



T H E
HOLY BIBLE,

CONTAINING THE
Old and New Testaments:

Translated out of
The Original Tongues:

AND WITH THE
FORMER TRANSLATIONS

Diligently Compared and Revised,

By His MAJESTY's Special Command.

Appointed to be read in Churches.



O X F O R D,

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CUM PRIVILEGIO.

TO THE

Most High and Mighty Prince J A M E S,

By the Grace of God, King of GREAT BRITAIN, FRANCE, and IRELAND,
Defender of the Faith, &c.

*The Translators of the Bible wish Grace, Mercy, and Peace,
through Jesus Christ our Lord.*

GREAT and manifold were the blessings, most dread Sovereign, which Almighty God, the Father of all mercies, bestowed upon us the people of England, when first he sent Your Majesty's Royal Person to rule and reign over us. For whereas it was the expectation of many, who wished not well unto our Sion, that upon the setting of that bright Occidental Star, Queen Elizabeth of most happy memory, some thick and palpable clouds of darkness would so have overshadowed this Land, that men should have been in doubt which way they were to walk; and that it should hardly be known, who was to direct the unsettled State; the appearance of Your Majesty, as of the Sun in his strength, instantly dispelled those supposed and surmised mists, and gave unto all that were well affected exceeding cause of comfort; especially when we beheld the Government established in Your Highness, and Your hopeful Seed, by an undoubted Title, and this also accompanied with peace and tranquillity at home and abroad.

But among all our joys, there was no one that more filled our hearts, than the blessed continuance of the preaching of God's sacred word among us; which is that inestimable treasure, which excelleth all the riches of the earth; because the fruit thereof extendeth itself, not only to the time spent in this transitory world, but directeth and disposeth men unto that eternal happiness which is above in Heaven.

Then not to suffer this to fall to the ground, but rather to take it up, and to continue it in that state, wherein the famous Predecessor of Your Highness did leave it: nay, to go forward with the confidence and resolution of a Man in maintaining the truth of Christ, and propagating it far and near, is that which hath so bound and firmly knit the hearts of all Your Majesty's loyal and religious people unto you, that your very name is precious among them: their eye doth behold You with comfort, and they bless You in their hearts, as that sanctified Person, who, under God, is the immediate Author of their true happiness. And this their contentment doth not diminish or decay, but every day increaseth and taketh strength, when they observe, that the zeal of Your Majesty toward the house of God doth not slack or go backward, but is more and more kindled, manifesting itself abroad in the farthest parts of Christendom, by writing in defence of the Truth, (which hath given such a blow unto that man of sin, as will not be healed,) and every day at home, by religious and learned discourse, by frequenting the house of God, by hearing the Word preached, by cherishing the Teachers thereof, by caring for the Church, as a most tender and loving nursing Father.

There are infinite arguments of this right christian and religious affection in Your Majesty; but none is more forcible to declare it to others than the vehement and perpetuated desire of accomplishing and publishing of this work, which now with all humility we present unto Your Majesty. For when Your Highness had once out of deep judgment apprehended how convenient it was, that out of the Original Sacred Tongues, together with comparing of the labours, both in our own, and other foreign Languages, of many worthy men who went before us, there should be one more exact Translation of the holy Scriptures into the English Tongue; Your Majesty did never desist to urge and to excite those to whom it was commended, that the work might be hastened, and that the business might be expedited in so decent a manner, as a matter of such importance might justly require.

And now at last, by the mercy of God, and the continuance of our labours, it being brought unto such a conclusion, as that we have great hopes that the Church of England shall reap good fruit thereby; we hold it our duty to offer it to Your Majesty, not only as to our King and Sovereign, but as to the principal Mover and Author of the work: humbly craving of Your most Sacred Majesty, that since things of this quality have ever been subject to the censures of illmeaning and discontented persons, it may receive approbation and patronage from so learned and judicious a Prince as Your Highness is, whose allowance and acceptance of our labours shall more honour and encourage us, than all the calumniations and hard interpretations of other men shall dismay us. So that if, on the one side, we shall be traduced by Popish Persons at home or abroad, who therefore will malign us, because we are poor instruments to make God's holy Truth to be yet more and more known unto the people, whom they desire still to keep in ignorance and darkness; or if, on the other side, we shall be maligned by selfconceited Brethren, who run their own ways, and give liking unto nothing, but what is framed by themselves, and hammered on their anvil; we may rest secure, supported within by the truth and innocency of a good conscience, having walked the ways of simplicity and integrity, as before the Lord; and sustained without by the powerful protection of Your Majesty's grace and favour, which will ever give countenance to honest and christian endeavours against bitter censures and uncharitable imputations.

The Lord of heaven and earth bless Your Majesty with many and happy days, that, as his heavenly hand hath enriched Your Highness with many singular and extraordinary graces, so you may be the wonder of the world in this latter age for happiness and true felicity, to the honour of that great GOD, and the good of his Church, through Jesus Christ our Lord and only Saviour.

TRANSLATORS to the READER.

The best things have been columniated.

ZEAL to promote the common good, whether it be by devising any thing ourselves, or revising that which hath been laboured by others, deserveth certainly much respect and esteem, but yet findeth but cold entertainment in the world. It is welcomed with suspicion in stead of love, and with emulation in stead of thanks: and if there be any hole left for cavil to enter, (and cavil, if it do not find an hole, will make one) it is sure to be misconstrued, and in danger to be condemned. This will easily be granted by as many as know story, or have any experience. For was there ever any thing projected, that favoured any way of newness or renewing, but the same endured many a storm of gainfaying or opposition? A man would think that civility, wholesome laws, learning and eloquence, synods, and Church-maintenance, (that we speak of no more things of this kind) should be as safe as a sanctuary, and as out of shot, as they say, that no man would lift up his heel, no, nor dog move his tongue against the motions of them. For by the first we are distinguished from brute beasts led with sensuality: by the second we are bridled and restrained from outrageous behaviour, and from doing of injuries, whether by fraud or by violence: by the third we are enabled to inform and reform others by the light and feeling that we have attained unto ourselves: briefly, by the fourth, being brought together to a parley face to face, we sooner compose our differences, than by writings, which are endless: and lastly, that the Church be sufficiently provided for is agreeable to good reason and conscience, that those mothers are holden to be less cruel, that kill their children as soon as they are born, than those nursing fathers and mothers, (wherefore they be) that withdraw from them who hang upon their breasts (and upon whose breasts again themselves do hang to receive the spiritual and sincere milk of the word) livelihood and support fit for their estates. Thus it is apparent, that these things which we speak of are of most necessary use, and therefore that none, either without absurdity can speak against them, or without note of wickedness can spurn against them.

Yet for all that, the learned know, that certain worthy men have been brought to untimely death for none other fault, but for seeking to reduce their countrymen to good order and discipline: And that in some Commonweals it was made a capital crime, once to motion the making of a new law for the abrogating of an old, though the same were most pernicious: And that certain, which would be counted pillars of the State, and patterns of virtue and prudence, could not be brought for a long time to give way to good letters and refined speech; but bare themselves as averse from them, as from rocks or boxes of poison: And fourthly, that he was no babe, but a great Clerk, that gave forth, (and in writing to remain to posterity) in passion peradventure, but yet he gave forth, That he had not seen any profit to come by any synod or meeting of the Clergy, but rather the contrary: And lastly, against Church-maintenance and allowance, in such sort as the ambassadors and messengers of the great King of Kings should be furnished, it is not unknown what a fiction or fable (so it is esteemed, and for no better by the reporter himself, though superstitious) was devised: namely, That at such time as the professors and teachers of Christianity in the Church of Rome, then a true Church, were liberally endowed, a voice forsooth was heard from heaven, saying, Now is poison poured down into the Church, &c. Thus not only as oft as we speak, as one saith, but also as oft as we do any thing of note or consequence, we subject ourselves to every one's censure, and happy is he that is least tossed upon tongues; for utterly to escape the snatch of them it is impossible. If any man conceit, that this is the lot and portion of the meaner sort only, and that princes are privileged by their high estate, he is deceived. As the sword dreweeth as well one as another, as it is in Samuel; nay, as the great commander charged his soldiers in a certain battle to strike at no part of the enemy, but at the face; and as the king of Syria commanded his chief captains to fight neither with small nor great, save only against the king of Israel: so it is too true, that envy striketh most pitifully at the fairest, and the chieftest. David was a worthy prince, and no man to be compared to him for his first deeds; and yet for as worthy an act as ever he did, even for bringing back the ark of God in solemnity, he was scorned and scoffed at by his own wife. Solomon was greater than David, though not in virtue, yet in power; and by his power and wisdom he built a temple to the

Lord, such an one as was the glory of the land of Israel, and the wonder of the whole world. But was that his magnificence liked of by all? We doubt of it. Otherwise why do they lay it in his son's dish, and call unto him for easing of the burden? *Make, say they, the grievous servitude of thy father, and his sore yoke, lighter.* Belike he had charged them with some levies, and troubled them with some carriages; hereupon they raise up a tragedy, and with in their heart the temple had never been built. So hard a thing it is to please all, even when we please God best, and do seek to approve ourselves to every one's conscience.

If we will descend to latter times, we shall find many the like examples of such kind, or rather unkind, acceptance. The first Roman Emperor did never do a more pleasing deed to the learned, nor more profitable to posterity, for conserving the record of times in true supputation, than when he corrected the Calendar, and ordered the year according to the course of the sun: and yet this was imputed to him for novelty, and arrogance, and procured to him great obloquy. So the first Christened Emperor (at the least wise, that openly professed the faith himself, and allowed others to do the like,) for strengthening the empire at his great charges, and providing for the Church, as he did, got for his labour the name *Pupillus*, as who would say, a wasteful Prince, that had need of a guardian or overseer. So the best Christened Emperor, for the love that he bare unto peace, thereby to enrich both himself and his subjects, and because he did not seek war, but find it, was judged to be no man at arms, (though indeed he excelled in feats of chivalry, and shewed so much when he was provoked,) and condemned for giving himself to his ease, and to his pleasure. To be short, the most learned Emperor of former times, (at the least, the greatest politician,) what thanks had he for cutting off the superfluities of the laws, and digesting them into some order and method? This, that he hath been blotted by some to be an Epitome, that is, one that extinguished worthy whole volumes, to bring his abridgments into request. This is the measure that hath been rendered to excellent Princes in former times, *eam bene facerent, male audire*, for their good deeds to be evil spoken of. Neither is there any likelihood that envy and malignity died and were buried with the ancient. No, no, the reproof of *Moses* taketh hold of most ages, *Ye are risen up in your fathers' stead, an increase of sinful men. What is that that hath been done? that which shall be done: and there is no new thing under the sun*, saith the wise man. And *S. Stephen*, as your fathers did, so do ye. This, and more to this purpose, his Majesty that now reigneth (and long, and long, may he reign, and his offspring for ever, *Himself, and children, and children's children always!*) knew full well, according to the singular wisdom given unto him by God, and the rare learning and experience that he hath attained unto; namely, That whatsoever attempteth any thing for the publick, (especially if it pertain to religion, and to the opening and clearing of the word of God,) the same setteth himself upon a stage to be glouted upon by every evil eye; yea, he casteth himself headlong upon pikes, to be gored by every sharp tongue. For he that meddleth with men's religion in any part meddleth with their custom, nay, with their freehold; and though they find no content in that which they have, yet they cannot abide to hear of altering. Notwithstanding his royal heart was not daunted or discouraged for this or that colour, but stood resolute, as a statue *immovable*, and an anvil not easy to be beaten into plates, as one saith; he knew who had chosen him to be a soldier, or rather a captain; and being assured that the course which he intended made much for the glory of God, and the building up of his Church, he would not suffer it to be broken off for whatsoever speeches or practices. It doth certainly belong unto kings, yea, it doth specially belong unto them, to have care of religion, yea, to know it aright, yea, to profess it zealously, yea, to promote it to the uttermost of their power. This is their glory before all nations which mean well, and this will bring unto them a far most excellent weight of glory in the day of the Lord Jesus. For the Scripture saith not in vain, *Them that honour me I will honour*: neither was it a vain word that *Eusebius* delivered long ago, That piety toward God was the weapon, and the only weapon, that both preserved *Constantine's* person, and avenged him of his enemies.

But now what piety without truth? What truth, what saving truth, without the word of God? What word of God, whereof we may be sure, without the

† *anagor.*
Buz.
1 Kings
12. 4.

The highest personages have been columniated.
C. Caesar.
Plutarch.

Constantine.

Aurel. Vict.
Theodosius.
Zosimus.

Justinian.

Num. 32.
14.
Eccles. 1.
9.
Acts 7.
51.
His Majesty's constancy, notwithstanding calumny, for the survey of the English translation.
Aurel. Vict.
Theodosius.
Zosimus.

* *Stomachis* *anagor.*
Buz.
1 Kings
12. 4.

1 Sam. 2.
10.
Eusebius
lib. 10.
cap. 2.

The praise of the holy Scriptures.

The Translators to the Reader.

Scripture? The Scriptures we are commanded to search, *Jeb. 5. 39. Isa. 8. 20.* They are commanded that searched and studied them, *Mat. 17. 11. and 8. 28, 29.* They are reproved that were unskillful in them, or slow to believe them, *Matth. 22. 29. Luke 24. 25.* They can make us wise unto salvation, *2 Tim. 3. 15.* If we be ignorant, they will instruct us; if out of the way, they will bring us home; if out of order, they will reform us; if in heaviness, comfort us; if dull, quicken us; if cold, inflame us. *Tolle, lege; tolle, lege;* Take up and read, take up and read the Scriptures, (for unto them was the direction) it was said unto *St. Augustine* by a supernatural voice. *Whosoever is in the scriptures, believe me, faith the same St. Augustine, is high and divine; there is verily truth, and a doctrine most fit for the refreshing and renewing of men's minds, and truly so tempered, that every one may draw from thence that which is sufficient for him, if he come to draw with a devout and pious mind, as true religion requireth.* Thus *St. Augustine.* And *St. Hierome, Ama Scripturam, & amabit te sapientia, &c.* Love the Scriptures, and wisdom will love thee. And *St. Cyrill* against *Julian*, *Even boys that are bred up in the Scriptures become most religious, &c.* But what mention we three or four uses of the Scripture, whereas whatsoever is to be believed, or practised, or hoped for, is contained in them? or three or four sentences of the Fathers, since whosoever is worthy the name of a Father, from Christ's time downward, hath likewise written not only of the riches, but also of the perfection of the Scripture? I adore the fulness of the Scripture, faith *Tertullian* against *Hermogenes.* And again, to *Apelles* an heretic of the like stamp he saith, *I do not admit that which thou bringest in (or concludest) of thine own (head or store, deus) without Scripture.* So *St. Justin Martyr* before him; *We must know by all means (saith he) that it is not lawful (or possible) to learn (any thing) of God or of right piety, save only out of the Prophets, who teach us by divine inspiration.* So *St. Basil* after *Tertullian*, *It is a manifest falling away from the faith, and a fault of presumption, either to reject any of those things that are written, or to bring in (upon the head of them, inuention) any of those things that are not written.* We omit to cite to the same effect *St. Cyrill* Bishop of *Jerusalem* in his 4. *Catech.* *St. Hierome* against *Helvidius*, *St. Augustine* in his third book against the letters of *Pelilian*, and in very many other places of his works. Also we forbear to descend to later Fathers, because we will not weary the reader. The Scriptures then being acknowledged to be so full and so perfect, how can we excuse ourselves of negligence, if we do not study them? of curiosity, if we be not content with them? Men talk much of *ingenium*, how many sweet and goodly things it had hanging on it; of the Philosopher's stone, that it turneth copper into gold; of *Cornucopia*, that it had all things necessary for food in it; of *Panacea* the herb, that it was good for all diseases; of *Catholicon* the drug, that it is instead of all purges; of *Vulcan's* armour, that it was an armour of proof against all thrusts and all blows, &c. Well, that which they falsely or vainly attributed to these things for bodily good, we may justly and with full measure ascribe unto the Scripture for spiritual. It is not only an armour, but also a whole armoury of weapons, both offensive and defensive; whereby we may save ourselves, and put the enemy to flight. It is not an herb, but a tree, or rather a whole paradise of trees of life, which bring forth fruit every month, and the fruit thereof is for meat, and the leaves for medicine. It is not a pot of *Manna*, or a cruse of oil, which were for memory only, or for a meal's meat or two; but, as it were, a shower of heavenly bread sufficient for a whole host, be it never so great, and, as it were, a whole cellar full of oil vessels; whereby all our necessities may be provided for, and our debts discharged. In a word, it is a panary of wholesome food against fenowed traditions; a physician's shop (as *St. Basil* calls it) of preservatives against poisoned heresies; a pandect of profitable laws against rebellious spirits; a treasury of most costly jewels against beggarly rudiments; finally, a fountain of most pure water springing up unto everlasting life. And what marvel? the original thereof being from heaven, not from earth; the author being God, not man; the inditer, the holy Spirit, not the wit of the Apostles or Prophets; the penmen, such as were sanctified from the womb, and endued with a principal portion of God's Spirit; the matter, verity, piety, purity, uprightness; the form, God's word, God's testimony, God's oracles, the word of truth, the word of salvation, &c.; the effects, light of understanding, stableness of perswasion, repentance from dead works, newness of life, holiness, peace, joy in the Holy Ghost; lastly, the end and reward of the study thereof, fellowship with the saints, participa-

tion of the heavenly nature, fruition of an inheritance immortal, undefiled, and that never shall fade away. Happy is the man that delighteth in the Scripture, and thrice happy that meditateth in it day and night.

But how shall men meditate in that which they cannot understand? How shall they understand that which is kept close in an unknown tongue? as it is written, *Except I know the power of the voice, I shall be to him that speaketh a barbarian, and he that speaketh shall be a barbarian to me.* The Apostle excepted the most copious, not *Hebrew* the ancientest, nor *Greek* the most natural man to confest, that all of us in those tongues which we do not understand are plainly deaf; we may turn the deaf ear unto them. The *Scythian* counted the *Athenian*, whom he did not understand, barbarous: so the *Roman* did the *Syrian*, and the *Jew*: (even at *St. Hierome* himself calleth the *Hebrew* tongue barbarous; belike, because it was (strange to so many.) so the Emperor of *Constantinople* calleth the *Latin* tongue barbarous, though *Pope Nicolas* do storm at it: so the *Jews* long before *Christ* called all other nations *Logosaph*, which is little better than barbarous. Therefore as one complaineth that always in the Senate of *Rome* there was one or other that called for an interpreter; so left the Church be driven to the like exigent, it is necessary to have translations in a readines. Translation it is that openeth the window, to let in the light; that breaketh the shell, that we may eat the kernel; that putteth aside the curtain, that we may look into the most holy place; that removeth the cover of the well, that we may come by the water; even as *Jacob* rolled away the stone from the mouth of the well, by which means the flocks of *Laban* were watered. Indeed without translation into the vulgar tongue, the unlearned are but like children at *Jacob's* well (which was deep) without a bucket or something to draw with: or as that person mentioned by *Eloy*, to whom when a sealed book was delivered with this motion, *Read this, I pray thee*, he was faine to make this answer, *I cannot, for it is sealed.* While God would be known only in *Jacob*, and have his name great in *Israel*, and in none other place; while the dew lay on *Gideon's* fleece only, and all the earth besides was dry; then for one and the same people, which spake all of them the language of *Canaan*, that is, *Hebrew*, one and the same original in *Hebrew* was sufficient. But when the fulness of time drew near, that the Sun of righteousness, the Son of God, should come into the world, whom God ordained to be a reconciliation through faith in his blood, not of the *Jew* only, but also of the *Greek*, yea, of all them that were scattered abroad; then, lo, it pleased the Lord to stir up the spirit of a *Greek* prince, (*Greek* for descent and language) even of *Ptolemy Philadelph* king of *Egypt*, to procure the translating of the book of God out of *Hebrew* into *Greek*. This is the translation of the *Seventy* interpreters, commonly so called, which prepared the way for our Saviour among the *Gentiles* by written preaching, as *St. John Baptist* did among the *Jews* by vocal. For the *Grecians*, being desirous of learning, were not wont to suffer books of worth to lie mouldering in kings' libraries, but had many of their servants, ready scribes, to copy them out, and so they were dispersed and made common. Again the *Greek* tongue was well known and made familiar to most inhabitants in *Asia* by reason of the conquests that there the *Grecians* had made, as also by the colonies which thither they had sent. For the same causes also it was well understood in many places of *Europe*, yea, and of *Africa* too. Therefore the word of God, being set forth in *Greek*, becometh hereby like a candle set upon a candlestick, which giveth light to all that are in the house; or like a proclamation founded forth in the marketplace, which most men presently take knowledge of; and therefore that language was fittest to captain the Scriptures, both for the first preachers of the Gospel to appeal unto for witness, and for the learners also of those times to make search and trial by. It is certain, that that translation was not so found and so perfect, but that it needed in many places correction; and who had been so sufficient for this work as the Apostles or apostolick men? Yet it seemed good to the Holy Ghost and to them to rake that which they found, (the same being for the greatest part true and sufficient) rather than by making a new, in that new world and green age of the church, to expose themselves to many exceptions and cavillations, as though they made a translation to serve their own turn; and therefore bearing witness to themselves, their witness not to be regarded. This may be supposed to be some cause, why the translation of the *Seventy* was allowed to pass for current. Notwithstanding, though it was commended generally, yet it did not fully content the learned, no not of the *Jews*. For not

long after *Christ*, *Aquila* fell in hand with a new translation, and after him *Theodotion*, and after him *Symmachus*: yea, there was a fifth, and a sixth edition, the authors whereof were not known. These with the *Seventy* made up the *Hexapla*, and were worthily and to great purpose compiled together by *Origen*. Howbeit the edition of the *Seventy* went away with the credit, and therefore not only was placed in the midst by *Origen*, (for the worth and excellency thereof above the rest, as *Epiphanius* gathereth) but also was used by the *Greek* Fathers for the ground and foundation of their commentaries. Yea, *Epiphanius* abovenamed doth attribute so much unto it, that he holdeth the authors thereof not only for interpreters, but also for prophets in some respect: and *Justinian* the Emperor, injoining the *Jews* his subjects, to use especially the translation of the *Seventy*, rendereth this reason thereof, Because they were, as it were, enlightened with prophetic grace. Yet for all that, as the *Egyptians* are said of the Prophet to be men and not God, and their horses flesh and not spirit: so it is evident, (and *St. Hierome* affirmeth as much) that the *Seventy* were interpreters, they were not prophets. They did many things well, as learned men; but yet as men they stumbled and fell, one while through oversight, another while through ignorance; yea, sometimes they may be noted to add to the original, and sometimes to take from it: which made the Apostles to leave them many times, when they left the *Hebrew*, and to deliver the sense thereof according to the truth of the word, as the Spirit gave them utterance. This may suffice touching the *Greek* translations of the Old Testament.

There were also within a few hundred years after *Christ* translations many into the *Latin* tongue: for this tongue also was very fit to convey the Law and the Gospel by, because in those times very many countries of the West, yea of the South, East, and North, spake or understood *Latin*, being made provinces to the *Romans*. But now the *Latin* translations were too many to be all good: for they were infinite; (*Latini interpretes nullo modo numerari possunt*, saith *St. Augustine*.) Again, they were not out of the *Hebrew* fountain, (we speak of the *Latin* translations of the Old Testament) but out of the *Greek* stream; therefore the *Greek* being not altogether clear, the *Latin* derived from it must needs be muddy. This moved *St. Hierome*, a most learned Father, and the best linguist without controversy of his age, or of any other that went before him, to undertake the translating of the Old Testament out of the very fountains themselves; which he performed with that evidence of great learning, judgment, industry, and faithfulness, that he hath for ever bound the Church unto him in a debt of special remembrance and thankfulness.

St. August. de doctr. Christi. lib. 2. cap. 12.

The translating of the Scripture into the vulgar tongues. St. Hieron. Marcell. Zephim. 1 Kings 7-9.

St. Hieron. Pref. in 4 Evangel.

St. Hieron. Sopronia.

Six. Sen. lib. 4. Alphon. a Castro, lib. 1. cap. 23. St. Chrysost. in Joann. cap. 1. hom. 4.

Now though the Church were thus furnished with *Greek* and *Latin* translations, even before the faith of *Christ* was generally embraced in the Empire: (for the learned know, that even in *St. Hierome's* time the Consul of *Rome* and his wife were both *Ethnicks*, and about the same time the greatest part of the Senate also) yet for all that the godly learned were not content to have the Scriptures in the language which themselves understood, *Greek* and *Latin* (as the good lepers were not content to fare well themselves, but acquainted their neighbours with the store that God had sent, that they also might provide for themselves;) but also for the behoof and edifying of the unlearned, which hungered and thirsted after righteousness, and had souls to be saved as well as they, they provided translations into the vulgar for their countrymen, in so much that most nations under heaven did shortly after their conversion hear *Christ* speaking unto them in their mother tongue, not by the voice of their minister only, but also by the written word translated. If any doubt hereof, he may be satisfied by examples enough, if enough will serve the turn. First, *St. Hierome* saith, *Multarum gentium linguis Scriptura ante translata docet falsa esse que addita sunt*, &c. that is, *The Scripture being translated before in the languages of many nations doth shew that those things that were added (by Lucian or Hyscubius) are false*. So *St. Hierome* in that place. The same *Hierome* elsewhere affirmeth that he, the time was, had let forth the translation of the *seventy*, *sua lingua hominibus*; that is, for his countrymen of *Dalmatia*. Which words not only *Erasmus* doth understand to purport, that *St. Hierome* translated the Scripture into the *Dalmatian* tongue; but also *Sixus Senensis*, and *Alphonso a Castro*, (that we speak of no more) men not to be excepted against by them of *Rome*, do ingenuously confess as much. So *St. Chrysostome*, that lived in *St. Hierome's* time, giveth evidence with him: *The doctrine of St. John* (saith he) did not in such sort (as the Philosophers' did) vanish away: but the *Syrians*, *Egyptians*, *Indians*, *Persians*, *Ethiopians*, and infinite other nations, being barbarous people, translated it into their (mother) tongues, and have learned to be (true) Philosophers, he

meaneth Christians. To this may be added *Theodor.*, as next unto him both for antiquity, and for learning. His words be these, *Every country that is under the sun is full of these words, (of the Apostles and Prophets;) and the Hebrew tongue (he meaneth the Scriptures in the Hebrew tongue) is turned not only into the language of the Grecians, but also of the Romans, and Egyptians, and Persians, and Indians, and Armenians, and Scythians, and Sauromatians, and, briefly, into all the languages that any nation useth*. So he. In like manner *Ulpilas* is reported by *Paulus Diaconus* and *Isidore*, and before them by *Sozomen*, to have translated the Scriptures into the *Gothick* tongue: *John* Bishop of *Svil* by *Vassus*, to have turned them into *Arabick* about the Year of our Lord 717: *Beda* by *Cisterciensis*, to have turned a great part of them into *Saxon*: *Efnard* by *Trithemius*, to have abridged the French Psalter (as *Beda* had done the *Hebrew*) about the year 800: King *Alured* by the said *Cisterciensis*, to have turned the Psalter into *Saxon*: *Methodius* by *Aventinus* (printed at *Ingolstadt*) to have turned the Scriptures into *Seleucian*: † *Valds* Bishop of *Frisling* by *Beatus Rhenanus*, to have caused about that time the Gospels to be translated into *Dutch* rhyme, yet extant in the library of *Corbinian*: *Valdus* by divers, to have turned them himself, or to have gotten them turned, into *French*, about the Year 1160: *Charles* the fifth of that name, surnamed *The wise*, to have caused them to be turned into *French* about 200 years after *Valdus'* time; of which translation there be many copies yet extant, as witnesseth *Beroaldus*. Much about that time, even in our king *Richard* the second's days, *John Trevisa* translated them into *English*, and many *English* bibles in written hand are yet to be seen with divers; translated as it is very probable, in that age. So the *Syrian* translation of the New Testament is in most learned men's libraries, of *Widmijadius'* setting forth; and the Psalter in *Arabick* is with many, of *Augustinus Nebensius'* setting forth. So *Poffet* affirmeth, that in his travel he saw the Gospels in the *Ethiopian* tongue: And *Ambrast Thejus* alledged the Psalter of the *Indians*, which he testified to have been set forth by *Polken* in *Syrian* characters. So that to have the Scriptures in the mother tongue is not a quaint conceit lately taken up, either by the Lord *Cromwell* in *England*, or by the Lord *Radeville* in *Polony*, or by the Lord *Ungnadus* in the Emperor's dominion, but hath been thought upon, and put in practice of old, even from the first times of the conversion of any nation; no doubt, because it was esteemed most profitable to cause faith to grow in men's hearts the sooner, and to make them to be able to say with the words of the Psalm, *As we have heard so we have seen*.

Now the church of *Rome* would seem at the length to bear a motherly affection toward her children, and to allow them the Scriptures in the mother tongue: but indeed it is a gift, not deserving to be called a gift, an unprofitable gift: they must first get a licence in writing before they may use them; and to get that, they must approve themselves to their Confessor, that is, to be such as are, if not frozen in the dregs, yet fowered with the leaven of their superstition. Howbeit it seemed too much to *Clement* the eighth, that there should be any licence granted to have them in the vulgar tongue, and therefore he overruleth and frustrate the grant of *Pius* the fourth. So much are they afraid of the light of the Scripture, (*Lucifuge Scripturarum*, as *Tertullian* speaketh) that they will not trust the people with it, no not as it is set forth by their own sworn men, no not with the licence of their own Bishops and Inquisitors. Yea, so unwilling they are to communicate the Scriptures to the people's understanding in any sort, that they are not ashamed to confess, that we forced them to translate it into *English* against their wills. This seemeth to argue a bad cause, or a bad conscience, or both. Sure we are, that it is not he that hath good gold, that is afraid to bring it to the touchstone, but he that hath the counterfeit; neither is it the true man that shunneth the light, but the malefactor, lest his deeds should be reproved; neither is it the plain dealing merchant that is unwilling to have the weights, or the meteyard, brought in place, but he that useth deceit. But we will let them alone for this fault, and return to translation.

Many men's mouths have been opened a good while (and yet are not stopped) with speeches about the translation so long in hand, or rather perusals of translations made before: and ask what may be the reason, what the necessity, of the employment. Hath the Church been deceived, say they, all this while? Hath her sweet bread been mingled with leaven, her silver with dross, her wine with water, her milk with lime? (*laste gypsum male misceatur*, saith *S. Irenaeus*.) We hoped that we had been in the right way, that we had had the Oracles of God delivered unto us, and that though all the world had cause to be offended, and to complain, yet that we had none.

Theodor. c. Therapont. P. Diacon. lib. 12. lib. in Chron. Goth. Sa. zann. lib. 6. cap. 57. Vassus in Chron. Hist. Polydore. Virg. 5. biff. Ang. glum te. statum idem de Aluredo. noffro. Aven. tin. lib. 4. † Circa annum 900. B. Rhenan. rerum German. lib. 2. Beroald. Thuan. Psal. 48. 8. The unwillingness of our chief adversaries that the Scriptures should be divulged in the mother tongue, &c. Διωρον ἀδυνατον ἀντιβιβάζειν. Saphocel. See the observation (set forth by Clement's authority) upon the 4th rule of *Pius* the 4th's making in the Index lib. prohib. pag. 15. ver. 5. Tertull. de resur. carnis. John 3. 20. The speeches and reasons both of our brethren, and of adversaries, against this work St. Iren. lib. 1. cap. 29.

The Translators to the Reader.

Neh. 4. 2.
3.

Hath the nurse holden out the breast, and nothing but wind in it? Hath the bread been delivered by the Fathers of the Church, and the same proved to be *lepidissus*, as *Seneca* speaketh? What is it to handle the word of God deceitfully, if this be not? Thus certain brethren. Also the adversaries of *Judab* and *Jerusalem*, like *Sanballat* in *Nehemiah*, mock, as we hear, both at the work and workmen, saying, *What do these weak Jews, &c. will they make the stones whole again out of the heaps of dust which are burnt? although they build, yet if a fox go up, he shall even break down their stony wall.* Was their translation good before? Why do they now mend it? Was it not good? Why then was it obtruded to the people? Yea, why did the Catholics (meaning Popish *Romanists*) always go in jeopardy for refusing to go to hear it? Nay, if it must be translated into *English*, Catholics are fittest to do it. They have learning, and they know when a thing is well, they can *manum de tabula*. We will answer them both briefly: and the former, being brethren, thus with *St. Hieron.* *Damnatus vester? Minime, sed post priorem studia in domo Domini quod possumus laboramus.* That is, Do we condemn the ancient? In no case: but after the endeavours of them that were before us, we take the best pains we can in the house of God. As if he said, Being provoked by the example of the learned that lived before my time, I have thought it my duty to assay, whether my talent in the knowledge of the tongues may be profitable in any measure to God's Church, lest I should seem to have laboured in them in vain, and lest I should be thought to glory in men (although ancient) above that which was in them. Thus *St. Hieron.* may be thought to speak.

St. Hieron.
Apolo. ad-
vers. Ruf-
inu.

A satisfac-
tion to
our bre-
thren.

Arist. 2.
Metaphys.
cap. 1.

S. Epiphan.
lucio ante
citato.
S. Augus.
lib. 19.
De civit.
Dei, cap. 7.

2 Kings
13, 18, 19.

S. Hieron.
in Ezech.
cap. 3.

Jer. 23. 28.
Tertull.
ad Martyr.
Si tantu
utilissimum
vitium,
quanti pre-
ciatissimum
margari-
tum!
Hier. ad
Salutu.

And to the same effect say we, that we are so far off from condemning any of their labours that travelled before us in this kind, either in this land, or beyond sea, either in King *Henry's* time, or King *Edward's*, (if there were any translation, or correction of a translation, in his time) or Queen *Elizabeth's* of ever renowned memory, that we acknowledge them to have been raised up of God for the building and furnishing of his Church, and that they deserve to be had of us and of posterity in everlasting remembrance. The judgment of *Aristotle* is worthy and well known: *If Timotheus had not been, we had not had much sweet music: But if Phrynis (Timotheus' master) had not been, we had not had Timotheus.* Therefore blessed be they, and most honoured be their name, that break the ice, and give the onset upon that which helpeth forward to the saving of souls. Now what can be more available thereto, than to deliver God's book unto God's people in a tongue which they understand? Since of an hidden treasure, and of a fountain that is sealed, there is no profit, as *Ptolemy Philadelphus* wrote to the Rabbins or masters of the Jews, as witnesseth *Epiphanius*; and as *St. Augustine* saith, *A man had rather be with his dog than with a stranger* (whose tongue is strange unto him.) Yet for all that, as nothing is begun and perfected at the same time, and the latter thoughts are thought to be the wiser: so, if we building upon their foundation that went before us, and being holpen by their labours, do endeavour to make that better which they left so good; no man, we are sure, hath cause to mislike us; they, we persuade ourselves, if they were alive, would thank us. The vintage of *Aleazar*, that strake the stroke: yet the gleaning of grapes of *Epbraim* was not to be despised. See *Judges* 8. 2. *Josaph* the king of Israel did not satisfy himself till he had smitten the ground three times; and yet he offended the Prophet for giving over then. *Aquila*, of whom we spake before, translated the Bible as carefully and as skilfully as he could; and yet he thought good to go over it again, and then it got the credit with the Jews, to be called *na'ra' d'q'la*, that is, accurately done, as *St. Hieron.* witnesseth. How many books of profane learning have been gone over again and again, by the same translators, by others? Of one and the same book of *Aristotle's* *Ethicks* there are extant not so few as six or seven several translations. Now if this cost may be bestowed upon the gourd, which affordeth us a little shade, and which to day flourisheth, but to morrow is cut down; what may we bestow, nay, what ought we not to bestow, upon the vine, the fruit whereof maketh glad the conscience of man, and the stem whereof abideth for ever? And this is the word of God, which we translate. *What is the chaff to the wheat? saith the Lord. Tanti vitium, quanti verum margaritum!* (saith *Tertullian*.) If a toy of glass be of that reckoning with us, how ought we to value the true pearl! Therefore let no man's eye be evil, because his Majesty's is good; neither let any be grieved, that we have a Prince that seeketh the increase of the spiritual wealth of Israel; (let *Sanballat* and *Tobiab* do so, which therefore do bear their just reproof;) but let us rather bless God from the ground of our

heart for working this religious care in him to have the translations of the Bible maturely considered of and examined. For by this means it cometh to pass, that whatsoever is found already, (and all is found for substance in one or other of our editions, and the worst of ours far better than their authentick vulgar) the same will shine as gold more brightly, being rubbed and polished; also, if any thing be halting, or superfluous, or not so agreeable to the original, the same may be corrected, and the truth set in place. And what can the King command to be done, that will bring him more true honour than this? And wherein could they that have been set a work approve their duty to the King, yea, their obedience to God, and love to his Saints, more, than by yielding their service, and all that is within them, for the furnishing of the work? But besides all this, they were the principal motives of it, and therefore ought least to quarrel it. For the very historical truth is, that upon the importunate petitions of the Puritans at his Majesty's coming to this crown, the conference at *Hampton-court* having been appointed for hearing their complaints, when by force of reason they were put from all other grounds, they had recourse at the last to this shift, that they could not with good conscience subscribe to the communion book, since it maintained the Bible as it was there translated, which was, as they said, a most corrupted translation. And although this was judged to be but a very poor and empty shift, yet even hereupon did his Majesty begin to bethink himself of the good that might ensue by a new translation, and presently after gave order for this translation which is now presented unto thee. Thus much to satisfy our scrupulous brethren.

Now to the latter we answer, That we do not deny, nay, we affirm and avow, that the very meanest translation of the Bible in *English*, set forth by men of our profession, (for we have seen none of their's of the whole Bible as yet) containeth the word of God, nay, is the word of God: As the King's speech which he uttered in Parliament, being translated into *French*, *Dutch*, *Italian*, and *Latin*, is still the King's speech, though it be not interpreted by every translator with the like grace, nor peradventure so fitly for phrase, nor so expressly for sense, every where. For it is confessed, that things are to take their denomination of the greater part; and a natural man could say, *Verum ubi multa nitent in carmine, non ego paucis offendor maculis, &c.* A man may be counted a virtuous man, though he have made many slips in his life, (else there were none virtuous, for in many things we offend all,) also a comely man and lovely, though he have some warts upon his hand; yea, not only freckles upon his face, but also fears. No cause therefore why the word translated should be denied to be the word, or forbidden to be current, notwithstanding that some imperfections and blemishes may be noted in the setting forth of it. For what ever was perfect under the sun, where Apostles or apostolick men, that is, men endued with an extraordinary measure of God's Spirit, and privileged with the privilege of infallibility, had not their hand? The Romanists therefore in refusing to hear, and daring to burn the word translated, did no less than despite the Spirit of grace, from whom originally it proceeded, and whose sense and meaning, as well as man's weakness would enable, it did express. Judge by an example or two.

Plutarch writeth, that after that *Rome* had been burnt by the *Gauls*, they fell soon to build it again: but doing it in haste, they did not cast the streets, nor proportion the houses, in such comely fashion, as had been most sightly and convenient. Was *Cataline* therefore an honest man, or a good patriot, that sought to bring it to a combustion? Or *Nero* a good Prince, that did indeed set it on fire? So by the story of *Ezra* and the prophecy of *Haggai* it may be gathered, that the temple built by *Zerubbabel* after the return from *Babylon* was by no means to be compared to the former built by *Solomon*: for they that remembered the former wept when they considered the latter. Notwithstanding might this latter either have been abhorred and forsaken by the Jews, or profaned by the *Greeks*? The like we are to think of translations. The translation of the *Seventy* different from the Original in many places, neither doth it come near it for perspicuity, gravity, majesty. Yet which of the Apostles did condemn it? Condemn it? Nay, they used it, (as it is apparent, and as *St. Hieron.* and most learned men do confess;) which they would not have done, nor by their example of using of it so grace and commend it to the Church, if it had been unworthy the appellation and name of the word of God. And whereas they urge for their second defence of their vilifying and abusing of the *English* Bibles, or some pieces thereof, which they meet with, for that hereticks forsooth were the

An answer
to the im-
putations
of our ad-
versaries.

Horace.

James 3. 2.

Plutarch
in Camilla.

Ezra 3.
13.

The Translators to the Reader.

Tertull. de
prescript.
contra he-
reticos.
St. Aug. 3.
de doctr.
christ. cop.
30.

authors of the translations: (hereticks they call us by the same right that they call themselves catholicks, both being wrong:) we marvel what divinity taught them so. We are sure Tertullian was of another mind: *Ex personis probamus fidem, an ex fide personas?* Do we try men's faith by their persons? We should try their persons by their faith. Also St. Augustine was of another mind: for he, lighting upon certain rules made by Tyconius a Donatist for the better understanding of the word, was not ashamed to make use of them, yea, to insert them into his own book, with giving commendation to them so far forth as they were worthy to be commended, as is to be seen in St. Augustine's third book *De Doctr. Christ.* To be short, Origen, and the whole Church of God for certain hundred years, were of another mind: for they were so far from treading under foot (much more from burning) the translation of Aquila a profelyte, that is, one that had turned Jew, of Symmachus, and Theodotion, both Ebionites, that is, most vile hereticks, that they joined them together with the Hebrew original, and the translation of the Seventy, (as hath been before signified out of Epiphanius) and set them forth openly to be considered of and perused by all. But we weary the unlearned, who need not know so much; and trouble the learned, who know it already.

St. Aug. 1.
Epist. 9.
St. Aug. 1.
lib. Re-
tract.
Video in-
terdum vi-
tia mea.
St. Aug. 1.
Epist. 8.

Yet before we end, we must answer a third cavil and objection of their's against us, for altering and amending our translations so oft; wherein truly they deal hardly and strangely with us. For to whom ever was it imputed for a fault (by such as were wise,) to go over that which he had done, and to amend it where he saw cause? St. Augustine was not afraid to exhort St. Hierome to a Palinode or recantation. The same St. Augustine was not ashamed to retractate, we might say, revoke, many things that had passed him, and doth even glory that he seeth his infirmities. If we will be sons of the truth, we must consider what it speaketh, and trample upon our own credit, yea, and upon other men's too, if either be any way an hinderance to it. This to the cause. Then to the persons we say, that of all men they ought to be most silent in this case. For what varieties have they, and what alterations have they made, not only of their service books, portesses, and breviaries, but also of their Latin translation? The service book supposed to be made by St. Ambrose, (*Officium Ambrosianum*) was a great while in special use and request: but Pope Adrian, calling a council with the aid of Charles the Emperor, abolished it, yea, burnt it, and commanded the service book of St. Gregory universally to be used. Well, *Officium Gregorianum* gets by this means to be in credit; but doth it continue without change or altering? No, the very Roman service was of two fashions; the new fashion, and the old, the one used in one Church, and the other in another; as is to be seen in Pamelius a Romanist, his preface before *Mitrologus*. The same Pamelius reporteth out of Radulphus de Rivo, that about the year of our Lord 1277 Pope Nicolas the third removed out of the churches of Rome the more ancient books (of service), and brought into use the missals of the Friars Minorites, and commanded them to be observed there; inasmuch that about an hundred years after, when the above named Radulphus happened to be at Rome, he found all the books to be new, of the new stamp. Neither was there this chopping and changing in the more ancient times only, but also of late. Pius Quintus himself confesseth, that every bishoprick almost had a peculiar kind of service, most unlike to that which others had; which moved him to abolish all other breviaries, though never so ancient, and privileged and published by Bishops in their Dioceses, and to establish and ratify that only which was of his own setting forth in the year 1568. Now when the Father of their Church, who gladly would heal the sore of the daughter of his people softly and slightly, and make the best of it, findeth so great fault with them for their odds and jarring; we hope the children have no great cause to vaunt of their uniformity. But the difference that appeareth between our translations, and our often correcting of them, is the thing that we are specially charged with; let us see therefore whether they themselves be without fault this way, (if it be to be counted a fault to correct) and whether they be fit men to throw stones at us: *O tandem major parcas infans minori*: They that are less found themselves ought not to object infirmities to others. If we should tell them, that Valla, Stapulensis, Erasmus, and Froet, found fault with their vulgar translation, and consequently wished the same to be mended, or a new one to be made; they would answer peradventure, that we produced their enemies for witnesses against them; albeit they were in no other sort enemies, than as St. Paul was to the Galatians, for telling them the truth: and it were to be

Gal. 4. 16.

wished, that they had dared to tell it them plainlier and oftner. But what will they say to this, That Pope Leo the tenth allowed Erasmus' translation of the New Testament, so much different from the vulgar, by his apostolick letter and bull? That the same Leo exhorted Pagnine to translate the whole Bible, and bare whatsoever charges was necessary for the work? Surely, as the apostle reasoneth to the Hebrews, that if the former Law and Testament had been sufficient, there had been no need of the latter: so we may say, that if the old vulgar had been at all points allowable, to small purpose had labour and charges been undergone about framing of a new. If they say, it was one Pope's private opinion, and that he consulted only himself; then we are able to go further with them, and to aver, that more of their chief men of all sorts, even their own Trent champions, Pavia and Vega, and their own inquisitor Hieronymus ab Olsestro, and their own Bishop Vidorius Claricus, and their own Cardinal Thomas a vic Cajetan, do either make new translations themselves, or follow new ones of other men's making, or note the vulgar interpreter for halting, none of them fear to dissent from him, nor yet to except against him. And call they this an uniform tenor of text and judgment about the text, so many of their worthies disclaiming the now received conceit? Nay, we will yet come nearer the quick. Doth not their Paris edition differ from the Louvain, and Hentenius's from them both, and yet all of them allowed by authority? Nay, doth not Sixtus Quintus confess, that certain Catholicks (he meaneth certain of his own side) were in such an humour of translating the Scriptures into Latin, that Satan taking occasion by them, though they thought of no such matter, did strive what he could, out of so uncertain and manifold a variety of translations, so to mingle all things, that nothing might seem to be left certain and firm in them, &c? Nay further, did not the same Sixtus ordain by an inviolable decree, and that with the counsel and consent of his Cardinals, that the Latin edition of the Old and New Testament, which the council of Trent would have to be authentick, is the same without controversy which he then set forth, being diligently corrected and printed in the printinghouse of Vatican? Thus Sixtus in his preface before his Bible. And yet Clement the eighth, his immediate successor to account of, publisheth another edition of the Bible, containing in it infinite differences from that of Sixtus, and many of them weighty and material; and yet this must be authentick by all means. What is to have the faith of our glorious Lord Jesus Christ with yea and nay, if this be not? Again, what is sweet harmony and consent, if this be? Therefore, as Demaratus of Corinth advised a great King, before he talked of the dissensions among the Grecians, to compose his domestick broils; (for at that time his queen and his son and heir were at deadly feud with him) so all the while that our adversaries do make so many and so various editions themselves, and do jar so much about the worth and authority of them, they can with no shew of equity challenge us for changing and correcting.

Sixtus
Senenf.

Heb. 7. 18.
& 8. 7.

Sixtus 5.
Præf. præ-
bibit.

Durand.
lib. 5. cap.
2.

But it is high time to leave them, and to shew in brief what we proposed to ourselves, and what course we held, in this our perusal and survey of the Bible. Truly, good Christian Reader, we never thought from the beginning that we should need to make a new translation, nor yet to make of a bad one a good one; (for then the imputation of Sixtus had been true in some sort, that our people had been fed with gall of dragons instead of wine, with wheal instead of milk;) but to make a good one better, or out of many good ones one principal good one, not justly to be excepted against; that hath been our endeavour, that our mark. To that purpose there were many chosen, that were greater in other men's eyes than in their own; and that sought the truth rather than their own praise. Again, they came, or were thought to come, to the work, not *exercendi causa*, (as one saith) but *exercitati*, that is, learned, not to learn; for the chief overseer and *ipodidactus* under his Majesty, to whom not only we, but also our whole Church was much bound, knew by his wisdom, which thing also Nazianzen taught so long ago, that it is a preposterous order to teach first, and to learn after; that *τὸ ἐν ἀρχῇ μαθηματικὸν πρῶτον*, to learn and practise together, is neither commendable for the workman, nor safe for the work. Therefore such were thought upon, as could say modestly with St. Hierome, *Et Hebraicum sermonem ex parte didicimus, & in Latino pene ab ipsis incunabili*, &c. *detriti sumus*; Both we have learned the Hebrew tongue in part, and in the Latin we have been exercised almost from our very cradle. St. Hierome maketh no mention of the Greek tongue, wherein yet he did excel; because he translated not the Old Testament out of Greek, but

The pur-
pose of the
Transla-
tors, with
their num-
ber, fur-
niture,
care, &c.

Nazianzen.
sic ὁ. α.
μαθημα-
τικὸν πρῶ-
τον.
Idem in
Apologet.

The Translators to the Reader

St. Aug.
lib. vi.
Confess.
cap. 2.

St. Aug. 3.
De doctr.
c. 3. &c.
St. Hieron.
ad Roman.
& Galat.
St. Hieron.
ad Lucian.
Diss. 9.
Ut videretur.

Joseph An-
tig. lib. 11.

St. Hieron.
ad Pam-
mach. pro
lib. advers.
Jovinian.
ἐρωτησά-
μεν.

Φασι γὰρ
βασις
ἡρώδη
ἀντὶ ἡρώ-
δου μύθῳ,
ὑποβολὴ ἐν
ἐκείνῳ.

Reasons
moving us
to set di-
versity of
senses in
the margin,
where
there is
great prob-
ability for
each.
πάντα τὰ
ἀσφαλεστά
δύναται.
St. Chrysost.
in 1^a Thess.
cap. 2.
St. August.
a. De doctr.
Christ. c. 9.

St. Aug. L. 8.
De Gen. ad
litter. cap. 5.

Ἐπὶ δὲ
γέφυρα.

out of Hebrew. And in what sort did these assemble? In the trust of their own knowledge, or of their sharpness of wit, or deepness of judgment, as it were in an arm of flesh? At no hand. They trusted in him that hath the key of David, opening, and no man shutting; they prayed to the Lord, the Father of our Lord, to the effect that St. Augustine did; *O let thy Scriptures be my pure delight; let me not be deceived in them, neither let me deceive by them.* In this confidence, and with this devotion, did they assemble together; not too many, lest one should trouble another; and yet many, lest many things haply might escape them. If you ask what they had before them, truly it was the Hebrew text of the Old Testament, the Greek of the New. These are the two golden pipes, or rather conduits, wherethrough the olive-branches empty themselves into the gold. St. Augustine calleth them precedent, or original, tongues; Saint Hierome, fountains. The same Saint Hierome affirmeth, and Gratian hath not spared to put it into his decree, That *as the credit of the old books (the meane of the Old Testament) is to be tried by the Hebrew volumes; so of the new by the Greek tongue, the meane by the original Greek.* If truth be to be tried by these tongues, then whence should a translation be made, but out of them? These tongues therefore (the Scriptures, we say, in those tongues) we set before us to translate, being the tongues wherein God was pleased to speak to his Church by his Prophets and Apostles. Neither did we run over the work with that posting halfe that the Septuagint did, if that be true which is reported of them, that they finished it in seventy two days; neither were we barred or hindered from going over it again, having once done it, like St. Hierome, if that be true which himself reporteth, that he could no sooner write any thing, but presently it was caught from him, and published, and he could not have leave to mend it: neither, to be short, were we the first that fell in hand with translating the Scripture into English, and consequently destitute of former helps, as it is written of Origen, that he was the first in a manner, that put his hand to write commentaries upon the scriptures, and therefore no marvel if he overshot himself many times. None of these things: The work hath not been huddled up in seventy two days, but hath cost the workmen, as light as it seemeth, the pains of twice seven times seventy two days, and more. Matters of such weight and consequence are to be speeded with maturity: for in a business of moment a man feareth not the blame of convenient slackness. Neither did we think much to consult the translators or commentators, Chaldee, Hebrew, Syrian, Greek, or Latin; no, nor the Spanish, French, Italian, or Dutch; neither did we disdain to revise that which we had done, and to bring back to the anvil that which we had hammered: but having and using as great helps as were needful, and fearing no reproach for slowness, nor coveting praise for expedition, we have at length, through the good hand of the Lord upon us, brought the work to that pass that you see.

Some peradventure would have no variety of senses to be set in the margin, lest the authority of the scriptures for deciding of controversies by that shew of uncertainty should somewhat be shaken. But we hold their judgment not to be so found in this point. For though *whatsoever things are necessary are manifest*, as St. Chrysostome saith; and, as St. Augustine, *in those things that are plainly set down in the scriptures all such matters are found, that concern faith, hope, and charity*: Yet for all that it cannot be dissembled, that partly to exercise and whet our wits, partly to wean the curious from loathing of them for their every where plainness, partly also to stir up our devotion to crave the assistance of God's Spirit by prayer, and lastly, that we might be forward to seek aid of our brethren by conference, and never scorn those that be not in all respects so complete as they should be, being to seek in many things ourselves, it hath pleased God in his Divine Providence here and there to scatter words and sentences of that difficulty and doubtfulness, not in doctrinal points that concern salvation, (for in such it hath been vouched that the Scriptures are plain,) but in matters of less moment, that fearfulness would better becom us than confidence, and if we will resolve, to resolve upon modesty with St. Augustine, (though not in this same case altogether, yet upon the same ground) *Melius est dubitare de occultis, quam litigare de incertis*: It is better to make doubt of those things which are secret, than to strive about those things that are uncertain. There be many words in the Scriptures, which be never found there but once, (having neither brother nor neighbour, as the Hebrews speak) so that we cannot be holpen by conference of places. Again, there be many rare names of certain birds, beasts, and precious stones, &c. concerning which the Hebrews themselves are so divided among themselves

for judgment, that they may seem to have defined this or that, rather because they would say something, than because they were sure of that which they said, as St. Hierome somewhere saith of the Septuagint. Now in such a case doth not a margin do well to admonish the Reader to seek further, and not to conclude or dogmatize upon this or that peremptorily? For as it is a fault of incredulity, to doubt of those things that are evident; so to determine of such things as the Spirit of God hath left (even in the judgment of the judicious) questionable, can be no less than presumption. Therefore as St. Augustine saith, that variety of translations is profitable for the finding out of the sense of the Scriptures: so diversity of signification and sense in the margin, where the next is not so clear, must needs do good; yea, is necessary, as we are persuaded. We know that Sixtus Quintus expressly forbiddeth that any variety of readings of their vulgar edition should be put in the margin; (which though it be not altogether the same thing to that we have in hand, yet it looketh that way;) but we think he hath not all of his own side his favourers for this conceit. They that are wise had rather have their judgments at liberty in differences of readings, than to be captivated to one, when it may be the other. If they were sure that their high priest had all laws shut up in his breast, as Paul the second bragged, and that he were as free from error by special privilege, as the dictators of Rome were made by law inviolable, it were another matter; then his word were an oracle, his opinion a decision. But the eyes of the world are now open, God be thanked, and have been a great while; they find that he is subject to the same affections and infirmities that others be, that his body is subject to wounds; and therefore so much as he proveth, not as much as he claimeth, they grant and embrace.

Another thing we think good to admonish thee of, gentle Reader, that we have not tied ourselves to an uniformity of phrasing, or to an identity of words, as some peradventure would with that we had done, because they observe, that some learned men somewhere have been as exact as they could that way. Truly, that we might not vary from the sense of that which we had translated before, if the word signified the same thing in both places, (for there be some words that be not of the same sense every where,) we were especially careful, and made a conscience, according to our duty. But that we should express the same notion in the same particular word; as for example, if we translate the Hebrew or Greek word once by *purpose*, never to call it *intent*; if one where *journeying*, never *travelling*; if one where *think*, never *suppose*; if one where *pain*, never *ache*; if one where *joy*, never *gladness*, &c. thus to mince the matter, we thought to favour more of curiosity than wisdom, and that rather it would breed scorn in the atheist, than bring profit to the godly reader. For is the kingdom of God become words or syllables? Why should we be in bondage to them, if we may be free? use one precisely, when we may use another no less fit as commodiously? A godly Father in the primitive time shewed himself greatly moved, that one of newfangledness called *καλλίστος, οὐρανός*, though the difference be little or none; and another reporteth, that he was much abused for turning *cucurbita* (to which reading the people had been used) into *bedra*. Now if this happen in better times, and upon so small occasions, we might justly fear hard censure, if generally we should make verbal and unnecessary changings. We might also be charged (by scoffers) with some unequal dealing towards a great number of good English words. For as it is written of a certain great Philosopher, that he should say, that those logs were happy that were made images to be worshipped; for their fellows, as good as they, lay for blocks behind the fire: so if we should say, as it were, unto certain words, Stand up higher, have a place in the Bible always; and to others of like quality, Get you hence, be banished for ever; we might be taxed peradventure with St. James's words, *To be partial in ourselves, and judges of evil thoughts*. Add hereunto, that niceness in words was always counted the next step to trifling; and so was to be curious about names too: also that we cannot follow a better pattern for elocution than God himself; therefore he using divers words in his holy writ, and indifferently for one thing in nature: we, if we will not be superstitious, may use the same liberty in our English versions out of Hebrew and Greek, for that copy or store that he hath given us. Lastly, we have on the one side avoided the scrupulosity of the Puritanes, who leave the old Ecclesiastical words, and betake them to other, as when they put *washing* for *baptism*, and *congregation* in stead of *Church*: as also on the other side we have thinned the obscurity of the Papists, in their *azymes, tunike, rational, holocausts, prepuse, pasche*, and a number of such like,

Hier. in E-
zech. cap. 3.

St. Aug. 2.
De doctr.
Christ. c. 11.

Sixtus 5.
Praef. Bibl.

Plat. in
Paulo sci-
cunde.

ἡμεῖς
ἐν
τῷ
καὶ
ἐν
ἐν

Reasons
inducing
us not to
stand curi-
ously upon
an iden-
tity of
phrasing.

καλλίστος.

Abed.
Niceph. Ca-
list. lib. 3.
cap. 42.
St. Hieron.
in 4. Jona.
See S. Aug.
epist. 10.

καλλίστος
ἀβελιστος
ἐν σινδῶ-
νι ἐν ἰνδῶ-
νασι.
See Euseb.
ἐρωτα-
ραται.
lib. 1. ἐν
Plat.

The Translators to the Reader.

whereof their late translation is full, and that of purpose to darken the sense, that since they must needs translate the Bible, yet by the language thereof it may be kept from being understood. But we desire that the Scripture may speak like itself, as in the language of *Canaan*, that it may be understood even of the very vulgar.

Many other things we might give thee warning of, gentle Reader, if we had not exceeded the measure of a preface already. It remaineth that we commend thee to God, and to the Spirit of his grace, which is able to build further than we can ask or think. He removeth the scales from our eyes, the veil from our hearts, opening our wits that we may understand his word, enlarging our hearts, yea, correcting our affections, that we may love it above gold and silver, yea, that we may love it to the end. Ye are brought unto fountains of living water which ye digged not; do not cast earth into them, with the Philistines, neither prefer broken pits before them, with the wicked Jews. Others have laboured, and you may enter into their labours. O receive not so great things in vain: O despise not so great salvation. Be not like swine to tread under foot so precious things, neither yet like dogs to tear and abuse

holy things. Say not to our Saviour with the *Ger-
gesites*, Depart out of our coasts; neither yet with *Esau* sell you birthright for a mess of pottage. If light be come into the world, love not darkness more than light; if food, if clothing, be offered, go not naked, starve not yourselves. Remember the advice of *Nazianzen*, It is a grievous thing (or dangerous) to neglect a great fair, and to seek to make markets afterwards: also the encouragement of *St. Chrysostome*, It is altogether impossible, that he that is sober (and watchful) should at any time be neglected: lastly, the admonition and menacing of *St. Augustine*, They that despise God's will inviting them shall feel God's will taking vengeance of them. It is a fearful thing to fall into the hands of the living God; but a blessed thing it is, and will bring us to everlasting blessedness in the end, when God speaketh unto us, to hearken; when he setteth his word before us, to read it; when he stretcheth out his hand and calleth, to answer, Here am I, here we are to do thy will, O God. The Lord work a care and conscience in us to know him and serve him, that we may be acknowledged of him at the appearing of our Lord JESUS CHRIST, to whom with the Holy Ghost be all praise and thanksgiving. Amen.

Mat. 23. 12.
Heb. 11. 16.
Nazianzen.
Gen. 25.
Esau.
1st Cor.
1st Tim.
St. Chrysost.
in Epist. ad
Rom. c. 14.
orat. 26. in
2d Cor.
St. August.
ad civit.
lib. 1. c. 1.
1st John.
1st Pet.
1st John.
1st John.
1st John.

Gen. 26.
15.
Jer. 2. 13.

The Names and Order of all the Books of the Old and New Testament, with the Number of their Chapters.

The Books of the OLD TESTAMENT.

G enesis <i>both Chapters</i>	50	II. Chronicles	36	Daniel	12
Exodus	40	Ezra	10	Hosea	14
Leviticus	27	Nehemiah	13	Joel	3
Numbers	36	Esther	10	Amos	9
Deuteronomy	34	Job	42	Obadiah	1
Joshua	24	Psalms	150	Jonah	4
Judges	21	Proverbs	31	Micah	7
Ruth	4	Ecclesiastes	12	Nahum	3
I. Samuel	31	The Song of Solomon	66	Habakkuk	3
II. Samuel	24	Isaiah	66	Zephaniah	3
I. Kings	22	Jeremiah	52	Haggai	2
II. Kings	25	Lamentations	5	Zechariah	14
I. Chronicles	29	Ezekiel	48	Malachi	4

The Books called APOCRYPHA.

I. E sdras <i>both Chapters</i>	9	Wisdom	19	The Story of Susanna.	
II. Esdras	16	Ecclesiasticus	51	The Idol Bel, and the Dragon.	
Tobit	14	Baruch, with the Epistle of	6	The Prayer of Manasses.	
Judith	16	Jeremiah	6	I. Maccabees	16
The rest of Esther	6	The Song of the 3 Children.	1	II. Maccabees	15

The Books of the NEW TESTAMENT.

M atthew <i>both Chapters</i>	28	Ephesians	6	To the Hebrews	13
Mark	16	Philippians	4	The Epistle of James	5
Luke	24	Colossians	4	I. Peter	5
John	21	I. Thessalonians	5	II. Peter	3
The Acts	28	II. Thessalonians	3	I. John	5
The Epistle to the Romans	16	I. Timothy	6	II. John	1
I. Corinthians	16	II. Timothy	4	III. John	1
II. Corinthians	13	Titus	3	Jude	1
Galatians	6	Philemon	1	Revelation	22

THE
FIRST BOOK of MOSES,
CALLED
G E N E S I S.

Year before the
common Year
of CHRIST } 4000
Julian Period 0710
Cycle of the Sun 0610
Dominical Letter B
Cycle of the Moon 0077
Indiction 0005
Creat. from Tifri 0001

Before
CHRIST
4000.

CHAP. I.

1 The creation of heaven and earth, 3 of the light, 6 of the firmament. 9 The earth separated from the waters, and made fruitful. 14 The creation of the sun, moon, and stars, 20 of fish and fowl, 24 of beasts and cattle, 26 of man in the image of God; and his blessing. 29 The appointment of food.

IN the ^abeginning ^bGod created the heaven and the earth.

² And the earth was without form and void; and darkness *was* upon the face of the deep. ^cAnd the Spirit of God moved upon the face of the waters.

³ ¶ And God said, ^dLet there be light: and there was light.

⁴ And God saw the light, that *it was* good: and God divided ^ethe light from the darkness.

⁵ And God called the light ^f'Day, and the darkness he called Night. ^gAnd the evening and the morning were the first day.

⁶ ¶ And God said, ^hLet there be a ⁱfirmament in the midst of the waters, and let it divide the waters from the waters.

⁷ And God made the firmament, ^jand divided the waters which *were* under the firmament from the waters which *were* ^kabove the firmament: and it was so.

⁸ And God called the firmament Heaven. And the evening and the morning were the second day.

⁹ ¶ And God said, ^lLet the waters under the heaven be gathered together unto one place, and let the dry *land* appear: and it was so.

¹⁰ And God called the dry *land* Earth; and the gathering together of the waters called he Seas: and God saw that *it was* good.

¹¹ And God said, Let the earth ^mbring forth ⁿgrass, the herb yielding seed, and the fruit tree yielding ^ofruit after his kind, whose seed *is* in itself, upon the earth: and it was so.

¹² And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed *was* in itself, after his kind: and God saw that *it was* good.

¹³ And the evening and the morning were the third day.

¹⁴ ¶ And God said, Let there be ^plights in the firmament of the heaven to divide ^qthe day from the night; and let them be for signs, and ^rfor seasons, and for days, and years:

¹⁵ And let them be for lights in the fir-

mament of the heaven to give light upon the earth: and it was so.

¹⁶ And God ^smade two great lights; the greater light ^tto rule the day, and ^uthe lesser light to rule the night: *he made* ^vthe stars also.

¹⁷ And God set them in the firmament of the heaven to give light upon the earth,

¹⁸ And to ^wrule over the day and over the night, and to divide the light from the darkness: and God saw that *it was* good.

¹⁹ And the evening and the morning were the fourth day.

²⁰ ¶ And God said, ^xLet the waters bring forth abundantly the ^ymoving creature that hath ^zlife, and ^{aa}fowl *that* may fly above the earth in the ^{ab}open firmament of heaven.

²¹ And ^{ac}God created great whales, and every living creature that moveth, ^{ad}which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that *it was* good.

²² And God blessed them, saying, ^{ae}Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

²³ And the evening and the morning were the fifth day.

²⁴ ¶ And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

²⁵ And God made the beast of the earth after his kind, and cattle after their kind; and every thing that creepeth upon the earth after his kind: and God saw that *it was* good.

²⁶ ¶ And God said, ^{af}Let us make man in our image, after our likeness: and ^{ag}let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

²⁷ So God created man in his *own* image, ^{ah}in the image of God created he him; ^{ai}male and female created he them.

²⁸ And God blessed them, and God said unto them, ^{aj}Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that ^{ak}moveth upon the earth.

²⁹ ¶ And God said, Behold, I have given you every herb ^{al}bearing seed, which *is* upon the face of all the earth, and every tree, in the which *is* the fruit of a tree yielding seed; ^{am}to you it shall be for meat.

Before
CHRIST
4000.

¶ Pl. 136. 7.
2. 9. & 148.
1. 5.
† Heb.
for the rule
of the day.
¶ Pl. 8. 3.
† Job 38. 7.
† Jer. 31. 32.

† Eulr. 6.
47.
B Or.
creeping.
† Heb. 1. 10.
† Heb. 1. 10.
† Heb. 1. 10.
† Heb. 1. 10.
† Heb. 1. 10.
† Heb. 1. 10.
† Heb. 1. 10.
† Heb. 1. 10.

¶ ch. 5. 1.
& 9. 6.
Pl. 100. 3.
Ecclel. 7.

Wif. 1. 23.
A 117. 10.
28. 29.
2 Cor. 11. 7.
Eph. 4. 24.
Col. 3. 10.
Jam. 3. 9.
1 ch. 9. 2.
Pl. 8. 6.

1. 1. Cor.
11. 7.
¶ ch. 5. 2.
Mal. 2. 15.
Matt. 19. 4.
Mark 10. 5.
¶ ch. 9. 1. 7.
Lev. 26. 9.
Pl. 137. 3. &
148. 3. &
† Heb.

creeping.
† Heb.
for the rule
of the day.
¶ ch. 9. 3.
Job 30. 31.
Pl. 104. 14.
15. & 136.
2. & 146. 7.
A 114. 17.

¶ Deut. 4.
19.
Pl. 74. 16.
& 136. 7.
† Heb. 1. 10.
† Heb. 1. 10.
† Heb. 1. 10.
† Heb. 1. 10.
† Heb. 1. 10.
† Heb. 1. 10.
† Heb. 1. 10.
† Heb. 1. 10.

Before
CHRIST
4004.
*Pl. 145. 15.
16. & 147. 9.
*Job 38. 47.
† Heb. 4.
living soul.
† Pl. 104.
24.
Eccl. 19.
16.
* Tim. 4. 4.

30 And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so.

31 And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.

C H A P. II.

1 The first sabbath. 4 The manner of the creation. 8 The planting of the garden of Eden. 10 The river, and its four heads. 15 Man is placed in Eden, and the tree of knowledge only forbidden. 18 The naming of the creatures. 21 The making of woman, and institution of marriage.

THUS the heavens and the earth were finished, and all the host of them.

2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

4 ¶ These are the generations of the heavens and of the earth when they were created, in the day that the Lord God made the earth and the heavens.

5 And every plant of the field before it was in the earth, and every herb of the field before it grew: for the Lord God had not caused it to rain upon the earth, and there was not a man to till the ground.

6 But there went up a mist from the earth, and watered the whole face of the ground.

7 And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

8 ¶ And the Lord God planted a garden eastward in Eden; and there he put the man whom he had formed.

9 And out of the ground made the Lord God to grow every tree that is pleasant to the sight and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

10 ¶ And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

11 The name of the first is Pison: that is it which compasseth the whole land of Havilah, where there is gold;

12 And the gold of that land is good: there is bdellium and the onyx stone.

13 And the name of the second river is Gihon: the same is it that compasseth the whole land of Ethiopia.

14 And the name of the third river is Hiddekel: that is it which goeth toward the east of Assyria. And the fourth river is Euphrates.

15 ¶ And the Lord God took the man, and put him into the garden of Eden to dress it and to keep it.

16 And the Lord God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

18 ¶ And the Lord God said, It is not

good that the man should be alone; I will make him an help meet for him.

19 And out of the ground the Lord God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof.

20 And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.

21 ¶ And the Lord God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

22 And the rib, which the Lord God had taken from man, made he a woman, and brought her unto the man.

23 And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

25 And they were both naked, the man and his wife, and were not ashamed.

C H A P. III.

1 The serpent deceiveth Eve. 6 Man's fall. 9 God arraigneth them. 14 The serpent is cursed, and his overthrow by the seed of the woman foretold. 16 The punishment of mankind. 21 Their first clothing. 22 Their expulsion out of paradise.

NOW the serpent was more subtil than any beast of the field which the Lord God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

3 But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

4 And the serpent said unto the woman, Ye shall not surely die:

5 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

6 ¶ And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

7 And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.

8 And they heard the voice of the Lord God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the Lord God amongst the trees of the garden:

9 ¶ And the Lord God called unto Adam, and said unto him, Where art thou?

10 And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself.

11 And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?

12 And the man said, The woman

Before
CHRIST
4004.
* ch. 3. 15.
1 Cor. 11. 9.
1 Tim. 2.

* Eccl. 15. 24.
† Heb. 4. before him.
* ch. 1. 10.

† Pl. 8. 6.
Sec ch. 6.

† Or, the man.

† Heb. 1. 11.
Eccl. 15. 12.
1 Sam. 26.

† Heb. 1. 11.
built.

† Prov. 18. 22.

Heb. 13. 4.
† ch. 19. 14.

Judg. 9. 2.
† Sam. 5. 1.

† Heb. 1. 11.
Eph. 5. 30.

† Heb. 1. 11.
† Heb. 1. 11.

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Before CHRI. 1. T. 4004.
 * ver. 4.
 1 Cor. 11. 3.
 1 Tim. 2. 14.
 14.
 * Exod. 17. 9. 31.
 14. 5. 35.
 Mic. 7. 17.
 * Matt. 1. 7.
 & 13. 38. &
 21. 31.
 John 8. 44.
 Acts 13. 10.
 2 John 3. 8.
 * Pl. 132. 11.
 14. 7. 14.
 Mic. 5. 3.
 Matt. 1. 23. 15.
 Luk. 1. 31.
 34. 15.
 Gal. 4. 4.
 * Rom. 16. 20.
 20.
 Col. 3. 15.
 Heb. 2. 14.
 3 John 5. 5.
 Rev. 12. 7.
 17.
 * Pl. 48. 6.
 14. 13. 8.
 & 21. 31.
 Joh. 16. 21.
 1 Tim. 15.
 * ch. 4. 7.
 * Or, Job.
 14. 10. 10.
 21. Cor. 11.
 2. 14. 34.
 Eph. 5. 23.
 23. 24.
 2 Tim. 2. 11. 12.
 Tit. 2. 5.
 1 Pet. 3. 1.
 5. 6.
 7. Sam.
 45. 23.
 * ver. 6.
 * ch. 4. 17.
 * Ecclef. 1. 1.
 2. 7.
 14. 24. 5. 6.
 Rom. 13. 10.
 * Job 5. 7.
 * Ecclef. 3. 31.
 * Job 11. 40.
 * Heb.
 * ch. 1. 10.
 * Pl. 104. 14.
 * Ecclef. 1. 21.
 21.
 * Thell. 3. 10.
 2. ch. 1. 7.
 * Job 1. 16.
 & 34. 15.
 Pl. 104. 19.
 Ecclef. 3. 10. & 12. 7.
 Rom. 5. 12.
 Heb. 6. 17.
 * Heb. Chavab. * That is, living. 1 ver. 5. Like Isai. 19. 11. & 47. 13.
 13. Jer. 23. 23. * ch. 1. 9. * ch. 4. 2. & 9. 20. * ch. 1. 2. * Pl. 104. 4. Heb. 1. 7.

whom thou gavest to be with me, she gave me of the tree, and I did eat.

13 And the LORD God said unto the woman, What is this that thou hast done? And the woman said, "The serpent beguiled me, and I did eat."

14 ¶ And the LORD God said "unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and 'dust shalt thou eat all the days of thy life:

15 And I will put enmity between thee and the woman, and between 'thy seed and 'her seed; 'it shall bruise thy head, and thou shalt bruise his heel.

16 ¶ Unto the woman he said, I will greatly multiply thy sorrow and thy conception; 'in sorrow thou shalt bring forth children; 'and thy desire shall be to thy husband, and he shall 'rule over thee.

17 And unto Adam he said, 'Because thou hast hearkened unto the voice of thy wife, 'and hast eaten of the tree, 'of which I commanded thee, saying, Thou shalt not eat of it: 'cursed is the ground for thy sake; 'in sorrow shalt thou eat of it all the days of thy life;

18 'Thorns also and thistles shall it 'bring forth to thee; and 'thou shalt eat the herb of the field;

19 'In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: 'fordust thou art, and 'unto dust shalt thou return.

20 And Adam called his wife's name 'Eve; because she was the mother of all living.

21 ¶ Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.

22 ¶ And the LORD God said, 'Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, 'and take also of the tree of life, and eat, and live for ever:

23 Therefore the LORD God sent him forth from the garden of Eden, 'to till the ground from whence he was taken.

24 So he drove out the man; and he placed 'at the east of the garden of Eden 'Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

* Heb. Chavab. * That is, living. 1 ver. 5. Like Isai. 19. 11. & 47. 13. 13. Jer. 23. 23. * ch. 1. 9. * ch. 4. 2. & 9. 20. * ch. 1. 2. * Pl. 104. 4. Heb. 1. 7.

C H A P. IV.

1 The birth, occupation, and religious behaviour of Cain and Abel. 8 The murder of Abel, and the arraignment, and curse of Cain for it. 17 Enoch born, the first city built; the generations of Cain. 19 Lamech and his two wives. 25 The birth of Seth and Enos.

AND Adam knew Eve his wife; and she conceived, and bare ¶ Cain, and said, I have gotten a man from the LORD.

2 And she again bare his brother ¶ Abel. And Abel was † a keeper of sheep, but Cain was 'a tiller of the ground.

3 And † in process of time it came to pass, that Cain brought 'of the fruit of the ground an offering unto the LORD.

4 And Abel, he also brought of 'the firstlings of his † flock and of the fat thereof. And the LORD had 'respect unto Abel and to his offering:

5 But unto Cain and to his offering he

had not respect. And Cain was very wroth, 'and his countenance fell.

6 And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?

7 If thou doest well, shalt thou not ¶ be accepted? and if thou doest not well, sin lieth at the door. And ¶ unto thee shall be his desire, and thou shalt rule over him.

8 ¶ And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and 'slew him.

9 And the LORD said unto Cain, 'Where is Abel thy brother? And he said, 'I know not: 'Am I my brother's keeper?

10 And he said, What hast thou done? the voice of thy brother's † blood 'crieth unto me from the ground.

11 And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;

12 When thou tillest the ground, it shall not henceforth 'yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.

13 And Cain said unto the LORD, ¶ My punishment is greater than I can bear.

14 'Behold, thou hast driven me out this day from the face of the earth; and 'from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, 'that every one that findeth me shall slay me.

15 And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him 'sevenfold. And the LORD 'set a mark upon Cain, lest any finding him should kill him.

16 And Cain 'went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden.

17 ¶ And Cain knew his wife; and she conceived, and bare † Enoch: and he builded a city, 'and called the name of the city, after the name of his son, Enoch.

18 And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat † Lamech.

19 ¶ And Lamech took unto him two wives: the name of the one was Adah, and the name of the other Zillah.

20 And Adah bare Jabal: he was the father of such as dwell in tents, and of such as have cattle.

21 And his brother's name was Jubal: he was the 'father of all such as handle the harp and organ.

22 And Zillah, she also bare Tubalcain, an † instructor of every artificer in brass and iron: and the sister of Tubalcain was Naamah.

23 And Lamech said unto his wives, Adah and Zillah, hear my voice; ye wives of Lamech, hearken unto my speech: for ¶ I have slain a man to my wounding, and a young man ¶ to my hurt:

24 'If Cain shall be avenged sevenfold, truly Lamech seventy and sevenfold.

25 ¶ And Adam knew his wife again; and she bare a son, and 'called his name † Seth: For God, said she, hath appointed me another seed instead of Abel, whom Cain slew.

26 And to Seth, 'to him also there was born a son; and he called his name † Enos: then began men ¶ to call upon the name of the LORD.

Before CHRI. 1. T. 4003.
 * ch. 1. 11.

¶ Or, have the excellency.

Heb. 11. 4.

¶ Or, judgment.

ch. 3. 16.

cir. 3875.

¶ Wisd. 3.

Matt. 23.

35.

1 John 12.

Jude 11.

¶ Pl. 9. 11.

¶ Job. 34. 4.

† Heb.

bloody.

1 Heb. 12.

24.

Rev. 6. 10.

¶ Or, Mine

iniquity is

greater

than that

it may be

forgiven.

* Job 15.

20. 15.

1 Pl. 51. 11.

* ch. 9. 6.

Numb. 35.

19. 21. 27.

* Pl. 79. 12.

* Ezek. 9.

4. 6.

* Kings

23. 23. &

24. 20.

Jer. 23. 39.

& 51. 3.

cir. 3875.

† Heb.

Chavab.

* Pl. 42. 11.

† Heb.

Lamech.

* Rom. 4.

21. 12.

† Heb.

whetter.

¶ Or, I

would say

a man in

my wound,

&c.

¶ Or, in my

hurt.

* ver. 25.

3874.

* ch. 5. 3.

† Heb.

Strib.

¶ That is,

appointed,

or, put.

* ch. 5. 6.

† Heb.

Enos.

¶ Or, to

call them.

¶ Pl. 116. 17.

Joel 2. 31.

Zeph. 3. 9.

1 Cor. 1. 1.

4003.

¶ That is,

gotten, or,

acquired.

† Heb.

Heb.

† Heb. a

judge.

* ch. 5. 23.

& 9. 20.

† Heb. at

the end of

days.

* Numb.

28. 12.

* Numb.

28. 17.

Prov. 1. 9.

† Heb.

Jacob, or,

gait.

† Heb. 31. 4.

Before CHRIST
 2443.
 1 ver. 13.
 ch. 7. 4.
 21, 22, 23.
 2 Pet. 2. 5.

17 And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and every thing that is in the earth shall die.

18 But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons wives with thee.

19 And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep them alive with thee; they shall be male and female.

20 Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every sort shall come unto thee, to keep them alive.

21 And take thou unto thee of all food that is eaten, and thou shalt gather it to thee; and it shall be for food for thee, and for them.

22 Thus did Noah; according to all that God commanded him, so did he.

C H A P. VII.

1 Noah receiveth command from God, 7 and entereth into the ark with his family and the living creatures. **10** The beginning of the flood as soon as they are entered. **17** Its continual increase for forty days. **21** All flesh is destroyed by it. **24** Its duration.

AND the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation.

2 Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that are not clean by two, the male and his female.

3 Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth.

4 For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.

5 And Noah did according unto all that the LORD commanded him.

6 And Noah was six hundred years old when the flood of waters was upon the earth.

7 And Noah went in, and his sons, and his wife, and his sons wives with him, into the ark, because of the waters of the flood.

8 Of clean beasts, and of beasts that are not clean, and of fowls, and of every thing that creepeth upon the earth,

9 There went in two and two unto Noah into the ark, the male and the female, as God had commanded Noah.

10 And it came to pass after seven days, that the waters of the flood were upon the earth.

11 In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

12 And the rain was upon the earth forty days and forty nights.

13 In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;

14 They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon

the earth after his kind, and every fowl after his kind, every bird of every sort.

15 And they went in unto Noah into the ark, two and two of all flesh, wherein is the breath of life.

16 And they that went in, went in male and female of all flesh, as God had commanded him: and the LORD shut him in.

17 And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth.

18 And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.

19 And the waters prevailed exceedingly upon the earth; and all the high hills, that were under the whole heaven, were covered.

20 Fifteen cubits upward did the waters prevail; and the mountains were covered.

21 And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:

22 All in whose nostrils was the breath of life, of all that was in the dry land, died.

23 And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained alive, and they that were with him in the ark.

24 And the waters prevailed upon the earth an hundred and fifty days.

C H A P. VIII.

1 The waters asswage. **4** The ark resteth on Ararat. **6** Noah sendeth out a raven and a dove.

13 The earth is dried. **15** Noah, being commanded, goeth forth of the ark. **20** He buildeth an altar, and offereth sacrifice, which God accepteth, and promiseth to curse the earth no more.

AND God remembered Noah, and every living thing, and all the cattle that was with him in the ark: and God made a wind to pass over the earth, and the waters asswaged;

2 The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained;

3 And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated.

4 And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.

5 And the waters decreased continually until the tenth month: in the tenth month, on the first day of the month, were the tops of the mountains seen.

6 And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made:

7 And he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth.

8 Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground;

9 But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters were on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.

10 And he stayed yet other seven days; and again he sent forth the dove out of the ark;

Before CHRIST
 2319.
 1 Heb.
 2 ch. 6. 10.

1 ver. 2, 3.

1 ver. 4, 12.

1 Pet. 1. 16.

1 Pet. 1. 16.

1 Jer. 3. 23.

1 ch. 6. 13.

1 ver. 4.

1 Job 22. 16.

1 Eldr. 3.

1 9. 10.

1 Wild. 10. 4.

1 Matt. 24.

1 Luke 17.

1 27.

1 2 Pet. 3. 6.

1 1 Heb. the

1 1 of the spirit of

1 1 life.

1 1 ch. 2. 7.

1 1 Wild.

1 1 10. 4.

1 1 1 Pet. 3. 10.

1 1 2 Pet. 2. 5.

1 1 & 3. 6.

1 1 ch. 2. 3.

1 1 & ch. 8. 4.

1 1 compared

1 1 with ver.

1 1 11. of this

1 1 chap.

1 1 ch. 19. 19.

1 1 Exod. 1. 24.

1 1 1 Sam. 1. 19.

1 1 Exod. 14.

1 1 22.

1 1 ch. 7. 11.

1 1 Job 38.

1 1 37.

1 1 1 Heb. in

1 1 going and

1 1 returning.

1 1 ch. 7. 24.

1 1 1 Heb.

1 1 mine is

1 1 going and

1 1 decreasing.

1 1 1 ch. 6. 16.

1 1 1 Heb.

1 1 in going

1 1 forth and

1 1 returning.

1 1 1 Heb.

1 1 caused her

1 1 to com.

He fore-
CHRIST
2392.

11 And the dove came in to him in the evening; and, lo, in her mouth *was* an olive leaf plucked off: so Noah knew that the waters were abated from off the earth.

12 And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more.

2318.

13 ¶ And it came to pass in the six hundredth and first year, in the first month, the first day of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

14 And in the second month, on the seven and twentieth day of the month, was the earth dried.

ch. 7. 13.

15 ¶ And God spake unto Noah, saying, Go forth of the ark, thou, and thy wife, and thy sons, and thy sons wives with thee.

ch. 7. 15.

17 Bring forth with thee every living thing that is with thee, of all flesh, both of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

ch. 2. 23.

18 And Noah went forth, and his sons, and his wife, and his sons wives with him:

19 Every beast, every creeping thing, and every fowl, and whatsoever creepeth upon the earth, after their kinds, went forth out of the ark.

† Heb. families.
Lev. ch. 11.

† Heb. a favour of rest.

Lev. 1. 9.
Ezek. 20. 41.

20 ¶ And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar.

2Cor. 13.
Eph. 5. 13.

ch. 3. 17.
& 6. 17.

Or, though.

ch. 6. 5.
Job 14. 4.

& 15. 14.
Ps. 51. 5.

Jer. 17. 9.
Matt. 15. 19.

Rom. 1. 21.
& 3. 23.

ch. 9. 11.

25.
Ps. 54. 8.

† Heb. as yet all the days of the earth.

Jer. 33. 20, 25.

ch. 1. 28.
Ver. 7. 19.

ch. 10. 32.
ch. 1. 28.

Hos. 2. 18.

Deut. 12. 25. & 14. 3. 9. 11.

Acts 10. 25, 13.

ch. 2. 29.
Rom. 14. 24. 10.

1Cor. 10. 23. 16.

Col. 2. 16. 1 Tim. 4. 3. 4.

Lev. 17. 10, 11, 14. & 19. 26.

Deut. 12. 23. Sam. 14. 34.

Acts 15. 20, 29.

Exod. 21. 12, 14.

CHAP. IX.

1 God bleſſeth Noah, granting him animal food, but forbidding the eating of blood, and murder.

8 God's covenant signified by the rainbow. 18 The earth is repopled from Noah. 20 He planteth a vineyard, is drunken, and mocked by Canaan, whom he curseth, and bleſſeth his other sons. 28 His age and death.

AND God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth.

2 And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered.

3 Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things.

4 But flesh with the life thereof, which is the blood thereof, shall ye not eat.

5 And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man.

6 Whoſo ſheddeth man's blood, by man shall he shed: for in the image of God made he man.

7 And you, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein.

8 ¶ And God spake unto Noah, and to his sons with him, saying,

9 And I, behold, I establish my covenant with you, and with your seed after you;

10 And with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth.

11 And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.

12 And God said, This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations:

13 I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.

14 And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:

15 And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.

16 And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth.

17 And God said unto Noah, This is the token of the covenant, which I have established between me and all flesh that is upon the earth.

18 ¶ And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham is the father of Canaan.

19 These are the three sons of Noah: and of them was the whole earth overspread.

20 ¶ And Noah began to be an husbandman, and he planted a vineyard:

21 And he drank of the wine, and was drunken; and he was uncovered within his tent.

22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.

23 And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness.

24 And Noah awoke from his wine, and knew what his younger son had done unto him.

25 And he said, Cursed be Canaan; a servant of servants shall he be unto his brethren.

26 And he said, Blessed be the LORD God of Shem; and Canaan shall be his servant.

27 God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.

28 ¶ And Noah lived after the flood three hundred and fifty years.

29 And all the days of Noah were nine hundred and fifty years: and he died.

Before
CHRIST
2348.
1 ch. 1. 27.
2 ver. 1.
19. & ch. 1.
28.

ch. 6. 18.
19. 54. 9.

19. 54. 9.

19. 54. 9.

ch. 17. 11.

Rev. 4. 3.

Ecc. 1. 43.
11. 12.

Exod. 28. 12.

Lev. 26. 42, 45.

Ezek. 16. 60.

ch. 17. 13, 19.

2347.

ch. 10. 6.

† Heb. Canaan.

ch. 5. 32.

ch. 10. 32.

1 Chron. 1. 4, 5.

2 ch. 3. 19.

21. & 4. 2.

Prov. 12. 11.

Prov. 20. 1.

1 Cor. 10. 12.

Exod. 10. 12.

Gal. 6. 1.

Deut. 27. 16.

Josh. 9. 23.

1 King. 9. 20, 21.

Ps. 144. 15.

Heb. 11. 16.

Or, servant to them.

Or, per-
suade.
Eph. 2. 13, 14. &
3. 6.

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Before
CHRIST
347.

CHAP. X.

1 The generations of Noah. 2 The sons of Japheth. 6 The sons of Ham; Nimrod the first monarch; 15 Canaan's descendants, and their settlement. 21 The sons of Shem.

NOW these are the generations of the sons of Noah, Shem, Ham, and Japheth: * and unto them were sons born after the flood.

2 ¶ The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.

3 And the sons of Gomer; Ashkenaz, and Riphath, and Togarmah.

4 And the sons of Javan; Elifshah, and Tarshish, Kittim, and Dodanim.

5 By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations.

6 ¶ And the sons of Ham; Cush, and Mizraim, and Phut, and Canaan.

7 And the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabtechah: and the sons of Raamah; Sheba, and Dedan.

8 And Cush begat Nimrod: he began to be a mighty one in the earth.

9 He was a mighty hunter before the LORD: wherefore it is said, Even as Nimrod the mighty hunter before the LORD.

10 And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.

11 Out of that land went forth Asshur, and builded Nineveh, and the city Rehoboth, and Calah,

12 And Resen between Nineveh and Calah: the same is a great city.

13 And Mizraim begat Ludim, and Ananiam, and Lechabim, and Naphtuhim,

14 And Pathrusim, and Casluhim, (* out of whom came Philistim,) and Caphtorim.

15 ¶ And Canaan begat Sidon his first-born, and Heth,

16 And the Jebusite, and the Amorite, and the Girgashite,

17 And the Hivite, and the Arkite, and the Sinite,

18 And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad.

19 And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest unto Sodoma, and Gomorrah, and Adinah, and Zeboim, even unto Lasha.

20 These are the sons of Ham, after their families, after their tongues, in their countries, and in their nations.

21 ¶ Unto Shem also, the father of all the children of Eber, the brother of Japheth the elder, even to him were children born.

22 The children of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram.

23 And the children of Aram; Uz, and Hul, and Gether, and Mash.

24 And Arphaxad begat Salah; and Salah begat Eber.

25 And unto Eber were born two sons: the name of one was Peleg; for in his days was the earth divided; and his brother's name was Joktan.

26 And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,

27 And Hadoram, and Uzal, and Diklah,

28 And Obal, and Abimael, and Sheba,

29 And Ophir, and Havilah, and Jobab: all these were the sons of Joktan.

30 And their dwelling was from Mesha, as thou goest unto Sephar a mount of the east.

31 These are the sons of Shem, after their families, after their tongues, in their lands, after their nations.

32 These are the families of the sons of Noah, after their generations, in their nations: * and by these were the nations divided in the earth after the flood.

CHAP. XI.

1 One language in the world. 3 The building of Babel interrupted by the confusion of tongues. 10 The generations of Shem, 27 and of Terah the father of Abram. 31 Terah goeth from Ur to Haran, and dieth there.

AND the whole earth was of one language, and of one speech.

2 And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there.

3 ¶ And they said one to another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar.

4 And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

5 And the LORD came down to see the city and the tower, which the children of men builded.

6 And the LORD said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.

7 Go to, let us go down, and there confound their language, that they may not understand one another's speech.

8 So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city.

9 Therefore is the name of it called Babel; * because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.

10 ¶ These are the generations of Shem: Shem was an hundred years old, and begat Arphaxad two years after the flood:

11 And Shem lived after he begat Arphaxad five hundred years, and begat sons and daughters.

12 And Arphaxad lived five and thirty years, and begat Salah:

13 And Arphaxad lived after he begat Salah four hundred and three years, and begat sons and daughters.

14 And Salah lived thirty years, and begat Eber:

15 And Salah lived after he begat Eber four hundred and three years, and begat sons and daughters.

16 And Eber lived four and thirty years, and begat Peleg:

17 And Eber lived after he begat Peleg four hundred and thirty years, and begat sons and daughters.

18 And Peleg lived thirty years, and begat Reu:

19 And Peleg lived after he begat Reu two hundred and nine years, and begat sons and daughters.

Before
CHRIST
cir. 347.

* ver. 1.

* ch. 9. 18.

* Heb. 12.

* Heb. 12.

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CHRIST
1911.
E. L. 135.
24. 1. 1.

20 And Reu lived two and thirty years, and begat Serug :

21 And Reu lived after he begat Serug two hundred and seven years, and begat sons and daughters.

22 And Serug lived thirty years, and begat Nahor :

23 And Serug lived after he begat Nahor two hundred years, and begat sons and daughters.

24 And Nahor lived nine and twenty years, and begat Terah :

25 And Nahor lived after he begat Terah an hundred and nineteen years, and begat sons and daughters.

26 And Terah lived seventy years, and begat Abram, Nahor, and Haran.

27 ¶ Now these are the generations of Terah : Terah begat Abram, Nahor, and Haran ; and Haran begat Lot.

28 And Haran died before his father Terah in the land of his nativity, in Ur of the Chaldees.

29 And Abram and Nahor took them wives : the name of Abram's wife was

Sarai ; and the name of Nahor's wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah.

30 But Sarai was barren ; she had no child.

31 ¶ And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife ; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan ; and they came unto Haran, and dwelt there.

32 And the days of Terah were two hundred and five years : and Terah died in Haran.

C H A P. XII.

1 God calleth Abram, and blesteth him with a promise of Christ. 4 He with Lot departeth from Haran. 6 He journeyeth through Canaan, which is promised him in a vision. 10 He is driven by a famine into Egypt, where fear maketh him feign his wife to be his sister. 14 Pharaoh taketh her into his house, but by plagues is compelled to restore her ; and sendeth Abram away.

NOW the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee :

2 And I will make of thee a great nation, and I will bless thee, and make thy name great ; and thou shalt be a blessing :

3 And I will bless him that blesseth thee, and curse him that curseth thee : and in thee shall all families of the earth be blessed.

4 ¶ So Abram departed, as the LORD had spoken unto him ; and Lot went with him : and Abram was seventy and five years old when he departed out of Haran.

5 And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran ; and they went forth to go into the land of Canaan ; and into the land of Canaan they came.

6 ¶ And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite was then in the land.

7 And the LORD appeared unto Abram, and said, Unto thy seed will I give this

land : and there buildeth he an altar unto the LORD, who appeared unto him.

8 And he removed from thence unto a mountain on the east of Beth-el, and pitched his tent, having Beth-el on the west, and Hai on the east : and there he buildeth an altar unto the LORD, and called upon the name of the LORD.

9 And Abram journeyed, going on still toward the south.

10 ¶ And there was a famine in the land : and Abram went down into Egypt to sojourn there ; for the famine was grievous in the land.

11 And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou art a fair woman to look upon :

12 Therefore it shall come to pass, when the Egyptians shall see thee, that they shall say, This is his wife : and they will kill me, but they will save thee alive.

13 Say, I pray thee, thou art my sister : that it may be well with me for thy sake ; and my soul shall live because of thee.

14 And it came to pass, that, when Abram was come into Egypt, the Egyptians beheld the woman that she was very fair.

15 The princes also of Pharaoh saw her, and commended her before Pharaoh : and she was taken into Pharaoh's house.

16 And he entreated Abram well for her sake : and he had sheep, and oxen, and he asses, and menservants, and maid servants, and she asses, and camels.

17 And the LORD plagued Pharaoh and his house with great plagues because of Sarai Abram's wife.

18 And Pharaoh called Abram, and said, What is this that thou hast done unto me ? why didst thou not tell me that she was thy wife ?

19 Why saidst thou, She is my sister ? so I might have taken her to me to wife : now therefore behold thy wife, take her, and go thy way.

20 And Pharaoh commanded his men concerning him : and they sent him away, and his wife, and all that he had.

C H A P. XIII.

1 Abram and Lot return out of Egypt. 7 On a strife between their servants they agree to part. 10 Lot goeth to Sodom. 14 God reneweth his promise to Abram. 18 He removeth to Hebron, and there buildeth an altar.

AND Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the south.

2 And Abram was very rich in cattle, in silver, and in gold.

3 And he went on his journeys from the south even to Beth-el, unto the place where his tent had been at the beginning, between Beth-el and Hai ;

4 Unto the place of the altar, which he had made there at the first : and there Abram called on the name of the LORD.

5 And Lot also, which went with Abram, had flocks, and herds, and tents.

6 And the land was not able to bear them, that they might dwell together : for their substance was great, so that they could not dwell together.

7 ¶ And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle : and the Canaanite and the Perizzite dwelled then in the land.

Before
CHRIST
1911.
ch. 13. 49.

ch. 13. 4.

† Heb. in

going and

journeying.

ch. 13. 3.

ch. 16. 1.

† Ps. 103.

† ch. 43. 1.

† ver. 14.

ch. 26. 7.

ch. 10. 11.

& 26. 7.

ch. 20. 5.

13.

See ch. 26.

7.

cir. 1910.

ch. 39. 7.

Matth. 5. 28.

ch. 20. 2.

ch. 20. 14.

ch. 20. 18.

1 Chron.

16. 21.

Ps. 105. 14.

11eb. 15. 4.

ch. 30. 9.

& 26. 10.

† Prov.

31. 1.

cir. 1918.

ch. 13. 9.

ch. 24. 35.

Ps. 112. 3.

Prov. 10.

32.

ch. 12.

8. 9.

ch. 12.

7. 8.

Ps. 116. 17.

ch. 36. 7.

ch. 26. 40.

ch. 12. 6.

ch. 15. 7.

Neh. 9. 7.

Is. 41. 2.

Acts 7. 3.

Hebr. 11. 8.

ch. 17. 6.

& 18. 13.

Deut. 26. 5.

1 Kings

3. 8.

ch. 24. 35.

ch. 28. 4.

Gal. 3. 14.

ch. 27. 19.

Exod. 23.

27.

Num. 24. 9.

ch. 18. 18.

& 22. 18.

& 26. 4.

Pf. 72. 27.

Acts 3. 15.

Gal. 3. 8.

1911.

ch. 14. 14.

ch. 21. 31.

JHeb. 11. 9.

Deut.

31. 30.

Judg. 7. 1.

ch. 10. 18.

29. & 13. 7.

ch. 17. 1.

ch. 13. 15.

& 17. 8.

Pf. 105.

9. 11.

Lot removeth toward Sodom; C H A P. XIV, XV. Is taken captive, and rescued.

Before CHRIST 1917.
1 Ch. 6. 7.
4 Heb. 11. 12.
brethren:
See ch. 11.
27. 31.
Exod. 13.
Ps. 133. 1.
Ahl. 7. 16.
8 ch. 20. 15.
8. 34. 10.
1 Rom. 12.
28.
Heb. 11. 14.
Jan. 3. 17.
ch. 19. 17.
Deut. 34. 3.
Pl. 107. 34.
ch. 19.
24. 15.
ch. 1. 10.
Joh. 5. 3.
ch. 14. 11.
8. & 19. 21.
7 ch. 19. 19.
cir. 1917.
ch. 14. 11.
8. 19. 1.
a Pet. 1. 7. 8.
ch. 18. 20.
Ezek. 16.
40.
a Pet. 1. 7. 8.
ch. 6. 11.
a ver. 11.
ch. 14. 11.
ch. 11. 7.
8. 15. 18. &
37. 8. & 14.
7. & 16. 4.
Numb. 34. 11.
Deut. 34. 4.
Ahl. 7. 5.
1 Chron. 10. 7.
Pl. 17. 21.
29. & 112. 2.
ch. 15. 5.
8. 22. 17. &
25. 4. & 25.
14. & 12. 18.
Exod. 31.
Numb. 23. 10.
Deut. 1. 10.
1 Kings 4. 30.
1 Chron. 17. 23.
18. 19.
Jer. 23. 28.
Rom. 4. 16. 17. 18.
Heb. 11. 11. ch. 14. 13. 1. 11b. plain. ch. 35. 27. & 37. 14.

8 And Abram said unto Lot, ' Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we be [†] brethren.
9 [†] *Let* not the whole land before thee? separate thyself, I pray thee, from me: ' if *thou wilt take* the left hand, then I will go to the right; or if *thou depart* to the right hand, then I will go to the left.
10 ¶ And Lot lifted up his eyes, and beheld all [†] the plain of Jordan, that it *was* well watered every where, before the LORD [†] destroyed Sodom and Gomorrah, [†] even as the garden of the LORD, like the land of Egypt, as thou comest unto [†] Zoar.
11 Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other.
12 Abram dwelled in the land of Canaan, and Lot [†] dwelled in the cities of the plain, and [†] pitched his tent toward Sodom.
13 But the men of Sodom [†] were wicked and [†] sinners before the LORD exceedingly.
14 ¶ And the LORD said unto Abram, after that Lot [†] was separated from him, Lift up now thine eyes, and look from the place where thou art [†] northward, and southward, and eastward, and westward:
15 For all the land which thou seest, [†] to thee will I give it, and [†] to thy seed for ever.
16 And [†] I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, *then* shall thy seed also be numbered.
17 Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.
18 ¶ Then Abram removed his tent, and came and [†] dwelt in the [†] plain of Mamre, [†] which *is* in Hebron, and built there an altar unto the LORD.

C H A P. XIV.

1 The battle of four kings against five. 12 Lot is taken prisoner. 14 Abram rescueth Lot, 17 is met by the king of Sodom, and blessed by Melchizedek, to whom he giveth tithes. 21 He restoreth the rest of the spoil to the king of Sodom, except the portion of his confederates.

AND it came to pass in the days of Amraphel king [†] of Shinar, Arioch king of Ellasar, Chedorlaomer king of [†] Elam, and Tidal king of nations;
2 That these made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of [†] Admah, and Shemeber king of Zeboiim, and the king of Bela, which is [†] Zoar.
3 All these were joined together in the vale of Siddim, [†] which is the salt sea.
4 Twelve years [†] they served Chedorlaomer, and in the thirteenth year they rebelled.
5 And in the fourteenth year came Chedorlaomer, and the kings that *were* with him, and smote [†] the Rephaims [†] in Ashteroth Karnaim, and [†] the Zuzims in Ham, and the Emiims in [†] Shaveh Kiriathaim,
6 And the Horites in their mount Seir, unto El-paran, which *is* by the wilderness.
7 And they returned, and came to Enmishpat, which *is* Kadesh, and smote all the country of the Amalekites, and also the Amorites, that dwell [†] in Hazezon-tamar.
8 And there went out the king of So-

dom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela (the same *is* Zoar;) and they joined battle with them in the vale of Siddim;

9 With Chedorlaomer the king of Elam; and with Tidal king of nations, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings with five.

10 And the vale of Siddim *was* full of [†] slimepits; and the kings of Sodom and Gomorrah fled, and fell there; and they that remained fled [†] to the mountain.

11 And they took [†] all the goods of Sodom and Gomorrah, and all their victuals, and went their way.

12 ¶ And they took Lot; Abram's [†] brother's son, [†] who dwelt in Sodom, and his goods, and departed.

13 And there came one that had escaped, and told Abram the Hebrew; for [†] he dwelt in the plain of Mamre the Amorite, brother of Ethcol, and brother of Aner: and these *were* confederate with Abram.

14 ¶ And when Abram heard that [†] his brother was taken captive; he [†] armed his [†] trained servants, [†] born in his own house, three hundred and eighteen; and pursued *them* [†] unto Dan.

15 And he divided himself against them; he and his servants, by night, and [†] smote them, and pursued them unto Hobah, which *is* on the left hand of Damascus.

16 And he brought back [†] all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people.

17 ¶ And the king of Sodom [†] went out to meet him [†] after his return from the slaughter of Chedorlaomer; and of the kings that *were* with him; at the valley of Shaveh, which *is* the [†] king's dale.

18 And [†] Melchizedek king of Salem brought forth bread and wine: and he *was* [†] the priest of [†] the most high God.

19 And he blessed him, and said, Blessed be Abram of the most high God, [†] possessor of heaven and earth:

20 And [†] blessed be the most high God; which hath delivered thine enemies into thy hand. And he gave him tithes [†] of all.

21 ¶ And the king of Sodom said unto Abram, Give me the [†] persons, and take the goods to thyself.

22 And Abram said to the king of Sodom, I [†] have lift up mine hand unto the LORD, the most high God, [†] the possessor of heaven and earth,

23 That [†] I will not *take* from a thread even to a shoelatchet, and that I will not take any thing that *is* thine, lest thou shouldest say, I have made Abram rich:

24 Save only that which the young men have eaten, and the portion of the men [†] which went with me, Aner, Eshcol, and Mamre; let them take their portion.

C H A P. XV.

1 God encourageth Abram, who complaineth for want of an heir. 4 God promiseth him a son, and a numerous seed. 6 He is justified by his faith. 7 The promise of Canaan is renewed, and confirmed to him by a sign and a vision.

AFTER these things the word of the LORD came unto Abram [†] in a vision, saying, Fear not, Abram: I am thy [†] shield, and thy exceeding [†] great reward.

2 And he said, Lord, what wilt thou give me, seeing I am childless? and he answered him, saying, Thou shalt have a son, and thou shalt keep him; and he shall be called Ishmael.

Before CHRIST 1915.

ch. 11. 3.

ch. 19.

17. 30.

ver. 16.

ch. 12. 5.

ch. 13. 18.

ch. 13. 18.

ver. 24.

ch. 13. 8.

Or, led

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ch. 14. 1.

17. 17.

Ezek. 1. 7.

Deut. 34. 1.

Ju. 18.

18. 41.

ver. 11.

Sam. 18. 1.

Heb. 7. 1.

Pl. 110. 4.

Heb. 5. 6.

Mic. 6. 8.

Ad. 16. 17.

Ruth 3. 10.

Sam. 3. 1.

ver. 21.

Matt. 11.

ver. 21.

ch. 21. 13.

So Esther

9. 15. 16.

ver. 13.

ver. 13.

ver. 13.

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CHRIST
1908.

5 ¶ Neither shall thy name any more be called Abram, but ^a thy name shall be Abraham; ^b for a father of many nations have I made thee.

6 And I will make thee exceeding fruitful, and I will make ^c nations of thee, and ^d kings shall come out of thee.

7 And I will ^e establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, ^f to be a God unto thee, and to ^g thy seed after thee.

8 And ^h I will give unto thee, and to thy seed after thee, the land ⁱ wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and ^j I will be their God.

9 ¶ And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations.

10 This is my covenant, which ye shall keep, between me and you and thy seed after thee; ^k Every man child among you shall be circumcised.

11 And ye shall circumcise the flesh of your foreskin; and it shall be ^l a token of the covenant betwixt me and you.

12 And ^m he that is eight days old ⁿ shall be circumcised among you, every man-child in your generations, he that is born in the house, or bought with money of any stranger, which ^o is not of thy seed.

13 He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant.

14 And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul ^p shall be cut off from his people; he hath broken my covenant.

15 ¶ And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but ^q Sarah ^r shall her name be.

16 And I will bless her, ^s and give thee a son also of her: yea, I will bless her, and ^t she shall be a mother ^u of nations; kings of people shall be of her.

17 Then Abraham fell upon his face, ^v and laughed, and said in his heart, Shall ^w a child be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?

18 And Abraham said unto God, O that Ishmael might live before thee!

19 And God said, ^x Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, ^y and with his seed after him.

20 And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and ^z will multiply him exceedingly; ^{aa} twelve princes shall he beget, ^{ab} and I will make him a great nation.

21 But my covenant will I establish with Isaac, ^{ac} which Sarah shall bear unto thee at this set time in the next year.

22 And he left off talking with him, and God went up from Abraham.

23 ¶ And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him.

24 And Abraham was ninety years old

and nine, when he was circumcised in the flesh of his foreskin.

25 And Ishmael his son was thirteen years old, when he was circumcised in the flesh of his foreskin.

26 In the selfsame day was Abraham circumcised, and Ishmael his son.

27 And ^{ad} all the men of his house, born in the house, and bought with money of the stranger, were circumcised with him.

C H A P. XVIII.

1 Abraham entertaineth three angels. 9 The promise of Isaac is renewed, at which Sarah laugheth, and is reproved. 17 The destruction of Sodom is revealed to Abraham, 23 who strongly intercedeth for the inhabitants of it.

AND the LORD appeared unto him in the ^{ae} plains of Mamre: and he sat in the tent door in the heat of the day;

2 ^{af} And he lift up his eyes and looked, and, lo, three men stood by him: ^{ag} and when he saw ^{ah} them, he ran to meet them from the tent door, and bowed himself toward the ground,

3 And said, My Lord, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant:

4 Let ^{ai} a little water, I pray you, be fetched, and wash your feet, and rest yourselves under the tree:

5 And ^{aj} I will fetch a morsel of bread, and ^{ak} comfort ye your hearts; after that ye shall pass on: ^{al} for therefore ^{am} are ye come to your servant. And they said, So do, as thou hast said.

6 And Abraham hastened into the tent unto Sarah, and said, ^{an} Make ready quickly three measures of fine meal, knead ^{ao} it, and make cakes upon the hearth.

7 And Abraham ran unto the herd, and fetcht a calf tender and good, and gave ^{ap} it unto a young man; and he hastened to dress it.

8 And ^{aq} he took butter, and milk; and the calf which he had dressed, and set ^{ar} it before them; and he stood by them under the tree, and they did eat.

9 ¶ And they said unto him, Where is Sarah thy wife? And he said, Behold, ^{as} in the tent.

10 And he said, I ^{at} will certainly return unto thee ^{au} according to the time of life; and, lo, ^{av} Sarah thy wife shall have a son. And Sarah heard ^{aw} it in the tent door, which was behind him.

11 Now ^{ax} Abraham and Sarah were old and well stricken in age; and it ceased to be with Sarah ^{ay} after the manner of women.

12 Therefore Sarah ^{az} laughed within herself, saying, ^{ba} After I am waxed old shall I have pleasure, my ^{bb} lord being old also?

13 And the LORD said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old?

14 ^{bc} Is any thing too hard for the LORD? ^{bd} At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.

15 Then Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh.

16 And the men rose up from thence, and looked toward Sodom: and Abraham went with them ^{be} to bring them on the way.

17 ¶ And the LORD said, ^{bf} Shall I hide from Abraham that thing which I do; and Sarah shall have a son.

18 Seeing that Abraham shall surely become a great and mighty nation, and all

Before
CHRIST
1908.

ch. 18. 15.

1898.

ch. 13. 18.

& 14. 13.

Heb. 13.

ch. 19. 1.

Pet. 4. 9.

ch. 19. 2.

& 43. 24.

Judges 6.

18. 13. 15.

Heb.

Judg. 19.

Ps. 104. 15.

ch. 19. 8.

& 31. 10.

Heb.

you have

passed.

Heb.

Hasten.

ch. 19. 3.

ch. 24. 67.

1 ver. 14.

2 Kings

4. 16.

ch. 17. 19.

21. 11. 11.

Rom. 9. 9.

ch. 17. 17.

Rom. 4. 19.

Heb. 11.

11. 12. 19.

ch. 31. 34.

ch. 17. 17.

Lu. 1. 18.

Pet. 3. 6.

Jer. 31. 17.

Zech. 8. 6.

Matth. 3.

9. 19. 26.

Lu. 1. 37.

ch. 17. 12.

ver. 10.

2 Kings 4.

16.

Rom. 15.

John 6.

Phil. 14.

Amos 9. 7.

Joh. 15. 15.

Before
CHRIST
1898.

* ch. 12. 3.
* ch. 18.
* ch. 19.
* ch. 2. 6.
* Deut. 4.
* Job. 1. 13.
* Job. 1. 14.
* Job. 1. 15.
* Job. 1. 16.
* Job. 1. 17.
* Job. 1. 18.
* Job. 1. 19.
* Job. 1. 20.
* Job. 1. 21.

* ch. 11. 3.
Exod. 3. 8.

* Deut. 8. 2.

* Job. 1. 13.

* Job. 1. 14.

* Job. 1. 15.

* Job. 1. 16.

* Job. 1. 17.

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* Job. 1. 66.

* Job. 1. 67.

* Job. 1. 68.

* Job. 1. 69.

the nations of the earth shall be ¹ blessed in him?

19 For I know him, ² that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him.

20 And the LORD said, Because ¹ the cry of Sodom and Gomorrah is great, and because their sin is very grievous;

21 ¹ I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, ² I will know.

22 And the men turned their faces from thence, ² and went toward Sodom: but Abraham ¹ stood yet before the LORD.

23 ¶ And Abraham ¹ drew near, and said, ² Wilt thou also destroy the righteous with the wicked?

24 ¹ Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that ² are therein?

25 That be far from thee to do after this manner, to slay the righteous with the wicked: and ² that the righteous should be as the wicked, that be far from thee: ³ Shall not the judge of all the earth do right?

26 And the LORD said, ¹ If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes.

27 And Abraham answered and said, ¹ Behold now, I have taken upon me to speak unto the LORD, which ² am ³ but dust and ashes:

28 Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for ² lack of five? And he said, If I find there forty and five, I will not destroy it.

29 And he spake unto him yet again, and said, Peradventure there shall be forty found there. And he said, I will not do it for forty's sake.

30 And he said unto him, Oh let not the LORD be angry, and I will speak: Peradventure there shall thirty be found there. And he said, I will not do it, if I find thirty there.

31 And he said, Behold now, I have taken upon me to speak unto the LORD: Peradventure there shall be twenty found there. And he said, I will not destroy it for twenty's sake.

32 And he said, ¹ Oh let not the LORD be angry, and I will speak yet but this once: Peradventure ten shall be found there. ² And he said, I will not destroy it for ten's sake.

33 And the LORD went his way, as soon as he had left communing with Abraham: and Abraham returned unto his place.

C H A P. XIX.

1 Lot entertaineth two angels. 4 The vicious Sodomites beset the house, and are stricken with blindness. 12 Lot is directed to flee with his family to the mountain, but obtaineth leave to retire into Zoar. 24 Sodom and Gomorrah are destroyed. 26 Lot's wife is made a pillar of salt. 27 Abraham seeth the dreadful overthrow. 30 Lot retirith from Zoar to a cave in the mountain. 31 The incestuous origin of Moab and Ammon.

* ch. 18. 22.

* ch. 18. 23.

* ch. 18. 24.

* ch. 18. 25.

* ch. 18. 26.

* ch. 18. 27.

* ch. 18. 28.

* ch. 18. 29.

* ch. 18. 30.

meet them; and he bowed himself with his face toward the ground;

2 And he said, Behold now, my lords, ¹ turn in, I pray you, into your servant's house, and tarry all night, and ² wash your feet, and ye shall rise up early, and go on your ways. And they said, ³ Nay; but we will abide in the street all night.

3 And he pressed upon them greatly; and they turned in unto him, and entered into his house; ¹ and he made them a feast, and did bake unleavened bread, and they did eat.

4 ¶ But before they lay down, the men of the city, ² even the men of Sodom, compassed the house round, both old and young, all the people from every quarter:

5 ¹ And they called unto Lot, and said unto him, Where ² are the men which came in to thee this night? ³ bring them out unto us, that we ⁴ may know them.

6 And ¹ Lot went out at the door unto them, and shut the door after him,

7 And said, I pray you, brethren, do not so wickedly.

8 ¹ Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as ² is good in your eyes: only unto these men do nothing; ³ for therefore came they under the shadow of my roof.

9 And they said, Stand back. And they said ² again, This one fellow ³ came in to sojourn, ⁴ and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed fore upon the man, ⁵ even Lot, and came near to break the door.

10 But the men put forth their hand, and pulled Lot into the house to them, and shut to the door.

11 And they smote the men ² that were at the door of the house with blindness, both small and great: so that they wearied themselves to find the door.

12 ¶ And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, ³ bring them out of this place:

13 For we will destroy this place, because the ² cry of them is waxen great before the face of the LORD; and ³ the LORD hath sent us to destroy it.

14 And Lot went out, and spake unto his sons in law, ² which married his daughters, and said, ³ Up, get you out of this place; for the LORD will destroy this city. ⁴ But he seemed as one that mocked unto his sons in law.

15 And when the morning arose, then the angels hastened Lot, saying, ² Arise, take thy wife, and thy two daughters, which ³ are here; lest thou be consumed in the ⁴ iniquity of the city.

16 And ¹ while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; ² the LORD being merciful unto him: ³ and they brought him forth, and set him without the city.

17 And it came to pass, when they had brought them forth abroad, that he said, ² Escape for thy life; ³ look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed.

Before
CHRIST
1898.

* Hebr. 11. 32.

* ch. 18. 4.

* See Luke 24. 28.

* ch. 18. 8.

* ch. 18. 8.

* ch. 18. 8.

* ch. 18. 8.

* ch. 18. 8.

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* ch. 18. 8.

* ch. 18. 8.

Before
CHRIST
1898.
* Acts 10.
14.

18 And Lot said unto them, Oh, ' not so, my Lord :

19 Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast shewed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die :

20 Behold now, this city *is* near to flee unto, and it *is* a little one : Oh, let me escape thither, (*is it not a little one ?*) and my soul shall live.

21 And he said unto him; See, ' I have accepted † thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken.

22 Haste thee, escape thither; for ' I cannot do any thing till thou be come thither. Therefore ^h the name of the city was called ‖ Zoar.

23 The sun was † risen upon the earth when Lot entered into Zoar.

24 ¶ Then [†] the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven;

25 And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and ^h that which grew upon the ground.

26 ¶ But his wife looked back from behind him, and she became ^h a pillar of salt.

27 ¶ And Abraham gat up early in the morning to the place where ^a he stood before the LORD :

28 And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, ^a the smoke of the country went up as the smoke of a furnace.

29 And it came to pass, when God destroyed the cities of the plain, that God ^a remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt.

30 ¶ And Lot went up out of Zoar, and dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar : and he dwelt in a cave, he and his two daughters.

31 ¶ And the firstborn said unto the younger, Our father is old, and *there is* not a man in the earth ^a to come in unto us after the manner of all the earth :

32 Come, let us make our father drink wine, and we will lie with him, that we ^a may preserve seed of our father.

33 And they made their father drink wine that night : and the firstborn went in, and lay with her father; and he perceived not when she lay down, nor when she arose.

34 And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, and lie with him, that we may preserve seed of our father.

35 And they made their father drink wine that night also : and the younger arose, and lay with him; and he perceived not when she lay down, nor when she arose.

36 Thus were both the daughters of Lot with child by their father.

37 And the firstborn bare a son, and called his name Moab : ^a the same *is* the father of the Moabites unto this day.

38 And the younger, she also bare a son, and called his name Ben-ammi : ^a the same *is* the father of the children of Ammon unto this day.

CH A P. XX.

1 Abraham sojourneth at Gerar, and denieth his wife; Abimelech taketh her, but is reprov'd of God in a dream, and commanded to restore her. 9 He rebuketh Abraham, who excuseth himself. 14 Sarah is restored with presents after a gentle reproof. 17 Abimelech and his house are healed at Abraham's prayer.

AND Abraham journeyed from ^a thence toward the fourth country, and dwelled between ^b Kadesh and Shur, and ^c so journeyed in Gerar.

2 And Abraham said of Sarah his wife, ^a She *is* my sister : and Abimelech king of Gerar sent, and ^a took Sarah.

3 But ^a God came to Abimelech ^a in a dream by night, and said to him, ^b Behold, thou *art* but a dead man, for the woman which thou hast taken; for she *is* † a man's wife.

4 But Abimelech had not come near her : and he said, LORD, ^a wilt thou slay also a righteous nation ?

5 Said he not unto me; She *is* my sister ? and she, even she herself said, He *is* my brother : ^a in the ‖ integrity of my heart and innocency of my hands have I done this.

6 And God said unto him in a dream, Yea, I know that thou didst this in the integrity of thy heart; for ^a I also withheld thee from sinning ^a against me : therefore suffered I thee not to touch her.

7 Now therefore restore the man *his* wife; ^a for he *is* a prophet, and he shall pray for thee, and thou shalt live : and if thou restore *her* not, ^a know thou that thou shalt surely die, thou, ^a and all that *are* thine.

8 Therefore Abimelech rose early in the morning, and called all his servants, and told all these things in their ears : and the men were sore afraid.

9 ¶ Then Abimelech called Abraham, and said unto him, What hast thou done unto us ? and what have I offended thee, ^a that thou hast brought on me and on my kingdom a great sin ? thou hast done deeds unto me ^a that ought not to be done.

10 And Abimelech said unto Abraham, What sawest thou, that thou hast done this thing ?

11 And Abraham said, Because I thought, Surely ^a the fear of God *is* not in this place; and ^a they will slay me for my wife's sake.

12 And yet indeed ^a she *is* my sister; she *is* the daughter of my father, but not the daughter of my mother; and she became my wife.

13 And it came to pass, when ^a God caused me to wander from my father's house, that I said unto her, This *is* thy kindness which thou shalt shew unto me; at every place whither we shall come, ^a say of me, He *is* my brother.

14 ¶ And Abimelech ^a took sheep, and oxen, and menservants, and women servants, and gave *them* unto Abraham, and restored him Sarah his wife.

15 And Abimelech said, Behold, ^a my land *is* before thee : dwell ^a where it pleaseth thee.

16 And unto Sarah he said, Behold, I have given ^a thy brother a thousand *pieces* of silver : ^a behold, he *is* to thee ^a a covering of the eyes, unto all that *are* with thee, and with all *other* : thus she was reprov'd.

17 ¶ So Abraham ^a prayed unto God : and God healed Abimelech, and his wife, and his maid servants; and they bare *children*.

* D

Before
CHRIST
cir. 1898.

cir. 1898.
* ch. 18. 1.
* ch. 16. 7.
14.
* ch. 16. 6.

* ch. 12. 19.
* ch. 16. 7.
* ch. 12. 15.
† Pl. 105.

14.
* Job 33.
15.

* ver. 7.
† Heb.

married to
an husband.

1 ch. 18. 23.
ver. 18.

* a Kings
20. 3.

* Cor. 1. 12.
† Or, sim-
plicity, or,
sincerity.

1 ch. 31. 7.
* 35. 5.

Ex 34. 34.
1 Sam. 25.

26. 34.
* ch. 39. 9.

Lev. 6. 8.
Pl. 51. 4.

* 1 Sam. 7.
5.

* Kings 5.
11.

Job 42. 8.
Jam. 5. 14.

15.
1 John 3.
16.

* ch. 2. 17.
* Num. 16.
32. 33.

* ch. 26. 10.
Exod. 32.
21.

John 7. 25.
* ch. 14. 7.

* ch. 42. 18.
Pl. 36. 1.

Prov. 16. 6.
* ch. 12. 12.

* ch. 16. 7.
* See ch. 11.
29.

* ch. 12. 17.
9. 11, &c.
* Heb. 11. 8.

* ch. 12. 13.

* ch. 12. 16.

* ch. 12. 9.
† Heb. 23
is good in
thine eyes.

* ver. 5.

* ch. 26. 11.
* ch. 24. 65.

* Job 42. 9.
10.

Before
CHRIST
cir. 1897.
ch. 12, 17.

18 For the LORD had fast closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife.

C H A P. XXI.

1 Isaac is born, and circumcised. 6 Sarah's joy. 9 Hagar and Ishmael are cast forth at Sarah's instance, and by God's direction. 15 Hagar in distress is relieved and comforted by an angel. 22 Abimelech's covenant with Abraham, 33 who calleth upon the LORD in Beer-sheba.

* 1 Sam. 2.
21.
1 ch. 17, 19.
28. 10.
23.
Gal. 4. 31.
21.
* Acts 7. 8.
Gal. 4. 31.
Hebr. 11.
21.
1 ch. 17, 21.
2 ch. 17, 19.
* Acts 7. 8.
1 ch. 17, 19.
28.
cir. 1897.
1 ch. 17, 1.
27.
* Pf. 126. 5.
Isai. 54. 1.
Gal. 4. 27.
* Luke 1.
32.

AND the LORD visited Sarah as he had said, and the LORD did unto Sarah as he had spoken.

2 For Sarah conceived, and bare Abraham a son in his old-age, at the set time of which God had spoken to him.

3 And Abraham called the name of his son that was born unto him, whom Sarah bare to him, Isaac.

4 And Abraham circumcised his son Isaac being eight days old, as God had commanded him.

5 And Abraham was an hundred years old, when his son Isaac was born unto him.

6 ¶ And Sarah said, God hath made me to laugh, so that all that hear will laugh with me.

7 And she said, Who would have said unto Abraham, that Sarah should have given children suck? for I have born him a son in his old age.

8 And the child grew, and was weaned: and Abraham made a great feast the same day that Isaac was weaned.

9 ¶ And Sarah saw the son of Hagar the Egyptian, which she had born unto Abraham, mocking.

10 Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, even with Isaac.

11 And the thing was very grievous in Abraham's sight, because of his son.

12 And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

13 And also of the son of the bondwoman will I make a nation, because he is thy seed.

14 And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave it unto Hagar, putting it on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beer-sheba.

15 ¶ And the water was spent in the bottle, and she cast the child under one of the shrubs.

16 And she went, and sat her down over against him a good way off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against him, and lift up her voice, and wept.

17 And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he is.

18 Arise, lift up the lad, and hold him in thine hand; for I will make him a great nation.

19 And God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink.

* ver. 15.
* Num. 22.
31.
* Ser.
* Kings 6.
27, 18, 20.
Luke 14.
26, 31.

20 And God was with the lad; and he grew, and dwelt in the wilderness, and became an archer.

21 And he dwelt in the wilderness of Paran: and his mother took him a wife out of the land of Egypt.

22 ¶ And it came to pass at that time, that Abimelech and Phicol the chief captain of his host spake unto Abraham, saying, God is with thee in all that thou doest:

23 Now therefore swear unto me here by God, that thou wilt not deal falsely with me, nor with my son, nor with my son's son: but according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned.

24 And Abraham said, I will swear.

25 And Abraham reproved Abimelech because of a well of water, which Abimelech's servants had violently taken away.

26 And Abimelech said, I wot not who hath done this thing: neither didst thou tell me, neither yet heard I of it, but to day.

27 And Abraham took sheep and oxen, and gave them unto Abimelech; and both of them made a covenant.

28 And Abraham set seven ewe lambs of the flock by themselves.

29 And Abimelech said unto Abraham, What mean these seven ewe lambs which thou hast set by themselves?

30 And he said, For these seven ewe lambs shalt thou take of my hand, that they may be a witness unto me, that I have digged this well.

31 Wherefore he called that place Beer-sheba; because there they sware both of them.

32 Thus they made a covenant at Beer-sheba: then Abimelech rose up, and Phicol the chief captain of his host, and they returned into the land of the Philistines.

33 ¶ And Abraham planted a grove in Beer-sheba, and called there on the name of the LORD, the everlasting God.

34 And Abraham sojourned in the Philistines' land many days.

C H A P. XXII.

1 Abraham is tempted to offer Isaac. 3 He giveth proof of his faith and obedience: 11 The angel stayeth him from slaying his son, in whose stead he offereth a ram. 15 Abraham is blessed again. 20 The generations of Nabor, from whom came Rebekah.

AND it came to pass after these things that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, here I am.

2 And he said, Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

3 ¶ And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him.

4 Then on the third day Abraham lifted up his eyes, and saw the place afar off.

5 And Abraham said unto his young men, Abide ye here with the ass; and I and the lad will go yonder and worship, and come again to you.

6 And Abraham took the wood of the

Before
CHRIST
cir. 1897.
1 ch. 28.
15. & 19.
21. 31.
* ch. 16. 12.
* ch. 24. 4.

* ch. 20. 2.
26. 26.
* ch. 26. 28.
* Josh. 2. 12.
* 1 Sam. 24.
21.
† Heb. if thou shalt be with me.

* See ch.
26, 15, 18,
20, 21, 22.

* ch. 26. 31.

* ch. 33. 8.

* ch. 31.
48, 52.

* ch. 26. 33.
† That is,
The well of the oath.
cir. 1891.

¶ Or, tree.
* ch. 4. 26.
1 Deut. 33.
27.
11. 40. 28.
Rom. 16.
27.
1 Tim. 2.
27.

1872.
Jes. Ant.
* 1 Cor. 10.
23.
Hebr. 21.
27.
Jam. 1. 12.
1 Pet. 1. 7.
† Heb.
Bebold me.
* Heb. 11.
27.
* 2 Chron.
3. 1.

Before CHRIST
cir. 1872.
John 19.
17.

burnt offering, and ⁴ laid it upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together.

† Heb. *Behold me.*
[Or, *hid.*

7 And Isaac spake unto Abraham his father, and said, My father: and he said, † Here am I, my son. And he said, Behold the fire and the wood: but where *is* the † lamb for a burnt offering?

8 And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together.

9 And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and ⁵ laid him on the altar upon the wood.

10 And Abraham stretched forth his hand, and took the knife to slay his son.

11 ¶ And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here am I.

12 And he said, † Lay not thine hand upon the lad, neither do thou any thing unto him: for ⁶ now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me.

13 And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.

14 And Abraham called the name of that place † Jehovah-jireh: as it is said to this day, In the mount of the LORD it shall be seen.

15 And the angel of the LORD called unto Abraham out of heaven the second time,

16 And said, ⁷ By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only son:

17 That in blessing I will bless thee, and in multiplying I will multiply thy seed ⁸ as the stars of the heaven, ⁹ and as the sand which *is* upon the sea ¹⁰ shore; and ¹¹ thy seed shall possess ¹² the gate of his enemies;

18 ¹³ And in thy seed shall all the nations of the earth be blessed; ¹⁴ because thou hast obeyed my voice.

19 So Abraham returned unto his young men, and they rose up and went together to ¹⁵ Beer-sheba; and Abraham dwelt at Beer-sheba.

20 ¶ And it came to pass after these things, that it was told Abraham, saying, Behold, ¹⁶ Milcah, she hath also born children unto thy brother Nahor;

21 ¹⁷ Huz his firstborn, and Buz his brother, and Kemuel the father ¹⁸ of Aram,

22 And Chesed, and Hazo, and Pildash, and Jidlaph, and Bethuel.

23 And ¹⁹ Bethuel begat ²⁰ Rebekah: these eight Milcah did bear to Nahor, Abraham's brother.

24 And his concubine, whose name was Reumah, she bare also Tebah, and Gaham, and Thahash, and Maachah.

C H A P. XXIII.

1 *The age and death of Sarah.* 3 *The purchase of Machpelah, 19 where Sarah was buried.*

AND Sarah was an hundred and seven years old: *these were* the years of the life of Sarah.

2 And Sarah died in ¹ Kirjath-arba; the same *is* ² Hebron in the land of Canaan:

and Abraham came to mourn for Sarah, and to weep for her.

3 ¶ And Abraham stood up from before his dead, and spake unto the sons of Heth, saying,

4 ¹ I am a stranger and a sojourner with you: ² give me a possession of a burying-place with you, that I may bury my dead out of my sight.

5 And the children of Heth answered Abraham, saying unto him,

6 Hear us; my lord: thou art ³ a mighty prince among us: in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.

7 And Abraham stood up, and bowed himself to the people of the land, *even* to the children of Heth.

8 And he communed with them, saying, If it be your mind that I should bury my dead out of my sight; hear me, and intreat for me to Ephron the son of Zohar,

9 That he may give me the cave of Machpelah, which he hath, which *is* in the end of his field; for ⁴ as much money as it is worth he shall give it me for a possession of a buryingplace amongst you.

10 And Ephron dwelt amongst the children of Heth: and Ephron the Hittite answered Abraham in the ⁵ audience of the children of Heth, *even* of all that went in at the gate of his city, saying;

11 ⁶ Nay, my lord, hear me: the field give I thee, and the cave that *is* therein; I give it thee; in the presence of the sons of my people give I it thee: bury thy dead.

12 And Abraham bowed down himself before the people of the land.

13 And he spake unto Ephron in the audience of the people of the land, saying, But if thou *wilt* give it, I pray thee, hear me: I will give thee money for the field; take *it* of me, and I will bury my dead there.

14 And Ephron answered Abraham, saying unto him,

15 My lord, hearken unto me: the land *is* worth four hundred ⁷ shekels of silver; what *is* that betwixt me and thee? bury therefore thy dead.

16 And Abraham hearkened unto Ephron; and Abraham ⁸ weighed to Ephron the silver, which he had named in the audience of the sons of Heth; four hundred shekels of silver, current *money* with the merchant.

17 And ⁹ the field of Ephron; which *was* in Machpelah, which *was* before Mamre, the field, and the cave which *was* therein, and all the trees that *were* in the field, that *were* in all the borders round about, were made sure

18 Unto Abraham for a possession in the presence of the children of Heth; before all that went in at the gate of his city.

19 ¶ And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre: the same *is* Hebron in the land of Canaan.

20 And the field, and the cave that *is* therein, ¹⁰ were made sure unto Abraham for a possession of a buryingplace by the sons of Heth.

C H A P. XXIV.

1 *Abraham sweareth his servant to seek a wife for Isaac.* 10 *The servant's journey;* 12 *his prayer and sign.* 15 *Rebekah meeteth him*

Before CHRIST
1860.

ch. 17. 2.
Chron.
29. 15.
Pr 105. 23.
Hebr. 11.
9. 15.
Acts 7. 5.

† Heb. *a prince of God.*
ch. 13. 2.
& 14. 14.
& 24. 35.

† Heb. *full money.*

† Heb. *ears;*
ch. 34.
20. 24.
Ruth. 4. 4.
See
a Sam. 24.
21. 24.

Exod.
20. 15.
Ezek. 45.
22.

Jer. 32. 9.

ch. 25. 9.
& 49. 30.
1. 32.
& 20. 15.
Acts 7. 16.

See Ruth
4. 7. 8. 9.
10.
Jer 32.
10. 11.

1 Sam.
15. 22.
Mic. 6. 7. 8.
ch. 26. 5.
Jain. 2. 22.

That is,
The LORD
will see, or,
provide.

Pr. 105. 9.
Eccl. 44.
21.
Lu. 1. 73.
Hebr. 6.
23. 14.

ch. 15. 5.
Jer. 33. 22.
ch. 13. 16.
† Heb. *lip.*
ch. 24. 60.
Mic. 1. 9.

ch. 25. 5.
& 18. 18.
& 26. 4.
Eccl. 44.
22.

Acts 3. 25.
Gal 5. 8. 9.
16. 18.
Eyer. 1. 10.
ch. 26. 5.
ch. 21. 35.

ch. 11. 29.

Job 1. 7.

Job 32. 2.

ch. 24. 15.
Called,
Rom. 9. 10.
Rebecca.

860.
John. 14.
15.
Judg. 1. 10.
ch. 17. 18.
Ver. 1.

Before
CHRIST
1837.

and fulfilled his sign. 22 She receiveth jewels, sheatheth her kindred, and inviteth him home; he blesseth God. 29 Laban entertaineth him. 34 The servant telleth his errand, and asketh for Rebekah. 50 Laban and Bethuel approve of his proposal, and on his desiring to be gone, Rebekah consenteth to go with him. 62 Isaac meeteth her on her way, and bringing her home marryeth her.

1857.
* ch. 18.
11, & 21.
5.
† Heb.
gane 1010
dms.
* ch. 13. 8.
ver. 35.
Pl. 112. 3.
Prov. 10.
22.
* ch. 15. 3.
* ver. 10.
ch. 39. 4.
5, 6.
* ch. 47. 29.
1 Chron.
29. 24.
Lam. 5. 6.
* ch. 14. 22.
Deut. 6.
13.
Joh. 5. 18.
* ch. 16. 35.
* & 17. 46.
* & 18. 2.
Ex. 34. 16.
Deut. 7. 3.
* ch. 28. 2.
1 ch. 22. 1.

AND Abraham ^a was old, and [†] well stricken in age: and the LORD ^b had blessed Abraham in all things.

2 And Abraham said ^c unto his eldest servant of his house, that ^d ruled over all that he had, ^e Put, I pray thee, thy hand under my thigh:

3 And I will make thee ^f swear by the LORD, the God of heaven, and the God of the earth, that ^g thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell:

4 ^h But thou shalt go ⁱ unto my country, and to my kindred, and take a wife unto my son Isaac.

5 And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest?

6 And Abraham said unto him, Beware thou that thou bring not my son thither again.

7 The LORD God of heaven, which ^k took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, saying,

1 Unto thy seed will I give this land; ^l he shall send his angel before thee, and thou shalt take a wife unto my son from thence.

8 And if the woman will not be willing to follow thee, then ^m thou shalt be clear from this my oath: only bring not my son thither again.

9 And the servant put his hand under the thigh of Abraham his master, and sware to him concerning that matter.

10 ¶ And the servant took ten camels of the camels of his master, and departed; ⁿ for all the goods of his master were in his hand: and he arose, and went to Mesopotamia, unto ^o the city of Nahor.

11 And he made his camels to kneel down without the city by a well of water at the time of the evening, *even* the time ^p that women go out to draw water.

12 ¶ And he said, ^q O LORD God of my master Abraham, I pray thee, ^r send me good speed this day, and shew kindness unto my master Abraham.

13 Behold, ^s I stand *here* by the well of water; and ^t the daughters of the men of the city come out to draw water:

14 And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: *let the same be the that* thou hast appointed for thy servant Isaac; and ^u thereby shall I know that thou hast shewed kindness unto my master.

15 ¶ And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel, son of ^v Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder.

16 And the damsel ^w was ^x very fair to look upon, a virgin, neither had any man known

her: and she went down to the well, and filled her pitcher, and came up.

17 And the servant ran to meet her, and said, Let me, I pray thee, drink a little water of thy pitcher.

18 ^y And she said, Drink, my lord: and she hastened, and let down her pitcher upon her hand, and gave him drink.

19 And when she had done giving him drink, she said, I will draw water for thy camels also, until they have done drinking.

20 And she halted, and emptied her pitcher into the trough, and ran again unto the well to draw water, and drew for all his camels.

21 And the man wondering at her held his peace, to wit whether ^z the LORD had made his journey prosperous or not.

22 ¶ And it came to pass, as the camels had done drinking, that the man took a golden ^{aa} earring of half a shekel weight, and two bracelets for her hands of ten shekels weight of gold;

23 And said, Whose daughter art thou? tell me, I pray thee: is there room in thy father's house for us to lodge in?

24 And she said unto him, ^{ab} I am the daughter of Bethuel the son of Milcah, which she bare unto Nahor.

25 She said moreover unto him, We have both straw and provender enough, and room to lodge in.

26 And the man ^{ac} bowed down his head, and worshipped the LORD.

27 And he said, ^{ad} Blessed be the LORD God of my master Abraham, who hath not left destitute my master of ^{ae} his mercy and his truth: ^{af} I being in the way, the LORD ^{ag} led me to the house of my master's brethren.

28 And the damsel ran, and told ^{ah} them of her mother's house these things.

29 ¶ And Rebekah had a brother, and his name was ^{ai} Laban: and Laban ran out unto the man, unto the well.

30 And it came to pass, when he saw the earring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well.

31 And he said, Come in, ^{aj} thou blessed of the LORD; wherefore standest thou without? for I have prepared the house, and room for the camels.

32 And the man came into the house: and he ungirded his camels, and ^{ak} gave straw and provender for the camels, and water to wash his feet, and the men's feet that were with him.

33 And there was set ^{al} meat before him to eat: but he said, ^{am} I will not eat, until I have told mine errand. And he said, Speak on.

34 ¶ And he said, ^{an} I am Abraham's servant.

35 And the LORD ^{ao} hath blessed my master greatly; and he is become great: and he hath given him flocks, and herds, and silver, and gold, and menservants, and maid servants, and camels, and asses.

36 And Sarah my master's wife ^{ap} bare a son to my master when she was old: and ^{aq} unto him hath he given all that he hath.

37 And my master ^{ar} made me swear, saying, Thou shalt not take a wife to my son of the daughters of the Canaanites, in whose land I dwell:

38 ^{as} But thou shalt go unto my father's house, and to my kindred, and take a wife unto my son.

Before
CHRIST
1837.

21 Pet. 3. 8.
& 4. 9.

2 ver. 11.
36.

* Exod. 32.
21. 1.
Isa. 1. 19.
20. 21.
Ezek. 16. 1.
11. 12.
1 Pet. 3. 3.
* Or, jewels
for the
forehead.
* ch. 22. 23.

4 ver. 52.
Exod. 4. 31.

* Exod. 18.
10.
Ruth. 4. 14.
1 Sam. 25.
32. 19.
2 Sam. 18.
28.
Luke. 68.
* ch. 31. 70.
Pl. 98. 1.
8 ver. 48.

* ch. 29. 5.

1 ch. 26. 29.
Judg. 17. 2.
Ruth. 3. 10.
Pl. 115. 15.

* ch. 49. 24.
Judg. 19.
21.

1 Job 13. 18.
John 4. 34.
Eph. 6. 5.
6, 7.
* ver. 1.
ch. 23. 2.

* ch. 22. 2.

* ch. 21. 10.
& 25. 5.
* ver. 3.

4 ver. 4.

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CHRIST
1857.
* ver. 5.
† ch. 19, 1.

39 * And I said unto my master, Peradventure the woman will not follow me.

40 * And he said unto me, The LORD, before whom I walk, will send his angel with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's house:

* ver. 8.

41 * Then shalt thou be clear from *this* my oath, when thou comest to my kindred; and if they give not thee *one*, thou shalt be clear from my oath.

* ver. 12.

42 And I came this day unto the well, and said, * O LORD God of my master Abraham, if now thou do prosper my way which I go:

* ver. 13.

43 * Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw water, and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;

44 And she say to me, Both drink thou, and I will also draw for thy camels: *let the same be* the woman whom the LORD hath appointed out for my master's son.

* ver. 15,
&c.
* 1 Sam. 1.
15.

45 * And before I had done * speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the well, and drew water: and I said unto her, Let me drink, I pray thee.

46 And she made haste, and let down her pitcher from her *shoulder*, and said, Drink, and I will give thy camels drink also: so I drank, and she made the camels drink also.

47 And I asked her, and said, Whose daughter *art* thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I * put the earring upon her face, and the bracelets upon her hands.

* Ezek. 16.
11, 12.

* ver. 26.

48 * And I bowed down my head, and worshipped the LORD, and blessed the LORD God of my master Abraham, which had led me in the right way to take * my master's brother's daughter unto his son.

* ch. 22, 23.

* ch. 47, 29.
John. 2, 14.

49 And now if ye will * deal kindly and truly with my master, tell me: and if not, tell me; that I may turn to the right hand, or to the left.

* Pf. 118, 23.
Mat. 21.
21.

Mark 12.
11.

* ch. 31, 24.
* ch. 20, 15.

50 ¶ Then Laban and Bethuel answered and said, * The thing proceedeth from the LORD: we cannot * speak unto thee bad or good.

51 Behold, Rebekah * is before thee, take her, and go, and let her be thy master's son's wife, as the LORD hath spoken.

* ver. 26.

52 And it came to pass, that, when Abraham's servant heard their words, he * worshipped the LORD, *bowing himself* to the earth.

† Heb. *wisely*.

† Exod. 3.
22, & 11.
2, & 12, 35.

* 2 Chro.
21, 2.
Ezra 1, 6.

53 And the servant brought forth † jewels of silver, and jewels of gold, and raiment, and gave *them* to Rebekah: he gave also to her brother and to her mother * precious things.

* ver. 56,
& 59.

† Or, *a full year, or ten months*.
Judg. 14, 8.

54 And they did eat and drink, he and the men that *were* with him, and tarried all night; and they rose up in the morning, and he said, * Send me away unto my master.

55 And her brother and her mother said, Let the damsel abide with us † *a few* days, at the least ten; after that she shall go.

56 And he said unto them, Hinder me not, seeing the LORD hath prospered my way; send me away that I may go to my master.

57 And they said, We will call the damsel, and enquire at her mouth.

58 And they called Rebekah, and said

unto her, Wilt thou go with this man? And she said, I will go.

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1857.

59 And they sent away Rebekah their sister, and * her nurse, and Abraham's servant, and his men.

* ch. 35, 8.

60 And they blessed Rebekah, and said unto her, Thou *art* our sister, be thou * *the* mother of thousands of millions, and * let thy seed possess the gate of those which hate them.

* ch. 17, 16.
* ch. 22, 17.

61 And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man: and the servant took Rebekah, and went his way.

62 ¶ And Isaac came from the way of the * well Lahai-roi; for he dwelt in the south country.

* ch. 16, 14.
& 25, 11.

63 And Isaac went out † * to meditate in the field at the eventide: and he lifted up his eyes, and saw, and, behold, the camels *were* coming.

† Or, *prey*.
† John. 1, 8.
† 1, 8, &
† 77, 12, &
† 119, 15, &
† 141, 5.
† John. 15, 13.

64 And Rebekah lifted up her eyes, and when she saw Isaac, * she lighted off the camel.

65 For she *had* said unto the servant, What man *is* this that walketh in the field to meet us? And the servant *had* said, It is my master: therefore she took a veil, and covered herself.

66 And the servant told Isaac all things that he had done.

67 And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her; and Isaac * was comforted after his mother's death.

* ch. 38, 12.

CHAP. XXV.

1 The sons of Abraham by Keturah. 5 The division of his goods. 7 His age, death, and burial. 11 God bleisseth Isaac. 12 The generations of Ishmael, his age, and death. 19 Isaac's descent and alliance by marriage. 21 Rebekah being barren, he prayeth for her; she conceiveth; the children strive in her womb, which is a token of the future fortunes of their posterity. 24 The birth of Esau and Jacob. 27 The difference of their life and manners. 29 Esau selleth his birthright to Jacob.

THEN again Abraham took a wife, and her name was Keturah.

* cir. 1853.

2 And * she bare him Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah.

* 1 Chron. 2, 32.

3 And Jokshan begat Sheba, and Dedan. And the sons of Dedan were Ashurim, Letushim, and Leummim.

4 And the sons of Midian; Ephah, and Ephraim, and Hanoth, and Abidah, and Eldaah. All these *were* the children of Keturah.

5 ¶ And * Abraham gave all that he had unto Isaac.

* ch. 24, 36.

6 But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and * sent them away from Isaac his son, while he yet lived, eastward, unto * the east country.

* ch. 22, 14.
* Judg. 6, 3.

7 ¶ And these *are* the days of the years of Abraham's life which he lived, an hundred threescore and fifteen years.

2822.

8 Then Abraham gave up the ghost, and * died in a good old age, an old man, and full of *years*; and * was gathered to his people.

* ch. 15, 15.
& 49, 29.
† ch. 35, 29.
& 49, 33.

9 And * his sons Isaac and Ishmael buried him in the cave of Machpelah, in the field of Ephron the son of Zohar the Hittite, which *is* before Mamre;

* ch. 35, 29.
& 50, 13.

10 * The field which Abraham purchased

* ch. 23, 16.

Before
CHRIST
1852.
ch. 49. 31.

ch. 16. 14.
& 24. 62.
ch. 16. 15.
cir. 1800.
1 Chron.
1. 29.

Or,
Hadad,
1 Chron.
2. 30.

ch. 27. 20.

1773.

ver. 8.

1 Sam.
15. 7.

1 Heb. fill.
Pl. 78. 64.
ch. 16. 12.

Mat. 1. 2.
1857.

ch. 22. 13.
ch. 24. 29.

1838.
1 Chron.
5. 20.

1 Chron.
33. 13.
Ezra 8. 23.

Rom. 9.
20.

1 Sam. 9.
9. & 10. 22.

ch. 17. 16.
& 24. 60.

1 Sam. 8.
24.

ch. 27. 29.
Mal. 1. 3.

Rom. 9. 13.

ch. 27. 11.
16. 23.

Hof. 12. 3.

ch. 27. 26.

1857.
ch. 27. 3.

Job 1. 7.
8. & 9. 3.

Pl. 37. 37.
Hef. 17. 9.

1 Heb.
venison
was in his
mouth.

ch. 27. 19.
25. 31.

ch. 27. 6.
1 Heb.

quib that
red, with
that red
pottage.

1 That is,
red.

cir. 1805.
1 Heb. ge-
ing to die.

of the ſons of Heth : ¹ there was Abraham buried, and Sarah his wife.

11 ¶ And it came to paſs after the death of Abraham, that God bleſſed his ſon Iſaac; and Iſaac dwelt by the ² well Lahai-roi.

12 ¶ Now theſe are the generations of Iſhmael, Abraham's ſon, ¹ whom Hagar the Egyptian, Sarah's handmaid, bare unto Abraham :

13 And ² theſe are the names of the ſons of Iſhmael, by their names, according to their generations : the firſtborn of Iſhmael, Nebajoth; and Kedar, and Adbeel, and Miſbam,

14 And Miſhma, and Dumah, and Maſſa, 15 ¶ Hadar, and Tema, Jetur, Naphiſh, and Kedemah :

16 Theſe are the ſons of Iſhmael, and theſe are their names, by their towns, and by their caſtles ; ³ twelve princes according to their nations.

17 And theſe are the years of the life of Iſhmael, an hundred and thirty and ſeven years : and ⁴ he gave up the ghoſt and died ; and was gathered unto his people.

18 ⁵ And they dwelt from Havilah unto Shur, that is before Egypt, as thou goeſt toward Aſſyria : and he [†] died ⁶ in the preſence of all his brethren.

19 ¶ And theſe are the generations of Iſaac, Abraham's ſon : ⁷ Abraham begat Iſaac :

20 And Iſaac was forty years old when he took Rebekah to wife, ⁸ the daughter of Bethuel the Syrian of Padan-aram, ⁹ the ſiſter to Laban the Syrian.

21 ¶ And Iſaac intreated the LORD for his wife, becauſe ſhe was barren : ¹⁰ and the LORD was intreated of him, and ¹¹ Rebekah his wife conceived.

22 And the children ſtruggled together within her ; and ſhe ſaid, If it be ſo, why am I thus ? ¹² And ſhe went to enquire of the LORD.

23 And the LORD ſaid unto her, ¹³ Two nations are in thy womb, and two manner of people ſhall be ſeparated from thy bowels ; and ¹⁴ the one people ſhall be ſtronger than the other people ; and ¹⁵ the elder ſhall ſerve the younger.

24 ¶ And when her days to be delivered were fulfilled, behold, ¹⁶ there were twins in her womb.

25 And the firſt came out red, ¹⁷ all over like an hairy garment ; and they called his name Eſau.

26 And after that came his brother out, and ¹⁸ his hand took hold on Eſau's heel ; and ¹⁹ his name was called Jacob : and Iſaac was threſcore years old when he bare them.

27 ¶ And the boys grew : and Eſau was ²⁰ a cunning hunter, a man of the field ; and Jacob was ²¹ a plain man, ²² dwelling in tents.

28 And Iſaac loved Eſau, becauſe [†] he did ²³ eat of his veniſon : ²⁴ but Rebekah loved Jacob.

29 ¶ And Jacob ſod pottage : and Eſau came from the field, and he was faint :

30 And Eſau ſaid to Jacob, Feed me, I pray thee, ²⁵ with that ſame red pottage ; for I am faint : therefore was his name called ²⁶ Edom.

31 And Jacob ſaid, Sell me this day thy birthright.

32 And Eſau ſaid, Behold, I am [†] at the point to die : and what profit ſhall this birthright do to me ?

33 And Jacob ſaid, Swear to me this

day ; and he ſware unto him : and ²⁷ he ſold his birthright unto Jacob.

34 Then Jacob gave Eſau bread and pottage of lentiles ; and ²⁸ he did eat and drink, and roſe up, and went his way : thus Eſau deſpiſed his birthright.

C H A P. XXVI.

1 Iſaac becauſe of famine goeth to Gerar. 2 God inſtrueth and bleſſeth him. 6 He denieth his wife, and is reproved by Abimelech. 12 He groweth rich, and the Philiftines envy him. 18 He diggeth ſundry wells. 23 God appeareth to him in Beer-ſheba, and bleſſeth him. 26 Abimelech maketh a covenant with him there. 34 Eſau's Canaanitiſh wives are a grief to his parents.

AND there was a famine in the land, beſide ¹ the firſt famine that was in the days of Abraham. And Iſaac went unto ² Abimelech king of the Philiftines unto Gerar.

2 ¶ And the LORD appeared unto him, and ſaid, Go not down into Egypt ; dwell in ³ the land which I ſhall tell thee of :

3 ⁴ Sojourn in this land, and ⁵ I will be with thee, and ⁶ will bleſs thee ; for unto thee, and unto thy ſeed, ⁷ I will give all theſe countries, and I will perform ⁸ the oath which I ſware unto Abraham thy father ;

4 And ⁹ I will make thy ſeed to multiply as the ſtars of heaven, and will give unto thy ſeed all theſe countries ; ¹⁰ and in thy ſeed ſhall all the nations of the earth be bleſſed ;

5 ¹¹ Becauſe that Abraham obeyed my voice, and kept my charge, my commandments, my ſtatutes, and my laws.

6 ¶ And Iſaac dwelt in Gerar :

7 And the men of the place asked him of his wife ; and ¹² he ſaid, She is my ſiſter : for ¹³ he feared to ſay, She is my wife ; left, ſaid he, the men of the place ſhould kill me for Rebekah ; becauſe ſhe ¹⁴ was fair to look upon.

8 And it came to paſs, when he had been there a long time, that Abimelech king of the Philiftines looked out at a window, and ſaw, and, behold, Iſaac was ſporting with Rebekah his wife.

9 And Abimelech called Iſaac, and ſaid, Behold, of a ſurety ſhe is thy wife : and how ſaiſt thou, She is my ſiſter ? And Iſaac ſaid unto him, Becauſe I ſaid, Left I die for her.

10 And Abimelech ſaid, What is this thou haſt done unto us ? one of the people might lightly have lien with thy wife, and ¹⁵ thou ſhouldeſt have brought guiltineſs upon us.

11 And Abimelech charged all his people, ſaying, He that ¹⁶ toucheth this man or his wife ſhall ſurely be put to death.

12 ¶ Then Iſaac ſowed in that land, and ¹⁷ received in the ſame year ¹⁸ an hundred-fold : and the LORD ¹⁹ bleſſed him :

13 And the man ²⁰ waxed great, and ²¹ went forward, and grew until he became very great :

14 For he had poſſeſſion of flocks, and poſſeſſion of herds, and great ſtore of ²² ſervants : and the Philiftines ²³ envied him.

15 For all the wells ²⁴ which his father's ſervants had digged in the days of Abraham his father, the Philiftines had ſtopped them, and filled them with earth.

16 And Abimelech ſaid unto Iſaac, Go from us ; for ²⁵ thou art much mightier than we.

17 And Iſaac departed thence, and

Before
CHRIST
cir. 1805.
1 Heb. 12.
1 Ecceſt. 9.
1 ſit. 22. 17.
1 Cor. 13.
32.

cir. 1804.

ch. 12. 10.

ch. 20. 2.

ch. 12. 7.

ch. 20. 1.

Pl. 39. 12.

Hebr. 21.

9.

ch. 28. 15.

ch. 12. 1.

ch. 13. 15.

& 15. 18.

ch. 22. 16.

Pl. 105. 9.

ch. 15. 5.

& 23. 17.

ch. 12. 3.

& 22. 18.

ch. 22.

10. 18.

ch. 12. 13.

& 20. 13.

Prov. 29.

25.

ch. 24. 16.

ch. 20. 9.

Pl. 105. 15.

1 Heb.

ſauſt.

Mat. 13. 8.

Mark 4. 8.

a ver. 3.

ch. 24. 1.

31.

Job 42. 18.

ch. 22. 35.

Pl. 118. 3.

Prov. 10.

22.

1 Heb.

quæſi ge-

ing.

Or,

byſtandry.

ch. 17. 11.

Ecceſt. 4. 4.

ch. 21. 10.

Exod.

9.

The wells which Isaac digged. C H A P. XXVII. *Isaac sendeth Esau for venison.*

Before
CHRIST
cir. 1804.

pitched his tent in the valley of Gerar, and dwelt there.

18 ¶ And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them.

19 And Isaac's servants digged in the valley, and found there a well of † springing water.

20 And the herdmen of Gerar * did strive with Isaac's herdmen, saying, The water is ours: and he called the name of the well † Esek; because they strove with him.

21 And they digged another well, and strove for that also: and he called the name of it † Sitnah.

22 And he removed from thence, and digged another well; and for that they strove not: and he called the name of it † Rehoboth; and he said, For now the LORD hath made room for us, and we shall * be fruitful in the land.

23 ¶ And he went up from thence to Beer-sheba.

24 And the LORD appeared unto him the same night, and said, * I am the God of Abraham thy father: * fear not, for * I am with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake.

25 And he * builded an altar there, and * called upon the name of the LORD, and pitched his tent there: and there Isaac's servants digged a well.

26 ¶ Then Abimelech went to him from Gerar; and Ahuzzath one of his friends, and Phicol the chief captain of his army.

27 And Isaac said unto them, Wherefore come ye to me, seeing * ye hate me, and have * sent me away from you?

28 And they said, † We saw certainly that the LORD * was with thee: and we said, Let there be now an oath betwixt us, even betwixt us and thee, and let us make a covenant with thee;

29 † That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: * thou art now the blessed of the LORD.

30 * And he made them a feast, and they did eat and drink.

31 And they rose up betimes in the morning, and * sware one to another: and Isaac sent them away, and they departed from him in peace.

32 And it came to pass the same day, that Isaac's servants came, and told him concerning the well which they had digged, and said unto him, We have found water.

33 And he called it † Shebah: * therefore the name of the city is † Beer-sheba unto this day.

34 ¶ And Esau was forty years old when he took to wife Judith the daughter of Beeri the Hittite, and Bashemath the daughter of Elon the Hittite:

35 Which * were † a grief of mind unto Isaac and to Rebekah.

C H A P. XXVII.

1 Isaac sendeth Esau for venison. 6 Rebekah instructeth Jacob to obtain the blessing. 18 Jacob under the person of Esau obtaineth it. 30 Esau bringeth venison; Isaac is alarmed, but confirmeth the blessing to Jacob. 34 Esau complaineth, and by importunity obtaineth a bless-

ing. 41 He threateneth Jacob's life, 42 rebom Rebekah sendeth away.

AND it came to pass, that when Isaac was old, and * his eyes were dim, so that he could not see, he called Esau his eldest son, and said unto him, My son: and he said unto him, Behold *here am I*.

2 And he said, Behold now, I am old, I * know not the day of my death:

3 * Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and † take me *some* venison;

4 And make me *favoury* meat, such as I love, and bring *it* to me; that I may eat; that my soul * may bless thee before I die.

5 And Rebekah heard when Isaac spake to Esau his son. And Esau went to the field to hunt for venison, and to bring *it*.

6 ¶ And Rebekah spake unto Jacob her son, saying, Behold, I heard thy father speak unto Esau thy brother, saying;

7 Bring me venison; and make me *favoury* meat, that I may eat; and bless thee before the LORD before my death:

8 Now therefore, my son, * obey my voice according to that which I command thee.

9 Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them * *favoury* meat for thy father, such as he loveth:

10 And thou shalt bring *it* to thy father, that he may eat, and that he * may bless thee before his death.

11 And Jacob said to Rebekah his mother, Behold, * Esau my brother is a hairy man, and I am a smooth man:

12 My father peradventure will * feel me, and I shall seem to him as a deceiver; and I shall bring * a curse upon me; and not a blessing.

13 And his mother said unto him, * Upon me be thy curse, my son: only obey my voice, and go fetch me *them*.

14 And he went, and fetched, and brought *them* to his mother: and his mother * made *favoury* meat, such as his father loved.

15 And Rebekah took † * goodly raiment of her eldest son Esau, which *were* with her in the house; and put them upon Jacob her younger son:

16 And she put the skins of the kids of the goats upon his hands, and upon the smooth of his neck:

17 And she gave the *favoury* meat and the bread, which she had prepared, into the hand of her son Jacob:

18 ¶ And he came unto his father, and said, My father; and he said, Here *am I*; who art thou, my son?

19 And Jacob said unto his father, I am Esau thy firstborn; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, * that thy soul may bless me.

20 And Isaac said unto his son, How *is it* that thou hast found *it* so quickly, my son? And he said, Because the LORD thy God brought *it* † to me.

21 And Isaac said unto Jacob, Come near, I pray thee, that I * may feel thee, my son, whether thou be my very son Esau or not.

22 And Jacob went near unto Isaac his father; and he felt him, and said, The voice is Jacob's voice, but the hands are the hands of Esau.

23 And he discerned him not, because his hands were hairy, as his brother Esau's hands: so he blessed him.

Before
CHRIST
cir. 1760.

sch. 48. 10.
1 Sam. 3. 1.

Prov. 27. 1.
Jain. 4. 14.
ch. 23.
27. 28.
† Heb. bunt.
ver. 27.
ch. 48. 9. 15.
& 49. 23.
Deut. 33. 11.

* ver. 18.

* ver. 4.

* ver. 4.

sch. 25. 25.

1 ver. 22.

ch. 9. 23.
Deut. 27. 18.
† ch. 43. 9.
1 Sam. 25. 24.
2 Sam. 14. 9.
Mat. 27. 25.
* ver. 4. 9.

† Heb. de-
fireable.
* ver. 27.

* ver. 4.

† Heb. be-
fore me.
* ver. 12.

* ver. 16.

† That is,
an oath.
* ch. 21. 31.
† That is,
The well
of the oath.
1796.
ch. 36. 2.

sch. 27. 46.
& 28. 1. 8.
† Heb.
bitterness
of spirit.

Before
CHRIST
cir. 1760.

1 ver. 4.

Hof. 14. 6.

Hebr. 11.

Deut. 33.

15. 28.

2 Sam. 7.

17.

1 Pet. 4. 18.

Deut. 31.

28.

1 ch. 9. 15.

& 15. 23.

1 ch. 49. 8.

1 ch. 15. 3.

Numb. 24.

9.

1 ver. 4.

1 Heb.

trembled

quib a

great

trembling

greatly.

1 Heb.

banished.

1 ch. 28.

9. 4.

1 Rom. 11.

29.

1 Hebr. 11.

27.

1 ch. 25. 26.

1 That is, a

supplanter.

1 ch. 25. 33.

1 fulfilled,

1 Sam. 8.

24.

1 ver. 29.

1 ver. 28.

1 Or, sup-

planted.

1 Hebr. 11.

27.

1 ver. 28.

1 Heb. 11.

30.

1 Or, of the

jaszsi.

1 ch. 25. 23.

1 Obad. 18.

29. 20.

1 Sam. 8.

24.

1 Kings

8. 20.

1 ch. 37. 48.

1 ch. 50. 3.

4. 10.

1 Obad. 10.

24 And he said, *Art* thou my very son Esau? And he said, *I am*.

25 And he said, Bring *it* near to me, and I will eat of my son's venison, *'* that my soul may bless thee. And he brought *it* near to him, and he did eat: and he brought him wine, and he drank.

26 And his father Isaac said unto him, Come near now, and kiss me, my son.

27 And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, *'* the smell of my son *is* as the smell of a field which the LORD hath blessed:

28 Therefore *'* God give thee of *'* the dew of heaven, and *'* the fatness of the earth, and *'* plenty of corn and wine:

29 *'* Let people serve thee, and nations bow down to thee: be lord over thy brethren, and *'* let thy mother's sons bow down to thee: *'* cursed *be* every one that curseth thee, and blessed *be* he that blesteth thee.

30 ¶ And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.

31 And he also had made savoury meat, and brought it unto his father, and said unto his father, Let my father arise, and *'* eat of his son's venison, that thy soul may bless me.

32 And Isaac his father said unto him, Who *art* thou? And he said, *I am* thy son, thy firstborn Esau.

33 And Isaac trembled very exceedingly, and said, Who? where *is* he that hath taken venison, and brought *it* me, and I have eaten of all before thou camest, and have blessed him? yea, *'* and he shall be blessed.

34 ¶ And when Esau heard the words of his father, *'* he cried with a great and exceeding bitter cry, and said unto his father, Bless me, *even* me also, O my father.

35 And he said, Thy brother came with subtilty, and hath taken away thy blessing.

36 And he said, *'* Is not he rightly named Jacob? for he hath supplanted me these two times: *'* he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?

37 And Isaac answered and said unto Esau, *'* Behold, I have made him thy lord, and all his brethren have I given to him for servants; and *'* with corn and wine have I sustained him: and what shall I do now unto thee, my son?

38 And Esau said unto his father, Hast thou but one blessing, my father? bless me, *even* me also, O my father. And Esau lifted up his voice, *'* and wept.

39 And Isaac his father answered and said unto him, Behold, *'* thy dwelling shall be *'* the fatness of the earth, and of the dew of heaven from above;

40 And by thy sword shalt thou live, and *'* shalt serve thy brother; and *'* it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck.

41 ¶ And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, *'* The days of mourning for my father are at hand; *'* then will I slay my brother Jacob.

42 ¶ And these words of Esau her elder son were told to Rebekah: and she sent and

called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth *'* comfort himself, *'* purposing to kill thee.

43 Now therefore, my son, obey my voice; and arise, flee thou to Laban my brother *'* to Haran;

44 And tarry with him a few days, until thy brother's fury turn away;

45 Until thy brother's anger turn away from thee, and he forget *that* which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?

46 And Rebekah said to Isaac, *'* I am weary of my life because of the daughters of Heth: *'* if Jacob take a wife of the daughters of Heth, such as these *which* are of the daughters of the land, what good shall my life do me?

CHAP. XXVIII.

1 Jacob receiveth from Isaac a charge and blessing, and goeth to Padan-aram. 6 Esau marrieth a daughter of Ishmael. 10 The vision of Jacob's ladder; he receiveth a promise from God in a dream. 16 He awaketh, and setteth up the stone at Beth-el. 20 His vow.

AND Isaac called Jacob, and *'* blessed him, and charged him, and said unto him, *'* Thou shalt not take a wife of the daughters of Canaan.

2 *'* Arise, go to *'* Padan-aram, to the house of *'* Bethuel thy mother's father; and take thee a wife from thence of the daughters of *'* Laban thy mother's brother.

3 *'* And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be *'* a multitude of people;

4 And give thee *'* the blessing of Abraham, to thee, and to thy seed with thee; that thou mayest inherit the land *'* wherein thou art a stranger, which God gave unto Abraham.

5 And Isaac sent away Jacob: and he went to Padan-aram unto Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacob's and Esau's mother.

6 ¶ When Esau saw that Isaac had blessed Jacob, and sent him away to Padan-aram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

7 And that Jacob obeyed his father and his mother, and was gone to Padan-aram;

8 And Esau seeing *'* that the daughters of Canaan *'* pleased not Isaac his father;

9 Then went Esau unto Ishmael, and took unto the wives which he had *'* Mahalath the daughter of Ishmael Abraham's son, *'* the sister of Nebajoth, to be his wife.

10 ¶ And Jacob *'* went out from Beer-sheba, and went toward *'* Haran.

11 And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put *them* for his pillows, and lay down in that place to sleep.

12 And he *'* dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold *'* the angels of God ascending and descending on it.

13 *'* And, behold, the LORD stood above it, and said, *'* I am the LORD God of Abraham thy father, and the God of Isaac: *'* the land whereon thou liest, to thee will I give it, and to thy seed;

Before
CHRIST
cir. 1760.

1 Pl. 64. 5.

1 ch. 17. 31.

1 ch. 16. 35.

& 28. 3.

1 ch. 24. 3.

1760.

1 ch. 27. 33.

1 ch. 34. 3.

1 Hof. 12.

12.

1 Gen. 25. 10.

1 ch. 22. 23.

1 ch. 24. 29.

1 ch. 27. 16.

1 Heb. an

assembly of

people.

1 ch. 22. 2.

1 Heb. of

thy journey

ings.

1 ch. 17. 8.

1 ch. 24. 3.

& 26. 35.

1 Heb.

were evil

in the eyes

of.

1 ch. 1760.

1 ch. 26. 3.

she is called

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sheba.

1 ch. 25. 13.

1 Hof. 12.

12.

1 Called,

Acts 7. 2.

Charran.

1 ch. 41. 1.

1 Job 33. 13.

1 John. 5.

1 Heb. 1. 14.

1 ch. 35. 1.

& 48. 1.

1 ch. 36. 24.

1 ch. 13. 15.

& 35. 12.

Before
CHRIST
1760.

ch. 13. 16.

† Heb.

Gen. 13. 16.

Gen. 13. 16.

Deut. 18.

20.

ch. 12. 3.

& 18. 18. &

21. 18. &

26. 4.

† Sec ver.

20. 21.

ch. 16. 24.

& 31. 3.

ch. 48. 16.

16. 18. 5.

7. 8.

ch. 35. 6.

Deut.

38. 6.

Josh. 1. 5.

2 Kings 8.

67.

Heb. 13. 5.

Numb.

23. 19.

Exod. 3.

5.

Josh. 5. 19.

ch. 31. 11.

43. 15. 14.

Lev. 2. 10.

12. 23.

Numb. 7. 8.

Num. 7. 8.

23. 24.

Hof. 4. 15.

That 11.

the house of

God.

ch. 31. 13.

Judg. 11.

30.

Sam. 15. 8.

ver. 15.

1. Tim.

6. 8.

Judg. 11. 31. a Sam. 19. 23. 30. a Deut. 16. 17. a Sam. 15. 8. a Kings 5.

27. ch. 15. 7. 14. Lev. 17. 30.

† Heb. 18.

Num. 21.

Hof. 12. 12.

† Heb.

children.

† Heb.

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ch. 43. 27.

† Heb. yet

the day is

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† Heb.

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Before
CHRIST
cir. 1750.

my affliction; now therefore my husband will love me.

33 And she conceived again, and bare a son; and said, Because the LORD hath heard that I was hated, he hath therefore given me this son also: and she called his name || Simeon.

† That is,
bearing.
cir. 1750.

34 And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called || Levi.

† That is,
I need.

See Num.

18. 2. 4.

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CHAP. XXX.

1 Rachel in grief for her barrenness giveth her maid Bilhah unto Jacob. 5 Bilhah beareth Dan and Naphtali. 9 Leah giveth Zilpah her maid, who beareth Gad and Asher. 14 Reuben findeth mandrakes, for which Rachel yieldeth her husband to Leah. 17 Leah beareth Issachar, Zebulun, and Dinah. 22 Rachel beareth Joseph. 25 Jacob desireth to depart, but is retained by Laban on a new agreement. 37 Jacob's policy, whereby he becometh rich.

AND when Rachel saw that she bare Jacob no children, Rachel envied her sister; and said unto Jacob, Give me children, or else I die.

2 And Jacob's anger was kindled against Rachel: and he said, Am I in God's stead, who hath withheld from thee the fruit of the womb?

3 And she said, Behold my maid Bilhah, go in unto her; and she shall bear upon my knees, that I may also have children by her.

4 And she gave him Bilhah her handmaid to wife: and Jacob went in unto her.

5 ¶ And Bilhah conceived and bare Jacob a son.

6 And Rachel said, God hath judged me, and hath also heard my voice, and hath given me a son: therefore called she his name || Dan.

7 And Bilhah Rachel's maid conceived again, and bare Jacob a second son.

8 And Rachel said, With great wrestlings have I wrestled with my sister, and I have prevailed: and she called his name || Naphtali.

9 ¶ When Leah saw that she had left bearing, she took Zilpah her maid, and gave her Jacob to wife.

10 And Zilpah Leah's maid bare Jacob a son.

11 And Leah said, A troop cometh: and she called his name || Gad.

12 And Zilpah Leah's maid bare Jacob a second son.

13 And Leah said, Happy am I, for the daughters will call me blessed: and she called his name || Asher.

14 ¶ And Reuben went in the days of wheat harvest, and found mandrakes in the field, and brought them unto his mother Leah. Then Rachel said to Leah, Give me, I pray thee, of thy son's mandrakes.

15 And she said unto her, Is it a small matter that thou hast taken my husband? and wouldst thou take away my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes.

16 And Jacob came out of the field in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night.

17 ¶ And God hearkened unto Leah, and she conceived, and bare Jacob the fifth son.

18 And Leah said, God hath given me my hire, because I have given my maiden to my husband: and she called his name || Issachar.

19 And Leah conceived again, and bare Jacob the sixth son.

20 And Leah said, God hath endued me with a good dowry; now will my husband dwell with me, because I have born him six sons: and she called his name || Zebulun.

21 And afterwards she bare a daughter, and called her name || Dinah.

22 ¶ And God remembered Rachel, and God hearkened to her; and opened her womb.

23 And she conceived, and bare a son; and said, God hath taken away my reproach:

24 And she called his name || Joseph; and said, The LORD shall add to me another son.

25 ¶ And it came to pass, when Rachel had born Joseph, that Jacob said unto Laban, Send me away, that I may go unto mine own place, and to my country.

26 Give me my wives and my children, for whom I have served thee, and let me go: for thou knowest my service which I have done thee.

27 And Laban said unto him, I pray thee, If I have found favour in thine eyes, tarry: for I have learned by experience that the LORD hath blessed me for thy sake.

28 And he said, Appoint me thy wages, and I will give it.

29 And he said unto him, Thou knowest how I have served thee, and how thy cattle was with me.

30 For it was little which thou hadst before I came, and it is now increased unto a multitude; and the LORD hath blessed thee since my coming: and now when shall I provide for mine own house also?

31 And he said, What shall I give thee? And Jacob said, Thou shalt not give me any thing: if thou wilt do this thing for me, I will again feed and keep thy flock:

32 I will pass through all thy flock to day, removing from thence all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats: and of such shall be my hire.

33 So shall my righteousness answer for me: in time to come, when it shall come for my hire before thy face: every one that is not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me.

34 And Laban said, Behold, I would it might be according to thy word.

35 And he removed that day the he goats that were ringstraked and spotted, and all the she goats that were speckled and spotted, and every one that had some white in it, and all the brown among the sheep, and gave them into the hand of his sons.

36 And he set three days journey betwixt himself and Jacob: and Jacob fed the rest of Laban's flocks.

37 ¶ And Jacob took him rods of green poplar, and of the hazel and chestnut tree;

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cir. 1748.

cir. 1747.

† That is,
an hire.

cir. 1746.

† That is;
dowry.

5 Called.

Mat. 4. 13.

2 Zebulun.

cir. 1745.

† That is,

judgment.

† ch. 2. 1.

1 Sam. 1.

29.

† ch. 29. 31.

cir. 1745.

† Sam. 1. 6.

† Isai. 4. 1.

† Luke 1. 25.

† That is,

adding.

† ch. 35. 17.

† ch. 34. 54.

56.

† ch. 18. 29.

† ch. 31. 55.

† ch. 29. 20.

37.

† ch. 31. 6.

† ch. 31. 42.

† Mat. 24. 45.

† Tit. 2. 10.

† Heb.

broken

fortib.

ver. 49.

† Heb.

at my foot.

† 1 Tim.

5. 8.

† ch. 31. 8.

† Pf. 37. 6.

† Heb. 10

morro 10.

Exod. 13.

14.

Before
CHRIST
1745.

and piled white stakes in them, and made the white appear which was in the rods.

38 And he set the rods which he had piled before the flocks in the gutters in the watering troughs when the flocks came to drink, that they should conceive when they came to drink.

39 And the flocks conceived before the rods, and brought forth cattle ringstraked; speckled, and spotted.

40 And Jacob did separate the lambs, and set the faces of the flocks toward the ringstraked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle.

41 And it came to pass, whensoever the stronger cattle did conceive, that Jacob laid the rods before the eyes of the cattle in the gutters, that they might conceive among the rods.

42 But when the cattle were feeble, he put them not in: so the feebler were Laban's, and the stronger Jacob's.

1 ver. 30.

1 ch. 13. 2.

2 ch. 13. 2.

2 ch. 13. 2.

2 ch. 13. 2.

43 And the man increased exceedingly, and he had much cattle, and maidservants, and menservants, and camels, and asses.

CHAP. XXXI.

1 Jacob is regarded with an evil eye by Laban and his sons; 3 is commanded by God to return to his own land, and propose his departure to his wives. 17 He removeth secretly with his family and substance; Rachel stealeth her father's images. 22 Laban pursueth after him; is warned of God, and overtaking Jacob complaineth of the wrong. 31 Jacob, ignorant of the theft, permitteb Laban to search for the images; Rachel's policy to hide them. 36 Jacob's complaint of Laban. 43 The covenant of Jacob and Laban: Laban returneth home.

1739.

AND he heard the words of Laban's sons, saying, Jacob hath taken away all that was our fathers; and of that which was our father's hath he gotten all this glory.

1 Pl. 49. 16.

1 ch. 4. 5.

1 Deut. 28.

1 Heb. 48.

1 Heb. 48.

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take it to thee. For Jacob knew not that Rachel had stolen them.

33 And Laban went into Jacob's tent, and into Leah's tent, and into the two maid-servants' tents; but he found *them* not. Then went he out of Leah's tent, and entered into Rachel's tent.

34 Now Rachel had taken the images, and put them in the camel's furniture, and sat upon them. And Laban † searched all the tent, but found *them* not.

35 And she said to her father, Let it not displease my lord that I cannot † rise up before thee; for the custom of women is upon me. And he searched, but found not the images.

36 ¶ And Jacob was wroth, and chode with Laban: and Jacob answered and sat upon them. And Laban † searched what is my sin, that thou hast so hotly pursued after me?

37 Whereas thou hast searched all my stuff, what hast thou found of all thy household stuff? set it here before my brethren and thy brethren, that they may judge betwixt us both.

38 This twenty years have I been with thee; thy ewes and thy she goats have not cast their young, and the rams of thy flock have I not eaten.

39 † That which was torn of beasts I brought not unto thee; I bare the loss of it; of † my hand didst thou require it, whether stolen by day, or stolen by night.

40 Thus I was; in the day the drought consumed me, and the frost by night; and my sleep departed from mine eyes.

41 Thus have I been twenty years in thy house; I † served thee fourteen years for thy two daughters, and six years for thy cattle: and † thou hast changed my wages ten times.

42 † Except the God of my father, the God of Abraham, and † the fear of Isaac, had been with me, surely thou hadst sent me away now empty. † God hath seen mine affliction and the labour of my hands, and † rebuked thee yesternight.

43 ¶ And Laban answered and said unto Jacob, *These* daughters are my daughters, and *these* children are my children, and *these* cattle are my cattle, and all that thou seest is mine: and what can I do this day unto these my daughters, or unto their children which they have born?

44 Now therefore come thou, † let us make a covenant, I and thou; † and let it be for a witness between me and thee.

45 And Jacob † took a stone, and set it up for a pillar.

46 And Jacob said unto his brethren, Gather stones; and they took stones, and made an heap: and they did eat there upon the heap.

47 And Laban called it † Jegar-sahadutha: but Jacob called it † Galeed.

48 And Laban said, † This heap is a witness between me and thee this day. Therefore was the name of it called Galeed;

49 And † Mizpah; for he said, The LORD watch between me and thee, when we are absent one from another.

50 If thou shalt afflict my daughters, or if thou shalt take other wives beside my daughters, no man is with us; see, God is witness betwixt me and thee;

51 And Laban said to Jacob, Behold this heap, and behold *this* pillar, which I have cast betwixt me and thee;

52 This heap *be* witness, and *this* pillar *be* witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for harm.

53 The God of Abraham, and the God of Nahor, the God of their father, † judge betwixt us. And Jacob † aware by † the fear of his father Isaac.

54 Then Jacob † offered sacrifice upon the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount.

55 And early in the morning Laban rose up, and kissed his sons and his daughters, and † blessed them: and Laban departed, and † returned unto his place.

CHAP. XXXII.

1 Jacob's vision at Mahanaim. 3 His message to Esau. 6 He is afraid of Esau's coming, 9 and prayeth for deliverance. 13 He sends a present to Esau; 24 wrestleth with an angel at Peniel, and is called Israel. 31 He blesseth.

AND Jacob went on his way, and † the angels of God met him.

2 And when Jacob saw them, he said, This is God's † host: and he called the name of that place † Mahanaim.

3 ¶ And Jacob sent messengers before him to Esau his brother † unto the land of Seir, † the † country of Edom.

4 And he commanded them, saying, Thus shall ye speak unto my lord Esau; Thy servant Jacob saith thus, I have sojourned with Laban, and stayed there until now:

5 And † I have oxen, and asses, flocks, and menservants, and womenservants: and I have sent to tell my lord, that † I may find grace in thy sight.

6 ¶ And the messengers returned to Jacob, saying, We came to thy brother Esau, and also † he cometh to meet thee, and four hundred men with him.

7 Then Jacob was greatly afraid and † distressed: and he divided the people that was with him, and the flocks, and herds, and the camels, into two bands;

8 And said, If Esau come to the one company, and smite it, then the other company which is left shall escape.

9 ¶ And Jacob said, O God of my father Abraham, and God of my father Isaac, the LORD † which saidst unto me, Return unto thy country, and to thy kindred, and I will deal well with thee:

10 † I am not worthy of the least of all the † mercies, and of all the truth, which thou hast shewed unto thy servant; for with † my staff I passed over this Jordan; and now I am become two bands.

11 † Deliver me, I pray thee, from the hand of my brother, from the hand of Esau: for I fear him, lest he will come and smite me, and † the mother † with the children.

12 And † thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude.

13 ¶ And he lodged there that same night; and took of that which came to his hand † a present for Esau his brother;

14 Two hundred she goats, and twenty he goats, two hundred ewes, and twenty rams,

15 Thirty milch camels with their colts, forty kine, and ten bulls, twenty she asses, and ten foals.

16 And he delivered *them* into the hand

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of his servants, every drove by themselves; and said unto his servants, Pass over before me, and put a space betwixt drove and drove.

17 And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose art thou? and whither goest thou? and whose are these before thee?

18 Then thou shalt say, *They be thy servant Jacob's*; it is a present sent unto my lord Esau: and, behold, also he is behind us.

19 And so commanded he the second, and the third, and all that followed the droves, saying, On this manner shall ye speak unto Esau, when ye find him.

20 And say ye moreover, Behold, thy servant Jacob is behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept of me.

21 So went the present over before him: and himself lodged that night in the company.

22 And he rose up that night, and took his two wives, and his two women-servants, and his eleven sons, and passed over the ford Jabbok.

23 And he took them, and sent them over the brook, and sent over that he had.

24 ¶ And Jacob was left alone; and there wrestled a man with him until the breaking of the day.

25 And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him.

26 And he said, Let me go, for the day breaketh: And he said, I will not let thee go, except thou bless me.

27 And he said unto him, What is thy name? And he said, Jacob.

28 And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

29 And Jacob asked him, and said, Tell me, I pray thee, thy name: And he said, Wherefore is it that thou dost ask after my name? And he blessed him there.

30 And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved.

31 ¶ And as he passed over Peniel the sun rose upon him, and he halted upon his thigh.

32 Therefore the children of Israel eat not of the finew which shrink, which is upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the finew that shrink.

C H A P. XXXIII.

1 The kindness of Jacob and Esau at their meeting.

17 Jacob cometh to Succoth. 18 At Shelem he buyeth a field, and buildeth an altar called El-clohe-Israel.

AND Jacob lifted up his eyes, and looked, and, behold, Esau came, and with him four hundred men. And he divided the children unto Leah, and unto Rachel, and unto the two handmaids.

2 And he put the handmaids and their children foremost, and Leah and her children after, and Rachel and Joseph hindmost.

3 And he passed over before them, and bowed himself to the ground seven times, until he came near to his brother.

4 And Esau ran to meet him, and em-

braced him, and fell on his neck, and kissed him: and they wept.

5 And he lifted up his eyes, and saw the women and the children; and said, Who are those with thee? And he said, The children which God hath graciously given thy servant.

6 Then the handmaidens came near, they and their children, and they bowed themselves.

7 And Leah also with her children came near, and bowed themselves: and after came Joseph near and Rachel, and they bowed themselves.

8 And he said, What meanest thou by all this drove which I met? And he said, These are to find grace in the sight of my lord.

9 And Esau said, I have enough, my brother; keep that thou hast unto thyself.

10 And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.

11 Take, I pray thee, my blessing that is brought to thee; because God hath dealt graciously with me, and because I have enough. And he urged him, and he took it.

12 And he said, Let us take our journey, and let us go, and I will go before thee.

13 And he said unto him, My lord knoweth that the children are tender, and the flocks and herds with young are with me: and if men should overdrive them one day, all the flock will die.

14 Let my lord, I pray thee, pass over before his servant: and I will lead on softly, according to as the cattle that goeth before me and the children be able to endure, until I come unto my lord unto Seir.

15 And Esau said, Let me now leave with thee some of the folk that are with me: And he said, What needeth it? let me find grace in the sight of my lord.

16 So Esau returned that day on his way unto Seir.

17 ¶ And Jacob journeyed to Succoth, and built him an house, and made booths for his cattle: therefore the name of the place is called Succoth.

18 ¶ And Jacob came to Shechem, which is in the land of Canaan, when he came from Padan-aram; and pitched his tent before the city.

19 And he bought a parcel of a field, where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for an hundred pieces of money.

20 And he erected there an altar, and called it El-clohe-Israel.

C H A P. XXXIV.

1 Dinah is ravished by Shechem. 4 He sueth to marry her. 13 The sons of Jacob offer the condition of circumcision to the Shechemites.

20 Hamor and Shechem persuade them to accept it. 25 The sons of Jacob taking advantage thereof slay them, and spoil their city.

30 Jacob reproveth Simeon and Levi.

AND Dinah the daughter of Leah, which she bare unto Jacob, went out to see the daughters of the land.

2 And when Shechem the son of Hamor the Hivite, prince of the country, saw her, he took her, and lay with her, and defiled her.

3 And his soul clave unto Dinah the

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4ch. 45. 14.

15.

† Heb.

101 bcc.

ch. 48. 9.

Pr. 12. 1.

Isai. 2. 18.

† Heb.

What is all

this band to

thee?

1ch. 32. 16.

2ch. 31. 5.

† Heb. 5e

that is 1000

that is

thine.

1ch. 45. 1.

2 Sam. 5.

21. & 12. 44.

25. 31.

Mat. 18.

10.

1 Judg. 1. 15.

2 2 Sam. 24.

27. & 10. 26.

2 Kings

5. 15.

† Heb.

all things.

Phil. 4. 18.

2 Kings

5. 31.

† Heb.

according

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1ch. 32. 5.

† Heb.

fil, or,

place.

† Heb.

Wherefore

is this?

1ch. 34. 1.

2ch. 34. 1.

27. 25.

Ruth 2. 13.

† Heb.

101 bcc.

ch. 48. 9.

Pr. 12. 1.

Isai. 2. 18.

† Heb.

What is all

this band to

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1ch. 32. 16.

2ch. 31. 5.

† Heb. 5e

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1ch. 45. 1.

2 Sam. 5.

21. & 12. 44.

25. 31.

Mat. 18.

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† Heb. 19
the heart of
the damsel.
See 161.
40. 2.
Hof. 2. 14.
* Judg. 14.
2.
† 1 Sam. 10.
27.
2 Sam. 13.
22.

daughter of Jacob, and he loved the damsel, and spake kindly unto the damsel.

4 ¶ And Shechem spake unto his father Hamor, saying, Get me this damsel to wife.

5 And Jacob heard that he had defiled Dinah his daughter: now his sons were with his cattle in the field: and Jacob held his peace until they were come.

6 And Hamor the father of Shechem went out unto Jacob to commune with him.

7 And the sons of Jacob came out of the field when they heard it: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done.

8 And Hamor communed with them, saying, The soul of my son Shechem longeth for your daughter: I pray you give her him to wife.

9 And make ye marriages with us, and give your daughters unto us, and take our daughters unto you.

10 And ye shall dwell with us: and the land shall be before you; dwell and trade ye therein, and get you possessions therein.

11 And Shechem said unto her father and unto her brethren, Let me find grace in your eyes, and what ye shall say unto me I will give.

12 Ask me never so much dowry and gift, and I will give according as ye shall say unto me: but give me the damsel to wife.

13 ¶ And the sons of Jacob answered Shechem and Hamor his father deceitfully, and said, because he had defiled Dinah their sister:

14 And they said unto them, We cannot do this thing, to give our sister to one that is uncircumcised; for that were a reproach unto us:

15 But in this will we consent unto you: If ye will be as we be, that every male of you be circumcised;

16 Then will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people.

17 But if ye will not hearken unto us, to be circumcised; then will we take our daughter, and we will be gone.

18 And their words pleased Hamor, and Shechem Hamor's son.

19 And the young man deferred not to do the thing, because he had delight in Jacob's daughter: and he was more honourable than all the house of his father.

20 ¶ And Hamor and Shechem his son came unto the gate of their city, and communed with the men of their city, saying,

21 These men are peaceable with us; therefore let them dwell in the land, and trade therein; for the land, behold, it is large enough for them; let us take their daughters to us for wives, and let us give them our daughters.

22 Only herein will the men consent unto us for to dwell with us, to be one people, if every male among us be circumcised, as they are circumcised.

23 Shall not their cattle and their substance and every beast of theirs be our's? only let us consent unto them, and they will dwell with us.

24 And unto Hamor and unto Shechem his son hearkened all that went out of

the gate of his city; and every male was circumcised, all that went out of the gate of his city.

25 ¶ And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city boldly, and slew all the males.

26 And they slew Hamor and Shechem his son with the edge of the sword, and took Dinah out of Shechem's house, and went out.

27 The sons of Jacob came upon the slain, and spoiled the city, because they had defiled their sister.

28 They took their sheep, and their oxen, and their asses, and that which was in the city, and that which was in the field,

29 And all their wealth, and all their little ones, and their wives took they captive, and spoiled even all that was in the house.

30 ¶ And Jacob said to Simeon and Levi, Ye have troubled me to make me to stink among the inhabitants of the land, among the Canaanites and the Perizzites: and I being few in number, they shall gather themselves together against me, and slay me, and I shall be destroyed, I and my house.

31 And they said, Should he deal with our sister as with an harlot?

C H A P. XXXV.

1 God commandeth Jacob to go to Beth-el; he purgeth his house of idols; 6 and buildeth an altar at Beth-el. 8 Deborah Rebekah's nurse dieth, and is buried under an oak. 9 God again bleisseth Jacob, and confirmeth to him the name of Israel, and the promise of the land of Canaan. 14 Jacob setteth up a pillar at Beth-el. 16 Rachel travailing of Benjamin dieth near Bethlehem, and is buried there. 22 Reuben lieth with Bilhah: The twelve sons of Jacob. 27 Jacob cometh to Isaac at Hebron. 28 Isaac's age, death, and burial.

AND God said unto Jacob, Arise, go up to Beth-el, and dwell there: and make there an altar unto God, that appeared unto thee when thou fleddest from the face of Esau thy brother.

2 Then Jacob said unto his household, and to all that were with him, Put away the strange gods that are among you, and be clean, and change your garments:

3 And let us arise, and go up to Beth-el; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the way which I went.

4 And they gave unto Jacob all the strange gods which were in their hand, and all their earrings which were in their ears; and Jacob hid them under the oak which was by Shechem.

5 And they journeyed: and the terror of God was upon the cities that were round about them, and they did not pursue after the sons of Jacob.

6 ¶ So Jacob came to Luz, which is in the land of Canaan, that is, Beth-el, he and all the people that were with him.

7 And he built there an altar, and called the place El-beth-el: because there God appeared unto him, when he fled from the face of his brother.

8 ¶ But Deborah Rebekah's nurse died, and she was buried beneath Beth-el under an oak: and the name of it was called Allon-bachuth.

9 ¶ And God appeared unto Jacob a-

Before CHRIST
cir. 1731.

* ch. 49. 5.
6, 7.

† Heb.
mouth.

* ch. 49. 6.
† Job. 7. 25.
† Ex. 5. 21.

† 1 Sam. 13.

† Deut. 4.

27.

Rf. 105. 12.

* ch. 28. 19.

* ch. 28. 13.

* ch. 27. 43.

* ch. 28. 19.

Job. 24.

25.

* ch. 32. 19.

34.

Job. 24. 29.

23.

† 1 Sam. 7. 3.

† Ex. 19. 10.

* ch. 31. 79.

24.

Rf. 107. 6.

* ch. 28. 20.

& 31. 34.

† Hof. 2. 13.

* Job. 24.

26.

Judg. 9. 6.

† Ex. 25. 16.

& 23. 27.

& 34. 24.

Deut. 11.

35.

Job. 2. 9.

& 5. 1.

† 1 Sam. 14.

25.

* Chron.

24. 24.

* ch. 28. 19.

28.

* Eccle. 5.

15.

† That is,

the God of

Beth-el.

* ch. 28. 13.

* ch. 24. 59.

† That is,

the oak of

weeping.

* Hof. 12. 4.

* 1 Chron.
2. 9.

Before CHRIST
cir. 1733.
1 ch. 17-5.
ch. 32-28.
ch. 17-1.
& 48. 1-4.
Exod. 6. 3.
ch. 17-5.
6, 16, & 28.
3, & 48. 4.
ch. 17-7.
& 19. 15.
& 26. 3, 4.
& 28. 13.
ch. 17-28.
1 ch. 28-28.
ch. 28-19.
† Heb. a little piece of ground.
Kings 5. 19.
ch. 50-24.
Sam. 4-30.
cir. 1719.
† That is, the son of my forefear.
† That is, the son of the right hand.
ch. 48. 7.
Ruth. 1. 2.
& 4. 21.
Mienh. 5. 2.
Mat. 2. 6.
1 Sam. 10. 2.
Sam. 28. 28.
Mic. 4. 2.
ch. 49-4.
1 Chron. 5. 1.
See 1 Sam. 16. 22. & 30. 3.
1 Cor. 5. 2.
ch. 46. 8.
Ex. 1. 4.
gain, when he came out of Padan-aram, and blessed him.
10 And God said unto him, Thy name is Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name: and he called his name Israel.
11 And God said unto him, I am God Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;
12 And the land which I gave Abraham and Isaac, to thee I will give it, and to thy seed after thee will I give the land.
13 And God went up from him in the place where he talked with him.
14 ¶ And Jacob set up a pillar in the place where he talked with him, even a pillar of stone: and he poured a drink offering thereon, and he poured oil thereon.
15 And Jacob called the name of the place where God spake with him, Beth-el.
16 ¶ And they journeyed from Beth-el; and there was but a little way to come to Ephrath: and Rachel travailed, and she had hard labour.
17 And it came to pass, when she was in hard labour, that the midwife said unto her, Fear not; thou shalt have this son also.
18 And it came to pass, as her soul was in departing, (for she died) that she called his name Ben-oni: but his father called him Benjamin.
19 And Rachel died, and was buried in the way to Ephrath, which is Beth-lehem.
20 And Jacob set a pillar upon her grave: that is the pillar of Rachel's grave unto this day.
21 And Israel journeyed, and spread his tent beyond the tower of Edar.
22 ¶ And it came to pass, when Israel dwelt in that land, that Reuben went and lay with Bilhah his father's concubine: and Israel heard it. Now the sons of Jacob were twelve:
23 The sons of Leah; Reuben, Jacob's firstborn, and Simeon, and Levi, and Judah, and Issachar, and Zebulun:
24 The sons of Rachel; Joseph, and Benjamin:
25 And the sons of Bilhah, Rachel's handmaid; Dan, and Naphtali:
26 And the sons of Zilpah, Leah's handmaid; Gad, and Asher: these are the sons of Jacob, which were born to him in Padan-aram.
27 ¶ And Jacob came unto Isaac his father unto Mamre, unto the city of Arbah, which is Hebron, where Abraham and Isaac sojourned.
28 ¶ And the days of Isaac were an hundred and fourscore years.
29 And Isaac gave up the ghost, and died, and was gathered unto his people, being old and full of days: and his sons Esau and Jacob buried him.

C H A P. XXXVI.

1 Esau's family in Canaan. 6 His removal to mount Seir. 9 His generations in mount Seir. 15 The dukes which descended of his sons. 20 The sons and dukes of Seir. 31 The kings of Edom. 40 The dukes that came of Esau, according to their habitations.

NOW these are the generations of Esau, who is Edom.
2 Esau took his wives of the daughters of Canaan; Adah the daughter of Elon the Hittite, and Aholibamah the daughter of

Anah the daughter of Zibeon the Hivite;
3 And Bathemath Ishmael's daughter, sister of Nebajoth.
4 And Adah bare to Esau Eliphaz; and Bathemath bare Reuel;
5 And Aholibamah bare Jeshu, and Jaalam, and Korah: these are the sons of Esau, which were born unto him in the land of Canaan.
6 ¶ And Esau took his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance, which he had got in the land of Canaan; and went into the country from the face of his brother Jacob.
7 For their riches were more than that they might dwell together; and the land wherein they were strangers could not bear them because of their cattle.
8 Thus dwelt Esau in mount Seir: Esau is Edom.
9 ¶ And these are the generations of Esau the father of the Edomites in mount Seir: 10 These are the names of Esau's sons; Eliphaz the son of Adah the wife of Esau, Reuel the son of Bathemath the wife of Esau.
11 And the sons of Eliphaz were Teman, Omar, Zepho, and Gattam, and Kenaz.
12 And Timna was concubine to Eliphaz Esau's son; and she bare to Eliphaz Amalek: these were the sons of Adah Esau's wife.
13 And these are the sons of Reuel; Nathath, and Zerah, Shammah, and Mizzah: these were the sons of Bathemath Esau's wife.
14 And these were the sons of Aholibamah, the daughter of Anah the daughter of Zibeon, Esau's wife: and she bare to Esau Jeshu, and Jaalam, and Korah.
15 ¶ These were dukes of the sons of Esau: the sons of Eliphaz the firstborn son of Esau; duke Teman, duke Omar, duke Zepho, duke Kenaz,
16 Duke Korah, duke Gatam, and duke Amalek: these are the dukes that came of Eliphaz in the land of Edom; these were the sons of Adah.
17 And these are the sons of Reuel Esau's son; duke Nathath, duke Zerah, duke Shammah, duke Mizzah: these are the dukes that came of Reuel in the land of Edom; these are the sons of Bathemath Esau's wife.
18 And these are the sons of Aholibamah Esau's wife; duke Jeshu, duke Jaalam, duke Korah: these were the dukes that came of Aholibamah the daughter of Anah, Esau's wife.
19 These are the sons of Esau, who is Edom, and these are their dukes.
20 ¶ These are the sons of Seir the Horite, who inhabited the land; Lotan, and Shobal, and Zibeon, and Anah,
21 And Dishon, and Ezer, and Dishan: these are the dukes of the Horites, the children of Seir in the land of Edom.
22 And the children of Lotan were Hori and Heman; and Lotan's sister was Timna.
23 And the children of Shobal were these; Alvan, and Manahath, and Ebal, Shepho, and Onam.
24 And these are the children of Zibeon; both Ajah, and Anah: this was that Anah that found the mules in the wilderness, as he fed the asses of Zibeon his father.
25 And the children of Anah were

Before CHRIST
CHRIST
cir. 1700.
ch. 25. 9.
1 Chron. 5. 35.

ch. 17. 9.
† Heb. Jeshu.

ch. 13. 6.
ch. 17. 8.
ch. 28. 4.

ch. 31. 3.
Deut. 2. 5.
Josh. 24. 4.
1 ver. 1.
† Heb. Edom.
1 Chron. 1. 35. &c.

Or, Zephi.
1 Chron. 1. 36.
Exod. 17. 8. 14.
Numb. 24. 10.
1 Sam. 15. 2. 3. &c.

ch. 17. 15.

ch. 18. 5.
1 Chron. 1. 38.
ch. 14. 6.
Deut. 2. 12. &c.

Or, Homam.
1 Chron. 1. 39.
Or, Aias.
1 Chron. 1. 40.
On, Shephi.
1 Chron. 1. 40.
See Lev. 19. 19.

Before
CHRIST
cir. 1759.

1 Or,
Aram.
1 Chron. 1.
47.

1 Or,
Jatan,
1 Chron. 1.
47.

62.
cir. 1780.

1 Chron.
7. 43.

1 Chron.
2. 50.
Hadad Pal.
After his
death was
an Aristo-
cracy.
Ex. 15. 15.
cir. 1490.
1 Chron.
7. 51.
1 Or,
Aliah.

† Heb.
Edom.

† Heb. of
his father's
journing.
ch. 17. 8.
& 23. 4. &
28. 4. &
26. 7.
Hebr. 11. 9.
1759.

1 Sam. 2.
23, 23, 24.
ch. 44. 20.
1 Or,
pieces.
Judg. 5. 30.
2 Sam. 13.
12.

these; Dishon, and Aholibamah the daughter of Anah.

26 And these are the children of Dishon; Hemdan, and Eshban, and Ithran, and Cheran.

27 The children of Ezer are these; Bilhan, and Zaavan, and Akan.

28 The children of Dishan are these; Uz, and Aran.

29 These are the dukes that came of the Horites; duke Lotan, duke Shobal, duke Zibeon, duke Anah,

30 Duke Dishon, duke Ezer, duke Dishan: these are the dukes that came of Hori, among their dukes in the land of Seir.

31 And these are the kings that reigned in the land of Edom, before there reigned any king over the children of Israel.

32 And Bela the son of Beor reigned in Edom: and the name of his city was Dinhabah.

33 And Bela died, and Jobab the son of Zerah of Bozrah reigned in his stead.

34 And Jobab died, and Hufham of the land of Temani reigned in his stead.

35 And Hufham died, and Hadad the son of Bedad, who smote Midian in the field of Moab, reigned in his stead: and the name of his city was Avith.

36 And Hadad died, and Samlah of Masrekah reigned in his stead.

37 And Samlah died, and Saul of Rehoboth by the river reigned in his stead.

38 And Saul died, and Baal-hanan the son of Achbor reigned in his stead.

39 And Baal-hanan the son of Achbor died, and Hadar reigned in his stead: and the name of his city was Pau; and his wife's name was Mehetabel, the daughter of Matred, the daughter of Mezahab.

40 And these are the names of the dukes that came of Esau, according to their families, after their places, by their names; duke Timnah, duke Alvah, duke Jetheth,

41 Duke Aholibamah, duke Elah, duke Pinon,

42 Duke Kenaz, duke Teman, duke Mibzar,

43 Duke Magdiel, duke Iram: these be the dukes of Edom, according to their habitations in the land of their possession: he is Esau the father of the Edomites.

C H A P. XXXVII.

1 The history of Joseph, who is hated of his brethren. 5 His first dream. 9 His second dream. 12 Jacob sendeth him to visit his brethren. 18 They conspire his death, but Reuben saveth him. 23 He is cast into a pit, and afterwards taken out, and sold to the Ishmeelites. 29 Reuben, not finding him in the pit, is sorely grieved. 31 Jacob deceived by the bloody coat mourneth for him. 36 He is sold to Potiphar in Egypt.

AND Jacob dwelt in the land where-
in his father was a stranger, in the land of Canaan.

2 These are the generations of Jacob. Joseph, being seventeen years old, was feeding the flock with his brethren; and the lad was with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report.

3 Now Israel loved Joseph more than all his children, because he was the son of his old age: and he made him a coat of many colours.

4 And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him.

5 And Joseph dreamed a dream, and he told it his brethren: and they hated him yet the more.

6 And he said unto them, Hear, I pray you, this dream which I have dreamed:

7 For, behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf.

8 And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? and they hated him yet the more for his dreams, and for his words.

9 And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me.

10 And he told it to his father, and to his brethren: and his father rebuked him, and said unto him, What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?

11 And his brethren envied him; but his father observed the saying.

12 And his brethren went to feed their father's flock in Shechem.

13 And Israel said unto Joseph, Do not thy brethren feed the flock in Shechem? come, and I will send thee unto them. And he said to him, Here am I.

14 And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.

15 And a certain man found him, and, behold, he was wandering in the field: and the man asked him, saying, What seekest thou?

16 And he said, I seek my brethren: tell me, I pray thee, where they feed their flocks.

17 And the man said, They are departed hence; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan.

18 And when they saw him afar off, even before he came near unto them, they conspired against him to slay him.

19 And they said one to another, Behold, this dreamer cometh.

20 Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.

21 And Reuben heard it, and he delivered him out of their hands; and said, Let us not kill him.

22 And Reuben said unto them, Shed no blood, but cast him into this pit that is in the wilderness, and lay no hand upon him; that he might rid him out of their hands, to deliver him to his father again.

23 And it came to pass, when Joseph was come unto his brethren, that they stripped Joseph out of his coat, his coat of many colours that was on him;

24 And they took him, and cast him into a pit: and the pit was empty, there was no water in it.

25 And they sat down to eat bread:

Before
CHRIST
1759.
ch. 17. 47.
& 49. 23.

ch. 43. 6.
2. & 43. 26.
& 44. 14.

ch. 46. 29.

ch. 47. 29.

Acts 7. 9.

Dan. 7.

Lu. 2. 19.

51.

cir. 1759.

† Heb.
seize
of thy bre-
thren, &c.
ch. 29. 6.
ch. 35. 27.

1 Cant. 1. 7.

2 Kings.

6. 13.

1 Sam. 19.

1.

Ps. 113. 8.

37. 18, 32.

& 94. 21.

Mat. 27. 1.

Mark 14. 1.

John 11. 53.

Acts 3. 12.

† Heb.

master of

dreams.

Prov. 1.

11. 16. & 6.

27. & 27. 4.

Eccl. 4. 22.

1 Or,
pieces.

1 Prov. 30.

20.

Amos 6. 6.

Before
CHRIST
1729.
* See
ver. 18, 36.
* Jer. 8. 22.

and they lifted up their eyes and looked, and, behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry it down to Egypt.

26 And Judah said unto his brethren, What profit is it if we slay our brother, and conceal his blood?

27 Come, and let us sell him to the Ishmeelites, and let not our hand be upon him; for he is our brother and our flesh. And his brethren were content.

28 Then there passed by Midianites merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmeelites for twenty pieces of silver: and they brought Joseph into Egypt.

29 And Reuben returned unto the pit; and, behold, Joseph was not in the pit; and he rent his clothes.

30 And he returned unto his brethren, and said, The child is not; and I, whither shall I go?

31 And they took Joseph's coat, and killed a kid of the goats, and dipped the coat in the blood;

32 And they sent the coat of many colours, and they brought it to their father; and said, This have we found: know now whether it be thy son's coat or no.

33 And he knew it, and said, It is my son's coat; an evil beast hath devoured him; Joseph is without doubt rent in pieces.

34 And Jacob rent his clothes, and put sackcloth upon his loins, and mourned for his son many days.

35 And all his sons and all his daughters rose up to comfort him; but he refused to be comforted; and he said, For I will go down into the grave unto my son mourning. Thus his father wept for him.

36 And the Midianites sold him into Egypt unto Potiphar, an officer of Pharaoh's, and a captain of the guard.

C H A P. XXXVIII.

1 Judah begetteth Er, Onan, and Shelah. 6 Er marrieth Tamar, and dieth. Onan's trespass and death. Tamar stayeth for Shelah. 12 She deceiveth Judah; 27 to whom she beareth twins, Pharez and Zarah.

AND it came to pass at that time, that Judah went down from his brethren, and turned in to a certain Adullamite, whose name was Hirah.

2 And Judah saw there a daughter of a certain Canaanite, whose name was Shuah; and he took her, and went in unto her.

3 And she conceived, and bare a son; and he called his name Er.

4 And she conceived again, and bare a son; and she called his name Onan.

5 And she yet again conceived, and bare a son; and called his name Shelah: and he was at Chezib, when she bare him.

6 And Judah took a wife for Er his firstborn, whose name was Tamar.

7 And Er, Judah's firstborn, was wicked in the sight of the LORD; and the LORD slew him.

8 And Judah said unto Onan, Go in unto thy brother's wife, and marry her, and raise up seed to thy brother.

9 And Onan knew that the seed should not be his; and it came to pass, when he went in unto his brother's wife, that he spilled it on the ground, lest that he should give seed to his brother.

10 And the thing which he did displeased the LORD: wherefore he slew him also.

11 Then said Judah to Tamar his daughter in law, Remain a widow at thy father's house, till Shelah my son be grown: for he said, Lest peradventure he die also, as his brethren did. And Tamar went and dwelt in her father's house.

12 And in process of time the daughter of Shuah Judah's wife died; and Judah was comforted, and went up unto his sheepshearers to Timnath, and he and his friend Hirah the Adullamite.

13 And it was told Tamar, saying, Behold thy father in law goeth up to Timnath to shear his sheep.

14 And she put her widow's garments off from her, and covered her with a veil, and wrapped herself, and sat in an open place, which is by the way to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife.

15 When Judah saw her, he thought her to be an harlot; because she had covered her face.

16 And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; (for he knew not that she was his daughter in law.) And she said, What wilt thou give me, that thou mayest come in unto me?

17 And he said, I will send thee a kid from the flock. And she said, Wilt thou give me a pledge, till thou send it?

18 And he said, What pledge shall I give thee? And she said, Thy signet, and thy bracelets, and thy staff that is in thine hand. And he gave it her, and came in unto her, and she conceived by him.

19 And she arose, and went away, and laid by her veil from her, and put on the garments of her widowhood.

20 And Judah sent the kid by the hand of his friend the Adullamite, to receive his pledge from the woman's hand: but he found her not.

21 Then he asked the men of that place, saying, Where is the harlot, that was openly by the way side? And they said, There was no harlot in this place.

22 And he returned to Judah, and said, I cannot find her; and also the men of the place said, that there was no harlot in this place.

23 And Judah said, Let her take it to her, lest we be shamed: behold, I sent this kid, and thou hast not found her.

24 And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she is with child by whoredom. And Judah said, Bring her forth, and let her be burnt.

25 When she was brought forth, she sent to her father in law, saying, By the man, whose these are, am I with child: and she said, Discern, I pray thee, whose are these, the signet, and bracelets, and staff.

26 And Judah acknowledged them, and said, She hath been more righteous than I; because that I gave her not to Shelah my son. And he knew her again no more.

27 And it came to pass in the time of her travail, that, behold, twins were in her womb.

28 And it came to pass, when she travailed, that the one put out his hand: and the mid-

* H

Before
CHRIST
cir. 1727.
† Heb.

† Heb. the eyes of the LORD.

† Heb. the days were multiplied.

† Heb. the days were multiplied.

† Heb. the days were multiplied.

† Heb. the days were multiplied.

† Heb. the days were multiplied.

† Heb. the days were multiplied.

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† Heb. the days were multiplied.

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† Heb. the days were multiplied.

† Heb. the days were multiplied.

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† Heb. the days were multiplied.

† Heb. the days were multiplied.

† Heb. the days were multiplied.

† Heb. the days were multiplied.

† Heb. the days were multiplied.

† Heb. the days were multiplied.

† Heb. the days were multiplied.

† Heb. the days were multiplied.

Before
CHRIST
1729.
¶ Or,
Wherefore
hast thou
made this
breach
against
me?
¶ That is,
a breach.
ch. 46. 12.
Num. 26. 20
1 Chron.
5. 4.
Mat. 1. 3.

wife took and bound upon his hand a scarlet thread, saying, This came out first.

29 And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, ¶ How hast thou broken forth? *this breach be* upon thee: therefore his name was called ¹ Pharez.

30 And afterward came out his brother, that had the scarlet thread upon his hand: and his name was called Zarah.

CHAP. XXXIX.

1 *Joseph is advanced in Potiphar's house. 7 He resisteth his mistress's temptation, is falsely accused by her, and cast into prison. 21 God is with him there.*

AND Joseph was brought down to Egypt; and ^a Potiphar, an officer of Pharaoh, captain of the guard, an Egyptian, ^b bought him of the hands of the Ishmeelites, which had brought him down thither.

2 And ^c the LORD was with Joseph, and he was a prosperous man; and he was in the house of his master the Egyptian.

3 And his master saw that the LORD was with him, and that the LORD made all that he did to prosper in his hand.

4 And Joseph found grace in his sight, and he served him: and he made him ^d overseer over his house, and all that he had he put into his hand.

5 And it came to pass from the time that he had made him overseer in his house, and over all that he had, that ^e the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had in the house, and in the field.

6 And he left all that he had in Joseph's hand; and he knew not ought he had, save the bread which he did eat. And Joseph was a goodly person, and well favoured.

7 ¶ And it came to pass after these things, that his master's wife cast her eyes upon Joseph; and she said, Lie with me.

8 But he refused, and said unto his master's wife, Behold, my master wotteth not what ^f is with me in the house, and he hath committed all that he hath to my hand;

9 *There is none greater in this house than I; neither hath he kept back any thing from me but thee, because thou art his wife: how then can I do this great wickedness, and sin against God?*

10 And it came to pass, as she spake to Joseph day by day, that he hearkened not unto her, to lie by her, or to be with her.

11 And it came to pass about this time, that ^g Joseph went into the house to do his business; and there was none of the men of the house there within.

12 And ^h she caught him by his garment, saying, Lie with me: and he left his garment in her hand, and fled, and got him out.

13 And it came to pass, when she saw that he had left his garment in her hand, and was fled forth,

14 That she called unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice:

15 And it came to pass, when he heard that I lifted up my voice and cried, that he left his garment with me, and fled, and got him out.

16 And she laid up his garment by her, until his lord came home.

17 And she ⁱ spake unto him according to these words, saying, The Hebrew servant, which thou hast brought unto us, came in unto me to mock me:

18 And it came to pass, as I lifted up my voice and cried, that he left his garment with me, and fled out.

19 And it came to pass, when his master heard the words of his wife, which she spake unto him, saying, After this manner did thy servant to me; that his ^j wrath was kindled.

20 And Joseph's master took him, and ^k put him into the ^l prison, a place where the king's prisoners were bound: and he was there in the prison.

21 ¶ But the LORD was with Joseph, and ^m shewed him mercy, and ⁿ gave him favour in the sight of the keeper of the prison.

22 And the keeper of the prison committed to Joseph's hand all the prisoners that were in the prison; and whatsoever they did there, he was the doer of it.

23 The keeper of the prison looked not to any thing that was under his hand; because ^o the LORD was with him, and ^p that which he did, the LORD made it to prosper.

CHAP. XL.

1 *Pharaoh's butler and baker in prison are committed to Joseph's charge. 5 He interpreteth their dreams, 20 which come to pass according to Joseph's interpretation. 23 The ingratitude of the butler.*

AND it came to pass after these things, that the ^q butler of the king of Egypt and ^r his baker had offended their lord the king of Egypt.

2 And Pharaoh was ^s wroth against two of his officers, against the chief of the butlers, and against the chief of the bakers.

3 And he put them in ward in the house of the captain of the guard, into the prison, the place where Joseph was bound.

4 And the captain of the guard charged Joseph with them, and he served them: and they continued a season in ward.

5 ¶ And they dreamed a dream both of them, each man his dream in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, which were bound in the prison.

6 And Joseph came in unto them in the morning, and looked upon them, and, behold, they were sad.

7 And he asked Pharaoh's officers that were with him in the ward of his lord's house, saying, Wherefore ^t look ye so sadly to day?

8 And they said unto him, We have dreamed a dream, and there is no interpreter of it. And Joseph said unto them, ^u Do not interpretations belong to God? tell me them, I pray you.

9 And the chief butler told his dream to Joseph, and said to him, In my dream, behold, a vine was before me;

10 And in the vine were three branches: and it was as though it budded, and her blossoms shot forth; and the clusters thereof brought forth ripe grapes:

11 And Pharaoh's cup was in my hand: and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand.

12 And Joseph said unto him, This is

Before
CHRIST
1729.
¶ Exod.
23. 1.
Pl. 120. 3.

¶ Prov. 6.
34. 33.

¶ Pl. 105.

12. Pet. 1. 19.

¶ Sec ch. 40.

3. 15. & 41.

14.

¶ Heb.

extended

kindness

unto him.

¶ Exod. 3.

21. & 11. 5.

& 12. 36.

Pl. 105. 48.

Prov. 16. 7.

Dan. 1. 9.

Acts 7. 9.

10.

ch. 40. 3. 4.

1 ver. 2. 3.

cir. 1720.

¶ Neh. 1. 11.

¶ Prov. 16.

24.

ch. 39. 20.

23.

cir. 1713.

¶ Heb.

are, say,

facies, evil?

Neh. 1. 11.

ch. 41. 15.

¶ Sec

ch. 41. 18.

Dan. 1. 11.

28. 47.

¶ ver. 18.

ch. 41. 18.

25.

Judg. 7. 14.

Dan. 1. 36.

& 4. 19.

ch. 37. 36.
Pl. 105. 17.

ch. 37. 38.

c ver. 21.

ch. 31. 38.

& 26. 14. 28.

& 28. 15.

1 Sam. 16.

18. & 18. 14.

28.

Acts 7. 9.

¶ Pl. 1. 3.

c ch. 18. 3.

& 19. 19.

ver. 21.

¶ Gen. 24. 21.

127. 30. 27.

h 1 Sam. 26.

18.

1 Sam. 13.

21.

¶ Prov. 6.

29. 23.

1 ch. 20. 6.

Lev. 6. 2.

1 Sam. 22.

11.

Pl. 51. 4.

¶ Prov. 7.

23. &c.

¶ Heb.

great.

Before
CHRIST
c. 1718.
Sch. 41. 26.
* 2 Kings
25. 27.
Pl. 1. 3.
Jer. 52. 31.
† Or,
recker.

† Heb.
recker
me out
thee.
† Luke 23.
41.
† John 12.
10.
† Sam. 20.
14. 15.
† Jer. 52. 31.
† Kings 17.
14. 15. 20.

† Or,
full of bales.

† Heb.
meat of
Pharaoh,
the work
of a baker,
or cook.
* ver. 18.

* ver. 13.

† Or,
recker
thee, and
take thy
office from
thee.

* Mat. 14. 6.
† Mar. 6.
27.
† ver. 13. 19.
† Mat. 5. 19.
† Or,
recker.
† ver. 13.
* Neh. 2. 1.
† ver. 19.
† John 19. 14.
† Pl. 31. 18.
† Eccles. 9.
15. 16.
Amos 6. 6.

the interpretation of it: The three branches
* are three days:

13 Yet within three days shall Pharaoh
* lift up thine head, and restore thee unto
thy place: and thou shalt deliver Pharaoh's
cup into his hand, after the former manner
when thou wast his butler.

14 But I think on me when it shall be well
with thee, and I shew kindness, I pray thee,
unto me, and make mention of me unto
Pharaoh, and bring me out of this house:

15 For indeed I was stolen away out of
the land of the Hebrews: and here also
have I done nothing that they should put
me into the dungeon.

16 When the chief baker saw that the
interpretation was good, he said unto Jo-
seph, I also was in my dream, and, behold,
I had three white baskets on my head:

17 And in the uppermost basket there
was of all manner of bakemeats for Pha-
raoh; and the birds did eat them out of
the basket upon my head.

18 And Joseph answered and said, This
is the interpretation thereof: The three
baskets are three days:

19 Yet within three days shall Pharaoh
* lift up thy head from off thee, and shall
hang thee on a tree; and the birds shall
eat thy flesh from off thee.

20 And it came to pass the third day,
which was Pharaoh's birthday, that he
made a feast unto all his servants: and he
* lifted up the head of the chief butler and
of the chief baker among his servants.

21 And he restored the chief butler un-
to his butlership again; and he gave the
cup into Pharaoh's hand:

22 But he hanged the chief baker: as
Joseph had interpreted to them.

23 Yet did not the chief butler re-
member Joseph, but forgot him.

CHAP. XLI.

1 Pharaoh's two dreams. 9 His butler telleth
him of Joseph. 14 Pharaoh sendeth for and
consulteth him. 25 He interpreteth the dreams,
and giveth Pharaoh counsel. 38 Joseph is
advanced, and marrieth an Egyptian wife.
46 His wife provision in the years of plenty.
50 Ephraim and Manasse are born to him.
53 The famine beginneth.

1713.

AND it came to pass at the end of two
full years, that Pharaoh dreamed:
and, behold, he stood by the river.

2 And, behold, there came up out of
the river seven well favoured kine and
fatted; and they fed in a meadow.

3 And, behold, seven other kine came up
after them out of the river, ill favoured
and leanfleshed; and stood by the other
kine upon the brink of the river.

4 And the ill favoured and leanfleshed
kine did eat up the seven well favoured
and fat kine. So Pharaoh awoke.

5 And he slept and dreamed the second
time: and, behold, seven ears of corn came
up upon one stalk, rank and good.

6 And, behold, seven thin ears and blasted
with the east wind sprung up after them.

7 And the seven thin ears devoured the
seven rank and full ears. And Pharaoh
awoke, and, behold, it was a dream.

8 And it came to pass in the morning
that his spirit was troubled; and he sent
and called for all the magicians of Egypt,
and all the wise men thereof: and Pharaoh
told them his dream; but there was none
that could interpret them unto Pharaoh.

9 ¶ Then spake the chief butler unto
Pharaoh, saying, I do remember my faults
this day:

10 Pharaoh was wroth with his servants,
and put me in ward in the captain of the
guard's house, both me and the chief baker:

11 And we dreamed a dream in one night,
I and he; we dreamed each man accord-
ing to the interpretation of his dream.

12 And there was there with us a young
man, an Hebrew, servant to the captain
of the guard; and we told him, and he in-
terpreted to us our dreams; to each man
according to his dream he did interpret.

13 And it came to pass, as he interpret-
ed to us, so it was; me he restored unto
mine office, and him he hanged.

14 ¶ Then Pharaoh sent and called
Joseph, and they brought him hastily
out of the dungeon: and he shaved him-
self, and changed his raiment, and came
in unto Pharaoh.

15 And Pharaoh said unto Joseph, I have
dreamed a dream, and there is none that
can interpret it: and I have heard say of
thee, that thou canst understand a dream
to interpret it.

16 And Joseph answered Pharaoh, say-
ing, It is not in me: God shall give Pha-
raoh an answer of peace.

17 And Pharaoh said unto Joseph, In
my dream, behold, I stood upon the bank
of the river:

18 And, behold, there came up out of
the river seven kine, fatfleshed and well
favoured; and they fed in a meadow:

19 And, behold, seven other kine came
up after them, poor and very ill favoured
and leanfleshed, such as I never saw in all
the land of Egypt for badness:

20 And the lean and the ill favoured
kine did eat up the first seven fat kine:

21 And when they had eaten them up,
it could not be known that they had eaten
them; but they were still ill favoured, as
at the beginning. So I awoke.

22 And I saw in my dream, and, behold, se-
ven ears came up in one stalk, full and good:

23 And, behold, seven ears, withered,
thin, and blasted with the east wind,
sprung up after them:

24 And the thin ears devoured the seven
good ears: and I told this unto the ma-
gicians; but there was none that could
declare it to me.

25 ¶ And Joseph said unto Pharaoh, The
dream of Pharaoh is one: God hath shew-
ed Pharaoh what he is about to do.

26 The seven good kine are seven years;
and the seven good ears are seven years:
the dream is one.

27 And the seven thin and ill favoured
kine that came up after them are seven
years; and the seven empty ears blasted
with the east wind shall be seven years of
famine.

28 This is the thing which I have
spoken unto Pharaoh: What God is about
to do he sheweth unto Pharaoh.

29 Behold, there come seven years of great
plenty throughout all the land of Egypt:

30 And there shall arise after them seven
years of famine; and all the plenty shall be
forgotten in the land of Egypt; and the
famine shall consume the land;

31 And the plenty shall not be known in
the land by reason of that famine follow-
ing; for it shall be very grievous.

Before
CHRIST
1715.

* ch. 40. 23.

* ch. 39. 10.

* ch. 40. 5.

* ch. 37. 36.

* ch. 40. 12.

* ch. 40. 11.

* Pl. 105.

* Dan. 4. 25.

* Heb.

* male him

* Sam.

* 3. 8.

* Pl. 113. 7.

* ver. 12.

* Pl. 15. 14.

* Dan. 4. 6.

* Or, when

* the dream

* thou canst

* interpret.

* Dan. 4. 30.

* Acts 3. 11.

* Cor. 1. 4.

* ch. 40. 8.

* Dan. 4. 22.

* 28. 47. 28.

* 4. 2.

* ver. 12.

* Heb.

* comes to the

* inward

* parts of

* them.

* Or,

* small.

* ver. 8.

* Dan. 4. 7.

* Dan. 4. 28.

* 29. 45.

* Rev. 4. 1.

* Dan. 4. 28.

* 29. 45.

* Rev. 4. 1.

* Dan. 4. 28.

* 29. 45.

* Rev. 4. 1.

* Dan. 4. 28.

* 29. 45.

* Rev. 4. 1.

* Dan. 4. 28.

* 29. 45.

* Rev. 4. 1.

* Dan. 4. 28.

* 29. 45.

* Rev. 4. 1.

* Dan. 4. 28.

* 29. 45.

* Rev. 4. 1.

* Dan. 4. 28.

* 29. 45.

* Rev. 4. 1.

* Dan. 4. 28.

* 29. 45.

* Rev. 4. 1.

* Dan. 4. 28.

* 29. 45.

* Rev. 4. 1.

* Dan. 4. 28.

* 29. 45.

* Rev. 4. 1.

* Dan. 4. 28.

* 29. 45.

* Rev. 4. 1.

* Dan. 4. 28.

* 29. 45.

* Rev. 4. 1.

* Dan. 4. 28.

* 29. 45.

* Rev. 4. 1.

* Dan. 4. 28.

* 29. 45.

* Rev. 4. 1.

* Dan. 4. 28.

Before
CHRIST
1715.
Numb.
71. 19.
1st. 46.
10. 11.
Or, pre-
pared of
God.

Or, over-
sees.
Prov. 6.
6. 7. 8.
ver 48.

Heb. be
not cut off.
ch. 47.
23. 19.
Pl. 105.

Act. 10.
Numb.
27. 18.
Job 31. 8.
Prov. 1. 6.
Dan. 4. 8.
18. & 5. 11.
24. & 6. 1.

Pl. 105.
21. 21.
2 Mac. 8.
53.

Act. 7. 10.
Heb. be
armed, or,
high.

Dan. 6. 3.
Eith. 3. 10.
& 8. 3. 8.
& Eith. 8.

15.
Or, flk.
Dan. 5.
7. 29.

Eith. 6. 9.
Or, Ten-
der father.

ch. 45. 8.
Heb.
Abrech.

ch. 45. 6.
& 45. 16.
Act. 7. 10.

Which in
the Coptic
signifies, A
revelation of
secrets, or,
The man to
whom se-
crets are
revealed.

Or, prince.
Exod. 5.
26.

Sam. 8. 18.
& 20. 26.
cir. 1715.

Sam.
26. 21.
Kings
18. 6. 8.
Dan. 1. 19.

ch. 22. 17.
Judg. 7. 18.
1 Sam. 13. 5.
Pl. 78. 27.

ch. 46. 20.
& 48. 5.

Or,
prince.
ver. 45.
2 Sam. 8.
18.

cir. 1715.
That is,
forgetting.

cir. 1715.
That is,
fruitful.

ch. 42. 25.
1708.

32 And for that the dream was doubled unto Pharaoh twice; it is because the thing is established by God, and God will shortly bring it to pass.

33 Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt.

34 Let Pharaoh do this, and let him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years.

35 And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities.

36 And that food shall be for store to the land against the seven years of famine, which shall be in the land of Egypt; that the land perish not through the famine.

37 And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants.

38 ¶ And Pharaoh said unto his servants, Can we find such a one as this is, a man in whom the Spirit of God is?

39 And Pharaoh said unto Joseph, Forasmuch as God hath shewed thee all this, there is none so discreet and wise as thou art:

40 Thou shalt be over my house, and according unto thy word shall all my people be ruled: only in the throne will I be greater than thou.

41 And Pharaoh said unto Joseph, See, I have set thee over all the land of Egypt.

42 And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck;

43 And he made him to ride in the second chariot which he had; and they cried before him, Bow the knee: and he made him ruler over all the land of Egypt.

44 And Pharaoh said unto Joseph, I am Pharaoh, and without thee shall no man lift up his hand or foot in all the land of Egypt.

45 And Pharaoh called Joseph's name Zaphnath-paaneah; and he gave him to wife Asenath the daughter of Poti-pherah ¶ priest of On. And Joseph went out over all the land of Egypt.

46 ¶ And Joseph was thirty years old when he stood before Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt.

47 And in the seven plenteous years the earth brought forth by handfuls.

48 And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which was round about every city, laid he up in the same.

49 And Joseph gathered corn as the sand of the sea, very much, until he left numbering; for it was without number.

50 ¶ And unto Joseph were born two sons before the years of famine came, which Asenath the daughter of Poti-pherah ¶ priest of On bare unto him.

51 And Joseph called the name of the firstborn Manasseh: For God, said he, hath made me forget all my toil, and all my father's house.

52 And the name of the second called he Ephraim: For God hath caused me to be fruitful in the land of my affliction.

53 ¶ And the seven years of plenteousness, that was in the land of Egypt, were ended.

54 And the seven years of dearth began to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread.

55 And when all the land of Egypt was famished, the people cried to Pharaoh for bread: and Pharaoh said unto all the Egyptians, Go unto Joseph; what he saith to you, do.

56 And the famine was over all the face of the earth: And Joseph opened all the storehouses, and sold unto the Egyptians; and the famine waxed sore in the land of Egypt.

57 And all countries came into Egypt to Joseph for to buy corn; because that the famine was so sore in all lands.

CHAP. XLII.

1 Jacob sendeth ten of his sons to buy corn in Egypt. 6 They are imprisoned by Joseph for spies, but set at liberty on condition to bring Benjamin. 21 Their remorse for Joseph, who commandeth his tenderness, and detaineth Simeon for a pledge. 25 They return with corn and their money. 29 Their relation to Jacob. 35 He is afraid, and refuseth to send Benjamin.

NOW when Jacob saw that there was corn in Egypt, Jacob said unto his sons, Why do ye look one upon another?

2 And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence; that we may live, and not die.

3 And Joseph's ten brethren went down to buy corn in Egypt.

4 But Benjamin, Joseph's brother, Jacob sent not with his brethren; for he said, Lest peradventure mischief befall him.

5 And the sons of Israel came to buy corn among those that came: for the famine was in the land of Canaan.

6 ¶ And Joseph was the governor over the land, and he it was that sold to all the people of the land: and Joseph's brethren came, and bowed down themselves before him with their faces to the earth.

7 And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly unto them; and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food.

8 And Joseph knew his brethren, but they knew not him.

9 And Joseph remembered the dreams which he dreamed of them, and said unto them, Ye are spies; to see the nakedness of the land ye are come.

10 And they said unto him, Nay, my lord, but to buy food are thy servants come.

11 We are all one man's sons; we are true men, thy servants are no spies.

12 And he said unto them, Nay, but to see the nakedness of the land ye are come.

13 And they said, Thy servants are twelve brethren, the sons of one man in the land of Canaan; and, behold, the youngest is this day with our father, and one is not.

14 And Joseph said unto them, That is it that I spake unto you, saying, Ye are spies;

15 Hereby ye shall be proved: By the life of Pharaoh ye shall not go forth hence, except your youngest brother come hither.

16 Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words may be proved, whe-

Before
CHRIST
1708.
Pfc. 105. 6.
Act. 7. 11.
ver. 30.

Heb. all
nations
was.
Act. 4. 6.
& 47. 14.

Deut. 9.
18.

1707.
Act. 17. 18.

ch. 43. 8.
Pl. 118. 17.
1st. 38. 1.

ver. 38.

Act. 7. 11.

ch. 41. 42.

ch. 37. 7.

Heb.
hardships
with them.

ch. 37.
5. 9.

ch. 37. 30.
Lam. 5. 7.
See ch. 44.
20.

See
2 Sam. 7.
26. & 17.
55.

Judith 11.
7.

Heb.
bound.

Before CHRIST 2707.
ther *there be any truth in you: or else by the life of Pharaoh surely ye are spies.*
17 And he put them all together into ward three days.

18 And Joseph said unto them the third day, *This do, and live; for I fear God:*
19 If ye be true men, let one of your brethren be bound in the house of your prison: go ye, carry corn for the famine of your houses:

20 But bring your youngest brother unto me; so shall your words be verified, and ye shall not die. And they did so.
21 ¶ And they said one to another, *We are verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us.*

22 And Reuben answered them, saying, *Spake I not unto you, saying, Do not sin against the child; and ye would not hear? therefore, behold, also his blood is required.*

23 And they knew not that Joseph understood them; for he spake unto them by an interpreter.
24 And he turned himself about from them, and wept; and returned to them again, and communed with them, and took from them Simeon, and bound him before their eyes.

25 ¶ Then Joseph commanded to fill their sacks with corn, and to restore every man's money into his sack, and to give them provision for the way: and thus did he unto them.

26 And they laden their asses with the corn, and departed thence.
27 And as one of them opened his sack to give his ass provender in the inn, he espied his money; for, behold, it was in his sack's mouth.

28 And he said unto his brethren, *My money is restored; and, lo, it is even in my sack: and their heart failed them, and they were afraid, saying one to another, What is this that God hath done unto us?*
29 ¶ And they came unto Jacob their father unto the land of Canaan, and told him all that befell unto them; saying,

30 The man, *who is the lord of the land,* spake roughly to us, and took us for spies of the country.
31 And we said unto him, *We are true men; we are no spies:*

32 *We be twelve brethren, sons of our father; one is not, and the youngest is this day with our father in the land of Canaan.*
33 And the man, the lord of the country, said unto us, *Hereby shall I know that ye are true men; leave one of your brethren here with me, and take food for the famine of your households, and be gone:*

34 And bring your youngest brother unto me: then shall I know that ye are no spies, but that ye are true men: so will I deliver your brother, and ye shall traffick in the land.

35 ¶ And it came to pass as they emptied their sacks, that, behold, every man's bundle of money was in his sack: and when both they and their father saw the bundles of money, they were afraid.
36 And Jacob their father said unto them, *Me have ye bereaved of my children: Joseph is not, and Simeon is not, and ye will take Benjamin away: all these things are against me.*

37 And Reuben spake unto his father, saying, *Slay my two sons, if I bring him not to thee: deliver him into my hand, and I will bring him to thee again.*

38 And he said, *My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave.*

CHAP. XLIII.

1 Jacob is hardly persuaded to send Benjamin. 15 Joseph's brethren are brought into Joseph's house. 19 They discover their fears to the steward, who pacifieth them. 26 Joseph maketh them a feast.

AND the famine was fore in the land, and it came to pass, when they had eaten up the corn which they had brought out of Egypt, their father said unto them, *Go again, buy us a little food.*

3 And Judah spake unto him, saying, *The man did solemnly protest unto us, saying, Ye shall not see my face, except your brother be with you.*

4 If thou wilt send our brother with us, we will go down and buy thee food:

5 But if thou wilt not send him, we will not go down: for the man said unto us, *Ye shall not see my face, except your brother be with you.*

6 And Israel said, *Wherefore dealt ye so ill with me, as to tell the man whether ye had yet a brother?*

7 And they said, *The man asked us straitly of our state, and of our kindred, saying, Is your father yet alive? have ye another brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down?*

8 And Judah said unto Israel his father, *Send the lad with me, and we will arise and go; that we may live, and not die, both we, and thou, and also our little ones.*

9 I will be surety for him; of my hand shalt thou require him: if I bring him not unto thee, and set him before thee, then let me bear the blame for ever:

10 For except we had lingered, surely now we had returned *¶* this second time.

11 And their father Israel said unto them, *If it must be so now, do this; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:*

12 And take double money in your hand; and the money that was brought again in the mouth of your sacks, carry it again in your hand; peradventure it was an oversight:

13 Take also your brother, and arise, go again unto the man:

14 And God Almighty give you mercy before the man, that he may send away your other brother, and Benjamin. ¶ If I be bereaved of my children, I am bereaved.

15 ¶ And the men took that present, and they took double money in their hand, and Benjamin; and rose up, and went down to Egypt, and stood before Joseph.

16 And when Joseph saw Benjamin with them, he said to the ruler of his house, *Bring these men home, and slay, and make ready; for these men shall dine with me at noon.*

17 And the man did as Joseph bade;

Before CHRIST 2707.
1 ver. 34. ch. 43. 5. & 44. 23.
2 Job 36. 8. 9. Hol. 5. 15.
3 Prov. 21. 11. 12. 7. a. 13. 37. 21.
4 Gen. 9. 5. 1 Kings 2. 12.
5 Chron. 24. 53. Pl. 9. 19. Luke 11. 50. 51. 1 Heb. an interpreter was be- tween them.
4 Mat. 5 44. Rom. 12. 27, 20, 21.
5 See ch. 43. 21.
6 Heb. went forth.
7 ver. 7. 1 Heb. with us hard things.
8 ver. 15. 39, 20.
9 Heb. 34. 10.
10 See ch. 43. 21.
11 Heb. 43. 14.

Before CHRIST 2707.
1 ver. 13. & ch. 37. 11. & 41. 28. 4 ver. 4. 1 Heb. 44. 29. 2 ch. 37. 35. & 44. 31.
2 ch. 43. 54. 57.
3 Heb. pro- testing pro- fessed. 4 ch. 32. 30. & 44. 23.
4 Heb. asking afk- id us.
5 Heb. must. 6 Heb. knowing could not know P
7 ch. 44. 18. Philen. 17. 19.
8 Or, twice by him.
9 ch. 32. 20. Prov. 18. 16. 10 ch. 37. 25. Jer. 8. 21.
11 ch. 44. 25. 33.
12 Esther 4. 16. 13 Or, and I, as I have been, &c.
14 ch. 24. 1. & 39. 4. & 44. 1. 1 Heb. kill a killing. 2 Sam. 25. 21.
15 Heb. eat.

Before
CHRIST
1777.

and the man brought the men into Joseph's house.

† Heb. roll
himself up-
on us.
Job 30. 14.

18 And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.

1 ch. 42. 5.
10
† Heb.
coming
down
came
down.
1 ch. 42.
27. 15.

19 ¶ And they came near to the steward of Joseph's house, and they communed with him at the door of the house,
20 And said, O sir, † we came indeed down at the first time to buy food:

21 And † it came to pass, when we came to the inn, that we opened our sacks, and, behold, every man's money was in the mouth of his sack, our money in full weight: and we have brought it again in our hand.

22 And other money have we brought down in our hands to buy food: we cannot tell who put our money in our sacks.

† Heb.
your money
came to me.

23 And he said, Peace be to you, fear not: your God, and the God of your father, hath given you treasure in your sacks: † I had your money. And he brought Simeon out unto them.

1 ch. 18. 4.
24. 32.

24 And the man brought the men into Joseph's house, and † gave them water, and they washed their feet; and he gave their asses provender.

25 And they made ready the present against Joseph came at noon: for they heard that they should eat bread there.

1 ch. 37. 7.
10.
† Heb.
peace.

26 ¶ And when Joseph came home, they brought him the present which was in their hand into the house, and † bowed themselves to him to the earth.

ch. 37. 14.
† Heb. 18
therefore
to your fa-
ther?

27 And he asked them of their † welfare, and said, † Is your father well, the old man † of whom ye spake? Is he yet alive?

1 ch. 42. 12.
13.
1 ch. 37. 7.
10.

28 And they answered, Thy servant our father is in good health, he is yet alive.
29 And they bowed down their heads, and made obeisance.

1 ch. 37. 17.
18.
1 ch. 42. 15.

29 And he lifted up his eyes, and saw his brother Benjamin, † his mother's son, and said, Is this your younger brother, † of whom ye spake unto me? And he said, God be gracious unto thee, my son.

1 Kings
3. 26.

30 And Joseph made haste; for † his bowels did yern upon his brother: and he sought where to weep; and he entered into his chamber, and † wept there.

1 ch. 42. 24.

31 And he washed his face, and went out, and refrained himself, and said, Set on † bread.

1 ver. 25.

32 And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that is † an abomination unto the Egyptians.

1 ch. 46. 34.
Exod. 8. 26.

33 And they sat before him, the firstborn according to his birthright, and the youngest according to his youth: and the men marvelled one at another.

1 ch. 45. 22.
† Heb.
drank
largely:
see Hag.
1. 6.
John 8. 10.

34 And he took and sent messes unto them from before him: but Benjamin's mess was † five times so much as any of their's. And they drank, and † were merry with him.

C H A P. XLIV.

1 Joseph's policy to slay his brethren. 6 His cup is found in Benjamin's sack. 14 They are brought before Joseph. 18 Judah's humble supplication to him.

AND he commanded † the steward of his house, saying, Fill the men's sacks with food, as much as they can carry, and put every man's money in his sack's mouth.

Before
CHRIST
1777.
† Heb.
him that
was over
his house.

2 And put my cup, the silver cup, in the sack's mouth of the youngest, and his corn money. And he did according to the word that Joseph had spoken.

3 As soon as the morning was light, the men were sent away, they and their asses.

4 And when they were gone out of the city, and not yet far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?

5 Is not this it in which my lord drinketh, and whereby indeed he † divineth? ye have done evil in so doing.

† Or, mad-
eth trial.

6 ¶ And he overtook them, and he spake unto them these same words.

7 And they said unto him, Wherefore saith my lord these words? God forbid that thy servants should do according to this thing:

8 Behold, † the money, which we found in our sacks' mouths, we brought again unto thee out of the land of Canaan: how then should we steal out of thy lord's house silver or gold?

1 ch. 42. 21.

9 With whomsoever of thy servants it be found, † both let him die, and we also will be my lord's bondmen.

1 ch. 31. 31.

10 And he said, Now also let it be according unto your words: he with whom it is found shall be my servant; and ye shall be blameless.

11 Then they speedily took down every man his sack to the ground, and opened every man his sack.

12 And he searched, and began at the eldest, and left at the youngest: and the cup was found in Benjamin's sack.

13 Then they † rent their clothes, and laden every man his ass, and returned to the city.

1 ch. 37.
29. 34.
Numb. 14.
6.

14 ¶ And Judah and his brethren came to Joseph's house; for he was yet there: and they † fell before him on the ground.

2 Sam. 1. 21.

15 And Joseph said unto them, What deed is this that ye have done? wot ye not that such a man as I can certainly † divine?

1 ch. 37. 7.

16 And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, † we are my lord's servants, both we, and he also with whom the cup is found.

† Or, make
trial.
ver. 5.

17 And he said, † God forbid that I should do so: but the man in whose hand the cup is found, he shall be my servant; and as for you, get you up in peace unto your father.

1 ver. 9.

18 ¶ Then Judah came near unto him, and said, Oh my lord, let thy servant, I pray thee, speak a word in my lord's ears, and † let not thine anger burn against thy servant: for thou art even as Pharaoh.

1 ch. 12. 30.
32.
Exod. 32.
21.

19 My lord asked his servants, saying, Have ye a father, or a brother?

20 And we said unto my lord, We have a father, an old man, and † a child of his old age, a little one; and his brother is dead, and he alone is left of his mother, and his father loveth him.

1 ch. 37. 3.

21 And thou saidst unto thy servants, † Bring him down unto me, that I may set mine eyes upon him.

1 ch. 42.
25. 20.

22 And we said unto my lord, The lad

Before CHRIST 1707.
 cannot leave his father: for if he should leave his father, *his father* would die.
 23 And thou saidst unto thy servants, Except your youngest brother come down with you, ye shall see my face no more.
 24 And it came to pass when we came up unto thy servant my father, we told him the words of my lord.
 1 ch. 43. 20. 25 And our father said, Go again, and buy us a little food.
 26 And we said, We cannot go down: if our youngest brother be with us, then will we go down: for we may not see the man's face, except our youngest brother be with us.
 27 And thy servant my father said unto us, Ye know that my wife bare me two sons:
 28 And the one went out from me, and I said, Surely he is torn in pieces; and I saw him not since:
 29 And if ye take this also from me, and mischief befall him, ye shall bring down my gray hairs with sorrow to the grave.
 30 Now therefore when I come to thy servant my father, and the lad be not with us; seeing that his life is bound up in the lad's life;
 31 It shall come to pass, when he seeth that the lad is not with us, that he will die: and thy servants shall bring down the gray hairs of thy servant our father with sorrow to the grave.
 32 For thy servant became surety for the lad unto my father, saying, If I bring him not unto thee, then I shall bear the blame to my father for ever.
 33 Now therefore, I pray thee, let thy servant abide instead of the lad a bondman to my lord; and let the lad go up with his brethren.
 34 For how shall I go up to my father, and the lad be not with me? lest peradventure I see the evil that shall come on my father.
 † Heb. And my father. Exod. 18. 8. Job 31. 29. Ps. 116. 3. & 119. 143.

CHAP. XLV.

1 Joseph maketh himself known to his brethren; comforteth them in ascribing all that had past to God's providence; sendeth for his father by them; 14 and cordially embraceth them.
 16 Pharaoh confirmeth Joseph's invitation.
 21 Joseph furnisheth his brethren for their journey, and exhorteth them to concord. 25 Jacob at first hardly believeth, but is at length revived with the news.

THEN Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.

† Heb. gave forth his voice in weeping. Num. 14. 2. Acts 7. 31. Or, terrified. Job 4. 3. & 23. 15. Mat. 14. 26. Mar. 6. 50. ch. 37. 28. 1 Cor. 13. 2. 1 Cor. 13. 2. 1 Cor. 13. 2. 1 Cor. 13. 2.

1706. ch. 50. 20. Pl. 105. 16. 17. See 1 Sam. 16. 10, 11. Acts 4. 24.

2 And he † wept aloud: and the Egyptians and the house of Pharaoh heard.
 3 And Joseph said unto his brethren, I am Joseph; doth my father yet live? And his brethren could not answer him; for they were troubled at his presence.
 4 And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I am Joseph your brother, whom ye sold into Egypt.
 5 Now therefore be not grieved, nor angry with yourselves; that ye sold me hither: for God did send me before you to preserve life.
 6 For these two years hath the famine been in the land: and yet there are five years, in the which shall neither be

7 And God sent me before you † to preserve you a posterity in the earth, and to save your lives by a great deliverance.
 8 So now it was not you that sent me hither, but God: and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.

Before CHRIST 1706. † Heb. 19 put for you a remnant. ch. 41. 47. Judg. 17. 10. Job 49. 16

9 Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not:

10 And thou shalt dwell in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou hast:

11 And there will I nourish thee; for yet there are five years of famine; lest thou, and thy household, and all that thou hast, come to poverty.

12 And, behold, your eyes see, and the eyes of my brother Benjamin, that it is my mouth that speaketh unto you.

13 And ye shall tell my father of all my glory in Egypt, and of all that ye have seen; and ye shall haste and bring down my father hither.

14 ¶ And he fell upon his brother Benjamin's neck, and wept; and Benjamin wept upon his neck.

15 Moreover he kissed all his brethren, and wept upon them: and after that his brethren talked with him.

16 ¶ And the same thereof was heard in Pharaoh's house, saying, Joseph's brethren are come; and it † pleased Pharaoh well, and his servants.

1 ch. 47. 1. 1 ch. 48. 23. 1 ch. 48. 7. 14.

17 And Pharaoh said unto Joseph, Say unto thy brethren, This do ye; lade your beasts, and go, get you unto the land of Canaan;

18 And take your father and your households, and come unto me: and I will give you the good of the land of Egypt, and ye shall eat the fat of the land.

19 Now thou art commanded, this do ye; take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come.

20 Also † regard not your stuff; for the good of all the land of Egypt is yours:

21 ¶ And the children of Israel did so: and Joseph gave them wagons, according to the † commandment of Pharaoh, and gave them provision for the way.

22 To all of them he gave each man changes of raiment; but to Benjamin he gave three hundred pieces of silver, and five changes of raiment.

23 And to his father he sent after this manner; ten asses † laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.

24 So he sent his brethren away, and they departed: and he said unto them; See that ye fall not out by the way.

25 ¶ And they went up out of Egypt, and came into the land of Canaan unto Jacob their father,

26 And told him, saying, Joseph is yet alive, and he is governor over all the land of Egypt. And † Jacob's heart fainted, for he believed them not.

27 And they told him all the words of Joseph, which he had said unto them: and when he saw the wagons which Joseph

† Heb. was good in the eyes of Pharaoh. ch. 41. 37.

1 ch. 37. 28. Numb. 19. 12, 19.

† Heb. let not your eyes spare, &c.

† Heb. mouth. Numb. 3. 16.

1 ch. 43. 34.

† Heb. carrying.

1 Job 29. 26. Pl. 126. 11. Lu. 24. 11. 41. † Heb. his.

Before
CHRIST
1706.

had sent to carry him, the spirit of Jacob their father revived :

28 And Israel said, *It is enough ; Joseph my son is yet alive : I will go and see him before I die.*

C H A P. XLVI.

1 *Jacob is comforted by God at Beer-sheba. 5 He goeth thence with his family into Egypt.*

8 *The number of those that went with him.*

28 *Joseph meeteth Jacob. 31 He instructeth his brethren how to answer Pharaoh.*

AND Israel took his journey with all that he had, and came to Beer-sheba, and offered sacrifices unto the God of his father Isaac.

2 And God spake unto Israel in the visions of the night, and said, Jacob, Jacob. And he said, Here am I.

3 And he said, I am God, the God of thy father: fear not to go down into Egypt; for I will there make of thee a great nation :

4 I will go down with thee into Egypt; and I will also surely bring thee up again: and Joseph shall put his hand upon thine eyes.

5 ¶ And Jacob rose up from Beer-sheba: and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh had sent to carry him.

6 And they took their cattle, and their goods, which they had gotten in the land of Canaan, and came into Egypt, Jacob, and all his seed with him :

7 His sons, and his sons' sons with him, his daughters, and his sons' daughters, and all his seed brought he with him into Egypt.

8 ¶ And these are the names of the children of Israel, which came into Egypt, Jacob and his sons: Reuben, Jacob's firstborn.

9 And the sons of Reuben; Hanoch, and Phallu, and Hezron, and Carmi.

10 And the sons of Simeon; ¶ Jemuel, and Jamin, and Ohad, and ¶ Jachin, and ¶ Zohar, and Shaul the son of a Canaanitish woman.

11 And the sons of Levi; ¶ Gershon, Kohath, and Merari.

12 And the sons of Judah; Er, and Onan, and Shelah, and Pharez, and Zarah: but Er and Onan died in the land of Canaan. And the sons of Pharez were Hezron and Hamul.

13 And the sons of Issachar; Tola, and ¶ Phuvah, and Job, and Shimron.

14 And the sons of Zebulun; Sered, and Elon, and Jhleel.

15 These be the sons of Leah, which she bare unto Jacob in Padan-aram, with his daughter Dinah: all the souls of his sons and his daughters were thirty and three.

16 And the sons of Gad; Ziphion, and Haggi, Shuni, and ¶ Ezbon, Eri, and ¶ Arodi, and Areli.

17 And the sons of Asher; Jimnah, and Ishuah, and Isui, and Beriah, and Serah their sister: and the sons of Beriah; Heber, and Malchiel.

18 These are the sons of Zilpah, whom Laban gave to Leah his daughter, and these she bare unto Jacob, even sixteen souls.

19 The sons of Rachel Jacob's wife; Joseph, and Benjamin.

20 And unto Joseph in the land of Egypt were born Manasseh and Ephraim, which Asenath the daughter of Potipherah ¶ priest of On bare unto him.

21 And the sons of Benjamin were Be-

lah, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Koth, Muppim, and ¶ Huppim, and Ard.

22 These are the sons of Rachel, which were born to Jacob: all the souls were fourteen.

23 And the sons of Dan; ¶ Hushim.

24 And the sons of Naphtali; Jahzeel, and Guni, and Jezer, and Shillem.

25 These are the sons of Bilhah, which Laban gave unto Rachel his daughter, and she bare these unto Jacob: all the souls were seven.

26 All the souls that came with Jacob into Egypt, which came out of his loins, besides Jacob's sons' wives, all the souls were threescore and six;

27 And the sons of Joseph, which were born him in Egypt, were two souls: all the souls of the house of Jacob, which came into Egypt, were threescore and ten.

28 ¶ And he sent Judah before him unto Joseph, to direct his face unto Goshen; and they came into the land of Goshen.

29 And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a good while.

30 And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou art yet alive.

31 ¶ And Joseph said unto his brethren, and unto his father's house, I will go up, and shew Pharaoh, and say unto him, My brethren, and my father's house, which were in the land of Canaan, are come unto me;

32 And the men are shepherds, for their trade hath been to feed cattle; and they have brought their flocks, and their herds, and all that they have.

33 And it shall come to pass, when Pharaoh shall call you, and shall say, What is your occupation?

34 That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, and also our fathers: that ye may dwell in the land of Goshen; for every shepherd is an abomination unto the Egyptians.

C H A P. XLVII.

Joseph presenteth five of his brethren and his father before Pharaoh. 11 He giveth them habitation and maintenance. 13 He getteth all the money, cattle, and lands of the Egyptians, the land of the priests only excepted, for Pharaoh. 23 He letteth them the land again for the fifth of the increase. 27 Israel multiplieth in Goshen. 28 Jacob's age: he sweareth Joseph to bury him with his fathers.

Joseph presenteth five of his brethren and his father before Pharaoh. 11 He giveth them habitation and maintenance. 13 He getteth all the money, cattle, and lands of the Egyptians, the land of the priests only excepted, for Pharaoh. 23 He letteth them the land again for the fifth of the increase. 27 Israel multiplieth in Goshen. 28 Jacob's age: he sweareth Joseph to bury him with his fathers.

THEN Joseph came and told Pharaoh, and said, My father and my brethren, and their flocks, and their herds, and all that they have, are come out of the land of Canaan; and, behold, they are in the land of Goshen.

2 And he took some of his brethren, even five men, and presented them unto Pharaoh.

3 And Pharaoh said unto his brethren, What is your occupation? And they said unto Pharaoh, Thy servants are shepherds, both we, and also our fathers.

4 They said moreover unto Pharaoh, For to sojourn in the land are we come; for thy servants have no pasture for their flocks; for the famine is sore in the land of Canaan: now therefore, we pray thee, let thy servants dwell in the land of Goshen.

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Or, prince.

1 Chron. 7.

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6. & 8. 1.

Before CHRIST 1706.
1 ch. 40. 15. 5 And Pharaoh spake unto Joseph, saying, Thy father and thy brethren are come unto thee :

6 The land of Egypt is before thee ; in the best of the land make thy father and brethren to dwell ; * in the land of Goshen let them dwell : and if thou knowest any men of activity among them, then make them rulers over my cattle.

7 And Joseph brought in Jacob his father, and set him before Pharaoh : and Jacob blessed Pharaoh.

8 And Pharaoh said unto Jacob, † How old art thou ?

9 And Jacob said unto Pharaoh, ' The days of the years of my pilgrimage are an hundred and thirty years : * few and evil have the days of the years of my life been, and * have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

10 And Jacob * blessed Pharaoh, and went out from before Pharaoh.

11 ¶ And Joseph placed his father and his brethren, and gave them a possession in the land of Egypt, in the best of the land ; in the land of * Ramesses, * as Pharaoh had commanded.

12 And Joseph nourished his father, and his brethren, and all his father's household, with bread, † according to their families.

13 ¶ And there was no bread in all the land ; for the famine was very sore, * so that the land of Egypt and all the land of Canaan fainted by reason of the famine.

14 * And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought : and Joseph brought the money into Pharaoh's house.

15 And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us bread : for * why should we die in thy presence ? for the money faileth.

16 And Joseph said, Give your cattle ; and I will give you for your cattle, if money fail.

17 And they brought their cattle unto Joseph : and Joseph gave them bread in exchange for horses, and for the flocks, and for the cattle of the herds, and for the asses : and he † fed them with bread for all their cattle for that year.

18 When that year was ended, they came unto him the second year, and said unto him, We will not hide it from my lord, how that our money is spent ; my lord also hath our herds of cattle ; there is not ought left in the sight of my lord, but our bodies, and our lands :

19 Wherefore shall we die before thine eyes, both we and our land ? buy us and our land for bread, and we and our land will be servants unto Pharaoh : and give us seed, that we may live, and not die, that the land be not desolate.

20 And Joseph bought all the land of Egypt for Pharaoh ; for the Egyptians sold every man his field, because the famine prevailed over them : so the land became Pharaoh's.

21 And as for the people, he removed them to cities from one end of the borders of Egypt even to the other end thereof.

22 * Only the land of the † priests bought he not ; for the priests had a portion assigned them of Pharaoh, and did eat their portion

which Pharaoh gave them : wherefore they sold not their lands.

23 ¶ Then Joseph said unto the people, Behold, I have bought you this day and your land for Pharaoh ; lo, here is seed for you, and ye shall sow the land.

24 And it shall come to pass in the increase, that ye shall give the fifth part unto Pharaoh, and four parts shall be your own, for seed of the field ; and for your food, and for them of your households, and for food for your little ones.

25 And they said, Thou hast saved our lives : * let us find grace in the sight of my lord, and we will be Pharaoh's servants.

26 And Joseph made it a law over the land of Egypt unto this day, that Pharaoh should have the fifth part ; * except the land of the † priests only, which became not Pharaoh's.

27 ¶ And Israel * dwelt in the land of Egypt, in the country of Goshen ; and they had possessions therein ; and * grew ; and multiplied exceedingly :

28 ¶ And Jacob lived in the land of Egypt seventeen years : so † the whole age of Jacob was an hundred forty and seven years.

29 And the time * drew nigh that Israel must die : and he called his son Joseph, and said unto him, If now I have found grace in thy sight, * put, I pray thee, thy hand under my thigh, and * deal kindly and truly with me ; * bury me not, I pray thee, in Egypt :

30 But * I will lie with my fathers, and thou shalt carry me out of Egypt, and * bury me in their burying-place. And he said, I will do as thou hast said.

31 And he said, Swear unto me. And he swore unto him. And * Israel bowed himself upon the bed's head.

CHAP. XLVIII.

1 Joseph with his sons visiteth his sick father, who strengtheneth himself to bless them. 3 He repeateth God's promise ; taketh Ephraim and Manasse as his own ; and telleth Joseph of his mother's grave. 8 He bleisseth Joseph's two sons with their father, and preferreth the younger before the elder. 21 He prophesieth their return to Canaan, in which he giveth Joseph a double portion.

AND it came to pass after these things, that one told Joseph, Behold, thy father is sick : and he took with him his two sons, Manasseh and Ephraim.

2 And one told Jacob, and said, Behold, thy son Joseph cometh unto thee : and Israel strengthened himself, and sat upon the bed.

3 ¶ And Jacob said unto Joseph, God Almighty appeared unto me at * Luz in the land of Canaan, and blessed me,

4 And said unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people ; and will give this land to thy seed after thee * for an everlasting possession.

5 And now thy * two sons, Ephraim and Manasseh, which were born unto thee in the land of Egypt before I came unto thee into Egypt, are mine ; as Reuben and Simeon, they shall be mine.

6 And thy issue, which thou begetteth after them, shall be thine, and shall be called after the name of their brethren in their inheritance.

7 And as for me, when I came from Padan, * Rachel died by me in the land of Canaan in the way, when yet there was but a little way to come unto Ephrath :

K

Before CHRIST 1701.

ch. 31. 15.

ver. 22.

Or, prince.

ver. 22.

ver. 21.

ch. 46. 3.

1689.

† Heb. the days of the years of his life.

See ver. 9.

So Deut.

31. 14.

1 Kings 1. 1.

* ch. 34. 2.

ch. 24. 29.

* So ch. 50.

25.

1 Sam. 19.

37.

Ech. 49. 29.

& 50. 5. 13.

ch. 48. 2.

1 Kings 2.

47.

Hebr. 22.

81.

1689.

ch. 28. 13.

29. & 35. 6.

9. & c.

ch. 17. 8.

ch. 41. 50.

& 46. 20.

Joel. 1. 7.

& 14. 4.

ch. 35. 9.

16. 19.

† Heb.

How many

arches days

of the years

of thy life ?

† Heb. 31.

9. 23.

† Heb. 39. 18.

† Heb. 14. 1.

* ch. 25. 7.

& 35. 28.

* ver. 7.

† Exod. 2.

11. & 28.

37.

† ver. 6.

† Or, as a

little child

is nursing.

† Heb.

according

to the little

ones.

ch. 50. 21.

* ch. 41. 30.

Acts 7. 11.

* ch. 41. 56.

1701.

* ver. 19.

† Heb.

led them.

1701.

* Extra 7.

24.

† Or,

prince.

ch. 41. 45.

1 Sam. 8. 18.

Before
CHRIST
1689.

* So ch. 33.
5.

* ch. 37. 4.

* ch. 27. 1.
† Heb.
brauz.
Gen. 6. 10.
& 59. 1.
ch. 27. 27.
ich. 45. 16.

* ver. 19.

† Heb. 12.
21.
ch. 17. 1.
& 24. 40.

* ch. 28. 15.
& 31. 11.
21. 24.
Pl. 34. 22.
& 121. 7.
• Amos 9.
12.
Act. 15. 17.
† Heb.
at ſiſter do
increase 1
See Num.
26. 34. 37.
P ver. 14.
† Heb. 12.
ch. 28. 15.

* ver. 14.

* Num. 11.
33. 35. &
19. 21.
Deut. 33.
27.

Rev. 7.
6. 8.
† Heb.
Jahel.
• So Ruth
4. 11. 12.

* ch. 46. 4.
& 50. 24.
* Joſh. 24.
32.
2 Chron.
5. 2.
John. 4. 5.
* ch. 15. 16.
& 34. 28.
Joſh. 17.
14. &c.

* Deut. 33. 1
Amos 5. 7.

* Deut. 4.
30.
Num. 24.
14.
Iſai. 8. 2.
& 39. 6.
Jer. 23. 20.
Daniel 2.

and I buried her there in the way of Ephrath; the ſame is Beth-lehem.

8 ¶ And Iſrael beheld Joſeph's ſons, and ſaid, Who are theſe?

9 And Joſeph ſaid unto his father, * They are my ſons, whom God hath given me in this place. And he ſaid, Bring them, I pray thee, unto me, and I will bleſs them.

10 Now * the eyes of Iſrael were † dim for age, ſo that he could not ſee. And he brought them near unto him; and * he kiſſed them, and embraced them.

11 And Iſrael ſaid unto Joſeph, * I had not thought to ſee thy face: and, lo, God hath ſhewed me alſo thy ſeed.

12 And Joſeph brought them out from between his knees, and he bowed himſelf with his face to the earth.

13 And Joſeph took them both, Ephraim in his right hand toward Iſrael's left hand, and Manaſſeh in his left hand toward Iſrael's right hand, and brought them near unto him.

14 And Iſrael ſtretched out his right hand, and laid it upon Ephraim's head, who was the younger, and his left hand upon Manaſſeh's head, * guiding his hands wittingly; for Manaſſeh was the firſtborn.

15 And † he bleſſed Joſeph, and ſaid, God, * before whom my fathers Abraham and Iſaac did walk, the God which fed me all my life long unto this day,

16 The Angel * which redeemed me from all evil, bleſs the lads; and let * my name be named on them, and the name of my fathers Abraham and Iſaac; and let them † grow into a multitude in the miſt of the earth.

17 And when Joſeph ſaw that his father * laid his right hand upon the head of Ephraim, it † displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manaſſeh's head.

18 And Joſeph ſaid unto his father, Not ſo, my father: for this is the firſtborn; put thy right hand upon his head.

19 And his father reſuſed, and ſaid, * I know it, my ſon, I know it: he alſo ſhall become a people, and he alſo ſhall be great: but truly * his younger brother ſhall be greater than he, and his ſeed ſhall become a † multitude of nations.

20 And he bleſſed them that day, ſaying, * In thee ſhall Iſrael bleſs, ſaying, God make thee as Ephraim and as Manaſſeh: and he ſet Ephraim before Manaſſeh.

21 ¶ And Iſrael ſaid unto Joſeph, Behold, I die: but * God ſhall be with you, and bring you again unto the land of your fathers.

22 Moreover * I have given to thee one portion above thy brethren, which I took out of the hand * of the Amorite with my ſword and with my bow.

C H A P. XLIX.

1 Jacob calleth his ſons to bleſs them. 3 The bleſſing of Reuben; 5 Simeon and Levi; 8 Judah; 13 Zebulun; 14 Iſſachar; 16 Dan; 19 Gad; 20 Aſher; 21 Naphtali; 22 Joſeph; 27 and Benjamin. 29 He chargeſh them about his burial, and dieth.

AND Jacob called unto his ſons, and ſaid, Gather yourſelves together, that I may * tell you that which ſhall befall you in the laſt days.

2 Gather yourſelves together, and hear, ye ſons of Jacob; and * hearken unto Iſrael your father.

28, 29. Act. 2. 27. Heb. 1. 2. * Pl. 34. 11.

3 ¶ Reuben, thou art * my firſtborn, my might, * and the beginning of my ſtrength, the excellency of dignity, and the excellency of power:

4 Unſtable as water, † thou ſhalt not excel; becauſe thou * wenteſt up to thy father's bed; then deſiledſt thou it: † he went up to my couch.

5 ¶ Simeon and Levi are * brethren; † * instruments of cruelty are in their habitations.

6 O my ſoul, * come not thou into their ſecret; * unto their aſſembly, * mine honour, be not thou united: for * in their anger they ſlew a man, and in their ſelf-will they † digged down a wall.

7 Curſed be their anger, for it was fierce; and their wrath, for it was cruel: * I will divide them in Jacob, and ſcatter them in Iſrael.

8 ¶ Judah, thou art be whom thy brethren ſhall praiſe: * thy hand ſhall be in the neck of thine enemies; * thy father's children ſhall bow down before thee.

9 Judah is * a lion's whelp: from the prey, my ſon, thou art gone up: * he ſtooped down, he couched as a lion, and as an old lion; who ſhall rouse him up?

10 * The ſcepter ſhall not depart from Judah, nor * a lawgiver * from between his feet, * until Shiloh come; * and unto him ſhall the gathering of the people be.

11 * Binding his ſole unto the vine, and his aſſ's colt unto the choice vine; he waſhed his garments in wine, and his clothes in the blood of grapes:

12 His * eyes ſhall be red with wine, and his teeth white with milk.

13 ¶ Zebulun ſhall dwell at the haven of the ſea; and he ſhall be for an haven of ſhips; and his border ſhall be unto Zidon.

14 ¶ Iſſachar is a ſtrong aſs couching down between two burdens:

15 And he ſaw that reſt was good, and the land that it was pleaſant; and bowed * his ſhoulder to bear, and became a ſervant unto tribute.

16 ¶ Dan ſhall judge his people, as one of the tribes of Iſrael.

17 Dan ſhall be a ſerpent by the way, † an adder in the path, that biteth the horſe heels, ſo that his rider ſhall fall backward.

18 * I have waited for thy ſalvation, O LORD.

19 ¶ Gad, a troop ſhall overcome him: but he ſhall overcome at the laſt.

20 ¶ Out of Aſher his bread ſhall be fat, and he ſhall yield royal dainties.

21 ¶ Naphtali is a hind let looſe: he giveth goodly words.

22 ¶ Joſeph is a fruitful bough, even a fruitful bough by a well; * whoſe † branches run over the wall:

23 The archers have * ſorely grieved him, and ſhot at him, and hated him:

24 But his * bow abode in ſtrength, and the arms of his hands were made ſtrong by the hands of * the mighty God of Jacob; (* from thence * is the ſhepherd, * the ſtone of Iſrael:)

25 * Even by the God of thy father, who ſhall help thee; * and by the Almighty, * who ſhall bleſs thee with bleſſings of heaven above, bleſſings of the deep that

* Deut. 33. 23. † Heb. Jaughters. * ch. 37. 4. 24. 28. & 39. 20. & 42. 21. Pl. 118. 13. * Job 29. 20. Pl. 37. 15. * Pl. 132. 2. 5. * ch. 45. 17. & 47. 12. & 50. 21. * Pl. 80. 1. * Iſai. 28. 16. * ch. 18. 13. 21. & 35. 3. & 43. 23. * ch. 17. 1. & 35. 11. * Deut. 33. 13.

Before
CHRIST
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* ch. 19. 31.

* Deut. 11.

17.

Pl. 78. 51.

† Heb.

do not thou

excel.

1 Chron.

8. ch. 15. 25.

2 Chron. 5. 1.

Deut. 27.

20.

† Or,

my couch is

gene.

ch. 29. 33.

34.

† Prov. 18. 9.

† Or, their

jealousy are

acceptions of

conscience.

ch. 34. 25.

1 Prov. 1.

15. 16.

† Pl. 26. 9.

Eph. 5. 11.

† Pl. 16. 9.

& 30. 18.

& 57. 8.

ch. 34. 26.

† Or,

being

exen.

† Joſh. 19.

1. & 21. 35.

6. 7.

2 Chron.

4. 44. 39.

ch. 29. 33.

Deut. 33. 7.

† Pl. 18. 40.

* ch. 27. 29.

2 Chron. 5. 2.

† Hoſ. 5. 4.

Rev. 5. 5.

* Num. 23.

24. & 24. 9.

* Num. 24.

27.

Jer. 30. 27.

Zec. 10. 11.

† Pl. 60. 7.

& 108. 8.

or, Num.

21. 18.

* Deut. 28.

57.

† Pl. 12. 1.

& 63. 11.

Ezek. 21.

97.

Dan. 9. 25.

Mat. 21. 9.

Lu. 2. 32.

83.

† Pl. 2. 2. &

11. 10. & 42.

1. 4. & 49. 6.

7. 23. 23. &

35. 4. 5. &

60. 13. & 5.

Hug. 2. 7.

Lu. 2. 39.

21. 2 Kings

18. 32.

* Deut. 33.

20.

* Deut. 33.

18. 19.

Joſh. 19.

10. 11.

† 1 Sam.

10. 9.

* Deut. 33.

22.

Judg. 18.

1. 2.

† Judg. 18.

27.

† Heb.

an arrow-

snake.

† Pl. 25. 6.

& 119. 166.

174.

Iſai. 25. 9.

† Deut. 33.

20.

† Chro. 5.

18.

† Deut. 33.

24.

Joſh. 19. 34.

* Deut. 33. 23. † Heb. Jaughters. * ch. 37. 4. 24. 28. & 39. 20. & 42. 21.

Pl. 118. 13. * Job 29. 20. Pl. 37. 15. * Pl. 132. 2. 5. * ch. 45. 17. &

47. 12. & 50. 21. * Pl. 80. 1. * Iſai. 28. 16. * ch. 18. 13. 21. & 35. 3.

& 43. 23. * ch. 17. 1. & 35. 11. * Deut. 33. 13.

Before
CHRIST
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lieth under, blessings of the breasts, and of the womb :

26 The blessings of thy father have prevailed above the blessings of thy progenitors unto the utmost bound of the everlasting hills : they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.

27 ¶ Benjamin shall *ravin as a wolf* : in the morning he shall devour the prey, and at night he shall divide the spoil.

28 All these *are* the twelve tribes of Israel : and this *is it* that their father spake unto them, and blessed them ; every one according to his blessing he blessed them.

29 ¶ And he charged them, and said unto them, I am to be gathered unto my people : bury me with my fathers in the cave that *is* in the field of Ephron the Hittite,

30 In the cave that *is* in the field of Machpelah, which *is* before Mamre, in the land of Canaan, which Abraham bought with the field of Ephron the Hittite for a possession of a buryingplace.

31 There they buried Abraham and Sarah his wife ; there they buried Isaac and Rebekah his wife ; and there I buried Leah.

32 The purchase of the field and of the cave that *is* therein *was* from the children of Heth.

33 And when Jacob had made an end of commanding his sons, he gathered up his feet unto the bed, and yielded up the ghost, and was gathered unto his people.

CHAP. L.

1 The mourning for Jacob. 4 Joseph getteth leave of Pharaoh to go to bury him. 7 The funeral. 14 Joseph returneth to Egypt with his brethren. 15 They sue to him for pardon of the wrong they had done him ; he comforteth them. 22 His age : he seeth the third generation of his sons. 24 He prophesieth unto his brethren of their return, and taketh an oath of them concerning his bones. 26 He dieth, and is put into a coffin.

AND Joseph fell upon his father's face, and wept upon him, and kissed him.

2 And Joseph commanded his servants the physicians to embalm his father : and the physicians embalmed Israel.

3 And forty days were fulfilled for him ; for so are fulfilled the days of those which are embalmed : and the Egyptians mourned for him threescore and ten days.

4 ¶ And when the days of his mourning were past, Joseph spake unto the house of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying,

5 My father made me swear, saying, Lo, I die : in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again.

6 And Pharaoh said, Go up, and bury thy father, according as he made thee swear.

7 ¶ And Joseph went up to bury his father : and with him went up all the servants of Pharaoh, the elders of his house, and all the elders of the land of Egypt,

8 And all the house of Joseph, and his brethren, and his father's house : only

their little ones, and their flocks, and their herds they left in the land of Goshen.

9 And there went up with him both chariots and horsemen : and it was a very great company.

10 And they came to the threshing floor of Atad, which *is* beyond Jordan, and there they mourned with a great and very sore lamentation : and he made a mourning for his father seven days.

11 And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, This *is* a grievous mourning to the Egyptians : wherefore the name of it was called *Abel-mizraim*, which *is* beyond Jordan.

12 And his sons did unto him according as he commanded them :

13 For his sons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah, which Abraham bought with the field for a possession of a buryingplace of Ephron the Hittite, before Mamre.

14 ¶ And Joseph returned into Egypt, he, and his brethren, and all that went up with him to bury his father, after he had buried his father.

15 ¶ And when Joseph's brethren saw that their father was dead, they said, Joseph will peradventure hate us, and will certainly requite us all the evil which we did unto him.

16 And they sent a messenger unto Joseph, saying, Thy father did command before he died, saying,

17 So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin ; for they did unto thee evil : and now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him.

18 And his brethren also went and fell down before his face ; and they said, Behold, we be thy servants.

19 And Joseph said unto them, Fear not : for am I in the place of God ?

20 But as for you, ye thought evil against me ; but God meant it unto good, to bring to pass, as *it is* this day, to save much people alive.

21 Now therefore fear ye not : I will nourish you, and your little ones. And he comforted them, and spake kindly unto them.

22 ¶ And Joseph dwelt in Egypt, he, and his father's house : and Joseph lived an hundred and ten years.

23 And Joseph saw Ephraim's children of the third generation : the children also of Machir the son of Manasse were brought up upon Joseph's knees.

24 ¶ And Joseph said unto his brethren, I die : and God will surely visit you, and bring you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob.

25 And Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence.

26 ¶ So Joseph died, being an hundred and ten years old : and they embalmed him, and he was put in a coffin in Egypt.

Before
CHRIST
1689.

1 Sam. 1.
17.
Acts 8. 3.
1 Sam. 31.
Job 2. 13.

That is,
the mourning
of the
Egyptians.

ch. 49. 19.
50.
Acts 7. 16.

ch. 23. 10.

Job 15.
21, 22.

Heb.
1. 10.

Prov. 28.
13.
ch. 49. 25.

ch. 37. 75.
30.

ch. 45. 5.
Deut. 32.
35.

Job 34. 29.
Rom. 12.
29.

Heb. 10. 30.
1 Kings 5.
7.

Pf. 56. 5.
Isai. 30. 7.

ch. 45. 57.
Acts 3. 13.

14. 15.
ch. 47. 21.

Mt. 5. 44.
Heb. 10.
14.

ch. 54. 3.
1635.

Job 42. 16.
Num. 31.
39.

ch. 30. 3.
Heb.
borne.

ch. 1. 5. 14.
Exod. 3.
16, 17.

Heb. 11.
23.

ch. 15. 14.
Exod. 3.
16, 17.

Exod. 13.
19.

John 14. 13.
Acts 7. 16.

1 Cor. 7. 1.
1635.

ch. 46. 4.
1 Kings
23. 14.

ver. 26.
Chron. 16.
14.

Mat. 26. 12.
Mar. 14. 8.
Lk. 16. 1.

John 12. 7.
Lk. 19. 39. 40.

Heb.
10. 39.

Num. 20.
29.

Deut. 34. 8.
Eph. 4. 8.

ch. 47. 29.
1 Chron.
26. 14.

Isai. 21. 16.
Mat. 27. 60.

The Second Book of MOSES, called EXODUS.

CHAP. I.

Before
CHRIST
1705.

1 The children of Israel after Joseph's death multiply greatly. 8 They are oppressed by a new king, but multiply so much the more. 15 The piety of the midwives in saving the men children alive is rewarded by God. 22 Pharaoh commandeth the male children to be cast into the river.

* Gen. 46.
R.
ch. 6. 14.

NOW these are the names of the children of Israel, which came into Egypt; every man and his household came with Jacob.

2 Reuben, Simeon, Levi, and Judah,
3 Issachar, Zebulun, and Benjamin,
4 Dan, and Naphtali, Gad, and Aser.

† Heb.
thigh.

5 And all the souls that came out of the loins of Jacob were seventy souls: for Joseph was in Egypt already.

* Gen. 46.

6 And Joseph died, and all his brethren, and all that generation.

ver. 20.
Deut. 10.

7 And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them.

* Gen. 50.

8 ¶ Now there arose up a new king over Egypt, which knew not Joseph.

Acts 7. 15.

9 And he said unto his people, Behold, the people of the children of Israel are more and mightier than we:

* Pf. 10. 1.

10 Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and so get them up out of the land.

* Pf. 10. 1.

11 Therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh treasure cities, Pithom and Raameses.

* Gen. 47.

12 But the more they afflicted them, the more they multiplied and grew. And they were grieved because of the children of Israel.

† Heb.

13 And the Egyptians made the children of Israel to serve with rigour:

And as they afflicted them, so they multiplied, &c.

14 And they made their lives bitter with hard bondage, in mortar, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, was with rigour.

Num. 26.

15 ¶ And the king of Egypt spake to the Hebrew midwives, of which the name of the one was Shiprah, and the name of the other Pua:

* Pf. 31. 6.

16 And he said, When ye do the office of a midwife to the Hebrew women, and see them upon the stools; if it be a son, then ye shall kill him: but if it be a daughter, then she shall live.

cir. 1635.

17 But the midwives feared God, and did not as the king of Egypt commanded them, but saved the men children alive.

* Prov. 19.

18 And the king of Egypt called for the midwives, and said unto them, Why have ye done this thing, and have saved the men children alive?

* See Josh.

19 And the midwives said unto Pharaoh, Because the Hebrew women are not as the Egyptian women; for they are lively, and are delivered ere the midwives come in unto them.

* Prov. 11.

20 Therefore God dealt well with the midwives: and the people multiplied, and waxed very mighty.

Eccles. 8.

21 And it came to pass, because the

midwives feared God, that he made them houses.

22 ¶ And Pharaoh charged all his people, saying, Every son that is born ye shall cast into the river, and every daughter ye shall save alive.

CHAP. II.

1 Moses is born, and laid in an ark among the flags: 5 He is found, and brought up by Pharaoh's daughter: 11 He slayeth an Egyptian, reproveth an Hebrew, and is obliged to flee into Midian. 16 The priest of Midian entertaineth him, and giveth him his daughter Zipporah, of whom is born Gershom. 23 God respecteth the cry of the Israelites.

AND there went a man of the house of Levi, and took to wife a daughter of Levi.

2 And the woman conceived, and bare a son: and when she saw him that he was a goodly child, she hid him three months.

3 And when she could not longer bide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein: and she laid it in the flags by the river's brink.

4 And his sister stood afar off, to wit what would be done to him.

5 ¶ And the daughter of Pharaoh came down to wash herself at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it.

6 And when she had opened it, she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This is one of the Hebrews' children.

7 Then said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee?

8 And Pharaoh's daughter said to her, Go. And the maid went and called the child's mother.

9 And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give thee thy wages. And the woman took the child, and nursed it.

10 And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, Because I drew him out of the water.

11 ¶ And it came to pass in those days, when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren.

12 And he looked this way and that way, and when he saw that there was no man, he slew the Egyptian, and hid him in the sand.

13 And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow?

14 And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known.

15 Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well.

Before
CHRIST
cir. 1635.

* See

1 Sam. 8.

2 Sam. 7.

11, 13, 27.

19.

* Kings 2.

24, & 11.

12.

Pf. 127. 1.

cir. 1573.

* Acts 7.

19.

* ch. 6. 10.

Num. 26.

59.

* Chro. 23.

44.

1571.

* Acts 7.

11.

Hebr. 11.

23.

* ch. 15. 10.

Num. 26.

59.

* Acts 7. 14

* Acts 7. 15

* That is, drawn out.

* Acts 7.

23, 24.

Hebr. 11.

24, 25, 26.

* ch. 1. 11.

2331.

* Acts 7. 14.

* Acts 7. 15

* Acts 7.

27, 28.

* Heb. a

man, a

prince.

Gen. 13. 8.

* Acts 7. 19.

Heb. 11. 27.

* Gen. 24.

11, & 19. 2.

16 ¶ Now the priest of Midian had seven daughters: and they came and drew water, and filled the troughs to water their father's flock.

17 And the shepherds came and drove them away: but Moses stood up and helped them, and watered their flock.

18 And when they came to Reuel their father, he said, How is it that ye are come so soon to day.

19 And they said, An Egyptian delivered us out of the hand of the shepherds, and also drew water enough for us, and watered the flock.

20 And he said unto his daughters, And where is he? why is it that ye have left the man? call him, that he may eat bread.

21 And Moses was content to dwell with the man: and he gave Moses Zipporah his daughter.

22 And she bare him a son, and he called his name Gershom: for he said, I have been a stranger in a strange land.

23 ¶ And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.

24 And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob.

25 And God looked upon the children of Israel, and God had respect unto them.

15. 14. & 46. 4. † Heb. *karu*. 4 ch. 4. 31. i Sam. 2. 11. 2 Sam. 16.

CHAP. III.

1 Moses keepeth Jethro's flock: God appeareth to him in a burning bush: 7 He sendeth him to deliver Israel. 11 Moses enquireth, and is told the name of God. 15 God's message to Israel, and to the king of Egypt. 19 Pharaoh's obstinacy foretold, and its consequences.

1491. NOW Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb.

2 And the angel of the Lord appeared unto him in a flame of fire out of the midst of a bush: and he looked, and behold, the bush burned with fire, and the bush was not consumed.

3 And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

4 And when the Lord saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I.

5 And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground.

6 Moreover he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.

7 ¶ And the Lord said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;

8 And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto

a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

9 Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.

10 Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

11 ¶ And Moses said unto God, Who am I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

12 And he said, Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

13 And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them?

14 And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

15 ¶ And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The Lord God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations.

16 Go, and gather the elders of Israel together, and say unto them, The Lord God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and seen that which is done to you in Egypt:

17 And I have said, I will bring you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey.

18 And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The Lord God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the Lord our God.

19 ¶ And I am sure that the king of Egypt will not let you go, I do, not by a mighty hand.

20 And I will stretch out my hand, and smite Egypt with all my wonders which I will do in the midst thereof: and after that he will let you go.

21 And I will give this people favour in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty:

22 But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put them upon your sons, and upon your daughters; and ye shall spoil the Egyptians.

CHAP. IV.

1 Moses' rod is turned into a serpent: 6 His

Before CHRIST 1491. ver. 17. ch. 13. 5. & 31. 1. Numb 13. 27. Deut. 16. 9. 15. Jer. 11. 5. & 32. 11. Ezek 20. 6. Gen. 15. 13. ch. 4. 23. ch. 1. 17. 13. 14. 22. Pl 105. 46. Micah 6. 4. See ch. 6. 12. 1 Sam. 13. 18. 13. 18. Jer. 1. 6. Gen. 31. 31. Deut. 31. 31. Job. 1. 4. Rom. 8. 31.

ch. 6. 5. John 5. 38. 2 Cor. 1. 20. Heb. 13. 8. Rev. 1. 4. Pf. 135. 13. Hos. 11. 5. ch. 4. 29. Gen. 30. 24. ch. 2. 25. & 4. 31. Luke 1. 68. Gen. 13. 14. 15. ver. 8. ch. 4. 31. ch. 5. 13. 1 Numb. 21. 49. 15. 16. ch. 5. 2. & 7. 4. Or, but by strong hand. ch. 6. 6. & 7. 5. & 9. 15. ch. 7. 3. & 11. 9. Deut. 6. 22. Neh. 9. 10. Pf. 105. 27. & 135. 9. Jer. 32. 20. Act 7. 36. See ch. 7. 10 ch. 13. ch. 11. 35. & 13. 36. Pf. 106. 46. Prov. 16. 7. Gen. 15. 14. ch. 11. 2. & 12. 35. 16. Job 27. 17. Prov. 13. 21. Ezek. 39. 10. Or, Egypt.

Before
CHRIST
2491.

hand is leprous: 10 He is loth to be sent; Aaron is appointed to assist him. 18 Moses departeth from Jethro. 21 God's message to Pharaoh. 24 Zipporah circumciseth her son. 27 Aaron is sent to meet Moses. 29 They go to the Israelites, and the people believe them.

AND Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The LORD hath not appeared unto thee.

2 And the LORD said unto him, What is that in thine hand? And he said, A rod.

3 And he said, Cast it on the ground. And he cast it on the ground, and it became a serpent; and Moses fled from before it.

4 And the LORD said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand:

5 That they may believe that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee.

6 ¶ And the LORD said furthermore unto him, Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand was leprous as snow.

7 And he said, Put thine hand into thy bosom again. And he put his hand into his bosom again; and plucked it out of his bosom, and, behold, it was turned again as his other flesh.

8 And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.

9 And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour it upon the dry land: and the water which thou takest out of the river shall become blood upon the dry land.

10 ¶ And Moses said unto the LORD,

O my Lord, I am not eloquent, neither heretofore, nor since thou hast spoken unto thy servant: but I am slow of speech, and of a slow tongue.

11 And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?

12 Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say.

13 And he said, O my Lord, send, I pray thee, by the hand of him whom thou wilt send.

14 And the anger of the LORD was kindled against Moses, and he said, Is not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart.

15 And thou shalt speak unto him, and put words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.

16 And he shall be thy spokesman unto the people: and he shall be, even he shall be to thee instead of a mouth, and thou shalt be to him instead of God.

17 And thou shalt take this rod in thine hand, wherewith thou shalt do signs.

18 ¶ And Moses went and returned to Jethro his father in law, and said unto

him, Let me go, I pray thee, and return unto my brethren which are in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace.

19 And the LORD said unto Moses in Midian, Go, return into Egypt: for all the men are dead which sought thy life.

20 And Moses took his wife and his sons, and set them upon an ass, and he returned to the land of Egypt: and Moses took the rod of God in his hand.

21 ¶ And the LORD said unto Moses, When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have put in thine hand: but I will harden his heart, that he shall not let the people go.

22 And thou shalt say unto Pharaoh, Thus saith the LORD, Israel is my son, even my firstborn:

23 And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, even thy firstborn.

24 ¶ And it came to pass by the way in the inn, that the LORD met him, and sought to kill him.

25 Then Zipporah took a sharp stone, and cut off the foreskin of her son, and cast it at his feet, and said, Surely a bloody husband art thou to me.

26 So he let him go: then she said, A bloody husband thou art, because of the circumcision.

27 ¶ And the LORD said to Aaron, Go into the wilderness to meet Moses. And he went, and met him in the mount of God, and kissed him.

28 And Moses told Aaron all the words of the LORD who had sent him, and all the signs which he had commanded him.

29 ¶ And Moses and Aaron went and gathered together all the elders of the children of Israel:

30 And Aaron spake all the words which the LORD had spoken unto Moses, and did the signs in the sight of the people.

31 And the people believed: and when they heard that the LORD had visited the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped.

CHAPTER V.

1 Pharaoh chideeth Moses and Aaron for their message: 6 He increaseth the task of the Israelites. 10 The people have no straw allowed them. 15 Pharaoh checketh their complaints. 20 They cry out upon Moses and Aaron. 22 Moses complaineth to God.

AND afterward Moses and Aaron went in, and told Pharaoh, Thus saith the LORD God of Israel, Let my people go, that they may hold a feast unto me in the wilderness.

2 And Pharaoh said, Who is the LORD, that I should obey his voice to let Israel go? I know not the LORD, neither will I let Israel go.

3 And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword.

4 And the king of Egypt said unto them, Wherefore do ye, Moises and Aaron, let the people from their works? get you unto your burdens.

Before
CHRIST
2491.

ch. 2. 13
Mat. 2. 20.

ch. 17. 9
Numb. 20. 9.

ch. 3. 20.

ch. 7. 5
13. & 9. 12
35. & 10. 10
& 14. 8.
Deut. 2. 30.
Josh. 11. 20.

Isai. 63. 17.
Joh. 12. 40.
Rom. 9. 18.
Hos. 11. 1.
Rom. 9. 4.
1 Cor. 6. 18.

Jer. 31. 9.
Jam. 1. 18.
ch. 11. 35.
2. 25. 29.
Numb. 22. 32.

Gen. 17. 14.
Josh. 5. 5.

Or, wife.
Heb. made it touch.

ver. 14.
ch. 3. 2.

ver. 15. 16.
ver. 8. 9.

ch. 3. 16.

ver. 16.
ch. 1. 18.
ver. 8. 9.

ch. 3. 16.
ch. 2. 25.
& 3. 7.

Gen. 24. 26.
ch. 22. 27.
1 Chron. 29. 20.

20.

ver. 16.
ch. 1. 18.
ver. 8. 9.

ch. 3. 16.
ch. 2. 25.
& 3. 7.

Gen. 24. 26.
ch. 22. 27.
1 Chron. 29. 20.

20.

ch. 10. 9.

2 Kings 18. 35.
Job 21. 15.
ch. 3. 19.

ch. 3. 19.

ch. 1. 18.

ch. 1. 18.

ch. 1. 18.

ch. 1. 18.

ch. 1. 18.

ch. 1. 18.

ver. 17.
20.

ch. 19. 9.
ch. 3. 15.

Numb. 12. 10.
2 Kings 5. 27.

Deut. 32. 37.
Numb. 12. 10.
2 Kings 5. 27.
Mat. 8. 3.

ch. 7. 19.
Heb. should be and shall be.

Heb. a man of words.
Heb. since yesterday, not since the third day.
ch. 6. 13.
Jer. 1. 6.
PL 94. 9.

Isai. 50. 4.
Jer. 1. 9.
Mat. 10. 29.

Mar. 13. 21.
Luke 12. 11. & 12. 14. & 12. 15.

See Jonah 1. 3.
Or, shouldst.

ver. 27.
Sam. 10. 2. & 3. 5. & 3. 5. & 3. 5.

ch. 7. 13. & 13. 16.
Deut. 12. 18.

Isai. 51. 16.
Jer. 1. 9.
Deut. 5. 31.

ch. 7. 1. & 18. 19.
ver. 5.

Heb. Jethro.

Before CHRIST 1491.
1 ch. 1. 7, 9.

5 And Pharaoh said; Behold, the people of the land now are many, and ye make them rest from their burdens.

6 ¶ And Pharaoh commanded the same day the taskmasters of the people, and their officers, saying,

7 Ye shall no more give the people straw to make brick, as heretofore: let them go and gather straw for themselves.

8 And the tale of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not diminish ought thereof: for they be idle; therefore they cry, saying, Let us go and sacrifice to our God.

† Heb. Let their work be heavy upon the men.

9 † Let there more work be laid upon the men, that they may labour therein; and let them not regard vain words.

10 ¶ And the taskmasters of the people went out, and their officers, and they spake to the people, saying, Thus saith Pharaoh, I will not give you straw.

11 Go ye, get you straw where ye can find it; yet not ought of your work shall be diminished.

12 So the people were scattered abroad throughout all the land of Egypt to gather stubble instead of straw.

† Heb. matter of a day in his days.

13 And the taskmasters hasted them, saying, Fulfil your works, your daily tasks, as when there was straw.

14 And the officers of the children of Israel, which Pharaoh's taskmasters had set over them, were beaten, and demanded, Wherefore have ye not fulfilled your task in making brick both yesterday and to day, as heretofore?

15 ¶ Then the officers of the children of Israel came and cried unto Pharaoh, saying, Wherefore dealest thou thus with thy servants?

16 There is no straw given unto thy servants, and they say to us, Make brick: and, behold, thy servants are beaten; but the fault is in thine own people.

17 But he said, Ye are idle, ye are idle: therefore ye say, Let us go and do sacrifice to the LORD.

18 Go therefore now, and work; for there shall no straw be given you, yet shall ye deliver the tale of bricks.

19 And the officers of the children of Israel did see that they were in evil case, after it was said, Ye shall not diminish ought from your bricks of your daily task.

20 ¶ And they met Moses and Aaron, who stood in the way, as they came forth from Pharaoh:

† ch. 6. 9.

† Heb. to sink.

21 And they said unto them, The LORD look upon you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us.

22 ¶ And Moses returned unto the LORD, and said, Lord, wherefore hast thou so evil entreated this people? why is it that thou hast sent me?

23 For since I came to Pharaoh to speak in thy name, he hath done evil to this people; † neither hast thou delivered thy people at all.

† Heb. delivering them hath not delivered.

CHAP. VI.

1 God reneweth his promise by his name JEHOVAH: 10 He sendeth Moses to Pharaoh. 14 The genealogy of Reuben, 15 of Simeon, 16 and of Levi, of whom came Moses and Aaron. 28 Moses in answer to God's charge pleadeth his defect of speech.

Before CHRIST 1491.
1 ch. 3. 15.
2 ch. 11. 11.
3 ch. 11. 11.
33. 19.

THEN the LORD said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land.

2 And God spake unto Moses, and said unto him, I am the LORD:

3 And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, but by my name JEHOVAH was I not known to them.

4 And I have also established my covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers.

5 And I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant.

6 Wherefore say unto the children of Israel, I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:

7 And I will take you to me for a people, and I will be to you a God: and ye shall know that I am the LORD your God, which bringeth you out from under the burdens of the Egyptians.

8 And I will bring you in unto the land, concerning the which I did swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage: I am the LORD.

9 And Moses spake so unto the children of Israel: but they hearkened not unto Moses for anguish of spirit, and for cruel bondage.

10 ¶ And the LORD spake unto Moses, saying,

11 Go in, speak unto Pharaoh king of Egypt, that he let the children of Israel go out of his land.

12 And Moses spake before the LORD, saying, Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, who am of uncircumcised lips?

13 And the LORD spake unto Moses and unto Aaron, and gave them a charge unto the children of Israel, and unto Pharaoh king of Egypt, to bring the children of Israel out of the land of Egypt.

14 ¶ These be the heads of their fathers' houses: The sons of Reuben the first-born of Israel; Hanoch, and Pallu, Hezron, and Carmi: these be the families of Reuben.

15 ¶ And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman: these are the families of Simeon.

16 ¶ And these are the names of the sons of Levi according to their generations; Gershon, and Kohath, and Merari: and the years of the life of Levi were an hundred thirty and seven years.

17 The sons of Gershon; Libni, and Shimi, according to their families.

18 And the sons of Kohath; Amram, and Izhar, and Hebron, and Uzziel: and the years of the life of Kohath were an hundred thirty and three years.

19 And the sons of Merari; Mahali and Muthi: these are the families of Levi according to their generations.

20 And Amram took him Jochebed his

Before CHRIST 1491.
1 ch. 3. 15.
2 ch. 11. 11.
3 ch. 11. 11.
33. 19.

Or, JEHO-
A H.
Gen. 17.
1 & 35. 11.
2 & 48. 3.
Pl. 88. 4.
2 & 83. 18.
John 8. 58.
Rev. 1. 4.
Gen. 15.
18. & 17. 40.

Gen. 17.
8. & 28. 4.
Ech. 1. 24.

ver. 1, 8,
19.
1 ch. 3. 17.
2 & 7. 4.
Deut. 16. 8.
Pl. 81. 6. &
15. 11. 11.
Ech. 1. 11.
Deut. 7. 6.
1 Chro. 12.
21.
Neh. 1. 10.
1 D. ut. 4.
20. & 7. 6.
2 & 14. 1. &
26. 18.
25. m. 7. 24.
m Gen. 17.
7. 8.
ch. 19. 45.
46.
Deut. 19. 1.
13.
Rev. 21. 7.
Ech. 1. 4. 5.
Pl. 81. 6.
† Heb. 11/12
unperished.
See Gen.
14. 22.
Deut. 32.
40.
Gen. 15.
28. & 26. 3.
2 & 28. 13.
2 & 35. 12.
Pl. ch. 5. 21.
† Heb.
perished,
or, frail-
ness.
ver. 9.
ver. 30.
ch. 4. 10.
Jer. 1. 6.

Gen. 46.
9.
1 Chro. 5.
3.
1 Chro. 4.
24.
Gen. 46. 10.

Gen. 46.
11.
Num. 3. 17.
1 Chro. 6.
1. 16.
1619.

Gen. 46.
11.
Num. 3. 17.
1 Chro. 6.
1. 16.

1 Chro. 6.
27. & 23. 7.

Num. 26.
57.
1 Chro. 6.
2. 18.

1 Chro. 6.
29. & 23. 21.

ch. 1. 1, 2.
Num. 26.
59.

Before
CHRIST
1491.

Num. 16.

Chro. 6.

17, 18.

Lev. 10. 4.

Numb. 3.

30.

Cir. 1510.

Ruth 4.

19, 20.

Chro. 8.

20.

Mat. 8. 4.

Lev. 10. 1.

Numb. 1. 2.

& 26. 60.

Chro. 6.

& 14. 1.

Num. 16.

31.

Num. 25.

7, 11.

Joh. 84.

33.

ver. 13.

1ch. 7. 4. &

15. 17, 51.

Numb. 31. 1.

1491.

1ch. 5. 1. 3.

& 7. 10.

1 ver. 13.

ch. 31. 7.

& 13. 1.

Pl. 77. 20.

ver. 2.

ver. 13.

ch. 7. 2.

ver. 18.

ch. 4. 10.

ch. 4. 16.

Jer. 1. 10.

ch. 4. 16.

ch. 4. 15.

ch. 4. 15.

ch. 4. 15.

ch. 4. 15.

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ch. 4. 15.

ch. 4. 15.

father's sister to wife; and she bare him Aaron and Moses: and the years of the life of Amram were an hundred and thirty and seven years.

21 And the sons of Izhar; Korah, and Nepheg, and Zithri.

22 And the sons of Uzziel; Mithael, and Elzaphan, and Zithri.

23 And Aaron took him Elisheba, daughter of Amminadab, sister of Naashon, to wife; and she bare him Nadab, and Abihu, Eleazar, and Ithamar.

24 And the sons of Korah; Assir, and Elkanah, and Abiafah: these are the families of the Korhites.

25 And Eleazar Aaron's son took him one of the daughters of Putiel to wife; and she bare him Phinehas: these are the heads of the fathers of the Levites according to their families.

26 These are that Aaron and Moses, to whom the LORD said, Bring out the children of Israel from the land of Egypt according to their armies.

27 These are they which spake to Pharaoh king of Egypt, to bring out the children of Israel from Egypt: these are that Moses and Aaron.

28 ¶ And it came to pass on the day when the LORD spake unto Moses in the land of Egypt,

29 That the LORD spake unto Moses, saying, I am the LORD: speak thou unto Pharaoh king of Egypt all that I say unto thee.

30 And Moses said before the LORD, Behold, I am of uncircumcised lips, and how shall Pharaoh hearken unto me?

CHAP. VII.

1 Moses is encouraged to go to Pharaoh. His and Aaron's age. 8 Aaron casteth down his rod, which becometh a serpent. The magicians do the like: Their rods are swallowed up by Aaron's: Pharaoh's heart is hardened. 14 Another message from God to Pharaoh. 19 The river is turned into blood.

AND the LORD said unto Moses, See, I have made thee a god to Pharaoh: and Aaron thy brother shall be thy prophet.

2 Thou shalt speak all that I command thee: and Aaron thy brother shall speak unto Pharaoh, that he send the children of Israel out of his land.

3 And I will harden Pharaoh's heart, and multiply my signs and my wonders in the land of Egypt.

4 But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, and my people the children of Israel, out of the land of Egypt by great judgments.

5 And the Egyptians shall know that I am the LORD, when I stretch forth mine hand upon Egypt, and bring out the children of Israel from among them.

6 And Moses and Aaron did as the LORD commanded them, so did they.

7 And Moses was fourscore years old, and Aaron fourscore and three years old, when they spake unto Pharaoh.

8 ¶ And the LORD spake unto Moses and unto Aaron, saying,

9 When Pharaoh shall speak unto you, saying, Shew a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast it before Pharaoh, and it shall become a serpent.

10 And Moses and Aaron went in unto

Pharaoh, and they did so as the LORD had commanded: and Aaron cast down his rod before Pharaoh, and before his servants, and it became a serpent.

11 Then Pharaoh also called the wise men and the forcerers: now the magicians of Egypt, they also did in like manner with their enchantments.

12 For they cast down every man his rod, and they became serpents: but Aaron's rod swallowed up their rods.

13 And he hardened Pharaoh's heart, that he hearkened not unto them; as the LORD had said.

14 ¶ And the LORD said unto Moses, Pharaoh's heart is hardened, he refuseth to let the people go.

15 Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand.

16 And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and behold, hitherto thou wouldest not hear.

17 Thus saith the LORD, In this thou shalt know that I am the LORD: behold, I will smite with the rod that is in mine hand upon the waters which are in the river, and they shall be turned to blood.

18 And the fish that is in the river shall die, and the river shall stink; and the Egyptians shall lothe to drink of the water of the river.

19 ¶ And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and that there may be blood throughout all the land of Egypt, both in vessels of wood, and in vessels of stone.

20 And Moses and Aaron did so, as the LORD commanded; and he lifted up the rod, and smote the waters that were in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that were in the river were turned to blood.

21 And the fish that was in the river died; and the river stank, and the Egyptians could not drink of the water of the river; and there was blood throughout all the land of Egypt.

22 And the magicians of Egypt did so with their enchantments: and Pharaoh's heart was hardened, neither did he hearken unto them; as the LORD had said.

23 And Pharaoh turned and went into his house, neither did he set his heart to this also.

24 And all the Egyptians digged round about the river for water to drink; for they could not drink of the water of the river.

25 And seven days were fulfilled, after that the LORD had smitten the river.

CHAP. VIII.

1 The plague of frogs is threatened: 5 They are sent. 8 Pharaoh saith to Moses, who by prayer removeth them. 16 The dust is turned into lice, which the magicians could not do. 20 The plague of flies. 25 Pharaoh inclineth to let the people go, but is hardened.

AND the LORD spake unto Moses, Go unto Pharaoh, and say unto him,

Before

CHRIST

1491.

ver. 9.

ch. 4. 3.

Gen. 41.

1 Tim. 3.

8.

1 ver. 23.

ch. 8. 7, 12.

ch. 4. 12.

ver. 4.

ch. 8. 15.

& 10. 1, 20.

27.

1ch. 4. 23.

& ver. 10.

ch. 3. 12.

ch. 3. 12.

18. & 5. 12.

ch. 5. 8.

18. 5.

ch. 4. 9.

4 Rev. 16.

4. 6.

ver. 24.

ch. 8. 5, 6.

16. & 9. 12.

& 10. 12.

21. & 14.

21. 26.

1 Heb.

gathering

of their

waters.

ch. 17. 5.

Pf. 78. 44.

& 105. 29.

ch. 17. 5.

ver. 18.

ch. 17. 5.

ver. 11.

Wil. 17. 7.

ver. 3.

Before CHRIST 1491.
 1 ver. 2.
 Or, a mixture of noisome beasts, &c.

Thus saith the LORD, Let my people go, that they may serve me.

2 And if thou ^b refuse to let *them* go, behold, I will smite all thy borders with ^c frogs :

3 And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into ^d thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy ^e kneading-troughs :

4 And the frogs shall come up both on thee, and upon thy people, and upon all thy servants.

5 ¶ And the LORD spake unto Moses, Say unto Aaron, ^f Stretch forth thine hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt.

6 And Aaron stretched out his hand over the waters of Egypt; and ^g the frogs came up, and covered the land of Egypt.

7 ^h And the magicians did so with their enchantments, and brought up frogs upon the land of Egypt.

8 ¶ Then Pharaoh called for Moses and Aaron, and said, ⁱ Intreat the LORD, that he may take away the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the LORD.

9 And Moses said unto Pharaoh, ^j Glory over me: ^k when shall I intreat for thee, and for thy servants, and for thy people, ^l to destroy the frogs from thee and thy houses, ^m that they may remain in the river only?

10 And he said, ⁿ ¶ To morrow. And he said, ^o Be it according to thy word: that thou mayest know that ^p there is none like unto the LORD our God.

11 And the frogs shall depart from thee, and from thy houses, and from thy servants, and from thy people; they shall remain in the river only.

12 And Moses and Aaron went out from Pharaoh: and Moses ^q cried unto the LORD because of the frogs which he had brought against Pharaoh.

13 And the LORD did according to the word of Moses; and the frogs died out of the houses, out of the villages, and out of the fields.

14 And they gathered them together upon heaps: and the land stank.

15 But when Pharaoh saw that there was ^r respite, ^s he hardened his heart, and hearkened not unto them; as the LORD had said.

16 ¶ And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt.

17 And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and ^t it became lice in man, and in beast; all the dust of the land became lice throughout all the land of Egypt.

18 And ^u the magicians did so with their enchantments to bring forth lice, but they ^v could not: so there were lice upon man, and upon beast.

19 Then the magicians said unto Pharaoh, ^w This is ^x the finger of God: and Pharaoh's heart was hardened, and he hearkened not unto them; as the LORD had said.

20 ¶ And the LORD said unto Moses, ^y Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water;

and say unto him, Thus saith the LORD, Let my people go, that they may serve me.

21 Else, if thou wilt not let my people go, behold, I will send ^z swarms of flies upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms of flies, and also the ground whereon they are.

22 And ^{aa} I will sever in that day the land of Goshen, in which my people dwell, that no swarms of flies shall be there; to the end thou mayest know that I am the LORD in the midst of the earth.

23 And I will put ^{ab} a division between my people and thy people: ^{ac} ¶ to morrow shall this sign be.

24 And the LORD did so; and ^{ad} there came a grievous swarm of flies into the house of Pharaoh, and into his servants' houses, and into all the land of Egypt: the land was ^{ae} corrupted by reason of the swarm of flies.

25 ¶ And Pharaoh called for Moses and for Aaron, and said, Go ye, sacrifice to your God in the land.

26 And Moses said, It is not meet so to do; for we shall sacrifice ^{af} the abomination of the Egyptians to the LORD our God: lo, shall we sacrifice the abomination of the Egyptians before their eyes, and will they not stone us?

27 We will go ^{ag} three days' journey into the wilderness, and sacrifice to the LORD our God, as ^{ah} he shall command us.

28 And Pharaoh said, I will let you go, that ye may sacrifice to the LORD your God in the wilderness; only ye shall not go very far away: ^{ai} intreat for me.

29 And Moses said, Behold, I go out from thee, and I will intreat the LORD that the swarms of flies may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh ^{aj} deal deceitfully any more in not letting the people go to sacrifice to the LORD.

30 And Moses went out from Pharaoh, and ^{ak} intreated the LORD.

31 And the LORD did according to the word of Moses; and he removed the swarms of flies from Pharaoh, from his servants, and from his people; there remained not one.

32 And Pharaoh ^{al} hardened his heart at this time also, neither would he let the people go.

C H A P. IX.

1 The murrain of beasts. 8 The plague of boils and blains. 13 The plague of hail is threatened, 22 and sent. 27 Pharaoh saith to Moses, but is still hardened.

THEN the LORD said unto Moses, ^{am} Go in unto Pharaoh, and tell him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

2 For if thou ^{an} refuse to let *them* go, and wilt hold them still,

3 Behold, the ^{ao} hand of the LORD is upon thy cattle which is in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: ^{ap} there shall be a very grievous murrain.

4 And ^{aq} the LORD shall sever between the cattle of Israel and the cattle of Egypt: and there shall nothing die of all ^{ar} that is the children's of Israel.

5 And the LORD appointed a set time, saying, To morrow the LORD shall do this thing in the land.

Before
CHRIST
7. 1.
17. 18. 50.

6 And the LORD did that thing on the morrow, and all the cattle of Egypt died: but of the cattle of the children of Israel died not one.

7 And Pharaoh sent, and, behold, there was not one of the cattle of the Israelites dead. And the heart of Pharaoh was hardened, and he did not let the people go.

8 ¶ And the LORD said unto Moses and unto Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it toward the heaven in the sight of Pharaoh.

9 And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth with blains upon man, and upon beast, throughout all the land of Egypt.

10 And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth with blains upon man, and upon beast.

11 And the magicians could not stand before Moses because of the boils; for the boil was upon the magicians, and upon all the Egyptians.

12 And the LORD hardened the heart of Pharaoh, and he hearkened not unto them; as the LORD had spoken unto Moses.

13 ¶ And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

14 For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that there is none like me in all the earth.

15 For now I will stretch out my hand, that I may smite thee and thy people with pestilence; and thou shalt be cut off from the earth.

16 And in very deed for this cause have I raised thee up, for to shew in thee my power; and that my name may be declared throughout all the earth.

17 As yet exaltest thou thyself against my people, that thou wilt not let them go? 18 Behold, to morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now.

19 Send therefore now, and gather thy cattle, and all that thou hast in the field; for upon every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.

20 He that feared the word of the LORD among the servants of Pharaoh made his servants and his cattle flee into the houses:

21 And he that regarded not the word of the LORD left his servants and his cattle in the field.

22 ¶ And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.

23 And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.

24 So there was hail, and fire mingled with the hail, very grievous, such as there

was none like it in all the land of Egypt since it became a nation.

25 And the hail smote throughout all the land of Egypt all that was in the field, both man and beast; and the hail smote every herb of the field, and brake every tree of the field.

26 Only in the land of Goshen, where the children of Israel were, was there no hail.

27 ¶ And Pharaoh sent, and called for Moses and Aaron, and said unto them, I have sinned this time: the LORD is righteous, and I and my people are wicked.

28 Intreat the LORD (for it is enough) that there be no more mighty thunders and hail; and I will let you go, and ye shall stay no longer.

29 And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; and the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth is the LORD's.

30 But as for thee and thy servants, I know that ye will not yet fear the LORD God.

31 And the flax and the barley was smitten: for the barley was in the ear, and the flax was bolled.

32 But the wheat and the rie were not smitten: for they were not grown up.

33 And Moses went out of the city from Pharaoh, and spread abroad his hands unto the LORD: and the thunders and hail ceased, and the rain was not poured upon the earth.

34 And when Pharaoh saw that the rain and the hail and the thunders were ceased, he sinned yet more, and hardened his heart, he and his servants.

35 And the heart of Pharaoh was hardened, neither would he let the children of Israel go; as the LORD had spoken by Moses.

C H A P. X.

1 God threateneth to send locusts. 7 Pharaoh at the instance of his servants is inclined to let the Israelites go, but at length refuseth.

12 The plague of locusts. 16 Pharaoh again sueth to Moses, getteth them removed, and is hardened. 21 The plague of darkness. 24 Pharaoh sueth again to Moses, 27 but still is hardened.

AND the LORD said unto Moses, Go in unto Pharaoh: for I have hardened his heart, and the heart of his servants, that I might shew these my signs before him:

2 And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I am the LORD.

3 And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me.

4 Elise, if thou refuse to let my people go, behold, to morrow will I bring the locusts into thy coast:

5 And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:

6 And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers, nor thy fathers' fathers have seen,

Before
CHRIST
1491.

17. 105. 33.
ch. 8. 12.
9. 4. 6.
10. 23. 28.
11. 7. 12. 13.

17. 32. 18.
19.
ch. 10. 16.
2. Chro.

12. 6.
Pl. 129. 4.
145. 17.
Lam. 1. 18.
Dan. 9. 14.

ch. 8. 8.
23. 10. 17.
Act. 5. 34.

† Heb.
voices of
God.

Pl. 129. 3. 4.
7. Kings
8. 22. 35.
Pl. 143. 6.

1f. 1. 15.
Pl. 24. 2.
1 Cor. 10.
26. 28.

1. 1st. 26.
10.
Ruth 1.

21. 2. 23.

† Heb.
bitten, or,
dark.

ver. 19.
ch. 8. 12.

ch. 4. 27.
† Heb.
by the hand
of Moses.

ch. 4. 13.

Rev. 16.
1.

ch. 8. 18.
19.
1 Tim. 3. 9.

ch. 4. 27.

ch. 8. 20.

ch. 8. 10.

ch. 8. 30.

Rom. 9.
17.
See ch. 14.
17.
Prov. 16. 4.
1 Pet. 2. 9.
† Heb.
made thee
band.

† Heb. sit
not his
heart unto.
ch. 7. 23.

Rev. 16.
21.

Joel. 20.
17.
Pl. 18. 23.
78. 47.
105. 38.
148. 8.
1f. 10. 30.
Ezek. 38.
23.
Rev. 8. 7.

ch. 4. 27.
7. 14.
ch. 7. 4.

Deut. 4.
9.
Pl. 44. 1.
71. 18.
78. 5. 2c.

Joel 1. 3.

1 Kings
21. 29.
Chro. 7.
14. 24. 27.
Job 41. 6.
Jer. 13. 18.
Jam. 4. 10.
1 Pet. 5. 6.
Prov. 30.
27.

Wid. 16. 9.
Rev. 9. 3.
† Heb. 17c.

ver. 15.
ch. 9. 18.
Joel 1. 4.
2. 23.

ch. 8. 3.
21.

Before
CHRIST
1493.

ch. 9. 13.
John. 1. 13.
1 Sam. 18.
Eccles. 7.
26.
1 Cor. 7. 35.

† Heb.
subs. and
subs. &c.

1 ch. 5. 2.

1 ch. 7. 19.

1 ver. 4. 5.

1 Pf. 78. 46.
& 105. 34.
1 Joel. 2. 3.

0 ver. 5.

1 Pf. 105. 35.

† Heb.
baptized to
coll.
1 ch. 9. 27.

1 ch. 9. 28.
1 Kings
23. 6.

1 ch. 8. 30.

† Heb.
justified.
1 Joel. 2. 28.

1 ch. 4. 21.
& 21. 10.

1 ch. 9. 28.

† Heb.
that one
may feel
darkness.
1 Pf. 105.
28.
Wisd. 17.
8. &c.

1 ch. 8. 28.
Wisd. 18. 1.

1 ver. 8.

since the day that they were upon the earth unto this day. And he turned himself, and went out from Pharaoh.

7 ¶ And Pharaoh's servants said unto him, How long shall this man be a snare unto us? let the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is destroyed?

8 And Moses and Aaron were brought again unto Pharaoh: and he said unto them, Go, serve the LORD your God: but † who are they that shall go?

9 And Moses said, We will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds will we go; for † we must hold a feast unto the LORD.

10 And he said unto them, Let the LORD be so with you, as I will let you go, and your little ones: look to it; for evil is before you.

11 Not so: go now ye that are men, and serve the LORD; for that ye did desire. And they were driven out from Pharaoh's presence.

12 ¶ And the LORD said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and † eat every herb of the land, even all that the hail hath left.

13 And Moses stretched forth his rod over the land of Egypt, and the LORD brought an east wind upon the land all that day, and all that night; and when it was morning, the east wind brought the locusts.

14 And † the locusts went up over all the land of Egypt, and rested in all the coasts of Egypt: very grievous were they; † before them there were no such locusts as they, neither after them shall be such.

15 For they † covered the face of the whole earth, so that the land was darkened; and they † did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.

16 ¶ Then Pharaoh † called for Moses and Aaron in haste; and he said, I have sinned against the LORD your God, and against you.

17 Now therefore forgive, I pray thee, my sin only this once, and † intreat the LORD your God, that he may take away from me this death only.

18 And he † went out from Pharaoh, and intreated the LORD.

19 And the LORD turned a mighty strong west wind, which took away the locusts, and † cast them † into the Red sea; there remained not one locust in all the coasts of Egypt.

20 But the LORD † hardened Pharaoh's heart, so that he would not let the children of Israel go.

21 ¶ And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, † even darkness which may be felt.

22 And Moses stretched forth his hand toward heaven; and there was a † thick darkness in all the land of Egypt three days:

23 They saw not one another, neither rose any from his place for three days: † but all the children of Israel had light in their dwellings.

24 ¶ And Pharaoh called unto Moses, and said, Go ye, serve the LORD; only let

your flocks and your herds be stayed: let your † little ones also go with you.

25 And Moses said, Thou must give † us also sacrifices and burnt offerings, that we may sacrifice unto the LORD our God.

26 Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.

27 ¶ But the LORD † hardened Pharaoh's heart, and he would not let them go.

28 And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in that day thou shalt see my face thou shalt die.

29 And Moses said, Thou hast spoken well, † I will see thy face again no more.

CHAP. XI.

1 God's message to the Israelites to borrow jewels of their neighbours. 4 Moses threatens Pharaoh with the death of the firstborn. 9 Pharaoh is still hardened.

AND the LORD said unto Moses, Yet will I bring one plague more upon Pharaoh, and upon Egypt; afterwards he will let you go hence: † when he shall let you go, he shall surely thrust you out hence altogether.

2 Speak now in the ears of the people; and let every man borrow of his neighbour, and every woman of her neighbour, † jewels of silver, and jewels of gold.

3 † And the LORD gave the people favour in the sight of the Egyptians. Moreover the man † Moses was very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people.

4 ¶ And Moses said, Thus saith the LORD, † About midnight will I go out into the midst of Egypt:

5 And † all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maid servant that is behind the mill; and all the firstborn of beasts.

6 † And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more.

7 † But against any of the children of Israel † shall not a dog move his tongue; against man or beast: that ye may know how that the LORD doth put a difference between the Egyptians and Israel.

8 And † all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people † that follow thee: and after that I will go out. And he went out from Pharaoh in † a great anger.

9 ¶ And the LORD said unto Moses, † Pharaoh shall not hearken unto you; that † my wonders may be multiplied in the land of Egypt.

10 And Moses and Aaron did all these wonders before Pharaoh: † and the LORD hardened Pharaoh's heart, so that he would not let the children of Israel go out of his land.

CHAP. XII.

1 The beginning of the year is changed. 3 The passover is instituted. 11 The rite of the passover. 15 The days of unleavened bread. 21 Moses giveth directions to keep the passover. 29 The firstborn are slain. 31 The Israelites

Before
CHRIST
2. 93.
1 ver. 10.
† Heb. into
our hands.

1 ver. 20.
ch. 4. 21.
& 14. 28.

1 2 febr. 11.
27.

1 ch. 11. 37.
33. 39.

1 ch. 3. 23.
& 18. 35.
1 ch. 3. 21.
& 18. 36.
1 Pf. 105. 46.
1 Sam. 7. 9.
Eccles. 4. 5.
2.

1 ch. 12. 12.
23. 29.
1 Amos 5. 17.
1 ch. 12. 12.
29.
1 Amos 4. 10.

1 ch. 12. 30.
1 Amos 5. 17.
1 Wisd. 18. 10.

1 ch. 8. 28.
1 John. 10.
21.

1 ch. 12. 33.

† Heb.
that is at
thy feet.
1 So Judg. 4.
10 & 8. 5.
1 Kings
10. 10.
2 Kings 3.
9.

† Heb.
beat of
anger.
1 ch. 3. 12.
& 7. 4. &
10. 1.

1 ch. 7. 3.
1 ch. 10. 20.
27.
1 Rom. 2. 5.
& 9. 22.

Before
CHRIST
1491.

are driven out of the land. 37 They come to Succoth. 40 The time of the Israelites' sojourning in Egypt. 43 The ordinance of the passover.

AND the LORD spake unto Moses and Aaron in the land of Egypt, saying, 2 This month shall be unto you the beginning of months: it shall be the first month of the year to you.

3 ¶ Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house:

4 And if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb.

5 Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats:

6 And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

7 And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it.

8 And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it.

9 Eat not of it raw, nor sodden at all with water, but roast with fire; his head with his legs, and with the purtenance thereof.

10 And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.

11 ¶ And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is the LORD's passover.

12 For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD.

13 And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.

14 And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever.

15 ¶ Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

16 And in the first day there shall be an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you.

17 And ye shall observe the feast of unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.

18 In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.

19 Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

20 Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.

21 ¶ Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover.

22 And ye shall take a bunch of hyssop, and dip it in the blood that is in the basin, and strike the lintel and the two side posts with the blood that is in the basin; and none of you shall go out at the door of his house until the morning.

23 For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you.

24 And ye shall observe this thing for an ordinance to thee and to thy sons for ever.

25 And it shall come to pass, when ye be come to the land which the LORD will give you, according as he hath promised, that ye shall keep this service.

26 And it shall come to pass, when your children shall say unto you, What mean ye by this service?

27 That ye shall say, It is the sacrifice of the LORD's passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.

28 And the children of Israel went away, and did as the LORD had commanded Moses and Aaron, so did they.

29 ¶ And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon; and all the firstborn of cattle.

30 And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for there was not a house where there was not one dead.

31 ¶ And he called for Moses and Aaron by night, and said, Rise up, and get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said.

32 Also take your flocks and your herds, as ye have said, and be gone; and bless me also.

33 And the Egyptians were urgent upon the people, that they might send them out of the land in haste; for they said, We be all dead men.

34 And the people took their dough before it was leavened, their kneading troughs being bound up in their clothes upon their shoulders.

35 And the children of Israel did according to the word of Moses; and they borrowed of the Egyptians jewels of silver, and jewels of gold, and raiment:

Before
CHRIST
1491.
Lev. 23.
Numb. 28.
Exod. 13.
Deut. 16.
1 Cor. 5.
Num. 9.
13.

ver. 3.
Numb. 9.4.
Josh. 5.10.
2 Kings
23. 21.
Ezek. 6.10.
Mat. 26.
Mark 14.
Luke 22.
7. 14.
Hebr.
11. 23.
ver. 7.
ver. 13.
Ezek. 9.
6.
Rev. 7. 3.
9. 4.
2 Sam.
1 Cor. 10.
10.
Hebr. 12.
ch. 13. 17.
ch. 13. 8.
Deut. 35. 7.
Josh. 4. 6.
Ps. 78. 6.
ver. 11.

ch. 4. 31.

Heb. 11.
ch. 11. 4.
Numb. 8.
17. & 33. 4.
Ps. 78. 51.
& 105. 36.
& 135. 8.
& 136. 10.
ch. 4. 23.
Wild. 18.

Heb.
haus of the
pl.
ch. 11. 6.
Prov. 31.
13.
Amos 2. 17.
Jam. 1. 13.
ch. 11. 7.
Ps. 105. 38.
ch. 10. 9.

ch. 10. 26.

Gen. 27.

34.

ch. 11. 8.

Ps. 105. 38.

Gen. 10. 9.

Or,

dough.

ch. 8. 3.

ch. 3. 22.

& 11. 2.

Lev. 22.
19. 20. 21.
Mal. 1. 8.
24.
Hebr. 9.
14.
11. 19.
Heb. 11.
of a year.
Lev. 23. 18.
Lev. 23. 15.
Numb. 9.
3. & 28. 16.
Deut. 16.
1. 6.
Heb.
between
the 14th &
evening.
ch. 16. 13.
ch. 34. 25.
Deut. 16. 3.
Numb. 9. 11.
1 Cor. 5. 8.
Deut. 16.
7.
ch. 13. 18.
& 34. 23.

Deut. 16.
5.
ch. 11. 4. 5.
Amos 5. 17.

Numb. 33.

Or,

prince.

ch. 21. 6.

& 28. 28.

Ps. 78. 16.

John 10.

34. 35.

ch. 6. 2.

Heb.

jo a de-

struction.

ch. 13. 9.

Lev. 23.

41. 5.

2 Kings

23. 21.

ver. 24.

45. & ch.

13. 10.

ch. 13. 6. 7.

& 23. 15. &

34. 18. &

Lev. 23. 5. 6.

Numb. 28.

17.

Deut. 16.

3. 8.

1 Cor. 5. 7.

Gen. 17.

14.

Numb. 9. 13.

Lev. 23.

7. 8.

Numb. 28.

18. 25.

Heb.

psal.

ch. 23. 3.

Before CHRIST 1491.
b ch. 3. 21.
e 11. 3.
Gen. 15.
24.
ch. 3. 23.
P. 105. 37.
Num. 33.
3. 5.
Gen. 47.
31.
Gen. 12. 2.
e 45. 3.
ch. 38. 26.
Numb. 1.
46. & 11.
31.
† Heb.
a great
mixture.
Numb. 11.
4.
e ch. 6. 1.
e 11. 1.
e ver. 33.
Gen. 15.
23.
Acts 7. 6.
Gal. 3. 17.

36 * And the LORD gave the people favour in the sight of the Egyptians, so that they lent unto them *such things as they required*. And * they spoiled the Egyptians.

37 ¶ And * the children of Israel journeyed from * Rameses to Succoth, about * six hundred thousand on foot *that were men*, beside children.

38 And † a mixed multitude went up also with them; and flocks, and herds, even very much cattle.

39 And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because * they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

40 ¶ Now the sojourning of the children of Israel, who dwelt in Egypt, *was* * four hundred and thirty years.

41 And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all * the hosts of the LORD went out from the land of Egypt.

42 It is † a night to be much observed unto the LORD for bringing them out from the land of Egypt: this is that night of the LORD to be observed of all the children of Israel in their generations.

43 ¶ And the LORD said unto Moses and Aaron, *This is* * the ordinance of the passover: There shall no stranger eat thereof:

44 But every man's servant that is bought for money, when thou hast * circumcised him, then shall he eat thereof.

45 A foreigner and an hired servant shall not eat thereof.

46 In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; * neither shall ye break a bone thereof.

47 * All the congregation of Israel shall † keep it.

48 And * when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised; and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

49 * One law shall be to him that is homeborn, and unto the stranger that sojourneth among you.

50 Thus did all the children of Israel; as the LORD commanded Moses and Aaron, so did they.

51 * And it came to pass the selfsame day, *that* the LORD did bring the children of Israel out of the land of Egypt * by their armies.

C H A P. XIII.

1 The firstborn are sanctified to God. 3 The memorial of the deliverance from Egyptian bondage commanded to be observed yearly. 11 The firstlings of man and beast are set apart to God. 17 The Israelites carry Joseph's bones with them out of Egypt. 20 They come to Eibam, God guideth them by a pillar of a cloud, and of fire.

AND the LORD spake unto Moses, saying,

2 * Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, *both* of man and of beast: it is mine.

3 ¶ And Moses said unto the people,

* Remember this day, in which ye came out from Egypt, out of the house of † bondage; for * by strength of hand the LORD brought you out from this *place*: * there shall no leavened bread be eaten.

4 * This day came ye out in the month Abib.

5 And it shall be when the LORD shall bring thee into the land of the Canaanites; and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he * sware unto thy fathers to give thee, a land flowing with milk and honey, * that thou shalt keep this service in this month.

6 * Seven days thou shalt eat unleavened bread, and in the seventh day shall be a feast to the LORD.

7 Unleavened bread shall be eaten seven days; and there shall * no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

8 And thou shalt shew thy son in that day, saying, *This is done* because of that *which* the LORD did unto me when I came forth out of Egypt.

9 And it shall be for * a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.

10 * Thou shalt therefore keep this ordinance in his season from year to year.

11 ¶ And it shall be when the LORD shall bring thee into the land of the Canaanites, as he sware unto thee and to thy fathers, and shall give it thee.

12 * That thou shalt † set apart unto the LORD all that openeth the matrix, and every firstling that cometh of a beast which thou hast; the males shall be the LORD's.

13 And * every firstling of an ass thou shalt redeem with a † lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children * shalt thou redeem.

14 And it shall be when thy son asketh thee † in time to come, saying, What is this? that thou shalt say unto him, * By strength of hand the LORD brought us out from Egypt, from the house of bondage:

15 And it came to pass, when Pharaoh would hardly let us go, that * the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.

16 And it shall be for * a token upon thine hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth out of Egypt.

17 ¶ And it came to pass, when Pharaoh had let the people go, that God led them not *through* the way of the land of the Philistines, although that *was* near; for God said, Lest peradventure the people * repent when they see war, and * they return to Egypt:

18 But God * led the people about, *through* the way of the wilderness of the Red sea: and the children of Israel went up † har- nessed out of the land of Egypt.

19 And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, * God will surely visit you; and ye shall carry up my bones away hence with you.

Before
CHRIST
1491.
Numb.
31. 6.
Ch. 14. 19.
24. 5. 7. 13.
Numb. 9.
16. & 10.
34. & 14.
14.
Deut. 1.
33.
Numb. 9. 12.
19.
Pl. 78. 14.
& 99. 7. 56.
109. 7. 56.
109. 19.
16th. 4. 5.
1 Cor. 10. 1.

20 ¶ And ^b they took their journey from Succoth, and encamped in Etham, in the edge of the wilderness.

21 And ^b the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night:

22 He took not away the pillar of the cloud by day, nor the pillar of fire by night, from before the people.

C H A P. XIV.

1 God instructeth the Israelites in their journey.

5 Pharaoh pursueth after them. 10 The Israelites murmur. 13 Moses comforteth them.

15 God instructeth Moses. 19 The cloud removeth behind the camp. 21 The Israelites pass through the Red sea. 23 The Egyptians go in after them, 26 and are drowned.

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, ^b that they turn and encamp before ^b Pi-hahiroth, between ^b Migdol and the sea, over against Baal-zephon: before it shall ye encamp by the sea.

3 For Pharaoh will say of the children of Israel, ^b They are entangled in the land, the wilderness hath shut them in.

4 And ^b I will harden Pharaoh's heart, that he shall follow after them; and I ^b will be honoured upon Pharaoh, and upon all his host; ^a that the Egyptians may know that I am the LORD. And they did so.

5 ¶ And it was told the king of Egypt that the people fled: and ^b the heart of Pharaoh and of his servants was turned against the people, and they said, Why have we done this, that we have let Israel go from serving us?

6 And he made ready his chariot, and took his people with him:

7 And he took ^b six hundred chosen chariots, and all the chariots of Egypt, and captains over every one of them.

8 And the LORD ^b hardened the heart of Pharaoh king of Egypt, and he pursued after the children of Israel: and ^b the children of Israel went out with an high hand.

9 But the Egyptians pursued after them, all the horses and chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pi-hahiroth, before Baal-zephon.

10 ¶ And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel ^b cried out unto the LORD.

11 ^a And they said unto Moses, Because ^a there were no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?

12 ^b Is not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For it had been better for us to serve the Egyptians, than that we should die in the wilderness.

13 ¶ And Moses said unto the people, ^a Fear ye not, stand still, and see the salvation of the LORD, which he will shew to you to day: ^a for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.

14 ^a The LORD shall fight for you, and ye shall ^a hold your peace.

15 ¶ And the LORD said unto Moses,

Wherefore criest thou unto me? speak unto the children of Israel, that they go forward:

16 But ^a lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry ground through the midst of the sea.

17 And I, behold, I will ^a harden the hearts of the Egyptians, and they shall follow them: and I will ^a get me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.

18 And the Egyptians ^a shall know that I am the LORD, when I have gotten me honour upon Pharaoh, upon his chariots, and upon his horsemen.

19 ¶ And the angel of God, ^a which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:

20 And it came between the camp of the Egyptians and the camp of Israel; and ^a it was a cloud and darkness to them, but it gave light by night to these: so that the one came not near the other all the night.

21 ¶ And Moses ^b stretched out his hand over the sea; and the LORD caused the sea to go back by a strong east wind all that night, and ^a made the sea dry land, and the waters were ^a divided.

22 And ^a the children of Israel went into the midst of the sea upon the dry ground: and the waters were ^a a wall unto them on their right hand, and on their left.

23 ¶ And the Egyptians pursued, and went in after them to the midst of the sea, even all Pharaoh's horses, his chariots, and his horsemen.

24 And it came to pass, that in the morning watch ^a the LORD looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians,

25 And took off their chariot wheels, ^a that they drove them heavily: so that the Egyptians said, Let us flee from the face of Israel; for the LORD ^a fighteth for them against the Egyptians.

26 ¶ And the LORD said unto Moses, ^a Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen.

27 And Moses stretched forth his hand over the sea, and the sea ^a returned to his strength when the morning appeared; and the Egyptians fled against it; and the LORD ^a overthrew the Egyptians in the midst of the sea.

28 And ^a the waters returned, and ^a covered the chariots, and the horsemen, and all the host of Pharaoh that came into the sea after them; there remained not so much as one of them.

29 But ^a the children of Israel walked upon dry land in the midst of the sea; and the waters were ^a a wall unto them on their right hand, and on their left.

30 Thus the LORD ^a saved Israel that day out of the hand of the Egyptians; and Israel ^a saw the Egyptians dead upon the sea shore.

31 And Israel saw that great ^a work which the LORD did upon the Egyptians; and the people feared the LORD, and ^a believed the LORD, and his servant Moses.

Before
CHRIST
1491.

ver. 21.
26.
ch. 7. 19.

ver. 2.
ch. 7. 3.

ver. 4.

ver. 4.

ch. 13. 11.
& 13. 10. 36.
13. 14.
Numb. 20.
16.
Is. 63. 9.

See Isai.
8. 14.
1 Cor. 4. 3.

ver. 16.

Pl. 66. 6.
ch. 13. 2.
Isai. 3. 10.

& 4. 21.
Neh. 9. 11.
Pl. 74. 13.
& 106. 9.

& 114. 3.
Isai. 63. 14.

ver. 29.

ch. 15. 19.

Numb. 13.

8.

Pl. 66. 6.

& 78. 13.

Isai. 63. 11.

1 Cor. 10. 1.

Hebr. 11.

Habb. 3.

10.

Sec Pl. 77.

17. 46.

Or, and

make them

10 go bea-

uily.

ver. 14.

ver. 16.

Joel 4. 18.

ch. 15.

1. 7.

Heb.

Book off.

Deut. 1. 4.

Pl. 78. 53.

Neh. 9. 11.

Hebr. 11.

19.

Hab. 3.

8. 13.

Pl. 106.

ver. 22.

Pl. 77. 50.

& 78. 53.

53.

Pl. 106.

Pl. 58. 10.

& 59. 10.

11eb.

band.

ch. 4. 37.

& 19. 9.

Pl. 106. 11.

John 2. 11.

& 11. 45.

Before
CHRIST
1497.

CHAP. XV.

1 Moses' song. 20 Miriam and the women join in it. 22 The people want water. 23 The waters at Marah are bitter; a tree sweetens them. 27 They remove to Elim.

*Judg. 5.1.
*Sam. 2.1.

*Ps. 106. 12.
Wickl. 10.

*20.
*ver. 21.

*Deut. 10.

*21.
*Ps. 118. 2. &

*22. 1. & 59.
*7. & 62. 6.

*& 109. 1. &
*118. 14. &

*140. 7.
*Isai. 11. 5.

*Hab. 3. 18.
*19.

*Gen. 28.
*21. 21.

*Sam. 7.
*6.

*Ps. 135. 5.
*ch. 1. 15.

*16.
*1 Sam.

*27. 47.
*Ps. 99. 5.

*& 118. 28.
*Isai. 1. 1.

*Ps. 24. 8.
*Rev. 19.

*21.
*ch. 6. 5.

*Ps. 81. 18.
*ch. 14. 28.

*ch. 14. 7.
*ch. 14. 28.

*Neh. 9.
*11.

*Ps. 118.
*25. 16.

*Deut. 33.
*26.

*Ps. 59. 13.
*Isai. 5. 24.

*& 47. 14.
*ch. 14. 21.

*Sam. 22.
*26.

*Job 4. 9.
*2 Thee.

*28.
*Ps. 78. 13.

*Hab. 3. 10.
*Judges 5.

*30.
*Gen. 49.

*27.
*Isai. 53.

*21.
*Luke. 21.

*22.
*Or. 78.

*Ps. 147.
*18.

*ver. 5.
*ch. 14. 28.

*2 Sam. 7.
*23.

*1 Kings 8.
*23.

*Ps. 71. 19.
*& 86. 8. &

*89. 6. 8.
*Jer. 10. 6.

*& 49. 19.
*Or. 10.

*Or. 10.
*Isai. 6. 3.

*Ps. 77. 14.
*ver. 6.

*Ps. 77.
*25. 20. &

*78. 53. &
*80. 1. &

*106. 9.
*Isai. 63.

*Jer. 2. 6.
*Ps. 78.

*Numb.
*24. 14.

*Deut. 2.
*25.

*Joel. 2. 9. 10. & Ps. 48. 6. & Gen. 36. 40. Deut. 2. 4. & Numb. 22. 3. Hab. 3. 7. & Joel. 5. 1. & Deut. 2. 25. & 11. 25. Joel. 2. 9. & 1 Sam. 25. 37. & ch. 19. 5. Deut. 32. 9. & 1 Sam. 7. 23. Ps. 74. 2. & 11. 45. 1. & 51. 20. Jer. 31. 12. Tit. 2. 14. & 1 Pet. 2. 9. & 2 Pet. 2. 1. & Ps. 44. 2. & 80. 8. & Ps. 78. 54. & Ps. 10. 16. & 29. 10. & 146. 10. & Isai. 57. 15. & ch. 14. 21. & Prov. 21. 31. & ch. 14. 28. 29.

THEN sang ^a Moses and the children of Israel this song unto the LORD, and spake, saying, I will ^b sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea.

2 The LORD is my strength and ^c song, and he is become my salvation: he is my God, and I will prepare him ^d an habitation; my ^e father's God, and I ^f will exalt him.

3 The LORD is a man of ^g war: the LORD is his ^h name.

4 Pharaoh's chariots and his host hath he cast into the sea: ⁱ his chosen captains also are drowned in the Red sea.

5 The depths have covered them: ^j they sank into the bottom as a stone.

6 Thy right hand, O LORD, is become glorious in power: thy right hand, O LORD, hath dashed in pieces the enemy.

7 And in the greatness of thine ^k excellency thou hast overthrown them that rose up against thee: thou sentest forth thy wrath, ^l which consumed them ^m as stubble.

8 And ⁿ with the blast of thy nostrils the waters were gathered together, ^o the floods stood upright as an heap, and the depths were congealed in the heart of the sea.

9 The enemy said, I will pursue, I will overtake, I will ^p divide the spoil: my lust shall be satisfied upon them; I will draw my sword, my hand shall ^q destroy them.

10 Thou didst ^r blow with thy wind, ^s the sea covered them: they sank ^t as lead in the mighty waters.

11 ^u Who is like unto thee, O LORD, among the ^v gods? who is like thee, ^w glorious in holiness, fearful in praises, ^x doing wonders?

12 Thou stretchedst out ^y thy right hand, the earth swallowed them.

13 Thou in thy mercy hast ^z led forth the people ^{aa} which thou hast redeemed: thou hast guided ^{ab} them in thy strength unto ^{ac} thy holy habitation.

14 The people shall hear, and be afraid: ^{ad} sorrow shall take hold on the inhabitants of Palestina.

15 Then ^{ae} the dukes of Edom shall be amazed; ^{af} the mighty men of Moab, trembling shall take hold upon them; ^{ag} all the inhabitants of Canaan shall melt away.

16 Fear and dread shall fall upon them; by the greatness of thine arm they shall be ^{ah} as still ^{ai} as a stone; till thy people pass over, O LORD, till the people pass over, ^{aj} which thou hast purchased.

17 Thou shalt bring them in, and ^{ak} plant them in the mountain of thine inheritance, in the place, O LORD, ^{al} which thou hast made for thee to dwell in, in the ^{am} Sanctuary, O LORD, ^{an} which thy hands have established.

18 The LORD shall reign for ever and ever.

19 For the ^{ao} horse of Pharaoh went in with his chariots and with his horsemen into the sea, and ^{ap} the LORD brought again

the waters of the sea upon them; but the children of Israel went on dry land in the midst of the sea.

20 ¶ And Miriam ^{aq} the prophetess, ^{ar} the sister of Aaron, ^{as} took a timbrel in her hand; and all the women went out after her ^{at} with timbrels and with dances.

21 And Miriam ^{au} answered them, ^{av} Sing ye to the LORD, for he hath triumphed gloriously; the horse and his rider hath he thrown into the sea.

22 ¶ So Moses brought Israel from the Red sea, and they went out into the wilderness of ^{aw} Shur; and they went three days in the wilderness, and found no water.

23 ¶ And when they came to ^{ax} Marah, they could not drink of the waters of Marah, for they ^{ay} were bitter: therefore the name of it was called ^{az} Marah.

24 And the people ^{ba} murmured against Moses, saying, What shall we drink?

25 And he ^{bb} cried unto the LORD; and the LORD shewed him a ^{bc} tree, ^{bd} which when he had cast into the waters, the waters were made sweet: there he ^{be} made for them a statute and an ordinance, and there ^{bf} he proved them,

26 And said, ^{bg} If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these ^{bh} diseases upon thee, which I have brought upon the Egyptians: for I ^{bi} am the LORD ^{bj} that healeth thee.

27 ¶ And they came to Elim, where ^{bk} were twelve wells of water, and threescore and ten palm trees: and they encamped there by the waters.

CHAP. XVI.

1 The Israelites come to Sin, and murmur for want of bread. 4 God promiseth them bread and flesh from heaven. 13 Quails and manna are sent. 16 The ordering of the manna.

22 A double provision of it is made on the sixth day. 27 None to be found on the Sabbath. 32 An omer of it is preserved.

AND they ^{bk} took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of ^{bl} Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt.

2 And the whole congregation of the children of Israel ^{bm} murmured against Moses and Aaron in the wilderness:

3 And the children of Israel said unto them, ^{bn} Would to God we had died by the hand of the LORD in the land of Egypt, ^{bo} when we sat by the flesh pots, and when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

4 ¶ Then said the LORD unto Moses, Behold, I will rain ^{bp} bread from heaven for you; and the people shall go out and gather ^{bq} a certain rate every day, that I may ^{br} prove them, whether they will walk in my law, or no.

5 And it shall come to pass, that on the sixth day they shall prepare ^{bs} that which they bring in; and ^{bt} it shall be twice as much as they gather daily.

6 And Moses and Aaron said unto all the children of Israel, ^{bu} At even, then ye shall know that the LORD hath brought you out from the land of Egypt:

Before
CHRIST
1497.

*Judg. 4. 4.

*1 Sam. 10.

*Numb.

*26. 59.

*1 Sam. 18.

*6.

*Judg. 11.

*34. & 21.

*21.

*1 Sam. 6.

*16.

*Ps. 68. 19.

*24. & 149.

*3. & 140. 4.

*1 Sam.

*18. 7.

*ver. 7.

*Gen. 16.

*7. & 25. 18.

*Numb.

*31. 8.

*That is,

*bitterness.

*Ruth 1. 20.

*ch. 16. 2.

*& 17. 3.

*ch. 14. 10.

*& 17. 4.

*Ps. 50. 15.

*Eccles. 15.

*5.

*a Kings 4.

*21. & 4. 1.

*1 See

*Joel. 2. 15.

*ch. 16. 4.

*Deut. 8.

*a. 16.

*Judg. 2. 22.

*& 3. 7. 1.

*Ps. 66. 10.

*& 21. 7.

*Deut. 7.

*11. 15.

*Deut. 28.

*27. 60.

*Ps. 13. 15.

*Ps. 11. 3. 4.

*& 101. 3.

*& 147. 3.

*Numb.

*33. 9.

*1497.

*Numb.

*13. 10. 11.

*Ezek.

*30. 15.

*ch. 15. 24.

*Ps. 106. 23.

*1 Cor. 10.

*10.

*Lam. 4. 9.

*Numb.

*11. 4. 5.

*Ps. 78. 24.

*25. & 105.

*John 6.

*31. 32.

*1 Cor. 10. 3.

*Heb. 10.

*portion of

*a day in

*th day.

*Prov. 30. 8.

*Matth. 6.

*11.

*ch. 1. 5. 25.

*Deut. 8.

*2. 16.

*1 See

*ver. 23.

*Lev. 23.

*21.

*1 See ver.

*23. 13. &

*ch. 6. 7.

*Numb. 16.

*23. 29. 30.

Before
CHRIST
1401.
Sec. ver.
10.
11. 35. a.
& 40. 15.
John 21.
4. 40.
1 Numb.
16. 11.

See
7 Sam. 8. 7.
Luke 10.
16.
Rom. 13. 8.
1 Numb.
16. 10.

ver. 7.
ch. 13. 21.
Numb. 16.
10.
1 Kings 18.
20. 11.
ver. 8.
ver. 6.
ver. 7.

Numb.
31. 31.
Pf. 78. 27.
28. & 105.
40.

Numb.
31. 9.
Numb.
31. 7.
Deut. 8. 3.
Neh. 9. 15.
Pf. 78. 24.
& 105. 40.
Wild. 16.
20.

Or, What
is this? For,
it is a per-
dun.
John 6.
31. 49. 38.
2 Cor. 10. 31.
ver. 38.
+ Heb. 11.
the pull, or
head.
+ Heb.
Gala.

2 Cor. 8.
35.

Gen. 2. 3.
ch. 10. 8.
& 31. 15.
& 35. 3.
Lev. 23. 31.

ver. 20.

7 And in the morning, then ye shall see the glory of the LORD; for that he heareth your murmurings against the LORD: and what are we, that ye murmur against us?

8 And Moses said, *This shall be*, when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what are we? your murmurings are not against us, but against the LORD.

9 And Moses spake unto Aaron, Say unto all the congregation of the children of Israel, Come near before the LORD: for he hath heard your murmurings.

10 And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the LORD appeared in the cloud.

11 And the LORD spake unto Moses, saying,

12 I have heard the murmurings of the children of Israel: speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I am the LORD your God.

13 And it came to pass, that at even the quails came up, and covered the camp: and in the morning the dew lay round about the host.

14 And when the dew that lay was gone up, behold, upon the face of the wilderness there lay a small round thing, as small as the hoar frost on the ground.

15 And when the children of Israel saw it, they said one to another, It is manna: for they wist not what it was. And Moses said unto them, This is the bread which the LORD hath given you to eat.

16 This is the thing which the LORD hath commanded, Gather of it every man according to his eating, an omer for every man, according to the number of your persons; take ye every man for them which are in his tents.

17 And the children of Israel did so, and gathered, some more, some less.

18 And when they did mete it with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating.

19 And Moses said, Let no man leave of it till the morning.

20 Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them.

21 And they gathered it every morning, every man according to his eating: and when the sun waxed hot, it melted.

22 And it came to pass, that on the sixth day they gathered twice as much bread, two omers for one man: and all the rulers of the congregation came and told Moses.

23 And he said unto them, This is that which the LORD hath said, To-morrow is the rest of the holy sabbath unto the LORD: bake that which ye will bake to-day, and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.

24 And they laid it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein.

25 And Moses said, Eat that to-day, for

to-day is a sabbath unto the LORD: to-day ye shall not find it in the field.

26 Six days ye shall gather it; but on the seventh day, which is the sabbath, in it there shall be none.

27 And it came to pass, that there went out some of the people on the seventh day for to gather, and they found none.

28 And the LORD said unto Moses, How long refuse ye to keep my commandments and my laws?

29 See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days: abide ye every man in his place, let no man go out of his place on the seventh day.

30 So the people rested on the seventh day.

31 And the house of Israel called the name thereof Manna: and it was like coriander seed, white; and the taste of it was like wafers made with honey.

32 And Moses said, This is the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.

33 And Moses said unto Aaron, Take a pot, and put an omer full of manna therein, and lay it up before the LORD, to be kept for your generations.

34 As the LORD commanded Moses, so Aaron laid it up before the Testimony, to be kept.

35 And the children of Israel did eat manna forty years, until they came to a land inhabited; they did eat manna, until they came unto the borders of the land of Canaan.

36 Now an omer is the tenth part of an ephah.

CHAP. XVII.

1 The people murmur for water at Rephidim, and are sent for it by God to the rock in Horeb.

8 Amalek is overcome by the holding up of Moses' hands. 14 God's vengeance against Amalek, in token of which Moses buildeth the altar JEHOVAH-nissi.

AND all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the LORD, and pitched in Rephidim: and there was no water for the people to drink.

2 Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD?

3 And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore is this that thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst?

4 And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me.

5 And the LORD said unto Moses, Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go.

6 Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink.

Before
CHRIST
1491.
ch. 20. 9.
10.

2 Kings
17. 14.
Pf. 78. 10.
23. & 106.
13.

Numb.
11. 7. 2.

Hebr. 9. 44.
Ech. 25. 16.
41. & 40.
20.
Numb. 17.
10.
Deut. 10. 5.
2 Kings
8. 9.
Numb.
31. 38.
Deut. 8. 15.
Neh. 9. 10.
31.
John 6.
31. 49.
John 6. 18.
Neh. 9. 15.

ch. 16. 14.
Numb. 33.
13. 14.

Numb.
20. 3. 4.

Deut. 6.
16.
Pf. 78. 12.
41.
Mat. 4. 7.
1 Cor. 10. 9.
ch. 16. 1.

ch. 14. 15.

1 Sam.
30. 6.
John 8. 59.
& 10. 31.
Ezek. 7. 6.
ch. 7. 20.
Numb. 20. 8.
1 Numb.
20. 10. 11.
Pf. 78. 15.
20. & 105.
41. & 114. 8.
Wild. 11. 4.
1 Cor. 10. 4.

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CHAP. XIX.

1 The people come to Sinai. 3 God's message unto the people out of the mount. 7 Moses delivereth it, and returneth the people's answer. 10 The people are ordered to be prepared against the third day, the mountain is not to be touched. 14 The people are sanctified. 16 The fearful presence of God upon the mount.

IN the third month, when the children of Israel were gone forth out of the land of Egypt, the same day ^a came they into the wilderness of Sinai.

2 For they were departed from ^b Rephidim, and were come ^c to the desert of Sinai, and had pitched in the wilderness; and there Israel camped before ^d the mount.

3 ¶ And ^e Moses went up unto God, and the LORD ^f called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel;

4 'Ye have seen what I did unto the Egyptians, and brought you unto myself.

5 Now ^g therefore, if ye will obey my voice indeed, and keep my covenant, then ^h ye shall be a peculiar treasure unto me above all people: for ⁱ all the earth is mine:

6 And ye shall be unto me ^j a kingdom of priests, and an ^k holy nation. These are the words which thou shalt speak unto the children of Israel.

7 ¶ And Moses came and called for the elders of the people, and laid before their faces all these words which the LORD commanded him.

8 And ^l all the people answered together, and said, All that the LORD hath spoken we will do. And Moses returned the words of the people unto the LORD.

9 And the LORD said unto Moses, Lo, I come unto thee ^m in a thick cloud, ⁿ that the people may hear when I speak with thee, and ^o believe thee for ever. And Moses told the words of the people unto the LORD.

10 ¶ And the LORD said unto Moses, Go unto the people, and ^p sanctify them to day and to morrow, and let them ^q wash their clothes,

11 And be ready against the third day: for the third day the LORD ^r will come down in the sight of all the people upon mount Sinai.

12 And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, ^s that ye go not up into the mount, or touch the border of it: ^t who-soever toucheth the mount shall be surely put to death:

13 There shall not an hand touch it, but he shall surely be stoned, or shot through; whether it ^u be beast or man, it shall not live: when the ^v trumpet soundeth long, they shall come up to the mount.

14 ¶ And Moses went down from the mount unto the people, and ^w sanctified the people; and they washed their clothes.

15 And he said unto the people, ^x Be ready against the third day: ^y come not at your wives.

16 ¶ And it came to pass on the third day in the morning, that there were ^z thunders and lightnings, and a ^{aa} thick cloud upon the mount, and the ^{ab} voice of the trumpet exceeding loud; so that all the people that was in the camp ^{ac} trembled.

17 And ^{ad} Moses brought forth the people out of the camp to meet with God; and

they stood at the nether part of the mount.

18 And ^{ae} mount Sinai was altogether on a smoke, because the LORD descended upon it ^{af} in fire: ^{ag} and the smoke thereof ascended as the smoke of a furnace, and ^{ah} the whole mount quaked greatly.

19 And ^{ai} when the voice of the trumpet sounded long, and waxed louder and louder, ^{aj} Moses spake, and ^{ak} God answered him by a voice.

20 And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called Moses up to the top of the mount; and Moses went up.

21 And the LORD said unto Moses, Go down, ^{al} charge the people, lest they break through unto the LORD ^{am} to gaze, and many of them perish.

22 And let the priests also, which come near to the LORD, ^{an} sanctify themselves, lest the LORD ^{ao} break forth upon them.

23 And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, ^{ap} Set bounds about the mount, and sanctify it.

24 And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them.

25 So Moses went down unto the people, and spake unto them.

CHAP. XX.

1 The ten commandments. 3 The first table. 12 The second table. 18 The people are afraid; Moses comforteth them. 22 Idolatry is forbidden. 24 Directions concerning building an altar of earth, and altars of stone.

AND God spake ¹ all these words, saying,

2 ² I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of ³ bondage.

3 ¶ ⁴ Thou shalt have no other gods before me.

4 ⁵ Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:

5 ⁶ Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am ⁷ a jealous God, ⁸ visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;

6 And ⁹ shewing mercy unto thousands of them that love me, and keep my commandments.

7 ¹⁰ Thou shalt not take the name of the LORD thy God in vain; for the LORD ¹¹ will not hold him guiltless that taketh his name in vain.

8 ¹² Remember the sabbath day, to keep it holy.

9 ¹³ Six days shalt thou labour, and do all thy work:

10 But the ¹⁴ seventh day is the sabbath of the LORD thy God: ¹⁵ in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maid-

Deut. 7. 9. Pf. 89. 34. Rom. 11. 28. 1. ch. 23. 1. Lev. 29. 12. Deut. 5. 21. Pf. 15. 4. Mat. 5. 11. Mic. 6. 11. ch. 31. 23. 14. Lev. 29. 3. 10. 2. 25. 2. Deut. 5. 12. ch. 23. 12. 31. 15. 31. 21. Lev. 23. 3. Ezek. 20. 12. Luke 13. 14. Gen. 2. 2. 3. ch. 16. 26. 31. 25.

Before

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1. Deut. 4.

11. 13. 1.

Judg. 5. 5.

P. 68. 7. 2.

1. 11. 6. 4.

Hib. 3. 1.

1. ch. 3. 8. 2.

24. 17.

1. Chro. 7.

1. 2. 3.

1. Gen. 15.

27.

Pf. 144. 5.

Rev. 15. 8.

1. Pf. 68. 8.

2. 77. 18. 2.

114. 7.

Jer. 4. 24.

Heb. 12. 26.

1. ver. 12.

1. Hebr. 12.

21.

1. Heb. 9. 13.

Pt. 81. 7.

1. Heb.

1. Gen. 1.

1. See

1. ch. 5. 5.

1. Sam. 6.

19.

1. Lev. 10.

3.

1. Sam. 6.

7. 8.

1. ver. 18.

1. Jofa. 1. 40.

Deut. 5.

22.

1. Lev. 26.

1. 12.

Deut. 5. 6.

Pf. 81. 10.

Hef. 13. 4.

1. ch. 13. 8.

1. Heb.

1. Gen. 1.

Deut. 5. 7.

2. 6. 14.

1. Kings

17. 35.

Jer. 45. 6.

2. 35. 15.

1. Lev. 26. 7.

Deut. 4. 16.

2. 5. 8. 2.

27. 15.

Pf. 97. 7.

1. ch. 23. 24.

Jofa. 23. 7.

1. Kings

17. 35.

1. 1. 44. 15.

29.

1. ch. 34. 24.

Deut. 4. 24.

2. 6. 15.

Jofa. 24. 19.

Nah. 1. 8.

1. ch. 34. 7.

Lev. 10. 5.

2. 6. 19. 40.

Numb. 14.

28. 31.

1. Kings

21. 29.

Job 5. 4.

2. 1. 19.

Pf. 79. 8.

2. 109. 4.

1. 1. 14. 2.

2. 1. 26.

Jer. 2. 9.

1. ch. 18.

1. ch. 34. 7.

Deut. 5. 21.

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 16, 17, 18, 19.
 1 Gen. 2. 2.
 1 Ch. 23. 26.
 Lev. 19. 3.
 Deut. 5. 16.
 Jer. 35. 7.
 28, 19.
 Mat. 15. 4.
 & 19. 19.
 Mar. 7. 10.
 & 10. 19.
 Luk. 18. 30.
 Ephes. 6. 2.
 1 Deut. 5.
 17.
 Mat. 5. 21.
 Rom. 13. 9.
 1 Deut. 5.
 28.
 Mat. 5. 27.
 1 Lev. 19.
 11.
 Deut. 5. 19.
 Mat. 19. 18.
 Rom. 13. 9.
 1 Thel. 4. 6.
 1 Ch. 23. 1.
 Deut. 5. 20.
 & 19. 16.
 Mat. 19. 18.
 1 Deut. 5.
 21.
 Mic. 6. 8.
 Hab. 2. 9.
 Luke 12.
 25.
 1 Act. 17.
 Rom. 7. 7.
 & 13. 9.
 Eph. 3. 3.
 Hebr. 13. 3.
 1 Job 31. 9.
 Prov. 6. 29.
 Jer. 3. 8.
 Mat. 5. 28.
 1 Hebr. 12.
 24.
 1 Rev. 1.
 20, 18.
 1 Ch. 19. 18.
 1 Deut. 5.
 27, & 18. 16.
 Gal. 3. 19.
 20.
 Hebr. 12.
 19.
 1 Deut. 5.
 25.
 1 Sam. 15.
 10.
 1 Ch. 23. 10.
 23.
 1 Gen. 22. 4.
 Deut. 13. 3.
 1 Deut. 4.
 20. & 6. 8.
 & 10. 12. &
 27. 18. 19.
 & 19. 10. &
 28. 38.
 Prov. 3. 7.
 & 16. 6.
 1 Isai. 8. 13.
 1 Ch. 19. 16.
 Deut. 5. 5.
 1 Kings 2. 12.
 1 Deut. 4. 16.
 Neh. 9. 13.
 1 Ch. 35. 1, 2, 4.
 1 Sam. 5. 4.
 1 Kings 17. 33.
 Ezek. 20. 39. & 43. 8.
 Dan. 5. 4. 23.
 Zeph. 1. 5.
 1 Cor. 6. 14, 15, 16.
 1 Lev. 1. 8.
 1 Deut. 12. 5, 11, 21.
 & 14. 23. & 16. 11. & 26. 3.
 1 Kings 8. 43. & 9. 3.
 1 Ch. 6. 6.
 & 7. 16. & 18. 15.
 Ezra 6. 12.
 Neh. 1. 9.
 1 Pl. 74. 7.
 Jer. 7. 10, 12.
 1 Gen. 12. 3.
 Deut. 7. 13.
 Deut. 27. 5.
 1 Job. 8. 31.
 1 Mac. 4. 47.
 1 Heb. build them with bewing.

CHAP. XXI.

1 Laws concerning the release of menservants, and concerning the servant whose ear is bored; 7 concerning womenservants; 12 murder and manslaughter; 15 smiters of parents; 16 stealers of men; 17 cursers of parents; 18 smiting without loss of life; 20 smiting of servants to death; 22 a hurt by chance to a woman with child; 26 the loss of a servant's eye or tooth; 28 an ox that goreth a man or woman; 33 harm occasioned by leaving a pit uncovered; 35 or by one man's ox hurting the ox of another man.

NOW these are the judgments which thou shalt set before them.
 2 If thou buy an Hebrew servant, six years he shall serve; and in the seventh he shall go out free for nothing.

3 If he came in by himself, he shall go out by himself: if he were married, then his wife shall go out with him.

4 If his master have given him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself.

5 And if the servant shall plainly say, I love my master, my wife, and my children; I will not go out free:

6 Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an aul; and he shall serve him for ever.

7 And if a man sell his daughter to be a maidservant, she shall not go out as the menservants do.

8 If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

9 And if he have betrothed her unto his son, he shall deal with her after the manner of daughters.

10 If he take him another wife; her food, her raiment, and her duty of marriage, shall he not diminish.

11 And if he do not these three unto her, then shall she go out free without money.

12 He that smiteth a man, so that he die, shall be surely put to death.

13 And if a man lie not in wait, but God deliver him into his hand; then I will appoint thee a place whither he shall flee.

14 But if a man come presumptuously upon his neighbour, to slay him with guile; thou shalt take him from mine altar, that he may die.

15 And he that smiteth his father, or his mother, shall be surely put to death.

16 And he that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be put to death.

17 And he that curseth his father, or his mother, shall surely be put to death.

18 And if men strive together, and one smite another with a stone, or with his fist, and he die not, but keepeth his bed:

19 If he rise again, and walk abroad upon his staff, then shall he that smote him be quit: only he shall pay for the loss of his time, and shall cause him to be thoroughly healed.

20 And if a man smite his servant, or his maid, with a rod, and he die under his hand; he shall be surely punished.

21 Notwithstanding, if he continue a day or two, he shall not be punished: for he is his money.

22 If men strive, and hurt a woman with child, so that her fruit depart from her, and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges determine.

23 And if any mischief follow, then thou shalt give life for life,

24 Eye for eye, tooth for tooth, hand for hand, foot for foot,

25 Burning for burning, wound for wound, stripe for stripe.

26 And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's sake.

27 And if he smite out his manservant's

Before CHRIST
 1491.
 1 Heb.
 with his body.

Deut. 15.
 16, 17.
 1 Heb.
 saying shall say.

1 Ch. 23. 12.
 & 22. 3, 28.
 1 Pl. 40. 6.

1 Neh. 5. 5.
 1 ver. 2, 3.

1 Heb. be evil in the eyes of.

1 Cor. 7. 5.

1 Gen. 9. 6.
 Lev. 24. 17.
 Num. 35.
 10, 31.
 1 Mat. 26. 32.
 1 Num. 35.
 22.

Deut. 19.
 4, 5.
 1 Sam. 24.
 4, 10, 18.
 1 Num. 35.
 15, 22.

Deut. 19. 3.
 Josh. 20. 8.
 1 Num. 15.
 30 & 35. 20.
 Deut. 19.
 21, 18.

Heb. 10. 26.
 1 Kings
 2. 18. 34.
 1 Kings.
 11. 15.

Deut. 19. 4.
 7.
 Gen. 37.
 28.
 1 Ch. 28. 4.
 1 Lev. 10. 9.
 Prov. 10. 9.

10.
 Mat. 15. 4.
 Mark 7. 10.
 1 Or, re-
 wileth.

1 Or, his neighbour.
 1 Sam. 3.
 29.
 1 Heb. his clothing.

1 Heb.
 avenged.
 Gen. 4. 25.
 24.
 Rom. 13. 4.
 1 Lev. 25.
 45, 46.

1 ver. 30.
 Deut. 22.
 18, 19.
 1 Lev. 24.
 20.
 Deut. 19.
 21.
 Mat. 5. 38.

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CHRIST
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Gen. 9. 5.

1 ver. 22.
Numb. 35.
39.

Dee
Zech. 13.
13. 13.
Phil. 2. 7.
1 ver. 28.

Or, gent.

2 Sam. 12.
6.

Luke 9. 8.
See Prov.
6. 31.

Mat. 24.
41.

Numb. 35.
27.

ch. 21. 8.

ch. 21. 16.

See ver.
1. 7.

Prov. 6. 31.

1 ver. 4.

ch. 21. 6.
& ver. 28.

tooth, or his maid servant's tooth; he shall let him go free for his tooth's sake.

28 ¶ If an ox gore a man or a woman, that they die: then the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox shall be quit.

29 But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.

30 If there be laid on him a sum of money, then he shall give for the ransom of his life whatsoever is laid upon him.

31 Whether he have gored a son, or have gored a daughter, according to this judgment shall it be done unto him.

32 If the ox shall push a manservant or maid servant; he shall give unto their master thirty shekels of silver, and the ox shall be stoned.

33 ¶ And if a man shall open a pit, or if a man shall dig a pit, and not cover it, and an ox or an ass fall therein;

34 The owner of the pit shall make it good, and give money unto the owner of them; and the dead beast shall be his.

35 ¶ And if one man's ox hurt another's, that he die; then they shall sell the live ox, and divide the money of it; and the dead ox also they shall divide.

36 Or if it be known that the ox hath used to push in time past, and his owner hath not kept him in; he shall surely pay ox for ox; and the dead shall be his own.

CHAP. XXII.

1 *Laws concerning thefts; 5 damage; 7 trusts, and trespasses in cases of trust; 14 borrowing; 16 fornication; 18 witchcraft; 19 bestiality; 20 idolatry; 21 oppressing of strangers, the widow, or fatherless; 25 usury and pledges; 28 reverence to magistrates; 29 firstfruits; 31 eating torn flesh.*

¶ If a man shall steal an ox, or a sheep, and kill it, or sell it; he shall restore five oxen for an ox, and four sheep for a sheep.

2 If a thief be found breaking up, and be smitten that he die, there shall be no blood shed for him.

3 If the sun be risen upon him, there shall be blood shed for him; for he should make full restitution; if he have nothing, then he shall be sold for his theft.

4 If the theft be certainly found in his hand alive, whether it be ox, or ass, or sheep; he shall restore double.

5 ¶ If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.

6 If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed therewith; he that kindled the fire shall surely make restitution.

7 ¶ If a man shall deliver unto his neighbour money or stuff to keep, and it be stolen out of the man's house; if the thief be found, let him pay double.

8 If the thief be not found, then the master of the house shall be brought unto the judges, to see whether he have put his hand unto his neighbour's goods.

9 For all manner of trespass, whether it be for ox, for ass, for sheep, for raiment,

or for any manner of lost thing, which another challengeth to be his, the cause of both parties shall come before the judges; and whom the judges shall condemn, he shall pay double unto his neighbour.

10 If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or driven away, no man seeing it:

11 Then shall an oath of the LORD be between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept thereof, and he shall not make it good.

12 And if it be stolen from him, he shall make restitution unto the owner thereof.

13 If it be torn in pieces, then let him bring it for witness, and he shall not make good that which was torn.

14 ¶ And if a man borrow ought of his neighbour, and it be hurt, or die, the owner thereof being not with it, he shall surely make it good.

15 But if the owner thereof be with it, he shall not make it good: if it be an hired thing, it came for his hire.

16 ¶ And if a man entice a maid that is not betrothed, and lie with her, he shall surely endow her to be his wife.

17 If her father utterly refuse to give her unto him, he shall pay money according to the dowry of virgins.

18 ¶ Thou shalt not suffer a witch to live.

19 ¶ Whosoever lieth with a beast shall surely be put to death.

20 ¶ He that sacrificeth unto any god, save unto the LORD only, he shall be utterly destroyed.

21 ¶ Thou shalt neither vex a stranger, nor oppress him: for ye were strangers in the land of Egypt.

22 Ye shall not afflict any widow, or fatherless child.

23 If thou afflict them in any wise, and they cry at all unto me, I will surely hear their cry;

24 And my wrath shall wax hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless.

25 ¶ If thou lend money to any of my people that is poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury.

26 ¶ If thou at all take thy neighbour's raiment to pledge, thou shalt deliver it unto him by that the sun goeth down:

27 For that is his covering only, it is his raiment for his skin: wherein shall he sleep? and it shall come to pass, when he crieth unto me, that I will hear; for I am gracious.

28 ¶ Thou shalt not revile the gods, nor curse the ruler of thy people.

29 ¶ Thou shalt not delay to offer the first of thy ripe fruits, and of thy liquors: the firstborn of thy sons shalt thou give unto me.

30 Likewise shalt thou do with thine oxen, and with thy sheep: seven days it shall be with his dam; on the eighth day thou shalt give it me.

31 ¶ And ye shall be holy men unto me: neither shall ye eat any flesh that is torn of beasts in the field; ye shall cast it to the dogs.

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Deut. 25.

1 Chr.

10. 10.

Heb. 6. 16.

Gen. 31.

Deut. 25.

28. 29.

Heb.

Gen. 25. 16.

Gen. 31.

Deut. 25.

29.

Lev. 19.

26. 31. &

Deut. 19.

10. 11.

Sam. 28.

31. 9.

Lev. 18.

23. & 20.

25.

Numb. 35.

27. 8.

Deut. 19. 17.

21. 20.

Ezek. 21. 7.

Zech. 10.

James. 27.

Deut. 19.

9. & 24. 18.

Job 35. 9.

1 ver. 23.

Job 24. 28.

Pr. 18. 6.

& 14. 5. 19.

Jam. 5. 4.

Job 31. 23.

Pr. 69. 24.

1 Pf. 109. 9.

Lam. 5. 3.

Lev. 25.

35. 36. 17.

Deut. 23.

19. 20.

16. & 22. 7.

Ezek. 18.

7. 16.

Amos 2. 8.

1 ver. 23.

ch. 34. 6.

Chro. 30.

9.

Pf. 86. 15.

Ecclef.

10. 30.

Ad. 23. 5.

Jude 8.

Or.

Judges.

ver. 8. 9.

Pf. 82. 6.

Heb. 10.

fullest.

ch. 23. 16.

19.

Prov. 7. 9.

Heb. ear.

ch. 13. 2.

12. & 34.

29.

Deut.

15. 19.

Lev. 22.

27.

ch. 19. 6.

Lev. 19. 2. Deut. 14. 22. Lev. 22. 8. Ezek. 4. 14. & 44. 31.

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CHAP. XXIII.

Laws concerning slander, false witness, and partial favouring of the poor; 4 charitable-ness; 6 justice in judgment; 8 taking bribes; 9 oppressing a stranger; 10 the year of rest; 12 the sabbath. 13 A caution against idolatry. 14 Laws concerning the three set feasts; 18 the blood and fat of the sacrifice; and the firstfruits. 20 An angel is promised for a guide, with a blessing, in case they obey him.

THOU shalt not || raise a false report: put not thine hand with the wicked to be an unrighteous witness.

2 Thou shalt not follow a multitude to do evil; neither shalt thou speak in a cause to decline after many to wrest judgment:

3 Neither shalt thou countenance a poor man in his cause.

4 If thou meet thine enemy's ox or his ass going astray, thou shalt surely bring it back to him again.

5 If thou see the ass of him that hateth thee lying under his burden, || and wouldest forbear to help him, thou shalt surely help with him.

6 Thou shalt not wrest the judgment of thy poor in his cause.

7 Keep thee far from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked.

8 And thou shalt take no gift: for the gift blindeth the wife, and perverteth the words of the righteous.

9 Also thou shalt not oppress a stranger: for ye know the heart of a stranger, seeing ye were strangers in the land of Egypt.

10 And six years thou shalt sow thy land, and shalt gather in the fruits thereof:

11 But the seventh year thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, and with thy oliveyard.

12 Six days thou shalt do thy work, and on the seventh day thou shalt rest: that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed.

13 And in all things that I have said unto you be circumspect: and make no mention of the name of other gods, neither let it be heard out of thy mouth.

14 Three times thou shalt keep a feast unto me in the year.

15 Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt; and none shall appear before me empty:)

16 And the feast of harvest, the firstfruits of thy labours, which thou hast sown in thy field: and the feast of ingathering, which is in the end of the year, when thou hast gathered in thy labours out of the field.

17 Three times in the year all thy males shall appear before the LORD God.

18 Thou shalt not offer the blood of my sacrifice with leavened bread; neither shall the fat of my sacrifice remain until the morning.

19 The first of the firstfruits of thy land thou shalt bring into the house of the LORD thy God. Thou shalt not see the kid in his mother's milk.

20 Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared.

21 Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name is in him.

22 But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.

23 For mine Angel shall go before thee, and bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites: and I will cut them off.

24 Thou shalt not bow down to their gods; nor serve them, nor do after their works: but thou shalt utterly overthrow them; and quite break down their images.

25 And ye shall serve the LORD your God, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of thee.

26 There shall nothing cast their young, nor be barren, in thy land: the number of thy days I will fulfil.

27 I will send my fear before thee, and will destroy all the people to whom thou shalt come, and I will make all thine enemies turn their backs unto thee.

28 And I will send hornets before thee, which shall drive out the Hivite, the Canaanite, and the Hittite, from before thee.

29 I will not drive them out from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee.

30 By little and little I will drive them out from before thee, until thou be increased, and inherit the land.

31 And I will set thy bounds from the Red sea even unto the sea of the Philistines, and from the desert unto the river: for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee.

32 Thou shalt make no covenant with them, nor with their gods.

33 They shall not dwell in thy land, lest they make thee sin against me: for if thou serve their gods, it will surely be a snare unto thee.

Deut. 7. 14. & 28. 4. Job 21. 10. Mal. 3. 10. 11. Gen. 35. 3. 1 Chron. 23. 1. Job 5. 26. & 42. 27. Ps. 55. 21. & 90. 10. Gen. 35. 5. ch. 15. 14. 16. Deut. 2. 25. & 31. 25. Josh. 2. 9. 11. 1 Sam. 14. 15. 1 Chron. 14. 14. Deut. 7. 23. 1 Heb. neck. Ps. 18. 40. Deut. 7. 20. Josh. 14. 12. Wisd. 12. 8. Kings 4. 21. 24. Gen. 15. 18. Num. 34. 3. Deut. 12. 4. Josh. 1. 4. 1 Kings 4. 21. 24. Ps. 72. 8. 7 Josh. 21. 44. Judg. 1. 4. & 11. 31. ch. 34. 13. 15. Deut. 7. 2. 1 ch. 14. 15. Deut. 7. 16. & 12. 30. Josh. 23. 13. Judg. 2. 3. 1 Sam. 28. 21. Ps. 106. 36.

CHAP. XXIV.

1 Moses is called up into the mountain. 3 The people promise obedience. 4 Moses buildeth an altar and twelve pillars; and sprinkleth the blood of the covenant. 9 The glory of God appeareth to Moses, Aaron, and the elders of Israel. 12 Moses being called up into the mount leaveth Aaron and Hur in charge of the people. 15 Moses goeth into the mount, and continueth there forty days and forty nights.

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ch. 12. 8. & 14. 25. Lev. 2. 11. Deut. 16. 4. 1 Or, Jezebel. ch. 22. 19. & 34. 26. Lev. 23. 10. 17. Numb. 18. 10. 13. Deut. 16. 10. Neh. 10. 35. ch. 34. 20. Deut. 14. 21. ch. 14. 19. & 34. 26. 31. 2. 14. Numb. 20. 16. Josh. 5. 13. & 6. 2. Ps. 91. 11. 1 Sam. 6. 9. 9. Num. 14. 21. Ps. 78. 40. 56. Eph. 4. 50. Heb. 3. 10. 16. ch. 31. 34. Numb. 14. 35. Deut. 18. 19. Josh. 24. 49. Jer. 5. 7. Heb. 3. 11. 1 John 5. 16. 1 Sam. 9. 6. Jer. 21. 6. John 10. 50. 58. 6 Gen. 18. 2. Deut. 30. 7. Jer. 30. 10. 1 Or, I will afflict them but afflict them not. ch. 33. 2. 1 John 24. 15. 11. ch. 10. 5. 1 Lev. 18. 13. Deut. 12. 30. 31. ch. 14. 13. Numb. 31. 52. Deut. 7. 5. & 12. 3. Deut. 6. 13. & 10. 10. 10. & 11. 13. 14. & 13. 4. Josh. 22. 5. & 24. 14. 15. 21. 20. 7. 5. & 12. 10. 24. Mat. 4. 10. Deut. 7. 13. & 28. 58. 1 Heb. 15. 26. Deut. 7. 15. Gen. 35. 3. & 35. 29. 1 Chron. 23. 1. Job 5. 26. & 42. 27. Ps. 55. 21. & 90. 10. Gen. 35. 5. ch. 15. 14. 16. Deut. 2. 25. & 31. 25. Josh. 2. 9. 11. 1 Sam. 14. 15. 1 Chron. 14. 14. Deut. 7. 23. 1 Heb. neck. Ps. 18. 40. Deut. 7. 20. Josh. 14. 12. Wisd. 12. 8. Kings 4. 21. 24. Gen. 15. 18. Num. 34. 3. Deut. 12. 4. Josh. 1. 4. 1 Kings 4. 21. 24. Ps. 72. 8. 7 Josh. 21. 44. Judg. 1. 4. & 11. 31. ch. 34. 13. 15. Deut. 7. 2. 1 ch. 14. 15. Deut. 7. 16. & 12. 30. Josh. 23. 13. Judg. 2. 3. 1 Sam. 28. 21. Ps. 106. 36.

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* ch. 18. 1.

Lev. 10. 1.

* ch. 1. 5.

Num. 11.

16.

* ver. 13.

15. 18.

* ver. 7.

ch. 19. 8.

Deut. 5. 27.

Gal. 3. 19.

20.

* Deut.

31. 9.

* Gen. 18.

18. & 31. 45.

* Heb. 9. 18.

* Heb. 9. 19.

1 ver. 3.

* Hebr. 9.

20. & 13. 20.

* Pet. 1. 18.

1 ver. 1.

* See

Gen. 12. 10.

ch. 3. 6.

Judg. 13.

21.

161. 6. 1. 5.

with ch. 13.

20. 23.

John 1. 18.

* Tim. 6.

2 John 4.

18.

* Ezek. 1.

26. & 10. 1.

Rev. 4. 5.

* Mat. 17. 1.

Pch. 19. 22.

4 ver. 10.

ch. 33. 20.

Gen. 16. 13.

* 33. 30.

Deut. 4. 31.

Judg. 13.

21.

* Gen. 31.

56.

ch. 18. 18.

1 Cor. 10.

18.

* ver. 3. 15.

18.

* ch. 31. 18.

* 32. 16. 16.

Deut. 1. 1.

* ch. 31. 17.

* 33. 11.

* ver. 2.

* ch. 19. 9.

16.

Mat. 17. 5.

* ch. 16. 10.

Num. 14.

10.

* ch. 3. 2.

* 19. 18.

Deut. 4. 36.

Hebr. 18.

18. 29.

* ch. 34. 18.

Deut. 9. 9.

AND he said unto Moses, Come up unto the LORD, thou, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship ye afar off.

2 And Moses alone shall come near the LORD: but they shall not come nigh; neither shall the people go up with him.

3 ¶ And Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one voice, and said, "All the words which the LORD hath said will we do."

4 ¶ And Moses wrote all the words of the LORD, and rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel.

5 And he sent young men of the children of Israel, which offered burnt offerings, and sacrificed peace offerings of oxen unto the LORD.

6 And Moses took half of the blood, and put it in basins; and half of the blood he sprinkled on the altar.

7 And he took the book of the covenant, and read in the audience of the people: and they said, "All that the LORD hath said will we do, and be obedient."

8 And Moses took the blood, and sprinkled it on the people, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these words.

9 ¶ Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel:

10 And they saw the God of Israel: and there was under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in his clearness.

11 And upon the nobles of the children of Israel he laid not his hand: also they saw God, and did eat and drink.

12 ¶ And the LORD said unto Moses, "Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them."

13 And Moses rose up, and his minister Joshua: and Moses went up into the mount of God.

14 And he said unto the elders, Tarry ye here for us, until we come again unto you: and behold, Aaron and Hur are with you: if any man have any matters to do, let him come unto them.

15 ¶ And Moses went up into the mount, and a cloud covered the mount.

16 And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud.

17 And the sight of the glory of the LORD was like devouring fire on the top of the mount in the eyes of the children of Israel.

18 And Moses went into the midst of the cloud, and gat him up into the mount: and Moses was in the mount forty days and forty nights.

CHAP. XXV.

1 Directions what the Israelites are to offer for the making of the tabernacle. 10 The form of the ark. 17 The mercy seat with the cherubims. 23 The table with its furniture and shewbread. 31 The candlestick with the instruments thereof.

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, that they bring me an offering: of every man that giveth it willingly with his heart ye shall take my offering.

3 And this is the offering which ye shall take of them; gold, and silver, and brags,

4 And blue, and purple, and scarlet, and fine linen, and goats' hair,

5 And rams' skins dyed red, and badgers' skins, and shittim wood,

6 Oil for the light, spices for anointing oil, and for sweet incense,

7 Onyx stones, and stones to be set in the ephod, and in the breastplate.

8 And let them make me a sanctuary; that I may dwell among them.

9 According to all that I shew thee, after the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make it.

10 ¶ And they shall make an ark of shittim wood: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.

11 And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold round about.

12 And thou shalt cast four rings of gold for it, and put them in the four corners thereof; and two rings shall be in the one side of it, and two rings in the other side of it.

13 And thou shalt make staves of shittim wood, and overlay them with gold.

14 And thou shalt put the staves into the rings by the sides of the ark, that the ark may be borne with them.

15 The staves shall be in the rings of the ark: they shall not be taken from it.

16 And thou shalt put into the ark the testimony which I shall give thee.

17 ¶ And thou shalt make a mercy seat of pure gold: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof.

18 And thou shalt make two cherubims of gold, of beaten work shalt thou make them, in the two ends of the mercy seat.

19 And make one cherub on the one end, and the other cherub on the other end: even of the mercy seat shall ye make the cherubims on the two ends thereof.

20 And the cherubims shall stretch forth their wings on high, covering the mercy seat with their wings, and their faces shall look one to another; toward the mercy seat shall the faces of the cherubims be.

21 And thou shalt put the mercy seat above upon the ark; and in the ark thou shalt put the testimony that I shall give thee.

22 And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which are upon the ark of the testimony, of all things which I will give thee in commandment unto the children of Israel.

23 ¶ Thou shalt also make a table of shittim wood: two cubits shall be the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.

24 And thou shalt overlay it with pure

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† Heb.

take for me

Or,

beasts of

feries.

* ch. 35. 5.

12.

1 Chro.

19. 31. 9.

14.

Ezra 2. 68.

* 3. 5. &

7. 10.

Neh. 11. 2.

* Cor. 8.

12. & 9. 7.

Or, silk.

Gen. 4. 43.

* ch. 27. 20.

* ch. 30. 23.

* ch. 30. 36.

* ch. 38. 4. 6.

* ch. 38. 15.

* ch. 36. 1.

3. 4.

Lev. 4. 6 &

10. 4. & 21.

12.

Heb. 9. 18.

* ch. 29. 45.

1 Kings 6.

13.

* Cor. 6. 16.

Hebr. 3. 6.

Rev. 21. 3.

1 ver. 40.

* ch. 37. 1.

Deut. 10. 3.

Hebr. 9. 4.

1 Kings 8.

8. 8.

* ch. 16. 34.

* 31. 18.

Deut. 10.

2. 5. &

31. 26.

1 Kings 8.

9.

2 Kings

11. 12.

Hebr. 9. 4.

* ch. 37. 6.

Rom. 1. 25.

Heb. 9. 5.

Or, of the

matter of

the mercy

seat.

1 Kings

8. 7.

1 Chron.

28. 18.

Hebr. 9. 5.

* ch. 26. 34.

4 ver. 16.

* ch. 29. 42.

45. & 30. 6.

36.

Lev. 16. 2.

Num. 17. 4.

* Num. 7.

89.

2 Sam. 4. 4.

2 Sam. 6. 2.

* Kings

19. 15.

* 20. 1.

161. 37. 16.

* ch. 37. 10.

1 Kings 7.

43.

* Chro. 4.

Heb. 9. 1.

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gold, and make thereto a crown of gold round about.

25 And thou shalt make unto it a border of an hand breadth round about, and thou shalt make a golden crown to the border thereof round about.

26 And thou shalt make for it four rings of gold, and put the rings in the four corners that are on the four feet thereof.

27 Over against the border shall the rings be for places of the staves to bear the table.

28 And thou shalt make the staves of shittim wood, and overlay them with gold, that the table may be borne with them.

Num. 17. 16.
Num. 4. 7.

|| Or, to
pour out
withal.

|| Lev. 24.
5. 6.

|| 1 Kings 7.
49.

|| Zech. 4. 2.

|| Heb. 9. 2.

|| Rev. 1. 12.
& 4. 5.

29 And thou shalt make the dishes thereof, and spoons thereof, and covers thereof, and bowls thereof, || to cover withal: of pure gold shalt thou make them.

30 And thou shalt set upon the table shewbread before me alway.

31 ¶ And thou shalt make a candlestick of pure gold: of beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.

32 And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:

33 Three bowls made like unto almonds, with a knop and a flower in one branch; and three bowls made like almonds in the other branch, with a knop and a flower: so in the six branches that come out of the candlestick.

34 And in the candlestick shall be four bowls made like unto almonds, with their knops and their flowers.

35 And there shall be a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.

Num. 17. 17.
& 30. 8.

|| Lev. 24. 35.

|| 1 Chron. 13.

|| 31.

|| Or, cause
to ascend.

|| Num. 8. 2.

|| Heb.

|| the face of
it.

|| Num. 16. 30.

|| Num. 8. 4.

|| 1 Chron.

|| 28. 11, 19.

|| Acts 7. 44.

|| Heb. 9. 2.

|| Heb.

|| which thou
wilt cause
to see.

|| 1 Chron.

|| 28. 11, 19.

|| Acts 7. 44.

|| Heb. 9. 2.

|| Heb.

|| which thou
wilt cause
to see.

|| 1 Chron.

|| 28. 11, 19.

|| Acts 7. 44.

|| Heb. 9. 2.

|| Heb.

CHAP. XXVI.

1 The ten curtains of the tabernacle. 7 The eleven curtains of goats' hair. 14 The covering of rams' skins. 15 The boards of the tabernacle with their sockets and bars. 31 The vail for the ark. 36 The hanging for the door.

* ch. 36. 8.

Moreover* thou shalt make the tabernacle with ten curtains of fine twined linen, and blue, and purple, and scarlet: with cherubims † of cunning work shalt thou make them.

† Heb.
the covering
of a cunning
workman,
or, embroidery-
derer.

2 The length of one curtain shall be eight and twenty cubits, and the breadth of one curtain four cubits: and every one of the curtains shall have one measure.

3 The five curtains shall be coupled together one to another; and other five curtains shall be coupled one to another.

4 And thou shalt make loops of blue upon the edge of the one curtain from the selv-edge in the coupling; and likewise shalt thou make in the uttermost edge of another curtain, in the coupling of the second.

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5 Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge of the curtain that is in the coupling of the second; that the loops may take hold one of another.

6 And thou shalt make fifty taches of gold, and couple the curtains together with the taches; and it shall be one tabernacle.

7 ¶ And † thou shalt make curtains of goats' hair to be a covering upon the tabernacle: eleven curtains shalt thou make.

* ch. 36. 14.

8 The length of one curtain shall be thirty cubits: and the breadth of one curtain four cubits: and the eleven curtains shall be all of one measure.

9 And thou shalt couple five curtains by themselves, and six curtains by themselves, and shalt double the sixth curtain in the forefront of the tabernacle.

10 And thou shalt make fifty loops on the edge of the one curtain that is outmost in the coupling, and fifty loops in the edge of the curtain which coupleth the second.

11 And thou shalt make fifty taches of brass, and put the taches into the loops, and couple the tent together, that it may be one.

|| Or, covering.

12 And the remnant that remaineth of the curtains of the tent, the half curtain that remaineth, shall hang over the back-side of the tabernacle.

13 And a cubit on the one side, and a cubit on the other side of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on this side and on that side, to cover it.

† Heb.
in the re-
mainder,
or, sur-
plusage.

14 ¶ And † thou shalt make a covering for the tent of rams' skins dyed red, and a covering above of badgers' skins.

* ch. 36. 19.

15 ¶ And thou shalt make boards for the tabernacle of shittim wood standing up.

16 Ten cubits shall be the length of a board, and a cubit and a half shall be the breadth of one board.

17 Two † tenons shall there be in one board, set in order one against another: thus shalt thou make for all the boards of the tabernacle.

† Heb.
base.

18 And thou shalt make the boards for the tabernacle, twenty boards on the south side southward.

19 And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.

20 And for the second side of the tabernacle on the north side there shall be twenty boards:

21 And their forty sockets of silver; two sockets under one board, and two sockets under another board.

22 And for the sides of the tabernacle westward thou shalt make six boards.

23 And two boards shalt thou make for the corners of the tabernacle in the two sides.

24 And they shall be † coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.

† Heb.
twined.

25 And they shall be eight boards, and their sockets of silver, sixteen sockets; two

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sockets under one board, and two sockets under another board.

26 And thou shalt make bars of shittim wood; five for the boards of the one side of the tabernacle,

27 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward.

28 And the middle bar in the midst of the boards shall reach from end to end.

29 And thou shalt overlay the boards with gold, and make their rings of gold for places for the bars: and thou shalt overlay the bars with gold.

30 And thou shalt rear up the tabernacle according to the fashion thereof which was shewed thee in the mount.

31 ¶ And thou shalt make a vail of blue, and purple, and scarlet, and fine twined linen of cunning work: with cherubims shall it be made:

32 And thou shalt hang it upon four pillars of shittim wood overlaid with gold: their hooks shall be of gold, upon the four sockets of silver.

33 And thou shalt hang up the vail under the taches, that thou mayest bring in thither within the vail the ark of the testimony: and the vail shall divide unto you between the holy place and the most holy.

34 And thou shalt put the mercy seat upon the ark of the testimony in the most holy place.

35 And thou shalt set the table without the vail, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

36 ¶ And thou shalt make an hanging for the door of the tent, of blue, and purple, and scarlet, and fine twined linen, wrought with needlework.

37 And thou shalt make for the hanging five pillars of shittim wood, and overlay them with gold, and their hooks shall be of gold: and thou shalt cast five sockets of brass for them.

C H A P. XXVII.

1 The altar of burnt offering with the vessels thereof. 9 The court of the tabernacle inclosed with hangings and pillars. 18 The measure of the court, and the furniture of brass. 20 The oil for the lamp.

AND thou shalt make an altar of shittim wood, five cubits long, and five cubits broad; the altar shall be four square: and the height thereof shall be three cubits.

2 And thou shalt make the horns of it upon the four corners thereof: his horns shall be of the same: and thou shalt overlay it with brass.

3 And thou shalt make his pans to receive his ashes, and his shovels, and his basins, and his fleshhooks, and his firepans: all the vessels thereof thou shalt make of brass.

4 And thou shalt make for it a grate of network of brass; and upon the net shalt thou make four brasen rings in the four corners thereof.

5 And thou shalt put it under the compass of the altar beneath, that the net may be even to the midst of the altar.

6 And thou shalt make staves for the altar, staves of shittim wood, and overlay them with brass.

7 And the staves shall be put into the

rings, and the staves shall be upon the two sides of the altar, to bear it.

8 Hollow with boards shalt thou make it: as it was shewed thee in the mount, so shall they make it.

9 ¶ And thou shalt make the court of the tabernacle: for the south side southward there shall be hangings for the court of fine twined linen of an hundred cubits long for one side:

10 And the twenty pillars thereof and their twenty sockets shall be of brass; the hooks of the pillars and their fillets shall be of silver.

11 And likewise for the north side in length there shall be hangings of an hundred cubits long, and his twenty pillars and their twenty sockets of brass; the hooks of the pillars and their fillets of silver.

12 And for the breadth of the court on the west side shall be hangings of fifty cubits: their pillars ten, and their sockets ten.

13 And the breadth of the court on the east side eastward shall be fifty cubits.

14 The hangings of one side of the gate shall be fifteen cubits: their pillars three, and their sockets three.

15 And on the other side shall be hangings fifteen cubits: their pillars three, and their sockets three.

16 And for the gate of the court shall be an hanging of twenty cubits, of blue, and purple, and scarlet, and fine twined linen, wrought with needlework: and their pillars shall be four, and their sockets four.

17 All the pillars round about the court shall be filleted with silver; their hooks shall be of silver, and their sockets of brass.

18 ¶ The length of the court shall be an hundred cubits, and the breadth fifty every where, and the height five cubits of fine twined linen, and their sockets of brass.

19 All the vessels of the tabernacle in all the service thereof, and all the pins thereof, and all the pins of the court, shall be of brass.

20 ¶ And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn always.

21 In the tabernacle of the congregation without the vail, which is before the testimony, Aaron and his sons shall order it from evening to morning before the LORD: it shall be a statute for ever unto their generations on the behalf of the children of Israel.

C H A P. XXVIII.

1 Aaron and his sons are set apart for the priest's office. 2 Holy garments are appointed. 6 The ephod. 15 The breastplate with twelve precious stones. 30 The Urim and Thummim. 31 The robe of the ephod, with pomegranates and bells. 36 The plate of the mitre. 39 The embroidered coat. 40 The garments for Aaron's sons.

AND take thou unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto me in the priest's office, even Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.

2 ¶ And thou shalt make holy garments for Aaron thy brother for glory and for beauty.

3 And thou shalt speak unto all that are wise hearted, whom I have filled with the spirit of wisdom, that they may make Aa-

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sch. 25. 40.
Ex. 26. 30.
† Heb. 46.
† Heb. 46.
† Heb. 46.

ch. 25. 9.
40. & 27. 8.
Acts 7. 44.
Hebr. 8. 5.
* ch. 26. 35.
Lev. 26. 2.
a Chron.
3. 14.
Mat. 27.
51.
Hebr. 9. 3.

ch. 25. 16.
& 40. 21.

Lev. 16.
8.

Hebr. 9.

† 3.

ch. 25. 27.

& 40. 20.

Hebr. 9. 5.

ich. 40. 22.

Hebr. 9. 8.

ch. 40. 24.

ch. 26. 37.

ch. 26. 38.

ch. 28. 1.
Ezek. 43.
13.

Sec Num.
26. 38.

Lev. 24. 2.
† Heb. 10
off. and sp.
† ch. 26.
31. 33.
† ch. 30. 8.
1 Sam. 3. 3.
a Chron.
13. 21.
ch. 28. 43.
& 29. 9. 28.
Lev. 3. 17.
& 16. 34.
& 24. 9.
Numb. 18.
23 & 29. 21.
1 Sam. 30.
24.

Numb.
18. 7.
Ezek. 43.
8.
Hebr. 5.
1. 4.
ch. 29. 5.
29. & 31. 14.
& 39. 1. 2.
Lev. 8. 7.

Numb. 20.
26. 28.
Ezek. 45.
7. 8.
ch. 31. 6.
& 36. 1.
ch. 37. 1.
& 35. 30. 31.

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* ver. 15.
† ver. 6.
‡ ver. 31.
§ ver. 39.

1 ch. 39. 2.

¶ Or, em-
broided.

* Wifd. 18.
24.

1 ver. 39.
ch. 39. 7.
= See
John. 4. 7.
Zech. 6. 14.

* ch. 39. 8.

* ch. 39.
10, &c.
† Heb. fill
it in fillings
of stone.
¶ Or, ruby.

† Heb. fill-
ing.

ron's garments to consecrate him, that he may minister unto me in the priest's office.

4 And these *are* the garments which they shall make; * a breastplate, and † an ephod, and ‡ a robe, and § a brodered coat, a mitre, and a girdle: and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto me in the priest's office.

5 And they shall take gold, and blue, and purple, and scarlet, and fine linen.

6 ¶ And they shall make the ephod of gold, of blue, and of purple, of scarlet, and fine twined linen, with cunning work.

7 It shall have the two shoulderpieces thereof joined at the two edges thereof; and so it shall be joined together.

8 And the ¶ curious girdle of the ephod, which is upon it, shall be of the same, according to the work thereof; *even* of gold, of blue, and purple, and scarlet, and fine twined linen.

9 And thou shalt take two onyx stones, and grave on them the names of the children of Israel:

10 Six of their names on one stone, and the other six names of the rest on the other stone, according to their birth.

11 * With the work of an engraver in stone, *like* the engravings of a signet, shalt thou engrave the two stones with the names of the children of Israel: thou shalt make them to be set in ouches of gold.

12 And thou shalt put the two stones upon the shoulders of the ephod *for* stones of memorial unto the children of Israel: and † Aaron shall bear their names before the LORD upon his two shoulders * for a memorial.

13 And thou shalt make ouches of gold; 14 And two chains of pure gold at the ends; of wreathen work shalt thou make them, and fasten the wreathen chains to the ouches.

15 ¶ And * thou shalt make the breastplate of judgment with cunning work; after the work of the ephod thou shalt make it; of gold, of blue, and of purple, and of scarlet, and of fine twined linen, thou shalt make it.

16 Four-square it shall be *being* doubled; a span shall be the length thereof, and a span shall be the breadth thereof.

17 * And thou shalt † set in it settings of stones, *even* four rows of stones: *the first row shall be* a ¶ sardius, a topaz, and a carbuncle: *this shall be* the first row.

18 And the second row shall be an emerald, a sapphire, and a diamond.

19 And the third row a ligure, an agate, and an amethyst.

20 And the fourth row a beryl, and an onyx, and a jasper: they shall be set in gold in their † inclosings.

21 And the stones shall be with the names of the children of Israel, twelve, according to their names, *like* the engravings of a signet; every one with his name shall they be according to the twelve tribes.

22 And thou shalt make upon the breastplate chains at the ends of wreathen work of pure gold.

23 And thou shalt make upon the breastplate two rings of gold, and shalt put the two rings on the two ends of the breastplate.

24 And thou shalt put the two wreathen

chains of gold in the two rings which *are* Before CHRIST 1491.
on the ends of the breastplate.

25 And the other two ends of the two wreathen chains thou shalt fasten in the two ouches, and put them on the shoulderpieces of the ephod before it.

26 And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which is in the side of the ephod inward.

27 And two other rings of gold thou shalt make, and shalt put them on the two sides of the ephod underneath, toward the forepart thereof, over against the other coupling thereof, above the curious girdle of the ephod.

28 And they shall bind the breastplate by the rings thereof unto the rings of the ephod with a lace of blue, that it may be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod.

29 And Aaron shall bear the names of the children of Israel in the breastplate of judgment upon his heart, when he goeth in unto the holy place, * for a memorial before the LORD continually.

30 ¶ And * thou shalt put in the breastplate of judgment the Urim and the Thummim; and they shall be upon Aaron's heart, when he goeth in before the LORD: and Aaron shall bear the judgment of the children of Israel upon his heart before the LORD continually.

31 ¶ And * thou shalt make the robe of the ephod all of blue.

32 And there shall be a hole in the top of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent.

33 And beneath upon the ¶ hem of it thou shalt make pomegranates of blue, and of purple, and of scarlet, round about the hem thereof; and bells of gold between them round about:

34 A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe round about.

35 * And it shall be upon Aaron to minister: and his sound shall be heard when he goeth in unto the holy place before the LORD, and when he cometh out, that he die not.

36 ¶ And * thou shalt make a plate of pure gold, and grave upon it, *like* the engravings of a signet, HOLINESS TO THE LORD.

37 And thou shalt put it on a blue lace, that it may be upon the mitre; upon the forefront of the mitre it shall be.

38 And it shall be upon Aaron's forehead, that Aaron may * bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be * accepted before the LORD.

39 ¶ And thou shalt embroider the coat of fine linen, and thou shalt make the mitre of fine linen, and thou shalt make the girdle of needlework.

40 ¶ * And for Aaron's sons thou shalt make coats, and thou shalt make for them girdles, and bonnets shalt thou make for them, for glory and for beauty.

41 And thou shalt put them upon Aaron thy brother, and his sons with him; and

* Q

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* ver. 12.

* Lev. 8. 8.
Numb. 27.
Deut. 33. 8.
1 Sam. 28.
6.
Ezra 2. 69.
Neh. 7. 65.
Ecc. 45.
10.

* ch. 39. 28.

¶ Or, skirts.

* Ecc. 45. 9.

1 ch. 39. 30.
Zech. 14.
20.
Ecc. 45.
12.

* ver. 43.
Lev. 10. 17.
& 21. 9.
Numb. 28.

1. If. 53. 11.
Ezek. 4.
4. 5. 6.
John 1. 29.
Heb. 9. 28.
1 Pet. 2. 24.
* Lev. 1. 4.
& 23. 11.
1 Sam. 56. 7.
* ver. 4.
ch. 39. 27.
28. 29. 41.
Ezek. 44.
27. 18.

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7 ch. 29. 7.

& 30. 30. &

40. 15.

Lev. 10. 7.

† Heb. fill

their hand.

* ch. 29. 9.

&c.

Lev. ch. 8.

Hebr. 7. 28.

† Heb. 7. 28.

Lev. 8. 10.

& 16. 4.

Exek. 44.

18.

† Heb.

fill of

their na-

kedness.

† Heb. 8.

2 ch. 20. 26.

* Lev. 5. 11.

17. & 30. 19.

40. & 22. 9.

Numb. 9.

13. & 18. 22.

2 ch. 27. 21.

Lev. 17. 7.

* Lev. 2. 2.

† Lev. 2. 4.

& 6. 50. 21.

22.

* ch. 40. 12.

Lev. 8. 6.

Heb. 10. 22.

* ch. 28. 2.

Lev. 8. 7.

* ch. 28. 8.

† Lev. 8. 9.

sch. 28. 41.

& 30. 25.

Lev. 8. 12.

& 10. 7. &

21. 10.

Numb. 35.

25.

† Lev. 8. 13.

† Heb.

bid. J.

† Numb.

28. 7.

† Heb.

fill the

band of.

sch. 28. 41.

Lev. 8. 22.

&c.

Heb. 7. 28.

† Lev. 1. 4.

& 8. 14.

* Lev. 2. 15.

* ch. 27. 2.

& 30. 2.

* Lev. 3. 3.

† It seem-

eth by A-

atomy,

and the

Hebrew

Doctors,

to be the

midriff.

† Lev. 4. 22.

21. 21.

Hebr. 23.

21.

† Lev. 8. 28.

† Lev. 1. 4.

---9.

thalt anoint them, and † consecrate them, and sanctify them, that they may minister unto me in the priest's office.

42 And thou shalt make them † linen breeches to cover † their nakedness; from the loins even unto the thighs they shall † reach:

43 And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near † unto the altar to minister in the holy place; that they † bear not iniquity, and die: † it shall be a statute for ever unto him and his seed after him.

CHAPTER XXIX.

1 The sacrifice and ceremonies of consecrating the priests. 38 The continual burnt offering.

43 God's promise to sanctify and dwell among the children of Israel.

AND this is the thing that thou shalt do unto them to hallow them, to minister unto me in the priest's office: * Take one young bullock, and two rams without blemish,

2 And † unleavened bread, and cakes unleavened tempered with oil, and wafers unleavened anointed with oil: of wheaten flour shalt thou make them.

3 And thou shalt put them into one basket, and bring them in the basket, with the bullock and the two rams.

4 And Aaron and his sons thou shalt bring unto the door of the tabernacle of the congregation, † and shalt wash them with water.

5 † And thou shalt take the garments, and put upon Aaron the coat, and the robe of the ephod, and the ephod, and the breast-plate, and gird him with † the curious girdle of the ephod:

6 † And thou shalt put the mitre upon his head, and put the holy crown upon the mitre.

7 Then shalt thou take the anointing † oil, and pour it upon his head, and anoint him.

8 And † thou shalt bring his sons, and put coats upon them.

9 And thou shalt gird them with girdles, Aaron and his sons, and † put the bonnets on them: and † the priest's office shall be their's for a perpetual statute: and thou shalt † consecrate Aaron and his sons.

10 And thou shalt cause a bullock to be brought before the tabernacle of the congregation: and † Aaron and his sons shall put their hands upon the head of the bullock.

11 And thou shalt kill the bullock before the LORD, by the door of the tabernacle of the congregation.

12 And thou † shalt take of the blood of the bullock, and put it upon † the horns of the altar with thy finger, and pour all the blood beside the bottom of the altar.

13 And † thou shalt take all the fat that covereth the inwards, and † the caul that is above the liver, and the two kidneys, and the fat that is upon them, and burn them upon the altar.

14 But † the flesh of the bullock, and his skin, and his dung, shalt thou burn with fire without the camp: it is a sin offering.

15 † Thou shalt also take one ram; and Aaron and his sons shall † put their hands upon the head of the ram.

16 And thou shalt slay the ram, and thou shalt take his blood, and sprinkle it round about upon the altar.

17 And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and put them unto his pieces, and † unto his head.

18 And thou shalt burn the whole ram upon the altar: it is a † burnt offering unto the LORD: it is a † sweet savour, an offering made by fire unto the LORD.

19 † And thou shalt take the other ram; and Aaron and his sons shall put their hands upon the head of the ram.

20 Then shalt thou kill the ram, and take of his blood, and put it upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.

21 And thou shalt take of the blood that is upon the altar, and of † the anointing oil, and sprinkle it upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and † he shall be hallowed, and his garments, and his sons, and his sons' garments with him.

22 Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul above the liver, and the two kidneys, and the fat that is upon them, and the right shoulder; for it is a ram of consecration:

23 † And one loaf of bread, and one cake of oiled bread, and one wafer out of the basket of the unleavened bread that is before the LORD:

24 And thou shalt put all in the hands of Aaron, and in the hands of his sons; and shalt † wave them for a wave offering before the LORD.

25 † And thou shalt receive them of their hands, and burn them upon the altar for a burnt offering, for a sweet savour before the LORD: it is an offering made by fire unto the LORD.

26 And thou shalt take † the breast of the ram of Aaron's consecration, and wave it for a wave offering before the LORD: and † it shall be thy part.

27 And thou shalt sanctify † the breast of the wave offering, and the shoulder of the heave offering, which is waved, and which is heaved up, of the ram of the consecration, even of that which is for Aaron, and of that which is for his sons:

28 And it shall be Aaron's and his sons' † by a statute for ever from the children of Israel: for it is an heave offering: and † it shall be an heave offering from the children of Israel of the sacrifice of their peace offerings, even their heave offering unto the LORD.

29 And the holy garments of Aaron † shall be his son's after him, † to be anointed therein, and to be consecrated in them.

30 And † that son that is priest in his stead shall put them on † seven days, when he cometh into the tabernacle of the congregation to minister in the holy place.

31 And thou shalt take the ram of the consecration, and † seethe his flesh in the holy place.

32 And Aaron and his sons shall eat the flesh of the ram, and the † bread that is in the basket, by the door of the tabernacle of the congregation.

33 And † they shall eat those things where-

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Or, upon.

* Gen. 8. 21.

† ver. 3.

Lev. 7. 22.

* ch. 30.

25. 31.

Lev. 8. 30.

* ver. 1.

Hebr. 9.

22.

* Lev. 8. 26.

* Pl. 99. 6.

* Lev. 7. 31.

† Heb.

shake to

and fro.

† Lev. 7. 30.

* Lev. 8. 28.

* Lev. 8. 29.

* Pl. 99. 6.

* Lev. 7. 31.

† Heb.

shake to

and fro.

† Lev. 7. 30.

* Lev. 8. 28.

* Lev. 8. 29.

* Pl. 99. 6.

* Lev. 7. 31.

† Heb.

shake to

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† Lev. 7. 30.

* Lev. 8. 28.

* Lev. 8. 29.

* Pl. 99. 6.

* Lev. 7. 31.

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* Lev. 8. 29.

* Pl. 99. 6.

* Lev. 7. 31.

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* Lev. 8. 28.

* Lev. 8. 29.

* Pl. 99. 6.

* Lev. 7. 31.

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† Lev. 7. 30.

* Lev. 8. 28.

* Lev. 8. 29.

* Pl. 99. 6.

* Lev. 7. 31.

† Heb.

shake to

and fro.

† Lev. 7. 30.

* Lev. 8. 28.

* Lev. 8. 29.

* Pl. 99. 6.

* Lev. 7. 31.

† Heb.

shake to

and fro.

† Lev. 7. 30.

* Lev. 8. 28.

* Lev. 8. 29.

* Pl. 99. 6.

* Lev. 7. 31.

† Heb.

shake to

and fro.

† Lev. 7. 30.

* Lev. 8. 28.

* Lev. 8. 29.

* Pl. 99. 6.

* Lev. 7. 31.

† Heb.

shake to

and fro.

† Lev. 7. 30.

Refer:
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1 Ev. 22.
10.

1 Lev. 8. 34.

PEX. 40. 12.
L. v. 8. 33.
34. 15.
1 Heb. 10.
11.

1 ch. 30. 26.
25. 29. &
40. 10.

1 ch. 40. 10.
1 ch. 30. 29.
Mat. 23. 19.
1 Num. 28.
3.

1 Chro. 16.
40.

1 Chro. 5.
4 & 13. 12.

1 Ex. 3. 3.
10.

1 Dan. 9. 27.
1 & 12. 11.

1 2 Kings
16. 15.

1 Ezek. 46.
11. 12. 15.

1 7 Kings
18. 29. 36.

1 Kings
16. 15.

1 Ezra 9. 4.
10.

1 Ps. 147. 2.
1 Dan. 9. 27.

1 ver. 38.
1 ch. 30. 8.

1 Num. 28. 6.
1 Dan. 8. 13.

1 23. 33.
1 ch. 25. 22.

1 210. 6. 26.
1 Num. 17. 4.

1 10. 13. 14.
1 ch. 40. 34.

1 2 Kings
8. 11.

1 1 Chro. 3.
14. & 7. 23.

1 9. 3.
1 Ezek. 45. 5.

1 Hag. 2. 7. 9.
1 Mal. 3. 1.

1 1 Ev. 21.
1 15. & 21. 9.

1 16.
1 Ex. 35. 8.

1 Lev. 16. 12.
1 Zech. 1. 20.

1 John 14.
17. 23.

1 2 Cor. 6. 16.
1 Rev. 11. 1.

1 ch. 10. 1.

with the atonement was made, to consecrate and to sanctify them: but a stranger shall not eat thereof, because they are holy.

34 And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, because it is holy.

35 And thus shalt thou do unto Aaron, and to his sons, according to all things which I have commanded thee: seven days shalt thou consecrate them.

36 And thou shalt offer every day a bullock for a sin offering for atonement: and thou shalt cleanse the altar, when thou hast made an atonement for it, and thou shalt anoint it, to sanctify it.

37 Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever toucheth the altar shall be holy.

38 ¶ Now this is that which thou shalt offer upon the altar; two lambs of the first year day by day continually.

39 The one lamb thou shalt offer in the morning; and the other lamb thou shalt offer at even;

40 And with the one lamb a tenth deal of flour mingled with the fourth part of an hin of beaten oil; and the fourth part of an hin of wine for a drink offering.

41 And the other lamb thou shalt offer at even, and shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, for a sweet savour, an offering made by fire unto the LORD.

42 This shall be a continual burnt offering throughout your generations at the door of the tabernacle of the congregation before the LORD: where I will meet you, to speak there unto thee.

43 ¶ And there I will meet with the children of Israel, and the tabernacle shall be sanctified by my glory.

44 And I will sanctify the tabernacle of the congregation, and the altar: I will sanctify also both Aaron and his sons, to minister to me in the priest's office.

45 And I will dwell among the children of Israel, and will be their God.

46 And they shall know that I am the LORD their God, that brought them forth out of the land of Egypt, that I may dwell among them: I am the LORD their God.

C H A P. XXX.

1 The altar of incense. 11 The ransom of souls
17 The brazen laver. 22 The holy anointing oil. 34 The composition of the perfume.

AND thou shalt make an altar to burn incense upon: of shittim wood shalt thou make it.

2 A cubit shall be the length thereof, and a cubit the breadth thereof; four square shall it be: and two cubits shall be the height thereof: the horns thereof shall be of the same.

3 And thou shalt overlay it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round about.

4 And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two sides of it shalt thou make it; and they shall be for places for the staves to bear it withal.

† Heb.
roof.
† Heb.
walls.

† Heb. rib.

5 And thou shalt make the staves of shittim wood, and overlay them with gold.

6 And thou shalt put it before the vail that is by the ark of the testimony, before the mercy seat that is over the testimony, where I will meet with thee.

7 And Aaron shall burn thereon sweet incense every morning: when he dresseth the lamps, he shall burn incense upon it.

8 And when Aaron shall lighteth the lamps at even, he shall burn incense upon it, a perpetual incense before the LORD throughout your generations.

9 Ye shall offer no strange incense thereon, nor burnt sacrifice, nor meat offering; neither shall ye pour drink offering thereon.

10 And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make an atonement upon it throughout your generations: it is most holy unto the LORD.

11 ¶ And the LORD spake unto Moses, saying,

12 When thou takest the sum of the children of Israel after their number, then shall they give every man a ransom for his soul unto the LORD, when thou numberest them; that there be no plague among them, when thou numberest them.

13 This they shall give, every one that passeth among them that are numbered, half a shekel after the shekel of the sanctuary: (a shekel is twenty gerahs:) an half shekel shall be the offering of the LORD.

14 Every one that passeth among them that are numbered, from twenty years old and above, shall give an offering unto the LORD.

15 The rich shall not give more, and the poor shall not give less than half a shekel, when they give an offering unto the LORD, to make an atonement for your souls.

16 And thou shalt take the atonement money of the children of Israel, and shalt appoint it for the service of the tabernacle of the congregation; that it may be a memorial unto the children of Israel before the LORD, to make an atonement for your souls.

17 ¶ And the LORD spake unto Moses, saying,

18 Thou shalt also make a laver of brass, and his foot also of brass, to wash withal: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein.

19 For Aaron and his sons shall wash their hands and their feet thereat:

20 When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto the LORD:

21 So they shall wash their hands and their feet, that they die not: and it shall be a statute for ever to them, even to him and to his seed throughout their generations.

22 ¶ Moreover the LORD spake unto Moses, saying,

23 Take thou also unto thee principal spices, of pure myrrh five hundred shekels, and of sweet cinnamon half so much, even two hundred and fifty shekels, and of sweet calamus two hundred and fifty shekels,

24 And of cassia five hundred shekels, after the shekel of the sanctuary, and of oil olive on him:

25 And thou shalt make it an oil of holy

Before
CHRIST
1491.

1 ch. 25. 23.

1 Heb.

1 in. 10. 10.

1 ver. 36.

1 Sam. 9.

1 28.

1 Chro. 23.

1 13.

1 Luke 1. 9.

1 ch. 27. 21.

1 Or, 10.

1 15. 20.

1 Heb.

1 canst thou

1 affected.

1 Heb. he

1 pour the

1 ch. 15. 6.

1 Lev. 10. 1.

1 18. 23. 27.

1 ch. 18. 25.

1 Num. 1. 2.

1 5. & 26. 2.

1 2 Sam. 24.

1 Heb.

1 them that

1 are to be

1 numbered.

1 See Num.

1 31. 50.

1 Job 31. 24.

1 26. 18.

1 Pl. 49. 7.

1 Mat. 10. 28.

1 Mar. 10. 45.

1 Tim. 2. 6.

1 1 Pet. 1. 18.

1 29.

1 2 Sam.

1 24. 15.

1 1 Mat. 17.

1 24.

1 Lev. 27.

1 25.

1 Num. 3. 47.

1 Ezek. 45.

1 12.

1 ch. 38. 26.

1 Job 34. 19.

1 Prov. 23. 2.

1 Eph. 6. 9.

1 Col. 3. 25.

1 Heb.

1 multiply.

1 Heb.

1 diminish.

1 ver. 12.

1 ch. 38. 25.

1 Num. 16.

1 40.

1 ch. 38. 8.

1 1 Kings

1 7. 38.

1 cl. 40. 7.

1 30.

1 ch. 40. 31.

1 32.

1 Pl. 26. 6.

1 Lini. 52. 11.

1 John 13.

1 10.

1 Hebr. 10.

1 22.

1 ch. 18. 43.

1 Cant. 4.

1 14.

1 Ezek. 27.

1 22.

1 Pl. 45. 8.

1 Prov. 7. 17.

1 Cant. 4.

1 14.

1 Jer. 6. 20.

1 Pl. 45. 8.

1 ch. 29. 40.

Before
CHRIST
1491.
R Or, per-
jumer.
ch. 37. 29.
Num. 35.
26.
ch. 29. 19.
ch. 35. 2.
ch. 40. 9.
Lev. 8. 10.
Num. 7. 1.

ointment, an ointment compound after the art of the apothecary: it shall be an holy anointing oil.

26 And thou shalt anoint the tabernacle of the congregation therewith, and the ark of the testimony,

27 And the table and all his vessels, and the candlestick and his vessels, and the altar of incense,

28 And the altar of burnt offering with all his vessels, and the laver and his foot.

29 And thou shalt sanctify them, that they may be most holy: *whatsoever toucheth them shall be holy.*

30 And thou shalt anoint Aaron and his sons, and consecrate them, that *they* may minister unto me in the priest's office.

31 And thou shalt speak unto the children of Israel, saying, This shall be an holy anointing oil unto me throughout your generations.

32 Upon man's flesh shall it not be poured, neither shall ye make *any other* like it, after the composition of it: *it is holy, and it shall be holy unto you.*

33 *Who*soever compoundeth *any* like it, or *whosoever* putteth *any* of it upon a stranger, *I* shall even be cut off from his people.

34 ¶ And the LORD said unto Moses, Take unto thee sweet spices, stacte, and onycha, and galbanum; *these* sweet spices with pure frankincense: of each shall there be a like *weight*:

35 And thou shalt make it a perfume, a confection after the art of the apothecary, *tempered together, pure and holy*:

36 And thou shalt beat *some* of it very small, and put of it before the testimony in the tabernacle of the congregation, *where I will meet with thee*: *it shall be unto you most holy.*

37 And *as for* the perfume which thou shalt make, *ye* shall not make to yourselves according to the composition thereof: *it shall be unto thee holy for the LORD.*

38 *Who*soever shall make like unto that, to smell thereto, shall even be cut off from his people.

CHAP. XXXI.

1 Bezaleel and Aholiab are called, and qualified for the work of the tabernacle. 12 The observance of the sabbath is again commanded. 18 Moses receiveth the two tables.

AND the LORD spake unto Moses, saying,

2 See, I have called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah:

3 And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,

4 To devise cunning works, to work in gold, and in silver, and in brass,

5 And in cutting of stones, to set *them*, and in carving of timber, to work in all manner of workmanship.

6 And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are *wife* hearted I have put wisdom, that they may make all that I have commanded thee;

7 The tabernacle of the congregation, and the ark of the testimony, and the mercy seat that is thereupon, and all the furniture of the tabernacle,

8 And the table and his furniture, and

the pure candlestick with all his furniture, and the altar of incense,

9 And the altar of burnt offering with all his furniture, and the laver and his foot,

10 And the cloths of service, and the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office,

11 And the anointing oil, and sweet incense for the holy place: according to all that I have commanded thee shall they do.

12 ¶ And the LORD spake unto Moses, saying,

13 Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it is a sign between me and you throughout your generations; that ye may know that I am the LORD that doth sanctify you.

14 Ye shall keep the sabbath therefore; for it is holy unto you: every one that defileth it shall surely be put to death: for *whosoever* doeth *any* work therein, that soul shall be cut off from among his people.

15 Six days may work be done; but in the seventh is the sabbath of rest, *holy* to the LORD: *whosoever* doeth *any* work in the sabbath day, he shall surely be put to death.

16 Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, for a perpetual covenant.

17 It is a sign between me and the children of Israel for ever: for *in* six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed.

18 ¶ And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God.

CHAP. XXXII.

1 The people in the absence of Moses cause Aaron to make a calf. 7 God is angered thereby.

11 At the intreaty of Moses he is appeased.

15 Moses cometh down with the tables: 19 He breaketh them: 20 He destroyeth the calf.

21 Aaron's excuse for himself. 25 Moses causeth the idolaters to be slain. 30 He prayeth for the people. 33 God's answer.

AND when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for *as for* this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

2 And Aaron said unto them, Break off the golden earrings, which are in the ears of your wives, of your sons, and of your daughters, and bring *them* unto me.

3 And all the people brake off the golden earrings which were in their ears, and brought *them* unto Aaron.

4 And he received *them* at their hand, and fashioned it with a graving tool, after he had made it a molten calf: and they said, These be thy gods, O Israel, which brought thee up out of the land of Egypt.

5 And when Aaron saw it, he built an altar before it; and Aaron made proclamation, and said, To morrow is a feast to the LORD.

6 And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play.

Before
CHRIST
1491.
ch. 37. 17.
ch. 38. 1.
ch. 38. 8.
ch. 39. 1.
Num. 4. 5.
4, &c.

ch. 30. 15.
31. & 37.
29.
ch. 30. 34.
& 37. 29.

Lev. 19.
3. 10. &
16. 8.
Ezek. 20.
12, 20, &
44. 24.

ch. 30. 8.
Deut. 5. 12.
Ezek. 20.

ch. 35. 8.
Num. 15.
35.

ch. 20. 9.
Gen. 2. 3.
ch. 16. 31.
& 20. 10.
Heb.
holiness.

ver. 13.
Ezek. 20.
12, 20.

Gen. 1.
31. & 2. 2.
1491.

ch. 24. 19.
& 32. 15.
16. & 34.

Deut. 4.
13 & 5. 22.
& 9. 10. 11.

Cor. 3. 3

1491.
ch. 24. 18.
Deut. 9. 9.
A 17. 40.
ch. 13. 21.

Judg. 8.
24, 25, 26,
27.

ch. 20. 23.
Deut. 9. 6.
Judg. 17.

1 Kings
11. 13.

Neh. 9. 18.
Ps. 106. 19.
If. 46. 6.

A 17. 41.
Rom. 1. 23.
Lev. 23.

2. 21. 37.
1 Kings
10. 10.

Chro.
30. 5.
1 Cor. 10.
7.

ch. 35. 30.
& 36. 1.
1 Chron.
26. 20.
ch. 35. 31.
1 Kings
7. 14.

ch. 35. 34.
& 35. 10.
35. & 36. 1.
ch. 36. 8.

ch. 37. 1.
ch. 37. 6.

Heb.
vessels.
ch. 37. 10.

Referred
CHRIST
(147).

Deut. 9.
147.

ver. 1.

ch. 33. 1.

D. n. 9. 14.

Gen. 6.

11, 12.

Deut. 4. 15.

& 31. 5.

Judg. 1. 19.

Ios. 9. 9.

ch. 20. 33.

4. 23.

Deut. 9.

16.

1 Kings

11. 28.

ch. 33. 33.

& 31. 5.

Deut. 9. 9.

13. & 31.

27.

Chro. 30.

8.

Isai. 48. 4.

Ast. 7. 31.

Deut. 9.

74. 19.

ch. 21. 14.

Num. 24.

23.

Deut. 9. 8.

& 31. 27.

ver. 14.

Gen. 23.

16.

Heb. 6. 13.

Gen. 18.

7. & 13. 15.

& 15. 7. 18.

& 16. 4. &

18. 13. &

25. 11. 12.

Deut. 33.

26.

2 Sam. 24.

26.

Chro. 21.

15.

Pr. 10. 45.

Jer. 18. 8.

& 16. 13.

29.

Joel 1. 13.

Jonah 3.

20. & 4. 2.

Deut. 9.

25.

ech. 31. 13.

† Heb.
weakness.

Deut. 9.
16, 17.

Deut. 9.
21.

Gen. 20.
9 & 26. 10.

ech. 14. 11.
& 15. 14.
& 16. 2. 20.

18. & 17.
1. 4.
ver. 1.

ver. 4.

7 ¶ And the LORD said unto Moses, 'Go, get thee down; for thy people, which thou broughtest out of the land of Egypt, have corrupted themselves:

8 They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These be thy gods, O Israel, which have brought thee up out of the land of Egypt.

9 And the LORD said unto Moses, 'I have seen this people, and, behold, it is a stiffnecked people:

10 Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation.

11 ¶ And Moses besought the LORD his God, and said, LORD, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand?

12 Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.

13 Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, 'I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit it for ever.

14 And the LORD repented of the evil which he thought to do unto his people.

15 ¶ And Moses turned, and went down from the mount, and the two tables of the testimony were in his hand: the tables were written on both their sides; on the one side and on the other were they written.

16 And the tables were the work of God, and the writing was the writing of God, graven upon the tables.

17 And when Joshua heard the noise of the people as they shouted, he said unto Moses, There is a noise of war in the camp.

18 And he said, It is not the voice of them that shout for mastery, neither is it the voice of them that cry for being overcome: but the noise of them that sing do I hear.

19 ¶ And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount.

20 ¶ And he took the calf which they had made, and burnt it in the fire, and ground it to powder, and strawed it upon the water, and made the children of Israel drink of it.

21 ¶ And Moses said unto Aaron, 'What did this people unto thee, that thou hast brought so great a sin upon them?

22 And Aaron said, Let not the anger of my lord wax hot: thou knowest the people, that they are set on mischief.

23 For they said unto me, 'Make us gods, which shall go before us: for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

24 And I said unto them, Whosoever hath any gold, let them break it off. So they gave it me: then I cast it into the fire, and there came out this calf.

25 ¶ And when Moses saw that the people were naked; (for Aaron had made them naked unto their shame among their enemies:)

26 Then Moses stood in the gate of the camp, and said, Who is on the LORD's side? let him come unto me. And all the sons of Levi gathered themselves together unto him.

27 And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, and go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

28 And the children of Levi did according to the word of Moses: and there fell of the people that day about three thousand men.

29 ¶ For Moses had said, † Consecrate yourselves to day to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day.

30 ¶ And it came to pass on the morrow, that Moses said unto the people, 'Ye have sinned a great sin: and now I will go up unto the LORD; peradventure I shall make an atonement for your sin.

31 And Moses returned unto the LORD, and said, Oh, this people have sinned a great sin, and have made them gods of gold.

32 Yet now, if thou wilt forgive their sin—; and if not, blot me, I pray thee, out of thy book which thou hast written.

33 ¶ And the LORD said unto Moses, 'Whosoever hath sinned against me, him will I blot out of my book.

34 Therefore now go, lead the people unto the place of which I have spoken unto thee: behold, mine Angel shall go before thee: nevertheless in the day when I visit I will visit their sin upon them.

35 And the LORD plagued the people, because they made the calf, which Aaron made.

22. 19. Lev. 23. 30. Ezek. 12. 4. ch. 33. 1, 14, &c.
16. Deut. 32. 35. Amos 3. 14. Rom. 2. 35. 6. Sam. 12. 9. Acts 7. 41.

CHAP. XXXIII.

1 The Lord refuseth to go with the people. 4 The people mourn thereat. 7 The tabernacle is removed out of the camp. 9 The Lord talketh familiarly with Moses out of the cloudy pillar. 12 Moses prayeth for the continuance of God's presence, 18 and desireth to see the glory of God.

AND the LORD said unto Moses, Depart, and go up hence, thou and the people which thou hast brought up out of the land of Egypt, unto the land which I swore unto Abraham, to Isaac, and to Jacob, saying, 'Unto thy seed will I give it:

2 'And I will send an angel before thee; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite:

3 'Unto a land flowing with milk and honey: for I will not go up in the midst of thee; for thou art a stiffnecked people: lest I consume thee in the way.

4 ¶ And when the people heard these evil tidings, they mourned: and no man did put on him his ornaments.

5 For the LORD had said unto Moses, Say unto the children of Israel, 'Ye are a

Before
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1471.

ch. 33. 40.

5. Chron.

28. 19.

† Heb.

these 1541

raise up a

gainst them

Num. 25.

5.

Deut. 33. 9.

1 Num. 15.

11, 12, 13.

Deut. 13.

6. 11. &

33. 9. 10.

1 Sam. 13.

18. 24.

Prov. 11. 3.

Zech. 13. 3.

Mat. 10.

37.

Or,

And Moses

said, Consecrate

your-

selves to

day to the

LORD, be-

cause every

man hath

been a-

gainst his

son, and a-

gainst his

brother,

&c.

† Heb. Fill

your hand.

1 Sam. 13.

10. 23.

Luke 15.

18.

1 Sam.

16. 12.

Amos 5.

15.

Num. 25.

23.

Deut. 9.

18.

ech. 20. 13.

Pr. 29. 28.

Rom. 9. 3.

1 Pr. 28. 8.

& 139. 161.

Din. 12. 1.

Phil. 4. 3.

Rev. 3. 5.

& 13. 8. &

17. 8. & 20.

12. 15. &

21. 27. &

Num. 20.

1 Sam. 12. 9.

24.

1 Kings

11. 27.

1 Kings

19. 1.

Ezek. 24.

Before
CHRIST
1491.
See
Num. 16.
41, 46.
Deut. 8.
7.
Pl. 139 23.

stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee.

6 And the children of Israel stripped themselves of their ornaments by the mount Horeb.

7 ¶ And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, that every one which sought the LORD went out unto the tabernacle of the congregation, which was without the camp.

8 And it came to pass, when Moses went out unto the tabernacle, that all the people rose up, and stood every man at his tent door, and looked after Moses, until he was gone into the tabernacle.

9 ¶ And it came to pass, as Moses entered into the tabernacle, the cloudy pillar descended, and stood at the door of the tabernacle, and the LORD talked with Moses.

10 And all the people saw the cloudy pillar stand at the tabernacle door: and all the people rose up and worshipped, every man in his tent door.

11 And the LORD spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle.

12 ¶ And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.

13 Now therefore, I pray thee, if I have found grace in thy sight, shew me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation is thy people.

14 And he said, My presence shall go with thee, and I will give thee rest.

15 And he said unto him, If thy presence go not with me, carry us not up hence.

16 For wherein shall it be known here that I and thy people have found grace in thy sight? is it not in that thou goest with us? so shall we be separated, I and thy people, from all the people that are upon the face of the earth.

17 And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name.

18 ¶ And he said, I beseech thee, shew me thy glory.

19 And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy.

20 And he said, Thou canst not see my face: for there shall no man see me, and live.

21 And the LORD said, Behold, there is a place by me, and thou shalt stand upon a rock:

22 And it shall come to pass, while my glory passeth by, that I will put thee in a cleft of the rock, and will cover thee with my hand while I pass by:

23 And I will take away mine hand, and

thou shalt see my back parts: but my face shall not be seen.

CHAPTER XXXIV.

1 Moses is commanded to prepare new tables, and to go up again to the top of the mount. 4 The name of the Lord is there proclaimed before him. 8 Moses intreateth God to go with the people. 10 God maketh a covenant with them, in which he restraineth idolatry; and 18, 21, 22, 23, 25 repeateth certain duties before prescribed. 27 Moses continueth in the mount forty days, and by God's command writeth upon the tables the ten commandments. 29 On his return his face shineth, and he covereth it with a vail.

AND the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon these tables the words that were in the first tables, which thou brakest.

2 And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount.

3 And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.

4 ¶ And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.

5 And the LORD descended in the cloud, and stood with him there, and proclaimed the name of the LORD.

6 And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth,

7 Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation.

8 ¶ And Moses made haste, and bowed his head toward the earth, and worshipped.

9 And he said, If now I have found grace in thy sight, O LORD, let my Lord, I pray thee, go among us; for it is a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance.

10 ¶ And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou art shall see the work of the LORD: for it is a terrible thing that I will do with thee.

11 Observe thou that which I command thee this day: behold, I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.

12 Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee:

13 But ye shall destroy their altars, break their images, and cut down their groves:

14 For thou shalt worship no other god: for the LORD, whose name is Jealous, is a jealous God:

15 Lest thou make a covenant with the

Before
CHRIST
1491.
ver. 20.
John 12.

ch. 32. 16, 19.

Deut. 10. 1

ver. 28.

Deut. 10.

2, 4.

ch. 29. 20

& 24. 13.

ch. 19. 19.

21, 22.

ch. 33. 19.

Num. 24.

17.

Num. 14.

12.

Chro.

30. 9.

Neh. 9. 17.

Pl. 86. 15.

& 103. 8.

& 111. 4.

& 112. 4.

& 116. 1.

& 145. 8.

Joel 2. 13.

Pl. 31. 19.

Rom. 1. 4.

Pl. 57. 10.

& 108. 4.

1 ch. 20. 6.

Deut. 5. 10.

Pl. 86. 15.

Jer. 31. 18.

Dan. 9. 4.

Pl. 103. 11.

& 150. 4.

Dan. 9. 9.

Eph. 4. 32.

John 1. 9.

ch. 23. 7.

21.

John 34. 19.

Job 10. 14.

Mic. 6. 11.

Nah. 1. 3.

ch. 4. 31.

ch. 33. 15.

16.

ch. 33. 3.

Deut. 32.

9.

Pl. 18. 9.

33. 28. &

78. 62. &

94. 14.

Jer. 10. 16.

Zec. 2. 12.

Deut. 5. 2.

& 29. 13. 14.

Deut. 4.

32.

2 Sam. 7.

23.

Pl. 77. 14.

& 78. 12.

& 147. 20.

Deut. 10.

21.

Pl. 145. 6.

11. 64. 3.

Deut. 5.

32. & 6. 31.

25. & 12.

28. 31. &

28. 1.

ch. 33. 2.

ch. 33. 2.

Deut. 7. 2.

Judg. 2. 2.

ch. 13. 13.

ch. 23. 14.

Deut. 12. 3.

Judg. 2. 2.

† Heb.

flaut.

Deut. 7.

5. & 11. 2.

& 34. 3. 4.

ver. 12.

Before
CHRIST
1491.
Deut. 32.
16.
Judg. 8.
17.
Jer. 3. 9.
Ezek. 6. 9.
Num. 33.
1. Cor. 10.
27.
1 Pet. 1. 10.
1 Cor. 8. 4.
7. 10.
Deut. 7. 3.
1 Kings
11. 2.
Ezek. 9. 8.
Neh. 13. 23.
Num. 25.
23. 2.
1 Kings
21. 4.
1 Ch. 31. 8.
Lev. 19. 4.
Neh. 13. 15.
23. 15.
1 Ch. 13. 4.
1 Ch. 13. 2.
12. & 23.
19.
Ezek. 44.
30.
Luke 2. 23.
1 Ch. 13. 13.
Num. 18.
15.
1 Or. 11d.
1 Ch. 23. 15.
Deut. 16.
16.
1 Sam. 9.
7. 8.
1 Sam. 24.
24.
1 Ch. 20. 9.
23. 12.
23. 2.
Deut. 3.
23. 13.
Luke 13.
14.
1 Ch. 23. 16.
Deut. 16.
10. 13.
1 Heb. re-
solution of
100 years.
1 Ch. 23. 14.
17.
Deut. 16.
16.
1 Ch. 33. 8.
Lev. 18. 24.
Deut. 7. 1.
Pl. 78. 55.
2 So. 8.
1 Deut. 12.
20 & 19. 8.
1 So. 6 Gen.
35. 5.
1 Chron.
17. 10.
Prov. 16. 7.
Aq. 18. 10.
1 Ch. 23. 18.
1 Ch. 12. 10.
1 Ch. 23. 19.
Deut. 26.
3. 10.
1 Ch. 23. 19.
Deut. 14.
21.
1 ver. 10.
Deut. 4.
13 & 31. 9.
1 Ch. 24. 18.
Deut. 9. 18.
18.
1 ver. 1.
1 Ch. 31. 13.
23. 16.
Deut. 4.
21.
1 & 10. 8. 4.
1 Heb.
1 Cor. 15.
1 Mat. 17.
2.
1 Cor. 3. 7.
13.
1 Ch. 24. 3.

inhabitants of the land, and they¹ go a whoring after their gods, and do sacrifice unto their gods, and one² call thee, and thou³ eat of his sacrifice;

16 And thou take of⁴ their daughters unto thy sons, and their daughters⁵ go a whoring after their gods, and make thy sons go a whoring after their gods.

17 Thou shalt make thee no molten gods.

18 ¶ The feast of⁶ unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt.

19 All that openeth the matrix is mine; and every firstling among thy cattle, whether ox or sheep, that is male.

20 But⁷ the firstling of an ass thou shalt redeem with a lamb: and if thou redeem him not, then shalt thou break his neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before me empty.

21 ¶ Six days thou shalt work, but on the seventh day thou shalt rest: in earing time and in harvest thou shalt rest.

22 ¶ And thou shalt observe the feast of weeks, of the firstfruits of wheat harvest, and the feast of ingathering at the year's end.

23 ¶ Thrice in the year shall all your menchildren appear before the LORD God, the God of Israel.

24 For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

25 ¶ Thou shalt not offer the blood of my sacrifice with leaven; neither shall the sacrifice of the feast of the passover be left unto the morning.

26 The first of the firstfruits of thy land thou shalt bring unto the house of the LORD thy God. Thou shalt not see a kid in his mother's milk.

27 ¶ And the LORD said unto Moses, Write thou⁸ these words: for after the tenor of these words I have made a covenant with thee and with Israel.

28 And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.

29 ¶ And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him.

30 And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him.

31 And Moses called unto them; and Aaron and all the rulers of the congregation returned unto him: and Moses talked with them.

32 And afterward all the children of Israel came nigh: and he gave them in commandment all that the LORD had spoken with him in mount Sinai.

33 And till Moses had done speaking with them, he put a vail on his face.

34 But when Moses went in before the LORD to speak with him, he took the vail

off, until he came out. And he came out, and spake unto the children of Israel that which he was commanded.

35 And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the vail upon his face again, until he went in to speak with him.

CHAP. XXXV.

2 The sabbath. 4 The free gifts for the tabernacle. 20 The readiness of the people to offer. 30 Bezaleel and Aboliah are called to the work.

AND Moses gathered all the congregation of the children of Israel together, and said unto them, These are the words which the LORD hath commanded, that ye should do them.

2 ¶ Six days shall work be done, but on the seventh day there shall be to you⁹ a holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death.

3 Ye shall kindle no fire throughout your habitations upon the sabbath day.

4 ¶ And Moses spake unto all the congregation of the children of Israel, saying, This is the thing which the LORD commanded, saying,

5 Take ye from among you an offering unto the LORD: whosoever is of a willing heart, let him bring it, an offering of the LORD; gold, and silver, and brass,

6 And blue, and purple, and scarlet, and fine linen, and goats' hair,

7 And rams' skins dyed red, and badgers' skins, and shittim wood,

8 And oil for the light, and spices for anointing oil, and for the sweet incense,

9 And onyx stones, and stones to be set for the ephod, and for the breastplate.

10 And every wise hearted among you shall come, and make all that the LORD hath commanded;

11 The tabernacle, his tent, and his covering, his tables, and his boards, his bars, his pillars, and his sockets,

12 The ark, and the staves thereof, with the mercy seat, and the vail of the covering,

13 The table, and his staves, and all his vessels, and the shewbread,

14 The candlestick also for the light, and his furniture, and his lamps, with the oil for the light,

15 And the incense altar, and his staves, and the anointing oil, and the sweet incense, and the hanging for the door at the entering in of the tabernacle,

16 The altar of burnt offering, with his brasen grate, his staves, and all his vessels, the laver and his foot,

17 The hangings of the court, his pillars, and their sockets, and the hanging for the door of the court,

18 The pins of the tabernacle, and the pins of the court, and their cords,

19 The cloths of service, to do service in the holy place, the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office.

20 ¶ And all the congregation of the children of Israel departed from the presence of Moses.

21 And they came, every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the LORD's offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments.

Before
CHRIST
1491.

1 Ch. 34. 32.

1 Ch. 30. 9.
23. 14. 15.
Lev. 23. 3.
Num. 15.
19. & c.
Deut. 19. 12.
Luke 13.
14.
1 Heb.
1 Ch. 23. 15.
1 Ch. 16.
23.

1 Ch. 25.
13. 2.

1 Ch. 25. 2.

1 Ch. 25. 6.

1 Ch. 31. 6.

1 Ch. 26. 1.
2. & c.

1 Ch. 25. 10.
& c.

1 Ch. 25. 23.

1 Ch. 25. 30.
Lev. 24. 5.
6.
1 Ch. 25. 31.
& c.

1 Ch. 30. 1.

1 Ch. 30. 23.

1 Ch. 30. 34.

1 Ch. 27. 1.

1 Ch. 27. 9.

1 Ch. 31. 10.
& 39. 1. 41.
Num. 4. 39.
6. & c.

1 ver. 5. 22.
26. 29.
1 Ch. 25. 2.
& 36. 2.
1 Ch. 28.
29. & 29. 9.
Ezek. 7. 17.
1 Cor. 8.
12. & 9. 7.

1 Cor. 3.
23.
1 Cor. 3.
16.

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22 And they came, both men and women, as many as were willing hearted, and brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered offered an offering of gold unto the LORD.

1 Chron.
29. 8.

23 And every man, with whom was found blue, and purple, and scarlet, and fine linen, and goats' hair, and red skins of rams, and badgers' skins, brought them.

24 Every one that did offer an offering of silver and brass brought the LORD's offering: and every man, with whom was found shittim wood for any work of the service, brought it.

1 ch. 28. 3.
& 31. 6.
& 36. 1.
2 Kings
23. 7.
Prov. 31.
29. 22, 24.

25 And all the women that were wise hearted did spin with their hands, and brought that which they had spun, both of blue, and of purple, and of scarlet, and of fine linen.

26 And all the women whose heart stirred them up in wisdom spun goats' hair.

1 Chron.
29. 8.
Exra 2. 68.

27 And the rulers brought onyx stones, and stones to be set, for the ephod, and for the breastplate;

1 ch. 30. 33.

28 And spice, and oil for the light, and for the anointing oil, and for the sweet incense.

1 ver. 21.
2 Chro. 29. 9.

29 The children of Israel brought a willing offering unto the LORD, every man and woman, whose heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses.

1 ch. 31. 8.
& c.

30 ¶ And Moses said unto the children of Israel, See, the LORD hath called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah;

31 And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;

32 And to devise curious works, to work in gold, and in silver, and in brass,

33 And in the cutting of stones, to set them, and in carving of wood, to make any manner of cunning work.

1 ch. 31. 6.

34 And he hath put in his heart that he may teach, both he, and Aholiab, the son of Ahisamach, of the tribe of Dan.

1 ver. 31.
ch. 31. 3, 6.
1 Kings
7. 14.
2 Chro. 2.
14.
112. 28. 26.

35 Them hath he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, even of them that do any work, and of those that devise cunning work.

CHAP. XXXVI.

1 The offerings are delivered to the workmen. 4 The liberality of the people is restrained. 8 The curtains with cherubims. 14 The curtains of goats' hair. 19 The covering of skins. 20 The boards with their sockets. 31 The bars. 35 The veil. 37 The hanging for the door.

1491.

1 ch. 28. 3.
& 31. 6. &
35. 10, 35.

THEN wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.

2 And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, even every one whose heart stirred him up to come unto the work to do it:

1 ch. 35. 2.
26.
1 Chro. 29.
3.

3 And they received of Moses all the

offering, which the children of Israel had brought for the work of the service of the sanctuary, to make it withal. And they brought yet unto him free offerings every morning.

Before
CHRIST
1491.
2 ch. 35. 27.

4 ¶ And all the wise men, that wrought all the work of the sanctuary, came every man from his work which they made;

5 And they spake unto Moses, saying, The people bring much more than enough for the service of the work, which the LORD commanded to make. 1 ch. 36. 3.

6 And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

7 For the stuff they had was sufficient for all the work to make it, and too much.

8 ¶ And every wise hearted man among them that wrought the work of the tabernacle made ten curtains of fine twined linen, and blue, and purple, and scarlet: with cherubims of cunning work made he them.

9 The length of one curtain was twenty and eight cubits, and the breadth of one curtain four cubits: the curtains were all of one size.

10 And he coupled the five curtains one unto another: and the other five curtains he coupled one unto another.

11 And he made loops of blue on the edge of one curtain from the selvedge in the coupling: likewise he made in the uttermost side of another curtain, in the coupling of the second.

12 Fifty loops made he in one curtain, and fifty loops made he in the edge of the curtain which was in the coupling of the second: the loops held one curtain to another. 1 ch. 26. 5.

13 And he made fifty taches of gold, and coupled the curtains one unto another with the taches: so it became one tabernacle.

14 ¶ And he made curtains of goats' hair for the tent over the tabernacle: eleven curtains he made them. 1 ch. 26. 7.

15 The length of one curtain was thirty cubits, and four cubits was the breadth of one curtain: the eleven curtains were of one size.

16 And he coupled five curtains by themselves, and six curtains by themselves.

17 And he made fifty loops upon the uttermost edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the second.

18 And he made fifty taches of brass to couple the tent together, that it might be one.

19 ¶ And he made a covering for the tent of rams' skins dyed red, and a covering of badgers' skins above that. 1 ch. 26. 14.

20 ¶ And he made boards for the tabernacle of shittim wood, standing up. 1 ch. 26. 25.

21 The length of a board was ten cubits, and the breadth of a board one cubit and a half.

22 One board had two tenons, equally distant one from another: thus did he make for all the boards of the tabernacle.

23 And he made boards for the tabernacle; twenty boards for the south side southward:

24 And forty sockets of silver he made under the twenty boards; two sockets un-

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1491.

der one board for his two tenons, and two sockets under another board for his two tenons.

25 And for the other side of the tabernacle, *which is toward the north corner*, he made twenty boards,

26 And their forty sockets of silver; two sockets under one board, and two sockets under another board.

27 And for the sides of the tabernacle westward he made six boards.

28 And two boards made he for the corners of the tabernacle in the two sides.

† Heb.
twined.

29 And they were †coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the corners.

30 And there were eight boards; and their sockets were sixteen sockets of silver, † under every board two sockets.

† Heb.
two sockets,
two sockets
under one
board.
ch. 26. 26.

31 ¶ And he made bars of shittim wood; five for the boards of the one side of the tabernacle,

32 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward.

33 And he made the middle bar to shoot through the boards from the one end to the other.

34 And he overlaid the boards with gold, and made their rings of gold to be places for the bars, and overlaid the bars with gold.

ch. 26. 31.

35 ¶ And he made a vail of blue, and purple, and scarlet, and fine twined linen: with cherubims made he it of cunning work.

36 And he made thereunto four pillars of shittim wood, and overlaid them with gold: their hooks were of gold; and he cast for them four sockets of silver.

ch. 26. 36.

37 ¶ And he made an hanging for the tabernacle door of blue, and purple, and scarlet, and fine twined linen, † of needlework;

† Heb.
the work of
a needle-
worker, or,
embroider-
er.

38 And the five pillars of it with their hooks: and he overlaid their chapiters and their fillets with gold: but their five sockets were of brass.

C H A P. XXXVII.

1 The ark. 6 The mercy seat with cherubims.

10 The table with his vessels. 17 The candlestick with his lamps and instruments. 25 The altar of incense. 29 The anointing oil, and sweet incense.

ch. 25. 10.

AND Bezaleel made the ark of shittim wood: two cubits and a half was the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it:

2 And he overlaid it with pure gold within and without, and made a crown of gold to it round about.

3 And he cast for it four rings of gold, to be set by the four corners of it; even two rings upon the one side of it, and two rings upon the other side of it.

4 And he made staves of shittim wood, and overlaid them with gold.

ch. 25. 17.

5 And he put the staves into the rings by the sides of the ark, to bear the ark.

6 ¶ And he made the mercy seat of pure gold: two cubits and a half was the length thereof, and one cubit and a half the breadth thereof.

7 And he made two cherubims of gold, beaten out of one piece made he them, on the two ends of the mercy seat;

8 One cherub ¶ on the end on this side, and another cherub ¶ on the other end on that side: out of the mercy seat made he the cherubims on the two ends thereof.

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CHRIST
1491.
¶ Or, out
of. &c.
¶ Or, as it
is, &c.

9 And the cherubims spread out their wings on high, and covered with their wings over the mercy seat, with their faces one to another; even to the mercy seatward were the faces of the cherubims.

ch. 25. 18.

10 ¶ And he made the table of shittim wood: two cubits was the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof:

11 And he overlaid it with pure gold, and made thereunto a crown of gold round about.

12 Also he made thereunto a border of an hand breadth round about; and made a crown of gold for the border thereof round about.

13 And he cast for it four rings of gold, and put the rings upon the four corners that were in the four feet thereof.

14 Over against the border were the rings, the places for the staves to bear the table.

15 And he made the staves of shittim wood, and overlaid them with gold, to bear the table.

16 And he made the vessels which were upon the table, his dishes, and his spoons, and his bowls, and his covers ¶ to cover withal, of pure gold.

ch. 25. 19.
¶ Or, to
pour out
nuttal.
ch. 25. 30.

17 ¶ And he made the candlestick of pure gold: of beaten work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:

18 And six branches going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof:

19 Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.

20 And in the candlestick were four bowls made like almonds, his knops, and his flowers:

21 And a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it.

22 Their knops and their branches were of the same: all of it was one beaten work of pure gold.

23 And he made his seven lamps, and his snuffers, and his snuffdishes, of pure gold.

24 Of a talent of pure gold made he it, and all the vessels thereof.

25 ¶ And he made the incense altar of shittim wood: the length of it was a cubit, and the breadth of it a cubit; it was four square; and two cubits was the height of it; the horns thereof were of the same.

ch. 25. 21.

26 And he overlaid it with pure gold, both the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round about.

27 And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal.

Before
CHRIST
1491.
ch. 30. 23.
34.

28 And he made the staves of shittim wood, and overlaid them with gold.

29 ¶ And he made ^{the} the holy anointing oil, and the pure incense of sweet spices, according to the work of the apothecary.

C H A P. XXXVIII.

1 The altar of burnt offering. 8 The laver of brass. 9 The court. 21 The sum of that which the people offered.

ch. 27. 1.

AND ^{he} he made the altar of burnt offering of shittim wood: five cubits was the length thereof, and five cubits the breadth thereof; it was foursquare; and three cubits the height thereof.

2 And he made the horns thereof on the four corners of it; the horns thereof were of the same: and he overlaid it with brass.

3 And he made all the vessels of the altar, the pots, and the shovels, and the basons, and the fleshhooks, and the firepans: all the vessels thereof made he of brass.

4 And he made for the altar a brazen grate of network under the compass thereof beneath unto the midst of it.

5 And he cast four rings for the four ends of the grate of brass, to be places for the staves.

6 And he made the staves of shittim wood, and overlaid them with brass.

7 And he put the staves into the rings on the sides of the altar, to bear it withal; he made the altar hollow with boards.

ch. 30. 18.

¶ Or,
brazen
glasses.
† Heb.
assembling
by troops,
as 1 Sam.
5. 22.
ch. 27. 9.

8 ¶ And he made ^{the} the laver of brass, and the foot of it of brass, of the ^{||} looking-glasses of the women [†] assembling, which assembled at the door of the tabernacle of the congregation.

9 ¶ And he made ^{the} the court: on the south side southward the hangings of the court were of fine twined linen, an hundred cubits:

10 Their pillars were twenty, and their brazen sockets twenty; the hooks of the pillars and their fillets were of silver.

11 And for the north side the hangings were an hundred cubits, their pillars were twenty, and their sockets of brass twenty; the hooks of the pillars and their fillets of silver.

12 And for the west side were hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars and their fillets of silver.

13 And for the east side eastward fifty cubits:

14 The hangings of the one side of the gate were fifteen cubits; their pillars three, and their sockets three.

15 And for the other side of the court gate, on this hand and that hand, were hangings of fifteen cubits; their pillars three, and their sockets three.

16 All the hangings of the court round about were of fine twined linen.

17 And the sockets for the pillars were of brass; the hooks of the pillars and their fillets of silver; and the overlaying of their chapters of silver; and all the pillars of the court were filleted with silver.

18 And the hanging for the gate of the court was needlework, of blue, and purple, and scarlet, and fine twined linen: and twenty cubits was the length, and the height in the breadth was five cubits, answerable to the hangings of the court.

19 And their pillars were four, and their sockets of brass four; their hooks of silver,

and the overlaying of their chapters and their fillets of silver.

20 And all the ^{the} pins of the tabernacle, and of the court round about, were of brass.

21 ¶ This is the sum of the tabernacle, even of ^{the} the tabernacle of testimony, as it was counted, according to the commandment of Moses, for the service of the Levites, by the hand of Ithamar, son to Aaron the priest.

22 And ^{the} Bezaleel the son of Uri, the son of Hur, of the tribe of Judah, made all that the LORD commanded Moses.

23 And with him was Aholiab, son of Ahisamach, of the tribe of Dan, an engraver, and a cunning workman, and an embroiderer in blue, and in purple, and in scarlet, and fine linen.

24 All the gold that was occupied for the work in all the work of the holy place, even the gold of the offering, was twenty and nine talents, and seven hundred and thirty shekels, after ^{the} the shekel of the sanctuary.

25 And the silver of them that were numbered of the congregation was an hundred talents, and a thousand seven hundred and threescore and fifteen shekels, after the shekel of the sanctuary:

26 ^A bekah for [†] every man, that is, half a shekel, after the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for ^{the} six hundred thousand and three thousand and five hundred and fifty men.

27 And of the hundred talents of silver were cast ^{the} the sockets of the sanctuary, and the sockets of the vail; an hundred sockets of the hundred talents, a talent for a socket.

28 And of the thousand seven hundred seventy and five shekels he made hooks for the pillars, and overlaid their chapters, and filleted them.

29 And the brass of the offering was seventy talents, and two thousand and four hundred shekels.

30 And therewith he made the sockets to the door of the tabernacle of the congregation, and the brazen altar, and the brazen grate for it, and all the vessels of the altar,

31 And the sockets of the court round about, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court round about.

C H A P. XXXIX.

1 The cloths of service, and holy garments. 2 The ephod. 8 The breastplate. 22 The robe of the ephod. 27 The coats, mitre, and girdle of fine linen. 30 The plate of the holy crown.

32 All is viewed and approved by Moses.

AND of ^{the} the blue, and purple, and scarlet, they made ^{the} cloths of service, to do service in the holy place, and made the holy garments for Aaron; ^{as} as the LORD commanded Moses.

2 ¶ And he made the ephod of gold, blue, and purple, and scarlet, and fine twined linen.

3 And they did beat the gold into thin plates, and cut it into wires, to work it in the blue, and in the purple, and in the scarlet, and in the fine linen, with cunning work.

4 They made shoulderpieces for it, to couple it together: by the two edges was it coupled together.

5 And the curious girdle of his ephod, that was upon it, was of the same, according to the work thereof; of gold, blue, and pur-

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ch. 27. 19.

* Num. 1.
30, 51. &
9. 15. & 10.
21. & 17. 79
& 18. 2.
2 Chro.
24. 6.
Acta 7. 44.
1 Num. 4.
27. 33.
ch. 31. 5, 6.

ch. 30. 13.
24.
Lev. 5. 15.
& 27. 3. & 5.
Num. 3. 47.
& 18. 16.

ch. 30. 13.
24.
† Heb.
a poll.

* Num. 1.
46.

ch. 26. 19.
21, 25, 32.

ch. 35. 23.
ch. 31. 10.
& 35. 19.
ch. 28. 4.

ch. 28. 6.

Before CHRIST 1491.
ch. 28. 9. ple, and scarlet, and fine twined linen; as the LORD commanded Moses.

6 * And they wrought onyx stones inclosed in ouches of gold, graven, as signets are graven, with the names of the children of Israel.

7 And he put them on the shoulders of the ephod, *that they should be* stones for a memorial to the children of Israel; as the LORD commanded Moses.

8 ¶ And he made the breastplate of cunning work, like the work of the ephod; of gold, blue, and purple, and scarlet, and fine twined linen.

9 It was foursquare; they made the breastplate double: a span *was* the length thereof, and a span the breadth thereof, *being* doubled.

10 * And they set in it four rows of stones: *the first row was* a ¶ sardius, a topaz, and a carbuncle: *this was* the first row.

11 And the second row, an emerald, a sapphire, and a diamond.

12 And the third row, a ligure, an agate, and an amethyst.

13 And the fourth row, a beryl, an onyx, and a jasper: *they were* inclosed in ouches of gold in their inclosings.

14 And the stones *were* according to the names of the children of Israel, twelve, according to their names, *like* the engravings of a signet, every one with his name, according to the twelve tribes.

15 And they made upon the breastplate chains at the ends, of wreathen work of pure gold.

16 And they made two ouches of gold, and two gold rings, and put the two rings in the two ends of the breastplate.

17 And they put the two wreathen chains of gold in the two rings on the ends of the breastplate.

18 And the two ends of the two wreathen chains they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it.

19 And they made two rings of gold, and put *them* on the two ends of the breastplate, upon the border of it, which *was* on the side of the ephod inward.

20 And they made two *other* golden rings, and put them on the two sides of the ephod underneath, toward the forepart of it, over against the *other* coupling thereof, above the curious girdle of the ephod.

21 And they did bind the breastplate by his rings unto the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses.

ch. 28. 32. 22 ¶ And he made the robe of the ephod of woven work, all of blue.

23 And *there was* an hole in the midst of the robe, as the hole of an habergeon, with a band round about the hole, that it should not rend.

24 And they made upon the hems of the robe pomegranates of blue, and purple, and scarlet, and twined linen.

ch. 28. 33. 25 And they made ^b bells of pure gold, and put the bells between the pomegranates upon the hem of the robe, round about between the pomegranates;

26 A bell and a pomegranate, a bell and a pomegranate, round about the hem of the robe to minister *in*; as the LORD commanded Moses.

27 ¶ And they made coats of fine linen of woven work for Aaron, and for his sons,

28 * And a mitre of fine linen, and goodly bonnets of fine linen, and ^a linen breeches of fine twined linen,

29 * And a girdle of fine twined linen, and blue, and purple, and scarlet, of needlework; as the LORD commanded Moses.

30 ¶ And they made the plate of the holy crown of pure gold, and wrote upon it a writing, *like* to the engravings of a signet, HOLINESS TO THE LORD.

31 And they tied unto it a lace of blue, to fasten *it* on high upon the mitre; as the LORD commanded Moses.

32 ¶ Thus was all the work of the tabernacle of the tent of the congregation finished: and the children of Israel did ^a according to all that the LORD commanded Moses, so did they.

33 And they brought the tabernacle unto Moses, the tent, and all his furniture, his taches, his boards, his bars, and his pillars, and his sockets,

34 And the covering of rams' skins dyed red, and the covering of badgers' skins, and the vail of the covering,

35 The ark of the testimony, and the staves thereof, and the mercy seat,

36 The table, and all the vessels thereof, and the shewbread,

37 The pure candlestick, with the lamps thereof, *even* with the lamps to be set in order, and all the vessels thereof, and the oil for light,

38 And the golden altar, and the anointing oil, and [†] the sweet incense, and the hanging for the tabernacle door,

39 The brasen altar, and his grate of brass, his staves, and all his vessels, the laver and his foot,

40 The hangings of the court, his pillars, and his sockets, and the hanging for the courtgate, his cords, and his pins, and all the vessels of the service of the tabernacle, for the tent of the congregation,

41 The cloths of service to do service in the holy place, and the holy garments for Aaron the priest, and his sons' garments, to minister in the priest's office.

42 According to all that the LORD commanded Moses, so the children of Israel ^a made all the work.

43 And Moses did look upon all the work, and, behold, they had done it as the LORD had commanded, even so had they done it: and Moses ^a blessed them.

C H A P. XL.

1 *The tabernacle is commanded to be reared with all its furniture, 9 and anointed. 12 Aaron and his sons to be sanctified. 16, 17, 20, 22, 24, 26, 28, 30; 33 Moses performeth all things accordingly. 34 A cloud covereth the tabernacle.*

AND the LORD spake unto Moses, saying,

2 On the first day of the ^a first month shalt thou set up ^a the tabernacle of the tent of the congregation.

3 And ^a thou shalt put therein the ark of the testimony, and cover the ark with the vail.

4 And ^a thou shalt bring in the table, and ^a set in order [†] the things that are to be set in order upon it; ^a and thou shalt bring in the candlestick, and light the lamps thereof.

5 ^a And thou shalt set the altar of gold

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ch. 28. 39.

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ch. 28. 4.

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ezek. 44.

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ch. 28. 42.

ch. 28. 39.

ch. 28. 36.

37.

ch. 28. 43.

ch. 25. 4.

ch. 25. 4.

ch. 25. 4.

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for the incense before the ark of the testimony, and put the hanging of the door to the tabernacle.

6 And thou shalt set the altar of the burnt offering before the door of the tabernacle of the tent of the congregation.

7 And thou shalt set the laver between the tent of the congregation and the altar, and shalt put water therein.

8 And thou shalt set up the court round about, and hang up the hanging at the court gate.

9 ¶ And thou shalt take the anointing oil, and anoint the tabernacle, and all that is therein, and shalt hallow it, and all the vessels thereof: and it shall be holy.

10 And thou shalt anoint the altar of the burnt offering, and all his vessels, and sanctify the altar: and it shall be an altar most holy.

11 And thou shalt anoint the laver and his foot, and sanctify it.

12 ¶ And thou shalt bring Aaron and his sons unto the door of the tabernacle of the congregation, and wash them with water.

13 And thou shalt put upon Aaron the holy garments, and anoint him, and sanctify him; that he may minister unto me in the priest's office.

14 And thou shalt bring his sons, and clothe them with coats:

15 And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations.

16 ¶ Thus did Moses: according to all that the LORD commanded him, so did he.

17 ¶ And it came to pass in the first month in the second year, on the first day of the month, that the tabernacle was reared up.

18 And Moses reared up the tabernacle, and fastened his sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars.

19 And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.

20 ¶ And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy seat above upon the ark:

21 And he brought the ark into the ta-

bernacle, and set up the vail of the covering, and covered the ark of the testimony; as the LORD commanded Moses.

22 ¶ And he put the table in the tent of the congregation, upon the side of the tabernacle northward, without the vail.

23 And he set the bread in order upon it before the LORD; as the LORD had commanded Moses.

24 ¶ And he put the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle southward.

25 And he lighted the lamps before the LORD, as the LORD commanded Moses.

26 ¶ And he put the golden altar in the tent of the congregation before the vail:

27 And he burnt sweet incense thereon; as the LORD commanded Moses.

28 ¶ And he set up the hanging at the door of the tabernacle.

29 And he put the altar of burnt offering by the door of the tabernacle of the tent of the congregation, and offered upon it the burnt offering and the meat offering; as the LORD commanded Moses.

30 ¶ And he set the laver between the tent of the congregation and the altar, and put water there, to wash withal.

31 And Moses and Aaron and his sons washed their hands and their feet thereat:

32 When they went into the tent of the congregation, and when they came near unto the altar, they washed; as the LORD commanded Moses.

33 ¶ And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work.

34 ¶ Then a cloud covered the tent of the congregation, and the glory of the LORD filled the tabernacle.

35 And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle.

36 And when the cloud was taken up from over the tabernacle, the children of Israel went onward in all their journeys:

37 But if the cloud were not taken up, then they journeyed not till the day that it was taken up.

38 For the cloud of the LORD was upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys.

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ch. 26. 35.
& 15. 12.
ch. 26. 35.

ver. 4.

ch. 26. 35.

ver. 4.
ch. 25. 37.

ver. 5.
ch. 30. 6.
ch. 30. 7.

ver. 5.
ch. 26. 36.

ver. 6.

ch. 29.
38. &c.

ver. 7.
ch. 30. 18.

ch. 30.
19, 20.

ver. 8.
ch. 27. 9.
26.

ch. 29. 43.
Lev. 16. 2.
Num. 9. 15.
1 Kings 8.

10. 12.
2 Chron. 5.
13. & 7. 2.

18. 6. 4.
Hag. 2. 70.

R. v. 15. 8.
Lev. 16. 2.
1 Kings 8.

11.
2 Chron.
5. 14.

1 Num. 9.
17 & 18. 11.
Neh. 9. 19.

1 Heb.
journeys.
Numb.
9. 19. 22.
ch. 13. 21.
Numb. 9.
25.

The Third Book of MOSES, called LEVITICUS.

CHAP. I.

1 The burnt offerings, 3 of the herd, 10 of the flocks, 14 of the fowls.

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Exod. 29.

Exod. 40.

34. 35.

Numb. 28.

4. 5.

ch. 28.

28. 19.

4 Exod.

13. 5.

ch. 3. 1. &

22. 20. 21.

Deut. 25.

21.

Mal. 1. 14.

Eph. 5. 27.

Heb. 9. 14.

1 Pet. 1. 19.

AND the LORD called unto Moses, and spake unto him out of the tabernacle of the congregation, saying,

2 Speak unto the children of Israel, and say unto them, If any man of you bring an offering unto the LORD, ye shall bring your offering of the cattle, even of the herd, and of the flock.

3 ¶ If his offering be a burnt sacrifice of the herd, let him offer a male without blemish: he shall offer it of his own vo-

luntary will at the door of the tabernacle of the congregation before the LORD.

4 And he shall put his hand upon the head of the burnt offering; and it shall be accepted for him to make atonement for him.

5 And he shall kill the bullock before the LORD: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round about upon the altar that is by the door of the tabernacle of the congregation.

6 And he shall flay the burnt offering, and cut it into his pieces.

29. 23. 24. Rom. 5. 11. Micah 6. 6. 1 Chron. 25. 21. 11. ch. 3. 8. Heb. 13. 24. 1 Pet. 1. 8.

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ch. 4. 15.

& 3. 2. 8.

21. & 8. 14.

22. & 16. 22.

Exod. 29.

10. 15. 19.

1 ch. 28.

21. 27.

Isai. 56. 7.

Rom. 12. 1.

Phil. 4. 18.

2 ch. 4. 20.

28. 31. 35.

& 9. 7. &

26. 28.

Numb. 15.

25.

1 Chron.

Heb. 10.

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1 Gen. 12. 9.

7 And the sons of Aaron the priest shall put fire upon the altar, and ¹ lay the wood in order upon the fire.

8 And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that *is* on the fire which *is* upon the altar.

9 But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, *to be* a burnt sacrifice, an offering made by fire, of a ² sweet favour unto the LORD.

10 ¶ And if his offering *be* of the flocks, *namely*, of the sheep, or of the goats, for a burnt sacrifice; he shall bring it a male ³ without blemish.

11 ⁴ And he shall kill it on the side of the altar northward before the LORD: and the priests, Aaron's sons, shall sprinkle his blood round about upon the altar.

12 And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that *is* on the fire which *is* upon the altar.

13 But he shall wash the inwards and the legs with water: and the priest shall bring it all, and burn it upon the altar: it *is* a burnt sacrifice, an offering made by fire, of a sweet favour unto the LORD.

14 ¶ And if the burnt sacrifice for his offering to the LORD *be* of fowls, then he shall bring his offering of ⁵ turtledoves, or of young pigeons.

15 And the priest shall bring it unto the altar, and ⁶ wring off his head, and burn it on the altar; and the blood thereof shall be wrung out at the side of the altar.

16 And he shall pluck away his crop with ⁷ his feathers, and cast it ⁸ beside the altar on the east part, by the place of the ashes.

17 And he shall cleave it with the wings thereof, *but* ⁹ shall not divide it asunder: and the priest shall burn it upon the altar, upon the wood that *is* upon the fire: *it is* a burnt sacrifice, an offering made by fire, of a sweet favour unto the LORD.

CHAP. II.

1 The meat offering of flour with oil and incense, ¹⁰ either baken in the oven, ¹¹ 5 or on a plate, ¹² 7 or in a fryingpan. 12 The oblation of firstfruits *not* to be burnt. 13 The salt of the meat offering. 14 The meat offering of the firstfruits in the ear.

AND when any will offer ¹³ a meat offering unto the LORD, his offering shall be of fine flour; and he shall pour oil upon it, and put frankincense thereon.

2 And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn ¹⁴ the memorial of it upon the altar, *to be* an offering made by fire, of a sweet favour unto the LORD:

3 And ¹⁵ the remnant of the meat offering shall be Aaron's and his sons': *it is* a thing most holy of the offerings of the LORD made by fire.

4 ¶ And if thou bring an oblation of a meat offering baken in the oven, *it shall be* unleavened cakes of fine flour mingled with oil, or unleavened wafers ¹⁶ anointed with oil.

5 ¶ And if thy oblation *be* a meat offering baken ¹⁷ in a pan, it shall be of fine flour unleavened, mingled with oil.

6 Thou shalt part it in pieces, and pour oil thereon: *it is* a meat offering.

7 ¶ And if thy oblation *be* a meat offering baken in the fryingpan, it shall be made of fine flour with oil.

8 And thou shalt bring the meat offering that is made of these things unto the LORD: and when it is presented unto the priest, he shall bring it unto the altar.

9 And the priest shall take from the meat offering ¹⁸ a memorial thereof, and shall burn it upon the altar: *it is* an ¹⁹ offering made by fire, of a sweet favour unto the LORD.

10 And ²⁰ that which is left of the meat offering shall be Aaron's and his sons': *it is* a thing most holy of the offerings of the LORD made by fire.

11 No meat offering, which ye shall bring unto the LORD, shall be made with ²¹ leaven: for ye shall burn no leaven, nor any honey, in any offering of the LORD made by fire.

12 ¶ As for the oblation of the firstfruits, ye shall offer them unto the LORD: but they shall not ²² be burnt on the altar for a sweet favour.

13 ¶ And every oblation of thy meat offering shalt thou season with salt; neither shalt thou suffer ²³ the salt of the covenant of thy God to be lacking from thy meat offering: *with* all thine offerings thou shalt offer salt.

14 ¶ And if thou offer a meat offering of thy firstfruits unto the LORD, ²⁴ thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, *even* corn beaten out of ²⁵ full ears.

15 And ²⁶ thou shalt put oil upon it, and lay frankincense thereon: *it is* a meat offering.

16 And the priest shall burn ²⁷ the memorial of it, *part* of the beaten corn thereof, and *part* of the oil thereof, with all the frankincense thereof: *it is* an offering made by fire unto the LORD.

CHAP. III.

1 The peace offering of the herd: 6 of the flock; whether a lamb, 12 or a goat.

AND if his oblation *be* ²⁸ a sacrifice of peace offering, if he offer *it* of the herd; whether *it be* a male or female, he shall offer it ²⁹ without blemish before the LORD.

2 And ³⁰ he shall lay his hand upon the head of his offering, and kill it *at* the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar round about.

3 And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; ³¹ the ³² fat that covereth the inwards, and all the fat that *is* upon the inwards;

4 And the two kidneys, and the fat that *is* on them, which *is* by the flanks, and the ³³ caul above the liver, with the kidneys, it shall he take away.

5 And Aaron's sons ³⁴ shall burn it on the altar upon the burnt sacrifice, which *is* upon the wood that *is* on the fire: *it is* an offering made by fire, of a sweet favour unto the LORD.

6 ¶ And if his offering for a sacrifice of peace offering unto the LORD *be* of the flock; male or female, ³⁵ he shall offer it without blemish.

7 If he offer a lamb for his offering, then shall he offer *it* before the LORD.

8 And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's

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1 ver. 11.
2 Exod.
39. 18.
4 ver. 3.

1 ch. 5. 17.
See Matt. 23. 18.
Mark 8. 15.
Luk 11. 12.
1 Cor. 5. 8.
Gal. 5. 9.
Exod. 29. 18.
ch. 23. 10.

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1 Kings 4. 43.
1 ver. 1.

1 ver. 11.

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1 Gen. 8.
21.
Exod. 20.
28. 41.
1 Cor. 11. 15.
Eph. 4. 2.
Phil. 4. 18.
1 ver. 3.
2 ver. 5.

1 ch. 5. 7.
2 12. 8.
Luk 24. 4.

1 Or, pinch
off the head
with the
nail.

1 Or,
the fowl
thereof.
1 ch. 6. 10.
2 Gen. 15.
30.

1 ver. 9. 13.

1 ch. 6. 14.
2 9. 17.
Numb. 15.
4.

1 ver. 9. 4.
ch. 5. 12.
2 6. 15. 8.
24. 7.
1 Sam. 6. 3.
Eccl. 45.
16.
1 A. 12. 10. 4.
2 ch. 7. 9.
3 10. 11. 13.
Eccl. 7. 31.
4 Exod. 29. 17.
Numb. 18. 9.
5 Exod. 29. 2.

1 Or, on a
flat plate,
or, slice.

1 ver. 1, &c.

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sons shall sprinkle the blood thereof round about upon the altar.

9 And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, and the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that is upon the inwards,

10 And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

11 And the priest shall burn it upon the altar: it is the food of the offering made by fire unto the LORD.

12 ¶ And if his offering be a goat, then he shall offer it before the LORD.

13 And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar round about.

14 And he shall offer thereof his offering, even an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that is upon the inwards,

15 And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

16 And the priest shall burn them upon the altar: it is the food of the offering made by fire for a sweet savour: all the fat is the LORD's.

17 It shall be a perpetual statute for your generations throughout all your dwellings, that ye eat neither fat nor blood.

CHAPTER IV.

1 The sin offering of ignorance for the priest, 13 for the congregation, 22 for a ruler, 27 for any of the people.

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD concerning things which ought not to be done, and shall do against any of them:

3 If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering.

4 And he shall bring the bullock unto the door of the tabernacle of the congregation before the LORD; and shall lay his hand upon the bullock's head, and kill the bullock before the LORD.

5 And the priest that is anointed shall take of the bullock's blood, and bring it to the tabernacle of the congregation.

6 And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, before the vail of the sanctuary.

7 And the priest shall put some of the blood upon the horns of the altar of sweet incense before the LORD; which is in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which is at the door of the tabernacle of the congregation.

8 And he shall take off from it all the fat of the bullock for the sin offering; the fat that covereth the inwards, and all the fat that is upon the inwards,

9 And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away,

10 As it was taken off from the bullock of the sacrifice of peace offerings: and the priest shall burn them upon the altar of the burnt offering.

11 And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung,

12 Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

13 ¶ And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done somewhat against any of the commandments of the LORD concerning things which should not be done, and are guilty;

14 When the sin, which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation.

15 And the elders of the congregation shall lay their hands upon the head of the bullock before the LORD: and the bullock shall be killed before the LORD.

16 And the priest that is anointed shall bring of the bullock's blood to the tabernacle of the congregation.

17 And the priest shall dip his finger in some of the blood, and sprinkle it seven times before the LORD, even before the vail.

18 And he shall put some of the blood upon the horns of the altar which is before the LORD, that is in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which is at the door of the tabernacle of the congregation.

19 And he shall take all his fat from him, and burn it upon the altar.

20 And he shall do with the bullock as he did with the bullock for a sin offering, so shall he do with this: and the priest shall make an atonement for them, and it shall be forgiven them.

21 And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock: it is a sin offering for the congregation.

22 ¶ When a ruler hath sinned, and done somewhat through ignorance against any of the commandments of the LORD his God concerning things which should not be done, and is guilty;

23 Or if his sin, wherein he hath sinned, come to his knowledge; he shall bring his offering, a kid of the goats, a male without blemish:

24 And he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt offering before the LORD: it is a sin offering.

25 And the priest shall take of the blood of the sin offering with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering.

26 And he shall burn all his fat upon the altar, as the fat of the sacrifice of peace offerings: and the priest shall make an

Before
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1490.

ch. 3. 5
4. 5

Exod.
29. 18.
Numb. 29.
5.

Heb. 10
without
the camp.
ch. 6. 17.
Hebr. 13.
11.

Heb. at
the pouring
out of the
sabri.
Numb.
15. 24.

John. 7. 17.
ch. 5. 2.
3. 4. 17.

ch. 1. 4.

ver. 5.
Hebr. 9.
22, 13, 14.

ver. 3.
Numb.
16. 25.
Dan. 9. 24.
Rom. 5. 12.
Hebr. 5. 17.
& 10. 10.
21. 12.
1 John 1.
7. & 2. 8.

ver. 13.

ver. 14.

ver. 4. &c.

ver. 30.

ch. 5. 5.
ver. 20.
Numb. 15.
28.

* See ch.
21. 6, 8,
17, 21, 22,
& 23, 25.
Ezek. 44-7.
Mal. 1. 7.
15.
* ver. 1, 7,
50.
1 ch. 7. 23.
25.
1 Sam. 8.
15.
* Chron.
7. 7.
ch. 6. 18.
& 7. 36. &
17. 7. &
23. 14.
1 ver. 16.
compare
with Deut.
28. 14.
Neh. 8. 10.
Gen. 9. 4.
ch. 7. 23.
26. & 17.
10. 14.
Deut. 15.
16.
1 Sam. 14.
21.
Ezek. 44.
7. 15.

* ch. 5. 15.
27.
Numb. 15.
21, &c.
1 Sam. 14.
27.
Pl. 19. 23.
ch. 5. 23.

* ch. 9. 8.
ch. 1. 3, 4.

* ch. 16. 14.
Numb. 19.
4.

* ch. 8. 15.
& 9. 9. &
16. 18.

* ch. 5. 9.

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Numb. 15.
27.
† Heb. any soul.
† Heb. people of the land.
ver. 23.

atonement for him as concerning his sin, and it shall be forgiven him.

27 ¶ And if any one of the common people sin through ignorance, while he doeth somewhat against any of the commandments of the LORD concerning things which ought not to be done, and be guilty;

28 Or if his sin, which he hath sinned, come to his knowledge; then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned.

29 And he shall lay his hand upon the head of the sin offering, and slay the sin offering in the place of the burnt offering.

30 And the priest shall take of the blood thereof with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar.

31 And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn it upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him.

32 And if he bring a lamb for a sin offering, he shall bring it a female without blemish.

33 And he shall lay his hand upon the head of the sin offering, and slay it for a sin offering in the place where they kill the burnt offering.

34 And the priest shall take of the blood of the sin offering with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar:

35 And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

CHAP. V.

1 The trespasss offering of one that sinneth in concealing his knowledge, in touching an unclean thing, or in making an oath, from the flock, 7 or of fowls, 11 or of flour. 14 The trespasss offering in cases of sacrilege, 17 and in sins of ignorance.

AND if a soul sin, and hear the voice of swearing, and is a witness, whether he hath seen or known of it; if he do not utter it, then he shall bear his iniquity.

2 Or if a soul touch any unclean thing, whether it be a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and if it be hidden from him; he also shall be unclean, and guilty.

3 Or if he touch the uncleanness of man, whatsoever uncleanness it be that a man shall be defiled withal, and it be hid from him; when he knoweth of it, then he shall be guilty.

4 Or if a soul swear, pronouncing with his lips to do evil, or to do good, whatsoever it be that a man shall pronounce with an oath, and it be hid from him; when he knoweth of it, then he shall be guilty in one of these.

5 And it shall be, when he shall be guilty in one of these things, that he shall confess that he hath sinned in that thing:

6 And he shall bring his trespasss offering unto the LORD for his sin which he hath sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the priest shall make an atonement for him concerning his sin.

7 ¶ And if he be not able to bring a lamb, then he shall bring for his trespasss, which he hath committed, two turtle-doves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering.

8 And he shall bring them unto the priest, who shall offer that which is for the sin offering first, and wring off his head from his neck, but shall not divide it asunder:

9 And he shall sprinkle of the blood of the sin offering upon the side of the altar; and the rest of the blood shall be wrung out at the bottom of the altar: it is a sin offering.

10 And he shall offer the second for a burnt offering, according to the manner: and the priest shall make an atonement for him for his sin which he hath sinned, and it shall be forgiven him.

11 But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put any frankincense thereon: for it is a sin offering.

12 Then shall he bring it to the priest, and the priest shall take his handful of it, even a memorial thereof, and burn it on the altar, according to the offerings made by fire unto the LORD: it is a sin offering.

13 And the priest shall make an atonement for him as touching his sin that he hath sinned in one of these, and it shall be forgiven him: and the remnant shall be the priest's, as a meat offering.

14 ¶ And the LORD spake unto Moses, saying,

15 If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespasss unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespasss offering:

16 And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespasss offering, and it shall be forgiven him.

17 ¶ And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist it not, yet is he guilty, and shall bear his iniquity.

18 And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespasss offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist it not, and it shall be forgiven him.

19 It is a trespasss offering: he hath certainly trespassed against the LORD.

CHAP. VI.

1 The trespasss offering for sins done unwittingly. 8 The law of the burnt offering, 14 and of the meat offering. 19 The offering at the consecration of a priest. 24 The law of the sin offering.

Before CHRIST 1490.

1 ch. 12. 8.
& 14. 21.
† Heb. his hand cannot reach to the sufficiency of a lamb.
ch. 1. 14.

1 ch. 1. 15.

ch. 4. 7.
18, 10, 14.

1 Or, ordinance.
ch. 1. 14.
ch. 4. 26.

Numb. 5.
11.

ch. 2. 2.
ch. 4. 15.

ch. 4. 26.

ch. 2. 3.

ch. 22. 24.

Ezra 10.
19.

Exod. 10.
21.
ch. 27. 25.

ch. 6. 5.
& 22. 14.
& 27. 13.
15, 27, 34.
Numb. 5. 7.
ch. 4. 26.

ch. 4. 2.

ver. 15.
ch. 4. 2, 13.
22, 27.
Pf. 19. 12.
Luke 12.
48.
ver. 1, 2.
ver. 15.
ver. 16.

Ezra 10. 2.

1 Kings
8. 31.
Mat. 26.
63.

ver. 17.
ch. 7. 18.
& 17. 16.
& 19. 8.
& 20. 17.
Numb. 9.
23.
ch. 17. 24.
25, 31, 39.
Numb. 19.
21, 13, 16.
ver. 17.
ch. 12, &
23, & 15.

See Sam.
25. 22.
Acts 23. 12.
See
Mark 6.
23.

ch. 16. 21.
& 26. 40.
Numb. 5. 7.
Ezra 10.
21, 22.

Before
CHRIST

12. 70.
Numb. 5. 6.
Lev. 10. 11.
Ages 5. 4.
Col. 4. 9.
Exod. 22.
7. 10.
Or,
in dealing,
+ Heb.
putting of
the hand.
Prov. 24.
8. 26. 27.
Deut. 23.
2. 3. 3.
Exod. 22.
21.
Ch. 19. 13.
Jor. 7. 9.
Zech. 5. 4.

sch. 5. 16.
Numb. 5. 7.
Sam. 12.
6.
Luke 19. 8.
Or,
in the day
of his being
found guilt-
ty.
+ Heb. in
the day of
his tres-
pass.
Ch. 5. 15.
Ch. 4. 26.

Or,
for the
burning.

Ch. 16. 4.
Exod. 28.
39. 40. 41.
43.
Ezek. 44.
17. 18.
Ch. 1. 16.
Ezek. 44.
29.

Ch. 4. 28.

Ch. 3. 3.

9. 14.

Ch. 5. 1.

Numb. 5. 4.

Ch. 5. 9.

Ch. 2. 3.

Ezek. 44.

29.

Ver. 26.

Ch. 10. 13.

11.

Numb. 18.

20.

Ch. 2. 12.

Numb. 18.

9. 10.

Ver. 25.

Ch. 2. 3.

& 7. 1.

Exod. 29.

37.

Ver. 29.

Numb. 18.

10.

AND the LORD spake unto Moses, saying,

2 If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour;

3 Or have found that which was lost, and lieth concerning it, and sweareth falsely; in any of all these that a man doeth, sinning therein:

4 Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

5 Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, and give it unto him to whom it appertaineth, || in the day of his trespass offering.

6 And he shall bring his trespass offering unto the LORD, a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest:

7 And the priest shall make an atonement for him before the LORD: and it shall be forgiven him for any thing of all that he hath done in trespassing therein.

8 And the LORD spake unto Moses, saying,

9 Command Aaron and his sons, saying, This is the law of the burnt offering: It is the burnt offering, || because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.

10 And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.

11 And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place.

12 And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings.

13 The fire shall ever be burning upon the altar; it shall never go out.

14 And this is the law of the meat offering: the sons of Aaron shall offer it before the LORD, before the altar.

15 And he shall take of it his handful, of the flour of the meat offering, and of the oil thereof, and all the frankincense which is upon the meat offering, and shall burn it upon the altar for a sweet savour, even the memorial of it, unto the LORD.

16 And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it.

17 It shall not be baked with leaven. I have given it unto them for their portion of my offerings made by fire; it is most holy, as is the sin offering, and as the trespass offering.

18 All the males among the children of

Aaron shall eat of it. *It shall be a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that toucheth them shall be holy.*

19 And the LORD spake unto Moses, saying,

20 This is the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night.

21 In a pan it shall be made with oil; and when it is baked, thou shalt bring it in: and the baked pieces of the meat offering shalt thou offer for a sweet savour unto the LORD.

22 And the priest of his sons that is anointed in his stead shall offer it: it is a statute for ever unto the LORD; it shall be wholly burnt.

23 For every meat offering for the priest shall be wholly burnt: it shall not be eaten.

24 And the LORD spake unto Moses, saying,

25 Speak unto Aaron and to his sons, saying, This is the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it is most holy.

26 The priest that offereth it for sin shall eat it: in the holy place shall it be eaten, in the court of the tabernacle of the congregation.

27 Whatsoever shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any garment; thou shalt wash that whereon it was sprinkled in the holy place.

28 But the earthen vessel wherein it is sodden shall be broken: and if it be sodden in a brazen pot, it shall be both scoured, and rinsed in water.

29 All the males among the priests shall eat thereof: it is most holy.

30 And no sin offering, whereof any of the blood is brought into the tabernacle of the congregation to reconcile withal in the holy place, shall be eaten: it shall be burnt in the fire.

CHAPTER VII.

1 The law of the trespass offering, 11 and of the peace offering, whether it be for a thanksgiving, a vow, or a freewill offering: 22 The fat and the blood are forbidden to be eaten. 28 The priests' portion in the peace offerings. 35 Recapitulation.

Like wise this is the law of the trespass offering: it is most holy.

2 In the place where they kill the burnt offering shall they kill the trespass offering: and the blood thereof shall he sprinkle round about upon the altar.

3 And he shall offer of it all the fat thereof: the rump, and the fat that covereth the inwards,

4 And the two kidneys, and the fat that is on them, which is by the flanks, and the caul that is above the liver, with the kidneys, it shall he take away:

5 And the priest shall burn them upon the altar for an offering made by fire unto the LORD: it is a trespass offering.

6 Every male among the priests shall eat thereof: it shall be eaten in the holy place: it is most holy.

7 As the sin offering is, so is the tres-

Before
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14. 70.
ch. 3. 17.
ch. 22. 7.
4. 5. 6. 7.
Exod. 29.
37.

Exod. 29.

21.

Exod. 26.

30.

Ch. 4. 3.

Exod. 29.

23.

Ch. 4. 9.

8 ch. 1. 3. 5.

11. & 4.

24. 29. 31.

4 ver. 17.

ch. 21. 23.

1 ch. 10. 17.

18.

Numb. 18.

9. 10.

Ezek. 44.

28. 29.

4 ver. 16.

Exod. 29.

37. & 30.

29.

Ch. 11. 13.

& 15. 12.

4 ver. 18.

Numb. 18.

10.

4 ver. 25.

7 ch. 4. 7.

21. 13. 15.

21. & 10.

18. & 16.

27.

Hebr. 23.

11.

Ch. 5. 6.

21. 7.

Ch. 6. 17.

25. & 21.

22.

Ch. 1. 3. 5.

11. & 4. 24.

29. 33.

Ch. 3. 4. 9.

10. 14. 15.

16. & 4. 5.

9.

Exod. 29.

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Ch. 6. 16.

17. 18.

Numb. 18.

9. 10.

Ch. 4. 3.

8 ch. 6. 25.

26. & 14.

13.

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pass offering: *there is* one law for them: the priest that maketh atonement there-with shall have it.

8 And the priest that offereth any man's burnt offering, *even* the priest shall have to himself the skin of the burnt offering which he hath offered.

9 And ^{all} the meat offering that is baken in the oven, and all that is dressed in the frying pan, and ⁱⁿ the pan, shall be the priest's that offereth it.

10 And every meat offering, mingled with oil, and dry, shall all the sons of Aaron have, one *as much* as another.

11 ¶ And ^{this is} the law of the sacrifice of peace offerings, which he shall offer unto the LORD.

12 If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers ^{anointed} with oil, and cakes mingled with oil, of fine flour, fried.

13 Besides the cakes, he shall offer *for* his offering ^{leavened} bread with the sacrifice of thanksgiving of his peace offerings.

14 And of it he shall offer one out of the whole oblation *for* an heave offering unto the LORD, ^{and} it shall be the priest's that sprinkleth the blood of the peace offerings.

15 ^{And} the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning.

16 But ^{if} the sacrifice of his offering *be* a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten:

17 But the remainder of the flesh of the sacrifice on the third day shall be burnt with fire.

18 And if *any* of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be ^{imputed} unto him that offereth it: it shall be an ^{abomination}, and the soul that eateth of it shall bear his iniquity.

19 And the flesh that toucheth any unclean *thing* shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.

20 But the soul that eateth of the flesh of the sacrifice of peace offerings, that *pertain* unto the LORD, ^{having} his uncleanness upon him, even that soul ^{shall} be cut off from his people.

21 Moreover the soul that shall touch any unclean *thing*, *as* ^{the} uncleanness of man, or *any* ^{unclean} beast, or *any* ^{abominable} unclean *thing*, and eat of the flesh of the sacrifice of peace offerings, which *pertain* unto the LORD, even that soul ^{shall} be cut off from his people.

22 ¶ And the LORD spake unto Moses, saying,

23 Speak unto the children of Israel, saying, ^{Ye} shall eat no manner of fat, of ox, or of sheep, or of goat.

24 And the fat of the ^{beast} that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it.

25 For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth it shall be cut off from his people.

26 ^{Moreover} ye shall eat no manner of

blood, *whether it be* of fowl or of beast, in any of your dwellings.

27 Whatsoever soul *it be* that eateth any manner of blood, even that soul shall be cut off from his people.

28 ¶ And the LORD spake unto Moses, saying,

29 Speak unto the children of Israel, saying, ^{He} that offereth the sacrifice of his peace offerings unto the LORD shall bring his oblation unto the LORD of the sacrifice of his peace offerings.

30 ^{His own} hands shall bring the offerings of the LORD made by fire, the fat with the breast, it shall he bring, that ^{the} breast may be waved *for* a wave offering before the LORD.

31 ^{And} the priest shall burn the fat upon the altar: ^{but} the breast shall be Aaron's and his sons'.

32 And ^{the} right shoulder shall ye give unto the priest *for* an heave offering of the sacrifices of your peace offerings.

33 He among the sons of Aaron, that offereth the blood of the peace offerings, and the fat, shall have the right shoulder *for* his part.

34 For ^{the} wave breast and the heave shoulder have I taken of the children of Israel from off the sacrifices of their peace offerings, and have given them unto Aaron the priest and unto his sons by a statute for ever from among the children of Israel.

35 ¶ This *is* the portion of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day *when* he presented them to minister unto the LORD in the priest's office.

36 Which the LORD commanded to be given them of the children of Israel, ⁱⁿ the day that he anointed them, *by* a statute for ever throughout their generations.

37 This *is* the law ^{of} the burnt offering, ^{of} the meat offering, ^{and} of the sin offering, ^{and} of the trespass offering, ^{and} of the consecrations, and ^{of} the sacrifice of the peace offerings;

38 Which the LORD commanded Moses in mount Sinai, in the day that he commanded the children of Israel ^{to} offer their oblations unto the LORD, in the wilderness of Sinai.

CHAP. VIII.

1 Moses consecrateth Aaron and his sons. 14 Their sin offering. 18 Their burnt offering. 22 The ram of consecration. 31 The place and time of their consecration.

AND the LORD spake unto Moses, saying,

2 ^{Take} Aaron and his sons with him, and ^{the} garments, and ^{the} anointing oil, and a bullock for the sin offering, and two rams, and a basket of unleavened bread;

3 And gather thou all the congregation together unto the door of the tabernacle of the congregation.

4 And Moses did as the LORD commanded him; and the assembly was gathered together unto the door of the tabernacle of the congregation.

5 And Moses said unto the congregation, ^{This is} the thing which the LORD commanded to be done.

6 And Moses brought Aaron and his sons, ^{and} washed them with water.

7 ^{And} he put upon him the ^{coat}, and

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Reform
CHRIST
1490.

girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound it unto him therewith.

hExod. 28.
30.

8 And he put the breastplate upon him : also he ^b put in the breastplate the Urim and the Thummim.

1Exod. 29.
6.

9 And he put the mitre upon his head; also upon the mitre, *even* upon his forehead, did he put the golden plate, the holy crown; as the LORD ^a commanded Moses.

hExod. 28.
37, &c.
1Exod. 30.
26, 27, 28,
29.

10 And Moses took the anointing oil, and anointed the tabernacle and all that *was* therein, and sanctified them.

11 And he sprinkled thereof upon the altar seven times, and anointed the altar and all his vessels, both the laver and his foot, to sanctify them.

ch. 22.
10, 11.
Exod. 29.
7, & 30, 30.
Pr. 23, 24.
Eccl. 45.
25.

12 And he ^a poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him.

1Exod. 29.
8, 9.
† Heb.
bound.

13 And Moses brought Aaron's sons, and put coats upon them, and girded them with girdles, and [†] put bonnets upon them; as the LORD commanded Moses.

1Exod. 29.
10.
Ezek. 43.
29.

14 ¶ And he brought the bullock for the sin offering : and Aaron and his sons ^a laid their hands upon the head of the bullock for the sin offering.

1Exod. 29.
11, 12.
Ezek. 43.
29.

15 And he slew it; and Moses took the blood, and put it upon the horns of the altar round about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it.

1Exod. 29.
13.

16 And he took all the fat that *was* upon the inwards, and the caul *above* the liver, and the two kidneys, and their fat, and Moses burned it upon the altar.

ch. 4. 8.

17 But the bullock, and his hide, his flesh, and his dung, he burnt with fire without the camp; as the LORD ^a commanded Moses.

ch. 4. 11.
Exod. 29.
14.
1Exod. 29.
15.

18 ¶ And he brought the ram for the burnt offering : and Aaron and his sons laid their hands upon the head of the ram.

19 And he killed it; and Moses sprinkled the blood upon the altar round about.

20 And he cut the ram into pieces; and Moses burnt the head, and the pieces, and the fat.

21 And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it *was* a burnt sacrifice for a sweet savour, and an offering made by fire unto the LORD; ^a as the LORD commanded Moses.

1Exod. 29.
18.

22 ¶ And ^a he brought the other ram, the ram of consecration : and Aaron and his sons laid their hands upon the head of the ram.

1Exod. 29.
19, 21.

23 And he slew it; and Moses took of the blood of it, and put it upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot.

24 And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about.

1Exod. 29.
22.

25 And he took the fat, and the rump, and all the fat that *was* upon the inwards, and the caul *above* the liver, and the two kidneys, and their fat, and the right shoulder :

1Exod. 29.
23.

26 And out of the basket of unleavened

bread, that *was* before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put *them* on the fat, and upon the right shoulder :

27 And he put all ^a upon Aaron's hands, and upon his sons' hands, and waved them for a wave offering before the LORD.

1Exod. 29.
24, &c.

28 And Moses took them from off their hands, and burnt *them* on the altar upon the burnt offering: they *were* consecrations for a sweet savour : it *is* an offering made by fire unto the LORD.

1Exod. 29.
25.

29 And Moses took the breast, and waved it for a wave offering before the LORD : for of the ram of consecration it was Moses' ^a part; as the LORD commanded Moses.

1Exod. 29.
26.

30 And ^a Moses took of the anointing oil, and of the blood which *was* upon the altar, and sprinkled it upon Aaron, and upon his garments, and upon his sons, and upon his sons' garments with him; and sanctified Aaron, and his garments, and his sons, and his sons' garments with him.

1Exod. 29.
27, & 30.
30.
Num. 3. 3.

31 ¶ And Moses said unto Aaron and to his sons, ^a Boil the flesh at the door of the tabernacle of the congregation : and there eat it with the bread that *is* in the basket of consecrations, as I commanded, saying, Aaron and his sons shall eat it.

1Exod. 29.
31, 32.

32 And that which remaineth of the flesh and of the bread shall ye burn with fire.

1Exod. 29.
34.

33 And ye shall not go out of the door of the tabernacle of the congregation in seven days, until the days of your consecration be at an end : for ^a seven days shall he consecrate you.

1Exod. 29.
35, 36.
Ezek. 43.
25, 26.
† Heb. 74
26.

34 As he hath done this day, so the LORD hath commanded to do, to make an atonement for you.

35 Therefore shall ye abide at the door of the tabernacle of the congregation day and night seven days, and ^a keep the charge of the LORD; that ye die not : for so I am commanded.

Num. 3.
7, & 9, 19.
Deut. 17. 1.
3 Kings
2. 3.

36 So Aaron and his sons did all things which the LORD commanded by the hand of Moses.

CHAP. IX.

1 The first offerings of Aaron for himself, and for the people. 8 Aaron offereth them, first for himself, 15 and afterwards for the people. 23 Moses and Aaron bless the people, and fire cometh from the Lord upon the altar.

AND ^a it came to pass on the eighth day, that Moses called Aaron and his sons, and the elders of Israel;

1Ezek. 43.
27.

2 And he said unto Aaron, Take thee a young calf for a sin offering, ^a and a ram for a burnt offering, without blemish, and offer *them* before the LORD.

ch. 4. 3.
& 1. 14.
Exod. 29.
1.
ch. 2. 18.

3 And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin offering; and a calf and a lamb, *both* of the first year, without blemish, for a burnt offering;

ch. 4. 23.
Ezra 6. 17.
& 10. 19.

4 Also a bullock and a ram for peace offerings, to sacrifice before the LORD; and ^a a meat offering mingled with oil: for ^a to day the LORD will appear unto you.

ch. 2. 4.
1ver. 6, & 32
Exod. 29.
43.

5 And they brought *that* which Moses commanded before the tabernacle of the congregation : and all the congregation drew near and stood before the LORD.

6 And Moses said, This *is* the thing which the LORD commanded that ye should do : and ^a the glory of the LORD shall appear unto you.

1ver. 29.
Exod. 24.
16.

Before
CHRIST
1490.
1 ch. 4. 3.
2 Sam. 1. 4.
Hebr. 5. 2.
9. 7.
1 ch. 4. 16.
20.
Heb. 5. 1.

1 ch. 2. 15.

1 See ch.
4. 7.

1 ch. 1. 16.

1 ch. 4. 8.

1 ch. 4. 11.
& 3. 17.

1 ch. 1. 5.
& 8. 19.

1 ch. 8. 20.

1 ch. 8. 22.

1 ver. 3.
16. 51. 16.
Heb. a. 17.
& 5. 3.

1 ch. 1. 5.

10.

1 Or,

ordinaet.

1 ver. 4.

ch. 8. 1, 2.

1 Heb.

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it.

1 Exod. 29.

35.

1 ch. 3. 3.

& c.

1 ch. 3. 5.

16.

1 Exod. 29.

24. 26.

ch. 7. 30.

37. 38. 39.

34.

1 Numb. 6.

23.

Deut. 25. 5.

1 Luke 24.

50.

1 ver. 6.

1 Num. 19.

10. & 16.

19. 42.

1 Gen. 4. 4.

1 Judg. 6. 24.

1 Kings

18. 38.

1 Chron.

7. 1.

1 Pt. 20. 3.

1 Mac. 2.

10. 11.

1 Kings

18. 39.

1 Chro. 7. 3.

1 Ezra 3. 11.

7 And Moses said unto Aaron, Go unto the altar, and offer thy sin offering, and thy burnt offering, and make an atonement for thyself, and for the people: and offer the offering of the people, and make an atonement for them; as the LORD commanded.

8 ¶ Aaron therefore went unto the altar, and slew the calf of the sin offering, which was for himself.

9 And the sons of Aaron brought the blood unto him: and he dipped his finger in the blood, and put it upon the horns of the altar, and poured out the blood at the bottom of the altar:

10 But the fat, and the kidneys, and the caul above the liver of the sin offering, he burnt upon the altar; as the LORD commanded Moses.

11 And the flesh and the hide he burnt with fire without the camp.

12 And he slew the burnt offering; and Aaron's sons presented unto him the blood, which he sprinkled round about upon the altar.

13 And they presented the burnt offering unto him, with the pieces thereof, and the head: and he burnt them upon the altar.

14 And he did wash the inwards and the legs, and burnt them upon the burnt offering on the altar.

15 ¶ And he brought the people's offering, and took the goat, which was the sin offering for the people, and slew it, and offered it for sin, as the first.

16 And he brought the burnt offering, and offered it according to the manner.

17 And he brought the meat offering, and took a handful thereof, and burnt it upon the altar, beside the burnt sacrifice of the morning.

18 He slew also the bullock and the ram for a sacrifice of peace offerings, which was for the people: and Aaron's sons presented unto him the blood, which he sprinkled upon the altar round about.

19 And the fat of the bullock and of the ram, the rump, and that which covereth the inwards, and the kidneys, and the caul above the liver:

20 And they put the fat upon the breasts, and he burnt the fat upon the altar:

21 And the breasts and the right shoulder Aaron waved for a wave offering before the LORD; as Moses commanded.

22 And Aaron lifted up his hand toward the people, and blessed them, and came down from offering of the sin offering, and the burnt offerings, and peace offerings.

23 ¶ And Moses and Aaron went into the tabernacle of the congregation, and came out, and blessed the people: and the glory of the LORD appeared unto all the people.

24 And there came a fire out from before the LORD, and consumed upon the altar the burnt offering and the fat: which when all the people saw, they shouted, and fell on their faces.

C H A P. X.

Nadab and Abihu for offering strange fire are burned by fire from the Lord. 6 Aaron and his sons are forbidden to mourn for them.

8 The priests are forbidden wine when they are to go into the tabernacle. 12 The law of eating the holy things. 16 Aaron's excuse for transgressing it.

AND Nadab and Abihu, the sons of Aaron, took either of them his cen-

fer, and put fire therein, and put incense thereon, and offered strange fire before the LORD, which he commanded them not.

2 And there went out fire from the LORD, and devoured them, and they died before the LORD.

3 Then Moses said unto Aaron, This is it that the LORD spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace.

4 And Moses called Mithael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them, Come near, carry your brethren from before the sanctuary out of the camp.

5 So they went near, and carried them in their coats out of the camp; as Moses had said.

6 ¶ And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.

7 And ye shall not go out from the door of the tabernacle of the congregation, lest ye die: for the anointing oil of the LORD is upon you. And they did according to the word of Moses.

8 ¶ And the LORD spake unto Aaron, saying,

9 Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: it shall be a statute for ever throughout your generations:

10 And that ye may put difference between holy and unholy, and between unclean and clean;

11 And that ye may teach the children of Israel all the statutes which the LORD hath spoken unto them by the hand of Moses.

12 ¶ And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it is most holy:

13 And ye shall eat it in the holy place, because it is thy due, and thy sons' due, of the sacrifices of the LORD made by fire: for so I am commanded.

14 And the wave breast and heave shoulder shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee: for they be thy due, and thy sons' due, which are given out of the sacrifices of peace offerings of the children of Israel.

15 The heave shoulder and the wave breast shall they bring with the offerings made by fire of the fat, to wave it for a wave offering before the LORD; and it shall be thine, and thy sons' with thee, by a statute for ever; as the LORD hath commanded.

16 ¶ And Moses diligently sought the goat of the sin offering, and, behold, it was burnt: and he was angry with Eleazar and Ithamar, the sons of Aaron which were left alive, saying,

17 Wherefore have ye not eaten the sin offering in the holy place, seeing it is most holy, and God hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?

Before
CHRIST
1490.
1 Exod. 32.

1 ch. 9. 14.

Num. 18.

35.

1 Sam. 6. 7.

1 Ex. 3. 19.

22. & 19.

Ch. 21. 6.

23.

1 Isai. 2. 12.

Ezek. 20.

41. & 42. 13.

1 Isai. 49. 3.

Ezek. 28.

22.

John 13.

11. 32. &

14. 13.

1 Thess. 1.

10.

1 Pt. 19. 9.

1 Exod. 6.

18.

1 Numb. 3.

19. 30.

1 Luke 7.

11.

1 Act. 6. 9.

10. & 11.

1 Ex. 31. 6.

ch. 13. 4. 5.

& 11. 10.

1 Numb. 6.

6. 7.

1 Deut. 33. 9.

Ezek. 24.

25. 17.

1 Num. 16.

22. 46.

1 Joth. 7. 1.

& 22. 18.

20.

1 Sam. 24. 7.

1 ch. 21. 12.

1 Exod. 28.

ch. 7. 30.

1 Ezek. 44.

21.

1 Luker. 15.

1 Tim. 3. 3.

Tit. 1. 7.

1 ch. 11. 47.

& 20. 35.

1 Jer. 15. 19.

Ezek. 22.

26. & 44.

23.

1 Deut. 24.

8.

1 Neh. 8. 2.

8. 9. 13.

1 Jer. 18. 18.

1 Mal. 2. 7.

1 Exod. 17.

8.

ch. 6. 15.

1 Num. 18.

9. 10.

1 ch. 21. 28.

1 ch. 4. 5.

& 6. 16.

1 Exod. 29.

24. 26. 27.

ch. 7. 31. 34.

Num. 18.

22.

1 ch. 7. 29.

30. 34.

1 ch. 9. 3. 15.

1 ch. 6. 16.

29.

Before
CHRIST
1490.
* ch. 6. 10.
* ch. 6. 26.

* ch. 9. 8.
12.

* Jer. 6. 30.
* & 14. 12.
Hof. 9. 4.
Mal. 1. 10.
13.

18 Behold, * the blood of it was not brought in within the holy place: ye should indeed have eaten it in the holy place, * as I commanded.

19 And Aaron said unto Moses, Behold, * this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and if I had eaten the sin offering to day, * should it have been accepted in the sight of the LORD?

20 And when Moses heard that, he was content.

CHAP. XI.

1 What beasts may, and what may not be eaten: 9 What fishes: 13 What fowls: 29 The creeping things which are unclean.

AND the LORD spake unto Moses and to Aaron, saying unto them,

2 Speak unto the children of Israel, saying, * These are the beasts which ye shall eat among all the beasts that are on the earth.

3 Whatsoever parteth the hoof, and is clovenfooted, and cheweth the cud, among the beasts, that shall ye eat.

4 Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: as the camel, because he cheweth the cud, but divideth not the hoof; he is unclean unto you.

5 And the coney, because he cheweth the cud, but divideth not the hoof; he is unclean unto you.

6 And the hare, because he cheweth the cud, but divideth not the hoof; he is unclean unto you.

7 And * the swine, though he divide the hoof, and be clovenfooted, yet he cheweth not the cud; * he is unclean to you.

8 Of their flesh shall ye not eat, and their carcase shall ye not touch; * they are unclean to you.

9 ¶ * These shall ye eat of all that are in the waters: whatsoever hath fins and scales in the waters, in the seas, and in the rivers, them shall ye eat.

10 And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which is in the waters, they shall be an abomination unto you:

11 They shall be even an abomination unto you; ye shall not eat of their flesh, but ye shall have their carcases in abomination.

12 Whatsoever hath no fins nor scales in the waters, that shall be an abomination unto you.

13 ¶ * And these are they which ye shall have in abomination among the fowls; they shall not be eaten, they are an abomination: the eagle, and the ossifrage, and the ospray,

14 And the vulture, and the kite after his kind;

15 Every raven after his kind;

16 And the owl, and the night hawk, and the cuckow, and the hawk after his kind,

17 And the little owl, and the cormorant, and the great owl,

18 And the swan, and the pelican, and the gier eagle,

19 And the stork, the heron after her kind, and the lapwing, and the bat.

20 All fowls that creep, going upon all four, shall be an abomination unto you.

21 Yet these may ye eat of every flying creeping thing that goeth upon all four,

which have legs above their feet, to leap withal upon the earth;

22 Even these of them ye may eat; * the locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind.

23 But all other flying creeping things, which have four feet, shall be an abomination unto you.

24 And for these ye shall be unclean: whosoever toucheth the carcase of them shall be unclean until the even.

25 And whosoever beareth ought of the carcase of them shall wash his clothes, and be unclean until the even.

26 The carcases of every beast which divideth the hoof, and is not clovenfooted, nor cheweth the cud, are unclean unto you: every one that toucheth them shall be unclean.

27 And whatsoever goeth upon his paws, among all manner of beasts that go on all four, those are unclean unto you: whoso toucheth their carcase shall be unclean until the even.

28 And he that beareth the carcase of them shall wash his clothes, and be unclean until the even: they are unclean unto you.

29 ¶ These also shall be unclean unto you among the creeping things that creep upon the earth; the weasel, and * the mouse, and the tortoise after his kind,

30 And the ferret, and the chameleon, and the lizard, and the snail, and the mole.

31 These are unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even.

32 And upon whatsoever any of them, when they are dead, doth fall, it shall be unclean; whether it be any vessel of wood, or raiment, or skin, or sack, whatsoever vessel it be, wherein any work is done, * it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

33 And every earthen vessel, wherein any of them falleth, whatsoever is in it shall be unclean; and * ye shall break it.

34 Of all meat which may be eaten, that on which such water cometh shall be unclean: and all drink that may be drunk in every such vessel shall be unclean.

35 And every thing whereupon any part of their carcase falleth shall be unclean; whether it be oven, or ranges for pots, they shall be broken down: for they are unclean, and shall be unclean unto you.

36 Nevertheless a fountain or pit, * where in there is plenty of water, shall be clean: but that which toucheth their carcase shall be unclean.

37 And if any part of their carcase fall upon any sowing seed which is to be sown, it shall be clean.

38 But if any water be put upon the seed, and any part of their carcase fall thereon, it shall be unclean unto you.

39 And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean until the even.

40 And * he that eateth of the carcase of it shall wash his clothes, and be unclean until the even: he also that beareth the carcase of it shall wash his clothes, and be unclean until the even:

41 And every creeping thing that creepeth upon the earth shall be an abomination; it shall not be eaten.

Before
CHRIST
1490.
* Matth.
1. 4.
Mark 1. 61

* ch. 14. 8.
* & 15. 5.
Numh. 19.
10, 21. &
37. 24.

* 161. 66;
17.

* ch. 15. 12

* ch. 6. 29.
* & 15. 12.

† Heb. a
gathering
together of
waters.

* ch. 17. 15.
* & 22. 5.
Deut. 14.
21.
Ezek. 4. 14.
* & 44. 31.

* Deut. 14.
* Acts 10.
12, 14.

* Mac. 6.
18. & 7. 1.

* 161. 65. 4.
* & 66. 3. 17.

* 161. 65. 4.
* & 66. 3. 17.

* 161. 65. 4.
* & 66. 3. 17.

* 161. 65. 4.
* & 66. 3. 17.

* 161. 65. 4.
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* 161. 65. 4.
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* 161. 65. 4.
* & 66. 3. 17.

Before
CHRIST
1490.
† Heb.
Job multi-
ply just.

42 Whatsoever goeth upon the belly, and whatsoever goeth upon all four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they are an abomination.

* ch. 10. 25.
† Heb.
Jew.

43 Ye shall not make your selves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby.

* Ex. 19. 6.
ch. 19. 2 &
20. 7, 16.
† Thell. 4.
7.
† Pet. 1.
23. 16.
† Exod. 6. 7.
† ver. 44.

44 For I am the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I am holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.

45 For I am the LORD that bringeth you up out of the land of Egypt, to be your God: ye shall therefore be holy, for I am holy.

46 This is the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth:

* ch. 10. 10.

47 To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.

C H A P. XII.

1 The purification of a woman after childbirth: 6 her offerings for her purifying.

AND the LORD spake unto Moses, saying,

* ch. 15. 19.
† Luke 8. 48.
† ch. 15. 19.

2 Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.

* Gen. 27. 32.
† Luke 7. 39.
† 1. 21.
† John 7. 23, 24.

3 And in the eighth day the flesh of his foreskin shall be circumcised.

4 And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled.

5 But if she bear a maid child, then she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days.

* Luke 8. 23.

6 ¶ And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest:

† Heb.
a son of
his year.

7 Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. This is the law for her that hath born a male or a female.

* ch. 5. 7.
† Luke 24. 48.
† Heb.
her hand
find not suf-
ficiency of.
† ch. 4. 26.

8 And if she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean.

C H A P. XIII.

1, 9, 18, 24, 29, 38 The laws and tokens whereby the priest is to be guided in discerning the leprosy in man or woman; 47 and in a garment.

AND the LORD spake unto Moses and Aaron, saying,

† Or,
swelling.
† Deut. 18. 27.
† 1. 37.

2 When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh like the

plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests:

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† Deut.
17. 8, 9.
† 24. 8.
† Luke 17. 14.

3 And the priest shall look on the plague in the skin of the flesh: and when the hair in the plague is turned white, and the plague in sight be deeper than the skin of his flesh, it is a plague of leprosy: and the priest shall look on him, and pronounce him unclean.

4 If the bright spot be white in the skin of his flesh, and in sight be not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up him that hath the plague seven days:

5 And the priest shall look on him the seventh day: and, behold, if the plague in his sight be at a stay, and the plague spread not in the skin; then the priest shall shut him up seven days more:

6 And the priest shall look on him again the seventh day: and, behold, if the plague be somewhat dark, and the plague spread not in the skin, the priest shall pronounce him clean: it is but a scab: and he shall wash his clothes, and be clean.

* ch. 11. 35.
† 14. 8.

7 But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again:

8 And if the priest see that, behold, the scab spreadeth in the skin, then the priest shall pronounce him unclean: it is a leprosy.

9 ¶ When the plague of leprosy is in a man, then he shall be brought unto the priest:

* Num. 28. 10, 13.
† Kings
5. 27.
† 2 Chron. 26. 20.
† Heb.
the quick-
ening of
living flesh.

10 And the priest shall see him: and, behold, if the rising be white in the skin, and it have turned the hair white, and there be quick raw flesh in the rising;

11 It is an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean, and shall not shut him up: for he is unclean.

12 And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of him that hath the plague from his head even to his foot, whereforever the priest looketh;

13 Then the priest shall consider: and, behold, if the leprosy have covered all his flesh, he shall pronounce him clean that hath the plague: it is all turned white: he is clean.

14 But when raw flesh appeareth in him, he shall be unclean.

15 And the priest shall see the raw flesh, and pronounce him to be unclean: for the raw flesh is unclean: it is a leprosy.

16 Or if the raw flesh turn again, and be changed unto white, he shall come unto the priest;

17 And the priest shall see him: and, behold, if the plague be turned into white; then the priest shall pronounce him clean that hath the plague: he is clean.

18 ¶ The flesh also, in which, even in the skin thereof, was a boil, and is healed,

* Ex. 9. 9.

19 And in the place of the boil there be a white rising, or a bright spot, white, and somewhat reddish, and it be shewed to the priest;

20 And if, when the priest seeth it, behold, it be in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it is a plague of leprosy broken out of the boil.

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21 But if the priest look on it, and, behold, *there be* no white hairs therein, and if it *be* not lower than the skin, but *be* somewhat dark; then the priest shall shut him up seven days:

22 And if it spread much abroad in the skin, then the priest shall pronounce him unclean: it *is* a plague.

23 But if the bright spot stay in his place, and spread not, it *is* a burning boil; and the priest shall pronounce him clean.

† Heb.
a burning
of fire.

24 ¶ Or if there *be* any flesh, in the skin whereof *there is* † a hot burning, and the quick flesh that burneth have a white bright spot, somewhat reddish, or white;

25 Then the priest shall look upon it: and, behold, if the hair in the bright spot *be* turned white, and it *be* in sight deeper than the skin; it *is* a leprosy broken out of the burning; wherefore the priest shall pronounce him unclean: it *is* the plague of leprosy.

26 But if the priest look on it, and, behold, *there be* no white hair in the bright spot, and it *be* no lower than the *other* skin, but *be* somewhat dark; then the priest shall shut him up seven days:

27 And the priest shall look upon him the seventh day: and if it *be* spread much abroad in the skin, then the priest shall pronounce him unclean: it *is* the plague of leprosy.

28 And if the bright spot stay in his place, and spread not in the skin, but it *be* somewhat dark; it *is* a rising of the burning, and the priest shall pronounce him clean: for it *is* an inflammation of the burning.

29 ¶ If a man or woman have a plague upon the head or the beard;

30 Then the priest shall see the plague: and, behold, if it *be* in sight deeper than the skin; and *there be* in it a yellow thin hair; then the priest shall pronounce him unclean: it *is* a dry scall, *even* a leprosy upon the head or beard.

31 And if the priest look on the plague of the scall, and, behold, it *be* not in sight deeper than the skin, and *that there is* no black hair in it; then the priest shall shut up him *that hath* the plague of the scall seven days:

32 And in the seventh day the priest shall look on the plague: and, behold, if the scall spread not, and there *be* in it no yellow hair, and the scall *be* not in sight deeper than the skin;

33 He shall *be* shaven, but the scall shall he not shave; and the priest shall shut up him *that hath* the scall seven days more:

34 And in the seventh day the priest shall look on the scall: and, behold, if the scall *be* not spread in the skin, nor *be* in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and *be* clean.

35 But if the scall spread much in the skin after his cleansing;

36 Then the priest shall look on him: and, behold, if the scall *be* spread in the skin, the priest shall not seek for yellow hair; he *is* unclean.

37 But if the scall *be* in his sight at a stay, and *that there is* black hair grown up therein; the scall is healed, he *is* clean: and the priest shall pronounce him clean.

38 ¶ If a man also or a woman have in the skin of their flesh bright spots, *even* white bright spots;

39 Then the priest shall look: and, behold, if the bright spots in the skin of their flesh *be* darkish white; it *is* a freckled spot that groweth in the skin; he *is* clean.

40 And the man whose † hair is fallen off his head, he *is* bald; yet *is* he clean.

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† Heb.
head is
pilled.

41 And he that hath his hair fallen off from the part of his head toward his face, he *is* forehead bald: yet *is* he clean.

42 And if there *be* in the bald head, or bald forehead, a white reddish sore; it *is* a leprosy sprung up in his bald head, or his bald forehead.

43 Then the priest shall look upon it: and, behold, if the rising of the sore *be* white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh;

44 He *is* a leprous man, he *is* unclean: the priest shall pronounce him utterly unclean; his plague *is* in his head.

45 And the leper in whom the plague *is*, his clothes shall *be* rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, "Unclean, unclean."

Exek. 24.
17, 22.
Mic. 3. 7.
6 Lam. 4.
15.

46 All the days wherein the plague shall *be* in him he shall *be* defiled; he *is* unclean: he shall dwell alone; without the camp shall his habitation *be*.

h Numb. 5.
a. & 12. 14.
e Kings 7.
1. & 15. 3.
3 Chron.
16. 21.
Luke 17.
12.

47 ¶ The garment also that the plague of leprosy is in, *whether it be* a woollen garment, or a linen garment;

48 Whether it *be* in the warp, or woof; of linen, or of woollen; whether in a skin, or in any † thing made of skin;

† Heb.
work of.

49 And if the plague *be* greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any † thing of skin; it *is* a plague of leprosy, and shall *be* shewed unto the priest:

† Heb.
wofel, os,
infirmat.

50 And the priest shall look upon the plague, and shut up it *that hath* the plague seven days:

51 And he shall look on the plague on the seventh day: if the plague *be* spread in the garment, either in the warp, or in the woof, or in a skin, or in any work that is made of skin; the plague *is* a fretting leprosy; it *is* unclean.

1 ch. 14. 44.

52 He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it *is* a fretting leprosy; it shall *be* burnt in the fire.

53 And if the priest shall look, and, behold, the plague *be* not spread in the garment, either in the warp, or in the woof, or in any thing of skin;

54 Then the priest shall command that they wash the thing wherein the plague *is*, and he shall shut it up seven days more:

55 And the priest shall look on the plague, after that it is washed: and, behold, if the plague have not changed his colour, and the plague *be* not spread; it *is* unclean; thou shalt burn it in the fire; it *is* fret inward, † *whether it be* bare within or without.

† Heb.
whether it
be bare in
the bread
thereof, or
in the fore-
head thereof.

56 And if the priest look, and, behold, the plague *be* somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof:

57 And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin; it *is* a spreading

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plague: thou shalt burn that wherein the plague is with fire.

58 And the garment, either warp, or woof, or whatsoever thing of skin it be, which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean.

59 This is the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.

CHAP. XIV.

2 The rites and sacrifices in cleansing the leper.

33 The signs of leprosy in a house. 48 The cleansing of that house.

AND the LORD spake unto Moses, saying,

2 ¶ This shall be the law of the leper in the day of his cleansing: He shall be brought unto the priest:

3 And the priest shall go forth out of the camp; and the priest shall look, and behold, if the plague of leprosy be healed in the leper;

4 Then shall the priest command to take for him that is to be cleansed two birds alive and clean, and cedar wood, and scarlet, and hyssop:

5 And the priest shall command that one of the birds be killed in an earthen vessel over running water:

6 As for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird that was killed over the running water:

7 And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field.

8 And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.

9 But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

10 And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour for a meat offering, mingled with oil, and one log of oil.

11 And the priest that maketh him clean shall present the man that is to be made clean, and those things, before the LORD, at the door of the tabernacle of the congregation:

12 And the priest shall take one he lamb, and offer him for a trespass offering, and the log of oil, and wave them for a wave offering before the LORD:

13 And he shall slay the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place: for as the sin offering is the priest's, so is the trespass offering: it is most holy:

14 And the priest shall take some of the blood of the trespass offering, and the priest

shall put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

15 And the priest shall take some of the log of oil, and pour it into the palm of his own left hand:

16 And the priest shall dip his right finger in the oil that is in his left hand, and shall sprinkle of the oil with his finger seven times before the LORD:

17 And of the rest of the oil that is in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:

18 And the remnant of the oil that is in the priest's hand he shall pour upon the head of him that is to be cleansed: and the priest shall make an atonement for him before the LORD.

19 And the priest shall offer the sin offering, and make an atonement for him that is to be cleansed from his uncleanness; and afterward he shall kill the burnt offering:

20 And the priest shall offer the burnt offering and the meat offering upon the altar: and the priest shall make an atonement for him, and he shall be clean.

21 And if he be poor, and cannot get so much; then he shall take one lamb for a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil;

22 And two turtledoves, or two young pigeons, such as he is able to get; and the one shall be a sin offering, and the other a burnt offering.

23 And he shall bring them on the eighth day for his cleansing unto the priest, unto the door of the tabernacle of the congregation, before the LORD.

24 And the priest shall take the lamb of the trespass offering, and the log of oil, and the priest shall wave them for a wave offering before the LORD:

25 And he shall kill the lamb of the trespass offering, and the priest shall take some of the blood of the trespass offering, and put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

26 And the priest shall pour of the oil into the palm of his own left hand:

27 And the priest shall sprinkle with his right finger some of the oil that is in his left hand seven times before the LORD:

28 And the priest shall put of the oil that is in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering:

29 And the rest of the oil that is in the priest's hand he shall put upon the head of him that is to be cleansed, to make an atonement for him before the LORD.

30 And he shall offer the one of the turtledoves, or of the young pigeons, such as he can get;

31 Even such as he is able to get, the one for a sin offering, and the other for a burnt offering, with the meat offering: and the priest shall make an atonement

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Exod. 29.
20.
ch. 8. 23.

ch. 4. 26.

ch. 5. 1, 6.
& 13. 7.

ch. 5. 7.
& 13. 8.
† Heb.
his hand
reach not.
† Heb.
for a wave
ing.

ch. 13. 8.
& 15. 14.
15.

ver. 12.

ver. 18.

ver. 14.

ver. 24.
ch. 15. 15.

Matth.
8. 2, 4.
Mark 1.
40, 44.
Luke 5.
12, 14. &
17. 14.

Or,
sparrows.
Numb.
29. 6.
Hebr. 9.
29.
† ver. 31. 7.

Heb. 9.
31.
Kings
5. 10, 14.
† Heb.
upon the
face of the
field.
ch. 13. 6.

ch. 13. 6.

Numb.
29. 15.

Mat. 8. 4.
Mar. 1. 44.
Luke 5. 14.
† Heb.
the daughter
of her
year.
ch. 9. 1.
Numb. 15.
4. 15.

ch. 5. 2.
18 & 6. 6, 7.
Exod. 29.
24.

Exod. 29.
21.
ch. 1. 5, 11.
& 4. 4. 24.
ch. 7. 7.

ch. 13. 3. &
7. 6. & 21.
23.

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for him that is to be cleansed before the LORD.

ver. 20.

32 This is the law of him in whom is the plague of leprosy, whose hand is not able to get *that which pertaineth* to his cleansing.

Gen. 17. 8.
Num. 35.
22.
Deut. 7. 1.
& 32. 49.

33 ¶ And the LORD spake unto Moses and unto Aaron, saying,

34 When ye be come into the land of Canaan, which I give to you for a possession, and I put the plague of leprosy in a house of the land of your possession;

Pl. 91. 20.
Prov. 3. 13.
Zec. 5. 4.

35 And he that owneth the house shall come and tell the priest, saying, It seemeth to me *there is* as it were *a* plague in the house:

Or,
prepare.

36 Then the priest shall command that they *empty* the house, before the priest go *into it* to see the plague, that all that is in the house be not made unclean: and afterward the priest shall go in to see the house:

37 And he shall look on the plague, and, behold, *if* the plague be in the walls of the house with hollow strakes, greenish or reddish, which in sight are lower than the wall;

38 Then the priest shall go out of the house to the door of the house, and shut up the house seven days:

39 And the priest shall come again the seventh day, and shall look: and, behold, *if* the plague be spread in the walls of the house;

40 Then the priest shall command that they take away the stones in which the plague is, and they shall cast them into an unclean place without the city:

41 And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off without the city into an unclean place:

42 And they shall take other stones, and put *them* in the place of those stones; and he shall take other mortar, and shall plaister the house.

43 And if the plague come again, and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plaistered;

ch. 13. 5.
Zec. 5. 4.

44 Then the priest shall come and look, and, behold, *if* the plague be spread in the house, it is *a* fretting leprosy in the house: it is unclean.

45 And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry *them* forth out of the city into an unclean place.

46 Moreover he that goeth into the house all the while that it is shut up shall be unclean until the even.

47 And he that lieth in the house shall wash his clothes; and he that eateth in the house shall wash his clothes.

† Heb. in
coming in
shall come
in, &c.

48 ¶ And if the priest *†* shall come in, and look *upon it*, and, behold, the plague hath not spread in the house, after the house was plaistered: then the priest shall pronounce the house clean, because the plague is healed.

ver. 3.

49 And *†* he shall take to cleanse the house two birds, and cedar wood, and scarlet, and hyssop:

50 And he shall kill the one of the birds in an earthen vessel over running water:

51 And he shall take the cedar wood,

and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times:

52 And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet:

53 But he shall let go the living bird out of the city into the open fields, and *†* make an atonement for the house: and it shall be clean.

54 This is the law for all manner of plague of leprosy, and *†* scall,

55 And for the *†* leprosy of a garment, *†* and of a house,

56 And *†* for a rising, and for a scab, and for a bright spot:

57 To *†* teach *†* when it is unclean, and when it is clean: this is the law of leprosy.

CHAP. XV.

† The uncleanness of men in their issues, and their cleansing. 19 The uncleanness of women in their issues, and their cleansing.

AND the LORD spake unto Moses and unto Aaron, saying,

2 Speak unto the children of Israel, and say unto them, *†* When any man hath a *†* running issue out of his flesh *because of* his issue he is unclean.

3 And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it is his uncleanness.

4 Every bed, whereon he lieth that hath the issue, is unclean: and every *†* thing, whereon he sitteth, shall be unclean.

5 And whosoever toucheth his bed shall wash his clothes, *†* and bathe *himself* in water, and be unclean until the even.

6 And he that sitteth on *any* thing whereon he sat that hath the issue shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

7 And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

8 And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

9 And what saddle soever he rideth upon that hath the issue shall be unclean.

10 And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth *any of* those things shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

11 And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

12 And the *†* vessel of earth, that he toucheth which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water.

13 And when he that hath an issue is cleansed of his issue; then *†* he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

14 And on the eighth day he shall take to him *†* two turtledoves, or two young pigeons, and come before the LORD unto

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ver. 20.

ch. 13. 10.
ch. 13. 47.
ver. 34.
ch. 13. 2.
Deut.
24. 8.
Ezek. 44.
13.
† Heb.
in the day
of the un-
clean, and
in the day
of the clean.

ch. 13. 4.
Numb. 5. 2.
a Sam. 3.
29.
Mat. 9. 20.
Mar. 5. 25.
Luke 8. 43.

Or,
running of
the issue.

† Heb.
vessel.

ch. 14. 29.
& 17. 15.

ch. 6. 28.
& 17. 13.
33.

ver. 28.
ch. 14. 8.

ch. 14.
23. 23.

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† ch. 14.
30, 31.
* ch. 14.
19, 31.

she door of the tabernacle of the congregation, and give them unto the priest:

15 And the priest shall offer them, ' the one for a sin offering, and the other for a burnt offering; * and the priest shall make an atonement for him before the LORD for his issue.

* ch. 22. 4.
Deut. 23.
10.

16 And * if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even.

17 And every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be unclean until the even.

† 1 Sam.
21. 4.

18 The woman also with whom man shall lie *with* seed of copulation, they shall both bathe *themselves* in water, and * be unclean until the even.

* ch. 12. 5.

19 ¶ And * if a woman have an issue, and her issue in her flesh be blood, she shall be † put apart seven days: and whosoever toucheth her shall be unclean until the even.

† Heb.
in her se-
paration.

20 And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean.

21 And whosoever toucheth her bed shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

22 And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

23 And if it be on her bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even.

† See
ch. 20. 18.

24 And * if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean.

* Matth.
9. 20.
Mar. 5. 25.
Luke 8. 43.

25 And if * a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: *she shall be unclean.*

26 Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation.

27 And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

* ver. 13.

28 But * if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.

29 And on the eighth day she shall take unto her two turtles, or two young pigeons, and bring them unto the priest, to the door of the tabernacle of the congregation.

30 And the priest shall offer the one for a sin offering, and the other for a burnt offering; and the priest shall make an atonement for her before the LORD for the issue of her uncleanness.

* ch. 17. 47.
Deut. 24. 8.
Ezek. 44.
23.

31 Thus shall ye * separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they * defile my tabernacle that is among them.

* Numb.
5. 1. & 19.
23, 20.
Ezek. 5. 11.
& 23. 38.
† ver. 2.
† ver. 19.
† ver. 29.

32 * This is the law of him that hath an issue, * and of him whose seed goeth from him, and is defiled therewith;

33 * And of her that is sick of her flowers, and of him that hath an issue, of the man,

and of the woman, * and of him that lieth with her that is unclean.

Before
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1490.
† ver. 25.
† ver. 24.

C H A P. XVI.

1 How the high priest must enter into the holy place. 11 The sin offering for himself. 15 The sin offering for the people. 20 The scapegoat. 29 The yearly feast of the expiations.

AND the LORD spake unto Moses after * the death of the two sons of Aaron, when they offered before the LORD, and died;

* ch. 10.
1, 2.

2 And the LORD said unto Moses, Speak unto Aaron thy brother, that he * come not at all times into the holy place within the vail before the mercy seat, which is upon the ark; that he die not: for * I will appear in the cloud upon the mercy seat.

* Exodus
30. 10.
ch. 23. 27.
Hebr. 9. 7.
& 10. 19.
* Exodus. 35.
22 & 30. 34.
1 Kings 8.
20, 11, 12.
† Hebr. 9.
7, 12, & 26.
25.
* ch. 4. 3.
† Exod. 28.
19, 47, 43.
& ch. 6. 10.
Ezek. 41.
17, 18.

3 Thus shall Aaron * come into the holy place: * with a young bullock for a sin offering, and a ram for a burnt offering.

4 He shall put on * the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these are holy garments; therefore * shall he wash his flesh in water, and so put them on.

* Exodus
30. 20.
ch. 8. 6, 7.
† See
ch. 4. 14.
Numb.
29. 11.
* Chron.
29. 21.
Ezra 6. 17.
Ezek. 45.
21, 23.
† ch. 9. 7.
Hebr. 5. 2.
& 7. 27, 28.
& 9. 7.

5 And he shall take of * the congregation of the children of Israel two kids of the goats for a sin offering, and one ram for a burnt offering.

6 And Aaron shall offer his bullock of the sin offering, which is for himself, and * make an atonement for himself, and for his house.

7 And he shall take the two goats, and present them before the LORD at the door of the tabernacle of the congregation.

8 And Aaron shall cast lots upon the two goats; one lot for the LORD, and the other lot for the † scapegoat.

† Heb.
Azazel.

9 And Aaron shall bring the goat upon which the LORD's lot † fell, and offer him for a sin offering.

† Heb.
azazel.

10 But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD, to make * an atonement with him, and to let him go for a scapegoat into the wilderness.

* 1 John
2. 2.

11 ¶ And Aaron shall bring the bullock of the sin offering, which is for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which is for himself:

12 And he shall take * a censer full of burning coals of fire from off the altar before the LORD, and his hands full of * sweet incense beaten small, and bring it within the vail:

† ch. 10. 1.
Numb. 16.
18, 46.
Rev. 8. 5.
* Exodus
30. 34.

13 * And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the * mercy seat that is upon the testimony, that he die not:

* Exod. 30.
1, 7, 8.
Numb. 16.
7, 18, 46.
Rev. 8. 3, 4.
* Exodus. 25.
21.

14 And * he shall take of the blood of the bullock, and * sprinkle it with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.

† ch. 4. 5.
Hebr. 9. 13.
25. & 10. 4.
† ch. 4. 6.

15 ¶ Then shall he kill the goat of the sin offering, that is for the people, and bring his blood * within the vail, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:

* Heb. 2. 17.
& 5. 1. &
9. 7, 28.
† ver. 2.
Hebr. 6. 19.
& 9. 3, 7, 12.
† See
Exod. 29.
16.
Ezek. 45.
18.

16 And he shall * make an atonement for the holy place, because of the uncleanness of the children of Israel, and because of

Hebr. 9.
23, 23.

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† Heb.
Gen. 1.16.
* See
Exod. 34. 5.
Luke 1. 10.

their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that † remaineth among them in the midst of their uncleanness.

17. And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy place, until he come out, and have made an atonement for himself; and for his household; and for all the congregation of Israel.

18 And he shall go out unto the altar that is before the LORD, and * make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put it upon the horns of the altar round about.

19 And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and * hallow it from the uncleanness of the children of Israel.

20 ¶ And when he hath made an end of * reconciling the holy place, and the tabernacle of the congregation, and the altar, he shall bring the live goat:

21 And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, * putting them upon the head of the goat, and shall send him away by the hand of † a fit man into the wilderness:

22 And the goat shall * bear upon him all their iniquities unto a land † not inhabited: and he shall let go the goat in the wilderness.

23 And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the holy place, and shall leave them there:

24 And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.

25 And * the fat of the sin offering shall he burn upon the altar.

26 And he that let go the goat for the scapegoat shall wash his clothes, and bathe his flesh in water, and afterward come into the camp.

27 * And the bullock for the sin offering, and the goat for the sin offering, whose blood was brought in to make atonement in the holy place, shall one carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

28 And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp.

29 ¶ And this shall be a statute for ever unto you: that * in the seventh month, on the tenth day of the month, ye shall afflict your souls, and do no work at all, whether it be one of your own country, or a stranger that sojourneth among you:

30 For on that day shall the priest make an atonement for you, to * cleanse you, that ye may be clean from all your sins before the LORD.

31 * It shall be a sabbath of rest unto you, and ye shall afflict your souls, by a statute for ever.

32 * And the priest, whom he shall appoint, and whom he shall † consecrate to minister in the priest's office in his father's stead, shall make the atonement, and * shall put on the linen clothes, even the holy garments:

33 And * he shall make an atonement for the holy sanctuary, and he shall make an atonement for the tabernacle of the congregation, and for the altar; and he shall make an atonement for the priests; and for all the people of the congregation.

34 * And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins * once a year. And he did as the LORD commanded Moses.

CHAPTER XVII.

1 The blood of all slain beasts must be offered to the Lord at the door of the tabernacle, and no sacrifices made to devils. 10 All eating of blood is forbidden, 15 and of that which dieth of itself, or is torn.

AND the LORD spake unto Moses, saying,

2 Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them; This is the thing which the LORD hath commanded, saying,

3 What man soever there be of the house of Israel, * that killeth an ox, or lamb, or goat, in the camp, or that killeth it out of the camp,

4 * And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; blood shall be * imputed unto that man; he hath shed blood; and that man * shall be cut off from among his people:

5 To the end that the children of Israel may bring their sacrifices, * which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them for peace offerings unto the LORD.

6 And the priest * shall sprinkle the blood upon the altar of the LORD at the door of the tabernacle of the congregation, and * burn the fat for a sweet savour unto the LORD.

7 And they shall no more offer their sacrifices * unto devils, after whom they * have gone a whoring. This shall be a statute for ever unto them throughout their generations.

8 And thou shalt say unto them, Whatsoever man there be of the house of Israel, or of the strangers which sojourn among you, * that offereth a burnt offering or sacrifice,

9 And * bringeth it not unto the door of the tabernacle of the congregation, to offer it unto the LORD; even that man shall be cut off from among his people.

10 ¶ And whatsoever man there be of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; * I will even set my face against that soul that eateth blood, and will cut him off from among his people.

11 * For the life of the flesh is in the blood: and I have given it to you upon the altar * to make an atonement for your souls: for * it is the blood that maketh an atonement for the soul.

12 Therefore I said unto the children of

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† ch. 4. 3.
5. 16.
† Heb. 4.
his hand.
= Exod.
29. 19. 30.
Numb. 10.
26. 28.
* ver. 4.
* ver. 6. 16.
18. 19. 24.

ych 23. 31.
Numb. 29.
7.
† Exodus
10. 10.
Hebr. 9.
7. 25.

* See Deut.
12. 5. 17. 21.
Deut. 18.
5. 6. 13. 14.
Rom. 5.

† Gen. 27.
14.
* Gen. 22.
33. & 22. 32.
& 31. 54.
Deut. 12. 20.
1 Kings
14. 23.
2 Kings
16. 4. & 17.
10.

* Chron.
28. 4.
Ezek. 40.
28. & 29. 9.
† ch. 3. 2.
Exod. 29.
18.
ch. 1. 5. 21.
16. & 23. 31.
Numb. 18.
17.

* Deut. 31.
17. *
* Chron.
11. 13.
Ps. 106. 37.
1 Cor.
10. 20.
Rev. 9. 20.
† Exod.
34. 15.
ch. 10. 5.
Deut. 31.
16.

Ezek. 23. 8.
† ch. 1. 23.
1 ver. 4.
* Gen. 9. 4.
ch. 3. 17. &
7. 16. 27.
& 19. 26.
Deut. 12.
16. 23. &
25. 23.
1 Sam. 14.
31.

Ezek. 44. 7.
† ch. 10. 3.
5. 6. & 26.
17.
Jer. 44. 11.
Ezek. 14.
8. & 25. 7.
* ver. 14.
† Mat. 26.
28.
Mark 14.
24.

Rom. 3. 25.
& 5. 9.
Eph. 1. 7.
Col. 1. 14.
20.
Heb. 13. 16.
1 Pet. 1. 2.
1 John 1. 7.
Rev. 1. 5.
† Heb. 9. 22.

* Exod.
30. 10.
ch. 4. 7. 18.
Hebr. 9.
25. 23.

* Ezek.
41. 20.

* ver. 16.
Ezek. 45.
20.

* Ysa. 53. 6.
† Heb. a
man of op-
portunity.

* Ysa. 53.
21. 18.
John 1. 29.
Hebr. 9. 18.
1 Pet. 2. 24.
† Heb. of
separation.
† Ezek. 44.
14. & 44. 19.

* ver. 3. 5.

* ch. 4. 20.

† ch. 15. 5.

† ch. 4. 18.
21. & 6. 10.
Hebr. 13.
11.

* Exodus
30. 10.
ch. 23. 27.
Numb.
29. 7.
Ysa. 58.
21. 5.
† ch. 10.
8. 28.
† Ps. 51. 2.
Jer. 33. 8.
Eph. 5. 26.
† Heb. 9. 13.
14. & 10. 18.
† John 1.
7. 9.
† ch. 23. 39.

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† Heb.
that hunt-
eth any
beasting.
† ch. 7. 26.
Deut. 12.
16, 24. &
15. 23.
† Ezek.

84. 7.
† Jer. 17. 13.
Gen. 9. 4.
Deut. 12.

23.
Exodus
32. 31.
ch. 28. 8.
Deut. 14.

21.
Ezek. 4. 14.
& 44. 31.
† Heb.

a carcase.
† ch. 11. 55.
† ch. 15. 5.
† ch. 5. 1.
& 7. 18. &
19. 8.

Numb. 19.
20.

Israel, No soul of you shall eat blood, neither shall any stranger that sojourneth among you eat blood.

13 And whatsoever man *there be* of the children of Israel, or of the strangers that sojourn among you, † which † hunteth and catcheth any beast or fowl that may be eaten; he shall even † pour out the blood thereof, and † cover it with dust.

14 † For *it is* the life of all flesh; † the blood of *it is* for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh *is* the blood thereof: whosoever eateth it shall be cut off.

15 ¶ And every soul that eateth † that which died of *itself*, or that which was torn *with beasts*, *whether it be* one of your own country, or a stranger, † he shall both wash his clothes, † and bathe *himself* in water, and be unclean until the even: then shall he be clean.

16 But if he wash *them* not, nor bathe his flesh; then † he shall bear his iniquity.

CHAP. XVIII.

1 The Israelites must not follow the practices of Egypt and Canaan, but the ordinances of God. 6 Unlawful marriages. 19 Unlawful lusts.

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, and say unto them, † I am the LORD your God.

3 † After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and † after the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their ordinances.

4 † Ye shall do my judgments, and keep mine ordinances, to walk therein: *I am* the LORD your God.

5 Ye shall therefore keep my statutes, and my judgments: † which if a man do, he shall live in them: † *I am* the LORD.

6 ¶ None of you shall approach to any that is † near of kin to him, to uncover *their* nakedness: *I am* the LORD.

7 † The nakedness of thy father, or the nakedness of thy mother, shalt thou not uncover: *she is* thy mother; thou shalt not uncover her nakedness.

8 † The nakedness of thy father's wife shalt thou not uncover: *it is* thy father's nakedness.

9 † The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, *whether she be* born at home, or born abroad, *even* their nakedness thou shalt not uncover.

10 The nakedness of thy son's daughter, or of thy daughter's daughter, *even* their nakedness thou shalt not uncover: for *their's is* thine own nakedness.

11 The nakedness of thy father's wife's daughter, begotten of thy father, *she is* thy sister, thou shalt not uncover her nakedness.

12 † Thou shalt not uncover the nakedness of thy father's sister: *she is* thy father's near kinswoman.

13 Thou shalt not uncover the nakedness of thy mother's sister: for *she is* thy mother's near kinswoman.

14 † Thou shalt not uncover the nakedness of thy father's brother, thou shalt not approach to his wife: *she is* thine aunt.

15 † Thou shalt not uncover the naked-

ness of thy daughter in law: *she is* thy son's wife; thou shalt not uncover her nakedness.

16 † Thou shalt not uncover the nakedness of thy brother's wife: *it is* thy brother's nakedness.

17 † Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; *for they are* her near kinswomen: *it is* wickedness.

18 Neither shalt thou take † a wife to her sister, † to vex *her*, to uncover her nakedness, beside the other in her life time.

19 ¶ † Also thou shalt not approach unto a woman to uncover her nakedness, as long as *she is* put apart for her uncleanness.

20 Moreover † thou shalt not lie carnally with thy neighbour's wife, to defile thyself with her.

21 And thou shalt not let any of thy seed † pass through *the fire* to † Molech, neither shalt thou † profane the name of thy God: *I am* the LORD.

22 † Thou shalt not lie with mankind, as with womankind: *it is* abomination.

23 † Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: *it is* † confusion.

24 † Defile not ye yourselves in any of these things: † for in all these the nations are defiled which I cast out before you:

25 And † the land is defiled: therefore I do † visit the iniquity thereof upon it, and the land itself † vomiteth out her inhabitants.

26 † Ye shall therefore keep my statutes and my judgments, and shall not commit any of these abominations; *neither* any of your own nation, nor any stranger that sojourneth among you:

27 (For all these abominations have the men of the land done, which *were* before you, and the land is defiled;)

28 That † the land spue not you out also; when ye defile it, as it spued out the nations that *were* before you.

29 For whosoever shall commit any of these abominations, even the souls that commit *them* shall be cut off from among their people.

30 Therefore shall ye keep mine ordinance, † that ye commit not any one of these abominable customs, which were committed before you, and that ye † defile not yourselves therein: † *I am* the LORD your God.

9, 9. & 14. 10. & 23. 2. Hof. 2. 13. & 8. 13. & 9. 9. † ver. 23. 17. † ver. 13. 26. ch. 20. 23. Deut. 18. 9. † ver. 24. † ver. 21. 4.

CHAP. XIX.

A repetition of sundry laws.

AND the LORD spake unto Moses, saying;

2 Speak unto all the congregation of the children of Israel, and say unto them, † Ye shall be holy: for *I* the LORD your God *am* holy.

3 † Ye shall fear every man his mother, and his father, and † keep my sabbaths: *I am* the LORD your God.

4 † Turn ye not unto idols, † nor make to yourselves molten gods: *I am* the LORD your God.

5 And † if ye offer a sacrifice of peace offerings unto the LORD, ye shall offer it at your own will.

6 † It shall be eaten the same day ye offer

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† ch. 10. 11.
Mat. 14. 4.
See Deut.

25. 5.
Mat. 23. 24.
Mark 12.

19.
† ch. 10. 14.
† Or.
one wife
to another.
Exod. 16. 3.
† 1 Sam. 11.
6, 8.

† ch. 10. 18.
Ezek. 18. 6.
& 22. 10.
† ch. 10. 10.
Exod. 30.

Deut. 3. 18.
& 21. 22.
Prov. 6.

29. 31.
Mal. 3. 5.
Mat. 5. 27.
Rom. 1. 23.

1 Cor. 6. 9.
Heb. 13. 4.
† ch. 10. 2.
2 Kings 16.

3. & 21. 6.
& 23. 10.
Jer. 19. 5.
Ezek. 20.

31. & 23.
37. 39.
1 Kings 11. 7. 33.

Called,
Aholah.
† ch. 19. 12.
& 10. 3. &
21. 6. & 22.

2. 31.
Ezek. 16.
20. & c.
Mal. 1. 12.

† ch. 10. 13.
Rom. 1. 27.
1 Cor. 6. 9.

1 Tim. 1.
10.
† ch. 10.

25. 16.
Exod. 22.

† ch. 10. 12.
† ver. 30.
Mat. 15.

18. 19. 20.
Mar. 7. 21.
21. 23.

1 Cor. 17.
† ch. 10. 23.
Deut. 18.

12.
† Numb. 33.
24.

† ch. 8. 7.
& 16. 18.
Ezek. 16.

17.
† Ps. 89. 32.
Isa. 26.

21.
Jer. 5.
9. 29. †

† ch. 11. 44.
& 10. 7. 26.
1 Pet. 1. 16.

† Exodus
20. 13.
† Exod. 10.

8. & 11. 13.
† Exodus
20. 4.

† ch. 16. 1.
1 Cor. 10.
14.

1 John 5.
21.
† Exodus
14. 17.

Deut. 17.
15.
† ch. 7. 16.

† ver. 4.
Exod. 6. 7.
ch. 11. 44.
& 19. 4. 10.
34. & 20. 7.
Ezek. 10. 33.

7. 19. 20.
† Ezek. 20.
7. 18. & 23. 8.

† Exod. 23.
22.
ch. 20. 23.

Deut. 12.
† 30. 31.
† Deut. 4.

2. 5. & 6. 11.
Ezek. 20.

19.
† Ezek. 20.
11. 13. 21.

28.
Rom. 10. 5.
Gal. 3. 12.

† Exod. 6.
2. 6. 29.
Mal. 3. 6.

† Heb.
remains
of his flesh.

† ch. 10. 11.
† Gen. 49. 4.
ch. 20. 11.

Deut. 23.
30. & 27. 20.
Ezek. 23.

10.
Amos. 7.
1 Cor. 5. 1.

† ch. 20. 17.
1 Sam. 13.
22.

Ezek. 23.
22.

† ch. 20. 20.
† Gen. 38.
18. 26.

ch. 20. 12.
Ezek. 22.
11.

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it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire.

7 And if it be eaten at all on the third day, it is abominable; it shall not be accepted.

8 Therefore every one that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people.

9 And ^a when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest.

10 And thou shalt not glean thy vineyard, neither shalt thou gather every grape of thy vineyard; thou shalt leave them for the poor and stranger: I am the LORD your God.

11 Ye shall not steal, neither deal falsely, neither lie one to another.

12 And ye shall not ^a swear by my name falsely, neither shalt thou profane the name of thy God: I am the LORD.

13 Thou shalt not defraud thy neighbour, neither rob him: ^a the wages of him that is hired shall not abide with thee all night until the morning.

14 Thou shalt not curse the deaf, ^a nor put a stumblingblock before the blind, but shalt ^a fear thy God: I am the LORD.

15 Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: but in righteousness shalt thou judge thy neighbour.

16 Thou shalt not go up and down as a talebearer among thy people: neither shalt thou stand against the blood of thy neighbour: I am the LORD.

17 Thou shalt not hate thy brother in thine heart: ^a thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.

18 Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the LORD.

19 Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: ^a thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee.

20 And whosoever lieth carnally with a woman, that is a bondmaid, ^a ^b ^c ^d ^e ^f ^g ^h ⁱ ^j ^k ^l ^m ⁿ ^o ^p ^q ^r ^s ^t ^u ^v ^w ^x ^y ^z ^{aa} ^{ab} ^{ac} ^{ad} ^{ae} ^{af} ^{ag} ^{ah} ^{ai} ^{aj} ^{ak} ^{al} ^{am} ^{an} ^{ao} ^{ap} ^{aq} ^{ar} ^{as} ^{at} ^{au} ^{av} ^{aw} ^{ax} ^{ay} ^{az} ^{ba} ^{bb} ^{bc} ^{bd} ^{be} ^{bf} ^{bg} ^{bh} ^{bi} ^{bj} ^{bk} ^{bl} ^{bm} ^{bn} ^{bo} ^{bp} ^{bq} ^{br} ^{bs} ^{bt} ^{bu} ^{bv} ^{bw} ^{bx} ^{by} ^{bz} ^{ca} ^{cb} ^{cc} ^{cd} ^{ce} ^{cf} ^{cg} ^{ch} ^{ci} ^{cj} ^{ck} ^{cl} ^{cm} ^{cn} ^{co} ^{cp} ^{cq} ^{cr} ^{cs} ^{ct} ^{cu} ^{cv} ^{cw} ^{cx} ^{cy} ^{cz} ^{da} ^{db} ^{dc} ^{dd} ^{de} ^{df} ^{dg} ^{dh} ^{di} ^{dj} ^{dk} ^{dl} ^{dm} ^{dn} ^{do} ^{dp} ^{dq} ^{dr} ^{ds} ^{dt} ^{du} ^{dv} ^{dw} ^{dx} ^{dy} ^{dz} ^{ea} ^{eb} ^{ec} ^{ed} ^{ee} ^{ef} ^{eg} ^{eh} ^{ei} ^{ej} ^{ek} ^{el} ^{em} ^{en} ^{eo} ^{ep} ^{eq} ^{er} ^{es} ^{et} ^{eu} ^{ev} ^{ew} ^{ex} ^{ey} ^{ez} ^{fa} ^{fb} ^{fc} ^{fd} ^{fe} ^{ff} ^{fg} ^{fh} ^{fi} ^{fj} ^{fk} ^{fl} ^{fm} 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Before
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1 ch. 17-7.
1 ch. 19-31.

him off, and all that¹ go a whoring after him, to commit whoredom with Molech, from among their people.

6 ¶ And² the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.

7 ¶ Sanctify yourselves therefore, and be ye holy: for I am the LORD your God.

8^m And ye shall keep my statutes, and do them: ¹ I am the LORD which sanctify you.

9 ¶ For every one that curseth his father or his mother shall be surely put to death: he hath cursed his father or his mother; ² his blood shall be upon him.

10 ¶ And³ the man that committeth adultery with another man's wife, even he that committeth adultery with his neighbour's wife the adulterer and the adulteress shall surely be put to death.

11 ¶ And the man that lieth with his father's wife, hath uncovered his father's nakedness: both of them shall surely be put to death; their blood shall be upon them.

12⁴ And if a man lie with his daughter in law, both of them shall surely be put to death: ⁵ they have wrought confusion; their blood shall be upon them.

13 ¶ If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood shall be upon them.

14 ¶ And if a man take a wife and her mother, it is wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you.

15 ¶ And if a man lie with a beast, he shall surely be put to death: and ye shall slay the beast.

16 And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood shall be upon them.

17 ¶ And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it is a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.

18 ¶ And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he hath[†] discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people.

19 ¶ And thou shalt not uncover the nakedness of thy mother's sister, nor of thy father's sister: ⁶ for he uncovereth his near kin: they shall bear their iniquity.

20⁷ And if a man shall lie with his uncle's wife, he hath uncovered his uncle's nakedness: they shall bear their sin; they shall die childless.

21⁸ And if a man shall take his brother's wife, it is[†] an unclean thing: he hath uncovered his brother's nakedness; they shall be childless.

22 ¶ Ye shall therefore keep all my⁹ statutes, and all my judgments, and do them: that the land, whither I bring you to dwell therein, ¹⁰ spue you not out.

23¹¹ And ye shall not walk in the manners of the nation, which I cast out before

you: for they committed all these things, and¹² therefore I abhorred them.

24 But¹³ I have said unto you, Ye shall inherit their land, and I will give it unto you to possess it, a land that floweth with milk and honey: I am the LORD your God, ¹⁴ which have separated you from other people.

25¹⁵ Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: ¹⁶ and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that ¹⁷ creepeth on the ground, which I have separated from you as unclean.

26 And ye shall be holy unto me: ¹⁸ for I the LORD am holy, and¹⁹ have severed you from other people, that ye should be mine.

27 ¶ A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: ²⁰ their blood shall be upon them.

C H A P. XXI.

1 Of the priests' mourning. 6 Of their holiness. 7 Of their marriages. 9 Of a priest's daughter convicted of playing the harlot. 10 Of the high priest's holiness. 13 Of his marriage. 16 The priests that have blemishes must not minister in the sanctuary.

AND the LORD said unto Moses, Speak unto the priests the sons of Aaron, and say unto them, ¹ There shall none be defiled for the dead among his people:

2 But for his kin, that is near unto him, ² that is, for his mother, and for his father, and for his son, and for his daughter, and for his brother,

3 And for his sister a virgin, that is nigh unto him, which hath had no husband; for her may he be defiled.

4 But³ he shall not defile himself, being a chief man among his people, to profane himself.

5⁴ They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh.

6 ¶ They shall be holy unto their God, and⁵ not profane the name of their God: for the offerings of the LORD made by fire, and⁶ the bread of their God, they do offer: therefore they shall be holy.

7 ¶ They shall not take a wife that is a whore, or profane; neither shall they take a woman⁷ put away from her husband: for he is holy unto his God.

8 Thou shalt sanctify him therefore; for he offereth the bread of thy God: he shall be holy unto thee: ⁸ for I the LORD, which sanctify you, am holy.

9 ¶ And the daughter of any priest, if she profane herself by playing the whore, she profaneth her father: she shall be burnt with fire.

10 ¶ And he that is the high priest among his brethren, upon whose head the anointing oil was poured, and⁹ that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;

11 Neither shall he¹⁰ go in to any dead body, nor defile himself for his father, or for his mother;

12 Neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for¹¹ the crown of the anointing oil of his God is upon him: I am the LORD.

Before
CHRIST
1490.
1 ch. 18-27.
Deut. 9-5.
Exod. 1.
17. & 6. 8.

1 ver. 16.
Exod. 19.
c. & 13-16.
Deut. 7-6.
c. 14. 2.
1 Kings
3. 35.
1 ch. 11. 45.
Deut. 14-4.
1 ch. 11. 43.
Or,
mouth.

* ver. 7.
ch. 19. 9.
1 Pet. 1. 16.
1 ver. 14.
Tit. 2. 14.
1 ch. 19. 11.
Exodus
28. 18.
Deut. 18.
27. 11.
1 Sam. 28.
7. 8.
1 ver. 9.

* Ezek.
44. 25.

Or,
being an
husband
among his
people, he
shall not
defile him-
self for his
wife, &c.
See Ezek.
24. 16, 17.
1 ch. 19.
27. 28.
Deut. 14. 1.
Ezek. 44.
30.
1 ch. 18. 27.
& 19. 12.
1 See
ch. 3. 17.
Ezek.
44. 25.
1 See Deut.
24. 2, 3.

* ch. 20.
7. 8.

* Gen. 18.
24.

1 Exodus
29. 29, 30.
ch. 8. 13.
& 16. 12.
Numbers
35. 25.
Exodus
28. 31.
ch. 16. 35.
1 ch. 10. 6.
1 Numb.
19. 14.
1 See ver. 1, 2.
1 ch. 10. 7.
Exodus
28. 35.
ch. 8. 9.
22. 30.

1 ch. 21. 44.
& 19. 2.
1 Pet. 1. 16.
1 ch. 19. 17.
Exodus
31. 13.
ch. 31. 8.
Ezek. 37.
28.
Exodus
21. 17.
Deut. 27.
16.
Prov. 20.
20.
Matth. 15.
4.
1 ver. 12.
25, 13, 16.
1 Sam. 1. 16.
1 ch. 18. 20.
Deut. 22.
22.
John 8. 4, 5.
1 ch. 18. 6.
Deut. 27.
23.
1 ch. 18. 23.
1 ch. 18. 23.

1 ch. 18. 23.
Deut. 23.
27.
See
Gen. 19. 5.
Judges 19.
23.
1 ch. 18. 27.
Deut. 27.
23.

1 ch. 18. 23.
Deut. 27.
21.

1 ch. 18. 9.
Deut. 27.
23.
See
Gen. 20. 12.

1 ch. 18. 19.
See
ch. 15. 24.
† Heb.
made
naked.

1 ch. 18.
18, 15.

1 ch. 18. 6.

1 ch. 18. 14.

1 ch. 18. 16.
† Heb.
a separation.

1 ch. 18. 26.
& 19. 37.

1 ch. 18.
23, 28.
1 ch. 18. 31.
24, 30.

Of the high priests' marriage. LEVITICUS. *Who may eat of the holy things.*

Before
CHRIST
1490.
Ezek. 44.
22.

1 ver. 8.

* ch. 10. 3.
Numbers
76. 5.
Pr. 64. 4.
|| Or, food.
ch. 3. 11.
* ch. 22. 25.

|| Or,
too slender.
* Deut.
23. 1.

* ver. 6.

* ch. 2. 3.
10. & 6. 17.
29. & 7. 1.
& 24. 9.
Numbers
18. 9.
* ch. 22. 10.
21. 12.
Numbers
18. 19.
* ver. 12.

* Numbers
6. 3.
* ch. 22. 25.
* Exodus
28. 38.
Numbers
18. 32.
Deut. 25.
29.

* ch. 7. 20.

* ch. 15. 2.
† Heb.
running of
the reins.
* ch. 14. 3.
& 15. 13.
Numbers
19. 12. 22.
* ch. 15. 16.
† ch. 11. 34.
43. 44.
* ch. 15.
7. 29.

* ch. 15. 5.
Heb. 10. 21.

* ch. 21. 22.
Num. 18.
21. 13.

13 ¶ And * he shall take a wife in her virginity.

14 A widow, or a divorced woman, or profane, or an harlot, these shall he not take: but he shall take a virgin of his own people to wife.

15 Neither shall he profane his seed among his people: for * I the LORD do sanctify him.

16 ¶ And the LORD spake unto Moses, saying,

17 Speak unto Aaron, saying, Whosoever *be* of thy seed in their generations that hath *any* blemish, let him not * approach to offer the * bread of his God.

18 For whatsoever man *be* that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing * superfluous,

19 Or a man that is brokenfooted, or brokenhanded,

20 Or crookbackt, or * a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or * hath his stones broken;

21 No man that hath a blemish of the seed of Aaron the priest shall come nigh to * offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God.

22 He shall eat the bread of his God, *both* of the * most holy, and of the * holy.

23 Only he shall not go in unto the vail, nor come nigh unto the altar, because he hath a blemish; that * he profane not my sanctuaries: for I the LORD do sanctify them.

24 And Moses told *it* unto Aaron, and to his sons, and unto all the children of Israel.

C H A P. XXII.

1 *The priests in their uncleanness must abstain from the holy things.* 10 *Who of the priest's house may eat of them.* 14 *Of satisfaction to be made by him who eateth of them unwittingly.* 17 *The sacrifices must be without blemish.* 26 *The age of the sacrifice.* 29 *The law of eating the sacrifice of thanksgiving.*

AND the LORD spake unto Moses, saying,

2 Speak unto Aaron and to his sons, that they * separate themselves from the holy things of the children of Israel, and that they * profane not my holy name in *those things* which they * hallow unto me: I am the LORD.

3 Say unto them, Whosoever *be* of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, * having his uncleanness upon him, that soul shall be cut off from my presence: I am the LORD.

4 What man soever of the seed of Aaron is a leper, or hath * a † running issue; he shall not eat of the holy things, * until he be clean. And * who so toucheth any thing *that* is unclean by the dead, or * a man whose seed goeth from him;

5 Or * whosoever toucheth any creeping thing, whereby he may be made unclean, or * a man of whom he may take uncleanness, whatsoever uncleanness he hath;

6 The soul which hath touched any such shall be unclean until even, and shall not eat of the holy things, unless he * wash his flesh with water.

7 And when the sun is down, he shall be clean, and shall afterward eat of the holy things; because * it is his food.

8 * That which dieth of itself, or is torn *with beasts*, he shall not eat to defile himself therewith: I am the LORD.

9 They shall therefore keep mine ordinance, * lest they bear sin for it, and die therefore, if they profane it: I the LORD do sanctify them.

10 ¶ There shall no stranger eat of the holy thing: a sojourner of the priest, or an hired servant, shall not eat of the holy thing.

11 But if the priest buy *any* soul † with his money, he shall eat of it, and he that is born in his house: * they shall eat of his meat.

12 If the priest's daughter also *be* married unto † a stranger, she may not eat of an offering of the holy things.

13 But if the priest's daughter *be* a widow, or divorced, and have no child, and is * returned unto her father's house, * as in her youth, she shall eat of her father's meat: but there shall no stranger eat thereof.

14 ¶ And if a man eat of the holy thing unwittingly, then he shall put the fifth *part* thereof unto it, and shall give *it* unto the priest with the holy thing.

15 And * they shall not profane the holy things of the children of Israel, which they offer unto the LORD;

16 Or † suffer them to bear the iniquity of trespass, when they eat their holy things: for I the LORD do sanctify them.

17 ¶ And the LORD spake unto Moses, saying,

18 Speak unto Aaron, and to his sons, and unto all the children of Israel, and say unto them, * Whatsoever *be* of the house of Israel, or of the strangers in Israel, that will offer his oblation for all his vows, and for all his freewill offerings, which they will offer unto the LORD for a burnt offering;

19 * Ye shall offer at your own will a male without blemish, of the beesves, of the sheep, or of the goats.

20 * But whatsoever hath a blemish, *that* shall ye not offer: for it shall not be acceptable for you.

21 And * whosoever offereth a sacrifice of peace offerings unto the LORD * to accomplish his vow, or a freewill offering in beesves or † sheep, it shall be perfect to be accepted; there shall be no blemish therein.

22 * Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make * an offering by fire of them upon the altar unto the LORD.

23 Either a bullock or a † lamb that hath any thing * superfluous or lacking in his parts, that mayest thou offer *for* a freewill offering; but for a vow it shall not be accepted.

24 Ye shall not offer unto the LORD that which is bruised, or crushed, or broken, or cut; neither shall ye make *any offering thereof* in your land.

25 Neither * from a stranger's hand shall ye offer * the bread of your God of any of these; because their corruption is in them, and blemishes *be* in them: they shall not be accepted for you.

26 ¶ And the LORD spake unto Moses, saying,

27 When a bullock, or a sheep, or a goat, is brought forth, then it shall be se-

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* Exod. 22.
ch. 17. 15.
Ezek. 44.
31.
* Exod. 28.
43.
Num. 18.
22. 12.
† See
1 Sam. 21.
6.

† Heb.
with the
purchase of
his money.
* Num. 18.
21. 13.

† Heb.
a man
a stranger.

* Gen. 38.
27.
* ch. 10. 14.
Num. 18.
21. 19.
ch. 5. 15.
16.

* Num. 18.
32.

|| Or, take
trespasses
with the
iniquity of
trespass in
their eat-
ing.
* ver. 9.

* ch. 7. 2.
3. 10.
Num. 15.
24.

* ch. 7. 3.

* Deut. 15.
21. & 17. 1.
Mal. 1. 8.
24.

Eph. 5. 27.
Heb. 9. 14.
† Pet. 1. 19.
* ch. 7. 16.
Num. 25.
1. 8.

Deut. 22.
21. 21.
Pr. 61. 3.
& 65. 1.
Eccles. 5.
41. 5.

|| Or, goats.
4 ver. 20.
Mal. 1. 8.
* ch. 15. 13.
& 3. 15.
|| Or, kid.
1 ch. 21. 28.

* Num. 15.
25. 16.
* ch. 27. 6.
27.
† Mal. 1. 14.

* Exod. 22.
30.

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ven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD.

¶ Or,
Deut. 25.
6.

28 And whether it be cow or ewe, ye shall not kill it and her young both in one day.

¶ ch. 7. 12.
Pl 107. 22.
& 116. 17.
Amos 4. 5.

29 ¶ And when ye will offer a sacrifice of thanksgiving unto the LORD, offer it at your own will.

¶ ch. 7. 15.
Numb. 19. 37.
Numb. 19.
40.

30 On the same day it shall be eaten up; ye shall leave none of it until the morrow: I am the LORD.

Deut. 4. 40.
¶ ch. 18. 31.
¶ ch. 10. 3.
Nab. 6. 9.
Luke 11. 1.

31 Therefore shall ye keep my commandments, and do them: I am the LORD.

¶ ch. 20. 8.
Exod. 6. 7.
ch. 11. 45.
& 19. 16.
& 25. 38.
Numb. 19.
41.

32 Neither shall ye profane my holy name; but I will be hallowed among the children of Israel: I am the LORD which hallow you.

23 That brought you out of the land of Egypt, to be your God: I am the LORD.

CHAP. XXIII.

1 The feasts of the Lord. 3 The sabbath. 4 The passover. 9 The sheaf of firstfruits. 15 The feast of Pentecost. 22 Gleanings to be left for the poor. 23 The feast of trumpets. 26 The day of atonement. 33 The feast of tabernacles.

AND the LORD spake unto Moses, saying,

¶ ver. 4. 37.
Exod. 33.
5.

2 Speak unto the children of Israel, and say unto them, Concerning the feasts of the LORD, which ye shall proclaim to be holy convocations, even these are my feasts.

¶ 2 Kings
10. 10.
Pl 81. 3.
Exod. 20.
9. & 23. 13.
& 31. 15.
& 34. 21.
ch. 19. 3.
Deut. 5. 13.
Luke 13.
24.

3 ¶ Six days shall work be done: but the seventh day is the sabbath of rest, an holy convocation; ye shall do no work therein: it is the sabbath of the LORD in all your dwellings.

¶ ch. 19. 37.
Ex. 23. 14.
Exod. 18.
6. 14. 18. 23.
23. 3. 10.
& 23. 15.
& 34. 18.
Numb. 9.
23. 3. & 28.
Deut. 16.
2. 1. 8.
Joh. 5. 10.
Exod. 18.
16.
Numb. 28.
18. 25.

4 ¶ These are the feasts of the LORD, even holy convocations, which ye shall proclaim in their seasons.

5 In the fourteenth day of the first month at even is the LORD's passover.

6 And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.

7 In the first day ye shall have an holy convocation: ye shall do no servile work therein.

8 But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day is an holy convocation: ye shall do no servile work therein.

9 ¶ And the LORD spake unto Moses, saying,

¶ Exod. 23.
16. 19. &
16. 22. 26.
Numb. 28. 25.
& 28. 46.
Deut. 16. 9.
Joh. 3. 15.

10 Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

¶ Or,
bandful.
† Heb.
omer.
¶ Rom. 11.
26.
1 Cor. 15.
50.
Jam. 1. 18.
Rev. 14. 4.
Ex. 29. 24.
¶ ch. 2. 14.
25. 26.

11 And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.

12 And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD.

13 And the meat offering thereof shall be two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD for a sweet savour: and the drink offering thereof shall be of wine, the fourth part of an hin.

14 And ye shall eat neither bread, nor parched corn, nor green ears, until the

selfsame day that ye have brought an offering unto your God: it shall be a statute for ever throughout your generations in all your dwellings.

15 ¶ And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

16 Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.

17 Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; they are the firstfruits unto the LORD.

18 And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be for a burnt offering unto the LORD, with their meat offering, and their drink offerings, even an offering made by fire, of sweet savour unto the LORD.

19 Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.

20 And the priest shall wave them with the bread of the firstfruits for a wave offering before the LORD, with the two lambs: they shall be holy to the LORD for the priest.

21 And ye shall proclaim on the selfsame day, that it may be an holy convocation unto you: ye shall do no servile work therein: it shall be a statute for ever in all your dwellings throughout your generations.

22 ¶ And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleanings of thy harvest: thou shalt leave them unto the poor, and to the stranger: I am the LORD your God.

23 ¶ And the LORD spake unto Moses, saying,

24 Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

25 Ye shall do no servile work therein: but ye shall offer an offering made by fire unto the LORD.

26 ¶ And the LORD spake unto Moses, saying,

27 Also on the tenth day of this seventh month there shall be a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

28 And ye shall do no work in that same day: for it is a day of atonement, to make an atonement for you before the LORD your God.

29 For whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from among his people.

30 And whatsoever soul it be that doeth any work in that same day, the same soul will I destroy from among his people.

31 Ye shall do no manner of work: it shall be a statute for ever throughout your generations in all your dwellings.

32 It shall be unto you a sabbath of rest, and ye shall afflict your souls: in the ninth

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1 ch. 15. 8.
Exod. 34.
27.
Deut. 16. 9.

¶ AG 1. 1.
¶ Num. 18.
26.
¶ Exod. 23.
16. 19. &
22. 29. &
34. 27. 26.
Numb. 15.
17. & 28.
26.
Deut. 16. 1.

¶ ch. 4. 13.
28.
Numb. 28.
30.
¶ ch. 3. 1.

¶ Numb.
18. 13.
Deut. 16. 4.

¶ ch. 19. 9.
Deut. 24.
19.

¶ Numb.
29. 1.
¶ ch. 23. 9.

¶ ch. 16. 30.
Numb. 29.
7.

¶ Gen. 22. 14.
24.

¶ ch. 20. 3.
5. 6.

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fix years thou shalt prune thy vineyard, and gather in the fruit thereof;

4 But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the Lord: thou shalt neither sow thy field, nor prune thy vineyard.

5 That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: for it is a year of rest unto the land.

6 And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee,

7 And for thy cattle, and for the beast that are in thy land, shall all the increase thereof be meat.

8 ¶ And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

9 Then shalt thou cause the trumpet of the jubile to sound, on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.

10 And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

11 A jubile shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of thy vine undressed.

12 For it is the jubile; it shall be holy unto you: ye shall eat the increase thereof out of the field.

13 In the year of this jubile ye shall return every man unto his possession.

14 ¶ And if thou sell ought unto thy neighbour, or buyest ought of thy neighbour's hand, ye shall not oppress one another:

15 According to the number of years after the jubile thou shalt buy of thy neighbour, and according unto the number of years of the fruits he shall sell unto thee:

16 According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for according to the number of the years of the fruits doth he sell unto thee.

17 Ye shall not therefore oppress one another; but thou shalt fear thy God: for I am the Lord your God.

18 ¶ Wherefore ye shall do my statutes, and keep my judgments, and do them; and ye shall dwell in the land in safety.

19 And the land shall yield her fruit, and ye shall eat your fill, and dwell therein in safety.

20 And if ye shall say, What shall we eat the seventh year? behold, we shall not sow, nor gather in our increase:

21 Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years.

22 And ye shall sow the eighth year, and eat yet of old fruit until the sixth year; until her fruits come in ye shall eat of the old store.

23 ¶ The land shall not be sold for ever: for the land is mine; for ye are strangers and sojourners with me.

24 And in all the land of your possession ye shall grant a redemption for the land.

25 If thy brother be waxen poor, and hath sold away some of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.

26 And if the man have none to redeem it, and himself be able to redeem it;

27 Then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession.

28 But if he be not able to restore it to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubile: and in the jubile it shall go out, and he shall return unto his possession.

29 ¶ And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; within a full year may he redeem it.

30 And if it be not redeemed within the space of a full year, then the house that is in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubile.

31 But the houses of the villages which have no wall round about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubile.

32 Notwithstanding, the cities of the Levites, and the houses of the cities of their possession, may the Levites redeem at any time.

33 And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in the year of jubile: for the houses of the cities of the Levites are their possession among the children of Israel.

34 But the field of the suburbs of their cities may not be sold; for it is their perpetual possession.

35 ¶ And if thy brother be waxen poor, and fallen in decay with thee, then thou shalt relieve him: yea, though he be a stranger, or a sojourner; that he may live with thee.

36 Take thou no usury of him, or increase: but fear thy God; that thy brother may live with thee.

37 Thou shalt not give him thy money upon usury, nor lend him thy victuals for increase.

38 I am the Lord your God, which brought you forth out of the land of Egypt, to give you the land of Canaan, and to be your God.

39 ¶ And if thy brother that dwelleth by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant:

40 But as an hired servant, and as a sojourner, he shall be with thee, and shall serve thee unto the year of jubile:

41 And then shall he depart from thee, both he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return.

42 For they are my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen.

43 Thou shalt not rule over him with rigour; but thou shalt fear thy God.

A a

Before
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Ruth 1.
20. & 4. 4.
6.
See Ruth
3. 2. 9. 12.
Jer. 31. 7. 8.

Heb.
his hand
bapt. at-
tained and
found suf-
ficiency.
ch. 5. 7.
ver. 30.
31. 51.

ver. 12.
Heb.
redemption
bringeth
unto it.
See
Numb.
35. 2.
John. 11.
2. &c.

Or, one
of the Le-
vites re-
deemeth
ver. 28.
See Acts
4. 36. 37.
Heb.
his hand
salveth.

Heb.
strongly.
Deut. 15.
8.
Ps. 37. 25.
113. 1. &c.
Prov. 14.
31.

Luke 6. 35.
Acts 11. 29.
Rom. 12.
18.

John 3.
17.
Exodus
22. 25.
Deut. 23.
19.

Neb. 5. 7.
Ps. 15. 5.
Prov. 28. 8.
Ezek. 18.
8. 13. 17.
& 22. 12.
1 ver. 17.

Neb. 5. 9.
ch. 22. 32.
Exodus
21. 2.
Deut. 15.
18.

1 Kings
9. 22.
2 Kings
4. 1.
Neb. 5. 5.

Jer. 34. 14.
Heb.
servant thy-
self with
himself with
the servants
&c.

ver. 46.
Exod. 1. 12.
Jer. 23. 14.
& 27. 7.
& 30. 2.
Exodus
21. 2.

ver. 48.
ver. 55.
Rom. 6. 17.
1 Cor. 7. 23.
Heb.
with the
sale of a
bondman.

Ephe. 6. 9.
Gal. 4. 7.
ver. 46.
Exod. 1. 12.
ver. 17.
Exod. 21.
17. 21.
Deut. 25.
15.
Mal. 1. 5.

2 Kings
29. 29.

Heb. of
the sepa-
ration.

Heb.
loud of
found.
ch. 23. 24.
27.

Isai. 61. 2.
& 63. 4.
Jer. 34. 8.
25. 27.
Lu. 4. 19.
ver. 13.
Numb. 36. 4.

ver. 5.

ver. 6. 7.

ver. 20.
ch. 27. 24.
Numb. 36. 4.
ver. 17.
ch. 19. 13.
2 Sam. 12.
3. 4.

Mic. 2. 2.
2 Cor. 6. 8.
ch. 27. 18.
23.
1 ver. 14.
ver. 43.
ch. 19. 14.

33.
ch. 19. 37.
ch. 16. 5.
Deut. 18.
10.
Ps. 4. 8.

Prov. 1. 33.
Jer. 23. 6.
Ezek. 34.
21. 27. 28.
Mat. 6.
25. 31.

ver. 4. 5.
Deut. 18.
8.
See Exod.
26. 24.

2 Kings
19. 29.
John. 5.
21. 12.
Deut. 39.
43.

Chro. 7.
20.
Ps. 25. 7.
Joel 2. 18.
& 3. 8.
Or,
to be quite
cut off.

Heb.
for cutting
off.
2 Chro.
29. 15.
Ps. 39. 12.
& 119. 19.
Pet. 2. 13.

¹ Before CHRIST 1491.
² Pl. 105.
³ 16.
⁴ 161. 3. 1.
⁵ Ezek. 4.
⁶ 16. 5. 16.
⁷ 14. 13.
⁸ 119. 20.
⁹ Mic. 6. 14.
¹⁰ Hag. 1. 6.
¹¹ 1 ver. 11.
¹² 14.
¹³ 11. 39. 18.
¹⁴ 6. 3. 1.
¹⁵ 6. 6. 15.
¹⁶ Jer. 21. 5.
¹⁷ Ezek. 5. 13.
¹⁸ 15. 8. 18.
¹⁹ Deut. 28.
²⁰ 31.
²¹ Kings 6.
²² 29.
²³ Jerk. 5.
²⁴ 10.
²⁵ Lam. 4. 10.
²⁶ Bar. 2. 3.
²⁷ 2 Chron.
²⁸ 34. 3. 47.
²⁹ 161. 37. 9.
³⁰ Ezek. 6. 1.
³¹ 4. 5. 6. 11.
³² 2 Kings 23. 20.
³³ 2 Chron.
³⁴ 5.
³⁵ Lev. 30.
³⁶ 21.
³⁷ Pl. 78. 29.
³⁸ 29. 38.
³⁹ Jer. 14. 19.
⁴⁰ Neh. 2. 3.
⁴¹ Jer. 4. 7.
⁴² Ezek. 6. 6.
⁴³ Pl. 74. 7.
⁴⁴ Lam. 1. 10.
⁴⁵ Ezek. 9. 6.
⁴⁶ 21. 7.
⁴⁷ Jer. 9. 12.
⁴⁸ 21. 1. 18.
⁴⁹ Deut. 28.
⁵⁰ 37.
⁵¹ Kings 9. 8.
⁵² Jer. 18. 36.
⁵³ 29. 8.
⁵⁴ Ezek. 5. 15.
⁵⁵ Deut. 4.
⁵⁶ 27. 31. 64.
⁵⁷ Pl. 44. 11.
⁵⁸ Jer. 9. 16.
⁵⁹ Ezek. 12.
⁶⁰ 15. 10. 43.
⁶¹ 22. 15.
⁶² Zec. 7. 14.
⁶³ 2 Chron.
⁶⁴ 36. 21.
⁶⁵ ch. 25. 2.
⁶⁶ Ezek. 22.
⁶⁷ 7. 23. 15.
⁶⁸ ver. 17.
⁶⁹ Job 15. 21.
⁷⁰ Prov. 18. 1.
⁷¹ Heb. 11. 1.
⁷² 10. 4.
⁷³ See Judg.
⁷⁴ 7. 21.
⁷⁵ 2 Sam. 14.
⁷⁶ 25. 16.
⁷⁷ 1 John. 7.
⁷⁸ 21. 13.
⁷⁹ Judg. 2. 14.
⁸⁰ Deut. 4.
⁸¹ 27. 31. 6. 6.
⁸² Neh. 1. 9.
⁸³ Jer. 3. 25.
⁸⁴ 29. 15. 18.
⁸⁵ Ezek. 4. 17.
⁸⁶ 26. 9. 10.
⁸⁷ 24.
⁸⁸ 23. 33.
⁸⁹ 20. 36. 37.
⁹⁰ Hos. 5. 15.
⁹¹ Zech. 10. 9.
⁹² Numb.
⁹³ 5. 7.
⁹⁴ Kings 8.
⁹⁵ 31. 35. 47.
⁹⁶ Neh. 9. 2.
⁹⁷ Dan. 9. 3. 4.
⁹⁸ Prov. 28.
⁹⁹ 23.
¹⁰⁰ Luke 15.
¹⁰¹ 28.
¹⁰² John 7. 9.
¹⁰³ See Jer.
¹⁰⁴ 6. 10. 9.
¹⁰⁵ 25. 26. Jerk. 44. 7. Acts 7. 51. Rom. 2. 29. Col. 2. 11. 1 Kings 21. 29. 2 Chron. 12. 6. 7. 12. 26. 31. 26. 33. 12. 13. Exod. 2. 24. 6. 5. Pl. 106. 45. Ezek. 16. 60. Pl. 136. 23. 1 ver. 34. 35. 1 ver. 15.

the land of their enemies, I will not cast them away; neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I am the LORD their God.
45 But I will ¹ for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I am the LORD.
46 These are the statutes and judgments and laws, which the LORD made between him and the children of Israel in mount Sinai by the hand of Moses.

CHAP. XXVII.

¹ He that maketh a singular vow must be the Lord's. ³ The estimation of the person; ⁹ of a beast given by vow; ¹⁴ of a house; ¹⁶ of a field, and the redemption thereof. ²⁶ No man may sanctify the Lord's firstlings. ²⁸ No devoted thing may be redeemed. ³⁰ The tithe is holy, and may not be changed.

AND the LORD spake unto Moses, saying,

² Speak unto the children of Israel, and say unto them, When a man shall make a singular vow, the persons shall be for the LORD by thy estimation.

³ ¶ And thy estimation shall be of the male from twenty years old even unto sixty years old, even thy estimation shall be fifty shekels of silver, after the shekel of the sanctuary.

⁴ And if it be a female, then thy estimation shall be thirty shekels.

⁵ And if it be from five years old even unto twenty years old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels.

⁶ And if it be from a month old even unto five years old, then thy estimation shall be of the male five shekels of silver, and for the female thy estimation shall be three shekels of silver.

⁷ And if it be from sixty years old and above; if it be a male, then thy estimation shall be fifteen shekels, and for the female ten shekels.

⁸ But if he be poorer than thy estimation, then he shall present himself before the priest, and the priest shall value him; according to his ability that vowed shall the priest value him.

⁹ ¶ And if it be a beast, whereof men bring an offering unto the LORD, all that any man giveth of such unto the LORD shall be holy.

¹⁰ He shall not alter it, nor change it, a good for a bad, or a bad for a good: and if he shall at all change beast for beast, then it and the exchange thereof shall be holy.

¹¹ And if it be any unclean beast, of which they do not offer a sacrifice unto the LORD, then he shall present the beast before the priest:

¹² And the priest shall value it, whether it be good or bad: as thou valuest it, who art the priest, so shall it be.

¹³ But if he will at all redeem it, then he shall add a fifth part thereof unto thy estimation.

¹⁴ ¶ And when a man shall sanctify his house to be holy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.

Before CHRIST 1491.
² Deut. 4.
³ 31.
⁴ Kings 13. 23.
⁵ Rom. 11. 2.
⁶ Rom. 11. 28.
⁷ ch. 12. 13.
⁸ 25. 38.
⁹ Pl. 98. 2.
¹⁰ Ezek. 20.
¹¹ 9. 14. 23.
¹² ch. 17. 14.
¹³ Deut. 6. 5.
¹⁴ 12. 1.
¹⁵ 23. 4.
¹⁶ John 1. 17.
¹⁷ ch. 25. 1.

Numb. 6. 8.
See Judg. 17.
10. 11. 19.
2 Sam. 11. 21. 22.

Exod. 30. 13.

Heb. according to thy estimation, O priest, &c.
1 ver. 15.
19.

15 And if he that sanctified it will redeem his house, then he shall add the fifth part of the money of thy estimation unto it, and it shall be his.

16 ¶ And if a man shall sanctify unto the LORD some part of a field of his possession, then thy estimation shall be according to the seed thereof: ¶ an homer of barley seed shall be valued at fifty shekels of silver.

17 If he sanctify his field from the year of jubile, according to thy estimation it shall stand.

18 But if he sanctify his field after the jubile, then the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubile, and it shall be abated from thy estimation.

19 And if he that sanctified the field will in any wise redeem it, then he shall add the fifth part of the money of thy estimation unto it, and it shall be assured to him.

20 And if he will not redeem the field, or if he have sold the field to another man, it shall not be redeemed any more.

21 But the field, when it goeth out in the jubile, shall be holy unto the LORD, as a field devoted; the possession thereof shall be the priest's.

22 And if a man sanctify unto the LORD a field which he hath bought, which is not of the fields of his possession;

23 Then the priest shall reckon unto him the worth of thy estimation, even unto the year of the jubile: and he shall give thine estimation in that day, as a holy thing unto the LORD.

24 In the year of the jubile the field shall return unto him of whom it was bought, even to him to whom the possession of the land did belong.

25 And all thy estimations shall be according to the shekel of the sanctuary: twenty gerahs shall be the shekel.

26 ¶ Only the firstling of the beasts, which should be the LORD's firstling, no man shall sanctify it; whether it be ox, or sheep: it is the LORD's.

27 And if it be of an unclean beast, then he shall redeem it according to thine estimation, and shall add a fifth part of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation.

28 ¶ Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, both of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing is most holy unto the LORD.

29 None devoted, which shall be devoted of men, shall be redeemed; but shall surely be put to death.

30 ¶ And all the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the LORD's: it is holy unto the LORD.

31 And if a man will at all redeem ought of his tithes, he shall add thereto the fifth part thereof.

32 And concerning the tithe of the herd, or of the flock, even of whatsoever passeth under the rod, the tenth shall be holy unto the LORD.

33 He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed.

34 These are the commandments, which the LORD commanded Moses for the children of Israel in mount Sinai.

The Fourth Book of MOSES, called NUMBERS.

CHAP. I.

1 God commandeth Moses to number the people. 5 The princes of the tribes. 17 The numbering of the people. 20, 22, &c. The number of each tribe. 44 The sum total. 47 The Levites are exempted for the service of the tabernacle.

AND the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first day of the second month, in the second year after they were come out of the land of Egypt, saying,

2 Take ye the sum of all the congregation of the children of Israel, after their families, by the house of their fathers, with the number of their names, every male by their polls;

3 From twenty years old and upward, all that are able to go forth to war in Israel: thou and Aaron shall number them by their armies.

4 And with you there shall be a man of every tribe; every one head of the house of his fathers.

5 ¶ And these are the names of the men that shall stand with you: of the tribe of Reuben; Elizur the son of Shedeur.

6 Of Simeon; Shelumiel the son of Zurishaddai.

7 Of Judah; Nahshon the son of Amminadab.

8 Of Issachar; Nethaneel the son of Zuar.

9 Of Zebulun; Eliab the son of Helon.

10 Of the children of Joseph; of Ephraim; Elishama the son of Ammihud; of Manasseh; Gamaliel the son of Pedahzur.

11 Of Benjamin; Abidan the son of Gideoni.

12 Of Dan; Abiezer the son of Ammishaddai.

13 Of Asher; Pagiel the son of Ocran.

14 Of Gad; Eliasaph the son of Deuel.

15 Of Naphtali; Ahira the son of Enan.

16 These were the renowned of the congregation, princes of the tribes of their fathers, heads of thousands in Israel.

17 ¶ And Moses and Aaron took these men which are expressed by their names:

18 And they assembled all the congregation together on the first day of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.

19 As the LORD commanded Moses, so he numbered them in the wilderness of Sinai.

20 ¶ And the children of Reuben, Israel's

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eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names; by their polls, every male from twenty years old and upward, all that were able to go forth to war;

21 Those that were numbered of them, even of the tribe of Reuben, were forty and six thousand and five hundred.

22 ¶ Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

23 Those that were numbered of them, even of the tribe of Simeon, were fifty and nine thousand and three hundred.

24 ¶ Of the children of Gad, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

25 Those that were numbered of them, even of the tribe of Gad, were forty and five thousand six hundred and fifty.

26 ¶ Of the children of Judah, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

27 Those that were numbered of them, even of the tribe of Judah, were threescore and fourteen thousand and six hundred.

28 ¶ Of the children of Issachar, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

29 Those that were numbered of them, even of the tribe of Issachar, were fifty and four thousand and four hundred.

30 ¶ Of the children of Zebulun, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

31 Those that were numbered of them, even of the tribe of Zebulun, were fifty and seven thousand and four hundred.

32 ¶ Of the children of Joseph, namely, of the children of Ephraim, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

33 Those that were numbered of them, even of the tribe of Ephraim, were forty thousand and five hundred.

34 ¶ Of the children of Manassah, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

35 Those that were numbered of them, even of the tribe of Manassah, were thirty and two thousand and two hundred.

36 ¶ Of the children of Benjamin, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

37 Those that were numbered of them; even of the tribe of Benjamin, were thirty and five thousand and four hundred.

38 ¶ Of the children of Dan, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

39 Those that were numbered of them, even of the tribe of Dan, were threescore and two thousand and seven hundred.

40 ¶ Of the children of Asher, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

41 Those that were numbered of them, even of the tribe of Asher, were forty and one thousand and five hundred.

42 ¶ Of the children of Naphtali, throughout their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

43 Those that were numbered of them, even of the tribe of Naphtali, were fifty and three thousand and four hundred.

44 ¶ These are those that were numbered, which Moses and Aaron numbered, and the princes of Israel, being twelve men: each one was for the house of his fathers.

45 So were all those that were numbered of the children of Israel, by the house of their fathers, from twenty years old and upward, all that were able to go forth to war in Israel;

46 Even all they that were numbered were six hundred thousand and three thousand and five hundred and fifty.

47 ¶ But the Levites after the tribe of their fathers were not numbered among them.

48 For the LORD had spoken unto Moses, saying,

49 Only thou shalt not number the tribe of Levi, neither take the sum of them among the children of Israel:

50 But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that belong to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle.

51 And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death.

52 And the children of Israel shall pitch their tents, every man by his own camp, and every man by his own standard, throughout their hosts.

53 But the Levites shall pitch round about the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony.

54 And the children of Israel did according to all that the LORD commanded Moses, so did they.

C H A P. II.

1 The order of the tribes in their tents and in their marches. 3 Judah, Issachar, Zebulun,

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sch. 16. 64.

Exodus
37. 26.
See Exodus.
22. 37.
ch. 2. 32.
& 26. 51.
ch. 2. 33.
See ch. 3.
& 4. & 26.

Chron.
6. & 21. 6.
ch. 2. 33.
& 26. 62.
Exodus
38. 21.
ch. 3. 7. 8.
& 4. 5. 25.
26. 27. 33.

ch. 3. 23.
29. 35. 38.

ch. 10.
17. 22.

ch. 3. 10.
38. & 22. 22.

ch. 2. 2.
34.
Lev. 50.
Lev. 10. 6.
ch. 8. 29.
& 18. 5.
Sam. 6. 19.
ch. 3. 7. 8.
& 8. 14. 15.
26. & 18. 3.
4. 5. & 31.
50. 47.

Chron.
21. 32.
Chron.
13. 19.

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on the east; the first division. 10 Reuben, Simeon, Gad, on the south; the second division. 17 The place of the tabernacle with the Levites in the midst. 18 Ephraim, Manasseh, Benjamin, on the west; the third division. 25 On the north, Dan, Asher, Naphtali; these bring up the rear. 32 Recapitulation.

* ch. 1. 52.

† Heb.
ever a
gainst.
John. 3. 6.

1 ch. 10. 16.
Ruth 4. 20.
1 Chron.
2. 10.
Mt. 17. 1. 4.
Luke 3.
37. 55.

AND the LORD spake unto Moses and unto Aaron, saying,
2 * Every man of the children of Israel shall pitch by his own standard, with the ensign of their father's house: † far off about the tabernacle of the congregation shall they pitch.

3 ¶ And on the east side toward the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and † Nahshon the son of Amminadab shall be captain of the children of Judah.

4 And his host, and those that were numbered of them, were threescore and fourteen thousand and six hundred.

5 And those that do pitch next unto him shall be the tribe of Issachar: and Nethaneel the son of Zuar shall be captain of the children of Issachar.

6 And his host, and those that were numbered thereof, were fifty and four thousand and four hundred.

7 Then the tribe of Zebulun: and Eliab the son of Helon shall be captain of the children of Zebulun.

8 And his host, and those that were numbered thereof, were fifty and seven thousand and four hundred.

9 All that were numbered in the camp of Judah were an hundred thousand and fourscore thousand and six thousand and four hundred, throughout their armies.

* ch. 10. 14.

10 * These shall first set forth.

10 ¶ On the south side shall be the standard of the camp of Reuben according to their armies: and the captain of the children of Reuben shall be Elizur the son of Shedeur.

11 And his host, and those that were numbered thereof, were forty and six thousand and five hundred.

12 And those which pitch by him shall be the tribe of Simeon: and the captain of the children of Simeon shall be Shelumiel the son of Zurishaddai.

13 And his host, and those that were numbered of them, were fifty and nine thousand and three hundred.

14 Then the tribe of Gad: and the captain of the sons of Gad shall be Eliasaph the son of Reuel.

† Deut.
ch. 1. 14.
& 7. 42. 47.
& 10. 20.

15 And his host, and those that were numbered of them, were forty and five thousand and six hundred and fifty.

16 All that were numbered in the camp of Reuben were an hundred thousand and fifty and one thousand and four hundred and fifty, throughout their armies. * And they shall set forth in the second rank.

* ch. 10. 18.

† ch. 10.
27. 21.

17 ¶ Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.

18 ¶ On the west side shall be the standard of the camp of Ephraim according to their armies: and the captain of the sons of Ephraim shall be Elishama the son of Ammihud.

19 And his host, and those that were

numbered of them, were forty thousand and five hundred.

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20 And by him shall be the tribe of Manasseh: and the captain of the children of Manasseh shall be Gamaliel the son of Pedahzur.

21 And his host, and those that were numbered of them, were thirty and two thousand and two hundred.

22 Then the tribe of Benjamin: and the captain of the sons of Benjamin shall be Abidan the son of Gideon.

23 And his host, and those that were numbered of them, were thirty and five thousand and four hundred.

24 All that were numbered of the camp of Ephraim were an hundred thousand and eight thousand and an hundred, throughout their armies. * And they shall go forward in the third rank.

* ch. 10. 22.

25 ¶ The standard of the camp of Dan shall be on the north side by their armies: and the captain of the children of Dan shall be Ahiezer the son of Ammishaddai.

26 And his host, and those that were numbered of them, were threescore and two thousand and seven hundred.

27 And those that encamp by him shall be the tribe of Asher: and the captain of the children of Asher shall be Pagiel the son of Ocran.

28 And his host, and those that were numbered of them, were forty and one thousand and five hundred.

29 Then the tribe of Naphtali: and the captain of the children of Naphtali shall be Ahira the son of Enan.

30 And his host, and those that were numbered of them, were fifty and three thousand and four hundred.

31 All they that were numbered in the camp of Dan were an hundred thousand and fifty and seven thousand and six hundred. * They shall go hindmost with their standards.

* ch. 10. 25.

32 ¶ These are those which were numbered of the children of Israel by the house of their fathers: * all those that were numbered of the camps throughout their hosts were six hundred thousand and three thousand and five hundred and fifty.

1 Exodus
38. 26.
ch. 1. 46.
& 11. 21.

33 But * the Levites were not numbered among the children of Israel; as the LORD commanded Moses.

* ch. 1. 47.

34 And the children of Israel did according to all that the LORD commanded Moses: * so they pitched by their standards, and so they set forward, every one after their families, according to the house of their fathers.

1 ch. 24.
21. 56.

CHAP. III.

1 The sons of Aaron. 5 The Levites are given to the priests for the service of the tabernacle, 11 instead of the firstborn. 14 The Levites are numbered by their families. 21 The families, number, and charge of the Gerssonites, 27 of the Kohathites, 33 of the Merarites. 38 The place and charge of Moses and Aaron. 40 The firstborn are freed by the Levites. 44 The overplus are redeemed.

THESE also are the generations of Aaron and Moses in the day that the LORD spake with Moses in mount Sinai.

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2 And these are the names of the sons of Aaron; Nadab the * firstborn, and Abihu, Eleazar, and Ithamar.

* Exodus
6. 23.
Exodus
28. 41.
Lev. 8.

3 These are the names of the sons of Aaron, * the priests which were anointed,

† whom he consecrated to minister in the priest's office.

4 And Nadab and Abihu died before the LORD, when they offered strange fire before the LORD, in the wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their father.

5 ¶ And the LORD spake unto Moses, saying,

6 Bring the tribe of Levi near, and present them before Aaron the priest, that they may minister unto him.

7 And they shall keep his charge, and the charge of the whole congregation before the tabernacle of the congregation, to do the service of the tabernacle.

8 And they shall keep all the instruments of the tabernacle of the congregation, and the charge of the children of Israel, to do the service of the tabernacle.

9 And thou shalt give the Levites unto Aaron and to his sons: they are wholly given unto him out of the children of Israel.

10 And thou shalt appoint Aaron and his sons, and they shall wait on their priest's office: and the stranger that cometh nigh shall be put to death.

11 ¶ And the LORD spake unto Moses, saying,

12 And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine;

13 Because all the firstborn are mine; for on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I am the LORD.

14 ¶ And the LORD spake unto Moses in the wilderness of Sinai, saying,

15 Number the children of Levi after the house of their fathers, by their families: every male from a month old and upward shalt thou number them.

16 And Moses numbered them according to the word of the LORD, as he was commanded.

17 And these were the sons of Levi by their names; Gershon, and Kohath, and Merari.

18 And these are the names of the sons of Gershon by their families; Libni, and Shimei.

19 And the sons of Kohath by their families; Amram, and Izechar, Hebron, and Uzziel.

20 And the sons of Merari by their families; Mahli, and Mushi. These are the families of the Levites according to the house of their fathers.

21 ¶ Of Gershon was the family of the Libnites, and the family of the Shimites: these are the families of the Gershonites.

22 Those that were numbered of them, according to the number of all the males, from a month old and upward, even those that were numbered of them were seven thousand and five hundred.

23 The families of the Gershonites shall pitch behind the tabernacle westward.

24 And the chief of the house of the father of the Gershonites shall be Eliafaph the son of Lael.

25 And the charge of the sons of Ger-

shon in the tabernacle of the congregation shall be the tabernacle, and the tent, the covering thereof, and the hanging for the door of the tabernacle of the congregation,

26 And the hangings of the court, and the curtain for the door of the court, which is by the tabernacle, and by the altar round about, and the cords of it for all the service thereof.

27 ¶ And of Kohath was the family of the Amramites, and the family of the Izcharites, and the family of the Hebronites, and the family of the Uzzielites: these are the families of the Kohathites.

28 In the number of all the males, from a month old and upward, were eight thousand and six hundred, keeping the charge of the sanctuary.

29 The families of the sons of Kohath shall pitch on the side of the tabernacle southward.

30 And the chief of the house of the father of the families of the Kohathites shall be Elizaphan the son of Uzziel.

31 And their charge shall be the ark, and the table, and the candlestick, and the altars, and the vessels of the sanctuary wherewith they minister, and the hangings, and all the service thereof.

32 And Eleazar the son of Aaron the priest shall be chief over the chief of the Levites, and have the oversight of them that keep the charge of the sanctuary.

33 ¶ Of Merari was the family of the Mahlites, and the family of the Mushi-ites: these are the families of Merari.

34 And those that were numbered of them, according to the number of all the males, from a month old and upward, were six thousand and two hundred.

35 And the chief of the house of the father of the families of Merari was Zuriel the son of Abihail: these shall pitch on the side of the tabernacle northward.

36 And under the custody and charge of the sons of Merari shall be the boards of the tabernacle, and the bars thereof, and the pillars thereof, and the sockets thereof, and all the vessels thereof, and all that serveth thereto.

37 And the pillars of the court round about, and their sockets, and their pins, and their cords.

38 ¶ But those that encamp before the tabernacle toward the east, even before the tabernacle of the congregation eastward, shall be Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.

39 All that were numbered of the Levites, which Moses and Aaron numbered at the commandment of the LORD, throughout their families, all the males from a month old and upward, were twenty and two thousand.

40 ¶ And the LORD said unto Moses, Number all the firstborn of the males of the children of Israel from a month old and upward, and take the number of their names.

41 And thou shalt take the Levites for me (I am the LORD) instead of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel.

Before CHRIST 1400.
† Heb.
Exodus 28. 1.
Lev. 10. 1.
ch. 26. 62.
1 Chron. 24. 2.

ch. 8. 6.
& 18. 2.

See ch. 7.
50. & 2. 11.
25. 24. 16.

ch. 8. 29.
& 18. 6.

ch. 18. 7.
ver. 38.
ch. 1. 31.
& 26. 40.

ver. 47.
ch. 8. 16.
& 18. 6.

Exodus 13. 2.
Lev. 27. 26.
ch. 8. 16.
Luke 2. 23.
Exodus 13. 22. 17.
ch. 8. 17.

ver. 39.
ch. 26. 62.

† Heb.
month.

Gen. 46. 11.
Exodus 6. 16.
ch. 26. 57.
1 Chron. 6. 1. 15. &
21. 6.
Exodus 6. 17.
Exodus 6. 18.

Exodus 6. 19.

ch. 1. 53.

ch. 4. 24.
25. 26.

Before CHRIST 1400.
Exodus 28. 1.
Exodus 26. 7.
Exodus 26. 14.
Exodus 26. 36.
Exodus 27. 9.
Exodus 27. 16.
Exodus 35. 18.
1 Chron. 26. 23.

ch. 15. 53.

ch. 4. 1. 54.
Exodus 25. 10.
Exodus 25. 23.
Exodus 25. 31.
Exodus 27. 1. &
30. 1.
Exodus 26. 32.

ch. 1. 53.

† Heb.
the office of
the charge.
ch. 4. 31.
32.

ch. 1. 53.

ch. 18. 5.
ver. 7. 8.
ver. 10.

See ch.
26. 62.

ver. 15.

ver. 19.
45.

Before
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42 And Moses numbered, as the LORD commanded him, all the firstborn among the children of Israel.

43 And all the firstborn males by the number of names, from a month old and upward, of those that were numbered of them, were twenty and two thousand two hundred and threescore and thirteen.

44 ¶ And the LORD spake unto Moses, saying,

* ver. 18,
41.

45 "Take the Levites instead of all the firstborn among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I am the LORD.

* Exodus
13. 13.
ch. 18. 15.

46 And for those that are to be redeemed of the two hundred and threescore and thirteen of the firstborn of the children of Israel, which are more than the Levites;

* ver. 39,
41.

47 Thou shalt even take five shekels apiece by the poll, after the shekel of the sanctuary shalt thou take them: ("the shekel is twenty gerahs:)

* Lev. 27. 6.
ch. 18. 16.
Exodus
30. 13.
Lev. 27. 24.
ch. 18. 16.
Exodus, 45.
32.

48 And thou shalt give the money, wherewith the odd number of them is to be redeemed, unto Aaron and to his sons.

49 And Moses took the redemption money of them that were over and above them that were redeemed by the Levites:

* ver. 46,
47.

50 Of the firstborn of the children of Israel took he the money; a thousand three hundred and threescore and five shekels, after the shekel of the sanctuary:

* ver. 48.

51 And Moses gave the money of them that were redeemed unto Aaron and to his sons, according to the word of the LORD, as the LORD commanded Moses.

CHAP. IV.

1 The age and time of service of the Kohathites.

4 They are appointed to bear the sanctuary and its vessels, after that the priests have taken down and covered them. 16 The charge of Eleazar. 17 The care of the priests required in covering the holy things. 21 The age, time of service, and burden, of the Gershonites, 29 and of the Merarites. 34 The number of the Kohathites, 38 of the Gershonites, 42 and of the Merarites.

AND the LORD spake unto Moses and unto Aaron, saying,

2 Take the sum of the sons of Kohath from among the sons of Levi, after their families, by the house of their fathers,

* See ch.
8. 24.
* Chro. 23.
3. 24, 27.

3 "From thirty years old and upward even until fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation.

* ver. 15.

4 ¶ This shall be the service of the sons of Kohath in the tabernacle of the congregation, about the most holy things:

* ver. 29.

5 And when the camp setteth forward, Aaron shall come, and his sons, and they shall take down the covering vail, and cover the ark of testimony with it:

* Exodus
26. 31.
* Exodus
25. 10, 16.

6 And shall put thereon the covering of badgers' skins, and shall spread over it a cloth wholly of blue, and shall put in the staves thereof.

* Exodus
25. 13.
* Exodus, 25.
21. 29, 30.
Lev. 24. 6,
9.

7 And upon the table of shewbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:

¶ Or,
pour out
withal.

8 And they shall spread upon them a cloth of scarlet, and cover the same with a covering of badgers' skins, and shall put in the staves thereof.

9 And they shall take a cloth of blue, and cover the candlestick of the light, and his lamps; and his tongs, and his snuffdishes, and all the oil vessels thereof, wherewith they minister unto it:

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* Exodus
25. 31.
* Exodus
25. 37, 38.

10 And they shall put it and all the vessels thereof within a covering of badgers' skins, and shall put it upon a bar.

11 And upon the golden altar they shall spread a cloth of blue, and cover it with a covering of badgers' skins, and shall put to the staves thereof:

* Exodus
30. 1, 3.

12 And they shall take all the instruments of ministry, wherewith they minister in the sanctuary, and put them in a cloth of blue, and cover them with a covering of badgers' skins, and shall put them on a bar:

13 And they shall take away the ashes from the altar, and spread a purple cloth thereon:

14 And they shall put upon it all the vessels thereof, wherewith they minister about it, even the censers, the fleshhooks, and the shovels, and the basons, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it.

¶ Or,
be wls.

15 And when Aaron and his sons have made an end of covering the sanctuary, and all the vessels of the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear it: but they shall not touch any holy thing, lest they die. These things are the burden of the sons of Kohath in the tabernacle of the congregation.

* ch. 7. 9.
Deut. 10. 21.
Deut. 31. 9.
* Sam. 6.
23.
* Chro. 25.
1. 15.
* * Sam.
6. 6, 7.
* Chro. 23.
9. 10.

16 ¶ And to the office of Eleazar the son of Aaron the priest pertaineth the oil for the light, and the sweet incense, and the daily meat offering, and the anointing oil, and the oversight of all the tabernacle, and of all that therein is, in the sanctuary, and in the vessels thereof.

17 ¶ And the LORD spake unto Moses and unto Aaron, saying,

18 Cut ye not off the tribe of the families of the Kohathites from among the Levites:

19 But thus do unto them, that they may live, and not die, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden:

* ver. 4.

20 But they shall not go in to see when the holy things are covered, lest they die.

* See Exodus.
19. 21.
* Sam. 6.
19.

21 ¶ And the LORD spake unto Moses, saying,

22 Take also the sum of the sons of Gershon, throughout the houses of their fathers, by their families;

23 "From thirty years old and upward until fifty years old shalt thou number them; all that enter in to perform the service, to do the work in the tabernacle of the congregation.

* ver. 3.

24 This is the service of the families of the Gershonites, to serve, and for burdens:

¶ Or,
carriage.
* ch. 3. 25,
26.

25 And they shall bear the curtains of the tabernacle, and the tabernacle of the congregation, his covering, and the covering of the badgers' skins that is above upon it, and the hanging for the door of the tabernacle of the congregation,

26 And the hangings of the court, and the hanging for the door of the gate of the court, which is by the tabernacle and by the altar round about, and their cords, and all the instruments of their service,

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† Heb.
month.

and all that is made for them: so shall they serve.

27 At the † appointment of Aaron and his sons shall be all the service of the sons of the Gershonites, in all their burdens, and in all their service: and ye shall appoint unto them in charge all their burdens.

28 This is the service of the families of the sons of Gershon in the tabernacle of the congregation: and their charge shall be under the hand of Ithamar the son of Aaron the priest.

29 ¶ As for the sons of Merari, thou shalt number them after their families, by the house of their fathers;

7 ver. 9.

30 † From thirty years old and upward even unto fifty years old shalt thou number them, every one that entereth into the † service, to do the work of the tabernacle of the congregation.

† Heb.
nourture.
* ch. 5. 36.
37.

31 And * this is the charge of their burden; according to all their service in the tabernacle of the congregation; * the boards of the tabernacle, and the bars thereof, and the pillars thereof, and sockets thereof,

* Exodus
26. 15.

32 And the pillars of the court round about, and their sockets, and their pins, and their cords, with all their instruments, and with all their service: and by name ye shall reckon the instruments of the charge of the burden.

b Exodus
38. 21.

33 This is the service of the families of the sons of Merari, according to all their service, in the tabernacle of the congregation, under the hand of Ithamar the son of Aaron the priest.

* ver. 2.

34 ¶ And Moses and Aaron and the chief of the congregation numbered the sons of the Kohathites after their families, and after the house of their fathers,

35 From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation:

36 And those that were numbered of them by their families were two thousand seven hundred and fifty.

37 These were they that were numbered of the families of the Kohathites, all that might do service in the tabernacle of the congregation, which Moses and Aaron did number according to the commandment of the LORD by the hand of Moses.

38 ¶ And those that were numbered of the sons of Gershon, throughout their families, and by the house of their fathers,

39 From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,

40 Even those that were numbered of them, throughout their families, by the house of their fathers, were two thousand and six hundred and thirty.

d ver. 23.

41 † These are they that were numbered of the families of the sons of Gershon, of all that might do service in the tabernacle of the congregation, whom Moses and Aaron did number according to the commandment of the LORD.

42 ¶ And those that were numbered of the families of the sons of Merari, throughout their families, by the house of their fathers,

43 From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,

44 Even those that were numbered of them after their families, were three thousand and two hundred.

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45 These be those that were numbered of the families of the sons of Merari, whom Moses and Aaron numbered * according to the word of the LORD by the hand of Moses.

* ver. 29.

46 All those that were numbered of the Levites, whom Moses and Aaron and the chief of Israel numbered, after their families, and after the house of their fathers,

47 † From thirty years old and upward even unto fifty years old, every one that came to do the service of the ministry, and the service of the burden in the tabernacle of the congregation,

* ver. 30
23. 30.

48 Even those that were numbered of them, were eight thousand and five hundred and fourscore.

49 According to the commandment of the LORD they were numbered by the hand of Moses, * every one according to his service, and according to his burden: thus were they numbered of him, * as the LORD commanded Moses.

* ver. 15.
24. 31.
* ver. 1, 21.

CHAP. V.

1 The unclean to be removed out of the camp.
5 Restitution to be made in cases of trespass.
9 All offerings and hallowed things belong to the priest. 11 The trial of jealousy.

AND the LORD spake unto Moses, saying,

2 Command the children of Israel, that they put out of the camp every * leper, and every one that hath an * issue; and whoever is defiled by the * dead:

* Lev. 13.
3. 46. &c.
ch. 14. 14.
* Lev. 15. 2.
* Lev. 17. 1.
ch. 19. 10.
* Lev. 19. 11.
13. & 31.
19.
* Lev. 16.
11. 12.
2 Cor. 6. 16.

3 Both male and female shall ye put out, without the camp shall ye put them; that they defile not their camps, * in the midst whereof I dwell.

4 And the children of Israel did so, and put them out without the camp: as the LORD spake unto Moses, so did the children of Israel.

5 ¶ And the LORD spake unto Moses, saying,

6 Speak unto the children of Israel, * When a man or woman shall commit any sin that men commit, to do a trespass against the LORD, and that person be guilty;

* Lev. 6.
2. 3.

7 † Then they shall confess their sin which they have done: and he shall recompense his trespass * with the principal thereof, and add unto it the fifth part thereof, and give it unto him against whom he hath trespassed.

* Lev. 5. 5.
& 26. 40.
Joth. 7. 19.
* Lev. 6. 5.

8 But if the man have no kinsman to recompense the trespass unto, let the trespass be recompensed unto the LORD, even to the priest; beside * the ram of the atonement, whereby an atonement shall be made for him.

b Lev. 6. 6.
7. & 7. 7.
Or,
brause of-
fering.

9 ¶ And every * offering of all the holy things of the children of Israel, which they bring unto the priest, shall be his.

* Exodus
29. 28.
Lev. 6. 17.
18. 26. &c.
7. 6. 7. 9.
10. 14.
ch. 18. 8.
9. 19.
Deut. 18.
3. 4.
Ezek. 44.
29. 30.
* Lev. 10.
13.
* Lev. 18.
20.

10 And every man's hallowed things shall be his: whatsoever any man giveth the priest, it shall be * his.

11 ¶ And the LORD spake unto Moses, saying,

12 Speak unto the children of Israel, and say unto them, If any man's wife go aside, and commit a trespass against him,

13 And a man * lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and there be no witness against her, neither she be taken with the manner;

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14 And the spirit of jealousy come upon him, and he be jealous of his wife, and she be defiled: or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled:

15 Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth part of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it is an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.

¹ Kings
27-28,
Ezek. 29,
26.

16 And the priest shall bring her near, and set her before the LORD:

17 And the priest shall take holy water in an earthen vessel; and of the dust that is in the floor of the tabernacle the priest shall take, and put it into the water:

18 And the priest shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which is the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse:

¹ Or, being in the power of thy husband.
Rom. 7, 2.
† Heb. under thy husband.

19 And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness, [†] with another instead of thy husband, be thou free from this bitter water that causeth the curse:

20 But if thou hast gone aside to another instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband:

¹ Josh. 6, 26.
2 Sam. 24, 24.
Neh. 10, 29.
Jer. 29, 22.

21 Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;

† Heb. fall.

22 And this water that causeth the curse shall go into thy bowels, to make thy belly to swell, and thy thigh to rot: And the woman shall say, Amen.

¹ Pl. 109, 15.
Deut. 27, 15.

23 And the priest shall write these curses in a book, and he shall blot them out with the bitter water:

24 And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, and become bitter.

¹ Lev. 24, 9.

25 Then the priest shall take the jealousy offering out of the woman's hand, and shall wave the offering before the LORD, and offer it upon the altar:

¹ Lev. 24, 9.

26 And the priest shall take an handful of the offering, even the memorial thereof, and burn it upon the altar, and afterward shall cause the woman to drink the water.

27 And when he hath made her to drink the water, then it shall come to pass, that, if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, and become bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

¹ Deut. 28, 27.
Ps. 9, 11.
Jer. 24, 9.
Eccl. 29, 18.
Eccl. 2, 48.
Zech. 8, 13.
Jer. 19, 2.

28 And if the woman be not defiled, but be clean; then she shall be free, and shall conceive seed.

29 This is the law of jealousies, when a wife goeth aside to another instead of her husband, and is defiled;

30 Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this law.

31 Then shall the man be guiltless from iniquity, and this woman shall bear her iniquity.

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Lev. 20, 17, 19, 20.

CHAP. VI.

1 The law of the Nazarite in the days of his separation, 13 and after the completion of those days. 22 The form of blessing the people.

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, and say unto them, When either man or woman shall separate themselves to vow a vow of a Nazarite, to separate themselves unto the LORD:

¹ Or, make themselves Nazarites.
Lev. 27, 22.
Judg. 13, 5.
Abd. 2, 23.
Rom. 1, 1.
Amos 2, 12.
Luke 1, 15.

3 He shall separate himself from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

¹ Or, Nazaritis.
† Heb. vine of the wine.

4 All the days of his separation shall he eat nothing that is made of the vine tree, from the kernels even to the husk.

¹ Judg. 13, 5.
1 Sam. 1, 22.

5 All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth himself unto the LORD, he shall be holy, and shall let the locks of the hair of his head grow.

6 All the days that he separateth himself unto the LORD he shall come at no dead body.

¹ Lev. 21, 11.
ch. 19, 27.

7 He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God is upon his head.

¹ Lev. 21, 2, 11.
ch. 19, 6.
† Heb. separation.

8 All the days of his separation he is holy unto the LORD.

9 And if any man die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.

¹ Acts 18, 18, & 21, 24.

10 And on the eighth day he shall bring two turtles, or two young pigeons, to the priest, to the door of the tabernacle of the congregation:

¹ Lev. 5, 7, & 14, 21, & 15, 14, 29.

11 And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day.

12 And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled.

¹ Lev. 24, 9.

† Heb. fall.

13 And this is the law of the Nazarite, when the days of his separation are fulfilled: he shall be brought unto the door of the tabernacle of the congregation:

¹ Acts 21, 26.

14 And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,

¹ Lev. 4, 29, 31, 32.
Lev. 3, 6.

15 And a basket of unleavened bread, cakes of fine flour mingled with oil, and wafers of unleavened bread anointed with oil, and their meat offering, and their drink offerings.

¹ Lev. 2, 4.

¹ Exodus 29, 21.

¹ ch. 15, 5, 7, 10.

16 And the priest shall bring them before the LORD, and shall offer his sin offering, and his burnt offering:

17 And he shall offer the ram for a sacrifice of peace offerings unto the LORD, with the basket of unleavened bread: the

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 9 Acts 22.
 24.

priest shall offer also his meat offering, and his drink offering.

18 * And the Nazarite shall shave the head of his separation at the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put it in the fire which is under the sacrifice of the peace offerings.

9 Sam. 15.
 * Exodus 29. 23, 24.

19 And the priest shall take the * fodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and * shall put them upon the hands of the Nazarite, after the hair of his separation is shaven :

* Exodus 29. 27, 28.

20 And the priest shall wave them for a wave offering before the LORD : * this is holy for the priest, with the wave breast and heave shoulder : and after that the Nazarite may drink wine.

1 Lev. 9. 12.
 1 Chron. 23. 13.
 * Pf. 131. 7.
 John 17. 11.
 * Pf. 31. 16.
 & 67. 1. &
 80. 3, 7, 19.
 & 119. 115.
 Dan. 9. 27.
 * Gen. 43. 20.
 * Pf. 4. 6.
 * John 14. 27.
 * Thess. 5. 16.
 * Deut. 28. 10.
 * Chron. 7. 13.
 11. 43. 7.
 Dan. 9. 18.
 20.
 * Pf. 115. 28.

21 This is the law of the Nazarite who hath vowed, and of his offering unto the LORD for his separation, beside that which his hand shall get : according to the vow which he vowed, so he must do after the law of his separation.

22 ¶ And the LORD spake unto Moses, saying,

23 Speak unto Aaron and unto his sons, saying, On this wise * ye shall bless the children of Israel, saying unto them,

24 The LORD bless thee, and * keep thee :

25 The LORD * make his face shine upon thee, and * be gracious unto thee :

26 * The LORD lift up his countenance upon thee, and * give thee peace.

27 * And they shall put my name upon the children of Israel ; and * I will bless them.

C H A P. VII.

1 The offering of the princes at the dedication of the tabernacle, & which is disposed of among the Levites. 10, 12, &c. The offerings of the princes severally at the dedication of the altar. 89. God speaketh to Moses from the mercy seat.

* Exodus 40. 18.
 Lev. 2. 10.
 31.

AND it came to pass on the day that Moses had fully * set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them ;

* ch. 1. 4.
 &c.

2 That * the princes of Israel, heads of the house of their fathers, who were the princes of the tribes, † and were over them that were numbered, offered :

3 And they brought their offering before the LORD, six covered waggons, and twelve oxen ; a waggon for two of the princes, and for each one an ox : and they brought them before the tabernacle.

4 ¶ And the LORD spake unto Moses, saying,

5 Take it of them, that they may be to do the service of the tabernacle of the congregation ; and thou shalt give them unto the Levites, to every man according to his service.

6 And Moses took the waggons and the oxen, and gave them unto the Levites.

* ch. 4. 5.

7 Two waggons and four oxen * he gave unto the sons of Gershon, according to their service :

* ch. 4. 37.

8 * And four waggons and eight oxen he gave unto the sons of Merari, according unto their service, * under the hand of Ithamar the son of Aaron the priest.

* ch. 4. 28.
 33.

9 But unto the sons of Kohath he gave none : because * the service of the sanctuary belonging unto them * was that they should bear upon their shoulders.

* ch. 4. 35.
 * ch. 4. 6, 8.
 10, 12, 24.
 * Sam. 6. 11.

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 * See Deut 20. 5.
 * Kings 8. 61.
 * Chron. 7. 9.
 * Ezra 6. 16.
 * Neh. 12. 27.
 * Pf. 30. title.
 * ch. 1. 3.

10 ¶ And the princes offered for * dedicating of the altar in the day that it was anointed, even the princes offered their offering before the altar.

11 And the LORD said unto Moses, They shall offer their offering, each prince on his day, for the dedicating of the altar.

12 ¶ And he that offered his offering the first day was * Nahshon the son of Amminadab, of the tribe of Judah :

13 And his offering was one silver charger, the weight thereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after * the shekel of the sanctuary ; both of them were full of fine flour mingled with oil for a * meat offering :

* Exodus 30. 13.
 * Lev. 2. 1.

14 One spoon of ten shekels of gold ; full of * incense :

* Exodus 30. 14.
 * Lev. 1. 16.

15 * One young bullock ; one ram, one lamb of the first year, for a burnt offering :

* Lev. 4. 23.

16 One kid of the goats for a * sin offering :

17 And for * a sacrifice of peace offerings ; two oxen, five rams, five he goats, five lambs of the first year : this was the offering of Nahshon the son of Amminadab.

18 ¶ On the second day Nethaneel the son of Zuar, prince of Issachar, did offer :

19 He offered for his offering one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering :

20 One spoon of gold of ten shekels, full of incense :

21 One young bullock ; one ram, one lamb of the first year, for a burnt offering :

22 One kid of the goats for a sin offering :

23 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year : this was the offering of Nethaneel the son of Zuar :

24 ¶ On the third day Eliab the son of Helon, prince of the children of Zebulun, did offer :

25 His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering :

26 One golden spoon of ten shekels, full of incense :

27 One young bullock, one ram, one lamb of the first year, for a burnt offering :

28 One kid of the goats for a sin offering :

29 And for a sacrifice of peace offerings ; two oxen, five rams, five he goats, five lambs of the first year : this was the offering of Eliab the son of Helon.

30 ¶ On the fourth day Elizur the son of Shedeur, prince of the children of Reuben, did offer :

31 His offering was one silver charger of the weight of an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering :

32 One golden spoon of ten shekels, full of incense :

33 One young bullock, one ram, one lamb of the first year, for a burnt offering :

34 One kid of the goats for a sin offering :

35 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year : this

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was the offering of Elizur the son of Shedeur.

36 ¶ On the fifth day Shelumiel the son of Zurishaddai, prince of the children of Simeon, did offer:

37 His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

38 One golden spoon of ten shekels, full of incense:

39 One young bullock, one ram, one lamb of the first year, for a burnt offering:

40 One kid of the goats for a sin offering:

41 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Shelumiel the son of Zurishaddai.

42 ¶ On the sixth day Eliasaph the son of Deuel, prince of the children of Gad, offered:

43 His offering was one silver charger of the weight of an hundred and thirty shekels, a silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

44 One golden spoon of ten shekels, full of incense:

45 One young bullock, one ram, one lamb of the first year, for a burnt offering:

46 One kid of the goats for a sin offering:

47 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Eliasaph the son of Deuel.

48 ¶ On the seventh day Elishama the son of Ammihud, prince of the children of Ephraim, offered:

49 His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

50 One golden spoon of ten shekels, full of incense:

51 One young bullock, one ram, one lamb of the first year, for a burnt offering:

52 One kid of the goats for a sin offering:

53 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Elishama the son of Ammihud.

54 ¶ On the eighth day offered Gamaliel the son of Pedahzur, prince of the children of Manassah:

55 His offering was one silver charger of the weight of an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

56 One golden spoon of ten shekels full of incense:

57 One young bullock, one ram, one lamb of the first year, for a burnt offering:

58 One kid of the goats for a sin offering:

59 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Gamaliel the son of Pedahzur.

60 ¶ On the ninth day Abidan the son of Gideon, prince of the children of Benjamin, offered:

61 His offering was one silver charger,

the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

62 One golden spoon of ten shekels, full of incense:

63 One young bullock, one ram, one lamb of the first year, for a burnt offering:

64 One kid of the goats for a sin offering:

65 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Abidan the son of Gideon.

66 ¶ On the tenth day Ahiezer the son of Ammihaddai, prince of the children of Dan, offered:

67 His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

68 One golden spoon of ten shekels, full of incense:

69 One young bullock, one ram, one lamb of the first year, for a burnt offering:

70 One kid of the goats for a sin offering:

71 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Ahiezer the son of Ammihaddai.

72 ¶ On the eleventh day Pagiel the son of Ocran, prince of the children of Asher, offered:

73 His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

74 One golden spoon of ten shekels, full of incense:

75 One young bullock, one ram, one lamb of the first year, for a burnt offering:

76 One kid of the goats for a sin offering:

77 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Pagiel the son of Ocran.

78 ¶ On the twelfth day Ahira the son of Enan, prince of the children of Naphthali, offered:

79 His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

80 One golden spoon of ten shekels, full of incense:

81 One young bullock, one ram, one lamb of the first year, for a burnt offering:

82 One kid of the goats for a sin offering:

83 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Ahira the son of Enan.

84 This was the dedication of the altar, in the day when it was anointed, by the princes of Israel: twelve chargers of silver, twelve silver bowls, twelve spoons of gold:

85 Each charger of silver weighing an hundred and thirty shekels, each bowl seventy: all the silver vessels weighed two

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The consecration of the Levites: CHAP. VIII, IX. Their age and time of service.

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thousand and four hundred *shekels*, after the shekel of the sanctuary:

86 The golden spoons *were* twelve, full of incense, *weighing* ten *shekels* apiece, after the shekel of the sanctuary: all the gold of the spoons *was* an hundred and twenty *shekels*.

87 All the oxen for the burnt offering *were* twelve bullocks, the rams twelve, the lambs of the first year twelve, with their meat offering: and the kids of the goats for sin offering twelve.

88 And all the oxen for the sacrifice of the peace offerings *were* twenty and four bullocks, the rams sixty, the he goats sixty, the lambs of the first year sixty. This *was* the dedication of the altar, after that it was [†] anointed:

89 ¶ And when Moses *was* gone into the tabernacle of the congregation [†] to speak with ^{||} him, then he heard [†] the voice of one speaking unto him from off the mercy seat that *was* upon the ark of testimony, from between the two cherubims: and he spake unto him.

CHAP. VIII.

1 The lighting of the lamps. 5 The consecration of the Levites. 23 Their age and time of service.

AND the LORD spake unto Moses, saying,

2 Speak unto Aaron, and say unto him, When thou [†] lightest the lamps, the seven lamps shall give light over against the candlestick.

3 And Aaron did so; he lighted the lamps thereof over against the candlestick, as the LORD commanded Moses.

4 And this work of the candlestick *was* of beaten gold, unto the shaft thereof, unto the flowers thereof, *was* [†] beaten work: [†] according unto the pattern which the LORD had shewed Moses, so he made the candlestick.

5 ¶ And the LORD spake unto Moses, saying,

6 Take the Levites from among the children of Israel, and cleanse them.

7 And thus shalt thou do unto them, to cleanse them: Sprinkle [†] water of purifying upon them, and [†] let them shave all their flesh, and let them wash their clothes, and so make themselves clean.

8 Then let them take a young bullock with [†] his meat offering, *even* fine flour mingled with oil, and another young bullock shalt thou take for a sin offering.

9 And thou shalt bring the Levites before the tabernacle of the congregation: and thou shalt gather the whole assembly of the children of Israel together:

10 And thou shalt bring the Levites before the LORD: and the children of Israel shall put their hands upon the Levites:

11 And Aaron shall [†] offer the Levites before the LORD for an [†] offering of the children of Israel, that [†] they may execute the service of the LORD.

12 And the Levites shall lay their hands upon the heads of the bullocks: and thou shalt offer the one for a sin offering, and the other for a burnt offering, unto the LORD, to make an atonement for the Levites.

13 And thou shalt set the Levites before Aaron, and before his sons, and offer them for an offering unto the LORD.

14 Thus shalt thou separate the Levites

from among the children of Israel: and the Levites shall be [†] mine.

15 And after that shall the Levites go in to do the service of the tabernacle of the congregation: and thou shalt cleanse them, and [†] offer them for an offering.

16 For they *are* wholly given unto me from among the children of Israel; [†] instead of such as open every womb, *even* instead of the firstborn of all the children of Israel, have I taken them unto me.

17 For all the firstborn of the children of Israel *are* mine, *both* man and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for myself.

18 And I have taken the Levites for all the firstborn of the children of Israel.

19 And [†] I have given the Levites as [†] a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: [†] that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary.

20 And Moses, and Aaron, and all the congregation of the children of Israel, did to the Levites according unto all that the LORD commanded Moses concerning the Levites, so did the children of Israel unto them.

21 And the Levites were purified, and they washed their clothes; [†] and Aaron offered them as an offering before the LORD; and Aaron made an atonement for them to cleanse them.

22 And after that went the Levites in to do their service in the tabernacle of the congregation before Aaron, and before his sons: [†] as the LORD had commanded Moses concerning the Levites, so did they unto them.

23 ¶ And the LORD spake unto Moses, saying,

24 This *is* it that *belongeth* unto the Levites: [†] from twenty and five years old and upward they shall go in [†] to wait upon the service of the tabernacle of the congregation:

25 And from the age of fifty years they shall [†] cease waiting upon the service *thereof*, and shall serve no more:

26 But shall minister with their brethren in the tabernacle of the congregation, [†] to keep the charge, and shall do no service. Thus shalt thou do unto the Levites touching their charge.

CHAP. IX.

1 The passover is commanded again. 6 The case of some that were unclean. 9 A second passover is allowed for such, and for the absent at the first. 15 The cloud guideth the removals and encampments of the Israelites.

AND the LORD spake unto Moses in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, saying,

2 Let the children of Israel also keep [†] the passover at his appointed season.

3 In the fourteenth day of this month, [†] at even, ye shall keep it in his appointed season: according to all the rites of it, and according to all the ceremonies thereof, shall ye keep it.

4 And Moses spake unto the children of Israel, that they should keep the passover.

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* ch. 3. 45.
& 16. 9.

* ver. 17.

* ch. 3. 12.
& 5.

* Exodus
13. 2, 12,
15, 15.
ch. 3. 15.
Lukes. 23.

* ch. 3. 9.
† Heb.
giveth.

* ch. 3. 53.
& 16. 46.
& 18. 5.
* Chron.
26. 16.

* ver. 7.
† ver. 12.
12.

* ver. 15.

* ver. 5, &c.

* See
ch. 4. 5.
* Chron. 23.
3. 24, 27.

† Heb.
10. 24. 18.
quarantaine
of. &c.

* Tim. 2. 22.

† Heb.
return from
the war.

† Heb.
fare of the
service.

* ch. 1. 53.

* Exodus
12. 1, &c.
Lev. 23. 5.
ch. 28. 16.
Deut. 16.

23. 2.

† Heb.
between
the two
evenings.

Exodus
22. 6.

* ver. 7.
* ch. 12. 8.
Exod. 33.
7. 11.
† That is,
God.
* Exodus
25. 22.

* Exodus
25. 37. &
40. 25.

* Exodus
25. 31.

* Exodus
25. 18.

* Exodus
25. 40.

* ch. 19. 9.

17. 15.
† Heb.
let them
cause a
razor to
pass over,
&c.

* Lev. 14.
8. 9.

* Lev. 9. 1.

* See Exod.
29. 4. &
40. 15.

* Lev. 8. 3.

* Lev. 1. 4.

† Heb.
quove.

† Heb.
quove of
siring.

† Heb.
they may be
to execute,
&c.

* Exodus
29. 10.

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* Job. 5.
10.

5 And ^h they kept the passover on the fourteenth day of the first month at even in the wilderness of Sinai: according to all that the LORD commanded Moses, so did the children of Israel.

* ch. 5. 2. &
1. 2. 11. 16.
See John
18. 28.
* Exod. 18.
25. 19. 26.
ch. 27. 2.

6 ¶ And there were certain men, who were ^h defiled by the dead body of a man, that they could not keep the passover on that day: ^h and they came before Moses and before Aaron on that day:

7 And those men said unto him, We are defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel?

* ch. 27. 5.

8 And Moses said unto them, Stand still, and ^h I will hear what the LORD will command concerning you.

9 ¶ And the LORD spake unto Moses, saying,

10 Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or *be* in a journey afar off, yet he shall keep the passover unto the LORD.

* 1 Chron.
30. 2. 15.
* Exod. 18. 2.
* Exod. 24. 10.
1 Exod. 34. 26.
John 19. 26.
* Exod. 13. 43.

11 ^h The fourteenth day of the second month at even they shall keep it, and ^h eat it with unleavened bread and bitter herbs.

12 ^h They shall leave none of it unto the morning, ^h nor break any bone of it: ^h according to all the ordinances of the passover they shall keep it.

* Gen. 27. 14.
* Exod. 13. 15.
* ver. 7.
* ch. 5. 31.

13 But the man that *is* clean, and is not in a journey, and forebareth to keep the passover, even the same soul ^h shall be cut off from among his people: because he ^h brought not the offering of the LORD in his appointed season, that man shall ^h bear his sin.

14 And if a stranger shall sojourn among you, and will keep the passover unto the LORD; according to the ordinance of the passover, and according to the manner thereof, so shall he do: ^h ye shall have one ordinance, both for the stranger, and for him that was born in the land.

* Exod. 23. 49.

15 ¶ And ^h on the day that the tabernacle was reared up the cloud covered the tabernacle, *namely*, the tent of the testimony: and ^h at even there was upon the tabernacle as it were the appearance of fire, until the morning.

16 So it was alway: the cloud covered it *by day*, and the appearance of fire by night.

* Exod. 40. 36.
ch. 10. 11.
33. 34.
* Exod. 24. 26. 1.

17 And when the cloud ^h was taken up from the tabernacle, then after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their tents.

18 At the commandment of the LORD the children of Israel journeyed, and at the commandment of the LORD they pitched: ^h as long as the cloud abode upon the tabernacle they rested in their tents.

* 1 Cor. 10. 1.

19 And when the cloud ^h tarried long upon the tabernacle many days, then the children of Israel ^h kept the charge of the LORD, and journeyed not.

* ch. 1. 53.
& 3. 8.

20 And *so* it was, when the cloud was a few days upon the tabernacle; according to the commandment of the LORD they abode in their tents, and according to the commandment of the LORD they journeyed.

* Heb. *prolonged*.

21 And *so* it was, when the cloud ^h abode from even unto the morning, and *that* the cloud was taken up in the morning, then they journeyed: whether *it was* by day or by night that the cloud was taken up, they journeyed.

* Heb. *was*.

22 Or *whether it were* two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel ^h abode in their tents, and journeyed not: but when it was taken up, they journeyed.

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* Exod. 40. 36. 37.

23 At the commandment of the LORD they rested in their tents, and at the commandment of the LORD they journeyed: they ^h kept the charge of the LORD, at the commandment of the LORD by the hand of Moses.

* ver. 19.

CHAP. X.

1 The use of the silver trumpets. 21 The Israelites remove from Sinai to Paran. 14, 18, 22, 25 The order of their march. 29 Hobab is intreated by Moses not to leave them. 33 The blessing of Moses at the removing and resting of the ark.

AND the LORD spake unto Moses, saying,

2 Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps.

* 1 Sam. 1. 23.

3 And when ^h they shall blow with them, all the assembly shall assemble themselves to thee at the door of the tabernacle of the congregation.

* Jer. 4. 5.
Joel 2. 15.

4 And if they blow *but* with one trumpet, then the princes, *which are* heads of the thousands of Israel, shall gather themselves unto thee.

* Exod. 18. 21.
ch. 1. 26.
& 7. 2.
* ch. 2. 3.

5 When ye blow an alarm, then ^h the camps that lie on the east parts shall go forward.

6 When ye blow an alarm the second time, then the camps that lie ^h on the south side shall take their journey: they shall blow an alarm for their journeys.

* ch. 2. 10.

7 But when the congregation is to be gathered together, ^h ye shall blow, but ye shall not ^h sound an alarm.

* ver. 3.

8 ^h And the sons of Aaron, the priests, shall blow with the trumpets; and they shall be to you for an ordinance for ever throughout your generations.

* Joel 2. 14.
* ch. 11. 6.
Joel 6. 4.
1 Chron. 25. 24.
* 1 Chron. 13. 12.

9 And ^h if ye go to war in your land against the enemy that ^h oppresseth you, then ye shall blow an alarm with the trumpets; and ye shall be ^h remembered before the LORD your God, and ye shall be saved from your enemies.

* 1 Chron. 13. 12.
* 1 Chron. 13. 12.
* 1 Chron. 13. 12.

10 Also ^h in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you ^h for a memorial before your God: I am the LORD your God.

* 1 Chron. 13. 12.
* 1 Chron. 13. 12.
* 1 Chron. 13. 12.

11 ¶ And it came to pass on the twentieth day of the second month, in the second year, that the cloud ^h was taken up from off the tabernacle of the testimony.

* 1 Chron. 13. 12.
* 1 Chron. 13. 12.
* 1 Chron. 13. 12.

12 And the children of Israel took ^h their journeys out of the wilderness of Sinai; and the cloud rested in the wilderness of Paran.

* 1 Chron. 13. 12.
* 1 Chron. 13. 12.
* 1 Chron. 13. 12.

13 And they first took their journey ^h according to the commandment of the LORD by the hand of Moses.

* 1 Chron. 13. 12.
* 1 Chron. 13. 12.
* 1 Chron. 13. 12.

14 ¶ In the first place went the standard of the camp of the children of Judah according to their armies: and over his host *was* Nahshon the son of Amminadab.

* 1 Chron. 13. 12.
* 1 Chron. 13. 12.
* 1 Chron. 13. 12.

15 And over the host of the tribe of the children of Issachar *was* Nethaneel the son of Zuar.

* 1 Chron. 13. 12.
* 1 Chron. 13. 12.
* 1 Chron. 13. 12.

16 And over the host of the tribe of the

* 1 Chron. 13. 12.
* 1 Chron. 13. 12.
* 1 Chron. 13. 12.

children of Zebulun *was* Eliab the son of Helon.

17 And ^{the} tabernacle *was* taken down; and the sons of Gershon and the sons of Merari set forward, ^{the} bearing the tabernacle.

18 ¶ And ^{the} standard of the camp of Reuben set forward according to their armies: and over his host *was* Elizur the son of Shedeur.

19 And over the host of the tribe of the children of Simeon *was* Shelumiel the son of Zurishaddai.

20 And over the host of the tribe of the children of Gad *was* Eliasaph the son of Deuel.

21 And the Kohathites set forward, bearing the ^{the} sanctuary: and ^{the} the other did set up the tabernacle against they came.

22 ¶ And ^{the} standard of the camp of the children of Ephraim set forward according to their armies: and over his host *was* Elisama the son of Ammihud.

23 And over the host of the tribe of the children of Manasse *was* Gamaliel the son of Pedahzur.

24 And over the host of the tribe of the children of Benjamin *was* Abidan the son of Gideon.

25 ¶ And ^{the} standard of the camp of the children of Dan set forward, *which was* the rereward of all the camps throughout their hosts: and over his host *was* Ahiezer the son of Ammishaddai.

26 And over the host of the tribe of the children of Asher *was* Pagiel the son of Ocran.

27 And over the host of the tribe of the children of Naphtali *was* Ahira the son of Enan.

28 ¶ Thus *were* the journeyings of the children of Israel according to their armies, when they set forward.

29 ¶ And Moses said unto Hobab, the son of ^{the} Raguel the Midianite, Moses' father in law, We are journeying unto the place of which the LORD said, 'I will give it you: come thou with us, and ^{we} we will do thee good: for ^{the} the LORD hath spoken good concerning Israel.

30 And he said unto him, I will not go; but I will depart to mine own land, and to my kindred.

31 And he said, Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us ^{instead} of eyes.

32 And it shall be, if thou go with us, yea, it shall be, that ^{what} goodness the LORD shall do unto us, the same will we do unto thee.

33 ¶ And they departed from ^{the} the mount of the LORD three days' journey: and the ark of the covenant of the LORD ^{went} went before them in the three days' journey, to search out a resting place for them.

34 And ^{the} the cloud of the LORD *was* upon them by day, when they went out of the camp.

35 And it came to pass, when the ark set forward, that Moses said, ^{Rise} Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee.

36 And when it rested, he said, Return, O LORD, unto the ^{thousand} thousands of Israel.

C H A P. XI.

The burning at Taberah is quenched by Moses' prayer. 4 The people lust for flesh, and loathe manna, 10 Moses complaineth of his charge.

16 God *promiseth* to divide the burden of it among seventy elders, and to give the people flesh for a month. 21 Moses saith is flaggered. 24 God giveth of his spirit unto the seventy elders. 31 Quails are given in wrath at Kibroth-hattaavah.

AND ^{when} the people ^{complaineth} complained, ^{it} it displeased the LORD: and the LORD heard it; ^{and} and his anger was kindled; and the ^{fire} fire of the LORD burnt among them, and consumed ^{them} them that were in the uttermost parts of the camp.

2 And the people cried unto Moses; and when Moses ^{prayed} prayed unto the LORD, the fire ^{was} was quenched.

3 And he called the name of the place ^{Taberah} Taberah: because the fire of the LORD burnt among them.

4 ¶ And the ^{mixt} mixt multitude that *was* among them ^{fell} fell a lusting: and the children of Israel also ^{wept} wept again, and said, 'Who shall give us flesh to eat?

5 'We remember the fish, which we did eat in Egypt freely; the cucumbers, and the melons, and the leeks, and the onions, and the garlick:

6 But now ^{our} our soul is dried away: *there is* nothing at all, beside this manna, ^{before} before our eyes.

7 And ^{the} the manna *was* as coriander seed, and the ^{colour} colour thereof as the colour of ^{bellium} bellium.

8 And the people went about, and gathered it, and ground it in mills, or beat it in a mortar, and baked it in pans, and made cakes of it: and ^{the} the taste of it was as the taste of fresh oil.

9 And ^{when} when the dew fell upon the camp in the night, the manna fell upon it.

10 ¶ Then Moses heard the people weep throughout their families, every man in the door of his tent: and ^{the} the anger of the LORD *was* kindled greatly; Moses also *was* displeased.

11 ¶ And Moses said unto the LORD, Wherefore hast thou afflicted thy servant? and wherefore have I not found favour in thy sight, that thou layest the burden of all this people upon me?

12 Have I conceived all this people? have I begotten them, that thou shouldest say unto me, 'Carry them in thy bosom, as a ^{nursing} nursing father beareth the sucking child, unto the land which thou ^{swarest} swarest unto their fathers?

13 'Whence should I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh, that we may eat.

14 'I am not able to bear all this people alone, because ^{it} it is too heavy for me.

15 And if thou deal thus with me, ^{kill} kill me, I pray thee, out of hand, if I have found favour in thy sight; and let me not ^{see} see my wretchedness.

16 ¶ And the LORD said unto Moses, Gather unto me ^{seventy} seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and ^{officers} officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee.

17 And I will ^{come} come down and talk with thee there: and ^I I will take of the spirit which is upon thee, and will put it upon them; and they shall bear the burden of the people with thee, that thou bear it not thyself alone.

18 And say thou unto the people, 'Sanc-

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Deut. 9.

Or, were

as it were

complain-

ers.

Heb.

it was evil

in the ears

of Se.

Pl. 78. 21.

Lev. 10. 1.

ch. 16. 35.

a Kings

1. 12.

Pl. 106. 18.

Num. 5. 10.

Heb.

That is,

A burning.

Deut. 9. 22.

As Exod.

23. 38.

Heb.

Isa. 41. 18.

Heb.

returned

and wept.

Pl. 78. 18.

& 106. 12.

Exod. 10. 6.

Exodus

16. 3.

ch. 21. 5.

Exodus

16. 14. 31.

Heb.

eye of it as

the eye of.

Gen. 2.

22.

Exodus

16. 31.

Exodus

26. 13. 14.

Pl. 78. 21.

Deut. 1.

12.

Pl. 40. 14.

Pl. 49. 23.

Thell. 2.

Gen. 26. 31.

& 50. 24.

Exodus

13. 5.

Mat. 15.

33.

Mar. 8. 4.

Exodus

18. 18.

Sec.

1 Kings

29. 4.

Jonah. 4. 3.

Zeph. 3.

15.

See

Exod. 24.

1. 9.

Deut. 16.

18.

ver. 25.

Gen. 11. 5.

& 18. 21.

Exodus

19. 20.

Sam.

10. 6.

1 Kings

a. 15.

Neh. 9. 20.

Isa. 44. 3.

Joel. 2. 18.

Exodus

29. 10.

Heb.

quies.

cl. a. 34.

Exodus

a. 18.

Gen. 28. 7.

Judg. 1.

16. & 4. 11.

Gen. 38.

21.

Exod. 3. 8.

& 6. 7. 8.

I Job 29.

15.

Judges

1. 16.

See

Exod. 3. 2.

Deut. 2.

33.

Josh. 3. 3.

4. 6.

Pl. 132. 8.

Jer. 31. 2.

Ezek. 10.

6.

Exodus

13. 21.

Neh. 9. 18.

19.

Pl. 68. 1.

& 132.

8.

Heb. 1m

thousand

thousand.

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Exodus
16. 7.
ver. 5.
Acts 7. 39.

tify yourselves against to morrow, and ye shall eat flesh: for ye have wept in the ears of the LORD, saying, Who shall give us flesh to eat? for it was well with us in Egypt: therefore the LORD will give you flesh, and ye shall eat.

19 Ye shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days;

Pr. 78. 29.
& 106. 15.
† Heb.
month of
days.
ch. 21. 5.

20 But even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which is among you, and have wept before him, saying, Why came we forth out of Egypt?

Gen. 12. 12.
Exod. 12. 37. & 38.
26.
ch. 1. 46.

21 ¶ And Moses said, The people, among whom I am, are six hundred thousand footmen; and thou hast said, I will give them flesh, that they may eat a whole month.

1 See
2 Kings
7. 5.
Mat. 15.
31.
Mar. 8. 4.
John 6. 7.

22 Shall the flocks and the herds be slain for them, to suffice them? or shall all the fish of the sea be gathered together for them, to suffice them?

Isai. 50.
2. & 59. 1.
Ich. 23. 19.
Ezek. 12.
25. & 24.
14.
ver. 16.

23 And the LORD said unto Moses, Is the LORD's hand waxed short? thou shalt see now whether my word shall come to pass unto thee or not.

1 See
2 Kings
7. 5.
Mat. 15.
31.
Mar. 8. 4.
John 6. 7.

24 ¶ And Moses went out, and told the people the words of the LORD, and gathered the seventy men of the elders of the people, and set them round about the tabernacle.

ver. 17.
ch. 20. 5.

25 And the LORD came down in a cloud, and spake unto him, and took of the spirit that was upon him, and gave it unto the seventy elders: and it came to pass, that, when the spirit rested upon them, they prophesied, and did not cease.

See
2 Kings
15. 5.
1 Sam. 10.
5. 6, 10, &
29. 20, 21.
21.
Joel 2. 29.
Acts 1. 17.

26 But there remained two of the men in the camp, the name of the one was Eldad, and the name of the other Medad: and the spirit rested upon them; and they were of them that were written, but went not out unto the tabernacle: and they prophesied in the camp.

2 Cor. 14.
7. &c.
1 Sam. 20.
16.
Jer. 36. 5.

27 And there ran a young man, and told Moses, and said, Eldad and Medad do prophesy in the camp.

See
Mark 9.
38.
Luke 9. 49.
John 3. 26.
1 Cor.
14. 5.

28 And Joshua the son of Nun, the servant of Moses, one of his young men, answered and said, My lord Moses, forbid them.

Exodus
16. 13.
Pr. 78. 16.
27. 28. &
105. 40.
† Heb.
as it were
the way of
a day.

29 And Moses said unto him, Enviest thou for my sake? would God that all the LORD's people were prophets, and that the LORD would put his spirit upon them.

Exodus
16. 13.
Pr. 78. 16.
27. 28. &
105. 40.
† Heb.
as it were
the way of
a day.

30 And Moses gat him into the camp, he and the elders of Israel.

Exodus
16. 13.
Pr. 78. 16.
27. 28. &
105. 40.
† Heb.
as it were
the way of
a day.

31 ¶ And there went forth a wind from the LORD, and brought quails from the sea, and let them fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits high upon the face of the earth.

Exodus
16. 16.
Ezek. 45.
11.
Pr. 78. 30.
31.

32 And the people stood up all that day, and all that night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread them all abroad for themselves round about the camp.

Exodus
16. 16.
Ezek. 45.
11.
Pr. 78. 30.
31.

33 And while the flesh was yet between their teeth, ere it was chewed, the wrath of the LORD was kindled against the people, and the LORD smote the people with a very great plague.

That is,
Tergivers
of Isrl.
Deut. 9. 22.

34 And he called the name of that place Kibroth-hattaavah: because there they buried the people that lusted.

35 And the people journeyed from Kibroth-hattaavah unto Hazeroth; and abode at Hazeroth.

Before
CHRIST
1490.
Ich. 31. 17.
† Heb.
they were
in, &c.

CHAP. XII.

1 God rebuketh the sedition of Miriam and Aaron.

10 Miriam's leprosy; Moses prayeth for her.

14 God commandeth her to be shut out of the camp seven days. 16 The people encamp in the wilderness of Paran.

AND Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman.

Or.
Cushite.
Exodus
2. 21.
† Heb.
taken.
Exodus
15. 20.
Mic. 6. 4.
Gen. 29.
31.
ch. 17. 1.
2 Kings
19. 4.
Isai. 37. 4.
Ezek. 35.
31. 13.
Eccles.
4. 4.

2 And they said, Hath the LORD indeed spoken only by Moses? hath he not spoken also by us? And the LORD heard it.

3 (Now the man Moses was very meek, above all the men which were upon the face of the earth.)

4 And the LORD spake suddenly unto Moses, and unto Aaron, and unto Miriam, Come out ye three unto the tabernacle of the congregation. And they three came out.

Pr. 76. 9.
Ich. 11. 15.
& 16. 19.
Gen. 15.
1. & 26. 2.
Job 31. 13.
Ezek. 1. 1.
Dan. 8. 2.
& 10. 8.
16. 17.
Luke 1.
11. 22.
Acts 10.
11. 17. &
23. 17. 28.
Gen. 31.
30. 11.
2 Kings
3. 5.
Mat. 1. 20.
Lp. 105. 26.
Hebr. 3.
2. 5.
1 Tim.
3. 15.
Exodus
33. 12.
Deut. 34.
10.
1 Cor.
13. 12.
Exodus
33. 19.
2 Pet. 2.
10.
Jude 8.
Deut. 34.
9.

5 And the LORD came down in the pillar of the cloud, and stood in the door of the tabernacle, and called Aaron and Miriam: and they both came forth.

6 And he said, Hear now my words: If there be a prophet among you, I the LORD will make myself known unto him in a vision, and will speak unto him in a dream.

7 My servant Moses is not so, who is faithful in all mine house.

8 With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses?

9 And the anger of the LORD was kindled against them; and he departed.

10 ¶ And the cloud departed from off the tabernacle; and behold, Miriam became leprous, white as snow: and Aaron looked upon Miriam, and, behold, she was leprous.

Pr. 76. 9.
Ich. 11. 15.
& 16. 19.
Gen. 15.
1. & 26. 2.
Job 31. 13.
Ezek. 1. 1.
Dan. 8. 2.
& 10. 8.
16. 17.
Luke 1.
11. 22.
Acts 10.
11. 17. &
23. 17. 28.
Gen. 31.
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Mat. 1. 20.
Lp. 105. 26.
Hebr. 3.
2. 5.
1 Tim.
3. 15.
Exodus
33. 12.
Deut. 34.
10.
1 Cor.
13. 12.
Exodus
33. 19.
2 Pet. 2.
10.
Jude 8.
Deut. 34.
9.

11 And Aaron said unto Moses, Alas, my lord, I beseech thee, lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned.

12 Let her not be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb.

13 And Moses cried unto the LORD, saying, Heal her now, O God, I beseech thee.

14 ¶ And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in again.

15 And Miriam was shut out from the camp seven days: and the people journeyed not till Miriam was brought in again.

16 ¶ And afterward the people removed from Hazeroth, and pitched in the wilderness of Paran.

Pr. 76. 9.
Ich. 11. 15.
& 16. 19.
Gen. 15.
1. & 26. 2.
Job 31. 13.
Ezek. 1. 1.
Dan. 8. 2.
& 10. 8.
16. 17.
Luke 1.
11. 22.
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23. 17. 28.
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33. 12.
Deut. 34.
10.
1 Cor.
13. 12.
Exodus
33. 19.
2 Pet. 2.
10.
Jude 8.
Deut. 34.
9.

CHAP. XIII.

1 The names of the men who were sent to search the land: 17 Their instructions: 21 Their acts: 26 Their relation.

AND the LORD spake unto Moses, saying,

2 Send thou men, that they may search the land of Canaan, which I give unto the children of Israel: of every tribe of their fathers shall ye send a man, every one a ruler among them.

Pr. 76. 9.
Ich. 11. 15.
& 16. 19.
Gen. 15.
1. & 26. 2.
Job 31. 13.
Ezek. 1. 1.
Dan. 8. 2.
& 10. 8.
16. 17.
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Acts 10.
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23. 17. 28.
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Mat. 1. 20.
Lp. 105. 26.
Hebr. 3.
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33. 12.
Deut. 34.
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1 Cor.
13. 12.
Exodus
33. 19.
2 Pet. 2.
10.
Jude 8.
Deut. 34.
9.

3 And Moses by the commandment of

Pr. 76. 9.
Ich. 11. 15.
& 16. 19.
Gen. 15.
1. & 26. 2.
Job 31. 13.
Ezek. 1. 1.
Dan. 8. 2.
& 10. 8.
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Lp. 105. 26.
Hebr. 3.
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Deut. 34.
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1 Cor.
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Exodus
33. 19.
2 Pet. 2.
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Jude 8.
Deut. 34.
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Jude 8.
Deut. 34.
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Pr. 76. 9.
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Deut. 34.
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13. 12.
Exodus
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2 Pet. 2.
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Jude 8.
Deut. 34.
9.

20 Nevertheless, the people of Angkor

* Exod. 17. 4. † Exod. 16. 10. & 14. 16, 17. & 40. 34
ch. 16. 19, 42. & 20. 6.

Before
CHRIST
1490.

* ver. 23.

Deut. 9. 7.

8. 23.

Pl. 95. 8.

Hebr. 3. 8.

16.

* Deut. 1.

31. & 9. 21.

Pl. 78. 12.

32. 42. &

106. 24.

John 12.

37.

Heb. 3. 18.

* Exodus

32. 10.

* Exodus

32. 13.

Pl. 105. 23.

Deut. 9. 21.

26. 27. 28.

& 32. 27.

Ezek. 20.

9. 14.

* Exodus

15. 14.

John. 2. 9.

30. & 6. 1.

* Exodus

13. 21. &

40. 38.

ch. 10. 34.

Neh. 9. 12.

Pl. 78. 14.

& 105. 39.

* Deut. 9.

28.

John. 7. 9.

LORD appeared in the tabernacle of the congregation before all the children of Israel.

11 ¶ And the LORD said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have shewed among them?

12 I will smite them with the pestilence, and disinherit them, and will make of thee a greater nation and mightier than they.

13 ¶ And Moses said unto the LORD, Then the Egyptians shall hear it, (for thou broughtest up this people in thy might from among them;)

14 And they will tell it to the inhabitants of this land: for they have heard that thou LORD art among this people, that thou LORD art seen face to face, and that thy cloud standeth over them, and that thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.

15 Now if thou shalt kill all this people as one man, then the nations which have heard the fame of thee will speak, saying,

16 Because the LORD was not able to bring this people into the land which he swore unto them, therefore he hath slain them in the wilderness.

17 And now, I beseech thee, let the power of my LORD be great, according as thou hast spoken, saying,

18 The LORD is long suffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing the guilty, visiting the iniquity of the fathers upon the children unto the third and fourth generation.

19 Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now.

20 And the LORD said, I have pardoned according to thy word:

21 But as truly as I live, all the earth shall be filled with the glory of the LORD.

22 Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, have tempted me now these ten times, and have not hearkened to my voice;

23 Surely they shall not see the land which I swear unto their fathers, neither shall any of them that provoked me see it:

24 But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereto he went; and his seed shall possess it.

25 (Now the Amalekites and the Canaanites dwell in the valley.) To morrow turn you, and get you into the wilderness by the way of the Red sea.

26 ¶ And the LORD spake unto Moses and unto Aaron, saying,

27 How long shall I bear with this evil congregation, which murmur against me? I have heard the murmuring of the children of Israel, which they murmur against me.

28 Say unto them, As truly as I live, saith the LORD, as ye have spoken in mine ears, so will I do to you:

29 Your carcases shall fall in this wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward, which have murmured against me,

30 Doubtless ye shall not come into the land, concerning which I swear to make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun.

31 But your little ones, which ye said should be a prey, them will I bring in, and they shall know the land which ye have despised.

32 But as for you, your carcases, they shall fall in this wilderness.

33 And your children shall wander in the wilderness forty years, and bear your whoredoms, until your carcases be wasted in the wilderness.

34 After the number of the days in which ye searched the land, even forty days, each day for a year, shall ye bear your iniquities, even forty years, and ye shall know my breach of promise.

35 I the LORD have said, I will surely do it unto all this evil congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die.

36 ¶ And the men, which Moses sent to search the land, who returned, and made all the congregation to murmur against him, by bringing up a slander upon the land,

37 Even those men that did bring up the evil report upon the land, died by the plague before the LORD.

38 But Joshua the son of Nun, and Caleb the son of Jephunneh, which were of the men that went to search the land, lived still.

39 And Moses told these sayings unto all the children of Israel: and the people mourned greatly.

40 ¶ And they rose up early in the morning, and gat them up into the top of the mountain, saying, Lo, we be here, and will go up unto the place which the LORD hath promised: for we have sinned.

41 And Moses said, Wherefore now do ye transgress the commandment of the LORD? but it shall not prosper.

42 Go not up, for the LORD is not among you; that ye be not smitten before your enemies.

43 For the Amalekites and the Canaanites are there before you, and ye shall fall by the sword: because ye are turned away from the LORD, therefore the LORD will not be with you.

44 But they presumed to go up unto the hill top: nevertheless the ark of the covenant of the LORD, and Moses, departed not out of the camp.

45 Then the Amalekites came down, and the Canaanites which dwell in that hill, and smote them, and discomfited them, even unto Hormah.

CHAPTER XV.

1 The law of the meat offering and the drink offering with the sacrifices, 14 in which the stranger is included. 17 The law of the first of the dough for an heave offering. 22 The sacrifice of the congregation for sins of ignorance. 27 The sacrifice of a private person for the same. 30 The punishment of presumption. 32 The sabbathbreaker is stoned. 37 The law of fringes.

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, and say unto them, When ye be come into the land of your habitations, which I give unto you,

3 And will make an offering by fire

Before
CHRIST
1490.

* ver. 23.

Deut. 9. 7.

8. 23.

Pl. 95. 8.

Hebr. 3. 8.

16.

* Deut. 1.

31. & 9. 21.

Pl. 78. 12.

32. 42. &

106. 24.

John 12.

37.

Heb. 3. 18.

* Exodus

32. 10.

* Exodus

32. 13.

Pl. 105. 23.

Deut. 9. 21.

26. 27. 28.

& 32. 27.

Ezek. 20.

9. 14.

* Exodus

15. 14.

John. 2. 9.

30. & 6. 1.

* Exodus

13. 21. &

40. 38.

ch. 10. 34.

Neh. 9. 12.

Pl. 78. 14.

& 105. 39.

* Deut. 9.

28.

John. 7. 9.

Before
CHRIST

1490.

16. & 22.

13, 21.

† Heb.

separating

Lev. 27. 2.

Lev. 23.

3, 12, 36.

ch. 28. 19.

27. & 29.

2, 8, 13.

Deut. 16.

10.

Gen. 8.

21.

Exodus

19. 18.

Lev. 2.

1. & 6. 14.

Exodus

29. 40.

Lev. 23. 13.

Lev. 14.

10.

ch. 28. 9.

ch. 28.

7, 14.

ch. 28.

Lev. 7. 12.

ch. 28.

12, 14.

Ecclesi

30. 15.

ch. 28.

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unto the LORD, a burnt offering, or a sacrifice * in † performing a vow, or in a freewill offering, or * in your solemn feasts, to make a * sweet savour unto the LORD, of the herd, or of the flock :

4 Then * shall he that offereth his offering unto the LORD bring * a meat offering of a tenth deal of flour mingled * with the fourth part of an hin of oil.

5 And the fourth part of an hin of wine for a drink offering shalt thou prepare with the burnt offering or sacrifice, for one lamb.

6 Or for a ram, thou shalt prepare for a meat offering two tenth deals of flour mingled with the third part of an hin of oil.

7 And for a drink offering thou shalt offer the third part of an hin of wine, for a sweet savour unto the LORD.

8 And when thou preparest a bullock for a burnt offering, or for a sacrifice in performing a vow, or * peace offerings unto the LORD :

9 Then shall he bring * with a bullock a meat offering of three tenth deals of flour mingled with half an hin of oil.

10 And thou shalt bring for a drink offering half an hin of wine, for an offering made by fire, * of a sweet savour unto the LORD.

11 Thus shall it be done for one bullock, or for one ram, or for a lamb, or a kid.

12 According to the number that ye shall prepare, so shall ye do to every one according to their number.

13 All that are born of the country shall do these things after this manner, in offering an offering made by fire, of a sweet savour unto the LORD.

14 ¶ And if a stranger sojourn with you, or whosoever be among you in your generations, and will offer an offering made by fire, of a sweet savour unto the LORD ; as ye do ; so he shall do.

15 * One ordinance shall be both for you of the congregation, and also for the stranger that sojourneth with you, an ordinance for ever in your generations : as ye are, so shall the stranger be before the LORD.

16 One law and one manner shall be for you, and for the stranger that sojourneth with you.

17 ¶ And the LORD spake unto Moses, saying,

18 Speak unto the children of Israel, and say unto them, When ye come into the land whither I bring you,

19 Then it shall be, that, when ye eat of the bread of the land, ye shall offer up an heave offering unto the LORD.

20 Ye shall offer up a cake of the first of your dough for an heave offering : as ye do * the heave offering of the threshing floor, so shall ye heave it.

21 Of the first of your dough ye shall give unto the LORD an heave offering in your generations.

22 ¶ And * if ye have erred, and not observed all these commandments, which the LORD hath spoken unto Moses,

23 Even all that the LORD hath commanded you by the hand of Moses, from the day that the LORD commanded Moses, and henceforward among your generations ;

24 Then it shall be, * if ought be committed by ignorance † without the knowledge of the congregation, that all the congregation shall offer one young bullock

for a burnt offering, for a sweet savour unto the LORD, * with his meat offering, and his drink offering, according to the manner, and * one kid of the goats for a sin offering.

25 And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them ; for it is ignorance : and they shall bring their offering, a sacrifice made by fire unto the LORD, and their sin offering before the LORD, for their ignorance :

26 And it shall be forgiven all the congregation of the children of Israel, and the stranger that sojourneth among them ; seeing all the people were in ignorance.

27 ¶ And * if any soul sin through ignorance, then he shall bring a the goat of the first year for a sin offering.

28 And the priest shall make an atonement for the soul that sinneth ignorantly, when he sinneth by ignorance before the LORD, to make an atonement for him ; and it shall be forgiven him.

29 Ye shall have one law for him that † sinneth through ignorance, both for him that is born among the children of Israel, and for the stranger that sojourneth among them.

30 ¶ But the soul that doeth ought † presumptuously, whether he be born in the land, or a stranger, the same reproacheth the LORD ; and that soul shall be cut off from among his people.

31 Because he hath † despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off ; * his iniquity shall be upon him.

32 ¶ And while the children of Israel were in the wilderness, * they found a man that gathered sticks upon the sabbath day.

33 And they that found him gathering sticks brought him unto Moses and Aaron, and unto all the congregation.

34 And they put him † in ward, because it was not declared what should be done to him.

35 And the LORD said unto Moses, * The man shall be surely put to death : all the congregation shall stone him with stones without the camp.

36 And all the congregation brought him without the camp, and stoned him with stones, and he died ; as the LORD commanded Moses.

37 ¶ And the LORD spake unto Moses, saying,

38 Speak unto the children of Israel, and bid * them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue :

39 And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them ; and that ye * seek not after your own heart and your own eyes, after which ye use * to go a whoring :

40 That ye may remember, and do all my commandments, and be * holy unto your God.

41 I am the LORD your God, which brought you out of the land of Egypt, to be your God : I am the LORD your God.

CH A P. XVI.

1 The rebellion of Korah, Dathan, and Abiram.

4 Moses opposeth it. 12 He sendeth for Da-

than and Abiram, who refuse to come. 16

Before
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16. & 22.

13, 21.

† Heb.

separating

Lev. 27. 2.

Lev. 23.

3, 12, 36.

ch. 28. 19.

27. & 29.

2, 8, 13.

Deut. 16.

10.

Gen. 8.

21.

Exodus

19. 18.

Lev. 2.

1. & 6. 14.

Exodus

29. 40.

Lev. 23. 13.

Lev. 14.

10.

ch. 28. 9.

ch. 28.

7, 14.

ch. 28.

Lev. 7. 12.

ch. 28.

12, 14.

Ecclesi

30. 15.

ch. 28.

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Korah and his company bring incense before the Lord. 23 Moses separateth the people from the tents of the rebels, and denounceth their judgment. 31 The earth swalloweth up some, a fire consumeth the rest. 36 The censers are reserved to holy use. 41 The people murmur. 44 God's anger is kindled. 46 Aaron by Moses' direction smiteth the plague, in which fourteen thousand and seven hundred perished.

Exodus
6: 21.
ch. 26, 9.
& 27, 3.
Ecclesiastical
45.
Jude 11.

NOW Korah, the son of Izhar, the son of Kohath, the son of Levi, and Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reuben, took men:

ch. 26, 9.

2 And they rose up before Moses, with certain of the children of Israel, two hundred and fifty princes of the assembly, famous in the congregation, men of renown:

Psalm 106, 16.

3 And they gathered themselves together against Moses and against Aaron, and said unto them, Ye take too much upon you, seeing all the congregation are holy, every one of them, and the Lord is among them: wherefore then lift ye up yourselves above the congregation of the Lord?

Heb.
It is much
for you.
Exodus
19, 6.
Exodus
26, 45.
ch. 14, 14.
& 15, 14.
ch. 14, 5.
& 10, 6.

4 ¶ And when Moses heard it, he fell upon his face:

Exodus
17, 21.
ch. 17, 21.
Sam. 2, 36.
Psalm 106, 26.
ch. 3, 10.
Lev. 10, 3.
& 11, 17, 18.
Ezek. 40.
46, 44.
15, 16.
1 Sam.
8, 23.
Isai. 7, 13.
ch. 3, 41.
& 8, 14.
Deut. 10, 18.

5 And he spake unto Korah and unto all his company, saying, Even to morrow the Lord will shew who are his, and who is holy; and will cause him to come near unto him: even him whom he hath chosen will he cause to come near unto him.

Exodus
23, 1.
ch. 17, 5.
Sam. 2, 36.
Psalm 106, 26.
ch. 3, 10.
Lev. 10, 3.
& 11, 17, 18.
Ezek. 40.
46, 44.
15, 16.
1 Sam.
8, 23.
Isai. 7, 13.
ch. 3, 41.
& 8, 14.
Deut. 10, 18.

6 This do; Take you censers, Korah, and all his company;

Exodus
23, 1.
ch. 17, 5.
Sam. 2, 36.
Psalm 106, 26.
ch. 3, 10.
Lev. 10, 3.
& 11, 17, 18.
Ezek. 40.
46, 44.
15, 16.
1 Sam.
8, 23.
Isai. 7, 13.
ch. 3, 41.
& 8, 14.
Deut. 10, 18.

7 And put fire therein, and put incense in them before the Lord to morrow: and it shall be that the man whom the Lord doth choose, he shall be holy: ye take too much upon you, ye sons of Levi.

Exodus
23, 1.
ch. 17, 5.
Sam. 2, 36.
Psalm 106, 26.
ch. 3, 10.
Lev. 10, 3.
& 11, 17, 18.
Ezek. 40.
46, 44.
15, 16.
1 Sam.
8, 23.
Isai. 7, 13.
ch. 3, 41.
& 8, 14.
Deut. 10, 18.

8 And Moses said unto Korah, Hear, I pray you, ye sons of Levi:

Exodus
23, 1.
ch. 17, 5.
Sam. 2, 36.
Psalm 106, 26.
ch. 3, 10.
Lev. 10, 3.
& 11, 17, 18.
Ezek. 40.
46, 44.
15, 16.
1 Sam.
8, 23.
Isai. 7, 13.
ch. 3, 41.
& 8, 14.
Deut. 10, 18.

9 Seemeth it but a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the Lord, and to stand before the congregation to minister unto them?

Exodus
23, 1.
ch. 17, 5.
Sam. 2, 36.
Psalm 106, 26.
ch. 3, 10.
Lev. 10, 3.
& 11, 17, 18.
Ezek. 40.
46, 44.
15, 16.
1 Sam.
8, 23.
Isai. 7, 13.
ch. 3, 41.
& 8, 14.
Deut. 10, 18.

10 And he hath brought thee near to him, and all thy brethren the sons of Levi with thee: and seek ye the priesthood also?

Exodus
23, 1.
ch. 17, 5.
Sam. 2, 36.
Psalm 106, 26.
ch. 3, 10.
Lev. 10, 3.
& 11, 17, 18.
Ezek. 40.
46, 44.
15, 16.
1 Sam.
8, 23.
Isai. 7, 13.
ch. 3, 41.
& 8, 14.
Deut. 10, 18.

11 For which cause both thou and all thy company are gathered together against the Lord: and what is Aaron, that ye murmur against him?

Exodus
23, 1.
ch. 17, 5.
Sam. 2, 36.
Psalm 106, 26.
ch. 3, 10.
Lev. 10, 3.
& 11, 17, 18.
Ezek. 40.
46, 44.
15, 16.
1 Sam.
8, 23.
Isai. 7, 13.
ch. 3, 41.
& 8, 14.
Deut. 10, 18.

12 ¶ And Moses sent to call Dathan and Abiram, the sons of Eliab: which said, We will not come up:

Exodus
23, 1.
ch. 17, 5.
Sam. 2, 36.
Psalm 106, 26.
ch. 3, 10.
Lev. 10, 3.
& 11, 17, 18.
Ezek. 40.
46, 44.
15, 16.
1 Sam.
8, 23.
Isai. 7, 13.
ch. 3, 41.
& 8, 14.
Deut. 10, 18.

13 Is it a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us?

Exodus
23, 1.
ch. 17, 5.
Sam. 2, 36.
Psalm 106, 26.
ch. 3, 10.
Lev. 10, 3.
& 11, 17, 18.
Ezek. 40.
46, 44.
15, 16.
1 Sam.
8, 23.
Isai. 7, 13.
ch. 3, 41.
& 8, 14.
Deut. 10, 18.

14 Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up.

Exodus
23, 1.
ch. 17, 5.
Sam. 2, 36.
Psalm 106, 26.
ch. 3, 10.
Lev. 10, 3.
& 11, 17, 18.
Ezek. 40.
46, 44.
15, 16.
1 Sam.
8, 23.
Isai. 7, 13.
ch. 3, 41.
& 8, 14.
Deut. 10, 18.

15 And Moses was very wroth, and said unto the Lord, Respect not thou their offering: I have not taken one ass from them, neither have I hurt one of them.

Exodus
23, 1.
ch. 17, 5.
Sam. 2, 36.
Psalm 106, 26.
ch. 3, 10.
Lev. 10, 3.
& 11, 17, 18.
Ezek. 40.
46, 44.
15, 16.
1 Sam.
8, 23.
Isai. 7, 13.
ch. 3, 41.
& 8, 14.
Deut. 10, 18.

16 ¶ And Moses said unto Korah, Be thou and all thy company before the Lord, thou, and they, and Aaron, to morrow:

Exodus
23, 1.
ch. 17, 5.
Sam. 2, 36.
Psalm 106, 26.
ch. 3, 10.
Lev. 10, 3.
& 11, 17, 18.
Ezek. 40.
46, 44.
15, 16.
1 Sam.
8, 23.
Isai. 7, 13.
ch. 3, 41.
& 8, 14.
Deut. 10, 18.

17 And take every man his censer, and put incense in them, and bring ye before

the Lord every man his censer, two hundred and fifty censers; thou also, and Aaron, each of you his censer:

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18 And they took every man his censer, and put fire in them, and laid incense thereon; and stood in the door of the tabernacle of the congregation with Moses and Aaron.

19 And Korah gathered all the congregation against them unto the door of the tabernacle of the congregation: and the glory of the Lord appeared unto all the congregation.

Exodus
16.
7, 10.
Lev. 9, 6.
23.
ch. 14, 10.

20 And the Lord spake unto Moses and unto Aaron, saying,

21 Separate yourselves from among this congregation, that I may consume them in a moment.

Exodus
16.
7, 10.
Lev. 9, 6.
23.
ch. 14, 10.

22 And they fell upon their faces; and said, O God, the God of the spirits of all flesh, shall one man sin, and wilt thou be wroth with all the congregation?

Exodus
16.
7, 10.
Lev. 9, 6.
23.
ch. 14, 10.

23 ¶ And the Lord spake unto Moses, saying,

Exodus
16.
7, 10.
Lev. 9, 6.
23.
ch. 14, 10.

24 Speak unto the congregation, saying, Get you up from about the tabernacle of Korah, Dathan, and Abiram.

Exodus
16.
7, 10.
Lev. 9, 6.
23.
ch. 14, 10.

25 And Moses rose up and went unto Dathan and Abiram; and the elders of Israel followed him.

Exodus
16.
7, 10.
Lev. 9, 6.
23.
ch. 14, 10.

26 And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins.

Exodus
16.
7, 10.
Lev. 9, 6.
23.
ch. 14, 10.

27 So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children.

Exodus
16.
7, 10.
Lev. 9, 6.
23.
ch. 14, 10.

28 And Moses said, Hereby ye shall know that the Lord hath sent me to do all these works; for I have not done them of mine own mind.

Exodus
16.
7, 10.
Lev. 9, 6.
23.
ch. 14, 10.

29 If these men die the common death of all men, or if they be visited after the visitation of all men; then the Lord hath not sent me.

Exodus
16.
7, 10.
Lev. 9, 6.
23.
ch. 14, 10.

30 But if the Lord make a new thing, and the earth open her mouth, and swallow them up, with all that appertain unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the Lord.

Exodus
16.
7, 10.
Lev. 9, 6.
23.
ch. 14, 10.

31 ¶ And it came to pass, as he had made an end of speaking all these words, that the ground clave asunder that was under them:

Exodus
16.
7, 10.
Lev. 9, 6.
23.
ch. 14, 10.

32 And the earth opened her mouth, and swallowed them up, and their houses, and all the men that appertain unto Korah, and all their goods.

Exodus
16.
7, 10.
Lev. 9, 6.
23.
ch. 14, 10.

33 They, and all that appertain to them, went down alive into the pit, and the earth closed upon them: and they perished from among the congregation.

Exodus
16.
7, 10.
Lev. 9, 6.
23.
ch. 14, 10.

34 And all Israel that were round about them fled at the cry of them: for they said, Lest the earth swallow us up also.

Exodus
16.
7, 10.
Lev. 9, 6.
23.
ch. 14, 10.

35 And there came out a fire from the Lord, and consumed the two hundred and fifty men that offered incense.

Exodus
16.
7, 10.
Lev. 9, 6.
23.
ch. 14, 10.

36 ¶ And the Lord spake unto Moses, saying,

Exodus
16.
7, 10.
Lev. 9, 6.
23.
ch. 14, 10.

37 Speak unto Eleazar the son of Aaron the priest, that he take up the censers out of the burning, and scatter thou the fire yonder; for they are hallowed.

Exodus
16.
7, 10.
Lev. 9, 6.
23.
ch. 14, 10.

38 The censers of these sinners against their own souls, let them make them broad

Exodus
16.
7, 10.
Lev. 9, 6.
23.
ch. 14, 10.

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cir. 1471
† Heb.
a rod for
one prince,
a rod for
one prince.
Exodus
19. 21.
Numbers
18. 1.
Acts 7. 44.

plates for a covering of the altar: for they offered them before the LORD, therefore they are hallowed: * and they shall be a sign unto the children of Israel.

39 And Eleazar the priest took the brazen censers, wherewith they that were burnt had offered; and they were made broad plates for a covering of the altar:

40 To be a memorial unto the children of Israel, * that no stranger, which is not of the seed of Aaron, come near to offer incense before the LORD; that he be not as Korah, and as his company; as the LORD said to him by the hand of Moses.

41 ¶ But on the morrow * all the congregation of the children of Israel murmured against Moses and against Aaron, saying, Ye have killed the people of the LORD.

42 And it came to pass, when the congregation was gathered against Moses and against Aaron, that they looked toward the tabernacle of the congregation: and, behold, * the cloud covered it, and * the glory of the LORD appeared.

43 And Moses and Aaron came before the tabernacle of the congregation.

44 ¶ And the LORD spake unto Moses, saying,

45 Get you up from among this congregation, that I may consume them as in a moment. And * they fell upon their faces.

46 ¶ And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: * for there is wrath gone out from the LORD; the plague is begun.

47 And Aaron took as Moses commanded, and ran into the midst of the congregation; and, behold, the plague was begun among the people: and he put on incense, and made an atonement for the people.

48 And he stood between the dead and the living; and the plague was stayed.

49 Now they that died in the plague were fourteen thousand and seven hundred, beside them that died about the matter of Korah.

50 And Aaron returned unto Moses unto the door of the tabernacle of the congregation: and the plague was stayed.

CHAP. XVII.

1 God commandeth the rods of the tribes to be brought before the testimony. 6 They are laid up, and Aaron's rod only flourisheth. 10 It is left for a monument against the rebels.

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, and take of every one of them a rod according to the house of their fathers, of all their princes according to the house of their father's twelve rods: write thou every man's name upon his rod.

3 And thou shalt write Aaron's name upon the rod of Levi: for one rod shall be for the head of the house of their fathers.

4 And thou shalt lay them up in the tabernacle of the congregation before the testimony, * where I will meet with you.

5 And it shall come to pass, that the man's rod, * whom I shall choose, shall blossom: and I will make to cease from me the murmurings of the children of Israel, * whereby they murmur against you.

6 ¶ And Moses spake unto the children of Israel, and every one of their princes

gave him † a rod apiece, for each prince one, according to their fathers' houses, even twelve rods: and the rod of Aaron was among their rods.

7 And Moses laid up the rods before the LORD in * the tabernacle of witness.

8 And it came to pass, that on the morrow Moses went into the tabernacle of witness; and, behold, the rod of Aaron for the house of Levi was budded, and brought forth buds, and bloomed blossoms, and yielded almonds.

9 And Moses brought out all the rods from before the LORD unto all the children of Israel: and they looked, and took every man his rod.

10 ¶ And the LORD said unto Moses, Bring * Aaron's rod again before the testimony, to be kept * for a token against the † rebels; * and thou shalt quite take away their murmurings from me, that they die not.

11 And Moses did so: as the LORD commanded him, so did he.

12 And the children of Israel spake unto Moses, saying, Behold, we die, we perish, we all perish.

13 * Whosoever cometh any thing near unto the tabernacle of the LORD shall die: shall we be consumed with dying?

CHAP. XVIII.

1 The charge of the priests and Levites. 8 The portion of the priests. 21 The portion of the Levites. 25 The heave offering to the priests out of the portion of the Levites.

AND the LORD said unto Aaron, * Thou and thy sons and thy father's house with thee shall * bear the iniquity of the sanctuary: and thou and thy sons with thee shall bear the iniquity of your priesthood.

2 And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be * joined unto thee, and * minister unto thee: but * thou and thy sons with thee shall minister before the tabernacle of witness.

3 And they shall keep thy charge, and * the charge of all the tabernacle: * only they shall not come nigh the vessels of the sanctuary and the altar; * that neither they, nor ye also, die.

4 And they shall be joined unto thee, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: * and a stranger shall not come nigh unto you.

5 And ye shall keep * the charge of the sanctuary, and the charge of the altar: * that there be no wrath any more upon the children of Israel.

6 And I, behold, I have * taken your brethren the Levites from among the children of Israel: * to you they are given as a gift for the LORD, to do the service of the tabernacle of the congregation.

7 Therefore * thou and thy sons with thee shall keep your priest's office for every thing of the altar, and * within the veil; and ye shall serve: I have given your priest's office unto you as a service of gift: and the stranger that cometh nigh shall be put to death.

8 ¶ And the LORD spake unto Aaron, Behold, * I also have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them * by reason of the

Ex. 15. 10.
a Chron.
26. 28.

Ex. 14. 1.
Pl. 105. 25.

Exodus
40. 36.
* ver. 19.
ch. 20. 6.

ver. 25.

* ver. 25.
ch. 20. 6.

Lev. 20. 6.
ch. 1. 43. &
8. 19. & 11.
33. & 18. 5.
* Chron.
27. 24.
Pl. 106. 29.

Exodus
25. 22. &
29. 42. & 3.
30. 36.
* ch. 16. 5.

ch. 16. 27.

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† Heb.
a rod for
one prince,
a rod for
one prince.
Exodus
19. 21.
Numbers
18. 1.
Acts 7. 44.

Heb. 9. 4.
* ch. 16. 38.
† Heb.
children of
rebellion.
* ver. 5.

ch. 1. 51.
31. & 18.
42. 7.

ch. 17. 13.

Exodus
28. 38.

See Gen.
29. 14.
* ch. 3. 6. 7.
* ch. 3. 10.

ch. 9. 23.
31. 36.
ch. 16. 40.

ch. 4. 15.

ch. 9. 10.

Exod 27.
21. & 30. 7.
Lev. 24. 1.
ch. 8. 2.
* ch. 16. 45.

ch. 3. 12.
45.
* ch. 3. 9.
* ch. 19.

* ver. 5.
ch. 3. 10.

Hebr. 9.
3. 6.

Lev. 6.
16. 18. 15.
* 7. 6. 31.
ch. 5. 9.
Exodus
29. 20. &
40. 13. 15.

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anointing, and to thy sons, by an ordinance for ever.

9 This shall be thine of the most holy things, *reserved* from the fire : every oblation of their's, every meat offering of their's, and every sin offering of their's, and every trespass offering of their's, which they shall render unto me, *shall be* most holy for thee and for thy sons.

10 In the most holy place shalt thou eat it ; every male shall eat it : it shall be holy unto thee.

11 And this is thine ; the heave offering of their gift, with all the wave offerings of the children of Israel : I have given them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever : every one that is clean in thy house shall eat of it.

12 All the best of the oil, and all the best of the wine, and of the wheat, the firstfruits of them which they shall offer unto the LORD, them have I given thee.

13 And whatsoever is first ripe in the land, which they shall bring unto the LORD, shall be thine ; every one that is clean in thine house shall eat of it.

14 Every thing devoted in Israel shall be thine.

15 Every thing that openeth the matrix in all flesh, which they bring unto the LORD, *whether it be* of men or beasts, shall be thine : nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

16 And those that are to be redeemed from a month old shalt thou redeem, according to thine estimation, for the money of five shekels, after the shekel of the sanctuary, which is twenty gerahs.

17 But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem ; they are holy : thou shalt sprinkle their blood upon the altar, and shalt burn their fat for an offering made by fire, for a sweet savour unto the LORD.

18 And the flesh of them shall be thine, as the wave breast and as the right shoulder are thine.

19 All the heave offerings of the holy things, which the children of Israel offer unto the LORD, have I given thee, and thy sons and thy daughters with thee, by a statute for ever : it is a covenant of salt for ever before the LORD unto thee and to thy seed with thee.

20 And the LORD spake unto Aaron, Thou shalt have no inheritance in their land, neither shalt thou have any part among them : I am thy part and thine inheritance among the children of Israel.

21 ¶ And, behold, I have given the children of Levi all the tenth in Israel for an inheritance, for their service which they serve, even the service of the tabernacle of the congregation.

22 Neither must the children of Israel henceforth come nigh the tabernacle of the congregation, lest they bear sin, and die.

23 But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity : it shall be a statute for ever throughout your generations, that among the children of Israel they have no inheritance.

24 But the tithes of the children of Israel, which they offer as an heave offering

unto the LORD, I have given to the Levites to inherit : therefore I have said unto them, Among the children of Israel they shall have no inheritance.

25 ¶ And the LORD spake unto Moses, saying,

26 Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, even a tenth part of the tithe.

27 And this your heave offering shall be reckoned unto you, as though it were the corn of the threshingfloor, and as the fulness of the winepress.

28 Thus ye also shall offer an heave offering unto the LORD of all your tithes, which ye receive of the children of Israel ; and ye shall give thereof the LORD's heave offering to Aaron the priest.

29 Out of all your gifts ye shall offer every heave offering of the LORD, of all the best thereof, even the hallowed part thereof out of it.

30 Therefore thou shalt say unto them, When ye have heaved the best thereof from it, then it shall be counted unto the Levites as the increase of the threshingfloor, and as the increase of the winepress.

31 And ye shall eat it in every place, ye and your households : for it is your reward for your service in the tabernacle of the congregation.

32 And ye shall bear no sin by reason of it, when ye have heaved from it the best of it : neither shall ye pollute the holy things of the children of Israel, lest ye die.

CHAP. XIX.

1 The water of separation made of the ashes of a red heifer. 11 The law for the use of it in purification of the unclean.

AND the LORD spake unto Moses and unto Aaron, saying,

2 This is the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein is no blemish, and upon which never came yoke :

3 And ye shall give her unto Eleazar the priest, that he may bring her forth without the camp, and one shall slay her before his face :

4 And Eleazar the priest shall take of her blood with his finger, and sprinkle of her blood directly before the tabernacle of the congregation seven times :

5 And one shall burn the heifer in his sight ; her skin, and her flesh, and her blood, with her dung, shall he burn :

6 And the priest shall take cedar wood, and hyssop, and scarlet, and cast it into the midst of the burning of the heifer.

7 Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even.

8 And he that burneth her shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the even.

9 And a man that is clean shall gather up the ashes of the heifer, and lay them up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation : it is a purification for sin.

10 And he that gathereth the ashes of

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ver. 10.
Deut. 10-9
& 14, 17, 1
29, & 18, 1.

Neh. 10.
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† Heb.
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4 Matth.
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Luke 10, 7.
1 Cor. 9, 13.
1 Tim. 5.
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Lev. 19.
8, & 22, 16.
Lev. 22.
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2 Deut.
21, 3.
1 Sam. 6, 7.

3 Lev. 4.
28, 21, &
26, 27.
Heb. 13, 12.

4 Lev. 4, 6.
& 16, 14, 19.
Heb. 9, 13.

5 Exodus
29, 14.
Lev. 4, 21,
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6 Lev. 14.
4, 6, 49.

7 Lev. 11.
25, & 15, 5.

8 Heb. 9, 13.

9 ver. 13,
20, 21.
ch. 31, 23.

1 Lev. 2, 8,
3, & 10,
12, 13.
1 Lev. 4.
21, 27, &
6, 25, 26.
1 Lev. 5.
1, & 7, 7.
& 10, 12.
& 14, 13.
1 Lev. 6.
16, 18, 26.
29, & 7, 6.
2 Exodus
29, 27, 28.
Lev. 7, 30,
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1 Lev. 10.
14.
Deut. 18, 3.
1 Lev. 22.
2, 3, 11,
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1 Exodus
23, 19.
Deut. 18, 4.
Neh. 10.
35, 36.
† Heb.
Jer.
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1 Exodus
28, 29.
1 Exodus
28, 29, &
23, 19, &
34, 26.
Lev. 2, 14.
ch. 1, 3, 3.
Deut. 26, 2.
1 ver. 11.
1 Lev. 27.
28.
1 Exodus, 15.
2, & 22, 29.
Lev. 27, 26.
ch. 3, 13.
1 Exodus, 13.
1 & 14, 20.
1 Lev. 27.
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ch. 1, 47.
1 Exodus
30, 13.
Lev. 27, 25.
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Ezek. 45.
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1 Deut. 25.
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1 Lev. 3.
21, 5.

1 Exodus
29, 26, 28.
Lev. 7, 31.
32, 34.
1 ver. 12.

1 Lev. 2, 13.
1 Chron.
13, 5.

1 Deut. 10-9,
& 12, 11.
1 & 14, 27, 29.
1 & 18, 1, 2.
1 Job. 13.
14, 31, &
14, 3, 18, 7.
1 Pl. 16, 5.
1 Ezek. 44-48.
28.
1 ver. 24.
1 Lev. 27.
30, 34.
1 Neh. 10, 37.
1 & 12, 44.
1 Hier. 7.
5, 8, 9.
1 ch. 3, 7, 8.
1 ch. 1, 51.
1 Lev. 22, 9.
† Heb.
10, 11.
1 ch. 3, 7.
1 ver. 21.

Before
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1 ver. 16.
Lev. 21. 1.
ch. 5. 2. &
9. 6. 10. &
31. 19.
Lam. 4. 14.
Hag. 2. 13.
† Heb.
Joule of man.
ch. 31. 19.

the heifer shall wash his clothes, and be unclean until the even; and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever.

11 ¶ He that toucheth the dead body of any man shall be unclean seven days.

12 ¶ He shall purify himself with it on the third day, and on the seventh day he shall be clean; but if he purify not himself the third day, then the seventh day he shall not be clean.

13 Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness is yet upon him.

14 This is the law, when a man dieth in a tent: all that come into the tent, and all that is in the tent, shall be unclean seven days.

15 And every open vessel, which hath no covering bound upon it, is unclean.

16 And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

17 And for an unclean person they shall take of the ashes of the burnt heifer of purification for sin, and running water shall be put thereto in a vessel:

18 And a clean person shall take hyssop, and dip it in the water, and sprinkle it upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

19 And the clean person shall sprinkle upon the unclean on the third day, and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean as even.

20 But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he is unclean.

21 And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until even.

22 And whatsoever the unclean person toucheth shall be unclean; and the soul that toucheth it shall be unclean until even.

C H A P. XX.

1 The children of Israel come to Zin, where Miriam dieth. 2 They murmur for want of water. 7 Moses smiting the rock bringeth forth water. 12 God is displeased with Moses and Aaron at Meribah. 14 Moses at Kadesh desireth a passage through Edom, which is denied. 22 At mount Hor Aaron resigneth his place to Eleazar, and dieth.

THEN came the children of Israel, even the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there.

2 ¶ And there was no water for the congregation: and they gathered themselves together against Moses and against Aaron.

3 And the people chode with Moses, and

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ch. 33. 36.
Exodus
15. 20.
ch. 26. 59.
Exodus
37. 1.
ch. 16.
29. 41.
Exodus
27. 2.
ch. 24. 2.

spake, saying, Would God that we had died when our brethren died before the LORD!

4 And why have ye brought up the congregation of the LORD into this wilderness, that we and our cattle should die there?

5 And wherefore have ye made us to come up out of Egypt, to bring us into this evil place? it is no place of seed, or of figs, or of vines, or of pomegranates; neither is there any water to drink.

6 And Moses and Aaron went from the presence of the assembly unto the door of the tabernacle of the congregation, and they fell upon their faces: and the glory of the LORD appeared unto them.

7 ¶ And the LORD spake unto Moses, saying,

8 Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.

9 And Moses took the rod from before the LORD, as he commanded him.

10 And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock?

11 And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts also.

12 ¶ And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them.

13 This is the water of Meribah; because the children of Israel strove with the LORD, and he was sanctified in them.

14 ¶ And Moses sent messengers from Kadesh unto the king of Edom, Thus saith thy brother Israel, Thou knowest all the travel that hath befallen us:

15 How our fathers went down into Egypt, and we have dwelt in Egypt a long time; and the Egyptians vexed us, and our fathers:

16 And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we are in Kadesh, a city in the uttermost of thy border:

17 Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink of the water of the wells: we will go by the king's high way, we will not turn to the right hand nor to the left, until we have passed thy borders.

18 And Edom said unto him, Thou shalt not pass by me, lest I come out against thee with the sword.

19 And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without doing any thing else, go through on my feet.

20 And he said, Thou shalt not go through. And Edom came out against him with much people, and with a strong hand.

21 Thus Edom refused to give Israel passage through his border: wherefore Israel turned away from him.

22 ¶ And the children of Israel, even the

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Exodus
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ch. 21. 22.
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1 ch. 31. 17.
2 ch. 31. 4.

whole congregation, journeyed from 'Kadesh, and came unto mount Hor.

1 ch. 31. 17.
2 ch. 31. 4.

23 And the LORD spake unto Moses and Aaron in mount Hor, by the coast of the land of Edom, saying,

1 Gen. 25. 3.
ch. 27. 13.
& 31. 2.
Deut. 32. 50.

24 Aaron shall be gathered unto his people: for he shall not enter into the land which I have given unto the children of Israel, because ye rebelled against my word at the water of Meribah.

1 Gen. 25. 3.
ch. 27. 13.
& 31. 2.
Deut. 32. 50.

25 Take Aaron and Eleazar his son, and bring them up unto mount Hor:

1 Gen. 25. 3.
ch. 27. 13.
& 31. 2.
Deut. 32. 50.

26 And strip Aaron of his garments, and put them upon Eleazar his son: and Aaron shall be gathered unto his people, and shall die there.

1 Exod. 29. 29, 30.

27 And Moses did as the LORD commanded: and they went up into mount Hor in the sight of all the congregation.

1 Exod. 29. 29, 30.

28 And Moses stripped Aaron of his garments, and put them upon Eleazar his son; and Aaron died there in the top of the mount: and Moses and Eleazar came down from the mount.

1 Exod. 29. 29, 30.

29 And when all the congregation saw that Aaron was dead, they mourned for Aaron thirty days, even all the house of Israel.

1 Exod. 29. 29, 30.

CHAP. XXI.

1 Israel with some lefs destroy the Canaanites at Hormah. 4 The people murmuring are plagued with fiery serpents. 7 Repenting they are healed by a brazen serpent. 10 Sundry journeys of the Israelites, with their song on finding water. 21 Sihon is overcome, 33 and Og.

1 Exod. 29. 29, 30.

AND when king Arad the Canaanite, which dwelt in the south, heard tell that Israel came by the way of the spies; then he fought against Israel, and took some of them prisoners.

1 Exod. 29. 29, 30.

2 And Israel vowed a vow unto the LORD, and said, If thou wilt indeed deliver this people into my hand, then I will utterly destroy their cities.

1 Exod. 29. 29, 30.

3 And the LORD hearkened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and he called the name of the place *Hormah*.

1 Exod. 29. 29, 30.

4 And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much *†* discouraged because of the way.

1 Exod. 29. 29, 30.

5 And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for there is no bread, neither is there any water; and our soul lotheth this light bread.

1 Exod. 29. 29, 30.

6 And the LORD sent fiery serpents among the people, and they bit the people; and much people of Israel died.

1 Exod. 29. 29, 30.

7 Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people.

1 Exod. 29. 29, 30.

8 And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live.

1 Exod. 29. 29, 30.

9 And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.

1 Exod. 29. 29, 30.

10 And the children of Israel set forward, and pitched in Oboth.

Before
CHRIST
1453.

11 And they journeyed from Oboth, and pitched at Ije-abarim, in the wilderness which is before Moab, toward the sunrising.

1 ch. 33. 43.
2 ch. 33. 44.
3 O. of
4 Abarim.

12 From thence they removed, and pitched in the valley of Zared.

1 ch. 33. 43.
2 ch. 33. 44.
3 O. of
4 Abarim.

13 From thence they removed, and pitched on the other side of Arnon, which is in the wilderness that cometh out of the coasts of the Amorites: for Arnon is the border of Moab, between Moab and the Amorites.

1 ch. 33. 43.
2 ch. 33. 44.
3 O. of
4 Abarim.

14 Wherefore it is said in the book of the wars of the LORD, What he did in the Red sea, and in the brooks of Arnon,

1 ch. 33. 43.
2 ch. 33. 44.
3 O. of
4 Abarim.

15 And at the stream of the brooks that goeth down to the dwelling of Ar, and lieth upon the border of Moab.

1 ch. 33. 43.
2 ch. 33. 44.
3 O. of
4 Abarim.

16 And from thence they went to Beer: that is the well whereof the LORD spake unto Moses, Gather the people together, and I will give them water.

1 ch. 33. 43.
2 ch. 33. 44.
3 O. of
4 Abarim.

17 Then Israel sang this song, Spring up, O well; sing ye unto it:

1 ch. 33. 43.
2 ch. 33. 44.
3 O. of
4 Abarim.

18 The princes digged the well, the nobles of the people digged it, by the direction of the lawgiver, with their staves. And from the wilderness they went to Mattanah:

1 ch. 33. 43.
2 ch. 33. 44.
3 O. of
4 Abarim.

19 And from Mattanah to Nahaliel: and from Nahaliel to Bamoth:

1 ch. 33. 43.
2 ch. 33. 44.
3 O. of
4 Abarim.

20 And from Bamoth in the valley, that is in the country of Moab, to the top of Pisgah, which looketh toward Jeshimon.

1 ch. 33. 43.
2 ch. 33. 44.
3 O. of
4 Abarim.

21 And Israel sent messengers unto Sihon king of the Amorites, saying,

1 ch. 33. 43.
2 ch. 33. 44.
3 O. of
4 Abarim.

22 Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink of the waters of the well: but we will go along by the king's high way, until we be past thy borders.

1 ch. 33. 43.
2 ch. 33. 44.
3 O. of
4 Abarim.

23 And Sihon would not suffer Israel to pass through his border: but Sihon gathered all his people together, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel.

1 ch. 33. 43.
2 ch. 33. 44.
3 O. of
4 Abarim.

24 And Israel smote him with the edge of the sword, and possessed his land from Arnon unto Jabbok, even unto the children of Ammon: for the border of the children of Ammon was strong.

1 ch. 33. 43.
2 ch. 33. 44.
3 O. of
4 Abarim.

25 And Israel took all these cities: and Israel dwelt in all the cities of the Amorites, in Heshbon, and in all the villages thereof.

1 ch. 33. 43.
2 ch. 33. 44.
3 O. of
4 Abarim.

26 For Heshbon was the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, even unto Arnon.

1 ch. 33. 43.
2 ch. 33. 44.
3 O. of
4 Abarim.

27 Wherefore they that speak in proverbs say, Come into Heshbon, let the city of Sihon be built and prepared:

1 ch. 33. 43.
2 ch. 33. 44.
3 O. of
4 Abarim.

28 For there is a fire gone out of Heshbon, a flame from the city of Sihon: it hath consumed Ar of Moab, and the lords of the high places of Arnon.

1 ch. 33. 43.
2 ch. 33. 44.
3 O. of
4 Abarim.

29 Woe to thee, Moab! thou art undone, O people of Chemosh: he hath given his sons that escaped, and his daughters, into captivity unto Sihon king of the Amorites.

1 ch. 33. 43.
2 ch. 33. 44.
3 O. of
4 Abarim.

30 We have shot at them; Heshbon is perished even unto Dibon, and we have laid them waste even unto Nophah, which reacheth unto Medeba.

1 ch. 33. 43.
2 ch. 33. 44.
3 O. of
4 Abarim.

31 Thus Israel dwelt in the land of the Amorites.

1 ch. 33. 43.
2 ch. 33. 44.
3 O. of
4 Abarim.

32 And Moses sent to spy out Jaazer,

1 ch. 33. 43.
2 ch. 33. 44.
3 O. of
4 Abarim.

1 ch. 33. 43.
2 ch. 33. 44.
3 O. of
4 Abarim.

Before
CHRIST
1417.
Deut. 1. 1.
& 19. 7.

Josh. 13.
12.
Deut. 3.
11.

q ver. 24.
Ps. 115. 10.
11. & 23.
20.

Deut. 3.
3, 4, & c.

ch. 33. 48.

Judges
11. 25.

Exodus
15. 15.

ch. 31. 8.
Josh. 13. 21.

Deut.
31. 4.
Josh. 13. 21.
& 24. 9.
Neh. 13.
2, 3.
Mic. 6. 5.
1 Pet. 2. 15.
Jude 11.
Rev. 2. 14.
† See
ch. 13. 7.
Deut. 33. 4.
† Heb. 11. 31.
ch. 23. 7.

1 Sam. 9.
7. 8.

ver. 19.

Gen. 20.
3.
ver. 20.

† Heb.
I shall pre-
vail in
fighting a-
gainst him.

ch. 13. 20.
Rom. 11.
29.

and they took the villages thereof, and drove out the Amorites that were there.

33 ¶ And they turned and went up by the way of Bashan: and Og the king of Bashan went out against them, he, and all his people, to the battle at Edrei.

34 And the Lord said unto Moses, Fear him not: for I have delivered him into thy hand, and all his people, and his land; and thou shalt do to him as thou didst unto Sihon king of the Amorites, which dwelt at Heshbon.

35 So they smote him, and his sons, and all his people, until there was none left him alive: and they possessed his land.

CHAP. XXII.

1 The Israelites encamp in the plains of Moab.

2 Balak's first message for Balaam is refused.

15 His second message prevails. 22 An angel opposeth Balaam on the way; his ass seeth the angel, and endeavoureth to avoid him; Balaam smiteth the ass; God openeth the ass's mouth; the angel reproveth Balaam; but suffereth him to proceed on his journey. 36 Balak goeth out to meet him.

AND the children of Israel set forward, and pitched in the plains of Moab on this side Jordan by Jericho.

2 ¶ And Balak the son of Zippor saw all that Israel had done to the Amorites.

3 And Moab was sore afraid of the people, because they were many: and Moab was distressed because of the children of Israel.

4 And Moab said unto the elders of Midian, Now shall this company lick up all that are round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor was king of the Moabites at that time.

5 He sent messengers therefore unto Balaam the son of Beor to Pethor, which is by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me:

6 Come now therefore, I pray thee, curse me this people; for they are too mighty for me: peradventure I shall prevail, that we may smite them, and that I may drive them out of the land: for I wot that he whom thou bledest is blessed, and he whom thou curstest is cursed.

7 And the elders of Moab and the elders of Midian departed with the rewards of divination in their hand; and they came unto Balaam, and spake unto him the words of Balak:

8 And he said unto them, Lodge here this night, and I will bring you word again, as the Lord shall speak unto me: and the princes of Moab abode with Balaam.

9 And God came unto Balaam, and said, What men are these with thee?

10 And Balaam said unto God, Balak the son of Zippor, king of Moab, hath sent unto me, saying,

11 Behold, there is a people come out of Egypt, which covereth the face of the earth: come now, curse me them; peradventure I shall be able to overcome them, and drive them out.

12 And God said unto Balaam, Thou shalt not go with them; thou shalt not curse the people: for they are blessed.

13 And Balaam rose up in the morning, and said unto the princes of Balak, Get you

into your land: for the Lord refuseth to give me leave to go with you.

14 And the princes of Moab rose up, and they went unto Balak, and said, Balaam refuseth to come with us.

15 ¶ And Balak sent yet again princes, more, and more honourable than they.

16 And they came to Balaam, and said to him, Thus saith Balak the son of Zippor, Let nothing, I pray thee, hinder thee from coming unto me:

17 For I will promote thee unto very great honour, and I will do whatsoever thou sayest unto me: come therefore, I pray thee, curse me this people.

18 And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I cannot go beyond the word of the Lord my God, to do less or more.

19 Now therefore, I pray you, tarry ye also here this night, that I may know what the Lord will say unto me more.

20 And God came unto Balaam at night, and said unto him, If the men come to call thee, rise up, and go with them; but yet the word which I shall say unto thee, that shalt thou do.

21 And Balaam rose up in the morning, and saddled his ass, and went with the princes of Moab.

22 ¶ And God's anger was kindled because he went: and the angel of the Lord stood in the way for an adversary against him. Now he was riding upon his ass, and his two servants were with him.

23 And the ass saw the angel of the Lord standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way.

24 But the angel of the Lord stood in a path of the vineyards, a wall being on this side, and a wall on that side.

25 And when the ass saw the angel of the Lord, she thrust herself unto the wall, and crushed Balaam's foot against the wall: and he smote her again.

26 And the angel of the Lord went further, and stood in a narrow place, where was no way to turn either to the right hand or to the left.

27 And when the ass saw the angel of the Lord, she fell down under Balaam: and Balaam's anger was kindled, and he smote the ass with a staff.

28 And the Lord opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times?

29 And Balaam said unto the ass, Because thou hast mocked me: I would there were a sword in mine hand, for now would I kill thee.

30 And the ass said unto Balaam, Am not I thine ass, upon which thou hast ridden ever since I was thine unto this day? was I ever wont to do so unto thee? And he said, Nay.

31 Then the Lord opened the eyes of Balaam, and he saw the angel of the Lord standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.

32 And the angel of the Lord said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out

* G g

Before
CHRIST
1417.

† Heb.
Be not thou
tempted from
Gc.

ver. 6.

ch. 14. 13.

1 Kings
22. 14.
Chron.
18. 15.

ver. 8.

ver. 9.

ver. 35.
ch. 23. 14.
26. & 24.
23.

Exodus
4. 24.

† See
1 Kings
6. 17.
Dan. 10. 7.
Acts 22. 9.
1 Pet. 2. 16.
Jude 11.

1 Pet. 2.
16.

Prov. 12.
10.
1 Pet. 2.
16.

† Heb.
unto hast
ridden up-
on me.
Or,
ever since
thou wast
Gc.

See Gen.
21. 19.
2 Kings
6. 17.

Luke 24.
16. 31.
Exodus
14. 8.

† Or,
bowed
himself.

Before
CHRIST
145.
1 Heb.
to be an
adversary
unto thee.
b Pet. 2.
24, 15.

c Sam.
15, 24, 30.
d 26, 31.
e Sam. 12.
33.
Job 34, 37.
31.
f Heb.
be evil in
thine eyes.
d ver. 30.

e Gen. 14.
77.
f ch. 21, 73.

g ver. 17.
ch. 24, 17.

h ch. 23, 26.
d 24, 13.
i Kings
23, 14.
a Chron.
18, 23.
j Or,
a city of
Arctia.

k Deut. 28.
20.

l ver. 29.

m ver. 14.
30.

n ver. 15.

o ch. 24, 1.

p Or,
be wroth
solitary.
q ver. 26.

r ver. 16.
ch. 22, 35.
Deut. 18.
28.

s Jer. 1, 9.
t ver. 28.
ch. 24, 3.
25, 23.
Job 27, 1.
d 29, 1.
Pf. 78, 3.
Ezek. 17, 2.
Mic. 2, 4.
Hab. 2, 6.
h ch. 22, 6.
31, 17.
i Sam.
27, 10.
k Ps. 47.
28, 13.

† to withstand thee, because *thy* way is perverse before me :

33 And the ass saw me, and turned from me these three times : unless she had turned from me, surely now also I had slain thee, and saved her alive.

34 And Balaam said unto the angel of the LORD, ' I have sinned ; for I knew not that thou stoodest in the way against me : now therefore, if it † displease thee, I will get me back again.

35 And the angel of the LORD said unto Balaam, Go with the men : ' but only the word that I shall speak unto thee, that thou shalt speak. So Balaam went with the princes of Balak.

36 ¶ And when Balak heard that Balaam was come, ' he went out to meet him unto a city of Moab, ' which *is* in the border of Arnon, which *is* in the utmost coast.

37 And Balak said unto Balaam, Did I not earnestly send unto thee to call thee ? wherefore camest thou not unto me ? am I not able indeed ' to promote thee to honour ?

38 And Balaam said unto Balak, Lo, I am come unto thee : have I now any power at all to say any thing ? ' the word that God putteth in my mouth, that shall I speak.

39 And Balaam went with Balak, and they came unto ¶ Kirjath-huzoth.

40 And Balak offered oxen and sheep, and sent to Balaam, and to the princes that *were* with him.

41 And it came to pass on the morrow, that Balak took Balaam, and brought him up into the ' high places of Baal, that thence he might see the utmost *part* of the people.

C H A P. XXIII.

1 Balak's sacrifice. 7 Balaam's first parable. 14 Balak sacrificeth again. 18 Balaam's second parable. 25 Balak is displeased with Balaam ; but bringeth him to the top of Peor, and sacrificeth there.

AND Balaam said unto Balak, ' Build me here seven altars, and prepare me here seven oxen and seven rams.

2 And Balak did as Balaam had spoken ; and Balak and Balaam ' offered on *every* altar a bullock and a ram.

3 And Balaam said unto Balak, ' Stand by the burnt offering, and I will go : peradventure the LORD will come ' to meet me : and whatsoever he sheweth me I will tell thee. And ¶ he went to an high place.

4 ' And God met Balaam : and he said unto him, I have prepared seven altars, and I have offered upon *every* altar a bullock and a ram.

5 And the LORD ' put a word in Balaam's mouth, and said, Return unto Balak, and thus thou shalt speak.

6 And he returned unto him, and, lo, he stood by his burnt sacrifice, he, and all the princes of Moab.

7 ¶ And he ' took up his parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, *saying*, ' Come, curse me Jacob, and come, ' defy Israel.

8 ' How shall I curse, whom God hath not cursed ? or how shall I defy, *whom* the LORD hath not defied ?

9 For from the top of the rocks I see

him, and from the hills I behold him : lo, ' the people shall dwell alone, and ' shall not be reckoned among the nations.

10 ' Who can count the dust of Jacob, and the number of the fourth *part* of Israel ? Let † me die ' the death of the righteous, and let my last end be like his !

11 And Balak said unto Balaam, What hast thou done unto me ? ' I took thee to curse mine enemies, and, behold, thou hast blessed *them* altogether.

12 And he answered and said, ' Must I not take heed to speak that which the LORD hath put in my mouth ?

13 And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them : thou shalt see but the utmost part of them, and shalt not see them all : and curse me them from thence.

14 ¶ And he brought him into the field of Zophim, to the top of ¶ Pisgah, ' and built seven altars, and offered a bullock and a ram on *every* altar.

15 And he said unto Balak, Stand here by thy burnt offering, while I meet *the* LORD yonder.

16 And the LORD met Balaam, and ' put a word in his mouth, and said, Go again unto Balak, and say thus.

17 And when he came to him, behold, he stood by his burnt offering, and the princes of Moab with him. And Balak said unto him, What hath the LORD spoken ?

18 ¶ And he took up his parable, and said, ' Rise up, Balak, and hear ; hearken unto me, thou son of Zippor :

19 ' God *is* not a man, that he should lie ; neither the son of man, that he should repent : hath he said, and shall he not do *it* ? or hath he spoken, and shall he not make it good ?

20 Behold, I have received *commandment* to bless : and ' he hath blessed ; and I cannot reverse it.

21 ' He hath not beheld iniquity in Jacob, neither hath he seen perverseness in Israel : ' the LORD his God *is* with him, ' and the shout of a king *is* among them.

22 ' God brought them out of Egypt ; he hath as it were ' the strength of an unicorn.

23 Surely *there is* no enchantment ¶ against Jacob, neither *is there* any divination against Israel : according to this time it shall be said of Jacob and of Israel, ' What hath God wrought !

24 Behold, the people shall rise up ' as a great lion, and lift up himself as a young lion : ' he shall not lie down until he eat of the prey, and drink the blood of the slain.

25 ¶ And Balak said unto Balaam, Neither curse them at all, nor bless them at all.

26 But Balaam answered and said unto Balak, Told not I thee, *saying*, ' All that the LORD speaketh, that I must do ?

27 And Balak said unto Balaam, ' Come, I pray thee, I will bring thee unto another place ; peradventure it will please God that thou mayest curse me them from thence.

28 And Balak brought Balaam unto the top of Peor, that looketh ' toward Jeshimon.

29 And Balaam said unto Balak, ' Build me here seven altars, and prepare me here seven bullocks and seven rams.

30 And Balak did as Balaam had said, and offered a bullock and a ram on *every* altar.

Ref re
CHRIST
145.
1 Deut. 11.
23.
2 Exodus
23, 16.
Ezra 9, 2.
Eph. 2.
3 Gen. 23.
16, & 22.
4 Heb.
my soul, or,
my life.
5 Pf. 116.
15.
6 ch. 22, 17.
17, & 24.
10.
7 ch. 22, 38.

l Or,
the bill.
f ver. 1, 2.

g ver. 5.
ch. 22, 33.

h Judg. 3.
20.

i 1 Sam.
15, 29.
Mal. 3, 6.
Rom. 13.
29.
James 1.
17.
Tit. 2, 2.

k Gen. 12.
2, & 22, 17.
Numbers
22, 12.

l Romans
4, 7, 8.
m Exodus
13, 27, &
29, 45, 46.
n ch. 33, 14.
o Pf. 80, 15.
p ch. 14, 8.
q Deut. 33.
27.

r Job 39.
10, 11.
s Or, in.

t Pf. 31, 19.
u 44, 1.
v Gen. 49.
9.

w Gen. 49.
27.

x ver. 12.
ch. 22, 38.
y Kings
22, 14.
z ver. 13.

aa ch. 22, 10.

ab ver. 1.

Before
THURSDAY
1622.

CHAP. XXIV.

Balaam, leaving divinations, prophesieth the happiness of Israel. 10 Balak in anger dis-misseth him. 15 He prophesieth of the Star of Jacob, and the destruction of some nations.

AND when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other times, † to seek for enchantments, but he set his face toward the wilderness.

2 And Balaam lifted up his eyes, and he saw Israel abiding in his tents according to their tribes; and the spirit of God came upon him.

3 And he took up his parable, and said, Balaam the son of Beor hath said, and the man † whose eyes are open hath said:

4 He hath said, which heard the words of God, which saw the vision of the Almighty, † falling into a trance, but having his eyes open:

5 How goodly are thy tents, O Jacob, and thy tabernacles, O Israel!

6 As the valleys are they spread forth, as gardens by the river's side, as the trees of lign aloes which the LORD hath planted, and as cedar trees beside the waters.

7 He shall pour the water out of his buckets, and his seed shall be in many waters, and his king shall be higher than Agag, and his kingdom shall be exalted.

8 God brought him forth out of Egypt; he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce them through with his arrows.

9 He couched, he lay down as a lion, and as a great lion: who shall stir him up? Blessed is he that blesseth thee, and cursed is he that curseth thee.

10 ¶ And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said unto Balaam, I called thee to curse mine enemies; and, behold, thou hast altogether blessed them these three times.

11 Therefore now flee thou to thy place: I thought to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour.

12 And Balaam said unto Balak, Spake I not also to thy messengers which thou sentest unto me, saying,

13 If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do either good or bad of mine own mind; but what the LORD saith, that will I speak?

14 And now, behold, I go unto my people: come therefore, and I will advertise thee what this people shall do thy to people in the latter days.

15 ¶ And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

16 He hath said, which heard the words of God, and knew the knowledge of the most high, which saw the vision of the Almighty, falling into a trance, but having his eyes open:

17 I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Scepter shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth.

18 And Edom shall be a possession, Seir also shall be a possession for his enemies; and Israel shall do valiantly.

ch. 23. 3.
25.
† Heb.
to the
meeting of
enchant-
ments.
b ch. 2. 2.
&c.
ch. 11. 25.
1 Sam. 10.
10. & 19.
20. 23.
2 Sam. 1.
ch. 23. 25.
7. 18.
† Heb.
note had
his eyes
shut, but
now open-
ed.
See
1 Sam. 19.
24.
Ezek. 11. 8.
Dan. 8. 18.
10. 15. 16.
2 Cor. 12.
21. 31. 4.
Rev. 1. 10.
27.
1. 1. 3.
Jer. 17. 8.
2. 1. 104.
26.
2 Jer. 32.
23.
Rev. 17.
7. 15.
4. 1 Sam.
23. 9.
2 Sam. 5.
21.
1 Chron.
24. 2.
2 ch. 23. 25.
2 ch. 14. 9.
2 ch. 23. 24.
2. 1. 2. 9.
1. 1. 13. 13.
Jer. 50. 17.
2. 1. 45. 5.
Jer. 50. 9.
Gen. 49. 9.
2 Gen. 12. 3.
27. 29.
Ezek. 22.
14. 17. &c.
20. 13.
2 ch. 23. 11.
Deut. 23.
4. 5.
Joel. 14. 9.
10.
Neh. 13. 2.
1 ch. 22.
27. 37.
2 ch. 22. 18.
2 Mic. 6. 5.
Rev. 1. 14.
2 Gen. 49. 1.
Dan. 1. 28.
2. 10. 14.
2 ver. 3. 4.
Rev. 7. 7.
Matthew
2. 2.
Rev. 22.
26.
2 Gen. 49.
10.
Pf. 110. 2.
Or,
through
the prince
of Moab.
2 Sam. 3. 2.
Jer. 48. 45.
2 Sam. 8.
34.
Pf. 60. 2.
9. 12.

19 Out of Jacob shall come he that shall have dominion, and shall destroy him that remaineth of the city.

20 And when he looked on Amalek, he took up his parable, and said, Amalek was † the first of the nations; but his latter end † shall be that he perish for ever.

21 And he looked on the Kenites, and took up his parable, and said, Strong is thy dwellingplace, and thou puttest thy nest in a rock.

22 Nevertheless † the Kenite shall be wasted, † until Asshur shall carry thee away captive.

23 And he took up his parable, and said, Alas, who shall live when God doeth this!

24 And ships shall come from the coast of Chittim, and shall afflict Asshur, and shall afflict Eber, and he also shall perish for ever.

25 And Balaam rose up, and went and returned to his place: and Balak also went his way.

CHAP. XXV.

Israel at Shittim commit whoredom and idolatry. 6 Phineas killeth Zimri and Cozbi.

10 God therefore giveth him an everlasting priesthood. 16 God commandeth Moses to vex the Midianites.

AND Israel abode in Shittim, and the people began to commit whoredom with the daughters of Moab.

2 And they called the people unto the sacrifices of their gods: and the people did eat, and bowed down to their gods.

3 And Israel joined himself unto Baal-peor: and the anger of the LORD was kindled against Israel.

4 And the LORD said unto Moses, Take all the heads of the people, and hang them up before the LORD against the sun, that the fierce anger of the LORD may be turned away from Israel.

5 And Moses said unto the judges of Israel, Slay ye every one his men that were joined unto Baal-peor.

6 ¶ And, behold, one of the children of Israel came and brought unto his brethren a Midianitish woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, who were weeping before the door of the tabernacle of the congregation.

7 And when Phineas, the son of Eleazar, the son of Aaron the priest, saw it, he rose up from among the congregation, and took a javelin in his hand;

8 And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel.

9 And those that died in the plague were twenty and four thousand.

10 ¶ And the LORD spake unto Moses, saying,

11 Phineas, the son of Eleazar, the son of Aaron the priest, hath turned my wrath away from the children of Israel, while he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy.

12 Wherefore say, Behold, I give unto him my covenant of peace:

13 And he shall have it, and his seed after him, even the covenant of an ever-

Before
THURSDAY
1622.
Gen. 49.
10.
Or,
the first of
the nations
that were
first against
Israel.
Exod. 2.
Or,
shall be
even to de-
struction.
Exod. 17.
14.
1 Sam. 15.
3. 8.
† Heb.
Kain.
Gen. 15.
19.
Or,
1200 long
shall it be
the Asshur
carry thee
away cap-
tive?
Gen. 10.
4.
Dan. 12.
30.
2 Gen. 10.
21. 25.
22.
ch. 31. 8.
ch. 31. 49.
Joel. 3. 1.
Mic. 6. 5.
ch. 31. 16.
1 Cor. 10. 8.
2. 1. 104.
26.
Pf. 106. 18.
Hos. 9. 10.
Exodus
34. 15. 16.
1 Cor. 10.
20.
Exodus
2. 5.
Pf. 106. 29.
Deut. 4. 2.
Joel. 24. 17.
2 ver. 11.
Deut. 13.
12.
Exodus
18. 11. 25.
Exodus
31. 27.
Deut. 13.
6. 9. 13. 15.
Joel. 2. 17.
2 Pf. 106.
30.
Ezek. 45.
23.
1 Mac. 2.
34.
Exodus
8. 25.
2 Pf. 106.
30.
Deut. 4.
3.
1 Cor. 10. 8.
4 Pf. 106.
30.
Ezek. 45.
23.
† Heb.
with my
sword.
See 2 Cor.
11. 2.
Exodus
20. 5.
Deut. 32.
16. 21.
1 Kings
14. 23.
Pf. 78. 48.
Ezek. 16.
38.
Zeph. 1. 18.
& 1. 8.
1 Mal. 2. 4.
5. & 3. 1.
Ezek. 45.
24.
1 Mac. 2.
54.
2 Sec.
1 Chron.
6. 4. &c.
Exodus
40. 15.
Ezek. 45.
24.

Before CHRIST 1453.
* Acts 13.
* Rom. 10. 2.
† Heb. house of a father.

lasting priesthood; because he was zealous for his God, and made an atonement for the children of Israel.

14 Now the name of the Israelite that was slain, even that was slain with the Midianitish woman, was Zimri, the son of Salu, a prince of a chief house among the Simeonites.

15 And the name of the Midianitish woman that was slain was Cozbi, the daughter of Zur; he was head over a people, and of a chief house in Midian.

16 ¶ And the LORD spake unto Moses, saying,

17 Vex the Midianites, and smite them:

18 For they vex you with their wives, wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, which was slain in the day of the plague for Peor's sake.

CHAPTER XXVI.

1 The sum of all Israel is taken in the plains of Moab. 5 The families of Reuben; 12 of Simeon; 15 of Gad; 19 of Judah; 23 of Issachar; 26 of Zebulun; 28 of Manasseh; 35 of Ephraim; 38 of Benjamin; 42 of Dan; 44 of Asher; 48 of Naphtali. 52 The law of dividing among them the inheritance of the land. 57 The families and number of the Levites. 63 None were left of them who were numbered at Sinai, but Caleb and Joshua.

AND it came to pass after the plague, that the LORD spake unto Moses and unto Eleazar the son of Aaron the priest, saying,

2 Take the sum of all the congregation of the children of Israel, from twenty years old and upward, throughout their fathers' house, all that are able to go to war in Israel.

3 And Moses and Eleazar the priest spake with them in the plains of Moab by Jordan near Jericho, saying,

4 Take the sum of the people, from twenty years old and upward; as the LORD commanded Moses and the children of Israel, which went forth out of the land of Egypt.

5 ¶ Reuben, the eldest son of Israel: the children of Reuben; Hanoch, of whom cometh the family of the Hanochites: of Pallu, the family of the Palluites:

6 Of Hezron, the family of the Hezronites: of Carmi, the family of the Carmites.

7 These are the families of the Reubenites: and they that were numbered of them were forty and three thousand and seven hundred and thirty.

8 And the sons of Pallu; Eliab.

9 And the sons of Eliab; Nemuel, and Dathan, and Abiram. This is that Dathan and Abiram, which were famous in the congregation, who strove against Moses and against Aaron in the company of Korah, when they strove against the LORD:

10 And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign.

11 Notwithstanding the children of Korah died not.

12 ¶ The sons of Simeon after their families: of Nemuel, the family of the Nemuelites: of Jamin, the family of the Jaminites: of Jachin, the family of the Jachinites:

13 Of Zerah, the family of the Zarhites: of Shaul, the family of the Shaulites.

14 These are the families of the Simeonites, twenty and two thousand and two hundred.

15 ¶ The children of Gad after their families: of Zephon, the family of the Zephonites: of Haggi, the family of the Haggites: of Shuni, the family of the Shunites:

16 Of Ozni, the family of the Oznites: of Eri, the family of the Erites:

17 Of Arod, the family of the Arodites: of Areli, the family of the Arelites.

18 These are the families of the children of Gad according to those that were numbered of them, forty thousand and five hundred.

19 ¶ The sons of Judah were Er and Onan: and Er and Onan died in the land of Canaan.

20 And the sons of Judah after their families were; of Shelah, the family of the Shelanites: of Pharez, the family of the Pharazites: of Zerah, the family of the Zarhites.

21 And the sons of Pharez were; of Hezron, the family of the Hezronites: of Hamul, the family of the Hamulites.

22 These are the families of Judah according to those that were numbered of them, threescore and sixteen thousand and five hundred.

23 ¶ Of the sons of Issachar after their families: of Tola, the family of the Tola-ites: of Pua, the family of the Punites:

24 Of Jashub, the family of the Jashubites: of Shimron, the family of the Shimronites.

25 These are the families of Issachar according to those that were numbered of them, threescore and four thousand and three hundred.

26 ¶ Of the sons of Zebulun after their families: of Sered, the family of the Sardites: of Elon, the family of the Elonites: of Jahleel, the family of the Jahleelites.

27 These are the families of the Zebulunites according to those that were numbered of them, threescore thousand and five hundred.

28 ¶ The sons of Joseph after their families were Manasseh and Ephraim.

29 Of the sons of Manasseh: of Machir, the family of the Machirites: and Machir begat Gilead: of Gilead came the family of the Gileadites.

30 These are the sons of Gilead: of Jeezer, the family of the Jeezerites: of Helek, the family of the Helekites:

31 And of Asriel, the family of the Asrielites: and of Shechem, the family of the Shechemites:

32 And of Shemida, the family of the Shemidaites: and of Hephher, the family of the Hephherites.

33 And Zelophehad the son of Hephher had no sons, but daughters: and the names of the daughters of Zelophehad were Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

34 These are the families of Manasseh, and those that were numbered of them, fifty and two thousand and seven hundred.

35 ¶ These are the sons of Ephraim after their families: of Shuthelah, the family of the Shuthalhites: of Becher, the family of the Bachrites: of Tahan, the family of the Tahanites.

36 And these are the sons of Shuthelah: of Eran, the family of the Eranites.

Before CHRIST 1453.

* Gen. 46. 16. Zephon.

† Or, Haggites, Gen. 46. 16.

* Gen. 46. 16. Arod.

* Gen. 46. 16. Er, &c. &c.

* 1 Chron. 2. 13.

* Gen. 46. 16. Tola.

* 1 Chron. 7. 1.

† Or, Phuvah, Job.

* Gen. 46. 14.

* Gen. 46. 20.

* Josh. 17. 1. 1 Chron. 7. 14, 15.

* Called, Abirzer, Josh. 17. 2.

* Judges 6. 11, 24, 34.

* ch. 27. 2. & 36. 11.

* 1 Chron. 7. 20. Becher.

* Exodus 30. 18. & 38. 25, 26. ch. 1. 2. & ch. 2. 3.

* ver. 63. ch. 22. 1. & 31. 12. & 33. 48. & 35. 1. & ch. 3. 1.

* Gen. 46. 8. Exodus 6. 14. 1 Chron. 5. 7.

* ch. 16. 1, 2.

* ch. 16. 35. 15. ch. 16. 38. See 1 Cor. 10. 6. & Pet. 2. 6. 1 Exodus 6. 24. 1 Chron. 6. 28.

* Gen. 46. 10. Exodus 6. 25.

* 1 Chron. 7. 20. Jemuel.

* 1 Chron. 7. 20. Jemuel.

* Gen. 46. 10. Zebor.

Before
CHRIST
1452.

37 These are the families of the sons of Ephraim according to those that were numbered of them, thirty and two thousand and five hundred. These are the sons of Joseph after their families.

* Gen. 46.
21.
1 Chron.
7-6.

38 ¶ The sons of Benjamin after their families: of Bela, the family of the Belaites: of Ashbel, the family of the Ashbelites: of

* Gen. 46.
21.
Eli.
1 Chron.
8-1.

Ahiram, the family of the Ahiramites:

* Gen. 46.
21.
Muppim
and Hup-
pim.

39 Of Shupham, the family of the Shuphamites: of Hupham, the family of the Huphamites.

* Gen. 46.
21.
Muppim
and Hup-
pim.

40 And the sons of Bela were Ard and Naaman: of Ard, the family of the Ardites: and of Naaman, the family of the Naamites.

* Gen. 46.
21.
Addar.

41 These are the sons of Benjamin after their families: and they that were numbered of them were forty and five thousand and six hundred.

* Gen. 46.
23.
Or,
Hulhim.

42 ¶ These are the sons of Dan after their families: of Shuham, the family of the Shuhamites. These are the families of Dan after their families.

43 All the families of the Shuhamites, according to those that were numbered of them, were threescore and four thousand and four hundred.

* Gen. 46.
27.
1 Chron.
7-10.

44 ¶ Of the children of Asher after their families: of Jimna, the family of the Jimnites: of Jesui, the family of the Jesuites: of Beriah, the family of the Beriites:

45 Of the sons of Beriah: of Heber, the family of the Heberites: of Malchiel, the family of the Malchielites.

46 And the name of the daughter of Asher was Sarah.

47 These are the families of the sons of Asher according to those that were numbered of them; who were fifty and three thousand and four hundred.

* Gen. 46.
24.
1 Chron. 7.
13.

48 ¶ Of the sons of Naphtali after their families: of Jahzeel, the family of the Jahzeelites: of Guni, the family of the Gunites:

* 1 Chron.
7-13.
Shalum.

49 Of Jezer, the family of the Jezerites: of Shillem, the family of the Shillemites.

50 These are the families of Naphtali according to their families: and they that were numbered of them were forty and five thousand and four hundred.

* See
ch. 1. 46.

51 These were the numbered of the children of Israel, six hundred thousand and a thousand seven hundred and thirty.

52 ¶ And the LORD spake unto Moses, saying,

* Josh. 22.
23. & 14-1.

53 Unto these the land shall be divided for an inheritance according to the number of names.

* ch. 33-54.
† Heb.
multiply
his inheri-
tance.

54 To many thou shalt give the more inheritance, and to few thou shalt give the less inheritance: to every one shall his inheritance be given according to those that were numbered of him.

† Heb.
dividing
his inheri-
tance.

55 Notwithstanding the land shall be divided by lot: according to the names of the tribes of their fathers they shall inherit.

* ch. 33-54.
† 34. 13.
Josh. 11.
23. & 14-2.

56 According to the lot shall the possession thereof be divided between many and few.

* Gen. 46.
21.
Exodus 6.
16, 17, 18.

57 ¶ And these are they that were numbered of the Levites after their families: of Gershon, the family of the Gershonites: of Kohath, the family of the Kohathites: of Merari, the family of the Merarites.

* 1 Chron.
6. 2, 16.

58 These are the families of the Levites: the family of the Libnites, the family of the

Hebronites, the family of the Mahlites, the family of the Mushiites, the family of the Korathites. And Kohath begat Amram.

Before
CHRIST
1452.

59 And the name of Amram's wife was Jochebed, the daughter of Levi, whom her mother bare to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister.

* Exodus
2. 1, 2. &
6. 20.

60 And unto Aaron was born Nadab, and Abihu, Eleazar, and Ithamar.

* ch. 3. 2.
† Lev. 10:1.
1. 2.

61 And Nadab and Abihu died, when they offered strange fire before the LORD.

* ch. 3. 4.
1 Chron.
24. 2.

62 And those that were numbered of them were twenty and three thousand; all males from a month old and upward: for they were not numbered among the children of Israel, because there was no inheritance given them among the children of Israel.

* See
ch. 3. 39.

63 ¶ These are they that were numbered by Moses and Eleazar the priest, who numbered the children of Israel in the plains of Moab by Jordan near Jericho.

* ch. 1. 49.
† ch. 18-19.
23. 24.
Deut. 10-9.

64 But among these there was not a man of them whom Moses and Aaron the priest numbered, when they numbered the children of Israel in the wilderness of Sinai.

* Josh. 10-9.
14. 13.
† 14. 3.
* ver. 3.

65 For the LORD had said of them, They shall surely die in the wilderness. And there was not left a man of them, save Caleb the son of Jephunneh, and Joshua the son of Nun.

* ch. 1.
Deut. 2.
14. 15.* ch. 14-18;
29.
† Cor. 10.
5. 6.

* ch. 14-16.

C H A P. XXVII.

1 The daughters of Zelophehad sue for an inheritance. 6 The law of inheritances. 12 Moses is told of his death. 15 He sueth for a successor. 18 Joshua is appointed to succeed him.

THEN came the daughters of Zelophehad, the son of Hephher, the son of Gilead, the son of Machir, the son of Manasseh; of the families of Manasseh the son of Joseph: and these are the names of his daughters; Mahlah, Noah, and Hoglah, and Milcah, and Tirzah.

* ch. 26-31.
† 36. 11, 12.
Josh. 17. 3.

2 And they stood before Moses, and before Eleazar the priest, and before the princes and all the congregation, by the door of the tabernacle of the congregation, saying;

3 Our father died in the wilderness, and he was not in the company of them that gathered themselves together against the LORD in the company of Korah; but died in his own sin, and had no sons.

* ch. 14-15.
† 16. 64.
65.

4 Why should the name of our father be done away from among his family, because he hath no son? Give unto us therefore a possession among the brethren of our father:

* ch. 16. 1.
2.

5 And Moses brought their cause before the LORD:

† Heb.
distributing.
† Josh. 17-4.* Exodus
28. 15, 19.

6 ¶ And the LORD spake unto Moses, saying,

7 The daughters of Zelophehad speak right: thou shalt surely give them a possession of an inheritance among their father's brethren; and thou shalt cause the inheritance of their father to pass unto them.

* ch. 16. 2.

8 And thou shalt speak unto the children of Israel, saying, If a man die, and have no son, then ye shall cause his inheritance to pass unto his daughter.

9 And if he have no daughter, then ye shall give his inheritance unto his brethren.

10 And if he have no brethren, then ye shall give his inheritance unto his father's brethren.

11 And if his father have no brethren, then ye shall give his inheritance unto his kinsman that is next to him of his family, and he shall possess it: and it shall be unto

* H h

Before
CHRIST
1451.
Ech. 35-19.
Ech. 33-47.
Deut. 3-17.
Ech. 32-49.
Ech. 34-1.

the children of Israel * a statute of judgment, as the LORD commanded Moses.

12 ¶ And the LORD said unto Moses, * Get thee up into this mount Abarim, and see the land which I have given unto the children of Israel.

13 And when thou hast seen it, thou also shalt be gathered unto thy people, as Aaron thy brother was gathered.

14 For ye * rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that is the water of Meribah in Kadesh in the wilderness of Zin.

15 ¶ And Moses spake unto the LORD, saying,

16 Let the LORD, * the God of the spirits of all flesh, set a man over the congregation,

17 * Which may go out before them, and which may go in before them, and which may lead them out, and which may bring them in; that the congregation of the LORD be not * as sheep which have no shepherd.

18 ¶ And the LORD said unto Moses, Take thee Joshua the son of Nun, a man * in whom is the spirit, and * lay thine hand upon him;

19 And set him before Eleazar the priest, and before all the congregation; and * give him a charge in their sight.

20 And * thou shalt put some of thine honour upon him, that all the congregation of the children of Israel * may be obedient.

21 * And he shall stand before Eleazar the priest, who shall ask counsel for him * after the judgment of Urim before the LORD: * at his word shall they go out, and at his word they shall come in, both he, and all the children of Israel with him, even all the congregation.

22 And Moses did as the LORD commanded him: and he took Joshua, and set him before Eleazar the priest, and before all the congregation:

23 And he laid his hands upon him, * and gave him a charge, as the LORD commanded by the hand of Moses.

CHAP. XXVIII.

1 The Lord's offerings are commanded to be offered in their due season. 3 The continual burnt offering. 9 The offering on the sabbath, 11 on the new moons, 16 at the passover, 26 in the day of firstfruits.

AND the LORD spake unto Moses, saying,

2 Command the children of Israel, and say unto them, My offering, and * my bread for my sacrifices made by fire, for * a sweet savour unto me, shall ye observe to offer unto me in their due season.

3 ¶ And thou shalt say unto them, * This is the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot * day by day, for a continual burnt offering.

4 The one lamb shalt thou offer in the morning, and the other lamb shalt thou offer * at even;

5 And * a tenth part of an ephah of flour for a * meat offering, mingled with the fourth part of an * hin of beaten oil.

6 It is * a continual burnt offering, which was ordained in mount Sinai for a sweet savour, a sacrifice made by fire unto the LORD.

7 And the drink offering thereof shall be the fourth part of an hin for the one lamb: * in the holy place shalt thou cause the strong wine to be poured unto the LORD for a drink offering.

8 And the other lamb shalt thou offer at even: as the meat offering of the morning, and as the drink offering thereof, thou shalt offer it, a sacrifice made by fire, of a sweet savour unto the LORD.

9 ¶ And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour for a meat offering, mingled with oil, and the drink offering thereof:

10 This is * the burnt offering of every sabbath, beside the continual burnt offering, and his drink offering.

11 ¶ And * in the beginnings of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot;

12 And * three tenth deals of flour for a meat offering, mingled with oil, for one bullock; and two tenth deals of flour for a meat offering, mingled with oil, for one ram;

13 And a several tenth deal of flour mingled with oil for a meat offering unto one lamb; for a burnt offering of a sweet savour, a sacrifice made by fire unto the LORD.

14 And their drink offerings shall be half an hin of wine unto a bullock, and the third part of an hin unto a ram, and a fourth part of an hin unto a lamb: this is the burnt offering of every month throughout the months of the year.

15 And * one kid of the goats for a sin offering unto the LORD shall be offered, beside the continual burnt offering, and his drink offering.

16 ¶ And in the fourteenth day of the first month is the passover of the LORD.

17 * And in the fifteenth day of this month is the feast: seven days shall unleavened bread be eaten.

18 In the * first day shall be an holy convocation; ye shall do no manner of servile work therein:

19 But ye shall offer a sacrifice made by fire for a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: * they shall be unto you without blemish:

20 And their meat offering shall be of flour mingled with oil: three tenth deals shall ye offer for a bullock, and two tenth deals for a ram;

21 A several tenth deal shalt thou offer for every lamb, throughout the seven lambs:

22 And * one goat for a sin offering, to make an atonement for you.

23 Ye shall offer these beside the burnt offering in the morning, which is for a continual burnt offering.

24 After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.

25 And * on the seventh day ye shall have an holy convocation; ye shall do no servile work.

26 ¶ Also * in the day of the firstfruits, when ye bring a new meat offering unto the LORD, after your weeks be out, ye shall have an holy convocation; ye shall do no servile work:

Before
CHRIST
1451.
Exodus
29-43.

Ezek.
46-4.

Ech. 10-10.
1 Sam. 10.
1 Chron.
23-31.
2 Chron.
2-4.
Ezra 3-5.
Neh. 10-35.
Isaiah 1.
13-14.
Ezek. 45.
17-46.6.
Hof. 2-11.
Col. 2-16.
Ech. 25-47.
---12.

1 ver. 22.
Ech. 15-24.

Ech. 15-24.
Lev. 23-3.
Ech. 15-24.
Lev. 23-3.
Ech. 15-24.
Lev. 23-3.
Ech. 15-24.
Lev. 23-3.

1 ver. 31.
Lev. 23-3.
Ech. 15-24.
Lev. 23-3.

1 ver. 15.

Ech. 15-24.
Lev. 23-3.
Ech. 15-24.
Lev. 23-3.
Ech. 15-24.
Lev. 23-3.
Ech. 15-24.
Lev. 23-3.

* Lev. 3.
11. & 21.
6, 8.
Mal. 1-7.
12.
† Heb.
a favour if
my rest.
b Exodus
29-38.
† Heb.
in a day.
† Heb.
between
the two
evenings.
Exod. 12-6.
c Exodus
16-36.
ch. 15-4.
d Lev. 21.
e Exodus
29-40.
f Exodus
29-42.
See Amos.
5-25.

B force
Crist
24, 1
1 See Lev.
13, 18, 19.

27 But ye shall offer the burnt offering for a sweet savour unto the LORD; ¹ two young bullocks, one ram, seven lambs of the first year;

28 And their meat offering of flour mingled with oil, three tenth deals unto one bullock, two tenth deals unto one ram,

29 A several tenth deal unto one lamb, throughout the seven lambs;

30 And one kid of the goats, to make an atonement for you.

31 Ye shall offer *them* beside the continual burnt offering, and his meat offering, (¹ they shall be unto you without blemish) and their drink offerings.

CHAP. XXIX.

¹ The offering at the feast of trumpets, 7 on the day of humiliation, and 12, 17, 20, 23, 26, 29, 32, 35 on the eight days of the feast of tabernacles.

AND in the seventh month, on the first day of the month, ye shall have an holy convocation; ye shall do no servile work: ¹ it is a day of blowing the trumpets unto you.

2 And ye shall offer a burnt offering for a sweet savour unto the LORD; one young bullock, one ram, and seven lambs of the first year without blemish:

3 And their meat offering *shall be* of flour mingled with oil, three tenth deals for a bullock, and two tenth deals for a ram,

4 And one tenth deal for one lamb, throughout the seven lambs:

5 And one kid of the goats *for* a sin offering, to make an atonement for you:

6 Beside ¹ the burnt offering of the month, and his meat offering, and ¹ the daily burnt offering, and his meat offering, and their drink offerings, ¹ according unto their manner, for a sweet savour, a sacrifice made by fire unto the LORD.

7 ¶ And ¹ ye shall have on the tenth day of this seventh month an holy convocation; and ye shall ¹ afflict your souls: ye shall not do any work *therein*:

8 But ye shall offer a burnt offering unto the LORD for a sweet savour; one young bullock, one ram, and seven lambs of the first year; ¹ they shall be unto you without blemish:

9 And their meat offering *shall be* of flour mingled with oil, three tenth deals to a bullock, and two tenth deals to one ram,

10 A several tenth deal for one lamb, throughout the seven lambs:

11 One kid of the goats *for* a sin offering; beside ¹ the sin offering of atonement, and the continual burnt offering, and the meat offering of it, and their drink offerings.

12 ¶ And ¹ on the fifteenth day of the seventh month ye shall have an holy convocation; ye shall do no servile work, and ye shall keep a feast unto the LORD seven days:

13 And ¹ ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, and fourteen lambs of the first year; they shall be without blemish:

14 And their meat offering *shall be* of flour mingled with oil, three tenth deals unto every bullock of the thirteen bullocks, two tenth deals to each ram of the two rams,

15 And a several tenth deal to each lamb of the fourteen lambs:

16 And one kid of the goats *for* a sin offering, beside the continual burnt

offering, his meat offering, and his drink offering.

17 ¶ And on the second day ye shall offer twelve young bullocks, two rams, fourteen lambs of the first year without spot:

18 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, *shall be* according to their number, ¹ after the manner:

19 And one kid of the goats *for* a sin offering; beside the continual burnt offering, and the meat offering thereof, and their drink offerings.

20 ¶ And on the third day eleven bullocks, two rams, fourteen lambs of the first year without blemish;

21 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, *shall be* according to their number, ¹ after the manner:

22 And one goat *for* a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.

23 ¶ And on the fourth day ten bullocks, two rams, and fourteen lambs of the first year without blemish:

24 Their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, *shall be* according to their number, after the manner:

25 And one kid of the goats *for* a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

26 ¶ And on the fifth day nine bullocks, two rams, and fourteen lambs of the first year without spot:

27 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, *shall be* according to their number, after the manner:

28 And one goat *for* a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.

29 ¶ And on the sixth day eight bullocks, two rams, and fourteen lambs of the first year without blemish:

30 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, *shall be* according to their number, after the manner:

31 And one goat *for* a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

32 ¶ And on the seventh day seven bullocks, two rams, and fourteen lambs of the first year without blemish:

33 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, *shall be* according to their number, after the manner:

34 And one goat *for* a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

35 ¶ On the eighth day ye shall have a ¹ solemn assembly: ye shall do no servile work *therein*:

36 But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first year without blemish:

37 Their meat offering and their drink offerings for the bullock, for the ram, and for the lambs, *shall be* according to their number, after the manner:

38 And one goat *for* a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.

39 These *things* ye shall ¹ do unto the ¹ Or, offer.

Before
CHRIST
24, 1.

1 ver. 3, 4
9, 10.
11, 15, 16.
26, 27, 14.

1 ver.

sch. 28, 12.

sch. 28, 3.

sch. 15, 12.

28.

1 Lev. 16.

29. & 23.

27.

1 Pl. 35, 15.

1 Pl. 36, 5.

sch. 28, 19.

1 Lev. 16.

3, 5.

1 Lev. 23.

23.

Deut. 16.

23.

Ezek. 45.

25.

2 Ezra 3, 4.

1 Lev. 23.

16.

Before
CHRIST
1452.

Lev. 23. 2.
1 Chron.

23. 31.
1 Chron.

31. 3.
Ezek. 3. 5.
Neh. 10.

33.
1 Sam. 1. 14.
11. 1. 14.

16. 3. 21.
31. 23.

ch. 7. 4.
16. & 7. 8.

Lev. 27. 2.
Deut. 23.

21.
Judg. 11.

10. 23.
Eccles. 5. 4.

Lev. 5. 4.
Mat. 14. 9.

Act. 23. 14.
† Heb.

prophane.
Pl. 35. 20.

4 Job 22.
27.

Pl. 22. 25.
& 30. 24.

& 26. 27.
14. & 116.

14. 18.
Nah. 1. 15.

† Heb.
her vows
were upon
her.

Pl. 56. 12

• Gen. 3.

16.

LORD in your * set feasts, beside your * vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings.

40 And Moses told the children of Israel according to all that the LORD commanded Moses.

CHAP. XXX.

1 Vows are not to be broken. 3 The exceptions of a maid's vow, 6 of a wife's, 9 of a widow's, or of her that is divorced.

AND Moses spake unto * the heads of the tribes concerning the children of Israel, saying, This is the thing which the LORD hath commanded.

2 * If a man vow a vow unto the LORD, or * swear an oath to bind his soul with a bond; he shall not * break his word, he shall * do according to all that proceedeth out of his mouth.

3 ¶ If a woman also vow a vow unto the LORD, and bind herself by a bond, being in her father's house in her youth;

4 And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.

5 But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her.

6 ¶ And if she had at all an husband, when * she vowed, or uttered ought out of her lips, wherewith she bound her soul;

7 And her husband heard it, and held his peace at her in the day that he heard it: then her vows shall stand, and her bonds wherewith she bound her soul shall stand.

8 But if her husband * disallowed her on the day that he heard it; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her.

9 ¶ But every vow of a widow, and of her that is divorced, wherewith they have bound their souls, shall stand against her.

10 And if she vowed in her husband's house, or bound her soul by a bond with an oath;

11 And her husband heard it, and held his peace at her, and disallowed her not: then all her vows shall stand, and every bond wherewith she bound her soul shall stand.

12 But if her husband hath utterly made them void on the day he heard them; then whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

13 Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void.

14 But if her husband altogether hold his peace at her from day to day; then he shall establish all her vows, or all her bonds, which are upon her: he confirmeth them, because he held his peace at her in the day that he heard them.

15 But if he shall any ways make them void after that he hath heard them; then he shall bear her iniquity.

16 These are the statutes, which the LORD commanded Moses, between a man and his wife, between the father and his daughter, being yet in her youth in her father's house.

CHAP. XXXI.

1 The Midianites are spoiled, and Balaam slain.

13 Moses is wroth with the officers for saving the women alive, and ordereth the soldiers with their captives and spoil to be purified.

21 Eleazar sheweth the law of purification.

25 The proportion whereby the prey is to be divided. 48 The voluntary oblation of the officers unto the treasury of the Lord.

AND the LORD spake unto Moses, saying,

2 * Avenge the children of Israel of the Midianites: afterward shalt thou * be gathered unto thy people.

3 And Moses spake unto the people, saying, Arm some of yourselves unto the war, and let them go against the Midianites, and avenge the LORD of Midian.

4 † Of every tribe a thousand, throughout all the tribes of Israel, shall ye send to the war.

5 So there were delivered out of the thousands of Israel, a thousand of every tribe, twelve thousand armed for war.

6 And Moses sent them to the war, a thousand of every tribe, them and Phinehas the son of Eleazar the priest, to the war, with the holy instruments, and * the trumpets to blow in his hand.

7 And they warred against the Midianites, as the LORD commanded Moses; and * they slew all the * males.

8 And they slew the kings of Midian, beside the rest of them that were slain; namely, Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: * Balaam also the son of Beor they slew with the sword.

9 And the children of Israel took all the women of Midian captives, and their little ones, and took the spoil of all their cattle, and all their flocks, and all their goods.

10 And they burnt all their cities wherein they dwelt, and all their goodly castles, with fire.

11 And * they took all the spoil, and all the prey, both of men and of beasts.

12 And they brought the captives, and the prey, and the spoil, unto Moses, and Eleazar the priest, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which are by Jordan near Jericho.

13 ¶ And Moses, and Eleazar the priest, and all the princes of the congregation, went forth to meet them without the camp.

14 And Moses was wroth with the officers of the host, with the captains over thousands, and captains over hundreds, which came from the † battle.

15 And Moses said unto them, Have ye saved * all the women alive?

16 Behold, * these caused the children of Israel, through the * counsel of Balaam, to commit trespass against the LORD in the matter of Peor, and * there was a plague among the congregation of the LORD.

17 Now therefore * kill every male among the little ones, and kill every woman that hath known man by lying with † him.

18 But all the women children, that have not known a man by lying with him, keep alive for yourselves.

19 And * do ye abide without the camp

Before
CHRIST
1452.

ch. 25. 174
ch. 27. 13.

† Heb. A
thousand of
a tribe, a
thousand of
a tribe.

ch. 10. 9.

† Deut. 20.
21.
Judg. 22.
21.

1 Sam. 27.
9.

1 Kings 17.
15. 16.

See
Judg. 6. 12.

2. 13.
† Job. 13.
21.

† Job. 13.
22.

† Deut. 20.
14.

† Heb. best
of war.

1 See
Deut. 20.
13.

1 Sam. 25. 3.
† ch. 25. 2.

1 ch. 24. 14.
2 Pet. 2. 13.

Rev. 2. 14.
ch. 25. 9.

† Judg. 21.
21.

† Heb. a
male.

ch. 5. 2.

Before
CHRIST
1453.
7ch. 19. 21.
&c.

† Heb.
teſtimony,
or, witness
of ſins.

7ch. 19. 9.
17.

† Lev. 12.
25.

† Heb. of
the capti-
vity.

† Joſh. 22.
5.
† Sam. 30. 4.

† See ver.
30. 47. &c.
ch. 18. 26.

† See ver.
43. 47.

† Or, great.

† ch. 5. 7.
8. 25. 31.
36. &c. 18.
20. 4.

† See ch.
28. 8. 19.

seven days: whoſoever hath killed any perſon, and whoſoever hath touched any ſlain, purify both yourſelves and your captives on the third day, and on the ſeventh day.

20 And purify all your raiment, and all † that is made of ſkins, and all work of goats' hair, and all things made of wood.

21 ¶ And Eleazar the prieſt ſaid unto the men of war which went to the battle, This is the ordinance of the law which the LORD commanded Moſes;

22 Only the gold, and the ſilver, the braſs, the iron, the tin, and the lead,

23 Every thing that may abide the fire, ye ſhall make it go through the fire, and it ſhall be clean: nevertheleſs it ſhall be purified with the water of ſeperation: and all that abideth not the fire ye ſhall make go through the water.

24 And ye ſhall waſh your clothes on the ſeventh day, and ye ſhall be clean, and afterward ye ſhall come into the camp.

25 ¶ And the LORD ſpake unto Moſes, ſaying,

26 Take the ſum of the prey † that was taken, both of man and of beaſt, thou, and Eleazar the prieſt, and the chief fathers of the congregation:

27 And divide the prey into two parts; between them that took the war upon them, who went out to battle, and between all the congregation:

28 And levy a tribute unto the LORD of the men of war which went out to battle: one ſoul of five hundred, both of the perſons, and of the beeves, and of the aſſes, and of the ſheep:

29 Take it of their half, and give it unto Eleazar the prieſt, for an heave offering of the LORD.

30 And of the children of Iſrael's half, thou ſhalt take one portion of fifty, of the perſons, of the beeves, of the aſſes, and of the ſheep, of all manner of beaſts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD.

31 And Moſes and Eleazar the prieſt did as the LORD commanded Moſes.

32 And the booty, being the reſt of the prey which the men of war had caught, was ſix hundred thouſand and ſeventy thouſand and five thouſand ſheep,

33 And threeſcore and twelve thouſand beeves,

34 And threeſcore and one thouſand aſſes,

35 And thirty and two thouſand perſons in all, of women that had not known man by lying with him.

36 And the half, which was the portion of them that went out to war, was in number three hundred thouſand and ſeven and thirty thouſand and five hundred ſheep:

37 And the LORD's tribute of the ſheep was ſix hundred and threeſcore and fifteen.

38 And the beeves were thirty and fix thouſand; of which the LORD's tribute was threeſcore and twelve.

39 And the aſſes were thirty thouſand and five hundred; of which the LORD's tribute was threeſcore and one.

40 And the perſons were ſixteen thouſand; of which the LORD's tribute was thirty and two perſons.

41 And Moſes gave the tribute, which was the LORD's heave offering, unto Eleazar the prieſt, as the LORD commanded Moſes.

42 And of the children of Iſrael's half, which Moſes divided from the men that warred,

43 (Now the half that pertained unto the congregation was three hundred thouſand and thirty thouſand and ſeven thouſand and five hundred ſheep,

44 And thirty and ſix thouſand beeves,

45 And thirty thouſand aſſes and five hundred,

46 And ſixteen thouſand perſons;)

47 Even of the children of Iſrael's half, Moſes took one portion of fifty, both of man and of beaſt, and gave them unto the Levites, which kept the charge of the tabernacle of the LORD; as the LORD commanded Moſes.

48 ¶ And the officers which were over thouſands of the hoſt, the captains of thouſands, and captains of hundreds, came near unto Moſes:

49 And they ſaid unto Moſes, Thy ſervants have taken the ſum of the men of war which are under our charge, and there lacketh not one man of uſ.

50 We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our ſouls before the LORD.

51 And Moſes and Eleazar the prieſt took the gold of them, even all wrought jewels.

52 And all the gold of the offering that they offered up to the LORD, of the captains of thouſands, and of the captains of hundreds, was ſixteen thouſand ſeven hundred and fifty ſhekels.

53 (For the men of war had taken ſpoil, every man for himſelf.)

54 And Moſes and Eleazar the prieſt took the gold of the captains of thouſands and of hundreds, and brought it into the tabernacle of the congregation, for a memorial for the children of Iſrael before the LORD.

CHAP. XXXII.

1 The Reubenites and Gadites ſue for their inheritance on the eaſt ſide of Jordan. 6 Moſes reproveth them. 16 They offer conditions; 20 he is content; and aſſigneth the land to them, and to half the tribe of Manaſſeh. 34 They build cities, and conquer what remained.

NOW the children of Reuben and the children of Gad had a very great multitude of cattle: and when they ſaw the land of Jazer, and the land of Gilead, that, behold, the place was a place for cattle;

2 The children of Gad and the children of Reuben came and ſpake unto Moſes, and to Eleazar the prieſt, and unto the princes of the congregation, ſaying,

3 Ataroth, and Dibon, and Jazer, and Nimrah, and Heſhbon, and Elealeh, and Shebam, and Nebo, and Beon,

4 Even the country which the LORD ſmote before the congregation of Iſrael, is a land for cattle, and thy ſervants have cattle:

5 Wherefore, ſaid they, if we have found grace in thy ſight, let this land be given unto thy ſervants for a poſſeſſion, and bring us not over Jordan.

6 ¶ And Moſes ſaid unto the children of Gad and to the children of Reuben, Shall your brethren go to war, and ſhall ye ſit here?

7 And wherefore † diſcourage ye the heart of the children of Iſrael from going

Before
CHRIST
1453.

† ver. 30.

† Heb.
band.

† Heb.
found.

† Exod. 36.
12. 16.

† Heb.
heave of-
fering.

† Deut. 20.
14.

† Exod. 38.
16.

† Heb. 22. 32.
Joſh. 13. 25.
1 Sam. 34.
5.

† ver. 36.
Beth-nim-
rah.

† ver. 38.
Shibmah.

† ver. 38.
Baal-meon.

† ch. 22. 34.
34.

† Heb.
break.

Before
CHRIST

1451.

1 ch. 13. 3.

26.

Deut. 1.

1 ch. 13. 46.

Deut. 1.

24, 28.

1 ch. 14. 21.

27.

Deut. 1. 34.

1 ch. 14. 28.

29.

Deut. 1. 35.

1 ch. 14. 24.

30.

1 Heb.

fulfilled

after me.

1 ch. 14. 24.

Deut. 1. 36.

Joh. 14.

8, 9.

1 ch. 14. 33.

34, 35.

1 ch. 16. 64.

65.

Deut. 1.

34.

Deut. 30.

37.

Joh. 28.

16, 18.

1 Chro. 7.

29. & 15. 8.

1 Joh. 4.

22, 23.

Joh. 22. 4.

1 ver. 33.

Joh. 12. 1.

15, 8.

Deut. 3.

38.

Joh. 1. 14.

4. 4. 13, 13.

Deut. 3.

30.

Joh. 12.

23. & 18. 1.

Joh. 22. 4.

Deut. 3.

15, 15, 16.

38.

Joh. 1. 15.

13. 8, 38.

1 ch. 4. 9.

Gen. 4. 7.

1 ch. 16.

1 ch. 59. 12.

1 ver. 16.

34. & 60.

Deut. 3.

30.

Joh. 12.

23. & 18. 1.

Joh. 22. 4.

Deut. 3.

15, 15, 16.

38.

Joh. 1. 15.

13. 8, 38.

1 ch. 4. 9.

Gen. 4. 7.

1 ch. 16.

1 ch. 59. 12.

1 ver. 16.

34. & 60.

Deut. 3.

30.

Joh. 12.

23. & 18. 1.

Joh. 22. 4.

Deut. 3.

15, 15, 16.

38.

Joh. 1. 15.

13. 8, 38.

1 ch. 4. 9.

Gen. 4. 7.

1 ch. 16.

1 ch. 59. 12.

1 ver. 16.

34. & 60.

over into the land which the LORD hath given them?

8 Thus did your fathers, when I sent them from Kadesh-barnea to see the land.

9 For when they went up unto the valley of Eschol, and saw the land, they discouraged the heart of the children of Israel, that they should not go into the land which the LORD had given them.

10 And the LORD's anger was kindled the same time, and he sware, saying,

11 Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I sware unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:

12 Save Caleb the son of Jephunneh the Kenezite, and Joshua the son of Nun: for they have wholly followed the LORD.

13 And the LORD's anger was kindled against Israel, and he made them wander in the wilderness forty years, until all the generation, that had done evil in the sight of the LORD, was consumed.

14 And, behold, ye are risen up in your fathers' stead, an increase of sinful men, to augment yet the fierce anger of the LORD toward Israel.

15 For if ye turn away from after him, he will yet again leave them in the wilderness; and ye shall destroy all this people.

16 And they came near unto him, and said, We will build sheepfolds here for our cattle, and cities for our little ones:

17 But we ourselves will go ready armed before the children of Israel, until we have brought them unto their place: and our little ones shall dwell in the fenced cities because of the inhabitants of the land.

18 We will not return unto our houses, until the children of Israel have inherited every man his inheritance.

19 For we will not inherit with them on yonder side Jordan, or forward; because our inheritance is fallen to us on this side Jordan eastward.

20 And Moses said unto them, If ye will do this thing, if ye will go armed before the LORD to war,

21 And will go all of you armed over Jordan before the LORD, until he hath driven out his enemies before him,

22 And the land be subdued before the LORD: then afterward ye shall return, and be guiltless before the LORD, and before Israel; and this land shall be your possession before the LORD.

23 But if ye will not do so, behold, ye have sinned against the LORD: and be sure your sin will find you out.

24 Build you cities for your little ones, and folds for your sheep; and do that which hath proceeded out of your mouth.

25 And the children of Gad and the children of Reuben spake unto Moses, saying, Thy servants will do as my lord commandeth.

26 Our little ones, our wives, our flocks, and all our cattle, shall be there in the cities of Gilead:

27 But thy servants will pass over, every man armed for war, before the LORD to battle, as my lord saith.

28 So concerning them Moses commanded Eleazar the priest, and Joshua the son of Nun, and the chief fathers of the tribes of the children of Israel:

29 And Moses said unto them, If the children of Gad and the children of Reuben will pass with you over Jordan, every man armed to battle, before the LORD, and the land shall be subdued before you; then ye shall give them the land of Gilead for a possession:

30 But if they will not pass over with you armed, they shall have possessions among you in the land of Canaan.

31 And the children of Gad and the children of Reuben answered, saying, As the LORD hath said unto thy servants, so will we do.

32 We will pass over armed before the LORD into the land of Canaan, that the possession of our inheritance on this side Jordan may be our's.

33 And Moses gave unto them, even to the children of Gad, and to the children of Reuben, and unto half the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, with the cities thereof in the coasts, even the cities of the country round about.

34 And the children of Gad built Dibon, and Ataroth, and Aroer,

35 And Atroth, Shopan, and Jaazer, and Jogbehah,

36 And Beth-nimrah, and Beth-haran, fenced cities: and folds for sheep.

37 And the children of Reuben built Heshbon, and Elealeh, and Kirjathaim,

38 And Nebo, and Baal-meon, (their names being changed,) and Shibmah: and gave other names unto the cities which they builded.

39 And the children of Machir the son of Manasseh went to Gilead, and took it, and dispossessed the Amorite which was in it.

40 And Moses gave Gilead unto Machir the son of Manasseh; and he dwelt therein.

41 And Jair the son of Manasseh went and took the small towns thereof, and called them Havoth-jair.

42 And Nobah went and took Kenath, and the villages thereof, and called it Nobah, after his own name.

C H A P. XXXIII.

Two and forty journeys of the Israelites. 50 The Canaanites are to be destroyed.

THESE are the journeys of the children of Israel, which went forth out of the land of Egypt with their armies under the hand of Moses and Aaron.

2 And Moses wrote their goings out according to their journeys by the commandment of the LORD: and these are their journeys according to their goings out.

3 And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians.

4 For the Egyptians buried all their first-born, which the LORD had smitten among them: upon their gods also the LORD executed judgments.

5 And the children of Israel removed from Rameses, and pitched in Succoth.

6 And they departed from Succoth, and pitched in Etham, which is in the edge of the wilderness.

7 And they removed from Etham, and turned again unto Pi-hahiroth, which is

Before
CHRIST

1452.

Deut. 3.

15, 17.

Deut. 2.

Joh. 12. 6.

11. 8.

1 ch. 14.

33. 14.

33. 15.

Deut. 3.

15, 17.

Deut. 2.

Joh. 12. 6.

11. 8.

1 ch. 14.

33. 14.

33. 15.

Deut. 3.

15, 17.

Deut. 2.

Joh. 12. 6.

11. 8.

1 ch. 14.

33. 14.

33. 15.

Deut. 3.

15, 17.

Deut. 2.

Joh. 12. 6.

11. 8.

1 ch. 14.

33. 14.

33. 15.

Deut. 3.

15, 17.

Deut. 2.

Joh. 12. 6.

11. 8.

1 ch. 14.

33. 14.

33. 15.

Deut. 3.

15, 17.

Deut. 2.

Joh. 12. 6.

11. 8.

1 ch. 14.

33. 14.

33. 15.

Deut. 3.

15, 17.

Deut. 2.

Joh. 12. 6.

11. 8.

1 ch. 14.

33. 14.

33. 15.

Deut. 3.

15, 17.

Deut. 2.

Joh. 12. 6.

11. 8.

1 ch. 14.

33. 14.

33. 15.

Deut. 3.

15, 17.

Deut. 2.

Joh. 12. 6.

11. 8.

1 ch. 14.

33. 14.

33. 15.

Deut. 3.

15, 17.

Deut. 2.

Joh. 12. 6.

11. 8.

1 ch. 14.

33. 14.

33. 15.

Deut. 3.

15, 17.

Deut. 2.

Joh. 12. 6.

11. 8.

1 ch. 14.

33. 14.

33. 15.

Deut. 3.

15, 17.

Deut. 2.

Joh. 12. 6.

11. 8.

1 ch. 14.

33. 14.

33. 15.

Deut. 3.

15, 17.

Deut. 2.

Joh. 12. 6.

11. 8.

1 ch. 14.

33. 14.

33. 15.

Deut. 3.

15, 17.

Deut. 2.

Joh. 12. 6.

11. 8.

1 ch. 14.

33. 14.

33. 15.

Deut. 3.

15, 17.

Deut. 2.

Joh. 12. 6.

11. 8.

1 ch. 14.

33. 14.

33. 15.

Deut. 3.

15, 17.

Deut. 2.

Joh. 12. 6.

11. 8.

1 ch. 14.

33. 14.

33. 15.

Deut. 3.

15, 17.

Deut. 2.

Joh. 12. 6.

11. 8.

1 ch. 14.

33. 14.

33. 15.

Deut. 3.

15, 17.

Deut. 2.

Joh. 12. 6.

11. 8.

1 ch. 14.

33. 14.

33. 15.

Deut. 3.

15, 17.

Deut. 2.

Joh. 12. 6.

11. 8.

1 ch. 14.

33. 14.

33. 15.

Deut. 3.

15, 17.

Deut. 2.

Joh. 12. 6.

11. 8.

1 ch. 14.

33. 14.

before Baal-zephon: and they pitched before Migdol.
 8 And they departed from before Pihahiroth, and passed through the midst of the sea into the wilderness, and went three days' journey in the wilderness of Etham, and pitched in Marah:
 9 And they removed from Marah, and came unto Elim: and in Elim were twelve fountains of water, and threescore and ten palm trees; and they pitched there.
 10 And they removed from Elim, and encamped by the Red sea.
 11 And they removed from the Red sea, and encamped in the wilderness of Sin.
 12 And they took their journey out of the wilderness of Sin, and encamped in Dophkah.
 13 And they departed from Dophkah, and encamped in Alush.
 14 And they removed from Alush, and encamped at Rephidim, where was no water for the people to drink.
 15 And they departed from Rephidim, and pitched in the wilderness of Sinai.
 16 And they removed from the desert of Sinai, and pitched at Kibroth-hattaavah.
 17 And they departed from Kibroth-hattaavah, and encamped at Hazeroth.
 18 And they departed from Hazeroth, and pitched in Rithmah.
 19 And they departed from Rithmah, and pitched at Rimmon-parez.
 20 And they departed from Rimmon-parez, and pitched in Libnah.
 21 And they removed from Libnah, and pitched at Rissah.
 22 And they journeyed from Rissah, and pitched in Kehelathah.
 23 And they went from Kehelathah, and pitched in mount Shapher.
 24 And they removed from mount Shapher, and encamped in Haradah.
 25 And they removed from Haradah, and pitched in Makheloth.
 26 And they removed from Makheloth, and encamped at Tahath.
 27 And they departed from Tahath, and pitched at Tarah.
 28 And they removed from Tarah, and pitched in Mithcah.
 29 And they went from Mithcah, and pitched in Hashmonah.
 30 And they departed from Hashmonah, and encamped at Moseroth.
 31 And they departed from Moseroth, and pitched in Bene-jaakan.
 32 And they removed from Bene-jaakan, and encamped at Hor-hagidgad.
 33 And they went from Hor-hagidgad, and pitched in Jotbathah.
 34 And they removed from Jotbathah, and encamped at Ebronah.
 35 And they departed from Ebronah, and encamped at Ezion-gaber.
 36 And they removed from Ezion-gaber, and pitched in the wilderness of Zin, which is Kadesh.
 37 And they removed from Kadesh, and pitched in mount Hor, in the edge of the land of Edom.
 38 And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first day of the fifth month.
 39 And Aaron was an hundred and

twenty and three years old when he died in mount Hor.

40 And king Arad the Canaanite, which dwelt in the south in the land of Canaan, heard of the coming of the children of Israel.

41 And they departed from mount Hor, and pitched in Zalmonah.

42 And they departed from Zalmonah, and pitched in Punon.

43 And they departed from Punon, and pitched in Oboth.

44 And they departed from Oboth, and pitched in Ije-abarim, in the border of Moab.

45 And they departed from Iim, and pitched in Dibon-gad.

46 And they removed from Dibon-gad, and encamped in Almon-diblathaim.

47 And they removed from Almon-diblathaim, and pitched in the mountains of Abarim, before Nebo.

48 And they departed from the mountains of Abarim, and pitched in the plains of Moab by Jordan near Jericho.

49 And they pitched by Jordan, from Beth-jesimoth even unto Abel-shittim in the plains of Moab.

50 And the LORD spake unto Moses in the plains of Moab by Jordan near Jericho, saying,

51 Speak unto the children of Israel, and say unto them, When ye are passed over Jordan into the land of Canaan;

52 Then ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high places:

53 And ye shall dispossess the inhabitants of the land, and dwell therein: for I have given you the land to possess it.

54 And ye shall divide the land by lot for an inheritance among your families: and to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's inheritance shall be in the place where his lot falleth, according to the tribes of your fathers ye shall inherit.

55 But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them shall be pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell.

56 Moreover it shall come to pass, that I shall do unto you, as I thought to do unto them.

CHAP. XXXIV.

The borders of the land. The names of the men which shall divide the land.

AND the LORD spake unto Moses, saying,

2 Command the children of Israel, and say unto them, When ye come into the land of Canaan; (this is the land that shall fall unto you for an inheritance, even the land of Canaan with the coasts thereof:)

3 Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the utmost coast of the salt sea eastward:

4 And your border shall turn from the south to the ascent of Akkrabbim, and pass on to Zin: and the going forth thereof shall be from the south to Kadesh-barnea,

Before
CHRIST
1432.

Exodus
14. 21. &
15. 22, 23.

Exodus
15. 27.

Exodus
16. 1.

Exod. 17.
1. & 19. 2.

1490.

Exodus
16. 1. &
19. 11. 2.

ch. 11. 14.
Th. 18.
the ground
of 149.

ch. 11. 35.

ch. 12. 16.
Mac. 5. 9.
Dathma.

Deut. 16.
6.

Mac. 5. 4.
Bran.
See Gen.
36. 27.

Deut. 10. 6.
1 Chron.
1. 42.

Deut.
10. 7.

Deut. 28.
1 Kings
9. 26. &
22. 48.

1453.

ch. 20. 1.
& 27. 14.

ch. 20. 22.
23. & 21. 4.

ch. 26.
25. 18.

Deut. 10. 6.
& 31. 50.

Before
CHRIST
1432.

ch. 21. 22
&c.

ch. 21. 41.

ch. 21. 10.

ch. 21. 11.

Or, be-
of Abarim.

ch. 21. 11.

ch. 31. 34.

Jer. 48. 21.
Ezek. 6.
24.

ch. 21. 10.

Deut. 31.
49.

ch. 21. 11.

Or, the
plains of
Shittim.

ch. 25. 1.

Josh. 2. 2.

Deut. 7.
1. 4. & 9. 1.

Josh. 3. 17.

Exodus
23. 14. 31.
& 34. 13.

Deut. 7. 2.

& 12. 1.

Josh. 11. 12.

Judg. 2. 2.

ch. 26.

33. 54. 55.

Heb.
multiply his
inheritance.

Heb.
diminish his inheritance.

Josh. 23.

Judg. 2. 3.

Pf. 106.

34. 26.

See Exod.

23. 31.

Ezek. 28.

24.

Gen. 17. 8.

Deut. 1. 7.

Pf. 78. 55.

& 105. 11.

Ezek. 47.

24.

Josh. 15.

See Ezek.

47. 15. &c.

Gen. 14.

Josh. 15. 2.

Josh. 15.

ch. 11. 26.

& 32. 8.

Before
CHRIST
1452.
* See Josh.
15. 1, 4.
* Gen. 15.
18.
Josh. 15.
4. 67.
1 Kings
2. 65.
Isai. 27. 13.

and shall go on to 'Hazar-addar, and pass on to Azmon:

5 And the border shall fetch a compass from Azmon 'unto the river of Egypt, and the goings out of it shall be at the sea.

6 And as for the western border, ye shall even have the great sea for a border: this shall be your west border.

7 And this shall be your north border: from the great sea ye shall point out for you 'mount Hor:

8 From mount Hor ye shall point out your border 'unto the entrance of Hamath; and the goings forth of the border shall be to 'Zedad:

9 And the border shall go on to Ziphron, and the goings out of it shall be at 'Hazar-enan: this shall be your north border.

10 And ye shall point out your east border from Hazar-enan to Shepham:

11 And the coast shall go down from Shepham 'to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the 'side of the sea 'of Chinnereth eastward:

12 And the border shall go down to Jordan, and the goings out of it shall be at 'the salt sea: this shall be your land with the coasts thereof round about.

13 And Moses commanded the children of Israel, saying, 'This is the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half tribe:

14 'For the tribe of the children of Reuben according to the house of their fathers, and the tribe of the children of Gad according to the house of their fathers, have received their inheritance; and half the tribe of Manasseh have received their inheritance:

15 The two tribes and the half tribe have received their inheritance on this side Jordan near Jericho eastward, toward the sunrising.

16 ¶ And the LORD spake unto Moses, saying,

17 These are the names of the men which shall divide the land unto you: 'Eleazar the priest, and Joshua the son of Nun.

18 And ye shall take one 'prince of every tribe, to divide the land by inheritance.

19 And the names of the men are these: of the tribe of Judah, Caleb the son of Jephunneh.

20 And of the tribe of the children of Simeon, Shemuel the son of Ammihud.

21 Of the tribe of Benjamin, Elidad the son of Chislon.

22 And the prince of the tribe of the children of Dan, Bukki the son of Jogli.

23 The prince of the children of Joseph, for the tribe of the children of Manasseh, Hanniel the son of Ephod.

24 And the prince of the tribe of the children of Ephraim, Kemuel the son of Shipthan.

25 And the prince of the tribe of the children of Zebulun, Elizaphan the son of Parnach.

26 And the prince of the tribe of the children of Issachar, Paltiel the son of Azzan.

27 And the prince of the tribe of the children of Asher, Ahihud the son of Shelomi.

28 And the prince of the tribe of the

children of Naphtali, Pedahel the son of Ammihud.

29 These are they whom the LORD commanded to divide the inheritance unto the children of Israel in the land of Canaan.

CHAPTER XXXV.

1 The Levites are to have eight and forty cities (six of them to be cities of refuge) with their suburbs of a certain measure. 9 The laws of murder and manslaughter. 31 No satisfaction to be taken for either of them.

AND the LORD spake unto Moses in the plains of Moab by Jordan near Jericho, saying,

2 'Command the children of Israel, that they give unto the Levites of the inheritance of their possession cities to dwell in; and ye shall give also unto the Levites suburbs for the cities round about them.

3 And the cities shall they have to dwell in; and the suburbs of them shall be for their cattle, and for their goods, and for all their beasts.

4 And the suburbs of the cities, which ye shall give unto the Levites, shall reach from the wall of the city and outward a thousand cubits round about.

5 And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city shall be in the midst: this shall be to them the suburbs of the cities.

6 And among the cities which ye shall give unto the Levites there shall be 'six cities for refuge, which ye shall appoint for the manslayer, that he may flee thither: and 'to them ye shall add forty and two cities.

7 So all the cities which ye shall give to the Levites shall be 'forty and eight cities: them shall ye give with their suburbs.

8 And the cities which ye shall give shall be 'of the possession of the children of Israel: 'from them that have many ye shall give many; but from them that have few ye shall give few: every one shall give of his cities unto the Levites according to his inheritance which 'he inheriteth.

9 ¶ And the LORD spake unto Moses, saying,

10 Speak unto the children of Israel, and say unto them, 'When ye be come over Jordan into the land of Canaan;

11 Then 'ye shall appoint you cities to be cities of refuge for you; that the slayer may flee thither, which killeth any person 'at unawares.

12 'And they shall be unto you cities for refuge from the avenger; that the manslayer die not, until he stand before the congregation in judgment.

13 And of these cities which ye shall give 'six cities shall ye have for refuge.

14 'Ye shall give three cities on this side Jordan, and three cities shall ye give in the land of Canaan, which shall be cities of refuge.

15 These six cities shall be a refuge, both for the children of Israel, and 'for the stranger, and for the sojourner among them: that every one that killeth any person unawares may flee thither.

16 'And if he smite him with an instrument of iron, so that he die, he is a murderer: the murderer shall surely be put to death.

Before
CHRIST
1452.

* Josh. 14. 3.
4. & 21. 2.
See Ezek.
45. 1, &c.
& 48. 1, &c.

* ver. 15.
Deut. 4. 41.
Josh. 20.
2, 7, 8, &
21, 31, 33.
21, 27, 33.
36, 38.
† Heb.
above them
ye shall
give.
† Josh. 27.
41.
† Josh. 21. 3.
* Ch. 26. 54.

† Heb.
they in-
herit.

* Deut. 19.
2.
Josh. 20. 2.
* Exodus
21. 13.

† Heb.
by error.
* Deut.
19. 6.
Josh. 20.
31, 5, 6.

* ver. 6.
* Deut. 4.
41.
Josh. 20. 8.

* Ch. 25. 16.

* Exodus
21. 12, 14.
Lev. 24. 17.
Deut. 19.
12, 13.

* 2 Kings
23. 33.
Jer. 39. 5, 6.
† Heb.
shoulder.
* Deut. 3.
27.
Josh. 11. 2.
* 19. 35.
Matth. 14.
24.
Luke 5. 1.
* ver. 3.
* ver. 1.
Josh. 16.
3, 2.

* Ch. 33. 19.
Josh. 14.
2, 3.

* Josh. 14.
1. & 19. 33.
* Ch. 14. 16.

Before
CHRIST
1451.
† Heb.
out of the
stone of the
land.

ver. 27.
Deut. 19.
6, 12.
Joth. 20.
3, 5.
Gen. 4, 8.
2 Sam. 3.
27, & 28, 10.
1 Kings 2.
31, 32.
Exodus
21, 14.
Deut. 19.
12.

Exodus
21, 13.

ver. 12.
Joth. 20, 6.

Joth. 20, 6.
Exodus
29, 7.
Lev. 4, 3.
& 21, 10.

† Heb.
no blood
shall be
him.
Exodus
21, 2.

ch. 27, 21.

Deut. 17.
6, & 19, 15.
Matth. 18.
16.

Cor. 13, 2.
Heb. 10.
28.

† Heb.
faulty to
die.

Plat. 6, 32.
Mic. 4, 12.
† Heb.
there can
be no expi-
ation for
the land.

Gen. 9, 6.
Lev. 18.
21.

Deut. 21.

Exodus

29, 45, 46.

17 And if he smite him [†] with throwing a stone, wherewith he may die, and he die, he is a murderer: the murderer shall surely be put to death.

18 Or if he smite him with an hand weapon of wood, wherewith he may die, and he die, he is a murderer: the murderer shall surely be put to death.

19 The revenger of blood himself shall slay the murderer: when he meeteth him, he shall slay him.

20 But if he thrust him of hatred, or hurl at him ^{*} by laying of wait, that he die;

21 Or in enmity smite him with his hand, that he die: he that smote him shall surely be put to death; for he is a murderer: the revenger of blood shall slay the murderer, when he meeteth him.

22 But if he thrust him suddenly ^{*} without enmity, or have cast upon him any thing without laying of wait,

23 Or with any stone, wherewith a man may die, seeing him not, and cast it upon him, that he die, and was not his enemy, neither sought his harm:

24 Then the congregation shall judge between the slayer and the revenger of blood according to these judgments:

25 And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil.

26 But if the slayer shall at any time come without the border of the city of his refuge, whither he was fled;

27 And the revenger of blood find him without the borders of the city of his refuge, and the revenger of blood kill the slayer; he shall not be guilty of blood:

28 Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession.

29 So these things shall be for ^{*} a statute of judgment unto you throughout your generations in all your dwellings.

30 Whoso killeth any person, the murderer shall be put to death by the ^{*} mouth of witnesses: but one witness shall not testify against any person to cause him to die.

31 Moreover ye shall take no satisfaction for the life of a murderer, which is [†] guilty of death: but he shall be surely put to death.

32 And ye shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest.

33 So ye shall not pollute the land wherein ye are: for blood it defileth the land: and the land cannot be cleansed of the blood that is shed therein, but ^{*} by the blood of him that shed it.

34 Defile not therefore the land which ye shall inhabit, wherein I dwell: for ^{*} I the LORD dwell among the children of Israel.

CHAP. XXXVI.

1 The inconvenience of the inheritance of daughters is set forth. 5 It is remedied by their being restrained to marry in their own tribes. 10 The daughters of Zelophehad are married to their father's brothers' sons.

AND the chief fathers of the families of the ^{*} children of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came near, and spake before Moses, and before the princes, the chief fathers of the children of Israel:

2 And they said, The LORD commanded my lord to give the land for an inheritance by lot to the children of Israel: and my lord was commanded by the LORD to give the inheritance of Zelophehad our brother unto his daughters.

3 And if they be married to any of the sons of the ^{other} tribes of the children of Israel, then shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe [†] whereunto they are received: so shall it be taken from the lot of our inheritance.

4 And when the jubile of the children of Israel shall be, then shall their inheritance be put unto the inheritance of the tribe whereunto they are received: so shall their inheritance be taken away from the inheritance of the tribe of our fathers.

5 ¶ And Moses commanded the children of Israel according to the word of the LORD, saying, The tribe of the sons of Joseph ^{*} hath said well.

6 This is the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them [†] marry to whom they think best; only to the family of the tribe of their father shall they marry.

7 So shall not the inheritance of the children of Israel remove from tribe to tribe: for every one of the children of Israel shall [†] keep himself to the inheritance of the tribe of his fathers.

8 And every daughter, that possesseth an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may enjoy every man the inheritance of his fathers.

9 Neither shall the inheritance remove from one tribe to another tribe; but every one of the tribes of the children of Israel shall keep himself to his own inheritance.

10 ¶ Even as the LORD commanded Moses, so did the daughters of Zelophehad:

11 For Mahlah, Tirzah, and Hoglah, and Milciah, and Noah, the daughters of Zelophehad, were married unto their father's brothers' sons:

12 And they were married [†] into the families of the sons of Manasseh the son of Joseph, and their inheritance remained in the tribe of the family of their father.

13 These are the commandments and the judgments, which the LORD commanded by the hand of Moses unto the children of Israel ^{*} in the plains of Moab by Jordan near Jericho.

Before
CHRIST
1451.

ch. 26, 29.

ch. 26, 55.
& 33, 54.
Joth. 17, 3.

ch. 27.
Joth. 17.
3, 4.

† Heb.
unto whom
they shall
be.
Lev. 25.
10.

ch. 27, 7.

† Heb.
be wives.
ver. 12.
Tob. 1, 9.

† Heb.
cleans to
the, &c.
1 Kings
21, 3.
1 Chron.
23, 22.

ch. 27, 2.

† Heb.
to some
that were
of the fa-
milies.

ch. 26, 5.
& 33, 50.

The Fifth Book of MOSES, called DEUTERONOMY.

CHAPTER I.

1 *Moses' speech at the end of the fortieth year, 6 in which he rehearseth the story of God's sending Israel from Horeb to go and possess the promised land, 9 of giving them officers, 19 of passing through the wilderness to Kadesh, 22 of sending the spies to search the land, 34 and of God's anger for their incredulity and disobedience.*

THESE be the words which Moses spake unto all Israel ' on this side Jordan in the wilderness, in the plain over against ^{||} the Red sea, between Paran, and Tophel, and Laban, and Hazeroth, and Dizhabab.

2 *(There are eleven days' journey from Horeb by the way of mount Seir ' unto Kadesh-barnea.)*

3 And it came to pass ' in the fortieth year, in the eleventh month, on the first day of the month, *that* Moses spake unto the children of Israel, according unto all that the LORD had given him in commandment unto them ;

4 ' After he had slain Sihon the king of the Amorites, which dwelt in Heshbon, and Og the king of Bashan, which dwelt at Astaroth ' in Edrei :

5 On this side Jordan, in the land of Moab, began Moses to declare this law, saying,

6 ¶ The LORD our God spake unto us ' in Horeb, saying, Ye have dwelt long ' enough in this mount :

7 Turn you, and take your journey, and go to the mount of the Amorites, and unto [†] all the places nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.

8 Behold, I have [†] set the land before you : go in and possess the land which the LORD sware unto your fathers, ' Abraham, Isaac, and Jacob, to give unto them and to their seed after them.

9 ¶ And ' I spake unto you at that time, saying, I am not able to bear you myself alone :

10 The LORD your God hath multiplied you, and, behold, ' ye are this day as the stars of heaven for multitude.

11 (' The LORD God of your fathers make you a thousand times so many more as ye are, and bless you, ' as he hath promised you !)

12 ' How can I myself alone bear your cumbrance, and your burden, and your strife ?

13 ' Take you wise men, and understanding, and known among your tribes, and I will make them rulers over you.

14 And ye answered me, and said, The thing which thou hast spoken is good for us to do.

15 So I took the chief of your tribes, wise men, and known, ' and [†] made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.

16 And I charged your judges at that time, saying, Hear the causes between your brethren, and ' judge righteously between every man and his ' brother, and the stranger that is with him.

17 ' Ye shall not [†] respect persons in judgment ; but ye shall hear the small as well as the great ; ye shall not be afraid of the face of man ; for ' the judgment is God's : and the cause that is too hard for you, ' bring it unto me, and I will hear it.

18 And I commanded you at that time all the things which ye should do.

19 ¶ And when we departed from Horeb, ' we went through all that great and terrible wilderness, which ye saw by the way of the mountain of the Amorites, as the LORD our God commanded us ; and ' we came to Kadesh-barnea.

20 And I said unto you, Ye are come unto the mountain of the Amorites, which the LORD our God doth give unto us.

21 Behold, the LORD thy God hath set the land before thee : go up and possess it, as the LORD God of thy fathers hath said unto thee ; ' fear not, neither be discouraged.

22 ¶ And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into what cities we shall come.

23 And the saying pleased me well : and ' I took twelve men of you, one of a tribe :

24 And ' they turned and went up into the mountain, and came unto the valley of Eshcol, and searched it out.

25 And they took of the fruit of the land in their hands, and brought it down unto us, and brought us word again, and said, ' It is a good land which the LORD our God doth give us.

26 ' Notwithstanding ye would not go up, but rebelled against the commandment of the LORD your God :

27 And ye murmured in your tents, and said, Because the LORD ' hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.

28 Whither shall we go up ? our brethren have [†] discouraged our heart, saying, ' The people is greater and taller than we ; the cities are great and walled up to heaven ; and moreover we have seen the sons of the ' Anakims there.

29 Then I said unto you, Dread not, neither be afraid of them.

30 ' The LORD your God which goeth before you, he shall fight for you, according to all that he did for you in Egypt before your eyes ;

31 And in the wilderness, where thou hast seen how that the LORD thy God ' bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place.

32 Yet in this thing ' ye did not believe the LORD your God,

33 ' Who went in the way before you, ' to search you out a place to pitch your tents in, in fire by night, to shew you by what way ye should go, and in a cloud by day.

34 ¶ And the LORD heard the voice of your words, and was wroth, ' and sware, saying,

35 ' Surely there shall not one of these men of this evil generation see that good land,

which I sware to give unto your fathers,

36 ' Save Caleb the son of Jephunneh ; he shall see it, and to him will I give the land that he hath trodden upon, and to his

Before
CHRIST
1451.

Lev. 19.

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ch. 16. 19.

Sain. 16. 7.

Prov. 24.

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James. 1.

† Heb.

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12 Cliron.

19. 6.

Exodus

18. 22, 26.

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ch. 8. 14.

Jer. 2. 6.

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13. 26.

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23. 22, 23,

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23. 3.

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23. 22, 23,

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24. 2. 29.

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Pl. 706.

24. 25.

ch. 9. 28

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John. 12. 22.

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23. 28, 31,

32, 33.

ch. 9. 1, 2.

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Exodus

14. 14, 25.

Neh. 4. 20.

Exodus

19. 4.

ch. 32. 22,

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Isai. 46. 3.

4. & 69. 9.

Hof. 11. 5.

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Act. 13. 18.

Pl. 106.

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Jude 5.

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11. 22.

Pl. 78. 14.

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10. 33.

Ezek. 20. 6.

ch. 3. 14.

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24. 22, 23.

Pl. 95. 11.

Numb.

14. 24, 30.

John. 14. 9.

* Joh. 9.
1, 10. &
22. 4, 7.

† Or.
Zuph.

* Numb.
23. 26.
ch. 9. 23.
* Numb.
33. 38.
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21. 24, 33.

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23. 31.
John. 23.
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* Exodus
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Exod. 19.
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Numb. 20.
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* Gen. 12.
7. & 15. 18.
& 17. 7, 8.
& 26. 4, &
28. 13.
† Exodus
18. 18.
Numb. 11.
24.

* Gen. 15. 5.
ch. 10. 22.
& 28. 62.
12 Sam.
24. 3.
* Gen. 15.
5. & 22. 17.
& 26. 4.
Exod. 32.
13.

* 1 Kings
5. 8, 9.
* See
Exod. 18.
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Numb. 11.
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* Exodus
28. 25.
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* ch. 16. 18.
John. 7. 24.
† Lev. 24.

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CHRIST

1451.

* Numb.

24. 24.

† Heb.

Jehoiad to

go after.

* Numb.

20. 12. &

27. 14.

ch. 3. 16.

& 4. 11. &

20. 6.

* Numb.

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† Exod.

24. 13. &

31. 11.

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16. 22.

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ch. 31. 7.

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that I may eat; and give me water for money, that I may drink: * only I will pass through on my feet;

29 (* As the children of Esau which dwell in Seir, and the Moabites which dwell in Ar, did unto me;) until I shall pass over Jordan into the land which the LORD our God giveth us.

30 * But Sihon king of Heshbon would not let us pass by him: for * the LORD thy God * hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as *appeareth* this day.

31 And the LORD said unto me, Behold, I have begun to * give Sihon and his land before thee: begin to possess, that thou mayest inherit his land.

32 * Then Sihon came out against us, he and all his people, to fight at Jahaz.

33 And * the LORD our God delivered him before us; and * we smote him, and his sons, and all his people.

34 And we took all his cities at that time, and * utterly destroyed * the men, and the women, and the little ones, of every city, we left none to remain:

35 Only the cattle we took for a prey unto ourselves, and the spoil of the cities which we took.

36 * From Aroer, which *is* by the brink of the river of Arnon, and *from* the city that *is* by the river, even unto Gilead, there was not one city too strong for us: * the LORD our God delivered all unto us:

37 Only unto the land of the children of Ammon thou camest not, nor unto any place of the river * Jabbok, nor unto the cities in the mountains, nor unto * whatsoever the LORD our God forbade us.

CHAP. III.

1 *The story of the conquest of Og king of Bashan; the size of his bed; 12 the distribution of the conquered lands to the two tribes and half; 18 the charge given to these by Moses; 21 and his exhortation to Joshua; 23 his prayer that he might enter into the land, which is not accepted; but he is permitted to see the land.*

THEN we turned, and went up the way to Bashan: and * Og the king of Bashan came out against us, he and all his people, to battle * at Edrei.

2 And the LORD said unto me, Fear him not: for I will deliver him, and all his people, and his land, into thy hand; and thou shalt do unto him as thou didst unto * Sihon king of the Amorites, which dwelt at Heshbon.

3 So the LORD our God delivered into our hands Og also, the king of Bashan, and all his people: * and we smote him until none was left to him remaining.

4 And we took all his cities at that time, there was not a city which we took not from them, threescore cities, * all the region of Argob, the kingdom of Og in Bashan.

5 All these cities were fenced with high walls, gates, and bars; beside unwalled towns a great many.

6 And we utterly destroyed them, as we did unto Sihon king * of Heshbon, utterly destroying the men, women, and children, of every city.

7 But all the cattle, and the spoil of the cities, we took for a prey to ourselves.

8 And we took at that time out of the hand of the two kings of the Amorites the land that *was* on this side Jordan, from the river of Arnon unto mount Hermon;

9 (*Which* * Hermon the Sidonians call Sirion; and the Amorites call it * Shenir;)

10 * All the cities of the plain, and all Gilead, and * all Bashan, unto Salchah and Edrei, cities of the kingdom of Og in Bashan.

11 * For only Og king of Bashan remained of the remnant of * giants; behold, his bedstead *was* a bedstead of iron; *is* it not in * Rabbath of the children of Ammon? nine cubits *was* the length thereof, and four cubits the breadth of it, after the cubit of a man.

12 ¶ And this land, *which* we possessed at that time, * from Aroer, which *is* by the river Arnon, and half mount Gilead, and * the cities thereof, gave I unto the Reubenites and to the Gadites.

13 * And the rest of Gilead, and all Bashan, *being* the kingdom of Og, gave I unto the half tribe of Manasseh; all the region of Argob, with all Bashan, which was called the land of giants.

14 * Jair the son of Manasseh took all the country of Argob * unto the coasts of Geshuri and Maachathi; and * called them after his own name, Bashan-havoth-jair, unto this day.

15 * And I gave Gilead unto Machir.

16 And unto the Reubenites * and unto the Gadites I gave from Gilead even unto the river Arnon half the valley, and the border even unto the river Jabbok, * *which* is the border of the children of Ammon;

17 The plain also, and Jordan, and the coast *thereof*, from * Chinnereth * even unto the sea of the plain, * *even* the salt sea, ¶ under Ashdodth-pigah eastward.

18 ¶ And I commanded you at that time, saying, The LORD your God hath given you this land to possess it: * ye shall pass over armed before your brethren the children of Israel, all *that are* * meet for the war.

19 But your wives, and your little ones, and your cattle, (*for* I know that ye have much cattle,) shall abide in your cities which I have given you;

20 Until the LORD have given rest unto your brethren, as well as unto you, and *until* they also possess the land which the LORD your God hath given them beyond Jordan: and *then* shall ye * return every man unto his possession, which I have given you.

21 ¶ And * I commanded Joshua at that time, saying, Thine eyes have seen all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest.

22 Ye shall not fear them: for * the LORD your God he shall fight for you.

23 ¶ And * I besought the LORD at that time, saying,

24 O Lord God, thou hast begun to shew thy servant * thy greatness, and thy mighty hand: for * what God *is there* in heaven or in earth, that can do according to thy works, and according to thy might?

25 I pray thee, let me go over, and see * the good land that *is* beyond Jordan, that goodly mountain, and Lebanon.

26 But the LORD * was wroth with me for your sakes, and would not hear me: and the LORD said unto me, Let it suffice thee; speak no more unto me of this matter.

27 * Get thee up into the top of ¶ Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and

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27. 13. 28.
ch. 1. 38. &
31. 1. 7.

behold it with thine eyes: for thou shalt not go over this Jordan.

28 But * charge Joshua, and encourage him, and strengthen him: for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see.

* ch. 4. 46.
& 14. 6.

29 So we abode in * the valley over against Beth-peor.

CHAPTER IV.

1 An exhortation to obedience from God's past dealings; 15 and a particular dissuasive against idolatry, 25 and solemn admonition of the ill consequences of disobedience, and of the happy consequences of returning to God. 32 The especial regard shewn to the Israelites in God's wonderful dealings with them. 41 Moses appointeth the three cities of refuge on the east side of Jordan. 44 Recapitulation.

NOW therefore hearken, O Israel, unto * the statutes and unto the judgments, which I teach you, for to do *them*, that ye may live, and go in and possess the land which the LORD God of your fathers giveth you.

* Lev. 19.
17. & 20. 8.
& 22. 31.
ch. 5. 31.
& 8. 1.
Ezek. 30.
21.
Rom. 10. 5.
ch. 12. 32.
John. 1. 7.
Prov. 30. 6.
Eccles. 12. 23.
Rev. 22. 33, 19.

2 * Ye shall not add unto the word which I command you, neither shall ye diminish *ought* from it, that ye may keep the commandments of the LORD your God which I command you.

* Numbers
25. 4. &c.
John. 13. 17.
Pl. 106.
28, 29.

3 Your eyes have seen what the LORD did because of * Baal-peor: for all the men that followed Baal-peor, the LORD thy God hath destroyed them from among you.

4 But ye that did cleave unto the LORD your God *are* alive every one of you this day.

5 Behold, I have taught you statutes and judgments, even as the LORD my God commanded me, that ye should do so in the land whither ye go to possess it.

6 Keep therefore and do *them*; for this *is* * your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation is a wise and understanding people.

* Job. 28. 1.
Pl. 19. 7.
& 111. 10.
Prov. 1. 7.

7 For * what nation *is there so* great, who *hath* * God *so* nigh unto them, as the LORD our God *is* in all *things* that we call upon him for?

* 2 Sam. 7.

8 And what nation *is there so* great, that hath statutes and judgments *so* righteous as all this law, which I set before you this day?

* 1 Pl. 46. 2.

9 Only take heed to thyself, and * keep thy soul diligently, * lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but * teach them thy sons, and thy sons' sons;

* 145. 18.

10 *Specially* * the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and *that* they may teach their children.

* 148. 14.

11 And ye came near and stood under the mountain; and the * mountain burned with fire unto the * midst of heaven, with darkness, clouds, and thick darkness.

* Proverbs

12 * And the LORD spake unto you out of the midst of the fire: * ye heard the voice of the words, but saw no similitude; * *† only ye *heard* a voice.

* 4. 23.

13 * And he declared unto you his covenant, which he commanded you to perform, *even* * ten commandments; and * he wrote them upon two tables of stone.

* Prov. 3.

14 And * the LORD commanded me at

* 13. 5. 4. 1.

* Genesis

* 18. 19.

* ch. 6. 7.

* & 11. 19.

* Pl. 7. 5. 6.

* Ephes. 4.

* Exodus

* 29. 9. 16.

* & 20. 18.

* Heb. 12.

* 18. 19.

* Exodus

* 19. 18.

* ch. 5. 13.

* † Heb.

* heart.

* ch. 5. 49.

* 22.

* ver. 33. 36.

* Exodus

* 20. 23.

* Kings

* 29. 32.

* † Heb.

* voice.

* ch. 9. 9.

* 21.

* Exodus

* 31. 18.

* Exodus

* 34. 12. &

* 31. 18.

* Exodus

* 31. 1. &

* ch. 22. &

* ch. 23.

that time to teach you statutes and judgments, that ye might do them in the land whither ye go over to possess it.

15 ¶ Take ye therefore good heed unto yourselves; for ye saw no manner of * similitude on the day *that* the LORD spake unto you in Horeb out of the midst of the fire:

16 Lest ye * corrupt *yourself*, and * make you a graven image, the similitude of any figure, * the likeness of male or female,

17 The likeness of any beast that *is* on the earth, the likeness of any winged fowl that flieth in the air,

18 The likeness of any thing that creepeth on the ground, the likeness of any fish that *is* in the waters beneath the earth:

19 And lest thou * lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, *even* * all the host of heaven, shouldst be driven to * worship them, and serve them, which the LORD thy God hath * divided unto all nations under the whole heaven.

20 But the LORD hath taken you, * and * brought you forth out of the iron furnace, *even* out of * Egypt, * to be unto him a people of inheritance, as ye *are* this day.

21 Furthermore * the LORD was angry with me for your sakes, and sware that I should not go over Jordan, and that I should not go in unto that good land, which the LORD thy God giveth thee *for* an inheritance:

22 But * I must die in this land, * I must not go over Jordan: but ye shall go over, and possess * that good land.

23 Take heed unto yourselves, * lest ye forget the covenant of the LORD your God, which he made with you, * and make you a graven image, *or* the likeness of any *thing*, which the LORD thy God hath forbidden thee.

24 For * the LORD thy God *is* a consuming fire, *even* * a jealous God.

25 ¶ When thou shalt beget children, and children's children, and ye shall have remained long in the land, and * shall corrupt *yourself*, and make a graven image, *or* the likeness of any *thing*, and * shall do evil in the sight of the LORD thy God, to provoke him to anger:

26 * I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong *your* days upon it, but shall utterly be destroyed.

27 And the LORD * shall scatter you among the nations, and ye shall be left few in number among the heathen, whither the LORD shall lead you.

28 And * there ye shall serve gods, the work of men's hands, wood and stone, * which neither see, nor hear, nor eat, nor smell.

29 * But if from thence thou shalt seek the LORD thy God, thou shalt find *him*, if thou seek him with all thy heart and with all thy soul.

30 When thou art in tribulation, and all these things * are come upon thee, * *even* in the latter days, if thou * turn to the LORD thy God, and shalt be obedient unto his voice;

31 (For the LORD thy God *is* * a merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he sware unto them.

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John. 23.
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Exodus
20. 4. 5.
ver. 23.
ch. 5. 2.

* Rom. 20
23.

* ch. 17. 1.
Job 31. 26.
17.
b Gen. 2. 1.
a Kings
19. 16. &
21. 3.
c Rom. 1.
25.

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* Kings

* 8. 51.

* Jer. 11. 4.

* Exodus

* 19. 5.

* ch. 9. 19.

* & 38. 9.

* Numbers

* 20. 12.

* ch. 2. 37.

* & 3. 26.

* See

* Pl. 1.

* 23. 14. 15.

* ch. 3. 27.

* ch. 3. 28.

* ver. 9.

* ver. 16.

* Exodus

* 20. 4. 5.

* Exodus

* 24. 17.

* ch. 9. 3.

* 1st. 13. 14.

* Hebr. 12.

* 29.

* Exodus

* 20. 5.

* ch. 6. 15.

* 1st. 42. 8.

* ver. 16.

* Kings

* 17. 17. &c.

* ch. 30. 18.

* 19.

* Jer. 16. 13.

* Pl. 115. 49.

* 5. & 133.

* 15. 16.

* 1st. 24. 9.

* & 46. 7.

* Lev. 26.

* 39. 40.

* ch. 30. 19.

* 31.

* Chron.

* 25. 4.

* Neh. 1. 9.

* Pl. 55. 6. 7.

* Jer. 39. 12.

* 23. 14.

* † Heb.

* have found

* him.

* Exodus

* 31. 17.

* Gen. 49. 1.

* ch. 11. 29.

* Jer. 33. 20.

* Hof. 3. 5.

* Joel. 2. 1.

* Chron.

* 10. 9.

* Neh. 9. 31.

* Pl. 116. 5.

* Jon. 4. 2.

Reform
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Job 8. 8.
Math.
24. 31.

Exodus
24. 11. &
33. 20.
ch. 5. 24.
26.
ch. 7. 19.
29. 3.
Exod. 7. 3.
Exodus
33. 3.
Exod. 6. 6.
ch. 26. 8.
34. 12.

1ch. 32. 19.
1 Sam. 2. 2.
1st. 4. 5. 5.
18. 22.
Mark 12.
29. 32.
Exodus
19. 9. 19.
20. 18.
22. 30.
16.
Hebr. 12.
18.
1st. 10. 15.
Exodus
33. 19. 14.
ch. 7. 1.
9. 1. 4. 5.

ver. 35.
Joh. 2. 22.

Lev. 28.
31.
ch. 5. 16.
6. 3. 18.
12. 25.
13. 7.
Eph. 6. 3.

Numbers
35. 6. 14.
ch. 19. 4.

Joh. 20. 2.

ch. 3. 29.

Numbers
21. 24.
ch. 1. 4.

Numbers
21. 35.
ch. 3. 3. 4.

ch. 2. 36.
3. 12.
ch. 3. 9.
Pl. 133. 3.

ch. 3. 17.

32 ¶ For ^a ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and ^a ask ^b from the one side of heaven unto the other, whether there hath been *any such thing* as this great thing *is*, or hath been heard like it?

33 ^c Did *ever* people hear the voice of God speaking out of the midst of the fire, as thou hast heard, and live?

34 Or hath God assayed to go and take him a nation from the midst of *another* nation, ^d by temptations, ^e by signs, and by wonders, and by war, and ^f by a mighty hand, and ^g by a stretched out arm, ^h and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

35 Unto thee it was shewed, that thou mightest know that the LORD he *is* God; ⁱ *there is none else beside him.*

36 ^k Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he shewed thee his great fire; and thou heardest his words out of the midst of the fire.

37 And because ^l he loved thy fathers, therefore he chose their seed after them, and ^m brought thee out in his sight with his mighty power out of Egypt;

38 ⁿ To drive out nations from before thee greater and mightier than thou *art*, to bring thee in, to give thee their land *for an inheritance*, as *it is* this day.

39 Know therefore this day, and consider *it* in thine heart, that ^o the LORD he *is* God in heaven above, and upon the earth beneath: *there is none else.*

40 ^p Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, ^q that it may go well with thee, and with thy children after thee, and that thou mayest prolong *thy* days upon the earth, which the LORD thy God giveth thee, for ever.

41 ¶ Then Moses ^r severed three cities on this side Jordan toward the sun rising;

42 ^s That the slayer might flee thither, which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he might live:

43 *Namely*, ^t Bezer in the wilderness, in the plain country, of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Bashan, of the Manassites.

44 ¶ And this *is* the law which Moses set before the children of Israel:

45 These *are* the testimonies, and the statutes, and the judgments, which Moses spake unto the children of Israel, after they came forth out of Egypt,

46 On this side Jordan, ^u in the valley over against Beth-peor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel ^v smote, after they were come forth out of Egypt:

47 And they possessed his land, and the land ^w of Og king of Bashan, two kings of the Amorites, which *were* on this side Jordan toward the sun rising;

48 ^x From Aroer, which *is* by the bank of the river Arnon, even unto mount Sion, which *is* ^y Hermon,

49 And all the plain on this side Jordan eastward, even unto the sea of the plain, under the ^z springs of Pisgah.

CHAP. V.

1 *A commemoration of the covenant in Horeb.*
6 *The ten commandments. The first table.*
16 *The second table. 22 At the people's request Moses receiveth the law from God.*

AND Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and [†] keep, and do them.

2 [†] The LORD our God made a covenant with us in Horeb.

3 The LORD [†] made not this covenant with our fathers, but with us, *even* us, who *are* all of us here alive this day.

4 [†] The LORD talked with you face to face in the mount out of the midst of the fire,

5 ([†] I stood between the LORD and you at that time, to shew you the word of the LORD: for [†] ye were afraid by reason of the fire, and went not up into the mount;) saying,

6 ¶ *I am* the LORD thy God, which brought thee out of the land of Egypt, from the house of [†] bondage.

7 [†] Thou shalt have none other gods before me.

8 [†] Thou shalt not make thee *any* graven image, *or* any likeness of *any thing* that is in heaven above, or that *is* in the earth beneath, or that *is* in the waters beneath the earth:

9 Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God *am* a jealous God, [†] visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me,

10 [†] And shewing mercy unto thousands of them that love me and keep my commandments.

11 [†] Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold *him* guiltless that taketh his name in vain.

12 [†] Keep the sabbath day to sanctify it, as the LORD thy God hath commanded thee.

13 [†] Six days thou shalt labour, and do all thy work:

14 But the seventh day *is* the [†] sabbath of the LORD thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that *is* within thy gates; that thy manservant and thy maidservant may rest as well as thou.

15 [†] And remember that thou wast a servant in the land of Egypt, and *that* the LORD thy God brought thee out thence [†] through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

16 ¶ Honour thy father and thy mother, as the LORD thy God hath commanded thee; [†] that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee.

17 [†] Thou shalt not kill.

18 [†] Neither shalt thou commit adultery.

19 [†] Neither shalt thou steal.

20 [†] Neither shalt thou bear false witness against thy neighbour.

21 [†] Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manser-

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† Heb.
keep 10 do
them.

1491.
Exodus
19. 3.
ch. 4. 23.
See
Math. 23.

Hebr. 2. 9.
Exodus
19. 9. 19.
20. 22.
ch. 4. 33. 36.
34. 10.
Exodus
20. 21.

Gal. 3. 19.
Exodus
19. 16. 20.
18. 20.

Exodus
20. 2. 20.
Lev. 26. 1.
ch. 6. 4.

Pl. 81. 10.
† Heb.
servant.

Exodus
20. 3.
Exodus
20. 4.

Exodus
34. 7.

Jer. 32. 2.
Dan. 9. 4.

Exodus
20. 7.
Lev. 19. 14.
Math. 5. 33.

Exodus
20. 8.

Exod. 23.
12. & 35. 2.
Ezek. 20.

Gen. 2. 2.
Exodus
16. 29. 30.
Hebr. 4. 4.

2ch. 25. 19.
16. 12. 22.
24. 18. 22.

1ch. 4. 34.
37.
Exodus
20. 12.
Lev. 19. 1.
ch. 27. 16.
Ephes. 6.

Col. 3. 20.
ch. 4. 20.
Exodus
20. 13.

Math. 5. 21.
Exodus
20. 14.

Luke 18. 20.
Jam. 2. 12.
Exodus
20. 15.

Rom. 13. 9.
Exodus
20. 16.

Exodus
20. 17.
Mic. 2. 2.
Hab. 2. 9.

Luk. 12. 15.
Rom. 7. 7.
13. 9.

Before
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vant, or his maidservant, his ox, or his ass, or any thing that is thy neighbour's.

22 ¶ These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.

23 And it came to pass, when ye heard the voice out of the midst of the darkness, (for the mountain did burn with fire,) that ye came near unto me, even all the heads of your tribes, and your elders;

24 And ye said, Behold, the LORD our God hath shewed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.

25 Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.

26 For who is there of all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we have, and lived?

27 Go thou near, and hear all that the LORD our God shall say: and speak thou unto us all that the LORD our God shall speak unto thee; and we will hear it, and do it.

28 And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.

29 O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!

30 Go say to them, Get you into your tents again.

31 But as for thee, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do them in the land which I give them to possess it.

32 Ye shall observe to do therefore as the LORD your God hath commanded you: ye shall not turn aside to the right hand or to the left.

33 Ye shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which ye shall possess.

CHAP. VI.

1 The end of the law is obedience: 3 An exhortation thereto. 20 What they are required to teach their children concerning it.

NOW these are the commandments, the statutes, and the judgments, which the LORD your God commanded to teach you, that ye might do them in the land whither ye go to possess it:

2 That thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged.

3 Hear therefore, O Israel, and observe to do it; that it may be well with thee,

and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey.

4 Hear, O Israel: The LORD our God is one LORD:

5 And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.

6 And these words, which I command thee this day, shall be in thine heart:

7 And thou shalt teach them diligently unto thy children, and shalt talk of them when thou walkest by the way, and when thou liest down, and when thou risest up.

8 And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.

9 And thou shalt write them upon the posts of thy house, and on thy gates.

10 And it shall be, when the LORD thy God shall have brought thee into the land which he swore unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, which thou buildedst not,

11 And houses full of all good things, which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;

12 Then beware lest thou forget the LORD, which brought thee forth out of the land of Egypt, from the house of bondage.

13 Thou shalt fear the LORD thy God, and serve him, and shalt swear by his name.

14 Ye shall not go after other gods, of the gods of the people which are round about you;

15 For the LORD thy God is a jealous God among you: lest the anger of the LORD thy God be kindled against thee, and destroy thee from off the face of the earth.

16 Ye shall not tempt the LORD your God, as ye tempted him in Massah.

17 Ye shall diligently keep the commandments of the LORD your God, and his testimonies, and his statutes, which he hath commanded thee.

18 And thou shalt do that which is right and good in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD swore unto thy fathers,

19 To cast out all thine enemies from before thee, as the LORD hath spoken.

20 And when thy son asketh thee in time to come, saying, What mean the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you?

21 Then thou shalt say unto thy son, We were Pharaoh's bondmen in Egypt; and the LORD brought us out of Egypt with a mighty hand:

22 And the LORD shewed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes:

23 And he brought us out from thence, that he might bring us in, to give us the land which he swore unto our fathers.

24 And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as it is at this day.

25 And it shall be our righteousness, if

Before
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451.

Gen. 15.

Exod. 17.

Exod. 18.

Mark 12.

John 17.3.

1 Cor. 9.

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Exodus
24. 12.
& 31. 18.
ch. 4. 13.
Exodus
no. 18, 19.

Exodus
29. 19.

ch. 4. 33.
Judg. 13.
28.
ch. 18. 16.
† Heb.
add to hear.

ch. 4. 33.

Exodus
10. 19.
Hebr. 12.
19.

ch. 18. 17.

1 ch. 28. 19.
Pl. 51. 13.
Isai. 48. 18.
Matth. 13. 37.
Luke 19. 42.
ch. 21. 1.
ch. 4. 40.

Gal. 3. 19.

ch. 17. 20.
& 18. 14.
Joh. 1. 7.
& 3. 6.
Prov. 4. 37.
ch. 10. 12.
Pl. 219. 6.
Jer. 7. 23.
Luke 1. 6.
ch. 4. 40.

ch. 4. 1.
& 5. 31.
& 12. 1.

† Heb.
pass over.
Exodus
20. 10.
ch. 10. 13.
31.
Pl. 111. 10.
& 128. 1.
Ecclef. 12. 23.
ch. 4. 40.
Prov. 3. 13.

Lu. 10. 17.

1 Kings

23. 25.

ch. 11. 18.

& 32. 46.

Pl. 37. 31.

& 40. 1. &

119. 11. 28.

Prov. 3. 3.

Isai. 57. 7.

ch. 4. 9.

& 11. 19.

Pl. 78. 4.

† Heb.

avert, or,

sharpen.

Exodus

13. 9. 16.

ch. 11. 18.

Prov. 3. 1.

& 6. 21.

& 7. 3.

ch. 11. 20.

Isai. 57. 8.

Joshua

24. 13.

Pl. 105. 44.

ch. 8. 10.

& 7. 3.

† Heb.

banishes,

or, fir-

quants.

ch. 10. 13.

20. & 13. 4.

Mat. 4. 10.

Luke 4. 8.

Pl. 63. 11.

Isai. 45. 13.

& 55. 16.

Jer. 4. 8.

& 3. 7. &

12. 16.

ch. 8. 29.

& 11. 28.

Jer. 25. 6.

ch. 13. 7.

Exodus

20. 5.

ch. 4. 24.

ch. 7. 4.

& 11. 17.

Matth.

4. 7.

Luke 4. 18.

Exodus

17. 3. 7.

Numbers

20. 3. 4. &

21. 4. 5.

1 Cor. 10. 9.

ch. 11. 13.

23.

Pl. 139. 4.

Exodus

15. 26.

ch. 10. 28.

& 13. 18.

Numbers

33. 53. 53.

Exodus

23. 14.

† Heb.

tomorrow.

Exodus

3. 19. &

23. 3.

Exod. 7.

& 8. & 9.

& 16. & 11.

& 12.

Pl. 238. 9.

† Heb.

evil.

† ver. 9.

ch. 10. 13.

Job 35. 7. 8.

Jer. 32. 39.

ch. 4. 24.

& 8. 1.

Pl. 41. 2.

Luke 10.

28.

Lev. 18. 9.

ch. 14. 13.

Rom. 10.

3. 5.

Before
CHRIST
1451.

we observe to do all these commandments before the LORD our God, as he hath commanded us.

CHAP. VII.

1 All communication with the seven nations of Canaan is forbidden for fear of idolatry, 6 and in consideration of the holiness of the people. 9 The justice and mercy of God's nature a motive to obedience. 12 Blessings and victory are assured to them from God in return. 25 Images must be wholly destroyed.

WHEN the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou; 2 And when the LORD thy God shall deliver them before thee; thou shalt smite them, and utterly destroy them; thou shalt make no covenant with them, nor shew mercy unto them: 3 Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son. 4 For they will turn away thy son from following me, that they may serve other gods: so will the anger of the LORD be kindled against you, and destroy thee suddenly.

5 But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire.

6 For thou art a holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth.

7 The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye were the fewest of all people:

8 But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

9 Know therefore that the LORD thy God, he is God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations;

10 And repayeth them that hate him to their face, to destroy them: he will not be slack to him that hateth him, he will repay him to his face.

11 Thou shalt therefore keep the commandments, and the statutes, and the judgments, which I command thee this day, to do them.

12 Wherefore it shall come to pass, if ye hearken to these judgments, and keep, and do them, that the LORD thy God shall keep unto thee the covenant and the mercy which he swore unto thy fathers:

13 And he will love thee, and bless thee, and multiply thee: he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he swore unto thy fathers to give thee.

14 Thou shalt be blessed above all people: there shall not be male or female barren among you, or among your cattle.

15 And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all them that hate thee.

16 And thou shalt consume all the people which the LORD thy God shall deliver thee; thine eye shall have no pity upon them: neither shalt thou serve their gods; for that will be a snare unto thee.

17 If thou shalt say in thine heart, These nations are more than I; how can I dispossess them?

18 Thou shalt not be afraid of them: but shalt well remember what the LORD thy God did unto Pharaoh, and unto all Egypt;

19 The great temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby the LORD thy God brought thee out: so shall the LORD thy God do unto all the people of whom thou art afraid.

20 Moreover the LORD thy God will send the hornet among them, until they that are left, and hide themselves from thee, be destroyed.

21 Thou shalt not be affrighted at them: for the LORD thy God is among you, a mighty God and terrible.

22 And the LORD thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.

23 But the LORD thy God shall deliver them unto thee, and shall destroy them with a mighty destruction, until they be destroyed.

24 And he shall deliver their kings into thine hand, and thou shalt destroy their name from under heaven: there shall no man be able to stand before thee, until thou have destroyed them.

25 The graven images of their gods shall ye burn with fire: thou shalt not desire the silver or gold that is on them, nor take it unto thee, lest thou be snared therein: for it is an abomination to the LORD thy God.

26 Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: but thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a cursed thing.

CHAP. VIII.

An exhortation to obedience in regard of God's mercy and goodness in his dealings with Israel.

ALL the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD swore unto your fathers.

2 And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart, whether thou wouldst keep his commandments, or no.

3 And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live.

Before
CHRIST
1451.
Exodus
23, 26, &c.

Exodus
9, 14, &
15, 16.
ch. 28, 47,
60.
ver. 4.

ch. 13, 8, &
19, 13, 21.
& 25, 18.
Exodus
23, 31.
ch. 18, 30.
Judg. 8, 27.
Pl. 105, 36.
Numbers
33, 53.
ch. 31, 6.
Pl. 105, 9.

ch. 4, 34.
& 19, 3.
Exodus
23, 28.
Joshua
24, 18.
Num. 27.
20, & 14.
9, 14, 42.
& 16, 5.
Judg. 3, 10.
ch. 20, 17.
Neh. 1, 5.
& 4, 14.
& 9, 35.
Exodus
23, 19, 30.
Hil.
place of
Hil.
before thy
face.

ver. 2.
Josh. 10.
24, 15, 43.
& 12, 1, &c.
Exodus
27, 14.
ch. 9, 14.
& 3, 19.
& 29, 20.
ch. 11, 25.
Josh. 1, 5.
& 10, 8.
& 23, 9.
ver. 5.
Exodus
31, 20.
ch. 12, 3.
Chron.
14, 12.
Joshua
7, 1, 25.
Mac. 12.
40.
Judges 8.
27.
Zeph. 1, 3.
ch. 17, 1.
Lev. 27.
28.
ch. 13, 17.
Josh. 6, 17.
18, & 7, 1.

Josh. 10.
24, 15, 43.
& 12, 1, &c.
Exodus
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& 3, 19.
& 29, 20.
ch. 11, 25.
Josh. 1, 5.
& 10, 8.
& 23, 9.
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Exodus
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Chron.
14, 12.
Joshua
7, 1, 25.
Mac. 12.
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Zeph. 1, 3.
ch. 17, 1.
Lev. 27.
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ch. 13, 17.
Josh. 6, 17.
18, & 7, 1.

Josh. 10.
24, 15, 43.
& 12, 1, &c.
Exodus
27, 14.
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& 3, 19.
& 29, 20.
ch. 11, 25.
Josh. 1, 5.
& 10, 8.
& 23, 9.
ver. 5.
Exodus
31, 20.
ch. 12, 3.
Chron.
14, 12.
Joshua
7, 1, 25.
Mac. 12.
40.
Judges 8.
27.
Zeph. 1, 3.
ch. 17, 1.
Lev. 27.
28.
ch. 13, 17.
Josh. 6, 17.
18, & 7, 1.

Josh. 10.
24, 15, 43.
& 12, 1, &c.
Exodus
27, 14.
ch. 9, 14.
& 3, 19.
& 29, 20.
ch. 11, 25.
Josh. 1, 5.
& 10, 8.
& 23, 9.
ver. 5.
Exodus
31, 20.
ch. 12, 3.
Chron.
14, 12.
Joshua
7, 1, 25.
Mac. 12.
40.
Judges 8.
27.
Zeph. 1, 3.
ch. 17, 1.
Lev. 27.
28.
ch. 13, 17.
Josh. 6, 17.
18, & 7, 1.

Josh. 10.
24, 15, 43.
& 12, 1, &c.
Exodus
27, 14.
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& 3, 19.
& 29, 20.
ch. 11, 25.
Josh. 1, 5.
& 10, 8.
& 23, 9.
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Exodus
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7, 1, 25.
Mac. 12.
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Judges 8.
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Zeph. 1, 3.
ch. 17, 1.
Lev. 27.
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ch. 13, 17.
Josh. 6, 17.
18, & 7, 1.

Josh. 10.
24, 15, 43.
& 12, 1, &c.
Exodus
27, 14.
ch. 9, 14.
& 3, 19.
& 29, 20.
ch. 11, 25.
Josh. 1, 5.
& 10, 8.
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Exodus
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Chron.
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Joshua
7, 1, 25.
Mac. 12.
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Judges 8.
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Zeph. 1, 3.
ch. 17, 1.
Lev. 27.
28.
ch. 13, 17.
Josh. 6, 17.
18, & 7, 1.

Josh. 10.
24, 15, 43.
& 12, 1, &c.
Exodus
27, 14.
ch. 9, 14.
& 3, 19.
& 29, 20.
ch. 11, 25.
Josh. 1, 5.
& 10, 8.
& 23, 9.
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Exodus
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Mac. 12.
40.
Judges 8.
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Zeph. 1, 3.
ch. 17, 1.
Lev. 27.
28.
ch. 13, 17.
Josh. 6, 17.
18, & 7, 1.

Before CHRIST 1451.
1. Th. 19. 5.
Neh. 9. 11.
1 Sam. 7. 14.
Pl. 89. 13.
Prov. 3. 12.
Hebr. 12. 5. 6.
Rev. 5. 19.
1 ch. 5. 13.
1 ch. 11. 10.
11. 12.

4th Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years.

5th Thou shalt also consider in thine heart, that, as a man chasteneth his son, so the LORD thy God chasteneth thee.

6 Therefore thou shalt keep the commandments of the LORD thy God; to walk in his ways, and to fear him.

7 For the LORD thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills;

8 A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey;

9 A land wherein thou shalt eat bread without scarceness, thou shalt not lack any thing in it; a land whose stones are iron, and out of whose hills thou mayest dig brass.

10 When thou hast eaten and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee.

11 Beware that thou forget not the LORD thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day:

12 Left when thou hast eaten and art full, and hast built goodly houses, and dwelt therein;

13 And when thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied;

14 Then thine heart be lifted up, and thou forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage;

15 Who led thee through that great and terrible wilderness, wherein were fiery serpents, and scorpions, and drought, where there was no water; who brought thee forth water out of the rock of flint;

16 Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;

17 And thou say in thine heart, My power and the might of mine hand hath gotten me this wealth.

18 But thou shalt remember the LORD thy God: for it is he that giveth thee power to get wealth, that he may establish his covenant which he swore unto thy fathers, as it is this day.

19 And it shall be, if thou do at all forget the LORD thy God, and walk after other gods, and serve them, and worship them, I testify against you this day that ye shall surely perish.

20 As the nations which the LORD destroyeth before your face, so shall ye perish; because ye would not be obedient unto the voice of the LORD your God.

CHAP. IX.

1 Moses dissautes them from the opinion of their own righteousness, 7 by rehearsing their several rebellions.

HEAR, O Israel: Thou art to pass over Jordan this day, to go in to possess nations greater and mightier than thyself, cities great and fenced up to heaven,

2 A people great and tall, the children of the Anakims, whom thou knowest, and of whom thou hast heard say, Who can stand before the children of Anak!

3 Understand therefore this day, that the LORD thy God is he which goeth over before thee; as a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee.

4 Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.

5 Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD swore unto thy fathers, Abraham, Isaac, and Jacob.

6 Understand therefore, that the LORD thy God giveth thee not this good land to possess it for thy righteousness; for thou art a stiffnecked people.

7 Remember, and forget not, how thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD.

8 Also in Horeb ye provoked the LORD to wrath, so that the LORD was angry with you to have destroyed you.

9 When I was gone up into the mount to receive the tables of stone, even the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:

10 And the LORD delivered unto me two tables of stone written with the finger of God; and on them was written according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly.

11 And it came to pass at the end of forty days and forty nights, that the LORD gave me the two tables of stone, even the tables of the covenant.

12 And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted themselves; they are quickly turned aside out of the way which I commanded them; they have made them a molten image.

13 Furthermore the LORD spake unto me, saying, I have seen this people, and behold, it is a stiffnecked people:

14 Let me alone, that I may destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they.

15 So I turned and came down from the mount, and the mount burned with fire: and the two tables of the covenant were in my two hands.

16 And I looked, and, behold, ye had sinned against the LORD your God, and had made you a molten calf: ye had turned aside quickly out of the way which the LORD had commanded you.

17 And I took the two tables, and cast them out of my two hands, and brake them before your eyes.

18 And I fell down before the LORD, as

Before CHRIST 1451.
1 ch. 31. 3.
Joh. 3. 11.
1 ch. 4. 24.
Hebr. 12. 19.
1 ch. 7. 23.
Exodus 33. 31.
1 ch. 7. 24.
1 ch. 3. 17.
Rom. 11. 6. 10.
1 Cor. 4. 4. 7.
1 Gen. 15. 16.
Lev. 18. 44.
1 ch. 18. 14.
1 Tit. 3. 5.

19 And I fell down before the LORD, as

Before CHRIST 1451.
1 ch. 31. 3.
Joh. 3. 11.
1 ch. 4. 24.
Hebr. 12. 19.
1 ch. 7. 23.
Exodus 33. 31.
1 ch. 7. 24.
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1 Gen. 15. 16.
Lev. 18. 44.
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1 Tit. 3. 5.

21 And I fell down before the LORD, as

Before CHRIST 1451.
1 ch. 31. 3.
Joh. 3. 11.
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Hebr. 12. 19.
1 ch. 7. 23.
Exodus 33. 31.
1 ch. 7. 24.
1 ch. 3. 17.
Rom. 11. 6. 10.
1 Cor. 4. 4. 7.
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Lev. 18. 44.
1 ch. 18. 14.
1 Tit. 3. 5.

22 And I fell down before the LORD, as

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1 ch. 4. 24.
Hebr. 12. 19.
1 ch. 7. 23.
Exodus 33. 31.
1 ch. 7. 24.
1 ch. 3. 17.
Rom. 11. 6. 10.
1 Cor. 4. 4. 7.
1 Gen. 15. 16.
Lev. 18. 44.
1 ch. 18. 14.
1 Tit. 3. 5.

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1 ch. 3. 17.
Rom. 11. 6. 10.
1 Cor. 4. 4. 7.
1 Gen. 15. 16.
Lev. 18. 44.
1 ch. 18. 14.
1 Tit. 3. 5.

24 And I fell down before the LORD, as

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1 ch. 31. 3.
Joh. 3. 11.
1 ch. 4. 24.
Hebr. 12. 19.
1 ch. 7. 23.
Exodus 33. 31.
1 ch. 7. 24.
1 ch. 3. 17.
Rom. 11. 6. 10.
1 Cor. 4. 4. 7.
1 Gen. 15. 16.
Lev. 18. 44.
1 ch. 18. 14.
1 Tit. 3. 5.

25 And I fell down before the LORD, as

Before CHRIST 1451.
1 ch. 31. 3.
Joh. 3. 11.
1 ch. 4. 24.
Hebr. 12. 19.
1 ch. 7. 23.
Exodus 33. 31.
1 ch. 7. 24.
1 ch. 3. 17.
Rom. 11. 6. 10.
1 Cor. 4. 4. 7.
1 Gen. 15. 16.
Lev. 18. 44.
1 ch. 18. 14.
1 Tit. 3. 5.

26 And I fell down before the LORD, as

Before CHRIST 1451.
1 ch. 31. 3.
Joh. 3. 11.
1 ch. 4. 24.
Hebr. 12. 19.
1 ch. 7. 23.
Exodus 33. 31.
1 ch. 7. 24.
1 ch. 3. 17.
Rom. 11. 6. 10.
1 Cor. 4. 4. 7.
1 Gen. 15. 16.
Lev. 18. 44.
1 ch. 18. 14.
1 Tit. 3. 5.

27 And I fell down before the LORD, as

Before CHRIST 1451.
1 ch. 31. 3.
Joh. 3. 11.
1 ch. 4. 24.
Hebr. 12. 19.
1 ch. 7. 23.
Exodus 33. 31.
1 ch. 7. 24.
1 ch. 3. 17.
Rom. 11. 6. 10.
1 Cor. 4. 4. 7.
1 Gen. 15. 16.
Lev. 18. 44.
1 ch. 18. 14.
1 Tit. 3. 5.

28 And I fell down before the LORD, as

Before CHRIST 1451.
1 ch. 31. 3.
Joh. 3. 11.
1 ch. 4. 24.
Hebr. 12. 19.
1 ch. 7. 23.
Exodus 33. 31.
1 ch. 7. 24.
1 ch. 3. 17.
Rom. 11. 6. 10.
1 Cor. 4. 4. 7.
1 Gen. 15. 16.
Lev. 18. 44.
1 ch. 18. 14.
1 Tit. 3. 5.

29 And I fell down before the LORD, as

Before CHRIST 1451.
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Joh. 3. 11.
1 ch. 4. 24.
Hebr. 12. 19.
1 ch. 7. 23.
Exodus 33. 31.
1 ch. 7. 24.
1 ch. 3. 17.
Rom. 11. 6. 10.
1 Cor. 4. 4. 7.
1 Gen. 15. 16.
Lev. 18. 44.
1 ch. 18. 14.
1 Tit. 3. 5.

30 And I fell down before the LORD, as

Before CHRIST 1451.
1 ch. 31. 3.
Joh. 3. 11.
1 ch. 4. 24.
Hebr. 12. 19.
1 ch. 7. 23.
Exodus 33. 31.
1 ch. 7. 24.
1 ch. 3. 17.
Rom. 11. 6. 10.
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1 Gen. 15. 16.
Lev. 18. 44.
1 ch. 18. 14.
1 Tit. 3. 5.

31 And I fell down before the LORD, as

Before CHRIST 1451.
1 ch. 31. 3.
Joh. 3. 11.
1 ch. 4. 24.
Hebr. 12. 19.
1 ch. 7. 23.
Exodus 33. 31.
1 ch. 7. 24.
1 ch. 3. 17.
Rom. 11. 6. 10.
1 Cor. 4. 4. 7.
1 Gen. 15. 16.
Lev. 18. 44.
1 ch. 18. 14.
1 Tit. 3. 5.

32 And I fell down before the LORD, as

Before CHRIST 1451.
1 ch. 31. 3.
Joh. 3. 11.
1 ch. 4. 24.
Hebr. 12. 19.
1 ch. 7. 23.
Exodus 33. 31.
1 ch. 7. 24.
1 ch. 3. 17.
Rom. 11. 6. 10.
1 Cor. 4. 4. 7.
1 Gen. 15. 16.
Lev. 18. 44.
1 ch. 18. 14.
1 Tit. 3. 5.

33 And I fell down before the LORD, as

Before CHRIST 1451.
1 ch. 31. 3.
Joh. 3. 11.
1 ch. 4. 24.
Hebr. 12. 19.
1 ch. 7. 23.
Exodus 33. 31.
1 ch. 7. 24.
1 ch. 3. 17.
Rom. 11. 6. 10.
1 Cor. 4. 4. 7.
1 Gen. 15. 16.
Lev. 18. 44.
1 ch. 18. 14.
1 Tit. 3. 5.

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at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.

b Exodus
31, 10, 12.
1 Exodus
32, 14, &
33, 17.
ch. 10, 10.
Pl. 106, 23.

19 For I was afraid of the anger and hot displeasure, wherewith the LORD was wroth against you to destroy you. But the LORD hearkened unto me at that time also.

20 And the LORD was very angry with Aaron to have destroyed him: and I prayed for Aaron also the same time.

b Exodus
32, 20.
Isai. 51, 7.

21 And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, and ground it very small, even until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount.

22 And at Taberah, and at Massah, and at Kibroth-hataavah, ye provoked the LORD to wrath.

Numbers
11, 3, 3, 5.
Exodus
17, 7.
Numbers
11, 4, 34.
Numbers
13, 3, &
14, 1.

23 Likewise when the LORD sent you from Kadesh-barnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice.

Pl. 106.
24, 25.
ch. 31, 27.

24 Ye have been rebellious against the LORD from the day that I knew you.

ver. 18.

25 Thus I fell down before the LORD forty days and forty nights, as I fell down at the first; because the LORD had said he would destroy you.

Exod. 31.
11, &c.

26 I prayed therefore unto the LORD, and said, O Lord God, destroy not thy people and thine inheritance, which thou hast redeemed through thy greatness, which thou hast brought forth out of Egypt with a mighty hand.

27 Remember thy servants, Abraham, Isaac, and Jacob; look not unto the stubbornness of this people, nor to their wickedness, nor to their sin:

Gen. 41.
57.
Sam. 14.
25.
Exodus
32, 12.
Numbers
14, 16.
ch. 4, 20.
Kings
8, 51.
Neh. 1, 10.
Pl. 95, 7.

28 Lest the land whence thou broughtest us out say, Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness.

29 Yet they are thy people and thine inheritance, which thou broughtest out by thy mighty power and by thy stretched out arm.

CHAP. X.

Moses proceedeth to relate the mercy of God in restoring the two tables, 6 continuing the priesthood, 8 separating the tribe of Levi, 10 and hearkening unto his suit for the people. 12 He exhorteth to obedience.

1491.
a Exodus
34, 1, 2.
b Exodus
25, 10.

AT that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.

2 And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark.

Exodus
25, 16, 21.
Exodus
25, 5, 20.
Exodus
34, 4.
Exodus
34, 28.
Heb.
Exodus
20, 1.
Exodus
29, 17.
ch. 9, 20.
& 18, 16.
Exodus
34, 29.

3 And I made an ark of shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.

4 And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me.

5 And I turned myself and came down

from the mount, and put the tables in the ark which I had made; and there they be, as the LORD commanded me.

6 And the children of Israel took their journey from Beeroth of the children of Jaakan to Mosera: there Aaron died, and there he was buried; and Eleazar his son ministered in the priest's office in his stead.

7 From thence they journeyed unto Gudgodah; and from Gudgodah to Jotbath, a land of rivers of waters.

8 At that time the LORD separated the tribe of Levi, to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day.

9 Wherefore Levi hath no part nor inheritance with his brethren; the LORD is his inheritance, according as the LORD thy God promised him.

10 And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD hearkened unto me at that time also, and the LORD would not destroy thee.

11 And the LORD said unto me, Arise, take thy journey before the people, that they may go in and possess the land, which I swore unto their fathers to give unto them.

12 And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul,

13 To keep the commandments of the LORD, and his statutes, which I command thee this day for thy good?

14 Behold, the heaven and the heaven of heavens is the LORD's thy God, the earth also, with all that therein is.

15 Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, even you above all people, as it is this day.

16 Circumcise therefore the foreskin of your heart, and be no more stiffnecked.

17 For the LORD your God is God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward:

18 He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment.

19 Love ye therefore the stranger: for ye were strangers in the land of Egypt.

20 Thou shalt fear the LORD thy God; him shalt thou serve, and to him shalt thou cleave, and swear by his name.

21 He is thy praise, and he is thy God, that hath done for thee these great and terrible things, which thine eyes have seen.

22 Thy fathers went down into Egypt with threescore and ten persons; and now the LORD thy God hath made thee as the stars of heaven for multitude.

Exodus 15, 2. Pl. 28, 3. Jer. 17, 14. Sam. 14, 24. Psalm 106, 21, 22. Gen. 46, 27. Exod. 1, 5. Acts 7, 14. 15, 5. ch. 1, 10, & 18, 62.

CHAP. XI.

Moses continueth his exhortation to obedience, 2 from the people's personal experience of God's great works, and their future expectations in the land of promise. 10 The character of the land; 13 which God will render fruitful or barren according as they behave. 18 A care-

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Exodus
20, 10.
1 Kings
8, 9.

Numbers
33, 31.
Numbers
33, 30.

Numbers
20, 28, &
31, 38.

Numbers
33, 32, 33.
Numbers
31, 6, & 4.

Numbers
26, 6, 9, &
16, 9.

Numbers
4, 15.
ch. 18, 6.
Lev. 9, 21.

Numbers
ch. 21, 5.
Numbers
18, 20, 24.

Numbers
ch. 18, 1, 2.
Ezek. 44, 28.

Exodus
34, 28.
ch. 9, 18, 25.

Or, fir-
mer clay.
1491.

Exod. 31.
14, 33, 34.
& 33, 17.

ch. 9, 19.
Exod. 34.
14, & 31, 1.

1 Heb. 50
in journey.
Mic. 6, 8.

b ch. 6, 21.
ch. 5, 33.
ch. 6, 3.

& 11, 13, &
30, 16, 10.
Mich. 2, 2.

37.
ch. 6, 26.
1 Kings
8, 27.

Pl. 115, 16.
& 148, 4.
Gen. 14, 19.

Exod. 19, 5.
Pl. 14, 1.
ch. 4, 37.

1 See Lev.
26, 41.
ch. 32, 6.

Jer. 4, 4.
Rom. 2.
28, 29.

Col. 2, 12.
ch. 9, 13.
Joshua
23, 22.

Pl. 136, 2.
Dan. 2, 47.
& 11, 36.

Rev. 17.
14, & 19.
16.

ch. 7, 28.
2 Chron.
19, 7.

Job 34, 19.
Acts 10, 34.
Rom. 2, 11.

Gal. 2, 6.
Eph. 6, 9.
Col. 3, 25.

1 Pet. 1, 17.
Pl. 68, 5.
& 146, 9.

Lev. 19.
33, 34.
ch. 6, 13.

Mat. 4, 10.
Luke 4, 2.
ch. 11, 22.

& 13, 4.
Pl. 63, 11.
Sam. 7, 23.

Gen. 1, 10, & 18, 62.

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ful study in these words is required of them, and instruction of their children therein. 22 *Victory and an extensive territory will reward their obedience.* 26 *The blessing and curse set before them.*

Therefore thou shalt love the LORD thy God, and keep his charge, and his statutes, and his judgments, and his commandments, always.

2 ¶ And know ye this day: for I speak not with your children which have not known, and which have not seen the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm,

3 And his miracles, and his acts, which he did in the midst of Egypt unto Pharaoh the king of Egypt, and unto all his land;

4 And what he did unto the army of Egypt, unto their horses, and to their chariots; how he made the water of the Red sea to overflow them as they pursued after you, and how the LORD hath destroyed them unto this day;

5 And what he did unto you in the wilderness, until ye came into this place;

6 And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that was in their possession, in the midst of all Israel:

7 But your eyes have seen all the great acts of the LORD which he did.

8 Therefore shall ye keep all the commandments which I command you this day, that ye may be strong, and go in and possess the land, whither ye go to possess it;

9 And that ye may prolong your days in the land, which the LORD sware unto your fathers to give unto them and to their seed, a land that floweth with milk and honey.

10 ¶ For the land, whither thou goest in to possess it, is not as the land of Egypt, from whence ye came out, where thou sowedst thy seed, and wateredst it with thy foot, as a garden of herbs:

11 But the land, whither ye go to possess it, is a land of hills and valleys, and drinketh water of the rain of heaven:

12 A land which the LORD thy God careth for: the eyes of the LORD thy God are always upon it, from the beginning of the year even unto the end of the year.

13 ¶ And it shall come to pass, if ye shall hearken diligently unto my commandments which I command you this day, to love the LORD your God, and to serve him with all your heart and with all your soul,

14 That I will give you the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.

15 And I will send grass in thy fields for thy cattle, that thou mayest eat and be full.

16 Take heed to yourselves, that your heart be not deceived, and ye turn aside, and serve other gods, and worship them;

17 And then the LORD's wrath be kindled against you, and he shut up the heaven, that there be no rain, and that the land yield not her fruit; and lest ye perish quickly from off the good land which the LORD giveth you.

18 ¶ Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes.

19 And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up.

20 And thou shalt write them upon the door posts of thine house, and upon thy gates:

21 That your days may be multiplied, and the days of your children, in the land which the LORD sware unto your fathers to give them, as the days of heaven upon the earth.

22 ¶ For if ye shall diligently keep all these commandments which I command you, to do them, to love the LORD your God, to walk in all his ways, and to cleave unto him;

23 Then will the LORD drive out all these nations from before you, and ye shall possess greater nations and mightier than yourselves.

24 Every place whereon the soles of your feet shall tread shall be your's: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.

25 There shall no man be able to stand before you: for the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as he hath said unto you.

26 ¶ Behold, I set before you this day a blessing and a curse;

27 A blessing, if ye obey the commandments of the LORD your God, which I command you this day:

28 And a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known.

29 And it shall come to pass, when the LORD thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt put the blessing upon mount Gerizim, and the curse upon mount Ebal.

30 Are they not on the other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, beside the plains of Moreh?

31 For ye shall pass over Jordan to go in to possess the land which the LORD your God giveth you, and ye shall possess it, and dwell therein.

32 And ye shall observe to do all the statutes and judgments which I set before you this day.

CHAP. XII.

1 *Monuments of idolatry must be destroyed. 4 The service of God must be attended upon in the place of his choosing. 15, 20 Flesh for common food may be killed and eaten elsewhere, only without the blood; 17, 26 but all holy things must be brought and eaten in the holy place. 19 The Levite not to be forsaken. 29 Idolatrous practices not to be enquired after.*

THESE are the statutes and judgments, which ye shall observe to do in the land, which the LORD God of thy fathers giveth thee to possess it, all the days that ye live upon the earth.

2 Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree:

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ch. 6. 9.

ch. 4. 40.
Ex. 6. 2.
Prov. 3. 3.
Ex. 4. 10.
Ex. 9. 11.
Ex. 17. 5.
Ex. 19. 19.
1 ver. 13.
ch. 6. 17.

ch. 10. 10.
Ex. 30. 20.

ch. 4. 18.
Ex. 9. 5.

ch. 9. 1.

Josh. 1. 3.
Ex. 14. 9.
Gen. 15. 18.
Exodus 21. 37.
Num. 36. 3.
Ex. 7. 24.

ch. 1. 15.

Exodus 21. 27.

ch. 30. 17.
Ex. 19. 19.

ch. 28. 1.

ch. 28. 15.

ch. 27.
Ex. 21. 17.

Josh. 8. 33.

Gen. 11. 6.
Judg. 7. 1.

ch. 9. 1.
Josh. 1. 11.

ch. 5. 32.
Ex. 12. 11.

ch. 6. 1.

ch. 4. 10.
1 Kings 8. 40.

Exodus 34. 13.

ch. 7. 5.

Or, *inherit.*

2 Kings 16. 4. &
27. 10, 11.
Jer. 3. 6.

Numbers 16. 1. 37.
Ex. 17. 9.
Ex. 106. 17.

Or, *living substance* which followed them.

Heb. *was at their feet.*

1 ch. 5. 3.

Ex. 17. 10.

Joshua 2. 6. 7.

1 ch. 4. 40.

Ex. 5. 16.

Prov. 10. 27.

ch. 9. 3.

Exodus 3. 8.

Zech. 14. 18.

ch. 8. 7.

Heb. *sockets.*

1 Kings 9. 3.

ver. 21.

ch. 6. 27.

ch. 10. 12.

Lev. 26. 4.

ch. 28. 12.

Joel 2. 23.

Jam. 5. 7.

Ps. 104. 14.

Heb. *grow.*

ch. 6. 11.

Joel 2. 19.

ch. 19. 18.

Job 31. 47.

ch. 8. 19.

Ex. 10. 17.

ch. 6. 15.

1 Kings 8. 35.

Chron. 6. 26. &
7. 13.

ch. 4. 26.

Ex. 19. 20.

Ex. 10. 18.

Joshua 23. 13.

Ex. 15. 16.

ch. 6. 6.

Ex. 31. 46.

ch. 6. 8.

Unto the place of God's choosing DEUTERONOMY. must all holy things be brought.

Before CHRIST 1457.
*Numbers 33, 34.
Judg. 2, 2.
† Heb. 1.
* Gen. 1.
* ver. 31.

3 And ye shall overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven images of their gods, and destroy the names of them out of that place.

4 Ye shall not do so unto the LORD your God.

5 But unto the place which the LORD your God shall choose out of all your tribes to put his name there, even unto his habitation shall ye seek, and thither thou shalt come:

6 And thither ye shall bring your burnt offerings, and your sacrifices, and your tithes, and heave offerings of your hand, and your vows, and your freewill offerings, and the firstlings of your herds and of your flocks:

7 And there ye shall eat before the LORD your God, and ye shall rejoice in all that ye put your hand unto, ye and your households, wherein the LORD thy God hath blessed thee.

8 Ye shall not do after all the things that we do here this day, every man whatsoever is right in his own eyes.

9 For ye are not as yet come to the rest and to the inheritance, which the LORD your God giveth you.

10 But when ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and when he giveth you rest from all your enemies round about, so that ye dwell in safety;

11 Then there shall be a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:

12 And ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that is within your gates; forasmuch as he hath no part nor inheritance with you.

13 Take heed to thyself that thou offer not thy burnt offerings in every place that thou seest:

14 But in the place which the LORD shall choose in one of thy tribes, there thou shalt offer thy burnt offerings, and there thou shalt do all that I command thee.

15 Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

16 Only ye shall not eat the blood; ye shall pour it upon the earth as water.

17 Thou mayest not eat within thy gates thy tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:

18 But thou must eat them before the LORD thy God in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates: and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto.

2 ver. 11.
ch. 26, 27.
Joh. 9, 27.
2 Kings 23.
29.
* Chron. 7, 12.
Psal. 78, 68.
† Lev. 17, 3, 4.
1 ver. 17.
ch. 14, 23.
21, 25.
29, 10.
* ch. 14, 26.
1 ver. 12, 13.
Lev. 13, 40.
ch. 16, 11.
24, 15.
26, 11.
27, 7.
* Judges 17, 6, 21.
25.
* ch. 12, 37.
* ver. 5, 14.
18, 21, 26.
* ch. 14, 23.
* 15, 20, 26.
26, 2, 26.
* 27, 8, 26.
28, 6, 23.
26, 26, 2.
* 31, 21.
Joh. 18, 2.
1 Kings 8, 29.
Psal. 78, 68.
† Heb. the choice of your voice.
* ver. 7.
* ch. 10, 9.
* 14, 29.
* Lev. 17, 4.
* ver. 22.
* ver. 23.
* ver. 22.
* ch. 14, 5.
* 15, 22.
* Gen. 9, 4.
Lev. 7, 26.
* 17, 10.
ch. 15, 23.
* ver. 23.
* ver. 22.
11, & ch. 24, 23.

19 ¶ Take heed to thyself that thou forsake not the Levite as long as thou livest upon thy earth.

20 ¶ When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

21 If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.

22 Even as the roebuck and the hart is eaten, so thou shalt eat them: the unclean and the clean shall eat of them alike.

23 Only be sure that thou eat not the blood: for the blood is the life; and thou mayest not eat the life with the flesh.

24 Thou shalt not eat it; thou shalt pour it upon the earth as water.

25 Thou shalt not eat it; that it may go well with thee, and with thy children after thee, when thou shalt do that which is right in the sight of the LORD.

26 ¶ Only thy holy things which thou hast, and thy vows, thou shalt take, and go unto the place which the LORD shall choose:

27 And thou shalt offer thy burnt offerings, the flesh and the blood, upon the altar of the LORD thy God: and the blood of thy sacrifices shall be poured out upon the altar of the LORD thy God, and thou shalt eat the flesh.

28 Observe and hear all these words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doest that which is good and right in the sight of the LORD thy God.

29 ¶ When the LORD thy God shall cut off the nations from before thee, whither thou goest to possess them, and thou shalt succeed them, and dwellest in their land;

30 Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou enquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.

31 Thou shalt not do so unto the LORD thy God: for every abomination to the LORD which he hateth have they done unto their gods; for even their sons and their daughters they have burnt in the fire to their gods.

32 What thing soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it.

C H A P. XIII.

1 Enticers to idolatry must be stoned to death, 6 without regard to nearness of relation. 12 Idolatrous cities must be utterly destroyed.

IF there arise among you a prophet, or a dreamer of dreams, and giveth thee a sign or a wonder,

2 And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them;

3 Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God pro-

Before CHRIST 1457.
* ch. 14, 27.
* ch. 17, 31.
† Heb. all thy days.
* Gen. 19, 18, & 28.
14.
Exodus 34, 24.
ch. 17, 24.
* 15, 8.
* ver. 15.
* ver. 16.
† Heb. be strange.
* Gen. 9, 4.
Lev. 17, 13, 14.
* ch. 4, 40.
Mal. 3, 10.
* Exodus 15, 26.
ch. 13, 18.
1 Kings 11, 38.
* Numbers 5, 9, 10, & 18, 19.
1 Sam. 1, 11, 12, 14.
* Lev. 17, 13, 14.
* ver. 25.
* Exodus 23, 23.
ch. 19, 1.
Joh. 1, 24.
† Heb. inheritance, or, possession, them.
* ch. 7, 16.
† Heb. after 18, m.
* ver. 2.
Lev. 18, 3.
24, 10.
1 Kings 17, 14.
† Heb. abomination of the.
* Lev. 18, 21, & 20, 1.
ch. 18, 10.
Jer. 31, 35.
Ezek. 13, 37.
* ch. 4, 2.
* 13, 18.
Joh. 1, 7.
Prov. 10, 6.
Rev. 18, 18.

24. 1 Cor. 12, 19. 2 Thes. 2, 11. Rev. 13, 14.

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2 Kings
21. 3.
2 Chron.
26. 31.
Ech. 10. 20.
Ech. 18. 20.
Jer. 14. 15.
Zec. 13. 5.
† Heb.
spoken
revolt
against the
LORD.
Ech. 17. 7.
21. 24.
3 Cor. 5.
23.
1 ch. 17. 2.
4 Sec.
Gen. 16. 5.
ch. 25. 54.
Prov. 5.
20.
Mic. 7. 5.
1 Sam. 18.
13. 3. & 20.
27.

Proverbs
1. 10.

ch. 17. 5.
ch. 17. 7.
Aas 7. 5.

† Heb.
be. 10. 11.
Ech. 17. 13.
29. 20.

John. 22.
21. & c.
Judges 20.
1. 2.

Or,
nangely
min.
See Judg.
29. 22.
1 Sam. 2.
22. & 23.

27. 25.
1 Kings
21. 10. 13.
2 Cor. 6.
13.

John.
2. 19.
Jude 19.
2 Kings
17. 21.
1 ver. 1. 6.
Exod. 22.
20.

Lev. 27. 28.
John. 6. 17.
21.
John. 6.
24.

John. 8.
28.
1st. 17. 2.
25. 2.
Jer. 49. 2.
ch. 7. 26.
John. 6.
28.

Or,
devoted.
John. 6.
26.
Gen. 22.
17. & 26.
4. 14. &
28. 14.
ch. 12. 25.
28. 32.

2451. veth you, to know whether ye love the LORD your God with all your heart and with all your soul.

4 Ye shall walk after the LORD your God, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and cleave unto him.

5 And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn you away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

6 If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which is as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;

7 Namely, of the gods of the people which are round about you, nigh unto thee, or far off from thee, from the one end of the earth even unto the other end of the earth;

8 Thou shalt not consent unto him, nor hearken unto him; neither shalt thou spare, neither shalt thou conceal him;

9 But thou shalt surely kill him; thine hand shall be first upon him to put him to death, and afterwards the hand of all the people.

10 And thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.

11 And all Israel shall hear, and fear, and shall do no more any such wickedness as this is among you.

12 If thou shalt hear say in one of thy cities, which the LORD thy God hath given thee to dwell there, saying,

13 Certain men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;

14 Then shalt thou enquire, and make search, and ask diligently; and behold, if it be truth, and the thing certain, that such abomination is wrought among you;

15 Thou shalt surely smite the inhabitants of that city with the edge of the sword, destroying it utterly, and all that is therein, and the cattle thereof, with the edge of the sword.

16 And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt burn with fire the city, and all the spoil thereof every whit, for the LORD thy God: and it shall be an heap for ever; it shall not be built again.

17 And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and shew thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;

18 When thou shalt hearken to the voice of the LORD thy God, to keep all his commandments which I command thee this day, to do that which is right in the eyes of the LORD thy God.

CHAP. XIV.

1 God's children must not disfigure themselves in mourning. 3 What may, and what may not be eaten, of beasts, 9 of fishes, 11 of fowls. 21 That which dieth of itself must not be eaten. 22 Tithe to be truly performed. 23 Tithes and firstlings of cattle to be eaten before the LORD. 24 What is to be done in case of very distant abode. 28 The third year's tithe of alms and charity.

YE are the children of the LORD your God: ye shall not cut yourselves, nor make any baldness between your eyes for the dead.

2 For thou art an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, above all the nations that are upon the earth.

3 Thou shalt not eat any abominable thing.

4 These are the beasts which ye shall eat: the ox, the sheep, and the goat,

5 The hart, and the roebuck, and the fallow deer, and the wild goat, and the pygarg, and the wild ox, and the chamois.

6 And every beast that parteth the hoof, and cleaveth the cleft into two claws, and cheweth the cud among the beasts, that ye shall eat.

7 Nevertheless these ye shall not eat of them that chew the cud, or of them that divide the cloven hoof; as the camel, and the hare, and the coney: for they chew the cud, but divide not the hoof; therefore they are unclean unto you.

8 And the swine, because it divideth the hoof, yet cheweth not the cud, it is unclean unto you: ye shall not eat of their flesh, nor touch their dead carcase.

9 These ye shall eat of all that are in the waters: all that have fins and scales shall ye eat:

10 And whatsoever hath not fins and scales ye may not eat; it is unclean unto you.

11 Of all clean birds ye shall eat.

12 But these are they of which ye shall not eat: the eagle, and the ossifrage, and the ospray,

13 And the glede, and the kite, and the vulture after his kind,

14 And every raven after his kind,

15 And the owl, and the night hawk, and the cuckow, and the hawk after his kind,

16 The little owl, and the great owl, and the swan,

17 And the pelican, and the gier eagle, and the cormorant,

18 And the stork, and the heron after her kind, and the lapwing, and the bat.

19 And every creeping thing that lieth is unclean unto you: they shall not be eaten.

20 But of all clean fowls ye may eat.

21 Ye shall not eat of any thing that dieth of itself: thou shalt give it unto the stranger that is in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou art an holy people unto the LORD thy God. Thou shalt not feed a kid in his mother's milk.

22 Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year.

23 And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and

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Rom. 8.
16. & 9. 8.
26.
Gal. 3. 26.
Lev. 19.
28. & 21. 5.
Jer. 16. 8.
24. 5.
27. 5.
1 Thed. 4.
13.
Lev. 20.
16.
ch. 7. 6. &
26. 18. 19.
2 Ezech. 4.
24.
Aas 10.
13. 14.
Lev. 11.
3. & c.
1 Or,
bycen.
† Heb.
Dijon.

Lev. 11.
26. 27.
Lev. 11. 9.

Lev. 11.
11.

Lev. 25.
20.
See Lev.

21. 21.
Lev. 17.
25 & 22. 8.
Ezek. 4.
14.
ver. 2.
Exod. 23.
19. & 34.
26.
Lev. 29.
30.
ch. 29. 6.
17.
Neh. 10.
37.
ch. 22. 5.
6, 7, 17, 18.

ch. 15.
19. 19.

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of thy flocks; that thou mayest learn to fear the LORD thy God always.

24 ¶ And if the way be too long for thee, so that thou art not able to carry it; or if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:

25 Then shalt thou turn it into money, and bind up the money in thine hand, and shalt go unto the place which the LORD thy God shall choose:

26 And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,

27 And the Levite that is within thy gates; thou shalt not forsake him; for he hath no part nor inheritance with thee.

28 ¶ At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay it up within thy gates:

29 And the Levite, (because he hath no part nor inheritance with thee,) and the stranger, and the fatherless, and the widow, which are within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.

CHAP. XV.

1 The seventh year a year of release for the poor.

7 It must be no hinderance to lending or giving.

12 An Hebrew servant, unless he be unwilling to depart, must in the seventh year go forth free and well furnished. 19 All firstling males of the cattle are to be sanctified unto the LORD.

AT the end of every seven years thou shalt make a release.

2 And this is the manner of the release: Every creditor that lendeth ought unto his neighbour shall release it; he shall not exact it of his neighbour, or of his brother; because it is called the LORD's release.

3 Of a foreigner thou mayest exact it again: but that which is thine with thy brother thine hand shall release;

4 Save when there shall be no poor among you; for the LORD shall greatly bless thee in the land which the LORD thy God giveth thee for an inheritance to possess it:

5 Only if thou carefully hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day.

6 For the LORD thy God blest thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee.

7 ¶ If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:

8 But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.

9 Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

10 Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

11 For the poor shall never cease out of the land; therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.

12 ¶ And if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee.

13 And when thou sendest him out free from thee, thou shalt not let him go away empty:

14 Thou shalt furnish him liberally out of thy flock, and out of thy floor, and out of thy winepress: of that wherewith the LORD thy God hath blessed thee thou shalt give unto him.

15 And thou shalt remember that thou wast a bondman in the land of Egypt, and the LORD thy God redeemed thee: therefore I command thee this thing to day.

16 And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee;

17 Then thou shalt take an aul, and thrust it through his ear unto the door, and he shall be thy servant for ever. And also unto thy maid-servant thou shalt do likewise.

18 It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant to thee, in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.

19 ¶ All the firstling males that come of thy herd and of thy flock thou shalt sanctify unto the LORD thy God: thou shalt do no work with the firstling of thy bullock, nor shear the firstling of thy sheep.

20 Thou shalt eat it before the LORD thy God year by year in the place which the LORD shall choose, thou and thy household.

21 And if there be any blemish therein, as if it be lame, or blind, or have any ill blemish, thou shalt not sacrifice it unto the LORD thy God.

22 Thou shalt eat it within thy gates: the unclean and the clean person shall eat it alike, as the roebuck, and as the hart.

23 Only thou shalt not eat the blood thereof; thou shalt pour it upon the ground, as water.

CHAP. XVI.

1 The feast of the passover, 9 of weeks, 13 of tabernacles. 16 Every male must offer according to his ability at these three feasts. 18 Of judges, and of justice. 21 Groves and images are forbidden.

OBSEVE the month of Abib, and keep the passover unto the LORD thy God: for in the month of Abib the LORD thy God brought thee forth out of Egypt by night.

2 Thou shalt therefore sacrifice the passover unto the LORD thy God, of the flock and the herd, in the place which the LORD shall choose to place his name there.

3 Thou shalt eat no leavened bread with it; seven days shalt thou eat un-

Before
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1 Cor.
9. 5.
14. 29.
15. 19.
16. 41.
17. 29.
18. 29.
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49. 29.
50. 29.

Exodus
21. 2.
22. 15.
23. 15.
24. 15.

Exodus
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22. 15.
23. 15.
24. 15.

Exodus
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Exodus
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22. 15.
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24. 15.

Exodus
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22. 15.
23. 15.
24. 15.

Exodus
21. 2.
22. 15.
23. 15.
24. 15.

Exodus
21. 2.
22. 15.
23. 15.
24. 15.

Exodus
21. 2.
22. 15.
23. 15.
24. 15.

Exodus
21. 2.
22. 15.
23. 15.
24. 15.

Exodus
21. 2.
22. 15.
23. 15.
24. 15.

Exodus
21. 2.
22. 15.
23. 15.
24. 15.

Exodus
21. 2.
22. 15.
23. 15.
24. 15.

Exodus
21. 2.
22. 15.
23. 15.
24. 15.

Exodus
21. 2.
22. 15.
23. 15.
24. 15.

Exodus
21. 2.
22. 15.
23. 15.
24. 15.

Exodus
21. 2.
22. 15.
23. 15.
24. 15.

Before
CHRIST
1451.

Exodus
13. 7.

Exodus, 12.
10. & 14.
25.

Or, kill.

Exodus
12. 6.

Exodus
12. 8, 9.
Chron.
35. 13.

1 Kings

1. 13.

John 13. 13.

1 Kings 11. 15.

Exodus

12. 16. &

23. 6.

Lev. 23. 2.

† Heb.

officiant.

Lev. 21. 13.

Exodus

23. 16. &

24. 25.

Lev. 23. 15.

Numbers

28. 16.

Ada 1. 1.

Or.

officiant.

ver. 17.

Cor. 16. 3.

ch. 13. 7.

22. 18.

ver. 14.

ch. 13. 15.

Exodus

23. 16.

Lev. 23. 34.

Numbers

29. 12.

† Heb.

fiery, and

thy name

pre-
sents.

Neb. 2.

9. &c.

Lev. 23.

39. 40.

Exodus

23. 14, 17.

& 24. 23.

Exodus

23. 15. &

24. 20.

Eccle. 15. 4.

† Heb.

according

to the gift

of his hand.

1 Cor. 2.

12.

ver. 10.

ch. 1. 16.

Chron.

23. 4. &

26. 29.

Chron.

29. 5. &

Exodus

23. 2. 6.

Lev. 19. 15.

ch. 1. 17

Proverbs

24. 23.

leavened bread therewith, *even* the bread of affliction; for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

4 ^a And there shall be no leavened bread seen with thee in all thy coast seven days; ^a neither shall there *any thing* of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.

5 Thou mayest not ^a sacrifice the pass-over within any of thy gates, which the LORD thy God giveth thee:

6 But at the place which the LORD thy God shall choose to place his name in, there thou shalt sacrifice the passover ^a at even, at the going down of the sun, at the season that thou camest forth out of Egypt.

7 And thou shalt ^a roast and eat it ^a in the place which the LORD thy God shall choose: and thou shalt turn in the morning, and go unto thy tents.

8 Six days thou shalt eat unleavened bread: and ^a on the seventh day *shall be* a ^a solemn assembly to the LORD thy God: thou shalt do no work *therein*.

9 ¶ Seven weeks shalt thou number unto thee: begin to number the seven weeks from *such time* as thou beginnest to put the sickle to the corn.

10 And thou shalt keep the feast of weeks unto the LORD thy God with ^a a tribute of a freewill offering of thine hand, which thou shalt give unto the LORD thy God, ^a according as the LORD thy God hath blessed thee:

11 And ^a thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates, and the stranger, and the fatherless, and the widow, that *are* among you, in the place which the LORD thy God hath chosen to place his name there.

12 ^a And thou shalt remember that thou wast a bondman in Egypt: and thou shalt observe and do these statutes.

13 ¶ Thou shalt observe the feast of tabernacles seven days, after that thou hast gathered in thy ^a corn and thy wine:

14 And ^a thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite, the stranger, and the fatherless, and the widow, that *are* within thy gates.

15 ^a Seven days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice.

16 ¶ Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and ^a they shall not appear before the LORD empty:

17 Every man *shall give* ^a as he is able, ^a according to the blessing of the LORD thy God which he hath given thee.

18 ¶ Judges and officers shalt thou make thee in all thy gates, which the LORD thy God giveth thee, throughout thy tribes: and they shall judge the people with just judgment.

19 ^a Thou shalt not wrest judgment; ^a thou

shalt not respect persons, ^a neither take a gift: for a gift doth blind the eyes of the wife, and pervert the ^a words of the righteous.

20 ^a That which is altogether just shalt thou follow, that thou mayest ^a live, and inherit the land which the LORD thy God giveth thee.

21 ¶ Thou shalt not plant thee a grove of any trees near unto the altar of the LORD thy God, which thou shalt make thee.

22 ^a Neither shalt thou set thee up *any* ^a image; which the LORD thy God hateth. 14. 15. & 16. 33. 2 Kings 17. 16. & 21. 3. 2 Chron. 33. 3. ^a Or, statue, or pillar.

CHAP. XVII.

1 The things sacrificed must be found. 2 Idolaters must be put to death. 8 Hard controversies must be determined by the priests and judges, the contemner of whose determination must be put to death. 14 The election and duty of a king.

THOU ^a shalt not sacrifice unto the LORD thy God *any* bullock, or ^a sheep, wherein is blemish, or any evilfavouredness: for that is an abomination unto the LORD thy God.

2 ¶ If there be found among you, within any of thy gates which the LORD thy God giveth thee, man or woman, that hath wrought wickedness in the sight of the LORD thy God, ^a in transgressing his covenant,

3 And hath gone and served other gods, and worshipped them, either ^a the sun, or moon, or any of the host of heaven, ^a which I have not commanded;

4 ^a And it be told thee, and thou hast heard of it, and enquired diligently, and behold, *it be true*, and the thing certain, *that* such abomination is wrought in Israel:

5 Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, *even* that man or that woman, and ^a shalt stone them with stones, till they die.

6 ^a At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; *but* at the mouth of one witness he shall not be put to death.

7 The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So ^a thou shalt put the evil away from among you:

8 ¶ If there arise a matter too hard for thee in judgment, ^a between blood and blood, between plea and plea, and between stroke and stroke, *being* matters of controversy within thy gates: then shalt thou arise, ^a and get thee up into the place which the LORD thy God shall choose;

9 And ^a thou shalt come unto the priests the Levites, and ^a unto the judge that shall be in those days, and enquire: ^a and they shall shew thee the sentence of judgment:

10 And thou shalt do according to the sentence, which they of that place which the LORD shall choose shall shew thee; and thou shalt observe to do according to all that they inform thee:

11 According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall shew thee, to the right hand, nor to the left.

Before
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Exodus

21. 8.

Proverbs

27. 21.

Eccle. 7. 7.

Eccle. 20. 29.

Or,

matter.

† Heb.

justice.

justice.

Ezek. 18.

Exodus

34. 13.

1 Kings

1. 1.

Lev. 20. 1.

ch. 15. 27.

Mal. 1. 8.

11. 16.

Or, goat.

ch. 13. 6.

Joshua

7. 11, 15.

& 23. 16.

Judg. 2. 20.

2 Kings

18. 28.

Hof. 8. 1.

ch. 4. 19.

Joh. 8. 16.

Jer. 7. 22.

23. 32.

& 29. 5. &

32. 35.

ch. 13. 14.

14.

Lev. 24.

14. 16.

ch. 13. 10.

Josh. 7. 25.

Numbers

35. 30.

ch. 19. 15.

Matthew

28. 16.

John 8. 17.

2 Cor. 13. 1.

1 Tim. 5.

19.

Hebrews

10. 28.

1 ch. 13. 9.

Acts 7. 58.

2 ver. 18.

ch. 23. 5.

& 19. 29.

1 Chron.

29. 20.

1 ing. 2. 17.

Mal. 2. 7.

See

Exod. 27.

13. 20. 22.

28. & 22. 25.

Numb. 31.

11. 16. 19.

Ca. 19. 4.

10. 21.

ch. 13. 5.

& 19. 17.

Pl. 122. 5.

See

Jer. 18. 18.

ch. 19. 17.

Ezek. 44.

24.

Before
CHRIST
1451.
Numbers
81. 30.
Ezra 10. 8.
Hof. 4. 4.
† Heb.
not to
braken.
ch. 18. 5. 7.
ch. 13. 5.
ch. 13. 11.
& 29. 20.

1 Sam. 8.
5. 19. 20.

7 See
1 Sam. 9.
15. & 10. 14.
& 16. 12.
1 Chron.
28. 10.
Jeremiah
30. 11.
1 Kings
4. 26. &
10. 26. 28.
Pl. 20. 7.
Isai. 51. 2.
Ezek. 17.
25.
Exodus
35. 17.
Numbers
24. 3. 4.
ch. 28. 68.
Hof. 11. 5.
See
Jer. 45. 15.
1 Kings
31. 32. 4.
1 Kings
31. 12.
Ezra. 31. 9.
26.
See
1 Kings
22. 8.
Hof. 11. 5.
Pl. 20. 7.
97. 28.

1 ch. 5. 31.
1 Kings
25. 5.

a Numb.
18. 20. &
26. 68.
ch. 10. 9.
b Numb.
18. 8. 9.
1 Cor. 9. 13.

4 Exod. 22.
29.
Numb. 18.
13. 24.
5 Exod. 28.
7.
Numb. 3.
10.
1 ch. 10. 8.
& 17. 12.
8 Numb.
35. 2. 3.

b ch. 12. 5.

12 And the man that will do presumptuously, † and will not hearken unto the priest † that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and † thou shalt put away the evil from Israel.

13 And all the people shall hear, and fear, and do no more presumptuously.

14 ¶ When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that are about me;

15 Thou shalt in any wise set him king over thee, whom the LORD thy God shall choose: one from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which is not thy brother.

16 But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way.

17 Neither shall he multiply wives to himself, that his heart turn not away: neither shall he greatly multiply to himself silver and gold.

18 And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of that which is before the priests the Levites:

19 And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them:

20 That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, to the right hand, or to the left: to the end that he may prolong his days in his kingdom, he, and his children, in the midst of Israel.

C H A P. XVIII.

1 The LORD is the inheritance of the priests and Levites. 3 The priest's due. 6 All Levites who minister are entitled to like portions. 9 The abominations of the Canaanites to be avoided. 15 A prophet to arise, like unto Moses, who must be hearkened unto. 20 The presumptuous prophet must be put to death. 21 How he may be known.

THE priests the Levites, and all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of the LORD made by fire, and his inheritance.

2 Therefore shall they have no inheritance among their brethren: the LORD is their inheritance, as he hath said unto them.

3 ¶ And this shall be the priest's due from the people, from them that offer a sacrifice, whether it be ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw.

4 The firstfruit also of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him.

5 For the LORD thy God hath chosen him out of all thy tribes, to stand to minister in the name of the LORD, him and his sons for ever.

6 ¶ And if a Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose;

7 Then he shall minister in the name of the LORD his God, as all his brethren the Levites do, which stand there before the LORD.

8 They shall have like portions to eat, beside † that which cometh of the sale of his patrimony.

9 ¶ When thou art come into the land which the LORD thy God giveth thee, thou shalt not learn to do after the abominations of those nations.

10 There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch,

11 Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer.

12 For all that do these things are an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee.

13 Thou shalt be perfect with the LORD thy God.

14 For these nations, which thou shalt possess, hearkened unto observers of times, and unto diviners: but as for thee, the LORD thy God hath not suffered thee so to do.

15 ¶ The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;

16 According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.

17 And the LORD said unto me, They have well spoken that which they have spoken.

18 I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.

19 And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him.

20 ¶ But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die.

21 ¶ And if thou say in thine heart, How shall we know the word which the LORD hath not spoken?

22 When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that is the thing which the LORD hath not spoken, but the prophet hath spoken it presumptuously: thou shalt not be afraid of him.

C H A P. XIX.

1 The cities of refuge. 4 The privilege thereof allowed to the manslayer, but not to him that is guilty of wilful murder. 14 The landmark not to be removed. 15 Two witnesses at the least are required to prove a criminal fact. 16 The punishment of false witnesses.

WHEN the LORD thy God hath cut off the nations, whose land the LORD thy God giveth thee, and thou shalt succeed them, and dwellest in their cities, and in their houses;

2 Thou shalt separate three cities for

Before
CHRIST
1451.
1 Chron.
31. 2.

1 Chron.
31. 4.
Neh. 12.
46. 47.
† Heb.
his sales by
the fathers.
1 Lev. 18.
26. 27. 30.
ch. 12. 29.
30. 31.

1 Lev. 18.
21.
ch. 22. 31.
1 Lev. 19.
26. 31. &
30. 29.
Isai. 8. 19.
1 Lev. 20.
27.
1 Sam.
28. 7.
1 Lev. 18.
24. 25.
ch. 9. 4.
1 Or,
upright,
or, sincere.
Gen. 17. 11.
1 Or,
inherit.

1 ver. 18.
John 1. 45.
Acts 1. 12.
& 7. 37.

1 ch. 9. 10.
1 Exod. 20.
19.
Hebr. 12.
19.

1 ch. 5. 28.

1 ver. 15.
John 1. 45.
Acts 1. 12.
& 7. 37.
1 Isai. 51.
26.
John 17. 8.
1 John 4.
25. & 8.
28. & 12.
49. 50.
1 Acts 1. 23.

1 ch. 13. 5.
1 Jer. 14. 14.
15.
1 Zech. 13. 5.
1 ch. 13. 12.
1 Jer. 2. 8.

1 Jer. 28. 9.

1 See
ch. 13. 2.

1 ver. 10.

1 ch. 12. 29.
† Heb.
inheritance,
or, possession.
1 Exod. 22.
13.
Numb. 35.
10. 14.
John. 20. 2.

Before
CHRIST
1451.

thee in the midst of thy land, which the LORD thy God giveth thee to possess it.

3 Thou shalt prepare thee a way, and divide the coasts of thy land, which the LORD thy God giveth thee to inherit, into three parts, that every slayer may flee thither.

* Numb.
35. 15.
ch. 4. 42.

4 ¶ And ¹ this is the case of the slayer, who shall flee thither, that he may live: Who so killeth his neighbour ignorantly,

† Heb.
from yef.
terday the
third day.

whom he hated not ² in time past;

† Heb.
iron.
† Heb.
wood.
† Heb.
findeth.
* Numb.
35. 12.

5 As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the ax to cut down the tree, and the ³ head slippeth from the ⁴ helve, and ⁵ lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:

6 ⁶ Left the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and ⁷ slay him; whereas he ⁸ was not worthy of death, inasmuch as he hated him not ⁹ in time past.

† Heb.
join him
in life.
† Heb.
from yef.
terday the
third day.
* Gen. 15.
18.
ch. 12. 20.

7 Wherefore I command thee, saying, Thou shalt separate three cities for thee.

8 And if the LORD thy God ¹⁰ enlarge thy coast, as he hath sworn unto thy fathers, and give thee all the land which he promised to give unto thy fathers;

† Job. 20.
7. 8.

9 If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways; ¹¹ then shalt thou add three cities more for thee, beside these three:

10 That innocent blood be not shed in thy land, which the LORD thy God giveth thee ¹² for an inheritance, and ¹³ so blood be upon thee.

* Exod. 21.
12, &c.
Numb. 35.
16, 24.
ch. 27. 24.
Prov. 23.
27.
† Heb.
in life.

11 ¶ But ¹⁴ if any man hate his neighbour, and lie in wait for him, and rise up against him, and smite him ¹⁵ mortally that he die, and fleeth into one of these cities:

12 Then the elders of his city shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die.

* ch. 13. 8.
& 25. 12.
† Numb.
35. 33. 34.
ch. 23. 9.
1 Kings
2. 31.
ch. 27. 17.
Job 24. 3.
Prov. 22.
28.

13 ¹⁶ Thine eye shall not pity him, ¹⁷ but thou shalt put away ¹⁸ the guilt of innocent blood from Israel, that it may go well with thee.

14 ¶ ¹⁹ Thou shalt not remove thy neighbour's landmark, which they of old time have set in thine inheritance; which thou shalt inherit in the land that the LORD thy God giveth thee to possess it.

* Hos. 5. 10.
† Numb.
35. 30.
ch. 17. 6.
Matt. 23.
16.
John 8. 17.
1 Cor. 13. 1.
1 Tim. 5.
29.
Heb. 10.
28.
* Ps. 27. 28.
& 35. 12.
† Or,
falling
away.
* ch. 17. 9.
& 21. 5.

15 ¶ ²⁰ One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.

16 ¶ If a false witness ²¹ rise up against any man to testify against him ²² that which is wrong;

17 Then both the men, between whom the controversy is, shall stand before the LORD, ²³ before the priests and the judges, which shall be in those days;

* Prov. 19.
5. 9.
Dan. 6. 24.
Hill. Suf.
61.
* ch. 13. 5.
& 17. 7. &
21. 21. &
22. 21. 24.
& 24. 7.
* ch. 17. 13.
& 21. 21.

18 And the judges shall make diligent inquisition: and, behold, ²⁴ if the witness be a false witness, and hath testified falsely against his brother;

19 ²⁵ Then shall ye do unto him, as he had thought to have done unto his brother: ²⁶ so shalt thou put the evil away from among you.

20 ²⁷ And those which remain shall hear, and fear, and shall henceforth commit no more any such evil among you.

21 ²⁸ And thine eye shall not pity; ²⁹ but ³⁰ life shall go for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

CHAP. XX.

1 ¹ The priest's exhortation before the battle. 2 The officers' proclamation signifying who are to be dismissed. 3 How the cities that accept or refuse the proclamation of peace are to be treated. 4 The cities of the seven nations are devoted to utter destruction. 5 Trees good for food must not be cut down in the siege.

WHEN thou goest out to battle against thine enemies; and seest ⁶ horses, and chariots, and a people more than thou, be not afraid of them: for the LORD thy God is ⁷ with thee, which brought thee up out of the land of Egypt.

2 And it shall be, when ye are come nigh unto the battle, that the priest shall approach and speak unto the people,

3 And shall say unto them, Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts ⁸ faint, fear not, and do not ⁹ tremble, neither be ye terrified because of them;

4 For the LORD your God is he that goeth with you, ¹⁰ to fight for you against your enemies, to save you.

5 ¶ And the officers shall speak unto the people, saying, What man is ¹¹ there that hath built a new house, and hath not ¹² dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.

6 And what man is ¹³ he that hath planted a vineyard, and hath not yet ¹⁴ eaten of it? let him also go and return unto his house, lest he die in the battle, and another man eat of it.

7 ¹⁵ And what man is ¹⁶ there that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her:

8 And the officers shall speak further unto the people, and they shall say, ¹⁷ What man is ¹⁸ there that is fearful and fainthearted? let him go and return unto his house, lest his brethren's heart ¹⁹ faint as well as his heart.

9 And it shall be, when the officers have made an end of speaking unto the people; that they shall make captains of the armies ²⁰ to lead the people.

10 ¶ When thou comest nigh unto a city to fight against it, ²¹ then proclaim peace unto it.

11 And it shall be, if it make thee answer of peace, and open unto thee, then it shall be, ²² that all the people that is found therein shall be tributaries unto thee, and they shall serve thee.

12 And if it will make no peace with thee, but will make war against thee, then thou shalt besiege it:

13 And when the LORD thy God hath delivered it into thine hands, ²³ thou shalt smite every male thereof with the edge of the sword:

14 But the women, and the little ones, and ²⁴ the cattle, and all that is in the city, even all the spoil thereof, shalt thou ²⁵ take unto thyself; and ²⁶ thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee.

15 Thus shalt thou do unto all the cities which are very far off from thee, which are not of the cities of these nations.

16 ¶ But ²⁷ of the cities of these people, which the LORD thy God doth give thee

Before
CHRIST
1451.
* Lev. 19. 20.
Matt. 5.
38.

* See
Ps. 107. 7.
Isai. 37. 1.
* Numb.
23. 21.
ch. 11. 6, 8.
* Chron.
13. 12. &
33. 7, 8.

† Heb.
be tender.
† Heb.
make haste.
* ch. 1. 30.
& 1. 23.
John. 23.
10.

* See
Neh. 12.
27.
Psal. 50.
title.

† Heb.
made it
common.
* See Lev.
29. 21. 24.
ch. 28. 30.
* ch. 24. 3.

* Judg. 7. 3.

† Heb.
mell.

† Heb.
to be in the
bosom of the
people.
* 1 Sam.
20. 18, 20.

* Numbers
31. 7.

* Job. 2. 9.
† Heb.
put.
* Job. 2. 9.

* Numbers
21. 23. 33.
& 33. 52.
h. 7. 1, 2.
Ezek. 11. 14.
J

Of murder, the slayer unknown. DEUTERONOMY. A rebellious son to be stoned.

Before
CHRIST
1451.

for an inheritance, thou shalt save alive nothing that breatheth :

17 But thou shalt utterly destroy them ; namely, the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites ; as the LORD thy God hath commanded thee :

* ch. 7. 4. &
12. 30. 31.
& 18. 9.
Exodus
23. 33.

18 That * they teach you not to do after all their abominations, which they have done unto their gods ; so should ye * sin against the LORD your God.

19 ¶ When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an ax against them : for thou mayest eat of them, and thou shalt not cut them down (¶ for the tree of the field is man's life) † to employ them in the siege :

¶ Or, for
O man, the
tree of the
field is to
be employed
in the siege.
† Heb. 10
go from be-
fore thee.
† Heb. 11
come down.

20 Only the trees which thou knowest that they be not trees for meat, thou shalt destroy and cut them down ; and thou shalt build bulwarks against the city that maketh war with thee, until † it be subdued.

C H A P. XXI.

1 The expiation of a murder, when the slayer is unknown. 10 The usage of a captive taken to wife. 15 The firstborn not to be disinherited upon private affection. 18 A rebellious son must be stoned to death. 22 The malefactor must not hang all night on a tree.

IF one be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, and it be not known who hath slain him :

2 Then thy elders and thy judges shall come forth, and they shall measure unto the cities which are round about him that is slain :

3 And it shall be, that the city which is next unto the slain man, even the elders of that city shall take an heifer, which hath not been wrought with, and which hath not drawn in the yoke ;

4 And the elders of that city shall bring down the heifer unto a rough valley, which is neither eared nor sown, and shall strike off the heifer's neck there in the valley :

* ch. 10. 8.
1 Chron.
21. 13.
Ecclesiast.
45. 15.
ch. 17. 8.
9.
† Heb.
month.
* See
Pl. 19. 18.
& 26. 6.
Matthew
27. 24.

5 And the priests the sons of Levi shall come near ; for * them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD ; and † by their † word shall every controversy and every stroke be tried :

6 And all the elders of that city, that are next unto the slain man, * shall wash their hands over the heifer that is beheaded in the valley :

7 And they shall answer and say, Our hands have not shed this blood, neither have our eyes seen it.

† Jonah 1.
24.
† Heb. in
the midst.

8 Be merciful, O LORD, unto thy people Israel, whom thou hast redeemed, * and lay not innocent blood † unto thy people of Israel's charge. And the blood shall be forgiven them.

* ch. 19. 13.

9 So * shalt thou put away the guilt of innocent blood from among you, when thou shalt do that which is right in the sight of the LORD.

10 ¶ When thou goest forth to war against thine enemies, and the LORD thy God hath delivered them into thine hands, and thou hast taken them captive,

11 And seest among the captives a beautiful woman, and hast a desire unto her, that thou wouldest have her to thy wife ;

12 Then thou shalt bring her home to

thine house ; and she shall shave her head, and ¶ † pare her nails ;

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¶ Or, suffer
to grow.
† Heb.
make, or
dress.
† See Plal.
45. 10.

13 And she shall put the raiment of her captivity from off her, and shall remain in thine house, and † bewail her father and her mother a full month : and after that thou shalt go in unto her, and be her husband, and she shall be thy wife.

14 And it shall be, if thou have no delight in her, then thou shalt let her go whither she will ; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast * humbled her.

2 Genesis
34. 8.
ch. 22. 29.
Judges
19. 24.
2 Genesis
29. 31.
1 Chron. 5.
2. & 26. 10.
1 Chron.
22. 19. 22.

15 ¶ If a man have two wives, one beloved, * and another hated, and they have born him children, both the beloved and the hated ; and if the firstborn son be her's that was hated :

16 Then it shall be, * when he maketh his sons to inherit that which he hath, that he may not make the son of the beloved firstborn before the son of the hated, which is indeed the firstborn :

17 But he shall acknowledge the son of the hated for the firstborn, * by giving him a double portion of all † that he hath : for he is * the beginning of his strength ; * the right of the firstborn is his.

2 8. e
1 Chr. 2.
5. 1.
† Heb.
that is
found with
him.
1 Chron. 5.
2. & 26. 10.
25. 31. 32.

18 ¶ If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the voice of his mother, and that, when they have chastened him, will not hearken unto them :

19 Then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place ;

* ch. 13. 9.
& 19. 12.
25. & 28.
21. 24.
ch. 13. 12.
Plal. 19. 6.
& 22. 16.
Acts 23.
19. & 25.
21. 25. &
26. 31.
1 John 8.
29. & 10.
26. 27.
John 19.
31.
† Gal. 3. 12.
† Heb.
the curse
of God.
See Numb.
25. 4.
2 Sam. 21.
6.
1 Lev. 18.
24.
Numbers
35. 14.

20 And they shall say unto the elders of his city, This our son is stubborn and rebellious, he will not obey our voice ; he is a glutton, and a drunkard.

21 And all the men of his city shall stone him with stones, that he die : * so shalt thou put evil away from among you ; * and all Israel shall hear, and fear.

22 ¶ And if a man have committed a sin * worthy of death, and he be to be put to death, and thou hang him on a tree :

23 * His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day ; (for * he that is hanged is † accursed of God) ; that * thy land be not defiled, which the LORD thy God giveth thee for an inheritance.

C H A P. XXII.

1 Of humanity toward brethren. 5 The sex to be distinguished by apparel. 6 The dam not to be taken with her young ones. 8 Every house must have battlements. 9 Three sorts of confusion to be avoided. 12 Fringes to be worn upon the vesture. 13 The punishment of him that slandereth his wife, and of the wife, if convicted of unchastity before marriage. 22 Adultery to be punished with death. 23 Of a rape committed in the city, 25 or in the field. 28 Of fornication. 30 Incest is forbidden.

THOU * shalt not see thy brother's ox or his sheep go astray, and hide thyself from them : thou shalt in any case bring them again unto thy brother.

2 And if thy brother be not nigh unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again.

* Exodus
23. 4.

3 In like manner shalt thou do with his

Of him that slandereth his wife. CHAP. XXIII. *Who are excluded the congregation.*

Before CHRIST 1451. as; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself.

Exodus 23. 5. 4 ¶ Thou shalt not see thy brother's ass or his ox fall down by the way, and hide thyself from them: thou shalt surely help him to lift them up again.

5 ¶ The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto the Lord thy God.

6 ¶ If a bird's nest chance to be before thee in the way in any tree, or on the ground, whether they be young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:

Lev. 23. 28. 7 But thou shalt in any wise let the dam go, and take the young to thee; that it may be well with thee, and that thou mayest prolong thy days.

8 ¶ When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence.

Lev. 19. 29. 9 ¶ Thou shalt not sow thy vineyard with divers seeds: lest the fruit of thy seed which thou hast sown, and the fruit of thy vineyard, be defiled.

Lev. 19. 19. 10 ¶ Thou shalt not plow with an ox and an ass together.

11 ¶ Thou shalt not wear a garment of divers sorts, as of woollen and linen together.

Numbers 15. 38. 12 ¶ Thou shalt make thee fringes upon the four quarters of thy vesture, wherewith thou coverest thyself.

Matthew 23. 5. 13 ¶ If any man take a wife, and go in unto her, and hate her,

Genesis 29. 21. 14 And give occasions of speech against her, and bring up an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid:

Judg. 15. 1. 15 Then shall the father of the damsel, and her mother, take and bring forth the tokens of the damsel's virginity unto the elders of the city in the gate:

16 And the damsel's father shall say unto the elders, I gave my daughter unto this man to wife, and he hateth her;

17 And, lo, he hath given occasions of speech against her, saying, I found not thy daughter a maid; and yet these are the tokens of my daughter's virginity. And they shall spread the cloth before the elders of the city.

18 And the elders of that city shall take that man and chastise him;

19 And they shall amerce him in an hundred shekels of silver, and give them unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.

20 But if this thing be true, and the tokens of virginity be not found for the damsel:

Genesis 34. 7. 21 Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.

John 8. 5. 22 ¶ If a man be found lying with a

woman married to an husband, then they shall both of them die, both the man that lay with the woman, and the woman: so shalt thou put away evil from Israel.

23 ¶ If a damsel that is a virgin be betrothed unto an husband, and a man find her in the city, and lie with her;

24 Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, being in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

25 ¶ But if a man find a betrothed damsel in the field, and the man force her, and lie with her: then the man only that lay with her shall die:

26 But unto the damsel thou shalt do nothing; there is in the damsel no sin worthy of death: for as when a man riseth against his neighbour, and slayeth him, even so is this matter:

27 For he found her in the field, and the betrothed damsel cried, and there was none to save her.

28 ¶ If a man find a damsel that is a virgin, which is not betrothed, and lay hold on her, and lie with her, and they be found;

29 Then the man that lay with her shall give unto the damsel's father fifty shekels of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days.

30 ¶ A man shall not take his father's wife, nor discover his father's skirt.

CHAP. XXIII.

1 What persons may not enter into the congregation. 3 An Ammonite or Moabite are excluded to the tenth generation; 7 but an Edomite or Egyptian may be admitted in the third. 9 Every wicked thing to be avoided in the host. 10 An unclean person must remove out of the camp. 12 Cleanliness to be attended to therein because of God's presence. 15 Of the fugitive servant. 17 Whoredom and sodomy not to be committed in Israel. 18 Of abominable sacrifices. 19 Of usury. 21 Of vows. 24 Of trespasses.

HE that is wounded in the stones, or hath his privy member cut off, shall not enter into the congregation of the Lord.

2 A bastard shall not enter into the congregation of the Lord; even to his tenth generation shall he not enter into the congregation of the Lord.

3 ¶ An Ammonite or Moabite shall not enter into the congregation of the Lord; even to their tenth generation shall they not enter into the congregation of the Lord for ever:

4 ¶ Because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.

5 Nevertheless the Lord thy God would not hearken unto Balaam; but the Lord thy God turned the curse into a blessing unto thee, because the Lord thy God loved thee.

6 ¶ Thou shalt not seek their peace nor their prosperity all thy days for ever.

7 ¶ Thou shalt not abhor an Edomite; for he is thy brother: thou shalt not abhor an Egyptian; because thou wast a stranger in his land.

8 The children that are begotten of

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Matthew 23. 18, 19.

ch. 22. 14.
ver. 21, 22.

Or, take strong hold of her.
1 Samuel 13. 14.

Exodus 22. 16, 17.

ver. 24.
Lev. 18. 8. & 10. 11.
ch. 27. 3.
1 Cor. 5. 1.
See Ruth 1. 9.
Ezek. 16. 8.

Neh. 13. 1, 2.

See ch. 2. 29.
Numbers 22. 5, 6.

Ezra 9. 12.
Heb. 200. f.
Gen. 25. 24, 25, 26.
Obadiah 10, 12.
Exodus 22. 27.
& 23. 9.
Lev. 19. 34.
ch. 10. 19.

thy God redeemed thee thence: therefore I command thee to do this thing.
19 ¶ When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may ^a bless thee in all the work of thine hands.

20 When thou beatest thine olive tree, [†] thou shalt not go over the boughs again: it shall be for the stranger, for the fatherless, and for the widow.

21 When thou gatherest the grapes of thy vineyard, thou shalt not glean [†] it afterward: it shall be for the stranger, for the fatherless, and for the widow.

22 And [†] thou shalt remember that thou wast a bondman in the land of Egypt: therefore I command thee to do this thing.

VER. 18.

CHAP. XXV.

1 Stripes must not exceed forty. 4 The ox not to be muzzled. 5 The law of raising up seed unto a deceased brother. 11 Of immodesty in a woman. 13 Of unjust weights and measures.

17 The memory of Amalek to be blotted out.

IF there be a ^a controversy between men, and they come unto judgment, that the judges may judge them; then they ^b shall justify the righteous, and condemn the wicked.

2 And it shall be, if the wicked man be ^a worthy to be beaten, that the judge shall cause him to lie down, ^a and to be beaten before his face, according to his fault, by a certain number.

3 ^a Forty stripes he may give him, and not exceed: lest, if he should exceed, and beat him above these with many stripes, then thy brother should ^a seem vile unto thee.

4 ¶ Thou shalt not muzzle the ox when he [†] treadeth out the corn.

5 ¶ If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her [†] husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.

6 And it shall be, that the firstborn which she beareth [†] shall succeed in the name of his brother ^a which is dead, that ^a his name be not put out of Israel.

7 And if the man like not to take his [†] brother's wife, then let his brother's wife go up to the [†] gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother.

8 Then the elders of his city shall call him, and speak unto him: and if he stand ^a to it, and say, ^a I like not to take her;

9 Then shall his brother's wife come unto him in the presence of the elders, and ^a loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not ^a build up his brother's house.

10 And his name shall be called in Israel, The house of him that hath his shoe loosed.

11 ¶ When men strive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:

12 Then thou shalt cut off her hand, ^a and thine eye shall not pity her.

13 ¶ Thou shalt not have in thy bag ^a divers weights, a great and a small.

14 Thou shalt not have in thine house ^a divers measures, a great and a small.

15 But thou shalt have a perfect and just weight, a perfect and just measure that thou have: ^a that thy days may be lengthened in the land which the LORD thy God giveth thee.

16 For ^a all that do such things, and all that do unrighteously, are an abomination unto the LORD thy God.

17 ¶ Remember what Amalek did unto thee by the way, when ye were come forth out of Egypt;

18 How he met thee by the way, and smote the hindmost of thee, even all that were feeble behind thee, when thou wast faint and weary; and he ^a feared not God.

19 Therefore it shall be, ^a when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee for an inheritance to possess it, that thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget it.

CHAP. XXVI.

3 The confession of him that offereth the basket of firstfruits. 12 The prayer of him that giveth his third year's tithes. 16 The covenant between God and the people.

AND it shall be, when thou art come in unto the land which the LORD thy God giveth thee for an inheritance, and dwellest therein;

2 That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put it in a basket, and shalt ^a go unto the place which the LORD thy God shall choose to place his name there.

3 And thou shalt go unto the priest that shall be in those days, and say unto him, I profess this day unto the LORD thy God, that I am come unto the country which the LORD swore unto our fathers for to give us.

4 And the priest shall take the basket out of thine hand, and set it down before the altar of the LORD thy God.

5 And thou shalt speak and say before the LORD thy God, ^a A Syrian ^a ready to perish was my father, and ^a he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous:

6 And ^a the Egyptians evil entreated us, and afflicted us, and laid upon us hard bondage:

7 And ^a when we cried unto the LORD God of our fathers, the LORD heard our voice, and looked on our affliction, and our labour, and our oppression:

8 And ^a the LORD brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and ^a with great terrible-ness, and with signs, and with wonders:

9 And he hath brought us into this place, and hath given us this land, even ^a a land that floweth with milk and honey.

10 And now, behold, I have brought the firstfruits of the land, which thou, O LORD, hast given me. And thou shalt set it before the LORD thy God, and worship before the LORD thy God:

11 And ^a thou shalt rejoice in every good thing which the LORD thy God hath given unto thee, and unto thine house, thou, and

13 ¶ Thou shalt not have in thy bag ^a divers weights, a great and a small.

14 Thou shalt not have in thine house ^a divers measures, a great and a small.

15 But thou shalt have a perfect and just weight, a perfect and just measure that thou have: ^a that thy days may be lengthened in the land which the LORD thy God giveth thee.

16 For ^a all that do such things, and all that do unrighteously, are an abomination unto the LORD thy God.

17 ¶ Remember what Amalek did unto thee by the way, when ye were come forth out of Egypt;

18 How he met thee by the way, and smote the hindmost of thee, even all that were feeble behind thee, when thou wast faint and weary; and he ^a feared not God.

19 Therefore it shall be, ^a when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee for an inheritance to possess it, that thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget it.

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2 That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put it in a basket, and shalt ^a go unto the place which the LORD thy God shall choose to place his name there.

3 And thou shalt go unto the priest that shall be in those days, and say unto him, I profess this day unto the LORD thy God, that I am come unto the country which the LORD swore unto our fathers for to give us.

4 And the priest shall take the basket out of thine hand, and set it down before the altar of the LORD thy God.

5 And thou shalt speak and say before the LORD thy God, ^a A Syrian ^a ready to perish was my father, and ^a he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous:

6 And ^a the Egyptians evil entreated us, and afflicted us, and laid upon us hard bondage:

7 And ^a when we cried unto the LORD God of our fathers, the LORD heard our voice, and looked on our affliction, and our labour, and our oppression:

8 And ^a the LORD brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and ^a with great terrible-ness, and with signs, and with wonders:

9 And he hath brought us into this place, and hath given us this land, even ^a a land that floweth with milk and honey.

10 And now, behold, I have brought the firstfruits of the land, which thou, O LORD, hast given me. And thou shalt set it before the LORD thy God, and worship before the LORD thy God:

11 And ^a thou shalt rejoice in every good thing which the LORD thy God hath given unto thee, and unto thine house, thou, and

12 And ^a thou shalt rejoice in every good thing which the LORD thy God hath given unto thee, and unto thine house, thou, and

13 And ^a thou shalt rejoice in every good thing which the LORD thy God hath given unto thee, and unto thine house, thou, and

14 And ^a thou shalt rejoice in every good thing which the LORD thy God hath given unto thee, and unto thine house, thou, and

15 And ^a thou shalt rejoice in every good thing which the LORD thy God hath given unto thee, and unto thine house, thou, and

16 And ^a thou shalt rejoice in every good thing which the LORD thy God hath given unto thee, and unto thine house, thou, and

17 And ^a thou shalt rejoice in every good thing which the LORD thy God hath given unto thee, and unto thine house, thou, and

18 And ^a thou shalt rejoice in every good thing which the LORD thy God hath given unto thee, and unto thine house, thou, and

19 And ^a thou shalt rejoice in every good thing which the LORD thy God hath given unto thee, and unto thine house, thou, and

20 And ^a thou shalt rejoice in every good thing which the LORD thy God hath given unto thee, and unto thine house, thou, and

21 And ^a thou shalt rejoice in every good thing which the LORD thy God hath given unto thee, and unto thine house, thou, and

22 And ^a thou shalt rejoice in every good thing which the LORD thy God hath given unto thee, and unto thine house, thou, and

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26 And ^a thou shalt rejoice in every good thing which the LORD thy God hath given unto thee, and unto thine house, thou, and

27 And ^a thou shalt rejoice in every good thing which the LORD thy God hath given unto thee, and unto thine house, thou, and

28 And ^a thou shalt rejoice in every good thing which the LORD thy God hath given unto thee, and unto thine house, thou, and

29 And ^a thou shalt rejoice in every good thing which the LORD thy God hath given unto thee, and unto thine house, thou, and

30 And ^a thou shalt rejoice in every good thing which the LORD thy God hath given unto thee, and unto thine house, thou, and

31 And ^a thou shalt rejoice in every good thing which the LORD thy God hath given unto thee, and unto thine house, thou, and

32 And ^a thou shalt rejoice in every good thing which the LORD thy God hath given unto thee, and unto thine house, thou, and

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the Levite, and the stranger that is among you.

12 ¶ When thou hast made an end of tithing all the ^a tithes of thine increase the third year, ^b which is ^c the year of tithing, and hast given it unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;

13 Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of mine house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, ^d neither have I forgotten them:

14 ^e I have not eaten thereof in my mourning, neither have I taken away ought thereof for any unclean use, nor given ought thereof for the dead: ^f but I have hearkened to the voice of the LORD my God, and have done according to all that thou hast commanded me.

15 ^g Look down from thy holy habitation, from heaven, and bless thy people Israel, and the land which thou hast given us, as thou swarest unto our fathers, a land that floweth with milk and honey.

16 ¶ This day the LORD thy God hath commanded thee to do these statutes and judgments: thou shalt therefore keep and do them with all thine heart, and with all thy soul.

17 Thou hast avouched the LORD this day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice:

18 And ^h the LORD hath avouched thee this day to be his peculiar people, as he hath promised thee, and that thou shouldst keep all his commandments;

19 And to make thee ⁱ high above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be ^j a holy people unto the LORD thy God, as he hath spoken.

CHAP. XXVII.

1 The people are commanded to write the law upon stones, which are to be set up, and an altar of whole stones to be built, in mount Ebal. 9 Moses and the priests recommend attention and obedience to the law. 11 Six tribes to be stationed on Gerizim, and six on Ebal. 14 The curses to be pronounced by the Levites.

AND Moses with the elders of Israel commanded the people, saying, Keep all the commandments which I command you this day.

2 And it shall be on the day ^k when ye shall pass over Jordan unto the land which the LORD thy God giveth thee, that ^l thou shalt set thee up great stones, and plaister them with plaister:

3 And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee.

4 Therefore it shall be when ye be gone over Jordan, ^m that ye shall set up these stones, which I command you this day, ⁿ in mount Ebal, and thou shalt plaister them with plaister.

5 And there shalt thou build an altar

unto the LORD thy God, an altar of stones: ^o thou shalt not lift up any iron tool upon them.

6 Thou shalt build the altar of the LORD thy God of whole stones: and thou shalt offer burnt offerings thereon unto the LORD thy God:

7 And thou shalt offer peace offerings, and shalt eat there, and rejoice before the LORD thy God.

8 And thou shalt write upon the stones all the words of this law very plainly.

9 ¶ And Moses and the priests the Levites spake unto all Israel, saying, Take heed, and hearken, O Israel; ^p this day thou art become the people of the LORD thy God.

10 Thou shalt therefore obey the voice of the LORD thy God, and do his commandments and his statutes, which I command thee this day.

11 ¶ And Moses charged the people the same day, saying,

12 These shall stand ^q upon mount Gerizim to bless the people, when ye are come over Jordan; Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin:

13 And ^r these shall stand upon mount Ebal ^s to curse; Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali.

14 ¶ And ^t the Levites shall speak, and say unto all the men of Israel with a loud voice,

15 ^u Cursed be the man that maketh any graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth it in a secret place. ^v And all the people shall answer and say, Amen.

16 ^w Cursed be he that setteth light by his father or his mother. And all the people shall say, Amen.

17 ^x Cursed be he that removeth his neighbour's landmark. And all the people shall say, Amen.

18 ^y Cursed be he that maketh the blind to wander out of the way. And all the people shall say, Amen.

19 ^z Cursed be he that perverteth the judgment of the stranger, fatherless, and widow. And all the people shall say, Amen.

20 ^{aa} Cursed be he that lieth with his father's wife; because he uncovereth his father's skirt. And all the people shall say, Amen.

21 ^{ab} Cursed be he that lieth with any manner of beast. And all the people shall say, Amen.

22 ^{ac} Cursed be he that lieth with his sister, the daughter of his father, or the daughter of his mother. And all the people shall say, Amen.

23 ^{ad} Cursed be he that lieth with his mother in law. And all the people shall say, Amen.

24 ^{ae} Cursed be he that smiteth his neighbour secretly. And all the people shall say, Amen.

25 ^{af} Cursed be he that taketh reward to slay an innocent person. And all the people shall say, Amen.

26 ^{ag} Cursed be he that confirmeth not all the words of this law to do them. And all the people shall say, Amen.

CHAP. XXVIII.

1 The blessings for obedience. 15 The curses for disobedience.

Before
CHRIST
1451.

4 Exodus
20. 15.
Joth. 2. 1.

ch. 26. 18.

ch. 12. 29.
Joth. 2. 31.
Judg. 9. 7.

ch. 12. 29.
Joth. 2. 33.
† Heb. for
a cursing.

ch. 13. 10.
Joth. 2. 33.
Dan. 9. 12.

Exodus
20. 4. 23. &
17.

Lev. 19. 4.
& 26. 1.
ch. 4. 16.
23. & 5. 2.

† 44. 9.
† 15. 2.
See Num.

Jer. 11. 5.
1 Cor. 14.

Exodus
20. 12. &
21. 17.

Lev. 19. 3.
ch. 21. 17.
ch. 19. 14.

Proverbs
21. 18.

Lev. 19.
14.

Exodus
22. 21. 22.
ch. 10. 18.

Mal. 3. 5.
& 24. 17.
Lev. 18. 2.
& 20. 11.

ch. 22. 30.
Lev. 18.
21. & 20.

Lev. 18.
9. & 20. 17.

Lev. 18.
17. & 20.

Exodus
20. 13. &
21. 23. 14.

Lev. 24. 17.
Numbers
35. 31.

ch. 19. 11.
Exodus
23. 7. 8.

ch. 15. 17.
Ezek. 22.
12.

ch. 28. 15.
Pfr. 19. 21.

Jer. 11. 3.
Gal. 3. 10.

Pf. 119.
241. 153.
176.

Lev. 7. 30.
& 22. 1. 21.
Hof. 9. 4.

† Isai. 63.
13.
Zech. 2. 13.

Exodus
20. 19.

Exod. 6. 7.
& 19. 5.
ch. 7. 6. &
24. 8. &
28. 9.

ch. 4. 7.
8. & 28. 11.

Pf. 148. 14.
Exodus
19. 6.

ch. 7. 6.
& 28. 9.

1 Pet. 2. 9.

Joshua
4. 1.
Joshua
8. 32.

ch. 12. 29.
Joth. 2. 30.

Before
CHRIST
121.
* Exod. 15.
15. 26.
Lev. 26. 3.
Isai. 55. 2.
ch. 26. 19.

AND it shall come to pass, * if thou shalt hearken diligently unto the voice of the LORD thy God, to observe and to do all his commandments which I command thee this day, that the LORD thy God * will set thee on high above all nations of the earth :

2 And all these blessings shall come on thee, and * overtake thee, if thou shalt hearken unto the voice of the LORD thy God.

3 * Blessed shalt thou be in the city, and blessed shalt thou be in the field.

4 Blessed shall be the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep.

5 Blessed shall be thy basket and thy store.

6 Blessed shalt thou be when thou comest in, and blessed shalt thou be when thou goest out.

7 The LORD * shall cause thine enemies that rise up against thee to be smitten before thy face : they shall come out against thee one way, and flee before thee seven ways.

8 The LORD shall command the blessing upon thee in thy storehouses, and in all that thou * settest thine hand unto ; and he shall bless thee in the land which the LORD thy God giveth thee.

9 The LORD shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways.

10 And all people of the earth shall see that thou art * called by the name of the LORD ; and they shall be * afraid of thee.

11 And * the LORD shall make thee plentiful in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD swore unto thy fathers to give thee.

12 The LORD shall open unto thee his good treasure, the heaven * to give the rain unto thy land in his season, and * to bless all the work of thine hand : and * thou shalt lend unto many nations, and thou shalt not borrow.

13 And the LORD shall make thee the head, and not the tail ; and thou shalt be above only, and thou shalt not be beneath ; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do them :

14 And thou shalt not go aside from any of the words which I command thee this day, to the right hand, or to the left, to go after other gods to serve them.

15 ¶ But it shall come to pass, * if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day ; that all these curses shall come upon thee, and * overtake thee :

16 Cursed shalt thou be in the city, and cursed shalt thou be in the field.

17 Cursed shall be thy basket and thy store.

18 Cursed shall be the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep.

19 Cursed shalt thou be when thou comest in, and cursed shalt thou be when thou goest out.

20 The LORD shall send upon thee * cursing, vexation, and * rebuke, in all that thou

settest thine hand unto † for to do, until thou be destroyed, and until thou perish quickly ; because of the wickedness of thy doings, whereby thou hast forsaken me.

21 The LORD shall make * the pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it.

22 * The LORD shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with * blasting, and with mildew ; and they shall pursue thee until thou perish.

23 And * thy heaven that is over thy head shall be brass, and the earth that is under thee shall be iron.

24 The LORD shall make the rain of thy land powder and dust : from heaven shall it come down upon thee, until thou be destroyed.

25 * The LORD shall cause thee to be smitten before thine enemies : thou shalt go out one way against them, and flee seven ways before them : and * shalt be † removed into all the kingdoms of the earth.

26 And * thy carcase shall be meat unto all fowls of the air, and unto the beasts of the earth, and no man shall fray them away.

27 The LORD will smite thee with * the botch of Egypt, and with the emerods, and with the scab, and with the itch, whereof thou canst not be healed.

28 The LORD shall smite thee with madness, and blindness, and * astonishment of heart :

29 And thou shalt * grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways : and thou shalt be only oppressed and spoiled evermore, and no man shall save thee.

30 * Thou shalt betroth a wife, and another man shall lie with her : * thou shalt build an house, and thou shalt not dwell therein : * thou shalt plant a vineyard, and shalt not † gather the grapes thereof.

31 Thine ox shall be slain before thine eyes, and thou shalt not eat thereof : thine ass shall be violently taken away from before thy face, and † shall not be restored to thee : thy sheep shall be given unto thine enemies, and thou shalt have none to rescue them.

32 Thy sons and thy daughters shall be given unto another people, and thine eyes shall look, and * fail with longing for them all the day long : and there shall be no might in thine hand.

33 * The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up ; and thou shalt be only oppressed and crushed always :

34 So that thou shalt be mad * for the sight of thine eyes which thou shalt see.

35 The LORD shall * smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head.

36 The LORD shall * bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known ; and * there shalt thou serve other gods, wood and stone.

37 And thou shalt become * an astonishment, a proverb, and a byword, among all nations whither the LORD shall lead thee.

38 * Thou shalt carry much seed out into the field, and shalt gather but little in ; for * the locust shall consume it.

Before
CHRIST
121.
† Heb.
querechthon
nawiliff
de.
* Lev. 26.
25.
Jer. 24. 10.

* Lev. 16.
16.

† Or,
drought.
* Amos 4. 9.

* Lev. 26.
29.

* ver. 7.
Levit. 26.
27. 37.
ch. 33. 30.
Isai. 10. 17.
† Jer. 15.
4. & 24. 9.
Ezek. 23.
46.

† Heb.
Jer. 4. 11.
moving.

1 Sam.
17. 44. 46.
Pl. 29. 8.
Jer. 7. 33.
Isai. 37. 36.

* ver. 35.
Exod. 9.
q. & 15. 16.
1 Sam.

1 Sam.
Pf. 28. 66.
* Jer. 4. 9.
* Job 5. 14.
Isai. 59. 10.

* Job 31. 10.
Jer. 3. 10.
* Job 31. 8.
Jer. 12. 13.
Amos 5. 11.

Mic. 6. 15.
Zeph. 2. 13.
* ch. 20. 6.
† Heb.

propane, or
use it as
common
meat : no
ch. 20. 6.
† Heb.

shall not
return to
Israel.
* Pl. 119. 82.

* ver. 32.
Lev. 26. 16.
Jer. 5. 17.

* ver. 67.

* ver. 27.
* 2 Kings
27. 4. 6. &
24. 13. 14.
Isai. 27. 11.
* Chron.

33. 11. &
26. 6. 20.
* ch. 4. 28.
* ver. 64.

Jer. 16. 13.
* 2 Kings
9. 7. 8.

Jer. 24. 9.
* 25. 9.
Zech. 13. 13.

* Pl. 44. 14.
* Mic. 6.
25.
Hag. 1. 6.
* Joel 1. 4.

* Num. 6.
27.

* Chron.
7. 14.
Isai. 63. 19.
Dan. 9.

28. 19.
* ch. 11. 35.
* ver. 4.

ch. 30. 9.
Proverbs
20. 22.

† Or, for
good.

† Heb.
belly.

Lev. 26. 1.
ch. 11. 14.

ch. 24. 29.
* ch. 15. 6.
Isai. 9. 17.

25.

* ch. 5. 28.
* 11. 16.

* Lev. 26.
14.

Lam. 2. 17.
Dan. 9. 12.

23.
Mal. 2. 8.

Bar. 1. 10.

* ver. 3.

* ver. 3.
&c.

* Mal. 2. 2.
* 1 Sam.

14. 20.
Zech. 14.

23.
* Pl. 80. 16.

Isai. 10. 17.
* 11. 20.

* 66. 15.

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39 Thou shalt plant vineyards, and dress them, but shalt neither drink of the wine, nor gather the grapes; for the worms shall eat them.

40 Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint thyself with the oil; for thine olive shall call his fruit.

† Heb. they shall not eat them.
41 Thou shalt beget sons and daughters, but † thou shalt not enjoy them; for † they shall go into captivity.

42 All thy trees and fruit of thy land shall the locust consume.

43 The stranger that is within thee shall get up above thee very high; and thou shalt come down very low.

44 He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail.

45 Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

46 And they shall be upon thee for a sign and for a wonder, and upon thy seed for ever.

47 Because thou servedst not the LORD thy God with joyfulness, and with gladness of heart, for the abundance of all things;

48 Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

49 The LORD shall bring a nation against thee from far, from the end of the earth, as swift as the eagle flieth; a nation whose tongue thou shalt not understand;

50 A nation of fierce countenance, which shall not regard the person of the old, nor shew favour to the young:

51 And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which also shall not leave thee either corn, wine, or oil, or the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.

52 And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

53 And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee:

54 So that the man that is tender among you, and very delicate, his eye shall be evil toward his brother, and toward the remnant of his children which he shall leave:

55 So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.

56 The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye

shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

57 And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all things secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.

58 If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;

59 Then the LORD will make thy plagues wonderful, and the plagues of thy seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuance.

60 Moreover he will bring upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee.

61 Also every sickness, and every plague, which is not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

62 And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou wouldst not obey the voice of the LORD thy God.

63 And it shall come to pass, that as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it.

64 And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, even wood and stone.

65 And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:

66 And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life:

67 In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.

68 And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you.

C H A P. XXIX.

2 Moses exhorteth the people to obedience by the memory of the works they had seen. 10 They are all presented before the LORD to enter into covenant with him, and warned of the danger of flattering themselves in wickedness. Revealed things alone belong to men.

THESE are the words of the covenant, which the LORD commanded Moses to make with the children of Israel in the land of Moab, beside the covenant which he made with them in Horeb.

2 ¶ And Moses called unto all Israel, and said unto them, Ye have seen all that the

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CHRIST
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† Heb. after her seed.
† Gen. 49. 10.

† Exodus 6. 3.

† Dan. 9. 24.

† ch. 7. 15.

† Heb. cause to ascend.
† ch. 4. 27.

† ch. 10. 22.
† Neh. 9. 23.

† ch. 30. 9.
† Jer. 32. 41.
† Prov. 1. 26.
† Isai. 2. 24.

† Lev. 26. 33.
† ch. 4. 27.
† Neh. 1. 2.
† Jer. 16. 13.
† ver. 36.

† Amos 9. 4.

† Lev. 26. 36.

† Lev. 26. 36.

† Job. 7. 4.

† ver. 34.

† Jer. 44. 7.
† Hos. 8. 13.
† & 9. 3.
† ch. 17. 16.

† ch. 5. 2, 3.

† Exodus 19. 4.

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CHRIST
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ch. 4. 14.
& 7. 19.

See Inid. 6.
9. 10 & 63.

John 8. 43.
Acts 3. 26.

27.
Ephes. 4.

14.
2 Thes. 2.

21. 12.
ch. 1. 3 &

8. 2.
ch. 3. 4.

16. 23.
ch. 8. 3.

Ps. 78. 24a.

28.
Numb.

21. 3. 24a.

31.
ch. 5. 3a.

32. 31.
ch. 3. 12a.

33.
ch. 4. 6.

John. 1. 7.
2 Kings 2.

34.
John. 1. 7.

35.
ch. 4. 6.

John. 1. 7.
2 Kings 2.

36.
ch. 4. 6.

John. 1. 7.
2 Kings 2.

37.
ch. 4. 6.

John. 1. 7.
2 Kings 2.

38.
ch. 4. 6.

John. 1. 7.
2 Kings 2.

39.
ch. 4. 6.

John. 1. 7.
2 Kings 2.

40.
ch. 4. 6.

John. 1. 7.
2 Kings 2.

41.
ch. 4. 6.

John. 1. 7.
2 Kings 2.

42.
ch. 4. 6.

John. 1. 7.
2 Kings 2.

43.
ch. 4. 6.

John. 1. 7.
2 Kings 2.

44.
ch. 4. 6.

John. 1. 7.
2 Kings 2.

45.
ch. 4. 6.

John. 1. 7.
2 Kings 2.

46.
ch. 4. 6.

John. 1. 7.
2 Kings 2.

47.
ch. 4. 6.

John. 1. 7.
2 Kings 2.

48.
ch. 4. 6.

John. 1. 7.
2 Kings 2.

49.
ch. 4. 6.

John. 1. 7.
2 Kings 2.

50.
ch. 4. 6.

John. 1. 7.
2 Kings 2.

51.
ch. 4. 6.

John. 1. 7.
2 Kings 2.

52.
ch. 4. 6.

John. 1. 7.
2 Kings 2.

LORD did before your eyes in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land;

3 The great temptations which thine eyes have seen, the signs, and those great miracles:

4 Yet the LORD hath not given you an heart to perceive, and eyes to see, and ears to hear, unto this day.

5 And I have led you forty years in the wilderness: your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy foot.

6 Ye have not eaten bread, neither have ye drunk wine or strong drink: that ye might know that I am the LORD your God.

7 And when ye came unto this place, Sihon the king of Heshbon, and Og the king of Bashan, came out against us unto battle, and we smote them:

8 And we took their land, and gave it for an inheritance unto the Reubenites, and to the Gadites, and to the half tribe of Manasseh.

9 Keep therefore the words of this covenant, and do them, that ye may prosper in all that ye do.

10 ¶ Ye stand this day all of you before the LORD your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,

11 Your little ones, your wives, and thy stranger that is in thy camp, from the hewer of thy wood unto the drawer of thy water:

12 That thou shouldest enter into covenant with the LORD thy God, and into his oath, which the LORD thy God maketh with thee this day:

13 That he may establish thee to day for a people unto himself, and that he may be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

14 Neither with you only do I make this covenant and this oath;

15 But with him that standeth here with us this day before the LORD our God, and also with him that is not here with us this day:

16 (For ye know how we have dwelt in the land of Egypt; and how we came through the nations which ye passed by;

17 And ye have seen their abominations, and their idols, wood and stone, silver and gold, which were among them:)

18 Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go and serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;

19 And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:

20 The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven.

21 And the LORD shall separate him out to evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

22 So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it;

23 And that the whole land thereof is brimstone, and salt, and burning, that it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath:

24 Even all nations shall say, Wherefore hath the LORD done thus unto this land? what meaneth the heat of this great anger?

25 Then men shall say, Because they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt:

26 For they went and served other gods, and worshipped them, gods whom they knew not, and whom he had not given unto them:

27 And the anger of the LORD was kindled against this land, to bring upon it all the curses that are written in this book:

28 And the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as it is this day.

29 The secret things belong unto the LORD our God: but those things which are revealed belong unto us and to our children for ever, that we may do all the words of this law.

CHAP. XXX.

1 Great mercies promised unto the penitent. 11 The commandment is of obvious interpretation. 15 Death and life are set before the people.

AND it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call them to mind among all the nations, whither the LORD thy God hath driven thee,

2 And shalt return unto the LORD thy God; and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul;

3 That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

4 If any of thine be driven out unto the outmost parts of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

5 And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.

6 And the LORD thy God will circumcise thine heart, and the heart of thy feed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.

7 And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.

8 And thou shalt return and obey the voice of the LORD, and do all his commandments which I command thee this day.

9 And the LORD thy God will make

Qq

Before
CHRIST
1451.

+ Heb.

quere.

with 149

LORD

hath made

in Heb.

4 Pi. 107.

34.

Jer. 17. 6.

Zeph. 2. 9.

Gen. 17.

24. 25.

Jer. 20. 16.

1 Kings

9. 8. 9.

Jer. 22. 8.

9.

Or, who

had not

given to

them any

portion.

† Heb. di-

vided.

1 Dan. 9.

11. 14.

1 Kings

24. 15.

2 Chron. 7.

20.

Ps. 50. 5.

Ecc. 1. 2.

Lev. 26.

40.

ch. 18.

ch. 4. 29.

30.

1 Kings 2.

47. 48.

Neh. 1. 9.

131. 55. 7.

Lam. 3. 40.

Joel 2. 12.

13.

Ps. 106.

45. & 126.

3. 4.

Jer. 29. 14.

Lam. 3. 22.

32.

Ps. 147. 2.

Jer. 32. 37.

Ezek. 34.

13. & 36.

24.

ch. 23. 64.

Neh. 1. 9.

ch. 10. 16.

Jer. 31. 39.

Ezek. 11.

19. & 36.

26.

Moses encourageth the people. DEUTERONOMY. Their future apostasy foretold.

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ch. 18. 63. Jer. 31. 40.

1 Sam. 45. 39.

Rom. 10. 6. &c.

ver. 1. 10. ch. 11. 16.

ch. 4. 16. & 8. 19.

ch. 4. 26. & 31. 28. ver. 15.

Pf. 57. 11. & 66. 9. John 11. 25.

Exod. 7. 7. ch. 14. 7.

Numb. 27. 17. 1 Kings 3. 7.

Numb. 20. 11. & 27. 13.

ch. 3. 27. & 4. 9. 3.

Numb. 27. 21. ch. 3. 28.

ch. 3. 21.

three plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:

10 If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, and if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

11 ¶ For this commandment which I command thee this day, it is not hidden from thee, neither is it far off.

12 It is not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?

13 Neither is it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?

14 But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.

15 ¶ See, I have set before thee this day life and good, and death and evil;

16 In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments, and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.

17 But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;

18 I denounce unto you this day, that ye shall surely perish, and that ye shall not prolong your days upon the land, whither thou passest over Jordan to go to possess it.

19 I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

20 That thou mayest love the LORD thy God, and that thou mayest obey his voice, and that thou mayest cleave unto him: for he is thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

C H A P. XXXI.

1 Moses encourageth the people, 7 and Joshua. 9 He delivereth the law to the priests to be read by them every seventh year to the people. 14 Moses and Joshua appear before God. 16 God telleth Moses of the people's future apostasy, and the consequent evils, and giveth him a song to testify against them. 23 Joshua receiveth a charge. 24 Moses delivereth the book of the law to the Levites to keep, and calleth together the elders and officers to hear the song.

AND Moses went and spake these words unto all Israel.

2 And he said unto them, I am an hundred and twenty years old this day; I can no more go out and come in: also the LORD hath said unto me, Thou shalt not go over this Jordan.

3 The LORD thy God, he will go over before thee; and he will destroy these nations from before thee, and thou shalt possess them: and Joshua, he shall go over before thee, as the LORD hath said.

4 And the LORD shall do unto them

as he did to Sihon and to Og, kings of the Amorites, and unto the land of them, whom he destroyed.

5 And the LORD shall give them up before your face, that ye may do unto them according unto all the commandments which I have commanded you.

6 Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he it is that doth go with thee; he will not fail thee, nor forsake thee.

7 ¶ And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong, and of a good courage: for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.

8 And the LORD, he it is that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed.

9 ¶ And Moses wrote this law, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel.

10 And Moses commanded them, saying, At the end of every seven years, in the solemnity of the year of release, in the feast of tabernacles,

11 When all Israel is come to appear before the LORD thy God in the place which he shall choose, thou shalt read this law before all Israel in their hearing.

12 Gather the people together, men, and women, and children, and thy stranger that is within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:

13 And that their children, which have not known any thing, may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it.

14 ¶ And the LORD said unto Moses, Behold, thy days approach that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation.

15 And the LORD appeared in the tabernacle in a pillar of a cloud: and the pillar of the cloud stood over the door of the tabernacle.

16 ¶ And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go to be among them, and will forsake me, and break my covenant which I have made with them.

17 Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them: so that they will say in that day, Are not these evils come upon us, because our God is not among us?

18 And I will surely hide my face in that day for all the evils which they shall have wrought, in that they are turned unto other gods.

19 Now therefore write ye this song for you, and teach it the children of Israel: put it in their mouths, that this song may

Before CHRIST 1451. Numb. 21. 24. 33. ch. 7. 2.

Josh. 10. 25. 1 Chron. 22. 13. ch. 1. 29. & 7. 18. 1 ch. 20. 4. Josh. 1. 5. Heb. 13. 5. ver. 23. ch. 1. 18. & 3. 28. Josh. 1. 6.

Exod. 13. 21. 22. & 33. 14. ch. 9. 3. Josh. 1. 5. 9. 1 Chron. 22. 20. ver. 25. ch. 17. 18. Numb. 4. 35. Josh. 3. 3. 1 Chron. 15. 14. 15. ch. 15. 1. Lev. 23. 34. ch. 16. 16.

Josh. 8. 34. 35. 2 Kings 23. 2. Neh. 8. 1. 2. 3. &c. ch. 4. 10.

ch. 11. 2. Pf. 8. 6, 7.

Numb. 27. 13. ch. 34. 5.

ver. 23. Numb. 27. 29.

Exod. 33. 9.

Heb. 12. 1. 2. 1 Sam. 7. 12.

Exod. 32. 6. Exod. 34. 15.

Judg. 8. 17. ch. 23. 15.

Judg. 2. 11. & 10. 6. 13.

Judg. 8. 20. 1 Chron. 15. 2.

ch. 32. 20. Pf. 104. 19.

Isai. 8. 17. & 64. 7.

Ezek. 39. 21. 1 Heb. 12. 1.

Neh. 9. 32. Judg. 6. 13.

Numb. 14. 43. ver. 17.

Before
CHRIST
1451.
• ver. 28.

Beh. 31. 15.
Neh. 9. 25.
26.
Hof. 13. 6.
9 ver. 16.
1 ver. 17.

† Heb.
before.

• Hof. 5. 3.
& 13. 5. 6.
† Amos 5.
25. 26.
† Heb.
do.

• ver. 14.
1 ver. 7.
Joh. 1. 6.

7 ver. 9.

• See
a Kings
25. 8.

• ver. 19.
• ch. 9. 24.
& 35. 20.
• Exodus
35. 9.
ch. 9. 6.

• ch. 30. 19.
& 30. 21.

• ch. 38. 5.
Judg. 1. 19.
Hof. 9. 9.
• ch. 13. 15.
• Gen. 49.
7.
ch. 4. 30.

• ch. 4. 16.
• 30. 19.
& 31. 28.
Pf. 50. 4.
Isai. 1. 2.
Jer. 2. 19.
& 6. 19.
• Isai. 55.
10. 11.
1 Cor. 3.
6. 7. 8.

• Pf. 78. 6.
Mic. 5. 7.
• Chron.
29. 11.
• 1 Sam.
21. 2. 26.
21. 3.
Pf. 18. 29.
31. 46.
Hib. 1. 12.
• 1 Sam. 22. 31.
• Dan. 4. 37.
Rev. 1. 3.
• Jer. 10. 10.
• Job 34. 10.
Pf. 91. 15.
† Heb. He hath corrupted in himself.
• ch. 31. 29.
• Or,
that they are not his children, that is their sin.

he * a witness for me against the children of Israel.

20 For when I shall have brought them into the land which I swear unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, * and waxen fat; * then will they turn unto other gods, and serve them, and provoke me, and break my covenant.

21 And it shall come to pass, * when many evils and troubles are befallen them, that this song shall testify * against them as a witness; for it shall not be forgotten out of the mouths of their seed: for * I know their imagination * which * they go about, even now, before I have brought them into the land which I swear.

22 Moses therefore wrote this song the same day, and taught it the children of Israel.

23 ¶ And he gave Joshua the son of Nun a charge, and said, * Be strong and of a good courage: for thou shalt bring the children of Israel into the land which I swear unto them: and I will be with thee.

24 ¶ And it came to pass, when Moses had made an end of * writing the words of this law in a book, until they were finished,

25 That Moses commanded the Levites, which bare the ark of the covenant of the LORD, saying,

26 Take this book of the law, * and put it in the side of the ark of the covenant of the LORD your God, that it may be there * for a witness against thee.

27 * For I know thy rebellion, and thy * stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death?

28 Gather unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, * and call heaven and earth to record against them.

29 * For I know that after my death ye will utterly * corrupt yourselves, and turn aside from the way which I have commanded you; and * evil will befall you * in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

30 And Moses spake in the ears of all the congregation of Israel the words of this song, until they were ended.

CHAP. XXXII.

1 *Moses' song, which setteth forth the perfections of God; 7 his special goodness to his people; 15 their ingratitude and apostasy; 19 God's displeasure and vengeance, but mercy in the end. 44 Moses adviseth the people to set their hearts unto all the words of the law. 48 God sendeth him up to mount Nebo to see the promised land, and die.*

GIVE * ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth.

2 * My doctrine shall drop as the rain, my speech shall distil as the dew, * as the small rain upon the tender herb, and as the showers upon the grass:

3 Because I will publish the name of the LORD: * ascribe ye greatness unto our God.

4 *He is* * the Rock, * his work is perfect: for * all his ways are judgment: * a God of truth and * without iniquity, just and right is he.

5 * They have corrupted themselves, * their spot is not the spot of his children:

they are a * perverse and crooked generation.

6 Doye thus * requite the LORD, O foolish people and unwise? *is not he* * thy father that hath * bought thee? hath he not * made thee, and established thee?

7 ¶ Remember the days of old, consider the years of * many generations: * ask thy father, and he will shew thee; thy elders, and they will tell thee.

8 When the Most High * divided to the nations their inheritance, when he * separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

9 For * the LORD's portion *is* his people; Jacob *is* the * lot of his inheritance:

10 He found him * in a desert land, and in the waste howling wilderness; he * led him about, he * instructed him, he * kept him as the apple of his eye.

11 * As an eagle stirreth up her nest, fluttereth over her young; spreadeth abroad her wings, taketh them, beareth them on her wings:

12 So the LORD alone did lead him, and *there was* no strange god with him.

13 * He made him ride on the high places of the earth, that he might eat the increase of the fields; and he made him to suck * honey out of the rock, and oil out of the stony rock.

14 Butter of kine, and milk of sheep; with fat of lambs, and rams of the breed of Bashan, and goats, * with the fat of kidneys of wheat; and thou didst drink the pure * blood of the grape.

15 ¶ But * Jethurun waxed fat, and * kicked: * thou art waxen fat, thou art grown thick, thou art covered with fatness; then he * forsook God *which* * made him, and lightly esteemed the * Rock of his salvation.

16 * They provoked him to jealousy with strange gods, with abominations provoked they him to anger.

17 * They sacrificed unto devils, * not to God; to gods whom they knew not, to new gods that came newly up, whom your fathers feared not.

18 * Of the Rock that begat thee thou art unmindful, and hast * forgotten God that formed thee.

19 ¶ And when the LORD saw *it*, he * abhorred them, * because of the provoking of his sons, and of his daughters.

20 And he said, * I will hide my face from them, I will see what their end shall be: for they are a very froward generation, * children in whom is no faith.

21 * They have moved me to jealousy with *that which is* not God; they have provoked me to anger * with their vanities: and * I will move them to jealousy with *those which* are not a people; I will provoke them to anger with a foolish nation.

22 For * a fire is kindled in mine anger, and * I shall burn unto the lowest hell, and * I shall consume the earth with her increase, and set on fire the foundations of the mountains.

23 I will * heap mischiefs upon them; * I will spend mine arrows upon them.

24 They shall be burnt with hunger, and devoured with * burning heat, and with bitter destruction: * I will also send * the

Before
CHRIST
1451.
1 Mat. 17.

17 Luke 9. 47.
Phil. 2. 15.
• Pf. 116.
12.
• Isai. 63.
16.
• Pf. 74. 3.
• ver. 15.
Isai. 57. 11.
& 44. 5.
† Heb.

generations
and gene-
rations.
• Exodus
17. 11.
Pf. 44. 7.
& 78. 35. 4.
• 2 Chron. 3.
Acts 17. 26.
• Gen. 11. 8.
• Exodus
15. 16. &
29. 5.
• 1 Sam. 10. 1.
Pf. 73. 71.
† Heb.

• ch. 8. 15.
Jer. 2. 6.
Hof. 13. 5.
• Or,
compassed
him about.
• Deut. 4.
16.
• Pf. 17. 7.
Prov. 7. 1.
Zech. 2. 8.
• Exodus
19. 4.
ch. 1. 31.
Isai. 31. 5.
& 45. 4. &
63. 9.
Hof. 11. 7.
ch. 31. 29.
Isai. 18. 14.
• Jer. 15. 2.
• 1 John 29. 6.
Pf. 81. 15.
• Pf. 81. 16.
& 147. 14.
• Gen. 41.
21.
• ch. 33. 5.
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Isai. 44. 2.
• 1 Sam. 2.
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• ch. 31. 20.
Neh. 9. 25.
Pf. 17. 10.
Jer. 2. 7. &
5. 7. 28.
Hof. 13. 6.
ch. 31. 16.
Isai. 1. 4.
1 ver. 6.
Isai. 51. 13.
• 1 Sam.
22. 47.
Pf. 59. 26.
& 95. 1.
• 1 Kings
14. 22.
1 Cor. 10.
23.

• Lev. 17. 7.
Pf. 105. 37.
• 1 Cor. 10. 20.
• Or,
which were
not God.
ver. 21.
Isai. 17. 10.
• Jer. 2. 32.
• Judg. 1. 14.
• Or,
despised.
• Gen. 2. 6.
• Isai. 1. 2.
ch. 11. 17.
• Isai. 30.
Mat. 17. 7.
1 ver. 16.
Pf. 78. 53.
• 1 Sam.
11. 21.
• 1 Kings
16. 13. 26.
Pf. 31. 6.
Jer. 8. 19.

• Jer. 15. 14. & 17. 4.
Lam. 4. 11.
• Or, both burned.
• Or, both consumed.
• Isai. 27. 15.
• Pf. 7. 12. 13.
Reck. 5. 15.
† Heb. burning coals.
Hos. 3. 5.
• Lev. 26. 22.

• Jer. 15. 14. & 17. 4.
Lam. 4. 11.
• Or, both burned.
• Or, both consumed.
• Isai. 27. 15.
• Pf. 7. 12. 13.
Reck. 5. 15.
† Heb. burning coals.
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• Lev. 26. 22.

• Jer. 15. 14. & 17. 4.
Lam. 4. 11.
• Or, both burned.
• Or, both consumed.
• Isai. 27. 15.
• Pf. 7. 12. 13.
Reck. 5. 15.
† Heb. burning coals.
Hos. 3. 5.
• Lev. 26. 22.

• Jer. 15. 14. & 17. 4.
Lam. 4. 11.
• Or, both burned.
• Or, both consumed.
• Isai. 27. 15.
• Pf. 7. 12. 13.
Reck. 5. 15.
† Heb. burning coals.
Hos. 3. 5.
• Lev. 26. 22.

Before CHRIST 1451.
 1. Rom. 1. 10.
 2. 1. Cor. 7. 5.
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 100. 1. Heb. 1. 10.

among you this day, which ye shall command your children to observe to do, all the words of this law.

47 For it is not a vain thing for you; because it is your life: and through this thing ye shall prolong your days in the land, whither ye go over Jordan to possess it.

48 ¶ And the LORD spake unto Moses that selfsame day, saying,

49 Get thee up into this mountain Abarim, unto mount Nebo, which is in the land of Moab, that is over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession:

50 And die in the mount whither thou goest up, and be gathered unto thy people; as Aaron thy brother died in mount Hor, and was gathered unto his people:

51 Because ye trespassed against me among the children of Israel at the waters of Meribah-Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

52 Yet thou shalt see the land before thee; but thou shalt not go thither unto the land which I give the children of Israel.

CHAPTER XXXIII.

1 Moses' prophecy before his death, beginning with a display of God's majesty, and regard for Israel. 6 The blessing of Reuben; 7 of Judah; 8 of Levi; 12 of Benjamin; 13 of Joseph; 18 of Zebulun and Issachar; 20 of Gad; 22 of Dan; 23 of Naphtali; 24 of Asher. 26 The excellency of Israel.

AND this is the blessing, wherewith Moses the man of God blessed the children of Israel before his death.

2 And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand went a fiery law for them.

3 Yea, he loved the people; all his saints are in thy hand: and they sat down at thy feet; every one shall receive of thy words.

4 Moses commanded us a law, even the inheritance of the congregation of Jacob.

5 And he was king in Jeshurun, when the heads of the people and the tribes of Israel were gathered together.

6 ¶ Let Reuben live, and not die; and let not his men be few.

7 ¶ And this is the blessing of Judah: and he said, Hear, LORD, the voice of Judah, and bring him unto his people: let his hands be sufficient for him; and be thou an help to him from his enemies.

8 ¶ And of Levi he said, Let thy Thummim and thy Urim be with thy holy one, whom thou didst prove at Massah, and with whom thou didst strive at the waters of Meribah;

9 Who said unto his father, and to his mother, I have not seen him; neither did he acknowledge his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant.

10 ¶ They shall teach Jacob thy judgments, and Israel thy law: they shall put incense before thee, and whole burnt sacrifice upon thine altar.

11 Bless, LORD, his substance, and Job 37. 24. Exodus 31. 26, 27, 28. See Jer. 18. 18. Mal. 2. 5, 6. Or, Let them teach, &c. Lev. 10. 11. ch. 17. 9, 10, 11. & 24. 8. Ezek. 44. 23, 24. Mal. 2. 7. Or, Let them put incense. Exodus 30. 7, 8. Numb. 16. 40. Sam. 2. 28. Heb. at thy nose. Lev. 1. 9, 13, 17. Pl. 51. 19. Ezek. 43. 27.

Before CHRIST 1451.

ch. 30. 19. Lev. 18. 5. Prov. 3. 2. 22. & 4. 22. Rom. 10. 5. 1. Numb. 27. 12, 13.

1. Numb. 32. 47. 1. Cor. 14. 1.

1. Numb. 20. 25, 28. & 31. 28.

1. Numb. 20. 11, 12. 13. & 27. 14.

1. Or, 1. See Lev. 10. 1.

1. Numb. 27. 12. ch. 34. 4.

1. Gen. 49. 28.

1. Pl. 90. 1.

1. Exod. 19. 13, 20.

1. Judg. 5. 14. Heb. 3. 3.

1. See Pl. 68. 17.

1. Dan. 7. 10. Act. 7. 53.

1. Gal. 3. 19. Heb. 2. 2.

1. Rev. 5. 11. & 9. 18.

1. Heb. 1. 10. Exod. 19. 5.

1. ch. 7. 7. Pl. 47. 4.

1. Heb. 11. 1. Mal. 1. 2.

1. ch. 7. 6. 1. Sam. 2. 9.

1. Pl. 30. 5. 1. Luke 10. 39.

1. Prov. 2. 1. 1. John 1. 17.

1. Pl. 119. 111.

1. See Gen. 16. 31.

1. Judg. 9. 2. & 17. 6.

1. Melch. 3. 15. 1. Gen. 49. 8.

1. Pl. 146. 5. 1. Exod. 28. 30.

1. Exod. 17. 7. Numb. 10. 13.

1. ch. 2. 2. 1. Pl. 81. 7.

1. Gen. 29. 32.

1. 1. Chron. 17. 17.

Before
CHRIST
1451.
* 2. Sam.
14. 25.
Pl. 10. 5.
Ezek. 20.
40. 41. &c.
43. 27.

* accept the work of his hands: smite through the loins of them that rise against him, and of them that hate him, that they rise not again.

12 ¶ And of Benjamin he said, The beloved of the LORD shall dwell in safety by him; and the LORD shall cover him all the day long, and he shall dwell between his shoulders.

13 ¶ And of Joseph he said, * Blessed of the LORD be his land, for the precious things of heaven, for the dew, and for the deep that coucheth beneath,

14 And for the precious fruits brought forth by the sun, and for the precious things † put forth by the † moon,

15 And for the chief things of the ancient mountains, and for the precious things of the lasting hills,

16 And for the precious things of the earth and fulness thereof, and for the good will of him that dwelt in the bush: let the blessing come upon the head of Joseph, and upon the top of the head of him that was separated from his brethren.

17 His glory is like the firstling of his bullock, and his horns are like the horns of unicorns: with them he shall push the people together to the ends of the earth: and they are the ten thousands of Ephraim, and they are the thousands of Manasseh.

18 ¶ And of Zebulun he said, * Rejoice, Zebulun, in thy going out; and, Issachar, in thy tents.

19 They shall call the people unto the mountain; there they shall offer sacrifices of righteousness: for they shall suck of the abundance of the seas, and of treasures hid in the sand.

20 ¶ And of Gad he said, Blessed be he that enlargeth Gad: he dwelleth as a lion, and teareth the arm with the crown of the head.

21 And he provided the first part for himself, because there, in a portion of the lawgiver, was he † seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

22 ¶ And of Dan he said, Dan is a lion's whelp: he shall leap from Bashan.

23 ¶ And of Naphtali he said, O Naphtali, satisfied with favour, and full with the blessing of the LORD: possess thou the west and the south.

24 ¶ And of Asher he said, * Let Asher be blessed with children; let him be acceptable to his brethren, and let him dip his foot in oil.

25 ¶ Thy shoes shall be iron and brass; and as thy days, so shall thy strength be.

26 ¶ There is none like unto the God of Jeshurun, who rideth upon the heaven in thy help, and in his excellency on the sky.

27 The eternal God is thy refuge, and underneath are the everlasting arms: and

he shall thrust out the enemy from before thee; and shall say, Destroy them.

28 * Israel then shall dwell in safety alone: the fountain of Jacob shall be upon a land of corn and wine; also his heavens shall drop down dew.

29 * Happy art thou, O Israel: who is like unto thee, O people saved by the LORD, the shield of thy help, and who is the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.

1 a Sam. 28. 45. Pl. 18. 44. & 56. 3. & 21. 15. ¶ Or, shall be subdued.
2 ch. 32. 13.

CHAP. XXXIV.

1 Moses from mount Nebo vieweth the land: 5 His death and burial: 7 His age. 8 Thirty days' mourning for him. 9 Joshua succeedeth him. 10 The praise of Moses.

AND Moses went up from the plains of Moab unto the mountain of Nebo, to the top of Pisgah, that is over against Jericho. And the LORD shewed him all the land of Gilead, unto Dan,

2 And all Naphtali, and the land of Ephraim, and Manasseh, and all the land of Judah, unto the utmost sea,

3 And the south, and the plain of the valley of Jericho, the city of palm trees, unto Zoar.

4 And the LORD said unto him, * This is the land which I swore unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see it with thine eyes, but thou shalt not go over thither.

5 ¶ So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD.

6 And he buried him in a valley in the land of Moab, over against Beth-peor: but no man knoweth of his sepulchre unto this day.

7 ¶ And Moses was an hundred and twenty years old when he died: his eye was not dim, nor his natural force † abated.

8 ¶ And the children of Israel wept for Moses in the plains of Moab thirty days: so the days of weeping and mourning for Moses were ended.

9 ¶ And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses.

10 ¶ And there arose not a prophet since in Israel like unto Moses, whom the LORD knew face to face,

11 In all the signs and the wonders, which the LORD sent him to do in the land of Egypt to Pharaoh, and to all his servants, and to all his land,

12 And in all that mighty hand, and in all the great terror which Moses shewed in the sight of all Israel.

Before
CHRIST
1451.
* ch. 9. 1-5.
* Numb.
23. 9.
Jer. 21. 6.
& 33. 16.
* ch. 7. 8.
* Gen. 27.
28.
ch. 11. 15.
* Pl. 144.
15.
1 a Sam. 7.
25.
* Pl. 125.
9. 10. 11.
9. 10. 11.

* Numb.
27. 12. &c.
33. 47.
ch. 35. 49.
¶ Or,
the hill.
ch. 3. 27.
* Mac. 2. 4.
* Gen. 14.
14.
ch. 11. 24.
* Judg. 1.
26. & 1. 17.
* Chron.
28. 15.
1 Gen. 12.
7. & 13. 15.
& 15. 18.
& 26. 3. &c.
28. 15.
* ch. 3. 27.
& 17. 25.
ch. 35. 50.
Josh. 2. 12.

* See Jude
9.
* ch. 31. 2.
1 See Gen.
27. 2. &c.
48. 10.
Josh. 14.
20. 11.
1451.
† Heb.
moisture.
† Heb.
shed.
* See Gen.
50. 3. 10.
Numbers
20. 29.
Eccl. 1. 18.
16. 27.
* 1 K. 12. 2.
Dan. 6. 3.
* Numb.
27. 18. 23.
¶ See ch.
18. 15. 18.
1 Exod.
33. 21.
Numb. 12.
6. 8.
ch. 5. 4.
* ch. 4. 34.
& 7. 19.

* See Josh.
23. 10. &c.
2 Chron.
28. 8. &c.
* Numbers
32. 16. 17.
&c.
† Heb.
cited.
* Josh. 4. 12.
7. Josh. 19.
47.
Judg. 18.
27.
* Gen. 49.
21.
1 See Josh.
29. 32. &c.
* Gen. 49.
30.
2 See Job
29. 6.
29. 6.
¶ Or,
Under thy
feet shall
be iron.
* ch. 8. 9.
* Exod.
15. 11.
Pl. 86. 8.
Jer. 10. 6.
* ch. 32. 15.
* Pl. 68. 4.
33. 14. &c.
104. 1.
Hab. 3. 8.
* Pl. 90. 1.

* See Josh.
29. 32. &c.
* Gen. 49.
30.
2 See Job
29. 6.
29. 6.
¶ Or,
Under thy
feet shall
be iron.
* ch. 8. 9.
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* Pl. 68. 4.
33. 14. &c.
104. 1.
Hab. 3. 8.
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* See Josh.
29. 32. &c.
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* ch. 32. 15.
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Jer. 10. 6.
* ch. 32. 15.
* Pl. 68. 4.
33. 14. &c.
104. 1.
Hab. 3. 8.
* Pl. 90. 1.

* See Josh.
29. 32. &c.
* Gen. 49.
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29. 6.
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15. 11.
Pl. 86. 8.
Jer. 10. 6.
* ch. 32. 15.
* Pl. 68. 4.
33. 14. &c.
104. 1.
Hab. 3. 8.
* Pl. 90. 1.

* See Josh.
29. 32. &c.
* Gen. 49.
30.
2 See Job
29. 6.
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* ch. 8. 9.
* Exod.
15. 11.
Pl. 86. 8.
Jer. 10. 6.
* ch. 32. 15.
* Pl. 68. 4.
33. 14. &c.
104. 1.
Hab. 3. 8.
* Pl. 90. 1.



The Book of JOSHUA.

CHAP. I.

- 1 The Lord appointeth Joshua to succeed Moses.
- 3 The extent of the promised land. 5 God promiseth to assist Joshua, and instructeth him.
- 10 Joshua prepareth the people to pass over Jordan. 12 He putteth the two tribes and half in mind of their engagement to Moses.
- 16 They promise him obedience.

NOW after the death of Moses the servant of the LORD it came to pass, that the LORD spake unto Joshua the son of Nun, Moses' minister, saying,

2 'Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, even to the children of Israel.

3 ¶ 'Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses.

4 'From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea, toward the going down of the sun, shall be your coast.

5 ¶ 'There shall not any man be able to stand before thee all the days of thy life: 'as I was with Moses, so 'I will be with thee: 'I will not fail thee, nor forsake thee.

6 'Be strong and of a good courage: for ¶ unto this people shalt thou divide for an inheritance the land, which I swore unto their fathers to give them.

7 Only be thou strong and very courageous, that thou mayest observe to do according to all the law, 'which Moses my servant commanded thee: 'turn not from it to the right hand or to the left, that thou mayest ¶ prosper whithersoever thou goest.

8 'This book of the law shall not depart out of thy mouth; but 'thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt ¶ have good success.

9 'Have not I commanded thee? Be strong and of a good courage; 'be not afraid, neither be thou dismayed: for the LORD thy God is with thee whithersoever thou goest.

10 ¶ Then Joshua commanded the officers of the people, saying,

11 Pass through the host, and command the people, saying, Prepare you victuals; for 'within three days ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it.

12 ¶ And to the Reubenites, and to the Gadites, and to half the tribe of Manasseh, spake Joshua, saying,

13 Remember 'the word which Moses the servant of the LORD commanded you, saying, The LORD your God hath given you rest, and hath given you this land.

14 Your wives, your little ones, and your cattle, shall remain in the land which Moses gave you on this side Jordan; but ye shall pass before your brethren ¶ armed, all the mighty men of valour, and help them;

15 Until the LORD have given your brethren rest, as he hath given you, and they also have possessed the land which the

LORD your God giveth them: 'then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD's servant gave you on this side Jordan toward the sunrising.

16 ¶ And they answered Joshua, saying, All that thou commandest us we will do, and whithersoever thou sendest us, we will go.

17 According as we hearkened unto Moses in all things, so will we hearken unto thee: only the LORD thy God 'be with thee, as he was with Moses.

18 Whosoever be he that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.

CHAP. II.

- 1 Rahab receiveth and concealeth the two spies sent from Shittim. 8 The covenant between her and them. 23 Their return and report.

AND Joshua the son of Nun ¶ sent 'out of Shittim two men to spy secretly, saying, Go view the land, even Jericho. And they went, and 'came into an harlot's house, named 'Rahab, and ¶ lodged there.

2 And 'it was told the king of Jericho, saying, Behold, there came men in hither to night of the children of Israel to search out the country.

3 And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country.

4 'And the woman took the two men, and hid them, and said thus, There came men unto me, but I wist not whence they were:

5 And it came to pass about the time of shutting of the gate, when it was dark, that the men went out: whither the men went, I wot not: pursue after them quickly; for ye shall overtake them.

6 But 'she had brought them up to the roof of the house, and hid them with the stalks of flax, which she had laid in order upon the roof.

7 And the men pursued after them the way to Jordan unto the fords: and as soon as they which pursued after them were gone out, they shut the gate.

8 ¶ And before they were laid down, she came up unto them upon the roof;

9 And she said unto the men, I know that the LORD hath given you the land, and that 'your terror is fallen upon us, and that all the inhabitants of the land ¶ faint because of you.

10 For we have heard how the LORD 'dried up the water of the Red sea for you, when ye came out of Egypt; and 'what ye did unto the two kings of the Amorites, that were on the other side Jordan, Sihon and Og, whom ye utterly destroyed.

11 And as soon as we had 'heard these things, 'our hearts did melt, neither ¶ did there remain any more courage in any man, because of you: for 'the LORD your God, he is God in heaven above, and in earth beneath.

12 Now therefore, I pray you, 'swear unto me by the LORD, since I have shewed you kindness, that ye will also

Before CHRIST
1451.
ch. 22. 40
&c.

ver. 5.
Samuel
20. 11.
1 Kings
2. 37.

Or,
had sent.
Numbers
25. 1.
Hebrews
11. 31.
James 2.
5.
Matthew
21. 5.
Heb.
12.
Ps. 127. 1.
Proverbs
22. 30.

See
Sam. 17.
19. 10.

See
Exod. 1. 17.
Samuel
17. 19.

Gen. 15. 5.
Exodus
23. 27.
Deut. 2. 25.
& 11. 25.
Heb.
melt.
Exodus
15. 15.
Exodus
24. 21.
ch. 4. 21.
Numbers 21.
24. 34. 15.
Exodus
15. 14. 15.
ch. 5. 1.
& 7. 5.
Isai. 13. 7.
Heb.
rose up.
Deut. 4.
39.
See
Sam. 20.
24. 15. 17.

Exod.
24. 13.
Deut. 1.
38.
Deut. 34.
5.

Deut. 31.
24.
ch. 14. 9.

Gen. 15.
24.
Exod. 23.
21.
Numb. 34.
3. 33. 12.
Deut. 7.
24.

Exod. 3.
12.
Deut. 31.
8. 23.
ver. 9. 17.
ch. 3. 7.
& 6. 27.
Isai. 41. 25.
Deut. 31.
6. 8.
Heb. 13. 5.
Deut. 31.
7. 23.

Or, thou
shalt cause
the people
to inherit
the land,
&c.

Numb.
27. 23.
Deut. 31. 7.
ch. 11. 15.
Deut. 5.
32. & 28.
14.

Or,
do wisely.
Deut. 19. 9.
Deut. 17.
28. 19.

Ps. 1. 8.
Or,
do wisely.
ver. 7.
Deut. 32.
7. 8. 21.

Ps. 27. 1.
Jer. 1. 8.

ch. 3. 2.
See
Deut. 9. 2.
& 11. 31.

Numb. 32.
20. 23.
ch. 25. 2.
3. 4.

Heb.
marshalled
by force as
Exodus
13. 18.

Before
CHRIST
† Heb.
* See
† Tim. 5. 8.
* ver. 18.

shew kindness unto * my father's house, and † give me a true token :

13 And *that* ye will save alive my father, and my mother, and my brethren, and my sisters, and all that they have, and deliver our lives from death.

14 And the men answered her, Our life † for your's, if ye utter not this our business. And it shall be, when the LORD hath given us the land, that † we will deal kindly and truly with thee.

15 Then she † let them down by a cord through the window : for her house was upon the town wall, and she dwelt upon the wall.

16 And she said unto them, Get you to the mountain, lest the pursuers meet you ; and hide yourselves there three days, until the pursuers be returned : and afterward may ye go your way.

17 And the men said unto her, We will be † blameless of this thine oath which thou hast made us swear.

18 † Behold, *when* we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by : * and thou shalt † bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee.

19 And it shall be, *that* whosoever shall go out of the doors of thy house into the street, his blood *shall* be upon his head, and we will be guiltless : and whosoever shall be with thee in the house, * his blood *shall* be on our head, if *any* hand be upon him.

20 And if thou utter this our business, then we will be quit of thine oath which thou hast made us to swear.

21 And she said, According unto your words, so be it. And she sent them away, and they departed : and she bound the scarlet line in the window.

22 And they went, and came unto the mountain, and abode there three days, until the pursuers were returned : and the pursuers sought *them* throughout all the way, but found *them* not.

23 ¶ So the two men returned, and descended from the mountain, and passed over, and came to Joshua the son of Nun, and told him all *things* that befel them :

24 And they said unto Joshua, Truly * the LORD hath delivered into our hands all the land ; for even all the inhabitants of the country do † faint because of us.

CHAP. III.

1 *Joshua cometh to Jordan.* 2 *The officers instruct the people concerning their passage.* 5 *Joshua giveth directions relating thereto.* 7 *God encourageth and instructeth Joshua.* 9 *Joshua encourageth and directeth the people.* 14 *The waters of Jordan are divided.*

AND Joshua rose early in the morning ; and they removed * from Shittim, and came to Jordan, he and all the children of Israel, and lodged there before they passed over.

2 ¶ And it came to pass * after three days, that the officers went through the host ;

3 And they commanded the people, saying, * When ye see the ark of the covenant of the LORD your God, * and the priests the Levites bearing it, then ye shall remove from your place, and go after it.

4 * Yet there shall be a space between you and it, about two thousand cubits by measure : come not near unto it, that ye may

know the way by which ye must go : for ye have not passed *this* way † heretofore.

5 ¶ And Joshua said unto the people, † Sanctify yourselves : for to morrow the LORD will do wonders among you.

6 And Joshua spake unto the priests, saying, * Take up the ark of the covenant, and pass over before the people. And they took up the ark of the covenant, and went before the people.

7 ¶ And the LORD said unto Joshua, This day will I begin to * magnify thee in the sight of all Israel, that they may know that, † as I was with Moses, so I will be with thee.

8 And thou shalt command * the priests that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, † ye shall stand still in Jordan.

9 ¶ And Joshua said unto the children of Israel, Come hither, and hear the words of the LORD your God.

10 And Joshua said, Hereby ye shall know that * the living God is among you, and *that* he will without fail * drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgashites, and the Amorites, and the Jebusites.

11 Behold, the ark of the covenant of * the LORD of all the earth passeth over before you into Jordan.

12 Now therefore * take you twelve men out of the tribes of Israel, out of every tribe a man.

13 And it shall come to pass, * as soon as the soles of the feet of the priests that bear the ark of the LORD, * the LORD of all the earth, shall rest in the waters of Jordan, *that* the waters of Jordan shall be cut off from the waters that come down from above ; and they * shall stand upon an heap.

14 ¶ And it came to pass, when the people removed from their tents, to pass over Jordan, and the priests bearing the * ark of the covenant before the people ;

15 And as they that bare the ark were come unto Jordan, and * the feet of the priests that bare the ark were dipped in the brim of the water, (for * Jordan overfloweth all his banks * all the time of harvest,) †

16 That the waters which came down from above stood and rose up upon an heap very far from the city Adam, that is beside * Zaretan : and those that came down * toward the sea of the plain, even * the salt sea, failed, and were cut off : and the people passed over right against Jericho.

17 And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, * and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.

CHAP. IV.

1 *Twelve men are appointed to take twelve stones for a memorial out of Jordan.* 9 *Twelve other stones are set up in the midst of Jordan.* 10 *The people pass over.* 14 *God magnifieth Joshua.* 15 *The priests are commanded to bring the ark up out of Jordan, which floweth again as before.* 19 *The date of the passage.* 20 *The twelve stones are pitched in Gilgal.*

AND it came to pass, when all the people were clean passed * over Jordan, that the LORD spake unto Joshua, saying,

Before
CHRIST
† Heb.
* See
† Jer. 1. 10.
* ver. 18.

† Exod. 1. 29.
* Lev. 1. 15.
* Lev. 1. 20.
* Num. 1. 18.
* ch. 7. 13.
* 1 Sam. 1. 16.
* Joel 1. 16.
* 1 Numb. 4. 15.
* ch. 4. 14.
* 1 Chron. 2. 2.
* 1 Chron. 2. 1.
* ch. 4. 3.
* ver. 17.

* Dent. 5. 16.
* 1 Sam. 17. 26.
* Kings 19. 1. 10.
* Hos. 1. 10.
* Matt. 16. 16.
* 1 Thess. 1. 9.
* Exod. 33. 2.
* Deut. 7. 1.
* Ps. 44. 2.
* ver. 13.
* Mic. 4. 13.
* Zech. 4. 14.
* ch. 4. 5.
* ver. 4. 1.
* ver. 15.
* ver. 11.

* Ps. 78. 13.
* & 114. 3.
* Acts 7. 45.
* ver. 13.

* 1 Chron. 12. 15.
* Jer. 12. 5.
* & 49. 19.
* Eccles. 24. 26.
* ch. 4. 18.
* & 5. 10, 12.
* 1 Kings 4. 12, & 7. 46.
* Deut. 3. 17.
* Genesis 34. 3.
* Numbers 34. 3.
* See Exodus 24. 29.

* ch. 1. 10.
* 1. 21.
* See Numbers 20. 31.
* Deut. 31. 9.
* Exod. 19. 12.

* ch. 6. 13.
† Heb. gaibrr.

* Matt. 27. 25.

* Exod. 20. 7.
* ver. 18.

* ch. 6. 13.
† Heb. gaibrr.

* Matt. 27. 25.

* Exod. 20. 7.
* ver. 18.

* ch. 6. 13.
† Heb. gaibrr.

* Matt. 27. 25.

* Exod. 20. 7.
* ver. 18.

* ch. 6. 13.
† Heb. gaibrr.

* Matt. 27. 25.

* Exod. 20. 7.
* ver. 18.

* ch. 6. 13.
† Heb. gaibrr.

* Matt. 27. 25.

* Exod. 20. 7.
* ver. 18.

Before
CHRIST
14:1.
ch. 3. 18.

2 Take you twelve men out of the people, out of every tribe a man,

ch. 3. 18.

3 And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.

2 ver. 19.
20.

4 Then Joshua called the twelve men, whom he had prepared of the children of Israel, out of every tribe a man:

5 And Joshua said unto them, Pass over before the ark of the LORD your God into the midst of Jordan, and take you up every man of you a stone upon his shoulder, according unto the number of the tribes of the children of Israel:

Exodus
12. 16. &
13. 14.
Deut. 6. 10.
Pf. 44. 1.
& 78. 35. 45.
5. 6.
† Heb.
10 morrow.
† ch. 3. 13.
16.
Exodus
13. 14.
Numbers
16. 40.

6 That this may be a sign among you, that when your children ask their fathers in time to come, saying, What mean ye by these stones?

7 Then ye shall answer them, That the waters of Jordan were cut off before the ark of the covenant of the LORD; when it passed over Jordan, the waters of Jordan were cut off: and these stones shall be for a memorial unto the children of Israel for ever.

8 And the children of Israel did so as Joshua commanded, and took up twelve stones out of the midst of Jordan, as the LORD spake unto Joshua, according to the number of the tribes of the children of Israel, and carried them over with them unto the place where they lodged, and laid them down there.

9 And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests which bare the ark of the covenant stood: and they are there unto this day.

10 For the priests which bare the ark stood in the midst of Jordan, until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hastened and passed over.

Num. 19.
40. 27, 28.

11 And it came to pass, when all the people were clean passed over, that the ark of the LORD passed over, and the priests, in the presence of the people.

Or,
ready
armed.

ch. 3. 7.

12 And the children of Reuben, and the children of Gad, and half the tribe of Manasseh, passed over armed before the children of Israel, as Moses spake unto them:

13 About forty thousand prepared for war passed over before the LORD unto battle, to the plains of Jericho.

Exodus
25. 16, 22.

14 On that day the LORD magnified Joshua in the sight of all Israel; and they feared him, as they feared Moses, all the days of his life.

15 And the LORD spake unto Joshua, saying,

† Heb.
puckled up.

ch. 3. 15.
† Heb.
usual.

16 Command the priests that bear the ark of the testimony, that they come up out of Jordan.

17 Joshua therefore commanded the priests, saying, Come ye up out of Jordan.

18 And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up out of the midst of Jordan, and the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as they did before.

19 And the people came up out of Jordan on the tenth day of the first month, and encamped in Gilgal, in the east border of Jericho.

Before
CHRIST
14:1.
ch. 3. 9.

20 And those twelve stones, which they took out of Jordan, did Joshua pitch in Gilgal.

ver. 6.
† Heb.
10 morrow.
ch. 3. 17.
Exodus
14. 21.

21 And he spake unto the children of Israel, saying, When your children shall ask their fathers in time to come, saying, What mean these stones?

1 Kings
8. 22. 43.
1 Kings
10. 19.
Pf. 106. 8.
Exodus
15. 16.
Chro. 29.
12.

22 Then ye shall let your children know, saying, Israel came over this Jordan on dry land.

23 For the LORD your God dried up the waters of Jordan from before you, until ye were passed over, as the LORD your God did to the Red sea, which he dried up from before us, until we were gone over:

Exod.
14. 31.
Deut. 6. 2.
Pf. 89. 7.
Jer. 10. 7.
† Heb. 22
days.

24 That all the people of the earth might know the hand of the LORD, that it is mighty: that ye might fear the LORD your God for ever.

CHAP. V.

1 The Canaanites are afraid. 2 Joshua reneweth circumcision. 10 The passover is kept at Gilgal.

12 The Manna ceaseth. 13 An angel appeareth to Joshua.

AND it came to pass, when all the kings of the Amorites, which were on the side of Jordan westward, and all the kings of the Canaanites, which were by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.

Numbers
13. 19.
Exodus
15. 14. 15.
ch. 2. 9.
10. 11.
Pf. 48. 6.
Ezek. 21. 7.
1 Kings
10. 5.

2 At that time the LORD said unto Joshua, Make thee sharp knives, and circumcise again the children of Israel the second time.

Or,
knives of
flint.
Exodus
4. 25.

3 And Joshua made him sharp knives, and circumcised the children of Israel at the hill of the foreskins.

Or,
Gibeon.
baaloth.
Numbers
14. 19. &
26. 64. 65.
Deut. 2. 16.

4 And this is the cause why Joshua did circumcise: All the people that came out of Egypt, that were males, even all the men of war, died in the wilderness by the way, after they came out of Egypt.

5 Now all the people that came out were circumcised: but all the people that were born in the wilderness by the way as they came forth out of Egypt, them they had not circumcised.

Numbers
14. 33.
Deut. 1. 3.
& 2. 7. 14.
Pf. 95. 10.
Numbers
14. 23.
Pf. 95. 11.
Heb. 3. 11.
Exodus
3. 8.

6 For the children of Israel walked forty years in the wilderness, till all the people that were men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not shew them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.

Numbers
14. 31.
Deut. 1. 39.
† Heb.
when the
people had
made an
end to be
circumcised.

7 And their children, whom he raised up in their stead, them Joshua circumcised: for they were uncircumcised, because they had not circumcised them by the way.

See Gen.
34. 25.
Gen. 34.

8 And it came to pass, when they had done circumcising all the people, that they abode in their places in the camp, till they were whole.

25.
Sam. 14. 6.
See Lev.
18. 3.
ch. 14. 14.
Ezek. 40. 7.
& 23. 3. 8.
Mac. 4. 58.

9 And the LORD said unto Joshua, This day have I rolled away the reproach of Egypt from off you. Wherefore the name of the place is called Gilgal unto this day.

That is,
rolling.
ch. 4. 19.
Exodus
13. 6.
Num. 9. 5.

10 And the children of Israel encamped in Gilgal, and kept the passover on the

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fourteenth day of the month at even in the plains of Jericho.

11 And they did eat of the old corn of the land on the morrow after the pass-over, unleavened cakes, and parched corn in the selfsame day.

* Exodus
16 35.

12 ¶ And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.

13 ¶ And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, *Art thou for us, or for our adversaries?*

* Gen. 1. 3.
& 34. 24.
Exodus
21. 23.
Lev. 1. 8.
Acts 1. 10.
Numbers
23. 23.
Or,
price.
See Exodus
21. 20.
Dan. 10. 13.
Rev. 12. 1.
Rev. 12. 7.
& 19. 11.
23.
Gen. 17. 1.
Exodus
3. 5.
Acts 7. 33.

14 And he said, Nay; but as captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant?

15 And the captain of the LORD's host said unto Joshua, Loose thy shoe from off thy foot; for the place whereon thou standest is holy. And Joshua did so.

CHAP. VI.

1 *Jericho is shut up.* 2 *God instructeth Joshua how to carry on the siege.* 6 *Joshua directeth the priests with the ark followed by the people to compass the city.* 8 *It is compassed six days; and on the seventh day it is compassed seven times.* 17 *The city is accursed.* 20 *At the people's shout the walls fall down, and the city is utterly destroyed.* 22 *Rahab is saved.* 26 *The man that buildeth Jericho again is laid under a curse.*

NOW Jericho was straitly shut up because of the children of Israel: none went out, and none came in.

2 ¶ And the LORD said unto Joshua, See, I have given into thine hand Jericho, and the king thereof, and the mighty men of valour.

3 And ye shall compass the city, all ye men of war, and go round about the city once. Thus shalt thou do six days.

4 And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.

5 And it shall come to pass, that when they make a long blast with the ram's horn, and when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him.

† Heb.
under it.

6 ¶ And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the LORD.

7 And he said unto the people, Pass on, and compass the city, and let him that is armed pass on before the ark of the LORD.

8 ¶ And it came to pass, when Joshua had spoken unto the people, that the seven priests bearing the seven trumpets of rams' horns passed on before the LORD, and blew with the trumpets; and the ark of the covenant of the LORD followed them.

* Numbers
10. 25.
† Heb.
gathering
host.

9 And the armed men went before the priests that blew with the trumpets, and the rereward came after the ark, the priests going on, and blowing with the trumpets.

10 And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall any word proceed out of your mouth, until the day I bid you shout; then shall ye shout.

11 So the ark of the LORD compassed the city, going about it once: and they came into the camp, and lodged in the camp.

12 And Joshua rose early in the morning, and the priests took up the ark of the LORD.

13 And seven priests bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came after the ark of the LORD, the priests going on, and blowing with the trumpets.

14 And the second day they compassed the city once, and returned into the camp: so they did six days.

15 And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.

16 And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout, for the LORD hath given you the city.

17 ¶ And the city shall be accursed, even it, and all that are therein, to the LORD: only Rahab the harlot shall live, she and all that are with her in the house, because she hid the messengers that we sent.

18 And ye, in any wise keep yourselves from the accursed thing, lest ye make yourselves accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it.

19 But all the silver, and gold, and vessels of brass and iron, are consecrated unto the LORD: they shall come into the treasury of the LORD.

20 ¶ So the people shouted when the priests blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.

21 And they utterly destroyed all that was in the city, both man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword.

22 ¶ But Joshua had said unto the two men that had spied out the country, Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye sware unto her.

23 And the young men that were spies went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that she had; and they brought out all her kindred, and left them without the camp of Israel.

24 And they burnt the city with fire, and all that was therein: only the silver, and the gold, and the vessels of brass and of iron, they put into the treasury of the house of the LORD.

25 And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she dwelleth in Israel even unto this day; because she hid the messengers, which Joshua sent to spy out Jericho.

26 ¶ And Joshua adjured them at that

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† Heb.
make your
voice to be
heard.

† Deut.
31. 25.

† Or,
devoted,
Lev. 27. 28.
Mic. 6. 13.

† ch. 2. 4.
† Deut. 7.
26. & 13.
27.
ch. 7. 1.
21. 22.

† ch. 7. 23.
1 Kings
18. 17, 18.
Jonah 1. 12.
† Heb.
holiness.

† ver. 5.
Hebrews
11. 30.
† Heb.
under it.

† Deut. 7. 2.

† ch. 2. 14.
Hebrews
11. 31.
† ch. 2. 13.

† Heb.
families.

† ver. 19.

† See
Mat. 2. 5.

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1 Kings
16, 34.

ch. 1. 5.
ch. 9. 13.

time, saying, * *Curfed be the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest son shall he set up the gates of it.*

27 * *So the LORD was with Joshua; and*
his fame was noised throughout all the country.

C H A P. VII.

1 *Achan's trespass.* 2 *The Israelites are smitten by the men of Ai.* 6 *Joshua's complaint.* 10 *God instructeth him what to do.* 16 *Achan is taken by lot.* 19 *His confession.* 24 *He and all that belonged to him are destroyed in the valley of Achor.*

BUT the children of Israel committed a trespass in the accursed thing: for * *Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed thing: and the anger of the LORD was kindled against the children of Israel.*

2 ¶ And Joshua sent men from Jericho to Ai, which is beside Beth-aven, on the east side of Beth-el, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai.

3 And they returned to Joshua, and said unto him, Let not all the people go up; but let † about two or three thousand men go up and smite Ai; and make not all the people to labour thither; for they are but few.

4 So there went up thither of the people about three thousand men: * and they fled before the men of Ai.

5 And the men of Ai smote of them about thirty and six men: for they chased them from before the gate even unto Shebarim, and smote them in the going down: wherefore * the hearts of the people melted, and became as water.

6 ¶ And Joshua * rent his clothes, and fell to the earth upon his face before the ark of the LORD until the eventide, he and the elders of Israel, and * put dust upon their heads.

7 And Joshua said, Alas, O LORD God, * wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan!

8 O Lord, what shall I say, when Israel turneth their † backs before their enemies!

9 For the Canaanites and all the inhabitants of the land shall hear of it, and shall environ us round, and * cut off our name from the earth: and * what wilt thou do unto thy great name?

10 ¶ And the LORD said unto Joshua, Get thee up; wherefore † liest thou thus upon thy face?

11 * Israel hath sinned, and they have also transgressed my covenant which I commanded them: * for they have even taken of the accursed thing, and have also stolen, and * dissembled also, and they have put it even among their own stuff.

12 * Therefore the children of Israel could not stand before their enemies, but turned their backs before their enemies, because * they were accursed: neither will I be with you any more, except ye destroy the accursed from among you.

13 Up, * sanctify the people, and say, * Sanctify yourselves against to-morrow: for thus saith the LORD God of Israel, There is an accursed thing in the midst

of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.

14 In the morning therefore ye shall be brought according to your tribes: and it shall be, that the tribe which * the LORD taketh shall come according to the families thereof; and the family which the LORD shall take shall come by households; and the household which the LORD shall take shall come man by man.

15 * And it shall be, that he that is taken with the accursed thing shall be burnt with fire, he and all that he hath: because he hath * transgressed the covenant of the LORD, and because he * hath wrought * folly in Israel.

16 ¶ So Joshua rose up early in the morning, and brought Israel by their tribes; and the tribe of Judah was taken:

17 And he brought the family of Judah; and he took the family of the Zarahites: and he brought the family of the Zarahites man by man; and Zabdi was taken:

18 And he brought his household man by man; and Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, * was taken.

19 ¶ And Joshua said unto Achan, My son, * give, I pray thee, glory to the LORD God of Israel, * and make confession unto him; and * tell me now what thou hast done; hide it not from me.

20 And Achan answered Joshua, and said, Indeed I have sinned against the LORD God of Israel, and thus and thus have I done:

21 When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a † wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they are hid in the earth in the midst of my tent, and the silver under it.

22 So Joshua sent messengers, and they ran unto the tent; and, behold, it was hid in his tent, and the silver under it.

23 And they took them out of the midst of the tent, and brought them unto Joshua, and unto all the children of Israel, and † laid them out before the LORD.

24 ¶ And Joshua, and all Israel with him, took Achan the son of Zerah, and the silver, and the garment, and the wedge of gold, and his sons, and his daughters, and his oxen, and his asses, and his sheep, and his tent, and all that he had: and they brought them unto * the valley of Achor.

25 And Joshua said, * Why hast thou troubled us? the LORD shall trouble thee this day. * And all Israel stoned him with stones, and burned them with fire, after they had stoned them with stones.

26 And they * raised over him a great heap of stones unto this day. So * the LORD turned from the fierceness of his anger. Wherefore the name of that place was called, * The valley of † Achor, unto this day.

C H A P. VIII.

1 *God encourageth Joshua.* 3 *The stratagem for taking Ai.* 9 *Joshua placeth the ambush, and advanceth toward the city.* 14 *Ai is taken, and the king thereof hanged.* 30 *The altar is built in Ebal, the law written on stones, and the blessings and cursings pronounced before the people, as Moses had commanded.*

AND the LORD said unto Joshua, * Fear not, neither be thou dismayed: take all the people of war with thee, and arise,

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Proverbs
16. 33.

See
1 Samuel
24. 35, 39

ver. 13.
Genesis
34. 7.
Judg. 20. 6.
Or, wicked.
nefs.

1 Samuel
14. 43.

See
1 Samuel 6. 9.
Jer. 13. 16.
John 9. 34.
Numbers
5. 6, 7.
Chron.
30. 22.
Pl. 51. 3.
Dan. 9. 4.
1 Samuel
14. 43.

Heb.
longed.

Heb.
poured.

ver. 16.
ch. 14. 7.
ch. 6. 13.
Chron.
2. 7.
Gal. 5. 22.
Deut.
17. 5.
ch. 8. 29.
1 Samuel 18.
17.
Lam. 3. 53.
Deut.
23. 17.
2 Samuel 21.
14.
ver. 24.
Isai. 65. 10.
Hof. 2. 13.
That is,
trouble.

Deut. 1.
21 & 7. 12.
& 18. 3.
ch. 1. 9.

ch. 11. 20.
1 Chron.
2. 7.
Achan.
Or,
Zimri.
1 Chron.
6. 6.

† Heb.
about 1000
men, or
about 3000
men.

Lev. 26.
Deut. 28.
25.

Or,
14. 14.
ch. 9. 11.
Lev. 26. 36.
Pl. 22. 14.
Genesis
37. 29, 34.

1 Samuel 4.
23.
2 Samuel 1. 1.
& 23. 19.
Neh. 9. 7.
Job 2. 12.
Exodus
5. 12.
1 Kings
3. 10.

† Heb.
necks.

Ps. 81. 4.

See
Exodus
32. 12.
Numbers
24. 13.
† Heb.
falling.

ver. 3.

ch. 6. 17.
25.

See Acts

5. 2, 4.

See Num.

24. 45.

Judg. 14.

Deut. 7.

26.

ch. 6. 12.

Exodus

19. 10.

ch. 3. 5

^{Before} ^{CHRIST} ^{1451.} go up to Ai: see, ^b I have given into thy hand the king of Ai, and his people, and his city, and his land:

^c ch. 6. 27. ^d Deut. 10. 14. 2 And thou shalt do to Ai and her king as thou didst unto ^e Jericho and her king: only ^f the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves: lay thee an ambush for the city behind it.

3 ¶ So Joshua arose, and all the people of war, to go up against Ai: and Joshua chose out thirty thousand mighty men of valour, and sent them away by night.

^g Judg. 10. 19. 4 And he commanded them, saying, Behold, ^h ye shall lie in wait against the city, ⁱ even behind the city: go not very far from the city, but be ye all ready:

^j Judg. 10. 32. 5 And I, and all the people that ^k are with me, will approach unto the city: and it shall come to pass, when they come out against us, as at the first, that ^l we will flee before them,

^m Heb. pulled. 6 (For they will come out after us) till we have ⁿ drawn them from the city: for they will say, They flee before us, as at the first: therefore we will flee before them.

7 Then ye shall rise up from the ambush, and seize upon the city: for the LORD your God will deliver it into your hand.

^o 2 Sam. 23. 18. 8 And it shall be, when ye have taken the city, ^p that ye shall set the city on fire: according to the commandment of the LORD shall ye do. ^q See, I have commanded you.

9 ¶ Joshua therefore sent them forth: and they went to lie in ambush, and abode between Beth-el and Ai, on the west side of Ai: but Joshua lodged that night among the people.

10 And Joshua rose up early in the morning, and numbered the people, and went up, he and the elders of Israel, before the people to Ai.

^r ver. 5. 11 ^s And all the people, ^t even the people of war that ^u were with him, went up, and drew nigh, and came before the city, and pitched on the north side of Ai: now ^v there was a valley between them and Ai.

^w Or, of Ai. 12 And he took about five thousand men, and set them to lie in ambush between Beth-el and Ai, on the west side of the city.

^x Heb. their lying in wait. ver. 4. 13 And when they had set the people, ^y even all the host that ^z was on the north of the city, and ^{aa} their liars in wait on the west of the city, Joshua went that night into the midst of the valley.

^{ab} Judg. 10. 24. ^{ac} Eccles. 9. 12. ^{ad} Judg. 10. 36, &c. 14 ¶ And it came to pass, when the king of Ai saw ^{ae} it, that they hastened and rose up early, and the men of the city went out against Israel to battle, he and all his people, at a time appointed, before the plain; but he ^{af} wist not that ^{ag} there were liars in ambush against him behind the city.

15 And Joshua and all Israel ^{ah} made as if they were beaten before them, and fled by the way of the wilderness.

16 And all the people that ^{ai} were in Ai were called together to pursue after them: and they pursued after Joshua, and were drawn away from the city.

17 And there was not a man left in Ai or Beth-el, that went not out after Israel: and they left the city open, and pursued after Israel.

18 And the LORD said unto Joshua, Stretch out the spear that ^{aj} is in thy hand toward Ai; for I will give it into thine hand. And Joshua stretched out the spear that ^{ak} he had in his hand toward the city.

19 And the ambush arose quickly out of

their place, and they ran as soon as he had stretched out his hand: and they entered into the city, and took it, and hastened and set the city on fire.

20 And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no ^{al} power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers.

21 And when Joshua and all Israel saw that the ambush had taken the city, and that the smoke of the city ascended, then they turned again, and slew the men of Ai.

22 And the other issued out of the city against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they ^{am} let none of them remain or escape.

23 And the king of Ai they took alive, and brought him to Joshua.

24 And it came to pass, when Israel had made an end of slaying all the inhabitants of Ai in the field, in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, until they were consumed, that all the Israelites returned unto Ai, and smote it with the edge of the sword.

25 And ^{an} so it was, that all that fell that day, both of men and women, were twelve thousand, ^{ao} even all the men of Ai.

26 For Joshua drew not his hand back, wherewith he stretched out the spear, until he had utterly destroyed all the inhabitants of Ai.

27 ^{ap} Only the cattle and the spoil of that city Israel took for a prey unto themselves, according unto the word of the LORD which he ^{aq} commanded Joshua.

28 And Joshua burnt Ai, and made it ^{ar} an heap forever, ^{as} even a desolation unto this day.

29 ^{at} And the king of Ai he hanged on a tree until eventide: ^{au} and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and ^{av} raise thereon a great heap of stones, that ^{aw} remaineth unto this day.

30 ¶ Then Joshua built an altar unto the LORD God of Israel ^{ax} in mount Ebal,

31 As Moses the servant of the LORD commanded the children of Israel, as it is written in the ^{ay} book of the law of Moses, an altar of whole stones, over which no man hath lift up ^{az} any iron: and ^{ba} they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings.

32 And ^{bb} he wrote there upon the stones a copy of the law of Moses, which he wrote in the presence of the children of Israel.

33 And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, ^{bc} which bare the ark of the covenant of the LORD, as well ^{bd} the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; ^{be} as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

34 And afterward ^{bf} he read all the words of the law, ^{bg} the blessings and cursings, according to all that is written in the book of the law.

35 There was not a word of all that Moses commanded, which Joshua read not be-

^{Before} ^{CHRIST} ^{1451.}

[†] Heb. band.

[†] Deut. 7. 2.

[†] Numb. 31. 22, 16.

[†] ver. 2.

[†] Deut. 12. 16.

[†] ver. 2.

[†] ch. 10. 16.

[†] Pl. 107. 40.

[†] & 110. 5.

[†] Deut. 21. 23.

[†] ch. 10. 27.

[†] ch. 7. 26.

[†] & 10. 27.

[†] Deut. 27. 4, 5.

[†] Exodus 20. 25.

[†] Deut. 27. 5, 6.

[†] Exodus 20. 24.

[†] Deut. 27. 2, 8.

[†] Deut. 27. 2, 8.

[†] Deut. 27. 2, 8.

[†] Deut. 27. 2, 8.

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[†] Deut. 27. 2, 8.

The Gibeonites obtain a league, JOSHUA. but are made bondmen for ever.

Before
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Deut. 17.
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fore all the congregation of Israel, with the women, and the little ones, and the strangers that were conueriant among them.

CHAPTER IX.

1 The kings of Canaan combine against Israel. 2 The Gibeonites by craft obtain a league: 16 The fraud is discovered, but they are saved on account of the oath of the princes. 22 Joshua adjudgeth them to perpetual bondage.

AND it came to pass, when all the kings which were on this side Jordan, in the hills, and in the valleys, and in all the coasts of the great sea over against Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, heard thereof;

2 That they gathered themselves together, to fight with Joshua and with Israel, with one accord.

3 ¶ And when the inhabitants of Gibeon heard what Joshua had done unto Jericho and to Ai,

4 They did work wilily, and went and made as if they had been ambassadors, and took old sacks upon their asses, and wine bottles, old, and rent, and bound up;

5 And old shoes and clouted upon their feet, and old garments upon them; and all the bread of their provision was dry and mouldy.

6 And they went to Joshua unto the camp at Gilgal, and said unto him, and to the men of Israel, We be come from a far country: now therefore make ye a league with us.

7 And the men of Israel said unto the Hivites, Peradventure ye dwell among us; and how shall we make a league with you?

8 And they said unto Joshua, We are thy servants. And Joshua said unto them, Who are ye? and from whence come ye?

9 And they said unto him, From a very far country thy servants are come because of the name of the LORD thy God: for we have heard the fame of him, and all that he did in Egypt,

10 And all that he did to the two kings of the Amorites, that were beyond Jordan, to Sihon king of Heshbon, and to Og king of Bashan, which was at Ashtaroth.

11 Wherefore our elders and all the inhabitants of our country spake to us, saying, Take victuals with you for the journey, and go to meet them, and say unto them, We are your servants: therefore now make ye a league with us.

12 This our bread we took hot for our provision out of our houses on the day we came forth to go unto you; but now, behold, it is dry, and it is mouldy:

13 And these bottles of wine, which we filled, were new; and, behold, they be rent: and these our garments and our shoes are become old by reason of the very long journey.

14 And the men took of their victuals, and asked not counsel at the mouth of the LORD.

15 And Joshua made peace with them, and made a league with them, to let them live: and the princes of the congregation swore unto them.

16 ¶ And it came to pass at the end of three days after they had made a league with them, that they heard that they were their neighbours, and that they dwelt among them.

17 And the children of Israel journeyed, and came unto their cities on the third

day. Now their cities were Gibeon, and Chephirah, and Beeroth, and Kirjath-jearim.

18 And the children of Israel smote them not, because the princes of the congregation had sworn unto them by the LORD God of Israel. And all the congregation murmured against the princes.

19 But all the princes said unto all the congregation, We have sworn unto them by the LORD God of Israel: now therefore we may not touch them.

20 This we will do to them; we will even let them live, lest wrath be upon us, because of the oath which we swore unto them.

21 And the princes said unto them, Let them live; but let them be hewers of wood and drawers of water unto all the congregation; as the princes had promised them.

22 ¶ And Joshua called for them, and he spake unto them, saying, Wherefore have ye beguiled us, saying, We are very far from you; when ye dwell among us?

23 Now therefore ye are cursed, and there shall none of you be freed from being bondmen, and hewers of wood and drawers of water for the house of my God.

24 And they answered Joshua, and said, Because it was certainly told thy servants, how that the LORD thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have done this thing.

25 And now, behold, we are in thine hand: as it seemeth good and right unto thee to do unto us, do.

26 And so did he unto them, and delivered them out of the hand of the children of Israel, that they slew them not.

27 And Joshua made them that day hewers of wood and drawers of water for the congregation, and for the altar of the LORD, even unto this day, in the place which he should choose.

CHAPTER X.

1 Five kings war against Gibeon. 6 The Gibeonites sue to Joshua, who goeth to their assistance. 8 God encourageth him, and casteth down hailstones from heaven upon the enemy.

12 As Joshua's word the sun and moon stand still. 16 The five kings are discovered and shut up in a cave till the pursuit is ended. 22 They are brought forth, scornfully used, and hanged.

28 Makkedah destroyed with her king, 29 and Libnah, 31 and Lachish, 33 and the king of Gezer, 34 and Eglon, 36 and Hebron, 38 and Debir. 40 After these conquests the army returneth to Gilgal.

NOW it came to pass, when Adonizedec king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Ai and her king, so he had done to Gibeon and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

2 That they feared greatly, because Gibeon was a great city, as one of the royal cities, and because it was greater than Ai, and all the men thereof were mighty.

3 Wherefore Adonizedec king of Jerusalem sent unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon, saying,

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ch. 6. 11.
ch. 8. 11.
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ch. 9. 15.

Exod. 15.
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Before
CHRIST
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* ver. 1.
ch. 9. 15.

4 Come up unto me, and help me, that we may smite Gibeon: * for it hath made peace with Joshua and with the children of Israel.

† ch. 9. 2.

5 Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, * gathered themselves together, and went up, they and all their hosts, and encamped before Gibeon, and made war against it.

† ch. 9. 10.

& 9. 6.

6 ¶ And the men of Gibeon sent unto Joshua * to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us.

† ch. 9. 1.

7 So Joshua ascended from Gilgal, he, and * all the people of war with him, and all the mighty men of valour.

† ch. 11. 6.

Judg. 4. 14.

† ch. 1. 5.

8 ¶ And the LORD said unto Joshua, * Fear them not: for I have delivered them into thine hand; * there shall not a man of them stand before thee.

† Judg. 4. 15.

† Sam. 7.

† Ps. 18. 14.

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9 Joshua therefore came unto them suddenly, and went up from Gilgal all night.

† Judg. 4. 15.

† Sam. 7.

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10 And the LORD discomfited them before Israel, and slew them with a great slaughter at Gibeon, and chased them along the way that goeth up * to Beth-horon, and smote them to * Azekah, and unto Makkedah.

† Ps. 18. 13.

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11 And it came to pass, as they fled from before Israel, and were in the going down to Beth-horon, * that the LORD cast down great stones from heaven upon them unto Azekah, and they died: * they were more which died with hailstones than they whom the children of Israel slew with the sword.

† Ps. 18. 13.

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12 ¶ Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, * Sun, * stand thou still upon Gibeon; and thou, Moon, in the valley of * Ajalon.

† Ps. 18. 13.

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Deut. 20.
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Gen. 10.
39.
11. 12. 15.

ver. 24.

1450.

ch. 10. 3.
ch. 19. 13.

Numb.
34. 11.
ch. 17. 11.
Judg. 1. 12.
1 Kings 4.
11.

Judg. 3. 1.
ch. 13. 11.
Gen. 31.
49.

Gen. 28.
17. & 18. 12.
Judg. 7. 15.
Sam. 13. 5.

Heb.
assembled
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ment.

ch. 10. 8.

Sam. 8. 4.

Or, Zib-
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hab.
ch. 13. 6.
Or, Jabb-
pitt.
Heb.
burnings.
ver. 6.

souls that were therein; he left none remaining, according to all that he had done to Eglon; but destroyed it utterly, and all the souls that were therein.

38 ¶ And Joshua returned, and all Israel with him, to Debir; and fought against it:

39 And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that were therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king.

40 ¶ So Joshua smote all the country of the hills, and of the south, and of the vale, and of the springs, and all their kings: he left none remaining, but utterly destroyed all that breathed, as the LORD God of Israel commanded.

41 And Joshua smote them from Kadesh-barnea even unto Gaza, and all the country of Goshen, even unto Gibeon.

42 And all these kings and their land did Joshua take at one time, because the LORD God of Israel fought for Israel.

43 And Joshua returned, and all Israel with him, unto the camp to Gilgal.

C H A P. XI.

1 *Divers other kings assemble against Israel by the waters of Merom. 6 God encourageth Joshua, who smiteth them. 10 Hazor is taken and burned, and the cities of the other kings are taken and spoiled. 16 All the country taken by Joshua. 21 The Anakims are cut off. 23 The land being subdued resteth from war.*

AND it came to pass, when Jabin king of Hazor had heard these things, that he sent to Jobab king of Madon, and to the king of Shimron, and to the king of Achishaph,

2 And to the kings that were on the north of the mountains, and of the plains south of Chipperoth, and in the valley, and in the borders of Dor on the west,

3 And to the Canaanite on the east and on the west, and to the Amorite, and the Hittite, and the Perizzite, and the Jebusite in the mountains, and to the Hivite under Hermon in the land of Mizpeh.

4 And they went out, they and all their hosts with them, much people, even as the sand that is upon the sea shore in multitude, with horses and chariots very many.

5 And when all these kings were met together, they came and pitched together at the waters of Merom, to fight against Israel.

6 ¶ And the LORD said unto Joshua, Be not afraid because of them: for to-morrow about this time will I deliver them up all slain before Israel: thou shalt hough their horses, and burn their chariots with fire.

7 So Joshua came, and all the people of war with him, against them by the waters of Merom suddenly; and they fell upon them.

8 And the LORD delivered them into the hand of Israel, who smote them, and chased them unto great Zidon, and unto Misrephoth-maim, and unto the valley of Mizpeh eastward; and they smote them, until they left them none remaining.

9 And Joshua did unto them as the LORD bade him: he houghed their horses, and burnt their chariots with fire.

10 ¶ And Joshua at that time turned

back, and took Hazor, and smote the king thereof with the sword: for Hazor before-time was the head of all those kingdoms.

11 And they smote all the souls that were therein with the edge of the sword, utterly destroying them: there was not any left to breathe: and he burnt Hazor with fire.

12 And all the cities of those kings, and all the kings of them, did Joshua take, and smote them with the edge of the sword, and he utterly destroyed them, as Moses the servant of the LORD commanded.

13 But as for the cities that stood still in their strength, Israel burned none of them, save Hazor only; that did Joshua burn.

14 And all the spoil of these cities, and the cattle, the children of Israel took for a prey unto themselves; but every man they smote with the edge of the sword, until they had destroyed them, neither left they any to breathe.

15 As the LORD commanded Moses his servant, so did Moses command Joshua, and so did Joshua; he left nothing undone of all that the LORD commanded Moses.

16 ¶ So Joshua took all that land, the hills, and all the south country, and all the land of Goshen, and the valley, and the plain, and the mountain of Israel, and the valley of the same;

17 Even from the mount Halak, that goeth up to Seir, even unto Baal-gad in the valley of Lebanon under mount Hermon: and all their kings he took, and smote them, and slew them.

18 ¶ Joshua made war a long time with all those kings.

19 There was not a city that made peace with the children of Israel, save the Hivites the inhabitants of Gibeon: all other they took in battle.

20 For it was of the LORD to harden their hearts, that they should come against Israel in battle, that he might destroy them utterly, and that they might have no favour, but that he might destroy them, as the LORD commanded Moses.

21 ¶ And at that time came Joshua, and cut off the Anakims from the mountains, from Hebron, from Debir, from Anab, and from all the mountains of Judah, and from all the mountains of Israel: Joshua destroyed them utterly with their cities.

22 There was none of the Anakims left in the land of the children of Israel: only in Gaza, in Gath, and in Ashdod, there remained.

23 ¶ So Joshua took the whole land, according to all that the LORD said unto Moses; and Joshua gave it for an inheritance unto Israel according to their divisions by their tribes. And the land rested from war.

C H A P. XII.

1 *The two kings whose countries Moses took and disposed of. 7 The one and thirty kings on the west side of Jordan which Joshua smote.*

NOW these are the kings of the land, which the children of Israel smote, and possessed their land on the other side Jordan toward the rising of the sun, from the river Arnon unto mount Hermon, and all the plain on the east:

2 Sihon king of the Amorites, who dwelt in Heshbon, and ruled from Arcoer, which is upon the bank of the river Ar-

Before
CHRIST
1452.

Heb.
any breath.

Numb.
33. 52.
Deut. 7. 2.
& 20. 16.
17.
Heb. on
their heap.

Exodus
34. 11. 12.
Deut. 7. 2.
ch. 1. 7.
Heb.
removed
nothing.
ch. 28. 8.
ch. 10. 41.

ch. 12. 7.
Or,
the smooth
mountain.
Deut. 7.
24.
ch. 13. 7.
Till
1445.
ver. 23.

ch. 9. 3. 7.

Deut. 2.
30.
Judg. 14. 4.
Sam. 8.
25.
1 Kings
21. 15.
Rom. 9.
18.

Deut. 10.
16. 17.
Numb.
33. 22. 33.

Deut. 21.
ch. 15. 13.
14.
Sam.
17. 4.

ch. 15. 46.
Numb.
34. 2. & 3.
Numb.
26. 51.

ch. 14. &
15. & 16.
& 17. &
18. & 19.

ch. 14. 15.
& 21. 44.
& 23. 4. &
23. 1.
1445.
ver. 18.

1451.

Numb.
21. 24.
Deut. 3.
8. 7.
Numb.
21. 24.
Deut. 2.
33. 36. &
34. 16.

Thirty one kings smitten by Joshua. CHAP. XIII. The unsubdued land to be divided.

non, and from the middle of the river, and from half Gilead, even unto the river Jabbok, *which is the border of the children of Ammon*;

2 And ¹ from the plain to the sea of Chinneroth on the east, and unto the sea of the plain, *even the salt sea on the east,*

3 the way to Beth-jeshimoth; and from ² the south, under ³ Ashdoth-pisgah:

4 And ⁴ the coast of Og king of Bashan, *which was of the remnant of the giants,*

5 that dwelt at Ashtaroth and at Edrei,

6 And reigned in ⁵ mount Hermon, and in Salcah, and in all Bashan, ⁶ unto the border of the Geshurites, and the Maachathites, and half Gilead, the border of Sihon king of Heshbon.

7 Them did Moses the servant of the LORD and the children of Israel smite: and ⁷ Moses the servant of the LORD gave it for a possession unto the Reubenites, and the Gadites, and the half tribe of Manasseh.

8 ¶ And these ⁸ are the kings of the country ⁹ which Joshua and the children of Israel smote on this side Jordan on the west, from Baal-gad in the valley of Lebanon even unto the mount Halak, that goeth up to ¹⁰ Scir; which Joshua ¹¹ gave unto the tribes of Israel for a possession according to their divisions;

9 In the mountains, and in the valleys, and in the plains, and in the springs, and in the wilderness, and in the south country; ¹² the Hittites, the Amorites, and the Canaanites, the Perizzites, the Hivites, and the Jebusites:

10 The king of Jericho, one; ¹³ the king of Ai, which ¹⁴ is beside Beth-el, one;

11 The king of Jerusalem, one; ¹⁵ the king of Hebron, one;

12 The king of Jarmuth, one; ¹⁶ the king of Lachish, one;

13 The king of Eglon, one; ¹⁷ the king of Gezer, one;

14 The king of Debir, one; ¹⁸ the king of Geder, one;

15 The king of Hormah, one; ¹⁹ the king of Arad, one;

16 The king of Libnah, one; ²⁰ the king of Adullam, one;

17 The king of Makedah, one; ²¹ the king of Beth-el, one;

18 The king of Tappuah, one; ²² the king of Hopher, one;

19 The king of Aphek, one; ²³ the king of Latharon, one;

20 The king of Madon, one; ²⁴ the king of Hazor, one;

21 The king of Shimron-meron, one; ²⁵ the king of Achishaph, one;

22 The king of Taanach, one; ²⁶ the king of Megiddo, one;

23 The king of Kedesh, one; ²⁷ the king of Jokneam of Carmel, one;

24 The king of Dor in the ²⁸ coast of Dor, one; the king of ²⁹ the nations of Gilgal, one;

25 The king of Tirzah, one: all the kings thirty and one.

C H A P. XIII.

1 *What parts of the land remained yet unsubdued; Joshua is commanded to divide the whole by lot; the two tribes and half being excepted out of this division, and the tribe of Levi.* 15 *The bounds of Reuben's inheritance, (Balaam slain, ver. 22)* 24 *of the inheritance of Gad, 29 and of the half tribe of Manasse, as allotted by Moses, who gave no inheritance to the Levites, but God only.*

NOW Joshua ¹ was old and stricken in years; and the LORD said unto him, Thou art old and stricken in years, and there remaineth yet very much land ² to be possessed.

2 This ³ is the land that yet remaineth: ⁴ all the borders of the Philistines, and all ⁵ Gethuri,

3 From Sihor, which ⁶ is before Egypt, even unto the borders of Ekron northward, *which is counted to the Canaanite;*

4 five lords of the Philistines; the Gazathites, and the Ashdothites, the Ekhalonites, the Gittites, and the Ekronites; also ⁷ the Avites:

4 From the south, all the land of the Canaanites, and ⁸ Mearah that ⁹ is beside the Sidonians, ¹⁰ unto Aphek, to the borders of ¹¹ the Amorites:

5 And the land of ¹² the Giblites, and all Lebanon, toward the sunrise, ¹³ from Baal-gad under mount Hermon unto the entering into Hamath.

6 All the inhabitants of the hill country from Lebanon unto ¹⁴ Misrephoth-maim, and all the Sidonians, them ¹⁵ will I drive out from before the children of Israel: only ¹⁶ divide thou it by lot unto the Israelites for an inheritance, as I have commanded thee.

7 Now therefore divide this land for an inheritance unto the nine tribes, and the half tribe of Manasseh,

8 With whom the Reubenites and the Gadites have received their inheritance, ⁹ which Moses gave them, beyond Jordan eastward, *even as Moses the servant of the LORD gave them;*

9 From Aroer, that ¹⁰ is upon the bank of the river Arnon, and the city that ¹¹ is in the midst of the river, ¹² and all the plain of Medeba unto Dibon;

10 And ¹³ all the cities of Sihon king of the Amorites, which reigned in Heshbon, unto the border of the children of Ammon;

11 And Gilead, and the border of the Geshurites and Maachathites, and all mount Hermon, and all Bashan unto Salcah;

12 All the kingdom of Og in Bashan, which reigned in Ashtaroth and in Edrei, who remained of ¹⁴ the remnant of the giants: ¹⁵ for these did Moses smite, and cast them out.

13 Nevertheless the children of Israel expelled ¹⁶ not the Geshurites, nor the Maachathites: but the Geshurites and the Maachathites dwell among the Israelites until this day.

14 Only unto the tribe of Levi he gave none inheritance; the sacrifices of the LORD God of Israel made by fire ¹⁷ are their inheritance, ¹⁸ as he said unto them.

15 ¶ And Moses gave unto the tribe of the children of Reuben ¹⁹ inheritance according to their families.

16 And their coast was ²⁰ from Aroer, that ²¹ is on the bank of the river Arnon, ²² and the city that ²³ is in the midst of the river, ²⁴ and all the plain by Medeba;

17 Heshbon, and all her cities that ²⁵ are in the plain; Dibon, and ²⁶ Bamoth-baal, and Beth-baal-meon,

18 And Jahaza, and Kedemoth, and Mephaath,

19 And Kirjathaim, and ²⁷ Sibmah, and Zareth-shahar in the mount of the valley,

20 And Beth-peor, and ²⁸ Ashdoth-pisgah, and Beth-jeshimoth,

Before CHRIST 1452.
Deut. 34.
Josh. 14.
Judg. 1.
1 Sam. 13.
2 Sam. 5.
1 Kings 4.
2 Kings 19.
Isaiah 37.
Jer. 40.
Ezek. 46.
Zeph. 2.
Deut. 2.
Josh. 11.
1 Sam. 13.
2 Sam. 5.
1 Kings 4.
2 Kings 19.
Isaiah 37.
Jer. 40.
Ezek. 46.
Zeph. 2.
Deut. 2.

Josh. 11.
1 Sam. 13.
2 Sam. 5.
1 Kings 4.
2 Kings 19.
Isaiah 37.
Jer. 40.
Ezek. 46.
Zeph. 2.
Deut. 2.

Josh. 11.
1 Sam. 13.
2 Sam. 5.
1 Kings 4.
2 Kings 19.
Isaiah 37.
Jer. 40.
Ezek. 46.
Zeph. 2.
Deut. 2.

Josh. 11.
1 Sam. 13.
2 Sam. 5.
1 Kings 4.
2 Kings 19.
Isaiah 37.
Jer. 40.
Ezek. 46.
Zeph. 2.
Deut. 2.

Josh. 11.
1 Sam. 13.
2 Sam. 5.
1 Kings 4.
2 Kings 19.
Isaiah 37.
Jer. 40.
Ezek. 46.
Zeph. 2.
Deut. 2.

Josh. 11.
1 Sam. 13.
2 Sam. 5.
1 Kings 4.
2 Kings 19.
Isaiah 37.
Jer. 40.
Ezek. 46.
Zeph. 2.
Deut. 2.

Josh. 11.
1 Sam. 13.
2 Sam. 5.
1 Kings 4.
2 Kings 19.
Isaiah 37.
Jer. 40.
Ezek. 46.
Zeph. 2.
Deut. 2.

Josh. 11.
1 Sam. 13.
2 Sam. 5.
1 Kings 4.
2 Kings 19.
Isaiah 37.
Jer. 40.
Ezek. 46.
Zeph. 2.
Deut. 2.

Josh. 11.
1 Sam. 13.
2 Sam. 5.
1 Kings 4.
2 Kings 19.
Isaiah 37.
Jer. 40.
Ezek. 46.
Zeph. 2.
Deut. 2.

Josh. 11.
1 Sam. 13.
2 Sam. 5.
1 Kings 4.
2 Kings 19.
Isaiah 37.
Jer. 40.
Ezek. 46.
Zeph. 2.
Deut. 2.

Josh. 11.
1 Sam. 13.
2 Sam. 5.
1 Kings 4.
2 Kings 19.
Isaiah 37.
Jer. 40.
Ezek. 46.
Zeph. 2.
Deut. 2.

Before
CHRIST
1445.
Deut. 3.
20.
Numb.
21. 24.
Numb.
21. 8.

1 Numb.
25. 5. &
31. 8.
Or, di-
vider.

Numb.
31. 15.
Compare
Numb. 27.
26. 18. 29.
with Deut.
8. 19. &
Judg. 11.
13. 15. &
2 Sam.
11. 1. &
11. 26.
Numbers
31. 36.
Gen. 33.
17.
Kings 7.
46.
Numbers
34. 11.

Numb.
31. 41.
Chron.
2. 23.
Ch. 18. 4.

Numb.
32. 39. 40.

ver. 14.
ch. 18. 7.
Numb.
18. 10.
Deut. 10. 9.
& 18. 1. &

cir. 1444.

Numb.
34. 17. 18.

Numb.
26. 55. &
33. 54. &
34. 13.
ch. 13. 8.
32. 33.

Gen. 48.
Chron.
5. 1. &

21 ^h And all the cities of the plain, and all the kingdom of Sihon king of the Amorites, which reigned in Heshbon, ^h whom Moses smote ^h with the princes of Midian, Evi, and Rekem, and Zur, and Hur, and Reba, *which were* dukes of Sihon, dwelling in the country.

22 ^h Balaam also the son of Beor, the ^h soothsayer, did the children of Israel slay with the sword among them that were slain by them.

23 And the border of the children of Reuben was Jordan, and the border *thereof*. This *was* the inheritance of the children of Reuben after their families, the cities and the villages thereof.

24 ¶ And Moses gave *inheritance* unto the tribe of Gad, *even* unto the children of Gad according to their families.

25 ^h And their coast was Jazer, and all the cities of Gilead, ^h and half the land of the children of Ammon, unto Aroer that *is* before ^h Rabbah;

26 And from Heshbon unto Ramath-mizpeh, and Betonim; and from Mahanaim unto the border of Debir;

27 And in the valley, ^h Beth-aram, and Beth-nimrah, ^h and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, Jordan and *his* border, *even* unto the edge ^h of the sea of Chinnereth on the other side Jordan eastward.

28 This *is* the inheritance of the children of Gad after their families, the cities, and their villages.

29 ¶ And Moses gave *inheritance* unto the half tribe of Manasseh: and *this* was *the possession* of the half tribe of the children of Manasseh by their families.

30 And their coast was from Mahanaim, all Bashan, all the kingdom of Og king of Bashan, and ^h all the towns of Jair, which *are* in Bashan, threescore cities:

31 And half Gilead, and ^h Ashtaroth, and Edrei, cities of the kingdom of Og in Bashan, *were pertaining* unto the children of Machir the son of Manasseh, *even* to the one half of the ^h children of Machir by their families.

32 These *are the countries* which Moses did distribute for inheritance in the plains of Moab, on the other side Jordan, by Jericho, eastward.

33 ^h But unto the tribe of Levi Moses gave not any inheritance: the LORD God of Israel *was* their inheritance, ^h as he said unto them.

C H A P. XIV.

1 *The nine tribes and half are to have their inheritance by lot. 6 Caleb by privilege obtaineth Hebron.*

AND these *are the countries* which the children of Israel inherited in the land of Canaan, ^h which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, distributed for inheritance to them.

2 ^h By lot *was* their inheritance, as the LORD commanded by the hand of Moses, for the nine tribes, and *for* the half tribe.

3 ^h For Moses had given the inheritance of two tribes and an half tribe on the other side Jordan: but unto the Levites he gave none inheritance among them.

4 For ^h the children of Joseph were two tribes, Manasseh and Ephraim: therefore they gave no part unto the Levites in the

land, save cities to dwell *in*, with their suburbs for their cattle and for their substance.

5 ^h As the LORD commanded Moses, so the children of Israel did, and they divided the land.

6 ¶ Then the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the ^h Kenezite said unto him, Thou knowest ^h the thing that the LORD said unto Moses the man of God concerning me and thee ^h in Kadesh-barnea.

7 Forty years old *was* I when Moses the servant of the LORD ^h sent me from Kadesh-barnea to spy out the land; and I brought him word again as *it was* in mine heart.

8 Nevertheless ^h my brethren that went up with me made the heart of the people melt: but I wholly ^h followed the LORD my God.

9 And Moses sware on that day, saying, ^h Surely the land ^h whereon thy feet have trodden shall be thine inheritance, and thy children's for ever, because thou hast wholly followed the LORD my God.

10 And now, behold, the LORD hath kept me alive, ^h as he said, these forty and five years, even since the LORD spake this word unto Moses, while *the children of* Israel ^h wandered in the wilderness: and now, lo, I *am* this day fourscore and five years old.

11 ^h As yet I *am as* strong this day as I *was* in the day that Moses sent me: as my strength *was* then, even so *is* my strength now, for war, both ^h to go out, and to come in.

12 Now therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how ^h the Anakims *were* there, and *that* the cities *were* great and fenced: ^h If so be the LORD *will* be with me, then ^h I shall be able to drive them out, as the LORD said.

13 And Joshua ^h blessed him, ^h and gave unto Caleb the son of Jephunneh Hebron for an inheritance.

14 ^h Hebron therefore became the inheritance of Caleb the son of Jephunneh the Kenezite unto this day, because that he ^h wholly followed the LORD God of Israel.

15 And ^h the name of Hebron before *was* Kirjath-arba; *which Arba was* a great man among the Anakims. ^h And the land had rest from war.

C H A P. XV.

1 *The borders of the lot of Judah. 13 Caleb's portion and conquest. 16 Othniel for his valour bath Achisab Caleb's daughter to wife, who obtaineth a blessing from her father. 21 The cities of Judah. 63 The Jebusites remain unconquered.*

THIS then was the lot of the tribe of the children of Judah by their families; ^h *even* to the border of Edom the wilderness of Zin southward *was* the uttermost part of the south coast.

2 And their south border was from the shore of the salt sea, from the ^h bay that looketh southward:

3 And it went out to the south side ^h to Maaleh-acrabbim, and passed along to Zin, and ascended up on the south side unto Kadesh-barnea, and passed along to Hebron, and went up to Adar, and fetched a compass to Karkaa:

4 *From thence* it passed ^h toward Azmon, and went out unto the river of Egypt; and

Before
CHRIST
1444.
Numb.
35. 2.
ch. 21. 8.

Numb.
35. 12. &
ch. 15. 17.
Numb.
14. 24. 30.
Deut. 1.
36. 38.
Numb.
13. 16.
Numb.
13. 6. &
14. 6.

Numb.
13. 31. 32.
Deut. 1. 28.
Numb.
14. 24.
Deut. 1. 36.

Numb.
14. 23. 24.
Deut. 1. 36.
ch. 1. 5.
See
Numb. 13.

Numb.
14. 30.

1444.
Heb.
walked.

Eccles.
46. 9.
See Deut.
34. 7.
Deut.
31. 2.

Numb.
11. 24. 33.
Ex. 18.

Ex. 14. &
Ex. 15.
Rom. 8. 31.
ch. 13. 14.
Judg. 1. 20.
ch. 23. 6.
ch. 10. 37.
Ex. 15. 13.
Judg. 1. 20.
See ch. 21.

11. 22.
Chron. 6.
35. 56.
ch. 21. 12.
1 Mac. 2.
56.

ver. 8. 9.
Gen. 23.
ch. 15. 13.
ch. 11. 23.

Numb.
34. 3.
Numb.
33. 36.

Heb.
Jagur.

Numb.
34. 4.
Or,
the going
up to A-
crabbim.

Numb.
34. 5.

^{Before CHRIST 1444.} the goings out of that coast were at the sea: this shall be your south coast.

5 And the east border was the salt sea, even unto the end of Jordan. And their border in the north quarter was from the bay of the sea at the uttermost part of Jordan:

^{ch. 18. 19.} 6 And the border went up to ' Beth-hogla, and passed along by the north of Beth-arabah; and the border went up to the stone of Bohan the son of Reuben:

^{ch. 18. 17.} 7 And the border went up toward Debir from ' the valley of Achor, and so northward, looking toward Gilgal, that is before the going up to Adummim, which is on the south side of the river: and the border passed toward the waters of En-shemesh, and the goings out thereof were at ' En-rogel:

^{1 Sam. 27. 17. 2 Kings 1. 9. ch. 18. 16. Jer. 19. 5, 6. ch. 18. 18. Judg. 1. 31. 8. 19. 10. ch. 18. 16.} 8 And the border went up ' by the valley of the son of Hinnom unto the south side of the ' Jebusite; the same is Jerusalem: and the border went up to the top of the mountain that lieth before the valley of Hinnom westward, which is at the end ' of the valley of the giants northward:

^{ch. 18. 15.} 9 And the border was drawn from the top of the hill unto ' the fountain of the water of Nephtoi, and went out to the cities of mount Ephron; and the border was drawn ' to Baalah, which is ' Kirjath-jearim:

^{1 Chron. 11. 6. Judg. 18. 12.} 10 And the border compassed from Baalah westward unto mount Seir, and passed along unto the side of mount Jearim, which is Chesalon, on the north side, and went down to Beth-shemesh, and passed on to ' Timnah:

^{Gen. 38. 13. Judg. 14. 11. ch. 19. 41.} 11 And the border went out unto the side of ' Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.

^{1 ver. 47. Numbers 34. 6, 7.} 12 And the west border was ' to the great sea, and the coast thereof. This is the coast of the children of Judah round about according to their families.

^{ch. 14. 13.} 13 ¶ And unto Caleb the son of Jephunneh he gave a part among the children of Judah, according to the commandment of the LORD to Joshua, even ' the city of Arba the father of Anak, which city is Hebron.

^{ch. 14. 15. Or, Kirjath-arba. Judg. 1. 10, 10. 2 Numb. 33. 22. 1 Chron. 10. 38. Judg. 1. 11.} 14 And Caleb drove thence ' the three sons of Anak, ' Sheshai, and Ahiman, and Talmi, the children of Anak.

^{Judg. 1. 12.} 15 And ' he went up thence to the inhabitants of Debir: and the name of Debir before was Kirjath-sepher.

^{Judg. 1. 12.} 16 ¶ And Caleb said, He that smiteth Kirjath-sepher, and taketh it, to him will I give Achsah my daughter to wife.

^{Judg. 1. 13. & 1. 9. Numbers 33. 18. ch. 14. 6. Judg. 1. 14. See Gen. 28. 64. 1 Sam. 25. 33. Gen. 33. 11.} 17 And ' Othniel the ' son of Kenaz, the brother of Caleb, took it; and he gave him Achsah his daughter to wife.

18 ' And it came to pass, as she came unto him, that she moved him to ask of her father a field: and ' she lighted off her ass; and Caleb said unto her, What wouldst thou?

19 Who answered, Give me a ' blessing; for thou hast given me a south land; give me also springs of water. And he gave her the upper springs, and the nether springs.

20 This is the inheritance of the tribe of the children of Judah according to their families.

21 ¶ And the uttermost cities of the tribe

of the children of Judah toward the coast of Edom southward were Kabzeel, and Eder, and Jagur,

22 And Kinah, and Dimonah, and Adadah,

23 And Kedesh, and Hazor, and Ithnan,

24 Ziph, and Telem, and Bealoth,

25 And Hazor, Hadattah, and Keriath, and Hezron, which is Hazor,

26 Amam, and Shema, and Moladah,

27 And Hazar-gaddah, and Hethmon, and Beth-palet,

28 And Hazar-shual, and Beer-sheba, and Bizjathjah,

29 Baalah, and Iim, and Azem,

30 And Eltolad, and Chefil, and Hormah,

31 And ' Ziklag, and Madmannah, and Sanfannah,

32 And Lebaoth, and Shilhim, and Ain, and Rimmon: all the cities are twenty and nine, with their villages:

33 And in the valley, ' Eshtaol, and Zoreah, and Ashnah,

34 And Zanoah, and En-gannim, Tappuah, and Enam,

35 Jarmuth, and Adullam, Socoh, and Azekah,

36 And Sharaim, and Adithaim, and Gederah, ' and Gederothaim; fourteen ' cities with their villages:

37 Zenan, and Hadassah, and Migdal-gad,

38 And Dilean, and Mizpeh, ' and Joktheel,

39 Lachish, and Bozkath, and Eglon,

40 And Cabbon, and Lahmam, and Kithlish,

41 And Gederoth, Beth-dagon, and Naamah, and Makkedah; sixteen cities with their villages:

42 Libnah, and Ether, and Ashan,

43 And Jiphtah, and Ashnah, and Nezib,

44 And Keilah, and Achzib, and Mareshah; nine cities with their villages:

45 Ekron, with her towns and her villages:

46 From Ekron even unto the sea, all that lay ' near Ashdod, with their villages:

47 Ashdod with her towns and her villages, Gaza with her towns and her villages, unto ' the river of Egypt, and ' the great sea, and the border thereof:

48 And in the mountains, Shamir, and Jattir, and Socoh,

49 And Dannah, and Kirjath-sannah, which is Debir,

50 And Anab, and Eshtemoh, and Anim,

51 ' And Goshen, and Holon, and Giloh; eleven cities with their villages:

52 Arab, and Dumah, and Eshean,

53 And ' Janum, and Beth-tappuah, Aphekah,

54 And Humtah, and ' Kirjath-arba, which is Hebron, and Zior; nine cities with their villages:

55 Maon, Carmel, and Ziph, and Juttah,

56 And Jezreel, and Jokdeam, and Zanoah,

57 Cain, Gibeah, and Timnah; ten cities with their villages:

58 Halhul, Beth-zur, and Gedor,

59 And Maarath, and Beth-anoth, and Eltekon; six cities with their villages:

60 ' Kirjath-baal, which is Kirjath-jearim, and Rabbah; two cities with their villages:

61 In the wilderness, Beth-arabah, Middin, and Secacah,

U u

^{Before CHRIST 1444.}

^{1 Sam. 27. 6.}

^{Numbers 33. 23.}

^{Or, 27.}

^{2 Kings 14. 7.}

^{† Heb. by the place of.}

^{1 ver. 4. Numbers 34. 6.}

^{1 ch. 10. 41. & 11. 16.}

^{Or, Janum.}

^{ch. 14. 13. & ver. 13.}

^{ch. 18. 14.}

The borders of the sons of Joseph; JOSHUA. who sue for and obtain a double lot.

Before
CHRIST
1414.

* See
J. 2. 1.
7. 21.
* Sam. 5. 6.
* Lu. 16. 1.
21.

† Heb.
avant Jerich.

* ch. 18. 17.
Judg. 1. 26.

* ch. 18. 13.
* Chron.
8. 6.
* Chron.
7. 28.
* Kings
3. 15.
* ch. 17. 14.

* ch. 18. 13.
* Chron.
8. 5.

* ch. 17. 7.

* Chron.
7. 26.

* ch. 17. 9.

* ch. 17. 9.

† Judg. 1.
29.
* See
* Kings 9.
16.

* Gen. 41.
51. & 46.
* Gen. 50.
23.
* Numb. 26.
29. & 30.
* Chron.
7. 14.
* Deut. 9.
16.
* Numbers
26. 29. & 30.
* Chron.
7. 18.
* Numb.
26. 30.
* Numbers
26. 31.
* Numbers
26. 31.
* Numbers
26. 31. &
27. 2. &
16. 2.

62 And Nibshan, and the city of Salt, and En-gedi; six cities with their villages. 63 ¶ As for the Jebusites the inhabitants of Jerusalem, the children of Judah could not drive them out: but the Jebusites dwell with the children of Judah at Jerusalem unto this day.

CHAP. XVI.

1 The general borders of the sons of Joseph. 5 The border of Ephraim's inheritance. 10 The Canaanites of Gezer are not driven out, but become tributaries.

AND the lot of the children of Joseph fell from Jordan by Jericho, unto the water of Jericho on the east, to the wilderness that goeth up from Jericho throughout mount Beth-el,

2 And goeth out from Beth-el to Luz, and passeth along unto the borders of Archi to Ataroth,

3 And goeth down westward to the coast of Japhleti, unto the coast of Beth-horon the nether, and to Gezer: and the goings out thereof are at the sea.

4 So the children of Joseph, Manasseh and Ephraim, took their inheritance.

5 ¶ And the border of the children of Ephraim according to their families was thus: even the border of their inheritance on the east side was Ataroth-addar, unto Beth-horon the upper;

6 And the border went out toward the sea to Michmethah on the north side; and the border went about eastward unto Taanath-shiloh, and passed by it on the east to Janohah;

7 And it went down from Janohah to Ataroth, and to Naarath, and came to Jericho, and went out at Jordan.

8 The border went out from Tappuah westward unto the river Kanah; and the goings out thereof were at the sea. This is the inheritance of the tribe of the children of Ephraim by their families.

9 And the separate cities for the children of Ephraim were among the inheritance of the children of Manasseh, all the cities with their villages.

10 ¶ And they drave not out the Canaanites that dwell in Gezer: but the Canaanites dwell among the Ephraimites unto this day, and serve under tribute.

CHAP. XVII.

1 The lot of Manasseh. 3 The case of Zelophebad's daughters. 7 The coast of Manasseh distinguished from that of Ephraim. 12 The Canaanites could not be wholly driven out, but those that remain are subjected to tribute. 14 The children of Joseph sue for and obtain another lot.

THERE was also a lot for the tribe of Manasseh; for he was the firstborn of Joseph; to wit, for Machir the firstborn of Manasseh, the father of Gilead: because he was a man of war, therefore he had Gilead and Bashan.

2 There was also a lot for the rest of the children of Manasseh by their families; for the children of Abiezer, and for the children of Helek, and for the children of Asiel, and for the children of Shechem, and for the children of Hepher, and for the children of Shemida: these were the male children of Manasseh the son of Joseph by their families.

3 ¶ But Zelophehad, the son of Hepher, the son of Gilead, the son of Machir, the son of Manasseh, had no sons, but daughters:

and these are the names of his daughters, Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

4 And they came near before Eleazar the priest, and before Joshua the son of Nun, and before the princes, saying, The LORD commanded Moses to give us an inheritance among our brethren. Therefore according to the commandment of the LORD he gave them an inheritance among the brethren of their father.

5 And there fell ten portions to Manasseh, beside the land of Gilead and Bashan, which were on the other side Jordan;

6 Because the daughters of Manasseh had an inheritance among his sons: and the rest of Manasseh's sons had the land of Gilead.

7 ¶ And the coast of Manasseh was from Asher to Michmethah, that lieth before Shechem; and the border went along on the right hand unto the inhabitants of En-tappuah.

8 Now Manasseh had the land of Tappuah: but Tappuah on the border of Manasseh belonged to the children of Ephraim;

9 And the coast descended unto the river Kanah, southward of the river: these cities of Ephraim are among the cities of Manasseh: the coast of Manasseh also was on the north side of the river, and the out goings of it were at the sea:

10 Southward it was Ephraim's, and northward it was Manasseh's, and the sea is his border; and they met together in Asher on the north, and in Issachar on the east.

11 And Manasseh had in Issachar and in Asher Beth-shean and her towns, and Ibleam and her towns; and the inhabitants of Dor and her towns, and the inhabitants of En-dor and her towns, and the inhabitants of Taanach and her towns, and the inhabitants of Megiddo and her towns, even three countries.

12 ¶ Yet the children of Manasseh could not drive out the inhabitants of those cities; but the Canaanites would dwell in that land.

13 Yet it came to pass, when the children of Israel were waxen strong, that they put the Canaanites to tribute; but did not utterly drive them out.

14 ¶ And the children of Joseph spake unto Joshua, saying, Why hast thou given me but one lot and one portion to inherit, seeing I am a great people, forasmuch as the LORD hath blessed me hitherto?

15 And Joshua answered them, If thou be a great people, then get thee up to the wood country, and cut down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee.

16 And the children of Joseph said, The hill is not enough for us: and all the Canaanites that dwell in the land of the valley have chariots of iron, both they who are of Beth-shean and her towns, and they who are of the valley of Jezreel.

17 And Joshua spake unto the house of Joseph, even to Ephraim and to Manasseh, saying, Thou art a great people, and hast great power: thou shalt not have one lot only;

18 But the mountain shall be thine; for it is a wood, and thou shalt cut it down: and the outgoings of it shall be thine: for thou shalt drive out the Canaanites, though they have iron chariots, and though they be strong.

Before
CHRIST
1449.

* ch. 14. 2.

* Numbers
27. 6, 7.

* ch. 16. 6.

* ch. 16. 8.

* ch. 16. 8.

* Or,
brook of
reed.

* ch. 16. 9.

* Chron.
7. 29.
* 1 Sam.
31. 10.
* Kings
4. 22.

* Judg. 1.
27. 28.

* ch. 16. 10.

* ch. 16. 4.

* Gen. 48.

* Gen. 48.

* Numb. 26.

* 34. 37.

* Or,
Rephaim.
Gen. 14. 5.
* 15. 20.

* Judg. 1.

* 29. & 4. 3.

* ch. 19. 18.

* Kings 4.

* 12.

* Deut. 20.

Before
CHRIST
1444.

C H A P. XVIII.

1 The tabernacle is set up at Shiloh. 2 Joshua causeth the remainder of the land not yet divided to be described into seven parts. 8 The description of it is made and brought to Joshua. 10 He distributeth it by lot. 11 The lot and border of the children of Benjamin. 21 Their cities.

AND the whole congregation of the children of Israel assembled together at Shiloh, and set up the tabernacle of the congregation there. And the land was subdued before them.

2 ¶ And there remained among the children of Israel seven tribes, which had not yet received their inheritance.

3 And Joshua said unto the children of Israel, 'How long are ye slack to go to possess the land, which the LORD God of your fathers hath given you?

4 Give out from among you three men for each tribe: and I will send them, and they shall rise, and go through the land, and describe it according to the inheritance of them; and they shall come again to me.

5 And they shall divide it into seven parts: 'Judah shall abide in their coast on the south, and 'the house of Joseph shall abide in their coasts on the north.

6 Ye shall therefore describe the land into seven parts, and bring the description hither to me, 'that I may cast lots for you here before the LORD our God.

7 ¶ But the Levites have no part among you; for the priesthood of the LORD is their inheritance: 'and Gad, and Reuben, and half the tribe of Manasseh, have received their inheritance beyond Jordan on the east, which Moses the servant of the LORD gave them.

8 ¶ And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh.

9 And the men went and passed through the land, and described it by cities into seven parts in a book, and came again to Joshua at the host at Shiloh.

10 ¶ And Joshua cast lots for them in Shiloh before the LORD: and there Joshua divided the land unto the children of Israel according to their divisions.

11 ¶ And the lot of the tribe of the children of Benjamin came up according to their families: and the coast of their lot came forth between the children of Judah and the children of Joseph.

12 ¶ And their border on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Beth-aven.

13 And the border went over from thence toward Luz, to the side of Luz, 'which is Beth-el, southward; and the border descended to Ataroth-adar, near the hill that lieth on the south side 'of the nether Beth-horon.

14 And the border was drawn thence, and compassed the corner of the sea southward, from the hill that lieth before Beth-horon southward; and the goings out thereof were at 'Kirjath-baal, which is Kirjath-jearim, a city of the children of Judah: this was the west quarter.

sch. 19. 51.
& 21. 2.
& 22. 9.
Jer. 7. 18.
Judg. 18.
31.
1 Sam. 7.
11. 24. &
4. 31. 4.
Judges
18. 9.

ch. 15. 2.
ch. 16. 1.
4.

ch. 14. 2.
& ver. 10.

sch. 15. 53.

ch. 15. 8.

1 See
ch. 16. 1.

1 Gen. 28.
29.
Judg. 7. 51.

ch. 16. 3.

1 See
ch. 15. 9.

15 And the south quarter was from the end of Kirjath-jearim, and the border went out on the west, and went out to 'the well of waters of Nephtadah:

16 And the border came down to the end of the mountain that lieth before 'the valley of the son of Hinnom, and which is in the valley of the giants on the north, and descended to the valley of Hinnom, to the side of Jebusi on the south, and descended to 'En-rogel,

17 And was drawn from the north, and went forth to En-shemesh, and went forth toward Gelliloth, which is over against the going up of Adummim, and descended to 'the stone of Bohan the son of Reuben,

18 And passed along toward the side over against 'Arabah northward, and went down unto Arabah:

19 And the border passed along to the side of Beth-hoglah northward; and the outgoings of the border were at the north † bay of the salt sea at the south end of Jordan: this was the south coast.

20 And Jordan was the border of it on the east side. This was the inheritance of the children of Benjamin, by the coasts thereof round about, according to their families.

21 ¶ Now the cities of the tribe of the children of Benjamin according to their families were Jericho, and Beth-hoglah, and the valley of Keziz,

22 And Beth-arabah, and Zemaraim, and Beth-el,

23 And Avim, and Parah, and Ophrah,

24 And Chephar-haammonai, and Ophni, and Gaba: twelve cities with their villages:

25 Gibeon, and Ramah, and Beeroth,

26 And Mizpeh, and Chephirah, and Mozah,

27 And Rekem, and Irpeel, and Taralah,

28 And Zelah, Eleph, and 'Jebusi, which is Jerusalem, Gibeath, and Kirjath; fourteen cities with their villages. This is the inheritance of the children of Benjamin according to their families.

C H A P. XIX.

1 The lot of Simeon, 10 of Zebulun, 17 of Issachar, 24 of Asher, 32 of Naphtali, 40 of Dan. 49 The children of Israel give an inheritance to Joshua.

AND the second lot came forth to Simeon, even for the tribe of the children of Simeon according to their families: 'and their inheritance was within the inheritance of the children of Judah.

2 And 'they had in their inheritance Beer-sheba, Sheba, and Moladah,

3 And Hazar-shual, and Balah, and Azem,

4 And Eltolad, and Bethul, and Hormah,

5 And Ziklag, and Beth-marcaboth, and Hazar-susah,

6 And Beth-lebaoth, and Sharuhin; thirteen cities and their villages:

7 Ain, Remmon, and Ether, and Ashan; four cities and their villages:

8 And all the villages that were round about these cities to Baalath-beer, Ramath of the south. This is the inheritance of the tribe of the children of Simeon according to their families.

9 Out of the portion of the children of Judah was the inheritance of the children of Simeon: for the part of the children of

Before
CHRIST
1444.

ch. 15. 9.

ch. 15. 2.

ch. 15. 7.

ch. 15. 6.

ch. 15. 6.
Or,
the plain.

† Heb.
tongue.

ch. 15. 8.

ver. 9.

1 Chron.
4. 28.

Before
CHRIST
1444.
* ver. 1.

Judah was too much for them : ' therefore the children of Simeon had their inheritance within the inheritance of them.

10 ¶ And the third lot came up for the children of Zebulun according to their families : and the border of their inheritance was unto Sarid :

* Gen. 49. 13. * ch. 18. 28. 11 ' And their border went up toward the sea, and Maralah, and reached to Dabbashieth, and reached to the river that is ' before Jokneam ;

12 And turned from Sarid eastward toward the sunrising unto the border of Chisloth-tabor, and then goeth out to Daberath, and goeth up to Japhia,

13 And from thence passeth on along on the east to Gittah-hepher, and goeth out to Remmon-||methoar to Neah ;

¶ Or,
which is
drawn.

14 And the border compasseth it on the north side to Hannathon : and the outgoings thereof are in the valley of Jiphthah-el :

15 And Kattath, and Nahallal, and Shimon, and Idalah, and Beth-lehem : twelve cities with their villages.

16 This is the inheritance of the children of Zebulun according to their families, these cities with their villages.

17 ¶ And the fourth lot came out to Issachar, for the children of Issachar according to their families.

18 And their border was toward Jezreel, and Chesulloth, and Shunem,

19 And Haphraim, and Shihon, and Anaharath,

20 And Rabbith, and Kishion, and Abez,

21 And Remeth, and En-gannim, and Enhaddah, and Beth-pazzez ;

22 And the coast reacheth to Tabor, and Shahazimah, and Beth-shemesh ; and the outgoings of their border were at Jordan : sixteen cities with their villages.

23 This is the inheritance of the tribe of the children of Issachar according to their families, the cities and their villages.

24 ¶ And the fifth lot came out for the tribe of the children of Aser according to their families.

25 And their border was Helkah, and Hali, and Beten, and Achshaph,

26 And Alammelech, and Amad, and Miheal ; and reacheth to Carmel westward, and to Shihor-libnath ;

27 And turneth toward the sunrising to Beth-dagon, and reacheth to Zebulun, and to the valley of Jiphthah-el toward the north side of Beth-emek, and Neiel, and goeth out to Cabul on the left hand,

28 And Hebron, and Rehob, and Hammon, and Kanah, ' even unto great Zidon ;

29 And then the coast turneth to Ramah, and to the strong city ' Tyre ; and the coast turneth to Hosah, and the outgoings thereof are at the sea from the coast to ' Achzib :

30 Ummah also, and Aphek, and Rehob : twenty and two cities with their villages.

31 This is the inheritance of the tribe of the children of Aser according to their families, these cities with their villages.

32 ¶ The sixth lot came out to the children of Naphtali, even for the children of Naphtali according to their families.

33 And their coast was from Heleph, from Allon to Zaanannim, and Adami, Nekeb, and Jabneel, unto Lakum ; and the outgoings thereof were at Jordan :

34 And then ' the coast turneth westward to Aznoth-tabor, and goeth out from thence

* ch. 11. 8.
Judg. 1. 31.

† Heb.
Tzor.

* Sam. 5.
21.

* Genesis
38. 5.

Judg. 1. 31.
Mic. 1. 14.

* Deut. 33.
23.

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to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.

35 And the fenced cities are Ziddim, Zer, and Hammath, Rakkath, and Chinnereth,

36 And Adamah, and Ramah, and Hazor,

37 And Kedeth, and Edrei, and Enhazor,

38 And Iron, and Migdal-el, Horem, and Beth-anath, and Beth-shemeth ; nineteen cities with their villages.

39 This is the inheritance of the tribe of the children of Naphtali according to their families, the cities and their villages.

40 ¶ And the seventh lot came out for the tribe of the children of Dan according to their families.

41 And the coast of their inheritance was Zorah, and Eshtaol, and Ir-shemesh,

42 And ' Shaalabbin, and Ajalon, and Jethlah,

43 And Elon, and Thimnathah, and Ekron,

44 And Eltekeh, and Gibbethon, and Baalath,

45 And Jehud, and Bene-berak, and Gath-rimmon,

46 And Me-jarkon, and Rakkon, with the border || before || Japho.

47 And ' the coast of the children of Dan went out too little for them : therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, ' Dan, after the name of Dan their father.

48 This is the inheritance of the tribe of the children of Dan according to their families, these cities with their villages.

49 ¶ When they had made an end of dividing the land for inheritance by their coasts, the children of Israel gave an inheritance to Joshua the son of Nun among them :

50 According to the word of the LORD they gave him the city which he asked, even ' Timnath-'ferah in mount Ephraim : and he built the city, and dwelt therein.

51 ' These are the inheritances, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, divided for an inheritance by lot ' in Shiloh before the LORD, at the door of the tabernacle of the congregation. So they made an end of dividing the country.

CHAPTER XX.

1 God commandeth, 7 and the children of Israel appoint the six cities of refuge.

THE LORD also spake unto Joshua, saying,

2 Speak to the children of Israel, saying, ' Appoint out for you cities of refuge, whereof I spake unto you by the hand of Moses :

3 That the slayer that killeth any person unawares and unwittingly may flee thither : and they shall be your refuge from the avenger of blood.

4 And when he that doth flee unto one of those cities shall stand at the entering of ' the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them.

5 ' And if the avenger of blood pursue after him, then they shall not deliver the slayer up into his hand ; because he smote

* Judges
1. 35.

¶ Or,
over a
gainst.
¶ Or,
Joppa.
Acts 9. 36.
* See
Judg. 18.
1 Judges
18. 29.

* ch. 24. 28.
* 1 Chron.
7. 14.
1414.
* Numbers
34. 17.
ch. 14. 1.

* ch. 18. 2.
10.

* Exodus
21. 13.
Numbers 35.
6, 11, 14.
Deut. 19.
2, 9.

* Ruth 4.
1, 2.

* Numbers
35. 11.

Before
CHRIST
3444.
Numbers
35 12, 25.

his neighbour unwittingly, and hated him not beforetime.

6 And he shall dwell in that city, ⁴ until he stand before the congregation for judgment, and until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.

7 ¶ And they appointed ⁴ Kedesh in Galilee in mount Naphtali, and ⁴ Shechem in mount Ephraim, and ⁴ Kirjath-arba, which is Hebron, in ⁴ the mountain of Judah.

8 And on the other side Jordan by Jericho eastward, they assigned ⁴ Bezer in the wilderness upon the plain out of the tribe of Reuben, and ⁴ Ramoth in Gilead out of the tribe of Gad, and ⁴ Golan in Bashan out of the tribe of Manasseh.

9 ⁴ These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth any person at unawares might flee thither, and not die by the hand of the avenger of blood, ⁴ until he stood before the congregation.

CHAP. XXI.

1 Eight and forty cities out of the other tribes are given unto the Levites. 9 The cities of the priests; 20 of the rest of the Kohathites; 27 of the Gershonites; 34 and of the Merarites. 43 God's promise fulfilled in giving the land and rest to Israel.

THEN came near the heads of the fathers of the Levites unto ⁴ Eleazar the priest, and unto Joshua the son of Nun, and unto the heads of the fathers of the tribes of the children of Israel;

2 And they spake unto them at ⁴ Shiloh in the land of Canaan, saying, ⁴ The LORD commanded by the hand of Moses to give us cities to dwell in, with the suburbs thereof for our cattle.

3 And the children of Israel gave unto the Levites out of their inheritance, at the commandment of the LORD, these cities and their suburbs.

4 And the lot came out for the families of the Kohathites: and ⁴ the children of Aaron the priest, which were of the Levites, ⁴ had by lot out of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirteen cities.

5 And ⁴ the rest of the children of Kohath had by lot out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the half tribe of Manasseh, ten cities.

6 And ⁴ the children of Gershon had by lot out of the families of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the half tribe of Manasseh in Bashan, thirteen cities.

7 ⁴ The children of Merari by their families had out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

8 ⁴ And the children of Israel gave by lot unto the Levites these cities with their suburbs, ⁴ as the LORD commanded by the hand of Moses.

9 ¶ And they gave out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, these cities which are here ⁴ mentioned by name,

10 ⁴ Which the children of Aaron, being of the families of the Kohathites, who were

of the children of Levi, had: for their's was the first lot.

11 ⁴ And they gave them ⁴ the city of Arba the father of ⁴ Anak, which city is Hebron, ⁴ in the hill country of Judah, with the suburbs thereof round about it.

12 But ⁴ the fields of the city, and the villages thereof, gave they to Caleb the son of Jephunneh for his possession.

13 Thus ⁴ they gave to the children of Aaron the priest ⁴ Hebron with her suburbs, to be a city of refuge for the slayer; ⁴ and Libnah with her suburbs,

14 And ⁴ Jattir with her suburbs, ⁴ and Eshtemoa with her suburbs,

15 And ⁴ Holon with her suburbs; ⁴ and Debir with her suburbs,

16 And ⁴ Ain with her suburbs, ⁴ and Juttah with her suburbs, and ⁴ Beth-she-mesh with her suburbs; nine cities out of those two tribes.

17 And out of the tribe of Benjamin; ⁴ Gibeon with her suburbs, ⁴ Geba with her suburbs,

18 Anathoth with her suburbs; and ⁴ Almon with her suburbs; four cities.

19 All the cities of the children of Aaron, the priests, were thirteen cities with their suburbs.

20 ¶ And the families of the children of Kohath, the Levites which remained of the children of Kohath, even they had the cities of their lot out of the tribe of Ephraim.

21 For they gave them ⁴ Shechem with her suburbs in mount Ephraim, to be a city of refuge for the slayer; and Gezer with her suburbs,

22 And Kibzaim with her suburbs, and Beth-horon with her suburbs; four cities.

23 And out of the tribe of Dan, Eltekeh with her suburbs, Gibbethon with her suburbs,

24 Aijalon with her suburbs, Gath-rimmon with her suburbs; four cities.

25 And out of the half tribe of Manasseh, Tanach with her suburbs, and Gath-rimmon with her suburbs; two cities.

26 All the cities were ten with their suburbs for the families of the children of Kohath that remained.

27 ¶ And unto the children of Gershon, of the families of the Levites, out of the other half tribe of Manasseh they gave ⁴ Golan in Bashan with her suburbs, to be a city of refuge for the slayer; and Beeshterah with her suburbs; two cities.

28 And out of the tribe of Issachar, Kishon with her suburbs, Dabareh with her suburbs,

29 Jarmuth with her suburbs, En-gannim with her suburbs; four cities.

30 And out of the tribe of Asher, Mishal with her suburbs, Abdon with her suburbs,

31 Helkath with her suburbs, and Rehob with her suburbs; four cities.

32 And out of the tribe of Naphtali, Kedesh in Galilee with her suburbs, to be a city of refuge for the slayer; and Hammoth-dor with her suburbs, and Kartan with her suburbs; three cities.

33 All the cities of the Gershonites according to their families were thirteen cities with their suburbs.

34 ¶ And unto the families of the children of Merari, the rest of the Levites, out of the tribe of Zebulun, Jokneam with her suburbs, and Kartah with her suburbs,

* X x

Before
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* 1 Chron.

6. 55.

¶ Or, Kir-

jath arba.

Gen. 23. 2.

¶ ch. 13. 13.

14.

¶ ch. 20. 7.

Luke. 19.

¶ ch. 14. 14.

1 Chron.

6. 16.

¶ 1 Chron.

6. 57. &c.

¶ ch. 15. 54.

& 20. 7.

¶ ch. 15. 48.

¶ ch. 15. 48.

¶ ch. 15. 50.

* 1 Chron.

6. 58.

Hileah.

ch. 15. 51.

¶ ch. 15. 49.

* 1 Chron.

6. 59.

Aijalon.

ch. 15. 48.

¶ ch. 15. 55.

¶ ch. 15. 10.

¶ ch. 18. 25.

¶ ch. 18. 24.

Gaba.

* 1 Chron.

6. 60.

dimath.

* ver. 4.

1 Chron.

6. 66.

* ch. 20. 74.

¶ ch. 20. 74.

* ver. 6.

1 Chron.

6. 71.

* ch. 16. 2.

* ch. 16. 2.

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* ch. 16. 2.

* ch. 16. 2.

The two tribes and half dismissed. JOSHUA. *They build an altar by Jordan :*

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35 Dimnah with her suburbs, Nahalal with her suburbs; four cities.

36 And out of the tribe of Reuben, Bezzer with her suburbs, and Jahazah with her suburbs,

37 Kedemoth with her suburbs, and Mephaath with her suburbs; four cities.

38 And out of the tribe of Gad, Ramoth in Gilead with her suburbs, to be a city of refuge for the slayer; and Mahanaim with her suburbs,

39 Heshbon with her suburbs, Jazer with her suburbs; four cities in all.

40 So all the cities for the children of Merari by their families, which were remaining of the families of the Levites, were by their lot twelve cities.

41 All the cities of the Levites within the possession of the children of Israel were forty and eight cities with their suburbs.

42 These cities were every one with their suburbs round about them: thus were all these cities.

43 ¶ And the LORD gave unto Israel all the land which he sware to give unto their fathers; and they possessed it, and dwelt therein.

44 And the LORD gave them rest round about, according to all that he sware unto their fathers: and there stood not a man of all their enemies before them; the LORD delivered all their enemies into their hand.

45 There failed not ought of any good thing which the LORD had spoken unto the house of Israel; all came to pass.

C H A P. XXII.

1 Joshua dismisseth the two tribes and half with a blessing and a share of spoil. 20 On their journey they build the altar of testimony. 21 The other tribes are offended thereat, and send to demand satisfaction. 22 The two tribes and half vindicate their conduct. 30 The deputies are satisfied. 32 Their report satisfieth the people that sent them.

THEN Joshua called the Reubenites, and the Gadites, and the half tribe of Manasseh,

2 And said unto them, Ye have kept all that Moses the servant of the LORD commanded you, and have obeyed my voice in all that I commanded you:

3 Ye have not left your brethren these many days unto this day, but have kept the charge of the commandment of the LORD your God.

4 And now the LORD your God hath given rest unto your brethren, as he promised them: therefore now return ye, and get you unto your tents, and unto the land of your possession, which Moses the servant of the LORD gave you on the other side Jordan.

5 But take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul.

6 So Joshua blessed them, and sent them away: and they went unto their tents.

7 Now to the one half of the tribe of Manasseh Moses had given possession in Bashan: but unto the other half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,

8 And he spake unto them, saying, Return with much riches unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren.

9 And the children of Reuben and the children of Gad and the half tribe of Manasseh returned, and departed from the children of Israel out of Shiloh, which is in the land of Canaan, to go unto the country of Gilead, to the land of their possession, whereof they were possessed, according to the word of the LORD by the hand of Moses.

10 ¶ And when they came unto the borders of Jordan, that are in the land of Canaan, the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by Jordan, a great altar to see to.

11 ¶ And the children of Israel heard say, Behold, the children of Reuben and the children of Gad and the half tribe of Manasseh have built an altar over against the land of Canaan, in the borders of Jordan, at the passage of the children of Israel.

12 And when the children of Israel heard of it, the whole congregation of the children of Israel gathered themselves together at Shiloh, to go up to war against them.

13 And the children of Israel sent unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, into the land of Gilead, Phinehas the son of Eleazar the priest,

14 And with him ten princes, of each chief house a prince throughout all the tribes of Israel; and each one was an head of the house of their fathers among the thousands of Israel.

15 And they came unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, unto the land of Gilead, and they spake with them, saying,

16 Thus saith the whole congregation of the LORD, What trespass is this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD?

17 Is the iniquity of Peor too little for us, from which we are not cleansed until this day, although there was a plague in the congregation of the LORD?

18 But that ye must turn away this day from following the LORD? and it will be, seeing ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel.

19 Notwithstanding, if the land of your possession be unclean, then pass ye over unto the land of the possession of the LORD, wherein the LORD's tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.

20 Did not Achan the son of Zerah commit a trespass in the accursed thing, and wrath fell on all the congregation of Israel? and that man perished not alone in his iniquity.

21 ¶ Then the children of Reuben and

Before
CHRIST
1444.

Numbers
31. 27.
1 Sam. 30.
14.

Num. 32.
1. 26, 29.

Deut. 13.
12, &c.
Judg. 20.
12.

Judges
20. 1.

Deut.
13. 14.
Judges 20.
28.

Exodus
6. 25.
Numbers
25. 7.

Heb.
house of the
father.
Numbers
2. 4.

See Lev.
17. 9, 10.
Deut. 12.
13, 14.
Numbers
25. 3, 4.
Deut. 4. 1.

Num. 25.
16. 22.

ch. 18. 1.

ch. 7. 1, 5.

Genesis
13. 25. &c.
15. 18. &c.
26. 3. &c.
28. 4. 13.
Gen. 11. 23.
&c. 23. 4.
Deut. 7.
24.

ch. 23. 14.

Numbers
32. 20.
Deut. 1. 18.
ch. 1. 16.
27.

Numbers
13. 31.
Deut. 29. 8.
ch. 13. 2.
Deut. 6.
6, 17. &c.
21. 22.
Deut. 10.
12.

Genesis
47. 7.
Exodus
39. 43.
ch. 14. 23.
1 Sam. 6. 18.
Luke 24. 50.
ch. 17. 5.

Before
CHRIST
1444.

* Deut. 10.
37.
* 1 Kings
8. 39.
Job 10. 7.
Ps. 23. 10.
Ps. 44. 21.
* 139. 1, 2.
Jer. 12. 3.
* Cor. 11.
21. 32.

* Deut. 18.
19.
* Samuel
20. 16.
† Heb.
70 mar.
1950.

* Genesis
31. 48.
ch. 26. 27.
vtr. 26.
* Deut. 18.
5. 6, 11.
21, 17, 18.
26, 27.

* Deut. 18.
21, 14.

† Heb.
it was good
in their
eyes.

* Lev. 26.
21, 12.
* Chron.
15. 2.
† Heb.
them.

* 1 Chron.
29. 20.
Neh. 8. 6.
Dan. 2. 19.
Luke 22.

† That is,
a witness;
60 ch. 29.
27.

the children of Gad and the half tribe of Manasse answered, and said unto the heads of the thousands of Israel,

22 The LORD, God of gods, the LORD God of gods, he knoweth, and Israel he shall know; if it be in rebellion, or if in transgression against the LORD, (save us not this day.)

23 That we have built us an altar to turn from following the LORD, or if to offer thereon burnt offering or meat offering, or if to offer peace offerings thereon, let the LORD himself require it;

24 And if we have not rather done it for fear of this thing, saying, † In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel?

25 For the LORD hath made Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no part in the LORD: so shall your children make our children cease from fearing the LORD.

26 Therefore we said, Let us now prepare to build us an altar, not for burnt offering, nor for sacrifice:

27 But that it may be a witness between us, and you, and our generations after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the LORD.

28 Therefore said we, that it shall be, when they should so say to us or to our generations in time to come, that we may say again, Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it is a witness between us and you.

29 God forbid that we should rebel against the LORD, and turn this day from following the LORD, to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar of the LORD our God that is before his tabernacle.

30 ¶ And when Phinehas the priest, and the princes of the congregation and heads of the thousands of Israel which were with him, heard the words that the children of Reuben and the children of Gad and the children of Manasse spake, † it pleased them.

31 And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasse, This day we perceive that the LORD is among us, because ye have not committed this trespass against the LORD: † now ye have delivered the children of Israel out of the hand of the LORD.

32 ¶ And Phinehas the son of Eleazar the priest, and the princes, returned from the children of Reuben, and from the children of Gad, out of the land of Gilead, unto the land of Canaan, to the children of Israel, and brought them word again.

33 And the thing pleased the children of Israel; and the children of Israel blessed God, and did not intend to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt.

34 And the children of Reuben and the children of Gad called the altar Ed: for it shall be a witness between us that the LORD is God.

C H A P. XXIII.

1 Joshua exhorteth before his death to obedience by the remembrance of former benefits, 5 by the prospect of future blessings, 12 and by threatenings in case of disobedience.

AND it came to pass a long time after that the LORD had given rest unto Israel from all their enemies round about, that Joshua waxed old and stricken in age.

2 And Joshua called for all Israel, and for their elders, and for their heads, and for their judges, and for their officers, and said unto them, I am old and stricken in age:

3 And ye have seen all that the LORD your God hath done unto all these nations because of you; for the LORD your God is he that hath fought for you.

4 Behold, I have divided unto you by lot these nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, even unto the great sea † westward.

5 ¶ And the LORD your God, he shall expel them from before you, and drive them from out of your sight; and ye shall possess their land, as the LORD your God hath promised unto you.

6 Beye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom to the right hand or to the left;

7 That ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear by them, neither serve them, nor bow yourselves unto them:

8 But cleave unto the LORD your God, as ye have done unto this day.

9 ¶ For the LORD hath driven out from before you great nations and strong: but as for you, no man hath been able to stand before you unto this day.

10 One man of you shall chase a thousand: for the LORD your God, he it is that fighteth for you, as he hath promised you.

11 Take good heed therefore unto yourselves, that ye love the LORD your God.

12 ¶ Else if ye do in any wise go back, and cleave unto the remnant of these nations, even these that remain among you, and shall make marriages with them, and go in unto them, and they to you:

13 Know for a certainty that the LORD your God will no more drive out any of these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you.

14 And, behold, this day I am going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, and not one thing hath failed thereof.

15 Therefore it shall come to pass, that as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you.

16 When ye have transgressed the covenant of the LORD your God, which he commanded you, and have gone and served

Before
CHRIST
1447.

* ch. 21. 44.
* 23. 4.
ch. 13. 11.
† Heb.
from 1218
day.

* Deut. 31.
28.

ch. 24. 1.
* Chron.

28. 1.
* Exodus

24. 14.
ch. 10. 14.

42.
* ch. 13. 2.

6. & 12. 10.
† Heb.

at the sun.

* Exodus

21. 30. &
32. 2. &

Deut. 11.
23.

ch. 13. 6.
* Numbers

33. 53.
* ch. 1. 7.

* Deut. 5.
28. & 28.

14.
* Exodus

23. 13.
Ps. 15. 4.

Jer. 5. 7.
* Eph. 1. 3.

See
Numbers

31. 38.
† Or,

For if ye
will

cleave, &c.

* Deut. 10.
20. & 11.

22. & 13. 4.
ch. 12. 5.

† Or,
then the

LORD
will drive.

* Deut. 11.
23.

* ch. 1. 5.
* Lev. 26. 8.

Deut. 32.
30.

See Judg. 3.
31. & 15. 15.

* Sam. 23. 8.
* Exod. 14.

14. & 13. 27.
Deut. 32. 31.

* ch. 23. 5.
† Heb.

your soul.

* Heb. 10.
35. 39.

* Pet. 2.
20. 21.

* Deut. 7. 3.
* Judg. 3. 3.

* Exodus

21. 33.
Numbers

33. 55.
Deut. 7. 16.

1 Kings
11. 4.

7. 1 Kings
21. 2.

See Hebr.
9. 27.

* ch. 21. 45.
Luke 21.

33.
* Deut. 28.
63.

* Lev. 26.
16.

Deut. 28.
15, 16, &c.

The tribes assembled at Shechem. JOSHUA. *Joshua's age, death, and burial.*

Before
CHRIST
c. 1477.

other gods, and bowed yourselves to them; then shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the good land which he hath given unto you.

CHAP. XXIV.

1 *Joshua assembleth the tribes at Shechem, and layeth before them a brief history of God's benefits from the days of Terah. 14 He reneweth the covenant between God and them. 26 A stone is set up to witness the covenant. 29 Joshua's age, death, and burial. 32 Joseph's bones are buried. 33 Eleazar dieth.*

* Genesis
22. 4.
Ch. 23. 10.

* 1 Sam.
10. 19.

* Genesis
21. 26, 31.
Judith 5.
6, 7.

* Genesis
31. 53.

* Genesis
12. 1.
Act. 7. 13.

* Genesis
21. 3.
Ps. 127. 3.

* Gen. 25.
21. 25, 26.
Gen. 28. 8.

* Deut. 5. 4.
* Genesis
46. 1, 6.

* Act. 7. 15.
* Exodus
3. 10.

* Exodus 7.
8. & 9.
10. & 12.

* Exodus
23. 37, 51.
* Exodus
24. 2.

* Exodus
24. 9.
* Exodus
24. 10.

* Exodus
24. 20.
* Exodus
24. 27, 28.

* Deut. 4.
31. & 32.
* Ch. 5. 6.

* Numbers
21. 21, 31.
Deut. 33.
2. 1.

* See
Judg. 12.
25.

* Numbers
22. 5.
Deut. 34.
4 Deut.

* Numbers
23. 11, 20.
Ch. 3. 14.

* 27. & 4.
20, 21, 22.
Ch. 6. 1.
& 10. 1. &
21. 1.

* Exodus
21. 28.
D. ut. 7. 20.

* Ps. 43. 3, 6.
Deut. 6.
20, 11.

* Ch. 11. 23.
Deut. 10.
12.

* Samuel
12. 24.

* Gen. 17. 1.
& 20. 5.
Deut. 18.
23.

* Ps. 119. 1.
* Cor. 1. 12.

* Eph. 6. 24.

AND Joshua gathered all the tribes of Israel to Shechem, and called for the elders of Israel, and for their heads, and for their judges, and for their officers; and they presented themselves before God.

2 ¶ And Joshua said unto all the people, Thus saith the LORD God of Israel, Your fathers dwelt on the other side of the flood in old time, even Terah, the father of Abraham, and the father of Nachor: and they served other gods.

3 And I took your father Abraham from the other side of the flood, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac.

4 And I gave unto Isaac Jacob and Esau: and I gave unto Esau mount Seir, to possess it; but Jacob and his children went down into Egypt.

5 I sent Moses also and Aaron, and I plagued Egypt, according to that which I did among them: and afterward I brought you out.

6 And I brought your fathers out of Egypt: and ye came unto the sea, and the Egyptians pursued after your fathers with chariots and horsemen unto the Red sea.

7 And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness a long season.

8 And I brought you into the land of the Amorites, which dwelt on the other side Jordan; and they fought with you: and I gave them into your hand, that ye might possess their land; and I destroyed them from before you.

9 Then Balak the son of Zippor, king of Moab, arose and warred against Israel, and sent and called Balaam the son of Beor to curse you:

10 But I would not hearken unto Balaam; therefore he blessed you still: so I delivered you out of his hand.

11 And ye went over Jordan, and came unto Jericho: and the men of Jericho fought against you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Girgashites, the Hivites, and the Jebusites; and I delivered them into your hand.

12 And I sent the hornet before you, which drave them out from before you, even the two kings of the Amorites; but not with thy sword, nor with thy bow.

13 And I have given you a land for which ye did not labour, and cities which ye built not, and ye dwell in them; of the vineyards and olive yards which ye planted not do ye eat.

14 ¶ Now therefore fear the LORD, and serve him in sincerity and in truth: and

put away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the LORD.

15 And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

16 And the people answered and said, God forbid that we should forsake the LORD, to serve other gods;

17 For the LORD our God, he it is that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:

18 And the LORD drave out from before us all the people, even the Amorites which dwelt in the land: therefore will we also serve the LORD; for he is our God.

19 And Joshua said unto the people, Ye cannot serve the LORD: for he is an holy God; he is a jealous God; he will not forgive your transgressions nor your sins.

20 If ye forsake the LORD, and serve strange gods, then he will turn and do you hurt, and consume you, after that he hath done you good.

21 And the people said unto Joshua, Nay; but we will serve the LORD.

22 And Joshua said unto the people, Ye are witnesses against yourselves that ye have chosen you the LORD, to serve him. And they said, We are witnesses.

23 Now therefore put away, said he, the strange gods which are among you, and incline your heart unto the LORD God of Israel.

24 And the people said unto Joshua, The LORD our God will we serve, and his voice will we obey.

25 So Joshua made a covenant with the people that day, and set them a statute and an ordinance in Shechem.

26 ¶ And Joshua wrote these words in the book of the law of God, and took a great stone, and set it up there under an oak, that was by the sanctuary of the LORD.

27 And Joshua said unto all the people, Behold, this stone shall be a witness unto us; for it hath heard all the words of the LORD which he spake unto us: it shall be therefore a witness unto you, lest ye deny your God.

28 So Joshua let the people depart, every man unto his inheritance.

29 ¶ And it came to pass after these things, that Joshua the son of Nun, the servant of the LORD, died, being an hundred and ten years old.

30 And they buried him in the border of his inheritance in Timnath-herah, which is in mount Ephraim, on the north side of the hill of Gaash.

31 And Israel served the LORD all the days of Joshua, and all the days of the elders that overlived Joshua, and which had known all the works of the LORD, that he had done for Israel.

32 ¶ And the bones of Joseph, which the children of Israel brought up out of Egypt, buried they in Shechem, in a parcel of ground which Jacob bought of

Before
CHRIST
c. 1477.

* Jer. 17. 7.
Ezek. 20.
18.

* Ezek. 20.
7, 8, 13-3.
* See Ruth
1. 15.

* 1 Kings
18. 21.
Ezek. 20.
39.

* John 6. 67.
* ver. 14.
* Exod. 23.
24, 31, 33.

* Deut. 17. 7.
& 29. 18.
Judg. 6. 10.

* Genesis
18. 19.

* Mat. 5. 14.
* Lev. 19. 2.
1 Samuel
6. 20.

* Ps. 99. 5, 9.
Isai. 5. 16.
* Exodus
20. 5.

* Exodus
23. 21.
* Chron.
28. 6.

* Chron.
15. 8.
Ezra 3. 12.

* Isai. 1. 12.
& 65. 12.

* Jer. 17. 13.
* Ch. 23. 15.

* Isai. 63. 10.
* Act. 7. 42.

* Ps. 119.
173.

* ver. 14.
Gen. 35. 8.

* Judg. 20.
16.

* 1 Sam. 7. 36.

* See Exod.
23. 25.
* Kings
21. 17.

* ver. 26.
* Deut.
31. 24.

* See
Judg. 9. 6.
* See Gen.
28. 18.

* Ch. 4. 3.
* Gen. 35. 4.

* See Gen.
31. 48, 52.

* Deut. 31.
29, 21, 26.

* Ch. 22. 27.
28, 34.

* Deut.
32. 1.

* Judg. 4. 6.

* Judg. 1. 8.
Cir. 1446.

* Ch. 19. 50.

* Judg. 1. 9.

* Judg. 7. 7.

* Heb.
praised
their days
after
Joshua.

* See Deut.
11. 2. & 31.
11.

* Gen. 50.
25.

* Exod. 13.
19.
* Gen. 33.
19.

Before
CHRIST
cir. 1457.
1 Or,
Jambri.
cir. 1420.

the sons of Hamor the father of Shechem for an hundred \parallel pieces of silver: and it became the inheritance of the children of Joseph.

33 ¶ And Eleazar the son of Aaron died; and they buried him in a hill *that pertained to* ^a Phinehas his son, which was given him in mount Ephraim.

Before
CHRIST
cir. 1420.
^a Exod. 6.
25.
Judg. 20.
28.

The Book of JUDGES.

CHAP. I.

Before
CHRIST
cir. 1425.

1 *Judab and Simeon carry on the war against the Canaanites, and defeat Adoni-bezek, who is justly requited for his cruelty.* 8 *Jerusalem taken.* 10 *The sons of Anak in Hebron slain.* 11 *Othniel taketh Debir, and in reward bath Achsah Caleb's daughter to wife.* 16 *The Kenites dwell in the country of Judab.* 17 *Hormah, Gaza, Askelon, and Ekron, are taken by Judab and Simeon. Hebron is given to Caleb.* 21 *The Jebusites are not expelled out of Jerusalem.* 22 *The house of Joseph take Bethel. Luz built.* 27 *The Canaanites are not wholly driven out by Manasseh, 29 by Ephraim, 30 by Zebulun, 31 by Asher, 33 and by Naphtali.* 34 *The Amorites force Dan into the mountain.*

NOW after the death of Joshua it came to pass, that the children of Israel ^a asked the LORD, saying, Who shall go up for us against the Canaanites first, to fight against them?

2 And the LORD said, ^a Judah shall go up: behold, I have delivered the land into his hand.

3 And Judah said unto Simeon his brother, Come up with me into my lot, that we may fight against the Canaanites; and ^a I likewise will go with thee into thy lot. So Simeon went with him.

4 And Judah went up; and the LORD delivered the Canaanites and the Perizzites into their hand: and they slew of them in ^a Bezek ten thousand men.

5 And they found Adoni-bezek in Bezek: and they fought against him, and they slew the Canaanites and the Perizzites.

6 But Adoni-bezek fled; and they pursued after him, and caught him, and cut off his thumbs and his great toes.

7 And Adoni-bezek said, Threescore and ten kings, having [†] their thumbs and their great toes cut off, \parallel gathered *their meat* under my table: ^a as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died.

8 ¶ Now ^a the children of Judah had fought against Jerusalem, and had taken it, and smitten it with the edge of the sword, and set the city on fire.

9 ^a And afterward the children of Judah went down to fight against the Canaanites, that dwelt in the mountain, and in the south, and in the \parallel valley.

10 ¶ And Judah went against the Canaanites that dwelt in Hebron: (now the name of Hebron before *was* ^a Kirjath-arba:) and they slew Shehahai, and Ahiman, and Tamai.

11 ¶ And from thence he went against the inhabitants of Debir: and the name of Debir before *was* Kirjath-sepher:

12 ^a And Caleb said, He that smiteth Kirjath-sepher, and taketh it, to him will I give Achsah my daughter to wife.

13 And Othniel the son of Kenaz, ^a Caleb's younger brother, took it: and he gave him Achsah his daughter to wife.

14 ^a And it came to pass, when she came to

him, that she moved him to ask of her father a field: and she lighted from off *her ass*; and Caleb said unto her, What wilt thou?

15 And she said unto him, ^a Give me a blessing: for thou hast given me a south land; give me also springs of water. And Caleb gave her the upper springs and the nether springs.

16 ¶ And the children of the Kenite, Moses' father in law, went up out ^a of the city of palm trees with the children of Judah into the wilderness of Judah, which *lieth* in the south of ^a Arad; and they went and dwelt among the people.

17 ¶ And Judah went with Simeon his brother, and they slew the Canaanites that inhabited Zephath, and utterly destroyed it. And the name of the city was called ^a Hormah.

18 Also Judah took ^a Gaza with the coast thereof, and Askelon with the coast thereof.

19 And ^a the LORD was with Judah; and \parallel he drave out *the inhabitants* of the mountain; but could not drive out the inhabitants of the valley, because they had ^a chariots of iron.

20 ^a And they gave Hebron unto Caleb, as Moses said: and he expelled thence the three sons of Anak.

21 ¶ And the children of Benjamin did not drive out the Jebusites that inhabited Jerusalem; but the Jebusites dwell with the children of Benjamin in Jerusalem unto this day.

22 ¶ And the house of Joseph, they also went up against Beth-el: ^a and the LORD *was* with them.

23 And the house of Joseph ^a sent to desery Beth-el. (Now the name of the city before *was* ^a Luz.)

24 And the spies saw a man come forth out of the city, and they said unto him, Shew us, we pray thee, the entrance into the city, and ^a we will shew thee mercy.

25 And when he shewed them the entrance into the city, they smote the city with the edge of the sword; but they let go the man and all his family.

26 And the man went into the land of the Hittites, and built a city, and called the name thereof Luz: which *is* the name thereof unto this day.

27 ¶ Neither did Manasseh drive out *the inhabitants* of Beth-shean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land.

28 And it came to pass, when Israel was strong, that they put the Canaanites to tribute, and did not utterly drive them out.

29 ¶ Neither did Ephraim drive out the Canaanites that dwelt in Gezer; but the Canaanites dwell in Gezer among them.

30 ¶ Neither did Zebulun drive out the inhabitants of Kitron, nor the ^a inhabitants

^a Y y

^a Numb.
27. 21.
ch. 20. 18.

^a Genesis
49. 8.

^a ver. 17.

^a Samuel
21. 8.

[†] Heb.
26. thumbs
of their
hands, and
of their
feet.
^a Or,
glands.
^a Levit. 14.
19.
^a Samuel
25. 33.
1 Tim. 3. 23.
^a See Joth.
25. 63.
^a Joth. 10.
26. & 27.
21. & 25.
23.
^a Or, low
country.

^a Joth. 14.
25. & 25.
23. 14.

^a Joth. 15.
25.

^a Joth. 15.
25.

^a Joth. 15.
25.

^a Joth. 15.
25.

^a Joth. 15.
25.

^a Joth. 15.
25.

^a Joth. 15.
25.

^a Joth. 15.
25.

^a Joth. 15.
25.

^a Joth. 15.
25.

^a Joth. 15.
25.

^a Joth. 15.
25.

^a Joth. 15.
25.

^a Joth. 15.
25.

^a Joth. 15.
25.

^a Joth. 15.
25.

Before
CHRIST
cir. 1425.

^a Genesis
33. 11.

cir. 1425.

^a ch. 4. 18.

17.

^a Samuel

15. 6.

^a Chron.

2. 55.

^a Jer. 35. 2.

^a Deut.

34. 9.

^a Numbers

21. 1.

^a Numbers

10. 18.

^a ver. 3.

^a Numbers

21. 3.

^a Joth. 19. 4.

^a Joth. 11.

25.

^a ver. 2.

^a Kings

18. 7.

^a Or, *be*

^a Joth. 19.

^a Joth. 19.

^a Numbers

14. 24.

^a Deut. 1. 36.

^a Joth. 14. 9.

23. & 25.

23. 14.

^a See Joth.

15. 63. &

28. 28.

^a ver. 19.

^a Joth. 1. 2.

& 7. 2.

ch. 18. 2.

^a Genesis

28. 19.

^a Joth. 2.

22. 14.

^a Joth. 17.

21. 12. 13.

^a Joth. 16.

10.

^a Kings 9.

26.

^a Joth. 19.

25.

An angel rebuketh Israel at Bochim. JUDGES. Israel's idolatry, and God's anger.

Before CHRIST
cir. 1455.
1 Joth. 19.
34-35.

of Nahalol; but the Canaanites dwelt among them, and became tributaries.
31 ¶ Neither did Ather drive out the inhabitants of Acco, nor the inhabitants of Zidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob:

32 But the Apherites dwelt among the Canaanites, the inhabitants of the land: for they did not drive them out.

33 ¶ Neither did Naphtali drive out the inhabitants of Beth-shemesh, nor the inhabitants of Beth-anath; but he dwelt among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Beth-shemesh and of Beth-anath became tributaries unto them.

34 ¶ And the Amorites forced the children of Dan into the mountain: for they would not suffer them to come down to the valley:

35 But the Amorites would dwell in mount Heres in Aijalon, and in Shaalbim: yet the hand of the house of Joseph prevailed, so that they became tributaries.

36 And the coast of the Amorites was from the going up to Akkrabbim, from the rock, and upward.

10 Joth. 19.

41.

† Heb.

was den-

Numbers

34. 4.

Joth. 19. 3.

Or,

Maaleb-

akrabbim.

CHAPTER II.

1 An angel rebuketh the people at Bochim for their disobedience to God's command. 6 During the life of Joshua and of the elders who survived him the people serve the Lord; 10 but in the next generation fall away to grievous idolatry. 14 God's anger against them. 16 His pity toward them in their distress, and their ungrateful behaviour. 20 The Canaanites are therefore left to prove Israel.

Or,
messenger.
ver. 5.

AND an angel of the LORD came up from Gilgal to Bochim, and said, I made you to go up out of Egypt, and have brought you unto the land which I swore unto your fathers; and I said, I will never break my covenant with you.

Genesis
27. 7.

2 And ye shall make no league with the inhabitants of this land; ye shall throw down their altars: but ye have not obeyed my voice: why have ye done this?

Deut.
7. 2.
Deut.
12. 3.
ver. 20.
Pf. 106. 34.

3 Wherefore I also said, I will not drive them out from before you; but they shall be as thorns in your sides, and their gods shall be a snare unto you.

Joth. 19.
25.
ch. 3. 6.
Exodus
33. 3.
Deut. 7. 16.
Pf. 106. 36.

4 And it came to pass, when the angel of the LORD spake these words unto all the children of Israel, that the people lifted up their voice, and wept.

5 And they called the name of that place Bochim: and they sacrificed there unto the LORD.

That is,
weepers.

6 ¶ And when Joshua had let the people go, the children of Israel went every man unto his inheritance to possess the land.

Joth. 22.
6. & 24. 28.
cir. 1444.
Joth. 24.

7 ¶ And the people served the LORD all the days of Joshua, and all the days of the elders that outlived Joshua, who had seen all the great works of the LORD, that he did for Israel.

† Heb.
prolonged
days after
Joshua.
Joth. 24.
29.
cir. 1416.
Joth. 24.
30.

8 And Joshua the son of Nun, the servant of the LORD, died, being an hundred and ten years old.

Joth. 29.
50. & 24.
30.

9 ¶ And they buried him in the border of his inheritance in Timnath-heres, in the mount of Ephraim, on the north side of the hill Gaash.

Timnath-heres.
Exod. 5. 2.
Samuel
1. 12.

10 ¶ And also all that generation were gathered unto their fathers: and there arose another generation after them, which knew not the LORD, nor yet the works which he had done for Israel.

Chron.
28. 9.
Jer. 9. 3. &
21. 16.
Gal. 4. 8.
Thefl. 1. 2.
Tit. 1. 16.

11 And the children of Israel did evil in the sight of the LORD, and served Baalim:

Before CHRIST
cir. 1408.
Deut.
31. 16.

12 And they forsook the LORD God of their fathers, which brought them out of the land of Egypt, and followed other gods, of the gods of the people that were round about them, and bowed themselves unto them, and provoked the LORD to anger.

Deut.
6. 24.
Exodus
10. 9.
ch. 3. 7.
& 10. 6.
Pf. 106. 36.
ch. 3. 2.
Pf. 105. 40.
41. 41.
Kings
17. 10.
ch. 3. 8.
& 4. 2.
Pf. 144. 12.
If. 10. 1.
Lev. 16.

13 And they forsook the LORD, and served Baal and Ashtarothe.

14 ¶ And the anger of the LORD was hot against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round about, so that they could not any longer stand before their enemies.

15 Whithersoever they went out, the hand of the LORD was against them for evil, as the LORD had said, and as the LORD had sworn unto them: and they were greatly distressed.

Joth. 7. 19.
13.
Deut. 28.
ch. 3. 9.
10. 11.
1 Sam. 12.
21.
A. 13.
20.
† Heb.
sa. d.
Exodus
14. 15. 16.
Lev. 17. 7.

16 ¶ Nevertheless the LORD raised up judges, which delivered them out of the hand of those that spoiled them.

17 And yet they would not hearken unto their judges, but they went a whoring after other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD; but they did not so.

18 And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented the LORD because of their groanings by reason of them that oppressed them and vexed them.

Joth. 2. 5.
See
Gen. 6. 6.
Deut. 32.
26.
Ps. 106.
44. 45.
ch. 3. 12.
de 4. 1. &
8. 33.
Or,
were cor-
rupt.
† Heb.
they let no-
thing fall
of their.
ver. 14.
Joth. 23.
16.

19 And it came to pass, when the judge was dead, that they returned, and corrupted themselves more than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn way.

20 ¶ And the anger of the LORD was hot against Israel; and he said, Because that this people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice;

21 I also will not henceforth drive out any from before them of the nations which Joshua left when he died:

Joth. 23.
13.

22 That through them I may prove Israel, whether they will keep the way of the LORD to walk therein, as their fathers did keep it, or not.

ch. 3. 1. &
Deut.
8. 2. 16.
& 13. 3.

23 Therefore the LORD left those nations, without driving them out hastily; neither delivered he them into the hand of Joshua.

Or,
suffered.

CHAPTER III.

1 The nations which were left to prove Israel.

5 By intercourse with them the Israelites are seduced into idolatry. 8 They are sold into the hand of Cushan-rishatbaim, but delivered by Othniel; 12 and into the hand of Eglon king of Moab, but delivered by Ehud. 31 Shamgar slayeth six hundred Philistines with an ox goad, and delivereth Israel.

NOW these are the nations which the LORD left, to prove Israel by them, even as many of Israel as had not known all the wars of Canaan;

ch. 2. 23.
22.

2 Only that the generations of the children of Israel might know, to teach them war, at the least such as before knew nothing thereof;

Before
CHRIST
cir. 1405.
1 Job. 13. 3.

* ch. 2. 22.

* Pf. 106.
35.

* Exod. 34.
16.
Deut. 7. 3.

cir. 1405.
* ch. 2. 12.

* ch. 2. 13.
* Exod. 34.
11.

Deut. 16.
21.

ch. 6. 25.
* ch. 3. 14.

* Job. 3. 7.
cir. 1405.

* Heb.
Aramna-
baraim.

1 ver. 15. &
ch. 4. 3. &
6. 7. & 10.

10.
1 Sam. 28.

10.
Neh. 9. 27.

Pf. 28. 5.
& 106. 44.

& 107. 13.
29.

* ch. 2. 16.
* Heb.

Jerusalem.
cir. 1394.

* ch. 1. 13.
* See

Num. 27.
28.

ch. 6. 34.
& 11. 29.

& 13. 25.
& 14. 6.

29.
1 Sam. 18.

6.
* Chron.

14. 1.
* Heb.

was.
* Heb.

Aram.
* ch. 2. 19.

cir. 1354.
* 1 Sam.

14. 9.
* ch. 5. 14.

* ch. 1. 16.
* Deut. 28.

40.
cir. 1336.

* ver. 9.
Pf. 78. 34.

* Or.
the son of

Gemini.
* Heb.

son of his
right hand.

ch. 20. 16.

* Job. 4.
20.

* Or.
graven
images.

* Heb.
a parlour
of cooling.

* See
Amos 3.
25.

3 Namely, ^b five lords of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites that dwelt in mount Lebanon, from mount Baal-hermon unto the entering in of Hainath.

4 And they were to prove Israel by them, to know whether they would hearken unto the commandments of the LORD, which he commanded their fathers by the hand of Moses.

5 And the children of Israel dwelt among the Canaanites, Hittites, and Amorites, and Perizzites, and Hivites, and Jebusites:

6 And they took their daughters to be their wives, and gave their daughters to their sons, and served their gods.

7 And the children of Israel did evil in the sight of the LORD, and forgot the LORD their God, and served Baalim and the groves.

8 Therefore the anger of the LORD was hot against Israel, and he sold them into the hand of Chushan-rishathaim king of Mesopotamia: and the children of Israel served Chushan-rishathaim eight years.

9 And when the children of Israel cried unto the LORD, the LORD raised up a deliverer to the children of Israel, who delivered them, even Othniel the son of Kenaz, Caleb's younger brother.

10 And the Spirit of the LORD came upon him, and he judged Israel, and went out to war: and the LORD delivered Chushan-rishathaim king of Mesopotamia into his hand; and his hand prevailed against Chushan-rishathaim.

11 And the land had rest forty years. And Othniel the son of Kenaz died.

12 And the children of Israel did evil again in the sight of the LORD: and the LORD strengthened Eglon the king of Moab against Israel, because they had done evil in the sight of the LORD.

13 And he gathered unto him the children of Ammon and Amalek, and went and smote Israel, and possessed the city of palm trees.

14 So the children of Israel served Eglon the king of Moab eighteen years.

15 But when the children of Israel cried unto the LORD, the LORD raised them up a deliverer, Ehud the son of Gera, a Benjamite, a man left-handed: and by him the children of Israel sent a present unto Eglon the king of Moab.

16 But Ehud made him a dagger which had two edges, of a cubit length; and he did gird it under his raiment upon his right thigh.

17 And he brought the present unto Eglon king of Moab: and Eglon was a very fat man.

18 And when he had made an end to offer the present, he sent away the people that bare the present.

19 But he himself turned again from the quarries that were by Gilgal, and said, I have a secret errand unto thee, O king: who said, Keep silence. And all that stood by him went out from him.

20 And Ehud came unto him; and he was sitting in a summer parlour, which he had for himself alone. And Ehud said, I have a message from God unto thee. And he arose out of his seat.

21 And Ehud put forth his left hand, and took the dagger from his right thigh, and thrust it into his belly:

22 And the haft also went in after the

blade; and the fat closed upon the blade, so that he could not draw the dagger out of his belly; and the dirt came out.

23 Then Ehud went forth through the porch, and shut the doors of the parlour upon him, and locked them.

24 When he was gone out, his servants came; and when they saw that, behold, the doors of the parlour were locked, they said, Surely he covereth his feet in his summer chamber.

25 And they tarried till they were ashamed: and, behold, he opened not the doors of the parlour; therefore they took a key, and opened them: and, behold, their lord was fallen down dead on the earth.

26 And Ehud escaped while they tarried, and passed beyond the quarries, and escaped unto Seirath.

27 And it came to pass, when he was come, that he blew a trumpet in the mountain of Ephraim, and the children of Israel went down with him from the mount, and he before them.

28 And he said unto them, Follow after me: for the LORD hath delivered your enemies the Moabites into your hand: And they went down after him, and took the fords of Jordan toward Moab, and suffered not a man to pass over.

29 And they slew of Moab at that time about ten thousand men, all lusty, and all men of valour; and there escaped not a man.

30 So Moab was subdued that day under the hand of Israel. And the land had rest fourscore years.

31 And after him was Shamgar the son of Anath, which slew of the Philistines six hundred men with an ox goad: and he also delivered Israel.

CHAP. IV.

1 Israel is oppressed by Jabin and Sisera: 4 Deborah stirreth up Barak to their deliverance.

10 Deborah and Barak go up with an army to mount Tabor. Sisera is defeated. 17 He fleeth to the tent of Jael, who killeth him.

23 Jabin is totally subdued.

AND the children of Israel again did evil in the sight of the LORD, when Ehud was dead.

2 And the LORD sold them into the hand of Jabin king of Canaan, that reigned in Hazor; the captain of whose host was Sisera, which dwelt in Harosheth of the Gentiles.

3 And the children of Israel cried unto the LORD: for he had nine hundred chariots of iron; and twenty years he mightily oppressed the children of Israel.

4 And Deborah, a prophetess, the wife of Lapidoth, she judged Israel at that time.

5 And she dwelt under the palm tree of Deborah between Ramah and Beth-el in mount Ephraim: and the children of Israel came up to her for judgment.

6 And she sent and called Barak the son of Abinoam out of Kedesh-naphthali, and said unto him, Hath not the LORD God of Israel commanded, saying, Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphthali and of the children of Zebulun?

7 And I will draw unto thee the river Kishon Sisera, the captain of Jabin's army, with his chariots and his multitude; and I will deliver him into thine hand.

8 And Barak said unto her, If thou wilt go with me, then I will go: but if thou

Before
CHRIST
cir. 1316.
* Or,
it came out
at the sun-
dament.

* Or,
with his
equipment.
1 Samuel
24. 3.

* ch. 5. 14.
& 6. 14.

1 Samuel
23. 3.
* Joshua

17. 15.
* ch. 17. 24.
& 17. 1. &
19. 1.

* ch. 7. 9. & 13.
1 Samuel
17. 47.

* Job. 3. 7.
* ch. 12. 5.
* Heb. 11.

* ch. 5. 6. & 8.
1 Samuel
13. 19.

It seems to
concern
only the
country
next to the
Philistines

* 1 Samuel
17. 47. 50.
* ch. 2. 16.

* So part
is called
Israel.

ch. 4. 1. 3.
& 6. & 10.

7. 17. & 11.
4. & 6.

1 Samuel 4. 24

cir. 1316.
* ch. 2. 19.

* ch. 2. 14.

* Job. 11. 7.
10. & 19. 36.

* 1 Sam.
22. 9.
Pf. 83. 9.

It seems to
concern only
North
Israel.

* ver. 13. 16.
* ch. 1. 19.

* ch. 5. 8.
Pf. 106. 42.

* Gen. 35. 8.

cir. 1296.
* Heb. 11.

* Job. 19.
37.

* Exodus
14. 4.

* ch. 5. 21.

1 Kings
18. 40.

Pf. 83. 9. 10.

Before
CHRIST
cir. 1295.

will not go with me, *then* I will not go.
9 And she said, I will surely go with thee: notwithstanding the journey that thou takest shall not be for thine honour; for the LORD shall *sell* Sisera into the hand of a woman. And Deborah arose, and went with Barak to Kedesh.

10 ¶ And Barak called *Zebulun* and Naphtali to Kedesh; and he went up with ten thousand men *at his feet*: and Deborah went up with him.

11 Now Heber *the Kenite, which was of the children of Hobab the father in law of Moises*, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaim, *which is by Kedesh*.

12 And they shewed Sisera that Barak the son of Abinoam was gone up to mount Tabor.

13 And Sisera *gathered together all his chariots, even nine hundred chariots of iron, and all the people that were with him, from Harosheth of the Gentiles unto the river of Kishon*.

14 And Deborah said unto Barak, Up; for this *is the day in which the LORD hath delivered Sisera into thine hand*: *is not the LORD gone out before thee?* So Barak went down from mount Tabor, and ten thousand men after him.

15 And *the LORD discomfited Sisera, and all his chariots, and all his host, with the edge of the sword before Barak*; so that Sisera lighted down off *his* chariot, and fled away on his feet.

16 But Barak pursued after the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword; *and there was not a man left*.

17 ¶ Howbeit Sisera fled away on his feet to the tent of Jael the wife of Heber the Kenite: for *there was peace between Jabin the king of Hazor and the house of Heber the Kenite*.

18 And Jael went out to meet Sisera, and said unto him, Turn in, my lord, turn in to me; fear not. And when he had turned in unto her into the tent, she covered him with a *mantle*.

19 And he said unto her, Give me, I pray thee, a little water to drink; for I am thirsty. And she opened *a bottle of milk*, and gave him drink, and covered him.

20 Again he said unto her, Stand in the door of the tent, and it shall be, when any man doth come and enquire of thee, and say, Is there any man here? that thou shalt say, No.

21 Then Jael Heber's wife *took a nail of the tent, and took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the ground: for he was fast asleep and weary*. So he died.

22 And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will shew thee the man whom thou seekest. And when he came into her tent, behold, Sisera lay dead, and the nail was in his temples.

23 ¶ So *God subdued on that day Jabin the king of Canaan before the children of Israel*.

24 And the hand of the children of Israel *prospered, and prevailed against Jabin the king of Canaan, until they had destroyed Jabin king of Canaan*.

¶ Heb. *giving vent and was hard*.

¶ Heb. *put*.

¶ Heb. *put*.

¶ Heb. *put*.

¶ Heb. *put*.

¶ Heb. *put*.

¶ Heb. *put*.

¶ Heb. *put*.

¶ Heb. *put*.

CHAP. V.

The song of Deborah and Barak.

THEN sang Deborah and Barak the son of Abinoam on that day, saying,
2 Praise ye the LORD for the *avenging of Israel, when the people willingly offered themselves*.

3 *Hear, O ye kings; give ear, O ye princes; I, even I, will sing unto the LORD; I will sing praise to the LORD God of Israel*.

4 LORD, *when thou wentest out of Seir, when thou marchedst out of the field of Edom, the earth trembled, and the heavens dropped, the clouds also dropped water*.

5 *The mountains melted from before the LORD, even that Sinai from before the LORD God of Israel*.

6 In the days of *Shamgar the son of Anath, in the days of Jael, the highways were unoccupied, and the travellers walked through byways*.

7 *The inhabitants of the villages ceased, they ceased in Israel, until that Deborah arose, that I arose a mother in Israel*.

8 They *chose new gods; then was war in the gates: was there a shield or spear seen among forty thousand in Israel?*

9 My heart *is toward the governors of Israel, that offered themselves willingly among the people. Bless ye the LORD*.

10 ¶ *Speak, ye that ride on white asses, ye that sit in judgment, and walk by the way*.

11 *They that are delivered from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, even the righteous acts toward the inhabitants of his villages in Israel: then shall the people of the LORD go down to the gates*.

12 *Awake, awake, Deborah: awake, awake, utter a song: arise, Barak, and lead thy captivity captive, thou son of Abinoam*.

13 Then he made him that remaineth *have dominion over the nobles among the people: the LORD made me have dominion over the mighty*.

14 *Out of Ephraim was there a root of them against Amalek; after thee, Benjamin, among thy people; out of Machir came down governors, and out of Zebulun they that handle the pen of the writer*.

15 And the princes of Issachar *were with Deborah; even Issachar, and also Barak: he was sent on foot into the valley. For the divisions of Reuben there were great thoughts of heart*.

16 Why abodest thou *among the sheepfolds, to hear the bleatings of the flocks?* For the divisions of Reuben *there were great searchings of heart*.

17 *Gilead abode beyond Jordan: and why did Dan remain in ships? Asher continued on the sea shore, and abode in his breaches*.

18 *Zebulun and Naphtali were a people that jeopardied their lives unto the death in the high places of the field*.

19 The kings came and fought, then fought the kings of Canaan in Taanach by the waters of Megiddo; *they took no gain of money*.

20 *They fought from heaven; the stars in their courses fought against Sisera*.

21 *The river of Kishon swept them away, that ancient river, the river Kishon*.

Before
CHRIST
cir. 1295.

See Exod.

15. 1.

Pl. 12. title.

Pl. 18. 47.

2 Chron.

17. 16.

1 Mac. 2.

Deut. 32.

1. 3.

Pl. 2. 10.

Deut.

31. 2.

Pl. 68. 7.

1 Sam.

22. 8.

Pl. 68. 2.

Isai. 64. 3.

Hab. 3. 3.

Deut. 4.

Pl. 97. 5.

Heb.

flowed.

Exodus

19. 18.

1 ch. 3. 31.

ch. 4. 17.

Lev. 26.

22.

Chron.

25. 5.

Isai. 33. 8.

Lam. 1. 4.

& 4. 18.

Heb.

walkers of

paths.

Heb.

crested

ways.

Isai. 49.

21.

Deut. 32.

16.

ch. 2. 13, 17.

So 1 Sam.

13. 19, 23.

ch. 4. 3.

ver. 2.

Or,

Meditate.

Pl. 105. 2.

& 145. 5.

ch. 10. 4.

& 13. 14.

Pl. 107. 33.

Heb.

righteous

ness of the

LORD.

15 Am. 12.

7.

Pl. 145. 7.

Pl. 57. 8.

Pl. 68. 18.

Pl. 49. 14.

ch. 3. 27.

ch. 3. 13.

Numb.

34. 39, 40.

Heb.

draw.

with the

pen, &c.

ch. 4. 14.

Heb.

vis. feet.

Or, in the

divisions,

&c.

Heb.

impressions.

Numbers

32. 1.

See Joab.

13. 25, 31.

Or, in,

Joab. 19.

29. 31.

Or, part.

Or, creek.

ch. 4. 10.

Heb.

exposed to

repraeh.

ch. 4. 26.

Pl. 44. 12.

See ver. 30.

See Joab.

10. 11.

Pl. 77. 17.

18.

2eb. 4. 15.

Heb.

paths.

ch. 4. 7.

Before
CHRIST
cir. 1296.

Or,
tramp-
lings, or,
plungings.

ch. 17. 9.
10.
Neh. 3. 5.
1 Sam.
17. 47. &
28. 17. &
25. 28.
ch. 4. 17.
P Luke 1.
28.
ch. 4. 19.

ch. 4. 21.

† Heb.
she ham-
mered.

† Heb.
Betwixt.

† Heb.
destroyed.

† Heb.
her words.
Exodus
25. 9.
† Heb.
in the head
of a man.

† Pf. 89.
9. 10.
2 Sam.
3. 4.
2 Pl. 19. 5.

cir. 1256.
ch. 3. 19.

† Heb. 3. 7.

† Heb.
was strong.
1 Samuel
13. 6.
Hebrews
11. 38.

ch. 3. 23.

Gen. 29. 1.
ch. 7. 26.
& 8. 10.

1 Kings

4. 30.

Job 1. 3.

Lev. 26.

Deut. 28.

30. 33. 51.

Mic. 6. 15.

Or, great.

ch. 7. 12.

O my soul, thou hast trodden down strength.

22 Then were the horschoofs broken by the means of the 1 pransings, the pransings of their mighty ones.

23 Curse ye Meroz, said the angel of the LORD, curse ye bitterly the inhabitants thereof; * because they came not to the help * of the LORD, to the help of the LORD against the mighty.

24 Blessed above women shall * Jael the wife of Heber the Kenite be, * blessed shall she be above women in the tent.

25 * He asked water, and she gave him milk; she brought forth butter in a lordly dish.

26 * She put her hand to the nail, and her right hand to the workmen's hammer; and * with the hammer she smote Sisera, she smote off his head, when she had pierced and stricken through his temples.

27 † At her feet he bowed, he fell, he lay down: at her feet he bowed, he fell: where he bowed, there he fell down † dead.

28 The mother of Sisera looked out at a window, and cried through the lattice, Why is his chariot so long in coming? why tarry the wheels of his chariots?

29 Her wife ladies answered her, yea, she returned † answer to herself,

30 * Have they not sped? have they not divided the prey; † to every man a damsel or two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on both sides, meet for the necks of them that take the spoil?

31 * So let all thine enemies perish, O LORD: but let them that love him be * as the sun * when he goeth forth in his might. And the land had rest forty years.

CHAP. VI.

1 The Israelites for their sin are oppressed by Midian. 7 They cry to God; a prophet is sent to reprove them. 11 An angel sendeth Gideon to deliver them. 17 Gideon asketh a sign; he bringeth flesh, broth, and bread, to the angel, which are all miraculously consumed with fire. 25 Gideon destroyeth Baal's altar and grove, and sacrificeth upon an altar which he built unto the LORD. 28 The men of his city require him to be put to death; his father defendeth him, and giveth him the name of Jerub-baal. 33 Gideon gathereth an army to fight the Midianites. 36 The double sign granted according to his prayer.

AND the children of Israel did evil in the sight of the LORD: and the LORD delivered them into the hand * of Midian seven years.

2 And the hand of Midian † prevailed against Israel: and because of the Midianites the children of Israel made them * the dens which are in the mountains, and caves, and strong holds.

3 And so it was, when Israel had sown, that the Midianites came up, and * the Amalekites, * and the children of the east, even they came up against them;

4 And they encamped against them, and * destroyed the increase of the earth, till thou come unto Gaza, and left no sustenance for Israel, neither † sheep, nor ox, nor ass.

5 For they came up with their cattle and their tents, and they came * as grasshoppers for multitude; for both they and their camels were without number: and they entered into the land to destroy it.

6 And Israel was greatly impoverished because of the Midianites; and the children of Israel * cried unto the LORD.

7 ¶ And it came to pass, when the children of Israel cried unto the LORD because of the Midianites,

8 That the LORD sent † a prophet unto the children of Israel, which said unto them, Thus saith the LORD God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage;

9 And I delivered you out of the hand of the Egyptians, and out of the hand of all that oppressed you, and † drave them out from before you, and gave you their land;

10 And I said unto you, I am the LORD your God; * fear not the gods of the Amorites, in whose land ye dwell: but ye have not obeyed my voice.

11 ¶ And there came an angel of the LORD, and sat under an oak which was in Ophrah, that pertained unto Joash * the Abi-ezrite: and his son * Gideon threshed wheat by the winepress, † to hide it from the Midianites.

12 And the * angel of the LORD appeared unto him, and said unto him, The LORD is * with thee, thou mighty man of valour.

13 And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and * where be all his miracles * which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath * forsaken us, and delivered us into the hands of the Midianites.

14 And the LORD looked upon him, and said, * Go in this thy might, and thou shalt save Israel from the hand of the Midianites: * have not I sent thee?

15 And he said unto him, Oh my Lord, wherewith shall I save Israel? behold, * † my family is poor in Manassah, and I am the least in my father's house.

16 And the LORD said unto him, * Surely I will be with thee, and thou shalt smite the Midianites as one man.

17 And he said unto him, If now I have found grace in thy sight, then * shew me a sign that thou talkest with me.

18 * Depart not hence, I pray thee, until I come unto thee, and bring forth my † present, and set it before thee. And he said, I will tarry until thou come again.

19 * And Gideon went in, and made ready † a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought it out unto him under the oak, and presented it.

20 And the angel of God said unto him, Take the flesh and the unleavened cakes, and * lay them upon this rock, and * pour out the broth. And he did so.

21 Then the angel of the LORD put forth the end of the staff that was in his hand, and touched the flesh and the unleavened cakes; and * there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.

22 And when Gideon * perceived that he was an angel of the LORD, Gideon said, Alas, O Lord God! * for because I have seen an angel of the LORD face to face.

23 And the LORD said unto him, * Peace be unto thee; fear not: thou shalt not die.

24 Then Gideon built an altar there

* Z z

Before
CHRIST
cir. 1256.
ch. 3. 15.
Hos. 5. 15.
cir. 1249.

† Heb.
a man a
prophet.

† Pf. 44. 23.

* 2 Kings
17. 35. 37.
38.
Jer. 10. 2.

† Joshua

17. 5.

* Hebrews

21. 34.

called

Ortod.

† Heb.

to cause it

to fly.

* ch. 13. 9.

Luke 1. 15.

28.

* John. 1. 5.

* So Pl. 49.

47.

Isai. 59. 1.

& 63. 15.

† Pl. 44. 1.

* Chron.

15. 2.

* Samuel

12. 11.

Hebr. 12.

33. 34.

† John. 1. 9.

ch. 4. 6.

* See

1 Samuel

9. 21.

† Heb.

my thou-

land is the

meat of

Exod. 18.

21. 25.

Mic. 5. 2.

* Exodus

3. 15.

John. 1. 9.

* See

1 Kings

18. 33. 34.

* Lev. 9.

24.

1 Kings

18. 38.

* Chron.

7. 1.

* ch. 13. 21.

* Gen. 16.

13. & 22.

30.

Exod. 33.

20.

ch. 13. 22.

* Dan. 10.

19.

The double sign granted to Gideon. JUDGES. His army reduced to three hundred.

Before CHRIST
cir. 1249.
That is,
the LORD
send grace:
See Gen.
22. 14.
Exod. 17.
15.
Jer. 13. 16.
Ezek. 48.
15.
ch. 8. 33.
Or, and.
Exodus
34. 13.
Deut. 7. 5.
† Heb.
strong
place.
Or, in an
erect
manner.

unto the LORD, and called it ¶ Jehovah-shalom: unto this day it is yet ^a in Ophrah of the Abiezrites.

25 ¶ And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, ¶ even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that is by it:

26 And build an altar unto the LORD thy God upon the top of this † rock, ¶ in the ordered place, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down.

27 Then Gideon took ten men of his servants, and did as the LORD had said unto him: and so it was, because he feared his father's household, and the men of the city, that he could not do it by day, that he did it by night.

28 ¶ And when the men of the city arose early in the morning, behold, the altar of Baal was cast down, and the grove was cut down that was by it, and the second bullock was offered upon the altar that was built.

29 And they said one to another, Who hath done this thing? And when they enquired and asked, they said, Gideon the son of Joash hath done this thing.

30 Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that was by it.

31 And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst it is yet morning: if he be a god, let him plead for himself, because one hath cast down his altar.

32 Therefore on that day he called him Jerubbaal, saying, Let Baal plead against him, because he hath thrown down his altar.

33 ¶ Then all the Midianites and the Amalekites and the children of the east were gathered together, and went over, and pitched in the valley of Jezreel.

34 But the Spirit of the LORD † came upon Gideon, and he blew a trumpet; and Abi-ezer † was gathered after him.

35 And he sent messengers throughout all Manasseh; who also was gathered after him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them.

36 ¶ And Gideon said unto God, If thou wilt save Israel by mine hand, as thou hast said,

37 Behold, I will put a fleece of wool in the floor; and if the dew be on the fleece only, and it be dry upon all the earth beside, then shall I know that thou wilt save Israel by mine hand, as thou hast said.

38 And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of water.

39 And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.

40 And God did so that night: for it was dry upon the fleece only, and there was dew on all the ground.

CHAP. VII.

1 Gideon's army of two and thirty thousand is by God's direction reduced to three hundred. 9 He

is sent into the enemy's camp by night, where he is encouraged by hearing a dream told with its interpretation. 16 He divideth his army into three companies, giving to each man a trumpet, and a lamp in a pitcher. 19 On his approach the Midianites are thrown into confusion and put to flight. 24 The Ephraimites take Oreb and Zeeb, and put them to death.

THEN Jerubbaal, who is Gideon, and all the people that were with him, rose up early, and pitched beside the well of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley.

2 And the LORD said unto Gideon, The people that are with thee are too many for me to give the Midianites into their hands, lest Israel vaunt themselves against me, saying, Mine own hand hath saved me.

3 Now therefore go to, proclaim in the ears of the people, saying, Whosoever is fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand.

4 And the LORD said unto Gideon, The people are yet too many; bring them down unto the water, and I will try them for thee there: and it shall be, that of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

5 So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.

6 And the number of them that lapped, putting their hand to their mouth, were three hundred men: but all the rest of the people bowed down upon their knees to drink water.

7 And the LORD said unto Gideon, By the three hundred men that lapped will I save you, and deliver the Midianites into thine hand: and let all the other people go every man unto his place.

8 So the people took victuals in their hand, and their trumpets: and he sent all the rest of Israel every man unto his tent, and retained those three hundred men: and the host of Midian was beneath him in the valley.

9 ¶ And it came to pass the same night, that the LORD said unto him, Arise, get thee down unto the host; for I have delivered it into thine hand.

10 But if thou fear to go down, go thou with Phurah thy servant down to the host:

11 And thou shalt hear what they say; and afterward shall thine hands be strengthened to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that were in the host.

12 And the Midianites and the Amalekites and all the children of the east lay along in the valley like grasshoppers for multitude; and their camels were without number, as the sand by the sea side for multitude.

13 And when Gideon was come, behold, there was a man that told a dream unto his fellow; and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto

Before CHRIST
cir. 1249.

ch. 6. 32.

Deut. 2.
17.
1st 10. 13.
1st Cor. 1. 19.
2nd Cor. 4. 7.
Deut.
20. 8.
1st Mac. 3.
26.

1st Samuel
14. 6.

Gen. 46.
2. 3.

1st ver. 15.
24. 15.
See Gen.
24. 14.
1st Sam. 24.
9. 10.
Or, ranks
of, 100.
Exod. 13.
18.
ch. 6. 5.
25. & 26.

That is,
Let Baal
plead.
1st Samuel
22. 11.
2nd Samuel
11. 21.
Jerubbaal;
that
is, Let the
fleece
plead.
See Jer.
31. 23.
Hos. 9. 10.
1st ver. 3.
cir. 1249.

Joah. 17.
16.
ch. 4. 10.
Chron.
22. 13.
Chron.
24. 20.
† Heb.
clothed.
Numbers
30. 3.
ch. 3. 27.
† Heb.
was called
after him.
See Exod.
4. 3. & 6. 7.

1st Gen. 28.
13.

Before
CHRIST
cir. 1249.

a tent, and smote it that it fell, and overturned it, that the tent lay along.

14 And his fellow answered and said, This is nothing else, save the sword of Gideon the son of Joath, a man of Israel: for into his hand had God delivered Midian, and all the host.

† Heb. she
breathing
thereof.

15 And it was so, when Gideon heard the telling of the dream, and † the interpretation thereof, that he worshipped, and returned into the host of Israel, and said, Arise; for the LORD hath delivered into your hand the host of Midian.

† Heb.
trumpets
in the hand
of all of
them.
† Or, fire-
brands, or,
torches.

16 ¶ And he divided the three hundred men into three companies, and he put † a trumpet in every man's hand, with empty pitchers, and † lamps within the pitchers.

17 And he said unto them, Look on me, and do likewise: and, behold, when I come to the outside of the camp, it shall be *thus*, as I do, so shall ye do.

18 When I blow with a trumpet, I and all that are with me, then blow ye the trumpets also on every side of all the camp, and say, *The sword of the LORD, and of Gideon.*

19 ¶ So Gideon, and the hundred men that were with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that were in their hands.

20 And the three companies blew the trumpets, and brake the pitchers, and held the lamps in their left hands, and the trumpets in their right hands to blow *withal*: and they cried, The sword of the LORD, and of Gideon.

Exod. 14.
13. 14.
Chron.
30. 17.
1 Kings
7. 7.

21 And they ^b stood every man in his place round about the camp: and all the host ran, and cried, and fled.

† Josh. 6.
4. 16, 20.
See 1 Cor.
4. 7.
† Pl. 81. 9.
† Psal. 9. 4.
1 Sam.
14. 10.
Chron.
20. 23.
† Or,
rewards.
† Heb. lip.

22 And the three hundred ^b blew the trumpets, and ^c the LORD set ^d every man's sword against his fellow, even throughout all the host: and the host fled to Beth-shittah in Zererath, and to the † border of Abel-meholah, unto Tabbath.

23 And the men of Israel gathered themselves together out of Naphtali, and out of Asher, and out of all Manasieh, and pursued after the Midianites.

ch. 3. 27.

24 ¶ And Gideon sent messengers throughout all ^a mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Beth-barah and Jordan. Then all the men of Ephraim gathered themselves together, and ^a took the waters unto ^b Beth-barah and Jordan.

ch. 3. 28.
John 21.
23.

25 And they took ^a two princes of the Midianites, Oreb and Zeeb; and they slew Oreb upon ^c the rock Oreb, and Zeeb they slew at the winepress of Zeeb, and pursued Midian, and brought the heads of Oreb and Zeeb to Gideon on the ^c other side Jordan.

ch. 8. 4.

CHAP. VIII.

1 The Ephraimites are offended with Gideon: he pacifieth them. 4 The men of Succoth and Penueh insolently refuse relief to Gideon's army. 10 Zeba and Zalmunna are taken prisoners. 13 Succoth and Penueh are chastised. 18 Gideon revengeth the death of his brethren on Zeba and Zalmunna. 22 He refuseth the government which the people offer him, but asketh for the earrings of their prey, whereof he maketh an ephod: which becometh a cause of idolatry. 28 Midian is totally subdued. 29 Gideon's children. 32 His death, and the subsequent idolatry and ingratitude of the Israelites.

AND ^a the men of Ephraim said unto him, † Why hast thou served us thus, that thou calledst us not, when thou wentest to fight with the Midianites? And they did chide with him † sharply.

Before
CHRIST
cir. 1249.
See
ch. 11. 1.
Sam. 19.
41.

2 And he said unto them, What have I done now in comparison of you? Is not the gleanings of the grapes of Ephraim better than the vintage of Abi-ezer?

† Heb.
What thing
is this that
hath done
unto us?
† Heb.

3 ^a God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of you? Then their † anger was abated toward him, when he had said that.

ch. 7. 24.
Phil. 3. 3.
† Heb.
spirit.
Prov. 15.
1.

4 ¶ And Gideon came to Jordan, and passed over, he, and the three hundred men that were with him, faint, yet pursuing *them*.

5 And he said unto the men of ^a Succoth, Give, I pray you, loaves of bread unto the people that follow me; for they be faint; and I am pursuing after Zebah and Zalmunna, kings of Midian.

Gen. 33.
17.
Pl. 60. 6.

6 And the princes of Succoth said, ^a Are the hands of Zebah and Zalmunna now in thine hand, that ^a we should give bread unto thine army?

See
1 Kings
20. 12.
See
1 Samuel
25. 11.

7 And Gideon said, Therefore when the LORD hath delivered Zebah and Zalmunna into mine hand, ^a then I will † tear your flesh with the thorns of the wilderness and with briars.

ver. 18.
† Heb.
strip.

8 And he went up thence ^b to Penueh, and spake unto them likewise: and the men of Penueh answered him as the men of Succoth had answered *him*.

Gen. 30.
1 Kings
22. 25.

9 And he spake also unto the men of Penueh, saying, When I ^a come again in peace, ^a I will break down this tower.

1 Kings
22. 27.
ver. 27.

10 ¶ Now Zeba and Zalmunna were in Karkor, and their hosts with them, about fifteen thousand men, all that were left of ^a all the hosts of the children of the east: for there fell ^a an hundred and twenty thousand men that drew sword.

ch. 7. 16.
Or, an
hundred
and twenty
thousand
men, draw-
ing a
sword.

11 And Gideon went up by the way of them that dwelt in tents on the east of ^a Nobah and Jogbehah, and smote the host: for the host was ^a secure.

ch. 30. 2.
15. 17. 25.
1 Kings
3. 16.
Numb.
32. 35. 42.
ch. 18. 27.
The 11.
25. 3.
Pl. 83. 12.

12 And when Zebah and Zalmunna fled, he pursued after them, and ^a took the two kings of Midian, Zebah and Zalmunna, and † discomfited all the host.

† Heb.
terrified.
† Heb.
quell.

13 ¶ And Gideon the son of Joash returned from battle before the sun was up,

14 And caught a young man of the men of Succoth, and enquired of him: and he † described unto him the princes of Succoth, and the elders thereof, even threescore and seventeen men.

ver. 6.
ver. 7.

15 And he came unto the men of Succoth, and said, Behold Zebah and Zalmunna, with whom ye did ^a upbraid me, saying, Are the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thy men that are weary?

ver. 6.

16 And he took the elders of the city, and thorns of the wilderness and briars, and with them he † taught the men of Succoth.

ver. 7.

17 And he beat down the tower of ^a Penueh, and slew the men of the city.

† Heb.
made to
know.
ver. 9.
1 Kings
22. 25.

18 ¶ Then said he unto Zeba and Zalmunna, What manner of men were they whom ye slew at ^a Tabor? And they answered, As thou art, so were they; each one † resembled the children of a king.

ch. 4. 6.
Pl. 39. 11.

19 And he said, They were my brethren, even the sons of my mother: as the LORD

† Heb.
according
to the form,
&c.

Before
CHRIST
cir. 1249.

liveth, if ye had saved them alive, I would not slay you.

20 And he said unto Jether his firstborn, Up, and slay them. But the youth drew not his sword: for he feared, because he was yet a youth.

21 Then Zeba and Zalmunna said, Rise thou, and fall upon us: for as the man is, so is his strength. And Gideon arose, and slew Zeba and Zalmunna, and took away the ornaments that were on their camels' necks.

22 ¶ Then the men of Israel said unto Gideon, Rule thou over us, both thou, and thy son, and thy son's son also: for thou hast delivered us from the hand of Midian.

23 And Gideon said unto them, I will not rule over you, neither shall my son rule over you: the LORD shall rule over you.

24 And Gideon said unto them, I would desire a request of you, that ye would give me every man the earrings of his prey. (For they had golden earrings, because they were Ishmaelites.)

25 And they answered, We will willingly give them. And they spread a garment, and did cast therein every man the earrings of his prey.

26 And the weight of the golden earrings that he requested was a thousand and seven hundred shekels of gold; beside ornaments, and collars, and purple raiment that was on the kings of Midian, and beside the chains that were about their camels' necks.

27 And Gideon made an ephod thereof, and put it in his city, even in Ophrah: and all Israel went thither a whoring after it: which thing became a snare unto Gideon, and to his house.

28 ¶ Thus was Midian subdued before the children of Israel, so that they lifted up their heads no more. And the country was in quietness forty years in the days of Gideon.

29 ¶ And Jerubbaal the son of Joash went and dwelt in his own house.

30 And Gideon had threescore and ten sons of his body begotten: for he had many wives.

31 And his concubine that was in Shechem, she also bare him a son, whose name he called Abimelech.

32 ¶ And Gideon the son of Joash died in a good old age, and was buried in the sepulchre of Joash his father, in Ophrah of the Abiezrites.

33 And it came to pass, as soon as Gideon was dead, that the children of Israel turned again, and went a whoring after Baalim, and made Baal-berith their god.

34 And the children of Israel remembered not the LORD their God, who had delivered them out of the hands of all their enemies on every side:

35 Neither shewed they kindness to the house of Jerubbaal, namely, Gideon, according to all the goodness which he had shewed unto Israel.

C H A P. IX.

1 Abimelech conspireth with the Shechemites, murdereth his brethren, and is made king. 7 Jotham's parable of the trees, whereby he reproacheth the men of Shechem with ingratitude, and foretelleth their ruin. 22 The Shechemites conspire with Gaal against Abimelech. 30 Zebul sendeth Abimelech notice thereof; 34 who overcometh them, and soweth their city with

salt. 46 The Shechemites retire to an hold of the god Berith, and are burned therein. 50 Abimelech is slain at Thebez by a woman with a piece of a millstone. 56 Jotham's curse is fulfilled.

AND Abimelech the son of Jerubbaal went to Shechem unto his mother's brethren, and communed with them, and with all the family of the house of his mother's father, saying,

2 Speak, I pray you, in the ears of all the men of Shechem, Whether is better for you, either that all the sons of Jerubbaal, which are threescore and ten persons, reign over you, or that one reign over you? remember also that I am your bone and your flesh.

3 And his mother's brethren spake of him in the ears of all the men of Shechem all these words: and their hearts inclined to follow Abimelech; for they said, He is our brother.

4 And they gave him threescore and ten pieces of silver out of the house of Baal-berith, wherewith Abimelech hired vain and light persons, which followed him.

5 And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, being threescore and ten persons, upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid himself.

6 And all the men of Shechem gathered together, and all the house of Millo, and went, and made Abimelech king, by the plain of the pillar that was in Shechem.

7 ¶ And when they told it to Jotham, he went and stood in the top of mount Gerizim, and lifted up his voice, and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you.

8 The trees went forth on a time to anoint a king over them; and they said unto the olive tree, Reign thou over us.

9 But the olive tree said unto them, Should I leave my fatness, wherewith by me they honour God and man, and go to be promoted over the trees?

10 And the trees said to the fig tree, Come thou, and reign over us.

11 But the fig tree said unto them, Should I forsake my sweetness, and my good fruit, and go to be promoted over the trees?

12 Then said the trees unto the vine, Come thou, and reign over us.

13 And the vine said unto them, Should I leave my wine, which cheereth God and man, and go to be promoted over the trees?

14 Then said all the trees unto the bramble, Come thou, and reign over us.

15 And the bramble said unto the trees, If in truth ye anoint me king over you, then come and put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon.

16 Now therefore, if ye have done truly and sincerely, in that ye have made Abimelech king, and if ye have dealt well with Jerubbaal and his house, and have done unto him according to the deserving of his hands;

17 (For my father fought for you, and adventured his life far, and delivered you out of the hand of Midian:

18 And ye are risen up against my father's house this day, and have slain his sons,

Before
CHRIST
cir. 1209.

ch. 8. 37.

† Heb. What is good? subscribe, &c.
ch. 8. 30.
Genesis 29. 14.

† Heb. after.
Genesis 29. 15.

ch. 8. 33.
1 ch. 11. 3.
Chron. 25. 7.
Prov. 25. 11.
Acts 17. 5.
ch. 6. 34.
1 Kings 22. 1, 2.

† Heb. or by the oak of the pillar.

See Jotham.
ch. 26.
cir. 1209.
Deut. 12. 29. & 27. 25.
Jotham, 33.
John 4. 20.
See 1 Kings 14. 9.
1 ch. 8. 25.
23.
Ps. 104. 15.
† Heb. go up and down for other trees.

Ps. 104. 15.

Or, thistle.

Isai. 30. 25.
Dan. 4. 12.
Hos. 14. 7.
P ver. 20.
Num. 21. 28.

Ezek. 19. 24.
1 Kings 14. 9.
Ps. 104. 16.
Isai. 2. 23. & 37. 24.
Ezek. 31. 3.
ch. 8. 35.

† Heb. cast his life.

ver. 5, 6.

Before
CHRIST
civ. 1209.

threescore and ten persons, upon one stone, and have made Abimelech, the son of his maid-servant, king over the men of Shechem, because he *is* your brother;)

1 Sam. 8. 6.
Phil. 1. 3.

19 If ye then have dealt truly and sincerely with Jerubbaal and with his house this day, *then* rejoice ye in Abimelech, and let him also rejoice in you:

2 ver. 15.
65. 57.

20 But if not, let fire come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech.

2 Sam.
10. 14.

21 And Jotham ran away, and fled, and went to Beer, and dwelt there, for fear of Abimelech his brother.

civ. 1206.

22 ¶ When Abimelech had reigned three years over Israel,

2 Sam.
16. 14. &
18. 9. 10.

23 Then God sent an evil spirit between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech:

See
1 Kings
18. 15. &
22. 28.

24 That the cruelty done to the threescore and ten sons of Jerubbaal might come, and their blood be laid upon Abimelech their brother, which slew them; and upon the men of Shechem, which aided him in the killing of his brethren.

2 Sam.
16. 14. &
18. 9. 10.

25 And the men of Shechem set liers in wait for him in the top of the mountains, and they robbed all that came along that way by them: and it was told Abimelech.

2 Sam.
16. 14. &
18. 9. 10.

26 And Gaal the son of Ebed came with his brethren, and went over to Shechem: and the men of Shechem put their confidence in him.

2 Sam.
16. 14. &
18. 9. 10.

27 And they went out into the fields, and gathered their vineyards, and trode the grapes, and made wine, and went into the house of their god, and did eat and drink, and cursed Abimelech.

2 Sam.
16. 14. &
18. 9. 10.

28 And Gaal the son of Ebed said, Who is Abimelech, and who is Shechem, that we should serve him? is not he the son of Jerubbaal? and Zebul his officer? serve the men of Hamor the father of Shechem: for why should we serve him?

2 Sam.
16. 14. &
18. 9. 10.

29 And would to God this people were under my hand! then would I remove Abimelech. And he said to Abimelech, Increase thine army, and come out.

2 Sam.
16. 14. &
18. 9. 10.

30 ¶ And when Zebul the ruler of the city heard the words of Gaal the son of Ebed, his anger was kindled.

2 Sam.
16. 14. &
18. 9. 10.

31 And he sent messengers unto Abimelech privily, saying, Behold, Gaal the son of Ebed and his brethren be come to Shechem; and, behold, they fortify the city against thee.

2 Sam.
16. 14. &
18. 9. 10.

32 Now therefore up by night, thou and the people that is with thee, and lie in wait in the field:

2 Sam.
16. 14. &
18. 9. 10.

33 And it shall be, that in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city: and, behold, when he and the people that is with him come out against thee, then mayest thou do to them as thou shalt find occasion.

2 Sam.
16. 14. &
18. 9. 10.

34 ¶ And Abimelech rose up, and all the people that were with him, by night, and they laid wait against Shechem in four companies.

2 Sam.
16. 14. &
18. 9. 10.

35 And Gaal the son of Ebed went out, and stood in the entering of the gate of the city: and Abimelech rose up, and the people that were with him, from lying in wait.

2 Sam.
16. 14. &
18. 9. 10.

36 And when Gaal saw the people, he

said to Zebul, Behold, there come people down from the top of the mountains. And Zebul said unto him, Thou feelest the shadow of the mountains as if they were men.

Before
CHRIST
civ. 1206.

37 And Gaal spake again and said, See there come people down by the middle of the land, and another company come along by the plain of Meonenim.

† Heb.
navul.

38 Then said Zebul unto him, Where is now thy mouth, wherewith thou saidst, Who is Abimelech, that we should serve him? is not this the people that thou hast despised? go out, I pray now, and fight with them.

† Or, the
rigor of
the
times.

Deut. 18.
14.

† ver. 18.
39.

39 And Gaal went out before the men of Shechem, and fought with Abimelech.

40 And Abimelech chased him, and he fled before him, and many were overthrown and wounded, even unto the entering of the gate.

41 And Abimelech dwelt at Arumah: and Zebul thrust out Gaal and his brethren, that they should not dwell in Shechem.

42 And it came to pass on the morrow, that the people went out into the field; and they told Abimelech.

43 And he took the people, and divided them into three companies, and laid wait in the field, and looked, and, behold, the people were come forth out of the city; and he rose up against them, and smote them.

44 And Abimelech, and the company that was with him, rushed forward, and stood in the entering of the gate of the city: and the two other companies ran upon all the people that were in the fields, and slew them.

45 And Abimelech fought against the city all that day; and he took the city, and slew the people that was therein, and beat down the city, and sowed it with salt.

† ver. 10.

46 ¶ And when all the men of the tower of Shechem heard that, they entered into an hold of the house of the god Berith.

Deut.
29. 23.
1 Kings
12. 25.

47 And it was told Abimelech, that all the men of the tower of Shechem were gathered together.

1 Kings
12. 25.
3. 23.
1 ch. 8. 33.

48 And Abimelech gat him up to mount Zalmon, he and all the people that were with him; and Abimelech took an ax in his hand, and cut down a bough from the trees, and took it, and laid it on his shoulder, and said unto the people that were with him, What ye have seen me do, make haste, and do as I have done.

† Heb. I
have done;

49 And all the people likewise cut down every man his bough, and followed Abimelech, and put them to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women.

50 ¶ Then went Abimelech to Thebez, and encamped against Thebez, and took it.

51 But there was a strong tower within the city, and thither fled all the men and women, and all they of the city, and shut it to them, and gat them up to the top of the tower.

52 And Abimelech came unto the tower, and fought against it, and went hard unto the door of the tower to burn it with fire.

53 And a certain woman cast a piece of a millstone upon Abimelech's head, and all to brake his skull.

1 Sam.
11. 21.

So 1 Sam.
31. 4.

54 Then he called hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A woman slew

Before
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cir. 1200.

him. And his young man thrust him through, and he died.

55 And when the men of Israel saw that Abimelech was dead, they departed every man unto his place.

ver. 54.
Job 31. 3.
Pr. 24. 23.
Prov. 22.

56 ¶ Thus God rendered the wickedness of Abimelech, which he did unto his father, in slaying his seventy brethren:

57 And all the evil of the men of Shechem did God render upon their heads: and upon them came the curse of Jotham the son of Jerubbaal.

ver. 20.

CHAP. X.

1 Tola judgeth Israel, 3 and after him Jair, whose thirty sons had thirty cities. 6 The children of Israel fall again into idolatry, and are oppressed by the Philistines and Ammonites. 10 They cry unto God, and are sent by him for help unto their false gods. 15 Upon their repentance he pitieth them. 17 They assemble and consult about choosing a head.

cir. 1200.
ch. 2. 16.
Or, 2. 16.
Heb.
Jair.
cir. 1183.

AND after Abimelech there arose to defend Israel Tola the son of Puah, the son of Dodo, a man of Issachar; and he dwelt in Shamir in mount Ephraim.

2 And he judged Israel twenty and three years, and died, and was buried in Shamir.

3 ¶ And after him arose Jair, a Gileadite, and judged Israel twenty and two years.

ch. 5. 10.
& 22. 14.
Deut. 3.
16.

4 And he had thirty sons that rode on thirty ass colts, and they had thirty cities, which are called Havaoth-jair unto this day, which are in the land of Gilead.

Or, thirty villages of Jair.

5 And Jair died, and was buried in Ca-mon.

Numbers
31. 41.
cir. 1163.
ch. 2. 11.
& 5. 7. & 4.
1. & 6. 1.
& 13. 1.
ch. 2. 13.
ch. 2. 18.
1 Kings
22. 33.
Pl. 106. 36.
cir. 1161.
ch. 2. 14.
1 Samuel
22. 9.

6 ¶ And the children of Israel did evil again in the sight of the LORD, and served Baalim, and Ashtaroth, and the gods of Syria, and the gods of Zidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistines, and forsook the LORD, and served not him.

7 And the anger of the LORD was hot against Israel, and he sold them into the hands of the Philistines, and into the hands of the children of Ammon.

Heb.
crushed.

8 And that year they vexed and oppressed the children of Israel eighteen years, all the children of Israel that were on the other side Jordan in the land of the Amorites, which is in Gilead.

9 Moreover the children of Ammon passed over Jordan to fight also against Judah, and against Benjamin, and against the house of Ephraim; so that Israel was sore distressed.

10 ¶ And the children of Israel cried unto the LORD, saying, We have sinned against thee, both because we have forsaken our God, and also served Baalim.

11 And the LORD said unto the children of Israel, Did not I deliver you from the Egyptians, and from the Amorites, from the children of Ammon, and from the Philistines?

12 The Zidonians also, and the Amalekites, and the Maonites, did oppress you; and ye cried to me, and I delivered you out of their hand.

13 Yet ye have forsaken me, and served other gods: wherefore I will deliver you no more.

14 Go and cry unto the gods which ye have chosen; let them deliver you in the time of your tribulation.

15 ¶ And the children of Israel said unto the LORD, We have sinned: do thou un-

to us whatsoever seemeth good unto thee; deliver us only, we pray thee, this day.

16 And they put away the strange gods from among them, and served the LORD: and his soul was grieved for the misery of Israel.

17 ¶ Then the children of Ammon were gathered together, and encamped in Gilead. And the children of Israel assembled themselves together, and encamped in Mizpeh.

18 And the people and princes of Gilead said one to another, What man is he that will begin to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead.

CHAP. XI.

1 Jephthah, the son of Gilead by a strange woman, is thrust out from home by his brethren. 4 At the breaking out of the war the elders of Gilead sue to him to command them, and covenant to make him their head. 12 His embassy to the king of Ammon, which proveth fruitless. 29 His vow. 32 He overcometh the Ammonites. 34 His daughter cometh to meet him, with whom he doeth according to his vow.

NOW Jephthah the Gileadite was a mighty man of valour, and he was the son of an harlot: and Gilead begat Jephthah.

2 And Gilead's wife bare him sons; and his wife's sons grew up, and they thrust out Jephthah, and said unto him, Thou shalt not inherit in our father's house; for thou art the son of a strange woman.

3 Then Jephthah fled from his brethren, and dwelt in the land of Tob; and there were gathered vain men to Jephthah, and went out with him.

4 ¶ And it came to pass in process of time, that the children of Ammon made war against Israel.

5 And it was so, that when the children of Ammon made war against Israel, the elders of Gilead went to fetch Jephthah out of the land of Tob:

6 And they said unto Jephthah, Come, and be our captain, that we may fight with the children of Ammon.

7 And Jephthah said unto the children of Gilead, Did not ye hate me, and expel me out of my father's house? and why are ye come unto me now when ye are in distress?

8 And the elders of Gilead said unto Jephthah, Therefore we turn again to thee now, that thou mayest go with us, and fight against the children of Ammon, and be our head over all the inhabitants of Gilead.

9 And Jephthah said unto the elders of Gilead, If ye bring me home again to fight against the children of Ammon, and the LORD deliver them before me, shall I be your head?

10 And the elders of Gilead said unto Jephthah, The LORD be witness between us, if we do not so according to thy words.

11 Then Jephthah went with the elders of Gilead, and the people made him head and captain over them: and Jephthah uttered all his words before the LORD in Mizpeh.

12 ¶ And Jephthah sent messengers unto the king of the children of Ammon, saying, What hast thou to do with me, that thou art come against me to fight in my land?

13 And the king of the children of Ammon answered unto the messengers of Jephthah, Because Israel took away my

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Heb.

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land, when they came up out of Egypt, from Arnon even unto ¹⁴ Jabbok, and unto Jordan: now therefore restore those lands again peaceably.

14 And Jephthah sent messengers again unto the king of the children of Ammon: 15 And said unto him, Thus saith Jephthah, ¹⁵ Israel took not away the land of Moab, nor the land of the children of Ammon:

16 But when Israel came up from Egypt, and ¹⁶ walked through the wilderness unto the Red sea, and ¹⁷ came to Kadesh; 17 Then ¹⁷ Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: ¹⁸ but the king of Edom would not hearken *thereto*. And in like manner they sent unto the king of Moab: but he would not *consent*: and Israel ¹⁹ abode in Kadesh.

18 Then they went along through the wilderness, and ¹⁹ compassed the land of Edom, and the land of Moab, and ²⁰ came by the east side of the land of Moab, ²¹ and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon *was* the border of Moab.

19 And ²⁰ Israel sent messengers unto Sihon king of the Amorites, the king of Heshbon; and Israel said unto him, ²¹ Let us pass, we pray thee, through thy land into my place. 20 ²¹ But Sihon trusted not Israel to pass through his coast: but Sihon gathered all his people together, and pitched in Jahaz, and fought against Israel.

21 And the LORD God of Israel delivered Sihon and all his people into the hand of Israel, and they ²² smote them: so Israel possessed all the land of the Amorites, the inhabitants of that country. 22 And they possessed ²³ all the coasts of the Amorites, from Arnon even unto Jabbok, and from the wilderness even unto Jordan.

23 So now the LORD God of Israel hath dispossessed the Amorites from before his people Israel, and shouldst thou possess it? 24 Wilt not thou possess that which ²⁵ Chemosh thy god giveth thee to possess? So whomsoever ²⁶ the LORD our God shall drive out from before us, them will we possess.

25 And now art thou any thing better than ²⁶ Balak the son of Zippor king of Moab? did he ever strive against Israel, or did he ever fight against them, 26 While Israel dwelt in ²⁷ Heshbon and her towns, and in all the cities that *be* along by the coasts of Arnon, three hundred years? why therefore did ye not recover *them* within that time?

27 Wherefore I have not sinned against thee, but thou dost me wrong to war against me: the LORD ²⁸ the Judge ²⁹ be judge this day between the children of Israel and the children of Ammon. 28 Howbeit the king of the children of Ammon hearkened not unto the words of Jephthah which he sent him. 29 ¶ Then ³⁰ the Spirit of the LORD came upon Jephthah, and he passed over Gilead, and Manasseh, and passed over Mizpeh of Gilead, and from Mizpeh of Gilead he passed over unto the children of Ammon. 30 And Jephthah ³¹ vowed a vow unto the LORD, and said, If thou shalt without fail deliver the children of Ammon into mine hands, 31 Then it shall be, that ³² whatsoever cometh forth of the doors of my house to

meet me, when I return in peace from the children of Ammon, ³³ I shall surely be the LORD's, ³⁴ and I will offer it up for a burnt offering.

32 ¶ So Jephthah passed over unto the children of Ammon to fight against them; and the LORD delivered them into his hands.

33 And he smote them from Aroer, even till thou come to ³⁴ Minnith, *even* twenty cities, and unto ³⁵ the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel.

34 ¶ And Jephthah came to ³⁵ Mizpeh unto his house, and, behold, ³⁶ his daughter came out to meet him with timbrels and with dances: and she *was* his only child; ³⁷ ¶ beside her he had neither son nor daughter.

35 And it came to pass, when he saw her, that he ³⁶ rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I ³⁷ have opened my mouth unto the LORD, and ³⁸ I cannot go back.

36 And she said unto him, My father, if thou hast opened thy mouth unto the LORD, ³⁹ do to me according to that which hath proceeded out of thy mouth; forasmuch as ⁴⁰ the LORD hath taken vengeance for thee of thine enemies, *even* of the children of Ammon.

37 And she said unto her father, Let this thing be done for me; let me alone two months, that I may ⁴¹ go up and down upon the mountains, and bewail my virginity, I and my fellows.

38 And he said, Go. And he sent her away for two months: and she went with her companions, and bewailed her virginity upon the mountains.

39 And it came to pass at the end of two months, that she returned unto her father, who ⁴⁰ did with her according to his vow which he had vowed: and she knew no man. And it was a ⁴¹ custom in Israel, ⁴² that the daughters of Israel went ⁴³ yearly ⁴⁴ to lament the daughter of Jephthah the Gileadite four days in a year.

CHAP. XII.

1 The Ephraimites quarrel with Jephthah; are smitten by the Gileadites, and, being discerned by the word Shibboleth, are slain in great numbers. 2 Jephthah dieb. 8 Ibazan, who had thirty sons and thirty daughters, judgeth Israel; 11 after him Elon; 13 and Abdon, who had forty sons and thirty nephews.

AND ¹ the men of Ephraim ² gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire.

2 And Jephthah said unto them, I and my people were at great strife with the children of Ammon; and when I called you, ye delivered me not out of their hands.

3 And when I saw that ye delivered me not, I ⁴ put my life in my hands, and passed over against the children of Ammon, and the LORD delivered them into my hand: wherefore then are ye come up unto me this day, to fight against me?

4 Then Jephthah gathered together all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they said, Ye Gileadites

Before
CHRIST
1143.
G. G. 1143.
11. 22.

Deut. a.
9. 19.

Numbers
14. 25.

Deut. 1. 40.

Josh. 5. 6.

Numbers
13. 26. &
10. 1.

Deut. 1. 46.

Numbers
30. 14.

Numbers
30. 15. &
21.

Numbers
20. 1.

Numbers
21. 4.

Deut. a.
7. 8.

Numbers
21. 11.

Numbers
21. 13. &
22. 36.

Numbers
21. 31.

Deut. 1. 16.

Numbers
21. 22.

Deut. 1. 27.

Numbers
21. 35.

Deut. 2. 35.

Numbers
21. 24. &
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Deut. a.
33. 34.

Deut. a.
35.

Numbers
21. 24. &
25.

Deut. a.
33. 34.

Deut. a.
35.

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21. 24. &
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Deut. a.
33. 34.

Deut. a.
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Numbers
21. 24. &
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Deut. a.
33. 34.

Deut. a.
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21. 24. &
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Before
CHRIST
1143.
G. G. 1143.
11. 22.
1 Samuel
1. 11. &
R. 18.
1 Or,
or I will
offer it, &c.
P. 1. 6. 13.
Sec Lev.
27. 11. &
Ezek. 17.
17.
1 Or,
Abel.

sch. 10. 17.
& ver. 11.

Exodus
14. 20.

1 Samuel
18. 6.

P. 1. 6. 13.
Jer. 31. 4.

1 Or,
he had not
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daughter.

1 Heb.
1 Kim, iff.

1 Genesis
37. 29. &
Eccles. 5.

1 Numbers
30. 2.

P. 1. 6. 13.
Eccles. 5.

1 Numbers
30. 2.

1 Sam.
18. 19. &
31.

1 Heb. 28
and 28
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1 ver. 37.
1 Samuel
1. 23. &
2. 18.

1 Or, or-
dinance.

1 Heb.
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1 Or, to
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ch. 5. 15.

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ch. 8. 1.

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were call-
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1 Sam.
19. 5. &
28. 11.

Job 13. 14.

Psal. 119.
109.

Before CHRIST
cir. 1143.
* See
1 Samuel
26. 10.
Pl. 78. 9.
* Joshua
21. 12.
ch. 3. 28.
De 7. 24.
* which
signifieth
a stream,
or, flood.
Pl. 69. 2.
14.
Isai. 57. 12.

are fugitives of Ephraim among the Ephraimites, and among the Manassites.
5 And the Gileadites took the passages of Jordan before the Ephraimites; and it was so, that when those Ephraimites which were escaped said, Let me go over; that the men of Gilead said unto him, *Art thou an Ephraimite?* If he said, Nay;
6 Then said they unto him, Say now Shibboleth: and he said Sibboleth: for he could not frame to pronounce it right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand.

7 ¶ And Jephthah judged Israel six years. Then died Jephthah the Gileadite, and was buried in one of the cities of Gilead.

8 ¶ And after him Ibzan of Beth-lehem judged Israel,

9 And he had thirty sons, and thirty daughters, whom he sent abroad, and took in thirty daughters from abroad for his sons. And he judged Israel seven years.

10 Then died Ibzan, and was buried at Beth-lehem.

11 ¶ And after him Elon, a Zebulonite, judged Israel; and he judged Israel ten years.

12 And Elon the Zebulonite died, and was buried in Aijalon in the country of Zebulun.

13 ¶ And after him Abdon the son of Hillel, a Pirathonite, judged Israel.

14 And he had forty sons and thirty nephews, that is to be on threescore and ten ass colts: and he judged Israel eight years.

15 And Abdon the son of Hillel the Pirathonite died, and was buried in Pirathon in the land of Ephraim, in the mount of the Amalekites.

CHAPTER XIII.

1 Israel serveth the Philistines forty years. 2 An angel appeareth to Manoah's wife, who was barren, and telleth her that she shall bear a son. 6 She informeth her husband of it. 8 At Manoah's prayer the angel appeareth to him, and instructeth him what they must do. 15 Manoah's sacrifice, whereby the angel is discovered. 24 Samson is born.

AND the children of Israel did evil again in the sight of the LORD; and the LORD delivered them into the hand of the Philistines forty years.

2 ¶ And there was a certain man of Zorah, of the family of the Danites, whose name was Manoah; and his wife was barren, and bare not.

3 And the angel of the LORD appeared unto the woman, and said unto her, Behold now, thou art barren, and bearest not: but thou shalt conceive, and bear a son.

4 Now therefore beware, I pray thee, and drink not wine nor strong drink, and eat not any unclean thing:

5 For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines.

6 ¶ Then the woman came and told her husband, saying, A man of God came unto me, and his countenance was like the countenance of an angel of God, very terrible: but I asked him not whence he was, neither told he me his name:

7 But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink

no wine nor strong drink, neither eat any unclean thing: for the child shall be a Nazarite to God from the womb to the day of his death.

8 ¶ Then Manoah intreated the LORD, and said, O my LORD, let the man of God which thou didst send come again unto us, and teach us what we shall do unto the child that shall be born.

9 And God hearkened to the voice of Manoah; and the angel of God came again unto the woman as she sat in the field: but Manoah her husband was not with her.

10 And the woman made haste, and ran, and shewed her husband, and said unto him, Behold, the man hath appeared unto me, that came unto me the other day.

11 And Manoah arose, and went after his wife, and came to the man, and said unto him, *Art thou the man that spakest unto the woman?* And he said, I am.

12 And Manoah said, Now let thy words come to pass. How shall we order the child, and how shall we do unto him?

13 And the angel of the LORD said unto Manoah, Of all that I said unto the woman let her beware.

14 She may not eat of any thing that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean thing: all that I commanded her let her observe.

15 ¶ And Manoah said unto the angel of the LORD, I pray thee, let us detain thee, until we shall have made ready a kid for thee.

16 And the angel of the LORD said unto Manoah, Though thou detain me, I will not eat of thy bread: and if thou wilt offer a burnt offering, thou must offer it unto the LORD. For Manoah knew not that he was an angel of the LORD.

17 And Manoah said unto the angel of the LORD, What is thy name, that when thy sayings come to pass we may do thee honour?

18 And the angel of the LORD said unto him, Why askest thou thus after my name, seeing it is secret?

19 So Manoah took a kid with a meat offering, and offered it upon a rock unto the LORD: and the angel did wonderfully; and Manoah and his wife looked on.

20 For it came to pass, when the flame went up toward heaven from off the altar, that the angel of the LORD ascended in the flame of the altar. And Manoah and his wife looked on it, and fell on their faces to the ground.

21 But the angel of the LORD did no more appear to Manoah and to his wife. Then Manoah knew that he was an angel of the LORD.

22 And Manoah said unto his wife, We shall surely die, because we have seen God.

23 But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have shewed us all these things, nor would as at this time have told us such things as these.

24 ¶ And the woman bare a son, and called his name Samson: and the child grew, and the LORD blessed him.

25 And the Spirit of the LORD began to move him at times in the camp of Dan between Zorah and Eshtaol.

Before CHRIST
cir. 1161.

+ Heb.
What shall
be the
manner of
the, &c.
Or, what
shall be
+ Heb.
what shall
be his
work?
+ ver. 4.

* Genesis
18. 5.
ch. 6. 18.
+ Gen. 22.
for Isaac.

* Genesis
12. 29.
Or, woman-
steril.
Isai. 9. 6.
+ ch. 6. 19.
20.

* Lev. 9. 14;
2 Chron.
21. 16.
Ezek. 1. 28.
Mat. 17. 6.
+ ch. 6. 22.

* Genesis
22. 30.
Exodus
13. 10.
Deut. 10. 6.
ch. 6. 12.
+ Hebrews
11. 32.
+ 1 Samuel
3. 19.
Luke 1. 80.
+ 2. 52.
+ ch. 3. 19.
+ 1 Samuel
11. 6.
Mar. 4. 2.
+ Heb.
Manasseh-
dan, 28
ch. 18. 12.
+ Joshua
24. 33.
+ ch. 18. 24.

cir. 1161.
+ Heb.
added to
commitment.
+ ch. 2. 11.
+ 3. 7. & 4.
1. & 2. 6.
+ 20. 6.
+ This
seems a
partial
Captivity.
+ 1 Samuel
18. 9.
+ Joshua
19. 41.
+ ch. 6. 18.
+ Luke 1. 11.
23. 28. 31.

* ver. 14.
Numbers
6. 9. 3.
+ Luke 1. 15.

* Numbers
6. 5.
+ 1 Samuel
11. 12.
+ Numbers
6. 2.
+ See 1 Sam.
7. 13.

* 1 Samuel
8. 2.
+ 1 Chron.
18. 1.
+ Deut.

33. 7.
+ 1 Samuel
2. 27. &
9. 6.
+ Kings
27. 24.

* Matthew
28. 3.
+ Luke 9. 29.
+ Acts 6. 15.
+ 1 Cor. 17. 18.

Samson's marriage, and riddle. CHAP. XIV, XV. He burneth the Philistines' corn:

Before
CHRIST
cir. 1141.

CHAP. XIV.

1 Samson desireth to take one of the daughters of the Philistines to wife. 5 In his journey to Timnath he killeth a lion. 8 In a second journey thither he findeth honey in the lion's carcase. 10 Samson's marriage feast. 12 His riddle, which his wife prevaileth upon him to unfold to her, and so discovereth to the guests. 19 He slayeth thirty Philistines, and giveth their spoil to those who had expounded his riddle; he leaveth his wife in anger, who is given to another.

AND Samson went down to Timnath, and saw a woman in Timnath of the daughters of the Philistines.

2 And he came up, and told his father and his mother, and said, I have seen a woman in Timnath of the daughters of the Philistines: now therefore get her for me to wife.

3 Then his father and his mother said unto him, Is there never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she pleaseth me well.

4 But his father and his mother knew not that it was of the LORD, that he sought an occasion against the Philistines: for at that time the Philistines had dominion over Israel.

5 ¶ Then went Samson down, and his father and his mother, to Timnath, and came to the vineyards of Timnath: and, behold, a young lion roared against him.

6 And the Spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and he had nothing in his hand: but he told not his father or his mother what he had done.

7 And he went down, and talked with the woman; and she pleased Samson well.

8 ¶ And after a time he returned to take her, and he turned aside to see the carcase of the lion: and, behold, there was a swarm of bees and honey in the carcase of the lion.

9 And he took thereof in his hands, and went on eating, and came to his father and mother, and he gave them, and they did eat: but he told not them that he had taken the honey out of the carcase of the lion.

10 ¶ So his father went down unto the woman: and Samson made there a feast; for so used the young men to do.

11 And it came to pass, when they saw him, that they brought thirty companions to be with him.

12 ¶ And Samson said unto them, I will now put forth a riddle unto you: if ye can certainly declare it me within the seven days of the feast, and find it out, then I will give you thirty sheets and thirty change of garments:

13 But if ye cannot declare it me, then shall ye give me thirty sheets and thirty change of garments. And they said unto him, Put forth thy riddle, that we may hear it.

14 And he said unto them, Out of the eater came forth meat, and out of the strong came forth sweetness. And they could not in three days expound the riddle.

15 And it came to pass on the seventh day, that they said unto Samson's wife, Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with fire: have ye called us to take that we have? is it not so?

16 And Samson's wife wept before him, and said, Thou dost but hate me, and lovest me not: thou hast put forth a riddle unto the children of my people, and hast not told it me. And he said unto her, Behold, I have not told it my father nor my mother, and shall I tell it thee?

17 And she wept before him the seven days, while their feast lasted: and it came to pass on the seventh day, that he told her, because she lay sore upon him; and she told the riddle to the children of her people.

18 And the men of the city said unto him on the seventh day before the sun went down, What is sweeter than honey? and what is stronger than a lion? And he said unto them, If ye had not plowed with my heifer, ye had not found out my riddle.

19 ¶ And the Spirit of the LORD came upon him, and he went down to Ashkelon, and slew thirty men of them, and took their spoil, and gave change of garments unto them which expounded the riddle. And his anger was kindled, and he went up to his father's house.

20 But Samson's wife was given to his companion, whom he had used as his friend.

CHAP. XV.

1 Samson returning to visit his wife is denied admittance to her. 3 He setteth fire to the corn of the Philistines with foxes and firebrands: his wife and her father are burned by the Philistines. 7 Samson smiteth them, and retireth to the rock Etam. 9 The Philistines come up against him: the men of Judah with his consent deliver him bound to the Philistines. 14 He killeth a thousand of the Philistines with the jawbone of an ass. 18 God openeth a fountain in Lehi to relieve his thirst.

BUT it came to pass within a while after, in the time of wheat harvest, that Samson visited his wife with a kid; and he said, I will go in to my wife into the chamber. But her father would not suffer him to go in.

2 And her father said, I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion: is not her younger sister fairer than she? take her, I pray thee, instead of her.

3 ¶ And Samson said concerning them, Now shall I be more blameless than the Philistines, though I do them a displeasure.

4 And Samson went and caught three hundred foxes, and took firebrands, and turned tail to tail, and put a firebrand in the midst between two tails.

5 And when he had set the brands on fire, he let them go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards and olives.

6 Then the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up and burnt her and her father with fire.

7 ¶ And Samson said unto them, Though ye have done this, yet will I be avenged of you, and after that I will cease.

8 And he smote them hip and thigh with a great slaughter: and he went down and dwelt in the top of the rock Etam.

9 ¶ Then the Philistines went up, and pitched in Judah, and spread themselves in Lehi.

* B b b

Before
CHRIST
cir. 1141.
ch. 10. 15.

Or, the
rest of the
four days,
&c.

ch. 5. 10.
& 13. 25.

Or,
apparel.

ch. 15. 2.
John 3.
29.

ch. 124

ch. 14. 10.

Heb.
let her be
thine.

Or, Now
shall I be
blameless
from the
Philistines,
though I do
them.

ch. 14. 15.

ver. 19.

* Genesis
28. 13.
John 15. 10.
Genesis
34. 2.

* Genesis
21. 21.
& 34. 4.

* Genesis
24. 3. 4.

* Genesis
34. 14.
Exodus
34. 16.
Deut. 7. 1.
Heb. 7. 1.
is right in
mine eyes.
John 15. 10.
1 Kings
22. 15.
2 Kings
6. 13.
Chron.
20. 15. &
22. 7. 6.
25. 10.
Ech. 13. 1.
Deut. 28.
48.
Heb. in
meeting
him
ch. 5. 10.
& 11. 25.
2 Samuel
21. 6.

1 Kings
20. 1.
Ezek. 17. 2.
Luk. 14. 7.
Genesis
29. 27.
Or,
thirties.
Genesis
41. 22.
1 Kings
5. 22.

ch. 16. 5.
ch. 15. 6.
Heb. 10
Psalms 113.
101. 10
Psalms 113.
101.

Before
CHRIST
cir. 1120.

knees; and she called for a man, and she caused him to shave off the seven locks of his head; and the began to afflict him, and his strength went from him.

20 And she said, The Philistines be upon thee, Samson. And he awoke out of his sleep, and said, I will go out as at other times before, and shake myself. And he wist not that the LORD was departed from him.

21 ¶ But the Philistines took him, and put out his eyes, and brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison house.

22 Howbeit the hair of his head began to grow again ¶ after he was shaven.

23 ¶ Then the lords of the Philistines gathered them together for to offer a great sacrifice unto Dagon their god, and to rejoice: for they said, Our god hath delivered Samson our enemy into our hand.

24 And when the people saw him, they praised their god: for they said, Our god hath delivered into our hands our enemy, and the destroyer of our country, † which slew many of us.

25 And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house; and he made † them sport: and they set him between the pillars.

26 ¶ And Samson said unto the lad that held him by the hand, Suffer me that I may feel the pillars whereupon the house standeth, that I may lean upon them.

27 Now the house was full of men and women; and all the lords of the Philistines were there; and there were upon the roof about three thousand men and women, that beheld while Samson made sport.

28 And Samson called unto the LORD, and said, O Lord God, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes.

29 And Samson took hold of the two middle pillars upon which the house stood, and ¶ on which it was borne up, of the one with his right hand, and of the other with his left.

30 And Samson said, Let † me die with the Philistines. And he bowed himself with all his might; and the house fell upon the lords, and upon all the people that were therein. So the dead which he slew at his death were more than they which he slew in his life.

31 Then his brethren and all the house of his father came down, and took him, and brought him up, and buried him between Zorah and Eshtaol in the burying-place of Manoah his father. And he judged Israel twenty years.

CHAP. XVII.

1 Of the money that Micah had stolen, and afterwards restored, his mother maketh images. 5 Micah's idolatry. 7 He beareth a Levite to be his priest.

AND there was a man of mount Ephraim, whose name was Micah.

2 And he said unto his mother, The eleven hundred shekels of silver that were taken from thee, about which thou cursedst, and spakest of also in mine ears, behold, the silver is with me; I took it. And his mother said, Blessed be thou of the LORD, my son.

3 And when he had restored the eleven hundred shekels of silver to his mother, his

mother said, I had wholly dedicated the silver unto the LORD from my hand for my son, to make a graven image and a molten image: now therefore I will restore it unto thee.

4 Yet he restored the money unto his mother; and his mother took two hundred shekels of silver, and gave them to the founder, who made thereof a graven image and a molten image: and they were in the house of Micah.

5 ¶ And the man Micah had an house of gods, and made an ephod, and teraphim, and consecrated one of his sons, who became his priest.

6 ¶ In those days there was no king in Israel, but every man did that which was right in his own eyes.

7 ¶ And there was a young man out of Beth-lehem-judah of the family of Judah, who was a Levite, and he sojourned there.

8 And the man departed out of the city from Beth-lehem-judah to sojourn where he could find a place: and he came to mount Ephraim to the house of Micah, † as he journeyed.

9 And Micah said unto him, Whence comest thou? And he said unto him, I am a Levite of Beth-lehem-judah, and I go to sojourn where I may find a place.

10 And Micah said unto him, Dwell with me, and be unto me a father and a priest, and I will give thee ten shekels of silver by the year, and † a suit of apparel, and thy victuals. So the Levite went in.

11 And the Levite was content to dwell with the man; and the young man was unto him as one of his sons.

12 And Micah consecrated the Levite; and the young man became his priest, and was in the house of Micah.

13 Then said Micah, Now know I that the LORD will do me good, seeing I have a Levite to my priest.

CHAP. XVIII.

1 The Danites send five men to seek out for them an inheritance, who come to the house of Micah, and are encouraged by the Levite to proceed on their way. 7 They search Laish, and bring back news of good hope. 11 Six hundred men are sent to surprize the place. 14 On the way they rob Micah of his consecrated things, and carry off his priest. 22 Micah pursueth them, but is obliged to return for fear of violence. 27 Laish is surprized, taken possession of, and called Dan. 30 Idolatry is set up in Dan, where Jonathan the Levite and his sons have the priesthood.

IN those days there was no king in Israel; and in those days the tribe of the Danites sought them an inheritance to dwell in; for unto that day all their inheritance had not fallen unto them among the tribes of Israel.

2 And the children of Dan sent of their family five men from their coasts, men of valour, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said unto them, Go, search the land: who when they came to mount Ephraim, to the house of Micah, they lodged there.

3 When they were by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this place? and what hast thou here?

4 And he said unto them, Thus and

Before
CHRIST
cir. 1120.
See
Exod. 20.
Lev. 19. 4.

Isai. 46. 6.

4 ch. 2. 17.
Genesis
31. 19. 30.
Hos. 3. 4.
† Heb.
fill'd the
house.

2 Kings

11. 35.

1 ch. 18. 1.

& 19. 1.

& 11. 25.

Deut. 33. 5.

8 D. ut.

21. 8.

† See John.

19. 15.

ch. 19. 1.

† Heb.

14 making

his way.

1 ch. 18. 19.

† Genesis

41. 8.

Job 29. 16.

† Or,

a dove

suit, &c.

† Heb.

an order of

garments.

1 ver. 5.

† Heb.

18. 30.

† Heb.

18. 30.

† Heb.

18. 30.

† Heb.

18. 30.

† Heb.

18. 30.

† Heb.

18. 30.

† Heb.

18. 30.

† Heb.

18. 30.

† Heb.

18. 30.

† Heb.

18. 30.

† Heb.

18. 30.

† Heb.

18. 30.

† Heb.

18. 30.

† Heb.

18. 30.

† Heb.

18. 30.

† Heb.

18. 30.

† Heb.

18. 30.

† Heb.

18. 30.

† Heb.

18. 30.

† Heb.

18. 30.

† Numbers

34. 9. 42.

43.

John. 7. 12.

† Samuel

16. 14. &

28. 12. &

23. 15. 16.

3 Chron.

15. 2.

† Heb.

born out.

† Or, as

much as

quasi

fluens.

† Dan. 5. 4.

† Heb.

unl. sub

multifid.

our skin.

† Heb.

9. 17.

† Heb.

be-

fore them.

† Heb.

be-

fore them.

† Heb.

be-

fore them.

† Heb.

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† Heb.

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† Heb.

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fore them.

† Heb.

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fore them.

thus dealeth Micah with me, and hath hired me, and I am his priest.

5 And they said unto him, Ask counsel, we pray thee, of God, that we may know whether our way which we go shall be prosperous.

6 And the priest said unto them, Go in peace: before the LORD is your way wherein ye go.

7 ¶ Then the five men departed, and came to Laish, and saw the people that were therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and there was no magistrate in the land, that might put them to shame in any thing; and they were far from the Zidonians, and had no business with any man.

8 And they came unto their brethren to Zorah and Eshtaol: and their brethren said unto them, What say ye?

9 And they said, Arise, that we may go up against them: for we have seen the land, and, behold, it is very good: and are ye still? be not slothful to go, and to enter to possess the land.

10 When ye go, ye shall come unto a people secure, and to a large land: for God hath given it into your hands; a place where there is no want of any thing that is in the earth.

11 ¶ And there went from thence of the family of the Danites, out of Zorah and out of Eshtaol, six hundred men appointed with weapons of war.

12 And they went up, and pitched in Kirjath-jearim, in Judah: wherefore they called that place Mahanach-dan unto this day: behold, it is behind Kirjath-jearim.

13 And they passed thence unto mount Ephraim, and came unto the house of Micah.

14 ¶ Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do.

15 And they turned thitherward, and came to the house of the young man the Levite, even unto the house of Micah, and saluted him.

16 And the six hundred men appointed with their weapons of war, which were of the children of Dan, stood by the entering of the gate.

17 And the five men that went to spy out the land went up, and came in thither, and took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the gate with the six hundred men that were appointed with weapons of war.

18 And these went into Micah's house, and fetched the carved image, the ephod, and the teraphim, and the molten image. Then said the priest unto them, What do ye?

19 And they said unto him, Hold thy peace, lay thine hand upon thy mouth, and go with us, and be to us a father and a priest: is it better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel?

20 And the priest's heart was glad, and he took the ephod, and the teraphim, and the graven image, and went in the midst of the people.

21 So they turned and departed, and put

the little ones and the cattle and the carriage before them.

22 ¶ And when they were a good way from the house of Micah, the men that were in the houses near to Micah's house were gathered together, and overtook the children of Dan.

23 And they cried unto the children of Dan. And they turned their faces, and said unto Micah, What aileth thee, that thou comest with such a company?

24 And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I more? and what is this that ye say unto me, What aileth thee?

25 And the children of Dan said unto him, Let not thy voice be heard among us, lest angry fellows run upon thee, and thou lose thy life, with the lives of thy household.

26 And the children of Dan went their way: and when Micah saw that they were too strong for him, he turned and went back unto his house.

27 ¶ And they took the things which Micah had made, and the priest which he had, and came unto Laish, unto a people that were at quiet and secure: and they smote them with the edge of the sword, and burnt the city with fire.

28 And there was no deliverer, because it was far from Zidon, and they had no business with any man; and it was in the valley that lieth by Beth-rehob. And they built a city, and dwelt therein.

29 And they called the name of the city Dan, after the name of Dan their father, who was born unto Israel: howbeit the name of the city was Laish at the first.

30 ¶ And the children of Dan set up the graven image: and Jonathan, the son of Gerishom, the son of Manasseh, he and his sons were priests to the tribe of Dan until the day of the captivity of the land.

31 And they set them up Micah's graven image, which he made, all the time that the house of God was in Shiloh.

CHAPTER XIX.

1 A Levite of mount Ephraim goeth to Bethlehem to fetch home his concubine, and on his return cometh to Gibeon in the evening. 16 An old man entertaineth him. 22 The men of the city beset the house with a vile intent, to prevent which the man yieldeth up his concubine, who is abused by them to death. 29 He divideth her into twelve parts, which he sendeth to the twelve tribes of Israel.

AND it came to pass in those days, when there was no king in Israel, that there was a certain Levite sojourning on the side of mount Ephraim, who took to him a concubine out of Beth-lehem-judah.

2 And his concubine played the whore against him, and went away from him unto her father's house to Beth-lehem-judah, and was there four whole months.

3 And her husband arose, and went after her, to speak friendly unto her, and to bring her again, having his servant with him, and a couple of asses: and he brought him into her father's house: and when the father of the damsel saw him, he rejoiced to meet him.

4 And his father in law, the damsel's father, retained him; and he abode with him three days: so they did eat and drink, and lodged there.

Beke
CHRIST
ch. 1406.
ch. 17. 16.
2 Kings
21. 6.
Jud. 10. 1.
Hof. 4. 12.
1 See
ch. 17. 5.
& ver. 14.
2 Kings
22. 6.
Jothua
29. 47.
called,
1. 15.
1 ver. 27.
28.
† Heb.
pub. for,
or, our of
refraint.

ver. 8.

Numbers

11. 10.

Jothua 2.

31. 24.

1 Kings

22. 3.

ver. 7, 17.

Deut. 8. 9.

† Heb.
girded.

Jothua

15. 60.

ch. 13. 15.

ver. 8.

1 Samuel

24. 28.

ch. 17. 5.

† Heb.
asked him
of peace.
Genesis
43. 27.
1 Samuel
17. 22.
ver. 11.
ver. 2, 14.

ch. 17. 45.

Job 21. 5.
& 29. 9.
& 40. 4.
Proverbs
30. 31.
Mic. 7. 16.
ch. 17. 10.

Before
CHRIST
cir. 1406.

† Heb.
that then
art gather-
ed together.

† Heb.
bitter of
jud.
2 Samuel
17. 8.

ver. 7, 10.
Deut. 31.
21.
Jothua
19. 47.

ver. 7.

Numbers

13. 21.

1 Samuel

20. 6.

Jothua

19. 47.

Genesis

14. 14.

ch. 20. 1.

1 Kings

12. 19, 30.

& 15. 20.

ch. 13. 1.

1 Samuel 29.

3. 10, 11.

Pr. 78. 60.

61.

Jothua

18. 11.

ch. 19. 18.

& 21. 12.

cir. 1406.
ch. 17. 6
& 18. 1.
& 21. 25.

† Heb.
a woman a
concubine.
or, a wife
a concu-
bine.
ch. 17. 7.

1 Or,
a year and
four
months.

† Heb.
days four
months.

† Heb.
to her
heart.
Gen. 34. 3.

The Israelites go against Gibeah. JUDGES. *The Benjamites twice victorious,*

Before
CHRIST
cir. 1406.
ch. 8. 20.

God, four hundred thousand footmen * that drew sword.

3 (Now the children of Benjamin heard that the children of Israel were gone up to Mizpeh.) Then said the children of Israel, Tell us, how was this wickedness?

† Heb.
the man
the Levite.
ch. 19. 15.

4 And † the Levite, the husband of the woman that was slain, answered and said, * I came into Gibeah that *belongeth* to Benjamin, I and my concubine, to lodge.

ch. 19. 22.

5 And the men of Gibeah rose against me, and beset the house round about upon me by night, and thought to have slain me: * and my concubine have they † forced, that she is dead.

ch. 19.
25. 26.
† Heb.
humiliated.
ch. 19. 29.

6 And † I took my concubine, and cut her in pieces, and sent her throughout all the country of the inheritance of Israel: for they † have committed lewdness and folly in Israel.

1 John. 7. 15.

ch. 19. 30.

7 Behold, ye *are* all children of Israel; † give here your advice and counsel.

8 ¶ And all the people arose as one man, saying, We will not any of us go to his tent, neither will we any of us turn into his house.

9 But now this *shall* be the thing which we will do to Gibeah; *we will go up by lot* against it;

10 And we will take ten men of an hundred throughout all the tribes of Israel, and an hundred of a thousand, and a thousand out of ten thousand, to fetch victual for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Israel.

11 So all the men of Israel were gathered against the city, † knit together as one man.

† Heb.
Jehovah.
Deut.
25. 24.
John. 22.
23. 26.

12 ¶ And the tribes of Israel sent men through all the tribe of Benjamin, saying, What wickedness *is* this that is done among you?

Deut.
23. 23.
ch. 19. 25.
Deut.
27. 21.

13 Now therefore deliver us the men, * the children of Belial, which *are* in Gibeah, that we may put them to death, and * put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:

14 But the children of Benjamin gathered themselves together out of the cities unto Gibeah, to go out to battle against the children of Israel.

15 And the children of Benjamin were numbered at that time out of the cities twenty and six thousand men that drew sword, beside the inhabitants of Gibeah, which were numbered seven hundred chosen men.

ch. 4. 25.
Chron.
23. 9.

16 Among all this people *there were* seven hundred chosen men * left-handed; every one could sling stones at an hair breadth, and not miss.

17 And the men of Israel, beside Benjamin, were numbered four hundred thousand men that drew sword: all these *were* men of war.

18 ¶ And the children of Israel arose, and * went up to the house of God, and † asked counsel of God, and said, Which of us shall go up first to the battle against the children of Benjamin? And the LORD said, Judah *shall go up* first.

ver. 23.
26.
Numbers
27. 22.
1st. 28.

19 And the children of Israel rose up in the morning, and encamped against Gibeah.

20 And the men of Israel went out to battle against Benjamin; and the men of

Israel put themselves in array to fight against them at Gibeah.

Before
CHRIST
cir. 1406.
Gen. 49. 27.

21 And † the children of Benjamin came forth out of Gibeah, and destroyed down to the ground of the Israelites that day twenty and two thousand men.

22 ¶ And the people the men of Israel encouraged themselves, and set their battle again in array in the place where they put themselves in array the first day.

ver. 26. 27.

23 (* And the children of Israel went up and wept before the LORD until even, and asked counsel of the LORD, saying, Shall I go up again to battle against the children of Benjamin my brother? And the LORD said, Go up against him.)

24 And the children of Israel came near against the children of Benjamin the second day.

ver. 29.

25 And † Benjamin went forth against them out of Gibeah the second day, and destroyed down to the ground of the children of Israel again eighteen thousand men; all these drew the sword.

ver. 18.

26 ¶ Then all the children of Israel, and all the people, * went up, and came unto the house of God, and wept, and sat there before the LORD, and fasted that day until even, and offered burnt offerings and peace offerings before the LORD.

27 And the children of Israel enquired of the LORD, (for * the ark of the covenant of God *was* there in those days,

John. 28. 1.
1 Sam. 4.
3. 4.
7 John. 22.
31.
Deut.
10. 3. 22.
14. 50.

28 † And Phinehas, the son of Eleazar, the son of Aaron, * stood before it in those days,) saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand.

So John.
8. 40.

29 ¶ And Israel * set liers in wait round about Gibeah.

30 And the children of Israel went up against the children of Benjamin on the third day, and put themselves in array against Gibeah, as at other times.

31 And the children of Benjamin went out against the people, and were drawn away from the city; and they began † to smite of the people, and kill, as at other times, in the highways, of which one goeth up to † the house of God, and the other to Gibeah in the field, about thirty men of Israel.

† Heb.
to smite of
the people
wounded
as at other
times.
Or,
Beit-el.

32 And the children of Benjamin said, They *are* smitten down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the highways.

33 And all the men of Israel rose up out of their place, and put themselves in array at Baal-tamar: and the liers in wait of Israel came forth out of their places, *even* out of the meadows of Gibeah.

34 And there came against Gibeah ten thousand chosen men out of all Israel, and the battle was sore: * but they knew not that evil *was* near them.

John. 8.
24.
1st. 47. 17.

35 And the LORD smote Benjamin before Israel: and the children of Israel destroyed of the Benjamites that day twenty and five thousand and an hundred men: all these drew the sword.

36 So the children of Benjamin saw that they were smitten: * for the men of Israel gave place to the Benjamites, because they trusted unto the liers in wait which they had set beside Gibeah.

John. 8. 15.

Before
CHRIST
cir. 1406.
* Job. 1. 29.
† Or,
made a
long sound
with the
trumpets.
Job. 6. 5.
† Or,
time.
† Heb.
with.
† Heb.
elevation.
† Heb.
to smite the
wounded.

37 And the liers in wait hastened, and rushed upon Gibeah; and the liers in wait drew themselves along, and smote all the city with the edge of the sword.

38 Now there was an appointed sign between the men of Israel and the liers in wait, that they should make a great flame with smoke rise up out of the city.

39 And when the men of Israel retired in the battle, Benjamin began to smite and kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as in the first battle.

40 But when the flame began to arise up out of the city with a pillar of smoke, the Benjamites looked behind them, and, behold, the flame of the city ascended up to heaven.

41 And when the men of Israel turned again, the men of Benjamin were amazed: for they saw that evil was come upon them.

42 Therefore they turned their backs before the men of Israel unto the way of the wilderness; but the battle overtook them; and them which came out of the cities they destroyed in the midst of them.

43 Thus they inclosed the Benjamites round about, and chased them, and trode them down with ease over against Gibeah toward the sunrising.

44 And there fell of Benjamin eighteen thousand men; all these were men of valour.

45 And they turned and fled toward the wilderness unto the rock of Rimmon: and they gleaned of them in the highways five thousand men; and pursued hard after them unto Gidom, and slew two thousand men of them.

46 So that all which fell that day of Benjamin were twenty and five thousand men that drew the sword; all these were men of valour.

47 But six hundred men turned and fled to the wilderness unto the rock Rimmon, and abode in the rock Rimmon four months.

48 And the men of Israel turned again upon the children of Benjamin, and smote them with the edge of the sword, as well the men of every city, as the beast, and all that came to hand: also they set on fire all the cities that they came to.

CHAP. XXI.

1 The people bewail the desolation of Benjamin, and seek to repair it. 8 By the destruction of Jabesh-gilead they provide wives for four hundred of those who had taken shelter in the rock. 16 The elders consult how to find wives for the remainder consentently with an oath that carry off by surprise the virgins that danced at Shiloh.

NOW the men of Israel had sworn in Mizpeh, saying, There shall not any of us give his daughter unto Benjamin to wife.

2 And the people came to the house of God, and abode there till even before God, and lifted up their voices, and wept sore;

3 And said, O LORD God of Israel, why is this come to pass in Israel, that there should be to day one tribe lacking in Israel?

4 And it came to pass on the morrow,

that the people rose early, and built there an altar, and offered burnt offerings and peace offerings.

5 And the children of Israel said, Who is there among all the tribes of Israel that came not up with the congregation unto the LORD? For they had made a great oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death.

6 And the children of Israel repented them for Benjamin their brother, and said, There is one tribe cut off from Israel this day.

7 How shall we do for wives for them that remain, seeing we have sworn by the LORD that we will not give them of our daughters to wives?

8 ¶ And they said, What one is there of the tribes of Israel that came not up to Mizpeh to the LORD? and, behold, there came none to the camp from Jabesh-gilead to the assembly.

9 For the people were numbered, and, behold, there were none of the inhabitants of Jabesh-gilead there.

10 And the congregation sent thither twelve thousand men of the valiantest, and commanded them, saying, Go and smite the inhabitants of Jabesh-gilead with the edge of the sword, with the women and the children.

11 And this is the thing that ye shall do, Ye shall utterly destroy every male, and every woman that hath lain by man.

12 And they found among the inhabitants of Jabesh-gilead four hundred young virgins, that had known no man by lying with any male: and they brought them unto the camp to Shiloh, which is in the land of Canaan.

13 And the whole congregation sent some to speak to the children of Benjamin that were in the rock Rimmon, and to call peaceably unto them.

14 And Benjamin came again at that time; and they gave them wives which they had saved alive of the women of Jabesh-gilead: and yet so they sufficed them not.

15 And the people repented them for Benjamin, because that the LORD had made a breach in the tribes of Israel.

16 ¶ Then the elders of the congregation said, How shall we do for wives for them that remain, seeing the women are destroyed out of Benjamin?

17 And they said, There must be an inheritance for them that be escaped of Benjamin, that a tribe be not destroyed out of Israel.

18 Howbeit we may not give them wives of our daughters: for the children of Israel have sworn, saying, Cursed be he that giveth a wife to Benjamin.

19 Then they said, Behold, there is a feast of the LORD in Shiloh yearly in a place which is on the north side of Beth-el, on the east side of the highway that goeth up from Beth-el to Shechem, and on the south of Lebonah.

20 Therefore they commanded the children of Benjamin, saying, Go and lie in wait in the vineyards;

21 And see, and, behold, if the daughters of Shiloh come out to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the

Before
CHRIST
cir. 1406.
* 8 Sam.
4. 25.

* Judges
5. 25.

* 7 Sam. 11.
2. & 31. 11.

* ver. 5. &
ch. 5. 25.
1 Sam. 11. 7.

* Numb.
31. 17.
† Heb.
knoweth
the lying
with man.
† Heb.
young
women
virgins.
* Job. 1. 16.

† Heb.
and spake
and called.
1 ch. 20. 47.
† Or,
proclaim
peace.
Deut.
20. 10.

* ver. 6.

* ver. 2.
Judges 21.
35.

† Heb.
from year
to year.
† Or,
toward
the jubile.
† Or, 20.

* See
Exod. 23.
20.
ch. 11. 34.
1 Sam. 1. 2.
Jer. 31. 13.

* Job. 1. 29.
† Heb.
the subtle
conjunction.

† Heb.
touched
them.

† Or,
from Mizpeh.
* Job. 1. 29.
† Heb.
into every
age.

* Joshua
23. 32.

1 ch. 20. 17.

† Heb.
was found
† Heb.
were
found.

* ch. 20. 17.

* ch. 20.
17. 16.

Before
CHRIST
cir. 1406.

daughters of Shiloh, and go to the land of Benjamin.

1 Or.
gratify us
in time.

22 And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, ¶ Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, *that* ye should be guilty.

23 And the children of Benjamin did so, and took *them* wives, according to their

number, of them that danced, whom they caught: and they went and returned unto their inheritance, and repaired the cities, and dwelt in them.

24 And the children of Israel departed thence at that time, every man to his tribe and to his family, and they went out from thence every man to his inheritance.

25 * In those days *there was* no king in Israel: every man did *that which was* right in his own eyes.

Before
CHRIST
cir. 1406.
* See
ch. 10. 48.

* ch. 17. 6.
* 18. 1. &
19. 1.
* Deut.
13. 8.
ch. 17. 6.

The Book of R U T H.

Before
CHRIST
cir. 1322.

C H A P. I.

1 *Elimelech driven by famine into Moab dieth there, as do also his sons Mahlon and Chilion, who had married Moabitish wives. 6 Naomi the wife of Elimelech prepareth to return, but dissuadeth her daughters in law from going with her; of whom Orpah leaveth her, but Ruth with great constancy accompanieth her. 19 They two come to Bethlehem, where the inhabitants flock around with enquiries concerning them.*

* Judges
1. 16.
† Heb.
Judg.
* See Gen.
13. 10. &
16. 7.
* Kings
3. 1.
* Judges
17. 8.
* See Gen.
25. 19.
* Judges
5. 10.
† Heb.
wires.

NOW it came to pass in the days when the judges ruled, that there was a famine in the land. And a certain man of Beth-lehem-judah went to sojourn in the country of Moab, he, and his wife, and his two sons.

2 And the name of the man was Elimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion, Ephrathites of Beth-lehem-judah. And they came into the country of Moab, and continued there.

3 And Elimelech Naomi's husband died; and she was left, and her two sons.

4 And they took them wives of the women of Moab; the name of the one was Orpah, and the name of the other Ruth: and they dwelt there about ten years.

5 And Mahlon and Chilion died also both of them; and the woman was left of her two sons and her husband.

cir. 1312.

6 ¶ Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the Lord had visited his people in giving them bread.

* Exod. 4.
31.
Luke 1. 68.
* Ps. 121. 5.
Mat. 6. 11.

7 Wherefore she went forth out of the place where she was, and her two daughters in law with her; and they went on the way to return unto the land of Judah.

8 And Naomi said unto her two daughters in law, Go, return each to her mother's house: for the Lord deal kindly with you, as ye have dealt with the dead, and with me.

* See Josh.
24. 15.
1a Tim. 1.
16. 17. &
ver. 5.
ch. 2. 20.

9 The Lord grant you that ye may find rest, each of you in the house of her husband. Then she kissed them; and they lifted up their voice, and wept.

10 And they said unto her, Surely we will return with thee unto thy people.

11 And Naomi said, Turn again, my daughters: why will ye go with me? are there yet any more sons in my womb, that they may be your husbands?

* Gen.
28. 11.
Deut.
25. 5.
† Or.
If I were
quith an
husband.
† Heb.
bapt.

12 Turn again, my daughters, go your way; for I am too old to have an husband. If I should say, I have hope, if I should have an husband also to-night, and should also bear sons;

13 Would ye carry for them till they

were grown? would ye stay for them from having husbands? nay, my daughters; for † it grieveth me much for your sakes, that the hand of the Lord is gone out against me.

14 And they lifted up their voice, and wept again: and Orpah kissed her mother in law; but Ruth clave unto her.

15 And she said, Behold, thy sister in law is gone back unto her people, and unto her gods: return thou after thy sister in law.

16 And Ruth said, ¶ I intreat me not to leave thee, or to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people shall be my people, and thy God my God:

17 Where thou diest, will I die, and there will I be buried: the Lord do so to me, and more also, if ought but death part thee and me.

18 ¶ When she saw that she was steadfastly minded to go with her, then she left speaking unto her.

19 ¶ So they two went until they came to Beth-lehem. And it came to pass, when they were come to Beth-lehem, that all the city was moved about them, and they said, Is this Naomi?

20 And she said unto them, Call me not Naomi, call me Mara: for the Almighty hath dealt very bitterly with me.

21 I went out full, and the Lord hath brought me home again empty: why then call ye me Naomi, seeing the Lord hath testified against me, and the Almighty hath afflicted me?

22 So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Beth-lehem in the beginning of barley harvest.

C H A P. II.

1 *Ruth goes by chance to glean in the fields of Boaz. 4 Boaz taketh notice of her, and sheweth her great favour. 18 She returneth with what she had gotten to her mother in law, and telleth her what had happened.*

AND Naomi had a kinsman of her husband's, a mighty man of wealth, of the family of Elimelech; and his name was Boaz.

2 And Ruth the Moabitess said unto Naomi, Let me now go to the field, and glean ears of corn after him in whose sight I shall find grace. And she said unto her, Go, my daughter.

3 And she went, and came, and gleaned in the field after the reapers: and her husband was to light on a part of the field belonging

Before
CHRIST
cir. 1322.

† Heb.
I have
much bit-
terness.
* Judges
2. 15.
Job 19. 27.
Pl. 12. 4.
* 18. 2. &
30. 9. 10.
* Eccle.
18. 9.
* Prov. 17.
17. & 28.
44.

* Judges
12. 24.
* See Josh.
24. 15. 19.
* Kings
3. 2.
Luke 24.
18.
† Or.
He not a-
gainst me.
* Kings
6. 3. 4.
* ch. 2. 12.

* Sam.
3. 17. &
25. 21.
* Samuel
19. 13.
* Kings
6. 31.
* Acts 18.
14.

† Heb.
strengthened
herself.
* Mat. 21.
10.
* See
Isai. 23. 7.
Lam. 2. 15.
† That is,
pleasant.
† That is,
bitter.
* Job. 1. 21.

* Exod. 9.
38. 33.
ch. 2. 21.
* Samuel
21. 9.

* ch. 2. 2.
12.

* ch. 4. 21.
† Called
Boaz.
Marth.
* Lev. 19. 9.
Deut. 24.
19.

† Heb.
day hap-
pened.

Boaz sheweth kindness to Ruth. CHAP. III. Ruth claimeth him for a kinsman.

Before CHRIST
cir. 1112.
unto Boaz, who was of the kindred of Elimelech.

4 ¶ And, behold, Boaz came from Beth-lehem, and said unto the reapers, ^a The LORD be with you. And they answered him, The LORD bless thee.

5 Then said Boaz unto his servant that was set over the reapers, Whose damsel is this?

6 And the servant that was set over the reapers answered and said, It is the Moabitish damsel that came back with Naomi out of the country of Moab:

7 And she said, I pray you, let me glean and gather after the reapers among the sheaves: so she came, and hath continued even from the morning until now, that she tarried a little in the house.

8 Then said Boaz unto Ruth, Hearst thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast by my maidens:

9 Let thine eyes be on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of that which the young men have drawn.

10 Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I am a stranger?

11 And Boaz answered and said unto her, It hath fully been shewed me, all that thou hast done unto thy mother in law since the death of thine husband: and how thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.

12 The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, under whose wings thou art come to trust.

13 Then she said, ¶ Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken so friendly unto thine handmaid, though I be not like unto one of thine handmaidens.

14 And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched corn, and she did eat, and was sufficed, and left.

15 And when she was risen up to glean, Boaz commanded his young men, saying, Let her glean even among the sheaves, and + reproach her not:

16 And let fall also some of the handfuls of purpose for her, and leave them, that she may glean them, and rebuke her not.

17 So she gleaned in the field until even, and beat out that she had gleaned: and it was about an ephah of barley.

18 ¶ And she took it up, and went into the city: and her mother in law saw what she had gleaned: and she brought forth, and gave to her that she had reserved after she was sufficed.

19 And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she shewed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day is Boaz.

20 And Naomi said unto her daughter in law, ¶ Blessed be he of the LORD, who hath not left off his kindness to the living and to the dead. And Naomi said unto her, The man is near of kin unto us, ¶ one of our next kinsmen.

21 And Ruth the Moabitess said, He said unto me also, Thou shalt keep fast by my young men, until they have ended all my harvest.

22 And Naomi said unto Ruth her daughter in law, It is good, my daughter, that thou go out with my maidens, that they meet thee not in any other field.

23 So she kept fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and dwelt with her mother in law.

CHAP. III.

1 By Naomi's instruction 6 Ruth layeth herself in the night at the feet of Boaz; who acknowledgeth the duty of a kinsman, but telleth her of one who had a prior claim. 14 He sendeth her home in the morning with six measures of barley.

THEN Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee?

2 And now is not Boaz of our kindred, with whose maidens thou wast? Behold, he winnoweth barley to night in the threshingfloor.

3 Walk thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: but make not thyself known unto the man, until he shall have done eating and drinking.

4 And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.

5 And she said unto her, All that thou sayest unto me I will do.

6 ¶ And she went down unto the floor, and did according to all that her mother in law bade her.

7 And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down.

8 And it came to pass at midnight, that the man was afraid, and turned himself: and, behold, a woman lay at his feet.

9 And he said, Who art thou? And she answered, I am Ruth thine handmaid: I spread therefore thy skirt over thine handmaid; for thou art a near kinsman.

10 And he said, Blessed be thou of the LORD, my daughter: for thou hast shewed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.

11 And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou art a virtuous woman.

12 And now it is true that I am thy near kinsman: howbeit there is a kinsman nearer than I.

13 Tarry this night, and it shall be in the morning, that if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then

*D d d

Before CHRIST
cir. 1112.
ch. 3. 10.
Sam. 1. 5.
Job 29. 15.
Proverbs 17. 17.
ch. 4. 9.
Or, one that hath right to redeem.
See Lev. 25. 25.

Or, laid upon thee.

1 Cor. 7. 36.
1 Tim. 5. 8.
ch. 1. 9.

ch. 2. 8.

1 Sam. 14. 2.

Or, lift up the clothes that are on his feet.

Judg. 19. 6, 9, 22.
1 Sam. 17. 28.
Ezra. 1. 10.

Or, took hold on

Ezek. 16. 8.
Or, one that hath right to redeem.
ch. 1. 20.
Lev. 25. 20.
ch. 1. 8.

Heb. gate.
Prov. 31. 4.
1 ver. 10.
ch. 4. 1.

Deut. 25. 5.
ch. 4. 5.
Mat. 23. 24.

1 Sam. 25. 23.

ch. 1. 14.
16. 17.

1 Sam. 24. 19.

ch. 1. 16.
Pr. 17. 8.
& 36. 7. &
27. 1. &
61. 7.

Or, I find favour.

Gen. 13. 15.

Samuel 1. 18.

Heb. to be heard.

Gen. 34. 3.

Judg. 19. 3.

1 Samuel 25. 41.

ver. 18.

Heb. shame her not.

ver. 14.

ver. 10.
Pl. 41. 1.

Before
CHRIST
cir. 1312.
Judges
5, 19.
Jer. 4, 6.

Romans
12, 17, &
14, 16.
1 Cor. 10,
31.
2 Cor. 8, 21.
1 Thess.
5, 12.
Or,
Heb., or,
apron.

will I do the part of a kinsman to thee,
as the LORD liveth: lie down until the
morning.

14 ¶ And she lay at his feet until the
morning: and she rose up before one could
know another. And he said, Let it not
be known that a woman came into the
floor.

15 Also he said, Bring the *veil* that *thou*
hast upon thee, and hold it. And when
she held it, he measured six *measures* of
barley, and laid it on her: and she went
into the city.

16 And when she came to her mother
in law, she said, Who art thou, my daugh-
ter? And she told her all that the man
had done to her.

17 And she said, These six *measures* of
barley gave he me; for he said to me, Go
not empty unto thy mother in law.

¶ Ps. 37, 3, 5.

18 Then said she, Sit still, my daugh-
ter, until thou know how the matter will
fall: for the man will not be in rest, until
he have finished the thing this day.

C H A P. IV.

1 Boaz proposeth to the nearest of kin the re-
demption of Elimelech's land, and the marriage
of Ruth. 6 The kinsman declineth both ac-
cording to the manner in Israel. 9 Boaz buy-
eth the inheritance, and accepteth Ruth for
his wife before the people. 13 Ruth beareth
Obed the grandfather of David. 18 The ge-
nerations of Pharez unto David.

¶ ch. 1, 12.

THEN went Boaz up to the gate, and
sat him down there: and, behold,
the kinsman of whom Boaz spake came
by; unto whom he said, Ho, such a one!
turn aside, sit down here. And he turned
aside, and sat down.

¶ 1 Kings
22, 8.
Proverbs
21, 23.

2 And he took ten men of the elders
of the city, and said, Sit ye down here.
And they sat down.

3 And he said unto the kinsman, Naomi,
that is come again out of the country of
Moab, selleth a parcel of land, which was
our brother Elimelech's:

† Heb.
I said I
will re-
deem in
mine ear.
c Jer. 32,
7, 8.
Gen. 28,
23, 28.
Lev. 25,
23.

4 And I thought to advertise thee, say-
ing, Buy it before the inhabitants, and
before the elders of my people. If thou
wilt redeem it, redeem it: but if thou
wilt not redeem it, then tell me, that I
may know: for there is none to redeem
it beside thee; and I am after thee. And
he said, I will redeem it.

Gen. 38, 8.
Deut. 25,
5, 6.
ch. 1, 13.
Matt. 23, 24-
8 ch. 3, 18,
23.

5 Then said Boaz, What day thou buyest
the field of the hand of Naomi, thou must
buy it also of Ruth the Moabitess, the
wife of the dead, to raise up the name of
the dead upon his inheritance.

6 ¶ And the kinsman said, I cannot
redeem it for myself, lest I mar mine own
inheritance: redeem thou my right to
thyself; for I cannot redeem it.

7 Now this was the manner in former
time in Israel concerning redeeming and
concerning changing, for to confirm all
things; a man plucked off his shoe, and
gave it to his neighbour: and this was a
testimony in Israel.

8 Therefore the kinsman said unto Boaz,
Buy it for thee. So he drew off his shoe.

9 ¶ And Boaz said unto the elders, and
unto all the people, Ye are witnesses this
day, that I have bought all that was Eli-
melech's, and all that was Chilion's and
Mahlon's, of the hand of Naomi.

10 Moreover Ruth the Moabitess, the
wife of Mahlon, have I purchased to be
my wife, to raise up the name of the dead
upon his inheritance, that the name of
the dead be not cut off from among his
brethren, and from the gate of his place:
ye are witnesses this day.

Before
CHRIST
cir. 1312.
Deut.
25, 7, 9.

Deut.
25, 6.

11 And all the people that were in the
gate, and the elders, said, We are wit-
nesses. The LORD make the woman
that is come into thine house like Ra-
chel and like Leah, which two did build
the house of Israel: and do thou wor-
thily in Ephratah, and be famous in
Bethlehem:

¶ Ps. 127, 3,
& 128, 3.

12 And let thy house be like the house
of Pharez, whom Tamar bare unto Ju-
dah, of the seed which the LORD shall
give thee of this young woman.

Deut.
25, 9.
Or,
get thee
wives, or,
power.
Gen. 35,
16, 19.
Heb.
† Heb.
proclaim
thy name.
Gen. 38,
29.

13 ¶ So Boaz took Ruth, and she was
his wife: and when he went in unto her,
the LORD gave her conception, and she
bare a son.

1 Chron.
2, 4.
Mat. 1, 3.
1 Sam.
2, 20.
¶ ch. 1, 12.
Gen. 29,
31, & 33, 5.

14 And the women said unto Naomi,
Blessed be the LORD, which hath not left
thee this day without a kinsman, that his
name may be famous in Israel.

Luke 1, 58.
Romans
12, 15.
Heb.
† Heb.
caused to
raise unto
thee.
Or,
redeemer.
Heb.
to nourish.
Gen. 45, 11.
Ps. 55, 22.
Heb.
by gray
hairs.

15 And he shall be unto thee a restorer
of thy life, and a nourisher of thine
old age: for thy daughter in law, which
loveth thee, which is better to thee than
seven sons, hath born him.

16 And Naomi took the child, and
laid it in her bosom, and became nurse
unto it.

17 And the women her neighbours
gave it a name, saying, There is a son born
to Naomi; and they called his name Obed:
he is the father of Jesse, the father of
David.

1 Chron.
2, 4, & c.
Matt. 1, 3.
Numb.
1, 7.
Matt. 1,
4, & c.
Or,
Salomab.
1 Chron.
2, 15.
Matt. 1, 6.

18 ¶ Now these are the generations of
Pharez: Pharez begat Hezron,

19 And Hezron begat Ram, and Ram
begat Amminadab,

20 And Amminadab begat Nahshon,
and Nahshon begat Salmon,

21 And Salmon begat Boaz, and Boaz
begat Obed,

22 And Obed begat Jesse, and Jesse be-
gat David.

1 Chron.
2, 4, & c.
Matt. 1, 3.
Numb.
1, 7.
Matt. 1,
4, & c.
Or,
Salomab.
1 Chron.
2, 15.
Matt. 1, 6.

The First Book of SAMUEL,

Otherwise called, The First Book of the KINGS.

C H A P. I.

1 Elkanah a Levite hath two wives; he goeth
early to worship at Shiloh. 4 He favour-
eth Hannah, and comforteth her, when insulted on
account of her barrenness by Peninnah. 9 Han-
nah in grief prayeth for a child, and voweth
to give him unto the LORD. 12 Eli mis-
taking at first rebuketh, but afterward bleth-
eth her. 19 God remembereth Hannah; she bear-

eth Samuel, and stayeth at home till he is
weaned. 24 She presenteth him to the LORD
according to her vow.

NOW there was a certain man of
Ramathaim-zophim, of mount
Ephraim, and his name was El-
kanah, the son of Jeroham, the son of Eli-
hu, the son of Tohu, the son of Zuph,
an Ephrathite:

Before
CHRIST
cir. 1171.
1 Chron.
6, 27, 34.

Ruth. 1, 2.

Before
CHRIST
cir. 1171.

* Exodus
23. 14.
Deut. 16.
16.
Lukes. 41.
† Heb.
from year
to year.
* Deut. 13.
5, 6, 7.
* John. 18. 1.
† Deut. 13.
17, 18. &
16. 11.
† Or,
a double
portion.
* Genesis
30. 1.
† Heb.
angered
her.
* Job 34.
21.
† Or,
from the
time that
she &c.
† Heb.
from her
going up.
† Ruth 4. 15.

* ch. 3. 3.
1 Job 7. 11.
& 10. 1.
† Heb.
bitter of
soul.
* Samuel
17. 8.
* Genesis
28. 10.
Num. 30. 3.
Judges
11. 30.
* Genesis
29. 32.
Exod. 4. 31.
* Samuel
16. 11.
Ps. 25. 18.
* Gen. 3. 1.
& 30. 28.
† Heb.
first of men.
* Num.
6. 5.
Judg. 13. 5.
† Heb.
multiplied
to pray.

† Heb.
hard of
spirit.
* Ps. 62. 8.
& 143. 1.

* Deut.
13. 13.
† Or,
meditation.

* Judges
18. 6.
Mar. 5. 34.
Lukes. 50.
& 8. 48.
* Ps. 104. 5.
* Genesis
31. 15.
Ruth. 13.
* Eccles.
9. 7.

* Genesis
4. 1.
* Genesis
30. 22.
† Heb.
in revolu-
tion of
days.
cir. 1171.
† That is,
effect of
God.

2 And he had two wives; the name of the one was Hannah, and the name of the other Peninnah: and Peninnah had children, but Hannah had no children.

3 And this man went up out of his city * yearly to worship and to sacrifice unto the LORD of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, the priests of the LORD, were there.

4 ¶ And when the time was that Elkanah offered, he gave to Peninnah his wife, and to all her sons and her daughters, portions:

5 But unto Hannah he gave a worthy portion; for he loved Hannah: but the LORD had shut up her womb.

6 And her adversary also provoked her sore, for to make her fret, because the LORD had shut up her womb.

7 And as he did so year by year, ¶ when she went up to the house of the LORD, so she provoked her; therefore she wept, and did not eat.

8 Then said Elkanah her husband to her, Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? am not I better to thee than ten sons?

9 ¶ So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD.

10 ¶ And she was in bitterness of soul, and prayed unto the LORD, and wept sore.

11 And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.

12 ¶ And it came to pass, as she continued praying before the LORD, that Eli marked her mouth.

13 Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.

14 And Eli said unto her, How long wilt thou be drunken? put away thy wine from thee.

15 And Hannah answered and said, No, my lord, I am a woman of a sorrowful spirit: I have drunk neither wine nor strong drink, but have poured out my soul before the LORD.

16 Count not thine handmaid for a daughter of Belial: for out of the abundance of my complaint and grief have I spoken hitherto.

17 Then Eli answered and said, Go in peace: and the God of Israel grant thee thy petition that thou hast asked of him.

18 And she said, Let thine handmaid find grace in thy sight. So the woman went her way, and did eat, and her countenance was no more sad.

19 ¶ And they rose up in the morning early, and worshipped before the LORD, and returned, and came to their house to Ramah: and Elkanah knew Hannah his wife; and the LORD remembered her.

20 Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, saying, Because I have asked him of the LORD.

21 And the man Elkanah, and all his house, went up to offer unto the LORD the yearly sacrifice, and his vow.

22 But Hannah went not up; for she said unto her husband, I will not go up until the child be weaned, and then I will bring him, that he may appear before the LORD, and there abide for ever.

23 And Elkanah her husband said unto her, Do what seemeth thee good; tarry until thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son suck until she weaned him.

24 ¶ And when she had weaned him, she took him up with her, with three bullocks, and one ephah of flour, and a bottle of wine, and brought him unto the house of the LORD in Shiloh: and the child was young.

25 And they slew a bullock, and brought the child to Eli.

26 And she said, Oh my lord, as thy soul liveth, my lord, I am the woman that stood by thee here, praying unto the LORD.

27 For this child I prayed; and the LORD hath given me my petition which I asked of him:

28 Therefore also I have lent him to the LORD; as long as he liveth he shall be lent to the LORD. And he worshipped the LORD there.

CHAP. II.

1 Hannah's song in thankfulness to God. 2 The sin of Eli's sons. 3 Samuel's ministry. 4 Eli blest Elkanah and his wife, who beareth more children. 5 Eli reproveth his sons. 6 A prophecy against Eli's house.

AND Hannah prayed, and said, My heart rejoiceth in the LORD, mine horn is exalted in the LORD; my mouth is enlarged over mine enemies; because I rejoice in thy salvation.

2 There is none holy as the LORD: for there is none beside thee: neither is there any rock like our God.

3 Talk no more so exceeding proudly; let not arrogancy come out of your mouth: for the LORD is a God of knowledge, and by him actions are weighed.

4 The bows of the mighty men are broken, and they that stumbled are girded with strength.

5 They that were full have hired out themselves for bread; and they that were hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble.

6 the LORD killeth, and maketh alive: he bringeth down to the grave, and bringeth up.

7 The LORD maketh poor, and maketh rich: he bringeth low, and lifteth up.

8 He raiseth up the poor out of the dust, and lifteth up the beggar from the dunghill, to set them among princes, and to make them inherit the throne of glory: for the pillars of the earth are the LORD's, and he hath set the world upon them.

9 He will keep the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail.

10 The adversaries of the LORD shall be broken to pieces; out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed.

Before
CHRIST
cir. 1171.
A ver. 1.

* Luke 2.
21.
* ver. 11.
23. & ch.
2. 11. 18.
& 1. 1.
* Exodus
21. 6.
* Num.
10. 3.
* Samuel
7. 25.
* Deut. 18.
5. 6. 11.
* John. 13. 1.
* Lukes. 12.
* Genesis
47. 15.
* Kings. 1.
2. 4. 6.
cir. 1165.
* Matt. 7. 7.
* ver. 11.
21.
† Or,
returned
him, not
I have ob-
tained by
petition, to
the LORD.
† Or,
be whom I
have ob-
tained by
petition
shall be re-
turned.
* Gen. 24.
26. 28.

* Phil. 4. 6.
* See
Lukes 1.
46. &c.
* Ps. 92. 10.
* 112. 9.
* Ps. 9. 14.
* 13. 5. &c.
no. 5. &c.
15. 9.
* Exod.
25. 11.
Deut. 3. 14.
& 32. 4.
Ps. 86. 8.
& 89. 6. 8.
* Deut.
4. 35.
* Samuel
22. 32.
* Ps. 94. 4.
Mal. 3. 73.
Jude 15.
† Heb.
hard.
* Ps. 37.
15. 17.
* Ps. 3.
1. 10.
* Ps. 34. 10.
Lukes. 53.
* Ps. 113. 9.
116. 54. 1.
Jer. 15. 9.
* Deut.
32. 39.
Job 5. 18.
Hos. 6. 1.
Tob. 12. 2.
Wisdom
16. 13.
* Job 1. 21.
* Ps. 75. 7.
* Ps. 113.
7. 8.
Dan. 4. 17.
Lukes. 1.
* Job 16. 7.
* Job. 38. 4.
5. 6.
Ps. 84. 3.
* 103. 25.
* 104. 5.
Hebr. 1. 3.
* Ps. 91. 11.
* 121. 3.
* Ps. 1. 9.
* ch. 7. 10.
Ps. 18. 13.
* Ps. 96. 11.
* 98. 9.
* Ps. 35. 14.

Before
CHRIST
cir. 1165.
1 Jer. 18.
ch. 3. 1.
2 Deut. 13.
3 Judg. 2.
10.
Jer. 22. 16.
Rom. 1. 18.

See
1 Filips
1. 12.

Lev. 1. 3.
4, 5, 16.

Heb.
at on the
day.

Gen. 6. 11.
Mal. 2. 8.
Ex. 11.
Exodus
18. 4.
1 Samuel
6. 14.

1 Ch. 1. 3.

Genesis
14. 19.

Or,
petition
which he
asked, &c.
1 Ch. 1. 28.
Genesis
21. 1.

ver. 26.
ch. 3. 19.
Judges
13. 24.
Luke 1.
20. & 24. 40.
See
Exodus
28. 8.
Heb.
offered
by troops.
Or, 7
bear evil
words of
you.
Or, to
cry out.

Numbers
25. 30.

Josiah
11. 10.
Proverbs
25. 10.

ver. 21.
Prov. 3. 4.
Luke 2. 35.
Acts 2. 47.
Rom. 14.
28.

1 Kings
21. 3.
Exodus
4. 14. 27.
Exodus
28. 12. 4.
Num. 16. 5.
& 18. 1. 7.
Lev. 2. 3.
10. & 16.
& 27. 7. 8. 34.
35. & 10.
24. 15.
Numb. 5.
9. 10. & 18.
2. 19.
Deut.
31. 15.

11 And Elkanah went to Ramah to his house. And the child did minister unto the LORD before Eli the priest.

12 ¶ Now the sons of Eli were sons of Belial; they knew not the LORD.

13 And the priest's custom with the people was, that, when any man offered sacrifice, the priest's servant came, while the flesh was in seething, with a fleshhook of three teeth in his hand;

14 And he struck it into the pan, or kettle, or caldron, or pot; all that the fleshhook brought up the priest took for himself. So they did in Shiloh unto all the Israelites that came thither.

15 Also before they burnt the fat, the priest's servant came, and said to the man that sacrificed, Give flesh to roast for the priest; for he will not have sodden flesh of thee, but raw.

16 And if any man said unto him, Let them not fail to burn the fat presently, and then take as much as thy soul desireth; then he would answer him, Nay; but thou shalt give it me now: and if not, I will take it by force.

17 Wherefore the sin of the young men was very great before the LORD: for men abhorred the offering of the LORD.

18 ¶ But Samuel ministered before the LORD, being a child, girded with a linen ephod.

19 Moreover his mother made him a little coat, and brought it to him from year to year, when she came up with her husband to offer the yearly sacrifice.

20 ¶ And Eli blessed Elkanah and his wife, and said, The LORD gave thee seed of this woman for the loan which is lent to the LORD. And they went unto their own home.

21 And the LORD visited Hannah, so that she conceived, and bare three sons and two daughters. And the child Samuel grew before the LORD.

22 ¶ Now Eli was very old, and heard all that his sons did unto all Israel; and how they lay with the women that assembled at the door of the tabernacle of the congregation.

23 And he said unto them, Why do ye such things? for I hear of your evil dealings by all this people.

24 Nay, my sons; for it is no good report that I hear: ye make the LORD's people to transgress.

25 If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall intreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would slay them.

26 And the child Samuel grew on, and was in favour both with the LORD, and also with men.

27 ¶ And there came a man of God unto Eli, and said unto him, Thus saith the LORD, Did I plainly appear unto the house of thy father, when they were in Egypt in Pharaoh's house?

28 And did I choose him out of all the tribes of Israel to be my priest, to offer upon mine altar, to burn incense, to wear an ephod before me? and did I give unto the house of thy father all the offerings made by fire of the children of Israel?

29 Wherefore kick ye at my sacrifice and at mine offering, which I have com-

manded in my habitation; and honourest thy sons above me, to make yourselves fat with the chiefest of all the offerings of Israel my people?

30 Wherefore the LORD God of Israel saith, I said indeed that thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed.

31 Behold, the days come, that I will cut off thine arm, and the arm of thy father's house, that there shall not be an old man in thine house.

32 And thou shalt see I an enemy in my habitation, in all the wealth which God shall give Israel: and there shall not be an old man in thine house for ever.

33 And the man of thine, whom I shall not cut off from mine altar, shall be to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age.

34 And this shall be a sign unto thee, that shall come upon thy two sons, on Hophni and Phinehas; in one day they shall die both of them.

35 And I will raise me up a faithful priest, that shall do according to that which is in mine heart and in my mind: and I will build him a sure house; and he shall walk before mine Anointed for ever.

36 And it shall come to pass, that every one that is left in thine house shall come and crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread.

CHAPTER III.

1 The manner in which the word of the LORD was first revealed to Samuel. 11 God sheweth to Samuel the destruction of Eli's house. 15 Samuel adjured by Eli telleth him the vision. 19 Samuel is favoured by God, and acknowledged for a prophet in Israel.

AND the child Samuel ministered unto the LORD before Eli. And the word of the LORD was precious in those days; there was no open vision.

2 And it came to pass at that time, when Eli was laid down in his place, and his eyes began to wax dim, that he could not see;

3 And ere the lamp of God went out in the temple of the LORD, where the ark of God was, and Samuel was laid down to sleep;

4 That the LORD called Samuel: and he answered, Here am I.

5 And he ran unto Eli, and said, Here am I; for thou calledst me. And he said, I called not; lie down again. And he went and lay down.

6 And the LORD called yet again, Samuel. And Samuel arose and went to Eli, and said, Here am I; for thou didst call me. And he answered, I called not, my son; lie down again.

7 ¶ Now Samuel did not yet know the LORD, neither was the word of the LORD yet revealed unto him.

8 And the LORD called Samuel again the third time. And he arose and went to Eli, and said, Here am I; for thou didst call me. And Eli perceived that the LORD had called the child.

Before
CHRIST
cir. 1165.
Deut. 18.
Exodus
29. 9.
Jer. 18.
9. 10.
Pl. 18. 10.
& 91. 14.
Mal. 2. 9.
1 Kings
2. 27.
Ezek. 44.
10.

See ch. 4.
11. 18. 20.
& 14. 3. &
25. 18. &c.
Or,
the offic-
tion of the
tabernacle,
for all the
wards
which
God would
have given
to Israel.
See
Zech. 8. 4.
Heb.
men.
1 Kings
13. 3.
Ch. 4. 11.
1 Kings
2. 15.
Chron.
29. 23.
Ezek. 44.
25.

1 Samuel 7.
11. 27.
1 Kings
21. 35.
Pl. 1. 2. &
& 18. 50.
1 Kings
2. 27.
Heb.
Joel.
Or,
some what
about the
priesthood.

ch. 2. 11.
Pl. 74. 9.
Amos 2.
11.
See
ver. 27.
cir. 1141.
Gen. 27. 21.
& 48. 10.
ch. 2. 22.
& 4. 13.
Exodus
27. 21.
Lev. 24. 3.
Chron.
13. 11.
ch. 1. 9.

Or,
Thus did
Samuel of-
fer to be-
know the
LORD,
and before
the word
of the
LORD
was re-
vealed un-
to him.
See
Acts 19. 2.

showing him the ruin of Eli's house. CHAP. IV. The ark taken by the Philistines.

Before
CHRIST
cir. 1163.

9 Therefore Eli said unto Samuel, Go, lie down: and it shall be, if he call thee, that thou shalt say, Speak, LORD; for thy servant heareth. So Samuel went and lay down in his place.

10 And the LORD came, and stood, and called as at other times, Samuel, Samuel. Then Samuel answered, Speak; for thy servant heareth.

1 Kings
3. 13.
Jer. 19. 3.

11 ¶ And the LORD said to Samuel, Behold, I will do a thing in Israel, at which both the ears of every one that heareth it shall tingle.

1 Ch. 2.
30. -- 16.
† Heb.
beginning
and ending.

12 In that day I will perform against Eli all things which I have spoken concerning his house: for when I begin, I will also make an end.

† Or,
And I will
tell him,
&c.

13 For I have told him that I will judge his house for ever for the iniquity which he knoweth; because his sons made themselves vile, and he restrained them not.

1 Ch. 2. 29.
30. 31. &c.
Ezek. 7. 3.
& 18. 30.
1 Ch. 8. 13.
27. 22.

14 And therefore I have sworn unto the house of Eli, that the iniquity of Eli's house shall not be purged with sacrifice nor offering for ever.

† Or,
accused.
† Heb.
I was not
upon
them.

15 ¶ And Samuel lay until the morning, and opened the doors of the house of the LORD. And Samuel feared to shew Eli the vision.

† Heb.
I was not
upon
them.

16 Then Eli called Samuel, and said, Samuel, my son. And he answered, Here am I.

† Heb.
I was not
upon
them.

17 And he said, What is the thing that the LORD hath said unto thee? I pray thee hide it not from me: for God do so to thee, and to more also, if thou hide any thing from me of all the things that he said unto thee.

† Heb.
I was not
upon
them.

18 And Samuel told him every whit, and hid nothing from him. And he said, It is the LORD: let him do what seemeth him good.

† Heb.
I was not
upon
them.

19 ¶ And Samuel grew, and the LORD was with him, and did let none of his words fall to the ground.

† Heb.
I was not
upon
them.

20 And all Israel from Dan even to Beer-sheba knew that Samuel was established to be a prophet of the LORD.

† Heb.
I was not
upon
them.

21 And the LORD appeared again in Shiloh: for the LORD revealed himself to Samuel in Shiloh by the word of the LORD.

† Heb.
I was not
upon
them.

CHAP. IV.

1 The Israelites are smitten by the Philistines at Eben-ezer. 3 They fetch the ark to the terror of their enemies, 10 but are smitten again, the ark taken, and the two sons of Eli slain. 12 Upon bearing the news Eli falleth backward, and breaketh his neck. 19 The wife of Phinehas through grief falleth in labour, is delivered of I-chabod, and dieth.

† Or,
came to
pass.
† Heb.
was.
† Ch. 2. 1.
& 7. 12.

AND the word of Samuel came to all Israel. Now Israel went out against the Philistines to battle, and pitched beside Eben-ezer: and the Philistines pitched in Aphek.

† Heb.
the battle
was
spread.

2 And the Philistines put themselves in array against Israel: and when they joined battle, Israel was smitten before the Philistines: and they slew of the army in the field about four thousand men.

† Heb.
the army.

3 ¶ And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh

† Heb.
take unto
us.

among us, it may save us out of the hand of our enemies.

Before
CHRIST
cir. 1141.

4 So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, which dwelleth between the cherubims: and the two sons of Eli, Hophni and Phinehas, were there with the ark of the covenant of God.

1 Sam.
6. 2.
Pf. 80. 1.
& 99. 1.
Exodus
25. 18, 22.
Num. 7. 39.

5 And when the ark of the covenant of the LORD came into the camp, all Israel shouted with a great shout, so that the earth rang again.

6 And when the Philistines heard the noise of the shout, they said, What meaneth the noise of this great shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp.

7 And the Philistines were afraid, for they said, God is come into the camp. And they said, Woe unto us! for there hath not been such a thing heretofore.

† Heb.
ye shall say
or the
third day.

8 Woe unto us! who shall deliver us out of the hand of these mighty Gods? these are the Gods that smote the Egyptians with all the plagues in the wilderness.

1 Cor.
16. 23.

9 Be strong, and quit yourselves like men, O ye Philistines, that ye be not servants unto the Hebrews, as they have been to you: quit yourselves like men, and fight.

† Heb.
be men.

10 ¶ And the Philistines fought, and Israel was smitten, and they fled every man into his tent: and there was a very great slaughter; for there fell of Israel thirty thousand footmen.

† Heb.
be men.

11 And the ark of God was taken; and the two sons of Eli, Hophni and Phinehas, were slain.

† Heb.
be men.

12 ¶ And there ran a man of Benjamin out of the army, and came to Shiloh the same day with his clothes rent, and with earth upon his head.

† Heb.
be men.

13 And when he came, lo, Eli sat upon a seat by the wayside watching: for his heart trembled for the ark of God. And when the man came into the city, and told it, all the city cried out.

† Heb.
be men.

14 And when Eli heard the noise of the crying, he said, What meaneth the noise of this tumult? And the man came in hastily, and told Eli.

† Heb.
be men.

15 Now Eli was ninety and eight years old; and his eyes were dim, that he could not see.

† Heb.
be men.

16 And the man said unto Eli, I am he that came out of the army, and I fled to day out of the army. And he said, What is there done, my son?

† Heb.
be men.

17 And the messenger answered and said, Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken.

† Heb.
be men.

18 And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. ¶ And he had judged Israel forty years.

† Heb.
be men.

19 ¶ And his daughter in law, Phinehas' wife, was with child, near to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband was dead, she bowed herself and travailed; for her pains came upon her.

† Heb.
be men.

† Heb.
be men.

† Heb.
be men.

† Heb.
be men.

† Heb.
be men.

† Heb.
be men.

† Heb.
be men.

† Heb.
be men.

† Heb.
be men.

Dagon falleth before the ark. I. SAMUEL. *The Philistines send back the ark.*

Before
CHRIST
cir. 1167.
• Genes.
31. 77.
† Heb.
jet not her
heart.
‡ That is,
quere is
the glory?
or, there is
no glory.
¶ ch. 14. 3.
• Pl. 16. 8.
& 78. 61.

20 And about the time of her death
• the women that flood by her said unto
her, Fear not; for thou hast born a son.
But she answered not, † neither did she
regard it.

21 And she named the child † I-cha-
bod, saying, * The glory is departed from
Israel: because the ark of God was taken,
and because of her father in law and her
husband.

22 And she said, The glory is depart-
ed from Israel: for the ark of God is
taken.

CHAP. V.

1 The Philistines bring the ark into the house of
Dagon at Ashdod. 3 Dagon is cast down and
broken in pieces before the ark. 6 The men of
Ashdod are smitten with emerods. 8 The ark
being carried to Gath, the men of Gath are
smitten with the like plague; 10 as also the
men of Ekron, when the ark is brought
thither.

• ch. 4. 1.
& 7. 18.

AND the Philistines took the ark of
God, and brought it * from Eben-
ezer unto Ashdod.

2 When the Philistines took the ark of
God, they brought it into the house of
Dagon, and set it by Dagon.

3 ¶ And when they of Ashdod arose
early on the morrow, behold, Dagon *was*
fallen upon his face to the earth before
the ark of the LORD. And they took Dagon,
and * set him in his place again.

4 And when they arose early on the mor-
row morning, behold, Dagon *was* fallen
upon his face to the ground before the
ark of the LORD; and * the head of Da-
gon and both the palms of his hands
were cut off upon the threshold; only
‡ the stump of Dagon was left to him.

5 Therefore neither the priests of Da-
gon, nor any that come into Dagon's
house, † tread on the threshold of Dagon
in Ashdod unto this day.

6 ¶ But * the hand of the LORD was
heavy upon them of Ashdod, and he * de-
stroyed them, and smote them with * eme-
rods, even Ashdod and the coasts thereof.

7 And when the men of Ashdod saw
that it *was* so, they said, The ark of the
God of Israel shall not abide with us: for
his hand is fore upon us, and upon Dagon
our god.

8 ¶ They sent therefore and gathered all
the lords of the Philistines unto them, and
said, What shall we do with the ark of
the God of Israel? And they answered,
Let the ark of the God of Israel be car-
ried about unto Gath. And they carried
the ark of the God of Israel about thither.

9 And it was so, that, after they had car-
ried it about, * the hand of the LORD was
against the city * with a very great destruc-
tion: and * he smote the men of the city,
both small and great, and they had eme-
rods in their secret parts.

10 ¶ Therefore they sent the ark of God
to Ekron. And it came to pass, as the ark
of God came to Ekron, that the Ekron-
ites cried out, saying, They have brought
about the ark of the God of Israel to † us,
to slay us and our people.

11 So they sent and gathered together all
the lords of the Philistines, and said, Send
away the ark of the God of Israel, and let
it go again to his own place, that it slay
† us not, and our people: for there was a

deadly destruction throughout all the city;
* the hand of God was very heavy there.

12 And the men that died not were
smitten with the emerods: and the cry of
the city went up to heaven.

CHAP. VI.

1 After seven months the Philistines take counsel
how to send back the ark. 10 They bring it on
a new cart with an offering unto Beth-shemesh.

19 The Beth-shemites are smitten for looking
into the ark. 21 They send to the inhabitants
of Kirjath-jearim to fetch it.

AND the ark of the LORD was in cir. 1140.
the country of the Philistines seven
months.

2 And the Philistines * called for the
priests and the diviners, saying, What
shall we do to the ark of the LORD? tell
us wherewith we shall send it to his place.

3 And they said, If ye send away the ark
of the God of Israel, send it not * empty;
but in any wise return him * a trespass
offering: then ye shall be healed, and it
shall * be known to you why his hand is
not removed from you.

4 Then said they, What shall be the
trespass offering which we shall return to
him? They answered, Five golden eme-
rods, and five golden mice, * according to
the number of the lords of the Philistines:
for one plague *was* on † you all, and on
your lords.

5 Wherefore ye shall make images of
your emerods, and images of your mice
that * mar the land; and ye shall * give
glory unto the God of Israel: peradven-
ture he will * lighten his hand from off
you, and from off † your gods, and from
off your land.

6 Wherefore then do ye harden your
hearts, * as the Egyptians and Pharaoh har-
dened their hearts? when he had wrought
‡ wonderfully among them, † did they not
let † the people go, and they departed?

7 Now therefore make * a new cart, and
take two milch kine, * on which there hath
come no yoke, and tie the kine to the cart,
and bring their calves home from them:

8 And take the ark of the LORD, and
lay it upon the cart; and put * the jewels
of gold, which ye return him for a tref-
pass offering, in a coffer by the side there-
of; and send it away, that it may go.

9 And see, if it goeth up by the way of
his own coast to * Beth-shemesh, then ‡ he
hath done us this great evil: but if not,
then * we shall know that it is not his hand
that smote us; it *was* a chance that hap-
pened to us.

10 ¶ And the men did so; and took
two milch kine, and tied them to the cart,
and shut up their calves at home:

11 And they laid the ark of the LORD
upon the cart, and the coffer with the mice
of gold and the images of their emerods.

12 And the kine took the straight way
to the way of Beth-shemesh, and went
along the highway, lowing as they went,
and turned not aside to the right hand or
to the left; and the lords of the Philistines
went after them unto the border of Beth-
shemesh.

13 And they of Beth-shemesh were reap-
ing their wheat harvest in the valley: and
they lifted up their eyes, and saw the ark,
and rejoiced to see it.

14 And the cart came into the field of
Joshua, a Beth-shemite, and stood there,

Before
CHRIST
cir. 1147.
• ver. 6, 9.

• Genes.
41. 8.
Exod. 7. 11.
Dan. 2. 2.
& 5. 7.
Mat. 2. 40.

• Exodus
23. 15.
Deut. 16.
16.
• Lev. 5.
25. 16.
• ver. 9.

• See ver.
17. 18.
Job. 13. 3.
Judg. 3. 3.
† Heb.
them.

• ch. 5. 6.
• Joshua
7. 19.
Isa. 42. 12.
Mal. 2. 2.
John 9. 24.
• See

ch. 5. 6, 11.
Pl. 19. 10.
• ch. 5. 30.
• Exodus
4. 7.
7. 23. & 8.
15. & 14.
17.

• Or,
reproach-
fully.
• Exodus
15. 31.
† Heb.
them.
• Sam.
6. 3.

• Numbers
19. 2.
• ver. 4, 5.

• Joshua
14. 10.
• Or, it.
• ver. 3.

• Deut. 2.
23.
ch. 7. 23.
& 12. 15.
† ver. 12.
• ver. 6.
Pl. 78. 66.

† Heb.
me, to slay
me and my.

† Heb.
me not, and
my.

Samuel exhorteth to repentance. CHAP. VII, VIII. The Israelites desire a king.

Before
CHRIST
cir. 1140.

where *there was* a great stone: and they clave the wood of the cart, and offered the kine a burnt offering unto the LORD.

15 And the Levites took down the ark of the LORD, and the coffer that *was* with it, wherein the jewels of gold *were*, and put *them* on the great stone: and the men of Beth-shemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD.

16 And when ^{the} five lords of the Philistines had seen *it*, they returned to Ekron the same day.

17 ^{And these are the golden emerods which the Philistines returned for a trespass offering unto the LORD; for Ashdod one, for Gaza one, for Askelon one, for Gath one, for Ekron one;}

18 And the golden mice, *according to the number of all the cities of the Philistines belonging to the five lords, both of fenced cities, and of country villages, even unto the great stone of Abel, whereon they set down the ark of the LORD: which stone remaineth unto this day in the field of Joshua, the Beth-shemite.*

19 ¶ And ^{he smote the men of Beth-shemesh, because they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten many of the people with a great slaughter.}

20 And the men of Beth-shemesh said, ^{Who is able to stand before this holy LORD-God? and to whom shall he go up from us?}

21 ¶ And they sent messengers to the inhabitants of ^{Kirjath-jearim, saying,} The Philistines have brought again the ark of the LORD; come ye down, and fetch it up to you.

CHAP. VII.

1 *The ark is brought into the house of Abinadab at Kirjath-jearim, where it is kept by one of his sons, and abideth twenty years.* 3 *At the exhortation of Samuel the Israelites solemnly repent at Mizpeh.* 7 *The people are alarmed with an irruption of the Philistines.* 9 *While Samuel prayeth and sacrificeth, the Lord discomfitteth the Philistines with thunder at Ebenezer.* 13 *The Philistines are subdued.* 15 *Samuel peaceably and religiously judgeth Israel.*

AND the men of ^{Kirjath-jearim} came, and fetched up the ark of the LORD, and brought it into the house of ^{Abinadab} in the hill, and sanctified Eleazar his son to keep the ark of the LORD.

2 And it came to pass, while the ark abode in Kirjath-jearim, that the time was long; for it was twenty years: and all the house of Israel lamented after the LORD.

3 ¶ And Samuel spake unto all the house of Israel, saying, If ye do ^{return unto the LORD with all your hearts, then} put away the strange gods and ^{Ashtaroth} from among you, and ^{prepare your hearts unto the LORD, and} serve him only: and he will deliver you out of the hand of the Philistines.

4 Then the children of Israel did put away ^{Baalim and Ashtaroth, and served the LORD only.}

5 And Samuel said, ^{Gather all Israel to Mizpeh, and I will pray for you unto the LORD.}

6 And they gathered together to Mizpeh, ^{and drew water, and poured it out}

before the LORD, and ^{fasted on that day, and said there,} We have sinned against the LORD. And Samuel ^{judged the children of Israel in Mizpeh.}

7 ¶ And when the Philistines heard that the children of Israel were gathered together to Mizpeh, the lords of the Philistines went up against Israel. And when the children of Israel heard *it*, they were afraid of the Philistines.

8 And the children of Israel said to Samuel, ^{† Cease not to cry unto the LORD our God for us, that he will save us out of the hand of the Philistines.}

9 ¶ And Samuel took a sucking lamb, and offered *it* for a burnt offering wholly unto the LORD: and ^{Samuel} cried unto the LORD for Israel; and the LORD ^{heard him.}

10 And as Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel: ^{but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten before Israel.}

11 And the men of Israel went out of Mizpeh, and pursued the Philistines, and smote them, until *they came under Beth-car.* 12 Then Samuel ^{took a stone, and set it between Mizpeh and Shen, and called the name of it} Eben-ezer, saying, Hitherto hath the LORD helped us.

13 ¶ So the Philistines were subdued, and they ^{came no more into the coast of Israel: and the hand of the LORD was against the Philistines all the days of Samuel.}

14 And the cities which the Philistines had taken from Israel were restored to Israel, from Ekron even unto Gath; and the coasts thereof did Israel deliver out of the hands of the Philistines. And there was peace between Israel and the Amorites.

15 ¶ And Samuel ^{judged Israel all the days of his life.}

16 And he went from year to year ^{in circuit to Beth-el, and Gilgal, and Mizpeh, and judged Israel in all those places.}

17 And ^{his return was to Ramah; for there was his house; and there he judged Israel; and there he} built an altar unto the LORD.

CHAP. VIII.

1 *By occasion of the ill government of Samuel's sons the Israelites desire a king.* 6 *Samuel is displeased, and prayeth; he is comforted by God, but without admonished to hearken unto the people's request.* 10 *He setteth before them by God's command the manner in which they must expect a king to rule over them.* 19 *The people still continue their impertunity, and God directeth Samuel to yield to them.*

AND it came to pass, when Samuel was old, that he ^{made his sons judges over Israel.}

2 Now the name of his firstborn was ^{Joel; and the name of his second, Abiah: they were judges in Beer-sheba.}

3 And his sons ^{walked not in his ways, but turned aside after lucre, and took bribes, and perverted judgment.}

4 Then all the elders of Israel gathered themselves together, and came to Samuel unto Ramah,

5 And said unto him, Behold, thou art old, and thy sons walk not in thy ways: now ^{make us a king to judge us like all the nations.}

6 ¶ But the thing ^{displeased Samuel,}

Before
CHRIST
cir. 1120.
1 Neh. 9.
1, 2.
Dan. 9. 13.
4, 5.
Jeri. 2. 12.
Judges 10. 10.
1 Kings 8. 47.
Pl. 106. 6.
Ecclef. 46. 12.
† Heb. Benotient from us from crying.
11. 37. 4.
Ecclef. 46. 16.
Pl. 99. 6.
Jer. 15. 1.
Or, answered.

See Josh. 10. 10.
Judges 4. 15. & 5. 10.
ch. 10. 10.
1 Samuel 28. 14. 15.
Ecclef. 46. 12.
17.
Genesis 28. 18. & 31. 45. & 35. 14.
Josh. 4. 9. & 24. 26.
That is, The stone of help.
ch. 4. 2.
Judges 13. 1.
ch. 13. 3.

ver. 6.
ch. 13. 13.
Judges 16.
† Heb. and by circuit.

ch. 8. 4.

Judges 21. 4.

cir. 1120.
Deut. 16. 18.
2 Chron. 19. 5.
See Judg. 10. 4. & 11. 14. compared with Judg. 5. 10.
Vashti, 1 Chron. 6. 28.
Jer. 28. 16. 17. 18. 21.
Tim. 3. 5. & 6. 10.
Deut. 16. 19.
Pl. 15. 5.
1025.
ver. 19. 12.

† Heb. was evil in the eyes of Samuel.

Or, great stone.

See Exodus 29. 21. Numb. 4. 5. 15. 30. 1 Sam. 5. 7.

1 Sam. 6. 9. 1 Sam. 3. 1.

Joshua 28. 14. Judg. 18. 30. 1 Chron. 13. 5, 6.

ch. 6. 21. Pl. 131. 6.

1 Sam. 6. 4. cir. 1120. Deut. 30. 7. Kings 8. 48. 1 Sam. 55. 7. Hof. 1. 1. Joel 2. 12. Genesis 35. 9. Joshua 24. 26. Judges 1. 13. 1 Chron. 30. 19. Job 11. 13. Deut. 6. 23. & 10. 20. & 15. 4. Matthew 4. 10. Luke 4. 8. Judg. 2. 21. Judg. 10. 1. Kings 25. 23. 1 Sam. 14. 14.

The manner of the king foretold. I. SAMUEL. Saul sent to seek his father's asses.

Before
CHRIST
cir. 1095.

* See
Exod. 16. 9.
Deut. 10. 19.
Lev. 12. 17.
19.
Hof. 13.
10. 11.

|| Or, obcy.

|| Or,
notwith-
standing
when thou
dost
solemnly
protest
against
them, then
thou shalt
know, &c.
1 ver. 11.
* See
Deut. 17.
16, &c.
ch. 10. 25.
1 ch. 14. 55.

* 1 Kings
21. 7.
See Ezek.
36. 18.

† Heb.
עמלתי,
Genesis
37. 36.

* Prov. 2.
25, 26, 27,
28.
Isai. 1. 25.
Mic. 3. 4.
* Jer. 44.
16.
* ver. 5.

* ver. 7.
Hof. 13. 12.

when they said, Give us a king to judge us. And Samuel prayed unto the LORD.

7 And the LORD said unto Samuel, Harken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them.

8 According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken me, and served other gods, so do they also unto thee.

9 Now therefore || hearken unto their voice: || howbeit yet protest solemnly unto them, and shew them the manner of the king that shall reign over them.

10 ¶ And Samuel told all the words of the LORD unto the people that asked of him a king.

11 And he said, 'This will be the manner of the king that shall reign over you: ' He will take your sons, and appoint them for himself, for his chariots, and to be his horsemen; and some shall run before his chariots.

12 And he will appoint him captains over thousands, and captains over fifties; and will set them to ear his ground, and to reap his harvest, and to make his instruments of war, and instruments of his chariots.

13 And he will take your daughters to be confectionaries, and to be cooks, and to be bakers.

14 And he will take your fields, and your vineyards, and your oliveyards, even the best of them, and give them to his servants.

15 And he will take the tenth of your seed, and of your vineyards, and give to his officers, and to his servants.

16 And he will take your menservants, and your maidservants, and your goodliest young men, and your asses, and put them to his work.

17 He will take the tenth of your sheep: and ye shall be his servants.

18 And ye shall cry out in that day because of your king which ye shall have chosen you; and the LORD will not hear you in that day.

19 ¶ Nevertheless the people refused to obey the voice of Samuel; and they said, Nay; but we will have a king over us;

20 That we also may be like all the nations; and that our king may judge us, and go out before us, and fight our battles.

21 And Samuel heard all the words of the people, and he rehearsed them in the ears of the LORD.

22 And the LORD said to Samuel, Harken unto their voice, and make them a king. And Samuel said unto the men of Israel, Go ye every man unto his city.

CHAP. IX.

1 Saul the son of Kish is sent to see his father's asses which were lost, and despairing to find them is counselled by his servant to apply to Samuel. 11 He is directed by some young maidens where to meet with him. 15 Samuel, having been told by God both of his coming, and of his appointment to the kingdom, entertained him at a feast with great respect; 25 and on the morrow, after a private conversation, bringeth him on his way.

* ch. 14. 55.
* Chron.
8. 33. &
9. 39.
* Or, the
son of a
man of Je-
mini.
* Or, sub-
stante.

NOW there was a man of Benjamin, whose name was Kish, the son of Abiel, the son of Zeror, the son of Bechorath, the son of Aphiah, a Benjamite, a mighty man of power.

2 And he had a son, whose name was Saul, a choice young man, and a goodly: and there was not among the children of Israel a goodlier person than he: from his shoulders and upward he was higher than any of the people.

3 And the asses of Kish Saul's father were lost. And Kish said to Saul his son, Take now one of the servants with thee, and arise, go seek the asses.

4 And he passed through mount Ephraim, and passed through the land of Shalishah, but they found them not: then they passed through the land of Shalim, and there they were not: and he passed through the land of the Benjamites, but they found them not.

5 And when they were come to the land of Zuph, Saul said to his servant that was with him, Come, and let us return; lest my father leave caring for the asses, and take thought for us.

6 And he said unto him, Behold now, there is in this city a man of God, and he is an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can shew us our way that we should go.

7 Then said Saul to his servant, But, behold, if we go, what shall we bring the man? for the bread is spent in our vessels, and there is not a present to bring to the man of God: what have we?

8 And the servant answered Saul again, and said, Behold, I have here at hand the fourth part of a shekel of silver: that will I give to the man of God, to tell us our way.

9 (Beforetime in Israel, when a man went to enquire of God, thus he spake, Come, and let us go to the seer: for he that is now called a Prophet was beforetime called a Seer.)

10 Then said Saul to his servant, Well said; come, let us go. So they went unto the city where the man of God was.

11 ¶ And as they went up to the hill to the city, they found young maidens going out to draw water, and said unto them, Is the seer here?

12 And they answered them, and said, He is; behold, he is before you: make haste now, for he came to day to the city; for there is a sacrifice of the people to day in the high place:

13 As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; and afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.

14 And they went up into the city: and when they were come into the city, behold, Samuel came out against them, for to go up to the high place.

15 ¶ Now the LORD had told Samuel in his ear a day before Saul came, saying,

16 To morrow about this time I will send thee a man out of the land of Benjamin; and thou shalt anoint him to be captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me.

17 And when Samuel saw Saul, the LORD said unto him, Behold the man whom I spake to thee of! this same shall reign over my people.

Before
CHRIST
cir. 1095.

ch. 10. 13.

* 1 Kings
4. 42.

* Deut. 35.
1.
* Kings 15.
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* ch. 3. 19.

* See Judg.
6. 18. &
13. 17.
* Kings 14.
3.
* Kings 4.
42. & 8. 2.
† Heb. is
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† Heb. is
with us.
† Heb.
there is
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* Gen. 25.
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18 Then Saul drew near to Samuel in the gate, and said, Tell me, I pray thee, where the seer's house is.

19 And Samuel answered Saul, and said, I am the seer: go up before me unto the high place; for ye shall eat with me to day, and to morrow I will let thee go, and will tell thee all that is in thine heart.

20 And as for [†] thine asses that were lost [†] three days ago, set not thy mind on them; for they are found. And on whom [†] is all the desire of Israel? [†] Is it not on thee, and on all thy father's house?

21 And Saul answered and said, Am not I a Benjamite, of the [†] smallest of the tribes of Israel? and [†] my family the least of all the families of the tribe of Benjamin? wherefore then speakest thou [†] so to me?

22 And Samuel took Saul and his servant, and brought them into the parlour, and made them sit in the chiefest place among them that were bidden, which were about thirty persons.

23 And Samuel said unto the cook, Bring the portion which I gave thee, of which I said unto thee, Set it by thee.

24 And the cook took up [†] the shoulder, and [†] that which was upon it, and set it before Saul. And Samuel said, Behold that which is [†] left! set it before thee, and eat: for unto this time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day.

25 ¶ And when they were come down from the high place into the city, Samuel communed with Saul upon [†] the top of the house.

26 And they arose early: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.

27 And as they were going down to the end of the city, Samuel said to Saul, Bid the servant pass on before us, (and he passed on,) but stand thou still [†] a while, that I may shew thee the word of God.

CHAP. X.

1 Samuel anointeth Saul, and giveth him three signs in confirmation of what he had told him.

9 Saul's heart is changed; the signs come to pass according to Samuel's prediction; Saul prophesieth. 14 On his return he concealeth from his uncle the matter of the kingdom.

17 The people are called together by Samuel to Mizpeh, where Saul is chosen king by lot.

26 He is honourably attended by part of his subjects, but despised by others.

THEN [†] Samuel took a vial of oil, and poured it upon his head, [†] and kissed him, and said, Is it not because [†] the LORD hath anointed thee to be captain over [†] his inheritance?

2 When thou art departed from me to day, then thou shalt find two men by [†] Rachel's sepulchre in the border of Benjamin [†] at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left [†] the care of the asses, and sorroweth for you, saying, What shall I do for my son?

3 Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up [†] to God to Beth-el, one carrying three kids, and another carrying

three loaves of bread; and another carrying a bottle of wine:

4 And they will [†] salute thee, and give thee two [†] loaves of bread; which thou shalt receive of their hands.

5 After that thou shalt come to [†] the hill of God, [†] where is the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down [†] from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; [†] and they shall prophesy:

6 And [†] the Spirit of the LORD will come upon thee, and [†] thou shalt prophesy with them, and shalt be turned into another man.

7 And [†] let it be, when these [†] signs are come unto thee, [†] that thou do as occasion serve thee; for [†] God is with thee.

8 And thou shalt go down before me [†] to Gilgal; and, behold, I will come down unto thee, to offer burnt offerings, and to sacrifice sacrifices of peace offerings: [†] seven days shalt thou tarry, till I come to thee, and shew thee what thou shalt do.

9 ¶ And it was so, that when he had turned his [†] back to go from Samuel, God [†] gave him another heart: and all those signs came to pass that day.

10 And [†] when they came thither to the hill, behold, [†] a company of prophets met him; and [†] the Spirit of God came upon him, and he prophesied among them.

11 And it came to pass, when all that knew him beforetime saw that, behold, he prophesied among the prophets, then the people said [†] one to another, What is this that is come unto the son of Kish? [†] Is Saul also among the prophets?

12 And one [†] of the same place answered and said, But [†] who is their father? Therefore it became a proverb, Is Saul also among the prophets?

13 And when he had made an end of prophesying, he came to the high place.

14 ¶ And Saul's uncle said unto him and to his servant, Whither went ye? And he said, To seek the asses: and when we saw that they were no where, we came to Samuel.

15 And Saul's uncle said, Tell me, I pray thee, what Samuel said unto you.

16 And Saul said unto his uncle, He told us plainly that the asses were found. But of the matter of the kingdom, whereof Samuel spake, he told him not.

17 ¶ And Samuel called the people together [†] unto the LORD [†] to Mizpeh;

18 And said unto the children of Israel, Thus saith the LORD God of Israel, I brought up Israel out of Egypt, and delivered you out of the hand of the Egyptians, and out of the hand of all kingdoms, and of them that oppressed you:

19 And ye have this day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said unto him, Nay, but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands.

20 And when Samuel had [†] caused all the tribes of Israel to come near, the tribe of Benjamin was taken.

21 When he had caused the tribe of Benjamin to come near by their families, the family of Matri was taken, and Saul the son of Kish was taken: and when they sought him, he could not be found.

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† Heb.

all the of

as Judges

18. 15.

† ver. 10.

† ch. 11. 3.

† ch. 9. 11.

† Exod. 16.

† 21.

† Kings 3.

† 15.

† 1 Cor. 14. 1.

† Num. 11. 25.

† ch. 16. 13.

† ver. 10.

† ch. 19. 23.

† 24.

† Heb. it

shall come

to pass, that

when these

signs, &c.

† Exod. 4. 8.

† Luke 4. 19.

† Heb. do

for thee as

thine hand

shall find.

† Judg. 9. 33.

† Judg. 6.

† 12.

† ch. 11.

† 14. 15. &c.

† 13. 4.

† ch. 13. 8.

† Heb.

shoulder.

† Heb.

turned.

† ver. 5.

† ch. 19. 20.

† ver. 6.

† Heb. a

man to his

neighbour.

† 11. 19. 24.

† Matt. 13.

† 54. 55.

† John 7. 15.

† Acts 4. 13.

† Heb.

from

thence:

† 1 Sam. 56.

† 23.

† John 6. 45.

† 27. 16.

† ch. 8. 7.

† 19. & 21.

† 12.

† 10. 7.

† 14. 16. 17.

† Acts 1. 24.

† 26.

† ver. 3.

† Heb. 10

day three

days.

† ch. 8. 5. 19.

† 12. 13.

† ch. 15. 17.

† Judg. 20.

† 46. 47. 48.

† Pl. 68. 27.

† See

Judg. 6. 15.

† Heb. ac-

cording to

this word.

† Lev. 9.

† 32. 33.

† Ezek. 44. 4.

† Or, re-

serveth.

† Deut. 28.

† 8.

† Sam. 11.

† 11.

† Acts 10. 9.

† Heb.

10 day.

† ch. 9. 16.

† & 16. 13.

† Kings 9.

† 3. 6.

† Pl. 1. 12.

† Acts 13.

† 21.

† Deut. 32.

† Ec. 78. 71.

† Gen. 35.

† 29. 30.

† Joshua 18.

† 28.

† Heb. the

business.

† Gen. 28.

† 21. & 35.

† 31. 7.

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4, 10, 11.
ch. 9. 9. 20.
2 Sam. 11. 6.1 Kings 1. 25. 29.
2 Kings 11. 13.
1 Heb. 11. 13.Let the
king live.
1 See Deut. 17. 14, &c.
ch. 8. 17.
Judges 20. 14.ch. 11. 4.
1 ch. 11. 17.
Deut. 11. 17.2 Sam. 8. 1.
1 Kings 4. 21. & 10.2 Chron. 17. 5.
Pl. 72. 10.
Matth. 5. 11.Or, be
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deaf.ch. 10. 27.
1 See Luke 19. 27.2 Sam. 19. 22.
Exod. 16. 13, 30.
ch. 19. 5.ch. 10. 27.
ch. 10. 24.ch. 8. 9.
19. 20.
ch. 10. 24.
& 11. 14.Numb. 27. 17.
ch. 3. 20.
ch. 8. 4. 9.Eccl. 46. 19.
1 ver. 5.
ch. 10. 1.2 Sam. 1. 14. 16.
1 Numb. 16. 15.
Acts 20. 33.1 Thef. 2. 5.
1 Heb. 11. 13.
1 Heb. 11. 13.Or, that
I should
hide mine
eyes at him.
Deut. 16. 19.John 18. 33.
Acts 23. 9.
& 24. 16.Exod. 23. 7.
Mic. 6. 4.
Or, made.
1 Heb. 11. 13.Mic. 6. 4.
1 Heb. 11. 13.
1 Heb. 11. 13.Judg. 5. 11.
1 Heb. 11. 13.Gen. 3. 6.
Judg. 20. 11.
Judg. 1. 5.Judg. 20. 11.
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Judg. 1. 5.Judg. 20. 11.
Judg. 1. 5.

22 Therefore they enquired of the LORD further, if the man should yet come thither. And the LORD answered, Behold, he hath hid himself among the stuff.

23 And they ran and fetched him thence: and when he stood among the people, he was higher than any of the people from his shoulders and upward.

24 And Samuel said to all the people, See ye him whom the LORD hath chosen, that there is none like him among all the people? And all the people shouted, and said, Yea, God save the king.

25 Then Samuel told the people the manner of the kingdom, and wrote it in a book, and laid it up before the LORD. And Samuel sent all the people away, every man to his house.

26 ¶ And Saul also went home to Gibeah; and there went with him a band of men, whose hearts God had touched.

27 But the children of Belial said, How shall this man save us? And they despised him, and brought him no presents. But he held his peace.

CHAPTER XI.

1 Nabash the Ammonite making war against Jabesh-gilead proposeth very reproachful terms to the inhabitants, who petition for a respite of seven days. 4 They send to Saul, who bringeth them succours, and smiteth the Ammonites.

12 The people call for the death of those who had vilified Saul, to which Saul will by no means consent. 14 His kingdom is joyfully renewed to him at Gilgal.

THEN Nahash the Ammonite came up, and encamped against Jabesh-gilead: and all the men of Jabesh said unto Nahash, Make a covenant with us, and we will serve thee.

2 And Nahash the Ammonite answered them, On this condition will I make a covenant with you, that I may thrust out all your right eyes, and lay it for a reproach upon all Israel.

3 And the elders of Jabesh said unto him, Give us seven days' respite, that we may send messengers unto all the coasts of Israel: and then, if there be no man to save us, we will come out to thee.

4 ¶ Then came the messengers to Gibeah of Saul, and told the tidings in the ears of the people: and all the people lifted up their voices, and wept.

5 And, behold, Saul came after the herd out of the field; and Saul said, What aileth the people that they weep? And they told him the tidings of the men of Jabesh.

6 ¶ And the Spirit of God came upon Saul when he heard those tidings, and his anger was kindled greatly.

7 And he took a yoke of oxen, and hewed them in pieces, and sent them throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.

8 And when he numbered them in Bezek, the children of Israel were three hundred thousand, and the men of Judah thirty thousand.

9 And they said unto the messengers that came, Thus shall ye say unto the men of Jabesh-gilead, To-morrow, by that time the sun be hot, ye shall have help. And the

messengers came and shewed it to the men of Jabesh; and they were glad.

10 Therefore the men of Jabesh said, To-morrow we will come out unto you, and ye shall do with us all that seemeth good unto you.

11 And it was so on the morrow, that Saul put the people in three companies; and they came into the midst of the host in the morning watch, and slew the Ammonites until the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left together.

12 ¶ And the people said unto Samuel, Who is he that said, Shall Saul reign over us? bring the men, that we may put them to death.

13 And Saul said, There shall not a man be put to death this day: for to-day the LORD hath wrought salvation in Israel.

14 ¶ Then said Samuel to the people, Come, and let us go to Gilgal, and renew the kingdom there.

15 And all the people went to Gilgal; and there they made Saul king before the LORD in Gilgal; and there they sacrificed sacrifices of peace offerings before the LORD; and there Saul and all the men of Israel rejoiced greatly.

CHAPTER XII.

1 Samuel calleth upon the people, and receiveth from them an ample justification of his integrity. 6 He chargeth them with ingratitude in rejecting God's government, and warneth them against future disobedience. To convince them of their offence in asking a king, 18 he calleth for thunder and rain in the time of harvest to their great dismay; 20 but encourageth them with the assurance of divine favour, if they will but fear the Lord, and serve him heartily.

AND Samuel said unto all Israel, Behold, I have hearkened unto your voice in all that ye said unto me, and have made a king over you.

2 And now, behold, the king walketh before you: and I am old and grayheaded; and, behold, my sons are with you: and I have walked before you from my childhood unto this day.

3 Behold, here I am: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received any bribe? to blind mine eyes therewith? and I will restore it you.

4 And they said, Thou hast not defrauded us, nor oppressed us, neither hast thou taken ought of any man's hand.

5 And he said unto them, The LORD is witness against you, and his anointed is witness this day, that ye have not found ought in my hand. And they answered, He is witness.

6 ¶ And Samuel said unto the people, It is the LORD that advanced Moses and Aaron, and that brought your fathers up out of the land of Egypt.

7 Now therefore stand still, that I may reason with you before the LORD of all the righteous acts of the LORD, which he did to you and to your fathers.

8 ¶ When Jacob was come into Egypt, and your fathers cried unto the LORD, then the LORD sent Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this place.

Before
CHRIST
1095.ch. 23. 25.
4, 10, 11.
ch. 9. 9. 20.
2 Sam. 11. 6.1 Kings 1. 25. 29.
2 Kings 11. 13.
1 Heb. 11. 13.Let the
king live.
1 See Deut. 17. 14, &c.
ch. 8. 17.
Judges 20. 14.ch. 11. 4.
1 ch. 11. 17.
Deut. 11. 17.2 Sam. 8. 1.
1 Kings 4. 21. & 10.2 Chron. 17. 5.
Pl. 72. 10.
Matth. 5. 11.Or, be
aver at
20000 be
bad dem
deaf.ch. 10. 27.
1 See Luke 19. 27.2 Sam. 19. 22.
Exod. 16. 13, 30.
ch. 19. 5.ch. 10. 27.
ch. 10. 24.ch. 8. 9.
19. 20.
ch. 10. 24.
& 11. 14.Numb. 27. 17.
ch. 3. 20.
ch. 8. 4. 9.Eccl. 46. 19.
1 ver. 5.
ch. 10. 1.2 Sam. 1. 14. 16.
1 Numb. 16. 15.
Acts 20. 33.1 Thef. 2. 5.
1 Heb. 11. 13.
1 Heb. 11. 13.Or, that
I should
hide mine
eyes at him.
Deut. 16. 19.John 18. 33.
Acts 23. 9.
& 24. 16.Exod. 23. 7.
Mic. 6. 4.
Or, made.
1 Heb. 11. 13.Mic. 6. 4.
1 Heb. 11. 13.
1 Heb. 11. 13.Judg. 5. 11.
1 Heb. 11. 13.Judg. 20. 11.
Judg. 1. 5.Judg. 20. 11.
Judg. 1. 5.Judg. 20. 11.
Judg. 1. 5.Judg. 20. 11.
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Judg. 1. 5.Judg. 20. 11.
Judg. 1. 5.

Before
CHRIST
1095.

1 Judg. 3. 7.

2 Judg. 4. 5.

3 Judg. 10.

4 7. & 13. 1.

5 Judg. 3.

6 12.

7 Judg. 10.

8 10.

9 Judg. 8.

10 21.

11 Judg. 10.

12 15. 16.

13 Judg. 6.

14 24. 39.

15 Judg. 3.

16 22. 1.

17 ch. 7. 19.

18 ch. 11. 3.

19 ch. 8. 3.

20 29.

21 Judges

8. 23.

22 ch. 8. 7.

23 & 10. 19.

24 ch. 10. 14.

25 ch. 8. 3.

26 & 9. 20.

27 1 Hof. 13.

28 11.

29 1 John

24. 14.

30 Pl. 81. 23.

31 14.

32 1 Heb.

mouth.

33 1 Heb. 48

offer.

34 1 Lev. 26.

35 14. 15. &c.

36 Deut. 28.

37 25. &c.

38 1 Josh. 24. 20.

39 1 ver. 9.

40 1 Exodus

16. 13. 17.

41 1 Prov. 26.

42 1.

43 1 Joshua

10. 12.

44 ch. 7. 9. 10.

45 Jam. 5. 16.

46 17. 18.

47 ch. 8. 7.

48 1 Exodus

24. 17.

49 Sec Ezra

10. 2.

50 1 Exodus

9. 26. &c.

51 10. 17.

52 Jam. 5. 15.

53 1 John 3.

54 16.

55 1 Deut. 11.

56 16.

57 1 Jer. 16.

58 29.

59 Hab. 2. 18.

60 1 Cor. 8. 4.

61 1 Kings

6. 13.

62 Pl. 94. 14.

63 1 Josh. 7. 9.

64 Pl. 106. 18.

65 Jer. 14. 21.

66 Ezek. 30.

67 9. 14.

68 1 Deut. 7.

69 7. 3. &c.

70 14. 2.

71 Mal. 1. 2.

72 1 Heb.

from cast-

ing.

73 1 A. 8. 13. 5.

74 Rom. 1. 9.

75 Col. 1. 9.

76 1 Tim. 1. 3.

77 1 Pl. 34. 21.

78 1 Prov. 4. 11.

79 1 Kings

8. 36.

80 1 Chron.

6. 27.

81 Jer. 6. 16.

82 1 Ecclef.

32. 13.

83 1 Isai. 5. 11.

84 1 Or, what

a great

thing, &c.

85 1 Deut. 10.

27.

86 1 Pl. 126. 23.

87 1 Josh. 24.

88 1 Deut. 28.

16.

9 And when they forgot the LORD their God, he sold them into the hand of Sisera, captain of the host of Hazor, and into the hand of the Philistines; and into the hand of the king of Moab, and they fought against them.

10 And they cried unto the LORD, and said, We have sinned, because we have forsaken the LORD, and have served Baalim and Ashtaroth: but now deliver us out of the hand of our enemies; and we will serve thee.

11 And the LORD sent Jerubbaal, and Bedan, and Jephthah, and Samuel, and delivered you out of the hand of your enemies on every side; and ye dwelled safe.

12 And when ye saw that Nahash the king of the children of Ammon came against you, ye said unto me, Nay; but a king shall reign over us: when the LORD your God was your king.

13 Now therefore behold the king whom ye have chosen, and whom ye have desired! and behold, the LORD hath set a king over you.

14 If ye will fear the LORD, and serve him, and obey his voice, and not rebel against the commandment of the LORD, then shall both ye and also the king that reigneth over you continue following the LORD your God:

15 But if ye will not obey the voice of the LORD, but rebel against the commandment of the LORD, then shall the hand of the LORD be against you, as it was against your fathers.

16 Now therefore stand and see this great thing, which the LORD will do before your eyes.

17 Is it not wheat harvest to day? I will call unto the LORD, and he shall send thunder and rain: that ye may perceive and see that your wickedness is great, which ye have done in the sight of the LORD, in asking you a king.

18 ¶ So Samuel called unto the LORD; and the LORD sent thunder and rain that day: and all the people greatly feared the LORD and Samuel.

19 And all the people said unto Samuel, Pray for thy servants unto the LORD thy God, that we die not: for we have added unto all our sins this evil, to ask us a king.

20 ¶ And Samuel said unto the people, Fear not: ye have done all this wickedness: yet turn not aside from following the LORD, but serve the LORD with all your heart;

21 And turn ye not aside: for then should ye go after vain things, which cannot profit nor deliver; for they are vain.

22 For the LORD will not forsake his people for his great name's sake: because it hath pleased the LORD to make you his people.

23 Moreover as for me, God forbid that I should sin against the LORD in ceasing to pray for you: but I will teach you the good and the right way:

24 Only fear the LORD, and serve him in truth with all your heart: for consider how great things he hath done for you.

25 But if ye shall still do wickedly, ye shall be consumed, both ye and your king.

C H A P. XIII.

1 Saul's select band. 3 Jonathan smiteth the Philistines' garrison, whereupon the people are

called together to Gilgal. 5 The Philistines bring a great host into the field. 6 The distress of the Israelites. 8 Saul weary of slaying for Samuel offereth a burnt offering. 11 His excuse to Samuel, who sharply reproveth him. 17 The Philistines send out three bands of spoilers. 19 The policy of the Philistines in suffering no smith in Israel.

SAUL † reigned one year; and when he had reigned two years over Israel, Saul chose him three thousand men of Israel; whereof two thousand were with Saul in Michmash and in mount Beth-el, and a thousand were with Jonathan in Gibeah of Benjamin: and the rest of the people he sent every man to his tent.

¶ And Jonathan smote the garrison of the Philistines that was in Geba, and the Philistines heard of it. And Saul blew the trumpet throughout all the land, saying, Let the Hebrews hear.

4 And all Israel heard say that Saul had smitten a garrison of the Philistines, and that Israel also † was had in abomination with the Philistines. And the people were called together after Saul to Gilgal.

5 ¶ And the Philistines gathered themselves together to fight with Israel, thirty thousand chariots, and six thousand horsemen, and people as the sand which is on the seashore in multitude: and they came up; and pitched in Michmash, eastward from Beth-aven.

6 ¶ When the men of Israel saw that they were in a strait, (for the people were distressed,) then the people did hide themselves in caves, and in thickets, and in rocks, and in high places, and in pits.

7 And some of the Hebrews went over Jordan to the land of Gad and Gilead: As for Saul, he was yet in Gilgal, and all the people † followed him trembling.

8 ¶ And he tarried seven days, according to the set time that Samuel had appointed: but Samuel came not to Gilgal; and the people were scattered from him.

9 And Saul said, Bring hither a burnt offering to me, and peace offerings. And he offered the burnt offering.

10 And it came to pass, that as soon as he had made an end of offering the burnt offering, behold, Samuel came; and Saul went out to meet him, that he might † salute him.

11 ¶ And Samuel said, What hast thou done? And Saul said, Because I saw that the people were scattered from me; and that thou camest not within the days appointed, and that the Philistines gathered themselves together at Michmash;

12 Therefore said I, The Philistines will come down now upon me to Gilgal, and I have not † made supplication unto the LORD: I forced myself therefore, and offered a burnt offering.

13 And Samuel said to Saul, Thou hast done foolishly: thou hast not kept the commandment of the LORD thy God, which he commanded thee: for now would the LORD have established thy kingdom upon Israel for ever.

14 But now thy kingdom shall not continue: the LORD hath sought him a man after his own heart; and the LORD hath commanded him to be captain over his people, because thou hast not kept that which the LORD commanded thee.

15 And Samuel arose, and gat him up

Before
CHRIST
1095.

† Heb. 166
son of one
year in his
reigning.
1093.

sch. 10. 16.

† ch. 10. 5.
Or, the
bill.

† Heb. 22
11th.
Genesis
34. 30.
Exodus
5. 11.

† Judg. 6. 12

† Heb.
trembled
after him.
ch. 10. 8.

† Heb.
blest him.

† Heb.
intreated
the sacrifice.

† 1 Chron.
16. 9.
ch. 15. 12.

sch. 15. 22.

† Pl. 89. 90.
A. 81. 131.
22.

Before
CHRIST
1093.
† Heb.
found.
ch. 14. 2.

from Gilgal unto Gibeah of Benjamin. And Saul numbered the people *that were* † present with him, ¹ about six hundred men.

16 And Saul, and Jonathan his son, and the people *that were* present with them, abode in † Gibeah of Benjamin: but the Philistines encamped in Michmash.

17 ¶ And the spoilers came out of the camp of the Philistines in three companies: one company turned unto the way *that leadeth* to † Ophrah, unto the land of Shual:

18 And another company turned the way to † Beth-horon: and another company turned *to* the way of the border that looketh to the valley of † Zeboim toward the wilderness.

19 ¶ Now * there was no smith found throughout all the land of Israel: for the Philistines said, Lest the Hebrews make *them* swords or spears:

20 But all the Israelites went down to the Philistines, to sharpen every man his share, and his coulter, and his ax, and his mattock.

21 Yet they had † a file for the mattocks, and for the coulters, and for the forks, and for the axes, and † to sharpen the goads.

22 So it came to pass in the day of battle, that * there was neither sword nor spear found in the hand of any of the people that *were* with Saul and Jonathan: but with Saul and with Jonathan his son was there found.

23 * And the † garrison of the Philistines went out to the passage of Michmash.

CHAPTER XIV.

1 Jonathan, without the knowledge of his father or any of the people, attended by his armourbearer only, smiteth the Philistine garrison.

15 The Philistines seized with a panic beat down one another. 17 Saul perceiving the tumult enquireth of God, but without waiting for the priest's answer setteth upon the enemy, and is joined by the Hebrews who were before with the Philistines, and by the Israelites out of their hiding places. 24 His unadvised adjuration is a hindrance of the victory. 31 The people, faint for want of food, fly upon the spoil, and are hardly restrained from eating the blood. 35 Saul buildeth an altar, 37 he asketh counsel of God, but receiveth no answer. 38 Jonathan taken by lot, and sentenced to die, is rescued by the people. 47 Saul's victories. 49 His family.

NOW † it came to pass upon a day, that Jonathan the son of Saul said unto the young man that bare his armour, Come, and let us go over to the Philistines' garrison, that is on the other side. But he told not his father.

2 And Saul tarried in the uttermost part of Gibeah under a pomegranate tree which is in Migron: and the people that *were* with him *were* * about six hundred men;

3 And Ahiah, the son of Ahitub, † I-chabod's brother, the son of Phinehas, the son of Eli, the LORD's priest in Shiloh, † wearing an ephod. And the people knew not that Jonathan was gone:

4 And between the passages, by which Jonathan sought to go over * unto the Philistines' garrison, *there was* a sharp rock on the one side, and a sharp rock on the other side: and the name of the one *was* Bozez, and the name of the other Seneh:

5 The † forefront of the one *was* situate northward over against Michmash, and the other southward over against Gibeah.

6 And Jonathan said to the young man that bare his armour, Come, and let us go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: for *there is* no restraint to the LORD ¹ to save by many or by few.

7 And his armourbearer said unto him, Do all that is in thine heart; turn thee; behold, I *am* with thee according to thy heart.

8 Then said Jonathan, Behold, we will pass over unto *these* men, and we will discover ourselves unto them.

9 If they say thus unto us, † Tarry until we come to you; then we will stand still in our place, and will not go up unto them.

10 But if they say thus, Come up unto us; then we will go up: for * the LORD hath delivered them into our hand: and ¹ this *shall be* a sign unto us.

11 And both of them discovered themselves unto the garrison of the Philistines: and the Philistines said, Behold, the Hebrews come forth out of the holes where they had hid themselves.

12 And the men of the garrison answered Jonathan and his armourbearer, and said, Come up to us, and we will shew you a thing. And Jonathan said unto his armourbearer, Come up after me: for the LORD hath delivered them into the hand of Israel.

13 And Jonathan climbed up upon his hands and upon his feet, and his armourbearer after him: and they fell before Jonathan; and his armourbearer slew after him.

14 And that first slaughter, which Jonathan and his armourbearer made, was about twenty men, within ¹ as it were † an half acre of land, *which* a yoke of oxen might plow.

15 ¶ And ¹ there was trembling in the host, in the field, and among all the people: the garrison, and * the spoilers, they also trembled, and the earth quaked: so it was † a very great trembling.

16 And the watchmen of Saul in Gibeah of Benjamin looked; and, behold, the multitude melted away, and they * went on beating down one another.

17 ¶ Then said Saul unto the people that *were* with him, Number now, and see who is gone from us. And when they had numbered, behold, Jonathan and his armourbearer *were* not there.

18 And Saul said unto Ahiah, Bring hither the ark of God. For the ark of God was at that time with the children of Israel.

19 And it came to pass, while Saul † talked unto the priest, that the † noise that *was* in the host of the Philistines went on and increased: and Saul said unto the priest, Withdraw thine hand.

20 And Saul and all the people that *were* with him † assembled themselves, and they came to the battle: and, behold, * every man's sword was against his fellow, and *there was* a very great discomfiture.

21 Moreover the Hebrews *that were* with the Philistines before that time, which went up with them into the camp *from the country* round about, even they also turned to be with the Israelites that *were* with Saul and Jonathan.

22 Likewise all the men of Israel which ¹ had hid themselves in mount Ephraim, when they heard that the Philistines fled, even they also followed hard after them in the battle.

Before
CHRIST
cir. 1057.

† Judges
7. 4. 7.
2 Chron.
14. 11.
1 Mac. 3.
18.

† Heb.
be still.

* 1 Mac.
4. 30.

* See Gen.
24. 14.
Judg. 7. 11.

† Or,
half a furrow of an acre of land.

Judg. 7. 22.

1 Kings

7. 7.

Job 1. 12.

ch. 13. 17.

† Heb.

trembling

of God.

Gen. 35. 9.

* ver. 20.

* Numbers

27. 21.

† Or,

1 Samuel.

† Heb.

were cried

together.

* Judges

7. 22.

2 Chron.

20. 23.

* ch. 13. 6.

† Heb. a
file with
mouths.
† Heb.
30 feet.

* So Judg.
5. 8.

† Heb. 14.
† Or,
standing
camp.

† Or, there
was a day.

* ch. 13. 15.

* ch. 22. 9.
12. 20.
called
Ahitub's
son.

* ch. 13. 25.

† Heb.
mouths.

Before
CHRIST
ch. 10/7.
† Exodus
14. 30.
Pl. 44. 6, 7.
Rom. 1. 7.
† ch. 13. 5.
† Joshua 6.
26.

† Deut. 9.
28.
Mat. 3. 5.
† Exod. 3. 8.
Numb. 13.
27.
Mat. 3. 4.

† Or,
curary.

† Lev. 3. 17.
& 7. 26.
& 17. 10.
& 19. 16.
Deut. 12.
26, 23, 24.
† Or,
steal trea-
cherously.

† Heb.
in his hand.

† ch. 7. 17.
† Heb.
that altar
he began to
build unto
the LORD.

† ch. 28. 6.
† Joshua 7.
14.
ch. 10. 19.
† Heb.
covenant,
Judg. 10. 3.
† Sam. 11.
5.

23. ¹ So the LORD saved Israel that day: and the battle passed over ² unto Beth-aven. 24. ¶ And the men of Israel were distressed that day: for Saul had ³ adjured the people, saying, Cursed *be* the man that eateth *any* food until evening, that I may be avenged on mine enemies. So none of the people tasted *any* food.

25. ¹ And all *they of* the land came to a wood; and there was ² honey upon the ground.

26 And when the people were come into the wood, behold, the honey dropped; but no man put his hand to his mouth: for the people feared the oath.

27 But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that *was* in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened.

28 Then answered one of the people, and said, Thy father straitly charged the people with an oath, saying, Cursed *be* the man that eateth *any* food this day. And the people were *¶* faint.

29 Then said Jonathan, My father hath troubled the land: see, I pray you, how mine eyes have been enlightened, because I tasted a little of this honey.

30 How much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?

31 ¶ And they smote the Philistines that day from Michmash to Ajalon: and the people were very faint.

32 And the people slew upon the spoil, and took sheep, and oxen, and calves, and slew *them* on the ground: and the people did eat *them* ¹ with the blood.

33 Then they told Saul, saying, Behold, the people sin against the LORD, in that they eat with the blood. And he said, Ye have *¶* transgressed: roll a great stone unto me this day.

34 And Saul said, Disperse yourselves among the people, and say unto them, Bring me hither every man his ox, and every man his sheep, and slay *them* here, and eat; and sin not against the LORD in eating with the blood. And all the people brought every man his ox *†* with him that night, and slew *them* there.

35 ¶ And Saul *†* built an altar unto the LORD: *†* the same was the first altar that he built unto the LORD.

36 And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.

37 ¶ And Saul asked counsel of God, Shall I go down after the Philistines? wilt thou deliver them into the hand of Israel? But ² he answered him not that day.

38 ¶ And Saul said, ¹ Draw ye near hither, all the *†* chief of the people: and know and see wherein this sin hath been this day.

39 For, ² as the LORD liveth, which saveth Israel, though it be in Jonathan my son, he shall surely die. But *there was* not a man among all the people *that* answered him.

40 Then said he unto all Israel, Be ye on one side, and I and Jonathan my son will be on the other side. And the people said unto Saul, Do what seemeth good unto thee.

41 Therefore Saul said unto the LORD God of Israel, ¹ Give a perfect *lot*. ² And Saul and Jonathan were taken: but the people *†* escaped.

42 And Saul said, Cast *lots* between me and Jonathan my son. And Jonathan was taken.

43 Then Saul said to Jonathan, ¹ Tell me what thou hast done. And Jonathan told him, and said, ² I did but taste a little honey with the end of the rod that *was* in mine hand, and, lo, I must die.

44 And Saul answered, ¹ God do so and more also: ² for thou shalt surely die, Jonathan.

45 And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: ¹ as the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.

46 Then Saul went up from following the Philistines: and the Philistines went to their own place.

47 ¶ So Saul took the kingdom over Israel, and fought against all his enemies on every side, against Moab, and against the children of ¹ Ammon, and against Edom, and against the kings of ² Zobah, and against the Philistines: and whithersoever he turned himself, he vexed *them*.

48 And he *¶* gathered an host, and ¹ smote the Amalekites, and delivered Israel out of the hands of them that spoiled them.

49 ¶ Now ¹ the sons of Saul were Jonathan, and Ishui, and Melchishua: and the names of his two daughters were *these*; the name of the firstborn Merab, and the name of the younger Michal:

50 And the name of Saul's wife was Ahinoam, the daughter of Ahimaaz: and the name of the captain of his host *was* *†* Abner, the son of Ner, Saul's uncle.

51 ¹ And Kish *was* the father of Saul; and Ner the father of Abner *was* the son of Abiel.

52 And there was sore war against the Philistines all the days of Saul: and when Saul saw any strong man, or any valiant man, ² he took him unto him.

CHAP. XV.

1 Saul is sent to destroy Amalek. 6 He savoureth the Kenites; 7 smiteth the Amalekites; but spareth Agag and the best of the spoil. 10 His disobedience displeaseth the LORD. 12 Samuel denounceth unto him God's rejection of him. 24 Saul's fruitless humiliation. 32 Samuel beweeth Agag in pieces. 34 He and Saul part, and meet no more.

SAMUEL also said unto Saul, ¹ The LORD sent me to anoint thee *to be* king over his people, over Israel: now therefore hearken thou unto the voice of the words of the LORD.

2 Thus saith the LORD of hosts, I remember *that* which Amalek did to Israel; ² how he laid *wait* for him in the way, when he came up from Egypt.

3 Now go and smite Amalek, and ¹ utterly destroy all that they have, and spare them not; but slay both man and

* G g g

Before
CHRIST
ch. 10/7.
† Exodus
14. 30.
Pl. 44. 6, 7.
Rom. 1. 7.
† ch. 13. 5.
† Joshua 6.
26.

† Or,
slew the
innocent.
† Prov. 16.
33.
Acts 1. 21.
† Joshua 7.
16.
ch. 10. 20.
21.
† Heb.
quarantort.
† Joshua 7.
19.
† ver. 27.
† Ruth 1.
27.
† ver. 39.

† 2 Sam. 14.
11.
† Kings 1.
25.
Luke 21.
28.

† ch. 11. 11.
† 2 Sam. 10.
6.

† Or,
savouring
minutely.
† ch. 15. 37.
† ch. 31. 2.
† Chron. 8.
33.

† Heb.
Abner.

* ch. 9. 1.

† ch. 8. 11.

† ch. 10/9.
† ch. 9. 26.

† Exod. 17.
8. 14.
Numb. 24.
20.
Deut. 25.
17. 18. 19.
† Lev. 27.
28. 29.
† Joshua 6.
17. 21.

Before
CHRIST
cir. 1079.

woman, infant and suckling, ox and sheep, camel and ass.

4 And Saul gathered the people together, and numbered them in Telaim, two hundred thousand footmen, and ten thousand men of Judah.

5 And Saul came to a city of Amalek, and he laid wait in the valley.

6 ¶ And Saul said unto the Kenites, Go, depart, get you down from among the Amalekites, lest I destroy you with them: for ye shewed kindness to all the children of Israel, when they came up out of Egypt. So the Kenites departed from among the Amalekites.

7 ¶ And Saul smote the Amalekites from Havilah until thou comest to Shur, that is over against Egypt.

8 And he took Agag the king of the Amalekites alive, and utterly destroyed all the people with the edge of the sword.

9 But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all that was good, and would not utterly destroy them: but every thing that was vile and refuse, that they destroyed utterly.

10 ¶ Then came the word of the LORD unto Samuel, saying,

11 It repenteth me that I have set up Saul to be king: for he is turned back from following me, and hath not performed my commandments. And it grieved Samuel; and he cried unto the LORD all night.

12 ¶ And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal.

13 And Samuel came to Saul: and Saul said unto him, Blessed be thou of the LORD: I have performed the commandment of the LORD.

14 And Samuel said, What meanest thou this bleating of the sheep in mine ears, and the lowing of the oxen which I hear?

15 And Saul said, They have brought them from the Amalekites: for the people spared the best of the sheep and of the oxen, to sacrifice unto the LORD thy God; and the rest we have utterly destroyed.

16 Then Samuel said unto Saul, Stay, and I will tell thee what the LORD hath said to me this night. And he said unto him, Say on.

17 And Samuel said, When thou wast little in thine own sight, wast thou not made the head of the tribes of Israel, and the LORD anointed thee king over Israel?

18 And the LORD sent thee on a journey, and said, Go and utterly destroy the sinners the Amalekites, and fight against them until they be consumed.

19 Wherefore then didst thou not obey the voice of the LORD, but didst fly upon the spoil, and didst evil in the sight of the LORD?

20 And Saul said unto Samuel, Yea, I have obeyed the voice of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites.

21 But the people took of the spoil, sheep and oxen, the chief of the things which should have been utterly destroyed, to

sacrifice unto the LORD thy God in Gilgal.

22 And Samuel said, Hath the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey is better than sacrifice, and to hearken than the fat of rams.

23 For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from being king.

24 ¶ And Saul said unto Samuel, I have sinned: for I have transgressed the commandment of the LORD, and thy words: because I feared the people, and obeyed their voice.

25 Now therefore, I pray thee, pardon my sin, and turn again with me, that I may worship the LORD.

26 And Samuel said unto Saul, I will not return with thee: for thou hast rejected the word of the LORD, and the LORD hath rejected thee from being king over Israel.

27 And as Samuel turned about to go away, he laid hold upon the skirt of his mantle, and it rent.

28 And Samuel said unto him, The LORD hath rent the kingdom of Israel from thee this day, and hath given it to a neighbour of thine, that is better than thou.

29 And also the strength of Israel will not lie nor repent: for he is not a man, that he should repent.

30 Then he said, I have sinned: yet honour me now, I pray thee, before the elders of my people, and before Israel, and turn again with me, that I may worship the LORD thy God.

31 So Samuel turned again after Saul; and Saul worshipped the LORD.

32 ¶ Then said Samuel, Bring ye hither to me Agag the king of the Amalekites. And Agag came unto him delicately. And Agag said, Surely the bitterness of death is past.

33 And Samuel said, As thy sword hath made women childless, so shall thy mother be childless among women. And Samuel hewed Agag in pieces before the LORD in Gilgal.

34 ¶ Then Samuel went to Ramah; and Saul went up to his house to Gibeah of Saul.

35 And Samuel came no more to see Saul until the day of his death: nevertheless Samuel mourned for Saul: and the LORD repented that he had made Saul king over Israel.

CHAP. XVI.

1 Samuel by God's direction goeth to Beth-lehem under pretence of a sacrifice. 6 Jesse's seven sons pass before him, but are not approved by God. 11 David is sent for, approved, and anointed. 14 An evil spirit troubleth Saul, who by the advice of his servants sendeth for David, and is relieved by his music.

AND the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Beth-lehemite: for I have provided me a king among his sons.

2 And Samuel said, How can I go? if Saul hear it, he will kill me. And the LORD said, Take an heifer with thee, and say, I am come to sacrifice to the LORD.

Before
CHRIST
cir. 1079.

22 And Samuel said, Hath the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey is better than sacrifice, and to hearken than the fat of rams.

23 For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from being king.

24 ¶ And Saul said unto Samuel, I have sinned: for I have transgressed the commandment of the LORD, and thy words: because I feared the people, and obeyed their voice.

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26 And Samuel said unto Saul, I will not return with thee: for thou hast rejected the word of the LORD, and the LORD hath rejected thee from being king over Israel.

27 And as Samuel turned about to go away, he laid hold upon the skirt of his mantle, and it rent.

28 And Samuel said unto him, The LORD hath rent the kingdom of Israel from thee this day, and hath given it to a neighbour of thine, that is better than thou.

29 And also the strength of Israel will not lie nor repent: for he is not a man, that he should repent.

30 Then he said, I have sinned: yet honour me now, I pray thee, before the elders of my people, and before Israel, and turn again with me, that I may worship the LORD thy God.

31 So Samuel turned again after Saul; and Saul worshipped the LORD.

32 ¶ Then said Samuel, Bring ye hither to me Agag the king of the Amalekites. And Agag came unto him delicately. And Agag said, Surely the bitterness of death is past.

33 And Samuel said, As thy sword hath made women childless, so shall thy mother be childless among women. And Samuel hewed Agag in pieces before the LORD in Gilgal.

34 ¶ Then Samuel went to Ramah; and Saul went up to his house to Gibeah of Saul.

35 And Samuel came no more to see Saul until the day of his death: nevertheless Samuel mourned for Saul: and the LORD repented that he had made Saul king over Israel.

¶ Or,
Jesse's
Numbers

24. 21.
Judg. 1. 16.

24. 21.
Gen. 1. 11.

24. 21.
Rev. 18. 4.

24. 21.
Exodus

24. 21.
Numbers

24. 21.
Sch. 14. 48.

24. 21.
Gen. 1. 11.

24. 21.
Gen. 1. 11.

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Gen. 1. 11.

24. 21.
Gen. 1. 11.

24. 21.
Gen. 1. 11.

cir. 1065.

24. 21. 35.

24. 21. 35.

24. 21. 35.

24. 21. 35.

24. 21. 35.

24. 21. 35.

24. 21. 35.

24. 21. 35.

24. 21. 35.

24. 21. 35.

Before CHRIST
ch. 105.
Exodus
4. 15.
ch. 9. 16.
ch. 21. 11.
Heb.
meeting.
1 Kings
2. 15.
2 Kings
9. 22.
Exodus
19. 10. 14.
ch. 17. 13.
called
Eliah.
Chron.
27. 18.
1 Kings
22. 26.
Pl. 147.
10. 11.
Hail. 55. 8.
1 Cor.
10. 7.
Heb.
eye.
1 Kings
8. 39.
Chron.
28. 9.
Pl. 7. 9.
Jer. 17. 20.
17. 10.
18. 12.
Acts 1. 24.
ch. 17. 13.
ch. 17. 13.
Shimeah.
Samuel
23. 3.
Shimeah.
Chron.
2. 13.
ch. 17. 13.
a Sam.
7. 8.
Pl. 78. 70.
Heb.
round.
ch. 17. 47.
Cantic. 5.
10.
Heb.
fair of
eye.
So ch.
9. 17.
ch. 10. 2.
Pl. 59. 20.
a See
Numbers
27. 18.
Judges 18.
29. 13.
5. 14. 6.
ch. 10. 6.
10.
cir. 1065.
ch. 11. 6.
18. 12.
18. 15.
Judg. 16.
20.
Pl. 51. 11.
Judg. 9.
23.
ch. 18. 20.
19. 9.
Or.
terified.
Genesis
41. 46.
ver. 21. 22.
1 Kings
10. 8.
ver. 23.
a Kings.
3. 15.
ch. 17. 38.
34. 35. 36.
Or.
speech.
ch. 3. 19.
18. 18.
14.
ver. 18.
ch. 17. 15.
34.
See
ch. 10. 27.
17. 18.
Gen. 43. 11.
Proverbs
18. 16.
Genesis
41. 46.
1 Kings
10. 8.
Proverbs
22. 29.

3 And call Jesse to the sacrifice, and I will shew thee what thou shalt do: and thou shalt anoint unto me him whom I name unto thee.

4 And Samuel did that which the LORD spake, and came to Beth-lehem. And the elders of the town trembled at his coming, and said, Comest thou peaceably?

5 And he said, Peaceably: I am come to sacrifice unto the LORD: I have sanctified myself, and come with me to the sacrifice. And he sanctified Jesse and his sons, and called them to the sacrifice.

6 ¶ And it came to pass, when they were come, that he looked on Eliab, and said, Surely the LORD's anointed is before him.

7 But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for the LORD seeth not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.

8 Then Jesse called Abinadab, and made him pass before Samuel. And he said, Neither hath the LORD chosen this.

9 Then Jesse made ¶ Shamah to pass by. And he said, Neither hath the LORD chosen this.

10 Again, Jesse made seven of his sons to pass before Samuel. And Samuel said unto Jesse, The LORD hath not chosen these.

11 ¶ And Samuel said unto Jesse, Are here all thy children? And he said, there remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down till he come hither.

12 And he sent, and brought him in. Now he was ruddy, and withal of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him: for this is he.

13 Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah.

14 ¶ But the spirit of the LORD departed from Saul, and an evil spirit from the LORD troubled him.

15 And Saul's servants said unto him, Behold now, an evil spirit from God troubleth thee.

16 Let our lord now command thy servants, which are before thee, to seek out a man, who is a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well.

17 And Saul said unto his servants, Provide me now a man that can play well, and bring him to me.

18 Then answered one of the servants, and said, Behold, I have seen a son of Jesse the Beth-lehemite, that is cunning in playing, and a mighty valiant man, and a man of war, and prudent in matters, and a comely person, and the LORD is with him.

19 Wherefore Saul sent messengers unto Jesse, and said, Send me David thy son, which is with the sheep.

20 And Jesse took an ass laden with bread, and a bottle of wine, and a kid, and sent them by David his son unto Saul.

21 And David came to Saul, and stood before him: and he loved him greatly; and he became his armourbearer.

22 And Saul sent to Jesse, saying, Let

David, I pray thee, stand before me; for he hath found favour in my sight.

23 And it came to pass, when the evil spirit from God was upon Saul, that David took an harp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit departed from him.

CHAP. XVII.

1 The armies of the Israelites and Philistines being drawn out to battle, 4 Goliath cometh forward with a proud challenge. 12 David, sent by his father to the army to visit his brethren, 20 heareth the challenge, and expresseth indignation thereat. 28 Eliab his eldest brother chideth him. 30 His words cause him to be brought before Saul; 32 he accepteth the challenge, and sheweth the grounds of his confidence. 38 He refuseth Saul's armour, and armed only with a sling and a stone slayeth the giant. 52 The Philistines are routed. 54 David bringeth back the head of Goliath. 55 Saul enquireth and taketh notice of him.

NOW the Philistines gathered together their armies to battle, and were gathered together at Shochoh, which belongeth to Judah, and pitched between Shochoh and Azekah, in Ephes-dammim.

2 And Saul and the men of Israel were gathered together, and pitched by the valley of Elah, and set the battle in array against the Philistines.

3 And the Philistines stood on a mountain on the one side, and Israel stood on a mountain on the other side: and there was a valley between them.

4 ¶ And there went out a champion out of the camp of the Philistines, named Goliath, of Gath, whose height was six cubits and a span.

5 And he had an helmet of brass upon his head, and he was armed with a coat of mail; and the weight of the coat was five thousand shekels of brass.

6 And he had greaves of brass upon his legs, and a target of brass between his shoulders.

7 And the staff of his spear was like a weaver's beam; and his spear's head weighed six hundred shekels of iron: and one bearing a shield went before him.

8 And he stood and cried unto the armies of Israel, and said unto them, Why are ye come out to set your battle in array? am not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me.

9 If he be able to fight with me, and to kill me, then will we be your servants: but if I prevail against him, and kill him, then shall ye be our servants, and serve us.

10 And the Philistine said, I defy the armies of Israel this day; give me a man, that we may fight together.

11 When Saul and all Israel heard those words of the Philistine, they were dismayed, and greatly afraid.

12 ¶ Now David was the son of that Ephrathite of Beth-lehem-judah, whose name was Jesse; and he had eight sons: and the man went among men for an old man in the days of Saul.

13 And the three eldest sons of Jesse went and followed Saul to the battle: and the names of his three sons that went to the battle were Eliab the firstborn, and next unto him Abinadab, and the third Sham-mah.

Before CHRIST
ch. 105.
1 ver. 17.
16.
ch. 19. 5.
Joshua
15. 35.
Chron.
28. 18.
Or,
the coast of
Dammim,
called Ephes-dammim;
1 Chron.
21. 13.
Heli.
ranged the
battle.
a Sam.
21. 19.
Joshua
11. 22.
Heb.
clothed.
a Sam.
21. 19.
ch. 8. 17.
ch. 11. 8.
ver. 26.
Samuel
21. 21.
1 ver. 18.
Ruth. 2. 12.
ch. 18. 1.
18.
Genesis
35. 19.
ch. 16. 20.
21.
See
1 Chron. 2.
12. 14. 15.
ch. 16. 8.
8. 9.
1 Chron.
2. 13.

Before
CHRIST
cir. 1053.

*ch. 16. 19.

† Heb.
chief of
milk.
† Heb.
captain of
a thousand.
* Genesis
37. 14.

† Or,
place of the
carriage.
ch. 26. 5.
† Or,
battle
array, or,
place of
fight.
† Heb.
the vessels
from upon
him.
† Heb.
asked his
brethren of
peace.
as Judges
18. 15.
P ver. 8.

† Heb.
from his
face.

* Joshua
25. 16.

* ch. 11. 8.
* ch. 14. 6.
† ver. 30.
* Deut. 5.
26.
* ver. 25.

7 Gen. 37.
4, 5, 11.
Matthew
10. 16.

* ver. 17.

* ver. 26.
† Heb.
sword.

† Heb.
took him.
* Deut. 20.
1, 3.
* ch. 16. 18.
* See
Numbers
33. 37.
Deut. 9. 8.

14 And David *was* the youngest: and the three eldest followed Saul.

15 But David went and returned from Saul ^a to feed his father's sheep at Bethlehem.

16 And the Philistine drew near morning and evening, and presented himself forty days.

17 And Jesse said unto David his son, Take now for thy brethren an Ephah of this parched *corn*, and these ten loaves, and run to the camp to thy brethren;

18 And carry these ten [†]cheefes unto the [†]captain of *their* thousand, and ^a look how thy brethren fare, and take their pledge.

19 Now Saul, and they, and all the men of Israel, *were* in the valley of Elah, fighting with the Philistines.

20 ¶ And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the [†]trench, as the host was going forth to the [†]fight, and shouted for the battle.

21 For Israel and the Philistines had put the battle in array, army against army.

22 And David left [†]his carriage in the hand of the keeper of the carriage, and ran into the army, and came and [†]saluted his brethren.

23 And as he talked with them, behold, there came up the champion, the Philistine of Gath, Goliath by name, out of the armies of the Philistines, and spake ^a according to the same words: and David heard *them*.

24 And all the men of Israel, when they saw the man, fled [†]from him, and were sore afraid.

25 And the men of Israel said, Have ye seen this man that is come up? surely to defy Israel is he come up: and it shall be, *that* the man who killeth him, the king will enrich him with great riches, and ^a will give him his daughter, and make his father's house free in Israel.

26 And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away ^a the reproach from Israel? for who *is* this ^a uncircumcised Philistine, that he should ^a defy the armies of ^a the living God?

27 And the people answered him after this manner, saying, ^a So shall it be done to the man that killeth him.

28 ¶ And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle.

29 And David said, What have I now done? ^a Is there not a cause?

30 ¶ And he turned from him toward another, and ^a spake after the same [†]manner: and the people answered him again after the former manner.

31 And when the words were heard which David spake, they rehearsed *them* before Saul: and he [†]sent for him.

32 ¶ And David said to Saul, ^a Let no man's heart fail because of him; ^a thy servant will go and fight with this Philistine.

33 And Saul said to David, Thou art not able to go against this Philistine to fight

with him: for thou art *but* a youth, and he a man of war from his youth.

34 And David said unto Saul, Thy servant kept his father's sheep, and there came a lion, and a bear, and took a [†]lamb out of the flock:

35 And I went out after him, and smote him, and delivered *it* out of his mouth: and when he arose against me, I caught *him* by his beard, and smote him, and slew him.

36 Thy servant slew both the lion and the bear: and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God.

37 David said moreover, ^a The LORD that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philistine. And Saul said unto David, Go, and ^a the LORD be with thee.

38 ¶ And Saul [†]armed David with his armour, and he put an helmet of brass upon his head; also he armed him with a coat of mail.

39 And David girded his sword upon his armour, and he assayed to go; for he had not proved *it*. And David said unto Saul, I cannot go with these; for I have not proved *them*. And David put them off him.

40 And he took his staff in his hand, and chose him five smooth stones out of the [†]brook, and put them in a shepherd's [†]bag which he had, even in a scrip; and his sling *was* in his hand: and he drew near to the Philistine.

41 And the Philistine came on and drew near unto David; and the man that bare the shield *went* before him.

42 And when the Philistine looked about, and saw David, he ^a disdained him: for he was *but* a youth, and ^a ruddy, and of a fair countenance.

43 And the Philistine said unto David, *Am* I a dog, that thou comest to me with staves? And the Philistine cursed David by his gods.

44 And the Philistine ^a said to David, Come to me, and I will give thy flesh unto the fowls of the air, and to the beasts of the field.

45 Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: ^a but I come to thee in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast ^a defied.

46 This day will the LORD [†]deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give ^a the carcases of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; ^a that all the earth may know that there is a God in Israel.

47 And all this assembly shall know that the LORD ^a saveth not with sword and spear; for ^a the battle *is* the LORD's, and he will give you into our hands.

48 And it came to pass, when the Philistine arose, and came and drew nigh to meet David, that David hasted, and ran toward the army to meet the Philistine.

49 And David put his hand in his bag, and took thence a stone, and *slang* *it*, and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth.

50 So ^a David prevailed over the Philistine.

Before
CHRIST
cir. 1053.

† Or, *and*.

* Pf. 18. 16,
17. & 63. 7.
& 77. 11.
* Cor. 1. 10.
* Tim. 4.
17, 18.

* ch. 20. 13.
* Chro. 22.
11, 16.
† Heb.
clothed
David
with his
clothes.

† Or,
valley.
† Heb.
sling.

* Pf. 123.
* 1 Cor. 1.
27, 28.
* ch. 16. 12.
* ch. 24. 24.
* Sam. 1.
8. & 9. 8.
& 16. 9.
* Kings
8. 13.
* Kings
20. 10, 11.

* 1 Sam.
23. 33, 35.
Pf. 124. 5.
& 125. 1.
* Cor. 10. 4.
Hebr. 11.
33, 34.
* ver. 10.
† Heb.
but thee
up.
* Deut.
28. 25.
* Joshua
4. 24.
* Kings
8. 43. &
18. 15.
* Kings
19. 19.
Isai. 52. 10.
* Pf. 44. 67.
Hos. 1. 7.
Zech. 4. 6.
* Chron.
20. 15.

* ch. 21. 9.
Eccles. 47.
4.
* Mac. 4.
30.
See Judg.
3. 31. &
15. 15.
ch. 23. 21.

Jonathan's love for David. CHAP. XVIII. Saul's jealousy and hatred of him.

Before CHRIST
cir. 1063.
stine with a sling and with a stone, and
smote the Philistine, and slew him; but
there was no sword in the hand of David.

51 Therefore David ran, and stood upon
the Philistine, and took his sword, and
drew it out of the sheath thereof, and slew
him, and cut off his head therewith. And
when the Philistines saw their champion
was dead, they fled.

52 ¶ And the men of Israel and of Judah
arose, and shouted, and pursued the Phi-
listines, until thou come to the valley, and
to the gates of Ekron. And the wounded
of the Philistines fell down by the way to
Shaarim, even unto Gath, and unto Ekron.
53 And the children of Israel returned
from chasing after the Philistines, and they
spoiled their tents.

54 ¶ And David took the head of the
Philistine, and brought it to Jerusalem;
but he put his armour in his tent.

55 ¶ And when Saul saw David go forth
against the Philistine, he said unto Abner,
the captain of the host, Abner, whose
son is this youth? And Abner said, As
thy soul liveth, O king, I cannot tell.
56 And the king said, Enquire thou
whose son the stripling is.

57 And as David returned from the
slaughter of the Philistine, Abner took
him, and brought him before Saul with
the head of the Philistine in his hand.

58 And Saul said to him, Whose son
art thou, thou young man? And David
answered, I am the son of thy servant
Jesse the Beth-lehemite.

CHAP. XVIII.

1 Jonathan loveth David. 5 David's wife con-
ducts ingratiates him with the people, and
with Saul's servants. 6 The women's song in
honour of his victory excites Saul's envy;
10 who in his fury seeks to kill him. 12 Saul
feareth David for his wisdom and good success.
17 He promiseth him his eldest daughter by
way of a snare, but giveth her to another.
20 He promiseth him Michal his younger
daughter. 22 Saul setteth his servants to per-
suade David to be the king's son in law upon
condition of bringing a hundred foreskins of
the Philistines; David bringeth two hundred,
and hath Michal given him to wife. 28 Saul's
hatred increaseth, and David's glory.

AND it came to pass, when he had
made an end of speaking unto Saul,
that the soul of Jonathan was knit with
the soul of David, and Jonathan loved
him as his own soul.

2 And Saul took him that day, and
would let him go no more home to his
father's house.

3 Then Jonathan and David made a cove-
nant, because he loved him as his own soul.

4 And Jonathan stripped himself of the
robe that was upon him, and gave it to
David, and his garments, even to his
sword, and to his bow, and to his girdle.

5 ¶ And David went out whithersoever
Saul sent him, and he behaved himself
wisely: and Saul set him over the men of
war, and he was accepted in the sight of
all the people, and also in the sight of
Saul's servants.

6 ¶ And it came to pass as they came,
when David was returned from the slaugh-
ter of the Philistine, that the women
came out of all cities of Israel, singing and
dancing, to meet king Saul, with tabrets,
with joy, and with instruments of music.

7 And the women answered one another
as they played, and said, Saul hath slain
his thousands, and David his ten thousands.

8 And Saul was very wroth, and the say-
ing displeased him; and he said, They
have ascribed unto David ten thousands,
and to me they have ascribed but thou-
sands: and what can he have more but
the kingdom?

9 And Saul eyed David from that day
and forward.

10 ¶ And it came to pass on the morrow,
that the evil spirit from God came upon
Saul, and he prophesied in the midst of
the house: and David played with his
hand, as at other times: and there was
a javelin in Saul's hand.

11 And Saul cast the javelin; for he
said, I will smite David even to the wall
with it. And David avoided out of his
presence twice.

12 ¶ And Saul was afraid of David,
because the Lord was with him, and
was departed from Saul.

13 Therefore Saul removed him from
him, and made him his captain over a
thousand; and he went out and came in
before the people.

14 And David behaved himself wisely in
all his ways; and the Lord was with him.

15 Wherefore when Saul saw that he
behaved himself very wisely, he was afraid
of him.

16 But all Israel and Judah loved Da-
vid, because he went out and came in be-
fore them.

17 ¶ And Saul said to David, Behold
my elder daughter Merab, her will I give
thee to wife: only be thou valiant for
me, and fight the Lord's battles. For
Saul said, Let not mine hand be upon
him, but let the hand of the Philistines be
upon him.

18 And David said unto Saul, Who
am I? and what is my life, or my father's
family in Israel, that I should be son in
law to the king?

19 But it came to pass at the time when
Merab Saul's daughter should have been
given to David, that she was given unto
Adriel the Meholathite to wife.

20 ¶ And Michael Saul's daughter loved
David: and they told Saul, and the thing
pleased him.

21 And Saul said, I will give him her,
that she may be a snare to him, and that
the hand of the Philistines may be against
him. Wherefore Saul said to David, Thou
shalt this day be my son in law in the one
of the twain.

22 ¶ And Saul commanded his servants,
saying, Commune with David secretly,
and say, Behold, the king hath delight in
thee, and all his servants love thee: now
therefore be the king's son in law.

23 And Saul's servants spake those words
in the ears of David. And David said,
Seemeth it to you a light thing to be a
king's son in law, seeing that I am a poor
man, and lightly esteemed?

24 And the servants of Saul told him,
saying, On this manner spake David.

25 And Saul said, Thus shall ye say to
David, The king desireth not any dowry,
but an hundred foreskins of the Philistines,
to be avenged of the king's enemies. But
Saul thought to make David fall by the
hand of the Philistines.

H h h

Before
CHRIST
cir. 1063.
Exodus
15. 21.
1 Ch. 11. 11.
29. 5.
Eccles. 47.
6.
Heb.
was evil
in his eyes.
Eccles.
4. 4.
1 Ch. 15. 28.

1 Ch. 16. 14.
1 Ch. 19. 24.
1 Kings
18. 20.
Acts 16.
16.
1 Ch. 19. 9.
1 Ch. 19. 10.
20. 31.
Prov. 27. 4.

1 ver. 15.
1 Ch. 16. 13.
11.
1 Ch. 16. 14.
28. 15.

1 ver. 16.
Numbers
27. 17.
2 Sam. 9. 2.
Or,
preferred.
ver. 5.
Gen. 39.
2. 13.
John 6. 27.
1 ver. 5.

1 Ch. 17. 23.
Heb.
a son of
valour.
Num. 31.
20. 27. 29.
Ch. 25. 28.
1 ver. 11.

25.
a Samuel
15. 9.
7 See
ver. 23.
Ch. 9. 21.
a Samuel
7. 18.

a Sami.
21. 5.
Judges
7. 21.
1 ver. 28.
Heb.
was right
in his eyes.
Exod.
10. 7.
4 ver. 17.

2 See
ver. 26.

Heb.
according
to the
guards.
1 Gene-
sis 44. 12.
Exod.
25. 17.
1 Ch. 14. 29.
a ver. 17.

See ch.
16. 21. 23.

1 ver. 54.

1 ver. 19.

1 Gene-
sis 44. 30.
1 Ch. 19. 9.
20. 17.
a Samuel
15. 26.
Deut. 13. 6.
Ch. 17. 15.

Or,
preferred.
ver. 14. 15.
30.

Or,
Philistine.
Exodus
15. 20.
Judg. 11.
34.
Heb.
three.
stringed in-
struments.

Michal given to David to wife. I. SAMUEL. Her artifice to save David's life.

Before
CHRIST
cir. 1063.
† See
v. r. 21.
† Heb.
fulfilled.
ver. 13.
† 2 Sam.
3. 14.

26 And when his servants told David these words, it pleased David well to be the king's son in law: and the days were not [†] expired.

27 Wherefore David arose and went, he and his men, and slew of the Philistines two hundred men; and David brought their forekins, and they gave them in full tale to the king, that he might be the king's son in law. And Saul gave him Michal his daughter to wife.

28 ¶ And Saul saw and knew that the LORD was with David, and that Michal Saul's daughter loved him.

29 And Saul was yet the more afraid of David; and Saul became David's enemy continually.

30 Then the princes of the Philistines went forth: and it came to pass, after they went forth, that David behaved himself more wisely than all the servants of Saul; so that his name was much [†] set by.

† 2 Sam.
11. 1.
† ver. 3.
† Heb.
præcurs.
ch. 16. 17.
† Kings
2. 13.
Pl. 116. 13.

CHAPTER XIX

1 Jonathan discovereth to David his father's purpose to kill him. 4 He persuadeth his father to a reconciliation. 8 Saul jealous of David's good success in a new war again seeketh to slay him; he saveth himself by flight. 11 Saul's messengers come to David's house to slay him; Michal favoureth his escape, and deceiveth her father by an image in the bed. 18 David cometh to Samuel to Naioth; he is pursued; the spirit of prophecy cometh upon Saul's messengers. 23 and upon Saul.

AND Saul spake to Jonathan his son, and to all his servants, that they should kill David.

ch. 18. 1.

2 But Jonathan Saul's son ^{*} delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret place, and hide thyself:

3 And I will go out and stand beside my father in the field where thou art, and I will commune with my father of thee; and what I see, that I will tell thee.

† Proverbs
31. 8, 9.

† Genesis
41. 22.

Pl. 13. 18.

& 109. 5.

Proverbs
17. 13.

Jer. 18. 20.

† Judg. 9.

17. 6 & 18. 3.

ch. 18. 21.

Phil. 119.

109.

ch. 17. 49.

60.

† 1 Sam.

11. 13.

† Chron.

11. 14.

sch. 10. 33.

† Matthew

27. 4.

† ch. 16. 17.

& 18. 13.

† Heb.

† yesterday

third day.

ch. 1063.

† Heb.

his succ.

ch. 16. 14.

& 18. 10.

11.

4 ¶ And Jonathan ^{*} spake good of David unto Saul his father, and said unto him, Let not the king ^{*} sin against his servant, against David; because he hath not sinned against thee, and because his works have been to thee-ward very good:

5 For he did put his ^{*} life in his hand, and ^{*} slew the Philistine, and the LORD wrought a great salvation for all Israel: thou sawest it, and didst rejoice: ^{*} wherefore then wilt thou ^{*} sin against innocent blood, to slay David without a cause?

6 And Saul hearkened unto the voice of Jonathan: and Saul sware, As the LORD liveth, he shall not be slain.

7 And Jonathan called David, and Jonathan shewed him all those things. And Jonathan brought David to Saul, and he was in his presence, ^{*} as [†] in times past.

8 ¶ And there was war again: and David went out, and fought with the Philistines, and slew them with a great slaughter; and they fled from [†] him.

9 And the evil spirit from the LORD was upon Saul, as he sat in his house with his javelin in his hand: and David played with his hand.

10 And Saul sought to smite David even to the wall with the javelin; but he slipped away out of Saul's presence, and he smote

the javelin into the wall: and David fled, and escaped that night.

11 ¶ Saul also sent messengers unto David's house, to watch him, and to slay him in the morning: and Michal David's wife told him, saying, If thou save not thy life to night, to morrow thou shalt be slain.

12 ¶ So Michal ^{*} let David down through a window: and he went, and fled, and escaped.

13 And Michal took an [†] image, and laid it in the bed, and put a pillow of goats' hair for his bolster, and covered it with a cloth.

14 And when Saul sent messengers to take David, the said, He is sick.

15 And Saul sent the messengers again to see David, saying, Bring him up to me in the bed, that I may slay him.

16 And when the messengers were come in, behold, there was an image in the bed, with a pillow of goats' hair for his bolster.

17 And Saul said unto Michal, Why hast thou deceived me so, and sent away mine enemy, that he is escaped? And Michal answered Saul, He said unto me, Let me go; ^{*} why should I kill thee?

18 ¶ So David fled, and escaped, and came to Samuel to Ramah, and told him all that Saul had done to him. And he and Samuel went and dwelt in Naioth.

19 And it was told Saul, saying, Behold, David is at Naioth in Ramah.

20 And Saul sent messengers to take David: ^{*} and when they saw the company of the prophets prophesying, and Samuel standing as appointed over them, the Spirit of God was upon the messengers of Saul, and they also ^{*} prophesied.

21 And when it was told Saul, he sent other messengers, and they prophesied likewise. And Saul sent messengers again the third time, and they prophesied also.

22 Then went he also to Ramah, and came to a great well that is in Sechu: and he asked and said, Where are Samuel and David? And one said, Behold, they be at Naioth in Ramah.

23 ¶ And he went thither to Naioth in Ramah: and the Spirit of God was upon him also, and he went on, and prophesied, until he came to Naioth in Ramah.

24 And he stripped off his clothes also, and prophesied before Samuel in like manner, and lay down ^{*} naked all that day and all that night. Wherefore they say, ^{*} Is Saul also among the prophets?

CHAPTER XX.

1 David consulteth with Jonathan how to provide for his safety. 11 The friendly league betwixen them confirmed by oath. 18 They agree upon a token. 24 David absents himself from the king's table is excused by Jonathan; Saul being enraged seeketh to kill Jonathan. 35 Jonathan informeth David of his danger by the token agreed on. 41 The two friends take a loving leave of each other.

AND David fled from Naioth in Ramah, and came and said before Jonathan, What have I done? what is mine iniquity? and what is my sin before thy father, that he seeketh my life?

2 And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will [†] shew it me: and why should

Before
CHRIST
cir. 1063.
† Psal. 59.
to be.

† So Job.
1. 15.
Act. 9. 24.
25.

† Heb.
terapism.
Gen. 31. 19.
Judg. 17. 5.

† 2 Sam.
3. 22.

† See John
7. 37, 45.
† Cor. 14.
3. 24. 25.
ch. 10. 5, 6.

† Numbers
11. 25.
Joel 2. 28.

† ch. 20. 10.

† Psal. 50. 6.
† Heb.
fill.
Num. 24. 4.
† Mic. 1. 8.
See 2 Sam.
6. 14. 10.
ch. 10. 13.

† Heb.
uncover
mine ear.
ver. 12.
ch. 9. 25.

Refring
CHRIST
ch. 1002.

my father hide this thing from me? it is not so.

3 And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly as the LORD liveth, and as thy soul liveth, there is but a step between me and death.

4 Then said Jonathan unto David, Whatsoever thy soul desireth, I will even do it for thee.

5 And David said unto Jonathan, Behold, to morrow is the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third day at even.

6 If thy father at all miss me, then say, David earnestly asked leave of me that he might run to Beth-lehem his city: for there is a yearly sacrifice there for all the family.

7 If he say thus, It is well; thy servant shall have peace: but if he be very wroth, then be sure that evil is determined by him.

8 Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me thyself; for why shouldst thou bring me to thy father?

9 And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee?

10 Then said David to Jonathan, Who shall tell me? or what if thy father answer thee roughly?

11 And Jonathan said unto David, Come, and let us go out into the field. And they went out both of them into the field.

12 And Jonathan said unto David, O LORD God of Israel, when I have founded my father about to morrow any time, or the third day, and, behold, if there be good toward David, and I then send not unto thee, and thou shew it thee;

13 The LORD do so and much more to Jonathan: but if it please my father to do thee evil, then I will shew it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

14 And thou shalt not only while yet I live shew me the kindness of the LORD, that I die not:

15 But also thou shalt not cut off thy kindness from my house for ever: no, not when the LORD hath cut off the enemies of David every one from the face of the earth.

16 So Jonathan made a covenant with the house of David, saying, Let the LORD even require it at the hand of David's enemies.

17 And Jonathan caused David to swear again, because he loved him: for he loved him as he loved his own soul.

18 Then Jonathan said to David, To morrow is the new moon: and thou shalt be missed, because thy seat will be empty.

19 And when thou hast stayed three days, then thou shalt go down quickly, and come to the place where thou didst hide thyself: when the business was in hand, and shalt remain by the stone Ezcl.

20 And I will shoot three arrows on the side thereof, as though I shot at a mark.

21 And, behold, I will send a lad, saying, Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows are on this side of thee, take them; then come thou: for there is peace to thee, and no hurt; as the LORD liveth.

22 But if I say thus unto the young man, Behold, the arrows are beyond thee; go thy way: for the LORD hath sent thee away.

23 And as touching the matter which thou and I have spoken of, behold, the LORD be between thee and me for ever.

24 So David hid himself in the field: and when the new moon was come, the king sat him down to eat meat.

25 And the king sat upon his seat, as at other times, even upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.

26 Nevertheless Saul spake not any thing that day: for he thought, Something hath befallen him, he is not clean; surely he is not clean.

27 And it came to pass on the morrow, which was the second day of the month, that David's place was empty: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday, nor to day?

28 And Jonathan answered Saul, David earnestly asked leave of me to go to Beth-lehem:

29 And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me to be there: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.

30 Then Saul's anger was kindled against Jonathan, and he said unto him, Thou son of the perverse rebellious woman, do not I know that thou hast chosen the son of Jesse to thine own confusion, and unto the confusion of thy mother's nakedness?

31 For as long as the son of Jesse liveth upon the ground, thou shalt not be established, nor thy kingdom. Wherefore now send and fetch him unto me, for he shall surely die.

32 And Jonathan answered Saul his father, and said unto him, Wherefore shall he be slain? what hath he done?

33 And Saul cast a javelin at him to smite him: whereby Jonathan knew that it was determined of his father to slay David.

34 So Jonathan arose from the table in fierce anger, and did eat no meat the second day of the month: for he was grieved for David, because his father had done him shame.

35 And it came to pass in the morning, that Jonathan went out into the field at the time appointed with David, and a little lad with him.

36 And he said unto his lad, Run, find out now the arrows which I shoot. And as the lad ran, he shot an arrow beyond him.

37 And when the lad was come to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, Is not the arrow beyond thee?

38 And Jonathan cried after the lad, Make speed, haste, stay not. And Jona-

Before
CHRIST
cir. 1002.

† Heb.
not any
thing.
Jer. 4. 2.

† ver. 24.
15.
See ver.
42.

† Lev. 7.
21. & 15.
3. &c.

† ver. 6.

† Or,
thou per-
verse rebel.
† Heb.
son of per-
verse re-
bellious.

† Heb.
is the son
of death.

† ch. 19. 5.
Matthew
27. 23.
Luke 23.
32.
† ch. 18. 11.
† ver. 7.

† Heb.
is past
over him.

† Or,
Say what
is thy mind,
and I will
do, &c.
† Heb.
I speak,
or, I think-
eth.
Numbers
30. 10. &
28. 11.
ch. 19. 2.

† ch. 16. 4.

† Or,
Jesse.
ch. 9. 18.
† See
Deut. 1. 25.
a Samuel
27. 4.
Ezra. 7. 7.
† Joshua
2. 14.
† ver. 16.
ch. 18. 3.
& 23. 12.
a Sam.
14. 32.

† Heb.
sounded.

† Heb.
MICHAEL
same am.
ver. 3.
† Ruth 1.
27.

† Josh. 1. 5.
ch. 17. 37.
† Chron.
23. 11. 16.

† a Sam.
9. 1. 3. 7.
& 11. 7.
† Heb.
cut.
ch. 25. 22.
See
ch. 31. 2.
a Sam. 4. 7.
& 21. 8.

† Or,
by his love
toward
him.

† ch. 18. 1.
† ver. 5.
† Heb.
missed.

† Or,
silently.

† Heb.
greatly.

† ch. 19. 2.
† Heb.
in the day
of the bu-
siness.

† Or,
that shew-
eth the
guilty.

David obtaineth hallowed bread. I. SAMUEL. He feigneth madnefs at Gath.

Before
CHRIST
cir. 1065.

than's lad gathered up the arrows, and came to his matter.

39 But the lad knew not any thing: only Jonathan and David knew the matter.

† Heb.

17/18.

meat.

† Heb.

that was

his.

40 And Jonathan gave his † artillery unto † his lad, and said unto him, Go, carry *them* to the city.

41 ¶ And as soon as the lad was gone, David arose out of a place toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.

* ch. 1. 17.

¶ Or, the

LORD

be witness

of that

which, &c.

See ver. 23.

42 And Jonathan said to David, * Go in peace, ¶ forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city.

CHAP. XXI.

1 David cometh to Nob, and obtaineth of Ahimelech hallowed bread: Doeg is present. 8 David asketh for a sword, and receiveth the sword of Goliath. 10 He fleeth to Gath, where to save his life he feigneth himself mad.

* ch. 14. 3.

called

Ahiab.

called also

Ahiathar,

Mark 2.

26.

* ch. 16. 4.

THEN came David to Nob to * Ahimelech the priest: and Ahimelech was † afraid at the meeting of David, and said unto him, Why art thou alone, and no man with thee?

2 And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed my servants to such and such a place.

3 Now therefore what is under thine hand? give me five loaves of bread in mine hand, or what there is † present.

† Heb.

found.

4 And the priest answered David, and said, There is no common bread under mine hand, but there is † hallowed bread; † if the young men have kept themselves at least from women.

* Exodus

25. 30.

Lev. 24. 5.

Matthew

23. 4.

* Exodus

19. 13.

Zech. 7. 3.

* 1 Thess.

4. 4.

¶ Or,

especially

when this

day there

is other

sanctified

in the

vessel.

* Lev. 8. 26.

* Mat. 10.

3. 4.

Mark 2.

25. 26.

Luke 6.

* Lev. 24.

8. 9.

* ch. 22. 9.

Psalm 52.

Wile.

5 And David answered the priest, and said unto him, Of a truth women have been kept from us about these three days, since I came out, and the † vessels of the young men are holy, and the bread is in a manner common, ¶ yea, though it were sanctified this day † in the vessel.

6 So the priest † gave him hallowed bread: for there was no bread there but the shewbread, † that was taken from before the LORD, to put hot bread in the day when it was taken away.

7 Now a certain man of the servants of Saul was there that day, detained before the LORD; and his name was † Doeg, an Edomite, the chiefest of the herdmen that belonged to Saul.

8 ¶ And David said unto Ahimelech, And is there not here under thine hand spear or sword? for I have neither brought my sword nor my weapons with me, because the king's business required haste.

9 And the priest said, The sword of Goliath the Philistine, whom thou slewest in the valley of Elah, † behold, it is here wrapped in a cloth behind the ephod: if thou wilt take that, take it: for there is no other save that here. And David said, There is none like that; give it me.

* ch. 17. 2.

† See

ch. 11. 10.

¶ Or,

Ahimelech,

Psalm 34.

Wile.

10 ¶ And David arose, and fled that day for fear of Saul, and went to † Achish the king of Gath.

11 And † the servants of Achish said unto him, Is not this David the king of the land? did they not sing one to another of him in dances, saying, * Saul hath slain his thousands, and David his ten thousands?

Before

CHRIST

cir. 1065.

* Psalm 56.

title.

* ch. 18. 7.

& 29. 5.

Ecclesiastes 47.

6.

* Luke 2.

19.

12 And David † laid up these words in his heart, and was fore afraid of Achish the king of Gath.

13 And † he changed his behaviour before them, and feigned himself mad in their hands, and † scrabbled on the doors of the gate, and let his spittle fall down upon his beard.

* Psalm 34.

title.

¶ Or, made

marks.

14 Then said Achish unto his servants, Lo, ye see the man † is mad: wherefore then have ye brought him to me?

¶ Or,

playeth the

mad man.

15 Have I need of mad men, that ye have brought this fellow to play the mad man in my presence? shall this fellow come into my house?

CHAP. XXII.

1 David's kindred and others resort unto him at Adullam. 3 At Mizpeh he commendeth his parents to the protection of the king of Moab.

5 Admonished by Gad he removeth to Harath.

6 Saul complaineth of the unfaithfulness of his servants. 9 Doeg accuseth Ahimelech. 11 Ahimelech is sent for with the priests, and answereth the charge. 17 The footmen refusing to slay the priests at the king's command, Doeg executeth it: their city Nob is destroyed. 20 Ahithar escaping bringeth David the news.

DAVID therefore departed thence, and † escaped † to the cave Adullam: and when his brethren and all his father's house heard it, they went down thither to him.

* Psalm 57.

title, &

143. title.

* 2 Sam.

23. 13.

* Judg. 11.

3.

† Heb.

bad a crea-

ditor.

† Heb.

bitter of

soul.

2 † And everyone that was in distress, and every one that was † discontented, gathered themselves unto him; and he became a captain over them: and there were with him about four hundred men.

3 ¶ And David went thence to Mizpeh of Moab: and he said unto the king of Moab, Let my father and my mother, I pray thee, come forth, and be with you, till I know what God will do for me.

4 And he brought them before the king of Moab: and they dwelt with him all the while that David was in the hold.

5 ¶ And the prophet † Gad said unto David, Abide not in the hold; depart, and get thee into the land of Judah. Then David departed, and came into the forest of Hareth.

* 2 Sam. 24.

21.

* 1 Chron.

21. 9.

* 2 Chron.

29. 25.

6 ¶ When Saul heard that David was discovered, and the men that were with him, (now Saul abode in Gibeah under a † tree in Ramah, having his spear in his hand, and all his servants were standing about him;)

¶ Or,

grows in a

high place.

7 Then Saul said unto his servants that stood about him, Hear now, ye Benjamites; will the son of Jesse † give every one of you fields and vineyards, and make you all captains of thousands, and captains of hundreds;

* ch. 8. 14.

8 That all of you have conspired against me, and there is none that † sheweth me that † my son hath made a league with the son of Jesse, and there is none of you that is sorry for me, or sheweth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day?

† Heb.

uncovereth

mine ear.

ch. 20. 2.

* ch. 18. 3.

& 20. 30.

9 ¶ Then answered † Doeg the Edomite, which was set over the servants of Saul, and said, I saw the son of Jesse coming to Nob, to † Ahimelech the son of † Ahitub.

* ch. 21. 7.

Psalm 52.

title, &

ver. 1. 2. 3.

* ch. 21. 1.

* ch. 14. 3.

Before
CHRIST
ch. 1062.
Numb.
27. 21.
ch. 11. 6.
9.

10 * And he enquired of the LORD for him, and gave him victuals, and gave him the sword of Goliath the Philistine.

11 ¶ Then the king sent to call Ahimelech the priest, the son of Ahitub; and all his father's house, the priests that were in Nob: and they came all of them to the king.

12 And Saul said, Hear now, thou son of Ahitub. And he answered, † Here I am, my lord.

13 And Saul said unto him, Why have ye conspired against me, thou and the son of Jesse, in that thou hast given him bread, and a sword, and hast enquired of God for him, that he should rise against me, to lie in wait, as at this day?

14 Then Ahimelech answered the king, and said, And who is so faithful among all thy servants as David, which is the king's son in law, and goeth at thy bidding, and is honourable in thine house?

15 Did I then begin to enquire of God for him? be it far from me: let not the king impute any thing unto his servant, nor to all the house of my father: for thy servant knew nothing of all this, † less or more.

† Heb.
little or
great.

16 And the king said, Thou shalt surely die, Ahimelech, thou, and all thy father's house.

17 ¶ And the king said unto the † footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also is with David, and because they knew when he fled, and did not shew it to me. But the servants of the king

would not put forth their hand to fall upon the priests of the LORD.

18 And the king said to Doeg, Turn thou, and fall upon the priests. And Doeg the Edomite turned, and he fell upon the priests, and slew on that day fourscore and five persons that did wear a linen ephod.

19 * And Nob, the city of the priests, smote he with the edge of the sword, both men and women, children and sucklings, and oxen, and asses, and sheep, with the edge of the sword.

20 ¶ And one of the sons of Ahimelech the son of Ahitub, named Abiathar, escaped, and fled after David.

21 And Abiathar shewed David that Saul had slain the LORD's priests.

22 And David said unto Abiathar, I knew it that day, when Doeg the Edomite was there, that he would surely tell Saul: I have occasioned the death of all the persons of thy father's house.

23 Abide thou with me, fear not: * for he that seeketh my life seeketh thy life: but with me thou shalt be in safeguard.

* Kings
11. 26.

CHAP. XXIII.

1 The Philistines fight against Keilah; David, enquiring of the Lord by Abiathar, smiteth them, and saveth Keilah. 7 Saul purposeth to besiege him at Keilah. 9 God sheweth him of Saul's coming, and the treachery of the Keilites. 13 He escapeth to Ziph, whither Jonathan cometh and comforteth him. 19 The Ziphites discover him to Saul, who pursueth him closely in Maon, 27 but is called off by an invasion of the Philistines. 29 David dwelleth at Engedi.

* John. 15.
44.
ver. 4, 6, 9.
ch. 30. 5.
2 Sam. 5.
29, 23.

THEN they told David, saying, Behold, the Philistines fight against * Keilah, and they rob the threshingfloors.

2 Therefore David * enquired of the

LORD, saying, Shall I go and smite these Philistines? And the LORD said unto David, Go and smite the Philistines, and save Keilah.

Before
CHRIST
cir. 1061.

3 And David's men said unto him, Behold, we be afraid here in Judah: how much more then if we come to Keilah against the armies of the Philistines?

4 Then David enquired of the LORD yet again. And the LORD answered him and said, Arise, go down to Keilah; for I will deliver the Philistines into thine hand.

5 So David and his men went to Keilah, and fought with the Philistines, and brought away their cattle, and smote them with a great slaughter. So David saved the inhabitants of Keilah.

6 And it came to pass, when Abiathar the son of Ahimelech * fled to David to Keilah, that he came down with an ephod in his hand.

* ch. 22. 20.

7 ¶ And it was told Saul that David was come to Keilah. And Saul said, God hath delivered him into mine hand; for he is shut in, by entering into a town that hath gates and bars.

cir. 1061.

8 And Saul called all the people together to war, to go down to Keilah, to besiege David and his men.

9 ¶ And David knew that Saul secretly practised mischief against him; and he said to Abiathar the priest, Bring hither the ephod.

* Numb.
27. 21.
ch. 30. 7.

10 Then said David, O LORD God of Israel, thy servant hath certainly heard that Saul seeketh to come to Keilah, * to destroy the city for my sake.

* ch. 22. 19.

11 Will the men of Keilah deliver me up into his hand? will Saul come down, as thy servant hath heard? O LORD God of Israel, I beseech thee, tell thy servant. And the LORD said, He will come down.

12 Then said David, Will the men of Keilah † deliver me and my men into the hand of Saul? And the LORD said, They will deliver thee up.

† Heb.
out up.

13 ¶ Then David and his men, * which were about six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he forbore to go forth.

* ch. 22. 2.
& 25. 13.

14 And David abode in the wilderness in strong holds, and remained in * a mountain in the wilderness of * Ziph. And Saul * sought him every day, but God delivered him not into his hand.

* Pf. 12. 5.
* Josh. 13.
* 15. 34, 31, 4.

15 And David saw that Saul was come out to seek his life: and David was in the wilderness of Ziph in a wood.

16 And Jonathan Saul's son arose, and went to David into the wood, and strengthened his hand in God.

17 And he said unto him, Fear not: for the hand of Saul my father shall not find thee; and thou shalt be king over Israel, and I shall be next unto thee; and * that also Saul my father knoweth.

* ch. 24. 20.

18 And they two * made a covenant before the LORD: and David abode in the wood, and Jonathan went to his house.

* ch. 12. 3.
& 20. 16.
43.
2 Sam. 21.

19 ¶ Then * came up the Ziphites to Saul to Gibeah, saying, Doth not David hide himself with us in strong holds in the wood, in the hill of Hachilah, which is † on the south of † Jeshimon?

* See
ch. 26. 1.
Psal. 54.
title.

20 Now therefore, O king, come down according to all the desire of thy soul to

† Heb.
on the right
hand.
† Or.
the wild-
erness.

Before
CHRIST
cir. 1051.
Pl. 54. 3.

come down; and * our part shall be to deliver him into the king's hand.

21 And Saul said, Blessed be ye of the LORD; for ye have compassion on me.

† Heb.
 Joel shall
be.

22 Go, I pray you, prepare yet, and know and see his place where his † haunt is, and who hath seen him there: for it is told me *that* he dealeth very subtilly.

23 See therefore, and take knowledge of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah.

* Joh. 15.
55.
Ch. 15. 2.

24 And they arose, and went to Ziph before Saul: but David and his men were in the wilderness of Maon, in the plain on the south of Jeshimon.

|| Or,
from the
rock.

25 Saul also and his men went to seek him. And they told David: wherefore he came down || into a rock, and abode in the wilderness of Maon. And when Saul heard *that*, he pursued after David in the wilderness of Maon.

* Pf. 31. 25.

26 And Saul went on this side of the mountain, and David and his men on that side of the mountain: * and David made haste to get away for fear of Saul; for Saul and his men * compassed David and his men round about to take them.

† See
a Kings
19. 9.
† Heb.
spread
themself
upon, &c.

27 ¶ But there came a messenger unto Saul, saying, Haste thee, and come; for the Philistines have † invaded the land.

28 Wherefore Saul returned from pursuing after David, and went against the Philistines: therefore they called that place Sela-hammahlekoth.

|| That is,
the rock of
divisions.
* a Chron.
20. 2.

29 ¶ And David went up from thence, and dwelt in strong holds at * En-gedi.

C H A P. XXIV.

1 David in a cave at En-gedi cutteth off Saul's skirt, but spareth his life: 8 He urgeth this as a proof of his innocency. 16 Saul acknowledgeth his fault, taketh an oath of David, and departeth.

* ch. 13. 28.

AND it came to pass, * when Saul was returned from † following the Philistines, that it was told him, saying, Behold, David is in the wilderness of En-gedi.

† Heb.
after.

2 Then Saul took three thousand chosen men out of all Israel, and * went to seek David and his men upon the rocks of the wild goats.

* Pf. 38. 14.

3 And he came to the sheepcotes by the way, where *was* a cave; and * Saul went in to * cover his feet: and * David and his men remained in the sides of the cave.

* Pf. 141. 6.

4 * And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of † Saul's robe privily.

* Judges
3. 24.

5 And it came to pass afterward, that * David's heart smote him, because he had cut off Saul's skirt.

† Heb.
the robe
which was
Saul's.

6 And he said unto his men, * The LORD forbid that I should do this thing unto my master, the LORD's anointed, to stretch forth mine hand against him, seeing he is the anointed of the LORD.

* a Sam.
24. 10.

7 So David † stayed his servants with these words, and suffered them not to rise against Saul. But Saul rose up out of the cave, and went on *his* way.

† Heb.
cut off.

8 ¶ David also arose afterward, and went

1 Pf. 7. 4.

Mat. 5. 44.

Rom. 12.

17. 19.

out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself.

9 And David said to Saul, * Wherefore hearest thou men's words, saying, Behold, David seeketh thy hurt?

Before
CHRIST
cir. 1051

* Pf. 141. 6.
Proverbs
16. 28. &
17. 9.

10 Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and *some* bad me kill thee: but *mine* eye spared thee; and I said, I will not put forth mine hand against my lord; for he is the LORD's anointed.

11 Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that *there is* neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou * huntst my soul to take it.

1 Pf. 7. 3.
& 35. 7.

* ch. 16. 20.

* Genesis

16. 5.

Judges

11. 27.

ch. 16. 20.

Job 1. 8.

12 * The LORD judge between me and thee, and the LORD avenge me of thee: but mine hand shall not be upon thee.

13 As saith the proverb of the ancients, Wickedness proceedeth from the wicked: but mine hand shall not be upon thee.

14 After whom is the king of Israel come out? after whom dost thou pursue? * after a dead dog, after * a flea.

* ch. 17. 41.

* a Sam. 9. 8.

* ch. 16. 10.

1 ver. 13.

* a Chron.

24. 22.

* Pf. 35. 1.

& 43. 1. &

119. 154.

Mich. 7. 9.

† Heb.

judge.

* ch. 16. 17.

15 * The LORD therefore be judge, and judge between me and thee, and * see, and * plead my cause, and † deliver me out of thine hand.

16 ¶ And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said, * Is this thy voice, my son David? And Saul lifted up his voice, and wept.

17 * And he said to David, Thou art * more righteous than I: for * thou hast rewarded me good, whereas I have rewarded thee evil.

* ch. 16. 17.

* Genesis

38. 16.

* Matthew

5. 44.

18 And thou hast shewed this day how that thou hast dealt well with me: forasmuch as when * the LORD had † delivered me into thine hand, thou killedst me not.

* ch. 16. 17.

† Heb.

but up.

ch. 13. 13.

& 26. 8.

19 For if a man find his enemy, will he let him go well away? wherefore the LORD reward thee good for that thou hast done unto me this day.

20 And now, behold, * I know well that thou shalt surely be king, and that the kingdom of Israel shall be established in thine hand.

* ch. 13. 17.

21 * Swear now therefore unto me by the LORD, * that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my father's house.

* Genesis

21. 23.

* a Sam.

21. 6. 8.

22 And David sware unto Saul. And Saul went home; but David and his men gat them up unto * the hold.

* ch. 14. 29.

Ecc. 12.

10, 11.

C H A P. XXV.

1 Samuel dieth: David goeth to Paran. 2 The characters of Nabal and Abigail. 4 David sendeth a message to Nabal. 10 Provoked by Nabal's churlish answer, he setteth forth to destroy him. 14 Abigail is informed thereof: 18 she meeteth David with a present, and intreateth his pardon. 32 David blesteth God and her for so timely an interposition, and dismisseth her courteously. 36 Nabal, stricken with her relation of the matter, dieth. 39 David again blesteth God, and marryeth Abigail and Abinoam. 44 His wife Michal is given to Phalti.

AND * Samuel died; and all the Israelites were gathered together, and * lamented him, and buried him in his house at Ramah. And David arose, and went down * to the wilderness of Paran.

cir. 1060.

* ch. 28. 3.

* Numbers

30. 29.

Deut. 4. 2.

* Genesis

31. 21.

Pf. 120. 5.

Before
CHRIST
Gen. 10:10.
Exod. 3:22.
1 Or.
Exod. 3:22.
1 Joshua
15: 51.

2 ¶ And there was a man in Maon, whose possessions were in Carmel; and the man was very great, and he had three thousand sheep, and a thousand goats: and he was sheering his sheep in Carmel.

3 Now the name of the man was Nabal; and the name of his wife Abigail: and she was a woman of good understanding, and of a beautiful countenance: but the man was churlish and evil in his doings; and he was of the house of Caleb.

4 And David heard in the wilderness that Nabal did shear his sheep.

5 And David sent out ten young men, and David said unto the young men, Get you up to Carmel, and go to Nabal, and greet him in my name:

6 And thus shall ye say to him that liveth in prosperity, Peace be both to thee, and peace be to thine house, and peace be unto all that thou hast.

7 And now I have heard that thou hast shearers: now thy shepherds which were with us, we hurt them not, neither was there ought missing unto them, all the while they were in Carmel.

8 Ask thy young men, and they will shew thee. Wherefore let the young men find favour in thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David.

9 And when David's young men came, they spake to Nabal according to all those words in the name of David, and ceased.

10 ¶ And Nabal answered David's servants, and said, Who is David? and who is the son of Jesse? there be many servants now a days that break away every man from his master.

11 Shall I then take my bread, and my water, and my flesh that I have killed for my shearers, and give it unto men, whom I know not whence they be?

12 So David's young men turned their way, and went again, and came and told him all those sayings.

13 And David said unto his men, Gird ye on every man his sword. And they girded on every man his sword; and David also girded on his sword: and there went up after David about four hundred men; and two hundred abode by the stuff.

14 ¶ But one of the young men told Abigail, Nabal's wife, saying, Behold, David sent messengers out of the wilderness to salute our master; and he railed on them.

15 But the men were very good unto us, and we were not hurt, neither missed we any thing, as long as we were conversant with them, when we were in the fields:

16 They were a wall unto us both by night and day, all the while we were with them keeping the sheep.

17 Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his household: for he is such a son of Belial, that a man cannot speak to him.

18 ¶ Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched corn; and an hundred clusters of raisins, and two hundred cakes of figs, and laid them on asses.

19 And she said unto her servants, Go on before me; behold, I come after you. But she told not her husband Nabal,

20 And it was so, as she rode on the ass, that she came down by the covert of the hill, and, behold, David and his men came down against her; and she met them.

21 Now David had said, Surely in vain have I kept all that this fellow hath in the wilderness, so that nothing was missed of all that pertained unto him: and he hath required me evil for good.

22 So and more also do God unto the enemies of David, if I leave of all that pertain to him by the morning light any that pisseth against the wall.

23 And when Abigail saw David, she halted, and lighted off the ass, and fell before David on her face, and bowed herself to the ground,

24 And fell at his feet, and said, Upon me, my lord, upon me let this iniquity be: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid.

25 Let not my lord, I pray thee, regard this man of Belial, even Nabal: for as his name is, so is he; Nabal is his name, and folly is with him: but I thine handmaid saw not the young men of my lord, whom thou didst send.

26 Now therefore, my lord, as the Lord liveth, and as thy soul liveth, seeing the Lord hath withholden thee from coming to shed blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.

27 And now, this blessing which thine handmaid hath brought unto my lord, let it even be given unto the young men that follow my lord.

28 I pray thee, forgive the trespass of thine handmaid: for the Lord will certainly make my lord a sure house; because my lord fighteth the battles of the Lord, and evil hath not been found in thee all thy days.

29 Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the Lord thy God; and the souls of thine enemies, them shall he sling out, as out of the middle of a sling.

30 And it shall come to pass, when the Lord shall have done to my lord according to all the good that he hath spoken concerning thee, and shall have appointed thee ruler over Israel;

31 That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the Lord shall have dealt well with my lord, then remember thine handmaid.

32 ¶ And David said to Abigail, Blessed be the Lord God of Israel, which sent thee this day to meet me:

33 And blessed be thy advice, and blessed be thou, which hast kept me this day from coming to shed blood, and from avenging myself with mine own hand.

34 For in very deed, as the Lord God of Israel liveth, which hath kept me back from hurting thee, except thou hadst halted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall.

35 So David received of her hand that which she had brought him, and said

Before
CHRIST
Gen. 10:10.
Exod. 3:22.
1 Or.
Exod. 3:22.
1 Joshua
15: 51.

1 Eccles
12: 1.

1 Pf. 109:5.
Proverbs
17: 13.
1 Ruth 1.
17: 1.

1 ch. 3:17, &
30: 13, 15.
1 ver. 34.
1 Kings
14: 10, &
21: 21.
1 Kings
9: 8.

1 Joshua
15: 18.
Judges 1.
74.

1 Heb.
10: 1.

1 Heb.
lay it to his
heart.
1 That is,
fool.

1 Kings
2: 2.

1 Genesis
30: 6.
ver. 33.

1 Heb.
in-ling
thyself.
1 Kom. 12.
19.

1 Sam.
12: 31.
1 Genesis
33: 11.

1 ch. 10: 26.
1 Kings
5: 15.

1 Or.
present.
1 Heb.
walk at
the feet of,
&c.

1 ver. 43.
Judges 4:10.
1 Sam.
7: 11, 27.

1 Kings
9: 5.
1 Chron.
27: 10, 15.

1 ch. 18:17.
1 ch. 24: 11.
1 Jer. 10.
15.

1 Heb.
in the midst
of the bow
of a sling.

1 Heb.
no flogging-
ing, or,
humbling.

1 Gen. 24.
27.
Exod. 18.
10.

1 Pf. 41: 13.
& 73: 18.
Luke 1: 68.
1 ver. 26.

1 ver. 26.

1 ver. 26.

1 ver. 26.

1 ver. 26.

1 ver. 26.

1 ver. 26.

1 ver. 26.

1 ver. 26.

David taketh Abigail to wife. I. SAMUEL. David again spareth Saul's life.

Before CHRIST
cir. 1060.
Pch. 20. 2.
a Sam. 15.
9.
a Kings 5.
19.
Luke 7. 50.
a S. 48.
a Gen. 19.
11.
a Sam. 19.
23.
unto her, * Go up in peace to thine house ;
see, I have hearkened to thy voice, and
have * accepted thy person.

36 ¶ And Abigail came to Nabal ; and,
behold, * he held a feast in his house, like
the feast of a king ; and Nabal's heart *was*
merry within him, for he *was* very drunk-
en : wherefore she told him nothing, less
or more, until the morning light.

37 But it came to pass in the morning,
when the wine was gone out of Nabal,
and his wife had told him these things,
that his heart died within him, and he
became *as* a stone.

38 And it came to pass about ten days
after, * that the LORD smote Nabal, that
he died.

39 ¶ And when David heard that Nabal
was dead, he said, * Blessed *be* the LORD,
that hath * pleaded the cause of my re-
proach from the hand of Nabal, and hath
* kept his servant from evil : for the LORD
hath * returned the wickedness of Nabal
upon his own head. And David sent and
communed with Abigail, to take her to
him to wife.

40 And when the servants of David were
come to Abigail to Carmel, they spake
unto her, saying, David sent us unto thee,
to take thee to him to wife.

41 And she arose, and bowed herself on
her face to the earth, and said, Behold, *let*
* thine handmaid *be* a servant to wash the
feet of the servants of my lord :

42 And Abigail hastened, and arose, and
rode upon an ass, with five damsels of
her's that went * after her ; and she went
after the messengers of David, and be-
came his wife.

43 David also took Ahinoam * of Jez-
reel ; * and they were also both of them
his wives :

44 ¶ But Saul had given * Michal his
daughter, David's wife, to ¶ Phalti the son
of Laish, which *was* of * Gallim.

C H A P. XXVI.

1 Saul, informed by the Ziphites of David's abode,
cometh against him to Hachilah. 5 David
coming into the trench findeth Saul and his
servants asleep ; he slayeth Abishai from killing
Saul, but taketh his spear and cruse. 13 Da-
vid reproveth Abner's negligence, protesteth his
own innocency, and exhorteth Saul to desist
from pursuing him. 21 Saul acknowledgeth
his sin, and returneth home.

AND the Ziphites came unto Saul to
Gibeah, saying, * Doth not David
hide himself in the hill of Hachilah, *which*
is before Jeshimon ?

2 Then Saul arose, and went down to
the wilderness of Ziph, having three thou-
sand chosen men of Israel with him, to
seek David in the wilderness of Ziph.

3 And Saul pitched in the hill of Ha-
chilah, which *is* before Jeshimon, by the
way. But David abode in the wilderness,
and he saw that Saul came after him into
the wilderness.

4 David therefore sent out spies, and un-
derstood that Saul was come in very deed.

5 ¶ And David arose, and came to the
place where Saul had pitched : and David
beheld the place where Saul lay, and * Ab-
ner the son of Ner, the captain of his
host : and Saul lay in the ¶ trench, and the
people pitched round about him.

6 Then answered David and said to Ahim-
elech the Hittite, and to Abishai * the son

of Zeruiah, brother to Joab, saying, Who
will * go down with me to Saul to the
camp ? And Abishai said, I will go down
with thee.

7 So David and Abishai came to the peo-
ple by night : and, behold, Saul lay sleeping
within the trench, and his spear stuck in
the ground at his bolster : but Abner and
the people lay round about him.

8 Then said Abishai to David, God hath
† delivered thine enemy into thine hand
this day : now therefore let me smite him ;
I pray thee, with the spear even to the
earth at once, and I will not *smite* him the
second time.

9 And David said to Abishai, Destroy
him not : * for who can stretch forth his
hand against the LORD's anointed, and be
guiltless ?

10 David said furthermore, *As* the LORD
liveth, * the LORD shall smite him ; or
* his day shall come to die ; or he shall
* descend into battle, and perish.

11 * The LORD forbid that I should
stretch forth mine hand against the LORD's
anointed : but, I pray thee, take thou now
the spear that *is* at his bolster, and the
cruse of water, and let us go.

12 So David took the spear and the cruse
of water from Saul's bolster ; and they gat
them away, and no man saw *it*, nor knew
it, neither awaked : for they *were* all asleep ;
because * a deep sleep from the LORD was
fallen upon them.

13 ¶ Then David went over to the other
side, and stood on the top of an hill afar
off ; a great space *being* between them :

14 And David cried to the people, and to
Abner the son of Ner, saying, Answerest
thou not, Abner ? Then Abner answered
and said, Who *art* thou *that* criest to the
king ?

15 And David said to Abner, *Art* not
thou a *valiant* man ? and who *is* like to
thee in Israel ? wherefore then hast thou
not kept thy lord the king ? for there
came one of the people in to destroy the
king thy lord.

16 This thing *is* not good that thou hast
done. *As* the LORD liveth, ye are † wor-
thy to die, because ye have not kept your
master, the LORD's anointed. And now
see where the king's spear *is*, and the cruse
of water that *was* at his bolster.

17 And Saul knew David's voice, and
said, * Is this thy voice, my son David ?
And David said, *It is* my voice, my lord,
O king.

18 And he said, * Wherefore doth my
lord thus pursue after his servant ? for
what have I done ? or what evil *is* in mine
hand ?

19 Now therefore, I pray thee, let my
lord the king hear the words of his servant.
If the LORD have * stirred thee up against
me, let him † accept an offering : but if
they be the children of men, cursed *be* they
before the LORD ; * for they have driven
me out this day from † abiding in the * in-
heritance of the LORD, saying, Go, serve
other gods.

20 Now therefore, let not my blood fall
to the earth before the face of the LORD :
for the king of Israel is come out to seek
* a flea, as when one doth hunt a partridge
in the mountains.

21 ¶ Then said Saul, * I have sinned :
return, my son David : for I will no more

Before
CHRIST
cir. 1060.
a Judges 7.
10, 11.

† Heb.
but up.
ch. 24. 18.

ech. 24. 6, 7.
a Sam. 1.
16.

† ch. 25. 38.
Pf. 94. 1, 2.
21.
Luke 18. 7.
Rom. 14. 15.

19.
a Sec.
Gen. 47.
29.
Deut. 31.

14.
Job 7. 1.
a S. 14. 5.
Pf. 37. 15.
a ch. 31. 6.
1 ch. 24. 6.
11.

a Gen. 5. 11.
a S. 15. 11.

† Heb.
the sons of
death.
a Sam. 12.
5.

1 ch. 24. 18.

a ch. 24. 9.
11.

a a Sam. 16.
21. & 24. 11.
† Heb.
swell.
Gen. 8. 21.
Lev. 26. 31.
a Deut. 4.

23.
Pf. 120. 3.
† Heb.
cleaving.

a Sam. 14.
16. & 20.
19.

a ch. 24. 14.

† ch. 15. 24.
a 24. 17.

* ver. 35.
† Prov. 23.
23.
a ver. 26.
34.
a Kings
5. 44.
Pf. 7. 16.

† Ruth 2.
10, 13.
Prov. 15.
33.
† Heb.
at her feet.
ver. 27.
a Josh. 15.
16.
a ch. 27. 3.
26. 30. 5.
a Sam. 3.
14.
† Phaltiel.
a Sam. 3.
25.
† Isai. 20.
30.

ech. 25. 19.
Pf. 54.
title.

ech. 14. 50.
& 17. 55.

¶ Or,
midst of his
carrriages.
ch. 17. 20.
a Chron.
2. 16.

Before
CHRIST
ch. 1. 50.
* ch. 18. 30.

do thee harm, because my soul was ^a precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly.

22 And David answered and said, Behold the king's spear! and let one of the young men come over and fetch it.

* Pf. 7. 8.
& 18. 20.

23 ^a The LORD render to every man his righteousness and his faithfulness: for the LORD delivered thee into my hand to day, but I would not stretch forth mine hand against the LORD's anointed.

24 And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation.

* Gen. 31. 25.

25 Then Saul said to David, Blessed be thou, my son David: thou shalt both do great things, and also shalt still ^a prevail. So David went on his way, and Saul returned to his place.

CHAP. XXVII.

1 Saul hearing that David was fled to Gath seeketh no more for him. 5 David begetteth Ziklag of Achish. 8 He invadeth some other countries, but persuadeth Achish that he warred against Judah.

cir. 1058.
† Heb. 68
consumed.

AND David said in his heart, I shall now [†] perish one day by the hand of Saul: *there is* nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand.

* ch. 25. 23.

2 And David arose, ^a and he passed over with the six hundred men that were with him ^b unto Achish, the son of Maach, king of Gath.

ch. 27. 20.

3 And David dwelt with Achish at Gath, he and his men, every man with his household, *even* David ^a with his two wives, Abinoam the Jezreelitess, and Abigail the Carmelitess, Nabal's wife.

* ch. 25. 43.

4 And it was told Saul that David was fled to Gath: and he sought no more again for him.

5 ¶ And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

6 Then Achish gave him Ziklag that day: wherefore ^a Ziklag pertaineth unto the kings of Judah unto this day.

4 See
Joh. 15. 32.
& 19. 5.
† Heb.
the number
of days.
† Heb.
a year of
days.
See ch. 29.
3. till 1056.
* Joh. 13. 2.
† Joh. 16.
10.
Judg. 1. 29.
† Or,
Gaziter.
Exod. 17.
16.
See ch. 15.
7. 8.
* Gen. 25.
18.
† Or, Did
you not
make a
road? &c.
1 See
1 Chron.
2. 9. & 5.
† Judg. 1.
16.

7 And [†] the time that David dwelt in the country of the Philistines was [†] a full year and four months.

8 ¶ And David and his men went up, and invaded ^a the Geshurites, ^a and the [†] Gezrites, and the ^a Amalekites: for those nations were of old the inhabitants of the land, ^a as thou goest to Shur, even unto the land of Egypt.

9 And David smote the land, and left neither man nor woman alive, and took away the sheep, and the oxen, and the asses, and the camels, and the apparel, and returned, and came to Achish.

10 And Achish said, ¶ Whither have ye made a road to day? And David said, Against the south of Judah, and against the south of ^a the Jerahmeelites, and against the south of ^a the Kenites.

11 And David saved neither man nor woman alive, to bring tidings to Gath, saying, Lest they should tell on us, saying, So did David, and so *will be* his man-

ner all the while he dwelleth in the country of the Philistines.

12 And Achish believed David, saying, He hath made his people Israel [†] utterly to abhor him; therefore he shall be my servant for ever.

CHAP. XXVIII.

1 Achish putteth confidence in David. 3 Saul, who had before destroyed the workers with familiar spirits, 4 afraid of the host of the Philistines, and forsaken of God, 7 bath recourse to a witch at Endor, whom he persuadeth to raise up Samuel. 15 Saul, being informed by Samuel of his approaching ruin, fainteth. 21 The woman and his servants prevail upon him to take some food for his refreshment.

AND ^a it came to pass in those days, that the Philistines gathered their armies together for warfare, to fight with Israel. And Achish said unto David, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men.

2 And David said to Achish, Surely thou shalt know what thy servant can do. And Achish said to David, Therefore will I make thee keeper of mine head for ever.

3 ¶ Now ^a Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away ^a those that had familiar spirits, and the wizards, out of the land.

4 ¶ And the Philistines gathered themselves together, and came and pitched in ^a Shunem: and Saul gathered all Israel together, and they pitched in ^a Gilboa.

5 And when Saul saw the host of the Philistines, he was ^a afraid, and his heart greatly trembled.

6 And when Saul enquired of the LORD, ^a the LORD answered him not, neither by ^a dreams, nor ^a by Urim, nor by prophets.

7 ¶ Then said Saul unto his servants, Seek me a woman that hath a familiar spirit, that I may go to her, and enquire of her. And his servants said to him, Behold, *there is* a woman that hath a familiar spirit at Endor.

8 And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and ^a he said, I pray thee, divine unto me by the familiar spirit, and bring me *him* up, whom I shall name unto thee.

9 And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath ^a cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?

10 And Saul sware to her by the LORD, saying, As the LORD liveth, there shall no punishment happen to thee for this thing.

11 Then said the woman, Whom shall I bring up unto thee? And he said, Bring me up Samuel.

12 And when the woman saw Samuel, she cried with a loud voice: and the woman spake to Saul, saying, Why hast thou deceived me? for thou art Saul.

13 And the king said unto her, Be not afraid: for what sawest thou? And the woman said unto Saul, I saw ^a gods ascending out of the earth.

14 And he said unto her, [†] What form is he of? And she said, An old man cometh up; and he is covered with ^a a mantle. And Saul perceived that it *was* ^a Samuel,

* K k k

Before
CHRIST
cir. 1058.
† Heb.
to slink.

* ch. 29. 1.
cir. 1056.

* ch. 25. 7.

* ver. 9.
Exod. 22.
18.

1. ev. 19. 31.

& 20. 27.

Deut. 18.

10. 11.

4 Joh. 19.

18.

2 Kings 4.

8.

* ch. 32. 1.

Joh. 18. 11.

8 ch. 14. 37.

Prov. 1. 28.

Lam. 2. 9.

* Numb.

22. 6.

1 Exod. 18.

30.

Numb. 27.

21.

Deut. 33. 8.

* Deut. 18.

11.

1 Chron.

10. 11.

18. 1.

1 ver. 3.

* Exod. 22.

28.

† Heb.

What is

his form?

* ch. 15. 27.

2 Kings 2.

8. 13.

* Eccl. 46.

20.

Before
CHRIST
cir. 1035.

and he stooped with his face to the ground, and bowed himself.

Prov. 5.
11, 12, 13.
Eccl. 14.
18, 19.
ver. 6.
Heb. by
the hand of
prophets.

15 ¶ And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

Eccl. 46.
20.

16 ¶ Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy?

Or, for
himself.
Prov. 16. 4.
ch. 15. 28.
Heb.
mine hand.
ch. 15. 9.
Kings
20. 41.
Chron.
10. 13.
Jer. 48. 10.

17 And the LORD hath done || to him, as he spake by me: for the LORD hath rent the kingdom out of thine hand, and given it to thy neighbour, even to David:

18 Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day.

19 Moreover the LORD will also deliver Israel with thee into the hand of the Philistines: and to morrow shalt thou and thy sons be with me: the LORD also shall deliver the host of Israel into the hand of the Philistines.

Heb.
maiden, and
fell
with the
juice of
his stature.

20 Then Saul + fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night.

Judg. 15.
3.
ch. 19. 5.
Job 13. 14.

21 ¶ And the woman came unto Saul, and saw that he was sore troubled, and said unto him, Behold, thine handmaid hath obeyed thy voice, and I have put my life in my hand, and have hearkened unto thy words which thou spakest unto me.

22 Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.

23 But he refused, and said, I will not eat. But his servants, together with the woman, compelled him; and he hearkened unto their voice. So he arose from the earth, and sat upon the bed.

24 And the woman had a fat calf in the house; and she hastened, and killed it, and took flour, and kneaded it, and did bake unleavened bread thereof:

25 And she brought it before Saul, and before his servants; and they did eat. Then they rose up, and went away that night.

C H A P. XXIX.

1 David marcheth with the Philistines: their princes are offended therewith. 6 Achish dismisseth him with commendations of his fidelity.

ch. 28. 1.
ch. 4. 1.

NOW the Philistines gathered together all their armies to Aphek: and the Israelites pitched by a fountain which is in Jezreel.

ch. 28. 1.

2 And the lords of the Philistines passed on by hundreds, and by thousands: but David and his men passed on in the rearward with Achish.

3 Then said the princes of the Philistines, What do these Hebrews here? And Achish said unto the princes of the Philistines, Is not this David, the servant of Saul the king of Israel, which hath been with me these days, or these years, and I have found no fault in him since he fell unto me unto this day?

See
ch. 27. 7.
Dan. 6. 5.

4 And the princes of the Philistines were

wroth with him; and the prince of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? should it not be with the heads of these men?

5 Is not this David, of whom they sang one to another in dances, saying, Saul slew his thousands, and David his ten thousands?

6 ¶ Then Achish called David, and said unto him, Surely, as the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host is good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.

7 Wherefore now return, and go in peace, that thou + displease not the lords of the Philistines.

8 And David said unto Achish, But what have I done? and what hast thou found in thy servant so long as I have been + with thee unto this day, that I may not go fight against the enemies of my lord the king?

9 And Achish answered and said to David, I know that thou art good in my sight, as an angel of God: notwithstanding the princes of the Philistines have said, He shall not go up with us to the battle.

10 Wherefore now rise up early in the morning with thy master's servants that are come with thee: and as soon as ye be up early in the morning, and have light, depart.

11 So David and his men rose up early to depart in the morning, to return into the land of the Philistines. And the Philistines went up to Jezreel.

C H A P. XXX.

1 The Amalekites spoil Ziklag. 3 David on his return is greatly distressed, but asking counsel of God is encouraged to pursue them. 9 He setteth forward, and finding an Egyptian receiveth intelligence of the enemy. 16 Being conducted to them, he smiteth them, and recovereth the spoil. 22 David's law of dividing the spoil. 26 He sendeth presents to his friends.

AND it came to pass, when David and his men were come to Ziklag on the third day, that the Amalekites had invaded the south, and Ziklag, and smitten Ziklag, and burned it with fire;

2 And had taken the women captives, that were therein: they slew not any, either great or small, but carried them away, and went on their way.

3 ¶ So David and his men came to the city, and, behold, it was burned with fire; and their wives, and their sons, and their daughters, were taken captives.

4 Then David and the people that were with him lifted up their voice and wept, until they had no more power to weep.

5 And David's two wives were taken captives, Ahinoam the Jezreelitess, and Abigail the wife of Nabal the Carmelite.

6 And David was greatly distressed; for the people spake of stoning him, because the soul of all the people was + grieved, every man for his sons and for his daughters: but David encouraged himself in the LORD his God.

Before
CHRIST
cir. 1035.
1 Chron.
28. 19.

As ch. 14.
21.

ch. 18. 7.
& 21. 11.

1 Sam. 3.
25.
Kings
19. 27.
ver. 3.

Heb.
thou art not
good in the
eyes of the
lords.
Heb. do
not evil in
the eyes of
the lords.

Heb.
before them.

1 Sam. 14.
17. 20.
& 19. 27.
ver. 4.

1 Sam. 4.
4.

See
ch. 15. 7.
& 27. 8.

ch. 25. 42.
43.
2 Sam. 2. 2.
Exodus
17. 4.
Heb.
bitter.
Judges
18. 25.
ch. 1. 20.
2 Samuel
17. 8.
Kings
4. 27.
Pr. 4. 5.
& 56. 3. 4.
Hab. 3. 17.
18.

Before
CHRIST
c. 1046.
ch. 23, 24.

ch. 23, 24.

1 ver. 23.

So Judg.
25. 19.
cl. 19. 27.

1 ver. 16.
2 Samuel
8. 18.
3 Kings 2.
23. 44.
Ezek. 23.
26.
Zeph. 1. 5.
Joshua
24. 13. &
25. 13.

1 Thess.
5. 3.

† Heb.
their m^{or}-
row.

1 ver. 8.

1 ver. 10.

Or, *after*
them *how*
they *did*.
Judges
18. 5.
Deut.
11. 13.
Judges
19. 22.
† Heb.
men.

7 And David said to Abiathar the priest, Ahimelech's son, I pray thee, bring me hither the ephod. And Abiathar brought thither the ephod to David.

8 And David enquired at the LORD, saying, Shall I pursue after this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake them, and without fail recover all.

9 ¶ So David went, he and the six hundred men that were with him, and came to the brook Besor, where those that were left behind stayed.

10 But David pursued, he and four hundred men: for two hundred abode behind, which were so faint that they could not go over the brook Besor.

11 And they found an Egyptian in the field, and brought him to David, and gave him bread, and he did eat; and they made him drink water;

12 And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk any water, three days and three nights.

13 And David said unto him, To whom *belongest* thou? and whence *art* thou? And he said, I am a young man of Egypt, servant to an Amalekite; and my master left me, because three days ago I fell sick.

14 We made an invasion upon the south of the Cherethites, and upon the coast which *belongeth* to Judah, and upon the south of Caleb; and we burned Ziklag with fire.

15 And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company.

16 ¶ And when he had brought him down, behold, they were spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.

17 And David smote them from the twilight even unto the evening of the next day: and there escaped not a man of them, save four hundred young men, which rode upon camels, and fled.

18 And David recovered all that the Amalekites had carried away: and David rescued his two wives.

19 And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any thing that they had taken to them: David recovered all.

20 And David took all the flocks and the herds, which they drove before those other cattle, and said, This is David's spoil.

21 And David came to the two hundred men, which were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that were with him: and when David came near to the people, he saluted them.

22 ¶ Then answered all the wicked men and men of Belial, of those that went with David, and said, Because they went not with us, we will not give them *ought* of the spoil that we have recovered,

save to every man his wife and his children, that they may lead them away, and depart.

23 Then said David, Ye shall not do so, my brethren, with that which the LORD hath given us, who hath preserved us, and delivered the company that came against us into our hand.

24 For who will hearken unto you in this matter? but as his part is that goeth down to the battle, so shall his part be that tarrieth by the stuff: they shall part alike.

25 And it was so from that day forward, that he made it a statute and an ordinance for Israel unto this day.

26 ¶ And when David came to Ziklag, he sent of the spoil unto the elders of Judah, even to his friends, saying, Behold a present for you of the spoil of the enemies of the LORD;

27 To them which were in Beth-el, and to them which were in south Ramoth, and to them which were in Jattir,

28 And to them which were in Aroer, and to them which were in Siphmoth, and to them which were in Eshtemoa,

29 And to them which were in Rachal, and to them which were in the cities of the Jerahmeelites, and to them which were in the cities of the Kenites,

30 And to them which were in Hormah, and to them which were in Chor-ashan, and to them which were in Athach,

31 And to them which were in Hebron, and to all the places where David himself and his men were wont to haunt.

CHAP. XXXI.

1 The battle at Gilboa; wherein Saul's army being defeated, and his sons slain, he and his armourbearer kill themselves. 7 The Philistines take possession of the towns deserted by the Israelites. 8 They insult over the dead bodies of Saul and his sons. 11 The men of Jabesh-gilead recover the bodies by night, burn them, and bury their bones at Jabesh.

NOW the Philistines fought against Israel: and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa.

2 And the Philistines followed hard upon Saul and upon his sons; and the Philistines slew Jonathan, and Abinadab, and Melchishua, Saul's sons.

3 And the battle went sore against Saul, and the archers hit him; and he was sore wounded of the archers.

4 Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it.

5 And when his armourbearer saw that Saul was dead, he fell likewise upon his sword, and died with him.

6 So Saul died, and his three sons, and his armourbearer, and all his men, that same day together.

7 ¶ And when the men of Israel that were on the other side of the valley, and they that were on the other side Jordan, saw that the men of Israel fled, and that Saul and his sons were dead, they forsook the cities, and fled; and the Philistines came and dwelt in them.

8 ¶ And it came to pass on the morrow, when the Philistines came to strip the

Before
CHRIST
1035.

See
Numbers
31. 27.
Josh. 22. 8.
2 Mac. 2.
28.
† Heb. and
forward.

† Heb.
blessing.
Gen. 33. 14.
ch. 25. 27.
Josh. 19. 8.
Joshua
15. 48.
Joshua
13. 16.
Joshua
24. 30.

ech. 27. 10.
Judges
1. 16.
Judges
1. 27.

Joshua
24. 13.
a Samuel
2. 1.

1 Chron.
10. 1, 12.

Or,
wounded.
bch. 28. 4.

ech. 14. 49.
1 Chron.
8. 33.

2 Samuel
1. 6, &c.
† Heb.

foolish,
men with
beards.

† Heb.
found him.

So Judg.
9. 54.
ch. 14. 6.
& 17. 26.

Or, mock
me.

2 Sam.
1. 14.
2 Sam.
1. 20.

David, informed of their death, I. SAMUEL. lamenteth over Saul and Jonathan.

Before
CHRIST
1056.

1. Sam.
2. 30.
ch. 21. 9.
Judges 1.
13.
2. Sam.
21. 12.
Joshua
17. 11.
Judg. 1. 37.
ch. 11. 31
9. 17.

slain, that they found Saul and his three
sons fallen in mount Gilboa.

9 And they cut off his head, and stripped
off his armour, and sent into the land of
the Philistines round about, to ' publish
it in the house of their idols, and among
the people.

10 And they put his armour in the
house of ' Ashtaroth: and ' they fastened
his body to the wall of ' Beth-shan.

11 ¶ And when the inhabitants of Ja-

beth-gilead heard ¶ of that which the
Philistines had done to Saul;

12 All the valiant men arose, and went
all night, and took the body of Saul and
the bodies of his sons from the wall of
Beth-shan, and came to Jabesh, and ' burnt
them there.

13 And they took their bones, and ' bur-
ied them under a tree at Jabesh, ' and
fasted seven days.

1. Sam. 2. 4, 5. & 21. 12, 13, 14. * Genesis 50. 10.

Before
CHRIST
1056.

¶ Or, con-
cerning
him.
See ch.
11. 1. - 11.
2. Sam. 2.
4. - 7.
1 Chron.
10. 14.
Jer. 34. 5.
Amos 6.
10.

The Second Book of SAMUEL,

Otherwise called, The Second Book of the KING S.

CHAP. I.

Before
CHRIST
1056.

1. Sam.
30. 17, 26.
ch. 4. 20.
1. Sam.
4. 12.

1 An Amalekite bringeth to David the news of
the Israelites' defeat, and chargeth himself
with Saul's death. 11 David and his men
mourn thereat. 13 The Amalekite is slain
by David's command. 17 David's lamenta-
tion over Saul and Jonathan.

NOW it came to pass after the death
of Saul, when David was returned
from ' the slaughter of the Ama-
lekites, and David had abode two days in
Ziklag;

2 It came even to pass on the third day,
that, behold, ' a man came out of the camp
from Saul ' with his clothes rent, and earth
upon his head: and so it was, when he
came to David, that he fell to the earth,
and did obeisance.

3 And David said unto him, From whence
comest thou? And he said unto him, Out
of the camp of Israel am I escaped.

† Heb.
What came,
&c.
1 Samuel
4. 16.

4 And David said unto him, † How
went the matter? I pray thee, tell me.
And he answered, That the people are fled
from the battle, and many of the people
also are fallen and dead; and Saul and Jo-
nathan his son are dead also.

5 And David said unto the young man
that told him, How knowest thou that
Saul and Jonathan his son be dead?

1. Sam.
31. 1.
2. Soc.
1. Sam. 31.
2. 31-4.

6 And the young man that told him
said, As I happened by chance upon
' mount Gilboa, behold, ' Saul leaned
upon his spear; and, lo, the chariots and
horsemen followed hard after him.

† Heb.
Behold me.

7 And when he looked behind him, he
saw me, and called unto me. And I an-
swered, † Here am I.

8 And he said unto me, Who art thou?
And I answered him, I am an Amalekite.

¶ Or, my
coat of
mail, or,
my embroi-
dered coat
bindeth
me, that
my, &c.
Judg. 9.
54.

9 He said unto me again, Stand, I pray
thee, upon me, and slay me: for I anguish
is come upon me, because my life is yet
whole in me.

10 So I stood upon him, and ' slew him,
because I was sure that he could not live
after that he was fallen: and I took the
crown that was upon his head, and the
bracelet that was on his arm, and have
brought them hither unto my lord.

ch. 3. 31.
& 23. 31.

11 ¶ Then David took hold on his
clothes, and ' rent them; and likewise all
the men that were with him:

12 And they mourned, and wept, and
fasted until even, for Saul, and for Jona-
than his son, and for the people of the
LORD, and for the house of Israel; be-
cause they were fallen by the sword.

13 ¶ And David said unto the young man
that told him, Whence art thou? And he

answered, I am the son of a stranger, an
Amalekite.

14 And David said unto him, ' How wast
thou not ' afraid to ' stretch forth thine
hand to destroy the LORD's anointed?

15 And ' David called one of the young
men, and said, Go near, and fall upon
him. And he smote him that he died.

16 And David said unto him, ' Thy blood
be upon thy head; for ' thy mouth hath
testified against thee, saying, I have slain
the LORD's anointed.

17 ¶ And David lamented with this
lamentation over Saul and over Jonathan
his son:

18 (' Also he bade them teach the chil-
dren of Judah the use of the bow: behold,
it is written ' in the book ¶ of Jasher.)

19 The beauty of Israel is slain upon thy
high places: ' how are the mighty fallen!

20 ' Tell it not in Gath, publish it not in
the streets of Askelon; lest ' the daughters
of the Philistines rejoice, lest the daughters
of ' the uncircumcised triumph.

21 Ye ' mountains of Gilboa, ' let there
be no dew, neither let there be rain, upon
you, nor fields of offerings: for there the
shield of the mighty is vilely cast away,
the shield of Saul, as though he had not
been ' anointed with oil.

22 From the blood of the slain, from
the fat of the mighty, ' the bow of Jo-
nathan turned not back, and the sword of
Saul returned not empty.

23 Saul and Jonathan were lovely and
¶ pleasant in their lives, and in their death
they were not divided: they were swifter
than eagles, they were ' stronger than
lions.

24 Ye daughters of Israel, weep over
Saul, who clothed you in scarlet, with
other delights, who put on ornaments of
gold upon your apparel.

25 How are the mighty fallen in the
midst of the battle! O Jonathan, thou
wast slain in thine high places.

26 I am distressed for thee, my brother
Jonathan: very pleasant hast thou been
unto me: ' thy love to me was wonder-
ful, passing the love of women.

27 ' How are the mighty fallen, and
the weapons of war perished!

CHAP. II.

1 By God's direction David goeth up with his
company to Hebron, where he is made king over
Judah. 5 He commendeth the men of Jabesh-
gilead for their kindness to Saul. 8 Abner
maketh Ish-bosheth king over Israel. 12 A
deadly skirmish between twelve of Abner's men
and twelve of Joab's bringeth on a battle,

Before
CHRIST
1056.

¶ Numb.
24. 8.
1. Sam.
31. 4.
2. Sam.
24. 6. &
25. 9.
Ps. 105. 15.
1. ch. 4. 10.
12.
1. Sam.
26. 9.
1 Kings 2.
32. 31. 37.
1. cor. 10.
Luke 19.
22.
1. Sam.
21. 3.
¶ John. 10.
31.
¶ Or, of the
upright.
1. ver. 27.
1. Mac. 9.
21.
1. Sam.
31. 9.
Mic. 1. 10.
See Judg.
16. 23.
1. See
Exod. 25.
20.
Judg. 12.
34.
1. Sam. 26.
6.
1. Sam.
31. 4.
1. Sam.
31. 1.
2. So Judg.
5. 23.
Job 3. 31-4.
Jer. 20. 14.
1. Sam.
10. 1.
1. Sam.
18. 4.
¶ Or,
Javeth.
Judg. 14.
23.

1. Sam.
18. 1, 3. &
29. 2. &
20. 17, 41.
& 23. 16.
1. ver. 19.

Before
CHRIST
1036.

wherein the men of Israel are worsted. 18 Asahel refusing to desist from pursuing Abner is slain by him. 25 At Abner's motion Joab foundeth a retreat. 30 The loss in the action. 32 Asahel's burial.

a Judg. 1. 5.
b Sam. 2. 3.
c 4. 9. &
d 7. 8.

AND it came to pass after this, that David enquired of the LORD, saying, Shall I go up into any of the cities of Judah? And the LORD said unto him, Go up. And David said, Whither shall I go up? And he said, Unto Hebron.

e 1 Sam.
f 30. 31.
g ver. 11.
h ch. 4. 1. 3.
i Kings
j 2. 11.

2 So David went up thither, and his two wives also, Ahinoam the Jezreelitess, and Abigail Nabal's wife the Carmelite.

k 1 Sam.
l 30. 5.
m 1 Sam.
n 27. 3. 5.
o 10. 1.
p Chron.
q 23. 1.

3 And his men that were with him did David bring up, every man with his household: and they dwelt in the cities of Hebron.

r cir. 1055.
s ver. 11.
t ch. 5. 5.
u 1 Mac. 2.
v 57.
w 1 Sam.
x 31. 1. 23.

4 And the men of Judah came, and there they anointed David king over the house of Judah. And they told David, saying, That the men of Jabesh-gilead were they that buried Saul.

y Ruth 2.
z Ps. 110.
aa Pl. 115. 15.

5 ¶ And David sent messengers unto the men of Jabesh-gilead, and said unto them, Blessed be ye of the LORD, that ye have shewed this kindness unto your lord, even unto Saul, and have buried him.

ab 1 Tim.
ac 2. 16. 18.

6 And now the LORD shew kindness and truth unto you: and I also will requite you this kindness, because ye have done this thing.

ad Heb. be
ae ye the sons
af of valour.

7 Therefore now let your hands be strengthened, and be ye valiant: for your master Saul is dead, and also the house of Judah have anointed me king over them.

ag 1 Sam.
ah 24. 50.

8 ¶ But Abner the son of Ner, captain of Saul's host, took Ish-bosheth the son of Saul, and brought him over to Mahanaim;

ai Heb. the
aj best which
ak was Saul's.

9 And made him king over Gilead, and over the Ashurites, and over Jezreel, and over Ephraim, and over Benjamin, and over all Israel.

al Or, Ephraim.
am Chron.
an 8. 33. &
ao 9. 39.
ap 2055.

10 Ish-bosheth Saul's son was forty years old when he began to reign over Israel, and reigned two years. But the house of Judah followed David.

aq ch. 5. 5.
ar Kings 2.
as 11.

11 And the time that David was king in Hebron over the house of Judah was seven years and six months.

at Heb.
au number of
av days.

12 ¶ And Abner the son of Ner, and the servants of Ish-bosheth the son of Saul, went out from Mahanaim to Gibeon.

aw Joab. 28.
ax 25.
ay cir. 1053.

13 And Joab the son of Zeruiah, and the servants of David, went out, and met together by the pool of Gibeon: and they sat down, the one on the one side of the pool, and the other on the other side of the pool.

az Heb.
ba them to-
bb gether.
bc Jer. 41.
bd 22.

14 And Abner said to Joab, Let the young men now arise, and play before us. And Joab said, Let them arise.

15 Then there arose and went over by number twelve of Benjamin, which pertained to Ish-bosheth the son of Saul, and twelve of the servants of David.

be That is,
bf the field of
bg strong men.
bh 1 Chron.
bi 2. 16.
bj 1 Chron.
bk 22. 8.
bl Heb. of
bm his feet.
bn Heb. as
bo one of the
bp ones that in
bq in the field.
br Pl. 118. 33.
bs Cant. 2. 17.
bt & 3. 14.

16 And they caught every one his fellow by the head, and thrust his sword in his fellow's side; so they fell down together: wherefore that place was called Helkath-hazzurim, which is in Gibeon.

17 And there was a very fore battle that day; and Abner was beaten, and the men of Israel, before the servants of David.

18 ¶ And there were three sons of Zeruiah there, Joab, and Abishai, and Asahel: and Asahel was as light of foot as a wild roe.

19 And Asahel pursued after Abner; and in going he turned not to the right hand nor to the left from following Abner.

Before
CHRIST
1033.
† Heb.
‡ from after
§ Abner.

20 Then Abner looked behind him, and said, Art thou Asahel? And he answered, I am.

21 And Abner said to him, Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn aside from following of him.

¶ Or, Asahel.
Judg. 14.
19.

22 And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother?

23 Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth rib, that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, that as many as came to the place where Asahel fell down and died stood still.

¶ ch. 3. 27.
¶ & 4. 6. &
20. 10.

24 Joab also and Abishai pursued after Abner: and the sun went down when they were come to the hill of Ammah, that lieth before Giah by the way of the wilderness of Gibeon.

25 ¶ And the children of Benjamin gathered themselves together after Abner, and became one troop, and stood on the top of an hill.

26 Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the people return from following their brethren?

27 And Joab said, As God liveth, unless thou hadst spoken, surely then in the morning the people had gone up every one from following his brother.

¶ ver. 14.
Prov. 17.
14.
† Heb.
‡ from the
§ morning.
¶ Or, gone
away.

28 So Joab blew a trumpet, and all the people stood still, and pursued after Israel no more, neither fought they any more.

29 And Abner and his men walked all that night through the plain, and passed over Jordan, and went through all Bithron, and they came to Mahanaim.

30 ¶ And Joab returned from following Abner: and when he had gathered all the people together, there lacked of David's servants nineteen men and Asahel.

31 But the servants of David had smitten of Benjamin, and of Abner's men, so that three hundred and threescore men died.

32 ¶ And they took up Asahel, and buried him in the sepulchre of his father, which was in Beth-lehem. And Joab and his men went all night, and they came to Hebron at break of day.

CHAP. III.

1 During the course of the war David still waxeth stronger. 2 The six sons which were born to him in Hebron. 6 Abner, offended by Ish-bosheth, threatneth to revolt to David; 12 to whom he sendeth to offer his service. 13 David refuseth to treat, till he hath first received back his wife Michal; who on his demand is restored to him. 17 Abner having communed with the Israelites goeth to David, by whom he is feasted, and sent away in peace. 22 Joab returning from battle is displeased with the king, and following Abner murdereth him treacherously. 28 David curseth Joab, 31 and mourneth for Abner.

Before
CHRIST
cir. 1053.

NOW there was long war between the house of Saul and the house of David: but David waxed stronger and stronger, and the house of Saul waxed weaker and weaker.

1 Chron.

3. 27-4.

1 Sam.

25. 43.

Or,

David,

1 Chron.

3. 1.

1 Sam.

27. 2.

ch. 11. 37.

1 Kings

2. 5.

2 ¶ And unto David were sons born in Hebron: and his firstborn was Amnon, of Ahinoam the Jezreelitess;

3 And his second, Chileab, of Abigail the wife of Nabal the Carmelite; and the third, Absalom the son of Maacah the daughter of Talmai king of Geshur;

4 And the fourth, Adonijah the son of Haggith; and the fifth, Shephatiah the son of Abital;

5 And the sixth, Ithream, by Eglah David's wife. These were born to David in Hebron.

6 ¶ And it came to pass, while there was war between the house of Saul and the house of David, that Abner made himself strong for the house of Saul.

ch. 21. 8.

10.

ch. 16. 21.

7 And Saul had a concubine, whose name was Rizpah, the daughter of Aiah: and Ish-bosheth said to Abner, Wherefore hast thou gone in unto my father's concubine?

Deut. 23.

18.

1 Sam. 24.

15.

ch. 9. 8. &

16. 9.

8 Then was Abner very wroth for the words of Ish-bosheth, and said, Am I a dog's head, which against Judah do shew kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?

Ruth 1.

27.

1 Kings

19. 2.

1 Sam.

15. 28. &

16. 1. 12.

& 28. 27.

1 Chron.

28. 23.

Judg. 20.

31.

ch. 17. 15.

1 Kings

4. 25.

1048.

9 So do God to Abner, and more also, except, as the Lord hath sworn to David, even so I do to him;

10 To translate the kingdom from the house of Saul, and to set up the throne of David over Israel and over Judah, from Dan even to Beer-sheba.

11 And he could not answer Abner a word again, because he feared him.

12 ¶ And Abner sent messengers to David on his behalf, saying, Whole is the land? saying also, Make thy league with me, and, behold, my hand shall be with thee, to bring about all Israel unto thee.

13 ¶ And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face.

1 Heb.

1 So Gen.

43. 1.

1 Sam.

18. 20.

1 Sam.

18. 25. 27.

1 Sam.

25. 44.

Phulth.

1 Heb.

going and

weeping.

ch. 19. 16.

14 And David sent messengers to Ish-bosheth Saul's son, saying, Deliver me my wife Michal, which I espoused to me for an hundred foreskins of the Philistines.

15 And Ish-bosheth sent, and took her from her husband, even from Phaltiel the son of Laish.

16 And her husband went with her along weeping behind her to Bahurim. Then said Abner unto him, Go, return. And he returned.

17 ¶ And Abner had communication with the elders of Israel, saying, Ye sought for David in times past to be king over you:

1 Heb.

both after

day and the

third day.

1 ver. 9.

18 Now then do it: for the Lord hath spoken of David, saying, By the hand of my servant David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies.

19 And Abner also spake in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron all that seemed good to Israel, and that seemed good to the whole house of Benjamin.

1 Chron.

12. 29.

20 So Abner came to David to Hebron,

and twenty men with him. And David made Abner and the men that were with him a feast.

Before
CHRIST
cir. 1045.

21 And Abner said unto David, I will arise and go, and will gather all Israel unto my lord the king, that they may make a league with thee, and that thou mayest reign over all that thine heart desireth. And David sent Abner away; and he went in peace.

1 ver. 10.

12.

1 Kings

14. 37.

22 ¶ And, behold, the servants of David and Joab came from pursuing a troop, and brought in a great spoil with them: but Abner was not with David in Hebron; for he had sent him away, and he was gone in peace.

23 When Joab and all the host that was with him were come, they told Joab, saying, Abner the son of Ner came to the king, and he hath sent him away, and he is gone in peace.

24 Then Joab came to the king, and said, What hast thou done? behold, Abner came unto thee; why is it that thou hast sent him away, and he is quite gone?

25 Thou knowest Abner the son of Ner, that he came to deceive thee, and to know thy going out and thy coming in, and to know all that thou doest.

1 Sam.

29. 6.

1 Sam. 37. 28.

26 And when Joab was come out from David, he sent messengers after Abner, which brought him again from the well of Sirah: but David knew it not.

27 And when Abner was returned to Hebron, Joab took him aside in the gate to speak with him quietly, and smote him there under the fifth rib, that he died, for the blood of Asahel his brother.

1 Kings

2. 5.

So ch. 20.

9. 20.

1 Or,

penetrably.

ch. 4. 6.

ch. 2. 23.

28 ¶ And afterward when David heard it, he said, I and my kingdom are guiltless before the Lord for ever from the blood of Abner the son of Ner:

29 Let it rest on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread.

1 Heb.

blood.

1 Kings

2. 32. 33.

1 Heb.

be cut off.

Lev. 15.

2.

30 So Joab and Abishai his brother slew Abner, because he had slain their brother Asahel at Gibeon in the battle.

ch. 2. 23.

31 ¶ And David said to Joab, and to all the people that were with him, Rend your clothes, and gird you with sackcloth, and mourn before Abner. And king David himself followed the bier.

Joel. 7. 6.

ch. 1. 2. 11.

Gen. 37.

34.

1 Heb.

bed.

32 And they buried Abner in Hebron: and the king lifted up his voice, and wept at the grave of Abner; and all the people wept.

33 And the king lamented over Abner, and said, Died Abner as a fool dieth?

ch. 13. 12.

23.

34 Thy hands were not bound, nor thy feet put into fetters: as a man falleth before wicked men, so fellest thou. And all the people wept again over him.

1 Heb.

children of

iniquity.

ch. 12. 17.

Jer. 16. 7.

35 And when all the people came to cause David to eat meat while it was yet day, David sware, saying, So do God to me, and more also, if I taste bread, or ought else, till the sun be down.

1 Ruth 1.

27.

1 ch. 1. 15.

36 And all the people took notice of it, and it pleased them: as whatsoever the king did pleased all the people.

1 Heb.

was good

in their

eyes.

37 For all the people and all Israel understood that day that it was not of the king to slay Abner the son of Ner.

38 And the king said unto his servants;

Before
CHRIST
c. 1018.
† Heb.
100. 17.
* ch. 19. 7.
† see ch.
19. 13.
† Kings 2.
c. 8. 13, 14.
† 28. 4.
† 62. 12.
† Tim. 4.
14.

Know ye not that there is a prince and a great man fallen this day in Israel?

39 And I am this day † weak, though anointed king; and these men the sons of Zeruiah [†] be too hard for me: the LORD shall reward the doer of evil according to his wickedness.

CHAP. IV.

1 The Israelites are troubled at Abner's death. 2 Baanab and Rechab murder Ish-boseth, and bring his head to David to Hebron. 9 David causeth them to be put to death, and Ish-boseth's head to be buried.

AND when Saul's son heard that Abner was dead in Hebron, [†] his hands were feeble, and all the Israelites were troubled.

2 ¶ And Saul's son had two men that were captains of bands: the name of the one was Baanah, and the name of the † other Rechab, the sons of Rimmon a Beerothite, of the children of Benjamin: (for [†] Beeroth also was reckoned to Benjamin:

3 And the Beerothites fled to [†] Gittaim, and were sojourners there until this day.)

4 And [†] Jonathan, Saul's son, had a son that was lame of his feet. He was five years old when the tidings came of Saul and Jonathan [†] out of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became lame. And his name was [†] Mephiboseth.

5 And the sons of Rimmon the Beerothite, Rechab and Baanah, went, and came about the heat of the day to the house of Ish-boseth, who lay on a bed at noon.

6 And they came thither into the midst of the house, as though they would have fetched wheat; and they smote him [†] under the fifth rib: and Rechab and Baanah his brother escaped.

7 For when they came into the house, he lay on his bed in his bedchamber, and they smote him, and slew him, and beheaded him, and took his head, and gat them away through the plain all night.

8 And they brought the head of Ish-boseth unto David to Hebron, and said to the king, Behold the head of Ish-boseth the son of Saul thine enemy, [†] which fought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed.

9 ¶ And David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, and said unto them, As the LORD liveth, [†] who hath redeemed my soul out of all adversity,

10 When [†] one told me, saying, Behold, Saul is dead, [†] thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, [†] who thought that I would have given him a reward for his tidings:

11 How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now [†] require his blood of your hand, and take you away from the earth?

12 And David [†] commanded his young men, and they slew them, and cut off their hands and their feet, and hanged them up over the pool in Hebron. But they took the head of Ish-boseth, and buried it in the [†] sepulchre of Abner in Hebron.

CHAP. V.

1 The tribes come to Hebron, and anoint David

king over Israel. 4 His age and reign. 6 He taketh Zion from the Jebusites, and, fixing his residence there, calleth it the city of David.

11 Hiram sendeth him timber and workmen to build him a house. 13 Eleven sons are born to him in Jerusalem. 17 David directed by God smiteth the Philistines at Baal-perazim, 22 and again at the mulberry trees.

THEN [†] came all the tribes of Israel to David unto Hebron, and spake, saying, Behold, [†] we are thy bone and thy flesh. 2 Also in time past, when Saul was king over us, [†] thou wast he that leddest out and broughtest in Israel: and the LORD said to thee, [†] Thou shalt feed my people Israel, and thou shalt be a captain over Israel.

3 [†] So all the elders of Israel came to the king to Hebron; and king David made a league with them in Hebron [†] before the LORD: and they anointed David king over Israel.

4 ¶ David was thirty years old when he began to reign, [†] and he reigned forty years.

5 In Hebron he reigned over Judah [†] seven years and six months: and in Jerusalem he reigned thirty and three years over all Israel and Judah.

6 ¶ And the king and his men went [†] to Jerusalem unto [†] the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: [†] thinking, David cannot come in hither.

7 Nevertheless David took the strong hold of Zion: [†] the same is the city of David.

8 And David said on that day, Who-soever getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind, that are hated of David's soul, [†] he shall be chief and captain. [†] Wherefore they said, The blind and the lame shall not come into the house.

9 So David dwelt in the fort, and called it [†] the city of David. And David built round about from Millo and inward.

10 And David [†] went on, and grew great, and the LORD God of hosts was with him.

11 ¶ And [†] Hiram king of Tyre sent messengers to David, and cedar trees, and carpenters, and [†] masons: and they built David a house.

12 And David perceived that the LORD had established him king over Israel, and that he had exalted his kingdom for his people Israel's sake.

13 ¶ And [†] David took [†] him more concubines and wives out of Jerusalem, after he was come from Hebron: and there were yet sons and daughters born to David.

14 And [†] these be the names of those that were born unto him in Jerusalem; [†] Shammuah, and Shobab, and Nathan, and Solomon,

15 Ithar also, and [†] Eliphua, and Nepheg, and Japhia,

16 And Elishama, and [†] Eliada, and Eliphalet.

17 ¶ But when the Philistines heard that they had anointed David king over Israel, all the Philistines came up to seek David; and David heard of it, [†] and went down to the hold.

18 The Philistines also came and spread themselves in [†] the valley of Rephaim.

19 And David [†] enquired of the LORD, saying, Shall I go up to the Philistines?

Before
CHRIST
1018.

* 1 Chron.
11. 1. &
12. 23.
† Gen. 29.
14.

* 1 Sam.
18. 13.

* 1 Sam.
16. 1. 12.
† 17. 7. 7.
† 1 Chron.
11. 3.

* 2 Kings
11. 17.
† Judg. 11.
11.

* 1 Sam. 23.
18.

* 1 Chron.
26. 31. &
29. 27.

* 1 Chron.
3. 4.

* Judg. 1.
11.

* 1 Judg. 25.
63.
† Judg. 1. 8.
† 19. 12.
12.

* Or, say-
ing David
shall not
come.

* ver. 9.
† 1 Kings 2.
20. & 2. 1.

* 1 Chron.
11. 6. & 9.
† Or, Be-
cause they
had said,
even the
blind and
the lame,
they shall
not come
into the
house.

* ver. 7.
† Heb.
went
up and
grew
great.

* 1 Chron.
14. 1.
† Heb.
beavers of
the stone of
the wall.

* Deut. 17.
17.

* 1 Chron. 3.
9. & 14. 3.

* 1 Chron.
3. 5. & 14. 4.

* Or, Shi-
mea.

* 1 Chron.
3. 5.

* Or, Eli-
phania.

* 1 Chron.
3. 6.

* Or, Be-
liad.

* 1 Chron.
14. 7.

* 1 Chron.
11. 16. &
14. 8.

* 1047.
† ch. 23. 14.

* 1047.
† ch. 23. 14.

* 1047.
† ch. 23. 14.

* 1047.
† ch. 23. 14.

* 1047.
† ch. 23. 14.

* 1047.
† ch. 23. 14.

* 1047.
† ch. 23. 14.

* 1047.
† ch. 23. 14.

* 1047.
† ch. 23. 14.

Before
CHRIST
1047.

7 Isai. 28.
11.

|| That is,
the plain
of breacher.
Deut. 7.

5: 25.
1 Chron.

14. 13.
|| Or,
took them
away.

1: Chron.

14. 13.
1 ver. 19.

6 So

a Kings

7. 6.

4 Judg. 4.

14.

1: Chron.

14. 16.

Gibron.

1 Joh. 16.

130.

1043.

1: Chron.

11. 5. 6.

|| Or, Baal-

lab, that

is, Kirjath-

jearim,

Joh. 15. 9.

60.

|| Or, at

which the

name, even

the name of

the LORD

of hosts,

was called

upon.

2 Sam.

4. 4.

Pl. 30. 1.

† Heb.

made to

ride.

6 See

Numb. 7. 9.

1 Sam. 6.

7.

|| Or, the

bill.

1 Sam.

7. 1.

† Heb.

broken.

|| That is,

the breach

of Uzzah.

6 Pl. 119.

120.

See Luke

5. 8, 9.

wilt thou deliver them into mine hand? And the LORD said unto David, Go up: for I will doubtless deliver the Philistines into thine hand.

20 And David came to Baal-perazim, and David smote them there, and said, The LORD hath broken forth upon mine enemies before me, as the breach of waters. Therefore he called the name of that place Baal-perazim.

21 And there they left their images, and David and his men ^a burned them.

22 ¶ And the Philistines came up yet again, and spread themselves in the valley of Rephaim.

23 And when David enquired of the LORD, he said, Thou shalt not go up; but fetch a compass behind them, and come upon them over against the mulberry trees.

24 And let it be, when thou ^c hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: for then ^d shall the LORD go out before thee, to smite the host of the Philistines.

25 And David did so, as the LORD had commanded him; and smote the Philistines from Geba until thou come to Gazer.

CHAP. VI.

1 David fetcheth the ark from Kirjath-jearim on a new cart. 6 Uzzah offering to lay hold on it is smitten dead; on which account the ark being carried into Obed-edom's house bringeth a blessing with it. 12 David bringeth it into Zion, sacrificing and dancing before it, for which Michal despiseth him. 17 He placeth it in a tabernacle with sacrifices and feasting. 20 Michal reproving David for his religious joy is childless to her death.

A GAIN, David gathered together all the chosen men of Israel, thirty thousand.

2 And David arose, and went with all the people that were with him from Baale of Judah, to bring up from thence the ark of God, ^a whose name is called by the name of the LORD of hosts ^b that dwelleth between the cherubims.

3 And they ^c set the ark of God ^d upon a new cart, and brought it out of the house of Abinadab that was in Gibeah: and Uzzah and Ahio, the sons of Abinadab, drove the new cart.

4 And they brought it out of the house of Abinadab which was in Gibeah, ^e accompanying the ark of God: and Ahio went before the ark.

5 And David and all the house of Israel played before the LORD on all manner of instruments made of fir wood, even on harps, and on psalteries, and on timbrels, and on cornets, and on cymbals.

6 ¶ And when they came to Nachon's threshing-floor, Uzzah ^f put forth his hand to the ark of God, and took hold of it; for the oxen ^g shook it.

7 And the anger of the LORD was kindled against Uzzah; and ^h God smote him there for his ⁱ error; and there he died by the ark of God.

8 And David was displeased, because the LORD had ^j made a breach upon Uzzah: and he called the name of the place ^k Perez-uzzah to this day.

9 And David was afraid of the LORD that day, and said, How shall the ark of the LORD come to me?

10 So David would not remove the ark

of the LORD unto him into the city of David: but David carried it aside into the house of Obed-edom the Gittite.

11 And the ark of the LORD continued in the house of Obed-edom the Gittite three months: and the LORD ^l blessed Obed-edom, and all his household.

12 ¶ And it was told king David, saying, The LORD hath blessed the house of Obed-edom, and all that pertaineth unto him, because of the ark of God. ^m So David went and brought up the ark of God from the house of Obed-edom into the city of David with gladness.

13 And it was so, that when ⁿ they that bare the ark of the LORD had gone six paces, he sacrificed ^o oxen and fatlings.

14 And David ^p danced before the LORD with all his might; and David was girded ^q with a linen ephod.

15 So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet.

16 And as the ark of the LORD came into the city of David, Michal Saul's daughter looked through a window, and saw king David leaping and dancing before the LORD; and she despised him in her heart.

17 ¶ And they brought in the ark of the LORD, and set it in ^r his place, in the midst of the tabernacle that David had pitched for it: and David ^s offered burnt offerings and peace offerings before the LORD.

18 And as soon as David had made an end of offering burnt offerings and peace offerings, ^t he blessed the people in the name of the LORD of hosts.

19 And he dealt among all the people, even among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece of flesh, and a flagon of wine. So all the people departed every one to his house.

20 ¶ Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who ^u uncovered himself to day in the eyes of the handmaids of his servants, as one of the ^v vain fellows ^w shamelessly uncovereth himself!

21 And David said unto Michal, It was before the LORD, ^x which chose me before thy father, and before all his house, to appoint me ruler over the people of the LORD, over Israel: therefore will I play before the LORD.

22 And I will yet be more vile than thus, and will be base in mine own sight: and ^y of the maid-servants which thou hast spoken of, of them shall I be had in honour.

23 Therefore Michal the daughter of Saul had no child ^z unto the day of her death.

CHAP. VII.

1 Nathan, first approving David's purpose to build God an house, 4 afterward by the word of the LORD forbiddeth it, but with assurance of favour, 12 and a promise of especial blessings in his seed. 18 David's prayer and thanksgiving.

AND it came to pass, when the king sat in his house, and the LORD had given him rest round about from all his enemies;

Before
CHRIST
1043.

1: Chron.

11. 13.

2: Chron.

13. 14.

1 Gen. 30.

27. 8. 39. 5.

2: Chron.

15. 25.

Numb.

4. 15.

Joh. 3. 3.

1 Chron.

11. 2. 15.

1 Kings

8. 5.

1 Chron.

15. 26.

7 See

Exod. 15.

20.

Pl. 30. 11.

1 Sam.

8. 18.

1 Chron.

25. 27.

1 Chron.

15. 18.

1 Chron.

15. 29.

1 Chron.

16. 1.

2 Chron.

15. 1.

Pl. 13. 2.

† Heb.

Arched.

1 Kings

8. 5. 6.

1 Kings

8. 55.

2 Chron.

16. 2.

1 Chron.

16. 1.

1: Chron.

16. 1.

1: Chron.

17. 1. &c.

1043.

1: Chron.

17. 1. &c.

Before
CHRIST
1043.
ch 5. 11.
* See Acts
7. 46.

2 That the king said unto Nathan the prophet, See now, I dwell in ^a an house of cedar, ^b but the ark of God dwelleth within ^c curtains.

7. 40. 3 And Nathan said to the king, Go, do
 8. 40. 16. all that *is* in thine heart; for the LORD
 1. & 10. 11. *is* with thee.
 2. 1 Kings
 3. 17, 18.

4 ¶ And it came to pass that night, that the word of the LORD came unto Nathan, saying,

5 Go and tell † my servant David,
Thus saith the LORD, † Shalt thou build
me an house for me to dwell in ?

6 Whereas I have not dwelt in *any* house ⁶ since the time that I brought up the children of Israel out of Egypt, even to this day, but have walked in ⁶ a tent and in a tabernacle.

Deut. 29. 7 In all the places wherein I have¹ walk-
ed with all the children of Israel spake I
a word with **||** any of the tribes of Israel,
whom I commanded² to feed my people
Israel, saying, Why build ye not me an
house of cedar?

8 Now therefore so shalt thou say unto my servant David, Thus saith the LORD of hosts, ¹ I took thee from the sheepcote, [†] from following the sheep, to be ruler over my people, over Israel :

9 And "I was with thee whithersoever thou wentest," and have cut off all thine enemies † out of thy sight, and have made thee "a great name, like unto the name of the great *men* that *are* in the earth.

10 Moreover I will appoint a place for
my people Israel, and will ¹ plant them,
that they may dwell in a place of their
own, and move no more; ² neither shall
the children of wickedness afflict them
any more, as beforetime.

11 And as ¹ since the time that I com-
manded judges ² to be over my people Is-
rael, and have ³ caused thee to rest from
all thine enemies. Also the LORD tel-
eth thee ⁴ that he will make thee an
house.

12 ¶ And * when thy days be fulfilled,
and thou * shalt sleep with thy fathers, * I
will set up thy seed after thee, which shall
proceed out of thy bowels, and I will esta-
blish his kingdom.

13 * He shall build an house for my name, and I will * stablish the throne of his kingdom for ever.

14. ¹ I will be his father, and he shall be my son. ² If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men :

15 But my mercy shall not depart away from him, ⁴ as I took *it* from Saul, whom I put away before thee.

16 And ¹⁷ thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever.

17 According to all these words, and according to all this vision, so did Nathan speak unto David.

18 ¶ Then went king David in, and sat before the LORD, and he said, 'Who *am* I, O LORD God? and what *is* my house, that thou hast brought me hitherto?

19 And this was yet a small thing in thy sight, O LORD God; * but thou hast spoken also of thy servant's house for a great while to come. ^a And *is* this the [†] manner of man, O LORD God?

20 And what can David say more unto thee? for thou, LORD God, knowest thy servant.

21 For thy word's sake, and according to thine own heart, hast thou done all these great things, to make thy servant know *them*.

22 Wherefore^t thou art great, O LORD
God: for^t *there is none like thee, neither
is there any God beside thee, according to
all that we have heard with our ears.*

23 And ² what one nation in the earth ³ is like thy people, ⁴ *even* like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible; for thy land, before ⁵ * thy people; which thou redeemedst to thee from Egypt, *from* the nations and their gods ?

24 For^a thou hast confirmed to thyself thy people Israel *to be* a people unto thee for ever:^b and thou, LORD, art become their God.

25 And now, O LORD God, the word that thou hast spoken concerning thy servant, and concerning his house, establish it for ever, and do as thou hast said.

26 And let thy name be magnified for ever, saying, The LORD of hosts *is* the God over Israel: and let the house of thy servant David be established before thee.

27 For thou, O LORD of hosts, God of Israel, hast † revealed to thy servant, saying, I will build thee an house: therefore hath thy servant found in his heart to pray this prayer unto thee.

28 And now, O LORD God, thou art
that God, and thy words be true, and
thou hast promised this goodness unto thy
servant :

29 Therefore now † let it please thee to
bleis the house of thy servant, that it may
continue for ever before thee: for thou, O
Lord God, hast spoken *it*: and with thy
blessing let the house of thy servant be
blessed ' for ever.

CHAP. VIII.

1 David subdueth the Philistines, and maketh the Moabites tributary. 3 He smiteth Hadad-ezer and the Syrians. 9 Toi king of Hamath sendeth his son with presents to bless David; who dedicateth the presents, and the spoil which he had taken, to God. 14 He putteth garriſons in Edom. 15 His good reign; a liſt of his principal officers.

AND after this it came to pass, that David smote the Philistines, and subdued them: and David took || Metegammah out of the hand of the Philistines:

2 And ^b he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put death, and with one full line to keep alive. And *so* the Moabites ^c became David's servants, and ^d brought gifts.

3 ¶ David smote also ' Hadadezer, the son of Rehob, king of ' Zobah, as he went to recover ' his border at the river Euphrates.

4. And David took || from him a thousand || *chariots*, and seven hundred horsemen, and twenty thousand footmen : and David * houghed all the chariot *horses*, but reserved of them for an hundred chariots.

5^h And when the Syrians of Damascus came to succour Hadadezer king of Zobah, David slew of the Syrians two and twenty thousand men.

6 Then David put garrisons in Syria of Damascus: and the Syrians¹ became servants to David, *and* brought gifts. ^a And

* M D D

Before
CHRIST
1041.
ach 5. rr.
e See Acts
7. 46.
Exod. 26.
1. & 20. 21.
e Kings
2. 17, 18.
2 Chron. 22.
7. & 28. 3.
† Heb. 12.
myrrour
to David.
† See
2 Kings 5.
2 & 8. 19.
2 Chron. 22.
8. & 28. 3.
1 Kings
8. 16.
Exod. 40.
18, 19, 34.
† Lev. 16.
17, 18.
Deut. 23.
14.
3 Chron.
17. 6.
any of the
judges.
ch. 5. 8.
Pf. 73.
73.
Mat. 3. 6.
Ad. 20. 3.
1 Sam.
16. 11, 12.
Pf. 78. 70.
† Heb.
from after.
1 Sam.
ch. 6.
ch. 6. 10.
8. 6, 14.
1 Sam.
41. 6.
Pf. 89. 23.
† Heb.
from thy
face.
Gen. 12. 3.
Pf. 44. 2.
& 80. 8.
Jer. 24. 6.
Amos. 9.
Pf. 89. 22.
† Judg. 3.
24. 15, 16.
2 Sam. 22.
9, 17.
Pf. 106. 42.
† ver. 1.
† Exod. 1.
21.
27.
2 Kings
11. 18.
1 Kings
2. 3.
Deut. 31.
16.
2 Kings
1. 21.
Ad. 11. 36.
7 Kings
8. 20.
Pf. 113. 11.
2 Kings
5. 5. & 6.
32. & 19.
2 Chron. 22.
10. & 28. 6.
a ver. 16.
Pf. 89. 4.
29, 36, 37.
b Pf. 89.
26, 27.
Heb. 1. 3.
c Pf. 89. 30.
11, 32, 33.
d 1 Sam.
15. 23, 28.
e 16. 36.
2 Kings
21. 13, 24.
f ver. 13.
Pf. 89. 36.
g John 12.
34.
h Gen. 12.
10.
i ver. 19.
13.
i Gen. 18.
Pf. 110. 1.
19.

Before
CHRIST
c. 1041.

a. 1 Chron.
16. 15.
2 Chron. 25.
P. 48. 1.
& 86. 10.
& 96. 4.
135. 5.
& 145. 3.
Jer. 10. 6.
1 Deut. 3.
14. & 35.
& 33. 19.
1 Sam. 1. 2.
P. 86. 8.
& 89. 6. 8.
1 K. 15. 52
18. 23.
= Deut. 4.
7. 33. 14.
& 33. 29.
P. 147. 10.
= Deut. 9.
26.
Neh. 1. 10.
= Deut. 26.
18.
P. 48. 14.

† Heb. *by
thou praised
and
bless.*
Neh. 22. 32.

† Heb. *1050.
1. Chron.
18. 1, &c.
|| Or,
the bride.
|| Ambr.
= Numb.
24. 17.*

c ver. 6,
& 14.
= P. 73. 10.
See 1 Sam.
10. 27.
|| Or, *Had-
dadmaz.*
1 Chron.
10. 27.
= ch. 10. 6.
P. 61. 6.
title.
= See Gen.
12. 13.
|| Or, *of his.*
|| As
= Chron.
15. 4.
= Job. 11.
6, 9.
= 1 Kings
18. 23, 24.
25.
1 ver. 2.
= ver. 14.
ch. 7. 9.

David sendeth for Mephibosheth. II. SAMUEL. His ambassadors abused by Hanun.

Before CHRIST
cir. 1040.
1 Kings
10. 10.
Or,
Tribes.
Or,
Cous.
1 Chron.
18. 8.
1 Sam.
1 Chron.
18. 9.
1 Chron.
18. 10.
Haram.
1 Heb.
oft him of
peace.
1 Heb.
was a man
of wars
with.
1 Heb in
his hand
swe.
1 Kings
7. 31.
1 Chron.
18. 11. &
26. 16.
1 Heb.
his fighting.
1 Kings
24. 7.
1 Chron.
18. 12.
Psalm. 60.
title.
Or,
slaying.
1 Gen. 27.
29. 17. 40.
Numb. 24.
18.
1 ver. 6.
1 ch. 19. 15.
2 so. 43.
1 Chron. 11.
6. & 18. 15.
1 Kings
4. 3.
Or, re-
membran-
ce, or,
writer of
chronicles.
1 Chron.
24. 3.
Or,
secretary.
1 Chron.
28. 17.
1 Sam.
30. 16.
Or,
princes.
ch. 28. 16.

the LORD preserved David whithersoever he went.

7 And David took ¹ the shields of gold that were on the servants of Hadadezer, and brought them to Jerusalem.

8 And from ¹ Bethai, and from ¹ Berothai, cities of Hadadezer, king David took exceeding much brass.

9 ¶ When ¹ Toi king of Hamath heard that David had smitten all the host of Hadadezer,

10 Then Toi sent ¹ Joram his son unto king David, to ¹ salute him, and to bless him, because he had fought against Hadadezer, and smitten him: for Hadadezer ¹ had wars with Toi. And ¹ Joram ¹ brought with him vessels of silver, and vessels of gold, and vessels of brass:

11 Which also king David ¹ did dedicate unto the LORD, with the silver and gold that he had dedicated of all nations which he subdued;

12 Of Syria, and of Moab, and of the children of Ammon, and of the Philistines, and of Amalek, and of the spoil of Hadadezer, son of Rehob, king of Zobah.

13 And David gat ¹ him a name when he returned from ¹ smiting of the Syrians in ¹ the valley of salt, ¹ being eighteen thousand men.

14 ¶ And he put garrisons in Edom; throughout all Edom put he garrisons, and ¹ all they of Edom became David's servants. ¹ And the LORD preserved David whithersoever he went.

15 ¶ And David reigned over all Israel; and David executed judgment and justice unto all his people.

16 ¹ And Joab the son of Zeruiah was over the host; and ¹ Jehoshaphat the son of Ahilud was ¹ recorder;

17 And ¹ Zadok the son of Ahitub, and Ahimelech the son of Abiathar, were the priests; and Seraiah was the ¹ scribe;

18 ¹ And Benaiah the son of Jehoiada was over both the ¹ Cherethites and the Pelethites; and David's sons were ¹ chief rulers.

CHAP. IX.

1 David upon enquiry is informed by Ziba of Mephibosheth the son of Jonathan; 5 whom he sendeth for, 7 and kindly entertaineth at his table for Jonathan's sake: 9 He restoreth him all the family possessions of Saul, and maketh Ziba his farmer.

AND David said, Is there yet any that is left of the house of Saul, that I may ¹ shew him kindness for Jonathan's sake?

2 And there was of the house of Saul a servant whose name was ¹ Ziba. And when they had called him unto David, the king said unto him, Art thou Ziba? And he said, Thy servant is he.

3 And the king said, Is there not yet any of the house of Saul, that I may shew ¹ the kindness of God unto him? And Ziba said unto the king, Jonathan hath yet a son, ¹ which is ¹ lame on his feet.

4 And the king said unto him, Where is he? And Ziba said unto the king, Behold, he is in the house of ¹ Machir, the son of Ammiel, in Lo-debar.

5 ¶ Then king David sent, and fetched him out of the house of Machir, the son of Ammiel, from Lo-debar.

6 Now when ¹ Mephibosheth, the son of Jonathan, the son of Saul, was come unto David, he fell on his face, and did re-

verence. And David said, Mephibosheth. And he answered, Behold thy servant!

7 ¶ And David said unto him, Fear not: ¹ for I will surely shew thee kindness for Jonathan thy father's sake, and will restore thee all the land of Saul thy father; and thou shalt eat bread at my table continually.

8 And he bowed himself, and said, What is thy servant, that thou shouldst look upon such ¹ a dead dog as I am?

9 ¶ Then the king called to Ziba, Saul's servant, and said unto him, ¹ I have given unto thy master's son all that pertained to Saul and to all his house.

10 Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in ¹ the fruits, that thy master's son may have food to eat: but Mephibosheth thy master's son ¹ shall eat bread always at my table. Now Ziba had ¹ fifteen sons and twenty servants.

11 Then said Ziba unto the king, According to all that my lord the king hath commanded his servant, so shall thy servant do. As for Mephibosheth, said the king, he shall eat at my table; as one of the king's sons.

12 And Mephibosheth had a young son, ¹ whose name was Micah. And all that dwelt in the house of Ziba were servants unto Mephibosheth.

13 So Mephibosheth dwelt in Jerusalem: ¹ for he did eat continually at the king's table; and ¹ was lame on both his feet.

CHAP. X.

1 David's ambassadors, sent to comfort Hanun for his father's death, are disgracefully treated.

6 The Ammonites strengthened by the Syrians are overcome by Joab and Abisai. 15 Hadadezer sendeth a new army of Syrians under Shobach, which is defeated by David, and their general slain; whereupon the kings who were subject to Syria become servants to Israel.

AND it came to pass after this, that the ¹ king of the children of Ammon died, and Hanun his son reigned in his stead.

2 Then said David, I will shew kindness unto Hanun the son of Nahash, as his father shewed kindness unto me. And David sent to comfort him by the hand of his servants for his father. And David's servants came into the land of the children of Ammon.

3 And the princes of the children of Ammon said unto Hanun their lord, ¹ Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David rather sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?

4 Wherefore Hanun took David's servants, and shaved off the one half of their beards, and cut off their garments in the middle, ¹ even to their buttocks, and sent them away.

5 When they told ¹ it unto David, he sent to meet them, because the men were greatly ashamed: and the king said, Tarry at Jericho until your beards be grown, and then return.

6 ¶ And when the children of Ammon saw that they ¹ stank before David, the children of Ammon sent and hired ¹ the Syrians of Beth-rehob, and the Syrians of Zoba, twenty thousand footmen, and of king Maacah a thousand men, and of ¹ Ish-tob twelve thousand men.

7 And when David heard of ¹ it, he sent

Before CHRIST
cir. 1040.

1 ver. 1, 5.

1 Sam. 24.

14.

ch. 16. 9.

1 See

ch. 16. 4.

25. 19.

1 ver. 7, 14.

25.

ch. 19. 18.

2 ch. 19. 17.

1 Chron.

8. 34.

1 ver. 7.

20.

1 ver. 3.

cir. 1037.

1 Chron.

19. 1, &c.

1 Heb.

In mine

eyes doth

David?

1 Isai. 20.

4. & 47. 2.

1 Gen. 34.

30.

Exod. 5. 1.

1 Sam. 13.

4.

ch. 8. 3, 5.

1 Or,

the man of

Zob.

See Judg.

21. 3, 5.

1 Sam.
28. 3. &
30. 14, 15.
16. 17. 44.
Prov. 27.
10.
ch. 16. 1.
& 19. 27.
19.

1 Sam.
30. 14.
ch. 4. 4.

ch. 27. 29.

1 Called,
Merib-
baal.
1 Chron.
8. 34.

The Syrians and Ammonites defeated. CHAP. XI. *David's adultery with Uriah's wife.*

R. Core
CHRIST
cir. 1037.
* ch. 25. 8.
† ver. 6.

Joab, and all the host of * the mighty men.
8 And the children of Ammon came out, and put the battle in array at the entering in of the gate: and * the Syrians of Zoba, and of Rehob, and Ith-tob, and Maacah, were by themselves in the field.

9 When Joab saw that the front of the battle was against him before and behind, he chose of all the choice men of Israel, and put them in array against the Syrians:

10 And the rest of the people he delivered into the hand of Abihai his brother, that he might put them in array against the children of Ammon.

11 And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, then I will come and help thee.

12 * Be of good courage, and let us * play the men for our people, and for the cities of our God: and † the LORD do that which seemeth him good.

13 And Joab drew nigh, and the people that were with him, unto the battle against the Syrians: and they fled before him.

14 And when the children of Ammon saw that the Syrians were fled, then fled they also before Abihai, and entered into the city. So Joab returned from the children of Ammon, and came to Jerusalem.

15 ¶ And when the Syrians saw that they were smitten before Israel, they gathered themselves together.

16 And Hadarezer sent, and brought out the Syrians that were beyond † the river: and they came to Helam; and † Shobach the captain of the host of Hadarezer went before them.

17 And when it was told David, he gathered all Israel together, and passed over Jordan, and came to Helam. And the Syrians set themselves in array against David, and fought with him.

18 And the Syrians fled before Israel; and David slew the men of seven hundred chariots of the Syrians, and forty thousand * horsemen, and smote Shobach the captain of their host, who died there.

19 And when all the kings that were servants to Hadarezer saw that they were smitten before Israel, they made peace with Israel, and † served them. So the Syrians feared to help the children of Ammon any more.

CHAP. XI.

1 While Joab besiegeth Rabbah, 2 David committeth adultery with Uriah's wife. 5 Bathsheba conceiveth; David sendeth for Uriah from the army, who cometh to David, but refuseth to go down to his house. 14 He carrieth to Joab a letter requiring his death, is exposed in the front of the battle, and slain. 18 Joab sendeth the news of it to David. 22 The messenger's report, and David's answer. 26 David taketh Bathsheba to wife, who beareth a son.

AND it came to pass † after the year was expired, at the time when kings go forth to battle, that * David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem.

2 ¶ And it came to pass in an evening-tide, that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he † saw a wo-

man washing herself; and the woman was very beautiful to look upon.

3 And David sent and enquired after the woman. And one said, Is not this † Bathsheba, the daughter of † Eliam, the wife of Uriah the Hittite?

4 And David sent messengers, and took her; and she came in unto him, and * he lay with her; † for she was † purified from her uncleanness: and she returned unto her house.

5 ¶ And the woman conceived, and sent and told David, and said, I am with child.

6 And David sent to Joab, saying, Send me Uriah the Hittite. And Joab sent Uriah to David.

7 And when Uriah was come unto him, David demanded of him † how Joab did, and how the people did, and how the war prospered.

8 And David said to Uriah, Go down to thy house, and † wash thy feet. And Uriah departed out of the king's house, and there † followed him a mess of meat from the king.

9 But Uriah slept at the door of the king's house with all the servants of his lord, and went not down to his house.

10 And when they had told David, saying, Uriah went not down unto his house, David said unto Uriah, Camest thou not from thy journey? why then didst thou not go down unto thine house?

11 And Uriah said unto David, * The ark, and Israel, and Judah, abide in tents; and † my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? as thou livest, and as thy soul liveth, I will not do this thing.

12 And David said to Uriah, Tarry here to day also, and to morrow I will let thee depart. So Uriah abode in Jerusalem that day, and the morrow.

13 And when David had called him, he did eat and drink before him; and he made him † drunk: and at even he went out to lie on his bed † with the servants of his lord, but went not down to his house.

14 ¶ And it came to pass in the morning, that David * wrote a letter to Joab, and sent it by the hand of Uriah.

15 And he wrote in the letter, saying, Set ye Uriah in the forefront of the † hottest battle, and retire ye † from him, that he may * be smitten, and die.

16 And it came to pass, when Joab observed the city, that he assigned Uriah unto a place where he knew that valiant men were.

17 And the men of the city went out, and fought with Joab: and there fell some of the people of the servants of David; and Uriah the Hittite died also.

18 ¶ Then Joab sent and told David all the things concerning the war;

19 And charged the messenger, saying, When thou hast made an end of telling the matters of the war unto the king,

20 And if so be that the king's wrath arise, and he say unto thee, Wherefore approachedst thou so nigh unto the city when ye did fight? knew ye not that they would shoot from the wall?

21 Who smote * Abimelech the son of * Jerubbael? did not a woman cast a piece of a millstone upon him from the

R. Core
CHRIST
cir. 1035.

† Or, Bathsheba, 1 Chron. 3.

† Or, Amiel. 2 Sam. 17. 39. † Pl. 51. title. 1 Sam. 1. 24.

† Or, and when she had purified herself, she returned. 1 Lev. 15. 29. 28. & 18. 19.

† Heb. of the peace of, &c.

1 Gen. 18. 4. & 19. 1.

† Heb. went out after him.

2 ch. 7. 2, 8.

1 ch. 20. 6.

2 Gen. 19. 31. 35. † ver. 9.

2 See 1 Kings 22. 8, 9.

† Heb. strong. † Heb. from after him. 2 ch. 12. 9.

2 Judg. 9. 53.

2 Judg. 6. 32.

2 Jerubbael.

Before
CHRIST
cir. 1035.

wall, that he died in Thebez? why went ye nigh the wall? then say thou, Thy servant Uriah the Hittite is dead also.

22 ¶ So the messenger went, and came and shewed David all that Joab had sent him for.

23 And the messenger said unto David, Surely the men prevailed against us, and came out unto us into the field, and we were upon them even unto the entering of the gate.

24 And the shooters shot from off the wall upon thy servants; and some of the king's servants be dead, and thy servant Uriah the Hittite is dead also.

† Heb.
be evil in
thine eyes.
† Heb.
fo and such.

25 Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing † displease thee, for the sword devoureth † one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.

26 ¶ And when the wife of Uriah heard that Uriah her husband was dead, she mourned for her husband.

† Heb.
29.

27 And when the mourning was past, David sent and fetched her to his house, and she † became his wife, and bare him a son. But the thing that David had done † displeased the LORD.

† Heb.
was evil
in the eyes
of.

C H A P. XII.

1 Nathan's parable of the ewe lamb causeth David to pass sentence upon himself. 7 Nathan applieth the parable to David; who humbleth himself, and is pardoned. 15 The newborn child being stricken of God, David mourneth and prayeth for him while living, but taketh comfort after he is dead. 24 Solomon is born, and named Jedidiah. 26 Rabbah is taken by David, and the people thereof tortured.

cir. 1034.
a Pf. 51,
title.
b See
ch. 14. 5.
c. 1.
d Kings
20. 35.
e 1.
f 1st. 5. 3.

AND the LORD sent Nathan unto David. And † he came unto him, and † said unto him, There were two men in one city; the one rich, and the other poor.

2 The rich man had exceeding many flocks and herds:

3 But the poor man had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own † meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.

† Heb.
meat.

4 And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him; but took the poor man's lamb, and dressed it for the man that was come to him.

5 And David's anger was greatly kindled against the man; and he said to Nathan, As the LORD liveth, the man that hath done this thing † shall surely die:

† Or,
is worthy
to die, or,
is a son of
death.
a Sam. 26.
b 26.
c Exod. 21.
d Luke 19. 2.
e 1st. 16.
f 23.

6 And he shall restore the lamb † fourfold, because he did this thing, and because he had no pity.

7 ¶ And Nathan said to David, Thou art the man. Thus saith the LORD God of Israel, I † anointed thee king over Israel, and I delivered thee out of the hand of Saul;

8 And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if † that had been too little, I would moreover have given unto thee such and such things.

a See
b Sam. 13.
c 19.
d Num. 25.
e 31.
f 1st. 11. 15.
g 16, 17, 27.

9 Wherefore hast thou † despised the commandment of the LORD, to do evil in his sight? † thou hast killed Uriah the

Before
CHRIST
cir. 1034.

Hittite with the sword, and hast taken his wife to be thy wife, and hast slain him with the sword of the children of Ammon.

10 Now therefore † the sword shall never depart from thine house; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife.

a Amos 7.
b 9.

11 Thus saith the LORD, Behold, I will raise up evil against thee out of thine own house, and I will † take thy wives before thine eyes, and give them unto thy neighbour, and he shall lie with thy wives in the sight of this sun.

† Deut. 28.
b 30.
c ch. 16. 22.

12 For thou didst it secretly: † but I will do this thing before all Israel, and before the sun.

a ch. 16. 22.

13 And David said unto Nathan, I have sinned against the LORD. And Nathan said unto David, † The LORD also hath † put away thy sin; thou shalt not die.

1 See
b Sam. 15.
c 24.
d ch. 24. 10.
e Job 7. 20.
f Pf. 32. 5.
g 31. 4.
h Prov. 28.
i 23.
j Eccle. 47. 11.
k ch. 14. 10.
l Pf. 32. 1.
m Job 7. 21.
n Mic. 7. 18.
o Zech. 3. 4.
p 1st. 51. 5.
q Ezek. 16.
r 20. 23.
s Rom. 8. 1.
t Heb.
fasted a
fast.
u ch. 13. 31.

14 Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD † to blaspheme, the child also † that is born unto thee shall surely die.

15 ¶ And Nathan departed unto his house. And the LORD struck the child that Uriah's wife bare unto David, and it was very sick.

16 David therefore besought God for the child; and David † fasted, and went in, and † lay all night upon the earth.

17 And the elders of his house arose, and went to him, to raise him up from the earth: but he would not, neither did he eat bread with them.

18 And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then † vex himself, if we tell him that the child is dead?

† Heb.
de buri.

19 But when David saw that his servants whispered, David perceived that the child was dead: therefore David said unto his servants, Is the child dead? And they said, He is dead.

20 Then David arose from the earth, and washed, and † anointed himself, and changed his apparel, and came into the house of the LORD, and † worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat.

a Ruth 3. 3.
b Job 1. 20.

21 Then said his servants unto him, What thing is this that thou hast done? thou didst fast and weep for the child, while it was alive; but when the child was dead, thou didst rise and eat bread.

22 And he said, While the child was yet alive, I fasted and wept: † for I said, Who can tell whether God will be gracious to me, that the child may live?

† See
a 1st. 38. 2.
b 1.
c Jon. 3. 9.

23 But now he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but † he shall not return to me.

a Job 7. 8.
b 9. 10.
c 1033.

24 ¶ And David comforted Bath-sheba his wife, and went in unto her, and lay with her: and † she bare a son, and † he called his name Solomon: and the LORD loved him.

a Matth. 2.
b 6.
c 1 Chron. 22. 9.

25 And he sent by the hand of Nathan the prophet; and he called his name † Jedidiah because of the LORD.

† That is,
Beloved of
the Lord.
a 1 Chron. 20. 1.
b Deut. 3. 28.

26 ¶ And † Joab fought against † Rabbah of the children of Ammon, and took the royal city.

Before
CHRIST
1034.

27 And Joab sent messengers to David, and said, I have fought against Rabbah, and have taken the city of waters.

28 Now therefore gather the rest of the people together, and encamp against the city, and take it: lest I take the city, and † it be called after my name.

† Heb.
my name be
called upon
it.

29 And David gathered all the people together, and went to Rabbah, and fought against it, and took it.

† Chron.
20. 2.

30^b And he took their king's crown from off his head, the weight whereof was a talent of gold with the precious stones: and it was set on David's head. And he brought forth the spoil of the city † in great abundance.

† Heb.
very great.

31 And he brought forth the people that were therein, and put them under saws, and under harrows of iron, and under axes of iron, and made them pass through the brickkiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem.

CHAP. XIII.

1 Amnon, in love with Tamar, by Jonadab's counsel feigneth sickness: 6 Tamar attending him at his request, he ravisheth her: 15 He hateth her, and turneth her out of his house: 19 She retireth in grief to her brother Absalom's house. 21 David is wroth, but Absalom concealeth his resentment. 23 Absalom inviteth his brethren to a sheepshearing feast, 28 where Amnon is murdered by Absalom's command. 30 David, alarmed with tidings that all his sons were slain, is told the truth of the matter by Jonadab, whose report is confirmed by the coming of the young men. 37 Absalom fleeth to Geshur; David longeth after him.

cl. 1032.
ch. 13. 2, 3.

† Chron.
3. 9.

AND it came to pass after this, * that Absalom the son of David had a fair sister, whose name was † Tamar; and Amnon the son of David loved her.

† Heb. it
was mar-
yellow, or,
bidden in
the eyes of
Amnon.

† See
1 Sam. 16.
9.

2 And Amnon was so vexed, that he fell sick for his sister Tamar; for she was a virgin; and † Amnon thought it hard for him to do any thing to her.

† Heb. it
was mar-
yellow, or,
bidden in
the eyes of
Amnon.

† See
1 Sam. 16.
9.

3 But Amnon had a friend, whose name was Jonadab, * the son of Shimeah David's brother: and Jonadab was a very subtil man.

† Heb.
16. 16.

† Heb.
morning by
morning.

4 And he said unto him, Why art thou, being the king's son, † lean † from day to day? wilt thou not tell me? And Amnon said unto him, I love Tamar, my brother Absalom's sister.

5 And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see it, and eat it at her hand.

* Gen. 18. 6.

6 ¶ So Amnon lay down, and made himself sick: and when the king was come to see him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand.

7 Then David sent home to Tamar, saying, Go now to thy brother Amnon's house, and dress him meat.

8 So Tamar went to her brother Amnon's house; and he was laid down. And she took † flour, and kneaded it, and made cakes in his sight, and did bake the cakes.

† Or,
sifted.

9 And she took a pan, and poured them out before him; but he refused to eat. And

Amnon said, * Have out all men from me. And they went out every man from him.

10 And Amnon said unto Tamar, Bring the meat into the chamber, that I may eat of thine hand. And Tamar took the cakes which she had made, and brought them into the chamber to Amnon her brother.

11 And when she had brought them unto him to eat, he † took hold of her, and said unto her, Come lie with me, my sister.

12 And she answered him, Nay, my brother, do not † force me; for † no such thing ought to be done in Israel: do not thou this † folly.

13 And I, whither shall I cause my shame to go? and as for thee, thou shalt be as one of the fools in Israel. Now therefore, I pray thee, speak unto the king, † for he will not withhold me from thee.

14 Howbeit he would not hearken unto her voice: but, being stronger than she, † forced her, and lay with her.

15 ¶ Then Amnon hated her † exceedingly; so that the hatred wherewith he hated her was greater than the love wherewith he had loved her. And Amnon said unto her, Arise, be gone.

16 And she said unto him, There is no cause: this evil in sending me away is greater than the other that thou didst unto me. But he would not hearken unto her.

17 Then he called his servant that ministered unto him, and said, Put now this woman out from me, and bolt the door after her.

18 And she had † a garment of divers colours upon her: for with such robes were the king's daughters that were virgins apparelled. Then his servant brought her out, and bolted the door after her.

19 ¶ And Tamar put † ashes on her head, and rent her garment of divers colours that was on her, and † laid her hand on her head, and went on crying.

20 And Absalom her brother said unto her, Hath † Amnon thy brother been with thee? but hold now thy peace, my sister: he is thy brother; † regard not this thing. So Tamar remained † desolate in her brother Absalom's house.

21 ¶ But when king David heard of all these things, he was very wroth.

22 And Absalom spake unto his brother Amnon: * neither good nor bad: for Absalom † hated Amnon, because he had forced his sister Tamar.

23 ¶ And it came to pass after two full years, that Absalom † had sheepshearers in Baal-hazor, which is beside Ephraim: and Absalom invited all the king's sons.

24 And Absalom came to the king, and said, Behold now, thy servant hath sheepshearers; let the king, I beseech thee, and his servants go with thy servant.

25 And the king said to Absalom, Nay, my son, let us not all now go, lest we be chargeable unto thee. And he pressed him: howbeit he would not go, but blessed him.

26 Then said Absalom, If not, I pray thee, let my brother Amnon go with us. And the king said unto him, Why should he go with thee?

27 But Absalom pressed him, that he let Amnon and all the king's sons go with him.

28 ¶ Now Absalom had commanded his servants, saying, Mark ye now when Amnon's heart is merry with wine, and when

Before
CHRIST
1031.
* Gen. 4. 5.

† Gen. 39.
12.

† Heb.
humile me.

Gen. 34. 2.
† Lev. 18.
9. 11. &
20. 17.

† Heb.
it ought
not to be
done.

† Gen. 34. 7.
Judg. 19.
23. & 20. 6.

† See Lev.
18. 9. 11.

† Deut.
22. 26.
See ch. 12.

† Heb.
with great
bitterly.

† Heb.
with great
bitterly.

† Heb.
with great
bitterly.

† Heb.
with great
bitterly.

† Heb.
with great
bitterly.

† Heb.
with great
bitterly.

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bitterly.

† Heb.
with great
bitterly.

† Heb.
with great
bitterly.

Amnon slain by Absalom's command. II. SAMUEL. *Joab's artifice to bring Absalom home.*

Before
CHRIST
1030.

Or, *could you
not, for I
have com-
manded
you?*
Joab. 1. 9.
† Heb.
sons of wa-
mour.
† Heb.
rate.

† ch. 1. 23.

† ch. 12. 16.

* ver. 3.

† Heb.
mour.
† Or,
fitted.

† ch. 19. 19.

* ver. 36.

† Heb.
according
to the word
of thy ser-
vant.

† Heb.
with a
great
weeping
greatly.
† ch. 1. 3.
† Or,
Ammah.
† ch. 14. 13.
† ch. 15. 8.
† Or,
was con-
fused.
Ps. 84. 2.
† Gen. 38.
12.

I say unto you, Smite Amnon; then kill him, fear not: I have not I commanded you? be courageous, and be valiant.

29 And the servants of Absalom did unto Amnon as Absalom had commanded. Then all the king's sons arose, and every man gat him up upon his mule, and fled.

30 ¶ And it came to pass, while they were in the way, that tidings came to David, saying, Absalom hath slain all the king's sons, and there is not one of them left.

31 Then the king arose, and tare his garments, and lay on the earth; and all his servants stood by with their clothes rent.

32 And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose that they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar.

33 Now therefore let not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon only is dead.

34 But Absalom fled. And the young man that kept the watch lifted up his eyes, and looked, and, behold, there came much people by the way of the hill side behind him.

35 And Jonadab said unto the king, Behold, the king's sons come: † as thy servant said, so it is.

36 And it came to pass, as soon as he had made an end of speaking, that, behold, the king's sons came, and lifted up their voice and wept: and the king also and all his servants wept very sore.

37 ¶ But Absalom fled, and went to Talmai, the son of Ammihud, king of Geshur. And David mourned for his son every day.

38 So Absalom fled, and went to Geshur, and was there three years.

39 And the soul of king David longed to go forth unto Absalom: for he was comforted concerning Amnon, seeing he was dead.

CHAP. XIV.

1 *Joab instructeth a woman of Tekoah; and sendeth her to the king. 4 She enteraineth the king with a feigned tale, the intent of which is to obtain leave for Absalom's return. 21 Joab is sent to fetch him, but he is not allowed to see the king. 25 Absalom's beauty, 27 his children. 28 After two years he getteth admittance to the king by Joab's means.*

NOW Joab the son of Zeruiah perceived that the king's heart was toward Absalom.

2 And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint thyself with oil, but be as a woman that had a long time mourned for the dead:

3 And come to the king, and speak on this manner unto him. So Joab put the words in her mouth.

4 ¶ And when the woman of Tekoah spake to the king, she fell on her face to the ground, and did obeisance, and said, † Help, O king.

5 And the king said unto her, What aileth thee? And she answered, I am in-

deed a widow woman, and mine husband is dead.

6 And thy handmaid had two sons, and they two strove together in the field, and there was none to part them; but the one smote the other, and slew him.

7 And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband neither name nor remainder † upon the earth.

8 And the king said unto the woman, Go to thine house, and I will give charge concerning thee.

9 And the woman of Tekoah said unto the king, My lord, O king, the iniquity be on me, and on my father's house: and the king and his throne be guiltless.

10 And the king said, Whosoever saith ought unto thee, bring him to me; and he shall not touch thee any more.

11 Then said she, I pray thee, let the king remember the LORD thy God, † that thou wouldest not suffer the revengers of blood to destroy any more, lest they destroy my son. And he said, As the LORD liveth, there shall not one hair of thy son fall to the earth.

12 Then the woman said, Let thine handmaid, I pray thee, speak one word unto my lord the king. And he said, Say on.

13 And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished.

14 For we must needs die, and are as water spilt on the ground, which cannot be gathered up again; neither doth God respect any person: yet doth he devise means, that his banished be not expelled from him.

15 Now therefore that I am come to speak of this thing unto my lord the king, it is because the people have made me afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his handmaid.

16 For the king will hear, to deliver his handmaid out of the hand of the man that would destroy me and my son together out of the inheritance of God.

17 Then thine handmaid said, The word of my lord the king shall now be † comfortable: for as an angel of God, so is my lord the king † to discern good and bad: therefore the LORD thy God will be with thee.

18 Then the king answered and said unto the woman, Hide not from me, I pray thee, the thing that I shall ask thee. And the woman said, Let my lord the king now speak.

19 And the king said, Is not the hand of Joab with thee in all this? And the woman answered and said, As thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:

20 To fetch about this form of speech hath thy servant Joab done this thing: and

Before
CHRIST
1037.

† Heb.
no just ver-
or between
them.
† Numb.
35. 19.
Deut. 19.
12.

† Heb.
upon the
face of the
earth.

† Gen. 27.
13.
† Sam. 25.
24.
Matth. 27.
25.
† ch. 3. 28.
29.
† Kings 2.
33.

† Heb.
that the
revenger
of blood do
not multi-
ply in de-
stroy.
† Numb.
35. 19.
† Sam.
14. 45.
Acts 27.
34.

† Judg. 20.
5.

† ch. 13. 17.
28.
Heb. 9. 27.
† Job 34.
15.
† Or,
because
God hath
not taken
away his
life, he
hath only
devised
means.
† Num. 31.
15. 25. 32.

† Heb. for
right.
† ver. 20.
ch. 19. 27.
† Heb.
to hear.

* ver. 3.

1037.

† ch. 13. 39.

† Chron.
12. 6.

† See Ruth
3. 3.

† ver. 19.
Exod. 4.
25.

† Sam.
20. 41.
ch. 1. 3.

† Heb.
saw.

† See
2 Kings 6.

† See
26. 28.
ch. 12. 2.

Before CHRIST 1037.
1 ver. 17.
ch. 19. 27.
† Heb. *bleſſed*.

my lord is wiſe, ' according to the wiſdom of an angel of God, to know all *things* that are in the earth.

21 ¶ And the king ſaid unto Joab, Behold now, I have done this thing: go therefore, bring the young man Abſalom again.

22 And Joab fell to the ground on his face, and bowed himſelf, and † thanked the king: and Joab ſaid, To day thy ſervant knoweth that I have found grace in thy ſight, my lord, O king, in that the king hath fulfilled the requeſt of ¶ his ſervant.

23 So Joab aroſe * and went to Geſhur, and brought Abſalom to Jeruſalem.

24 And the king ſaid, Let him turn to his own houſe, and let him * not ſee my face. So Abſalom returned to his own houſe, and ſaw not the king's face.

25 ¶ † But in all Iſrael there was none to be ſo much praiſed as Abſalom for his beauty: * from the ſole of his foot even to the crown of his head there was no blemiſh in him.

26 And when he polled his head, (for it was at every year's end that he polled it: becauſe *the hair* was heavy, on him, therefore he polled it:) he weighed the hair of his head at two hundred ſhekels after the king's weight.

27 ¶ And * unto Abſalom there were born three ſons, and one daughter, whoſe name was Tamar: ſhe was a woman of a fair countenance.

28 ¶ So Abſalom dwelt two full years in Jeruſalem, * and ſaw not the king's face.

29 Therefore Abſalom ſent for Joab, to have ſent him to the king; but he would not come to him: and when he ſent again the ſecond time, he would not come.

30 Therefore he ſaid unto his ſervants, See, Joab's field is † near mine, and he hath barley there; go and ſet it on fire. And Abſalom's ſervants ſet the field on fire.

31 Then Joab aroſe, and came to Abſalom unto *his* houſe, and ſaid unto him, Wherefore have thy ſervants ſet my field on fire?

32 And Abſalom answered Joab, Behold, I ſent unto thee, ſaying, Come hither, that I may ſend thee to the king, to ſay, Wherefore am I come from Geſhur? *it had been good for me to have been there ſtill*: now therefore let me ſee the king's face; and if there be any iniquity in me, let him kill me.

33 So Joab came to the king, and told him: and when he had called for Abſalom, he came to the king, and bowed himſelf on his face to the ground before the king: and the king * killed Abſalom.

CHAP. XV.

1 Abſalom by fair ſpeeches and courtieſies ſealeth the hearts of the men of Iſrael. 7 Under pretence of a vow he obtaineth leave to go to Hebron: 10 where he ſeeth a dangerous conſpiracy. 13 Upon the news David fleeth from Jeruſalem: 19 Ittai, though a ſtranger, will not leave him. 24 Zadok and Abiathar are ſent back with the ark. 30 David and his company go up mount Olivet weeping. 31 He prayeth God to defeat Abiſhophel's counſel. 32 Huſhai is ſent back with inſtructions how to aſſ for David's ſervice.

1034.
Ach. 12. 17.
1 Kings 1.
5.

AND * it came to paſs after this, that Abſalom * prepared him chariots and horſes, and fifty men to run before him.

2 And Abſalom roſe up early, and ſtood beſide the way of the gate: and it was ſo,

that when any man that had a controverſy † came to the king for judgment, then Abſalom called unto him, and ſaid, Of what city art thou? And he ſaid, Thy ſervant is of one of the tribes of Iſrael.

3 And Abſalom ſaid unto him, See, thy matters are good and right; but ¶ *there is* no man deputed of the king to hear thee.

4 Abſalom ſaid moreover, ' Oh that I were made judge in the land, that every man which hath any ſuit or cauſe might come unto me, and I would do him juſtice!

5 And it was ſo, that when any man came nigh to him to do him obeiſance, he put forth his hand, and took him, and kiſſed him.

6 And on this manner did Abſalom to all Iſrael that came to the king for judgment: * ſo Abſalom ſtole the hearts of the men of Iſrael.

7 ¶ And it came to paſs * after forty years, that Abſalom ſaid unto the king, I pray thee, let me go and pay my vow, which I have vowed unto the LORD, in Hebron.

8 ' For thy ſervant * vowed a vow * while I abode at Geſhur in Syria, ſaying, If the LORD ſhall bring me again indeed to Jeruſalem, then I will ſerve the LORD.

9 And the king ſaid unto him, Go in peace. So he aroſe, and went to Hebron.

10 ¶ But Abſalom ſent ſpies throughout all the tribes of Iſrael, ſaying, As ſoon as ye hear the ſound of the trumpet, then ye ſhall ſay, Abſalom reigneth in Hebron.

11 And with Abſalom went two hundred men out of Jeruſalem, *that were* ' called; and they went * in their ſimplicity, and they knew not any thing.

12 And Abſalom ſent for Ahithophel the Gilonite, ' David's counſeller, from his city, *even from* * Giloh, while he offered ſacrifices. And the conſpiracy was ſtrong; for the people * increaſed continually with Abſalom.

13 ¶ And there came a meſſenger to David, ſaying, * The hearts of the men of Iſrael are after Abſalom.

14 And David ſaid unto all his ſervants that *were* with him at Jeruſalem, Ariſe, and let us * flee; for we ſhall not eſcape from Abſalom: make ſpeed to depart, leſt he overtake us ſuddenly, and † bring evil upon us, and ſmite the city with the edge of the ſword.

15 And the king's ſervants ſaid unto the king, Behold, thy ſervants are ready to do whatſoever my lord the king ſhall † appoint.

16 And * the king went forth, and all his houſhold † after him. And the king left * ten women, *which were* concubines, to keep the houſe.

17 And the king went forth, and all the people after him, and tarried in a place that was far off.

18 And all his ſervants paſſed on beſide him; * and all the Cherethites, and all the Pelethites, and all the Gittites, ſix hundred men which came after him from Gath, paſſed on before the king.

19 ¶ Then ſaid the king to Ittai the Gittite, Wherefore goeſt thou alſo with us? return to thy place, and abide with the king: for thou art a ſtranger, and alſo an exile.

20 Whereas thou cameſt *but* yesterday, ſhould I this day † make thee go up and down with us? ſeeing I go * whither I

Before CHRIST 1034.
† Heb. *to come*.

† Or, *none will fear thee from it*
flee down- ward.
c Judg. 9: 29.

† Rom. 16. 18.

1033.
† Num. 16. 1.

† Sam. 16. 2.
† Gen. 28. 20. 21.
Ach. 13. 38.

† Sam. 9. 13. & 16. 3. 5.
† Gen. 28. 20. 21.
† 1 Pt. 4. 9.
† 55. 12.
† 23. 14.
† John. 15. 51.
† Ps. 3. 1.

† ver. 6.
Judg. 9. 1.

† ch. 19. 9.
Ps. 3. 17.
† Heb. *bring*.

† Heb. *appoint*.

† Psal. 9. title.
† Heb. *at his feet*.
Ach. 16. 21.
22.

† ch. 2. 12.

† ch. 18. 2.

† Heb. *make thee wander in going*.
† 2 Sam. 13. 13.

Before
CHRIST
1033.

may, return thou, and take back thy brethren: mercy and truth *be* with thee.

21 And Ittai answered the king, and said, *As the LORD liveth, and as my lord the king liveth, surely in what place my lord the king shall be, whether in death or life, even there also will thy servant be.*

22 And David said to Ittai, Go and pass over. And Ittai the Gittite passed over, and all his men, and all the little ones that *were* with him.

23 And all the country wept with a loud voice, and all the people passed over: the king also himself passed over the brook *||* Kidron, and all the people passed over, toward the way of the *'* wilderness.

24 ¶ And lo Zadok also, and all the Levites *were* with him, *'* bearing the ark of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people had done passing out of the city.

25 And the king said unto Zadok, Carry back the ark of God into the city: if I shall find favour in the eyes of the LORD, he *'* will bring me again, and shew me *both* it, and his habitation:

26 But if he thus say, I have no *'* delight in thee; behold, *here am I*, *'* let him do to me as seemeth good unto him.

27 The king said also unto Zadok the priest, *Art not* thou a *'* seer? return into the city in peace, and *'* your two sons with you, Ahimaaz thy son, and Jonathan the son of Abiathar.

28 See, *'* I will tarry in the plain of the wilderness, until there come word from you to certify me.

29 Zadok therefore and Abiathar carried the ark of God again to Jerusalem: and they tarried there.

30 ¶ And David went up by the ascent of mount Olivet, *†* and wept as he went up, and *'* had his head covered, and he went *'* barefoot: and all the people that *was* with him *'* covered every man his head, and they went up, *'* weeping as they went up.

31 ¶ And *one* told David, saying, *'* Ahithophel *is* among the conspirators with Absalom. And David said, O LORD, I pray thee, *'* turn the counsel of Ahithophel into foolishness.

32 ¶ And it came to pass, that *when* David was come to the top of *the* mount, where he worshipped God, behold, Hushai the *'* Archite came to meet him *'* with his coat rent, and earth upon his head:

33 Unto whom David said, If thou passest on with me, then thou shalt be *'* a burden unto me:

34 But if thou return to the city, and say unto Absalom, *'* I will be thy servant, O king; *as I have been* thy father's servant hitherto, *so will* I now also *be* thy servant: then mayest thou for me defeat the counsel of Ahithophel.

35 And *hast thou* not there with thee Zadok and Abiathar the priests? therefore it shall be, *that* what thing soever thou shalt hear out of the king's house, *'* thou shalt tell *it* to Zadok and Abiathar the priests.

36 Behold, *they have* there *'* with them their two sons, Ahimaaz Zadok's son, and Jonathan Abiathar's son; and by them ye shall send unto me every thing that ye can hear.

37 So Hushai *'* David's friend came into the city, *'* and Absalom came into Jerusalem.

CHAP. XVI.

1 Ziba by presents and false suggestions obtaineth his master's inheritance. 5 Shimei curseth David at Baburim. 9 David's patience and forbearance. 15 Hushai insinuateth himself into Absalom's counsels. 20 By Ahithophel's counsel Absalom openly goeth in to his father's concubines.

AND *'* when David was a little past the top of *the* hill, behold, *'* Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred *loaves* of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine.

2 And the king said unto Ziba, What meanest thou by these? And Ziba said, The asses *be* for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, *'* that such as be faint in the wilderness may drink.

3 And the king said, And where *is* thy master's son? And Ziba said unto the king, Behold, he abideth at Jerusalem: for he said, To day shall the house of Israel restore me the kingdom of my father.

4 Then said the king to Ziba, Behold, thine *are* all that pertained unto Mephibosheth. And Ziba said, *†* I humbly beseech thee *that* I may find grace in thy sight, my lord, O king.

5 ¶ And when king David came to Baburim, behold, thence came out a man of the family of the house of Saul, whose name *was* Shimei, the son of Gera: *||* he came forth, and cursed still as he came.

6 And he cast stones at David, and at all the servants of king David: and all the people and all the mighty men *were* on his right hand and on his left.

7 And thus said Shimei when he cursed, Come out, come out, thou *†* bloody man, and thou *'* man of Belial:

8 The LORD hath *'* returned upon thee all *'* the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, *†* behold, thou art taken in thy mischief, because thou art a bloody man.

9 ¶ Then said Abishai the son of Zeruiah unto the king, Why should this *'* dead dog *'* curse my lord the king? let me go over, I pray thee, and take off his head.

10 And the king said, *'* What have I to do with you, ye sons of Zeruiah? so let him curse, because *'* the LORD hath said unto him, Curse David. *'* Who shall then say, Wherefore hast thou done so?

11 And David said to Abishai, and to all his servants, Behold, *'* my son, which *'* came forth of my bowels, seeketh my life: how much more now may *this* Benjamite *do it*? let him alone, and let him curse; for the LORD hath bidden him.

12 It may be that the LORD will look on mine *†* affliction, and that the LORD will *'* requite me good for his cursing this day.

13 And as David and his men went by the way, Shimei went along on the hill's side over against him, and cursed as he

Before
CHRIST
1033.
1 ch. 15. 16.
2 Chron.
27. 33.
3 ch. 16. 15.

1 ch. 15. 30.
2 ch. 9. 2.

1 ch. 15. 23.
2 17. 29.

1 ch. 19. 27.

1 Prov. 18.
13.

1 Heb.
1 do obey
1 sauce.

1 ch. 19. 16.
2 Kings 2.
3. 4.
1 O.
2 he still
3 came forth
4 and cursed.

1 Heb.
2 man of
3 blood.
4 Deut. 19.
5 13.
6 Judg. 9.
7 24. 56. 57.
8 1 Kings 2.
9 32. 33.
10 1 bec
11 ch. 1. 16. &
12 3. 28. 29. &
13 4. 11. 12.
14 1 Heb.
15 behold thee
16 in thy curs.
17 1 Sami.
18 24. 14.
19 chr. 9. 8.
20 1 Exod.
21 25. 28.
22 ch. 19. 22.
23 1 Pet. 2. 23.
24 1 Sec
25 2 Kings
26 18. 25.
27 Lam. 3. 12.
28 1 Rom. 9.
29 20.
30 1 ch. 15. 21.
31 1 Gen. 15. 4.

1 Heb.
2 behold thee
3 in thy curs.
4 1 Sami.
5 24. 14.
6 chr. 9. 8.
7 1 Exod.
8 25. 28.
9 ch. 19. 22.
10 1 Pet. 2. 23.
11 1 Sec
12 2 Kings
13 18. 25.
14 Lam. 3. 12.
15 1 Rom. 9.
16 20.
17 1 ch. 15. 21.
18 1 Gen. 15. 4.

1 Or,
2 bear.
3 1 Heb.
4 17.
5 Gen. 29.
6 32.
7 1 Sam. 2.
8 11.
9 1 Pet. 25. 18.
10 1 Rom. 8.
11 28.

Before CHRIST 1031.
 † Heb. Justified him with dust.
 * ch. 15. 37.
 † Heb. Let the king live.
 * ch. 19. 25.
 Prov. 17. 17.
 * ch. 15. 16.
 & 20. 3.
 * Gen. 34. 30.
 1 Sam. 13. 4.
 * ch. 2. 7.
 Zech. 8. 13.
 † Heb. word.
 * ch. 15. 18.
 * See Deut. 25. 18.
 ch. 16. 14.
 † Zech. 13. 7.
 † Heb. was right in the eyes of, &c.
 1 Sam. 18. 20.
 † Heb. what is in his mouth.
 † Heb. word.
 † Heb. counselled.
 † Heb. bitter of soul.
 Judg. 18. 25.
 110f. 13. 8.

went, and threw stones at him, and † cast dust.
 14 And the king, and all the people that were with him, came weary, and refreshed themselves there.
 15 ¶ And * Absalom, and all the people the men of Israel, came to Jerusalem, and Ahithophel with him.
 16 And it came to pass, when Hushai the Archite, † David's friend, was come unto Absalom, that Hushai said unto Absalom, † God save the king, God save the king.
 17 And Absalom said to Hushai, *Is this thy kindness to thy friend?* * why wentest thou not with thy friend?
 18 And Hushai said unto Absalom, Nay; but whom the LORD, and this people, and all the men of Israel, choose, his will I be, and with him will I abide.
 19 And again, * whom should I serve? *should I not serve* in the presence of his son? as I have served in thy father's presence, so will I be in thy presence.
 20 ¶ Then said Absalom to Ahithophel, Give counsel among you what we shall do.
 21 And Ahithophel said unto Absalom, Go in unto thy father's † concubines, which he hath left to keep the house; and all Israel shall hear that thou * art abhorred of thy father: then shall * the hands of all that are with thee be strong.
 22 So they spread Absalom a tent upon the top of the house; and Absalom went in unto his father's concubines * in the sight of all Israel.
 23 And the counsel of Ahithophel, which he counselled in those days, *was* as if a man had enquired at the † oracle of God: so *was* all the counsel of Ahithophel * both with David and with Absalom.
 C H A P. XVII.
 1 *Abithophel's counsel is defeated by Hushai's according to God's appointment.* 15 Hushai sendeth intelligence secretly to David, who in haste passeth over Jordan. 23 Abithophel hangeth himself. 25 Amasa is made captain of Absalom's host. 27 David's friends furnish him with provisions at Mahanaim.
 Moreover Ahithophel said unto Absalom, Let me now choose out twelve thousand men, and I will arise and pursue after David this night:
 2 And I will come upon him while he is * weary and weak handed, and will make him afraid: and all the people that are with him shall flee; and I will * smite the king only:
 3 And I will bring back all the people unto thee: the man whom thou seekest is as if all returned: so all the people shall be in peace.
 4 And the saying † pleased Absalom well, and all the elders of Israel.
 5 Then said Absalom, Call now Hushai the Archite also, and let us hear likewise † what he saith.
 6 And when Hushai was come to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken after this manner: shall we do *after* his † saying? if not; speak thou.
 7 And Hushai said unto Absalom, The counsel that Ahithophel hath † given is not good at this time.
 8 For, said Hushai, thou knowest thy father and his men, that they be mighty men, and they be † chafed in their minds, as * a bear robbed of her whelps in the

Before CHRIST 1031.
 † Heb. fallen.
 * Judg. 20.
 1 Gen. 22. 17.
 † Heb. that thy face, or, presence
 89. &c.
 * ch. 15. 37.
 † Heb. command-
 ed.
 * ch. 15. 35.
 † Heb. 15. 27.
 16. 4. &c.
 * ch. 15. 15.
 7. & 18. 16.
 * ch. 16. 5.
 * See Josh. 2. 6.
 * See Exod. 1. 19.
 Josh. 2. 41. 5.
 * ver. 15. 16.
 * O o o

field: and thy father *is* a man of war, and will not lodge with the people.
 9 Behold, he is hid now in some pit, or in some *other* place: and it will come to pass, when some of them be † overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.
 10 And he also *that is* valiant; whose heart *is* as the heart of a lion, shall utterly * melt: for all Israel knoweth that thy father *is* a mighty man, and *they* which be with him are valiant men.
 11 Therefore I counsel that all Israel be generally gathered unto thee, * from Dan even to Beer-sheba, † as the sand that *is* by the sea for multitude; and † that thou go to battle in thine own person.
 12 So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that are with him there shall not be left so much as one.
 13 Moreover, if he be gotten into a city, then shall all Israel bring ropes to that city, and we will draw it into the river, until there be not one small stone found there.
 14 And Absalom and all the men of Israel said, The counsel of Hushai the Archite *is* better than the counsel of Ahithophel. For * the LORD had † appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.
 15 ¶ Then said Hushai unto Zadok and to Abiathar the priests, Thus and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counselled.
 16 Now therefore send quickly, and tell David, saying, Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that are with him.
 17 * Now Jonathan and Ahimaaz * stayed by * En-rogel; for they might not be seen to come into the city; and a wench went and told them; and they went and told king David.
 18 Nevertheless a lad saw them, and told Absalom: but they went both of them away quickly, and came to a man's house in Bahurim, which had a well in his court; whither they went down.
 19 And * the woman took and spread a covering over the well's mouth, and spread ground corn thereon; and the thing was not known.
 20 And when Absalom's servants came to the woman to the house, they said, Where *is* Ahimaaz and Jonathan? And * the woman said unto them, They be gone over the brook of water. And when they had sought and could not find *them*, they returned to Jerusalem.
 21 And it came to pass, after they were departed, that they came up out of the well, and went and told king David, and said unto David, * Arise, and pass quickly over the water: for thus hath Ahithophel counselled against you.
 22 Then David arose, and all the people that were with him, and they passed over Jordan: by the morning light there lacked not one of them that was not gone over Jordan.

Before
CHRIST
1033.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

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† Heb.

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† Heb.

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† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

23 ¶ And when Ahithophel saw that his counsel was not followed, he saddled his ass, and arose, and gat him home to his house, to his city, and put his household in order, and hanged himself, and died, and was buried in the sepulchre of his father.

24 Then David came to Mahanaim. And Absalom passed over Jordan, he and all the men of Israel with him.

25 ¶ And Absalom made Amasa captain of the host instead of Joab: which Amasa was a man's son, whose name was Ithra an Israelite, that went in to Abigail the daughter of Nahash, sister to Zeruiah, Joab's mother.

26 So Israel and Absalom pitched in the land of Gilead.

27 ¶ And it came to pass, when David was come to Mahanaim, that Shobi the son of Nahash of Rabbah of the children of Ammon, and Machir the son of Ammiel of Lo-debar, and Barzillai the Gileadite of Rogelim,

28 Brought beds, and basons, and earthen vessels, and wheat, and barley, and flour, and parched corn, and beans, and lentiles, and parched pulse,

29 And honey, and butter, and sheep, and cheese of kine, for David, and for the people that were with him, to eat: for they said, The people is hungry, and weary, and thirsty, in the wilderness.

C H A P. XVIII.

1 David, having mustered his troops under three principal leaders, giveth them a strict charge not to hurt Absalom. 6 The men of Israel are smitten in the wood of Ephraim. 9 Absalom hanging by the hair of his head in an oak is slain by Joab, and cast into a pit. 18 Absalom's place. 19 Ahimaaz and Cushie carry tidings to David, 33 who mourneth for Absalom.

AND David numbered the people that were with him, and set captains of thousands and captains of hundreds over them.

2 And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also.

3 But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but now thou art worth ten thousand of us: therefore now it is better that thou succour us out of the city.

4 And the king said unto them, What seemeth you best I will do. And the king stood by the gate side, and all the people came out by hundreds and by thousands.

5 And the king commanded Joab and Abishai and Ittai, saying, Deal gently for my sake with the young man, even with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom.

6 ¶ So the people went out into the field against Israel: and the battle was in the wood of Ephraim;

7 Where the people of Israel were slain before the servants of David, and there was there a great slaughter that day of twenty thousand men.

8 For the battle was there scattered over the face of all the country: and the wood

† devoured more people that day than the sword devoured.

9 ¶ And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that was under him went away.

10 And a certain man saw it, and told Joab, and said, Behold, I saw Absalom hanged in an oak.

11 And Joab said unto the man that told him, And, behold, thou sawest him, and why didst thou not smite him there to the ground? and I would have given thee ten shekels of silver, and a girdle.

12 And the man said unto Joab, Though I should receive a thousand shekels of silver in mine hand, yet would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none touch the young man Absalom.

13 Otherwise I should have wrought falsehood against mine own life: for there is no matter hid from the king, and thou thyself wouldest have set thyself against me.

14 Then said Joab, I may not tarry thus with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, while he was yet alive in the midst of the oak.

15 And ten young men that bare Joab's armour compassed about and smote Absalom, and slew him.

16 And Joab blew the trumpet, and the people returned from pursuing after Israel: for Joab held back the people.

17 And they took Absalom, and cast him into a great pit in the wood, and laid a very great heap of stones upon him: and all Israel fled every one to his tent.

18 ¶ Now Absalom in his lifetime had taken and reared up for himself a pillar, which is in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's place.

19 ¶ Then said Ahimaaz the son of Zadok, Let me now run, and bear the king tidings, how that the Lord hath avenged him of his enemies.

20 And Joab said unto him, Thou shalt not bear tidings this day, but thou shalt bear tidings another day: but this day thou shalt bear no tidings, because the king's son is dead.

21 Then said Joab to Cushie, Go tell the king what thou hast seen. And Cushie bowed himself unto Joab, and ran.

22 Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cushie. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?

23 But howsoever, said he, let me run. And he said unto him, Run. Then Ahimaaz ran by the way of the plain, and overran Cushie.

24 And David sat between the two gates: and the watchman went up to the roof over the gate unto the wall, and lifted up his eyes, and looked, and behold a man running alone.

25 And the watchman cried, and told the king. And the king said, If he be

Before
CHRIST
1033.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

Before
CHRIST
1033.

alone, *there is* tidings in his mouth. And he came apace, and drew near.

26 And the watchman saw another man running: and the watchman called unto the porter, and said, Behold *another* man running alone. And the king said, He also bringeth tidings.

† Heb.
I see the
running.

27 And the watchman said, † Me thinketh the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He is a good man, and cometh with good tidings.

‡ Or,
I see be
to thee.† Heb.
Peace.† Heb.
But up.

28 And Ahimaaz called, and said unto the king, † All is well. And he fell down to the earth upon his face before the king, and said, Blessed be the LORD thy God, which hath † delivered up the men that lifted up their hand against my lord the king.

† Heb.
Is there
peace?

29 And the king said, † Is the young man Absalom safe? And Ahimaaz answered, When Joab sent the king's servant, and *me* thy servant, I saw a great tumult, but I knew not what it was.

30 And the king said unto him, Turn aside, and stand here. And he turned aside, and stood still.

† Heb.
Tidings is
brought.

31 And, behold, Cushai came; and Cushai said, † Tidings, my lord the king: for the LORD hath avenged thee this day of all them that rose up against thee.

32 And the king said unto Cushai, Is the young man Absalom safe? And Cushai answered, The enemies of my lord the king, and all that rise against thee to do thee hurt, be as *that* young man is.

33 And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said,

† ch. 29. 4.

† O my son Absalom, my son, my son Absalom! would God I had died for thee, O Absalom, my son, my son!

C H A P. XIX.

1 *Joab by threats forceth David to cease mourning.* 9 *The Israelites are earnest to bring the king back.* 11 *David sendeth to the priests to incite the men of Judah.* 16 *Shimei making submission is pardoned.* 24 *Mephibosheth cometh to meet David, and complaineth of his servant's treachery; half his land is restored to him.* 31 *Barzillai attendeth the king over Jordan, and is gratefully dismissed; Chimham is received into the king's family.* 41 *The men of Israel expostulate with the men of Judah for not calling them to take part in bringing back the king.*

AND it was told Joab, Behold, the king weepeth and mourneth for Absalom.

† Heb.
Inquisition,
or, inter-
rogation.

2 And the † victory that day was turned into mourning unto all the people: for the people heard say that day how the king was grieved for his son.

† ver. 32.

3 And the people gat them by stealth that day † into the city, as people being ashamed steal away when they flee in battle.

† ch. 15. 30.

† ch. 18. 33.

4 But the king covered his face, and the king cried with a loud voice, † O my son Absalom, O Absalom, my son, my son!

5 And Joab came into the house to the king, and said, Thou hast shamed this day the faces of all thy servants, which this day have saved thy life, and the lives of thy sons and of thy daughters, and the lives of thy wives, and the lives of thy concubines;

† Heb.
By leaving,
&c.† Heb.
that prin-
ce or ser-
vant is to
be to thee.

6 † In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, † that thou regardest nei-

ther princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

7 Now therefore arise, go forth, and speak † comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befel thee from thy youth until now.

† Heb.
to the heart
of thy ser-
vants.
Gen. 34. 3.

8 Then the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent.

9 ¶ And all the people were at strife throughout all the tribes of Israel, saying, The king saved us out of the hand of our enemies, and he delivered us out of the hand of the Philistines; and now he is † fled out of the land for Absalom.

† ch. 13. 14.

10 And Absalom, whom we anointed over us, is dead in battle. Now therefore why † speak ye not a word of bringing the king back?

† Heb.
are ye
silent?

11 ¶ And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, *even* to his house.

12 Ye are my brethren, ye are † my bones and my flesh: wherefore then are ye the last to bring back the king?

† ch. 5. 1.

13 † And say ye to Amasa, *Ari* thou not of my bone, and of my flesh? † God do so to me, and more also, if thou be not captain of the host before me continually in the room of Joab.

† ch. 17. 25.

† Ruth 1.
27.

14 And he bowed the heart of all the men of Judah, † even as the heart of one man; so that they sent *this word* unto the king, Return thou, and all thy servants.

† Judges
20. 1.

15 So the king returned, and came to Jordan. And Judah came to † Gilgal, to go to meet the king, to conduct the king over Jordan.

† Josh. 5. 9.

16 ¶ And † Shimei the son of Gera, a Benjamite, which was of Bahurim, hasted and came down with the men of Judah to meet king David.

† ch. 16. 5.
1 Kings
2. 8.

17 And *there were* a thousand men of Benjamin with him, and † Ziba the servant of the house of Saul, and his fifteen sons and his twenty servants with him; and they went over Jordan before the king.

† ch. 9. 3,
10, &c. 16.
12, 21.

18 And there went over a ferry boat to carry over the king's household, and to do † what he thought good. And Shimei the son of Gera fell down before the king, as he was come over Jordan;

† Heb.
the good in
his eyes.

19 And said unto the king, † Let not my lord impute iniquity unto me, neither do thou remember † that which thy servant did perversely the day that my lord the king went out of Jerusalem, that the king should † take it to his heart.

† 1 Sam.
22. 25.† ch. 16. 5.
6, &c.

† ch. 23. 33.

20 For thy servant doth know that I have sinned: therefore, behold, I am come the first this day of all † the house of Joseph to go down to meet my lord the king.

† See
ch. 16. 5.

21 But Abishai the son of Zeruiah answered and said, Shall not Shimei be put to death for this, because he † cursed the LORD's anointed?

† Exodus.
22.

22 And David said, † What have I to do with you, ye sons of Zeruiah, that ye

† ch. 16. 10.

Before
CHRIST
1033.
2 Sam.
17. 13.

1 Kings
2. 8, 9.
37. 46.

* ch. 9. 6.

* ch. 16. 3.

* ch. 14. 17.
30.

† Heb.
men of
death.
2 Sam. 26.
16.
* ch. 9. 7.
30, 13.

* 1 Kings
2. 7.

* ch. 17. 27.

† Heb.
How many
days are
thy years of
my life?
* Pl. 90. 10.

* 1 Kings
2. 7.
Jer. 42. 17.

† H-b.
choofe.

should this day be adversaries unto me? shall there any man be put to death this day in Israel? for do not I know that I am this day king over Israel?

23 Therefore the king said unto Shimei, Thou shalt not die. And the king sware unto him.

24 ¶ And Mephibosheth the son of Saul came down to meet the king, and had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came again in peace.

25 And it came to pass, when he was come to Jerusalem to meet the king, that the king said unto him, Wherefore wentest not thou with me, Mephibosheth?

26 And he answered, My lord, O king, my servant deceived me: for thy servant said, I will saddle me an ass, that I may ride thereon, and go to the king; because thy servant is lame.

27 And he hath slandered thy servant unto my lord the king; but my lord the king is as an angel of God: do therefore what is good in thine eyes.

28 For all of my father's house were but dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet to cry any more unto the king?

29 And the king said unto him, Why speakest thou any more of thy matters? I have said, Thou and Ziba divide the land.

30 And Mephibosheth said unto the king, Yea, let him take all, forasmuch as my lord the king is come again in peace unto his own house.

31 ¶ And Barzillai the Gileadite came down from Rogelim, and went over Jordan with the king, to conduct him over Jordan.

32 Now Barzillai was a very aged man, even fourscore years old: and he had provided the king of sustenance while he lay at Mahanaim; for he was a very great man.

33 And the king said unto Barzillai, Come thou over with me, and I will feed thee with me in Jerusalem.

34 And Barzillai said unto the king, How long have I to live, that I should go up with the king unto Jerusalem?

35 I am this day fourscore years old: and can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

36 Thy servant will go a little way over Jordan with the king: and why should the king recompense it me with such a reward?

37 Let thy servant, I pray thee, turn back again, that I may die in mine own city, and be buried by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee.

38 And the king answered, Chimham shall go over with me, and I will do to him that which shall seem good unto thee: and whatsoever thou shalt require of me, that will I do for thee.

39 And all the people went over Jordan. And when the king was come over, the

king kissed Barzillai, and blessed him; and he returned unto his own place.

40 Then the king went on to Gilgal, and Chimham went on with him: and all the people of Judah conducted the king, and also half the people of Israel.

41 ¶ And, behold, all the men of Israel came to the king, and said unto the king, Why have our brethren the men of Judah stolen thee away, and have brought the king, and his household, and all David's men with him, over Jordan?

42 And all the men of Judah answered the men of Israel, Because the king is near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's cost? or hath he given us any gift?

43 And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more right in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

CHAP. XX.

1 Sheba revolteth with the men of Israel. 3 David on his return to Jerusalem shutteth up his ten concubines for life. 4 Amasa, made captain of the host, is slain by Joab. 14 Joab pursueth Sheba to Abel. 16 By the persuasions of a wise woman Sheba's head is thrown over the wall, and the city saved. 23 David's great officers.

AND there happened to be there a man of Belial, whose name was Sheba, the son of Bichri, a Benjamite: and he blew a trumpet, and said, We have no part in David, neither have we inheritance in the son of Jesse: every man to his tents, O Israel.

2 So every man of Israel went up from after David, and followed Sheba the son of Bichri: but the men of Judah clave unto their king, from Jordan even to Jerusalem.

3 ¶ And David came to his house at Jerusalem; and the king took the ten women his concubines, whom he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood.

4 ¶ Then said the king to Amasa, Assemble me the men of Judah within three days, and be thou here present.

5 So Amasa went to assemble the men of Judah: but he tarried longer than the set time which he had appointed him.

6 And David said to Abishai, Now shall Sheba the son of Bichri do us more harm than did Absalom: take thou thy lord's servants, and pursue after him, lest he get him fenced cities, and escape us.

7 And there went out after him Joab's men, and the Cherethites, and the Pelethites, and all the mighty men: and they went out of Jerusalem, to pursue after Sheba the son of Bichri.

8 When they were at the great stone which is in Gibeon, Amasa went before them. And Joab's garment that he had put on was girded unto him, and upon it a girdle with a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out.

9 And Joab said to Amasa, Art thou in

Before
CHRIST
1033.
Gen. 37.
55.

† Heb.
Chimham.

* ver. 15.

* ver. 12.

† Heb.
set us at
light.
† See
Judg. 8. 1.
& 12. 1.

cir. 1033.

* ch. 19. 43.

* 1 Kings
12. 16.
2 Chron.
10. 16.

* ch. 15. 16.
& 16. 21.
21.

† Heb.
an house of
ward.

† Heb.
bound.

† Heb.
in widow-
hood of
life.

* ch. 19. 33.
† Heb.
Call.

* ch. 12. 11.
1 Kings
2. 33.

† Heb.
deliver
himself
from our
eyes.

* ch. 8. 18.
1 Kings
2. 38.

Before
CHRIST
c. 1012.
Matt. 26, 47.
Luke 22, 47.
1 Kings 2, 3.
1 ch. 2, 3.
† Heb.
doublet not
his stroke.

health, my brother? And Joab took Amasa by the beard with the right hand to kiss him.

10 But Amasa took no heed to the sword that was in Joab's hand: so he smote him therewith in the fifth rib, and shed out his bowels to the ground, and † struck him not again; and he died. So Joab and Abishai his brother pursued after Sheba the son of Bichri.

11 And one of Joab's men stood by him, and said, He that savoureth Joab, and he that is for David, let him go after Joab.

12 And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.

13 When he was removed out of the highway, all the people went on after Joab, to pursue after Sheba the son of Bichri.

14 ¶ And he went through all the tribes of Israel unto Abel, and to Beth-maachah, and all the Berites: and they were gathered together, and went also after him.

15 And they came and besieged him in Abel of Beth-maachah, and they cast up a bank against the city, and † it stood in the trench: and all the people that were with Joab † battered the wall, to throw it down.

16 ¶ Then cried a wife woman out of the city, Hear, hear; say, I pray you, unto Joab, Come near hither, that I may speak with thee.

17 And when he was come near unto her, the woman said, Art thou Joab? And he answered, I am he. Then she said unto him, Hear the words of thine handmaid. And he answered, I do hear.

18 Then she spake, saying, ¶ They were wont to speak in old time, saying, They shall surely ask counsel at Abel: and so they ended the matter.

19 I am one of them that are peaceable and faithful in Israel: thou seekest to destroy a city and a mother in Israel: why wilt thou swallow up the inheritance of the LORD?

20 And Joab answered and said, Far be it, far be it from me, that I should swallow up or destroy.

21 The matter is not so: but a man of mount Ephraim, Sheba the son of Bichri † by name, hath lifted up his hand against the king, even against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall.

22 Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast it out to Joab. And he blew a trumpet, and they † retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king.

23 ¶ Now Joab was over all the host of Israel: and Benaiah the son of Jehoiada was over the Cherethites and over the Pelethites:

24 And Adoram was over the tribute: and Jehoshaphat the son of Ahilud was recorder:

25 And Sheva was scribe: and Zadok and Abiathar were the priests:

26 And Ira also the Jairite was a chief ruler about David.

CHAP. XXI.

1 The three years' famine on account of the Gibeonites ceased upon hanging seven of Saul's sons. 10 Rizpah's care for their dead bodies. 12 David buryeth their bones with those of Saul and Jonathan in the sepulchre of Kish. 15 In four battles against the Philistines four of David's mighty men slay four giants.

THEN there was a famine in the days of David three years, year after year; and David † enquired of the LORD. And the LORD answered, It is for Saul, and for his bloody house, because he slew the Gibeonites.

2 And the king called the Gibeonites, and said unto them; (now the Gibeonites were not of the children of Israel, but of the remnant of the Amorites; and the children of Israel had sworn unto them: and Saul sought to slay them in his zeal to the children of Israel and Judah.)

3 Wherefore David said unto the Gibeonites, What shall I do for you? and wherewith shall I make the atonement, that ye may bless the inheritance of the LORD?

4 And the Gibeonites said unto him, ¶ We will have no silver nor gold of Saul, nor of his house; neither for us shalt thou kill any man in Israel. And he said, What ye shall say, that will I do for you.

5 And they answered the king, The man that consumed us, and that † devised against us that we should be destroyed from remaining in any of the coasts of Israel,

6 Let seven men of his sons be delivered unto us, and we will hang them up unto the LORD in Gibeah of Saul, ¶ as whom the LORD did choose. And the king said, I will give them.

7 But the king spared Mephibosheth, the son of Jonathan the son of Saul, because of the LORD's oath that was between them, between David and Jonathan the son of Saul.

8 But the king took the two sons of Rizpah the daughter of Aiah, whom she bare unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she † brought up for Adriel the son of Barzillai the Meholathite;

9 And he delivered them into the hands of the Gibeonites, and they hanged them in the hill † before the LORD: and they fell all seven together, and were put to death in the days of harvest, in the first days, in the beginning of barley harvest.

10 ¶ And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.

11 And it was told David what Rizpah the daughter of Aiah, the concubine of Saul, had done.

12 ¶ And David went and took the bones of Saul and the bones of Jonathan his son from the men of Jabesh-gilead, which had stolen them from the street of Beth-shan, where the Philistines had hanged them, when the Philistines had slain Saul in Gilboa:

13 And he brought up from thence the bones of Saul and the bones of Jonathan

¶ P p p

Before
CHRIST
1012.

† Heb.
Joab's son
saw. Or.
See Num.
27, 21.

† Josh. 9, 3.
15, 16, 17.

1 ch. 10, 19.

Or,
it is not
silver nor
gold that
we have
to do with
Saul or his
house, nei-
ther per-
tains it to
us to kill
him.
Or,
cut us off.

1 Sam.
10, 26, 28
11, 4.
1 Sam.
10, 24.

Or,
chosen of
the LORD.
1 Sam.
18, 3, 20.
1, 15, 42.
2, 21, 18.

1 ch. 3, 7.

Or,
Michal's
sister.

† Heb.
bore to
Adriel.
1 Sam. 18,
19.

1019.
1 ch. 6, 17.

1 ver. 8.
ch. 3, 7.

1 See Deut.
21, 22.

1 Sam. 31,
11, 12, 13.

1 Sam.
31, 10.

1 Kings
25, 29.
1 Chron.
26, 4.

1 Kings
29, 32.
Or,
it stood a-
gainst the
outmost
wall.
† Heb.
marred it
thru
down.

Or,
Thou plain-
ly spake in
the begin-
ning, say-
ing, Surely
they will
ask of Abel,
and so make
an end:
See Deut.
30, 11.
1 Sam.
26, 19.
ch. 21, 5.

† Heb. by
his name.

1 Ecclef.
9, 14, 15.

† Heb.
were feat-
tered.

1 ch. 8, 16,
18.

1 Kings
4, 6.

1 ch. 8, 16,
1 Kings
4, 3.

Or,
remem-
brancer.

1 ch. 8, 17,
1 Kings
4, 4.

1 ch. 23, 38.
Or, a
prince.

Gen. 41, 45.
Exod. 1, 16.
ch. 8, 18.

David's psalm of thanksgiving II. SAMUEL. for God's mighty deliverances

Before
CHRIST
1019.

10 Joh. 18.
28.
10 So Joh.
7. 26.
ch. 24. 25.
circ. 1028.

10 Or.
Rapha.
† Heb.
the staff,
or, the
bead.

ch. 18. 3.

10 Kings
11. 36. &
18. 4.
Pl. 13. 17.
† Heb.
candle, or,
lamp.
9 Chron.
20. 4.
1 Chron.
11. 39.
10 Or.
Sippai.
10 Or.
Rappa.
10 Or.
Jair.
10 See
1 Chron.
20. 5.
1 Chron.
20. 6.
10 Or.
Rappa.
10 Or.
prophesied.
1 Sam. 17.
20. 25. 26.
1 Sam.
26. 9.
1 Sam.
26. 9.
1 Chron.
20. 8.

Exod.

15. 3.
Judg. 5. 2.
1 Sam. 18.
title. &
Pl. 34. 19.
Deut.
32. 4.
Pl. 18. 2.
2. & 31. 3.
2. & 31. 3.
144. 2.
H. b. 1. 13.
Gen. 15. 1.
1 Luke 1.
60.
Prov. 28.
10.
1 Pl. 9. 9.
2. & 14. 6. &
59. 16. &
71. 7.
Jer. 16. 29.
10 Or.
panga.
† Heb.
Belial.
10 Or.
cord.
Pl. 12. 16. 3.
1 Pl. 16. 4.
2. & 120. 1.
Jonah 3. 2.
1 Exod. 3. 7.
Pl. 34. 6.
35. 17.
Judg. 5. 4.
Pl. 77. 18.
2. & 97. 4.
10 Job 6. 11.
† Heb. 67.

his son; and they gathered the bones of them that were hanged.

14 And the bones of Saul and Jonathan his son buried they in the country of Benjamin in "Zelah, in the sepulchre of Kish his father: and they performed all that the king commanded. And after that " God was intreated for the land.

15 ¶ Moreover the Philistines had yet war again with Israel; and David went down, and his servants with him, and fought against the Philistines: and David waxed faint.

16 And Ishbi-benob, which was of the sons of the giant, the weight of whose † spear weighed three hundred shekels of brass in weight, he being girded with a new sword, thought to have slain David.

17 But Abishai the son of Zeruiah succoured him, and smote the Philistine, and killed him. Then the men of David swore unto him, saying, " Thou shalt go no more out with us to battle, that thou quench not the " † light of Israel.

18 " And it came to pass after this, that there was again a battle with the Philistines at Gob: then " Sibbechai the Hushathite slew † Saph, which was of the sons of the giant.

19 And there was again a battle in Gob with the Philistines, where Elhanan the son of Jaare-oregim, a Beth-lehemite, slew " the brother of Goliath the Gittite, the staff of whose spear was like a weaver's beam.

20 And " there was yet a battle in Gath, where was a man of great stature, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the giant.

21 And when he " defied Israel, Jonathan the son of " Shimeah the brother of David slew him.

22 " These four were born to the giant in Gath, and fell by the hand of David, and by the hand of his servants.

CHAP. XXII.

1 David's psalm of thanksgiving for God's mighty deliverances and manifold blessings.

AND David " spake unto the LORD the words of this song in the day that the LORD had " delivered him out of the hand of all his enemies, and out of the hand of Saul:

2 And he said, " The LORD is my rock, and my fortress, and my deliverer;

3 The God of my rock; " in him will I trust: he is my " shield, and the " horn of my salvation, my high " tower, and my " refuge, my saviour; thou savest me from violence.

4 I will call on the LORD, who is worthy to be praised: so shall I be saved from mine enemies.

5 When the " waves of death compassed me, the floods of " ungodly men made me afraid;

6 The " sorrows of hell compassed me about; the snares of death prevented me;

7 In my distress " I called upon the LORD, and cried to my God: and he did " hear my voice out of his temple, and my cry did enter into his ears.

8 Then " the earth shook and trembled; the foundations of heaven moved and shook, because he was wroth.

9 There went up a smoke " out of his

nostrils, and " fire out of his mouth devoured: coals were kindled by it.

10 He " bowed the heavens also, and came down; and " darkness was under his feet.

11 And he rode upon a cherub, and did fly: and he was seen " upon the wings of the wind.

12 And he made " darkness pavilions round about him, " dark waters, and thick clouds of the skies.

13 Through the brightness before him were " coals of fire kindled.

14 The LORD " thundered from heaven, and the most High uttered his voice.

15 And he sent out " arrows, and scattered them; lightning, and discomfited them.

16 And the channels of the sea appeared, the foundations of the world were discovered, at the " rebuking of the LORD, at the blast of the breath of his " nostrils.

17 " He sent from above, he took me; he drew me out of " many waters;

18 " He delivered me from my strong enemy, and from them that hated me: for they were too strong for me.

19 They prevented me in the day of my calamity: but the LORD was my stay.

20 " He brought me forth also into a large place: he delivered me, because he " delighted in me.

21 " The LORD rewarded me according to my righteousness: according to the " cleanness of my hands hath he recompensed me.

22 For I have " kept the ways of the LORD, and have not wickedly departed from my God.

23 For all his " judgments were before me: and as for his statutes, I did not depart from them.

24 I was also " upright " before him, and have kept myself from mine iniquity.

25 Therefore " the LORD hath recompensed me according to my righteousness; according to my cleanness " in his eye sight.

26 With " the merciful thou wilt shew thyself merciful, and with the upright man thou wilt shew thyself upright.

27 With the pure thou wilt shew thyself pure; and " with the froward thou wilt " shew thyself unfavoury.

28 And the " afflicted people thou wilt save: but thine eyes are upon " the haughty, that thou mayest bring them down.

29 For thou art my " lamp, O LORD: and the LORD will lighten my darkness.

30 For by thee I have " run through a troop: by my God have I leaped over a wall.

31 As for God, " his way is perfect; " the word of the LORD is " tried: he is a buckler to all them that trust in him.

32 For " who is God, save the LORD? and who is a rock, save our God?

33 God is my " strength and power: and he " maketh my way " perfect.

34 He " maketh my feet " like hinds' feet: and " setteth me upon my high places.

35 " He teacheth my hands " to war; so that a bow of steel is broken by mine arms.

36 Thou hast also given me the shield of thy salvation: and thy gentleness hath " made me great.

37 Thou hast " enlarged my steps under me; so that my " feet did not slip.

Exod. 15. 2. Pl. 27. 1. & 28. 7. & 31. 4. Isai. 13. 2. † Heb. ride, or, loose. Heb. 13. 21. Deut. 18. 13. Job 22. 2. Pl. 101. 2. & 119. 1. † Heb. equalled. ch. 2. 18. Hab. 3. 19. Deut. 32. 13. Isai. 33. 16. & 58. 24. † Pl. 144. 1. † Heb. for the war. † Heb. multiplied me. Prov. 4. 12. † Heb. ankie.

Before
CHRIST
1018.

Pl. 97. 3.
Hab. 3. 5.
Heb. 11. 39.
Pl. 144. 5.
Isai. 64. 1.
Exod. 10.

1 Kings 8.

Pl. 97. 2.

Pl. 104. 3.

ver. 10.

Pl. 97. 2.

† Heb.

binding of

quiver.

† ver. 9.

Judg. 5.

20.

1 Sam. 3.

10. & 7. 10.

Pl. 29. 3.

Isai. 30. 30.

Deut. 32.

23.

Pl. 7. 13.

& 77. 17.

& 144. 6.

Hab. 3. 11.

† Exod.

15. 8.

Pl. 106. 9.

Nah. 1. 4.

Mat. 26.

10 Or.

anger.

Pl. 74. 7.

Pl. 144. 7.

10 Or.

great.

† ver. 1.

Pl. 31. 8.

& 118. 5.

ech. 2. 5. 26.

Pl. 22. 8.

† ver. 25.

1 Sam. 26.

21.

1 Kings

8. 32.

Pl. 7. 8.

Pl. 124. 4.

† Gen. 18.

29.

Pl. 119. 3.

& 138. 1.

Prov. 13. 12.

Deut. 7.

12.

Pl. 119. 30.

102.

h Gen. 6. 9.

& 17. 1.

Job 1. 2.

† Heb. 10

bim.

† ver. 21.

† Heb.

before his

eyes.

Mat. 5. 7.

1 Lev. 26.

21. 24. 27.

28.

10 Or.

worthless.

Pl. 18. 26.

Exod. 3.

7. 8.

Pl. 73. 20.

13.

Job 40.

11. 12.

Isai. 2. 15.

23. 17. &

Before CHRIST 1018.
2 Mal. 4. 3.
2 Pf. 18. 32.
39.
2 Pf. 44. 5.
† Heb.
caused to
bow.
Gen. 49. 8.
Exod. 15.
27.
Jeh. 10. 24.
Job 27. 9.
Prov. 1. 28.
Hsi. 1. 25.
Mic. 3. 4.
2 Kings
23. 7.
Pf. 35. 5.
Dan. 1. 33.
Hsi. 10. 6.
Mic. 7. 10.
Zech. 10. 5.
2 Ch. 3. 1. &
5. 1. & 19.
9. 14. & 20.
1. 2. 23.
Deut. 28.
23.
ch. 8. 1.
--- 14.
Pf. 2. 8.
Hsi. 55. 5.
† Heb.
Sons of the
stranger.
† Or,
yield signi-
ed obedi-
ence.
† Heb.
1. 1. See
Deut. 33.
29.
Pf. 66. 3.
& 81. 15.
Mic. 7. 17.
2 Pf. 89. 26.
† Heb.
giveth a-
vengeance
for me.
2 Sam. 25.
39.
ch. 18. 19.
31.
2 Pf. 144. 3.
2 Pf. 140. 1.
2 Rom. 15.
9 Pf. 144.
30.
2 Pf. 89. 20.
ch. 7. 13.
35.
Pf. 89. 29.

38 I have pursued mine enemies, and destroyed them; and turned not again until I had consumed them.

39 And I have consumed them, and wounded them, that they could not arise: yea, they are fallen under my feet.

40 For thou hast girded me with strength to battle: them that rose up against me hast thou subdued under me.

41 Thou hast also given me the necks of mine enemies, that I might destroy them that hate me.

42 They looked, but there was none to save; even unto the LORD, but he answered them not.

43 Then did I beat them as small as the dust of the earth, I did stamp them as the mire of the street, and did spread them abroad.

44 Thou also hast delivered me from the strivings of my people, thou hast kept me to be head of the heathen: a people which I knew not shall serve me.

45 Strangers shall submit themselves unto me: as soon as they hear, they shall be obedient unto me.

46 Strangers shall fade away, and they shall be afraid out of their close places.

47 The LORD liveth; and blessed be my rock; and exalted be the God of the rock of my salvation.

48 It is God that avengeth me, and that bringeth down the people under me.

49 And that bringeth me forth from mine enemies: thou also hast lifted me up on high above them that rose up against me: thou hast delivered me from the violent man.

50 Therefore I will give thanks unto thee, O LORD, among the heathen, and I will sing praises unto thy name.

51 He is the tower of salvation for his king: and sheweth mercy to his anointed, unto David, and to his seed for evermore.

CHAP. XXIII.

1 David's last words, setting forth the happiness and confidence of the just man, and the different state of the wicked. 8 A catalogue of David's mighty men.

NOW these be the last words of David. David the son of Jesse said, and the man who was raised up on high, the anointed of the God of Jacob, and the sweet psalmist of Israel, said,

2 The Spirit of the LORD spake by me, and his word was in my tongue.

3 The God of Israel said, the Rock of Israel spake to me, He that ruleth over men must be just, ruling in the fear of God.

4 And he shall be as the light of the morning, when the sun riseth, even a morning without clouds; as the tender grass springing out of the earth by clear shining after rain.

5 Although my house be not so with God; yet he hath made with me an everlasting covenant, ordered in all things, and sure: for this is all my salvation, and all my desire, although he make it not to grow.

6 But the sons of Belial shall be all of them as thorns thrust away, because they cannot be taken with hands:

7 But the man that shall touch them must be fenced with iron and the staff of a spear; and they shall be utterly burned with fire in the same place.

8 These be the names of the mighty men whom David had: The Tachmonite that sat in the seat, chief among the captains; the same was Ahiino the Ezrite: he lifted up his spear against eight hundred, whom he slew at one time.

9 And after him was Eleazar the son of Dodo the Ahohite, one of the three mighty men with David, when they defied the Philistines that were there gathered together to battle, and the men of Israel were gone away:

10 He arose, and smote the Philistines until his hand was weary, and his hand clave unto the sword: and the LORD wrought a great victory that day; and the people returned after him only to spoil.

11 And after him was Shammah the son of Agee the Hararite. And the Philistines were gathered together into a troop, where was a piece of ground full of lentiles; and the people fled from the Philistines.

12 But he stood in the midst of the ground, and defended it, and slew the Philistines: and the LORD wrought a great victory.

13 And three of the thirty chief went down, and came to David in the harvest time unto the cave of Adullam: and the troop of the Philistines pitched in the valley of Rephaim.

14 And David was then in an hold, and the garrison of the Philistines was then in Beth-lehem.

15 And David longed, and said, Oh that one would give me drink of the water of the well of Beth-lehem, which is by the gate!

16 And the three mighty men brake through the host of the Philistines, and drew water out of the well of Beth-lehem, that was by the gate, and took it, and brought it to David: nevertheless he would not drink thereof, but poured it out unto the LORD.

17 And he said, Be it far from me, O LORD, that I should do this: is not this the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men.

18 And Abishai, the brother of Joab, the son of Zeruiah, was chief among three. And he lifted up his spear against three hundred, and slew them, and had the name among three.

19 Was he not most honourable of three? therefore he was their captain: howbeit he attained not unto the first three.

20 And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel, who had done many acts, he slew two lion-like men of Moab: he went down also and slew a lion in the midst of a pit in time of snow:

21 And he slew an Egyptian, a goodly man: and the Egyptian had a spear in his hand; but he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.

22 These things did Benaiah the son of Jehoiada, and had the name among three mighty men.

23 He was more honourable than the thirty, but he attained not to the first three. And David set him over his guard.

Before CHRIST 1018.
† Or,
Jesse's
subject the
Tachmonite.
† Heb.
† See
† Chron.
11. 11. &
27. 2.
† Heb.
† Chron.
11. 11. &
27. 4.

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11. 11. &
27. 4.

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† Heb.
filled.

2 Ch. 7. 8. 9.
Pf. 78. 70.
71. & 89.
27.
2 Sam. 16.
23. 13.
Pf. 89. 20.
2 Pet. 1.
21.
Deut. 32.
4. 31.
ch. 22. 8.
32.
† Or, Be
thou ruler,
&c.
Pf. 110. 2.
Exod. 18.
27.
2 Chron.
19. 7. 9.
Judg. 5.
31.
Pf. 89. 36.
Prov. 4. 18.
Hos. 6. 5.
See
Pf. 110. 3.
2 Ch. 7. 15.
36.
Pf. 89. 29.
Hsi. 55. 3.

11 Chron.
11. 27.
† See
1 Chron.
11. 13. 14.
† Or, for
Jerusalem.

11 Chron.
11. 27.
† See
1 Chron.
11. 13. 14.
† Or, for
Jerusalem.

2 Lev. 27.
10.

91 Chron.
11. 20.
† Heb.
Hsi.

† Heb.
great of
all.

Exod. 15.
15.

1 Chron.
21. 22.

† Heb.
lion of
God.

† Heb.
a man of
courage, or,
fight.

1 Chron.
11. 23.
a man of
great stature.

† Or,
honourable
among the
thirty.

2 Ch. 8. 18.
& 20. 23.
† Or,
council.

† Heb. at
his com-
mand.

2 Sam. 22.
14.

Before
CHRIST
1017.
ch. 2. 18.
See
Chron.
11. 27.

24^a Asahel the brother of Joab was one of the thirty; Elhanan the son of Dodo of Beth-lehem,

25^a Shammah the Harodite, Elikah the Harodite,

26 Helez the Paltite, Ira the son of Ikkeiah the Tekoite,

27 Abiezer the Anethothite, Mebunnai the Hushathite,

28 Zalmon the Ahohite, Maharai the Netophathite,

29 Heleb the son of Baanah, a Netophathite, Ittai the son of Ribai out of Gibeon of the children of Benjamin,

30 Benaiah the Pirathonite, Hiddai of the || brooks of^a Gaash,

31 Abi-albon the Arbathite, Azmaveth the Barhumite,

32 Eliahba the Shaalbomite, of the sons of Jathien, Jonathan,

33 Shaathnah the Hararite, Ahiam the son of Sharar the Hararite,

34 Eliphelet the son of Ahabai, the son of the Maachathite, Eliam the son of Ahithophel the Gilonite,

35 Hezrai the Carmelite, Paarai the Arbite,

36 Igal the son of Nathan of Zobah, Bani the Gadite,

37 Zelek the Ammonite, Nahari the Beerothite, armourbearer to Joab the son of Zeruiah,

38^a Ira an Ithrite, Gareb an Ithrite,

39^a Uriah the Hittite: thirty and seven in all.

|| Or,
Deut. 1. 14.
Judg. 2. 9.

eli. 10. 26.
ch. 11. 3.
6.

C H A P. XXIV.

1 David forgetteth Joab to number the people.

5 The captains after nine months and twenty days deliver in the number to the king. 10 David repenteth, and, being obliged to choose one plague out of three named to him, fixeth on three days' pestilence. 15 After the death of seventy thousand in Israel, at David's humble suit the angel is stayed from destroying Jerusalem.

18 By Gad's direction David purchaseth Araunah's threshing-floor, and having sacrificed there, the plague ceaseth.

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the Canaanites: and they went out to the south of Judah, even to Beer-sheba.

8 So when they had gone through all the land, they came to Jerusalem at the end of nine months and twenty days.

9 And Joab gave up the sum of the number of the people unto the king: and there were in Israel eight hundred thousand valiant men that drew the sword; and the men of Judah were five hundred thousand men.

10 ¶ And David's heart smote him after that he had numbered the people. And David said unto the LORD, 'I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have done very foolishly.'

11 For when David was up in the morning, the word of the LORD came unto the prophet^a Gad, David's^a seer, saying,

12 Go and say unto David, Thus saith the LORD, I offer thee three things; choose thee one of them, that I may do it unto thee.

13 So Gad came to David, and told him, and said unto him, Shall^a seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me.

14 And David said unto Gad, I am in a great strait: let us fall now into the hand of the LORD; for his mercies are great: and let me not fall into the hand of man.

15 ¶ So the LORD sent a pestilence upon Israel from the morning even to the time appointed: and there died of the people from Dan even to Beer-sheba seventy thousand men.

16 And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshing-place of^a Araunah the Jebusite.

17 And David spake unto the LORD when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? let thine hand, I pray thee, be against me, and against my father's house.

18 ¶ And Gad came that day to David, and said unto him, Go up, rear an altar unto the LORD in the threshing-floor of^a Araunah the Jebusite.

19 And David, according to the saying of Gad, went up as the LORD commanded.

20 And Araunah looked, and saw the king and his servants coming on toward him: and Araunah went out, and bowed himself before the king on his face upon the ground.

21 And Araunah said, Wherefore is my lord the king come to his servant? And David said, To buy the threshing-floor of thee, to build an altar unto the LORD, that the plague may be stayed from the people.

22 And Araunah said unto David, Let my lord the king take and offer up what seemeth good unto him: behold, here be oxen for burnt sacrifice, and threshing

Before
CHRIST
1017.

See
Chron.
21. 5.

1 Sam. 24.
ch. 12. 13.

1 Sam. 13.
13.

1 Sam. 28.
1 Sam. 9.
Chron.
29. 29.

See
Chron.
21. 12.

1 Sam. 13.
13. 14. &
119. 156.
Or,
1 Sam. 13.
13.

1 Sam. 13.
13. 14. &
119. 156.
Or,
1 Sam. 13.
13.

1 Sam. 13.
13. 14. &
119. 156.
Or,
1 Sam. 13.
13.

1 Sam. 13.
13. 14. &
119. 156.
Or,
1 Sam. 13.
13.

1 Sam. 13.
13. 14. &
119. 156.
Or,
1 Sam. 13.
13.

1 Sam. 13.
13. 14. &
119. 156.
Or,
1 Sam. 13.
13.

1 Sam. 13.
13. 14. &
119. 156.
Or,
1 Sam. 13.
13.

1 Sam. 13.
13. 14. &
119. 156.
Or,
1 Sam. 13.
13.

1 Sam. 13.
13. 14. &
119. 156.
Or,
1 Sam. 13.
13.

1 Sam. 13.
13. 14. &
119. 156.
Or,
1 Sam. 13.
13.

1 Sam. 13.
13. 14. &
119. 156.
Or,
1 Sam. 13.
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1 Sam. 13.
13. 14. &
119. 156.
Or,
1 Sam. 13.
13.

1 Sam. 13.
13. 14. &
119. 156.
Or,
1 Sam. 13.
13.

1 Sam. 13.
13. 14. &
119. 156.
Or,
1 Sam. 13.
13.

1017.
ch. 11. 1.
|| Sam.
See
Chron.
21. 1.
Joel. 1. 13.
14.
1 Chron.
27. 23. 24.
|| Or,
Campst.
Judg. 10.
1.
Jer. 17. 5.

Deut. 2.
36.
Joel. 13. 9.
16.
|| Or,
valley.
Num. 32.
1. 1.
|| Or, ne-
ber land
newly in-
balled.
Joel. 19.
47.
Judg. 18.
29.
|| Joel. 19.
28.
Judg. 18.
28.

See
Gen. 23.
8---16.

Num. 16.
48. 50.

1 Kings
19. 21.

Before
CHRIST
1017.

instruments and other instruments of the oxen for wood.

23 All these things did Araunah, as a king, give unto the king. And Araunah said unto the king, The LORD thy God

* Ezek. 10.
40, 41.

accept thee.
24 And the king said unto Araunah, Nay; but I will surely buy it of thee at a price: neither will I offer burnt offerings

unto the LORD my God of that which doth cost me nothing. So David bought the threshingfloor and the oxen for fifty shekels of silver.

25 And David built there an altar unto the LORD, and offered burnt offerings and peace offerings. So the LORD was intreated for the land, and the plague was stayed from Israel.

Before
CHRIST
1017.
* See
1 Chron.
21. 24, 25.

2 Chron. 31.
5 ver. 21.

The First Book of the KINGS, Commonly called, The Third Book of the KINGS.

CHAP. I.

Before
CHRIST
1015.

1 Abishag cherished David in his extreme old age. 5 Adonijah, having gained over Joab and Abiathar, inviteth his friends to a feast in order to make himself king. 11 Nathan's advice to Bathsheba thereupon; 15 who moveth the king on the behalf of Solomon. 22 She is seconded by Nathan. 28 David sweareth to Bathsheba to make Solomon king that same day; 32 and issueth out orders accordingly. 38 Solomon is anointed and proclaimed king, the people rejoicing. 41 Adonijah and his guests bearing the news betake themselves to flight. 50 Adonijah, laying hold on the horns of the altar, is dismissed by Solomon in peace on condition of his good behaviour.

† Heb.
entered in
10 days.

NOW king David was old and † stricken in years; and they covered him with clothes, but he gat no heat.

† Heb.
Let them
seek.

† Heb. a
damsel, a
virgin.
† Heb. he
a cherisher
unto him.

2 Wherefore his servants said unto him, † Let there be sought for my lord the king † a young virgin: and let her stand before the king, and let her † cherish him, and let her lie in thy bosom, that my lord the king may get heat.

* Josh. 19.
18.

3 So they sought for a fair damsel throughout all the coasts of Israel, and found Abishag a Shunammite, and brought her to the king.

4 And the damsel was very fair, and cherished the king, and ministered to him: but the king knew her not.

* 1 Sam. 3.

† Heb.
reign.
* 1 Sam. 15.
21.

5 ¶ Then Adonijah the son of Haggith exalted himself, saying, I will † be king: and he prepared him chariots and horsemen, and fifty men to run before him.

† Heb.
from his
days.

* 1 Sam. 3.
3. 6.
1 Chron. 3.
2.

6 And his father had not displeased him † at any time in saying, Why hast thou done so? and he also was a very goodly man; and his mother bare him after Abishag.

† Heb.
his words
were with
Joab.
* 1 Sam. 20.
25.

† Heb.
his words
were with
Joab.
* 1 Sam. 20.
25.

7 And † he conferred with Joab the son of Zeruiah, and with Abiathar the priest: and they † following Adonijah helped him.

* 1 Sam. 20.
25.
1 Chron. 3. 25.

† Heb.
helped of
the Adoni-
jah.

8 But Zadok the priest, and Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty men which belonged to David, were not with Adonijah.

* 1 Sam. 23.
8.
Or, the
well Rogel.
* 1 Sam. 27.
17.

9 And Adonijah slew sheep and oxen and fat cattle by the stone of Zoheleth, which is by En-rogel; and called all his brethren the king's sons, and all the men of Judah the king's servants:

10 But Nathan the prophet, and Benaiah, and the mighty men, and Solomon his brother, he called not.

11 ¶ Wherefore Nathan spake unto

Bath-sheba the mother of Solomon, saying, Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth it not?

Before
CHRIST
1015.
* 1 Sam. 3.
4.

12 Now therefore come, let me, I pray thee, give thee counsel, that thou mayest save thine own life, and the life of thy son Solomon.

13 Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?

* 1 Chron.
22. 9.

14 Behold, while thou yet talkest there with the king, I also will come in after thee, and † confirm thy words.

† Heb.
fill up.

15 ¶ And Bath-sheba went in unto the king into the chamber: and the king was very old; and Abishag the Shunammite ministered unto the king.

16 And Bath-sheba bowed, and did obeisance unto the king. And the king said, † What wouldest thou?

† Heb.
What is
this?
* 1 ver. 13.
30.

17 And she said unto him, My lord, thou swarest by the LORD thy God unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne.

18 And now, behold, Adonijah reigneth; and now, my lord the king, thou knowest it not:

* ver. 7.
8, 9, 25.

19 And he hath slain oxen and fat cattle and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not called.

20 And thou, my lord, O king, the eyes of all Israel are upon thee, that thou shouldest tell them who shall sit on the throne of my lord the king after him.

21 Otherwise it shall come to pass, when my lord the king shall sleep with his fathers, that I and my son Solomon shall be counted † offenders.

* Deut. 32.
16.
ch. 2. 19.
† Heb.
sinners.

22 ¶ And, lo, while she yet talked with the king, Nathan the prophet also came in.

23 And they told the king, saying, Behold Nathan the prophet. And when he was come in before the king, he bowed himself before the king with his face to the ground.

24 And Nathan said, My lord, O king, hast thou said, Adonijah shall reign after me, and he shall sit upon my throne?

25 For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat

* ver. 19.

Before
CHRIST
1015.
1 Sam. 10.
24.
† Heb. Let
king of 10-
my 25 1000.

and drink before him, and say, *† God save king Adonijah.

26 But me, *even* me thy servant, and Zadok the priest, and Benaiah the son of Jehoiada, and thy servant Solomon, hath he not called.

27 Is this thing done by my lord the king, and thou hast not shewed it unto thy servant, who should sit on the throne of my lord the king after him?

28 ¶ Then king David answered and said, Call me Bath-sheba. And she came † into the king's presence, and stood before the king.

29 And the king sware, and said, * As the LORD liveth, that hath redeemed my soul out of all distress,

30 * Even as I sware unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day.

31 Then Bath-sheba bowed with her face to the earth, and did reverence to the king, and said, * Let my lord king David live for ever.

32 ¶ And king David said, Call me Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada. And they came before the king.

33 The king also said unto them, * Take with you the servants of your lord, and cause Solomon my son to ride upon † mine own mule, and bring him down to * Gihon:

34 And let Zadok the priest and Nathan the prophet * anoint him there king over Israel: and † blow ye with the trumpet, and say, God save king Solomon.

35 Then ye shall come up after him, that he may come and sit upon my throne; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah.

36 And Benaiah the son of Jehoiada answered the king, and said, Amen: the LORD God of my lord the king say so too.

37 * As the LORD hath been with my lord the king, even so be he with Solomon, and * make his throne greater than the throne of my lord king David.

38 ¶ So Zadok the priest, and Nathan the prophet, * and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, went down, and caused Solomon to ride upon king David's mule, and brought him to Gihon.

39 And Zadok the priest took an horn of * oil out of the tabernacle, and * anointed Solomon. And they blew the trumpet; * and all the people said, God save king Solomon.

40 And all the people came up after him, and the people piped with † pipes, and rejoiced with great joy, so that the earth rent with the sound of them.

41 ¶ And Adonijah and all the guests that *were* with him heard it as they had made an end of eating. And when Joab heard the sound of the trumpet, he said, Wherefore is *this* noise of the city being in an uproar?

42 And while he yet spake, behold, Jonathan the son of Abiathar the priest came: and Adonijah said unto him, Come in; for † thou art a valiant man, and bringest good tidings.

43 And Jonathan answered and said to

Adonijah, Verily our lord king David hath made Solomon king.

44 And the king hath sent with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride upon the king's mule:

45 And Zadok the priest and Nathan the prophet have anointed him king in Gihon: and they are come up from thence rejoicing, so that the city rang again. This is the noise that ye have heard.

46 And also Solomon * sitteth on the throne of the kingdom.

47 And moreover the king's servants came to bless our lord king David, saying, * God make the name of Solomon better than thy name, and make his throne greater than thy throne. * And the king bowed himself upon the bed.

48 And also thus said the king, Blessed be the LORD God of Israel, which hath * given one to sit on my throne this day, mine eyes even seeing it.

49 And all the guests that *were* with Adonijah were afraid, and rose up, and went every man his way.

50 ¶ And Adonijah feared because of Solomon, and arose, and went, and * caught hold on the horns of the altar.

51 And it was told Solomon, saying, Behold, Adonijah feareth king Solomon: for, lo, he hath caught hold on the horns of the altar, saying, Let king Solomon swear unto me to day that he will not slay his servant with the sword.

52 And Solomon said, If he will shew himself a worthy man, * there shall not an hair of him fall to the earth: but if wickedness shall be found in him, he shall die.

53 So king Solomon sent, and they brought him down from the altar. And he came and bowed himself to king Solomon: and Solomon said unto him, Go to thine house.

CHAP. II.

1 David chargeth Solomon to serve God, and directeth him how to deal with Joab, the sons of Barzillai, and Shimei. 10 David's death, the years of his reign. 12 Solomon succeedeth him. 13 Adonijah, having persuaded Bath-sheba to ask for him Abiathar to wife, is put to death by Solomon's command. 26 Abiathar hath his life spared, but is removed from the priesthood. 28 Joab, having fled to the horns of the altar, is there slain. 35 Benaiah is put in Joab's room, and Zadok in Abiathar's. 36 Shimei is confined to Jerusalem; but going to Gath in defiance of the king's orders is put to death.

NOW * the days of David drew nigh that he should die; and he charged Solomon his son, saying,

2 * I go the way of all the earth: * be thou strong therefore, and shew thyself a man;

3 And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest * prosper in all that thou doest, and whithersoever thou turnest thyself:

4 That the LORD may * continue his word which he spake concerning me, saying, * If thy children take heed to their

Before
CHRIST
1015.

1 Chron.
29. 23.

1 ver. 37.

1 Gen. 47.
31.

1 ch. 5. 6.
Pf. 132.
11, 12.

1 ch. 2. 28.

1 Sam.
24. 45.
2 Sam. 14.
17.
Acts 27.
34.

1 Gen. 47.
29.
Deut. 31.
24.

1 Job. 25.
24.
Deut. 17.
19, 20.

1 Deut. 29.

1 Job. 2. 7.
1 Chron.
22. 12, 13.

1 Or,
do wisely.

1 Sam. 18.
5. 14. 40.
1 Sam. 7.

25.
Pf. 132.
12.

† Heb.
before the
king.
1 Sam. 4.
9.

1 ver. 17.

1 Neh. 2. 3.
Dan. 2. 4.

1 Sam. 10.
6.

† Heb.
quick be-
longeth to
me.

See Esther
6. 8.
1 Chron.
13. 30.

1 Sam. 10.
2. & 16.
3. 12.

1 Sam. 8.
4. & 5. 5.
ch. 19. 16.

1 Kings 9.
3. & 11. 12.
1 Sam. 15.
10.

1 Kings 9.
23. & 21.
24.

1 Job. 1.
5. 17.
1 Sam. 20.
23.

1 ver. 47.
1 Sam. 8.
28. & 29.
20. --- 53.

1 Exod. 30.
23. 25. 32.
Pf. 89. 10.
1 Chron.
29. 22.

1 Sam. 10.
24.

1 Or, *Antes*.

1 Sam. 18.
27.

Before
CHRIST
1015.

2 Kings
10. 3.

2 Sam. 7.
12, 13.

ch. 8. 25.
† Heb.
be cut off
from the
throne.

1 Sam. 3.
39. & 18.

5, 15, 14.
29. 5, 6, 7.

2 Sam. 1.
57.

1 Sam. 20.
10.

† Heb. part.
ver. 9.
Prov. 20.
26.

2 Sam. 25.
31, 38.

2 Sam. 9.
7, 10. &
29. 18.

2 Sam. 17.
27.

1 Sam. 16.
5.

† Heb.
strong.

2 Sam. 19.
18.

2 Sam. 19.
23.

Exod. 20.
7.

Job 9. 28.

Gen. 48.
38. & 44.
31.

ch. 1. 21.
Acts 2. 29.
& 13. 36.

2 Sam. 5.
7.

2 Chron.
29. 26, 27.

1 Chron.
29. 23.

2 Chron.
2. 2.

1014.

2 Sam. 16.
4. 5.

ch. 2. 5.

1 Chron.
22. 9, 10.
& 28. 5, 6.

Prov. 21.
7.

1 Sam. 2. 27.

† Heb.
turn not
away my
face.

Ps. 135. 10.
ch. 1. 3, 4.

Exod. 20.
12.

See
Ps. 45. 9.

way, to ^a walk before me in truth with
all their heart and with all their soul,
^a there shall not [†] fail thee (said he) a man
on the throne of Israel.

5 Moreover thou knowest also what
Joab the son of Zeruiah [†] did to me, and
what he did to the two captains of the
hosts of Israel, unto ^a Abner the son of
Ner, and unto ^a Amasa the son of Jether,
whom he slew, and [†] shed the blood of
war in peace, and put the blood of war
upon his girdle that ^{was} about his loins,
and in his shoes that ^{were} on his feet.

6 Do therefore ^a according to thy wis-
dom, and let not his hoar head go down
to the grave in peace.

7 But shew kindness unto the sons
of ^a Barzillai the Gileadite, and let them
be of those that ^a eat at thy table: for so
^a they came to me when I fled because of
Absalom thy brother.

8 And, behold, ^{thou} hast with thee ^a Shi-
mei the son of Gera, a Benjamite of Ba-
hurim, which cursed me with a [†] grievous
curse in the day when I went to Maha-
naim: but ^a he came down to meet me at
Jordan, and ^a I swore to him by the LORD,
saying, I will not put thee to death with
the sword.

9 Now therefore ^a hold him not guilt-
less: for thou ^{art} a wise man, and knowest
what thou oughtest to do unto him; but
his hoar head ^a bring thou down to the
grave with blood.

10 ¶ So ^a David slept with his fathers,
and was buried in ^a the city of David.

11 And the days that David ^a reigned
over Israel ^{were} forty years: seven years
reigned he in Hebron, and thirty and three
years reigned he in Jerusalem.

12 ¶ ^a Then sat Solomon upon the
throne of David his father; and his king-
dom was established greatly.

13 ¶ And Adonijah the son of Haggith
came to Bath-sheba the mother of Solo-
mon. And he said, ^a Comest thou peace-
ably? And he said, Peaceably.

14 He said moreover, I have somewhat
to say unto thee. And he said, Say on.

15 And he said, Thou knowest that the
kingdom was ^a mine, and ^{that} all Israel
set their faces on me, that I should reign:
howbeit the kingdom is turned about,
and is become my brother's: for ^a it was
his from the LORD.

16 And now I ask one petition of thee,
[†] deny me not. And he said unto him,
Say on.

17 And he said, Speak, I pray thee,
unto Solomon the king, (for he will not
say thee nay,) that he give me ^a Abishag
the Shunammite to wife.

18 And Bath-sheba said, Well; I will
speak for thee unto the king.

19 Bath-sheba therefore went unto
king Solomon, to speak unto him for A-
donijah. And the king rose up to meet
her, and ^a bowed himself unto her, and
sat down on his throne, and caused a seat
to be set for the king's mother; ^a and she
sat on his right hand.

20 Then she said, I desire one small
petition of thee; ^{I pray thee}, say me not
nay. And the king said unto her, Ask on,
my mother: for I will not say thee nay.

21 And she said, Let Abishag the Shu-
nammite be given to Adonijah thy brother
to wife.

22 And king Solomon answered and
said unto his mother, And why dost thou
ask Abishag the Shunammite for Adoni-
jah? ask for him the kingdom also; for
he ^{is} mine elder brother; even for him,
and for ^a Abiathar the priest, and for Joab
the son of Zeruiah.

23 Then king Solomon swore by the
LORD, saying, ^a God do so to me, and
more also, if Adonijah have not spoken
this word against his own life.

24 Now therefore, ^a the LORD liveth,
which hath established me, and set me on
the throne of David my father, and who
hath made me an house, as he ^a promised,
Adonijah shall be put to death this day.

25 And king Solomon sent by the hand
of Benaiah the son of Jehoiada; and he
fell upon him that he died.

26 ¶ And unto Abiathar the priest said
the king, Get thee to ^a Anathoth, unto
thine own fields; for thou ^{art} [†] worthy
of death: but I will not at this time put
thee to death, ^a because thou barest the
ark of the LORD God before David my
father, and because ^a thou hast been afflict-
ed in all wherein my father was afflicted.

27 So Solomon thrust out Abiathar from
being priest unto the LORD; that he might
^a fulfil the word of the LORD, which he
spoke concerning the house of Eli in Shiloh.

28 ¶ Then tidings came to Joab: for
Joab ^a had turned after Adonijah, though
he turned not after Absalom. And Joab
fled unto the tabernacle of the LORD, and
^a caught hold on the horns of the altar.

29 And it was told king Solomon that
Joab was fled unto the tabernacle of the
LORD; and, behold, ^{he is} by the altar.
Then Solomon sent Benaiah the son of
Jehoiada, saying, Go, fall upon him.

30 And Benaiah came to the tabernacle
of the LORD, and said unto him, Thus saith
the king, Come forth. And he said, Nay;
but I will die here. And Benaiah brought
the king word again, saying, Thus said
Joab, and thus he answered me.

31 And the king said unto him, ^a Do as
he hath said, and fall upon him, and bury
him; ^a that thou mayest take away the in-
nocent blood, which Joab shed, from me,
and from the house of my father.

32 And the LORD ^a shall return his blood
upon his own head, who fell upon two
men more righteous ^a and better than he,
and slew them with the sword, my father
David not knowing ^{thereof}, ^{to wit}, ^a Abner
the son of Ner, captain of the host of Is-
rael, and ^a Amasa the son of Jether, captain
of the host of Judah.

33 Their blood shall therefore return
upon the head of Joab, and ^a upon the head
of his seed for ever: ^a but upon David, and
upon his seed, and upon his house, and
upon his throne, shall there be peace for
ever from the LORD.

34 So Benaiah the son of Jehoiada went
up, and fell upon him, and slew him: and
he was buried in his own house in the
wilderness.

35 ¶ And the king put Benaiah the son
of Jehoiada in his room over the host: and
^a Zadok the priest did the king put in the
room of ^a Abiathar.

36 ¶ And the king sent and called for
^a Shimei, and said unto him, Build thee
an house in Jerusalem, and dwell there,
and go not forth thence any whither.

Before
CHRIST
1014.

ch. 1. 7.

Ruth 1.
17.

2 Sam.
7. 12, 13.
1 Chron.
28. 10.
1014.

1 John. 21.
18.

† Heb.
a man of
death.

1 Sam.
23. 6.

2 Sam. 15.
24, 29.

1 Sam.
33. 20, 23.

2 Sam. 15.
24.

1 Sam. 21.
32, 33.

ch. 1. 7.

ech. 2. 50.

Exod.
21. 14.

Num. 35.
31.

Deut. 19.
21. & 21.

Judg. 9.
8, 9.

Ps. 57.
Pl. 7. 16.

1 Chron.
21. 19.

2 Sam.
3. 27.

2 Sam.
20. 10.

2 Sam.
3. 29.

Prov.
25. 5.

2 Sam.
21. 19.

1014.

Num. 25.
21, 22, 23.

2 Sam. 2.
35.

See
1 Chron.
6. 33. &
2. 31.

ver. 27.

2 Sam.
16. 5.

ver. 4.

Before
CHRIST
1014.
* 2 Sam.
15. 23.
* Lev. 20. 9.
John. 2. 29.
* 2 Sam. 1.
16.

37 For it shall be, *that* on the day thou goest out, and passest over ^{the} brook Kidron, thou shalt know for certain that thou shalt surely die: ^{thy} blood shall be upon thine own head.

38 And Shimei said unto the king, The saying is good: as my lord the king hath said, so will thy servant do. And Shimei dwelt in Jerusalem many days.

39 And it came to pass at the end of three years, that two of the servants of Shimei ran away unto ^{Achish} son of Maachah king of Gath. And they told Shimei, saying, Behold, thy servants *be* in Gath.

40 And Shimei arose, and saddled his ass, and went to Gath to Achish to seek his servants: and Shimei went, and brought his servants from Gath.

41 And it was told Solomon that Shimei had gone from Jerusalem to Gath, and was come again.

42 And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word *that* I have heard is good.

43 Why then hast thou not kept the oath of the LORD, and the commandment that I have charged thee with?

44 The king said moreover to Shimei, Thou knowest ^{all} the wickedness which thine heart is privy to, that thou didst to David my father: therefore the LORD shall ^{return} thy wickedness upon thine own head;

45 And king Solomon *shall* be blessed, and ^{the} throne of David shall be established before the LORD for ever.

46 So the king commanded Benaiah the son of Jehoiada; which went out, and fell upon him, that he died. And the kingdom was established in the hand of Solomon.

CHAPTER III.

1 Solomon married Pharaoh's daughter. 2 High places being in use, he sacrificeth at Gibeon. 5 God appeareth to him in a dream there, and leaveth to his choice what to ask; he asketh wisdom, and obtaineth with it riches and honour. 16 His judgment between the two harlots maketh his wisdom renowned.

AND ^{Pharaoh} king of Egypt, and took Pharaoh's daughter, and brought her into the ^{city} of David, until he had made an end of building his ^{own} house, and ^{the} house of the LORD, and ^{the} wall of Jerusalem round about.

2 ¶ Only the people sacrificed in high places, because there was no house built unto the name of the LORD, until those days.

3 And Solomon ^{loved} the LORD, ^{walk-}ing in the statutes of David his father: only he sacrificed and burnt incense in high places.

4 And ^{the} king went to Gibeon to sacrifice there; ^{for} that *was* the great high place: a thousand burnt offerings did Solomon offer upon that altar.

5 ¶ In Gibeon the LORD appeared to Solomon ⁱⁿ a dream by night: and God said, Ask what I shall give thee.

6 And Solomon said, Thou hast shewed unto thy servant David my father great

mercy, according as he ^{walked} before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou ^{hast} given him a son to sit on his throne, as *it is* this day.

7 And now, O LORD my God, thou hast made thy servant king instead of David my father: ^{and I am but} a little child: I know not *how* to go out or come in.

8 And thy servant *is* in the midst of thy people which thou ^{hast} chosen, a great people, ^{that} cannot be numbered nor counted for multitude.

9 Give therefore thy servant an ^{under-}standing heart ^{to} judge thy people, that I may ^{discern} between good and bad: for who is able to judge this *thy* so great a people?

10 And the speech pleased the LORD, that Solomon had asked this thing.

11 And God said unto him, Because thou hast asked this thing, and hast ^{not} asked for thyself ^{long} life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding ^{to} discern judgment;

12 Behold, I have done according to thy words: ^{lo}, I have given thee a wife and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

13 And I have also ^{given} thee that which thou hast not asked, both ^{riches}, and honour: so that there ^{shall} not be any among the kings like unto thee all thy days.

14 And if thou wilt walk in my ways, to keep my statutes and my commandments, ^{as} thy father David did walk, then I will ^{lengthen} thy days.

15 And Solomon ^{awoke}; and, behold, *it was* a dream. And he came to Jerusalem, and stood before the ark of the covenant of the LORD, and offered up burnt offerings, and offered peace offerings, and ^{made} a feast to all his servants.

16 ¶ Then came there two women, *that were* harlots, unto the king, and ^{stood} before him.

17 And the one woman said, O my lord, I and this woman dwell in one house; and I was delivered of a child with her in the house.

18 And it came to pass the third day after that I was delivered, that this woman was delivered also: and we *were* together; *there was* no stranger with us in the house, save we two in the house.

19 And this woman's child died in the night; because she overlaid it.

20 And she arose at midnight, and took my son from beside me, while thine handmaid slept, and laid it in her bosom, and laid her dead child in my bosom.

21 And when I rose in the morning to give my child suck, behold, it was dead: but when I had considered it in the morning, behold, it was not my son, which I did bear.

22 And the other woman said, Nay; but the living *is* my son, and the dead *is* thy son. And this said, No; but the dead *is* thy son, and the living *is* my son. Thus they spake before the king.

23 Then said the king, The one saith, This *is* my son that liveth, and thy son *is* the dead: and the other saith, Nay; but thy son *is* the dead, and my son *is* the living.

Before
CHRIST
1014.
1 Or,
density.
* ch. 2. 4.
& 9. 4.
2 Kings
20. 1.
Pf. 15. 2.
* ch. 1. 48.
* 1 Chron.
29. 1.
1 Numb.
27. 17.

* Deut. 7. 6.
1 Gen. 13.
16. & 15. 5.
* 2 Chron.
2. 10.
Prov. 2.
3. 9.
Jam. 2. 5.
† Heb.
bearing.
* Pf. 2. 1. 2.
* Heb. 5. 14.

† Heb.
* John 5.
14. 15.
* ch. 4. 29.
30. 31. &
5. 12. &
10. 24.
Ecclef. 2.
16.

* Wisd. 7.
11.
Mat. 6. 33.
Ephes. 3.
20.

4 ch. 4. 25.
24. & 30.
23. 25. & c.
Prov. 3. 16.
1 Or,
both not
been.

* ch. 25. 5.
* Pf. 91. 16.
Prov. 3. 2.
* So Gen.
41. 7.

* So Gen.
40. 20.
ch. 8. 65.
Esth. 1. 3.
Dan. 5. 1.
Mar. 6. 21.

1 Numb.
27. 2.

1014.
* ch. 7. 8.
* 9. 24.
* 2 Sam.
5. 7.
* ch. 7. 2.
4 ch. 6.
* ch. 9. 15.
29.
* Lev. 17.
3. 4. 5.
Deut. 12.
21. 4. 5.
ch. 22. 43.
* Deut. 6.
5. & 30.
16. 20.
Pf. 31. 23.
Rom. 8. 28.
1 Cor. 8. 3.
* ver. 6. 14.
* 2 Chron.
1. 3.
* 2 Chron.
16. 19.
* 2 Chron.
1. 3.
1 ch. 9. 2.
* 2 Chron. 17.
* Num. 12.
6.
Mat. 2. 20.
* 1. 13. 19.
* 2 Chro.
1. 8. & c.

Before
CHRIST
1014.

24 And the king said, Bring me a sword.

And they brought a sword before the king.

25 And the king said, Divide the living

child in two, and give half to the one, and

half to the other.

Gen. 43.

30.

Isai. 49. 15.

Jer. 31. 20.

Hos. 11. 3.

† Heb.

quere lxx.

26 Then spake the woman whose the living child was unto the king, for her bowels were yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, but divide it.

27 Then the king answered and said, Give her the living child, and in no wise slay it: she is the mother thereof.

28 And all Israel heard of the judgment which the king had judged; and they feared the king: for they saw that the wisdom of God was in him, to do judgment.

CHAP. IV.

1 Solomon's chief officers of state. 7 The twelve officers who provided for his household, each in his month. 20 The prosperity and grandeur of his kingdom. 22 The daily provision for his household, suitable to the extent of his dominions and peacefulness of his reign. 26 His stables. 29 His extraordinary wisdom.

SO king Solomon was king over all Israel.

2 And these were the princes which he had; Azariah the son of Zadok the priest,

3 Elihoreph and Ahiah, the sons of Shisha, scribes; Jehohaphat the son of Ahilud, the recorder.

4 And Benaiah the son of Jehoiada was over the host: and Zadok and Abiathar were the priests:

5 And Azariah the son of Nathan was over the officers: and Zabud the son of Nathan was principal officer, and the king's friend:

6 And Ahisur was over the household: and Adoniram the son of Abda was over the tribute.

7 And Solomon had twelve officers over all Israel, which provided victuals for the king and his household: each man his month in a year made provision.

8 And these are their names: The son of Hur, in mount Ephraim:

9 The son of Dekar, in Makaz, and in Shaalbim, and Beth-she mesh, and Elon-beth-hanan:

10 The son of Hefed, in Aruboth; to him pertained Sochoh, and all the land of Hephher:

11 The son of Abinadab, in all the region of Dor; which had Taphath the daughter of Solomon to wife:

12 Baana the son of Ahilud; to him pertained Taanach and Megiddo, and all Beth-shean, which is by Zartanah beneath Jezreel, from Beth-shean to Abel-meholah, even unto the place that is beyond Jokneam:

13 The son of Geber, in Ramoth-gilead; to him pertained the towns of Jair the son of Manasseh, which are in Gilead; to him also pertained the region of Argob, which is in Bashan, threescore great cities with walls and brazen bars:

14 Ahinadab the son of Iddo had Mahanaim:

15 Ahimaaz was in Naphtali; he also took Balmath the daughter of Solomon to wife:

16 Baanah the son of Hushai was in Asher and in Alloth:

17 Jehohaphat the son of Paruah, in Issachar:

18 Shimei, the son of Elah, in Benjamin:

19 Geber the son of Uri was in the country of Gilead, in the country of Sihon king of the Amorites, and of Og king of Bashan; and he was the only officer which was in the land.

20 Judah and Israel were many, as the sand which is by the sea in multitude, eating and drinking, and making merry.

21 And Solomon reigned over all kingdoms from the river unto the land of the Philistines, and unto the border of Egypt: they brought presents, and served Solomon all the days of his life.

22 And Solomon's provision for one day was thirty measures of fine flour, and threescore measures of meal,

23 Ten fat oxen, and twenty oxen out of the pastures, and an hundred sheep, beside harts, and roebucks, and fallowdeer, and fatted fowl.

24 For he had dominion over all the region on this side the river, from Tiph-sah even to Azzah, over all the kings on this side the river: and he had peace on all sides round about him.

25 And Judah and Israel dwelt safely, every man under his vine and under his fig tree, from Dan even to Beer-sheba, all the days of Solomon.

26 And Solomon had forty thousand stalls of horses for his chariots, and twelve thousand horsemen.

27 And those officers provided victual for king Solomon, and for all that came unto king Solomon's table, every man in his month: they lacked nothing.

28 Barley also and straw for the horses and dromedaries brought they unto the place where the officers were, every man according to his charge.

29 And God gave Solomon wisdom and understanding exceeding much, and largeness of heart, even as the sand that is on the sea shore.

30 And Solomon's wisdom excelled the wisdom of all the children of the east country, and all the wisdom of Egypt.

31 For he was wiser than all men; than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round about.

32 And he spake three thousand proverbs: and his songs were a thousand and five:

33 And he spake of trees, from the cedar tree that is in Lebanon even unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes.

34 And there came of all people to hear the wisdom of Solomon, from all kings of the earth, which had heard of his wisdom.

CHAP. V.

1 Hiram sendeth to congratulate Solomon, who acquainteth him with his design of building the temple, and desireth him to furnish timber for that purpose. 7 Hiram blesteth God for Solomon's wisdom, and promiseth the timber, requesting food for his household in return. 10 The mutual services and good correspondence between Hiram and Solomon. 13 The number of workmen and labourers employed in preparing materials for the building.

AND Hiram king of Tyre sent his servants unto Solomon; for he had

* R r r

Before
CHRIST
1014.

Deut. 3. 8.

Gen. 32.

17.

ch. 3. 8.

Prov. 14.

25.

= Psal. 72.

3. 7.

Mic. 4. 4.

= Chron.

9. 26.

Pl. 73. 8.

Eccle. 47.

13.

Gen. 13.

18.

John. 1. 4.

Psal. 119.

8. 73. 109.

11.

† Heb.

bread.

† Heb.

corr.

Psal. 72. 11.

= Chron.

22. 9.

See

Jer. 23. 6.

† Heb.

confidently.

Mic. 4. 4.

Zech. 3. 10.

Judg. 20.

12.

ch. 10. 26.

Chron. 1.

14. 26. 25.

See

Deut. 27.

16.

= ver. 7.

Or,

multi, or,

swift

Eccle.

Eccle. 8. 14.

Mic. 1. 13.

= ch. 3. 12.

Eccle. 47.

24. 25. 26.

17.

Gen. 25.

6.

See

Acts 7. 22.

ch. 3. 12.

Chron.

15. 19.

Psal. 89.

title.

See

Chron.

8. 6. & 6.

33. & 25.

29.

Psal. 88.

title.

Prov. 1. 1.

Eccle. 12.

9.

Cant. 1. 2.

ch. 10. 1.

Chron.

9. 1. 23.

= ver. 10.

& 18.

Chron.

3. 3.

Hiram.

B-fore
CHRIST
2014.

Sana. 5.

Chron.

Amos. 1. 9.

Chron.

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heard that they had anointed him king in the room of his father: for Hiram was ever a lover of David.

2 And Solomon sent to Hiram, saying, 3 Thou knowest how that David my father could not build an house unto the name of the LORD his God, for the wars which were about him on every side, until the LORD put them under the soles of his feet.

4 But now the LORD my God hath given me rest on every side, so that there is neither adversary nor evil occurrent.

5 And behold, I purpose to build an house unto the name of the LORD my God, as the LORD spake unto David my father, saying, Thy son, whom I will set upon thy throne in thy room, he shall build an house unto my name.

6 Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that there is not among us any that can skill to hew timber like unto the Sidonians.

7 And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed be the LORD this day, which hath given unto David a wise son over this great people.

8 And Hiram sent to Solomon, saying, I have considered the things which thou sendest to me for: and I will do all thy desire concerning timber of cedar, and concerning timber of fir.

9 My servants shall bring them down from Lebanon unto the sea: and I will convey them by sea in floats unto the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive them: and thou shalt accomplish my desire, in giving food for my household.

10 So Hiram gave Solomon cedar trees and fir trees according to all his desire.

11 And Solomon gave Hiram twenty thousand measures of wheat for food to his household, and twenty measures of pure oil: thus gave Solomon to Hiram year by year.

12 And the LORD gave Solomon wisdom, as he promised him: and there was peace between Hiram and Solomon; and they two made a league together.

13 And king Solomon raised a levy out of all Israel; and the levy was thirty thousand men.

14 And he sent them to Lebanon, ten thousand a month by courses: a month they were in Lebanon, and two months at home: and Adoniram was over the levy.

15 And Solomon had threescore and ten thousand that bare burdens, and fourscore thousand hewers in the mountains;

16 Beside the chief of Solomon's officers which were over the work, three thousand and three hundred, which ruled over the people that wrought in the work.

17 And the king commanded, and they brought great stones, costly stones, and hewed stones, to lay the foundation of the house.

18 And Solomon's builders and Hiram's builders did hew them, and the stone-squarers: so they prepared timber and stones to build the house.

CHAPTER VI.

B-fore
CHRIST
2014.

1 The building of the temple begun. 2 The dimensions of the house, and of the porch before it. 3 The windows. 4 The chambers. 5 God's promise concerning the house. 6 The ceiling and ornaments of it. 7 The oracle. 8 The cherubims within it. 9 The doors of the oracle, and of the temple. 10 The inner court. 11 The time taken up in the building.

AND it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which is the second month, that he began to build the house of the LORD. 2 And the house which king Solomon built for the LORD, the length thereof was threescore cubits, and the breadth thereof twenty cubits, and the height thereof thirty cubits.

3 And the porch before the temple of the house, twenty cubits was the length thereof, according to the breadth of the house; and ten cubits was the breadth thereof before the house.

4 And for the house he made windows of narrow lights.

5 And against the wall of the house he built chambers round about, against the walls of the house round about, both of the temple and of the oracle: and he made chambers round about:

6 The nethermost chamber was five cubits broad, and the middle was six cubits broad, and the third was seven cubits broad: for without in the wall of the house he made narrow rests round about, that the beams should not be fastened in the walls of the house.

7 And the house, when it was in building, was built of stone made ready before it was brought thither: so that there was neither hammer nor ax nor any tool of iron heard in the house, while it was in building.

8 The door for the middle chamber was in the right side of the house: and they went up with winding stairs into the middle chamber, and out of the middle into the third.

9 So he built the house, and finished it; and covered the house with beams and boards of cedar.

10 And then he built chambers against all the house, five cubits high: and they rested on the house with timber of cedar.

11 And the word of the LORD came to Solomon, saying,

12 Concerning this house which thou art in building, if thou wilt walk in my statutes, and execute my judgments, and keep all my commandments to walk in them, then will I perform my word with thee, which I spake unto David thy father: 13 And I will dwell among the children of Israel, and will not forsake my people Israel.

14 So Solomon built the house, and finished it.

15 And he built the walls of the house within with boards of cedar, both the floor of the house, and the walls of the ceiling: and he covered them on the inside with wood, and covered the floor of the house with planks of fir.

16 And he built twenty cubits on the

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Exod. 16.

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Lev. 16. 2.

ch. 2. 6.

Chron.

1. 8.

Ezek. 45. 3.

Heb. 9. 3.

Or,

gourds.

† Heb.

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sides of the house, both the floor and the walls with boards of cedar: he even built them for it within, even for the oracle, even for the ° most holy place.

17 And the house, that is, the temple before it, was forty cubits long.

18 And the cedar of the house within was carved with || knops and † open flowers: all was cedar; there was no stone seen.

19 ¶ And the oracle he prepared in the house within, to set there the ark of the covenant of the Lord.

20 And the oracle in the forepart was twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height thereof: and he overlaid it with † pure gold; and so covered the altar which was of cedar.

21 So Solomon overlaid the house within with pure gold: and he made a partition by the chains of gold before the oracle; and he overlaid it with gold.

22 And the whole house he overlaid with gold, until he had finished all the house: also ° the whole altar that was by the oracle he overlaid with gold.

23 ¶ And within the oracle ° he made two cherubims of || † olive tree, each ten cubits high.

24 And five cubits was the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the other were ten cubits.

25 And the other cherub was ten cubits: both the cherubims were of one measure and one size.

26 The height of the one cherub was ten cubits, and so was it of the other cherub.

27 And he set the cherubims within the inner house: and ° they stretched forth the wings of the cherubims, so that the wing of the one touched the one wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.

28 And he overlaid the cherubims with gold.

29 And he carved all the walls of the house round about with carved figures of cherubims and palm trees and † open flowers, within and without.

30 And the floor of the house he overlaid with gold, within and without.

31 ¶ And for the entering of the oracle he made doors of olive tree: the lintel and side posts were || a fifth part of the wall.

32 The || two doors also were of olive tree; and he carved upon them carvings of cherubims and palm trees and † open flowers, and overlaid them with gold, and spread gold upon the cherubims, and upon the palm trees.

33 So also made he for the door of the temple posts of olive tree, || a fourth part of the wall.

34 And the two doors were of fir tree: the ° two leaves of the one door were folding, and the two leaves of the other door were folding.

35 And he carved thereon cherubims and palm trees and open flowers: and covered them with gold fitted upon the carved work.

36 ¶ And he built the inner court with three rows of hewed stone, and a row of cedar beams.

37 ¶ In the fourth year was the foundation of the house of the Lord laid, in the month Zif:

38 And in the eleventh year, in the month Bul, which is the eighth month, was the house finished || throughout all the parts thereof, and according to all the fashion of it. So was he ° seven years in building it.

CHAP. VII.

1 The building of Solomon's house: 2 of the house of the forest of Lebanon; 6 of the porch of pillars; 7 of the porch of judgment; 8 of the house for Pharaoh's daughter. 9 The costly materials for these buildings, and for the great court round about. 13 Hiram, a skilful artificer, is fetched from Tyre. 15 His work in brass of the two great pillars, 23 the molten sea, 27 the ten bases, 28 the ten lavers, 40 and other vessels for the use of the temple. 48 The furniture and vessels of gold which Solomon made for the temple.

BUT Solomon was building his own house ° thirteen years, and he finished all his house.

2 ¶ He built also the house of the forest of Lebanon; the length thereof was an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars.

3 And it was covered with cedar above upon the † beams, that lay on forty five pillars, fifteen in a row.

4 And there were windows in three rows, and † light was against light in three ranks.

5 And all the † doors and posts were square, with the windows: and light was against light in three ranks.

6 ¶ And he made a porch of pillars; the length thereof was fifty cubits, and the breadth thereof thirty cubits: and the porch was || before them: and the other pillars and the thick beam were || before them.

7 ¶ Then he made a porch for the throne where he might judge, even the porch of judgment: and it was covered with cedar † from one side of the floor to the other.

8 ¶ And his house where he dwelt had another court within the porch, which was of the like work. Solomon made also an house for Pharaoh's daughter, ° whom he had taken to wife, like unto this porch.

9 ¶ All these were of costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and so on the outside toward the great court.

10 And the foundation was of costly stones, even great stones, stones of ten cubits, and stones of eight cubits.

11 And above were costly stones, after the measures of hewed stones, and cedars.

12 And the great court round about was with three rows of hewed stones, and a row of cedar beams, both for the inner court of the house of the Lord, ° and for the porch of the house.

13 ¶ And king Solomon sent and fetched ° Hiram out of Tyre.

14 ° He was † a widow's son of the tribe of Naphtali, and ° his father was a man of Tyre, a worker in brass: and ° he was filled with wisdom, and understanding, and cunning to work all works in brass.

Before
CHRIST
1005.

1 ver. 1.

Or,

with all

the affur-

ances

thereof.

and with

all the

or things

thereof.

1005.

Compare

ver. 1.

1005.

1005.

1005.

1005.

1005.

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1005.

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1005.

1005.

1005.

Before
CHRIST
1005.
† Heb.
in the
base.
1 Kings
25. 17.
2 Chron.
3. 15. &c.
4. 15.
Jer. 52. 27.

And he came to king Solomon, and wrought all his work.

15 ¶ For he [†]cast [†]two pillars of brass, of eighteen cubits high a piece: and a line of twelve cubits did compass either of them about.

16 And he made two chapters of molten brass, to set upon the tops of the pillars: the height of the one chapter was five cubits, and the height of the other chapter was five cubits:

17 And nets of checkerwork, and wreaths of chain work, for the chapters which were upon the top of the pillars; seven for the one chapter, and seven for the other chapter.

18 And he made the pillars, and two rows round about upon the one network, to cover the chapters that were upon the top, with pomegranates: and so did he for the other chapter.

19 And the chapters that were upon the top of the pillars were of lily work in the porch, four cubits.

20 And the chapters upon the two pillars had pomegranates also above, over against the belly which was by the network: and the pomegranates were [†]two hundred in rows round about upon the other chapter.

21 [†]And he set up the pillars in [†]the porch of the temple: and he set up the right pillar, and called the name thereof [†]Jachin: and he set up the left pillar, and called the name thereof [†]Boaz.

22 And upon the top of the pillars was lily work: so was the work of the pillars finished.

23 ¶ And he made [†]a molten sea, ten cubits [†]from the one brim to the other: it was round all about, and his height was five cubits: and a line of thirty cubits did compass it round about.

24 And under the brim of it round about there were knops compassing it, ten in a cubit, [†]a compassing the sea round about: the knops were cast in two rows, when it was cast.

25 It stood upon [†]twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea was set above upon them, and all their hinder parts were inward.

26 And it was an hand breadth thick, and the brim thereof was wrought like the brim of a cup, with flowers of lilies: it contained [†]two thousand baths.

27 ¶ And he made ten bases of brass; four cubits was the length of one base, and four cubits the breadth thereof, and three cubits the height of it.

28 And the work of the bases was on this manner: they had borders, and the borders were between the ledges:

29 And on the borders that were between the ledges were lions, oxen, and cherubims: and upon the ledges there was a base above: and beneath the lions and oxen were certain additions made of thin work.

30 And every base had four brazen wheels, and plates of brass: and the four corners thereof had underfettlers: under the laver were underfettlers molten, at the side of every addition.

31 And the mouth of it within the chapter and above was a cubit: but the mouth

thereof was round after the work of the base, a cubit and an half: and also upon the mouth of it were gravings with their borders, foursquare, not round.

32 And under the borders were four wheels; and the axletrees of the wheels were [†]joined to the base: and the height of a wheel was a cubit and half a cubit.

33 And the work of the wheels was like the work of a chariot wheel: their axletrees, and their naves, and their fellows, and their spokes, were all molten.

34 And there were four underfettlers to the four corners of one base: and the underfettlers were of the very base itself.

35 And in the top of the base was there a round compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof were of the same.

36 For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm trees, according to the [†]proportion of every one, and additions round about.

37 After this manner he made the ten bases: all of them had one casting, one measure, and one size.

38 ¶ Then [†]made he ten lavers of brass: one laver contained forty baths: and every laver was four cubits: and upon every one of the ten bases one laver.

39 And he put five bases on the right [†]side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward over against the south.

40 ¶ And [†]Hiram made the lavers, and the shovels, and the basons. So Hiram made an end of doing all the work that he made king Solomon for the house of the LORD:

41 The two pillars, and the two bowls of the chapters that were on the top of the two pillars; and the two [†]networks, to cover the two bowls of the chapters which were upon the top of the pillars;

42 And four hundred pomegranates for the two networks, even two rows of pomegranates for one network, to cover the two bowls of the chapters that were [†]upon the pillars;

43 And the ten bases, and ten lavers on the bases;

44 And one sea, and twelve oxen under the sea;

45 And the pots, and the shovels, and the basons: and all these vessels, which Hiram made to king Solomon for the house of the LORD, were of [†]bright brass.

46 [†]In the plain of Jordan did the king cast them, [†]in the clay ground between [†]Succoth and [†]Zarthan.

47 And Solomon left all the vessels unweighed, [†]because they were exceeding many: neither was the weight of the brass [†]found out.

48 ¶ And Solomon made all the vessels that pertained unto the house of the LORD: [†]the altar of gold, and [†]the table of gold, whereupon [†]the shewbread was,

49 And the candlesticks of pure gold, five on the right [†]side, and five on the left, before the oracle, with the flowers, and the lamps, and the tongs of gold,

50 And the bowls, and the snuffers, and the basons, and the spoons, and the [†]centers of pure gold; and the hinges of gold, both for the doors of the inner house, the

Before
CHRIST
1005.

† Heb.
in the base.

† Heb.
naledusht.

† 2 Chron.
4. 6.

† Heb.
shoulder.

† Heb.
Hiram.
See ver. 37.

† ver. 17,
18.

† Heb.
upon the
face of the
pillars.

† Exod. 27.
3.
2 Chron.
4. 16.

† Heb.
made
bright, or,
soured.
† 2 Chron.
4. 17.

† Heb.
in the thick-
ness of the
ground.
† Gen. 33.
17.

† Josh. 3.
16.

† Heb.
for the ex-
ceeding
multitude.

† Heb.
fearched.
1 Chron.
22. 14.

† Exod. 37.
25. &c.

† Exod. 37.
30. &c.

† Exod. 25.
30.

† Lev. 24. 5.

† Heb.
qsh pans.

† See
1 Chron.
3. 16. &c.
4. 13.

† Jer. 52. 23.
† 2 Chron.
3. 17.

† ch. 6. 5.

† That is,
He shall
establish.

† That is,
In it is
strength.

† 1 Kings
7. 13.

† 2 Chron.
4. 2.

† Jer. 52. 27.
† Heb.
from his
brim to his
brim.

† 2 Chron.
4. 3.

† 2 Chron.
4. 4. 5.
† Jer. 52. 20.

† See
2 Chron.
4. 5.

Before
CHRIST
1004.
Deut.
25. 1.

Lev. 26.
17.
Deut. 28.
26.
Lev. 26.
29, 40.
Neh. 1. 9.
Or,
toward.

Lev. 26.
29.
Deut. 28.
23.

Ps. 25. 4.
& 27. 11.
& 94. 12.
& 135. 8.
1 Sam.
12. 25.
Lev. 26.
15, 25, 26.
Deut. 28.
21, 22, 27.
28, 45, 47.
Chron.
20. 9.
Or, ju-
ridiction.

1 Sam.
16. 7.
Chron.
28. 9.
Ps. 11. 4.
Jer. 17. 10.
Acts. 1. 24.
Pl. 130. 4.

Deut. 3.
34.

1 Sam.
27. 46.
2 Kings
19. 19.
Pl. 67. 2.
Pl. 102.
25.

Heb.
thy name is
called upon
this house.
Heb.
the way of
the city.
Or,
right.

Chron.
6. 26.
Ps. 120. 9.
E. 1. 7.
20.

J. 2. 3. 2.
John 1.
2. 10.

Lev. 26.
34. 44.
Deut. 28.
56, 64.
Lev. 26.
40.

Heb.
bring back
to their
heart.

32 Then hear thou in heaven, and do, and judge thy servants, " condemning the wicked, to bring his way upon his head; and justifying the righteous, to give him according to his righteousness.

33 ¶ When thy people Israel be smitten down before the enemy, because they have sinned against thee, and " shall turn again to thee, and confess thy name, and pray, and make supplication unto thee ¶ in this house :

34 Then hear thou in heaven, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest unto their fathers.

35 ¶ When heaven is shut up, and there is no rain, because they have sinned against thee; if they pray toward this place, and confess thy name, and turn from their sin, when thou afflictest them :

36 Then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, that thou " teach them " the good way wherein they should walk, and give rain upon thy land, which thou hast given to thy people for an inheritance.

37 ¶ If there be in the land famine, if there be pestilence, blasting, mildew, locust, or if there be caterpillar; if their enemy besiege them in the land of their ¶ cities; whatsoever plague, whatsoever sickness there be ;

38 What prayer and supplication soever be made by any man, or by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house :

39 Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest ; (for thou, even thou only, " knowest the hearts of all the children of men ;)

40 " That they may fear thee all the days that they live in the land which thou gavest unto our fathers.

41 ¶ Moreover concerning a stranger, that is not of thy people Israel, but cometh out of a far country for thy name's sake ;

42 (For they shall hear of thy great name, and of thy " strong hand, and of thy stretched out arm ;) when he shall come and pray toward this house ;

43 Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for : " that all people of the earth may know thy name, to " fear thee, as do thy people Israel ; and that they may know that ¶ this house, which I have builded, is called by thy name.

44 ¶ If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD ¶ toward the city which thou hast chosen, and toward the house that I have built for thy name :

45 Then hear thou in heaven their prayer and their supplication, and maintain their ¶ cause.

46 If they sin against thee, (" for there is no man that sinneth not,) and thou be angry with them, and deliver them to the enemy, so that they carry them away captives " unto the land of the enemy, far or near ;

47 " Yet if they shall ¶ bethink themselves in the land whither they were carried captives, and repent, and make sup-

plication unto thee in the land of them that carried them captives, " saying, We have sinned, and have done perversely, we have committed wickedness ;

48 And so " return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and " pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name :

49 Then hear thou their prayer and their supplication in heaven thy dwelling place, and maintain their ¶ cause,

50 And forgive thy people that have sinned against thee, and all their transgressions wherein they have transgressed against thee, and " give them compassion before them who carried them captive, that they may have compassion on them :

51 For " they be thy people, and thine inheritance, which thou broughtest forth out of Egypt, " from the midst of the furnace of iron :

52 That thine eyes may be open unto the supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them in all that they call for unto thee.

53 For thou didst separate them from among all the people of the earth, to be thine inheritance, " as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord God.

54 ¶ And it was so, that when Solomon had made an end of praying all this prayer and supplication unto the LORD, he arose from before the altar of the LORD, from kneeling on his knees with his hands spread up to heaven.

55 And he stood, " and blessed all the congregation of Israel with a loud voice, saying,

56 Blessed be the LORD, that hath given rest unto his people Israel, according to all that he promised : " there hath not ¶ failed one word of all his good promise, which he promised by the hand of Moses thy servant.

57 The LORD our God be with us, as he was with our fathers : " let him not leave us, nor forsake us :

58 That he may " incline our hearts unto him, to walk in all his ways, and to keep his commandments, and his statutes, and his judgments, which he commanded our fathers.

59 And let these my words, wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel ¶ at all times, as the matter shall require :

60 " That all the people of the earth may know that " the LORD is God, and that there is none else.

61 Let your " heart therefore be perfect with the LORD our God, to walk in his statutes, and to keep his commandments, as at this day.

62 ¶ And " the king, and all Israel with him, offered sacrifice before the LORD.

63 And Solomon offered a sacrifice of peace offerings, which he offered unto the LORD, two and twenty thousand oxen, and an hundred and twenty thousand sheep. So the king and all the children of Israel dedicated the house of the LORD.

Before
CHRIST
1004.
Neh. 1. 6.
Pl. 106. 6.
Dan. 4. 5.
Jer. 29.
12, 13, 14.

Dan. 6.
10.

Or,
right.

Exra 7. 6.
Pl. 106. 46.

Deut. 3.
29.
Neh. 1. 10.
Deut. 4.
20.
Jer. 12. 4.

Exod.
19. 5.
Deut. 2.
26, 29. &
24. 2.

1 Sam.
6. 18.

Deut.
32. 10.
John. 22.
45. & 23.
14.

Heb.
fallen.
Deut.
31. 6.
John. 1. 5.
Pl. 119.
36.

Heb.
the thing of
a day in
his day.
John. 4. 24.

1 Sam.
17. 46.
2 Kings
19. 19.
Deut. 4.

35. 39.
Ch. 11. 4.
& 15. 14.
2 Kings
20. 3.
Chron.
7. 4. &c.

Before
CHRIST
10-4.
2 Chron.
7-7.

2 Chron.
4-1.

1 ver. 2.
Lev. 23-34.
Numb.
34-8.
Joh. 13-5.
Judg. 3-3.
2 Kings
24-25.
1 Gen. 25.
18.
Num. 14-5.
2 Chron.
7-8.
2 Chron.
7-9, 10.
Or,
abandoned.

64 * The same day did the king hallow the middle of the court that was before the house of the LORD: for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: because the brazen altar that was before the LORD was too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings.

65 ¶ And at that time Solomon held a feast, and all Israel with him, a great congregation, from the entering in of Hamath unto the river of Egypt, before the LORD our God, seven days and seven days, even fourteen days.

66 * On the eighth day he sent the people away: and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the LORD had done for David his servant, and for Israel his people.

CHAP. IX.

1 God in a second vision maketh a covenant with Solomon. 10 Hiram maketh the cities given him by Solomon, but maketh him a present in gold. 15 Solomon buildeth divers cities. 20 The Canaanites which remained are subjected to a tribute of bondservice, but the Israelites are reserved for more honourable offices. 24 Pharaoh's daughter removeth to her house. 25 Solomon's yearly solemn sacrifices. 26 His navy, which fetcheth gold from Ophir.

AND it came to pass, when Solomon had finished the building of the house of the LORD, and the king's house, and all Solomon's desire which he was pleased to do,

2 That the LORD appeared to Solomon the second time, as he had appeared unto him at Gibeon.

3 And the LORD said unto him, I have heard thy prayer and thy supplication, that thou hast made before me: I have hallowed this house, which thou hast built, to put my name there for ever; and mine eyes and mine heart shall be there perpetually.

4 And if thou wilt walk before me, as David thy father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded thee, and wilt keep my statutes and my judgments:

5 Then I will establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel.

6 But if ye shall at all turn from following me, ye or your children, and will not keep my commandments and my statutes which I have set before you, but go and serve other gods, and worship them:

7 Then will I cut off Israel out of the land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people:

8 And at this house, which is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD done thus unto this land, and to this house?

9 And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them:

therefore hath the LORD brought upon them all this evil.

10 ¶ And it came to pass at the end of twenty years, when Solomon had built the two houses, the house of the LORD, and the king's house,

11 (Now Hiram the king of Tyre had furnished Solomon with cedar trees and fir trees, and with gold, according to all his desire,) that then king Solomon gave Hiram twenty cities in the land of Galilee.

12 And Hiram came out from Tyre to see the cities which Solomon had given him; and they pleased him not.

13 And he said, What cities are these which thou hast given me, my brother? And he called them the land of Cabul unto this day.

14 And Hiram sent to the king sixscore talents of gold.

15 ¶ And this is the reason of the levy which king Solomon raised; for to build the house of the LORD, and his own house, and Millo, and the wall of Jerusalem, and Hazor, and Megiddo, and Gezer.

16 For Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it for a present unto his daughter, Solomon's wife.

17 And Solomon built Gezer, and Beth-horon the nether,

18 And Baalath, and Tadmor in the wilderness, in the land,

19 And all the cities of store that Solomon had, and cities for his chariots, and cities for his horsemen, and that which Solomon desired to build in Jerusalem, and in Lebanon, and in all the land of his dominion.

20 ¶ And all the people that were left of the Amorites, Hittites, Perizzites, Hivites, and Jebusites, which were not of the children of Israel,

21 Their children that were left after them in the land, whom the children of Israel also were not able utterly to destroy, upon those did Solomon levy a tribute of bondservice unto this day.

22 But of the children of Israel did Solomon make no bondmen: but they were men of war, and his servants, and his princes, and his captains, and rulers of his chariots, and his horsemen.

23 These were the chief of the officers that were over Solomon's work, five hundred and fifty, which bare rule over the people that wrought in the work.

24 ¶ But Pharaoh's daughter came up out of the city of David unto her house which Solomon had built for her: then did he build Millo.

25 ¶ And three times in a year did Solomon offer burnt offerings and peace offerings upon the altar which he built unto the LORD, and he burnt incense upon the altar that was before the LORD. So he finished the house.

26 ¶ And king Solomon made a navy of ships in Ezion-geber, which is beside Eloth, on the shore of the Red sea, in the land of Edom.

27 And Hiram sent in the navy his servants, shipmen that had knowledge of the sea, with the servants of Solomon.

28 And they came to Ophir, and fetched from thence gold, four hundred and twenty talents, and brought it to king Solomon.

Before
CHRIST
99-1.
ch. 6-17.
38-7-1.
2 Chron.
2-1.

2 Chron.
2-2.

† Heb.
never set
right in his
eyes.
Joh. 19.
27.
† That is,
displaying
or, dirty.

ch. 5-13.

1 ver. 24.
2 Sam. 5-9.
7 Joh. 19.

16.
Joh. 17.
21.

cir. 99-1.
Joh. 16.
10.

Judg. 1-19.
Joh. 16.
10.

cir. 1014.
Joh. 16-3.
21-21.

2 Chron.
8-3.
Joh. 19-44.

2 Chron. 8.
4-6, &c.
ch. 4-16.

† Heb.
the desire
of Solomon
which he
desired.

1 ver. 1.
2 Chron.
8-7, &c.

Judg. 1-21.
21-27, 29.
7-1.

Joh. 15-63.
63-17.

Judg. 1-48.
Gen. 9-25.
26.

Ezra 3-55.
Neh. 7-37.
11-3.

Lev. 25-39.
2 Chron.
8-10.

ch. 3-1.
2 Chron.
2-11.

Ph. 7-8.
2 Sam.
5-9.

ch. 11-27.
2 Chron.
32-5.

2 Chron. 2-12, 13, 16.
† Heb.
upon it.

2 Chron.
8-17, 18.
Numb.
33-15.

Deut. 2-8.
ch. 23-49.
† Heb.
lip.

2 Chron. 10-12.

Job 22-24.

Before
CHRIST
c. 992.

CHAP. X.

1 The queen of Sheba cometh to see Solomon.
4 Her admiration of his wisdom and magnificence. 10 Her presents to him. 14 Solomon's yearly revenue in gold. 16 His golden targets and shields. 18 His throne of ivory. 21 His rich vessels. 24 Strangers bring him presents out of respect to his wisdom. 26 His chariots and horsemen. 27 The plenty of silver and cedars in his time. 28 Horses, chariots, and linen yarn, brought out of Egypt.

1 Chron.
9. 1, &c.
Matth. 12.
41.
Luke 11.
31.
See
Judg. 14.
12.
Prov. 1. 6.

AND when the queen of Sheba heard of the fame of Solomon concerning the name of the LORD, she came to prove him with hard questions.

2 And she came to Jerusalem with a very great train, with camels that bare spices, and very much gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.

† Heb.
words.

3 And Solomon told her all her questions: there was not any thing hid from the king, which he told her not.

4 ¶ And when the queen of Sheba had seen all Solomon's wisdom, and the house that he had built,

† Heb.
standing.

5 And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD: there was no more spirit in her.

† Heb.
words.

6 And she said to the king, It was a true report that I heard in mine own land of thy acts and of thy wisdom.

† Heb.
saying.

7 Howbeit I believed not the words, until I came, and mine eyes had seen it: and behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard.

† Heb.
then hast added wis-
dom and
greatness to
the fame.

8 Happy are thy men, happy are these thy servants, which stand continually before thee, and that hear thy wisdom.

* ch. 5. 7.

9 Blessed be the LORD thy God, which delighted in thee, to set thee on the throne of Israel: because the LORD loved Israel for ever, therefore made he thee king, to do judgment and justice.

† 1 Sam.
8. 15.
Ps. 72. 2.
Prov. 3. 19.

10 ¶ And she gave the king an hundred and twenty talents of gold, and of spices very great store, and precious stones: there came no more such abundance of spices as these which the queen of Sheba gave to king Solomon.

1 Chron. 9. 27.

11 And the navy also of Hiram, that brought gold from Ophir, brought in from Ophir great plenty of almug trees, and precious stones.

1 Chron. 9. 8. & 9. 10. 11.

12 And the king made of the almug trees pillars for the house of the LORD, and for the king's house, harps also and psalteries for singers: there came no such almug trees, nor were seen unto this day.

† Heb.
a prop.

13 And king Solomon gave unto the queen of Sheba all her desire, whatsoever she asked, beside that which Solomon gave her of his royal bounty. So she turned and went to her own country, she and her servants.

† Heb.
according
to the band
of king So-
lomon.

14 ¶ Now the weight of gold that came to Solomon in one year was six hundred threescore and six talents of gold,

1 Chron. 9. 24.

15 Beside that be had of the merchantmen, and of the traffick of the spice merchants, and of all the kings of Arabia, and of the governors of the country.

† Heb.
captains.

16 ¶ And king Solomon made two hun-

dred targets of beaten gold: six hundred shekels of gold went to one target.

Before
CHRIST
c. 992.
Neh. 14. 36.

17 And he made three hundred shields of beaten gold; three pound of gold went to one shield: and the king put them in the house of the forest of Lebanon.

* ch. 7. 2.
1 Chron.
9. 17, &c.

18 ¶ Moreover the king made a great throne of ivory, and overlaid it with the best gold.

19 The throne had six steps, and the top of the throne was round behind: and there were stays on either side on the place of the feet, and two lions stood beside the stays.

† Heb. on
the higher
part there-
of.
† Heb.
bands.

20 And twelve lions stood there on the one side, and on the other upon the six steps: there was not the like made in any kingdom.

† Heb.
in

21 ¶ And all king Solomon's drinking vessels were of gold, and all the vessels of the house of the forest of Lebanon were of pure gold; none were of silver: it was nothing accounted of in the days of Solomon.

1 Chron. 9. 20, &c.

† Or,
there was
no silver
in them.

22 For the king had at sea a navy of Tharshish with the navy of Hiram: once in three years came the navy of Tharshish, bringing gold, and silver, ivory, and apes, and peacocks.

1 Gen. 10. 4.

1 Chron. 20. 36.

† Or,
elephants' teeth.

1 ch. 3. 14.

13. 3. 4. 30.

23 So king Solomon exceeded all the kings of the earth for riches and for wisdom.

24 ¶ And all the earth sought to Solomon, to hear his wisdom, which God had put in his heart.

† Heb.
sought the
judice of.

25 And they brought every man his present, vessels of silver, and vessels of gold, and garments, and armour, and spices, horses, and mules, a rate year by year.

* ch. 3. 26.

1 Chron. 2. 14. & 9. 24.

Deut. 17. 16.

1 Chron. 1. 15. 17.

† Heb.
gave.

Deut. 17. 16.

1 Chron. 2. 16. & 9. 28.

† Heb.
And began
the series
of the bur-
ses which
was Sol-
omon's.

1 Ezek. 27.

1 Job. 1. 4.

1 Kings 7. 6.

† Heb.
by their
band.

26 ¶ And Solomon gathered together chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, whom he bestowed in the cities for chariots, and with the king at Jerusalem.

27 ¶ And the king made silver to be in Jerusalem as stones, and cedars made he to be as the sycamore trees that are in the vale, for abundance.

28 ¶ And Solomon had horses brought out of Egypt, and linen yarn: the king's merchants received the linen yarn at a price.

29 And a chariot came up and went out of Egypt for six hundred shekels of silver, and an horse for an hundred and fifty: and so for all the kings of the Hittites, and for the kings of Syria, did they bring them out by their means.

CHAP. XI.

1 Solomon's multitude of wives and concubines, who in his old age seduce him to idolatry.

9 God threateneth to rend the greater part of the kingdom from his family. 14 Solomon findeth an adversary in Hadad the Edomite, who had been entertained in Egypt; 23 and in Rezon, who reigned in Damascus; 26 and in Jeroboam, to whom Abijah had prophesied the kingdom should be translated. 41 Solomon's acts, reign, and death: Rehoboam succeedeth him.

2 Of the nations concerning which the LORD said unto the children of Israel, Ye shall not go in to them, neither shall they

cir. 992.

1 Neh. 13. 26.

Deut. 17. 17.

Eccl. 47.

19.

† Or,
beside.

Exod. 24. 16.

Deut. 7. 3.

Before
CHRIST
cir. 984.

come in unto you: for surely they will turn away your heart after their gods: Solomon clave unto these in love.

3 And he had seven hundred wives, princesses, and three hundred concubines: and his wives turned away his heart.

4 For it came to pass, when Solomon was old, ⁴ that his wives turned away his heart after other gods: and his ⁵ heart was not perfect with the LORD his God, ⁶ as was the heart of David his father.

5 For Solomon went after ⁷ Ashtoreth the goddesses of the Zidonians, and after ⁸ Milcom the abomination of the Ammonites.

6 And Solomon did evil in the sight of the LORD, and ⁹ went not fully after the LORD, as ¹⁰ did David his father.

7 ¹¹ Then did Solomon build an high place for ¹² Chemosh, the abomination of Moab, in ¹³ the hill that is before Jerusalem, and for Molech, the abomination of the children of Ammon.

8 And likewise did he for all his strange wives, which burnt incense and sacrificed unto their gods.

9 ¶ And the LORD was angry with Solomon, because ¹⁴ his heart was turned from the LORD God of Israel, ¹⁵ which had appeared unto him twice,

10 And ¹⁶ had commanded him concerning this thing, that he should not go after other gods: but he kept not that which the LORD commanded.

11 Wherefore the LORD said unto Solomon, Forasmuch as this ¹⁷ is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, ¹⁸ I will surely rend the kingdom from thee, and will give it to thy servant.

12 Notwithstanding in thy days I will not do it for David thy father's sake: but I will rend it out of the hand of thy son.

13 ¹⁹ Howbeit I will not rend away all the kingdom; but will give ²⁰ one tribe to thy son for David my servant's sake, and for Jerusalem's sake ²¹ which I have chosen.

14 ¶ And the LORD ²² stirred up an adversary unto Solomon, Hadad the Edomite: he ²³ was of the king's seed in Edom.

15 ²⁴ For it came to pass, when David was in Edom, and Joab the captain of the host was gone up to bury the slain; ²⁵ after he had smitten every male in Edom;

16 (For six months did Joab remain there with all Israel, until he had cut off every male in Edom:)

17 That Hadad fled, he and certain Edomites of his father's servants with him, to go into Egypt; Hadad ²⁶ being yet a little child.

18 And they arose out of Midian, and came to Paran: and they took men with them out of Paran, and they came to Egypt, unto Pharaoh king of Egypt; which gave him an house, and appointed him victuals, and gave him land.

19 And Hadad found great favour in the sight of Pharaoh, so that he gave him to wife the sister of his own wife, the sister of Tahpenes the queen.

20 And the sister of Tahpenes bare him Genubath his son, whom Tahpenes weaned in Pharaoh's house: and Genubath was in Pharaoh's household among the sons of Pharaoh.

21 ²⁷ And when Hadad heard in Egypt that David slept with his fathers, and that

Joab the captain of the host was dead, Hadad said to Pharaoh, ²⁸ Let me depart, that I may go to mine own country.

22 Then Pharaoh said unto him, But what hast thou lacked with me; that, behold, thou seekest to go to thine own country? And he answered, ²⁹ Nothing: howbeit let me go in any wife.

23 ¶ And God stirred him up ³⁰ another adversary, Rezon the son of Eliadah, which fled from his lord ³¹ Hadadezer king of Zobah:

24 And he gathered men unto him, and became captain over a band, ³² when David slew them of Zobah: and they went to Damascus; and dwelt therein, and reigned in Damascus.

25 And he was an adversary to Israel all the days of Solomon, beside the mischief that Hadad ³³ did: and he abhorred Israel, and reigned over Syria.

26 ¶ And ³⁴ Jeroboam the son of Nebat, an Ephrathite of Zereda, Solomon's servant, whose mother's name was Zeruah, a widow woman, even he ³⁵ lifted up his hand against the king.

27 And this ³⁶ was the cause that he lifted up his hand against the king: ³⁷ Solomon built Millo, and ³⁸ repaired the breaches of the city of David his father.

28 And the man Jeroboam ³⁹ was a mighty man of valour: and Solomon seeing the young man that he ⁴⁰ was industrious, he made him ruler over all the ⁴¹ charge of the house of Joseph.

29 And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet ⁴² Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they two ⁴³ were alone in the field:

30 And Ahijah caught the new garment that ⁴⁴ was on him, and ⁴⁵ rent it in twelve pieces:

31 And he said to Jeroboam, Take thee ten pieces: for ⁴⁶ thus saith the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee:

32 (But he shall have one tribe for my servant David's sake, and for Jerusalem's sake, the city which I have chosen out of all the tribes of Israel:)

33 ⁴⁷ Because that they have forsaken me, and have worshipped Ashtoreth the goddesses of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do ⁴⁸ that which is right in mine eyes, and to keep my statutes and my judgments, as ⁴⁹ did David his father.

34 Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:

35 But ⁵⁰ I will take the kingdom out of his son's hand, and will give it unto thee; even ten tribes.

36 And unto his son will I give one tribe, that ⁵¹ David my servant may have a ⁵² light alway before me in Jerusalem, the city which I have chosen me to put my name there:

37 And I will take thee; and thou shalt reign according to all that thy soul desireth, and shalt be king over Israel.

• T t

cir. 984.

Deut.

17. 17.

Neh. 13. 26.

1 Ch. 3. 61.

1 Ch. 9. 4.

1 Ch. 33.

Judg. 2. 13.

1 Kings

21. 17.

¶ Called,

Molech.

ver. 9.

¶ Heb.

fulfilled not

after.

Numb. 24.

24.

¶ Numb.

31. 52.

¶ Numb.

31. 59.

Judg. 11.

24.

¶ 1 Kings

23. 13.

1 ver. 2. 3.

¶ 1 Ch. 3. 3.

¶ 9. 2.

¶ 1 Ch. 6. 25.

¶ 9. 6.

¶ Heb.

is with

these.

¶ ver. 31.

ch. 12. 25.

26.

¶ 1 Sam.

7. 15.

¶ 1 Ch. 33.

¶ 1 Ch. 12. 20.

¶ Deut. 12.

22.

¶ 1 Chron.

5. 26.

¶ 1 Sam.

2. 14.

¶ 1 Chron.

18. 12. 13.

¶ Numb.

24. 19.

Deut. 20.

23.

¶ 1 Kings

2. 10. 14.

Before
CHRIST
cir. 984.
¶ Heb.
Send me
away.

¶ Heb.
Not.

¶ 1 Sam.

8. 3.

¶ 1 Sam.

8. 3. &

10. 8. 12.

¶ 1 Ch. 12. 2.

¶ 1 Chron.

13. 6.

¶ 1 Sam.

20. 21.

¶ 1 Ch. 9. 24.

¶ Heb.

closet.

¶ Heb.

did work.

¶ Heb.

burden.

cir. 980.

¶ 1 Ch. 14. 2.

¶ See.

1 Sam. 19.

27. & 28. 31.

¶ ver. 12.

13.

¶ ver. 5. 6.

7.

¶ 1 Ch. 12. 16.

17.

¶ 1 Kings

15. 4.

¶ 1 Kings

8. 19.

¶ 1 Ch. 13.

27.

¶ Heb.

lamp, or,

candle.

Before
CHRIST
cir. 980.

38 And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do *that is* right in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee.

* Josh 1-5.
1 & Sam.
7. 11, 27.

39 And I will for this afflict the seed of David, but not for ever.

cir. 980.

40 Solomon sought therefore to kill Jeroboam. And Jeroboam arose, and fled into Egypt, unto Shishak king of Egypt, and was in Egypt until the death of Solomon.

41 ¶ And the rest of the acts of Solomon, and all that he did, and his wisdom, are they not written in the book of the acts of Solomon?

42 And the time that Solomon reigned in Jerusalem over all Israel was forty years.

43 And Solomon slept with his fathers, and was buried in the city of David his father: and Rehoboam his son reigned in his stead.

CHAPTER XII.

1 The Israelites, assembled at Shechem to make Rehoboam king, sue to him with Jeroboam at their head for redress of grievances. 6 Rehoboam hearkeneth the good advice of his father's old counsellors, and consulteth with the young men, who advise to answer the people roughly. 12 He followeth their indiscreet counsel. 16 The ten tribes revolting kill Adoram, and make Rehoboam flee. 20 Jeroboam is made king over Israel. 21 Rehoboam raiseth an army to reduce the revolted, but is forbidden to proceed by the prophet Shemaiah. 25 Jeroboam buildeth Shechem and Penuel. 26 He setteth up the idolatrous worship of the golden calves in Beth-el and Dan.

AND Rehoboam went to Shechem: for all Israel were come to Shechem to make him king.

2 And it came to pass, when Jeroboam the son of Nebat, who was yet in Egypt, heard of it, (for he was fled from the presence of king Solomon, and Jeroboam dwelt in Egypt);

3 That they sent and called him. And Jeroboam and all the congregation of Israel came, and spake unto Rehoboam, saying,

4 Thy father made our yoke grievous: now therefore make thou the grievous service of thy father, and his heavy yoke which he put upon us, lighter, and we will serve thee.

5 And he said unto them, Depart yet for three days, then come again to me. And the people departed.

6 ¶ And king Rehoboam consulted with the old men, that stood before Solomon his father while he yet lived, and said, How do ye advise that I may answer this people?

7 And they spake unto him, saying, If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever.

8 But he forsook the counsel of the old men, which they had given him, and consulted with the young men that were grown up with him, and which stood before him:

9 And he said unto them, What counsel give ye that we may answer this people, who have spoken to me, saying, Make the yoke which thy father did put upon us lighter?

10 And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou it lighter unto us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins.

11 And now whereas my father did lade you with a heavy yoke, I will add to your yoke: my father hath chastised you with whips, but I will chastise you with scorpions.

12 ¶ So Jeroboam and all the people came to Rehoboam the third day, as the king had appointed, saying, Come to me again the third day.

13 And the king answered the people roughly, and forsook the old men's counsel that they gave him;

14 And spake to them after the counsel of the young men, saying, My father made your yoke heavy, and I will add to your yoke: my father also chastised you with whips, but I will chastise you with scorpions.

15 Wherefore the king hearkened not unto the people; for the cause was from the LORD, that he might perform his saying, which the LORD spake by Ahijah the Shilonite unto Jeroboam the son of Nebat.

16 ¶ So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? neither have we inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents.

17 But as for the children of Israel which dwelt in the cities of Judah, Rehoboam reigned over them.

18 Then king Rehoboam sent Adoram, who was over the tribute; and all Israel stoned him with stones, that he died. Therefore king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem.

19 So Israel rebelled against the house of David unto this day.

20 ¶ And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David; but the tribe of Judah only.

21 ¶ And when Rehoboam was come to Jerusalem, he assembled all the house of Judah, with the tribe of Benjamin, an hundred and fourscore thousand chosen men, which were warriors, to fight against the house of Israel, to bring the kingdom again to Rehoboam the son of Solomon.

22 But the word of God came unto Shemaiah the man of God, saying,

23 Speak unto Rehoboam, the son of Solomon, king of Judah, and unto all the house of Judah and Benjamin, and to the remnant of the people, saying,

24 Thus saith the LORD, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for this thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD.

25 ¶ Then Jeroboam built Shechem in mount Ephraim, and dwelt therein; and went out from thence, and built Penuel.

Before
CHRIST
975.

1 ver. 24.
Judg. 14-4.
2 Chron.
10. 15. &
21. 7. &
25. 20.
Sch. 11. 13.
31.

2 Sam.
30. 1.

1 ch. 11. 23.
36.

2 ch. 4. 6.
3 & 5-14.

† Heb.
strengthened himself.

1 a Kings
17. 21.
† Or,
sell away.

2 ch. 11.
13. 32.
2 Chron.
22. 1.

2 ch. 11.
22. 2.

† ver. 15.

† See
Judges 9.
5.
† Judges
8. 17.

* a Chro.
7. 19.
† Or,
words, or,
things.
† Heb.
days.
2 Chron.
9. 30.
cir. 975.
2 Chron.
9. 31.
† Matth.
21. 7.
called
Reboam.

* a Chron.
20. 1, &c.

1 ch. 11. 26.
2 ch. 11. 40.

4 1 Sam.
8. 11, 12.
ch. 4. 7.

* a Chron.
10. 7.
Prov. 15. 1.

Before
CHRIST
975.

*Deut. 12.
5. 6.

1 Kings

10. 29. 36

17. 16.

32. 4. 8.

2 Gen. 28.

19.

Hof. 4. 15.

7 Judg. 18.

29.

*Ch. 13. 34.

2 Kings

17. 21.

*Ch. 13. 32.

Numb.

3. 10.

ch. 13. 33.

2 Kings

17. 32.

2 Chron.

31. 14. 15.

Ezek. 44.

7. 8.

*Lev. 23.

33. 34.

Numb. 29.

22.

ch. 8. 2. 5.

Or,

arise up to

the altar.

Or,

to sacrifice.

*Amos 7.

23.

Or,

arise up to

the altar.

Or,

Numb.

25. 19.

*Heb. 10

burnt in-

cense.

*Ch. 13. 31.

* 2 Kings

23. 17.

*Ch. 13. 32.

33.

Or,

to offer.

* 2 Kings

23. 15. 16.

*Isai. 7. 14.

John 4.

28.

*Cor. 2.

22.

26 ¶ And Jeroboam said in his heart, Now shall the kingdom return to the house of David :

27 If this people * go up to do sacrifice in the house of the LORD at Jerusalem, then shall the heart of this people turn again unto their lord, *even* unto Rehoboam king of Judah, and they shall kill me, and go again to Rehoboam king of Judah.

28 Whereupon the king took counsel, and * made two calves of gold, and said unto them, It is too much for you to go up to Jerusalem : * behold thy gods, O Israel, which brought thee up out of the land of Egypt.

29 And he set the one in * Beth-el, and the other put he in * Dan.

30 And this thing became * a sin : for the people went to *worship* before the one, *even* unto Dan.

31 And he made an * house of high places, * and made priests of the lowest of the people, which were not of the sons of Levi.

32 And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto * the feast that is in Judah, and he || offered upon the altar. So did he in Beth-el, || sacrificing unto the calves that he had made : * and he placed in Beth-el the priests of the high places which he had made.

33 So he || offered upon the altar which he had made in Beth-el the fifteenth day of the eighth month, *even* in the month which he had * devised of his own heart ; and ordained a feast unto the children of Israel : and he offered upon the altar, † and * burnt incense.

CHAP. XIII.

1 *A man of God out of Judah prophesied against the altar in Beth-el. 4 Jeroboam's band, which he put forth against him, withereth, but at the prayer of the prophet is restored.*

7 *The prophet refuseth the king's offered entertainment, and departeth from Beth-el.* 11 *He is seduced and brought back by an old prophet, who denounceth God's judgment against him for his disobedience to the divine command.*

23 *A lion killeth him on his way home.* 26 *The old prophet bringeth his carcase back, burieth it, and confirmeth his prophecy.* 33 *Jeroboam still persisteth in his evil courses.*

AND, behold, there * came a man of God out of Judah by the word of the LORD unto Beth-el : * and Jeroboam stood by the altar || to burn incense.

2 And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD ; Behold, a child shall be born unto the house of David, * Josiah by name ; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee.

3 And he gave * a sign the same day, saying, This is the sign which the LORD hath spoken ; Behold, the altar shall be rent, and the ashes that *are* upon it shall be poured out.

4 ¶ And it came to pass, when king Jeroboam heard the saying of the man of God, which had cried against the altar in Beth-el, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him.

5 The altar also was rent, and the ashes poured out from the altar, according to the sign which the man of God had given by the word of the LORD.

6 And the king answered and said unto the man of God, * Intreat now the face of the LORD thy God, and pray for me, that my hand may be restored me again. And the man of God besought † the LORD, and the king's hand was restored him again, and became as *it was* before.

7 ¶ And the king said unto the man of God, Come home with me, and refresh thyself, and * I will give thee a reward.

8 And the man of God said unto the king, * If thou wilt give me half thine house, I will not go in with thee, neither will I eat bread nor drink water in this place :

9 For so was it charged me by the word of the LORD, saying ; * Eat no bread, nor drink water, nor turn again by the same way that thou camest.

10 So he went another way, and returned not by the way that he came to Beth-el.

11 ¶ Now there dwelt an old prophet in Beth-el ; and his † sons came and told him all the works that the man of God had done that day in Beth-el : the words which he had spoken unto the king, them they told also to their father.

12 And their father said unto them, What way went he ? For his sons had seen what way the man of God went, which came from Judah.

13 And he said unto his sons, Saddle me the ass. So they saddled him the ass : and he rode thereon ;

14 And went after the man of God, and found him sitting under an oak : and he said unto him, *Art* thou the man of God that camest from Judah ? And he said, I am.

15 Then he said unto him, Come home with me, and eat bread.

16 And he said, * I may not return with thee, nor go in with thee : neither will I eat bread nor drink water with thee in this place :

17 For † it was said to me * by the word of the LORD, Thou shalt eat no bread nor drink water there, nor turn again to go by the way that thou camest.

18 He said unto him, I am a prophet also as thou art ; and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread and drink water. *But* he lied unto him.

19 So he went back with him, and did eat bread in his house, and drank water.

20 ¶ And it came to pass, as they sat at the table, that the word of the LORD came unto the prophet that brought him back :

21 And he cried unto the man of God that came from Judah, saying, Thus saith the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee,

22 But camest back, and hast eaten bread and drunk water in the place, of the which *the LORD* did say to thee, Eat no bread, and drink no water ; thy carcase shall not come unto the sepulchre of thy fathers.

23 ¶ And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, *to wit*, for the prophet whom he had brought back.

Before
CHRIST
975.

* Exod. 8.
8. 6. 9. 28.
36. 10. 17.
Numb. 23.

* AGS. 8. 24.

Jam. 5. 16.

1. 16. b.

the name of

the LORD.

* 1 Sam.

9. 7.

2 Kings

5. 25

8. 20

2. 1 m. 22.

18. 24.

23.

* 1 Cor.

5. 11.

† Heb.

34.

* ver. 8. 9.

† Heb.

word was.

*Ch. 20. 35.

1 Thess. 4.

25.

* ver. 9.

Before
CHRIST
975.
ch. 30. 36.

24 And when he was gone, " a lion met him by the way, and slew him : and his carcase was cast in the way, and the ass stood by it, the lion also stood by the carcase.

25 And, behold, men passed by, and saw the carcase cast in the way, and the lion standing by the carcase : and they came and told it in the city where the old prophet dwelt.

26 ¶ And when the prophet that brought him back from the way heard thereof, he said, It is the man of God, who was disobedient unto the word of the LORD : therefore the LORD hath delivered him unto the lion, which hath † torn him, and slain him, according to the word of the LORD, which he spake unto him.

† Heb.
broken.

27 And he spake to his sons, saying, Saddle me the ass. And they saddled him.

28 And he went and found his carcase cast in the way, and the ass and the lion standing by the carcase : the lion had not eaten the carcase, nor † torn the ass.

† Heb.
broken.

29 And the prophet took up the carcase of the man of God, and laid it upon the ass, and brought it back : and the old prophet came to the city, to mourn and to bury him.

† Jer. 22.
18.

30 And he laid his carcase in his own grave ; and they mourned over him, saying, " Alas, my brother !

31 And it came to pass, after he had buried him, that he spake to his sons, saying, When I am dead, then bury me in the sepulchre wherein the man of God is buried ; I lay my bones beside his bones :

2 Kings
23. 17, 18.
P ver. 2.
2 Kings
23. 16, 19.
4 Sec
ch. 16. 24.

32 " For the saying which he cried by the word of the LORD against the altar in Beth-el, and against all the houses of the high places which are in the cities of " Samaria, shall surely come to pass.

sch. 22. 37,
38.
2 Chron.
22. 15. &
23. 9.
Cir. 974.
† Heb.
returned
and made,
† Heb.
filled his
hand.
Judg. 27.
22.
sch. 12. 30.
ch. 14. 10.

33 ¶ After this thing Jeroboam returned not from his evil way, but † made again of the lowest of the people priests of the high places : whosoever would, he † consecrated him, and he became one of the priests of the high places.

34 " And this thing became sin unto the house of Jeroboam, even to cut it off, and to destroy it from off the face of the earth.

C H A P. XIV.

1 Abijah, Jeroboam's son, being sick, Jeroboam sendeth his wife in disguise with presents to enquire of Abijah the prophet. 5 Abijah, forewarned by God of her coming, denounceth God's judgments against Jeroboam's house. 17 Abijah dieth, and is buried. 19 Jeroboam dieth, and is succeeded by Nadab. 21 Rehoboam's wicked reign. 25 Shishak king of Egypt carrieth away much treasure from Jerusalem. 29 Rehoboam dieth, and is succeeded by Abijah.

956.

At that time Abijah the son of Jeroboam fell sick.

2 And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam ; and get thee to Shiloh : behold, there is Ahijah the prophet, which told me that " I should be king over this people.

3 " And take † with thee ten loaves, and † cracknels, and a † cruse of honey, and go to him : he shall tell thee what shall become of the child.

4 And Jeroboam's wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. But Ahijah could not see ; for his eyes † were set by reason of his age.

5 ¶ And the LORD said unto Ahijah, Be-

sch. 22. 38.
2 Sec
1 Sam. 9.
7, 8.
† Heb. in
thine hand.
† Or, cakes.
† Or,
bottle.
ch. 11. 29.

† Heb.
need for his
bearings.

hold, the wife of Jeroboam cometh to ask a thing of thee for her son ; for he is sick : thus and thus shalt thou say unto her : for it shall be, when she cometh in, that she shall feign herself to be another woman.

Before
CHRIST
956.

6 And it was so, when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam ; why feignest thou thyself to be another ? for I am sent to thee with † heavy tidings.

† Heb.
burd.

7 Go, tell Jeroboam, Thus saith the LORD God of Israel, " Forasmuch as I exalted thee from among the people, and made thee prince over my people Israel,

2 Sec
2 Sam. 12.
7, 8.
ch. 16. 2.
ch. 11. 34.

8 And " rent the kingdom away from the house of David, and gave it thee : and yet thou hast not been as my servant David, " who kept my commandments, and who followed me with all his heart, to do that only which was right in mine eyes ;

ch. 17. 13.
38. & 13. 5.

9 But hast done evil above all that were before thee : " for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and " hast cast me behind thy back :

sch. 12. 28.
2 Chron.
11. 15.
2 Nehem. 15.
Pl. 50. 17.
Reck. 23.
35.
Cir. 956.
ch. 15. 19.
ch. 21. 21.
2 Kings
9. 8.
Deut. 17.
36.
2 Kings
14. 25.
ch. 16. 4.
& 21. 24.

10 Therefore, behold, " I will bring evil upon the house of Jeroboam, and " will cut off from Jeroboam him that pisseth against the wall, " and him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.

11 " Him that dieth of Jeroboam in the city shall the dogs eat ; and him that dieth in the field shall the fowls of the air eat : for the LORD hath spoken it.

12 Arise thou therefore, get thee to thine own house : and " when thy feet enter into the city, the child shall die.

2 ver. 17.

13 And all Israel shall mourn for him, and bury him : for he only of Jeroboam shall come to the grave, because in him " there is found some good thing toward the LORD God of Israel in the house of Jeroboam.

2 Chron.
19. 12. &
19. 3.

14 " Moreover the LORD shall raise him up a king over Israel, who shall cut off the house of Jeroboam that day : but what ? even now.

sch. 15. 27.
28. 29.

15 For the LORD shall smite Israel, as a reed is shaken in the water, and he shall " root up Israel out of this " good land, which he gave to their fathers, and shall scatter them " beyond the river, " because they have made their groves, provoking the LORD to anger.

2 Kings
17. 6.
Pl. 52. 5.
John. 23.
15. 16.
2 Kings
25. 27.
Exod.
34. 13.
Deut. 28.
34. 4.

16 And he shall give Israel up because of the sins of Jeroboam, " who did sin, and who made Israel to sin.

sch. 22. 30.
& 13. 24.
& 15. 30.
34. & 16. 2.
ch. 16. 4.
& 25. 25.
Cant. 6. 4.
1 ver. 18.

17 ¶ And Jeroboam's wife arose, and departed, and came to " Tirzah : and " when she came to the threshold of the door, the child died ;

18 And they buried him ; and all Israel mourned for him, " according to the word of the LORD, which he spake by the hand of his servant Ahijah the prophet.

2 ver. 21.

19 ¶ And the rest of the acts of Jeroboam, how he " warred, and how he reigned, behold, they are written in the book of the chronicles of the kings of Israel.

2 Chron.
23. 2. & 6.

20 And the days which Jeroboam reigned were two and twenty years : and he † slept with his fathers, and Nadab his son reigned in his stead.

† Heb.
lay down.

21 ¶ And Rehoboam the son of Solomon reigned in Judah. " Rehoboam was forty

254.
2 Chron.
12. 13.
975.

Before
CHRIST
975.
ch. 11. 36.
ver. 31.
973.
2 Chron.
12. 1.
Deut. 32.
21.
Pl. 78. 58.
1 Cor. 10.
63.
Deut. 17.
2.
Ezek. 16.
24. 25.
Or, plant-
ing images
of, statues.
2 Kings
17. 9, 10.
1 Sam. 5. 5.
Deut. 23.
27.
ch. 15. 12.
2 Kings
23. 7.
971.
1 Ch. 11. 40.
2 Chron.
25. 2.
2 Chron.
29. 9, 10.
21.
ch. 10. 17.
† Heb.
burners.

and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD did choose out of all the tribes of Israel, to put his name there. And his mother's name was Naamah an Ammonitess.

22 And Judah did evil in the sight of the LORD, and they provoked him to jealousy with their sins which they had committed, above all that their fathers had done.

23 For they also built them high places, and images, and groves, on every high hill, and under every green tree.

24 And there were also sodomites in the land: and they did according to all the abominations of the nations which the LORD cast out before the children of Israel.

25 ¶ And it came to pass in the fifth year of king Rehoboam, that Shishak king of Egypt came up against Jerusalem:

26 And he took away the treasures of the house of the LORD, and the treasures of the king's house; he even took away all: and he took away all the shields of gold which Solomon had made.

27 And king Rehoboam made in their stead brazen shields, and committed them unto the hands of the chief of the guard, which kept the door of the king's house.

28 And it was so, when the king went into the house of the LORD, that the guard bare them, and brought them back into the guard chamber.

29 ¶ Now the rest of the acts of Rehoboam, and all that he did, are they not written in the book of the chronicles of the kings of Judah?

30 And there was war between Rehoboam and Jeroboam all their days.

31 And Rehoboam slept with his fathers, and was buried with his fathers in the city of David. And his mother's name was Naamah an Ammonitess. And Abijam his son reigned in his stead.

CHAP. XV.
1 Abijam's wicked reign. 7 He dieth: Aſa ſucceedeth him. 9 Aſa's good reign. 16 On account of the war between him and Baasha he maketh a league with Ben-hadad king of Syria, who cauſeth Baasha to deſiſt from building Ramah; Aſa with the ſtones thereof buildeth Geba and Mizpah. 23 Aſa dieth, and is ſucceeded by Jeſhoſaphat. 25 Nadab's wicked reign. 27 He is ſlain by Baasha, who ſucceedeth him, and executeth Abijah's prophecy againſt Jeroboam's houſe. 32 Baasha's wicked reign.

NOW in the eighteenth year of king Jeroboam the son of Nebat reigned Abijam over Judah.

2 Three years reigned he in Jerusalem. And his mother's name was Maachah, the daughter of Abihalom.

3 And he walked in all the sins of his father, which he had done before him: and his heart was not perfect with the LORD his God, as the heart of David his father.

4 Nevertheless for David's sake did the LORD his God give him a lamp in Jerusalem, to set up his son after him, and to establish Jerusalem:

5 Because David did that which was right in the eyes of the LORD, and turned not aside from any thing that he commanded him all the days of his life, save only in the matter of Uriah the Hittite.

6 And there was war between Rehoboam and Jeroboam all the days of his life.

7 ¶ Now the rest of the acts of Abijam, and all that he did, are they not written in the book of the chronicles of the kings of Judah? And there was war between Abijam and Jeroboam.

8 And Abijam slept with his fathers; and they buried him in the city of David: and Aſa his son reigned in his stead.

9 ¶ And in the twentieth year of Jeroboam king of Israel reigned Aſa over Judah.

10 And forty and one years reigned he in Jerusalem. And his mother's name was Maachah, the daughter of Abihalom.

11 And Aſa did that which was right in the eyes of the LORD, as did David his father.

12 And he took away the sodomites out of the land, and removed all the idols that his fathers had made.

13 And also Maachah his mother, even her he removed from being queen, because she had made an idol in a grove; and Aſa destroyed her idol, and burnt it by the brook Kidron.

14 But the high places were not removed: nevertheless Aſa's heart was perfect with the LORD all his days.

15 And he brought in the things which his father had dedicated, and the things which himself had dedicated, into the house of the LORD, silver, and gold, and vessels.

16 ¶ And there was war between Aſa and Baasha king of Israel all their days.

17 And Baasha king of Israel went up against Judah, and built Ramah, that he might not suffer any to go out or come in to Aſa king of Judah.

18 Then Aſa took all the silver and the gold that were left in the treasures of the house of the LORD, and the treasures of the king's house, and delivered them into the hand of his servants: and king Aſa sent them to Ben-hadad, the son of Tabrimon, the son of Hezion, king of Syria, that dwelt at Damascus, saying,

19 There is a league between me and thee, and between my father and thy father: behold, I have sent unto thee a present of silver and gold; come and break thy league with Baasha king of Israel, that he may depart from me.

20 So Ben-hadad hearkened unto king Aſa, and sent the captains of the hosts which he had against the cities of Israel, and smote Ijon, and Dan, and Abelmeth-maachah, and all Cinneroth, with all the land of Naphtali.

21 And it came to pass, when Baasha heard thereof, that he left off building of Ramah, and dwelt in Tirzah.

22 Then king Aſa made a proclamation throughout all Judah; none was exempted: and they took away the stones of Ramah, and the timber thereof, wherewith Baasha had builded; and king Aſa built with them Geba of Benjamin, and Mizpah.

23 ¶ The rest of all the acts of Aſa, and all his might, and all that he did, and the cities which he built, are they not written in the book of the chronicles of the kings of Judah? Nevertheless in the time of his old age he was diseased in his feet.

24 And Aſa slept with his fathers, and was buried with his fathers in the city of

* U u u

Before
CHRIST
975.
1 Ch. 11. 10.
2 Chron.
13. 23, 24.

975.
1 Chron.
14. 1.

That is,
grand-
mother's.
ver. 2.
2 Chron.
14. 2.

cir. 975.
ch. 14. 24.
& 23. 46.

2 Chron.
15. 16.

† Heb.
cut off.
So Exod.
31. 20.

1 Ch. 22. 43.
2 Chron.
15. 17, 18.

† See
ver. 1.
† Heb.
body.

2 Chron.
16. 1, &c.
† Josh. 18.
25.
† See
ch. 18. 27.

2 Chron.
16. 2.
1 Ch. 11. 23.
24.

† Heb.
20. 24.

2 Kings
15. 29.
† Judg. 18.
19.
2 Sam.
20. 14.

2 Chron.
16. 6.
† Heb.
free.

† Josh. 21.
17.
† Josh. 18.
26.

2 Chron.
16. 12.

Baasha destroyeth Jeroboam's house. I. KINGS. Zimri's treason, reign, and death.

Before
CHRIST
714.

2 Chron.

17. 1.

Mat. 2. 8.

called

Jehaphat.

714.

† Ileb.

reigned.

1 ch. 12. 30.

& 24. 16.

1 ch. 14. 14.

1 John. 19.

44. & 21.

23.

ch. 16. 15.

David his father: * and ^b Jehoshaphat his son reigned in his stead.

25 ¶ And Nadab the son of Jeroboam † began to reign over Israel in the second year of Afa king of Judah, and reigned over Israel two years.

26 And he did evil in the sight of the LORD, and walked in the way of his father, and in ⁱ his sin wherewith he made Israel to sin.

27 ¶ * And Baasha the son of Ahijah, of the house of Issachar, conspired against him; and Baasha smote him at ⁱ Gibbethon, which *belonged* to the Philistines; for Nadab and all Israel laid siege to Gibbethon.

28 Even in the third year of Afa king of Judah did Baasha slay him, and reigned in his stead.

29 And it came to pass, when he reigned, *that* he smote all the house of Jeroboam; he left not to Jeroboam any that breathed, until he had destroyed him, according unto ^u the saying of the LORD, which he spake by his servant Ahijah the Shilonite:

30 * Because of the sins of Jeroboam which he sinned, and which he made Israel sin, by his provocation wherewith he provoked the LORD God of Israel to anger.

31 Now the rest of the acts of Nadab, and all that he did, *are* they not written in the book of the chronicles of the kings of Israel?

32 ¶ * And there was war between Afa and Baasha king of Israel all their days.

33 In the third year of Afa king of Judah began Baasha the son of Ahijah to reign over all Israel in Tirzah, twenty and four years.

34 And he did evil in the sight of the LORD, and walked in ^u the way of Jeroboam, and in his sin wherewith he made Israel to sin.

CHAP. XVI.

1 *Jehu's prophecy against the house of Baasha.*

5 *Baasha dieth, and is succeeded by Elah.*

8 *Zimri slayeth Elah, and succeedeth him.*

11 *He executeth Jehu's prophecy against Baasha's house.*

15 *Omri, made king by the army,*

besiegeth Zimri in Tirzah, who in despair burneth himself.

21 *The people being divided, Omri's faction prevaileth against Tibni's.*

23 *Omri buildeth Samaria.*

25 *After a wicked reign,*

27 *he dieth, and is succeeded by Ahab.*

29 *Ahab's excessive wickedness and idolatry.*

34 *Jehu's curse fulfilled upon Hiel the builder of Jericho.*

THEN the word of the LORD came to ^u Jehu the son of Hanani against Baasha, saying,

2 * Forasmuch as I exalted thee out of the dust, and made thee prince over my people Israel; and ^u thou hast walked in the way of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their sins;

3 Behold, I will ⁱ take away the posterity of Baasha, and the posterity of his house; and will make thy house like ^u the house of Jeroboam the son of Nebat.

4 * Him that dieth of Baasha in the city shall the dogs eat; and him that dieth of his in the fields shall the fowls of the air eat.

5 ¶ Now the rest of the acts of Baasha, and what he did, and his might, ^u *are* they not written in the book of the chronicles of the kings of Israel?

6 So Baasha slept with his fathers, and was buried in ^b Tirzah: and Elah his son reigned in his stead.

7 And also by the hand of the prophet ⁱ Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because ^u he killed him.

8 ¶ In the twenty and sixth year of Afa king of Judah began Elah the son of Baasha to reign over Israel in Tirzah, two years.

9 * And his servant Zimri, captain of half *his* chariots, conspired against him, as he was in Tirzah, drinking himself drunk in the house of Arza ⁱ steward of *his* house in Tirzah.

10 And Zimri went in and smote him, and killed him, in the twenty and seventh year of Afa king of Judah, and reigned in his stead.

11 ¶ And it came to pass, when he began to reign, as soon as he sat on his throne, *that* he slew all the house of Baasha: he left him ^u not one that pisseth against a wall, ^u neither of his kinsfolks, nor of his friends.

12 Thus did Zimri destroy all the house of Baasha, ^u according to the word of the LORD, which he spake against Baasha ^u by Jehu the prophet.

13 For all the sins of Baasha, and the sins of Elah his son, by which they sinned, and by which they made Israel to sin, in provoking the LORD God of Israel to anger ^u with their vanities.

14 Now the rest of the acts of Elah, and all that he did, *are* they not written in the book of the chronicles of the kings of Israel?

15 ¶ In the twenty and seventh year of Afa king of Judah did Zimri reign seven days in Tirzah. And the people *were* encamped ⁱ against Gibbethon, which *belonged* to the Philistines.

16 And the people *that* were encamped heard say, Zimri hath conspired, and hath also slain the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp.

17 And Omri went up from Gibbethon, and all Israel with him, and they besieged Tirzah.

18 And it came to pass, when Zimri saw that the city was taken, that he went into the palace of the king's house, and burnt the king's house over him with fire, and died,

19 For his sins which he sinned in doing evil in the sight of the LORD, ^u in walking in the way of Jeroboam, and in his sin which he did, to make Israel to sin.

20 Now the rest of the acts of Zimri, and his treason that he wrought, *are* they not written in the book of the chronicles of the kings of Israel?

21 ¶ Then were the people of Israel divided into two parts: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri.

22 But the people that followed Omri prevailed against the people that followed Tibni the son of Ginath: so Tibni died, and Omri reigned.

23 ¶ In the thirty and first year of Afa king of Judah began Omri to reign over

Before
CHRIST
931.

2 Chron. 17.

& 15. 21.

1 ver. 5.

1 ch. 15. 27.

29.

See

Hof. 1. 4.

930.

1 a Kings

9. 31.

† Heb.

quib was

over.

939.

1 a Kings

9. 31.

† Heb.

quib was

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1 a Kings

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quib was

over.

939.

1 a Kings

9. 31.

† Heb.

quib was

over.

939.

Before
CHRIST
925.

Israel, twelve years : six years reigned he in Tirzah.

24 And he bought the hill Samaria of Shemer for two talents of silver, and built on the hill, and called the name of the city which he built, after the name of Shemer, owner of the hill, [†] Samaria.

25 ¶ But [†] Omri wrought evil in the eyes of the LORD, and did worse than all that were before him.

26 For he ^{*} walked in all the way of Jeroboam the son of Nebat, and in his sin wherewith he made Israel to sin, to provoke the LORD God of Israel to anger with their ^{*} vanities.

27 ¶ Now the rest of the acts of Omri which he did, and his might that he shewed, are they not written in the book of the chronicles of the kings of Israel ?

28 So Omri slept with his fathers, and was buried in Samaria : and Ahab his son reigned in his stead.

29 ¶ And in the thirty and eighth year of Asa king of Judah began Ahab the son of Omri to reign over Israel : and Ahab the son of Omri reigned over Israel in Samaria twenty and two years.

30 And Ahab the son of Omri did evil in the sight of the LORD above all that were before him.

31 And it came to pass, [†] as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, ^{*} that he took to wife Jezebel the daughter of Ethbaal king of the ^{*} Zidonians, ^{*} and went and served Baal, and worshipped him.

32 And he reared up an altar for Baal in ^{*} the house of Baal, which he had built in Samaria.

33 ^{*} And Ahab made a grove ; and Ahab ^{*} did more to provoke the LORD God of Israel to anger than all the kings of Israel that were before him.

34 ¶ In his days did Hiel the Beth-elite build Jericho : he laid the foundation thereof in Abiram his firstborn, and set up the gates thereof in his youngest son Segub, ^{*} according to the word of the LORD, which he spake by Joshua the son of Nun.

CHAP. XVII.

1 *Elijah after foretelling a long drought is sent by God to the brook Cherith, and fed there by ravens. 8 He is afterwards sent to a widow of Zarephath, and miraculously recruiteth her barrel of meal and cruse of oil. 17 The widow's son dieth, and is restored to life by Elijah's prayer : the woman believeth him to be sent from God.*

AND [†] Elijah the Tishbite, who was of the inhabitants of Gilead, said unto Ahab, ^{*} As the LORD God of Israel liveth, ^{*} before whom I stand, ^{*} there shall not be dew nor rain ^{*} these years, but according to my word.

2 And the word of the LORD came unto him, saying,

3 Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that is before Jordan.

4 And it shall be, *that* thou shalt drink of the brook ; and I have commanded the ravens to feed thee there.

5 So he went and did according unto the word of the LORD : for he went and dwelt by the brook Cherith, that is before Jordan.

6 And the ravens brought him bread and

flesh in the morning, and bread and flesh in the evening ; and he drank of the brook.

7 And it came to pass [†] after a while, that the brook dried up, because there had been no rain in the land.

8 ¶ And the word of the LORD came unto him, saying,

9 Arise, get thee to ^{*} Zarephath, which *belongeth* to Zidon, and dwell there : behold, I have commanded a widow woman there to sustain thee.

10 So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman *was* there gathering of sticks : and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink.

11 And as she was going to fetch *it*, he called to her, and said, Bring me, I pray thee, a morsel of bread in thine hand.

12 And she said, As the LORD thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse : and, behold, I *am* gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die.

13 And Elijah said unto her, Fear not ; go *and* do as thou hast said : but make me thereof a little cake first, and bring *it* unto me, and after make for thee and for thy son.

14 For thus saith the LORD God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day *that* the LORD [†] sendeth rain upon the earth.

15 And she went and did according to the saying of Elijah : and she, and he, and her house, did eat [¶] many days.

16 And the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the LORD, which he spake [†] by Elijah.

17 ¶ And it came to pass after these things, *that* the son of the woman, the mistress of the house, fell sick ; and his sickness was so sore, that there was no breath left in him.

18 And she said unto Elijah, ^{*} What have I to do with thee, O thou man of God ? art thou come unto me to call my sin to remembrance, and to slay my son ?

19 And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed.

20 And he cried unto the LORD, and said, O LORD my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son ?

21 ^{*} And he [†] stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come [†] into him again.

22 And the LORD heard the voice of Elijah ; and the soul of the child came into him again, and he ^{*} revived.

23 And Elijah took the child, and brought him down out of the chamber into the house, and delivered him unto his mother : and Elijah said, See, thy son liveth.

24 And the woman said to Elijah, Now by this ^{*} I know that thou art a man of God, *and* that the word of the LORD in thy mouth is truth.

CHAP. XVIII.

1 *In the extremity of the famine Elijah is sent to*

Before
CHRIST
cir. 910.
† Heb.
at the end
of days.

* Obad. 10.
Luke 4. 26.
called Sa-
repta.

† Heb.
giving.

¶ Or, a
full year.

† Heb. by
the hand of.

† See
Luke 5. 8.

* 2 Kings
4. 34. 35.
† Heb.
measured.
† Heb.
into his
inward
parts.

† Heb. 22.
35.

† John 3. 2.
& 16. 30.

† Heb.
Bomerom.
* See
ch. 13. 31.
2 Kings
17. 24.
John 4. 4.
† Mic. 6.
16.
* ver. 19.

* ver. 13.

918.

† Heb.
was it a
light thing,
Sc.
† Deut. 7.
3.
† Judg. 18.
7.
† ch. 22. 25.
26.
2 Kings
10. 18. &
17. 16.
2 Kings
10. 21, 26.
27.
2 Kings
23. 6. &
17. 10. &
21. 3.
Jer. 17. 8.
† ver. 30.
ch. 21. 25.

* Josh. 6.
16.

cir. 910.
† Heb.
Elijah.
Luke 17.
& 4. 25.
he is call-
ed Elias.
2 Kings
3. 14.
† Deut.
10. 8.
† Eccles
48. 3.
James 5.
17.
† Luke 4.
25.

Before
CHRIST
cir. 906.

meet Ahab. 3 Ahab and Obadiab go different ways in search of pasture for the cattle. 7 Elijah meeteth Obadiab, and sendeth him to call Ahab. 18 Ahab, after receiving a reproof, by Elijah's direction gathereth together all the prophets of Baal. 21 Elijah propoſeth to decide by a ſign from heaven between the LORD and Baal. 25 Baal's prophets invoke him in vain. 30 Elijah praying is answered by fire from heaven: the people own the LORD to be God: Baal's prophets are ſlain. 41 Elijah giveth Ahab notice of rain, which he obtaineth by prayer, and runneth before Ahab to Jezreel.

cir. 906.
* Luke 4.
25.
Jam. 5. 17.
* Deut. 28.
22.

AND it came to paſs after * many days, that the word of the LORD came to Elijah in the third year, ſaying, Go, ſhew thyſelf unto Ahab; and ^b I will ſend rain upon the earth.

2 And Elijah went to ſhew himſelf unto Ahab. And *there was* a ſore famine in Samaria.

† Heb.
Obadiab.
† Heb.
our hiſ
houſe.
† Heb.
Jezebel.

3 ¶ And Ahab called † Obadiab, which was † the governor of his houſe. (Now Obadiab feared the LORD greatly:

4 For it was ſo, when † Jezebel cut off the prophets of the LORD, that Obadiab took an hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.)

5 And Ahab ſaid unto Obadiab, Go into the land, unto all fountains of water, and unto all brooks: peradventure we may find graſs to ſave the horſes and mules alive, † that we loſe not all the beaſts.

† Heb.
that we
cut not off
ourſelves
from the
beaſts.

6 So they divided the land between them to paſs throughout it: Ahab went one way by himſelf, and Obadiab went another way by himſelf.

7 ¶ And as Obadiab was in the way, behold, Elijah met him: and he knew him, and fell on his face, and ſaid, Art thou that my lord Elijah?

8 And he answered him, I am: go, tell thy lord, Behold, Elijah is here.

9 And he ſaid, What have I ſinned, that thou wouldeſt deliver thy ſervant into the hand of Ahab, to ſlay me?

10 As the LORD thy God liveth, there is no nation or kingdom, whither my lord hath not ſent to ſeek thee: and when they ſaid, He is not there; he took an oath of the kingdom and nation, that they found thee not.

11 And now thou ſayeſt, Go, tell thy lord, Behold, Elijah is here.

* 1 Kings
2. 16.
Ezek. 3.
12, 14.
Mat. 4. 1.
Acts 8. 39.

12 And it ſhall come to paſs, as ſoon as I am gone from thee, that * the Spirit of the LORD ſhall carry thee whither I know not; and ſo when I come and tell Ahab, and he cannot find thee, he ſhall ſlay me: but I thy ſervant fear the LORD from my youth.

13 Was it not told my lord what I did when Jezebel ſlew the prophets of the LORD, how I hid an hundred men of the LORD's prophets by fifty in a cave, and fed them with bread and water?

14 And now thou ſayeſt, Go, tell thy lord, Behold, Elijah is here: and he ſhall ſlay me.

15 And Elijah ſaid, As the LORD of hoſts liveth, before whom I ſtand, I will ſurely ſhew myſelf unto him to day.

16 So Obadiab went to meet Ahab, and told him: and Ahab went to meet Elijah.

ech. 22. 20.
* Joh. 7. 25.
Acts 16.
20.

17 And it came to paſs, when Ahab ſaw Elijah, that Ahab ſaid unto him, Art thou he that * troubleſt Iſrael?

Before
CHRIST
cir. 906.
* 1 Chron.
25. 2.

18 ¶ And he answered, I have not troubled Iſrael; but thou, and thy father's houſe, * in that ye have forſaken the commandments of the LORD, and thou haſt followed Baalim;

* Joſh. 19.
20.
ech. 16. 33.

19 Now therefore ſend, and gather to me all Iſrael unto mount * Carmel, and the prophets of Baal four hundred and fifty, * and the prophets of the groves four hundred, which eat at Jezebel's table.

20 So Ahab ſent unto all the children of Iſrael, and * gathered the prophets together unto mount Carmel.

1 ch. 22. 64

21 ¶ And Elijah came unto all the people, and ſaid, * How long halt ye between two ¶ opinions? if the LORD be God, follow him: but if Baal, * then follow him. And the people answered him not a word.

* 1 Kings
17. 41.
Mat. 6. 24.
¶ Or,
thought.
1 See Joſh.
24. 15.
* 1 Ch. 19. 10.
14.
* ver. 29.

22 Then ſaid Elijah unto the people, * I, even I only, remain a prophet of the LORD; * but Baal's prophets are four hundred and fifty men.

23 Let them therefore give us two bullocks; and let them choole one bullock for themſelves, and cut it in pieces, and lay it on wood, and put no fire under: and I will dreſs the other bullock, and lay it on wood, and put no fire under:

24 And call ye on the name of your gods, and I will call on the name of the LORD: and the God that * answereth by fire, let him be God. And all the people answered and ſaid, † It is well ſpoken.

* ver. 28.
1 Chron.
21. 26.
† Heb.
the word
is good.

25 ¶ And Elijah ſaid unto the prophets of Baal, Choole you one bullock for yourſelves, and dreſs it firſt; for ye are many; and call on the name of your gods, but put no fire under.

26 And they took the bullock which was given them, and they dreſſed it, and called on the name of Baal from morning even until noon, ſaying, O Baal, ¶ hear us. But *there was* no voice, nor any that ¶ answered. And they ¶ leaped upon the altar which was made.

¶ Or,
anſwer.
* Pf. 115. 5.
Jer. 10. 5.
1 Cor. 8. 4.
& 12. 2.

27 And it came to paſs at noon, that Elijah mocked them, and ſaid, Cry ¶ aloud: for he is a god; either ¶ he is talking, or he ¶ is purſuing, or he is in a journey, or peradventure he ſleepeth, and muſt be awaked.

¶ Or,
beard.
¶ Or, leap-
ed up and
down at
the altar.
† Heb.
with a
great
voice.

28 And they cried aloud, and * cut themſelves after their manner with knives and lancets, till † the blood guſhed out upon them.

¶ Or,
meditation.
† Heb.
bath a
purſuit.

29 And it came to paſs, when midday was paſt, * and they prophesied until the time of the † offering of the evening ſacrifice, that *there was* neither voice, nor any to answer, nor any † that regarded.

¶ Lev. 29.
28.
Deut. 24. 1.

30 ¶ And Elijah ſaid unto all the people, Come near unto me. And all the people came near unto him. * And he repaired the altar of the LORD that was broken down.

¶ 1 Cor. 12.
4. 5.
† Heb.
aſcending.
* ver. 26.
† Heb.
attention.

31 And Elijah took twelve ſtones, according to the number of the tribes of the ſons of Jacob, unto whom the word of the LORD came, ſaying, * Iſrael ſhall be thy name:

* Gen. 32.
28. & 35.
28.
1 Kings
17. 34.
* Col. 3. 17.

32 And with the ſtones he built an altar * in the name of the LORD: and he made a trench about the altar, as great as would contain two meaſures of ſeed.

* Lev. 1. 6,
7. 8.

33 And he * put the wood in order, and cut the bullock in pieces, and laid him on the wood, and ſaid, Fill four barrels with water, and * pour it on the burnt ſacrifice, and on the wood.

* See
Judg. 6. 20.

34 And he ſaid, Do it the ſecond time.

Before
CHRIST
cir. 900.

And they did it the second time. And he said, Do it the third time. And they did it the third time.

† Heb.
ver. 30,
16.

35 And the water † ran round about the altar; and he filled * the trench also with water.

* Exod. 3.

6.
ch. 8. 43.
Kings
19. 19. &
1. 18.
Numb.
16. 18.

36 And it came to pass at the time of the offering of the evening sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou art God in Israel, and that I am thy servant, and that I have done all these things at thy word.

* Lev. 9. 24.
Judg. 6. 21.
Chron.
21. 26.
Chron.
7. 1.

37 Hear me, O LORD, hear me, that this people may know that thou art the LORD God, and that thou hast turned their heart back again.

† ver. 24.

38 Then * the fire of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that was in the trench.

† Or,
apprehend.
Kings
30. 25.

39 And when all the people saw it, they fell on their faces: and they said, 'The LORD, he is the God; the LORD, he is the God.

* Deut. 19.
5. & 18. 20.

40 And Elijah said unto them, † Take the prophets of Baal; let not one of them escape. And they took them: and Elijah brought them down to the brook Kishon, and slew them there.

† Or, a
found of a
noise of
rain.

41 † And Elijah said unto Ahab, Get thee up, eat and drink; for there is † a sound of abundance of rain.

† James 5.
19, 18.

42 So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he cast himself down upon the earth, and put his face between his knees,

† Heb.
Tir. or,
bind.

43 And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, There is nothing. And he said, Go again seven times.

44 And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, † Prepare thy chariot, and get thee down, that the rain stop thee not.

* Kings
4. 29. &
9. 1.
† Heb.
till thou
come to
Jezreel.

45 And it came to pass in the mean while, that the heaven was black with clouds and wind, and there was a great rain. And Ahab rode, and went to Jezreel.

46 And the hand of the LORD was on Elijah; and he girded up his loins, and ran before Ahab † to the entrance of Jezreel.

CHAP. XIX.

1 Jezebel threatening Elijah's life for having slain Baal's prophets, he fleeth to Beer-sheba.

4 In the wilderness he groweth weary of life, but being twice strengthened by food brought him by an angel, he reacheth Horeb after having fasted forty days and forty nights. 9 At Horeb God appeareth unto him, and commissioneth him to anoint Hazael, Jehu, and Elisha. 19 He meeteth Elisha, who taking leave of his friends followeth him.

* ch. 18. 40.

AND Ahab told Jezebel all that Elijah had done, and withal how he had slain all the prophets with the sword.

* Ruth 2.
17.
ch. 20. 10.
Kings
6. 31.

2 Then Jezebel sent a messenger unto Elijah, saying, So let the gods do to me, and more also, if I make not thy life as the life of one of them by to morrow about this time.

3 And when he saw that, he arose, and went for his life, and came to Beer-sheba, which belongeth to Judah, and left his servant there.

Before
CHRIST
cir. 900.
Numb.
11. 15.
Jonah 4.
1. 3.
† Heb.
for his life.

4 ¶ But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested † for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I am not better than my fathers.

5 And as he lay and slept under a juniper tree, behold, then an angel touched him, and said unto him, Arise and eat.

6 And he looked, and, behold, there was a cake baked on the coals, and a cruse of water at his † head. And he did eat and drink, and laid him down again.

† Heb.
basket.

7 And the angel of the LORD came again the second time, and touched him, and said, Arise and eat; because the journey is too great for thee.

8 And he arose, and did eat and drink, and went in the strength of that meat forty days and forty nights unto * Horeb the mount of God.

* So Exod.
14. 17.
Deut. 9. 9.
18.
Mat. 4. 2.
Exod. 3. 1.

9 ¶ And he came thither unto a cave, and lodged there; and, behold, the word of the LORD came to him, and he said unto him, What doest thou here, Elijah?

10 And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away.

† Rom. 11.
3.
Numb. 25.
17, 19.
Pl. 69. 9.
ch. 18. 4.
ch. 18. 12.
Rom. 11. 3.

11 And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; but the LORD was not in the wind: and after the wind an earthquake; but the LORD was not in the earthquake:

* Exod. 19.
12.
Ezek. 1.
4. & 37. 74

12 And after the earthquake a fire; but the LORD was not in the fire: and after the fire a still small voice.

13 And it was so, when Elijah heard it, that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, there came a voice unto him, and said, What doest thou here, Elijah?

* So Exod.
3. 6.
Isa. 6. 8.
† ver. 9.

14 And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away.

* ver. 10.

15 And the LORD said unto him, Go, return on thy way to the wilderness of Damascus: and when thou comest, anoint Hazael to be king over Syria.

* Kings
8. 12, 13.

16 And Jehu the son of Nimshi shalt thou anoint to be king over Israel: and Elisha the son of Shaphat of Abel-meholah shalt thou anoint to be prophet in thy room.

* Kings
9. 1, 2, 3.
Eccles. 48.
8.

17 And it shall come to pass, that him that escapeth the sword of Hazael shall Jehu slay: and him that escapeth from the sword of Jehu shall Elisha slay.

* Luke 4.
27.
called
Elisha.
Kings
8. 12. & 9.
14. & c.
210. 6. & c.
213. 3.

18 Yet I have left me seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.

* See
Hof. 6. 5.
Rom. 11.

19 ¶ So he departed thence, and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen before him, and he with the twelfth: and Elijah passed by him, and cast his mantle upon him.

† Or, I
will leave.
See
Hof. 13. 2.

20 And he left the oxen, and ran after

* X x x

Before
CHRIST
cir. 926.
7 Mt 8.
21, 22.
Luke 9.
61, 62.
† Heb.
Go return.
* a Sam.
24, 25.

Elijah, and said, ⁷ Let me, I pray thee, kiss my father and my mother, and *then* I will follow thee. And he said unto him, [†] Go back again: for what have I done to thee?

21 And he returned back from him, and took a yoke of oxen, and slew them, and ⁷ boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat. Then he arose, and went after Elijah, and ministered unto him.

C H A P. XX.

1 Ben-hadad king of Syria, not content with Ahab's submissive homage, warreth against Samaria. 13 By a prophet's direction the Syrians are smitten. 22 According as the prophet had forewarned Ahab, the Syrians next year come against him in Aphek, in confidence of better success in the plain, than on the hills. 28 A prophet declaring it beforehand to be a special judgment on them, they are again defeated with a great slaughter. 31 They sue submissively to Ahab, who receiveth Ben-hadad kindly, and sendeth him away with a covenant of peace. 35 A prophet, having first by a parable brought Ahab to condemn himself, denounceth God's judgment against him for his unseasonable lenity.

901.

AND Ben-hadad the king of Syria gathered all his host together: and *there* were thirty and two kings with him, and horses, and chariots: and he went up and besieged Samaria, and warred against it.

2 And he sent messengers to Ahab king of Israel into the city, and said unto him, Thus saith Ben-hadad,

3 Thy silver and thy gold *is* mine; thy wives also and thy children, *even* the goodliest, *are* mine.

4 And the king of Israel answered and said, My lord, O king, according to thy saying, I *am* thine, and all that I have.

5 And the messengers came again, and said, Thus speaketh Ben-hadad, saying, Although I have sent unto thee, saying, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children;

6 Yet I will send my servants unto thee to-morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, *that* whatsoever is [†] pleasant in thine eyes, they shall put it in their hands, and take it away.

† Heb. desirable.

7 Then the king of Israel called all the elders of the land, and said, Mark, I pray you, and see how this *man* seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and [†] I denied him not.

† Heb. I kept not back from him.

8 And all the elders and all the people said unto him, Hearken not unto him, nor consent.

9 Wherefore he said unto the messengers of Ben-hadad, Tell my lord the king; All that thou didst send for to thy servant at the first I will do: but this thing I may not do. And the messengers departed, and brought him word again.

* ch. 19, 25.

10 And Ben-hadad sent unto him; and said, [†] The gods do so unto me, and more also, if the dust of Samaria shall suffice for handfuls for all the people that [†] follow me.

† Heb. use as my feet: so Exod. 21, 8. Judg. 4, 7, 10.

11 And the king of Israel answered and said, Tell him, Let not him that girdeth on his *barne's* boast himself as he that putteth it off.

12 And it came to pass, when Ben-hadad heard this [†] message, as he *was* drinking,

he and the kings in the [†] pavilions, that he said unto his servants, [†] Set yourselves in array. And they set themselves in array against the city.

Before CHRIST 901.

† Or, tent.
† Or, place the engines: and they placed engines.
† Heb. approach-
ed.
c ver. 28.

13 ¶ And, behold, there [†] came a prophet unto Ahab king of Israel, saying, Thus saith the LORD, Hast thou seen all this great multitude? behold, [†] I will deliver it into thine hand this day; and thou shalt know that I *am* the LORD.

14 And Ahab said, by whom? And he said, Thus saith the LORD, *Even* by the [†] young men of the princes of the provinces. Then he said, Who shall [†] order the battle? And he answered, Thou.

† Or, servants.
† Heb. bid, or, lie.

15 Then he numbered the young men of the princes of the provinces, and they were two hundred and thirty two: and after them he numbered all the people, *even* all the children of Israel, being seven thousand.

16 And they went out at noon. But Ben-hadad *was* drinking himself drunk in the pavilions, he and the kings, the thirty and two kings that helped him.

d ver. 15. ch. 16, 9.

17 And the young men of the princes of the provinces went out first; and Ben-hadad sent out, and they told him, saying, There are men come out of Samaria.

18 And he said, Whether they be come out for peace, take them alive; or whether they be come out for war, take them alive.

19 So these young men of the princes of the provinces came out of the city, and the army which followed them.

20 And they slew every one his man: and the Syrians fled; and Israel pursued them: and Ben-hadad the king of Syria escaped on an horse with the horsemen.

21 And the king of Israel went out, and smote the horses and chariots, and slew the Syrians with a great slaughter.

22 ¶ And the prophet came to the king of Israel, and said unto him, Go, strengthen thyself, and mark, and see what thou doest: [†] for at the return of the year the king of Syria will come up against thee.

* a Sam. 11, 2.

23 And the servants of the king of Syria said unto him, Their gods *are* gods of the hills; therefore they were stronger than we; but let us fight against them in the plain; and surely we shall be stronger than they.

24 And do this thing, Take the kings away, every man out of his place, and put captains in their rooms:

25 And number thee an army, like the army [†] that thou hast lost, horse for horse, and chariot for chariot: and we will fight against them in the plain, and surely we shall be stronger than they. And he hearkened unto their voice, and did so.

† Heb. that was fallen.

26 And it came to pass at the return of the year, that Ben-hadad numbered the Syrians, and went up to [†] Aphek, [†] to fight against Israel.

900.

27 And the children of Israel were numbered, and [†] were all present, and went against them: and the children of Israel pitched before them like two little flocks of kids; but the Syrians filled the country.

† Josh. 13, 4. † Heb. to the war with Is-
rah.
† Or, were encamped.

28 ¶ And there came a man of God, and spake unto the king of Israel, and said, Thus saith the LORD, Because the Syrians have said, The LORD *is* God of the hills, but he *is* not God of the vallies, therefore [†] will I deliver all this great multitude into thine hand, and ye shall know that I *am* the LORD.

* ver. 13.

Before
CHRIST
900.

29 And they pitched one over against the other seven days. And so it was, that in the seventh day the battle was joined: and the children of Israel slew of the Syrians an hundred thousand footmen in one day.

30 But the rest fled to Aphek, into the city; and there a wall fell upon twenty and seven thousand of the men that were left. And Ben-hadad fled, and came into the city, || into an inner chamber.

|| Or, from
chamber to
chamber.
† Heb.
into a
chamber
within a
chamber.
ch. 9. 1. 15.
Gen. 37.
34.

31 ¶ And his servants said unto him, Behold now, we have heard that the kings of the house of Israel are merciful kings: let us, I pray thee, put sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel: peradventure he will save thy life.

32 So they girded sackcloth on their loins, and put ropes on their heads, and came to the king of Israel, and said, Thy servant Ben-hadad saith, I pray thee, let me live. And he said, Is he yet alive? he is my brother.

33 Now the men did diligently observe whether any thing would come from him, and did hastily catch it: and they said, Thy brother Ben-hadad. Then he said, Go ye, bring him. Then Ben-hadad came forth to him; and he caused him to come up into the chariot.

1 ch. 15. 20.

34 And Ben-hadad said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then said Ahab, I will send thee away with this covenant. So he made a covenant with him, and sent him away.

* 2 Kings
2. 3. 5. 7.
25.
1 ch. 19. 17.
28.

35 ¶ And a certain man of the sons of the prophets said unto his neighbour in the word of the LORD, Smite me, I pray thee. And the man refused to smite him.

36 Then said he unto him, Because thou hast not obeyed the voice of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him.

1 ch. 13. 24.

37 Then he found another man, and said, Smite me, I pray thee. And the man smote him, † so that in smiting he wounded him.

† Heb.
smiting and
wounding.

38 So the prophet departed, and waited for the king by the way, and disguised himself with ashes upon his face.

39 And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.

* 2 Kings
19. 24.
† Heb.
wound.

40 And as thy servant was busy here and there, † he was gone. And the king of Israel said unto him, So shall thy judgment be; thyself hast decided it.

† Heb.
he was not.

41 And he hastened, and took the ashes away from his face; and the king of Israel discerned him that he was of the prophets.

1 ch. 21. 37.
--- 37.

42 And he said unto him, Thus saith the LORD, Because thou hast let go out of thy hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people.

1 ch. 21. 4.

43 And the king of Israel went to his house heavy and displeased, and came to Samaria.

CHAP. XXI.

1 Ahab is sore displeased at being refused the

vineyard of Naboth. 5 Jezebel comforteth him, and procureth Naboth to be stoned to death upon a false accusation of blasphemy. 15 She sendeth Ahab to take possession of the vineyard. 17 Elijah is sent to meet him, and denounceth God's judgments against Ahab and Jezebel for their wickedness. 27 Ahab humbling himself before God, the punishment is deferred to his son's days.

Before
CHRIST
899.

AND it came to pass after these things, that Naboth the Jezreelite had a vineyard, which was in Jezreel, hard by the palace of Ahab king of Samaria.

2 And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it is near unto my house: and I will give thee for it a better vineyard than it; or, if it seem good to thee, I will give thee the worth of it in money.

* 99.
† 1 Sam.
8. 14.

3 And Naboth said to Ahab, The LORD forbid it me, that I should give the inheritance of my fathers unto thee.

* Lev. 25.
21.
Numb. 36.
Ezek. 46.
18.

4 And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

5 ¶ But Jezebel his wife came to him, and said unto him, Why is thy spirit so sad, that thou eatest no bread?

6 And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee another vineyard for it: and he answered, I will not give thee my vineyard.

7 And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, and eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.

8 So she wrote letters in Ahab's name, and sealed them with his seal, and sent the letters unto the elders and to the nobles that were in his city, dwelling with Naboth.

9 And she wrote in the letters, saying, Proclaim a fast, and set Naboth † on high among the people:

† Heb.
in the top of
the people.

10 And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And then carry him out, and stone him, that he may die.

* Exod.
22. 28.
Lev. 24.
15. 16.
Ages 6. 11.
Lev. 24.
14.

11 And the men of his city, even the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them; and as it was written in the letters which she had sent unto them.

12 They proclaimed a fast, and set Naboth on high among the people.

* 1 Sam. 13. 4.

13 And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, even against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died.

* See
1 King 19.
36.

14 Then they sent to Jezebel, saying, Naboth is stoned, and is dead.

* 99.

15 ¶ And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for

money: for Naboth is not alive, but dead.
 16 And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it.
 17 ¶ And the word of the LORD came to Elijah the Tishbite, saying,
 18 Arise, go down to meet Ahab king of Israel, which is in Samaria: behold, he is in the vineyard of Naboth, whither he is gone down to possess it.
 19 And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.
 20 And Ahab said to Elijah, Hast thou found me, O mine enemy? And he answered, I have found thee: because thou hast sold thyself to work evil in the sight of the LORD.
 21 Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,
 22 And will make thine house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, for the provocation wherewith thou hast provoked me to anger, and made Israel to sin.
 23 And of Jezebel also spake the LORD, saying, The dogs shall eat Jezebel by the wall of Jezreel.
 24 ¶ Him that dieth of Ahab in the city the dogs shall eat; and him that dieth in the field shall the fowls of the air eat.
 25 But there was none like unto Ahab, which did sell himself to work wickedness in the sight of the LORD, whom Jezebel his wife stirred up.
 26 And he did very abominably in following idols, according to all things as did the Amorites, whom the LORD cast out before the children of Israel.
 27 ¶ And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly.
 28 And the word of the LORD came to Elijah the Tishbite, saying,
 29 Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: but in his son's days will I bring the evil upon his house.

C H A P. XXII.

1 Ahab persuaded Jehoshaphat to go with him against Ramoth-gilead. 5 Jehoshaphat proposing to enquire of the LORD, the false prophets assure Ahab of success. 7 At Jehoshaphat's request Micaiah is sent for: 15 who foretelleth Ahab's death, and sheweth that his false prophets were possessed by a lying spirit. 24 He is ill treated, and sent to prison. 29 Ahab goeth in disguise to the battle. 31 Jehoshaphat being mistaken for Ahab narrowly escapeth being slain. 34 Ahab is killed by an arrow shot at a venture: the people are dispersed by proclamation. 37 Dogs lick up Ahab's blood according to Elijah's prophecy. 39 The ass of Ahab, who is succeeded by Abaziah. 41 Jehoshaphat's good reign: his ass. 50 Jehoshaphat dieth, and is succeeded by Jehoram. 51 Abaziah's wicked reign.

AND they continued three years without war between Syria and Israel.
 2 And it came to pass in the third year, that Jehoshaphat the king of Judah came down to the king of Israel.

3 And the king of Israel said unto his servants, Know ye that Ramoth in Gilead is our's, and we be still, and take it not out of the hand of the king of Syria?

4 And he said unto Jehoshaphat, Wilt thou go with me to battle to Ramoth-gilead? And Jehoshaphat said to the king of Israel, I am as thou art, my people as thy people, my horses as thy horses.

5 ¶ And Jehoshaphat said unto the king of Israel, Enquire, I pray thee, at the word of the LORD to day.

6 Then the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramoth-gilead to battle, or shall I forbear? And they said, Go up; for the LORD shall deliver it into the hand of the king.

7 ¶ And Jehoshaphat said, Is there not here a prophet of the LORD besides, that we might enquire of him?

8 And the king of Israel said unto Jehoshaphat, There is yet one man, Micaiah the son of Imlah, by whom we may enquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.

9 Then the king of Israel called an officer, and said, Hasten hither Micaiah the son of Imlah.

10 And the king of Israel and Jehoshaphat the king of Judah sat each on his throne, having put on their robes, in a void place in the entrance of the gate of Samaria; and all the prophets prophesied before them.

11 And Zedekiah the son of Chenaanah made him horns of iron: and he said, Thus saith the LORD, With these shalt thou push the Syrians, until thou have consumed them.

12 And all the prophets prophesied so, saying, Go up to Ramoth-gilead, and prosper: for the LORD shall deliver it into the king's hand.

13 And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets declare good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak that which is good.

14 And Micaiah said, As the LORD liveth, what the LORD saith unto me, that will I speak.

15 ¶ So he came to the king. And the king said unto him, Micaiah, shall we go against Ramoth-gilead to battle, or shall we forbear? And he answered him, Go, and prosper: for the LORD shall deliver it into the hand of the king.

16 And the king said unto him, How many times shall I adjure thee that thou tell me nothing but that which is true in the name of the LORD?

17 And he said, I saw all Israel scattered upon the hills, as sheep that have not a shepherd: and the LORD said, These have no master; let them return every man to his house in peace.

18 And the king of Israel said unto Jehoshaphat, Did I not tell thee that he

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1 Kings 19.

1 Kings 22.

1 Kings 22.

1 Kings 22.

1 Kings 22.

1 Kings 22.

1 Kings 22.

1 Kings 22.

1 Kings 22.

1 Kings 22.

1 Kings 22.

1 Kings 22.

1 Kings 22.

1 Kings 22.

1 Kings 22.

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1 Chron. 18. 2, &c.

Deut. 4. 45. Heb. sent from taking it.

1 Kings 3. 7.

1 Kings 22. 19.

1 Kings 3. 11.

Or. hasten.

Heb. floor.

Numb. 24. 32.

Matth. 9. 16.

Before CHRIST 597.
 19 And he said, Hear thou therefore the word of the LORD: ^a I saw the LORD sitting on his throne, ^b and all the host of heaven standing by him on his right hand and on his left.
 20 And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramoth-gilead? And one said on this manner, and another said on that manner.
 21 And there came forth a spirit, and stood before the LORD, and said, I will persuade him.
 22 And the LORD said unto him, Where-with? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, ^c Thou shalt persuade him, and prevail also: go forth, and do so.
 23 ^d Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee.
 24 ¶ But Zedekiah the son of Cheneanah went near, and smote Micaiah on the cheek, and said, ^e Which way went the Spirit of the LORD from me to speak unto thee?
 25 And Micaiah said, Behold, thou shalt see in that day, when thou shalt go ^f into ^g an inner chamber to hide thyself.
 26 And the king of Israel said, Take Micaiah, and carry him back unto Amon the governor of the city, and to Joash the king's son;
 27 And say, Thus saith the king, Put this fellow in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace.
 28 And Micaiah said, If thou return at all in peace, ^h the LORD hath not spoken by me. And he said, Harken, O people, every one of you.
 29 ¶ So the king of Israel and Jehoshaphat the king of Judah went up to Ramoth-gilead.
 30 And the king of Israel said unto Jehoshaphat, ⁱ I will disguise myself, and enter into the battle; but put thou on thy robes. And the king of Israel ^j disguised himself, and went into the battle.
 31 ¶ But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, Fight neither with small nor great, save only with the king of Israel.
 32 And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, Surely it is the king of Israel. And they turned aside to fight against him: and Jehoshaphat ^k cried out.
 33 And it came to pass, when the captains of the chariots perceived that it was not the king of Israel, that they turned back from pursuing him.
 34 ¶ And a certain man drew a bow ^l at a venture, and smote the king of Israel between the ^m joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am ⁿ wounded.
 35 And the battle ^o increased that day: and the king was stayed up in his chariot

against the Syrians, and died at even: and the blood ran out of the wound into the ^p midst of the chariot.

36 And there went a proclamation throughout the host about the going down of the sun, saying, Every man to his city, and every man to his own country.

37 ¶ So the king died, and ^q was brought to Samaria; and they buried the king in Samaria.

38 And ^r one washed the chariot in the pool of Samaria; and the dogs licked up his blood; and they washed his armour; according ^s unto the word of the LORD which he spake.

39 ¶ Now the rest of the acts of Ahab, and all that he did; and ^t the ivory house which he made, and all the cities that he built, ^u are they not written in the book of the chronicles of the kings of Israel?

40 So Ahab slept with his fathers; and Ahaziah his son reigned in his stead.

41 ¶ And ^v Jehoshaphat the son of Asa began to reign over Judah in the fourth year of Ahab king of Israel.

42 Jehoshaphat ^w was thirty and five years old when he began to reign; and he reigned twenty and five years in Jerusalem. And his mother's name was Azubah the daughter of Shilhi.

43 And ^x he walked in all the ways of Asa his father; he turned not aside from it, doing ^y that which was right in the eyes of the LORD: nevertheless ^z the high places were not taken away; for the people offered and burnt incense yet in the high places.

44 And ^{aa} Jehoshaphat made peace with the king of Israel.

45 Now the rest of the acts of Jehoshaphat, and his might that he shewed, and how he warred, ^{ab} are they not written in the book of the chronicles of the kings of Judah?

46 ^{ac} And the remnant of the sodomites, which remained in the days of his father Asa, he took out of the land.

47 ^{ad} There was then no king in Edom: a deputy was king.

48 ^{ae} Jehoshaphat ^{af} made ships of Tharshish to go to Ophir for gold: but they went not; for the ships were broken at ^{ag} Ezion-geber.

49 Then said Ahaziah the son of Ahab unto Jehoshaphat, Let my servants go with thy servants in the ships. But Jehoshaphat would not.

50 ¶ And ^{ah} Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David his father: and Jehoram his son reigned in his stead.

51 ¶ Ahaziah the son of Ahab began to reign over Israel in Samaria the seventeenth year of Jehoshaphat king of Judah, and reigned two years over Israel.

52 And he did evil in the sight of the LORD, and ^{ai} walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin:

53 For ^{aj} he served Baal, and worshipped him, and provoked to anger the LORD God of Israel, according to all that his father had done.

The Second Book of the K I N G S,

Commonly called, The Fourth Book of the K I N G S.

C H A P. I.

Before
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cir. 896.

1 *Moab rebelleth.* 2 *Abaziah's messengers, sent to enquire concerning the event of his sickness of Baal-zebub, are turned back by Elijah with a sentence of death from the LORD.* 5 *Abaziah, apprized of the cause of their quick return, sendeth to apprehend Elijah, who twice calleth down fire from heaven upon those that come against him.* 13 *Moved by the humble suit of the third captain, and encouraged by an angel, he goeth to the king, and assureth him of his approaching death.* 17 *Abaziah dieth, and is succeeded by Jehoram.*

1. 1. Sam.
8. 1.
ch. 3. 5.
1. Sam.
10.

THEN Moab^a rebelled against Israel after the death of Ahab.

24 And Ahaziah fell down through a lattice in his upper chamber that was in Samaria, and was sick: and he sent messengers, and said unto them, Go, enquire of Baal-zebub the god of Ekron whether I shall recover of this disease.

3 But the angel of the LORD said to Elijah the Tishbite, Arise, go up to meet the messengers of the king of Samaria, and say unto them, *Is it not because there is not a God in Israel, that ye go to enquire of Baal-zebub the god of Ekron?*

4 Now therefore thus saith the LORD, † Thou shalt not come down from that bed on which thou art gone up, but shalt surely die. And Elijah departed.

5 ¶ And when the messengers turned back unto him, he said unto them, Why are ye now turned back?

6 And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, *Is it not because there is not a God in Israel, that thou sendest to enquire of Baal-zebub the god of Ekron?* therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die.

7 And he said unto them, † What manner of man was he which came up to meet you, and told you these words?

8 And they answered him, He was^a a hairy man, and girt with a girdle of leather about his loins. And he said, It is Elijah the Tishbite.

9 Then the king sent unto him a captain of fifty with his fifty. And he went up to him: and, behold, he sat on the top of an hill. And he spake unto him, Thou man of God, the king hath said, Come down.

10 And Elijah answered and said to the captain of fifty, If I be a man of God, then let fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty.

11 Again also he sent unto him another captain of fifty with his fifty. And he answered and said unto him, O man of God, thus hath the king said, Come down quickly.

12 And Elijah answered and said unto them, If I be a man of God, let fire come down from heaven, and consume thee and thy fifty. And the fire of God came down

† Heb.
What was
the manner
of the man?
See
Zech. 13. 4.
Mat. 3. 4.

• Luke 9.
64.

from heaven, and consumed him and his fifty.

13 ¶ And he sent again a captain of the third fifty with his fifty. And the third captain of fifty went up, and came and † fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight.

14 Behold, there came fire down from heaven, and burnt up the two captains of the former fifties with their fifties: therefore let my life now be precious in thy sight.

15 And the angel of the LORD said unto Elijah, Go down with him: be not afraid of him. And he arose, and went down with him unto the king.

16 And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent messengers to enquire of Baal-zebub the god of Ekron, *is it not because there is no God in Israel to enquire of his word?* therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die.

17 ¶ So he died according to the word of the LORD which Elijah had spoken. And Jehoram reigned in his stead, in the second year of Jehoram the son of Jehoshaphat king of Judah; because he had no son.

18 Now the rest of the acts of Ahaziah which he did, are they not written in the book of the chronicles of the kings of Israel?

C H A P. II.

Elijah, having tried in vain to persuade Elisha to leave him, with his mantle divideth Jordan, and they both pass over on dry ground. 9 *Elijah conditionally alloweth Elisha's request of a double portion of his spirit, and is taken up into heaven in a fiery chariot.* 12 *Elisha seeth it, and taking up Elijah's mantle divideth again the waters of Jordan, and is acknowledged for Elijah's successor.* 16 *The young prophets with difficulty obtain leave to seek for Elijah, and return without finding him.* 19 *Elisha with salt bealeth the unwholesome waters of Jericho.* 23 *Bears destroy the children that mocked him.*

AND it came to pass, when the LORD would take up Elijah into heaven by a whirlwind, that Elijah went with Elisha from Gilgal.

2 And Elijah said unto Elisha, Tarry here, I pray thee; for the LORD hath sent me to Beth-el. And Elisha said unto him, As the LORD liveth, and as thy soul liveth, I will not leave thee. So they went down to Beth-el.

3 And the sons of the prophets that were at Beth-el came forth to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he said, Yea, I know it; hold ye your peace.

4 And Elijah said unto him, Elisha, tarry here, I pray thee; for the LORD hath sent me to Jericho. And he said, As the LORD liveth, and as thy soul liveth, I will not leave thee. So they came to Jericho.

5 And the sons of the prophets that were at Jericho came to Elisha, and said unto

Before
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† Heb.
bowed.

1. 1. Sam.
8. 1.
ch. 3. 5.
1. Sam.
10.

896.

1. The second year that Jehoram was Prætor, and the eighteenth of Jehoshaphat.
ch. 3. 4.

1. Gen. 5.
24.

1. Kings

19. 13.

1. Ruth 1.
15. 16.

1. 1. Sam.
2. 26.

1. ver. 4. 30.

1. Kings

20. 35.

1. ver. 5. 7.

1. ch. 4. 1. 38.

1. 2. 9. 11.

Before
CHRIST
896.

him, Knowest thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I know it; hold ye your peace.

6 And Elijah said unto him, Tarry, I pray thee, here; for the LORD hath sent me to Jordan. And he said, As the LORD liveth, and as thy soul liveth, I will not leave thee. And they two went on.

7 And fifty men of the sons of the prophets went, and stood to view afar off: and they two stood by Jordan.

8 And Elijah took his mantle, and wrapped it together, and smote the waters, and they were divided hither and thither, so that they two went over on dry ground.

9 ¶ And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

10 And he said, ¶ Thou hast asked a hard thing: nevertheless, if thou see me when I am taken from thee, it shall be so unto thee; but if not, it shall not be so.

11 And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.

12 ¶ And Elisha saw it, and he cried, My father, my father, the chariot of Israel, and the horsemen thereof. And he saw him no more: and he took hold of his own clothes, and rent them in two pieces.

13 He took up also the mantle of Elijah that fell from him, and went back, and stood by the bank of Jordan;

14 And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where is the LORD God of Elijah? and when he also had smitten the waters, they parted hither and thither: and Elisha went over.

15 And when the sons of the prophets which were to view at Jericho saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him.

16 ¶ And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the Spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send.

17 And when they urged him till he was ashamed, he said, Send. They sent therefore fifty men; and they sought three days, but found him not.

18 And when they came again to him, (for he tarried at Jericho,) he said unto them, Did I not say unto you, Go not?

19 ¶ And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city is pleasant, as my lord seeth: but the water is naught, and the ground barren.

20 And he said, Bring me a new cruse, and put salt therein. And they brought it to him.

21 And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from thence any more death or barren land.

22 So the waters were healed unto this day, according to the saying of Elisha which he spake.

23 ¶ And he went up from thence unto Beth-el: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him; Go up, thou bald head; go up, thou bald head.

24 And he turned back, and looked on them, and cursed them in the name of the LORD. And there came forth two she bears out of the wood, and tare forty and two children of them.

25 And he went from thence to mount Carmel, and from thence he returned to Samaria.

C H A P. III.

1 Jehoram's evil reign. 4 Mesha king of Moab rebelleth. 6 Jehoram with Jehoshaphat and the king of Edom goeth against him; being distressed for want of water they apply to Elisha, who promiseth them water, and assureth them of victory. 20 The water cometh in great plenty, and is mistaken by the Moabites for blood; they come in hopes of spoil, and are entirely defeated. 26 The king of Moab, failing in his attempt to break through unto the king of Edom, sacrificeth his son, and raiseth the siege.

NOW Jehoram the son of Ahab began to reign over Israel in Samaria the eighteenth year of Jehoshaphat king of Judah, and reigned twelve years.

2 And he wrought evil in the sight of the LORD; but not like his father, and like his mother; for he put away the image of Baal that his father had made.

3 Nevertheless he cleaved unto the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.

4 ¶ And Mesha king of Moab was a sheepmaster, and rendered unto the king of Israel an hundred thousand lambs, and an hundred thousand rams, with the wool.

5 But it came to pass, when Ahab was dead, that the king of Moab rebelled against the king of Israel.

6 ¶ And king Jehoram went out of Samaria the same time, and numbered all Israel.

7 And he went and sent to Jehoshaphat the king of Judah, saying, The king of Moab hath rebelled against me: wilt thou go with me against Moab to battle? And he said, I will go up: I am as thou art, my people as thy people, and my horses as thy horses.

8 And he said, Which way shall we go up? And he answered, The way through the wilderness of Edom.

9 So the king of Israel went, and the king of Judah, and the king of Edom; and they fetched a compass of seven days' journey: and there was no water for the host, and for the cattle that followed them.

10 And the king of Israel said, Alas! that the LORD hath called these three kings together, to deliver them into the hand of Moab!

11 But Jehoshaphat said, Is there not here a prophet of the LORD, that we may enquire of the LORD by him? And one of the king of Israel's servants answered and said, Here is Elisha the son of Shaphat, which poured water on the hands of Elijah.

12 And Jehoshaphat said, The word of the LORD is with him. So the king of Israel and Jehoshaphat and the king of Edom went down to him.

Before
CHRIST
896.

† Heb.
in Agst.
or, over
as a sign.

† So
Exod. 14.
21.
John. 3. 16.
Ver. 14.

† Heb.
You had
a new bird
in asking.

Eccl. 6. 17.
Ps. 104. 4.
† Eccl. 1.
48. 9.
1 Mac. 2.
58.
Eccl. 13. 14.

† Heb.
up.

* ver. 2.

1 ver. 7.

† Heb.
sons of
Jericho.
* See
1 Kings
18. 12.
Ezek. 3. 3.
Ril and
Drag. 16.
Acts 8. 39.
† Heb.
out of the
mountains.

† Heb.
causing to
miserable.

* See
Exod. 15.
35.
ch. 4. 42.
& 6. 6.
John 9. 6.

* ch. 1. 17.

896.

† Heb.
Nath.
* 1 Kings
16. 31, 32.
* 1 Kings
12. 28, 29.
32.

* See
Isai. 16. 1.

* ch. 1. 4.

895.

* 1 Kings
23. 4.

† Heb.
at their
feet.
See Exod.
12. 8.

* 1 Kings
22. 7.

* ch. 1. 24.

Before CHRIST 875.
1 Peck. 14.
2 So Judg. 10. 14.
Ruth. 1. 5.
1 Kings 18. 19.
1 Kings 17. 1.
ch. 5. 16.

13 And Elisha said unto the king of Israel, 'What have I to do with thee?' get thee to 'the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay: for the LORD hath called these three kings together, to deliver them into the hand of Moab.

14 And Elisha said, 'As the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.'

15 But now bring me 'a minstrel. And it came to pass, when the minstrel played, that 'the hand of the LORD came upon him.

16 And he said, Thus saith the LORD, 'Make this valley full of ditches;

17 For thus saith the LORD, Ye shall not see wind, neither shall ye see rain; yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts.

18 And this is *but* a light thing in the sight of the LORD; he will deliver the Moabites also into your hand.

19 And ye shall smite every fenced city, and every choice city, and shall fell every good tree, and stop all wells of water, and mar every good piece of land with stones.

20 ¶ And it came to pass in the morning, when 'the meat offering was offered, that, behold, there came water by the way of Edom, and the country was filled with water.

21 And when all the Moabites heard that the kings were come up to fight against them, they † gathered all that were able to † put on armour, and upward, and stood in the border.

22 And they rose up early in the morning, and the sun shone upon the water, and the Moabites saw the water on the other side as red as blood:

23 And they said, This is blood: the kings are surely † slain, and they have smitten one another: now therefore, Moab, to the spoil.

24 And when they came to the camp of Israel, the Israelites rose up and smote the Moabites, so that they fled before them: but † they went forward smiting the Moabites, even in *their* country.

25 And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: † only in 'Kir-haraseh left they the stones thereof; howbeit the slingers went about it, and smote it.

26 ¶ And when the king of Moab saw that the battle was too sore for him, he took with him seven hundred men that drew swords, to break through *even* unto the king of Edom: but they could not.

27 Then 'he took his eldest son that should have reigned in his stead, and offered him for a burnt offering upon the wall. And there was great indignation against Israel: and they departed from him, and returned to *their own* land.

CHAPTER IV.

1 *Elisha multiplieth a poor widow's oil in order to pay her debts. 8 He is hospitably entertained by a Shunammite woman, and in requital obtaineth a son for her. 18 The child dieth, and is restored to life at Elisha's prayer. 38 He bealeth the deadly pottage at Gilgal. 42 He miraculously satisfieth an hundred men with twenty barley loaves.*

Before CHRIST 805.
1 Kings 10. 35.
2 See Lev. 25. 39.
Matt. 18. 25.

NOW there cried a certain woman of the wives of 'the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen.

2 And Elisha said unto her, What shall I do for thee? tell me, what hast thou in the house? And she said, Thine handmaid hath not any thing in the house, save a pot of oil.

3 Then he said, Go, borrow thee vessels abroad of all thy neighbours, *even* empty vessels; '|| borrow not a few.

4 And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full.

5 So she went from him, and shut the door upon her and upon her sons, who brought *the vessels* to her; and she poured out.

6 And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her, There is not a vessel more. And the oil stayed.

7 Then she came and told the man of God. And he said, Go, sell the oil, and pay thy || debt, and live thou and thy children of the rest.

8 ¶ And † it fell on a day, that Elisha passed to 'Shunem, where *was* a great woman; and she † constrained him to eat bread. And so it was, that as oft as he passed by, he turned in thither to eat bread. And she said unto her husband, Behold now, I perceive that this is an holy man of God, which passeth by us continually.

9 And she said unto her husband, Behold now, I perceive that this is an holy man of God, which passeth by us continually.

10 Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick; and it shall be, when he cometh to us, that he shall turn in thither.

11 And it fell on a day, that he came thither, and he turned into the chamber, and lay there.

12 And he said to Gehazi his servant, Call this Shunammite. And when he had called her, she stood before him.

13 And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what is to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people.

14 And he said, What then is to be done for her? And Gehazi answered, Verily she hath no child, and her husband is old.

15 And he said, Call her. And when he had called her, she stood in the door.

16 And he said, 'About this † season, according to the time of life, thou shalt embrace a son. And she said, Nay, my lord, *thou* man of God, 'do not lie unto thine handmaid.

17 And the woman conceived, and bare a son at that season that Elisha had said unto her, according to the time of life.

18 ¶ And when the child was grown, it fell on a day, that he went out to his father to the reapers.

19 And he said unto his father, My head, my head. And he said to a lad, Carry him to his mother.

20 And when he had taken him, and brought him to his mother, he sat on her knees till noon, and then died.

† Heb. grievous.

† Exod. 29. 39. 40.

† Heb. wars cried together.
† Heb. gird him- self with a girdle.

† Heb. destroyed.

|| Or, they smote it even in smiting.

† Heb. until he left the stones thereof in Kir-haraseh.
† 1 Sam. 16. 7. 11.

* Amos 3. 2.

† ch. 8. 20.

e See ch. 5. 16.
|| Or, scant not.

|| Or, creditor.

† Heb. there was a day.
† John. 19. 18.
† Heb. laid bold on him.* Gen. 18. 10, 14.
† Heb. set time.
† ver. 18.

Before
CHRIST
895.

21 And she went up, and laid him on the bed of the man of God, and shut the door upon him, and went out.

22 And she called unto her husband, and said, Send me, I pray thee, one of the young men, and one of the asses, that I may run to the man of God, and come again.

23 And he said, Wherefore wilt thou go to him to day? *it is* neither new moon, nor sabbath. And she said, *It shall be well.*

24 Then she saddled an ass, and said to her servant, Drive, and go forward; *†* slack not thy riding for me, except I bid thee.

25 So she went and came unto the man of God *†* to mount Carmel. And it came to pass, when the man of God saw her afar off, that he said to Gehazi his servant, Behold; *yonder is* that Shunammite:

26 Run now, I pray thee, to meet her, and say unto her, *Is it well with thee? is it well with thy husband? is it well with the child?* And she answered, *It is well.*

27 And when she came to the man of God to the hill, she caught *†* him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her soul *is* *†* vexed within her: and the LORD hath hid *it* from me, and hath not told me.

28 Then she said, Did I desire a son of my lord? *†* did I not say, Do not deceive me?

29 Then he said to Gehazi, *†* Gird up thy loins, and take my staff in thine hand, and go thy way; if thou meet any man, *†* salute him not; and if any salute thee, answer him not again: and *†* lay my staff upon the face of the child.

30 And the mother of the child said, *As the LORD liveth, and as thy soul liveth, I will not leave thee.* And he arose, and followed her.

31 And Gehazi passed on before them, and laid the staff upon the face of the child; but *there was* neither voice, nor *†* hearing. Wherefore he went again to meet him, and told him, saying, The child is *†* not awaked.

32 And when Elisha was come into the house, behold, the child was dead, and laid upon his bed.

33 He *†* went in therefore, and shut the door upon them twain, *†* and prayed unto the LORD.

34 And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes; and his hands upon his hands: and *†* he stretched himself upon the child; and the flesh of the child waxed warm.

35 Then he returned, and walked in the house *†* to and fro; and went up, *†* and stretched himself upon him: and *†* the child sneezed seven times, and the child opened his eyes.

36 And he called Gehazi, and said, Call this Shunammite. So he called her. And when she was come in unto him, he said, Take up thy son.

37 Then she went in, and fell at his feet, and bowed herself to the ground, and *†* took up her son, and went out.

38 ¶ And Elisha came again to Gilgal: and *there was* a dearth in the land; and the sons of the prophets were *†* sitting before him: and he said unto his servant, Set on the great pot, and seethe pottage for the sons of the prophets.

39 And one went out into the field to

gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred *them* into the pot of pottage: for they knew *them* not.

40 So they poured out for the men to eat. And it came to pass, as they were eating of the pottage, that they cried out, and said, O *thou* man of God, *there is* death in the pot. And they could not eat thereof.

41 But he said, Then bring meal. And *†* he cast *it* into the pot; and he said, Pour out for the people, that they may eat. And there was no *†* harm in the pot.

42 ¶ And there came a man from Baalshalisha, *†* and brought the man of God bread of the firstfruits, twenty loaves of barley, and full ears of corn *†* in the husk thereof. And he said, Give unto the people, that they may eat.

43 And his servant said, What, should I set this before an hundred men? He said again, Give the people, that they may eat: for thus saith the LORD, *†* They shall eat, and shall leave thereof.

44 So he set *it* before them, and they did eat, *†* and left thereof, according to the word of the LORD.

CHAP. V.

1 Naaman, captain of the Syrian host, upon the report of a captive maid cometh to Samaria to be cured of his leprosy. 8 Elisha sendeth him to dip in Jordan, whereby he is healed. 15 Naaman acknowledgeth the true God; cannot prevail on Elisha to accept his presents; *†* asketh for earth; and is sent away in peace. 20 Gehazi, Elisha's servant, by a lie obtaineth a present from Naaman, and is smitten with leprosy.

NOW Naaman, captain of the host of the king of Syria, was a great man *†* with his master, and *†* honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, *but he was* a leper.

2 And the Syrians had gone out by companies, and had brought away captive out of the land of Israel a little maid; and she *†* waited on Naaman's wife.

3 And she said unto her mistress, Would God my lord were *†* with the prophet that is in Samaria! for he would *†* recover him of his leprosy.

4 And one went in, and told his lord, saying, Thus and thus said the maid that is of the land of Israel.

5 And the king of Syria said, Go to, go, and I will send a letter unto the king of Israel. And he departed, and *†* took *†* with him ten talents of silver, and six thousand pieces of gold, and ten changes of raiment.

6 And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have therewith sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

7 And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, Am I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

8 ¶ And it was so, when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

* Z z z

Before
CHRIST
cir. 891.

* Exod. 10. 17.
* See Exod. 15. 25.
* ch. 3. 27.
* & 5. 10.
* John 9. 6.
† Heb. *containing*
* 1 Sam. 9. 4.
* 1 Sam. 9. 7.
* 1 Cor. 9. 11.
* Gal. 6. 6.
† Or. *in script*
* or, *garment*.
* Luke 9. 13.
* John 6. 9.
* Luke 9. 17.
* John 5. 14.
* Matt. 14. 10. & 15. 17.
* John 6. 13.

† Heb. *peace*.
† Heb. *refrain not far me to ride*.
* ch. 3. 25.

† Heb. *by his feet*.
* Mat. 8. 9.

† Heb. *bitter*.
* 1 Sam. 2. 10.

* ver. 16.
* 1 Kings 18. 46.
* ch. 9. 1.
* Luke 10. 4.

† See Exod. 7. 39.
* & 14. 16.
* ch. 2. 8, 14.
* Acts 19. 13.
* ch. 2. 2.

† Heb. *attention*.

* John 11. 11.

* ver. 4.
* Mat. 6. 6.
* 1 Kings 27. 20.

* 1 Kings 27. 23.
* Acts 20. 20.

† Heb. *once child, and once stillborn*.
* 1 Kings 27. 21.
* ch. 8. 1, 5.

* 1 Kings 17. 23.
* Heb. 11. 23.
* ch. 8. 1.
* ch. 8. 1.
* ch. 2. 3.
* Luke 20. 39.
* Acts 20. 3.

cir. 894.
* Luke 4. 27.
* Exod. 11. 3.
† Heb. *before*.
† Or. *gracious*.
† Heb. *lifted up*, *or, accepted in countenance*.
† Or. *victory*.
† Heb. *was before*.
† Heb. *before*.
† Heb. *gather in*.

* 1 Sam. 9. 8.
* ch. 3. 8, 9.
† Heb. *in his hand*.

* Gen. 30. 34.
* Deut. 34. 39.
* 1 Sam. 3. 8.

<sup>Before CHRIST
cir. 894.</sup> 9 So Naaman came with his horses and with his chariot, and stood at the door of the house of Elisha.

<sup>* See
ch. 4. 41.
John 9. 7.</sup> 10 And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean.

<sup>† Heb.
I said.</sup> 11 But Naaman was wroth, and went away, and said, Behold, <sup>† Or,
I said with
myself, He
will surely
come out,
etc.</sup> I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and <sup>† Heb.
move up,
and down.</sup> I strike his hand over the place, and recover the leper.

<sup>† Or,
Amara.</sup> 12 Are not <sup>† Heb.
move up,
and down.</sup> Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage.

13 And his servants came near, and spake unto him, and said, My father, if the prophet had bid thee do some great thing, wouldest thou not have done it? how much rather then, when he saith to thee, Wash, and be clean?

<sup>† Job 33.
25.</sup> 14 Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.

<sup>† Luke 4.
47.</sup> 15 ¶ And he returned to the man of God, he and all his company, and came, and stood before him: and he said, Behold, now I know that there is <sup>† Dan. 2.
47. & 3. 29.
& 6. 26.
27.</sup> no God in all the earth, but in Israel: now therefore, I pray thee, take a blessing of thy servant.

<sup>† Gen. 33.
31.
† ch. 3. 14.
† Gen. 14.
23.
See Mat.
20. 8.
Acts 8.
38, 39.</sup> 16 But he said, As the LORD liveth, before whom I stand, I will receive none. And he urged him to take it; but he refused.

17 And Naaman said, Shall there not then, I pray thee, be given to thy servant two mules burden of earth? for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods, but unto the LORD.

<sup>† ch. 7. 9.
27.</sup> 18 In this thing the LORD pardon thy servant, that when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing.

<sup>† Heb.
a little
piece of
ground,
at Gen.
35. 16.</sup> 19 And he said unto him, Go in peace. So he departed from him <sup>† Heb.
a little
piece of
ground,
at Gen.
35. 16.</sup> a little way.

20 ¶ But Gehazi, the servant of Elisha the man of God, said, Behold, my master hath spared Naaman this Syrian, in not receiving at his hands that which he brought: but, as the LORD liveth, I will run after him, and take somewhat of him.

<sup>† Heb.
Is there
peace?</sup> 21 So Gehazi followed after Naaman. And when Naaman saw him running after him, he lighted down from the chariot to meet him, and said, <sup>† Heb.
Is there
peace?</sup> Is all well?

22 And he said, All is well. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments.

23 And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid them upon two of his servants; and they bare them before him.

<sup>† Or, se-
cret place.</sup> 24 And when he came to the tower, he took them from their hand, and bestowed them in the house: and he let the men go, and they departed.

25 But he went in, and stood before his master. And Elisha said unto him, Whence comest thou, Gehazi? And he said, Thy servant went <sup>† Heb.
not better,
or thither.</sup> no whither.

26 And he said unto him, Went not mine heart with thee, when the man turned again from his chariot to meet thee? Is it a time to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants?

27 The leprosy therefore of Naaman shall cleave unto thee, and unto thy seed for ever. And he went out from his presence <sup>† Heb.
not better,
or thither.</sup> a leper as white as snow.

C H A P. VI.

1 The sons of the prophets get leave to enlarge their dwelling: Elisha causeth the iron to swim.

8 He discomfited and disappointeth the counsels of the king of Syria, 11 who sendeth troops to apprehend him in Dothan. 15 Elisha's servant is terrified at seeing them, but is encouraged by his master with a vision of horses and chariots of fire. 18 The Syrians, struck blind at Elisha's prayer, are conducted by him into the midst of Samaria, where they recover their sight, are kindly entertained, and dismissed in peace. 24 Ben-hadad besiegeth Samaria, which occasioneth a great famine. 26 Women eat their own children. 30 The king sendeth to slay Elisha.

<sup>† Heb.
not better,
or thither.</sup> AND the sons of the prophets said unto Elisha, Behold now, the place where we dwell with thee is too strait for us.

2 Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye.

3 And one said, Be content, I pray thee, and go with thy servants. And he answered, I will go.

4 So he went with them. And when they came to Jordan, they cut down wood.

5 But as one was felling a beam, the <sup>† Heb.
iron.</sup> ax head fell into the water: and he cried, and said, Alas, master! for it was borrowed.

6 And the man of God said, Where fell it? And he shewed him the place. And he cut down a stick, and cast it in thither; and the iron did swim.

7 Therefore said he, Take it up to thee. And he put out his hand, and took it.

8 ¶ Then the king of Syria warred against Israel, and took counsel with his servants, saying, In such and such a place shall be my camp.

<sup>† Or,
encamping.</sup> 9 And the man of God sent unto the king of Israel, saying, Beware that thou pass not such a place; for thither the Syrians are come down.

10 And the king of Israel sent to the place which the man of God told him and warned him of, and saved himself there, not once nor twice.

11 ¶ Therefore the heart of the king of Syria was sore troubled for this thing; and he called his servants, and said unto them, Will ye not shew me which of us is for the king of Israel?

12 And one of his servants said, <sup>† Heb.
No.</sup> None, my lord, O king: but Elisha, the prophet that is in Israel, telleth the king of Israel the words that thou speakest in thy bed-chamber.

13 And he said, Go and spy where he is, that I may send and fetch him. And it was told him, saying, Behold, he is in Dothan.

<sup>Before CHRIST
cir. 894.</sup>

<sup>† Heb.
not better,
or thither.</sup>

<sup>† 1 Tim.
6. 10.
† Exod.
6. 6.
Numb. 12.
10.
ch. 25. 5.</sup>

<sup>† Dan. 2.
47. & 3. 29.
& 6. 26.
27.</sup>

<sup>† Gen. 33.
31.
† ch. 3. 14.
† Gen. 14.
23.
See Mat.
20. 8.
Acts 8.
38, 39.</sup>

<sup>† Heb.
iron.</sup>

^{† ch. 2. 22.}

<sup>† Or,
encamping.</sup>

<sup>† Heb.
No.</sup>

<sup>† Gen. 37.
17.</sup>

Before
CHRIST
cir. 893.
† Heb.
Eccl. 1.
1 Or,
minister.

14 Therefore sent he thither horses, and chariots, and a great host: and they came by night, and compassed the city about.

15 ¶ And when the servant of the man of God was risen early, and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?

16 And he answered, Fear not: for they that be with us are more than they that be with them.

17 And Elifha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain was full of horses and chariots of fire round about Elifha.

18 ¶ And when they came down to him, Elifha prayed unto the LORD, and said, Smite this people, I pray thee, with blindness. And he smote them with blindness according to the word of Elifha.

19 And Elifha said unto them, This is not the way, neither is this the city: follow me, and I will bring you to the man whom ye seek. But he led them to Samaria.

20 And it came to pass, when they were come into Samaria, that Elifha said, LORD, open the eyes of these men, that they may see. And the LORD opened their eyes, and they saw; and, behold, they were in the midst of Samaria.

21 And the king of Israel said unto Elifha, when he saw them, My father, shall I smite them? shall I smite them?

22 And he answered, Thou shalt not smite them: wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master.

23 And he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel.

24 ¶ And it came to pass after this, that Ben-hadad king of Syria gathered all his host, and went up, and besieged Samaria.

25 And there was a great famine in Samaria: and, behold, they besieged it, until an ass's head was sold for fourscore pieces of silver, and the fourth part of a cab of dove's dung for five pieces of silver.

26 ¶ And as the king of Israel was passing by upon the wall, there cried a woman unto him, saying, Help, my lord, O king.

27 And he said, If the LORD do not help thee, whence shall I help thee? out of the barnfloor, or out of the winepress?

28 And the king said unto her, What aileth thee? And she answered, This woman said unto me, Give thy son, that we may eat him to day, and we will eat my son to morrow.

29 So we boiled my son, and did eat him: and I said unto her on the next day, Give thy son, that we may eat him: and she hath hid her son.

30 ¶ And it came to pass, when the king heard the words of the woman, that he rent his clothes; and he passed by upon the wall, and the people looked, and, behold, he had sackcloth within upon his flesh.

31 Then he said, God do so and more also to me, if the head of Elifha the son of Shaphat shall stand on him this day.

32 But Elifha sat in his house, and the elders sat with him; and the king sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: is not the sound of his master's feet behind him?

33 And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil is of the LORD; what should I wait for the LORD any longer?

CHAP. VII.

1 Elifha prophesieth an extraordinary plenty suddenly to take place in Samaria, and sheweth an unbelieving lord his unhappy doom. 3 Four lepers venture into the camp of the Syrians, and bring tidings of their hasty flight. 12 The king, fearing a stratagem, sendeth out spies, and finding the report true spoileth the Syrian tents, which bringeth about the plenty foretold. 17 The unbelieving lord hath the charge of the gate, and being trodden to death verifieth the prophet's prediction.

THEN Elifha said, Hear ye the word of the LORD; Thus saith the LORD, To morrow about this time shall a measure of fine flour be sold for a shekel, and two measures of barley for a shekel, in the gate of Samaria.

2 Then a lord on whose hand the king leaned answered the man of God, and said, Behold, if the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof.

3 ¶ And there were four leprous men at the entering in of the gate: and they said one to another, Why sit we here until we die?

4 If we say, we will enter into the city, then the famine is in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.

5 And they rose up in the twilight, to go unto the camp of the Syrians: and when they were come to the uttermost part of the camp of Syria, behold, there was no man there.

6 For the LORD had made the host of the Syrians to hear a noise of chariots, and a noise of horses, even the noise of a great host: and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us.

7 Wherefore they arose and fled in the twilight, and left their tents, and their horses, and their asses, even the camp as it was, and fled for their life.

8 And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid it; and came again, and entered into another tent, and carried thence also, and went and hid it.

9 Then they said one to another, We do not well: this day is a day of good tidings, and we hold our peace: if we tarry till the morning light, mischief will come upon us: now therefore come, that we may go and tell the king's household.

Before
CHRIST
cir. 893.
Ezek. 3.
1. & 20. 1.
Luke 19.
32.
1 Kings
18. 4.

cir. 893.

ver. 18,
19.

ver. 17,
19, 20.
† Heb.

a lord
which be-
longed to
the king
leaning
upon his
hand,

ch. 4. 18.
Ezek. 3.
10.
Lev. 23.
46.

2 Sam. 5.
24.
ch. 19. 7.
Job 15. 12.

1 Kings

20. 29.

1 Kings
18. 4.
6.
Prov. 23. 1.

† Heb.
we shall
find pu-
nishment.

ch. 8. 22.
Pl. 34. 7.
Eccl. 17.
Zech. 1.
8. & 6.
1.---7.

Gen. 19.
21.

† Heb.
come ye
after me,

Rom. 13.
20.

ch. 5. 8.
ver. 8, 9.

cir. 893.

Or,
Let not the
LORD
save thee.

Lev. 26.
29.
Deut. 28.
53. 57.
† Heb.
sister.

1 Kings
21. 27.

Ruth 1.
17.
1 Kings
19. 2.

Before
CHRIST
cir. 891.

10 So they came and called unto the porter of the city: and they told them, saying, We came to the camp of the Syrians, and, behold, *there was* no man there, neither voice of man, but horses tied, and asses tied, and the tents as they *were*.

11 And he called the porters; and they told *it* to the king's house within.

12 ¶ And the king arose in the night, and said unto his servants, I will now shew you what the Syrians have done to us. They know that we *be* hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city.

† Heb.
in it.

13 And one of his servants answered and said, Let *some* take, I pray thee, five of the horses that remain, which are left † in the city, (behold, they *are* as all the multitude of Israel that are left in it: behold, I *say*, they *are* even as all the multitude of the Israelites that are consumed :) and let us send and see.

14 They took therefore two chariot horses; and the king sent after the host of the Syrians, saying, Go and see.

15 And they went after them unto Jordan: and, lo, all the way *was* full of garments and vessels, which the Syrians had cast away in their haste. And the messengers returned, and told the king.

¶ ver. 1.

16 And the people went out, and spoiled the tents of the Syrians. So a measure of fine flour *was sold* for a shekel, and two measures of barley for a shekel, according to the word of the LORD.

1 ch. 6. 30.
ver. 2.

17 ¶ And the king appointed the lord on whose hand he leaned to have the charge of the gate: and the people trode upon him in the gate, and he died, *as* the man of God had said, who spake when the king came down to him.

¶ ver. 1.

18 And it came to pass as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to-morrow about this time in the gate of Samaria:

19 And that lord answered the man of God, and said, Now, behold, if the LORD should make windows in heaven, might such a thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof.

20 And so it fell out unto him: for the people trode upon him in the gate, and he died.

CHAP. VIII.

1 The Shunammite, who to avoid the famine had by Elisba's advice left her country seven years, sueth to the king, and hath her land restored to her. 7 Hazael, sent to enquire of Elisba concerning Ben-hadad's sickness, heareth from the prophet his own destination to the kingdom, and at his return killeth his master, and succeedeth him. 16 Jehoram reigneth wickedly in Judah. 20 Edom and Libnah revolt from him. 23 He dieth, and is succeeded by Abaziah. 25 Abaziah's wicked reign. 28 He afflicteth Joram king of Israel against Syria, and visiteth him lying sick of his wounds at Jezreel.

cir. 891.
¶ ch. 4. 35.

¶ Pl. 105.
16.
Mag. 1. 11.

THEN spake Elisba unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wherefoever thou canst sojourn: for the LORD hath called

for a famine; and it shall also come upon the land seven years.

Before
CHRIST
cir. 891.

2 And the woman arose, and did after the saying of the man of God: and she went with her household, and sojourned in the land of the Philistines seven years.

cir. 889.

3 And it came to pass at the seven years' end, that the woman returned out of the land of the Philistines: and she went forth to cry unto the king for her house and for her land.

¶ ch. 5. 27.

4 And the king talked with Gehazi the servant of the man of God, saying, Tell me, I pray thee, all the great things that Elisba hath done.

¶ ch. 4. 16.

5 And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this *is* the woman, and this *is* her son, whom Elisba restored to life.

¶ Or.
¶ ch. 4. 16.

6 And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying, Restore all that *was* her's, and all the fruits of the field since the day that she left the land, even until now.

885.

7 ¶ And Elisba came to Damascus; and Ben-hadad the king of Syria was sick; and it was told him, saying, The man of God is come hither.

¶ Kings
19. 25.
¶ Sam.
9. 7.
¶ Kings
14. 3.
ch. 5. 5.
¶ ch. 1. 2.

8 And the king said unto Hazael, Take a present in thine hand, and go, meet the man of God, and enquire of the LORD by him, saying, Shall I recover of this disease?

† Heb.
in his hand.

9 So Hazael went to meet him, and took a present † with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Ben-hadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?

10 And Elisba said unto him, Go, say unto him, Thou mayest certainly recover: howbeit the LORD hath shewed me that he shall surely die.

¶ ver. 15.

11 And he settled his countenance † steadfastly, until he was ashamed: and the man of God wept.

† Heb.
and sit it.
¶ Luke 19.
41.

12 And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire; and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.

¶ ch. 10. 32.
¶ 11. 17. &
13. 3. 7.
Amos 1. 3.
1 ch. 15. 16.
Hos. 1. 16.
Amos 1. 1.

13 And Hazael said, But what, *is* thy servant a dog; that he should do this great thing? And Elisba answered, The LORD hath shewed me that thou shalt be king over Syria.

¶ 1 Sam.
17. 43.
¶ Kings
19. 25.

14 So he departed from Elisba, and came to his master; who said to him, What said Elisba to thee? And he answered, He told me that thou shouldst surely recover.

15 And it came to pass on the morrow, that he took a thick cloth, and dipped it in water, and spread it on his face, so that he died: and Hazael reigned in his stead.

892.
¶ Chron.
21. 3. 4.
† Heb.
reigned.
Began to
reign in
comfort
with his
Father.

16 ¶ And in the fifth year of Joram the son of Ahab king of Israel, Jehoshaphat being then king of Judah, Jehoram the son of Jehoshaphat king of Judah began to reign.

Before
CHRIST
592.
P. 1. C. 100.
21. 5. &c.

ver. 26.

1. Sam.
7. 13.
1 Kings 11.
36. & 15. 4.
2 Chron.
21. 7.
† Heb.
candle, or
lamp.
Gen. 27.
40.
ch. 3. 27.
2 Chron. 21.
8. 9. 10.
1 Kings
21. 47.
|| And so
fulfilled,
Gen. 27.
40.
2 Chron.
21. 10.

2 Chron.

21. 1.

88.

|| Called

Azariah,

2 Chron.

21. 6. and

Jehoshaphat,

2 Chron.

21. 17. &

25. 21.

7 See

2 Chron.

22. 9.

|| Or,

grand-

daughter;

See ver. 18.

2 Chron.

22. 3. 4.

22.

4 Chron.

21. 5.

1 Chron. 9. 15.

† Heb.

quere-

with the

Syrians

had

wounded.

|| Called,

Ramoth,

ver. 28.

ch. 9. 16.

2 Chron.

21. 6. 7.

† Heb.

wounded.

17^r Thirty and two years old was he when he began to reign; and he reigned eight years in Jerusalem.

18 And he walked in the way of the kings of Israel, as did the house of Ahab: for^r the daughter of Ahab was his wife: and he did evil in the sight of the LORD.

19 Yet the LORD would not destroy Judah for David his servant's sake, 'as he promised him to give him always a † light, and to his children.

20 ¶ In his days^r Edom revolted from under the hand of Judah, 'and made a king over themselves.

21 So Joram went over to Zair, and all the chariots with him: and he rose by night, and smote the Edomites which compassed him about, and the captains of the chariots: and the people fled into their tents.

22 ¶ Yet Edom revolted from under the hand of Judah unto this day. 'Then Libnah revolted at the same time.

23 ¶ And the rest of the acts of Joram, and all that he did, are they not written in the book of the chronicles of the kings of Judah?

24 And Joram slept with his fathers, and was buried with his fathers in the city of David: and '|| Ahaziah his son reigned in his stead.

25 ¶ In the twelfth year of Joram the son of Ahab king of Israel did Ahaziah the son of Jehoram king of Judah begin to reign.

26^r Two and twenty years old was Ahaziah when he began to reign; and he reigned one year in Jerusalem. And his mother's name was Athaliah, the † daughter of Omri king of Israel.

27^r And he walked in the way of the house of Ahab, and did evil in the sight of the LORD, as did the house of Ahab: for he was the son in law of the house of Ahab.

28 ¶ And he went with Joram the son of Ahab to the war against Hazael king of Syria in Ramoth-gilead; and the Syrians wounded Joram.

29 And^r king Joram went back to be healed in Jezreel of the wounds † which the Syrian had given him at || Ramah, when he fought against Hazael king of Syria. And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was † sick.

CHAP. IX.

1 Elifha sendeth a young prophet to Ramoth-gilead to anoint Jehu. 4 The prophet acquitteth himself of his commission, and fleeth. 11 Jehu acquainteth the other officers with the matter, is proclaimed king by them, and preventeth the news going before him to Jezreel. 16 Jehu meeteth Joram and Abaziah by the way, and killeth Joram, who is cast into the field of Naboth. 27 Abaziah is slain at Gur, and buried at Jerusalem. 30 Jezreel, looking out of a window at Jehu's entry into Jezreel, is thrown down into the street, and eaten by dogs according to Elijah's prediction.

224.

1 Kings
20. 15.
ch. 4. 29.
Jer. 1. 17.
ch. 3. 28,
29.

4 ver. 5, 11.
† Heb.
chamber in
a chamber.
1 Kings
19. 16.

on his head, and say, Thus saith the LORD, Before CHRIST I have anointed thee king over Israel. Then 334.

4 ¶ So the young man, even the young man the prophet, went to Ramoth-gilead.

5 And when he came, behold, the captains of the host were sitting; and he said, I have an errand to thee, O captain. And Jehu said, Unto which of all us? And he said, To thee, O captain.

6 And he arose, and went into the house: and he poured the oil on his head, and said unto him, 'Thus saith the LORD God of Israel, I have anointed thee king over the people of the LORD, even over Israel.

7 And thou shalt smite the house of Ahab thy master, that I may avenge the blood of my servants the prophets, and the blood of all the servants of the LORD, 'at the hand of Jezebel.

8 For the whole house of Ahab shall perish: and 'I will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel:

9 And I will make the house of Ahab like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah:

10^r And the dogs shall eat Jezebel in the portion of Jezreel, and there shall be none to bury her. And he opened the door, and fled.

11 ¶ Then Jehu came forth to the servants of his lord: and one said unto him, Is all well? wherefore came^r this mad fellow to thee? And he said unto them, Ye know the man, and his communication.

12 And they said, It is false; tell us now. And he said, Thus and thus spake he to me, saying, Thus saith the LORD, I have anointed thee king over Israel.

13 Then they hasted, and 'took every man his garment, and put it under him on the top of the stairs, and blew with trumpets, saying, Jehu † is king.

14 So Jehu the son of Jehoshaphat the son of Nimshi conspired against Joram. (Now Joram had kept Ramoth-gilead, he and all Israel, because of Hazael king of Syria.)

15 But^r king † Joram was returned to be healed in Jezreel of the wounds which the Syrians † had given him, when he fought with Hazael king of Syria. And Jehu said, If it be your minds, then † let none go forth nor escape out of the city to go to tell it in Jezreel.

16 ¶ So Jehu rode in a chariot, and went to Jezreel; for Joram lay there. And Ahaziah king of Judah was come down to see Joram.

17 And there stood a watchman on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I see a company. And Joram said, Take an horseman, and send to meet them, and let him say, Is it peace?

18 So there went one on horseback to meet him, and said, Thus saith the king, Is it peace? And Jehu said, What hast thou to do with peace? turn thee behind me. And the watchman told, saying, The messenger came to them, but he cometh not again.

19 Then he sent out a second, on horseback, which came to them, and said, Thus saith the king, Is it peace? And Jehu answered, What hast thou to do with peace? turn thee behind me.

20 And the watchman told, saying, He

Joram, Abaziah, and Jezebel, slain. II. KINGS. Ahab's seventy sons put to death.

Before
CHRIST
884.

¶ Or,
sweeping.
† Heb.
in readiness.
† Heb.
Bird.
* Chron.
22. 7.
† Heb.
found.

came even unto them, and cometh not again: and the *¶* driving is like the driving of Jehu the son of Nimshi; for he driveth *†* furiously.

21 And Joram said, *†* Make ready. And his chariot was made ready. And *†* Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and *†* met him in the portion of Naboth the Jezreelite.

22 And it came to pass, when Joram saw Jehu, that he said, *Is it peace*, Jehu? And he answered, What peace, so long as the whoredoms of thy mother Jezebel and her witchcrafts are *so* many?

23 And Joram turned his hands, and fled, and said to Ahaziah, *There is treachery*, O Ahaziah.

† Heb.
filled his
band with
a bow.
† Heb.
bowed.

24 And Jehu *†* drew a bow with his full strength, and smote Jehoram between his arms, and the arrow went out at his heart, and he *†* sunk down in his chariot.

25 Then said Jehu to Bidkar his captain, Take up, and cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, *†* the LORD laid this burden upon him;

† 1 Kings
21. 29.

26 Surely I have seen yesterday the *†* blood of Naboth, and the blood of his sons, saith the LORD; and *†* I will requite thee in this *¶* plat, saith the LORD. Now therefore take and cast him into the plat of ground, according to the word of the LORD.

† Heb.
blood.
* 1 Kings
21. 29.
¶ Or,
portion.

27 ¶ But when Ahaziah the king of Judah saw *this*, he fled by the way of the garden house. And Jehu followed after him, and said, Smite him also in the chariot. And they did *so* at the going up to Gur, which is by Ibleam. And he fled to Megiddo, and died there.

* In the
kingdom
of Samaria.
* Chron.
22. 9.

28 And his servants carried him in a chariot to Jerusalem, and buried him in his sepulchre with his fathers in the city of David.

29 And in the eleventh year of Joram the son of Ahab began Ahaziah to reign over Judah.

cir. 886.
Then he
began to
reign as
Viceroy to
his father
in his
sickness.
* Chron.
21. 18, 19.
But in Jo-
ram's 12th
Year he
began to
reign a-
lone.
eh. 8. 25.
cir. 884.
* Ezck. 25.
40.

30 ¶ And when Jehu was come to Jezreel, Jezebel heard of it; *†* and she *†* painted her face, and tired her head, and looked out at a window.

31 And as Jehu entered in at the gate, she said, *†* Had Zimri peace, who slew his master?

† Heb.
put her eyes
in painting.
* 1 Kings
16. 9, 20.
¶ Or,
chamber-
lain.

32 And he lifted up his face to the window, and said, Who is on my side? who? And there looked out to him two or three *¶* eunuchs.

33 And he said, Throw her down. So they threw her down: and *some* of her blood was sprinkled on the wall, and on the horses: and he trode her under foot.

34 And when he was come in, he did eat and drink, and said, Go, see now this cursed woman, and bury her: for *†* she is a king's daughter.

* 1 Kings
26. 31.

35 And they went to bury her: but they found no more of her than the skull, and the feet, and the palms of her hands.

36 Wherefore they came again, and told him. And he said, This is the word of the LORD, which he spake *†* by his servant Elijah the Tishbite, saying, *†* In the portion of Jezreel shall dogs eat the flesh of Jezebel:

† Heb. by
the band of.
* 1 Kings
21. 23.

37 And the carcase of Jezebel shall be

as dung upon the face of the field in the portion of Jezreel; *so* that they shall not say, This is Jezebel.

Before
CHRIST
cir. 884.
* Pr. 23. 10.

CHAPTER X.

1 Jehu by his letters causeth Ahab's seventy sons to be slain in Samaria. 8 He executeth the *¶* fall by the prophecy of Elijah, and destroyeth all Ahab's kindred and friends in Jezreel. 12 In his way to Samaria he slayeth two and forty of Abaziah's brethren. 15 He taketh Jeboadab in the chariot with him, and destroyeth all that remained unto Ahab in Samaria. 18 By subtilty he slayeth at once all Baal's worshippers, and breaketh down his images and house. 29 Jehu followeth the sins of Jeroboam, but for having executed God's judgments on Ahab's house is promised the continuance of the kingdom in his family to the fourth generation. 32 Hazael smiteth Israel. 34 Jehu dieth, his son Jehoabaz succeedeth him.

AND Ahab had seventy sons in Samaria. And Jehu wrote letters, and sent to Samaria, unto the rulers of Jezreel, to the elders, and to *†* them that brought up Ahab's children, saying,

884.
† Heb.
nourishers.

2 Now as soon as this letter cometh to you, seeing your master's sons are with you, and *there* are with you chariots and horses, a fenced city also, and armour;

3 Look even out the best and meekest of your master's sons, and set him on his father's throne, and fight for your master's house.

4 But they were exceedingly afraid, and said, Behold, two kings stood not before him: how then shall we stand?

5 And he that was over the house, and he that was over the city, the elders also, and the bringers up of the children, sent to Jehu, saying, We are thy servants, and will do all that thou shalt bid us; we will not make any king: do thou *that* which is good in thine eyes.

6 Then he wrote a letter the second time to them, saying, If ye be *†* mine, and if ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, being seventy persons, were with the great men of the city, which brought them up.

† Heb.
for me.

7 And it came to pass, when the letter came to them, that they took the king's sons, and *†* slew seventy persons, and put their heads in baskets, and sent him *them* to Jezreel.

* 1 Kings
21. 22.

8 ¶ And there came a messenger, and told him, saying, They have brought the heads of the king's sons. And he said, Lay ye them in two heaps at the entering in of the gate until the morning.

9 And it came to pass in the morning, that he went out, and stood, and said to all the people, Ye be righteous: behold, *†* I conspired against my master, and slew him: but who slew all these?

* ch. 9. 24.
24.

10 Know now that there shall *†* fall unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done *that* which he spake *†* by his servant Elijah.

* 1 Sam.
3. 19.

11 So Jehu slew all that remained of the house of Ahab in Jezreel, and all his great men, and his *¶* kinsfolks, and his priests, until he left him none remaining.

* 1 Kings
21. 19, 21,
29.

12 ¶ And he arose and departed, and came to Samaria. And as he was at the *†* shearing house in the way,

† Heb. by
shearers.
¶ Or,
acquaint-
ance.
† Heb.
house of
shearers
binding
sheep.

Before CHRIST 884.
13 * Jehu † met with the brethren of Ahaziah king of Judah, and said, Who are ye? And they answered, We are the brethren of Ahaziah; and we go down † to salute the children of the king and the children of the queen.

14 And he said, Take them alive. And they took them alive, and slew them at the pit of the shearing house, *even* two and forty men; neither left he any of them.

15 ¶ And when he was departed thence, he † lighted on Jehonadab the son of Rechab coming to meet him: and he † saluted him, and said to him, Is thine heart right, as my heart is with thy heart? And Jehonadab answered, It is. If it be, † give me thine hand. And he gave him his hand; and he took him up to him into the chariot.

16 And he said, Come with me, and see my zeal for the LORD. So they made him ride in his chariot.

17 And when he came to Samaria, † he slew all that remained unto Ahab in Samaria, till he had destroyed him, according to the saying of the LORD, † which he spake to Elijah.

18 ¶ And Jehu gathered all the people together, and said unto them, † Ahab served Baal a little; but Jehu shall serve him much.

19 Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice to do to Baal; whosoever shall be wanting, he shall not live. But Jehu did it in subtilty, to the intent that he might destroy the worshippers of Baal.

20 And Jehu said, † Proclaim a solemn assembly for Baal. And they proclaimed it.

21 And Jehu sent through all Israel: and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the † house of Baal; and the house of Baal was † full from one end to another.

22 And he said unto him that was over the vestry, Bring forth vestments for all the worshippers of Baal. And he brought them forth vestments.

23 And Jehu went, and Jehonadab the son of Rechab, into the house of Baal, and said unto the worshippers of Baal, Search, and look that there be here with you none of the servants of the LORD, but the worshippers of Baal only.

24 And when they went in to offer sacrifices and burnt offerings, Jehu appointed fourscore men without, and said, If any of the men whom I have brought into your hands escape, be that letteth him go, † his life shall be for the life of him.

25 And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, and slay them; let none come forth. And they smote them with † the edge of the sword; and the guard and the captains cast them out, and went to the city of the house of Baal.

26 And they brought forth the † images out of the house of Baal, and burned them.

27 And they brake down the image of Baal, and brake down the house of Baal, and made it a draught house unto this day.

28 Thus Jehu destroyed Baal out of Israel.

29 ¶ Howbeit from the sins of Jeroboam the son of Nebat, who made Israel to sin,

Jehu departed not from after them, to wit, the golden calves that were in Beth-el, and that were in Dan.

30 And the LORD said unto Jehu, Because thou hast done well in executing that which is right in mine eyes, and hast done unto the house of Ahab according to all that was in mine heart, † thy children of the fourth generation shall sit on the throne of Israel.

31 But Jehu † took no heed to walk in the law of the LORD God of Israel with all his heart: for he departed not from the sins of Jeroboam, which made Israel to sin.

32 ¶ In those days the LORD began to cut Israel short: and Hazael smote them in all the coasts of Israel;

33 From Jordan † eastward, all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from Aroer, which is by the river Arnon, † even † Gilead and Bashan.

34 ¶ Now the rest of the acts of Jehu, and all that he did, and all his might, are they not written in the book of the chronicles of the kings of Israel?

35 And Jehu slept with his fathers: and they buried him in Samaria. And Jehoahaz his son reigned in his stead.

36 And † the time that Jehu reigned over Israel in Samaria was twenty and eight years.

CHAP. XI.

1 *Jeboash, saved by Jehoheba his aunt from the general massacre of the royal family of Judah by Athaliah, is concealed six years in the house of the LORD. 4 In the seventh year Jehoiaada the high priest, having taken measures for his security, bringeth him forth, and crowneth him. 13 Athaliah pressing forward into the temple is seized and slain. 17 Jehoiaada restoreth the worship of God, abolieth that of Baal, and fixeth the king on his throne to the great joy of the people.*

AND when † Athaliah † the mother of Ahaziah saw that her son was dead, she arose and destroyed all the † seed royal.

2 But † Jehoheba, the daughter of king Joram, sister of Ahaziah, took † Joash the son of Ahaziah, and stole him from among the king's sons which were slain; and they hid him, *even* him and his nurse, in the bedchamber from Athaliah, so that he was not slain.

3 And he was with her hid in the house of the LORD six years. And Athaliah did reign over the land.

4 ¶ And † the seventh year Jehoiaada sent and fetched the rulers over hundreds, with the captains and the guard, and brought them to him into the house of the LORD, and made a covenant with them, and took an oath of them in the house of the LORD, and shewed them the king's son.

5 And he commanded them, saying, This is the thing that ye shall do; A third part of you that enter in † on the sabbath shall even be keepers of the watch of the king's house;

6 And a third part shall be at the gate of Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the house, † that it be not broken down.

7 And two † parts of all you that go forth on the sabbath, even they shall keep the watch of the house of the LORD about the king.

8 And ye shall compass the king round

† Heb. found.
† Jer. 35.
6, &c.
† Chron.
2, 55.
† Heb.
† Heb.
to the peace
of, &c.

1 Kings
29, 10.

† ch. 9, 8.
† Chron.
21, 8.

1 Kings
21, 21.

1 Kings
16, 31, 32.

1 Kings
21, 6.

† Heb.
Sanctify.

1 Kings
16, 31.

† Or,
to fill,
that they
stood
mouth to
mouth.

1 Kings
20, 39.

† Heb.
the mouth.

† Heb.
statues.
1 Kings
24, 23.

† Ezra 6.
21.
Dan. 2, 5.
4, 3, 29.

Before
CHRIST
884.
† Heb.
1 Kings
22, 23, 24.

† See
ver. 35.
ch. 13, 1.
10, & 14.
23, & 25.
8, 12.

† Heb.
obscured
not.

1 Kings
14, 16.
14, 26.

† Heb.
to cut off
the ends.

† Heb.
towards the
river of
the Jordan.

† Or,
even to Gil-
lead and
Beyron.

7 Amos 1.
3.

† Heb.
the day
were.

884.
† Chron.
21, 20.

† Heb.
seed of the
kingdom.

† Chron.
21, 12.

† Heb.
Jehoheba-
beth.

† Or,
Jeboash.

878.
† Chron.
23, 1, & c.

† Chron.
9, 25.

† Or, from
breaking
up.

† Or,
company.

† Heb.
bands.

Before
CHRIST
878.

about, every man with his weapons in his hand: and he that cometh within the ranges, let him be slain: and be ye with the king as he goeth out and as he cometh in.

* 2 Chron.
23. 8.

9 And the captains over the hundreds did according to all things that Jehoiada the priest commanded: and they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest.

10 And to the captains over hundreds did the priests give king David's spears and shields, that were in the temple of the LORD.

† Heb.
shoulder.

11 And the guard stood, every man with his weapons in his hand, round about the king, from the right † corner of the temple to the left corner of the temple, along by the altar and the temple.

12 And he brought forth the king's son, and put the crown upon him, and gave him the testimony; and they made him king, and anointed him; and they clapped their hands, and said, † God save the king.

† Heb.
Let the
king live.

13 ¶ And when Athaliah heard the noise of the guard and of the people, she came to the people into the temple of the LORD.

* 2 Chron.
23. 11, &c.
† Heb.
23. 11, &c.
24. 31.

14 And when she looked, behold, the king stood by a pillar, as the manner was, and the princes and the trumpeters by the king, and all the people of the land rejoiced, and blew with trumpets: and Athaliah rent her clothes, and cried, Treason, Treason.

15 But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges; and him that followeth her kill with the sword. For the priest had said, Let her not be slain in the house of the LORD.

16 And they laid hands on her; and she went by the way by the which the horses came into the king's house: and there was she slain.

* 2 Chron.
23. 16.

17 ¶ And Jehoiada made a covenant between the LORD and the king and the people, that they should be the LORD's people; * between the king also and the people.

* 2 Sam. 5.
3.

18 And all the people of the land went into the house of Baal, and brake it down; his altars and his images * brake they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. And the priest appointed † officers over the house of the LORD.

† Heb.
officers.

19 And he took the rulers over hundreds, and the captains, and the guard, and all the people of the land; and they brought down the king from the house of the LORD, and came by the way of the gate of the guard to the king's house. And he sat on the throne of the kings.

20 And all the people of the land rejoiced, and the city was in quiet: and they slew Athaliah with the sword beside the king's house.

* 2 Chron.
24. 1.

21 Seven years old was Jehoash when he began to reign.

C H A P. XII.

1 *Jehoash reigneth well so long as Jehoiada liveth.*

4 *The repair of the house of the LORD having been first left to the priests, and neglected, Jehoash provideth more effectually for it.* 17 *Hazael is diverted from his design against Jerusalem by a present out of the bal-*

lowed and royal treasures. 19 *Jehoash is slain by a conspiracy of his servants: Adaziah succeedeth him.*

Before
CHRIST
878.

IN the seventh year of Jehu * Jehoash began to reign; and forty years reigned he in Jerusalem. And his mother's name was Zibiah of Beer-sheba.

* 2 Chron.
24. 1.

2 And Jehoash did *that which was right* in the sight of the LORD all his days wherein Jehoiada the priest instructed him.

3 But * the high places were not taken away: the people still sacrificed and burnt incense in the high places.

* 1 Kings
25. 14. &
26. 43.
ch. 14. 4.
† ch. 22. 4.

4 ¶ And Jehoash said to the priests, * All the money of the † dedicated things that is brought into the house of the LORD, even † the money of every one that passeth the account, † the money that every man is set at, and all the money that † cometh into any man's heart to bring into the house of the LORD,

† Heb.
holiness.
† Heb.
holiness.
† Heb.
holiness.

5 Let the priests take it to them, every man of his acquaintance: and let them repair the breaches of the house, where-soever any breach shall be found.

6 But it was so, that † in the three and twentieth year of king Jehoash † the priests had not repaired the breaches of the house.

† Heb.
the money
of the priests
of his esti-
mation.
Lev. 27. 24.
† Heb.
ascendeth
upon the
heart of a
man.

7 * Then king Jehoash called for Jehoiada the priest, and the other priests, and said unto them, Why repair ye not the breaches of the house? now therefore receive no more money of your acquaintance, but deliver it for the breaches of the house.

* 2 Chron.
24. 31.
† Heb.
the money
of the priests
of his esti-
mation.
Lev. 27. 24.
† Heb.
ascendeth
upon the
heart of a
man.

8 And the priests consented to receive no more money of the people, neither to repair the breaches of the house.

9 But Jehoiada the priest took * a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the † door put therein all the money that was brought into the house of the LORD.

* 2 Chron.
24. 8. &c.

10 And it was so, when they saw that there was much money in the chest, that the king's † scribe and the high priest came up, and they † put up in bags, and told the money that was found in the house of the LORD.

† Heb.
treasury.

11 And they gave the money, being told, into the hands of them that did the work, that had the oversight of the house of the LORD: and they † laid it out to the carpenters and builders, that wrought upon the house of the LORD,

† Heb.
treasury.

12 And to masons, and hewers of stone, and to buy timber and hewed stone to repair the breaches of the house of the LORD, and for all that † was laid out for the house to repair it.

† Heb.
brought in
forth.

13 Howbeit † there were not made for the house of the LORD bowls of silver, snuffers, basons, trumpets, any vessels of gold, or vessels of silver, of the money that was brought into the house of the LORD:

† Heb.
consenteth.

14 But they gave that to the workmen, and repaired therewith the house of the LORD.

† See
2 Chron.
24. 14.

15 Moreover * they reckoned not with the men, into whose hand they delivered the money to be bestowed on workmen: for they dealt faithfully.

* ch. 22. 7.

16 † The trespass money and sin money was not brought into the house of the LORD: * it was the priests'.

† Lev. 5.
25. 28.

17 ¶ Then * Hazael king of Syria went up, and fought against Gath, and took it:

* Lev. 7. 2.
Num. 18. 9.
ch. 8. 24.
cir. 840.

Before
CHRIST
840.
S. c.
Chron.
26. 27.
1 Kings
14. 18.
ch. 18. 25;
16.

† Heb.
went up.

1 ch. 14. 5.
2 Chron.
24. 25.
839.
Or,
Beth-mills.
2 Chron.
24. 26.
Zabad.
Or,
Siarith.
839.
2 Chron.
24. 27.

836.
† Heb.
the seven-
teenth year
and third
year.

† Heb.
waited
after.

cir. 849.
Judg. 2.
14.
ch. 8. 32.

cir. 848.
Pl. 78. 34.
Exod.
31. 7.
ch. 14. 26.
See ver.
25. & ch.
24. 25, 27.

† Heb.
at yester-
day, and
third day.

† Heb.
he walked.
1 Kings
16. 31.
† Heb.
dead.

Amos 1.
3.

839.
ver. 10.
Joash.
Alone.
841.
In con-
sult with
his father.
cli. 14. 1.

and * Hazael set his face to go up to Je-
rusalem.

18 And Jehoash king of Judah took all
the hallowed things that Jehoahaphat, and
Jehoram, and Ahaziah, his fathers, kings
of Judah, had dedicated, and his own hal-
lowed things, and all the gold that was
found in the treasures of the house of the
LORD, and in the king's house, and sent
it to Hazael king of Syria: and he went
away from Jerusalem.

19 ¶ And the rest of the acts of Joash,
and all that he did, are they not written
in the book of the chronicles of the kings
of Judah?

20 And * his servants arose, and made a
conspiracy, and slew Joash in the house of
Millo, which goeth down to Silla.

21 For * Joazabab the son of * Shomer,
and Jehoabab the son of * Shomer, his
servants, smote him, and he died; and they
buried him with his fathers in the city of
David: and * Ahaziah his son reigned in
his stead.

C H A P. XIII.

1 Jehoabaz reigneth wickedly over Israel. 3 Is-
rael oppressed by Hazael is relieved at the prayer
of Jehoabaz. 8 Jehoabaz dieth; Joash suc-
ceedeth him. 10 His bad reign. 14 Elisha vi-
sited on his death bed by Joash promiseth him
three victories over the Syrians, whose over-
throw had been complete but for the king's
fault. 20 Elisha dieth; the Moabites invade
the land; on whose appearance a dead man
being cast into Elisha's grave is raised to life
on touching his bones. 22 Hazael, who had
oppressed Israel, dying, Joash thrice defeateth
Ben-hadad, and recovereth the cities taken by
Hazael.

IN the three and twentieth year of Joash
the son of Ahaziah king of Judah Jeho-
ahaz the son of Jehu began to reign over Is-
rael in Samaria, and reigned seventeen years.

2 And he did that which was evil in the
sight of the LORD, and followed the sins
of Jeroboam the son of Nebat, which made
Israel to sin; he departed not therefrom.

3 ¶ And the anger of the LORD was
kindled against Israel, and he delivered
them into the hand of * Hazael king of
Syria, and into the hand of Ben-hadad the
son of Hazael, all their days.

4 And Jehoahaz * befought the LORD,
and the LORD hearkened unto him: for
he saw the oppression of Israel, because
the king of Syria oppressed them.

5 (* And the LORD gave Israel a saviour,
so that they went out from under the hand
of the Syrians: and the children of Israel
dwelt in their tents, † as beforetime.

6 Nevertheless they departed not from
the sins of the house of Jeroboam, who
made Israel sin, but † walked therein: and
there † remained the grove also in Samaria.)

7 Neither did he leave of the people to
Jehoahaz but fifty horsemen, and ten char-
riots, and ten thousand footmen; for the
king of Syria had destroyed them, * and
had made them like the dust by threshing.

8 ¶ Now the rest of the acts of Jeho-
haz, and all that he did, and his might,
are they not written in the book of the
chronicles of the kings of Israel?

9 And Jehoahaz slept with his fathers;
and they buried him in Samaria: and † Jo-
ash his son reigned in his stead.

10 ¶ In the thirty and seventh year of
Joash king of Judah began † Jehoash the

son of Jehoahaz to reign over Israel in Sa-
maria, and reigned sixteen years.

11 And he did that which was evil in
the sight of the LORD; he departed not
from all the sins of Jeroboam the son of
Nebat, who made Israel sin: but he walked
therein.

12 ¶ And the rest of the acts of Joash,
and all that he did, and his might where-
with he fought against Amaziah king of
Judah, are they not written in the book of
the chronicles of the kings of Israel?

13 And Joash slept with his fathers;
and Jeroboam sat upon his throne: and
Joash was buried in Samaria with the
kings of Israel.

14 ¶ Now Elisha was fallen sick of his
sickness whereof he died. And Joash the
king of Israel came down unto him, and
wept over his face, and said, O my father,
my father, the chariot of Israel, and the
horsemen thereof.

15 And Elisha said unto him, Take bow
and arrows. And he took unto him bow
and arrows.

16 And he said to the king of Israel,
† Put thine hand upon the bow. And he
put his hand upon it: and Elisha put his
hands upon the king's hands.

17 And he said, Open the window east-
ward. And he opened it. Then Elisha said,
Shoot. And he shot. * And he said, The
arrow of the LORD's deliverance, and the
arrow of deliverance from Syria: for thou
shalt smite the Syrians in * Aphek, till thou
have consumed them.

18 And he said, Take the arrows. And
he took them. And he said unto the king
of Israel, Smite upon the ground. And
he smote thrice, and stayed.

19 And the man of God was wroth with
him, and said, Thou shouldest have smitten
five or six times; then hadst thou smitten
Syria till thou hadst consumed it: * whereas
now thou shalt smite Syria but thrice.

20 ¶ And Elisha died, and they buried
him. And the bands of the Moabites in-
vaded the land at the coming in of the year.

21 And it came to pass, as they were bu-
rying a man, that, behold, they spied a band
of men; and they cast the man into the se-
pulchre of Elisha: and when the man was
let down, and touched the bones of Elisha,
he revived, and stood up on his feet.

22 ¶ But * Hazael king of Syria oppressed
Israel all the days of Jehoahaz.

23 * And the LORD was gracious unto
them, and had compassion on them, and
had respect unto them, because of his
covenant with Abraham, Isaac, and Jacob,
and would not destroy them, neither cast
he them from his † presence as yet.

24 So Hazael king of Syria died; and
Ben-hadad his son reigned in his stead.

25 And Jehoash the son of Jehoahaz took
again out of the hand of Ben-hadad the son
of Hazael the cities, which he had taken
out of the hand of Jehoahaz his father by
war. * Three times did Joash beat him,
and recovered the cities of Israel.

C H A P. XIV.

1 Amaziah's good reign. 5 His justice in punish-
ing his father's murderers. 7 He smiteth Edom
in the valley of salt. 8 His imprudent chal-
lenge to the king of Israel: Joash smiteth him
the forty of it, but, finding him obstinate, de-
feateth him, and, breaking down the wall of
Jerusalem, carrieth away the treasures found

Amaziah's good reign over Judah. II. KINGS. Jeroboam's bad reign over Israel.

Before
CHRIST
839.

in ii. 15 Jehoash dieth, and is succeeded by Jeroboam. 17 Amaziah is slain by a conspiracy. 21 The people of Judah make his son Azariah king, who buildeth Elath. 23 Jeroboam's bad reign: he recovereth the coast of Israel. 28 He dieth: Zachariah succeedeth him.

839.
ch. 1, 120.
a Chron.
835.

IN the second year of Joash son of Jehoahaz king of Israel reigned Amaziah the son of Joash king of Judah.

2 He was twenty and five years old when he began to reign, and reigned twenty and nine years in Jerusalem. And his mother's name was Jehoaddan of Jerusalem.

3 And he did *that which was* right in the sight of the LORD, yet not like David his father: he did according to all things as Joash his father did.

ch. 18, 3.

4 Howbeit the high places were not taken away: as yet the people did sacrifice and burnt incense on the high places.

ch. 19, 20.

5 ¶ And it came to pass, as soon as the kingdom was confirmed in his hands, that he slew his servants which had slain the king his father.

6 But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying,

Deut. 24.
26.
Ezek. 18.
41, 20.

7 The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin.

ch. 19, 20.
25, 17.
a Sam. 8.
29.
Psal. 69.
title.
Or.
1st reed.
a Job. 15.
38.
ch. 18, 6.
Joseph.
Ant. IX.
a Chron.
25, 17, 18.
2cc.
a See
Judg. 9, 8.
1 Kings
4, 33.

8 ¶ He slew of Edom in the valley of salt ten thousand, and took || Selah by war, and called the name of it Joktheel unto this day.

9 ¶ Then Amaziah sent messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, saying, Come, let us look one another in the face.

10 And Jehoash the king of Israel sent to Amaziah king of Judah, saying, The thistle that was in Lebanon sent to the cedar that was in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that was in Lebanon, and trode down the thistle.

11 Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory of this, and tarry at home: for why shouldest thou meddle to thy hurt, that thou shouldest fall, even thou, and Judah with thee?

12 But Amaziah would not hear. Therefore Jehoash king of Israel went up; and he and Amaziah king of Judah looked one another in the face at Beth-shemesh, which belongeth to Judah.

13 And Judah was put to the worse before Israel; and they fled every man to their tents.

14 And Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Beth-shemesh, and came to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim unto the corner gate, four hundred cubits.

15 And he took all the gold and silver, and all the vessels that were found in the house of the LORD, and in the treasures of the king's house, and hostages, and returned to Samaria.

16 ¶ Now the rest of the acts of Jehoash which he did, and his might, and how he fought with Amaziah king of Judah, are they not written in the book of the chronicles of the kings of Israel?

Neh. 8, 16.
a 12, 39.
Jer. 31.
38.
Zech. 14.
10.
1 Kings
7, 51.

ch. 18, 6.
ch. 13, 15.

16 And Jehoash slept with his fathers, and was buried in Samaria with the kings of Israel; and Jeroboam his son reigned in his stead.

17 ¶ And Amaziah the son of Joash king of Judah lived after the death of Jehoash son of Jehoahaz king of Israel fifteen years.

18 And the rests of the acts of Amaziah, are they not written in the book of the chronicles of the kings of Judah?

19 Now they made a conspiracy against him in Jerusalem: and he fled to Lachish; but they sent after him to Lachish, and slew him there.

20 And they brought him on horses: and he was buried at Jerusalem with his fathers in the city of David.

21 ¶ And all the people of Judah took Azariah, which was sixteen years old, and made him king instead of his father Amaziah.

22 He built Elath, and restored it to Judah, after that the king slept with his fathers.

23 ¶ In the fifteenth year of Amaziah the son of Joash king of Judah Jeroboam the son of Joash king of Israel began to reign in Samaria, and reigned forty and one years.

24 And he did *that which was* evil in the sight of the LORD: he departed not from all the sins of Jeroboam the son of Nebat, who made Israel to sin.

25 He restored the coast of Israel from the entering of Hamath unto the sea of the plain, according to the word of the LORD God of Israel, which he spake by the hand of his servant Jonah, the son of Amittai, the prophet, which was of Gath-hepher.

26 For the LORD saw the affliction of Israel, that it was very bitter: for there was not any shut up, nor any left, nor any helper for Israel.

27 And the LORD said not that he would blot out the name of Israel from under heaven: but he saved them by the hand of Jeroboam the son of Joash.

28 ¶ Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, which belonged to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel?

29 And Jeroboam slept with his fathers, even with the kings of Israel; and Zachariah his son reigned in his stead.

CHAP. XV.

1 Azariah's good reign. 5 He is smitten with leprosy: during his life his son Jotham governeth in his name, and at his death succeedeth him. 8 Zachariah, the fourth and last king of Jehu's race, reigneth ill, and is slain by Shallum; 13 who after a month's reign is himself slain and succeeded by Menabem. 16 Menabem cruelly smiteth Tiphshah, which held out against him. 17 His wicked reign. 19 To secure himself on the throne he buyeth the alliance of Pul king of Assyria. 21 His death: Pekabiah succeedeth him; 23 who after a wicked reign of two years is slain and succeeded by Pekab. 27 Pekab's evil reign. 29 Tiglath-pileser carrieth part of Israel into captivity. 30 Hoshea slayeth and succeedeth Pekab. 32 Jotham reigneth well in Judah. 36 His acts and death: Abaz succeedeth him.

Before
CHRIST
835.

a Chron.
25, 25, &c.

a Chron.
25, 27.
a John. 10.
31.

830.

2ch. 15, 15.
& a Chio.
26, 1, he
is called
Jezaiab.
7 ch. 16, 6.
a Chron.
26, 2.

845.
Now he
begins to
reign
alone.

a Numb.
23, 21, &c.
34, 8.
a Deut. 3.
27.

a Jonah 1.
1.
Matth. 15.
39, 40.
called
Jonas.
a John. 19.
13.

822.
ch. 13, 4.
a Deut. 31.
36.
ch. 13, 5.

a Sam.
8, 6.
1 Kings
11, 24.
a Chron.
2, 1.

a After an
interreg-
num of 12
years,
ch. 15, 8.
784.

IN the twenty and seventh year of Jeroboam king of Israel began Azariah son of Amaziah king of Judah to reign.

2 Sixteen years old was he when he began to reign, and he reigned two and fifty years in Jerusalem. And his mother's name was Jecholiah of Jerusalem.

3 And he did *that which was* right in the sight of the LORD, according to all that his father Amaziah had done;

4 Save that the high places were not removed: the people sacrificed and burnt incense still on the high places.

5 And the LORD smote the king, so that he was a leper unto the day of his death, and dwelt in a several house. And Jotham the king's son was over the house, judging the people of the land.

6 And the rest of the acts of Azariah, and all that he did, are they not written in the book of the chronicles of the kings of Judah?

7 So Azariah slept with his fathers; and they buried him with his fathers in the city of David: and Jotham his son reigned in his stead.

8 ¶ In the thirty and eighth year of Azariah king of Judah did Zachariah the son of Jeroboam reign over Israel in Samaria six months.

9 And he did *that which was* evil in the sight of the LORD, as his fathers had done: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

10 And Shallum the son of Jabeesh conspired against him, and smote him before the people, and slew him, and reigned in his stead.

11 And the rest of the acts of Zachariah, behold, they are written in the book of the chronicles of the kings of Israel.

12 This *was* the word of the LORD which he spake unto Jehu, saying, Thy sons shall sit on the throne of Israel unto the fourth generation. And so it came to pass.

13 ¶ Shallum the son of Jabeesh began to reign in the nine and thirtieth year of Uzziash king of Judah; and he reigned a full month in Samaria.

14 For Menahem the son of Gadi went up from Tirzah, and came to Samaria, and smote Shallum the son of Jabeesh in Samaria, and slew him, and reigned in his stead.

15 And the rest of the acts of Shallum, and his conspiracy which he made, behold, they are written in the book of the chronicles of the kings of Israel.

16 ¶ Then Menahem smote Tiphshah, and all that were therein, and the coasts thereof from Tirzah: because they opened not to him, therefore he smote it; and all the women therein that were with child he ripped up.

17 ¶ In the nine and thirtieth year of Azariah king of Judah began Menahem the son of Gadi to reign over Israel, and reigned ten years in Samaria.

18 And he did *that which was* evil in the sight of the LORD: he departed not all his days from the sins of Jeroboam the son of Nebat, who made Israel to sin.

19 And Pul the king of Assyria came against the land: and Menahem gave Pul a thousand talents of silver, that his hand might be with him to confirm the kingdom in his hand.

20 And Menahem exacted the money

of Israel, even of all the mighty men of wealth, of each man fifty shekels of silver, to give to the king of Assyria. So the king of Assyria turned back, and stayed not there in the land.

21 ¶ And the rest of the acts of Menahem, and all that he did, are they not written in the book of the chronicles of the kings of Israel?

22 And Menahem slept with his fathers; and Pekahiah his son reigned in his stead.

23 ¶ In the fiftieth year of Azariah king of Judah Pekahiah the son of Menahem began to reign over Israel in Samaria, and reigned two years.

24 And he did *that which was* evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

25 But Pekah the son of Remaliah, a captain of his, conspired against him, and smote him in Samaria, in the palace of the king's house, with Argob and Arieah, and with him fifty men of the Gileadites: and he killed him, and reigned in his room.

26 And the rest of the acts of Pekahiah, and all that he did, behold, they are written in the book of the chronicles of the kings of Israel.

27 ¶ In the two and fiftieth year of Azariah king of Judah Pekah the son of Remaliah began to reign over Israel in Samaria, and reigned twenty years.

28 And he did *that which was* evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

29 ¶ In the days of Pekah king of Israel came Tiglath-pileser king of Assyria, and took Ijon, and Abel-beth-maachah, and Janoah, and Kedesh, and Hazor, and Gilead, and Galilee, all the land of Naphtali, and carried them captive to Assyria.

30 ¶ And Hoshea the son of Elah made a conspiracy against Pekah the son of Remaliah, and smote him, and slew him, and reigned in his stead, in the twentieth year of Jotham the son of Uzziash.

31 And the rest of the acts of Pekah, and all that he did, behold, they are written in the book of the chronicles of the kings of Israel.

32 ¶ In the second year of Pekah the son of Remaliah king of Israel began Jotham the son of Uzziash king of Judah to reign.

33 Five and twenty years old was he when he began to reign, and he reigned sixteen years in Jerusalem. And his mother's name was Jerusha, the daughter of Zadok.

34 And he did *that which was* right in the sight of the LORD: he did according to all that his father Uzziash had done.

35 Howbeit the high places were not removed: the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the LORD.

36 ¶ Now the rest of the acts of Jotham, and all that he did, are they not written in the book of the chronicles of the kings of Judah?

37 In those days the LORD began to send against Judah Rezin the king of Syria, and Pekah the son of Remaliah.

38 And Jotham slept with his fathers, and was buried with his fathers in the city of David his father: and Ahaz his son reigned in his stead.

Before CHRIST
cir. 810.
This is the
27th year
of Jeroboam's
Partnership
in the King-
dom with
his Father,
who made
him con-
sult at his
going to
the Syrian
Wars.
It is the
26th year
of Jeroboam's
Monarchy.
ch. 14. 21.
2 Chron. 26.
1. 31. 4.
cir. 765.
Called
Uzziash,
ver. 11. 30.
&c. &c.
2 Chron.
26. 1.
ver. 35.
ch. 12. 3.
&c. 14. 4.
2 Chron.
26. 19. 1.
21.
Lev. 13.
46.
cir. 758.
2 Chron.
26. 23.
cir. 773.
There
having
been an
interreg-
num for
21 years.
cir. 773.
As pro-
phesied,
Amos 7. 9.

Before CHRIST
721.
761.
759.
759.
1 Kai. 7. 1.
740.
1 Chron.
5. 26.
1 Kai. 9. 1.
2 Kings
15. 20.
739.
After an
Anarchy
for some
Years,
ch. 17. 5.
Hos. 10.
3. 7. 15.
In the
Fourth
Year of
Ahaz, in
the Twen-
tieth Year
after Jo-
tham had
began to
reign:
Uss.
758.
2 Chron.
27. 1.
ver. 3.
7 ver. 4.
2 Chron.
27. 3. &c.
cir. 742.
At the
end of Jo-
tham's
reign.
ch. 16. 5.
1 Kai. 7. 1.
ver. 27.
742.

Before
CHRIST
745.

C H A P. XVI.

1 Abaz reigneth very wickedly. 5 Rezin and Pekab make war against him. 7 He hireth Tiglath-pileser against them, who taketh Damascus, and slayeth Rezin. 10 Abaz causeth a new altar to be made for burnt offerings after a pattern sent by him from Damascus, and setteth aside the brazen altar for his private use. 17 He spoileth the temple of its ornaments for a present to the king of Assyria. 19 He dieth: Hezekiah succeedeth him.

cir. 745.
2 Chron.
28. 1, &c.

IN the seventeenth year of Pekah the son of Remaliah ^a Ahaz the son of Jotham king of Judah began to reign.

² Twenty years old ^a was Ahaz when he began to reign, and reigned sixteen years in Jerusalem, and did not ^a that which was right in the sight of the LORD his God, like David his father.

³ But he walked in the way of the kings of Israel, yea, ^b and made his son to pass through the fire, according to the ^a abomination of the heathen, whom the LORD cast out from before the children of Israel.

⁴ And he sacrificed and burnt incense in the high places, and ^a on the hills, and under every green tree.

⁵ ¶ Then Rezin king of Syria and Pekah son of Remaliah king of Israel came up to Jerusalem to war: and they besieged Ahaz, but could not overcome him.

⁶ At that time Rezin king of Syria ^a recovered Elath to Syria, and drove the Jews from [†] Elath: and the Syrians came to Elath, and dwelt there unto this day.

⁷ ¶ So Ahaz sent messengers ^a to [†] Tiglath-pileser king of Assyria, saying, I am thy servant and thy son: come up, and save me out of the hand of the king of Syria, and out of the hand of the king of Israel, which rise up against me.

⁸ And Ahaz ^a took the silver and gold that was found in the house of the LORD, and in the treasures of the king's house, and sent ^a for a present to the king of Assyria.

⁹ And the king of Assyria hearkened unto him: for the king of Assyria went up against [†] Damascus, and ^a took it, and carried ^a the people of it captive to Kir, and slew Rezin.

¹⁰ ¶ And king Ahaz went to Damascus to meet Tiglath-pileser king of Assyria, and saw an altar that ^a was at Damascus: and king Ahaz sent to Urijah the priest the fashion of the altar, and the pattern of it, according to all the workmanship thereof.

¹¹ And Urijah the priest built an altar according to all that king Ahaz had sent from Damascus: so Urijah the priest made ^a against king Ahaz came from Damascus.

¹² And when the king was come from Damascus, the king saw the altar: and ^a the king approached to the altar, and offered thereon.

¹³ And he burnt his burnt offering and his meat offering, and poured his drink offering, and sprinkled the blood of [†] his peace offerings, upon the altar.

¹⁴ And he brought also ^a the brazen altar, which ^a was before the LORD, from the forefront of the house, from between the altar and the house of the LORD, and put it on the north side of the altar.

¹⁵ And king Ahaz commanded Urijah the priest, saying, Upon the great altar burn ^a the morning burnt offering, and the evening meat offering, and the king's

burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brazen altar shall be for me to enquire by.

¹⁶ Thus did Urijah the priest, according to all that king Ahaz commanded.

¹⁷ ¶ And king Ahaz cut off ^a the borders of the bases, and removed the laver from off them; and took down ^a the sea from off the brazen oxen that ^a were under it, and put it upon a pavement of stones.

¹⁸ And the covert for the sabbath that they had built in the house, and the king's entry without, turned he from the house of the LORD for the king of Assyria.

¹⁹ ¶ Now the rest of the acts of Ahaz which he did, ^a are they not written in the book of the chronicles of the kings of Judah?

²⁰ And Ahaz slept with his fathers, and ^a was buried with his fathers in the city of David: and Hezekiah his son reigned in his stead.

C H A P. XVII.

1 Hoshea's wicked reign. 3 Becoming tributary to Shalmaneser, and afterward conspiring with the king of Egypt against him, he is shut up in prison. 5 Shalmaneser after a three years' siege taketh Samaria, and carrieth Israel away captive for their wickedness, as the prophets had predicted. 24 The strange nations, which were transplanted into the land of Israel, are plagued with lions; they send for one of the captive priests to teach them the worship of God, which they mix with their own idolatry.

IN the twelfth year of Ahaz king of Judah began ^a Hoshea the son of Elah to reign in Samaria over Israel nine years.

² And he did ^a that which was evil in the sight of the LORD, but not as the kings of Israel that were before him.

³ ¶ Against him came up ^a Shalmaneser king of Assyria; and Hoshea became his servant, and [†] gave him ^a presents.

⁴ And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as ^a he had done year by year: therefore the king of Assyria shut him up, and bound him in prison.

⁵ ¶ Then ^a the king of Assyria came up throughout all the land, and went up to Samaria, and besieged it three years.

⁶ ^a In the ninth year of Hoshea the king of Assyria took Samaria, and ^a carried Israel away into Assyria, ^a and placed them in Halah and in Habor by the river of Gozan, and in the cities of the Medes.

⁷ For ^a so it was, that the children of Israel had sinned against the LORD their God, which had brought them up out of the land of Egypt, from under the hand of Pharaoh king of Egypt, and had feared other gods,

⁸ And ^a walked in the statutes of the heathen, whom the LORD cast out from before the children of Israel, and of the kings of Israel, which they had made.

⁹ And the children of Israel did secretly ^a those things that were not right against the LORD their God, and they built them high places in all their cities, ^a from the tower of the watchmen to the fenced city.

¹⁰ And they set them up [†] images and

Before
CHRIST
740.

739.
2 Chron.
28. 24.
1 Kings
7. 27, 28.
1 Kings
7. 23, 25.

746.
2 Chron.
28. 27.

750.
After an
Interregnum,
ch. 15. 30.

ch. 18. 9.

† Heb.
renders it.
2 Sam. 8. 2.
Or,
tribute.

745.

743.
ch. 18. 9.

732.
ch. 18. 10.
11.
Hos. 13. 16.
foretold.

Lev. 26.
32, 33.
Deut. 28.
36, 64. &c.
29. 27, 28.
1 Chron.
5. 26.

Lev. 18. 3.
Deut. 18. 9.
ch. 16. 3.

ch. 18. 2.
1 Kings
14. 23.
1 Sam. 17. 5.
† Heb.
statues.

Lev. 18.
21.
Chron.
28. 3.
Ps. 106. 37.
38.
Deut. 12.
31.
Deut.
32. 2.
1 Kings
24. 23.
745.
1 Sam. 7. 1.
4. &c.

ch. 14. 22.

† Heb.
Elath.

ch. 15. 29.
† Heb.
Tiglath-
pileser.
1 Chron.
5. 26. &c.
2 Chron.
28. 20.
Tiglath-
pileser.
740.
ch. 15. 13.
See 1 Chr.
28. 21.

† Heb.
Damascus.
Foretold,
Amos 2. 5.

2 Chron.
26. 16, 19.

† Heb.
cut it
were his
2 Chron.
4. 1.

Exod. 29.
39. 40, 41.

Before CHRIST 721.
^a Exod. 34. 13.
^b Deut. 16. 21.
^c Mic. 5. 14.
^d Deut. 12. 1.
^e ch. 16. 4.
^f Exod. 20. 3. 4.
^g Lev. 26. 1.
^h Deut. 3. 7.
ⁱ Deut. 4. 19.
^j Heb. by the hand of all.
^k 1 Sam. 9. 9.
^l Jer. 18. 21. & 25. 5.
^m & 35. 15.
ⁿ Deut. 32. 27.
^o Prov. 29. 1.
^p Deut. 29. 25.
^q Deut. 32. 21.
^r Kings 16. 23.
^s 1 Cor. 8. 4.
^t Eccl. 11. 5.
^u Rom. 1. 17.
^v Deut. 19. 30. 31.
^w Exod. 32. 8.
^x Kings 12. 28.
^y 1 Kings 24. 25. 23. & 15. 13.
^z & 16. 33.
^{aa} 1 Kings 26. 31. & 25. 53.
^{ab} ch. 11. 18.
^{ac} Lev. 18. 21.
^{ad} ch. 16. 3.
^{ae} Ezek. 23. 27.
^{af} Deut. 18. 30.
^{ag} 1 Kings 21. 10.
^{ah} 1 Kings 21. 13. 31.
^{ai} Jer. 5. 8.
^{aj} ch. 13. 3.
^{ak} & 15. 29.
^{al} 1 Kings 21. 11. 31.
^{am} 1 Kings 22. 20. 28.
^{an} 678.
^{ao} 1 Ezra 4.
^{ap} 2. 10.
^{aq} See ver. 30.
^{ar} ch. 18. 34.
^{as} Isaiah.

^a groves ⁱ in every high hill, and under every green tree:
^b And there they burnt incense in all the high places, as *did* the heathen whom the LORD carried away before them; and wrought wicked things to provoke the LORD to anger:
^c For they served idols, ^d whereof the LORD had said unto them, ^e Ye shall not do this thing.
^f Yet the LORD testified against Israel, and against Judah, ^g by all the prophets, and by all ^h the seers, saying, ⁱ Turn ye from your evil ways, and keep my commandments and my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.
^j Notwithstanding they would not hear, but ^k hardened their necks, like to the neck of their fathers, that did not believe in the LORD their God.
^l And they rejected his statutes, ^m and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed ⁿ vanity, and ^o became vain, and went after the heathen that *were* round about them, ^p concerning whom the LORD had charged them, that they should ^q not do like them.
^r And they left all the commandments of the LORD their God, and ^s made them molten images, *even* two calves, ^t and made a grove, and worshipped all the host of heaven, ^u and served Baal.
^v And they caused their sons and their daughters to pass through the fire, and ^w used divination and enchantments, and ^x sold themselves to do evil in the sight of the LORD, to provoke him to anger.
^y Therefore the LORD was very angry with Israel, and removed them out of his sight: there was none left ^z but the tribe of Judah only.
^{aa} Also ^{ab} Judah kept not the commandments of the LORD their God, but walked in the statutes of Israel which they made.
^{ac} And the LORD rejected all the seed of Israel, and afflicted them, and ^{ad} delivered them into the hand of spoilers, until he had cast them out of his sight.
^{ae} For ^{af} he rent Israel from the house of David; and ^{ag} they made Jeroboam the son of Nebat king: and Jeroboam drave Israel from following the LORD, and made them sin a great sin.
^{ah} For the children of Israel walked in all the sins of Jeroboam which he did; they departed not from them;
^{ai} Until the LORD removed Israel out of his sight, ^{aj} as he had said by all his servants the prophets. ^{ak} So was Israel carried away out of their own land to Assyria unto this day.
^{al} And the king of Assyria brought ^{am} men ^{an} from Babylon, and from Cuthah, and from ^{ao} Ava, and from Hamath, and from Sepharvaim, and placed ^{ap} them in the cities of Samaria instead of the children of Israel: and they possessed Samaria, and dwelt in the cities thereof.
^{aq} And so it was at the beginning of their dwelling there, ^{ar} that they feared not the LORD: therefore the LORD sent lions among them, which slew ^{as} some of them.
^{at} Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of

Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.

²⁷ Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.

²⁸ Then one of the priests whom they had carried away from Samaria came and dwelt in Beth-el, and taught them how they should fear the LORD.

²⁹ Howbeit every nation made gods of their own, and put *them* in the houses of the high places which the Samaritans had made, every nation in their cities wherein they dwelt.

³⁰ And the men of ^a Babylon made Succoth-benoth, and the men of Cuth made Nergal, and the men of Hamath made Ashima,

³¹ And the Avites made Nibhaz and Tartak, and the Sepharvites ^b burnt their children in fire to Adrammelech and Anammelech, the gods of Sepharvaim.

³² So they feared the LORD, ^c and made unto themselves of the lowest of their priests of the high places, which sacrificed for them in the houses of the high places.

³³ They feared the LORD, and served their own gods, after the manner of the nations ^d whom they carried away from thence.

³⁴ Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, ^e whom he named Israel;

³⁵ With whom the LORD had made a covenant, and charged them, saying, ^f Ye shall not fear other gods, nor ^g bow yourselves to them, nor serve them, nor sacrifice to them:

³⁶ But the LORD, who brought you up out of the land of Egypt with great power and ^h a stretched out arm, ⁱ him shall ye fear, and him shall ye worship, and to him shall ye do sacrifice.

³⁷ And the statutes, and the ordinances, and the law, and the commandment, which he wrote for you, ^j ye shall observe to do for evermore; and ye shall not fear other gods.

³⁸ And the covenant that I have made with you ^k ye shall not forget; neither shall ye fear other gods.

³⁹ But the LORD your God ye shall fear; and he shall deliver you out of the hand of all your enemies.

⁴⁰ Howbeit they did not hearken, but they did after their former manner.

⁴¹ So these nations feared the LORD, and served their graven images, both their children, and their children's children: as did their fathers, so do they unto this day.

CHAP. XVIII.

¹ Hezekiah's good reign. ⁴ He abolished idolatry, and prospereth. ⁹ In his time Samaria is taken, and Israel carried away captive for their sins. ¹³ Sennacherib invadeb Judah, and receiveth the appointed tribute from Hezekiah. ¹⁷ He sendeth Rab-shakeb, who insulteth Hezekiah, ²⁸ and in a blasphemous speech soliciteth the people to revolt.

NOW it came to pass in the third year of Hoshea son of Elah king of Is-

Before CHRIST car. 673.

* ver. 24.

* Ezra 4. 9.

* Lev. 18.

* Deut. 28.

* 1 Kings

* 22. 31.

* Zeph. 1.

* 5.

* Or,

* who carried them away from thence.

* Gen. 32.

* 28. & 35.

* 10.

* 1 Kings

* 21. 31.

* Judg. 6.

* 10.

* Exod.

* 20. 5.

* Exod. 6.

* Deut. 10.

* 20.

* Deut. 3.

* 32.

* Deut. 4.

* 23.

* ver. 32.

* 33.

car. 726.

Before CHRIST
cir. 726.
2 Chron.
28. 27. &
29. 1.
He is
called
Ezekias,
Mat. 1. 9.
2 Chron.
30. 1.
Abijah.

rael, *that* Hezekiah the son of Ahaz king of Judah began to reign.

2 Twenty and five years old was he when he began to reign; and he reigned twenty and nine years in Jerusalem. His mother's name also was *Abi*, the daughter of Zachariah.

3 And he did *that which was* right in the sight of the LORD, according to all that David his father did.

4 ¶ He removed the high places, and brake the *†* images, and cut down the groves, and brake in pieces the *†* brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it *Ne-hushtan*.

5 He *†* trusted in the LORD God of Israel; *†* so that after him was none like him among all the kings of Judah, nor *any* that were before him.

6 For he *†* clave to the LORD, and departed not *†* from following him, but kept his commandments, which the LORD commanded Moses.

7 And the LORD *†* was with him; and he *†* prospered whithersoever he went forth: and he *†* rebelled against the king of Assyria, and served him not.

8 *†* He smote the Philistines, *even* unto *†* Gaza, and the borders thereof, *†* from the tower of the watchmen to the fenced city.

9 ¶ And *†* it came to pass in the fourth year of king Hezekiah, which *was* the seventh year of Hoshea son of Elah king of Israel, *that* Sennacherib king of Assyria came up against Samaria, and besieged it.

10 And at the end of three years they took it: *even* in the sixth year of Hezekiah, *that is* the ninth year of Hoshea king of Israel, Samaria was taken.

11 *†* And the king of Assyria did carry away Israel unto Assyria, and put them *†* in Halah and in Habor *by* the river of Gozan, and in the cities of the Medes:

12 *†* Because they obeyed not the voice of the LORD their God, but transgressed his covenant, and all that Moses the servant of the LORD commanded, and would not hear *them*, nor do *them*.

13 ¶ Now *†* in the fourteenth year of king Hezekiah did *†* Sennacherib king of Assyria come up against all the fenced cities of Judah, and took them.

14 And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me; that which thou puttest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.

15 And Hezekiah *†* gave *him* all the silver that was found in the house of the LORD, and in the treasures of the king's house.

16 At that time did Hezekiah cut off *the gold from* the doors of the temple of the LORD, and from the pillars which Hezekiah king of Judah had overlaid, and gave *†* it to the king of Assyria.

17 ¶ And the king of Assyria sent Tartan and Rabaris and Rab-shakeh from Lachish to king Hezekiah with a *†* great host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, *†* which *is* in the highway of the fuller's field.

18 And when they had called to the king, there came out to them Eliakim the son

of Hilkiah, which *was* over the household, and Shebna the *†* scribe, and Joah the son of Asaph the recorder.

19 And Rab-shakeh said unto them, Speak ye now to Hezekiah, Thus saith the great king, the king of Assyria, *†* What confidence *is* this wherein thou trustest?

20 Thou *†* sayest, (but *they are but* *†* vain words,) *†* I have counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me?

21 *†* Now, behold, thou *†* trustest upon the staff of this bruised reed, *even* upon Egypt, on which if a man lean, it will go into his hand, and pierce it: so *is* Pharaoh king of Egypt unto all that trust on him.

22 But if ye say unto me, We trust in the LORD our God: *is* not that he, *†* whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

23 Now therefore, I pray thee, give *†* pledges to my lord the king of Assyria, and I will deliver thee two thousand horses, if thou be able on thy part to set riders upon them.

24 How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?

25 Am I now come up without the LORD against this place to destroy it? The LORD said to me, Go up against this land, and destroy it.

26 Then said Eliakim the son of Hilkiah, and Shebna, and Joah, unto Rab-shakeh, Speak, I pray thee, to thy servants in the Syrian language; for we understand *it*: and talk not with us in the Jews' language in the ears of the people that *are* on the wall.

27 But Rab-shakeh said unto them, Hath my master sent me to thy master, and to thee, to speak these words? *batb* be not sent me to the men which sit on the wall, that they may eat their own dung, and drink *†* their own piss with you?

28 ¶ Then Rab-shakeh stood and cried with a loud voice in the Jews' language, and spake, saying, Hear the word of the great king, the king of Assyria:

29 Thus saith the king, *†* Let not Hezekiah deceive you: for he shall not be able to deliver you out of his hand:

30 Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria.

31 Harken not to Hezekiah: for thus saith the king of Assyria, *†* Make an agreement with me by a present, and come out to me, and *then* eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his *†* cistern:

32 Until I come and take you away to a land like your own land, *†* a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he *†* perfwadeth you, saying, The LORD will deliver us.

33 *†* Hath any of the gods of the nations delivered at all his land out of the hand of the king of Assyria?

34 *†* Where *are* the gods of Hamath, and of Arpad? where *are* the gods of Sephar-

Before CHRIST
cir. 720.
Or,
secretary.

2 Chron.
32. 10, &c.
Or,
talk.

† Heb.
word of
the lips.

Or,
but coun-
sel and
strength
are for the
war.

† Ezek. 29.
6. 7.
† Heb.
trust.

† ver. 4.
2 Chron.
31. 1. &
32. 18.

Or,
as judges.

† Heb.
the water
of their
feet.

2 Chron.
32. 15.

Or,
seek my
favour.

† Heb.
Make
with me
a blessing.

Gen. 32.
20. & 33.
11.

Prov. 12.
16.

Or, *pit*.

Deut. 2.
7. 8.

Or,
deserveth.

ch. 19. 18.
2 Chron.
32. 14.

Isa. 10. 10.
11.

ch. 19. 13.

2 Chron.
31. 1.
† Heb.
places.

Numb.
21. 9.
† That is,
a piece of
brazen.

ch. 19. 10.
Job 13. 15.
Ps. 13. 5.

ch. 23. 25.
Deut.
30. 20.

John. 23. 3.
† Heb.
from after
him.

2 Chron.
25. 2.
cir. 725.

1 Sam.
18. 5. 14.
Ps. 60. 12.

ch. 16. 7.
1 Chron.
4. 41.

Isa. 14. 29.
† Heb.
Acach.

ch. 17. 9.
ch. 17. 3.
cir. 723.

cir. 721.

ch. 17. 6.

ch. 17. 6.
1 Chron.
5. 16.

ch. 17. 7.
Dan. 9. 6.
10.

723.
2 Chron.
32. 1. &c.
Isa. 36. 1.

&c.
Ecc. 1. 48.
† Heb.
Sennacherib.

ch. 16. 8.

† Heb.
them.
cir. 710.

† Heb.
leavy.

Isa. 7. 3.

Before
CHRIST
710.
ch. 17. 24.
A. D.
Dan. 5.
15.

vaim, Hena, and Ivah? have they delivered Samaria out of mine hand?

35 Who are they among all the gods of the countries, that have delivered their country out of mine hand, that the LORD should deliver Jerusalem out of mine hand?

36 But the people held their peace, and answered him not a word: for the king's commandment was, saying, Answer him not.

37 Then came Eliakim the son of Hilkiah, which was over the household, and Shebna the scribe, and Joah the son of Asaph the recorder, to Hezekiah with their clothes rent, and told him the words of Rab-shakeh.

CHAP. XIX.

1 Hezekiah in deep affliction sendeth to desire Isaiah's prayers. 6 Isaiah returneth an answer of comfort. 8 Sennacherib, being called away to oppose the king of Ethiopia, sendeth a blasphemous letter to Hezekiah. 14 Hezekiah's prayer upon the receipt of it. 20 Isaiah's prophecy concerning the pride and overthrow of Sennacherib, and the prosperity of Zion. 35 An angel destroyeth the Assyrian army: Sennacherib is slain at Nineveh by his own sons.

Isai. 37. 2.
&c.

AND it came to pass, when king Hezekiah heard it, that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD.

2 And he sent Eliakim, which was over the household, and Shebna the scribe, and the elders of the priests, covered with sackcloth, to Isaiah the prophet the son of Amoz.

3 And they said unto him, Thus saith Hezekiah, This day is a day of trouble, and of rebuke, and of blasphemy: for the children are come to the birth, and there is not strength to bring forth.

4 It may be the LORD thy God will hear all the words of Rab-shakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up thy prayer for the remnant that are left.

5 So the servants of king Hezekiah came to Isaiah.

6 And Isaiah said unto them, Thus shall ye say to your master, Thus saith the LORD, Be not afraid of the words which thou hast heard, with which the servants of the king of Assyria have blasphemed me.

7 Behold, I will send a blast upon him, and he shall hear a rumour, and shall return to his own land; and I will cause him to fall by the sword in his own land.

8 So Rab-shakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he was departed from Lachish.

9 And when he heard say of Tirhakah king of Ethiopia, Behold, he is come out to fight against thee: he sent messengers again unto Hezekiah, saying,

10 Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God in whom thou trustest deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria.

11 Behold, thou hast heard what the kings of Assyria have done to all lands, by destroying them utterly: and shalt thou be delivered?

12 Have the gods of the nations deli-

vered them which my fathers have destroyed; as Gozan, and Haran, and Rezeph, and the children of Eden which were in Thelassar?

13 Where is the king of Hamath, and the king of Arpad, and the king of the city of Sepharvaim, of Hena, and Ivah?

14 And Hezekiah received the letter of the hand of the messengers, and read it: and Hezekiah went up into the house of the LORD, and spread it before the LORD.

15 And Hezekiah prayed before the LORD, and said, O LORD God of Israel, which dwellest between the cherubims, thou art the God, even thou alone, of all the kingdoms of the earth; thou hast made heaven and earth.

16 LORD, bow down thine ear, and hear: open, LORD, thine eyes, and see: and hear the words of Sennacherib, which hath sent him to reproach the living God.

17 Of a truth, LORD, the kings of Assyria have destroyed the nations and their lands,

18 And have cast their gods into the fire: for they were no gods, but the work of men's hands, wood and stone: therefore they have destroyed them.

19 Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou art the LORD God, even thou only.

20 Then Isaiah the son of Amoz sent to Hezekiah, saying, Thus saith the LORD God of Israel, That which thou hast prayed to me against Sennacherib king of Assyria, I have heard.

21 This is the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, and laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

22 Whom hast thou reproached and blasphemed? and against whom hast thou exalted thy voice, and lifted up thine eyes on high? even against the Holy One of Israel.

23 By thy messengers thou hast reproached the LORD, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, and the choice fir trees thereof: and I will enter into the lodgings of his borders, and into the forest of his Carmel.

24 I have digged and drunk strange waters, and with the sole of my feet have I dried up all the rivers of besieged places.

25 Hast thou not heard long ago how I have done it, and of ancient times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities into ruinous heaps.

26 Therefore their inhabitants were of small power, they were dismayed and confounded; they were as the grass of the field, and as the green herb, as the grass on the house tops, and as corn blasted before it be grown up.

27 But I know thy abode, and thy going out, and thy coming in, and thy rage against me.

28 Because thy rage against me and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

29 And this shall be a sign unto thee, Ye

Before
CHRIST
Ezek. 27.
25.

ch. 18. 34.

Isai. 37.
14. &c.

1 Sam.
4.
Ps. 80. 1.
1 Kings
18. 39.
Isai. 44. 6.
Jer. 10. 10.
21. 12.
Ps. 31. 1.
1 Chron.
6. 40.
ver. 4.

† Heb.
river.
Ps. 115. 4.
Jer. 20. 3.

Ps. 115. 18.

Isai. 37.
21. &c.
Ps. 65. 2.
1 Lam. 2.

Job 26. 4.
Ps. 124. 7.
Lam. 2. 15.
Ps. 71. 22.
Isai. 5. 24.
Jer. 51. 5.
† Heb.
By the
band of,

ch. 18. 17.
† Heb.
the tall-
ness, &c.
† Or,
the forest
and his
fruitful
field.

Isai. 20. 18.
† Or,
fenced.

† Or,
Hast thou
not heard
how I have
made it
long ago,
and formed
it of ancient
times?

new bring
it to be laid
waste, and
fenced
cities to be
ruinous
heaps?

Isai. 45. 7.
Isai. 30. 5.
† Heb.
short of
hand.

Ps. 129. 6.
Ps. 139. 15.
&c.
† Or,
fencing.

Job 41. 2.
Ezek. 29.
4. & 38. 4.
Amos 4. 2.
ver. 33.
36. 37.
1 Sam.
2. 34.
ch. 20. 8. 9.
Isai. 7. 18.
14.
Luke 2. 12.

† Luke 3.
4, called
Elisha.

† Or,
propheta-
tion.

1 Sam.
16. 13.
ch. 18. 35.

Ps. 50. 23.

† Heb.
Joah.

Isai. 37. 6.
&c.

ch. 18. 27.
ver. 35.
36. 37.
Jer. 51. 1.

ch. 18. 24.
710.
See
1 Sam. 23.
27.

ch. 18. 5.

ch. 18. 35.

Before
CHRIST
710.

shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year low ye, and reap, and plant vineyards, and eat the fruits thereof.

2 Chron.
32. 22, 23.

30 And the remnant that is escaped of the house of Judah shall yet again take root downward, and bear fruit upward.

† Heb.
the escap-
ing of the
house of
Judah
that re-
maineth.
† Heb.
the escap-
ing.
† Isai. 9. 7.

31 For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD of hosts shall do this.

32 Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it.

33 By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

1 ch. 30. 6.

1 Kings
11. 12, 13.

34 For I will defend this city, to save it, for mine own sake, and for my servant David's sake.

2 Chron.
32. 21.
Isa. 37. 36.
Eccle. 48. 21.
1 Mac. 7. 41.
2 Mac. 8. 19.

35 ¶ And it came to pass that night, that the angel of the LORD went out, and smote in the camp of the Assyrians an hundred fourscore and five thousand: and when they arose early in the morning, behold, they were all dead corpses.

36 So Sennacherib king of Assyria departed, and went and returned, and dwelt at Nineveh.

1 Gen. 10. 11.

709.

37 And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword: and they escaped unto the land of Armenia. And Elarhaddon his son reigned in his stead.

2 Chron.
32. 21.
Tobit 1. 21.
1 ver. 7.
† Heb.
Ararat.
Ezra 4. 3.

CHAP. XX.

1 Hezekiah, warned by Isaiah to prepare for death, upon his prayer is promised an addition of fifteen years to his life: 8 in confirmation whereof the shadow goeth ten degrees backward on the sundial of Ahaz. 12 Berodach-baladan sendeth to congratulate Hezekiah on his recovery, who ostentatiously sheweth the ambassadors his treasures. 14 Isaiah bearing this foretelleth the Babylonish captivity. 20 Hezekiah dieth: Manasseh succeedeth him.

711.
2 Chron.
32. 24, &c.
Isai. 38. 1, &c.
† Heb.
Give
charge
concerning
thine house.
1 Sam. 17. 21.
Neh. 13. 22.
Gen. 17. 1.
1 Kings
3. 6.
† Heb.
with a
great
weeping.
† Or,
city.
1 Sam. 9. 16. & 10. 1.
1 ch. 19. 20.
Ps. 65. 2.
1 Ps. 39. 12.
& 56. 8.

IN those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in order; for thou shalt die, and not live.

2 Then he turned his face to the wall, and prayed unto the LORD, saying,

3 I beseech thee, O LORD, remember now how I have walked before thee in truth and with a perfect heart, and have done that which is good in thy sight. And Hezekiah wept sore.

4 And it came to pass, afore Isaiah was gone out into the middle court, that the word of the LORD came to him, saying,

5 Turn again, and tell Hezekiah the captain of my people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD.

6 And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake.

2 ch. 19. 34.

Isai. 38. 1.

7 And Isaiah said, Take a lump of figs.

And they took and laid it on the boil, and he recovered.

8 ¶ And Hezekiah said unto Isaiah, What shall be the sign that the LORD will heal me; and that I shall go up into the house of the LORD the third day?

9 And Isaiah said, This sign shalt thou have of the LORD; that the LORD will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees?

10 And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees.

11 And Isaiah the prophet cried unto the LORD: and he brought the shadow ten degrees backward, by which it had gone down in the dial of Ahaz.

12 ¶ At that time Berodach-baladan, the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick.

13 And Hezekiah hearkened unto them, and shewed them all the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah shewed them not.

14 ¶ Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country, even from Babylon.

15 And he said, What have they seen in thine house? And Hezekiah answered, All the things that are in mine house have they seen: there is nothing among my treasures that I have not shewed them.

16 And Isaiah said unto Hezekiah, Hear the word of the LORD.

17 Behold, the days come, that all that is in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the LORD.

18 And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.

19 Then said Hezekiah unto Isaiah, Good is the word of the LORD which thou hast spoken. And he said, Is it not good, if peace and truth be in my days?

20 ¶ And the rest of the acts of Hezekiah, and all his might, and how he made a pool, and a conduit, and brought water into the city, are they not written in the book of the chronicles of the kings of Judah?

21 And Hezekiah slept with his fathers: and Manasseh his son reigned in his stead.

CHAP. XXI.

1 Manasseh's wicked reign and great idolatry. 10 Prophecies uttered against Judah because of his wickedness. 17 He dieth: Amon succeedeth him. 19 Amon's wicked reign. 23 He is slain by a conspiracy of his servants; the people slay the murderers, and make Josiah king. 25 Amon's acts and burial.

MANASSEH was twelve years old when he began to reign, and reigned fifty

Before
CHRIST
713.
1 ch.
Judg. 6.
17. 17, 39.
Isai. 7. 13.
14. & 38.
22.
2 See Isai.
38. 7, 8.

1 See
John. 10.
12, 14.
Isai. 38. 8.
Eccle. 48.
23.
† Heb.
degrees.
713.
1 Isai. 39.
1 &c.
† Or,
Merodach-
baladan.
2 Chron.
32. 27, 28.
† Or,
spices.
† Or,
jewels.
† Heb.
treasures.

* ver. 23.

2 ch. 24. 19.
& 25. 12.
Jer. 17. 22.
22. & 32.
17.
1 ch. 24. 19.
2 Chron.
32. 21.
† fulfilled,
Dan. 1. 3.
† 1 Sam.
3. 18.
Job 1. 21.
Ps. 39. 9.
† Or,
shall there
not be
peace and
truth, &c.
cir. 710.
1 Chron.
32. 31.
Neh. 1. 16.
2 Chron.
32. 30.
2 Chron.
32. 31.
cir. 698.

cir. 698.
2 Chron.
32. 1, &c.

Before CHRIST 643. and five years in Jerusalem. And his mother's name was Hephzi-bah.

2 And he did *that which was evil* in the sight of the LORD, ¹ after the abominations of the heathen, whom the LORD cast out before the children of Israel.

3 For he built up again the high places ² which Hezekiah his father had destroyed; and he reared up altars for Baal, and made a grove, ³ as did Ahab king of Israel; and ⁴ worshipped all the host of heaven, and served them.

4 And ⁵ he built altars in the house of the LORD, of which the LORD said, ⁶ In Jerusalem will I put my name.

5 And he built altars for all the host of heaven in the two courts of the house of the LORD.

6 ⁷ And he made his son pass through the fire, and observed ⁸ times, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of the LORD, to provoke him to anger.

7 And he set a graven image of the grove that he had made in the house, of which the LORD said to David, and to Solomon his son, ⁹ In this house, and in Jerusalem, which I have chosen out of all tribes of Israel, will I put my name for ever:

8 ¹⁰ Neither will I make the feet of Israel move any more out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them.

9 But they hearkened not: and Manasse ¹¹ seduced them to do more evil than did the nations whom the LORD destroyed before the children of Israel.

10 ¹² And the LORD spake by his servants the prophets, saying,

11 ¹³ Because Manasseh king of Judah hath done these abominations, ¹⁴ and hath done wickedly above all that the Amorites did, which ¹⁵ were before him, and ¹⁶ hath made Judah also to sin with his idols:

12 Therefore thus saith the LORD God of Israel, Behold, I am bringing such evil upon Jerusalem and Judah, that whosoever heareth of it, both ¹⁷ his ears shall tingle.

13 And I will stretch over Jerusalem ¹⁸ the line of Samaria, and the plummet of the house of Ahab: and I will wipe Jerusalem as a man wipeth a dish, ¹⁹ wiping it, and turning it upside down.

14 And I will forsake the remnant of mine inheritance, and deliver them into the hand of their enemies; and they shall become a prey and a spoil to all their enemies;

15 Because they have done *that which was evil* in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day.

16 ²⁰ Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem ²¹ from one end to another; beside his sin wherewith he made Judah to sin, in doing *that which was evil* in the sight of the LORD.

17 ²² Now ²³ the rest of the acts of Manasseh, and all that he did, and his sin that he sinned, ²⁴ are they not written in the book of the chronicles of the kings of Judah?

18 And ²⁵ Manasseh slept with his fathers, and was buried in the garden of Uzza: and Amon his son reigned in his stead.

19 ²⁶ Amon was twenty and two years old when he began to reign, and he reigned two years in Jerusalem. And his mother's name was Meshullemeth, the daughter of Haruz of Jotbah.

20 And he did *that which was evil* in the sight of the LORD, ²⁷ as his father Manasseh did.

21 And he walked in all the way that his father walked in, and served the idols that his father served, and worshipped them:

22 And he ²⁸ forsook the LORD God of his fathers, and walked not in the way of the LORD.

23 ²⁹ And the servants of Amon conspired against him, and slew the king in his own house.

24 And the people of the land slew all them that had conspired against king Amon; and the people of the land made Josiah his son king in his stead.

25 ³⁰ Now the rest of the acts of Amon which he did, ³¹ are they not written in the book of the chronicles of the kings of Judah?

26 And he was buried in his sepulchre in the garden of Uzza: and ³² Josiah his son reigned in his stead.

CHAP. XXII.

1 ¹ Josiah's good reign. 3 He provideth for the repair of the temple. 8 Hilkiah having found a book of the law, it is read before the king; who is alarmed, and sendeth to the prophets Huldah to enquire of the LORD. 15 Huldah prophesieth the destruction of Jerusalem, but not to take place till after Josiah's death.

Josiah ² was eight years old when he began to reign, and he reigned thirty and one years in Jerusalem. And his mother's name was Jedidah, the daughter of Adaiah of ³ Boscath.

2 And he did *that which was right* in the sight of the LORD, and walked in all the way of David his father, and ⁴ turned not aside to the right hand or to the left.

3 ⁵ And it came to pass in the eighteenth year of king Josiah, ⁶ that the king sent Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of the LORD, saying,

4 Go up to Hilkiah the high priest, that he may sum the silver which is ⁷ brought into the house of the LORD, which ⁸ the keepers of the ⁹ door have gathered of the people:

5 And let them ¹⁰ deliver it into the hand of the doers of the work, that have the oversight of the house of the LORD: and let them give it to the doers of the work which ¹¹ is in the house of the LORD, to repair the breaches of the house,

6 Unto carpenters, and builders, and masons, and to buy timber and hewn stone to repair the house.

7 Howbeit ¹² there was no reckoning made with them of the money that was delivered into their hand, because they dealt faithfully.

8 ¹³ And Hilkiah the high priest said unto Shaphan the scribe, ¹⁴ I have found the book of the law in the house of the LORD. And Hilkiah gave the book to Shaphan, and he read it.

9 And Shaphan the scribe came to the king, and brought the king word again, and said, Thy servants have ¹⁵ gathered the money that was found in the house, and have delivered it into the hand of them

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that do the work, that have the oversight of the house of the LORD.

10 And Shaphan the scribe shewed the king, saying, Hilkiah the priest hath delivered me a book. And Shaphan read it before the king.

11 And it came to pass, when the king had heard the words of the book of the law, that he rent his clothes.

12 And the king commanded Hilkiah the priest, and Ahikam the son of Shaphan, and Achbor the son of Michaiah, and Shaphan the scribe, and Asahiah a servant of the king's, saying,

13 Go ye, enquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great is the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us.

14 So Hilkiah the priest, and Ahikam, and Achbor, and Shaphan, and Asahiah, went unto Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the wardrobe; (now she dwelt in Jerusalem in the college;) and they communed with her.

15 ¶ And she said unto them, Thus saith the LORD God of Israel, Tell the man that sent you to me,

16 Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, even all the words of the book which the king of Judah hath read:

17 Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be kindled against this place, and shall not be quenched.

18 But to the king of Judah which sent you to enquire of the LORD, thus shall ye say to him, Thus saith the LORD God of Israel, As touching the words which thou hast heard;

19 Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation, and a curse, and hast rent thy clothes, and wept before me; I also have heard thee, saith the LORD.

20 Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace; and thine eyes shall not see all the evil which I will bring upon this place. And they brought the king word again.

C H A P. XXIII.

1 Jothab causeth the book to be read in a solemn assembly. 3 He reneweth the covenant between the LORD and the people. 4 He destroyeth idolatry in Judah. 15 He burneth men's bones upon the altar at Beth-el according to the prophecy, sparing the sepulchre of the prophet who had foretold these things. 19 He pulleth down the idolatrous houses in the cities of Samaria, and slayeth the priests. 21 He causeth a solemn passover to be kept. 24 He putteth away witches and all abominations, and excelleth in piety all kings before and after him. 26 God's determined wrath against Judah for Manasse's provocations. 28 Jothab's acts: 29 he is slain in a battle with Pharaoh-nechob; Jeho-

baz succeedeth him. 31 Jehoabaz after a wicked reign of three months is deposed and imprisoned by Pharaoh-nechob, who maketh Jehoikim king, and carrieth Jehoabaz to Egypt. 35 Jehoikim taxeth the land for Pharaoh's tribute. 36 His wicked reign.

AND the king sent, and they gathered unto him all the elders of Judah and of Jerusalem.

2 And the king went up into the house of the LORD, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both small and great; and he read in their ears all the words of the book of the covenant which was found in the house of the LORD.

3 ¶ And the king stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all their heart and all their soul, to perform the words of this covenant that were written in this book. And all the people stood to the covenant.

4 ¶ And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Beth-el.

5 And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.

6 And he brought out the grove from the house of the LORD, without Jerusalem, unto the brook Kidron, and burned it at the brook Kidron, and stamped it small to powder, and cast the powder thereof upon the graves of the children of the people.

7 And he brake down the houses of the sodomites, that were by the house of the LORD, where the women wove hangings for the grove.

8 And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beer-sheba, and brake down the high places of the gates that were in the entering in of the gate of Joshua the governor of the city, which were on a man's left hand at the gate of the city.

9 Nevertheless the priests of the high places came not up to the altar of the LORD in Jerusalem, but they did eat of the unleavened bread among their brethren.

10 And he defiled Topheth, which is in the valley of the children of Hinnom, that no man might make his son or his daughter to pass through the fire to Molech.

11 And he took away the horses that the kings of Judah had given to the sun, at the entering in of the house of the LORD, by the chamber of Nathan-melech the chamberlain, which was in the suburbs, and burned the chariots of the sun with fire.

12 And the altars that were on the top of the upper chamber of Ahaz, which the kings of Judah had made, and the altars

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2 Chron.
34. 29. 30.
&c.

† Heb.
from small
even unto
great.
ch. 22. 8.

ch. 11. 14.
27.

ch. 21. 3.
7.

† Heb.
caused to
cease.
† Heb.
chamarim,
Hof. 10. 5.
Foretold,
Zeph. 1. 4.

† Or,
sculpture
figs, or,
conspira-
tions.
ch. 21. 3.
ch. 21. 7.

2 Chron.
34. 6.
1 Kings
14. 24. &
15. 23.
Ezek. 16.
16.
† Heb.
banish.

1 Kings
23. 22.

1 See
Ezek. 44.
10. &c.
1 Sam.
2. 26.

1 Sai. 30.
31.
Jer. 7. 31.
Ez. 16.
21. 22. 23.
Joel. 15. &
Lev. 18.
21.
Deut. 18.
10.

Ezek. 23.
37. 39.
† Or,
caneb, or,
officer.

1 See Jer.
29. 13.
Zeph. 1. 5.

Abdon,
2 Chron.
34. 20.
† Or,
Micah.

1 Deut. 29.
27.

Tikvah,
2 Chron.
34. 22.
† Or,
Hairab,
† Heb.
garments.
† Or,
in the se-
cond part.
Deut.
29. 27.
Dan 9. 17.
12. 13. 14.

Deut. 29.
25. 26. 27.

2 Chron.
34. 26. &c.

1 Pf. 51. 17.
Isai. 57. 15.
1 Kings
21. 29.

Lev. 26.
31. 32.
Jer. 26. 6.
44. 22.

1 Pf. 57. 27.
Isai. 57. 34.

Before
CHRIST
654.
ch. 22. 5.
Or,
from
thence.

which ¹ Manasseh had made in the two courts of the house of the LORD, did the king beat down, and brake *them* down from thence, and cast the dust of them into the brook Kidron.

That is,
the mount
of Olives.
1 Kings
22. 7.

13 And the high places that *were* before Jerusalem, which *were* on the right hand of ¹ the mount of corruption, which ² Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile.

Exod.
23. 24.
Deut. 7.
5. 25.
Heb.
Antiqu.
1 Kings
15. 23, 33.

14 And he ¹ brake in pieces the ² images, and cut down the groves, and filled their places with the bones of men.

15 Moreover the altar that *was* at Beth-el, and the high place ³ which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burned the high place, and stamped it small to powder, and burned the grove.

1 Kings
23. 8.

16 And as Jofiah turned himself, he spied the sepulchres that *were* there in the mount, and sent, and took the bones out of the sepulchres, and burned *them* upon the altar, and polluted it, according to the ⁴ word of the LORD which the man of God proclaimed, who proclaimed these words.

7 Kings
13. 7, 30.

17 Then he said, What title *is* that that I see? And the men of the city told him, *It is* ⁵ the sepulchre of the man of God, which came from Judah, and proclaimed these things that thou hast done against the altar of Beth-el.

Heb.
10. 30.
1 Kings
23. 31.
See
Chron.
34. 5, 7.

18 And he said, Let him alone; let no man move his bones. So they let his bones ⁶ alone, with the bones of ⁷ the prophet that came out of Samaria.

19 And all the houses also of the high places that *were* ⁸ in the cities of Samaria, which the kings of Israel had made to provoke *the* LORD to anger, Jofiah took away, and did to them according to all the acts that he had done in Beth-el.

1 Kings
23. 5.
Or,
sacrificed.
Exod.
23. 30.
1 Kings
28. 40.
ch. 11. 18.
Chron.
34. 5.
Chron.
35. 1.

20 And ⁹ he ¹⁰ slew all the priests of the high places that *were* there upon the altars, and ¹¹ burned men's bones upon them, and returned to Jerusalem.

21 And the king commanded all the people, saying, ¹² Keep the passover unto the LORD your God, ¹³ as *it is* written in the book of this covenant.

Chron.
35. 1.
Hidrahs.
Exod. 24.
Lev. 23. 5.
Num. 9. 2.
Deut. 16. 3.
Chron.
35. 18, 19.
Cit. 623.
His 18th
Year end-
ing.
ch. 21. 6.
Or,
teraphim.
Gen. 31.
Lev. 19.
31. & 20.
Deut. 18.
11.
ch. 18. 5.

22 Surely ¹⁴ there was not holden such a passover from the days of the judges that judged Israel, nor in all the days of the kings of Israel, nor of the kings of Judah;

23 But in the eighteenth year of king Jofiah, *wherein* this passover was holden to the LORD in Jerusalem.

24 Moreover ¹⁵ the workers with familiar spirits, and the wizards, and the ¹⁶ images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Jofiah put away, that he might perform the words of ¹⁷ the law which were written in the book that Hilkiah the priest found in the house of the LORD.

25 And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose there *any* like him.

26 Notwithstanding the LORD turned

not from the fierceness of his great wrath, wherewith his anger was kindled against Judah, ¹⁸ because of all the ¹⁹ provocations that Manasseh had provoked him withal.

27 And the LORD said, I will remove Judah also out of my sight, as ²⁰ I have removed Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, ²¹ My name shall be there.

28 Now the rest of the acts of Jofiah, and all that he did, *are* they not written in the book of the chronicles of the kings of Judah?

29 In his days Pharaoh-nechoh king of Egypt went up against the king of Assyria to the river Euphrates: and king Jofiah went against him; and he slew him at Megiddo, when he ²² had seen him.

30 And his servants carried him in a chariot dead from Megiddo, and brought him to Jerusalem, and buried him in his own sepulchre. And ²³ the people of the land took Jehoahaz the son of Jofiah, and anointed him, and made him king in his father's stead.

31 Jehoahaz *was* twenty and three years old when he began to reign; and he reigned three months in Jerusalem. And his mother's name *was* ²⁴ Hamutal, the daughter of Jeremiah of Libnah.

32 And he did *that which was* evil in the sight of the LORD, according to all that his fathers had done.

33 And Pharaoh-nechoh put him in bands ²⁵ at Riblah in the land of Hamath, ²⁶ that he might not reign in Jerusalem; and ²⁷ put the land to a tribute of an hundred talents of silver, and a talent of gold.

34 And ²⁸ Pharaoh-nechoh made Eliakim the son of Jofiah king in the room of Jofiah his father, and ²⁹ turned his name to ³⁰ Jehoiakim, and took Jehoahaz away: ³¹ and he came to Egypt, and died there.

35 And Jehoiakim gave ³² the silver and the gold to Pharaoh; but he taxed the land to give the money according to the commandment of Pharaoh: he exacted the silver and the gold of the people of the land, of every one according to his taxation, to give *it* unto Pharaoh-nechoh.

36 Jehoiakim *was* twenty and five years old when he began to reign; and he reigned eleven years in Jerusalem. And his mother's name *was* Zebudah, the daughter of Pedaiah of Rumah.

37 And he did *that which was* evil in the sight of the LORD, according to all that his fathers had done.

C H A P. XXIV.

1 *Jehoiakim first submitteth to, and afterward rebelleth against Nebuchadnezzar: God hasteneth the ruin of Judah, as foretold by the prophets.*

5 *Jehoiakim dieth: Jehoiaquin succedeth him.*

7 *The king of Egypt is vanquished by the king of Babylon.*

8 *Jehoiacin's wicked reign.*

10 *Jerusalem is besieged and taken; Jehoiaquin with his family and the chief persons of Judah are carried captive to Babylon.*

17 *Zedekiah is made king, and reigneth wickedly: he rebelleth*

to the utter destruction of Judah.

IN ¹ his days Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant three years: then he turned and rebelled against him.

2 And the LORD sent against him bands of the Chaldees, and bands of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and sent them

Before
CHRIST
613.
ch. 21. 17.
12. & 24.
3. 4.
Jer. 25. 4.
Heb.
angry.
ch. 17. 18.
20. & 18.
21. & 22.
13.
1 Kings
2. 29. &
9. 3.
ch. 22. 4-7.

610.
Chron.
35. 20.

Zech.
11. 11.
ch. 14. 8.
Chron.
35. 24.

Chron.
36. 1.

Called
Shallum.
Chron.
3. 15.
Jer. 22. 11.
ch. 24. 18.

ch. 25. 6.
Jer. 25. 29.
Or,
because he
reigned.

Heb.
1st a wall
upon 100
land.

Chron.
36. 3.
Chron.
36. 4.

See
ch. 24. 17.
Dan. 1. 7.

Matth.
1. 12
called
Taltim.

Jer. 22.
31. 13.
Ezek. 19.

Jer. 22.
31. 13.
Ezek. 19.

Jer. 22.
31. 13.
Ezek. 19.

Jer. 22.
31. 13.
Ezek. 19.

Jer. 22.
31. 13.
Ezek. 19.

Jer. 22.
31. 13.
Ezek. 19.

Jer. 22.
31. 13.
Ezek. 19.

Jer. 22.
31. 13.
Ezek. 19.

Jer. 22.
31. 13.
Ezek. 19.

Jer. 22.
31. 13.
Ezek. 19.

Jer. 22.
31. 13.
Ezek. 19.

Jer. 22.
31. 13.
Ezek. 19.

Jer. 22.
31. 13.
Ezek. 19.

Jer. 22.
31. 13.
Ezek. 19.

Jer. 22.
31. 13.
Ezek. 19.

Jer. 22.
31. 13.
Ezek. 19.

Jer. 22.
31. 13.
Ezek. 19.

Jer. 22.
31. 13.
Ezek. 19.

Jer. 22.
31. 13.
Ezek. 19.

Jer. 22.
31. 13.
Ezek. 19.

Jer. 22.
31. 13.
Ezek. 19.

Jer. 22.
31. 13.
Ezek. 19.

Jer. 22.
31. 13.
Ezek. 19.

Before
CHRIST
600.
ch. 20. 17.
& 21. 12.
13. 24. &
21. 27.
† Heb.
b, the band
of.
* ch. 11. 2.
11. & 23.
26.
* ch. 22. 16.

against Judah to destroy it, * according to the word of the LORD, which he spake † by his servants the prophets.

3 Surely at the commandment of the LORD came *this* upon Judah, to remove them out of his sight, * for the sins of Manasseh, according to all that he did;

4 * And also for the innocent blood that he shed: for he filled Jerusalem with innocent blood; which the LORD would not pardon.

5 ¶ Now the rest of the acts of Jehoiakim, and all that he did, are they not written in the book of the chronicles of the kings of Judah?

6 * So Jehoiakim slept with his fathers: and Jehoiachin his son reigned in his stead.

7 ¶ And * the king of Egypt came not again any more out of his land: for * the king of Babylon had taken from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt.

8 ¶ ¶ Jehoiachin was eighteen years old when he began to reign, and he reigned in Jerusalem three months. And his mother's name was Nehushta, the daughter of Elniab, of Jerusalem.

9 And he did *that which was evil* in the sight of the LORD, according to all that his father had done.

10 ¶ At that time the servants of Nebuchadnezzar king of Babylon came up against Jerusalem, and the city † was besieged.

11 And Nebuchadnezzar king of Babylon came against the city, and his servants did besiege it.

12 And Jehoiachin the king of Judah went out to the king of Babylon, he, and his mother, and his servants, and his princes, and his officers: * and the king of Babylon * took him * in the eighth year of his reign.

13 * And he carried out thence all the treasures of the house of the LORD, and the treasures of the king's house, and * cut in pieces all the vessels of gold which Solomon king of Israel had made in the temple of the LORD, * as the LORD had said.

14 And * he carried away all Jerusalem, and all the princes, and all the mighty men of valour, * even ten thousand captives, and * all the craftsmen and smiths: none remained, save * the poorest sort of the people of the land.

15 And * he carried away Jehoiachin to Babylon, and the king's mother, and the king's wives, and his officers, and the mighty of the land, *those* carried he into captivity from Jerusalem to Babylon.

16 And * all the men of might, *even* seven thousand, and craftsmen and smiths a thousand, all *that were* strong and apt for war, even them the king of Babylon brought captive to Babylon.

17 ¶ And * the king of Babylon made Mattaniah * his father's brother king in his stead, and * changed his name to Zedekiah.

18 * Zedekiah was twenty and one years old when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name was * Hamutal, the daughter of Jeremiah of Libnah.

19 And he did *that which was evil* in the sight of the LORD, according to all that Jehoiakim had done.

20 For through the anger of the LORD it came to pass in Jerusalem and Judah, until he had cast them out from his pre-

sence, * that Zedekiah rebelled against the king of Babylon.

C H A P. XXV.

1 Jerusalem is again besieged, 4 and taken by storm: Zedekiah fleeth, is taken, his sons slain, and his own eyes put out. 8 Nebuzar-adan having burned the temple and all the palaces of Jerusalem, and broken down the walls, carrieth the remnant of the people, except a few labourers, to Babylon. 13 He spoileth and carrieth away the valuable things of the temple. 18 The nobles of Judah are slain at Riblah. 22 Gedaliah, who was set over the people that were left, being treacherously murdered, the rest flee into Egypt. 27 Evil-merodach sheweth kindness to Jehoiachin in his captivity.

AND it came to pass * in the ninth year of his reign, in the tenth month, in the tenth day of the month, *that* Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and pitched against it; and they built forts against it round about.

2 And the city was besieged unto the eleventh year of king Zedekiah.

3 And on the ninth day of the * fourth month the famine prevailed in the city, and there was no bread for the people of the land.

4 ¶ And * the city was broken up, and all the men of war fled by night by the way of the gate between two walls, which is by the king's garden: (now the Chaldees were against the city round about:) and * the king went the way toward the plain.

5 And the army of the Chaldees pursued after the king, and overtook him in the plains of Jericho: and all his army were scattered from him.

6 So they took the king, and brought him up to the king of Babylon * to Riblah; and they † gave judgment upon him.

7 And they slew the sons of Zedekiah before his eyes, and † put out the eyes of Zedekiah, and bound him with fetters of brass, and carried him to Babylon.

8 ¶ And in the fifth month, * on the seventh day of the month, which is * the nineteenth year of king Nebuchadnezzar king of Babylon, † came Nebuzar-adan, captain of the guard, a servant of the king of Babylon, unto Jerusalem:

9 And he burnt the house of the LORD, and the king's house, and all the houses of Jerusalem, and every great man's house burnt he with fire.

10 And all the army of the Chaldees, *that were with* the captain of the guard, brake down the walls of Jerusalem round about.

11 Now the rest of the people *that were* left in the city, and the † fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzar-adan the captain of the guard carry away.

12 But the captain of the guard * left of the poor of the land *to be* vinedressers and husbandmen.

13 ¶ And * the pillars of brass that were in the house of the LORD, and * the bases, and * the brazen sea that was in the house of the LORD, did the Chaldees break in pieces, and carried the brass of them to Babylon.

14 And * the pots, and the shovels, and the snuffers, and the spoons, and all the vessels of brass wherewith they ministered, took they away.

15 And the firepans, and the bowls, and such things as were of gold, in gold, and

Before
CHRIST
600.
2 Chron.
36. 13.
Ezek. 17.
15.

2 Chron.
36. 17.
Jer. 39. 2.
& 39. 1. &
39. 4. 5.
Ezek. 24. 1.

Jer. 39. 2.
& 39. 6.
Jer. 39. 2.
& 39. 7. & 8.

Jer. 39. 4.
--- 7. &
Ezek. 12.
11.

ch. 23. 31.
Jer. 39. 9.
† Heb.
spoke
judgment
quib him.
† Heb.
made blind.
Jer. 39. 7.
Ezek. 12.
13.

See
Jer. 52. 12.
--- 14.
See
ch. 24. 12.
& ver. 27.
Jer. 39. 9.
† Heb.
etij mar-
shal.
2 Chron.
36. 19.
Pl. 79. 1.
Jer. 39. 8.
Amos 2. 5.
Neh. 1. 3.
Jer. 52. 14.

Jer. 39. 9.
& 52. 15.
† Heb.
fallen
away.

ch. 24. 14.
Jer. 39. 10.
& 40. 7.
& 52. 16.
ch. 20. 17.
Jer. 27. 19.
22. & 52.
17. & 23.
1 Kings
7. 15.
1 Kings
7. 27.
1 Kings
7. 23.
† Exod.
27. 3.
1 Kings 7.
43. 50.

599.
1 Sec
2 Chron.
36. 6, 8.
Jer. 52. 18.
19. & 36.
30.
2 Sec
Jer. 37. 5. 7.
Jer. 46. 2.
¶ Called
Jehoiachin,
2 Chron.
3. 16.
Jer. 24. 1.
and 1 Co.
niab.
Jer. 22. 24.
28.
1 2 Chron.
36. 9.
3 Dan. 1. 1.
† Heb.
came into
Jere.
Jer. 24. 7.
& 29. 1, 2.
Ex. k. 17.
28.

599.
¶ Or,
eunuchs.
¶ Nebu-
chadnezzar's
eighth
year.
Jer. 25. 1.
1 Sec
ch. 25. 27.
2 Sec
Jer. 52. 28.
ch. 20. 17.
Isai. 39. 6.
3 Sec
Dan. 5. 13.
Jer. 20. 3.
Jer. 24. 1.

1 Sec
Jer. 52. 28.
2 So
3 Sam. 23.
29. 21.
* ch. 24. 12.
Jer. 40. 7.
2 2 Chron.
36. 10.
Ezra. 6.
Jer. 22. 24.
4 Sec.
¶ Or,
eunuchs.
2 Sec
Jer. 52. 28.

599.
1 Jer. 37. 1.
1 1 Chron.
3. 15.
2 1 Chron.
36. 10.
3 So
ch. 23. 14.
2 1 Chron.
36. 4.
1 2 Chron.
36. 11.
Jer. 39. 2.
& 52. 1.
ch. 23. 31.
599.
1 2 Chron.
36. 12.

Before
CHRIST
4004, &c.
† Heb.
the one sea.

1 Kings
7: 47.

1 Kings
7: 15.
Jer. 52: 21.

Jer. 52:
20, &c.
1 Chron.
6: 24.

Jer. 52: 21.
Jer. 52: 25.
† Heb.
strengthened.

Or,
enriched.
See
Jer. 52: 25.
† Heb.
Jahaz the
king's sister.

Jer. 52: 25.
† Heb.
Jahaz the
king's sister.

Jer. 52: 25.
† Heb.
Jahaz the
king's sister.

Jer. 52: 25.
† Heb.
Jahaz the
king's sister.

Jer. 52: 25.
† Heb.
Jahaz the
king's sister.

Jer. 52: 25.
† Heb.
Jahaz the
king's sister.

Jer. 52: 25.
† Heb.
Jahaz the
king's sister.

Jer. 52: 25.
† Heb.
Jahaz the
king's sister.

Jer. 52: 25.
† Heb.
Jahaz the
king's sister.

Jer. 52: 25.
† Heb.
Jahaz the
king's sister.

Jer. 52: 25.
† Heb.
Jahaz the
king's sister.

Jer. 52: 25.
† Heb.
Jahaz the
king's sister.

Jer. 52: 25.
† Heb.
Jahaz the
king's sister.

Jer. 52: 25.
† Heb.
Jahaz the
king's sister.

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Jahaz the
king's sister.

Jer. 52: 25.
† Heb.
Jahaz the
king's sister.

Jer. 52: 25.
† Heb.
Jahaz the
king's sister.

Jer. 52: 25.
† Heb.
Jahaz the
king's sister.

Jer. 52: 25.
† Heb.
Jahaz the
king's sister.

Jer. 52: 25.
† Heb.
Jahaz the
king's sister.

Jer. 52: 25.
† Heb.
Jahaz the
king's sister.

Jer. 52: 25.
† Heb.
Jahaz the
king's sister.

Jer. 52: 25.
† Heb.
Jahaz the
king's sister.

of silver, in silver, the captain of the guard took away.

16 The two pillars, † one sea, and the bases which Solomon had made for the house of the LORD; * the bras of all these vessels was without weight.

17 * The height of the one pillar was eighteen cubits, and the chapter upon it was brass: and the height of the chapter three cubits; and the wreathen work, and pomegranates upon the chapter round about, all of brass; and like unto these had the second pillar with wreathen work.

18 ¶ And the captain of the guard took Seraiah the chief priest, and * Zephaniah the second priest, and the three keepers of the † door:

19 And out of the city he took an officer, that was set over the men of war, and five men of them that † were in the king's presence, which were found in the city, and the † principal scribe of the host, which mustered the people of the land, and three-score men of the people of the land that were found in the city:

20 And Nebuzar-adan captain of the guard took these, and brought them to the king of Babylon to Riblah:

21 And the king of Babylon smote them; and slew them at Riblah in the land of Hamath. * So Judah was carried away out of their land.

22 ¶ And as for the people that remained in the land of Judah, whom Nebuchadnezzar king of Babylon had left, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, ruler.

23 And when all the * captains of the armies, they and their men, heard that the

king of Babylon had made Gedaliah governor, there came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men.

24 And Gedaliah sware to them, and to their men, and said unto them, Fear not to be the servants of the Chaldees: dwell in the land, and serve the king of Babylon; and it shall be well with you.

25 But * it came to pass in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the seed † royal, came, and ten men with him, and smote Gedaliah, that he died, and the Jews and the Chaldees that were with him at Mizpah.

26 And all the people, both small and great, and the captains of the armies, arose, and came to Egypt: for they were afraid of the Chaldees.

27 ¶ And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth day of the month, that Evil-merodach king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison;

28 And he spake † kindly to him, and set his throne above the throne of the kings that were with him in Babylon;

29 And changed his prison garments: and he did * eat bread continually before him all the days of his life.

30 And his allowance was a continual allowance given him of the king, a daily rate for every day, all the days of his life.

Before
CHRIST
588.

Jer. 41: 1.
Jer. 41: 1.
Jer. 41: 1.

Jer. 41: 1.
Jer. 41: 1.
Jer. 41: 1.

Jer. 41: 1.
Jer. 41: 1.
Jer. 41: 1.

Jer. 41: 1.
Jer. 41: 1.
Jer. 41: 1.

Jer. 41: 1.
Jer. 41: 1.
Jer. 41: 1.

Jer. 41: 1.
Jer. 41: 1.
Jer. 41: 1.

Jer. 41: 1.
Jer. 41: 1.
Jer. 41: 1.

Jer. 41: 1.
Jer. 41: 1.
Jer. 41: 1.

Jer. 41: 1.
Jer. 41: 1.
Jer. 41: 1.

Jer. 41: 1.
Jer. 41: 1.
Jer. 41: 1.

Jer. 41: 1.
Jer. 41: 1.
Jer. 41: 1.

Jer. 41: 1.
Jer. 41: 1.
Jer. 41: 1.

Jer. 41: 1.
Jer. 41: 1.
Jer. 41: 1.

Jer. 41: 1.
Jer. 41: 1.
Jer. 41: 1.

Jer. 41: 1.
Jer. 41: 1.
Jer. 41: 1.

Jer. 41: 1.
Jer. 41: 1.
Jer. 41: 1.

Jer. 41: 1.
Jer. 41: 1.
Jer. 41: 1.

Jer. 41: 1.
Jer. 41: 1.
Jer. 41: 1.

Jer. 41: 1.
Jer. 41: 1.
Jer. 41: 1.

Jer. 41: 1.
Jer. 41: 1.
Jer. 41: 1.

Jer. 41: 1.
Jer. 41: 1.
Jer. 41: 1.

Jer. 41: 1.
Jer. 41: 1.
Jer. 41: 1.

Jer. 41: 1.
Jer. 41: 1.
Jer. 41: 1.

Jer. 41: 1.
Jer. 41: 1.
Jer. 41: 1.

Jer. 41: 1.
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Jer. 41: 1.
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Jer. 41: 1.
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Jer. 41: 1.
Jer. 41: 1.
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Jer. 41: 1.
Jer. 41: 1.
Jer. 41: 1.

Jer. 41: 1.
Jer. 41: 1.
Jer. 41: 1.

Jer. 41: 1.
Jer. 41: 1.
Jer. 41: 1.

The First Book of the CHRONICLES.

CHAP. I.

1 Adam's line to Noah and his sons. 5 The sons of Japheth. 8 The sons of Ham. 17 The sons of Shem. 24 Shem's line to Abraham and his sons. 29 Ishmael's sons. 32 The sons of Keturah. 34 The posterity of Abraham by Esau. 38 The sons of Seir. 43 The kings of Edom. 51 The dukes of Edom.

A D A M, * Sheth, Enosh, 2 Kenan, Mahalaleel, Jered, 3 Henoch, Methuselah, Lamech, 4 Noah, Shem, Ham, and Japheth.

5 ¶ The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.

6 And the sons of Gomer: Ashchenaz, and † Riphath, and Togarmah.

7 And the sons of Javan; Eliphaz, and Tarhish, Kittim, and † Dodanim.

8 ¶ The sons of Ham; Cush, and Mizraim, Put, and Canaan.

9 And the sons of Cush; Seba, and Havilah, and Sabta, and Raamah, and Sabtechah. And the sons of Raamah; Sheba, and Dedan.

10 And Cush * begat Nimrod: he began to be mighty upon the earth.

11 And Mizraim begat Ludim, and Ananiam, and Lebchim, and Naphtuhim,

12 And Pathrusim, and Casluhim, (of whom came the Philistines,) and * Caphthorim.

13 And * Canaan begat Zidon his first-born, and Heth,

14 The Jebusite also, and the Amorite, and the Girgashite,

15 And the Hivite, and the Arkite, and the Sinite,

16 And the Arvadite, and the Zemarite, and the Hamathite.

17 ¶ The sons of * Shem; Elam, and Ashur, and Arphaxad, and Lud, and Aram, and Uz, and Hul, and Gether, and † Meshech.

18 And Arphaxad begat Shelah, and Shelah begat Eber.

19 And unto Eber were born two sons: the name of the one was † Peleg; because in his days the earth was divided: and his brother's name was Joktan.

20 And † Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,

21 Hadoram also, and Uzal, and Diklah,

22 And Ebal, and Abimael, and Sheba,

23 And Ophir, and Havilah, and Jobab. All these were the sons of Joktan.

24 ¶ Shem, Arphaxad, Shelah,

25 * Eber, Peleg, Reu,

26 Serug, Nahor, Terah,

27 * Abram; the same is Abraham.

28 The sons of Abraham; * Isaac, and * Ishmael.

29 ¶ These are their generations: The firstborn of Ishmael, Nebaioth; then Kedar, and Adbeel, and Mibsam,

30 Mishma, and Dumah, Massa, Hadad, and Tema,

Before
CHRIST
4004, &c.

Before
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4004, &c.

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Before
CHRIST
cir. 1857.
Gen. 25.
11, 2.

31 Jetur, Naphish, and Kedemah. These are the sons of Ishmael.

32 ¶ Now the sons of Keturah, Abraham's concubine: the bare Zimran, and Jokhan, and Medan, and Midian, and Ishbak, and Shuah. And the sons of Jokhan; Sheba, and Dedan.

33 And the sons of Midian; Ephah, and Ephraim, and Henoch, and Abida, and Eldaah. All these are the sons of Keturah.

Gen. 21.

34 ¶ And Abraham begat Isaac. The sons of Isaac; Esau and Israel.

Gen. 25.

35 The sons of Esau; Eliphaz, Reuel, and Jeush, and Jaalam, and Korah.

Gen. 36.

36 The sons of Eliphaz; Teman, and Omar, Zephi, and Gatam, Kenaz, and Timna, and Amalek.

Or, Zephi, Gen. 36.

37 The sons of Reuel; Nahath, Zerah, Shammah, and Mizzah.

Gen. 36.

38 ¶ And the sons of Seir; Lotan, and Shobal, and Zibeon, and Anah, and Dishon, and Ezar, and Dishan.

Gen. 36.

39 And the sons of Lotan; Hori, and Homam: and Timna was Lotan's sister.

Or, Homam, Gen. 36.

40 The sons of Shobal; Aliah, and Manahath, and Ebal, Shephi, and Onam.

Or, Aliah, Gen. 36.

41 The sons of Anah; Dishon. And the sons of Dishon; Anram, and Eshban, and Ithran, and Cheran.

Or, Eshban, Gen. 36.

42 The sons of Ezer; Bilhan, and Zavan, and Jakan. The sons of Dishan; Uz, and Aran.

Gen. 36.

43 ¶ Now these are the kings that reigned in the land of Edom before any king reigned over the children of Israel; Bela the son of Beor: and the name of his city was Dinhabah.

Or, Dinhabah, Gen. 36.

44 And when Bela was dead, Jobab the son of Zerah of Bozrah reigned in his stead.

Gen. 36.

45 And when Jobab was dead, Husham of the land of the Temanites reigned in his stead.

Or, Husham, Gen. 36.

46 And when Husham was dead, Hadad the son of Bedad, which smote Midian in the field of Moab, reigned in his stead: and the name of his city was Avith.

Or, Avith, Gen. 36.

47 And when Hadad was dead, Samlah of Masrekah reigned in his stead.

Gen. 36.

48 ¶ And when Samlah was dead, Shaul of Rehoboth by the river reigned in his stead.

Gen. 36.

49 And when Shaul was dead, Baal-hanan the son of Achbor reigned in his stead.

Or, Baal-hanan, Gen. 36.

50 And when Baal-hanan was dead, Hadad reigned in his stead: and the name of his city was Pai; and his wife's name was Mehetabel, the daughter of Matred, the daughter of Mezahab.

Or, Mehetabel, Gen. 36.

51 ¶ Hadad died also. And the dukes of Edom were; duke Timnah, duke Aliah, duke Jetheth,

Or, Jetheth, Gen. 36.

52 Duke Aholibamah, duke Elah, duke Pinon,

Or, Pinon, Gen. 36.

53 Duke Kenaz, duke Teman, duke Mibzar,

Or, Mibzar, Gen. 36.

54 Duke Magdiel, duke Iram. These are the dukes of Edom.

Or, Iram, Gen. 36.

CHAP. II.

1 The sons of Israel. 3 The sons of Judah. 13 The children of Jesse. 18 The posterity of Caleb the son of Hezron. 21 The posterity of Hezron by the daughter of Machir. 25 Jerahmeel's posterity. 34 Sheban's posterity. 42 Another branch of Caleb's posterity. 50 The posterity of Caleb the son of Hur.

THESE are the sons of Israel; Reuben, Simeon, Levi, and Judah, Issachar, and Zebulun,

Before
CHRIST
cir. 1753, &c.
Or, Simeon, Gen. 29.

2 Dan, Joseph, and Benjamin, Naphtali, Gad, and Asher.

Gen. 29.

3 ¶ The sons of Judah; Er, and Onan, and Shelah: which three were born unto him of the daughter of Shua the Canaanitess. And Er, the firstborn of Judah, was evil in the sight of the Lord; and he slew him.

Gen. 38. 1. Gen. 38. 2. Gen. 38. 3. Gen. 38. 4. Gen. 38. 5. Gen. 38. 6. Gen. 38. 7. Gen. 38. 8. Gen. 38. 9. Gen. 38. 10. Gen. 38. 11. Gen. 38. 12. Gen. 38. 13. Gen. 38. 14. Gen. 38. 15. Gen. 38. 16. Gen. 38. 17. Gen. 38. 18. Gen. 38. 19. Gen. 38. 20. Gen. 38. 21. Gen. 38. 22. Gen. 38. 23. Gen. 38. 24. Gen. 38. 25. Gen. 38. 26. Gen. 38. 27. Gen. 38. 28. Gen. 38. 29. Gen. 38. 30. Gen. 38. 31. Gen. 38. 32. Gen. 38. 33. Gen. 38. 34. Gen. 38. 35. Gen. 38. 36. Gen. 38. 37. Gen. 38. 38. Gen. 38. 39. Gen. 38. 40. Gen. 38. 41. Gen. 38. 42. Gen. 38. 43. Gen. 38. 44. Gen. 38. 45. Gen. 38. 46. Gen. 38. 47. Gen. 38. 48. Gen. 38. 49. Gen. 38. 50. Gen. 38. 51. Gen. 38. 52. Gen. 38. 53. Gen. 38. 54. Gen. 38. 55. Gen. 38. 56. Gen. 38. 57. Gen. 38. 58. Gen. 38. 59. Gen. 38. 60. Gen. 38. 61. Gen. 38. 62. Gen. 38. 63. Gen. 38. 64. Gen. 38. 65. Gen. 38. 66. Gen. 38. 67. Gen. 38. 68. Gen. 38. 69. Gen. 38. 70. Gen. 38. 71. Gen. 38. 72. Gen. 38. 73. Gen. 38. 74. Gen. 38. 75. Gen. 38. 76. Gen. 38. 77. Gen. 38. 78. Gen. 38. 79. Gen. 38. 80. Gen. 38. 81. Gen. 38. 82. Gen. 38. 83. Gen. 38. 84. Gen. 38. 85. Gen. 38. 86. Gen. 38. 87. Gen. 38. 88. Gen. 38. 89. Gen. 38. 90. Gen. 38. 91. Gen. 38. 92. Gen. 38. 93. Gen. 38. 94. Gen. 38. 95. Gen. 38. 96. Gen. 38. 97. Gen. 38. 98. Gen. 38. 99. Gen. 38. 100.

4 And Tamar his daughter in law bare him Pharez and Zerah. All the sons of Judah were five.

Gen. 38. 1. Gen. 38. 2. Gen. 38. 3. Gen. 38. 4. Gen. 38. 5. Gen. 38. 6. Gen. 38. 7. Gen. 38. 8. Gen. 38. 9. Gen. 38. 10. Gen. 38. 11. Gen. 38. 12. Gen. 38. 13. Gen. 38. 14. Gen. 38. 15. Gen. 38. 16. Gen. 38. 17. Gen. 38. 18. Gen. 38. 19. Gen. 38. 20. Gen. 38. 21. Gen. 38. 22. Gen. 38. 23. Gen. 38. 24. Gen. 38. 25. Gen. 38. 26. Gen. 38. 27. Gen. 38. 28. Gen. 38. 29. Gen. 38. 30. Gen. 38. 31. Gen. 38. 32. Gen. 38. 33. Gen. 38. 34. Gen. 38. 35. Gen. 38. 36. Gen. 38. 37. Gen. 38. 38. Gen. 38. 39. Gen. 38. 40. Gen. 38. 41. Gen. 38. 42. Gen. 38. 43. Gen. 38. 44. Gen. 38. 45. Gen. 38. 46. Gen. 38. 47. Gen. 38. 48. Gen. 38. 49. Gen. 38. 50. Gen. 38. 51. Gen. 38. 52. Gen. 38. 53. Gen. 38. 54. Gen. 38. 55. Gen. 38. 56. Gen. 38. 57. Gen. 38. 58. Gen. 38. 59. Gen. 38. 60. Gen. 38. 61. Gen. 38. 62. Gen. 38. 63. Gen. 38. 64. Gen. 38. 65. Gen. 38. 66. Gen. 38. 67. Gen. 38. 68. Gen. 38. 69. Gen. 38. 70. Gen. 38. 71. Gen. 38. 72. Gen. 38. 73. Gen. 38. 74. Gen. 38. 75. Gen. 38. 76. Gen. 38. 77. Gen. 38. 78. Gen. 38. 79. Gen. 38. 80. Gen. 38. 81. Gen. 38. 82. Gen. 38. 83. Gen. 38. 84. Gen. 38. 85. Gen. 38. 86. Gen. 38. 87. Gen. 38. 88. Gen. 38. 89. Gen. 38. 90. Gen. 38. 91. Gen. 38. 92. Gen. 38. 93. Gen. 38. 94. Gen. 38. 95. Gen. 38. 96. Gen. 38. 97. Gen. 38. 98. Gen. 38. 99. Gen. 38. 100.

5 The sons of Pharez; Hezron, and Hamul.

Gen. 38. 1. Gen. 38. 2. Gen. 38. 3. Gen. 38. 4. Gen. 38. 5. Gen. 38. 6. Gen. 38. 7. Gen. 38. 8. Gen. 38. 9. Gen. 38. 10. Gen. 38. 11. Gen. 38. 12. Gen. 38. 13. Gen. 38. 14. Gen. 38. 15. Gen. 38. 16. Gen. 38. 17. Gen. 38. 18. Gen. 38. 19. Gen. 38. 20. Gen. 38. 21. Gen. 38. 22. Gen. 38. 23. Gen. 38. 24. Gen. 38. 25. Gen. 38. 26. Gen. 38. 27. Gen. 38. 28. Gen. 38. 29. Gen. 38. 30. Gen. 38. 31. Gen. 38. 32. Gen. 38. 33. Gen. 38. 34. Gen. 38. 35. Gen. 38. 36. Gen. 38. 37. Gen. 38. 38. Gen. 38. 39. Gen. 38. 40. Gen. 38. 41. Gen. 38. 42. Gen. 38. 43. Gen. 38. 44. Gen. 38. 45. Gen. 38. 46. Gen. 38. 47. Gen. 38. 48. Gen. 38. 49. Gen. 38. 50. Gen. 38. 51. Gen. 38. 52. Gen. 38. 53. Gen. 38. 54. Gen. 38. 55. Gen. 38. 56. Gen. 38. 57. Gen. 38. 58. Gen. 38. 59. Gen. 38. 60. Gen. 38. 61. Gen. 38. 62. Gen. 38. 63. Gen. 38. 64. Gen. 38. 65. Gen. 38. 66. Gen. 38. 67. Gen. 38. 68. Gen. 38. 69. Gen. 38. 70. Gen. 38. 71. Gen. 38. 72. Gen. 38. 73. Gen. 38. 74. Gen. 38. 75. Gen. 38. 76. Gen. 38. 77. Gen. 38. 78. Gen. 38. 79. Gen. 38. 80. Gen. 38. 81. Gen. 38. 82. Gen. 38. 83. Gen. 38. 84. Gen. 38. 85. Gen. 38. 86. Gen. 38. 87. Gen. 38. 88. Gen. 38. 89. Gen. 38. 90. Gen. 38. 91. Gen. 38. 92. Gen. 38. 93. Gen. 38. 94. Gen. 38. 95. Gen. 38. 96. Gen. 38. 97. Gen. 38. 98. Gen. 38. 99. Gen. 38. 100.

6 And the sons of Zerah; Zimri, and Ethan, and Heman, and Calcol, and Dara: five of them in all.

Gen. 38. 1. Gen. 38. 2. Gen. 38. 3. Gen. 38. 4. Gen. 38. 5. Gen. 38. 6. Gen. 38. 7. Gen. 38. 8. Gen. 38. 9. Gen. 38. 10. Gen. 38. 11. Gen. 38. 12. Gen. 38. 13. Gen. 38. 14. Gen. 38. 15. Gen. 38. 16. Gen. 38. 17. Gen. 38. 18. Gen. 38. 19. Gen. 38. 20. Gen. 38. 21. Gen. 38. 22. Gen. 38. 23. Gen. 38. 24. Gen. 38. 25. Gen. 38. 26. Gen. 38. 27. Gen. 38. 28. Gen. 38. 29. Gen. 38. 30. Gen. 38. 31. Gen. 38. 32. Gen. 38. 33. Gen. 38. 34. Gen. 38. 35. Gen. 38. 36. Gen. 38. 37. Gen. 38. 38. Gen. 38. 39. Gen. 38. 40. Gen. 38. 41. Gen. 38. 42. Gen. 38. 43. Gen. 38. 44. Gen. 38. 45. Gen. 38. 46. Gen. 38. 47. Gen. 38. 48. Gen. 38. 49. Gen. 38. 50. Gen. 38. 51. Gen. 38. 52. Gen. 38. 53. Gen. 38. 54. Gen. 38. 55. Gen. 38. 56. Gen. 38. 57. Gen. 38. 58. Gen. 38. 59. Gen. 38. 60. Gen. 38. 61. Gen. 38. 62. Gen. 38. 63. Gen. 38. 64. Gen. 38. 65. Gen. 38. 66. Gen. 38. 67. Gen. 38. 68. Gen. 38. 69. Gen. 38. 70. Gen. 38. 71. Gen. 38. 72. Gen. 38. 73. Gen. 38. 74. Gen. 38. 75. Gen. 38. 76. Gen. 38. 77. Gen. 38. 78. Gen. 38. 79. Gen. 38. 80. Gen. 38. 81. Gen. 38. 82. Gen. 38. 83. Gen. 38. 84. Gen. 38. 85. Gen. 38. 86. Gen. 38. 87. Gen. 38. 88. Gen. 38. 89. Gen. 38. 90. Gen. 38. 91. Gen. 38. 92. Gen. 38. 93. Gen. 38. 94. Gen. 38. 95. Gen. 38. 96. Gen. 38. 97. Gen. 38. 98. Gen. 38. 99. Gen. 38. 100.

7 And the sons of Carmi; Achar, the troubler of Israel, who transgressed in the thing which occurred.

Gen. 38. 1. Gen. 38. 2. Gen. 38. 3. Gen. 38. 4. Gen. 38. 5. Gen. 38. 6. Gen. 38. 7. Gen. 38. 8. Gen. 38. 9. Gen. 38. 10. Gen. 38. 11. Gen. 38. 12. Gen. 38. 13. Gen. 38. 14. Gen. 38. 15. Gen. 38. 16. Gen. 38. 17. Gen. 38. 18. Gen. 38. 19. Gen. 38. 20. Gen. 38. 21. Gen. 38. 22. Gen. 38. 23. Gen. 38. 24. Gen. 38. 25. Gen. 38. 26. Gen. 38. 27. Gen. 38. 28. Gen. 38. 29. Gen. 38. 30. Gen. 38. 31. Gen. 38. 32. Gen. 38. 33. Gen. 38. 34. Gen. 38. 35. Gen. 38. 36. Gen. 38. 37. Gen. 38. 38. Gen. 38. 39. Gen. 38. 40. Gen. 38. 41. Gen. 38. 42. Gen. 38. 43. Gen. 38. 44. Gen. 38. 45. Gen. 38. 46. Gen. 38. 47. Gen. 38. 48. Gen. 38. 49. Gen. 38. 50. Gen. 38. 51. Gen. 38. 52. Gen. 38. 53. Gen. 38. 54. Gen. 38. 55. Gen. 38. 56. Gen. 38. 57. Gen. 38. 58. Gen. 38. 59. Gen. 38. 60. Gen. 38. 61. Gen. 38. 62. Gen. 38. 63. Gen. 38. 64. Gen. 38. 65. Gen. 38. 66. Gen. 38. 67. Gen. 38. 68. Gen. 38. 69. Gen. 38. 70. Gen. 38. 71. Gen. 38. 72. Gen. 38. 73. Gen. 38. 74. Gen. 38. 75. Gen. 38. 76. Gen. 38. 77. Gen. 38. 78. Gen. 38. 79. Gen. 38. 80. Gen. 38. 81. Gen. 38. 82. Gen. 38. 83. Gen. 38. 84. Gen. 38. 85. Gen. 38. 86. Gen. 38. 87. Gen. 38. 88. Gen. 38. 89. Gen. 38. 90. Gen. 38. 91. Gen. 38. 92. Gen. 38. 93. Gen. 38. 94. Gen. 38. 95. Gen. 38. 96. Gen. 38. 97. Gen. 38. 98. Gen. 38. 99. Gen. 38. 100.

8 And the sons of Ethan; Azariah.

Gen. 38. 1. Gen. 38. 2. Gen. 38. 3. Gen. 38. 4. Gen. 38. 5. Gen. 38. 6. Gen. 38. 7. Gen. 38. 8. Gen. 38. 9. Gen. 38. 10. Gen. 38. 11. Gen. 38. 12. Gen. 38. 13. Gen. 38. 14. Gen. 38. 15. Gen. 38. 16. Gen. 38. 17. Gen. 38. 18. Gen. 38. 19. Gen. 38. 20. Gen. 38. 21. Gen. 38. 22. Gen. 38. 23. Gen. 38. 24. Gen. 38. 25. Gen. 38. 26. Gen. 38. 27. Gen. 38. 28. Gen. 38. 29. Gen. 38. 30. Gen. 38. 31. Gen. 38. 32. Gen. 38. 33. Gen. 38. 34. Gen. 38. 35. Gen. 38. 36. Gen. 38. 37. Gen. 38. 38. Gen. 38. 39. Gen. 38. 40. Gen. 38. 41. Gen. 38. 42. Gen. 38. 43. Gen. 38. 44. Gen. 38. 45. Gen. 38. 46. Gen. 38. 47. Gen. 38. 48. Gen. 38. 49. Gen. 38. 50. Gen. 38. 51. Gen. 38. 52. Gen. 38. 53. Gen. 38. 54. Gen. 38. 55. Gen. 38. 56. Gen. 38. 57. Gen. 38. 58. Gen. 38. 59. Gen. 38. 60. Gen. 38. 61. Gen. 38. 62. Gen. 38. 63. Gen. 38. 64. Gen. 38. 65. Gen. 38. 66. Gen. 38. 67. Gen. 38. 68. Gen. 38. 69. Gen. 38. 70. Gen. 38. 71. Gen. 38. 72. Gen. 38. 73. Gen. 38. 74. Gen. 38. 75. Gen. 38. 76. Gen. 38. 77. Gen. 38. 78. Gen. 38. 79. Gen. 38. 80. Gen. 38. 81. Gen. 38. 82. Gen. 38. 83. Gen. 38. 84. Gen. 38. 85. Gen. 38. 86. Gen. 38. 87. Gen. 38. 88. Gen. 38. 89. Gen. 38. 90. Gen. 38. 91. Gen. 38. 92. Gen. 38. 93. Gen. 38. 94. Gen. 38. 95. Gen. 38. 96. Gen. 38. 97. Gen. 38. 98. Gen. 38. 99. Gen. 38. 100.

9 The sons also of Hezron, that were born unto him; Jerahmeel, and Ram, and Chelubai.

Gen. 38. 1. Gen. 38. 2. Gen. 38. 3. Gen. 38. 4. Gen. 38. 5. Gen. 38. 6. Gen. 38. 7. Gen. 38. 8. Gen. 38. 9. Gen. 38. 10. Gen. 38. 11. Gen. 38. 12. Gen. 38. 13. Gen. 38. 14. Gen. 38. 15. Gen. 38. 16. Gen. 38. 17. Gen. 38. 18. Gen. 38. 19. Gen. 38. 20. Gen. 38. 21. Gen. 38. 22. Gen. 38. 23. Gen. 38. 24. Gen. 38. 25. Gen. 38. 26. Gen. 38. 27. Gen. 38. 28. Gen. 38. 29. Gen. 38. 30. Gen. 38. 31. Gen. 38. 32. Gen. 38. 33. Gen. 38. 34. Gen. 38. 35. Gen. 38. 36. Gen. 38. 37. Gen. 38. 38. Gen. 38. 39. Gen. 38. 40. Gen. 38. 41. Gen. 38. 42. Gen. 38. 43. Gen. 38. 44. Gen. 38. 45. Gen. 38. 46. Gen. 38. 47. Gen. 38. 48. Gen. 38. 49. Gen. 38. 50. Gen. 38. 51. Gen. 38. 52. Gen. 38. 53. Gen. 38. 54. Gen. 38. 55. Gen. 38. 56. Gen. 38. 57. Gen. 38. 58. Gen. 38. 59. Gen. 38. 60. Gen. 38. 61. Gen. 38. 62. Gen. 38. 63. Gen. 38. 64. Gen. 38. 65. Gen. 38. 66. Gen. 38. 67. Gen. 38. 68. Gen. 38. 69. Gen. 38. 70. Gen. 38. 71. Gen. 38. 72. Gen. 38. 73. Gen. 38. 74. Gen. 38. 75. Gen. 38. 76. Gen. 38. 77. Gen. 38. 78. Gen. 38. 79. Gen. 38. 80. Gen. 38. 81. Gen. 38. 82. Gen. 38. 83. Gen. 38. 84. Gen. 38. 85. Gen. 38. 86. Gen. 38. 87. Gen. 38. 88. Gen. 38. 89. Gen. 38. 90. Gen. 38. 91. Gen. 38. 92. Gen. 38. 93. Gen. 38. 94. Gen. 38. 95. Gen. 38. 96. Gen. 38. 97. Gen. 38. 98. Gen. 38. 99. Gen. 38. 100.

10 And Ram begat Amminadab; and Amminadab begat Nahshon, prince of the children of Judah;

Gen. 38. 1. Gen. 38. 2. Gen. 38. 3. Gen. 38. 4. Gen. 38. 5. Gen. 38. 6. Gen. 38. 7. Gen. 38. 8. Gen. 38. 9. Gen. 38. 10. Gen. 38. 11. Gen. 38. 12. Gen. 38. 13. Gen. 38. 14. Gen. 38. 15. Gen. 38. 16. Gen. 38. 17. Gen. 38. 18. Gen. 38. 19. Gen. 38. 20. Gen. 38. 21. Gen. 38. 22. Gen. 38. 23. Gen. 38. 24. Gen. 38. 25. Gen. 38. 26. Gen. 38. 27. Gen. 38. 28. Gen. 38. 29. Gen. 38. 30. Gen. 38. 31. Gen. 38. 32. Gen. 38. 33. Gen. 38. 34. Gen. 38. 35. Gen. 38. 36. Gen. 38. 37. Gen. 38. 38. Gen. 38. 39. Gen. 38. 40. Gen. 38. 41. Gen. 38. 42. Gen. 38. 43. Gen. 38. 44. Gen. 38. 45. Gen. 38. 46. Gen. 38. 47. Gen. 38. 48. Gen. 38. 49. Gen. 38. 50. Gen. 38. 51. Gen. 38. 52. Gen. 38. 53. Gen. 38. 54. Gen. 38. 55. Gen. 38. 56. Gen. 38. 57. Gen. 38. 58. Gen. 38. 59. Gen. 38. 60. Gen. 38. 61. Gen. 38. 62. Gen. 38. 63. Gen. 38. 64. Gen. 38. 65. Gen. 38. 66. Gen. 38. 67. Gen. 38. 68. Gen. 38. 69. Gen. 38. 70. Gen. 38. 71. Gen. 38. 72. Gen. 38. 73. Gen. 38. 74. Gen. 38. 75. Gen. 38. 76. Gen. 38. 77. Gen. 38. 78. Gen. 38. 79. Gen. 38. 80. Gen. 38. 81. Gen. 38. 82. Gen. 38. 83. Gen. 38. 84. Gen. 38. 85. Gen. 38. 86. Gen. 38. 87. Gen. 38. 88. Gen. 38. 89. Gen. 38. 90. Gen. 38. 91. Gen. 38. 92. Gen. 38. 93. Gen. 38. 94. Gen. 38. 95. Gen. 38. 96. Gen. 38. 97. Gen. 38. 98. Gen. 38. 99. Gen. 38. 100.

11 And Nahshon begat Salma, and Salma begat Boaz,

Gen. 38. 1. Gen. 38. 2. Gen. 38. 3. Gen. 38. 4. Gen. 38. 5. Gen. 38. 6. Gen. 38. 7. Gen. 38. 8. Gen. 38. 9. Gen. 38. 10. Gen. 38. 11. Gen. 38. 12. Gen. 38. 13. Gen. 38. 14. Gen. 38. 15. Gen. 38. 16. Gen. 38. 17. Gen. 38. 18. Gen. 38. 19. Gen. 38. 20. Gen. 38. 21. Gen. 38. 22. Gen. 38. 23. Gen. 38. 24. Gen. 38. 25. Gen. 38. 26. Gen. 38. 27. Gen. 38. 28. Gen. 38. 29. Gen. 38. 30. Gen. 38. 31. Gen. 38. 32. Gen. 38. 33. Gen. 38. 34. Gen. 38. 35. Gen. 38. 36. Gen. 38. 37. Gen. 38. 38. Gen. 38. 39. Gen. 38. 40. Gen. 38.

Before
CHRIST
cir. 1473.

* See
ver. 34, 35.

* ch. 11, 41.

cir. 1473,
&c.

7 Joh. 25,
27.

|| Or,
Ephraim,
ver. 19.

|| Or,
Reuben,
ch. 4, 8.
|| Or, half
of the Ma-
nubites,
or, Haf-
hammeh-
ebait.

|| Or,
Asarites,
or, crowns
of the house
of Jacob.

* Judg. 1,
16.
* Jer. 35, 2.

mai, and Jada. And the sons of Shammai; Nadab, and Abithur.

29 And the name of the wife of Abithur was Abihail, and she bare him Abban, and Molid.

30 And the sons of Nadab; Seled, and Appaim: but Seled died without children.

31 And the sons of Appaim; Ishi. And the sons of Ishi; Sheshan. And the children of Sheshan; Ahlai.

32 And the sons of Jada the brother of Shammai; Jether, and Jonathan: and Jether died without children.

33 And the sons of Jonathan; Peleth, and Zaza. These were the sons of Jerahmeel.

34 ¶ Now Sheshan had no sons, but daughters. And Sheshan had a servant, an Egyptian, whose name was Jarha.

35 And Sheshan gave his daughter to Jarha his servant to wife; and she bare him Attai.

36 And Attai begat Nathan, and Nathan begat Zabad,

37 And Zabad begat Ephlal, and Ephlal begat Obed,

38 And Obed begat Jehu, and Jehu begat Azariah,

39 And Azariah begat Helez, and Helez begat Eleafah,

40 And Eleafah begat Sisamai, and Sisamai begat Shallum,

41 And Shallum begat Jekamiah, and Jekamiah begat Eliphama.

42 ¶ Now the sons of Caleb the brother of Jerahmeel were, Mesha his firstborn, which was the father of Ziph; and the sons of Mesha the father of Hebron.

43 And the sons of Hebron; Korah, and Tappuah, and Rekem, and Shema.

44 And Shema begat Raham, the father of Jorkoam: and Rekem begat Shammai.

45 And the son of Shammai was Maon: and Maon was the father of Beth-zur,

46 And Ephah, Caleb's concubine, bare Haran, and Moza, and Gazez: and Haran begat Gazez.

47 And the sons of Jahdai; Regem, and Jotham, and Gesham, and Pelet, and Ephah, and Shaaph.

48 Maachah, Caleb's concubine, bare Sheber, and Tirhanah.

49 She bare also Shaaph the father of Madmannah, Sheva the father of Machbenah, and the father of Gibeaz: and the daughter of Caleb was Achsa.

50 ¶ These were the sons of Caleb the son of Hur, the firstborn of Ephrath; Shobal the father of Kirjath-jearim,

51 Salma the father of Beth-lehem, Hareph the father of Beth-gader.

52 And Shobal the father of Kirjath-jearim had sons; Haroeh, and half of the Manabethites.

53 And the families of Kirjath-jearim; the Ithrites, and the Puhites, and the Shumathites, and the Mishraites; of them came the Zareathites, and the Eshtaulites.

54 The sons of Salma; Beth-lehem, and the Netophathites, Ataroth, the house of Joab, and half of the Manabethites, the Zorites.

55 And the families of the scribes which dwelt at Jabez; the Tirathites, the Shimeathites, and Suchathites. These are the Kenites that came of Hemath, the father of the house of Rechab.

C H A P. III.

1 The sons of David: 10 his line to Zedekiah.

17 The successors of Jeconiah.

NOW these were the sons of David, which were born unto him in Hebron; the firstborn Amnon, of Ahinoam the Jezreelitess; the second Daniel, of Abigail the Carmelitess:

2 The third, Absalom the son of Maachah the daughter of Talmi king of Geshur: the fourth, Adonijah the son of Haggith:

3 The fifth, Shephatiah of Abital: the sixth, Ithream by Eglah his wife.

4 These six were born unto him in Hebron; and there he reigned seven years and six months: and in Jerusalem he reigned thirty and three years.

5 And these were born unto him in Jerusalem; Shimea, and Shobab, and Nathan, and Solomon, four, of Bathshua the daughter of Ammiel:

6 Ibhhar also, and Eliphama, and Eliphelet,

7 And Nogah, and Nepheg, and Japhia, 8 And Eliphama, and Eliada, and Eliphelet, nine.

9 These were all the sons of David, beside the sons of the concubines, and Tamar their sister.

10 ¶ And Solomon's son was Rehoboam, Abia his son, Asa his son, Jehoshaphat his son,

11 Joram his son, Ahaziah his son, Joash his son,

12 Amaziah his son, Azariah his son, Jotham his son,

13 Ahaz his son, Hezekiah his son, Manasseh his son,

14 Amon his son, Josiah his son.

15 And the sons of Josiah were, the firstborn Jehoiakim, the second Jehoiachin, the third Zedekiah, the fourth Shallum.

16 And the sons of Jehoiakim: Jeconiah his son, Zedekiah his son.

17 ¶ And the sons of Jeconiah; Assir, Salathiel his son,

18 Malchiram also, and Pedaiah, and Shephatiah, Jecamiah, Hosham, and Nedabiah.

19 And the sons of Pedaiah were, Zerubbabel, and Shimei: and the sons of Zerubbabel; Meshullam, and Hananiah, and Shelomith their sister:

20 And Hashubah, and Ohel, and Berechiah, and Hasadiah, Jushab-hesed, five.

21 And the sons of Hananiah; Pelatiah, and Jesaias: the sons of Rephaiah, the sons of Arnan, the sons of Obadiah, the sons of Shechaniah.

22 And the sons of Shechaniah; Shemaiah: and the sons of Shemaiah; Hattush, and Igeal, and Bariah, and Neariah, and Shaphat, six.

23 And the sons of Neariah; Elioenai, and Hezekiah, and Azrikam, three.

24 And the sons of Elioenai were, Hodaiah, and Eliathib, and Pelaiah, and Akkub, and Johanan, and Dalaias, and Anani, seven.

C H A P. IV.

1 The posterity of Judah derived from Hur the firstborn of Caleb by Ephrathab. 5 The issue of Asbur, the posthumous son of Hezron. 9 Concerning Jabez and his prayer. 11 Other families descended from the same stock. 21 The sons of Shelab. 24 The posterity and cities of Simeon. 39 Their conquest of Gedor, and of the Amalekites in mount Seir.

Before
CHRIST
cir. 1033.

* 2 Sam. 9, 2.
* Joh. 15,
46.

|| Or,
Crisab,
* 2 Sam. 3, 3.
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Before
CHRIST
1300, &c.

* Gen. 38.
29. & 46.
33.

† Or,
Chelubai,
ch. 2. 9.
or, Caleb,
ch. 2. 18.

† Or,
Hareb,
ch. 2. 35.

† ch. 2. 50.

* ch. 2. 24.

† Gen. 34.
29.

† That is,
fearful.

† Heb. If
thou wilt,
&c.

† Heb.
do me.

† Or,
the city of
Nabab.
* Josh. 15.
27.

† Or,
Hathab,
and Me-
notai,
who be-
gat, &c.
† Neh. 12.
35.

† Or,
inhabit-
ants of the
valley.
† That is,
craftsmen.
† Or,
winnow.

† Or, the
Jews.

† Or,
Jehudiah,
mention-
ed before.

* Gen. 38.
29. & 46.
33.

THE sons of Judah; * Pharez, Hezron, and * Carmi, and Hur, and Shobal. 2 And * Reaiah the son of Shobal begat Jahath; and Jahath begat Ahumai, and Lahad. These are the families of the Zorathites.

3 And these were of the father of Etam; Jezreel, and Ishma, and Idbash: and the name of their sister was Hazeleponi:

4 And Penuel the father of Gedor, and Ezer the father of Hufhah. These are the sons of * Hur, the firstborn of Ephratah, the father of Beth-lehem.

5 ¶ And * Ashur the father of Tekoa had two wives, Helah and Naarah.

6 And Naarah bare him Ahuzam, and Hephher, and Temeni, and Haahashtari. These were the sons of Naarah.

7 And the sons of Helah were, Zereth, and Jezoar, and Ethnan.

8 And Coz begat Anub, and Zobeab, and the families of Aharhel the son of Harum.

9 ¶ And Jabez was * more honourable than his brethren: and his mother called his name * Jabez, saying, Because I bare him with sorrow.

10 And Jabez called on the God of Israel, saying, † Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest † keep me from evil, that it may not grieve me! And God granted him that which he requested.

11 ¶ And Chelub the brother of Shuah begat Mehir, which was the father of Eshton.

12 And Eshton begat Beth-rapha, and Paseah, and Tehinnah the father of * Ir-nahath. These are the men of Rechab.

13 And the sons of Kenaz; * Othniel, and Seraiah: and the sons of * Othniel; * Hathath.

14 And Meonothai begat Ophrah: and Seraiah begat Joab, the father of * the * valley of * Charahim; for they were craftsmen.

15 And the sons of Caleb the son of Je-phunneh; Iru, Elah, and Naam: and the sons of Elah, * even Kenaz.

16 And the sons of Jehaleleel; Ziph, and Ziphah, Tiria, and Asarel.

17 And the sons of Ezra were, Jether, and Mered, and Ephra, and Jalon: and she bare Miriam, and Shammai, and Ishbah the father of Eshtemoa.

18 And his wife * Jehudijah bare Jered the father of Gedor, and Heber the father of Socho, and Jekuthiel the father of Zanoah. And these are the sons of Bithiah the daughter of Pharaoh, which Mered took.

19 And the sons of his wife * Hodiah the sister of Naham, the father of Keilah the Garmite, and Eshtemoa the Maachathite.

20 And the sons of Shimon were, Amnon, and Rinnah, Ben-hanan, and Tilon. And the sons of Ithi were, Zoheth, and Ben-zoheth.

21 ¶ The sons of Shelah * the son of Judah were, Er the father of Lecah, and Laadah the father of Marefhah, and the families of the house of them that wrought fine linen, of the house of Ashbea,

22 And Jokim, and the men of Chozeba, and Joash, and Saraph, who had the dominion in Moab, and Jashubi-lehem. And these are ancient things.

23 These were the potters, and those that dwelt among plants and hedges: there they dwelt with the king for his work.

24 ¶ The sons of Simeon were, * Nemuel, and Jamin, * Jarib, Zerah, and Shaul:

25 Shallum his son, Mibsam his son, Mifhma his son.

26 And the sons of Mifhma; Hamuel his son, Zacchur his son, Shimei his son.

27 And Shimei had sixteen sons and six daughters; but his brethren had not many children, neither did all their family multiply, † like to the children of Judah.

28 And they dwelt at * Beer-sheba, and Moladah, and Hazar-shual,

29 And at * Bilhah, and at Ezem, and at * Tolad,

30 And at Bethuel, and at Hormah, and at Ziklag,

31 And at Beth-marcaboth, and * Hazar-futim, and at Beth-birci, and at Shaaraim. These were their cities unto the reign of David.

32 And their villages were, * Etam, and Ain, Rimmon, and Tochen, and Aifhan, five cities:

33 And all their villages that were round about the same cities, unto * Baal. These were their habitations, and their genealogy.

34 And Meshobab, and Jamlech, and Jothab the son of Amaziah,

35 And Joel, and Jehu the son of Josibiah, the son of Seraiah, the son of Asiel,

36 And Elioenai, and Jaakobah, and Jeshohai, and Asaiah, and Adiel, and Jesimiel, and Benaiah,

37 And Ziza the son of Shiphi, the son of Allon, the son of Jedaiah, the son of Shimri, the son of Shemaiah;

38 These † mentioned by their names were princes in their families; and the house of their fathers increased greatly.

39 ¶ And they went to the entrance of Gedor, even unto the east side of the valley, to seek pasture for their flocks.

40 And they found fat pasture and good, and the land was wide, and quiet, and peaceable: for they of Ham had dwelt there of old.

41 And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because there was pasture there for their flocks.

42 And some of them, even of the sons of Simeon, five hundred men, went to mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ithi.

43 And they smote * the rest of the Amalekites that were escaped, and dwelt there unto this day.

CHAP. V.

1 The line of Reuben (who lost his birthright) unto the captivity, and their conquest of the Hagarites. 11 The chief men of Gad, and their habitations. 18 The number of the men of war of the sons of Reuben, Gad, and the half tribe of Manasseh; their conquests. 23 The habitations and chief men of that half tribe. 25 Their captivity because of their sins.

NOW the sons of Reuben the firstborn of Israel, (for * he was the firstborn; but, forasmuch as he * defiled his father's bed, * his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.

2 For * Judah prevailed above his bre-

Before
CHRIST
1300, &c.

† Or,
Jemuel,
Gen. 46.
20.

Exod. 6. 15.
Numb. 26.
22.

† Or,
Jachin,
Zol. ar.
† Heb.
wife,
* Josh. 19. 2.

† Or,
Baalab,
Josh. 19. 3.

† Or,
Eliad,
Josh. 19. 4.

† Or,
Hazar-futim,
Josh. 19. 5.

† Or,
Ezer,
Josh. 19. 7.

† Or,
Baalab-beer,
Josh. 19. 8.

† Or, as
they divid-
ed them-
selves by
national a-
mong them.

† Heb.
coming.

† Heb.
do me.

† Heb.
do me.

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Before
CHRIST
1300, &c.
* Mic. 5. 6.
† Heb.
* Or.
* Gen. 46. 9.
Exod. 6. 14.
Numb. 26. 5.

thron, and of him came the chief ruler ; but the birthright was Joseph's :)

3 The sons, I say, of Reuben the first-born of Israel were, Hanoch, and Pallu, Hezron, and Carmi.

4 The sons of Joel ; Shemaiah his son, Gog his son, Shimei his son,

5 Micah his son, Reaia his son, Baal his son,

6 Beerah his son, whom Tilgath-pileser king of Assyria carried away captive : he was prince of the Reubenites.

7 And his brethren by their families, when the genealogy of their generations was reckoned, were the chief, Jeiel, and Zechariah,

8 And Bela the son of Azaz, the son of Shema, the son of Joel, who dwelt in Arzer, even unto Nebo and Baal-meon :

9 And eastward he inhabited unto the entering in of the wilderness from the river Euphrates : because their cattle were multiplied in the land of Gilead.

10 And in the days of Saul they made war with the Hagarites, who fell by their hand : and they dwelt in their tents throughout all the east land of Gilead.

11 And the children of Gad dwelt over against them, in the land of Bashan unto Salcah :

12 Joel the chief, and Shapham the next, and Jaanai, and Shaphat in Bashan.

13 And their brethren of the house of their fathers were, Michael, and Meshulam, and Sheba, and Jorai, and Jachan, and Zia, and Heber, seven.

14 These are the children of Abihail the son of Huri, the son of Jaroah, the son of Gilead, the son of Michael, the son of Jeshishai, the son of Jahdo, the son of Buz ;

15 Ahi the son of Abdiel, the son of Guni, chief of the house of their fathers.

16 And they dwelt in Gilead in Bashan, and in her towns, and in all the suburbs of Sharon, upon their borders.

17 All these were reckoned by genealogies in the days of Jotham king of Judah, and in the days of Jeroboam king of Israel.

18 The sons of Reuben, and the Gadites, and half the tribe of Manasseh, of valiant men, men able to bear buckler and sword, and to shoot with bow, and skilful in war, were four and forty thousand seven hundred and threescore, that went out to the war.

19 And they made war with the Hagarites, with Jetur, and Nephtai, and Nodab.

20 And they were helped against them, and the Hagarites were delivered into their hand, and all that were with them : for they cried to God in the battle, and he was intreated of them ; because they put their trust in him.

21 And they took away their cattle ; of their camels fifty thousand, and of sheep two hundred and fifty thousand, and of asses two thousand, and of men an hundred thousand.

22 For there fell down many slain, because the war was of God. And they dwelt in their steads until the captivity.

23 And the children of the half tribe of Manasseh dwelt in the land : they increased from Bashan unto Baal-hermon and Senir, and unto mount Hermon.

24 And these were the heads of the house of their fathers, even Ephraim, and Ishi, and Eliel, and Azriel, and Jeremiah, and Ho-

daviah, and Jahdiel, mighty men of valour, famous men, and heads of the house of their fathers.

25 And they transgressed against the God of their fathers, and went a whoring after the gods of the people of the land, whom God destroyed before them.

26 And the God of Israel stirred up the spirit of Pul king of Assyria, and the spirit of Tilgath-pileser king of Assyria, and he carried them away, even the Reubenites, and the Gadites, and the half tribe of Manasseh, and brought them unto Halah, and Habor, and Hara, and to the river Gozan, unto this day.

CHAP. VI.

1 The sons of Levi. 4 The line of Eleazar down to the captivity. 16 The families of the Levites. 20 The sons of Gershom ; 22 of Kohath ; 29 and of Merari. 31 The fingers appointed by David. 49 The office of Aaron and his sons ; Aaron's line to Abimaaz. 54 The cities of the priests and Levites.

THE sons of Levi ; || Gershom, Kohath, and Merari.

2 And the sons of Kohath ; Amram, Izhar, and Hebron, and Uzziel.

3 And the children of Amram ; Aaron, and Moses, and Miriam. The sons also of Aaron ; Nadab, and Abihu, Eleazar, and Ithamar.

4 Eleazar begat Phinchas, Phinehas begat Abishua,

5 And Abishua begat Bukki, and Bukki begat Uzzi,

6 And Uzzi begat Zerariah, and Zerariah begat Meraioth,

7 Meraioth begat Amariah, and Amariah begat Ahitub,

8 And Ahitub begat Zadok, and Zadok begat Ahimaaz,

9 And Ahimaaz begat Azariah, and Azariah begat Johanan,

10 And Johanan begat Azariah, (he it is that executed the priest's office in the temple that Solomon built in Jerusalem :) 11 And Azariah begat Amariah, and Amariah begat Ahitub,

12 And Ahitub begat Zadok, and Zadok begat Shallum,

13 And Shallum begat Hilkiah, and Hilkiah begat Azariah,

14 And Azariah begat Seraiah, and Seraiah begat Jehozadak,

15 And Jehozadak went into captivity, when the Lord carried away Judah and Jerusalem by the hand of Nebuchadnezzar.

16 The sons of Levi ; || Gershom, Kohath, and Merari.

17 And these be the names of the sons of Gershom ; Libni, and Shimei.

18 And the sons of Kohath were, Amram, and Izhar, and Hebron, and Uzziel.

19 The sons of Merari ; Mahli, and Mushi. And these are the families of the Levites according to their fathers.

20 Of Gershom ; Libni his son, Jahath his son, Zimmah his son,

21 Joah his son, Iddo his son, Zerah his son, Jeaterai his son.

22 The sons of Kohath ; Amminadab his son, Korah his son, Assir his son,

23 Elkanah his son, and Ebiasaph his son, and Assir his son,

24 Tahath his son, Uriel his son, Uziah his son, and Shaul his son.

25 And the sons of Elkanah ; Amasai, and Ahimoth.

Before
CHRIST
cir. 1300.
† Heb.
* Or.
* 1 Kings
17. 7.

cir. 771.
* 2 Kings
15. 19.
cir. 740.
* 2 Kings
15. 29.

* 2 Kings
17. 6. &
18. 11.

cir. 1300,
&c.
* Gen. 46.
11.
Exod. 6.
16.
Numb. 26.
57.
ch. 23. 6.
* Or.
Gershom,
ver. 16.
* See
ver. 28.
* Lev. 10. 1.

* 2 Sam. 8.
17.
* 2 Sam.
25. 27.

* See
* Chron.
26. 17, 18.
† Heb. in
the house.
* 1 Kings
6.
* Chron. 3.
* See
Ezra 7. 3.
* Or.
* Mich. 1.
ch. 9. 11.
† Neh. 11.
11.

* 2 Kings
25. 18.
† Exod. 6.
16.
* Or.
Gershom,
ver. 1.

* ver. 48.
* Or.
* 2 Sam.
ver. 42.
* Or.
* Adaiab,
ver. 41.
* Or.
* Elni,
ver. 41.
* Or.
* Izhar,
ver. 2, 18.
* Or.
* Zebanah,
Azariah,
Joel,
ver. 36.
* See ver.
35. 36.

* Or.
* Tilgath-pileser,
* King
15. 29. &
16. 7.
* See
ver. 27.

* Or.
* Shemaiah,
ver. 4.
* John. 13.
15. 16.

* John. 22.
9.

* Gen. 25.
23.

† Heb.
upon all the
face of the
earth.
* John. 13.
22. 26.

* Mich. 17. 19.
† Heb.
their ge-
nealogy, for the
* 2 Kings
25. 1, 18.
* 2 Kings
24. 16, 18.
† Heb.
sons of va-
lour.

* Gen. 25.
25.
ch. 2. 32.
* See
ver. 22.

* Pl. 22. 4.
5.

† Heb.
let cap-
tives.

† Heb.
Jahath
men : &
Numb. 31.
15.
* 2 Kings
15. 29. &
27. 6.

Before
CHRIST
2444, &c.

78 And on the other side Jordan by Jericho, on the east side of Jordan, were given them out of the tribe of Reuben, Bezer in the wilderness with her suburbs, and Jahzah with her suburbs,

79 Kedemoth also with her suburbs, and Mephaath with her suburbs:

80 And out of the tribe of Gad; Ramoth in Gilead with her suburbs, and Mahanaim with her suburbs,

81 And Heshbon with her suburbs, and Jazer with her suburbs.

C H A P. VII.

1 The sons of Issachar. 6 The sons of Benjamin; 13 of Naphtali; 14 of Manasseh. 20 The sons of Ephraim, who were slain by the men of Gath. 23 The subsequent posterity of Ephraim by Beriah. 28 Their habitations. 30 The sons of Asher.

1400, &c.
Gen. 46.
13.
Numb. 26.
23.
Psalms,
Job.

2 Sam.
24. 1, 2.
ch. 27. 12.

NOW the sons of Issachar were, *Tola, and Puah, Jashub, and Shimrom, four.

2 And the sons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jibsam, and Shemuel, heads of their father's house, to wit, of Tola: they were valiant men of might in their generations; whose number was in the days of David two and twenty thousand and six hundred.

3 And the sons of Uzzi; Izrahiah: and the sons of Izrahiah; Michael, and Obadiah, and Joel, Ishiah, five: all of them chief men.

4 And with them, by their generations, after the house of their fathers, were bands of soldiers for war, six and thirty thousand men: for they had many wives and sons.

5 And their brethren among all the families of Issachar were valiant men of might, reckoned in all by their genealogies fourscore and seven thousand.

Gen. 46.
21.
Numb. 26.
38.
ch. 8. 2.
&c.

6 ¶ The sons of Benjamin; Bela, and Becher, and Jediael, three.

7 And the sons of Bela; Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of the house of their fathers, mighty men of valour; and were reckoned by their genealogies twenty and two thousand and thirty and four.

8 And the sons of Becher; Zemira, and Joash, and Eliezer, and Elioenai, and Omri, and Jerimoth, and Abiah, and Anathoth, and Alameth. All these are the sons of Becher.

9 And the number of them, after their genealogy by their generations, heads of the house of their fathers, mighty men of valour, was twenty thousand and two hundred.

10 The sons also of Jediael; Bilhan: and the sons of Bilhan; Jeuth, and Benjamin, and Ehud, and Chenaanah, and Zethan, and Tharshish, and Ahishahar.

11 All these the sons of Jediael, by the heads of their fathers, mighty men of valour, were seventeen thousand and two hundred soldiers, fit to go out for war and battle.

Numb.
26. 39.
Shuppim,
and Hup-
pham.
Or, Iri,
ver. 7.
Or,
Abiram.
Numb. 26.
38.
Gen. 46.
24.
Shilleu.

12 Shuppim also, and Huppim, the children of Iri, and Hushim, the sons of Aher.

13 ¶ The sons of Naphtali; Jahziel, and Guni, and Jezer, and Shalum, the sons of Bilhan.

14 ¶ The sons of Manasseh; Ashriel, whom she bare: (but his concubine the Aramitess bare Machir the father of Gilead:

15 And Machir took to wife the sister of Huppim and Shuppim, whose sister's name was Maachah;) and the name of the se-

cond was Zelophehad: and Zelophehad had daughters.

Before
CHRIST
1400, &c.

16 And Maachah the wife of Machir bare a son, and she called his name Peresh; and the name of his brother was Sheresh; and his sons were Ulam and Rakem.

17 And the sons of Ulam; Bedan. These were the sons of Gilead, the son of Machir, the son of Manasseh.

1 Sam.
22. 11.

18 And his sister Hammoleketh bare Ishod, and Abiezer, and Mahalah.

Numb.
26. 30.
Jezer.

19 And the sons of Shemidah were, Ahian, and Sechem, and Likhil, and Aniam.

20 ¶ And the sons of Ephraim; Shuthelah, and Bered his son, and Tahath his son, and Eladah his son, and Tahath his son,

Numb.
26. 35.

21 And Zabab his son, and Shuthelah his son, and Ezer, and Elead, whom the men of Gath that were born in that land slew, because they came down to take away their cattle.

22 And Ephraim their father mourned many days, and his brethren came to comfort him.

23 ¶ And when he went in to his wife, she conceived, and bare a son, and he called his name Beriah, because it went evil with his house.

24 (And his daughter was Sherah, who built Beth-horon the nether, and the upper, and Uzzan-Sherah.)

25 And Rephah was his son, also Resheph, and Telah his son, and Tahan his son,

26 Laadan his son, Ammihud his son, Elishama his son,

27 ¶ Non his son, Jehoshuah his son.

Or,
Nun,
Numb. 13.
8. 16.
1 John. 16.

28 ¶ And their possessions and habitations were, Beth-el and the towns thereof, and eastward Naaran, and westward Gazer, with the towns thereof; Shechem also and the towns thereof, unto Gaza and the towns thereof:

Naarath.
Heb.
daughters.

29 And by the borders of the children of Manasseh; Beth-shean and her towns, Taanach and her towns, Megiddo and her towns, Dor and her towns. In these dwelt the children of Joseph the son of Israel.

Or,
Adasa,
1 Mac. 7.
45.
1 John. 17.
7.
1 John. 17.
11.

30 ¶ The sons of Asher; Innah, and Ithuah, and Ithuai, and Beria, and Serah their sister.

Gen. 46.
17.
Numb. 26.
44.

31 And the sons of Beriah; Heber, and Malchiel, who is the father of Birzavith.

32 And Heber begat Japhlet, and Shomer, and Hotham, and Shua their sister.

ver. 34.
Shamer.

33 And the sons of Japhlet; Pasach, and Bimhal, and Ashvath. These are the children of Japhlet.

34 And the sons of Shamer; Ahi, and Rohgah, Jehubbah, and Aram.

ver. 32.
Shamer.

35 And the sons of his brother Helem; Zophah, and Imna, and Shelesh, and Amal.

36 The sons of Zophah; Suah, and Har-nepher, and Shual, and Beri, and Imrah,

37 Bezer, and Hod, and Shamma, and Shilshah, and Ithran, and Beera.

38 And the sons of Jether; Jephunneh, and Pispah, and Ara.

39 And the sons of Ullah; Arah, and Haniel, and Rezia.

40 All these were the children of Asher, heads of their father's house, choice and mighty men of valour, chief of the princes. And the number throughout the genealogy of them that were apt to the war and to battle was twenty and six thousand men.

C H A P. VIII.

1 The sons and chief men of Benjamin. 33 The stock of Saul and Jonathan.

The sons and chief men of Benjamin. I. CHRONICLES. The inhabitants of Jerusalem

NOW Benjamin begat ^a Bela his first-born, Ashbel the second, and Aharah the third,

2 Nohah the fourth, and Rapha the fifth.

3 And the sons of Bela were, [¶] Addar, and Gera, and Abihud,

4 And Abihua, and Naaman, and Ahoah,

5 And Gera, and [¶] Shephuphan, and Huram.

6 And these *are* the sons of Ehud : these *are* the heads of the fathers of the inhabitants of Geba, and they removed them to

^b Manahath :

7 And Naaman, and Ahiah, and Gera, he removed them, and begat Uzza, and Abihud.

8 And Shaharaim begat *children* in the country of Moab, after he had sent them away ; Hushim and Baara *were* his wives.

9 And he begat of Hodeh his wife, Jobab, and Zibia, and Mesha, and Malcham,

10 And Jeuz, and Shachia, and Mirma. These *were* his sons, heads of the fathers.

11 And of Hushim he begat Abitub, and Elpaal.

12 The sons of Elpaal ; Eber, and Mitham, and Shamed, who built Ono, and Lod, with the towns thereof :

13 Beriah also, and ^c Shema, who *were* heads of the fathers of the inhabitants of Aijalon, who drove away the inhabitants of Gath :

14 And Ahio, Shashak, and Jeremoth,

15 And Zebadiah, and Arad, and Ader,

16 And Michael, and Ispah, and Joha, the sons of Beriah ;

17 And Zebadiah, and Meshullam, and Hezeki, and Heber,

18 Ishmerai also, and Jeziah, and Jobab, the sons of Elpaal ;

19 And Jakim, and Zichri, and Zabdi,

20 And Elienai, and Zilthai, and Eliel,

21 And Adaiah, and Beraiah, and Shimrath, the sons of [¶] Shimhi ;

22 And Ishpan, and Heber, and Eliel,

23 And Abdon, and Zichri, and Hanan,

24 And Hananiah, and Elam, and An-tothijah,

25 And Iphedeiah, and Penuel, the sons of Shashak ;

26 And Shamsherai, and Shehariah, and Athaliah,

27 And Jareiah, and Eliah, and Zichri, the sons of Jeroham.

28 These *were* heads of the fathers, by their generations, chief *men*. These dwelt in Jerusalem.

29 And at Gibeon dwelt the [¶] father of Gibeon ; whose ^d wife's name *was* Maachah :

30 And his firstborn son Abdon, and Zur, and Kish, and Baal, and Nadab,

31 And Gedor, and Ahio, and [¶] Zacher.

32 And Mikloth begat [¶] Shimeah. And these also dwelt with their brethren in Jerusalem, over against them.

33 [¶] And ^e Ner begat Kish, and Kish begat Saul, and Saul begat Jonathan, and Malchi-shua, and ^f Abinadab, and [¶] Esh-baal.

34 And the son of Jonathan *was* [¶] Merib-baal ; and Merib-baal begat ^g Micah.

35 And the sons of Micah *were*, Pithon, and Melech, and ^h Tarea, and Ahaz.

36 And Ahaz begat ⁱ Jehoahaz ; and Jehoahaz begat Alemeth, and Azmaveth, and Zimri ; and Zimri begat Moza,

37 And Moza begat Binea : ^j Rapha *was* his son, Eleasah his son, Azel his son :

38 And Azel had six sons, whose names *are* these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan. All these *were* the sons of Azel.

39 And the sons of Ethek his brother *were*, Ulam his firstborn, Jehush the second, and Eliphelet the third.

40 And the sons of Ulam *were* mighty men of valour, archers, and had many sons, and sons' sons, an hundred and fifty. All these *are* of the sons of Benjamin.

C H A P. IX.

1 Concerning the original registers of the Genealogies of Israel and Judah. 2 The distribution of those who returned to their possessions after the Captivity. 3 The Israelites who inhabited Jerusalem on their return ; 10 and the priests, 14 and Levites who resided there, attending upon their several charges. 35 The stock of Saul and Jonathan.

SO ^k all Israel *were* reckoned by genealogies ; and, behold, they *were* written in the book of the kings of Israel and Judah, who *were* carried away to Babylon for their transgression.

2 [¶] Now the first inhabitants that dwelt in their possessions in their cities *were*, the Israelites, the priests, Levites, and ^l the Nethinims.

3 [¶] And in ^m Jerusalem dwelt of the children of Judah, and of the children of Benjamin, and of the children of Ephraim, and Manasseh ;

4 Uthai the son of Ammihud, the son of Omri, the son of Imri, the son of Bani, of the children of Pharez the son of Judah.

5 And of the Shilonites ; Afsiah the first-born, and his sons.

6 And of the sons of Zerah ; Jeuel, and their brethren, six hundred and ninety.

7 And of the sons Benjamin ; Sallu the son of Meshullam, the son of Hodaviah, the son of Hafenuah,

8 And Idneiah the son of Jeroham, and Elah the son of Uzzi, the son of Michri, and Meshullam the son of Shephathiah, the son of Reuel, the son of Ibrijah ;

9 And their brethren, according to their generations, nine hundred and fifty and six. All these men *were* chief of the fathers in the house of their fathers.

10 [¶] And of the priests ; Jedaiah, and Jehoiairib, and Jachin,

11 And [¶] Azariah the son of Hilkiyah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Abitub, the ruler of the house of God ;

12 And Adaiah the son of Jeroham, the son of Pashur, the son of Malchijah, and Maafai the son of Adiel, the son of Jahzerah, the son of Meshullam, the son of Meshillemith, the son Immer ;

13 And their brethren, heads of the house of their fathers, a thousand and seven hundred and threescore ; ⁿ very able men for the work of the service of the house of God.

14 [¶] And of the Levites ; Shemaiah the son of Hasub, the son of Azrikam, the son of Hashabiah, of the sons of Merari ;

15 And Bakbakkar, Hereh, and Galal, and Mattaniah the son of Micah, the son of Zichri, the son of Asaph ;

16 And Obadiah the son of Shemaiah, the son of Galal, the son of Jeduthun, and Berechiah the son of Asa, the son of El-

Before CHRIST
1400, &c.
a Gen. 46.
21.
Numb. 26.
38.
ch. 7. 6.
¶ Or, Ard,
Gen. 46.
21.
¶ Or,
Shupham,
Numb. 26.
39.
See ch. 7.
23.
b ch. 2. 52.

c ver. 21.

¶ Or,
Seraiah,
ver. 13.

¶ Called
Jediel,
ch. 9. 35.
d ch. 9. 35.
¶ Or,
Zachariah.
ch. 9. 37.
¶ Or,
Shimeam,
ch. 9. 38.
e 1 Sam.
24. 57.
f 1 Sam.
24. 49.
¶ Or,
Iphai.
¶ Or,
Iphai-ba-
beth,
2 Sam. 2. 8.
¶ Or,
Mephi-
bosheth,
2 Sam. 4. 4.
g 9. 6, 20.
h 1 Sam.
9. 12.
¶ Or,
Tarea,
ch. 9. 41.
i Jerab,
ch. 9. 42.

Before CHRIST
1400, &c.
j ch. 9. 43.
Rephaim.

1100; &c.
k Ezra 2.
59.

lir. 556.
m Ezra 2.
70.
Neh. 7. 73.
¶ Job. 9.
27.

n Ezra 8. 43.
o 8. 20.
¶ Neh. 11. 2.

¶ Neh. 12.
10, &c.

¶ Neh. 12.
21.
Seraiah.

† Heb.
mighty men
of valour.

Before
CHRIST
1200, &c.

kanah, that dwelt in the villages of the Netophathites.

17 And the porters were, Shallum, and Akkub, and Talmon, and Ahiman, and their brethren: Shallum was the chief;

18 Who hitherto waited in the king's gate eastward: they were porters in the companies of the children of Levi.

19 And Shallum the son of Kore, the son of Ebiahaph, the son of Korah, and his brethren, of the house of his father, the Korahites, were over the work of the service, keepers of the gates of the tabernacle: and their fathers, being over the host of the LORD, were keepers of the entry.

† Heb.
thresholds.

† Num. b.
31. 6.

20 And Phinchas the son of Eleazar was the ruler over them in time past, and the LORD was with him.

21 And Zechariah the son of Meshelemiah was porter of the door of the tabernacle of the congregation.

22 All these which were chosen to be porters in the gates were two hundred and twelve. These were reckoned by their genealogy in their villages, whom David and Samuel the seer did ordain in their set office.

2ch. 26. 7.
2.
1 Sam.

† Heb.
founded.
† Or,
trust.

23 So they and their children had the oversight of the gates of the house of the LORD, namely, the house of the tabernacle, by wards.

24 In four quarters were the porters, toward the east, west, north, and south.

25 And their brethren, which were in their villages, were to come after seven days from time to time with them.

1 Kings
21. 5.

† Or,
trust.
† Or,
store-
houses.

26 For these Levites, the four chief porters, were in their set office, and were over the chambers and treasures of the house of God.

27 And they lodged round about the house of God, because the charge was upon them, and the opening thereof every morning pertained to them.

28 And certain of them had the charge of the ministering vessels, that they should bring them in and out by tale.

† Heb.
bring them
in by tale,
and carry
them out
by tale.
† Or,
vessels.

29 Some of them also were appointed to oversee the vessels, and all the instruments of the sanctuary, and the fine flour, and the wine, and the oil, and the frankincense, and the spices.

† Exod.
30. 43.

30 And some of the sons of the priests made the ointment of the spices.

31 And Mattithiah, one of the Levites, who was the firstborn of Shallum the Korahite, had the set office over the things that were made in the pans.

† Or,
trust.

† Lev. 2. 5.
26. 21.

† Or,
on flat
plates, or,
sieve.

† Lev. 24.
5.

† Heb.
bread of
offering.

† ch. 6. 31.
25. 11.

† Heb.
upon them.

32 And other of their brethren, of the sons of the Kohathites, were over the shewbread, to prepare it every sabbath.

33 And these are the singers, chief of the fathers of the Levites, who remaining in the chambers were free: for they were employed in that work day and night.

34 These chief fathers of the Levites were chief throughout their generations; these dwelt at Jerusalem.

35 ¶ And in Gibeon dwelt the father of Gibeon, Jehiel, whose wife's name was Maachah:

† ch. 8. 29.

36 And his firstborn son Abdon, then Zur, and Kith, and Baal, and Ner, and Nadab,

37 And Gedor, and Ahio, and Zechariah, and Mikloth.

38 And Mikloth begat Shimeam. And they also dwelt with their brethren at Jerusalem, over against their brethren.

39 And Ner begat Kith; and Kith begat Saul; and Saul begat Jonathan, and Malchi-shua, and Abinadab, and Esh-baal.

Before
CHRIST
1200, &c.
† ch. 8. 31.

40 And the son of Jonathan was Merib-baal: and Merib-baal begat Micah.

41 And the sons of Micah were, Pithon, and Melech, and Tahrea, and Abaz.

† ch. 8. 39.

42 And Ahaz begat Jarah; and Jarah begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza;

43 And Moza begat Binea; and Rephaiah his son, Eleashah his son, Azel his son.

44 And Azel had six sons, whose names are these, Azrikam, Bokeru, and Ishmael, and Sheariah, and Obadiah, and Hanan: these were the sons of Azel.

CHAP. X.

1 Saul's overthrow and death. 8 The Philistines triumph. 11 The kinde's shown by the men of Jabesh-gilead toward Saul and his sons. 13 Saul's sin: for which the kingdom was translated from him to David.

NOW the Philistines fought against Israel; and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa.

† 106.
† 1 Sam.
31. 1, 2.

2 And the Philistines followed hard after Saul, and after his sons; and the Philistines slew Jonathan, and Abinadab, and Malchi-shua, the sons of Saul.

† Or,
wounded.

3 And the battle went sore against Saul, and the archers hit him, and he was wounded of the archers.

† Or,
1 Sam. 14.
49.

4 Then said Saul to his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it.

† Heb.
found him.

5 And when his armourbearer saw that Saul was dead, he fell likewise on the sword, and died.

† Or,
seek me.

6 So Saul died, and his three sons, and all his house died together.

7 And when all the men of Israel that were in the valley saw that they fled, and that Saul and his sons were dead; then they forsook their cities, and fled: and the Philistines came and dwelt in them.

8 ¶ And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his sons fallen in mount Gilboa.

9 And when they had stripped him, they took his head, and his armour, and sent into the land of the Philistines round about, to carry tidings unto their idols, and to the people.

10 And they put his armour in the house of their gods, and fastened his head in the temple of Dagon.

† 1 Sam.
31. 19.

11 ¶ And when all Jabesh-gilead heard all that the Philistines had done to Saul,

12 They arose, all the valiant men, and took away the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven days.

13 ¶ So Saul died for his transgression which he committed against the LORD, even against the word of the LORD, which he kept not, and also for asking counsel of one that had a familiar spirit, to enquire of it;

† Heb.
trust.

14 And enquired not of the LORD: therefore he slew him, and turned the kingdom unto David the son of Jesse.

† 1 Sam.
15. 13, 28.

† 1 Sam.
28. 7.

† 1 Sam.
15. 18.

† 1 Sam. 3. 9.

† ch. 5. 5.

† Heb.
Jai.

Before
CHRIST
1047.

46 Eliel the Mahavite, and Jeribai, and Jothaviah, the sons of Elnaam, and Ithimah the Moabite,
47 Eliel, and Obed, and Jasiel the Mesobate.

CHAP. XII.

1 The companies that came to David at Ziklag.

23 The armed troops that came to him at Hebron.

cir. 1058.
1 Sam. 27.

2. 1 Sam.

27. 6.

† Heb.

being yet
that up.

Judg. 20.

26.

† Or,
Hafmann.

NOW these are they that came to David to Ziklag, † while he yet kept himself close because of Saul the son of Kish: and they were among the mighty men, helpers of the war.

2 They were armed with bows, and could use both the right hand and the left in hurling stones and shooting arrows out of a bow, even of Saul's brethren of Benjamin.

3 The chief was Ahiezer, then Joash, the sons of Shemash the Gibeathite; and Jeziel, and Pelet, the sons of Azmaveth; and Berachah, and Jehu the Antothite,

4 And Imaiah the Gibeonite, a mighty man among the thirty, and over the thirty; and Jeremiah, and Jahaziel, and Johanan, and Josabab the Gederathite,

5 Eluzai, and Jerimoth, and Bealiah, and Shemariah, and Shephatiah the Haruphite, 6 Elkanah, and Jesiah, and Azareel, and Joezer, and Jashobeam, the Korhites,

7 And Joelah, and Zebadiah, the sons of Jeroham of Gedor.

8 And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, and men † of war fit for the battle, that could handle shield and buckler, whose faces were like the faces of lions, and were † as swift as the roes upon the mountains;

9 Ezer the first, Obadiah the second, Eliab the third,

10 Mishmannah the fourth, Jeremiah the fifth,

11 Attai the sixth, Eliel the seventh,

12 Johanan the eighth, Elzabad the ninth,

13 Jeremiah the tenth, Machbanai the eleventh.

14 These were of the sons of Gad, captains of the host: † one of the least was over an hundred, and the greatest over a thousand.

15 These are they that went over Jordan in the first month, when it had † overflown all his banks; and they put to flight all them of the vallies, both toward the east, and toward the west.

16 And there came of the children of Benjamin and Judah to the hold unto David.

17 And David went out † to meet them, and answered and said unto them; If ye be come peaceably unto me to help me, mine heart shall † be knit unto you: but if ye be come to betray me to mine enemies, seeing there is no † wrong in mine hands, the God of our fathers look thereon, and rebuke it.

18 Then † the spirit came upon Amasai, who was chief of the captains, and he said, Thine are we, David, and on thy side, thou son of Jesse: peace, peace be unto thee, and peace be to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band.

19 And there fell some of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philis-

tines upon advisement sent him away, saying, He will fall to his master Saul † to the jeopardy of our heads.

20 As he went to Ziklag, there fell to him of Manasseh, Adnah, and Jozabad, and Jediael, and Michael, and Jozabad, and Elihu, and Zilthai, captains of the thousands that were of Manasseh.

21 And they helped David against the band of the rovers: for they were all mighty men of valour, and were captains in the host.

22 For at that time day by day there came to David to help him, until it was a great host, like the host of God.

23 ¶ And these are the numbers of the † bands that were ready armed to the war, and came to David to Hebron, to turn the kingdom of Saul to him, according to the word of the LORD.

24 The children of Judah that bare shield and spear were six thousand and eight hundred, ready armed to the war.

25 Of the children of Simeon, mighty men of valour for the war, seven thousand and one hundred.

26 Of the children of Levi four thousand and six hundred:

27 And Jehoiada was the leader of the Aaronites, and with him were three thousand and seven hundred;

28 And Zadok, a young man mighty of valour, and of his father's house twenty and two captains.

29 And of the children of Benjamin, the † kindred of Saul, three thousand: for hitherto † the greatest part of them had kept the ward of the house of Saul.

30 And of the children of Ephraim twenty thousand and eight hundred, mighty men of valour, † famous throughout the house of their fathers.

31 And of the half tribe of Manasseh eighteen thousand, which were expressed by name, to come and make David king,

32 And of the children of Issachar, which were men that had understanding of the times, to know what Israel ought to do; the heads of them were two hundred; and all their brethren were at their commandment.

33 Of Zebulun, such as went forth to battle, † expert in war, with all instruments of war, fifty thousand, which could keep rank: they were † not of double heart.

34 And of Naphtali a thousand captains, and with them with shield and spear thirty and seven thousand.

35 And of the Danites expert in war twenty and eight thousand and six hundred.

36 And of Asher, such as went forth to battle, † expert in war, forty thousand.

37 And on the other side of Jordan, of the Reubenites, and the Gadites, and of the half tribe of Manasseh, with all manner of instruments of war for the battle, an hundred and twenty thousand.

38 All these men of war, that could keep rank, came with a perfect heart to Hebron, to make David king over all Israel: and all the rest also of Israel were of one heart to make David king.

39 And there they were with David three days, eating and drinking: for their brethren had prepared for them.

40 Moreover they that were nigh them, even unto Issachar and Zebulun and Naphtali, brought bread on asses, and on oxen,

Before
CHRIST
cir. 1056.
1 Sam. 29.

† Heb.

on our
heads.

† Heb.

on our
heads.

† Or,

with a
band.

† 1 Sam.

30. 1, 2.

10.

1048.

† Or,

captains,
or, men.

† Heb.

heads.

† 2 Sam. 9.

3, 4, 5, 1.

ch. 11. 1.

1 ch. 10. 14.

† 2 Sam.

16. 1, 2.

† Or,

prepared.

† 2 Sam.

2. 17.

† Heb.

brethren,

Gen. 11. 23.

† Heb. a

multitude

of them.

† 2 Sam.

2. 9, 9.

† Heb.

men of

name.

† Heb.

brethren,

Gen. 11. 23.

† Heb. a

multitude

of them.

† 2 Sam.

2. 9, 9.

† Heb.

men of

name.

† Heb.

brethren,

Gen. 11. 23.

† Heb. a

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of them.

† 2 Sam.

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† Heb.

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Gen. 11. 23.

† Heb. a

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† 2 Sam.

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† Heb.

men of

name.

† Heb.

brethren,

Gen. 11. 23.

† Heb. a

multitude

of them.

† 2 Sam.

2. 9, 9.

† Heb.

men of

name.

† Heb.

of the host.

† 2 Sam. 2.

28.

† Heb.

as the roes

upon the

mountains

to make

baggs.

† Heb.

of the host.

† 2 Sam. 2.

28.

† Heb.

as the roes

upon the

mountains

to make

baggs.

† Heb.

of the host.

† 2 Sam. 2.

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† Heb.

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of the host.

† 2 Sam. 2.

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† Heb.

of the host.

† 2 Sam. 2.

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† Heb.

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upon the

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baggs.

The ark fetched from Kirjath-jearim. I. CHRONICLES. The Philistines twice defeated.

Before
CHRIST
1043.
Or,
critical of
meal.

mels, and on mules, and on oxen, and
meat, meal, cakes of figs, and bunches
of raisins, and wine, and oil, and oxen,
and sheep abundantly: for there was joy
in Israel.

C H A P. XIII.

1 David fetcheth the ark with great solemnity
from Kirjath-jearim. 9 Uzza being smitten,
the ark is left at the house of Obed-edom.

1043.

AND David consulted with the cap-
tains of thousands and hundreds,
and with every leader.

2 And David lud unto all the congrega-
tion of Israel, If it seem good unto you,
and that it be of the LORD our God, † let
us send abroad unto our brethren every
where, that are † left in all the land of
Israel, and with them also to the priests
and Levites which are † in their cities and
suburbs, that they may gather themselves
unto us :

† Heb.
let us break
forth and
send.
† Sam.
21. 1.
Isa. 37. 4.
† Heb.
of the cities
of their
suburbs.

† Heb.
bring a-
bout.
† Sam.
7. 3. 2.

3 And let us † bring again the ark of
our God to us : † for we enquired not at it
in the days of Saul.

4 And all the congregation said that
they would do so : for the thing was right
in the eyes of all the people.

† Sam.
7. 1.

† Sam. 6. 1.

† John. 13. 3.

† Sam.
6. 21. &
7. 1.

† John. 15.
9. 60.

† Sam.
4. 4.

† Sam. 6. 2.

† Heb.
made the
ark to ride.

† See
Numb. 4.
25.

† Sam.
13. 3. 13.

† Sam.
7. 1.

† Sam.
6. 5.

† Heb.
songs.

† Called
Nathan.

† Sam. 6. 6.

† Heb.
took it.

† Numb.
4. 15.

† Ch. 15. 13.

† Lev. 10.
2.

† That is,
the breach
of Uzza.

† Heb.
removed.

† Sam.
6. 11.

† As Gen.
30. 27.

† Ch. 26. 5.

† Sam.
6. 11.

† As Gen.
30. 27.

† Ch. 26. 5.

† Sam.
6. 11.

† As Gen.
30. 27.

† Ch. 26. 5.

† Sam.
6. 11.

† As Gen.
30. 27.

† Ch. 26. 5.

5 So † David gathered all Israel together,
from † Shihor of Egypt even unto the en-
tering of Hemath, to bring the ark of God
† from Kirjath-jearim.

6 And David went up, and all Israel, to
Baalah, that is, to Kirjath-jearim, which
belonged to Judah, to bring up thence the
ark of God the LORD, † that dwelleth
between the cherubims, whose name is
called on it.

7 And they † carried the ark of God † in
a new cart, out of the house of Abina-
dab : and Uzza and Ahio drove the cart.

8 † And David and all Israel played be-
fore God with all their might, and with
† singing, and with harps, and with psal-
teries, and with timbrels, and with cym-
bals, and with trumpets.

† Heb.
songs.

† Called
Nathan.

† Sam. 6. 6.

† Heb.
took it.

† Numb.
4. 15.

† Ch. 15. 13.

† Lev. 10.
2.

† That is,
the breach
of Uzza.

† Heb.
removed.

† Sam.
6. 11.

† As Gen.
30. 27.

† Ch. 26. 5.

† Sam.
6. 11.

† As Gen.
30. 27.

† Ch. 26. 5.

† Sam.
6. 11.

† As Gen.
30. 27.

† Ch. 26. 5.

† Sam.
6. 11.

† As Gen.
30. 27.

† Ch. 26. 5.

† Sam.
6. 11.

† As Gen.
30. 27.

† Ch. 26. 5.

9 Hiram sendeth timber and builders to David.
2 The prosperity of David's kingdom. 3 His
additional wives and children after his accession
to the kingdom. 8 His two signal victories
over the Philistines.

NOW † Hiram king of Tyre sent mes-
sengers to David, and timber of ce-
dars, with masons and carpenters, to build
him an house.

† Sam.
6. 11.

† As Gen.
30. 27.

† Ch. 26. 5.

† Sam.
6. 11.

† As Gen.
30. 27.

† Ch. 26. 5.

† Sam.
6. 11.

† As Gen.
30. 27.

2 ¶ And David perceived that the LORD
had confirmed him king over Israel, for
his kingdom was lifted up on high, be-
cause of his people Israel.

Before
CHRIST
1043.

3 ¶ And David took † more wives at † Heb.
Jerusalem : and David begat more sons
and daughters.

4 Now † these are the names of his chil-
dren which he had in Jerusalem ; Sham-
mua, and Shobab, Nathan, and Solomon,

† ch. 3. 5.

5 And Ibhar, and Elishua, and Elpalet,

6 And Nogah, and Nepheg, and Japhia,

7 And Elidhama, and † Beeliada, and
Eliphalet.

† Or,
Eliada,
† Sam. 5.

8 ¶ And when the Philistines heard
that † David was anointed king over all
Israel, all the Philistines went up to seek
David. And David heard of it, and went
out against them.

† Sam.
5. 17.

9 And the Philistines came and spread
themselves † in the valley of Rephaim.

1047.
† ch. 22. 15.

10 And David enquired of God, saying,
Shall I go up against the Philistines ? and
wilt thou deliver them into mine hand ?
And the LORD said unto him, Go up ; for
I will deliver them into thine hand.

11 So they came up to Baal-perazim ; and
David smote them there. Then David said,
God hath broken in upon mine enemies
by mine hand like the breaking forth of
waters : therefore they called the name of
that place † Baal-perazim.

† That is,
a place of
breaches.

12 And when they had left their gods
there, David gave a commandment, and
they were burned with fire.

13 † And the Philistines yet again spread
themselves abroad in the valley.

† Sam.
5. 22.

14 Therefore David enquired again of
God ; and God said unto him, Go not up
after them ; turn away from them, † and
come upon them over against the mul-
berry trees.

† Sam.
5. 23.

15 And it shall be, when thou shalt hear
a sound of going in the tops of the mul-
berry-trees, that then thou shalt go out to
battle : for God is gone forth before thee
to smite the host of the Philistines.

† Sam.
5. 25.

16 David therefore did as God command-
ed him : and they smote the host of the
Philistines from † Gibeon even to Gazer.

† John. 6.
27.

17 And † the fame of David went out
into all lands ; and the LORD † brought
the fear of him upon all nations.

† Chron.
26. 8.

† Deut. 20.
25. & 21.
25.

C H A P. XV.

1 David, having prepared a place for the ark,
ordereth the priests and Levites to bring it
from the house of Obed-edom. 25 The solemn-
ity is attended by David and all Israel with
great demonstrations of joy. 29 Michal de-
spiseth David for dancing before the ark.

AND David made him houses in the
city of David, and prepared a place for
the ark of God, † and pitched for it a tent.

1048.

2 Then David said, † None ought to carry
the ark of God but the Levites : for them
hath the LORD chosen to carry the ark of
God, and to minister unto him for ever.

† Heb.
It is not to
carry the
ark of God,
but for the
Levites.

3 And David † gathered all Israel to-
gether to Jerusalem, to bring up the ark of
the LORD unto his place, which he had
prepared for it.

† Numb.
4. 15.

† Deut. 10.
8. & 31. 9.

† Cir. 1042.

† 1 King
8. 1.

† Ch. 15. 5.

4 And David assembled the children of
Aaron, and the Levites :

5 Of the sons of Kohath ; Uriel the chief,
and his † brethren an hundred and twenty :

† Or,
kinmen.

6 Of the sons of Merari ; Asaiah the
chief, and his brethren two hundred and
twenty :

Before
CHRIST
cir. 1015.
Exod. 6.
32.
Exod. 6.
18.

7 Of the sons of Gershom; Joel the chief, and his brethren an hundred and thirty:
8 Of the sons of ^aElizaphan; Shemaiah the chief, and his brethren two hundred:
9 Of the sons of ^aHebron; Eliel the chief, and his brethren fourscore:
10 Of the sons of Uzziel; Amminadab the chief, and his brethren an hundred and twelve.

11 And David called for Zadok and Abiathar the priests, and for the Levites, for Uriel, Asaiah, and Joel, Shemaiah, and Eliel, and Amminadab,

12 And said unto them, Ye are the chief of the fathers of the Levites: sanctify yourselves, both ye and your brethren, that ye may bring up the ark of the LORD God of Israel unto the place that I have prepared for it.

13 For ^abecause ye did it not at the first, ^athe LORD our God made a breach upon us, for that we sought him not after the due order.

14 So the priests and the Levites sanctified themselves to bring up the ark of the LORD God of Israel.

15 And the children of the Levites bare the ark of God upon their shoulders with the staves thereon, as ^aMoses commanded according to the word of the LORD.

16 And David spake to the chief of the Levites to appoint their brethren to be the singers with instruments of musick, psalteries, and harps, and cymbals, sounding, by lifting up the voice with joy.

17 So the Levites appointed ^aHeman the son of Joel; and of his brethren, ^aAsaph the son of Berechiah; and of the sons of Merari their brethren, ^aEthan the son of Kushajah;

18 And with them their brethren of the second degree, Zechariah, Ben, and Jaaziel, and Shemiramoth, and Jehiel, and Unni, Eliab, and Benaiah, and Maaseiah, and Mattithiah, and Elipheleh, and Mikneiah, and Obed-edom, and Jeiel, the porters.

19 So the singers, Heman, Asaph, and Ethan, were appointed to sound with cymbals of brass;

20 And Zechariah, and ^aAziel, and Shemiramoth, and Jehiel, and Unni, and Eliab, and Maaseiah, and Benaiah, with psalteries ^aon Alamoth;

21 And Mattithiah, and Elipheleh, and Mikneiah, and Obed-edom, and Jeiel, and Azariah, with harps ^aon the Sheminith to excel.

22 And Chenaniah, chief of the Levites, ^awas for ^asong: he instructed about the song, because he ^awas skilful.

23 And Berechiah and Elkanah were doorkeepers for the ark.

24 And Shebaniah, and Jehoshaphat, and Nathaneel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, ^adid blow with the trumpets before the ark of God: and Obed-edom and Jehiah were doorkeepers for the ark.

25 ^aSo ^aDavid, and the elders of Israel, and the captains over thousands, went to bring up the ark of the covenant of the LORD out of the house of Obed-edom with joy.

26 And it came to pass, when God helped the Levites that bare the ark of the covenant of the LORD, that they offered seven bullocks and seven rams.

27 And David was clothed with a robe

of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the ^asong with the singers: David also ^ahad upon him an ephod of linen.

28 ^aThus all Israel brought up the ark of the covenant of the LORD with shouting, and with sound of the cornet, and with trumpets, and with cymbals, making a noise with psalteries and harps.

29 ^a¶ And it came to pass, ^aas the ark of the covenant of the LORD came to the city of David, that Michal the daughter of Saul looking out at a window saw king David dancing and playing: and she despised him in her heart.

CHAP. XVI.

1 David's festival sacrifice, and liberality to the people. 4 He appointeth a band of singers and music to praise the LORD. 7 The psalm of thanksgiving. 37 He appointeth ministers, porters, priests, and musicians, to attend continually on the ark.

SO ^athey brought the ark of God, and set it in the midst of the tent that David had pitched for it: and they offered burnt sacrifices and peace offerings before God.

2 And when David had made an end of offering the burnt offerings and the peace offerings, he blessed the people in the name of the LORD.

3 And he dealt to every one of Israel, both man and woman, to every one a loaf of bread, and a good piece of flesh, and a flagon of wine.

4 ^a¶ And he appointed certain of the Levites to minister before the ark of the LORD, and to ^arecord, and to thank and praise the LORD God of Israel:

5 Asaph the chief, and next to him Zechariah, Jehiel, and Shemiramoth, and Jehiel, and Mattithiah, and Eliab, and Benaiah, and Obed-edom: and Jehiel ^awith psalteries and with harps; but Asaph made a sound with cymbals;

6 Benaiah also and Jahaziel the priests with trumpets continually before the ark of the covenant of God.

7 ^a¶ Then on that day David delivered ^afirst ^athis psalm to thank the LORD into the hand of Asaph and his brethren.

8 ^aGive thanks unto the LORD, call upon his name, make known his deeds among the people.

9 Sing unto him, sing psalms unto him, talk ye of all his wondrous works.

10 Glory ye in his holy name: let the heart of them rejoice that seek the LORD.

11 Seek the LORD and his strength, seek his face continually.

12 Remember his marvellous works that he hath done, his wonders, and the judgments of his mouth;

13 O ye seed of Israel his servant, ye children of Jacob, his chosen ones.

14 He is the LORD our God; his judgments are in all the earth.

15 Be ye mindful always of his covenant; the word ^awhich he commanded to a thousand generations;

16 Even of the ^acovenant which he made with Abraham, and of his oath unto Isaac;

17 And hath confirmed the same to Jacob for a law, and to Israel for an everlasting covenant,

18 Saying, Unto thee will I give the land of Canaan, ^athe lot of your inheritance;

^a 4 H

Before
CHRIST
cir. 1015.
1 Or,
carriage.
1 ch. 13. 8.

1 a Sam.
6. 16.

cir. 1045.
a Sam. 6.
17, 19.

b Pf. 38, &
70. title.

† Heb.
with in-
struments
of psalte-
ries and
harps.

c See
a Sara.
21. 1.
d Pf. 105. 1.
---15.

a Gen. 17.
2. & 26. 3.
b 28. 13.
c 35. 12.

† Heb.
the cord.

a Sam.
6. 12, 13,
&c.
1 Kings
8. 1.

1 Or,
on the
right to
oversee.
Psalm 6,
title.
1 Or,
was for the
carriage:
he instructed
about
the car-
riage.
† Heb.
lifting up.
a Numb.
10. 8.
Pf. 81. 3.

1 ver. 18,
Jaaziel.
a Pf. 46,
title.

1 ch. 6. 33.
2 ch. 6. 39.
3 ch. 6. 44.

a Exod. 15.
14.
Numb. 4.
15. & 7. 9.

f a Sam.
6. 3.
ch. 13. 7.
sch. 13. 10,
11.

Before
CHRIST
cir. 1041.
† Heb.
men of
mucher.
Gen. 34.
30.

Gen. 12.
17 & 10. 3.
Exod. 7.
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Lev. 194.

17. 106. 1.
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93. 198. 1.
94. 199. 1.
95. 200. 1.

1 Kings
2. 15.
Deut.
27. 15.

2. 15.
Deut.
27. 15.

Exod.
29. 38.
Numb.
28. 3.
† Heb.
in the
morning,
and in the
evening.

ver. 34.
a Chron.
5. 13. &
7. 3.
Ezra 3. 11.
Jer. 33. 11.

† Heb.
for the
gate
2 Sam.
6. 19. 20.

19 When ye were but † few, † even a few, and strangers in it.

20 And when they went from nation to nation, and from one kingdom to another people;

21 He suffered no man to do them wrong: yea, he † reproved kings for their fakes,

22 Saying, † Touch not mine anointed, and do my prophets no harm.

23 † Sing unto the LORD, all the earth; shew forth from day to day his salvation.

24 Declare his glory among the heathen; his marvellous works among all nations.

25 For great is the LORD, and greatly to be praised: he also is to be feared above all gods.

26 For all the gods † of the people are idols: but the LORD made the heavens.

27 Glory and honour are in his presence; strength and gladness are in his place.

28 Give unto the LORD, ye kindreds of the people, give unto the LORD glory and strength.

29 Give unto the LORD the glory due unto his name: bring an offering, and come before him: worship the LORD in the beauty of holiness.

30 Fear before him, all the earth: the world also shall be stable, that it be not moved.

31 Let the heavens be glad, and let the earth rejoice: and let men say among the nations, The LORD reigneth.

32 Let the sea roar, and the fulness thereof: let the fields rejoice, and all that is therein.

33 Then shall the trees of the wood sing out at the presence of the LORD, because he cometh to judge the earth.

34 † O give thanks unto the LORD; for he is good; for his mercy endureth for ever.

35 † And say ye, Save us, O God of our salvation, and gather us together, and deliver us from the heathen, that we may give thanks to thy holy name, and glory in thy praise.

36 † Blessed be the LORD God of Israel for ever and ever. And all † the people said, Amen, and praised the LORD.

37 † So he left there before the ark of the covenant of the LORD Asaph and his brethren, to minister before the ark continually, as every day's work required:

38 And Obed-edom with their brethren, threescore and eight; Obed-edom also the son of Jeduthun and Hosah to be porters:

39 And Zadok the priest, and his brethren the priests, † before the tabernacle of the LORD † in the high place that was at Gibeon.

40 To offer burnt offerings unto the LORD upon the altar of the burnt offering continually † † morning and evening, and to do according to all that is written in the law of the LORD, which he commanded Israel;

41 And with them Heman and Jeduthun, and the rest that were chosen, who were expressed by name, to give thanks to the LORD, † because his mercy endureth for ever;

42 And with them Heman and Jeduthun with trumpets and cymbals for those that should make a sound, and with musical instruments of God. And the sons of Jeduthun were † porters.

43 † And all the people departed every man to his house: and David returned to bless his house.

CHAP. XVII.

Before
CHRIST
cir. 1041.

1 Natban, first approving David's purpose to build God an house, 3 afterward by the word of the LORD forbiddeth it, but with assurance of favour, 11 and a promise of special blessings in his seed. 16 David's prayer and thanksgiving.

NOW † it came to pass, as David sat in his house, that David said to Nathan the prophet, Lo, I dwell in an house of cedars, but the ark of the covenant of the LORD remaineth under curtains.

2 Then Nathan said unto David, Do all that is in thine heart; for God is with thee.

3 † And it came to pass the same night, that the word of God came to Nathan, saying,

4 Go and tell David my servant, Thus saith the LORD, Thou shalt not build me an house to dwell in:

5 For I have not dwelt in an house since the day that I brought up Israel unto this day; but † have gone from tent to tent, and from one tabernacle to another.

6 Wheresoever I have walked with all Israel, spake I a word to any of the judges of Israel, whom I commanded to feed my people, saying, Why have ye not built me an house of cedars?

7 Now therefore thus shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, even † from following the sheep, that thou shouldst be ruler over my people Israel:

8 And I have been with thee whithersoever thou hast walked, and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that are in the earth.

9 Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning,

10 And since the time that I commanded judges to be over my people Israel. Moreover I will subdue all thine enemies. Furthermore I tell thee that the LORD will build thee an house.

11 † And it shall come to pass, when thy days be expired that thou must go to be with thy fathers, that I will raise up thy seed after thee, which shall be of thy sons; and I will establish his kingdom.

12 He shall build me an house, and I will stablish his throne for ever.

13 † I will be his father, and he shall be my son: and I will not take my mercy away from him, as I took it from him that was before thee:

14 But † I will settle him in mine house and in my kingdom for ever: and his throne shall be established for evermore.

15 According to all these words, and according to all this vision, so did Nathan speak unto David.

16 † And David the king came and sat before the LORD, and said, Who am I, O LORD God, and what is mine house, that thou hast brought me hitherto?

17 And yet this was a small thing in thine eyes, O God; for thou hast also spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God.

18 What can David speak more to thee

Before
CHRIST
cir. 1040.

for the honour of thy servant? for thou knowest thy servant.

19 O LORD, for thy servant's sake, and according to thine own heart, hast thou done all this greatness, in making known all these great things.

† Heb.
great
things.

20 O LORD, there is none like thee, neither is there any God beside thee, according to all that we have heard with our ears.

21 And what one nation in the earth is like thy people Israel, whom God went to redeem to be his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed out of Egypt?

22 For thy people Israel didst thou make thine own people for ever; and thou, LORD, becamest their God.

23 Therefore now, LORD, let the thing that thou hast spoken concerning thy servant and concerning his house be established for ever, and do as thou hast said.

24 Let it even be established, that thy name may be magnified for ever, saying, The LORD of hosts is the God of Israel, even a God to Israel: and let the house of David thy servant be established before thee.

† Heb.
hast re-
newed the
ear of thy
servant.

25 For thou, O my God, † hast told thy servant that thou wilt build him an house: therefore thy servant hath found in his heart to pray before thee.

26 And now, LORD, thou art God, and hast promised this goodness unto thy servant:

† Or,
it hath
pleased
thee.

27 Now therefore † let it please thee to bless the house of thy servant, that it may be before thee for ever: for thou bledest, O LORD, and it shall be blessed for ever.

CHAP. XVIII.

1 David subdueth the Philistines, and maketh the Moabites tributary. 3 He smiteth Hadarezer and the Syrians. 9 Thou king of Hamath sendeth his son with presents to bless David; who dedicateth the presents, and the spoil which he had taken, to God. 13 He putteth garrisons in Edom. 14 His good reign; a list of his principal officers.

cir. 1040.
a Sam.
8. 1, &c.

NOW after this * it came to pass, that David smote the Philistines, and subdued them, and took Gath and her towns out of the hand of the Philistines.

2 And he smote Moab; and the Moabites became David's servants, and brought gifts.

† Or,
Hadarezer,
a Sam. 8. 3.

3 ¶ And David smote † Hadarezer king of Zobah unto Hamath, as he went to establish his dominion by the river Euphrates.

a Sam.
8. 4.
seven
hundred.

4 And David took from him a thousand chariots, and † seven thousand horsemen, and twenty thousand footmen: David also houghed all the chariot horses, but reserved of them an hundred chariots.

† Heb.
Damasick.

5 And when the Syrians of † Damascus came to help Hadarezer king of Zobah, David slew of the Syrians two and twenty thousand men.

6 Then David put garrisons in Syria-damascus; and the Syrians became David's servants, and brought gifts. Thus the LORD preserved David whithersoever he went.

7 And David took the shields of gold that were on the servants of Hadarezer, and brought them to Jerusalem.

† Called
in the
book of
Samuel
Belshai,
and
Berothai.
e Kings
7. 15, 23.
a Chron. 4.
22, 25, 16.

8 Likewise from † Tibhath, and from Chun, cities of Hadarezer, brought David very much brass, wherewith † Solomon made the brazen sea, and the pillars, and the vessels of brass.

Before
CHRIST
cir. 1040.

9 ¶ Now when † Thou king of Hamath heard how David had smitten all the host of Hadarezer king of Zobah;

† Or,
a Sam. 8. 9.
† Or,
Joram,
a Sam. 8.
10.
† Heb.
to Jabez.
† Heb.
to Hefi.
† Heb.
was the
man of
war.

10 He sent † Hadoram his son to king David, † to enquire of his welfare, and † to congratulate him, because he had fought against Hadarezer, and smitten him; (for Hadarezer † had war with Thou;) and with him all manner of vessels of gold and silver and brass.

11 Them also king David dedicated unto the LORD, with the silver and the gold that he brought from all these nations; from Edom, and from Moab, and from the children of Ammon, and from the Philistines, and from Amalek.

12 Moreover † Abihai the son of Zeruiah slew of the Edomites in the valley of salt † eighteen thousand.

† Heb.
Abihai.
a Sam.
7. 13.
a Sam.
7. 14, &c.

13 ¶ And he put garrisons in Edom; and all the Edomites became David's servants. Thus the LORD preserved David whithersoever he went.

14 ¶ So David reigned over all Israel, and executed judgment and justice among all his people.

† Or,
renew-
brancer.
† Called
Asimelech,
a Sam. 8.
17.
† Called,
Zeruiah,
a Sam. 8.
17.
and Shishai,
1 Kings
4. 3.
a Sam.
8. 18.
† Heb.
attendant
of the king.

15 And Joab the son of Zeruiah was over the host; and Jehoshaphat the son of Ahilud, † recorder.

16 And Zadok the son of Ahitub, and † Abimelech the son of Abiathar, were the priests; and † Shavtha was scribe;

17 † And Benaiah the son of Jehoiada was over the Cherethites and the Pelethites; and the sons of David were chief † about the king.

CHAP. XIX.

1 David's ambassadors, sent to comfort Hanun for his father's death, are disgracefully treated.

6 The Ammonites strengthened by the Syrians are overcome by Joab and Abihai. 16 Hadarezer sendeth a new army of Syrians under Shobach, which is defeated by David, and their general slain; whereupon the kings who were subject to Syria become servants to Israel.

cir. 1037.
a Sam.
10. 1, &c.

NOW * it came to pass after this, that Nahash the king of the children of Ammon died, and his son reigned in his stead.

2 And David said, I will shew kindness unto Hanun the son of Nahash, because his father shewed kindness to me. And David sent messengers to comfort him concerning his father. So the servants of David came into the land of the children of Ammon to Hanun; to comfort him.

3 But the princes of the children of Ammon said to Hanun, † Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land?

† Heb.
In these
eyes dost
David,
&c.

4 Wherefore Hanun took David's servants, and shaved them, and cut off their garments in the midst hard by their buttocks, and sent them away.

5 Then there went certain, and told David how the men were served. And he sent to meet them: for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and then return.

6 ¶ And when the children of Ammon saw that they had made themselves † odious to David, Hanun and the children of Ammon sent a thousand talents of silver to hire them chariots and horsemen out of

† Heb.
to offend.

Ref. e
CHRON. I.
c. 10. 17.
1. ch. 18. 5.
9.

Mesopotamia, and out of Syria-maachab, and out of Zobah.

7 So they hired thirty and two thousand chariots, and the king of Maachab and his people; who came and pitched before Medeba. And the children of Ammon gathered themselves together from their cities, and came to battle.

cir. 1037.

8 And when David heard of it, he sent Joab, and all the host of the mighty men.

9 And the children of Ammon came out, and put the battle in array before the gate of the city: and the kings that were come were by themselves in the field.

† Heb.
the face of
the battle
was.
Or,
young men.

10 Now when Joab saw that † the battle was set against him before and behind, he chose out of all the † choice of Israel, and put them in array against the Syrians.

† Heb.
Abihai.

11 And the rest of the people he delivered unto the hand of † Abihai his brother, and they set themselves in array against the children of Ammon.

12 And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, then I will help thee.

13 Be of good courage, and let us behave ourselves valiantly for our people, and for the cities of our God: and let the LORD do that which is good in his sight.

14 So Joab and the people that were with him drew nigh before the Syrians unto the battle; and they fled before him.

15 And when the children of Ammon saw that the Syrians were fled, they likewise fled before Abihai his brother, and entered into the city. Then Joab came to Jerusalem.

cir. 1036.

16 ¶ And when the Syrians saw that they were put to the worse before Israel, they sent messengers, and drew forth the Syrians that were beyond the † river: and † Shophach the captain of the host of Hadarezer went before them.

† That is,
Euphrates.
Or,
Shubach,
a Sam. 20.
16.

17 And it was told David; and he gathered all Israel, and passed over Jordan, and came upon them, and set the battle in array against them. So when David had put the battle in array against the Syrians, they fought with him.

18 But the Syrians fled before Israel; and David slew of the Syrians seven thousand men which fought in chariots, and forty thousand footmen, and killed Shophach the captain of the host.

19 And when the servants of Hadarezer saw that they were put to the worse before Israel, they made peace with David, and became his servants: neither would the Syrians help the children of Ammon any more.

CHAP. XX.

1 Rabbah is taken and spoiled, and the people thereof tortured. 4 Three giants slain by David's servants in three several battles with the Philistines.

cir. 1035.
a Sam.
11. 3.
† Heb.
at the re-
turn of the
year.

AND it came to pass, that † after the year was expired, at the time that kings go out to battle, Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And † Joab smote Rabbah, and destroyed it.

a Sam.
22. 16.

cir. 1033.
a Sam.
22. 30. 31.
† Heb.
the weight
of.

2 And David took the crown of their king from off his head, and found it † to weigh a talent of gold, and there were precious stones in it; and it was set upon Da-

vid's head: and he brought also exceeding much spoil out of the city.

Ref. e
CHRON. I.
c. 10. 17.

3 And he brought out the people that were in it, and cut them with saws, and with harrows of iron, and with axes. Even so dealt David with all the cities of the children of Ammon. And David and all the people returned to Jerusalem.

4 ¶ And it came to pass after this, † that there † arose war at Gezer with the Philistines; at which time † Sibbechai the Hushathite slew † Sippai, that was of the children of † the giant: and they were subdued.

cir. 1018.
a Sam.
27. 13.
Or,
continued.
† Heb.
pass.

5 And there was war again with the Philistines; and Elhanan the son of † Jair slew Lahmi the brother of Goliath the Gittite, whose spear staff was like a weaver's beam.

Or, Gab.
a ch. 11. 29.
Or, 2. 22.
a Sam. 31.
38.

6 And yet again † there was war at Gath, where was † a man of great stature, whose fingers and toes were four and twenty, six on each hand, and six on each foot: and he also was † the son of the giant.

Or,
a ch. 11. 29.
Or, 2. 22.
a Sam. 31.
38.

7 But when he † defied Israel, Jonathan the son of † Shimea David's brother slew him.

Or,
a ch. 11. 29.
Or, 2. 22.
a Sam. 31.
38.

8 These were born unto the giant in Gath; and they fell by the hand of David, and by the hand of his servants.

Or,
a ch. 11. 29.
Or, 2. 22.
a Sam. 31.
38.

CHAP. XXI.

1 David tempted by Satan forceth Joab to number Israel. 5 The number is returned to the king.

Or,
a ch. 11. 29.
Or, 2. 22.
a Sam. 31.
38.

7 God is displeased: David acknowledgeth his fault. 9 Gad being sent from God to propose one out of three plagues to his choice, he chooseth the three days' pestilence. 14 Seventy thousand in Israel being already cut off, the destroying angel is stayed over Jerusalem: 16 David on sight of the angel humbly intercedeth for the people. 18 By Gad's direction having bought Ornan's threshing floor, he buildeth an altar, and sacrificeth: God signifieth his favour by fire from heaven, and stayed the plague. 28 He sacrificeth again in the same place, being restrained from going to the altar at Gibeon for fear of the angel.

Or,
a ch. 11. 29.
Or, 2. 22.
a Sam. 31.
38.

AND Satan stood up against Israel, and provoked David to number Israel.

Or,
a Sam.
24. 1, 2cc.

2 And David said to Joab and to the rulers of the people, Go, number Israel from Beer-sheba even to Dan; and bring the number of them to me, that I may know it.

ch. 27. 23.

3 And Joab answered, The LORD make his people an hundred times so many more as they be: but, my lord the king, are they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel?

4 Nevertheless the king's word prevailed against Joab. Wherefore Joab departed, and went throughout all Israel, and came to Jerusalem.

5 ¶ And Joab gave the sum of the number of the people unto David. And all they of Israel were a thousand thousand and an hundred thousand men that drew sword: and Judah was four hundred threescore and ten thousand men that drew sword.

ch. 27. 24.

6 But Levi and Benjamin counted he not among them: for the king's word was abominable to Joab.

7 ¶ And God was displeased with this thing; therefore he smote Israel.

† Heb.
And it was
said in the
eyes of the
LORD
concerning
this thing.
a Sam.
24. 10.
a Sam.
22. 13.

8 And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly.

Before CHRIST 1017.
† See 1 Sam. 9. 9.
† Heb. stretch out.
9 ¶ And the LORD spake unto Gad, David's seer, saying,
10 Go and tell David, saying, Thus saith the LORD, I † offer thee three things: choose thee one of them, that I may do it unto thee.

† Heb. Take to thee.
‡ 2 Sam. 24. 13.
11 So Gad came to David, and said unto him, Thus saith the LORD, † Choose thee
12 † Either three years famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh thee; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.

¶ Or, many.
13 And David said unto Gad, I am in a great strait: let me fall now into the hand of the LORD; for very great are his mercies: but let me not fall into the hand of man.

14 ¶ So the LORD sent pestilence upon Israel: and there fell of Israel seventy thousand men.

‡ 2 Sam. 24. 16.
† See Gen. 6. 6.
15 And God sent an † angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and † he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of † Ornan the Jebusite.

¶ Or, Arnanah.
‡ 2 Sam. 24. 18.
‡ 1 Chron. 21. 18.
16 ¶ And David lifted up his eyes, and † saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders of Israel, who were clothed in sackcloth, fell upon their faces.

17 And David said unto God, Is it not I that commanded the people to be numbered? even I it is that have sinned and done evil indeed; but as for these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued.

‡ 1 Chron. 21. 3.
18 ¶ Then the † angel of the LORD commanded Gad to say to David, that David should go up, and set up an altar unto the LORD in the threshingfloor of Ornan the Jebusite.

19 And David went up at the saying of Gad, which he spake in the name of the LORD.

¶ Or, When Ornan turned back and saw the angel, then he and his four sons with him built themselves.
20 ¶ And Ornan turned back, and saw the angel; and his four sons with him hid themselves. Now Ornan was threshing wheat.

21 And as David came to Ornan, Ornan looked and saw David, and went out of the threshingfloor, and bowed himself to David with his face to the ground.

† Heb. Give.
22 Then David said to Ornan, † Grant me the place of this threshingfloor, that I may build an altar therein unto the LORD: thou shalt grant it me for the full price: that the plague may be stayed from the people.

23 And Ornan said unto David, Take it to thee, and let my lord the king do that which is good in his eyes: lo, I give thee the oxen also for burnt offerings, and the threshing instruments for wood, and the wheat for the meat offering; I give it all.

24 And king David said to Ornan, Nay; but I will verily buy it for the full price: for I will not take that which is thine for the LORD, nor offer burnt offerings with- out cost.

25 So † David gave to Ornan for the place six hundred shekels of gold by weight.

26 And David built there an altar unto the LORD, and offered burnt offerings and peace offerings, and called upon the LORD; and † he answered him from heaven by fire upon the altar of burnt offering.

27 And the LORD commanded the angel; and he put up his sword again into the sheath thereof.

28 ¶ At that time when David saw that the LORD had answered him in the threshingfloor of Ornan the Jebusite, then he sacrificed there.

29 † For the tabernacle of the LORD, which Moses made in the wilderness, and the altar of the burnt offering, were at that season in the high place at † Gibeon.

30 But David could not go before it to enquire of God: for he was afraid because of the sword of the angel of the LORD.

CHAP. XXII.

† David foreknowing the place of the temple maketh large preparations for the building of it. 6 He instructeth Solomon in the promises made to him by God, and chargeth him with his duty in building the house. 17 He chargeth the princes of Israel to assist his son in the work.

THEN David said, † This is the house of the LORD God, and this is the altar of the burnt offering for Israel.

2 And David commanded to gather together † the strangers that were in the land of Israel; and he set masons to hew wrought stones to build the house of God.

3 And David prepared iron in abundance for the nails for the doors of the gates, and for the joinings; and brass in abundance † without weight;

4 Also cedar trees in abundance: for the † Zidonians and they of Tyre brought much cedar wood to David.

5 And David said, † Solomon my son is young and tender, and the house that is to be builded for the LORD must be exceeding magnifical, of fame and of glory throughout all countries: I will therefore now make preparation for it. So David prepared abundantly before his death.

6 ¶ Then he called for Solomon his son, and charged him to build an house for the LORD God of Israel.

7 And David said to Solomon, My son, as for me, † it was in my mind to build an house † unto the name of the LORD my God:

8 But the word of the LORD came to me, saying, † Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight.

9 † Behold, a son shall be born to thee, who shall be a man of rest; and I will give him † rest from all his enemies round about: for his name shall be † Solomon, and I will give peace and quietness unto Israel in his days.

10 † He shall build an house for my name; and † he shall be my son, and I will be his father; and I will establish the throne of his kingdom over Israel for ever.

11 Now, my son, † the LORD be with thee; and prosper thou, and build the house of the LORD thy God, as he hath said of thee.

12 Only the LORD † give thee wisdom

Before CHRIST 1017.
‡ 2 Sam. 24. 24.

† Lev. 9. 24.
‡ Chron. 3. 1. & 3. 1.

† ch. 16. 39.

† 1 Kings 3. 4. 16. 39.
‡ Chron. 3. 3.

† Deut. 12. 5.
‡ 2 Sam. 24. 18.
ch. 21. 18.
19. 26. 28.
‡ 1 Chron. 21. 18.
† 1 Kings 9. 21.

† ver. 14.
‡ 1 Kings 7. 47.
† 1 Kings 5. 6.
† ch. 29. 1.

† 2 Sam. 7. 2.
‡ 1 Kings 8. 17.
ch. 17. 7.
† 2 Sam. 8. 2.
† Deut. 12. 5. 11.
‡ 1 Kings 5. 3.
ch. 28. 3.

† ch. 28. 5.

‡ 1 Kings 4. 25. & 5. 4.
† That is, peaceable.

† 2 Sam. 7. 13.
† 1 Kings 5. 5.
ch. 17. 23.
11. & 28. 6.
† Hebr. 3.

† ver. 16.

† 1 Kings 3. 9. 12.
11. 72. 1.

Before
CHRIST
C. 1017.

9 Josh. 1.
10.
C. 18. 7.

1 Dent. 31.
7.
Josh. 1. 6.
7. 9.
ch. 18. 20.

1 Or,
in my po-
wer.

1 As ver. 3.

1 That is,
masons and
carpenters.

1 ver. 11.

1 Deut. 18.
10.
Josh. 18. 4.
1 Sam. 7. 1.
ch. 13. 13.

1 Chron.
20. 3.

1 Kings
8. 6. 11.
1 Chron. 5.
7. 6. 11.
1 ver. 7.
1 Kings
8. 3.

1 Kings
1. 31. 39.
ch. 18. 5.
1015.

1 Num. 4.
31. 47.
C. 1045.

1 Or,
in verse.
1 Deut. 16.
18.
ch. 16. 29.
1 Chron.
19. 3.
1 See
1 Chron.
29. 31. 26.
Amos 6. 3.
1 Exod. 6.
16.
Numb. 26.
57.
ch. 6. 12.
1 Chron.
8. 14. &
19. 25.
1 Heb.
divisions.
1 ch. 16. 21.
1 Or,
Levi.
ch. 6. 17.
1 Or,
Zizah.
ver. 11.
1 Heb.
did not
multiply
sons.

and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

13 Then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: be strong, and of good courage; dread not, nor be dismayed.

14 Now, behold, I in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto.

15 Moreover there are workmen with thee in abundance, hewers and workers of stone and timber, and all manner of cunning men for every manner of work.

16 Of the gold, the silver, and the brass, and the iron, there is no number. Arise therefore, and be doing, and the LORD be with thee.

17 David also commanded all the princes of Israel to help Solomon his son, saying,

18 Is not the LORD your God with you? and hath he not given you rest on every side? for he hath given the inhabitants of the land into mine hand; and the land is subdued before the LORD, and before his people.

19 Now set your heart and your soul to seek the LORD your God; arise therefore, and build ye the sanctuary of the LORD God, to bring the ark of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD.

CHAP. XXIII.

1 David in his old age maketh Solomon king. 2 The number and distribution of the Levites. 7 The families of the Gershonites. 12 The sons of Kohath. 21 The sons of Merari. 24 The office of the Levites.

SO when David was old and full of days, he made Solomon his son king over Israel.

2 And he gathered together all the princes of Israel, with the priests and the Levites.

3 Now the Levites were numbered from the age of thirty years and upward: and their number by their polls, man by man, was thirty and eight thousand.

4 Of which, twenty and four thousand were set forward the work of the house of the LORD; and six thousand were officers and judges:

5 Moreover four thousand were porters; and four thousand praised the LORD with the instruments which I made, said David, to praise therewith.

6 And David divided them into courses among the sons of Levi, namely, Gershon, Kohath, and Merari.

7 Of the Gershonites were, Laadan, and Shimei.

8 The sons of Laadan; the chief was Jehiel, and Zetham, and Joel, three.

9 The sons of Shimei; Shelomith, and Haziel, and Haran, three. These were the chief of the fathers of Laadan.

10 And the sons of Shimei were, Jahath, Zina, and Jeusi, and Beriah. These four were the sons of Shimei.

11 And Jahath was the chief, and Zizah the second: but Jeusi and Beriah had not many sons; therefore they were in one

reckoning, according to their father's house.

12 The sons of Kohath; Amram, Izhar, Hebron, and Uzziel, four.

13 The sons of Aniram; Aaron and Moises: and Aaron was separated, that he should sanctify the most holy things, he and his sons for ever, to burn incense before the LORD, to minister unto him, and to bless in his name for ever.

14 Now concerning Moises the man of God, his sons were named of the tribe of Levi.

15 The sons of Moises were, Gershom, and Eliezer.

16 Of the sons of Gershom, Shebuel was the chief.

17 And the sons of Eliezer were, Rehabiah the chief. And Eliezer had none other sons; but the sons of Rehabiah were very many.

18 Of the sons of Izhar; Shelomith the chief.

19 Of the sons of Hebron; Jeriah the first, Amariah the second, Jahaziel the third, and Jekameam the fourth.

20 Of the sons of Uzziel; Micah the first, and Jeshiah the second.

21 The sons of Merari; Mahli, and Musi. The sons of Mahli; Eleazar, and Kishi.

22 And Eleazar died, and had no sons, but daughters: and their brethren the sons of Kishi took them.

23 The sons of Musi; Mahli, and Eder, and Jeremoth, three.

24 These were the sons of Levi after the house of their fathers; even the chief of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of the LORD, from the age of twenty years and upward.

25 For David said, the LORD God of Israel hath given rest unto his people, that they may dwell in Jerusalem for ever:

26 And also unto the Levites; they shall no more carry the tabernacle, nor any vessels of it for the service thereof.

27 For by the last words of David the Levites were numbered from twenty years old and above:

28 Because their office was to wait on the sons of Aaron for the service of the house of the LORD, in the courts, and in the chambers, and in the purifying of all holy things, and the work of the service of the house of God;

29 Both for the shewbread, and for the fine flour for meat offering, and for the unleavened cakes, and for that which is baked in the pan, and for that which is fried, and for all manner of measure and size;

30 And to stand every morning to thank and praise the LORD, and likewise at even;

31 And to offer all burnt sacrifices unto the LORD in the sabbaths, in the new moons, and on the set feasts, by number, according to the order commanded unto them, continually before the LORD:

32 And that they should keep the charge of the tabernacle of the congregation, and the charge of the holy place, and the charge of the sons of Aaron their brethren, in the service of the house of the LORD.

CHAP. XXIV.

1 The divisions of the sons of Aaron by lot into four and twenty orders. 20 The remainder of

Before
CHRIST
C. 1017.

1 Exod. 6.
10.
1 Exod. 18.
1 Heb. 5. 4.
1 Exod. 30. 7.
1 Numb. 16.
40.
1 Sam. 2.
18.
1 Deut.
31. 5.
1 Numb.
6. 23.
1 See
C. 26. 29.
34. 23.
1 Exod. 2.
22. 6. 18.
34.
1 Heb. 16. 24.
1 Shewbread.
ch. 24. 20.
1 ch. 25. 25.
1 Or,
the first.
1 Heb.
were high-
ly multipli-
ed.
1 Shew-
bread.
ch. 24. 22.
1 ch. 24. 23.
1 ch. 24. 26.
1 ch. 24. 29.
1 ch. 24. 28.
1 Or,
kinmen.
1 See
Numb. 16.
6. 23.
1 ch. 24. 10.
1 Numb.
10. 17. 21.
1 ver. 27.
1 See Numb.
1. 3. & 4.
3. & 5. 24.
1 Exod. 3. 1.
1 ch. 22. 18.
1 Or,
and he
dwelt in
Jerusa-
lem, &c.
1 Numb. 2.
5. 26.
1 ch. 10. 15.
1 Heb.
numbers.
1 Heb.
their sta-
tion was at
the hand of
the sons of
Aaron.
1 Neh. 11. 24.
1 Exod. 25.
30.
1 Lev. 6. 20.
ch. 9. 25.
1 Lev. 2. 4.
1 Lev. 2.
7. 7.
1 Or, flat
plate.
1 Lev. 19.
35.
1 Numb.
10. 10.
1 Pf. 81. 5.
1 Lev. 13. 6.
1 Numb.
1. 51.
1 Numb.
3. 6. 29.

Before
CHRIST
1017.
See
1 Sam. 9. 9.
† Heb.
Jer. 21. 1.

9 ¶ And the LORD spake unto Gad, David's seer, saying,
10 Go and tell David, saying, Thus saith the LORD, I † offer thee three things: choose thee one of them, that I may do it unto thee.

† Heb.
Take to
thee.
1 Sam.
24. 13.

11 So Gad came to David, and said unto him, Thus saith the LORD, † Choose thee
12 Either three years famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh thee; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.

† Or,
many.

13 And David said unto Gad, I am in a great strait: let me fall now into the hand of the LORD; for very great are his mercies: but let me not fall into the hand of man.

1 Sam.
24. 16.
See
Gen. 6. 6.

14 ¶ So the LORD sent pestilence upon Israel: and there fell of Israel seventy thousand men.

15 And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite.

† Or,
Arannah,
1 Sam. 24.
18.
1 Chron.
3. 1.

16 ¶ And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders of Israel, who were clothed in sackcloth, fell upon their faces.

17 And David said unto God, Is it not I that commanded the people to be numbered? even I it is that have sinned and done evil indeed; but as for these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued.

1 Chron.
3. 1.

18 ¶ Then the angel of the LORD commanded Gad to say to David, that David should go up, and set up an altar unto the LORD in the threshingfloor of Ornan the Jebusite.

19 And David went up at the saying of Gad, which he spake in the name of the LORD.

† Or,
When Or-
nan turned
back and
saw the
angel, then
he and his
four sons
with him
built them-
selves
† Heb.
Give.

20 ¶ And Ornan turned back, and saw the angel; and his four sons with him hid themselves. Now Ornan was threshing wheat.

21 And as David came to Ornan, Ornan looked and saw David, and went out of the threshingfloor, and bowed himself to David with his face to the ground.

22 Then David said to Ornan, † Grant me the place of this threshingfloor, that I may build an altar therein unto the LORD: thou shalt grant it me for the full price: that the plague may be stayed from the people.

23 And Ornan said unto David, Take it to thee, and let my lord the king do that which is good in his eyes: lo, I give thee the oxen also for burnt offerings, and the threshing instruments for wood, and the wheat for the meat offering; I give it all.

24 And king David said to Ornan, Nay; but I will verily buy it for the full price: for I will not take that which is thine for the LORD, nor offer burnt offerings with-
out cost.

25 So David gave to Ornan for the place six hundred shekels of gold by weight.

26 And David built there an altar unto the LORD, and offered burnt offerings and peace offerings, and called upon the LORD; and he answered him from heaven by fire upon the altar of burnt offering.

27 And the LORD commanded the angel; and he put up his sword again into the sheath thereof.

28 ¶ At that time when David saw that the LORD had answered him in the threshingfloor of Ornan the Jebusite, then he sacrificed there.

29 For the tabernacle of the LORD, which Moses made in the wilderness, and the altar of the burnt offering, were at that season in the high place at Gibeon.

30 But David could not go before it to enquire of God: for he was afraid because of the sword of the angel of the LORD.

CHAP. XXII.

1 David foreknowing the place of the temple maketh large preparations for the building of it. 6 He instructeth Solomon in the promises made to him by God, and chargeth him with his duty in building the house. 17 He chargeth the princes of Israel to assist his son in the work.

THEN David said, This is the house of the LORD God, and this is the altar of the burnt offering for Israel.

2 And David commanded to gather together the strangers that were in the land of Israel; and he set masons to hew wrought stones to build the house of God.

3 And David prepared iron in abundance for the nails for the doors of the gates, and for the joinings; and brass in abundance without weight;

4 Also cedar trees in abundance: for the Zidonians and they of Tyre brought much cedar wood to David.

5 And David said, Solomon my son is young and tender, and the house that is to be builded for the LORD must be exceeding magnifical, of fame and of glory throughout all countries: I will therefore now make preparation for it. So David prepared abundantly before his death.

6 ¶ Then he called for Solomon his son, and charged him to build an house for the LORD God of Israel.

7 And David said to Solomon, My son, as for me, it was in my mind to build an house unto the name of the LORD my God:

8 But the word of the LORD came to me, saying, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight.

9 Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies round about: for his name shall be Solomon, and I will give peace and quietness unto Israel in his days.

10 He shall build an house for my name; and he shall be my son, and I will be his father; and I will establish the throne of his kingdom over Israel for ever.

11 Now, my son, the LORD be with thee; and prosper thou, and build the house of the LORD thy God, as he hath said of thee.

12 Only the LORD give thee wisdom

Before
CHRIST
1017.
1 Sam.
24. 24.

1 Lev. 9.
24.
1 Chron.
3. 1. & 7. 1.

1 Chron. 16. 39.

1 Kings
3. 4.
1 Chron.
3. 3.

Deut. 15.
5.
1 Sam. 24.
18.
1 Chron.
3. 1.
1 Kings
9. 21.

1 Chron. 14.
1 Kings
7. 47.
1 Kings
5. 6.
1 Chron. 29. 2.

1 Sam.
7. 2.
1 Kings
8. 17.
1 Chron. 29. 2.
Deut.
18. 5. 17.
1 Kings
5. 3.
1 Chron. 28. 3.

1 Chron. 28. 5.
1 Kings
4. 25. &
5. 4.
That is,
peaceable.

1 Sam.
7. 13.
1 Kings
5. 5.
1 Chron. 29. 2.
Hebr. 12.
1 Chron. 29. 2.

1 Kings
3. 9. 12.
1 Chron. 29. 2.

Before
CHRIST
c. 1017.

1st John. 1.
2nd 8.
Ch. 18. 7.

Deut. 31.
John. 1. 6.
7. 9.

Ch. 18. 20.
Or.
in 17. 20.
ver. 3.

That 1.
masons and
carpenters.

ver. 12.

Deut. 12.
10.
John. 22. 4.
1 Sam. 7. 1.
ch. 23. 23.

1st Chron.
20. 3.

1st Kings
3. 6. 11.
2 Chron. 5.
7. & 6. 11.
7th ver. 7.
1st Kings
3. 3.

1013.
1st Kings
1. 33. 39.
ch. 28. 5.
1015.

Num. 4.
31. 47.
Cir. 1045.

Or.
in 10. 16.
Deut. 16.
28.

ch. 26. 29.
1 Chron.
29. 2.

See
1 Chron.
29. 2. 16.
Amos 6. 5.
Exod. 6.
26.

Numb. 26.
57.
ch. 6. 1.
&c.

1 Chron.
8. 74. &c.
29. 25.

1st Heb.
divisions.
ch. 26. 25.

Or.
Libani.
ch. 6. 17.

Or.
Zizah.
ver. 14.

1st Heb.
did not
multiply
sons.

and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

13th Then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: ¹ be strong, and of good courage; dread not, nor be dismayed.

14 Now, behold, I in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto.

15 Moreover there are workmen with thee in abundance, hewers and workers of stone and timber, and all manner of cunning men for every manner of work.

16 Of the gold, the silver, and the brass, and the iron, there is no number. Arise therefore, and be doing, and the LORD be with thee.

17 David also commanded all the princes of Israel to help Solomon his son, saying,

18 Is not the LORD your God with you? and hath he not given you rest on every side? for he hath given the inhabitants of the land into mine hand; and the land is subdued before the LORD, and before his people.

19 Now set your heart and your soul to seek the LORD your God; arise therefore, and build ye the sanctuary of the LORD God, to bring the ark of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD.

C H A P. XXIII.

1 David in his old age maketh Solomon king. 2 The number and distribution of the Levites. 7 The families of the Gershonites. 12 The sons of Kohath. 21 The sons of Merari. 24 The office of the Levites.

SO when David was old and full of days, he made Solomon his son king over Israel.

2 And he gathered together all the princes of Israel, with the priests and the Levites.

3 Now the Levites were numbered from the age of thirty years and upward: and their number by their polls, man by man, was thirty and eight thousand.

4 Of which, twenty and four thousand were to set forward the work of the house of the LORD; and six thousand were officers and judges:

5 Moreover four thousand were porters; and four thousand praised the LORD with the instruments which I made, said David, to praise therewith.

6 And David divided them into courses among the sons of Levi, namely, Gershon, Kohath, and Merari.

7 Of the Gershonites were, Laadan, and Shimei.

8 The sons of Laadan; the chief was Jehiel, and Zetham, and Joel, three.

9 The sons of Shimei; Shelomith, and Hazziel, and Haran, three. These were the chief of the fathers of Laadan.

10 And the sons of Shimei were, Jahath, Zina, and Jeush, and Beriath. These four were the sons of Shimei.

11 And Jahath was the chief, and Zizah the second: but Jeush and Beriath had not many sons; therefore they were in one

reckoning, according to their father's house.

12 The sons of Kohath; Amram, Izhar, Hebron, and Uzziel, four.

13 The sons of Amram; Aaron and Moses: and Aaron was separated, that he should sanctify the most holy things, he and his sons for ever, to burn incense before the LORD, to minister unto him, and to bless in his name for ever.

14 Now concerning Moses the man of God, his sons were named of the tribe of Levi.

15 The sons of Moses were, Gershom, and Eliezer.

16 Of the sons of Gershom, Shebuel was the chief.

17 And the sons of Eliezer were, Rehabiah the chief. And Eliezer had none other sons; but the sons of Rehabiah were very many.

18 Of the sons of Izhar, Shelomith the chief.

19 Of the sons of Hebron; Jeriah the first, Amariah the second, Jahaziel the third, and Jekameam the fourth.

20 Of the sons of Uzziel, Micah the first, and Jesiah the second.

21 The sons of Merari; Mahli, and Mushi. The sons of Mahli; Eleazar, and Kish.

22 And Eleazar died, and had no sons, but daughters: and their brethren the sons of Kish took them.

23 The sons of Mushi; Mahli, and Eder, and Jeremoth, three.

24 These were the sons of Levi after the house of their fathers; even the chief of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of the LORD, from the age of twenty years and upward.

25 For David said, the LORD God of Israel hath given rest unto his people, that they may dwell in Jerusalem for ever:

26 And also unto the Levites; they shall no more carry the tabernacle, nor any vessels of it for the service thereof.

27 For by the last words of David the Levites were numbered from twenty years old and above:

28 Because their office was to wait on the sons of Aaron for the service of the house of the LORD, in the courts, and in the chambers, and in the purifying of all holy things, and the work of the service of the house of God;

29 Both for the shewbread, and for the fine flour for meat offering, and for the unleavened cakes, and for that which is baked in the pan, and for that which is fried, and for all manner of measure and size;

30 And to stand every morning to thank and praise the LORD, and likewise at even;

31 And to offer all burnt sacrifices unto the LORD in the sabbaths, in the new moons, and on the set feasts, by number, according to the order commanded unto them, continually before the LORD:

32 And that they should keep the charge of the tabernacle of the congregation, and the charge of the holy place, and the charge of the sons of Aaron their brethren, in the service of the house of the LORD.

C H A P. XXIV.

1 The divisions of the sons of Aaron by lot into four and twenty orders. 20 The remainder of

Before
CHRIST
c. 1013.

Exod. 6.
28.
Exod. 6.
20.
Exod. 28.
1.
Hebr. 5. 4.
Exod. 30. 7.
Num. 16. 40.

1 Sam. 2.
28.
Deut. 31. 5.

Numb. 4. 23.
See
ch. 26. 23.

24. 25.
Exod. 2. 21. & 18.
3. 4.

Hebr. 26. 24.
Shubael.
ch. 24. 20.
Hebr. 25. 25.

Or.
Hebr. 18. 1.

Hebr. 26. 24.
Hebr. 24. 20.
Hebr. 24. 20.

Hebr. 24. 20.
Hebr. 24. 20.

Hebr. 24. 20.
Hebr. 24. 20.

Hebr. 24. 20.
Hebr. 24. 20.

Hebr. 24. 20.
Hebr. 24. 20.

Hebr. 24. 20.
Hebr. 24. 20.

Hebr. 24. 20.
Hebr. 24. 20.

Hebr. 24. 20.
Hebr. 24. 20.

Hebr. 24. 20.
Hebr. 24. 20.

Hebr. 24. 20.
Hebr. 24. 20.

Hebr. 24. 20.
Hebr. 24. 20.

Hebr. 24. 20.
Hebr. 24. 20.

Hebr. 24. 20.
Hebr. 24. 20.

Hebr. 24. 20.
Hebr. 24. 20.

Hebr. 24. 20.
Hebr. 24. 20.

Hebr. 24. 20.
Hebr. 24. 20.

Hebr. 24. 20.
Hebr. 24. 20.

Hebr. 24. 20.
Hebr. 24. 20.

Hebr. 24. 20.
Hebr. 24. 20.

Hebr. 24. 20.
Hebr. 24. 20.

Hebr. 24. 20.
Hebr. 24. 20.

Hebr. 24. 20.
Hebr. 24. 20.

Hebr. 24. 20.
Hebr. 24. 20.

Hebr. 24. 20.
Hebr. 24. 20.

Before
CHRIST
1015.

* Lev. 10.
1. 6.
Numb. 16.
63.
* Numb. 3.
4 & 16. 61.

† Heb.
house of the
father.

* Neh. 28.
† 17.
Luke 3. 3.

* ch. 9. 25.

* ch. 23. 16.
Shubael.

* ch. 23. 17.

* ch. 23. 18.
Shelomoth.

* ch. 23. 19.
& 26. 32.

* Exod. 6.
29.
ch. 23. 21.

the Kohathites, 26 and the Merarites, divided by lot.

NOW these are the divisions of the sons of Aaron. * The sons of Aaron; Nadab, and Abihu, Eleazar, and Ithamar.
2 But * Nadab and Abihu died before their father, and had no children: therefore Eleazar and Ithamar executed the priest's office.

3 And David distributed them, both Zadok of the sons of Eleazar, and Ahimelech of the sons of Ithamar, according to their offices in their service.

4 And there were more chief men found of the sons of Eleazar than of the sons of Ithamar; and thus were they divided. Among the sons of Eleazar there were sixteen chief men of the house of their fathers, and eight among the sons of Ithamar according to the house of their fathers.

5 Thus were they divided by lot, one sort with another; for the governors of the sanctuary, and governors of the house of God, were of the sons of Eleazar, and of the sons of Ithamar.

6 And Shemaiah the son of Nethaneel the scribe, one of the Levites, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and before the chief of the fathers of the priests and Levites: one † principal household being taken for Eleazar, and one taken for Ithamar.

7 Now the first lot came forth to Jehoiarib, the second to Jedaiah,

8 The third to Harim, the fourth to Seorim,

9 The fifth to Malchijah, the sixth to Mijamin,

10 The seventh to Hakkoz, the eighth to * Abijah,

11 The ninth to Jeshuah, the tenth to Shecaniah,

12 The eleventh to Eliashib, the twelfth to Jakim,

13 The thirteenth to Huppah, the fourteenth to Jeshebeab,

14 The fifteenth to Bilgah, the sixteenth to Immer,

15 The seventeenth to Hezir, the eighteenth to Aphses,

16 The nineteenth to Pethabiah, the twentieth to Jehezkel,

17 The one and twentieth to Jachin, the two and twentieth to Gamul,

18 The three and twentieth to Delaiah, the four and twentieth to Maaziah.

19 These were the orderings of them in their service * to come into the house of the LORD, according to their manner, under Aaron their father, as the LORD God of Israel had commanded him.

20 ¶ And the rest of the sons of Levi were these: Of the sons of Amram; * Shubael: of the sons of Shubael; Jehdeiah.

21 Concerning * Rehabiah: of the sons of Rehabiah, the first was Ishiah.

22 Of the Izharites; * Shelomoth: of the sons of Shelomoth; Jahath.

23 And the sons of * Hebron; Jeriah the first, Amariah the second, Jahaziel the third, Jekameam the fourth.

24 Of the sons of Uzziel; Michah: of the sons of Michah; Shamir.

25 The brother of Michah was Ishiah: of the sons of Ishiah; Zechariah.

26 ¶ The sons of Merari were Mahli and Musfi: the

27 The sons of Merari by Jaaziah; Beno, and Shoham, and Zaccur, and Itri.

28 Of Mahli came Eleazar, * who had no sons.

29 Concerning Kish: the son of Kish was Jerahmeel.

30 The sons also of Musfi; Mahli, and Eder, and Jerimoth. These were the sons of the Levites after the house of their fathers.

31 These likewise cast lots over against their brethren the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the chief of the fathers of the priests and Levites, even the principal fathers over against their younger brethren.

CHAP. XXV.

1 The number and offices of the fingers: 8 their division by lot into four and twenty orders.

Moreover David and the captains of the host separated to the service of the sons of * Afaph, and of Heman, and of Jeduthun, who should prophesy with harps, with psalteries, and with cymbals: and the number of the workmen according to their service was:

2 Of the sons of Afaph; Zaccur, and Joseph, and Nethaniah, and * Asarelah, the sons of Afaph under the hands of Afaph, which prophesied † according to the order of the king.

3 Of Jeduthun: the sons of Jeduthun; Gedaliah, and * Zeri, and Jethaiah, Haphsiah, and Mattithiah, † six, under the hands of their father Jeduthun, who prophesied with a harp, to give thanks and to praise the LORD.

4 Of Heman: the sons of Heman; Bukkiah, Mattaniah, † Uzziel, † Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and Romamti-ezer, Joshbekasiah, Mallothi, Hothir, and Mahazioth:

5 All these were the sons of Heman the king's seer in the words of God, to lift up the horn. And God gave to Heman fourteen sons and three daughters.

6 All these were under the hands of their father for song in the house of the LORD, with cymbals, psalteries, and harps, for the service of the house of God, † according to the kings order to Afaph, Jeduthun, and Heman.

7 So the number of them, with their brethren that were instructed in the songs of the LORD, even all that were cunning, was two hundred fourscore and eight.

8 ¶ And they cast lots, ward against ward, as well the small as the great, the teacher as the scholar.

9 Now the first lot came forth for Afaph to Joseph: the second to Gedaliah, who with his brethren and sons were twelve:

10 The third to Zaccur, be, his sons, and his brethren, were twelve:

11 The fourth to Izri, be, his sons, and his brethren, were twelve:

12 The fifth to Nethaniah, be, his sons, and his brethren, were twelve:

13 The sixth to Bukkiah, be, his sons, and his brethren, were twelve:

14 The seventh to Jesharelah, be, his sons, and his brethren, were twelve:

15 The eighth to Jethaiah, be, his sons, and his brethren, were twelve:

16 The ninth to Mattaniah, be, his sons, and his brethren, were twelve:

Before
CHRIST
1015.

* ch. 23. 22.

* ch. 23. 23.

* ch. 10. 15.

* ch. 6. 15.
39. 44.

† Heb.
by the
hands of
the king.
So ver. 6.

† Heb.
by the
hands of
the king.
So ver. 6.

† Heb.
by the
hands of
the king.
So ver. 6.

† Heb.
by the
hands of
the king.
So ver. 6.

† Heb.
by the
hands of
the king.
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the king.
So ver. 6.

† Heb.
by the
hands of
the king.
So ver. 6.

† Heb.
by the
hands of
the king.
So ver. 6.

Before
CHRIST
c. 1015.

17 The tenth to Shimei, *be*, his sons, and his brethren, *were* twelve:
18 The eleventh to Azareel, *be*, his sons, and his brethren, *were* twelve:
19 The twelfth to Hathabiah, *be*, his sons, and his brethren, *were* twelve:
20 The thirteenth to Shubael, *be*, his sons, and his brethren, *were* twelve:
21 The fourteenth to Mattithiah, *be*, his sons, and his brethren, *were* twelve:
22 The fifteenth to Jeremoth, *be*, his sons, and his brethren, *were* twelve:
23 The sixteenth to Hananiah, *be*, his sons, and his brethren, *were* twelve:
24 The seventeenth to Joshebassiah, *be*, his sons, and his brethren, *were* twelve:
25 The eighteenth to Hanani, *be*, his sons, and his brethren, *were* twelve:
26 The nineteenth to Mallothi, *be*, his sons, and his brethren, *were* twelve:
27 The twentieth to Eliathah, *be*, his sons, and his brethren, *were* twelve:
28 The one and twentieth to Hothir, *be*, his sons, and his brethren, *were* twelve:
29 The two and twentieth to Giddalti, *be*, his sons, and his brethren, *were* twelve:
30 The three and twentieth to Mahazioth, *be*, his sons, and his brethren, *were* twelve:
31 The four and twentieth to Romamti-ezer, *be*, his sons, and his brethren, *were* twelve.

C H A P. XXVI.

1 The divisions of the porters. 13 The gates assigned by lot. 20 The Levites that had charge of the treasures. 29 Those that were officers and judges.

Concerning the divisions of the porters: Of the Korhites was 1 Meshelemiah the son of Kore, of the sons of 1 Asaph.

2 And the sons of Meshelemiah were, Zechariah the firstborn, Jedaiel the second, Zebadiah the third, Jathniel the fourth, 3 Elam the fifth, Jehohanan the sixth, Elioenai the seventh.

4 Moreover the sons of Obed-edom were, Shemaiah the firstborn, Jehozabad the second, Joah the third, and Sacar the fourth, and Nethaneel the fifth,

5 Ammiel the sixth, Issachar the seventh, Peulthai the eighth: for God blessed him.

6 Also unto Shemaiah his son were sons born, that ruled throughout the house of their father: for they were mighty men of valour.

7 The sons of Shemaiah; Othni, and Rephael, and Obed, Elzabad, whose brethren were strong men, Elihu, and Semachiah.

8 All these of the sons of Obed-edom: they and their sons and their brethren, able men for strength for the service, were threescore and two of Obed-edom.

9 And Meshelemiah had sons and brethren, strong men, eighteen.

10 Also 1 Hothah, of the children of Merari, had sons; Simri the chief, (for though he was not the firstborn, yet his father made him the chief;)

11 Hilkiah the second, Tebaliah the third, Zechariah the fourth: all the sons and brethren of Hothah were thirteen.

12 Among these were the divisions of the porters, even among the chief men, having wards one against another, to minister in the house of the LORD.

13 ¶ And they cast lots, 1 as well the small as the great, according to the house of their fathers, for every gate.

14 And the lot eastward fell to 1 Shelemiah. Then for Zechariah his son, a wife

counsellor, they cast lots; and his lot came out northward.

15 To Obed-edom southward; and to his sons the house of 1 Asuppim.

16 To Shuppim and Hothah the lot came forth westward, with the gate Shallecheth, by the causeway of the going 1 up, ward against ward.

17 Eastward were six Levites, northward four a day, southward four a day, and toward Asuppim two and two.

18 At Parbar westward, four at the causeway, and two at Parbar.

19 These are the divisions of the porters among the sons of Kore, and among the sons of Merari.

20 ¶ And of the Levites, Ahijah was 1 over the treasures of the house of God, and over the treasures of the 1 dedicated things.

21 As concerning the sons of 1 Laadan; the sons of the Gershonite Laadan, chief fathers, even of Laadan the Gershonite, were 1 Jehieli.

22 The sons of Jehieli; Zetham, and Joel his brother, which were over the treasures of the house of the LORD.

23 Of the Amramites, and the Izharites, the Hebronites, and the Uzzielites:

24 And 1 Shebuel the son of Gershom, the son of Moses, was ruler of the treasures.

25 And his brethren by Eliezer; Rehabiah his son, and Jethaiah his son, and Joram his son, and Zichri his son, and 1 Shelomith his son.

26 Which Shelomith and his brethren were over all the treasures of the dedicated things, which David the king, and the chief fathers, the captains over thousands and hundreds, and the captains of the host, had dedicated.

27 1 Out of the spoils won in battles did they dedicate to maintain the house of the LORD.

28 And all that Samuel 1 the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated; and whosoever had dedicated any thing, it was under the hand of Shelomith, and of his brethren.

29 ¶ Of the Izharites, Chenaniah and his sons were for the outward business over Israel, for 1 officers and judges.

30 And of the Hebronites, Habbabiah and his brethren, men of valour, a thousand and seven hundred, were 1 officers among them of Israel on this side Jordan westward in all the business of the LORD, and in the service of the king.

31 Among the Hebronites was 1 Jerijah the chief, even among the Hebronites, according to the generations of his fathers. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valour 1 at Jazer of Gilead.

32 And his brethren, men of valour, were two thousand and seven hundred chief fathers, whom king David made rulers over the Reubenites, the Gadites, and the half tribe of Manasseh, for every matter pertaining to God, and 1 affairs of the king.

C H A P. XXVII.

1 The twelve captains for every several month.

16 The princes of the twelve tribes. 23 The numbering of the people is hindered. 25 David's several officers.

NOW the children of Israel after their number, to wit, the chief fathers and

Before
CHRIST
c. 1015.

1 Heb.
ga'ru' 137.

1 See
1 Kings
10. 5.
1 Chron.
9. 4.

1 Heb. 18. 18.
Mal. 3. 10.

1 Heb.
holy things.
1 Or.
Libni,
ch. 6. 17.

1 Or.
Jehiel.
ch. 23. 8.
18. 2.

1 Heb. 13. 16.

1 Heb. 13. 18.

1 Heb.
Out of the
battles and
spoils.
1 Sam. 9.
9.

1 Heb. 13. 4.

1 Heb.
over the
charge.

1 Heb. 13. 19.

1 See
John 1. 39.

1 Heb.
things.
1 Chron.
19. 11.

1 Or,
Shelomiah,
ver. 14.
1 Or,
Eliashaph,
ch. 6. 37.
18. 9.

1 That is,
Obed-
edom, as
ch. 13. 14.

1 Heb. 16. 38.

1 Or, as
well for
the small as
for the
great.
1 Called,
Meshele-
miah,
ver. 11.

Before
CHRIST
cir. 1015.

captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month throughout all the months of the year, of every course were twenty and four thousand.

2 Sam.
23. 3.
ch. 21. 11.

2 Over the first course for the first month was ^a Jathobeam the son of Zabdiel: and in his course were twenty and four thousand.

3 Of the children of Perez was the chief of all the captains of the host for the first month.

1 Or,
D. de,
2 Sam. 23.
9.

4 And over the course of the second month was ^{||} Dodai an Ahohite, and of his course was Mikloth also the ruler: in his course likewise were twenty and four thousand.

1 Or,
principal
officer,
2 Kings 4.

5 The third captain of the host for the third month was Benaiah the son of Jehoiada, a ^{||} chief priest: and in his course were twenty and four thousand.

2 Sam.
23. 20, 22,
21.
ch. 11. 22,
&c.
2 Sam.
23. 24.
ch. 11. 26.

6 This is that Benaiah, who was ^a mighty among the thirty, and above the thirty: and in his course was Ammizabad his son.

7 The fourth captain for the fourth month was ^a Afahel the brother of Joab, and ^a Zebadiah his son after him: and in his course were twenty and four thousand.

8 The fifth captain for the fifth month was Shamlhuth the Izrahite: and in his course were twenty and four thousand.

ch. 11. 28.

9 The sixth captain for the sixth month was ^a Ira the son of Ikkeish the Tekoite: and in his course were twenty and four thousand.

ch. 11. 27.

10 The seventh captain for the seventh month was ^a Helez the Pelonite, of the children of Ephraim: and in his course were twenty and four thousand.

2 Sam.
21. 28.
ch. 11. 29.

11 The eighth captain for the eighth month was ^a Sibbecai the Hushathite, of the Zarhites: and in his course were twenty and four thousand.

ch. 11. 28.

12 The ninth captain for the ninth month was ^a Abiezer the Anetothite, of the Benjamites: and in his course were twenty and four thousand.

2 Sam.
23. 28.
ch. 11. 30.

13 The tenth captain for the tenth month was ^a Maharai the Netophathite, of the Zarhites: and in his course were twenty and four thousand.

ch. 11. 31.

14 The eleventh captain for the eleventh month was ^a Benaiah the Pirathonite, of the children of Ephraim: and in his course were twenty and four thousand.

1 Or,
Helez,
ch. 11. 30.

15 The twelfth captain for the twelfth month was ^{||} Heldai the Netophathite, of Othniel: and in his course were twenty and four thousand.

ch. 26. 30.

16 [¶] Furthermore over the tribes of Israel: the ruler of the Reubenites was Eliezer the son of Zichri: of the Simeonites, Shephatiah the son of Maachah:

1 Sam. 16.

17 Of the Levites, ^a Hashabiah the son of Kemuel: of the Aaronites, Zadok:

6,
Ehab,

18 Of Judah, ^a Elihu, one of the brethren of David: of Issachar, Omri the son of Michael:

19 Of Zebulun, Ishmaiah the son of Obadiah: of Naphtali, Jerimoth the son of Azriel:

20 Of the children of Ephraim, Hoshea the son of Azaziah: of the half tribe of Manasseh, Joel the son of Pedaias:

21 Of the half tribe of Manasseh in Gilead, Iddo the ^a Zechariah: of Benjamin, Jaasie

22 Of Da

roham.

These were the princes of the tribes of Israel.

Before
CHRIST
cir. 1015.

23 [¶] But David took not the number of them from twenty years old and under: because ^a the LORD had said he would increase Israel like to the stars of the heavens.

2 Gen. 15.
3.

24 Joab the son of Zeruiah began to number, but he finished not, because ^a there fell wrath for it against Israel: neither [†] was the number put in the account of the chronicles of king David.

cir. 1017.

25 [¶] And over the king's treasures was Azmaveth the son of Adiel: and over the storehouses in the fields, in the cities, and in the villages, and in the castles, was Jehonathan the son of Uziah:

2 Sam.
24. 15.
ch. 21. 7.
† Heb.
descended.

26 And over them that did the work of the field for tillage of the ground was Ezri the son of Chelub:

cir. 1015.

27 And over the vineyards was Shimei the Ramathite: [†] over the increase of the vineyards for the wine cellars was Zabdi the Shiphmite:

† Heb.
over that
which was
of the
vineyards.

28 And over the olive trees and the sycamore trees that were in the low plains was Baal-hanan the Gederite: and over the cellars of oil was Joash:

29 And over the herds that fed in Sharon was Shitrai the Sharonite: and over the herds that were in the vallies was Shaphat the son of Adlai:

30 Over the camels also was Obil the Ishmaelite: and over the asses was Jehdeiah the Meronothite:

31 And over the flocks was Jaziz the Hagerite. All these were the rulers of the substance which was king David's.

32 Also Jonathan David's uncle was a counsellor, a wise man, and a ^{||} scribe: and Jehiel the ^{||} son of Hachmoni was with the king's sons:

1 Or,
secretary.
1 Or,
Hachmoni.

33 And ^a Ahithophel was the king's counsellor: and ^a Hushai the Archite was the king's companion:

2 Sam.
15. 12.
2 Sam.
15. 37. &c.

34 And after Ahithophel was Jehoiada the son of Benaiah, and ^a Abiathar: and the general of the king's army was ^a Joab.

1 Kings
1. 7.
2 Chr. 11. 6.

CHAP. XXVIII.

1 David in a solemn assembly, having declared God's especial favour toward him, and the promises made to his son Solomon, exhorteth all in general to the fear of God. 9 His particular charge to Solomon to serve the LORD, and to build the temple. 11 He giveth him patterns for the form, and gold and silver for the materials. 20 He encourageth him with assurances of divine and human assistance.

AND David assembled all the princes of Israel, ^a the princes of the tribes, and ^b the captains of the companies that ministered to the king by course, and the captains over the thousands, and captains over the hundreds, and ^a the stewards over all the substance and ^{||} possession of the king, ^{||} and of his sons, with the ^{||} officers, and with ^a the mighty men, and with all the valiant men, unto Jerusalem.

ch. 27. 16.

ch. 27. 11.

ch. 27. 13.

1 Or,
castle.

1 Or,
and his
sons.

1 Or,
cavalry.

ch. 11. 10.

2 Sam.

2. 2.

Ps. 132. 3.

† Ps. 99. 5.

& 232. 7.

2 Sam.

7. 5. 13.

1 Kings

5. 3.

ch. 17. 4.

& 22. 8.

Before CHRIST 1015.
1 Cor. 9. 7.

they offered willingly, because with perfect heart they offered willingly to the LORD: and David the king also rejoiced with great joy.

10 ¶ Wherefore David blessed the LORD before all the congregation: and David said, Blessed be thou, LORD God of Israel our father, for ever and ever.

11 ^aThine, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for all *that is* in the heaven and in the earth *is thine*; thine is the kingdom, O LORD, and thou art exalted as head above all.

12 Both riches and honour *come of thee*, and thou reignest over all; and in thine hand *is* power and might; and in thine hand *it is* to make great, and to give strength unto all.

13 Now therefore, our God, we thank thee, and praise thy glorious name.

14 But who *am I*, and what *is* my people, that we should be able to offer so willingly after this sort? for all things *come of thee*, and *of thine own* have we given thee.

15 For *we are* strangers before thee, and sojourners, as *were* all our fathers: our days on the earth *are* as a shadow, and *there is none* abiding.

16 O LORD our God, all this store that we have prepared to build thee an house for thine holy name *cometh of thine hand*, and *is all thine own*.

17 I know also, my God, that thou *triest* the heart, and *hast* pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are *present* here, to offer willingly unto thee.

18 O LORD God of Abraham, Isaac, and of Israel, our fathers, keep this for ever in the imagination of the thoughts of the heart of thy people, and I prepare their heart unto thee:

19 And *give* unto Solomon my son a perfect heart, to keep thy commandments, thy testimonies, and thy statutes, and to do all *these things*, and to build the palace, for the which *I have made* provision.

† Heb. retain, or, obtain strength.
† Heb. of thine hand.
Ecc. 19. 11.
Ecc. 12.
1 Pet. 2. 11.
Job 14. 1.
Ps. 90. 9.
Eccl. 10. 11.
Eccl. 14. 4.
† Heb. expedition.
1 Sam. 26. 7.
Ch. 28. 9.
Prov. 11. 20.
Or, found.
Or, nobly.
Ps. 10. 17.
Eccl. 7. 1.
2 ver. 9.
ch. 22. 14.

20 ¶ And David said to all the congregation, Now bless the LORD your God. And all the congregation blessed the LORD God of their fathers, and bowed down their heads, and worshipped the LORD, and the king.

21 And they sacrificed sacrifices unto the LORD, and offered burnt offerings unto the LORD, on the morrow after that day, even a thousand bullocks, a thousand rams, and a thousand lambs, with their drink offerings, and sacrifices in abundance for all Israel:

22 And did eat and drink before the LORD on that day with great gladness. And they made Solomon the son of David king the second time, and anointed him unto the LORD to be the chief governor, and Zadok to be priest.

23 ¶ Then Solomon sat on the throne of the LORD asking instead of David his father, and prospered; and all Israel obeyed him.

24 And all the princes, and the mighty men, and all the sons likewise of king David, *submitted themselves* unto Solomon the king.

25 And the LORD magnified Solomon exceedingly in the sight of all Israel, and bestowed upon him *such* royal majesty as had not been on any king before him in Israel.

26 ¶ Thus David the son of Jesse reigned over all Israel.

27 And the time that he reigned over Israel *was* forty years; *seven* years reigned he in Hebron, and thirty and three years reigned he in Jerusalem.

28 And he *died* in a good old age, *full* of days, riches, and honour: and Solomon his son reigned in his stead.

29 Now the acts of David the king, first and last, behold, they *are* written in the *book* of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer.

30 With all his reign and his might, and the times that went over him, and over Israel, and over all the kingdoms of the countries.

Before CHRIST 1015.

1 Kings 1. 35. 39.

Ecclet.

8. 1.

† Heb.

26. 17. 18.

1 Kings 1.

See Gen.

24. 2. 3.

Eccl. 29.

1 Chron.

30. 2.

Ezek. 17.

18.

1 Kings

3. 13.

1 Chron.

2. 12.

Ecclet. 2.

2. 1.

1 Sam.

5. 4.

1 Kings

8. 14.

1 Sam.

5. 5.

Gen. 25.

1. 1.

1 Chron.

2. 1.

Or,

Heb.

quod.

Dan. 2.

21.

Before CHRIST 1015.

Exod.

27. 1. 2. 3.

Exod.

31. 2.

Or,

was there.

1 Kings

4.

1 Kings

3. 5. 6.

1 Chron.

28. 2.

1 Kings

3. 8.

† Heb.

much as the

dust of the

earth.

1 Kings

3. 9.

Numb.

27. 17.

Deut. 31. 2.

The Second Book of the CHRONICLES.

CHAP. I.

1 The solemn offering of Solomon at Gibeon. 7 God appeareth unto him there by night, and leaveth to his choice what blessing to ask: he asketh wisdom, to which God addeth riches and honour. 13 Solomon's forces and opulence.

Before CHRIST 1015.
1 Kings 1. 46.
Gen. 19. 1.
1 Chron. 29. 25.
1 Chron. 27. 1.

AND ^aSolomon the son of David was strengthened in his kingdom, and the LORD his God *was* with him, and magnified him exceedingly.

2 Then Solomon spake unto all Israel, to the captains of thousands and of hundreds, and to the judges, and to every governor in all Israel, the chief of the fathers.

3 So Solomon, and all the congregation with him, went to the high place that *was* at Gibeon; for there *was* the tabernacle of the congregation of God, which Moses the servant of the LORD had made in the wilderness.

4 But the ark of ^bDavid brought up from Kirjath-^c... ^d... ^e... ^f... ^g... ^h... ⁱ... ^j... ^k... ^l... ^m... ⁿ... ^o... ^p... ^q... ^r... ^s... ^t... ^u... ^v... ^w... ^x... ^y... ^z... ^{aa}... ^{ab}... ^{ac}... ^{ad}... ^{ae}... ^{af}... ^{ag}... ^{ah}... ^{ai}... ^{aj}... ^{ak}... ^{al}... ^{am}... ^{an}... ^{ao}... ^{ap}... ^{aq}... ^{ar}... ^{as}... ^{at}... ^{au}... ^{av}... ^{aw}... ^{ax}... ^{ay}... ^{az}... ^{ba}... ^{bb}... ^{bc}... ^{bd}... ^{be}... ^{bf}... ^{bg}... ^{bh}... ^{bi}... ^{bj}... ^{bk}... ^{bl}... ^{bm}... ^{bn}... ^{bo}... ^{bp}... ^{bq}... ^{br}... ^{bs}... ^{bt}... ^{bu}... ^{bv}... ^{bw}... ^{bx}... ^{by}... ^{bz}... ^{ca}... ^{cb}... ^{cc}... ^{cd}... ^{ce}... ^{cf}... ^{cg}... ^{ch}... ^{ci}... ^{cj}... ^{ck}... ^{cl}... ^{cm}... ^{cn}... ^{co}... ^{cp}... ^{cq}... ^{cr}... ^{cs}... ^{ct}... ^{cu}... ^{cv}... ^{cw}... ^{cx}... ^{cy}... ^{cz}... ^{da}... ^{db}... ^{dc}... ^{dd}... ^{de}... ^{df}... ^{dg}... ^{dh}... ^{di}... ^{dj}... ^{dk}... ^{dl}... ^{dm}... ^{dn}... ^{do}... ^{dp}... ^{dq}... ^{dr}... ^{ds}... ^{dt}... ^{du}... ^{dv}... ^{dw}... ^{dx}... ^{dy}... ^{dz}... ^{ea}... ^{eb}... ^{ec}... ^{ed}... ^{ee}... ^{ef}... ^{eg}... ^{eh}... ^{ei}... ^{ej}... ^{ek}... ^{el}... ^{em}... ^{en}... ^{eo}... ^{ep}... ^{eq}... ^{er}... ^{es}... ^{et}... ^{eu}... ^{ev}... ^{ew}... ^{ex}... ^{ey}... ^{ez}... ^{fa}... ^{fb}... ^{fc}... ^{fd}... ^{fe}... ^{ff}... ^{fg}... ^{fh}... ^{fi}... ^{fj}... ^{fk}... ^{fl}... ^{fm}... ^{fn}... ^{fo}... ^{fp}... ^{fq}... ^{fr}... ^{fs}... ^{ft}... ^{fu}... ^{fv}... ^{fw}... ^{fx}... ^{fy}... ^{fz}... ^{ga}... ^{gb}... ^{gc}... ^{gd}... ^{ge}... ^{gf}... ^{gg}... ^{gh}... ^{gi}... ^{gj}... ^{gk}... ^{gl}... ^{gm}... ^{gn}... ^{go}... ^{gp}... ^{gq}... ^{gr}... ^{gs}... ^{gt}... ^{gu}... ^{gv}... ^{gw}... ^{gx}... ^{gy}... ^{gz}... ^{ha}... ^{hb}... ^{hc}... ^{hd}... ^{he}... ^{hf}... ^{hg}... ^{hh}... ^{hi}... ^{hj}... ^{hk}... ^{hl}... ^{hm}... ^{hn}... ^{ho}... ^{hp}... ^{hq}... ^{hr}... ^{hs}... ^{ht}... ^{hu}... ^{hv}... ^{hw}... ^{hx}... ^{hy}... ^{hz}... ^{ia}... ^{ib}... ^{ic}... ^{id}... ^{ie}... ^{if}... ^{ig}... ^{ih}... ⁱⁱ... ^{ij}... ^{ik}... ^{il}... ^{im}... ⁱⁿ... ^{io}... ^{ip}... ^{iq}... ^{ir}... ^{is}... ^{it}... ^{iu}... ^{iv}... ^{iw}... ^{ix}... ^{iy}... ^{iz}... ^{ja}... ^{jb}... ^{jc}... ^{jd}... ^{je}... ^{jf}... ^{jj}... ^{jk}... ^{jl}... ^{jm}... ^{jn}... ^{jo}... ^{jp}... ^{jq}... ^{jr}... ^{js}... ^{jt}... ^{ju}... ^{jv}... ^{jw}... ^{jx}... ^{jy}... ^{jz}... ^{ka}... ^{kb}... ^{kc}... ^{kd}... ^{ke}... ^{kf}... ^{kg}... ^{kh}... ^{ki}... ^{kj}... ^{kl}... ^{km}... ^{kn}... ^{ko}... ^{kp}... ^{kq}... ^{kr}... ^{ks}... ^{kt}... ^{ku}... ^{kv}... ^{kx}... ^{ky}... ^{kz}... ^{la}... ^{lb}... ^{lc}... ^{ld}... ^{le}... ^{lf}... ^{lg}... ^{lh}... ^{li}... ^{lj}... ^{lk}... ^{ll}... ^{lm}... ^{ln}... ^{lo}... ^{lp}... ^{lq}... ^{lr}... ^{ls}... ^{lt}... ^{lu}... ^{lv}... ^{lw}... ^{lx}... ^{ly}... ^{lz}... ^{ma}... ^{mb}... ^{mc}... ^{md}... ^{me}... ^{mf}... ^{mg}... ^{mh}... ^{mi}... ^{mj}... ^{mk}... ^{ml}... ^{mm}... ^{mn}... ^{mo}... ^{mp}... ^{mq}... ^{mr}... ^{ms}... ^{mt}... ^{mu}... ^{mv}... ^{mw}... ^{mx}... ^{my}... ^{mz}... ^{na}... ^{nb}... ^{nc}... nd... ^{ne}... ^{nf}... ^{ng}... ^{nh}... ⁿⁱ... ^{nj}... ^{nk}... ^{nl}... ^{nm}... ⁿⁿ... ^{no}... ^{np}... ^{nq}... ^{nr}... ^{ns}... ^{nt}... ^{nu}... ^{nv}... ^{nw}... ^{nx}... ^{ny}... ^{nz}... ^{oa}... ^{ob}... ^{oc}... ^{od}... ^{oe}... ^{of}... ^{og}... ^{oh}... ^{oi}... ^{oj}... ^{ok}... ^{ol}... ^{om}... ^{on}... ^{oo}... ^{op}... ^{oq}... ^{or}... ^{os}... ^{ot}... ^{ou}... ^{ov}... ^{ow}... ^{ox}... ^{oy}... ^{oz}... ^{pa}... ^{pb}... ^{pc}... ^{pd}... ^{pe}... ^{pf}... ^{pg}... ^{ph}... ^{pi}... ^{pj}... ^{pk}... ^{pl}... ^{pm}... ^{pn}... ^{po}... ^{pp}... ^{pq}... ^{pr}... ^{ps}... ^{pt}... ^{pu}... ^{pv}... ^{pw}... ^{px}... ^{py}... ^{pz}... ^{qa}... ^{qb}... ^{qc}... ^{qd}... ^{qe}... ^{qf}... ^{qg}... ^{qh}... ^{qi}... ^{qj}... ^{qk}... ^{ql}... ^{qm}... 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^{uv}... ^{uw}... ^{ux}... ^{uy}... ^{uz}... ^{va}... ^{vb}... ^{vc}... ^{vd}... ^{ve}... ^{vf}... ^{vg}... ^{vh}... ^{vi}... ^{vj}... ^{vk}... ^{vl}... ^{vm}... ^{vn}... ^{vo}... ^{vp}... ^{vq}... ^{vr}... ^{vs}... ^{vt}... ^{vu}... ^{vv}... ^{vw}... ^{vx}... ^{vy}... ^{vz}... ^{wa}... ^{wb}... ^{wc}... ^{wd}... ^{we}... ^{wf}... ^{wg}... ^{wh}... ^{wi}... ^{wj}... ^{wk}... ^{wl}... ^{wm}... ^{wn}... ^{wo}... ^{wp}... ^{wq}... ^{wr}... ^{ws}... ^{wt}... ^{wu}... ^{wv}... ^{ww}... ^{wx}... ^{wy}... ^{wz}... ^{xa}... ^{xb}... ^{xc}... ^{xd}... ^{xe}... ^{xf}... ^{yg}... ^{yh}... ^{yi}... ^{yj}... ^{yk}... ^{yl}... ^{ym}... ^{yn}... ^{yo}... ^{yp}... ^{yq}... ^{yr}... ^{ys}... ^{yt}... ^{yu}... ^{yv}... ^{yw}... ^{yx}... ^{yy}... ^{yz}... ^{za}... ^{zb}... ^{zc}... ^{zd}... ^{ze}... ^{zf}... ^{zg}... ^{zh}... ^{zi}... ^{zj}... ^{zk}... ^{zl}... ^{zm}... ^{zn}... ^{zo}... ^{zp}... ^{zq}... ^{zr}... ^{zs}... ^{zt}... ^{zu}... ^{zv}... ^{zw}... ^{zx}... ^{zy}... ^{zz}... ^{aa}... ^{ab}... ^{ac}... ^{ad}... ^{ae}... ^{af}... ^{ag}... ^{ah}... ^{ai}... ^{aj}... ^{ak}... ^{al}... ^{am}... ^{an}... ^{ao}... ^{ap}... ^{aq}... ^{ar}... ^{as}... ^{at}... ^{au}... ^{av}... ^{aw}... ^{ax}... ^{ay}... ^{az}... ^{ba}... ^{bb}... ^{bc}... ^{bd}... ^{be}... ^{bf}... ^{bg}... ^{bh}... ^{bi}... ^{bj}... ^{bk}... ^{bl}... ^{bm}... ^{bn}... ^{bo}... ^{bp}... ^{bq}... ^{br}... ^{bs}... ^{bt}... ^{bu}... ^{bv}... ^{bw}... ^{bx}... ^{by}... ^{bz}... ^{ca}... ^{cb}... ^{cc}... ^{cd}... ^{ce}... ^{cf}... ^{cg}... ^{ch}... ^{ci}... ^{cj}... ^{ck}... ^{cl}... ^{cm}... ^{cn}... ^{co}... ^{cp}... ^{cq}... ^{cr}... ^{cs}... ^{ct}... ^{cu}... ^{cv}... ^{cw}... ^{cx}... ^{cy}... ^{cz}... ^{da}... ^{db}... ^{dc}... ^{dd}... ^{de}... ^{df}... ^{dg}... ^{dh}... ^{di}... ^{dj}... ^{dk}... ^{dl}... ^{dm}... ^{dn}... ^{do}... ^{dp}... ^{dq}... ^{dr}... ^{ds}... ^{dt}... ^{du}... ^{dv}... ^{dw}... ^{dx}... ^{dy}... ^{dz}... ^{ea}... ^{eb}... ^{ec}... ^{ed}... ^{ee}... ^{ef}... ^{eg}... ^{eh}... ^{ei}... 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^{iq}... ^{ir}... ^{is}... ^{it}... ^{iu}... ^{iv}... ^{iw}... ^{ix}... ^{iy}... ^{iz}... ^{ja}... ^{jb}... ^{jc}... ^{jd}... ^{je}... ^{jf}... ^{jj}... ^{jk}... ^{jl}... ^{jm}... ^{jn}... ^{jo}... ^{jp}... ^{jq}... ^{jr}... ^{js}... ^{jt}... ^{ju}... ^{jv}... ^{jw}... ^{jx}... ^{jy}... ^{jz}... ^{ka}... ^{kb}... ^{kc}... ^{kd}... ^{ke}... ^{kf}... ^{kg}... ^{kh}... ^{ki}... ^{kj}... ^{kl}... ^{km}... ^{kn}... ^{ko}... ^{kp}... ^{kq}... ^{kr}... ^{ks}... ^{kt}... ^{ku}... ^{kv}... ^{kx}... ^{ky}... ^{kz}... ^{la}... ^{lb}... ^{lc}... ^{ld}... ^{le}... ^{lf}... ^{lg}... ^{lh}... ^{li}... ^{lj}... ^{lk}... ^{ll}... ^{lm}... ^{ln}

Before CHRIST 1015.
1 Kings 5: 6, 7.
Or, *almuggim*, 7 Kings 10: 11.

before this people: for who can judge this thy people, *that is so great?*

11 ¹ And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

12 Wisdom and knowledge *is* granted unto thee; and I will give thee riches, and wealth, and honour, such as ¹ none of the kings have had that *have been* before thee, neither shall there any after thee have the like.

13 ¶ Then Solomon came from his journey to the high place that *was* at Gibeon to Jerusalem, from before the tabernacle of the congregation, and reigned over Israel.

14 ¹ And Solomon gathered chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, which he placed in the chariot cities, and with the king at Jerusalem.

15 ¹ And the king [†] made silver and gold at Jerusalem *as plentiful* as stones, and cedar trees made he as the sycamore trees that *are* in the vale for abundance.

16 ¹ And [†] Solomon had horses brought out of Egypt, and linen yarn: the king's merchants received the linen yarn at a price.

17 And they fetched up, and brought forth out of Egypt a chariot for six hundred *shekels* of silver, and an horse for an hundred and fifty: and so brought they out *horses* for all the kings of the Hittites, and for the kings of Syria, [†] by their means.

C H A P. II.

1, 17 Solomon's labourers for the building of the temple. 3 He sends to Hiram for skilful artificers and timber. 11 Hiram's friendly answer.

AND Solomon ¹ determined to build an house for the name of the LORD, and an house for his kingdom.

2 And ¹ Solomon told out threescore and ten thousand men to bear burdens, and fourscore thousand to hew in the mountain, and three thousand and six hundred to oversee them.

3 ¶ And Solomon sent to ¹ Hiram the king of Tyre, saying, ¹ As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, *even so deal with me*.

4 Behold, ¹ I build an house to the name of the LORD my God, to dedicate *it* to him, and ¹ to burn before him [†] sweet incense, and for ¹ the continual shewbread, and for ¹ the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. This is an ordinance for ever to Israel.

5 And the house which I build *is* great: for ¹ great *is* our God above all gods.

6 ¹ But who [†] is able to build him an house, seeing the heaven and heaven of heavens cannot contain him? who *am* I then, that I should build him an house, save only to burn sacrifice before him?

7 Send me now therefore a man cunning to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that can [†] skill [†] to grave with the cunning men that [†] with me in Judah and in Jerusalem: [†] in David my father did provide.

8 ¹ Send me also cedar trees, fir trees, and [†] algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants *shall be* with thy servants,

9 Even to prepare me timber in abundance: for the house which I am about to build *shall be* [†] wonderful great.

10 ¹ And, behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil.

11 ¶ Then Hiram the king of Tyre answered in writing, which he sent to Solomon, ¹ Because the LORD hath loved his people, he hath made thee king over them.

12 Hiram said moreover, ¹ Blessed *be* the LORD God of Israel, ¹ that made heaven and earth, who hath given to David the king a wise son, [†] endued with prudence and understanding, that might build an house for the LORD, and an house for his kingdom.

13 And now I have sent a cunning man, endued with understanding, of Hiram my father's.

14 ¹ The son of a woman of the daughters of Dan, and his father *was* a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father.

15 Now therefore the wheat, and the barley, the oil, and the wine, which ¹ my lord hath spoken of, let him send unto his servants:

16 ¹ And we will cut wood out of Lebanon, [†] as much as thou shalt need: and we will bring it to thee in flotes by sea to [†] Joppa; and thou shalt carry it up to Jerusalem.

17 ¶ And Solomon numbered all [†] the strangers that *were* in the land of Israel, after the numbering wherewith ¹ David his father had numbered them; and they were found an hundred and fifty thousand and three thousand and six hundred.

18 And he set ¹ threescore and ten thousand of them to *be* bearers of burdens, and fourscore thousand to *be* hewers in the mountain, and three thousand and six hundred overseers to set the people a work.

C H A P. III.

1 The place of the temple, and the time when the building was begun. 3 The dimensions and ornaments of the house. 8 The dimensions and ornaments of the most holy house; the cherubims that were therein. 14 The veil.

15 The two great pillars.

THEN ¹ Solomon began to build the house of the LORD at ¹ Jerusalem in mount Moriah, ¹ where the LORD appeared unto David his father, in the place that David had prepared in the threshing-floor of ¹ Ornan the Jebusite.

2 And he began to build in the second day of the second month, in the fourth year of his reign.

3 ¶ Now these *are the things* ¹ wherein Solomon was [†] instructed for the building of the house of God. The length by cubits after the first measure *was* threescore cubits, and the breadth twenty cubits.

Before CHRIST 1015.
1 Kings 5: 6, 7.
Or, *almuggim*, 7 Kings 10: 11.

† Heb. *great and wonderful*.
1 Kings 5: 11.

1 Kings 10: 9.
Ch. 9: 3.
1 Kings 5: 7.
Gen. 1: 2.
Ps. 13: 6.
1 Kings 5: 11.
1 Kings 5: 11.
Rev. 10: 6.
† Heb. *knowing prudence and understanding*.
1 Kings 7: 13, 14.

1 ver. 10.

1 Kings 5: 8, 9.
† Heb. *according to all thy need*.
† Heb. *Timber*.
John 19: 46.
Acts 9: 36.
As ver. 2.
1 Kings 5: 13, 15, 16.
1 Kings 5: 13, 15, 16.
Ch. 8: 7, 8.
† Heb. *the men the strangers*.
1 Chron. 22: 2.
As it is ver. 2.

1 Kings 6: 1, 2.
Gen. 22: 2.
1 Kings 6: 1, 2.
Or, *which was sent of David his father*.
1 Chron. 21: 18, & 22: 1.
Or, *Araunab*, 2 Sam. 24: 18.
1 Kings 6: 2.
† Heb. *founded*.

1 Chron. 29: 25.
Ch. 9: 3.
Ecclesi. 2: 9.

1 Kings 4: 26, & 10: 26, & c.
Ch. 9: 25.

1 Kings 10: 27.
Ch. 9: 27.
John 22: 24.
† Heb. *gave*.
1 Kings 10: 28, 29.
Ch. 9: 28.
† Heb. *the going forth of the horses which was Solomon's*.

† Heb. *by their band*.

1 Kings 5: 5.

1 Kings 5: 15.
ver. 18.

Or, *Hiram*, 1 Kings 5: 1.
1 Chron. 24: 3.

1 ver. 1.

Exod. 30: 7.
† Heb. *incense of spices*.
Exod. 25: 30.
Lev. 24: 8.
Numb. 28: 39, 41.

1 Kings 5: 15.

1 Kings 6: 1, 2.
1 Kings 6: 1, 2.
† Heb. *hall remained, or, obtained strength*.

† Heb. *to grave*.
1 Chron. 22: 15.

Before
CHRIST
1013.
1 Kings
6. 3.

4 And the porch that was in the front of the house, the length of it was according to the breadth of the house, twenty cubits, and the height was an hundred and twenty: and he overlaid it within with pure gold.

1 Kings
6. 17.

5 And the greater house he cieled with fir tree, which he overlaid with fine gold, and set thereon palm trees and chains.

† Heb.
covered.

6 And he garnished the house with precious stones for beauty: and the gold was gold of Parvaim.

7 He overlaid also the house, the beams, the posts, and the walls thereof, and the doors thereof, with gold; and graven cherubims on the walls.

8 ¶ And he made the most holy house, the length whereof was according to the breadth of the house, twenty cubits, and the breadth thereof twenty cubits: and he overlaid it with fine gold, amounting to six hundred talents.

9 And the weight of the nails was fifty shekels of gold. And he overlaid the upper chambers with gold.

1 Kings
6. 21, &c.
Or,
(as some
think) of
movable
work.

10 ¶ And in the most holy house he made two cherubims of image work, and overlaid them with gold.

11 And the wings of the cherubims were twenty cubits long: one wing of the one cherub was five cubits, reaching to the wall of the house: and the other wing was likewise five cubits, reaching to the wing of the other cherub.

12 And one wing of the other cherub was five cubits, reaching to the wall of the house: and the other wing was five cubits also, joining to the wing of the other cherub.

13 The wings of these cherubims spread themselves forth twenty cubits: and they stood on their feet, and their faces were inward.

Or,
toward
the house.
Exod.
26. 31.
Matth. 27.
57.

14 ¶ And he made the vail of blue, and purple, and crimson, and fine linen, and wrought cherubims thereon.

Heb. 9. 3.
† Heb.
caused to
ascend.
1 Kings
7. 15. 21.
Jer. 51. 21.
† Heb.
dog.
1 Kings
7. 20.
1 Kings
7. 21.

15 ¶ Also he made before the house two pillars of thirty and five cubits high, and the chapter that was on the top of each of them was five cubits.

16 And he made chains, as in the oracle, and put them on the heads of the pillars; and made an hundred pomegranates, and put them on the chains.

17 And he reared up the pillars before the temple, one on the right hand, and the other on the left; and called the name of that on the right hand Jachin, and the name of that on the left Boaz.

That is,
be shall
stably.
That is,
as it is
strength.

CHAP. IV.

1 The altar of bras. 2 The molten sea supported by twelve oxen. 6 The ten lavers, candlesticks, and tables. 9 The two courts. 11 The vessels, furniture, and instruments of bras. 19 The vessels, furniture, and instruments of gold.

Exod. 27.
1. 3.
1 Kings
26. 14.
Ezek. 41.
23. 16.
1 Kings
7. 23.
† Heb.
from his
brim to his
brim.

Moreover he made an altar of bras, twenty cubits the length thereof, and twenty cubits the breadth thereof, and ten cubits the height thereof.

2 ¶ Also he made a molten sea of ten cubits from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty cubits did compass it round about.

1 Kings
7. 24, 25.
26.

3 And under it was the similitude of oxen, which did compass it round about: ten in a cubit, compassing the sea round about. Two rows of oxen were cast, when it was cast.

Before
CHRIST
1013.

4 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea was set above upon them, and all their hinder parts were inward.

5 And the thickness of it was an handbreadth, and the brim of it like the work of the brim of a cup, with flowers of lilies; and it received and held three thousand baths.

Or,
like a fifty-
flower.
See
1 Kings 7.
26.
1 Kings
7. 28.
† Heb.
the work
of burnt
offering.

6 ¶ He made also ten lavers, and put five on the right hand, and five on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea was for the priests to wash in.

1 Kings
7. 49.
Exod. 25.
32. 40.
1 Chron.
28. 12, 19.
1 Kings
7. 48.

7 And he made ten candlesticks of gold according to their form, and set them in the temple, five on the right hand, and five on the left.

8 He made also ten tables, and placed them in the temple, five on the right side, and five on the left. And he made an hundred basins of gold.

Or,
basins.
1 Kings
6. 36.

9 Furthermore he made the court of the priests, and the great court, and doors for the court, and overlaid the doors of them with bras.

10 And he set the sea on the right side of the east end, over against the south.

1 Kings
7. 39.

11 ¶ And Hiram made the pots, and the shovels, and the basins. And Hiram finished the work that he was to make for king Solomon for the house of God;

See
1 Kings 7.
40.
Or,
basins.

12 To wit, the two pillars, and the pommels, and the chapters which were on the top of the two pillars, and the two wreaths to cover the two pommels of the chapters which were on the pillars;

1 Kings
7. 41.
See
1 Kings
7. 40.

13 And four hundred pomegranates on the two wreaths; two rows of pomegranates on each wreath, to cover the two pommels of the chapters which were upon the pillars.

† Heb.
upon the
face.
1 Kings
7. 37, 43.
Or,
caldrans.

14 He made also bases, and lavers made he upon the bases;

15 One sea, and twelve oxen under it.

16 The pots also, and the shovels, and the fleshhooks, and all their instruments, did Hiram his father make to king Solomon for the house of the Lord of bright bras.

1 Kings
7. 14, 45.
† Heb.
made
bright, or,
scoured.

17 In the plain of Jordan did the king cast them, in the clay ground between Succoth and Zeredathah.

1 Kings
7. 46.
† Heb.
stickettes
of the
ground.

18 Thus Solomon made all these vessels in great abundance: for the weight of the bras could not be found out.

19 ¶ And Solomon made all the vessels that were for the house of God, the golden altar also, and the tables whereon the shewbread was set;

1 Kings
7. 47.
1 Kings
7. 48, 49.
Exod. 25.
30.

20 Moreover the candlesticks with their lamps, that they should burn after the manner before the oracle, of pure gold;

Exod. 27.
20, 21.

21 And the flowers, and the lamps, and the tongs, made be of gold, and that perfect gold;

Exod. 25.
31, &c.

22 And the snuffers, and the basins, and the spoons, and the censers, of pure gold: and the entry of the house, the inner doors thereof for the most holy place, and the doors of the house of the temple, were of gold.

† Heb.
perfumers
of gold.
Or,
basins.

CHAP. V.

1 The temple finished, and the dedicated treasures deposited therein. 2 The ark with great so-

Before
CHRIST
1005.

lemnity brought into the most holy place.
11 *Whistle the priests and Levites are praising God with singing and music, a cloud filleth the house.*

1005.
a 1 Kings
7. 51.

THUS ^aall the work that Solomon made for the house of the LORD was finished: and Solomon brought in *all* the things that David his father had dedicated; and the silver, and the gold, and all the instruments, put he among the treasures of the house of God.

1004.
b 1 Kings
8. 1, &c.

2 ¶ ^bThen Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto Jerusalem, to bring up the ark of the covenant of the LORD ^cout of the city of David, which is Zion.

c 1 Sam. 6.
12.d 1 Kings
8. 2.e See
ch. 7. 8, 9,
10.

3 ^dWherefore all the men of Israel assembled themselves unto the king ^ein the feast which *was* in the seventh month.

4 And all the elders of Israel came; and the Levites took up the ark.

5 And they brought up the ark, and the tabernacle of the congregation, and all the holy vessels that *were* in the tabernacle, these did the priests and the Levites bring up.

6 Also king Solomon, and all the congregation of Israel that were assembled unto him before the ark, sacrificed sheep and oxen, ^fwhich could not be told nor numbered for multitude.

7 And the priests brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the most holy place, *even* under the wings of the cherubims:

8 For the cherubims spread forth *their* wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.

9 And they drew out the staves of the ark, that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And ^gthere it is unto this day.

g Or,
they are
there, as
1 Kings
8. 8.f Deut. 10.
2. 5.e ch. 6. 13.
g Or,
where.

10 *There was* nothing in the ark save the two tables which Moses ^hput therein at Horeb, ⁱwhen the LORD made a covenant with the children of Israel, when they came out of Egypt.

h Heb.
found.i 1 Chron.
6. 5.

11 ¶ And it came to pass, when the priests were come out of the holy place: (for all the priests *that were* ^jpresent were sanctified, and did not *then* wait by course:

12 ^kAlso the Levites *which were* the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, *being* arrayed in white linen, having cymbals and psalteries and harps, stood at the east end of the altar, ^land with them an hundred and twenty priests sounding with trumpets:)

k 1 Chron.
15. 24.

13 It came even to pass, as the trumpeters and singers *were* as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up *their* voice with the trumpets and cymbals and instruments of musick, and praised the LORD, *saying*, ^mFor *he is* good; for his mercy *endureth* for ever: that *then* the house was filled with a cloud, *even* the house of the LORD;

l Ps. 136.
Sec
1 Chron.
16. 34, 41.m Exod.
40. 35.
ch. 7. 2.

14 So that the priests could not stand to minister by reason of the cloud: ⁿfor the glory of the LORD had filled the house of God.

CHAPTER VI.

Solomon blest the people, and praiseth God for

the performance of his promise to David concerning the building of the house. 12 His prayer upon the brazen scaffold at the consecration of the temple: 22, 24, 26, 28, 32, 34, 36 The special petitions contained in it. 40 The concluding general invocation of God's presence and favour.

Before
CHRIST
1004.

THEN ^asaid Solomon, The LORD hath said that he would dwell in the ^bthick darkness.

a 1 Kings
8. 12, &c.
b Lev. 16.
8.

2 But I have built an house of habitation for thee, and a place for thy dwelling for ever.

3 And the king turned his face, and blessed the whole congregation of Israel: and all the congregation of Israel stood.

4 And he said, Blessed be the LORD God of Israel, who hath with his hands fulfilled *that* which he spake with his mouth to my father David, saying,

5 Since the day that I brought forth my people out of the land of Egypt I chose no city among all the tribes of Israel to build an house in, that my name might be there; neither chose I any man to be a ruler over my people Israel:

6 ^cBut I have chosen Jerusalem, that my name might be there; and ^dhave chosen David to be over my people Israel.

c ch. 12. 19.
d 1 Chron.
22. 4.

7 Now ^eit was in the heart of David my father to build an house for the name of the LORD God of Israel.

e 1 Sam.
7. 2.
1 Chron.
17. 1. &
22. 5.

8 But the LORD said to David my father, Forasmuch as it was in thine heart to build an house for my name, thou didst well in that it was in thine heart:

9 Notwithstanding thou shalt not build the house; but thy son which shall come forth out of thy loins, he shall build the house for my name.

10 The LORD therefore hath performed his word that he hath spoken: for I am risen up in the room of David my father, and am set on the throne of Israel, as the LORD promised, and have built the house for the name of the LORD God of Israel.

11 And in it have I put the ark, ^fwherein is the covenant of the LORD, that he made with the children of Israel.

f ch. 3. 10.

12 ¶ And he stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands:

g 1 Kings
8. 22.

13 For Solomon had made a brazen scaffold, of five cubits ^glong, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,

g Heb.
the length
thereof, &c.

14 And said, O LORD God of Israel, ^hthere is no God like thee in the heaven, nor in the earth; which keepest covenant, and ⁱshewest mercy unto thy servants, that walk before thee with all their hearts:

h Exod.
15. 12.
Deut. 4.
39. & 7. 9.

15 ^jThou which hast kept with thy servant David my father that which thou hast promised him; and spakest with thy mouth, and hast fulfilled *it* with thine hand, as *it is* this day.

j 1 Chron.
22. 9.

16 Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, ^kThere shall not fail thee a man in my sight to sit upon the throne of Israel; ^lyet so that thy children take heed to their way to walk in my law, as thou hast walked before me.

k 1 Sam.
7. 12, 16.
1 Kings
2. 4. & 6.
22.
ch. 7. 12.
l Heb.
There shall
not a man
be cut off.

17 Now then, O LORD God of Israel,

m Ps. 132.
12.

Before
CHRIST
1004.

1 ch. 1. 6.
151. 66. 1.
A 317. 49.

|| Or,
in this
place.

† Heb.
pray.

† Heb.
and be re-
quire an
altar of him.

|| Or,
be smitten.

|| Or,
toward.

* 1 Kings
17. 1.

* ch. 10. 9.

† Heb.
in the land
of their
gates.

|| Or,
toward
this house.

* 1 Chron.
18. 9.

† Heb.
all the days
which.

† Heb.
upon the
face of the
land.

* John 12.
20.
Acts 9. 37.

let thy word be verified, which thou hast spoken unto thy servant David.

18 But will God in very deed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have built!

19 Have respect therefore to the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and the prayer which thy servant prayeth before thee:

20 That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth || toward this place.

21 Hearken therefore unto the supplications of thy servant, and of thy people Israel, which they shall † make toward this place: hear thou from thy dwelling place, even from heaven; and when thou hearest, forgive.

22 ¶ If a man sin against his neighbour, † and an oath be laid upon him to make him swear, and the oath come before thine altar in this house;

23 Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.

24 ¶ And if thy people Israel || be put to the worse before the enemy, because they have sinned against thee; and shall return and confess thy name, and pray and make supplication before thee || in this house;

25 Then hear thou from the heavens, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest to them and to their fathers.

26 ¶ When the * heaven is shut up, and there is no rain, because they have sinned against thee; yet if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them;

27 Then hear thou from heaven, and forgive the sin of thy servants, and of thy people Israel, when thou hast taught them the good way, wherein they should walk; and send rain upon thy land, which thou hast given unto thy people for an inheritance.

28 ¶ If there * be dearth in the land, if there be pestilence, if there be blasting, or mildew, locusts, or caterpillers; if their enemies besiege them † in the cities of their land; whatsoever sore or whatsoever sickness there be:

29 Then what prayer or what supplication soever shall be made of any man, or of all thy people Israel, when everyone shall know his own sore and his own grief, and shall spread forth his hands || in this house:

30 Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; (for thou only * knowest the hearts of the children of men:)

31 That they may fear thee, † so long as they live † in the land which thou gavest unto our fathers.

32 ¶ Moreover concerning the stranger, * which is not of thy people Israel, but is come from a far country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house;

Before
CHRIST
1004.

† Heb.
th, name is
called upon
this house.

|| Or,
right.

* Prov.
20. 9.
Ecclesi. 7.
10.
James 5. 2.

† Heb.
th, that
take them
captive;

carry them
away.

† Heb.
bring back
to their
heart.

|| Or, right.

† Heb.
to the pray-
er of this
place.

* Pf. 132. 2.
9. 10. 16.
1 Chron.
28. 2.
Neh. 9.
25.

* Pf. 132. 7.
Isai. 55. 3.

33 Then hear thou from the heavens, even from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as doth thy people Israel, and may know that † this house which I have built is called by thy name.

34 ¶ If thy people go out to war against their enemies by the way that thou shalt send them, and they pray unto thee toward this city which thou hast chosen, and the house which I have built for thy name;

35 Then hear thou from the heavens their prayer and their supplication, and maintain their || cause.

36 ¶ If they sin against thee, (for there is * no man which sinneth not,) and thou be angry with them, and deliver them over before their enemies, and † they carry them away captives unto a land far off or near;

37 Yet if they † bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;

38 If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and toward the city which thou hast chosen, and toward the house which I have built for thy name:

39 Then hear thou from the heavens, even from thy dwelling place, their prayer and their supplications, and maintain their || cause, and forgive thy people which have sinned against thee.

40 ¶ Now, my God, let, I beseech thee, thine eyes be open, and let thine ears be attent † unto the prayer that is made in this place.

41 Now * therefore arise, O LORD God, into thy * resting place, thou, and the ark of thy strength: let thy priests, O LORD God, be clothed with salvation, and let thy saints * rejoice in goodness.

42 O LORD God, turn not away the face of thine anointed: * remember the mercies of David thy servant.

CHAP. VII.

1 God testifieth his acceptance of Solomon's prayer by fire from heaven; the glory which filled the temple; the people worship. 4 Solomon's sacrifices at the solemnity of the dedication.

8 Having kept the feast of tabernacles and of the dedication of the altar seven days, the people are sent joyfully home. 12 God appeareth again to Solomon, and maketh a covenant with him.

NOW * when Solomon had made an end of praying, the * fire came down from heaven, and consumed the burnt offering and the sacrifices; and * the glory of the LORD filled the house.

2 * And the priests could not enter into the house of the LORD, because the glory of the LORD had filled the LORD's house.

3 And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, * saying, For he is good; for his mercy endureth for ever.

4 ¶ Then the king and all the people offered sacrifices before the LORD.

* 1 Kings
8. 54.

* Lev. 9.
24.
Judges 6.
21.

1 Kings
18. 38.
1 Chron.
21. 26.

* 1 Kings
8. 10. 11.
ch. 5. 13.

Ezek. 10.
3. 4.

* ch. 5. 14.
Pf. 136. 1.

* 1 Chron.
16. 41.
ch. 20. 21.
1 Kings
8. 61. 63.

^{Before CHRIST 1004.} 5 And king Solomon offered a sacrifice of twenty and two thousand oxen, and an hundred and twenty thousand sheep : so the king and all the people dedicated the house of God.

^{1 Chron. 15. 16.} 6 And the priests waited on their offices : the Levites also with instruments of musick of the LORD, which David the king had made to praise the LORD, because his mercy endureth for ever, when David praised [†] by their ministry ; and [†] the priests sounded trumpets before them, and all Israel stood.

^{† Heb. by their hand.} ^{† ch. 5. 12.} ^{1 Kings 3. 64.} 7 Moreover ^{*} Solomon hallowed the middle of the court that *was* before the house of the LORD : for there he offered burnt offerings, and the fat of the peace offerings, because the brasen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat.

^{1 Kings 8. 53.} 8 ¶ Also at the same time Solomon kept the feast seven days, and all Israel with him, a very great congregation, from the entering in of Hamath unto ^{*} the river of Egypt.

^{Josh. 13. 3.} ^{† Heb. a restraint.} 9 And in the eighth day they made [†] a solemn assembly : for they kept the dedication of the altar seven days, and the feast seven days.

^{1 Kings 8. 66.} 10 And ^{*} on the three and twentieth day of the seventh month he sent the people away into their tents, glad and merry in heart for the goodness that the LORD had shewed unto David, and to Solomon, and to Israel his people.

^{1 Kings 9. 1, &c.} 11 Thus ^{*} Solomon finished the house of the LORD, and the king's house : and all that came into Solomon's heart to make in the house of the LORD, and in his own house, he prosperously effected.

^{Deut. 12. 5.} 12 And the LORD appeared to Solomon by night, and said unto him, I have heard thy prayer, ^{*} and have chosen this place to myself for an house of sacrifice.

^{ch. 6. 26, 28.} 13 ^{*} If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people ;

^{† Heb. upon whom my name is called.} ^{† Janu 4. 10.} ^{ch. 6. 27, 30.} 14 If my people, [†] which are called by my name, shall ^{*} humble themselves, and pray, and seek my face, and turn from their wicked ways ; ^{*} then will I hear from heaven, and will forgive their sin, and will heal their land.

^{ch. 6. 40.} ^{† Heb. to the prayer of this place.} ^{1 Kings 9. 3.} ^{ch. 6. 6.} 15 Now ^{*} mine eyes shall be open, and mine ears attent [†] unto the prayer *that is made* in this place.

^{1 Kings 9. 3, &c.} 16 For now have ^{*} I chosen and sanctified this house, that my name may be there for ever : and mine eyes and mine heart shall be there perpetually.

^{1 Kings 9. 4, &c.} 17 ^{*} And as for thee, if thou wilt walk before me, as David thy father walked, and do according to all that I have commanded thee, and shalt observe my statutes and my judgments ;

^{ch. 6. 16.} ^{† Heb. There shall not be cut off to thee.} ^{Lev. 26. 24, 33.} ^{Deut. 28. 15, 36, 37.} 18 Then will I stablish the throne of thy kingdom, according as I have covenanted with David thy father, saying, ^{*} [†] There shall not fail thee a man *to be* ruler in Israel.

19 ^{*} But if ye turn away, and forsake my statutes and my commandments, which I have set before you, and shall go and serve other gods, and worship them ;

20 Then will I pluck them up by the roots out of my land which I have given them ; and this house, which I have sanctified for my name, will I cast out of my

sight, and will make it *to be* a proverb and a byword among all nations.

^{Deut. 19. 24.} ^{Jer. 22. 3, 9.} 21 And this house, which is high, shall be an astonishment to every one that passeth by it ; so that he shall say, ^{*} Why hath the LORD done thus unto this land, and unto this house ?

22 And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them : therefore hath he brought all this evil upon them.

CHAP. VIII.

¹ *The cities which Solomon built.* ⁷ *The Canaanites left in the land are made subject to a tribute ; but the Israelites are employed in honourable services.* ¹¹ *Pharaoh's daughter removeth to her house.* ¹² *Solomon's daily and festival sacrifices.* ¹⁴ *He appointeth the priests and Levites to their orderly charges.* ¹⁶ *The work finished.* ¹⁷ *Solomon's navy fetcheth gold from Ophir.*

^{1 Kings 9. 10, &c.} **A**ND ^{*} it came to pass at the end of twenty years, wherein Solomon had built the house of the LORD, and his own house,

2 That the cities which Hiram had restored to Solomon, Solomon built them, and caused the children of Israel to dwell there.

3 And Solomon went to Hamath-zobah, and prevailed against it.

^{1 Kings 9. 17, &c.} 4 And he built Tadmor in the wilderness, and all the store cities, which he built in Hamath.

5 Also he built Beth-horon the upper, and Beth-horon the nether, fenced cities, with walls, gates, and bars ;

6 And Baalath, and all the store cities that Solomon had, and all the chariot cities, and the cities of the horsemen, and [†] all that Solomon desired to build in Jerusalem, and in Lebanon, and throughout all the land of his dominion.

^{† Heb. all the desire of Solomon which he desired to build.} ^{1 Kings 9. 10, &c.} 7 ¶ ^{*} As for all the people *that were* left of the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, which *were* not of Israel,

8 But of their children, who were left after them in the land, whom the children of Israel consumed not, them did Solomon make to pay tribute until this day.

9 But of the children of Israel did Solomon make no servants for his work ; but they *were* men of war, and chief of his captains, and captains of his chariots and horsemen.

10 And these *were* the chief of king Solomon's officers, *even* ^{*} two hundred and fifty, that bare rule over the people.

^{1 Kings 9. 23.} ^{1 Kings 11. 7, & 9. 24.} 11 ¶ And Solomon ^{*} brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her : for he said, My wife shall not dwell in the house of David king of Israel, because *the places are* [†] holy, whereunto the ark of the LORD hath come.

^{† Heb. holiness.} 12 ¶ Then Solomon offered burnt offerings unto the LORD on the altar of the LORD, which he had built before the porch,

^{Exod. 29. 38.} ^{Numb. 28. 3, 9, 11, 26, & 29. 1, &c.} ^{Exod. 29. 14.} ^{Deut. 16. 16.} 13 Even after a certain rate ^{*} every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, ^{*} three times in the year, *even* in the feast

Before
CHRIST
cir. 992.

1 Chron.
24. 1.
1 Chron.
25. 2.

1 Chron.
9. 17. &
26. 1.
† Heb.
It was the
command-
ment of
David the
man of
God.

1 Kings
9. 26.
† Or,
Elath.
Deut. 2. 8.
2 Kings
14. 25.
1 Kings
9. 27.
9. 29.
15.

cir. 992.
1 Kings
20. 1. &c.
Matt. 22.
43.
Luke 12.
31.

† Or,
butlers.

† Heb.
word.
† Or,
saying.

of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

14 ¶ And he appointed, according to the order of David his father, the ^b courses of the priests to their service, and ^c the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the ^k porters also by their courses at every gate: for [†] so had David the man of God commanded.

15 And they departed not from the commandment of the king unto the priests and Levites concerning any matter, or concerning the treasures.

16 ¶ Now all the work of Solomon was prepared unto the day of the foundation of the house of the LORD, and until it was finished. So the house of the LORD was perfected.

17 ¶ Then went Solomon to [†] Ezion-geber, and to [†] Elath, at the sea side in the land of Edom.

18 And Huram sent him by the hands of his servants ships, and servants that had knowledge of the sea; and they went with the servants of Solomon to Ophir, and took thence four hundred and fifty talents of gold, and brought *them* to king Solomon.

CHAP. IX.

1 The queen of Sheba's visit to Solomon; her admiration and astonishment at his wisdom and magnificence; her presents and return. 13 Solomon's yearly revenue in gold. 15 His golden targets and shields. 17 His ivory throne. 20 His rich vessels of gold. 23 The respect paid to his wisdom by foreign princes. 25 His stables and horsemen. 26 The extent and wealth of his dominions. 29 His reign and death; Rehoboam succeedeth him.

AND ^a when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great company, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.

2 And Solomon told her all her questions: and there was nothing hid from Solomon which he told her not.

3 And when the queen of Sheba had seen the wisdom of Solomon, and the house that he had built,

4 And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his [†] cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.

5 And she said to the king, *It was* a true [†] report which I heard in mine own land of thine [†] acts, and of thy wisdom:

6 Howbeit I believed not their words, until I came, and mine eyes had seen *it*: and, behold, the one half of the greatness of thy wisdom was not told me: for thou exceedest the fame that I heard.

7 Happy *are* thy men, and happy *are* these thy servants, which stand continually before thee, and hear thy wisdom.

8 Blessed be the LORD thy God, which delighted in thee to set thee on his throne, to be king for the LORD thy God: because thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and justice.

9 And she gave the king an hundred and twenty talents of gold, and of spices great abundance, and precious stones: neither was there any such spice as the queen of Sheba gave king Solomon.

10 And the servants also of Huram, and the servants of Solomon, ^b which brought gold from Ophir, brought ^c alnum trees and precious stones.

11 And the king made of the alnum trees [†] terraces to the house of the LORD, and to the king's palace, and harps and psalteries for fingers: and there were none such seen before in the land of Judah.

12 And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, beside *that* which she had brought unto the king. So she turned, and went away to her own land, she and her servants.

13 ¶ Now the weight of gold that came to Solomon in one year was six hundred and threescore and six talents of gold;

14 Beside *that* which chapmen and merchants brought. And all the kings of Arabia and [†] governors of the country brought gold and silver to Solomon.

15 ¶ And king Solomon made two hundred targets of beaten gold: six hundred *shekels* of beaten gold went to one target.

16 And three hundred shields made of beaten gold: three hundred *shekels* of gold went to one shield. And the king put them in the house of the forest of Lebanon.

17 ¶ Moreover the king made a great throne of ivory, and overlaid it with pure gold.

18 And *there were* six steps to the throne, with a footstool of gold, *which were* fastened to the throne, and [†] stays on each side of the sitting place, and two lions standing by the stays:

19 And twelve lions stood there on the one side and on the other upon the six steps. There was not the like made in any kingdom.

20 ¶ And all the drinking vessels of king Solomon *were of* gold, and all the vessels of the house of the forest of Lebanon *were of* [†] pure gold: [†] none *were of* silver; it was *not* any thing accounted of in the days of Solomon.

21 For the king's ships went to Tarshish with the servants of Huram: every three years once came the ships of Tarshish bringing gold, and silver, [†] ivory, and apes, and peacocks.

22 And king Solomon passed all the kings of the earth in riches and wisdom.

23 ¶ And all the kings of the earth sought the presence of Solomon, to hear his wisdom, that God had put in his heart.

24 And they brought every man his present, vessels of silver, and vessels of gold, and raiment, harness, and spices, horses, and mules, a rate year by year.

25 ¶ And Solomon ^a had four thousand stalls for horses and chariots, and twelve thousand horsemen; whom he bestowed in the chariot cities, and with the king at Jerusalem.

26 ¶ And he reigned over all the kings ^a from the [†] river even unto the land of the Philistines, and to the border of Egypt.

27 ^a And the king [†] made silver in Jerusalem as stones, and cedar trees made he as the sycamore trees that *are* in the low plains in abundance.

Before
CHRIST
cir. 992.

ch. 2. 18.
1 Kings
10. 11.
almag
1000.
† Or,
stays.
† Heb.
bigway.

† Or,
captains.

† Heb.
bands.

† Heb.
but up.
† Or,
there was
no silver
in them.

† Or,
elephants'
teeth.

1 Kings
4. 26. &
10. 26.
ch. 2. 14.

1 Kings
4. 21.
† Gen. 15.
18.
Pl. 72. 8.
† That is,
Euphrates.
1 Kings
10. 17.
ch. 1. 25.
† Heb.
gate.

Before
CHRIST
c. 950.
1 Kings
10. 23.
ch. 1. 16.
1 Kings
11. 41.
† Heb.
words.
1 Kings
11. 29.
1 Ch. 12. 25.
1 Kings
11. 29.
1 Kings
11. 29.
975.

28 ^h And they brought unto Solomon hories out of Egypt, and out of all lands.

29 ¶ Now the rest of the acts of Solomon, first and last, are they not written in the † book of Nathan the prophet, and in the prophecy of ^a Ahijah the Shilonite, and in the visions of ⁱ Iddo the seer against Jeroboam the son of Nebat?

30 ^m And Solomon reigned in Jerusalem over all Israel forty years.

31 And Solomon slept with his fathers, and he was buried in the city of David his father: and Rehoboam his son reigned in his stead.

CHAP. X.

1 *The Israelites, assembled at Shechem to make Rehoboam king, sue to him with Jeroboam at their head for redress of grievances. 6 Rehoboam slighteth the good advice of his father's old counsellors, and consulteth with the young men, who advise to answer the people roughly. 12 He followeth their indiscreet counsel. 16 The ten tribes revolting kill Hadoram, and make Rehoboam flee.*

1 Kings
12. 1, &c.

AND ^a Rehoboam went to Shechem: for to Shechem were all Israel come to make him king.

2 And it came to pass, when Jeroboam the son of Nebat, who was in Egypt, whither he had fled from the presence of Solomon the king, heard it, that Jeroboam returned out of Egypt.

1 Kings
12. 40.

3 And they sent and called him. So Jeroboam and all Israel came and spake to Rehoboam, saying,

4 Thy father made our yoke grievous: now therefore ease thou somewhat the grievous servitude of thy father, and his heavy yoke that he put upon us, and we will serve thee.

5 And he said unto them, Come again unto me after three days. And the people departed.

6 ¶ And king Rehoboam took counsel with the old men that had stood before Solomon his father while he yet lived, saying, What counsel give ye me to return answer to this people?

7 And they spake unto him, saying, If thou be kind to this people, and please them, and speak good words to them, they will be thy servants for ever.

8 But he forsook the counsel which the old men gave him, and took counsel with the young men that were brought up with him, that stood before him.

9 And he said unto them, What advice give ye that we may return answer to this people, which have spoken to me, saying, Ease somewhat the yoke that thy father did put upon us?

10 And the young men that were brought up with him spake unto him, saying, Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou it somewhat lighter for us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins.

† Heb.
loins.

11 For whereas my father † put a heavy yoke upon you, I will put more to your yoke: my father chastised you with whips, but I will chastise you with scorpions.

12 ¶ So Jeroboam and all the people came to Rehoboam on the third day, as the king bade, saying, Come again to me on the third day.

13 And the king answered them roughly;

and king Rehoboam forsook the counsel of the old men,

Before
CHRIST
c. 975.

14 And answered them after the advice of the young men, saying, My father made your yoke heavy, but I will add thereto: my father chastised you with whips, but I will chastise you with scorpions.

15 So the king hearkened not unto the people: for the cause was of God, that the LORD might perform his word, which he spake by the ^a hand of Ahijah the Shilonite to Jeroboam the son of Nebat.

1 Sam. 2.
25.
1 Kings
12. 15. 24.
1 Kings
11. 29.

16 ¶ And when all Israel saw that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and we have none inheritance in the son of Jesse: every man to your tents, O Israel: and now, David, see to thine own house. So all Israel went to their tents.

17 But as for the children of Israel that dwelt in the cities of Judah, Rehoboam reigned over them.

18 Then king Rehoboam sent Hadoram that was over the tribute; and the children of Israel stoned him with stones, that he died. But king Rehoboam † made speed to get him up to his chariot, to flee to Jerusalem.

† Heb.
Arenitrah
ad binje?

19 ^a And Israel rebelled against the house of David unto this day.

1 Kings
12. 19.

CHAP. XI.

1 *Rehoboam raiseth an army to reduce Israel, but is forbidden to proceed by the prophet Shemaiah. 5 He buildeth fenced cities, and putteth the strong holds in a good posture of defence. 13 The priests and Levites, cast off by Jeroboam in favour of his own idolatrous worship, resort to Jerusalem, and are followed by others out of Israel that feared God. 18 Rehoboam's wives and children.*

AND ^a when Rehoboam was come to Jerusalem, he gathered of the house of Judah and Benjamin an hundred and fourscore thousand chosen men, which were warriors, to fight against Israel, that he might bring the kingdom again to Rehoboam.

1 Kings
12. 21, &c.

2 But the word of the LORD came ^a to Shemaiah the man of God, saying,

1 Ch. 12. 15.

3 Speak unto Rehoboam the son of Solomon, king of Judah, and to all Israel in Judah and Benjamin, saying,

4 Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house: for this thing is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam.

5 ¶ And Rehoboam dwelt in Jerusalem, and built cities for defence in Judah.

6 He built even Beth-lehem, and Etam, and Tekoa,

7 And Beth-zur, and Shoco, and Adullam,

8 And Gath, and Mareshab, and Ziph,

9 And Adoraim, and Lachish, and Azekah,

10 And Zorah, and Aijalon, and Hebron, which are in Judah and in Benjamin fenced cities.

11 And he fortified the strong holds, and put captains in them, and store of victual, and of oil and wine.

12 And in every several city he put shields and spears, and made them exceeding strong, having Judah and Benjamin on his side.

Before
CHRIST
976.
† Heb.
presented
themselves
to him.
Numb.
35. 2.
ch. 23. 9

13 ¶ And the priests and the Levites that were in all Israel † resorted to him out of all their coasts.

14 For the Levites left † their suburbs and their possession, and came to Judah and Jerusalem: for † Jeroboam and his sons had cast them off from executing the priest's office unto the LORD:

15 † And he ordained him priests for the high places, and for † the devils, and for † the calves which he had made.

16 † And after them out of all the tribes of Israel such as set their hearts to seek the LORD God of Israel came to Jerusalem, to sacrifice unto the LORD God of their fathers.

17 So they † strengthened the kingdom of Judah, and made Rehoboam the son of Solomon strong, three years: for three years they walked in the way of David and Solomon.

18 ¶ And Rehoboam took him Mahalath the daughter of Jerimoth the son of David to wife, and Abihail the daughter of Eliab the son of Jesse;

19 Which bare him children; Jeush, and Shamariah, and Zaham.

20 And after her he took † Maachah the daughter of Absalom; which bare him Abijah, and Attai, and Ziza, and Shelomith.

21 And Rehoboam loved Maachah the daughter of Absalom above all his wives and his concubines: (for he took eighteen wives, and threescore concubines; and begat twenty and eight sons, and threescore daughters.)

22 And Rehoboam † made Abijah the son of Maachah the chief, † to be ruler among his brethren: for he thought to make him king.

23 And he dealt wisely, and dispersed of all his children throughout all the countries of Judah and Benjamin, unto every fenced city: and he gave them victual in abundance. And he desired † many wives.

C H A P. XII.

1 Rehoboam forsaking the Lord is punished by Shishak's invasion: 5 he and the princes repenting at the preaching of Shemaiah are delivered from destruction, but not from spoil.

13 The reign and death of Rehoboam: Abijah succeedeth him.

AND † it came to pass, when Rehoboam had established the kingdom, and had strengthened himself, † he forsook the law of the LORD, and all Israel with him.

2 † And it came to pass, that in the fifth year of king Rehoboam Shishak king of Egypt came up against Jerusalem, because they had transgressed against the LORD,

3 With twelve hundred chariots, and threescore thousand horsemen: and the people were without number that came with him out of Egypt; † the Lubims, the Sukkiims, and the Ethiopians.

4 And he took the fenced cities which pertained to Judah, and came to Jerusalem.

5 ¶ Then came † Shemaiah the prophet to Rehoboam, and to the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus saith the LORD, † Ye have forsaken me, and therefore have I also left you in the hand of Shishak.

6 Whereupon the princes of Israel and

the king † humbled themselves; and they said, † The LORD is righteous.

7 And when the LORD saw that they humbled themselves, † the word of the LORD came to Shemaiah, saying, They have humbled themselves; therefore I will not destroy them, but I will grant them † some deliverance; and my wrath shall not be poured out upon Jerusalem by the hand of Shishak.

8 Nevertheless † they shall be his servants; that they may know † my service, and the service of the kingdoms of the countries.

9 † So Shishak king of Egypt came up against Jerusalem, and took away the treasures of the house of the LORD, and the treasures of the king's house; he took all: he carried away also the shields of gold which Solomon had † made.

10 Instead of which king Rehoboam made shields of brass, and committed them † to the hands of the chief of the guard, that kept the entrance of the king's house.

11 And when the king entered into the house of the LORD, the guard came and fetched them, and brought them again into the guard chamber.

12 And when he humbled himself, the wrath of the LORD turned from him, that he would not destroy him altogether: † and also in Judah things went well.

13 ¶ So king Rehoboam strengthened himself in Jerusalem, and reigned: for † Rehoboam was one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, † the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name was Naamah an Ammonitess.

14 And he did evil, because he † prepared not his heart to seek the LORD.

15 Now the acts of Rehoboam, first and last, are they not written in the † book of Shemaiah the prophet, † and of Iddo the seer concerning genealogies? † And there were wars between Rehoboam and Jeroboam continually.

16 And Rehoboam slept with his fathers, and was buried in the city of David: and † Abijah his son reigned in his stead.

C H A P. XIII.

1 Abijah maketh war against Jeroboam: 4 he declareth the right of his cause: 13 trusting in God he overcometh Jeroboam. 21 The wives and children of Abijah.

NOW † in the eighteenth year of king Jeroboam began Abijah to reign over Judah.

2 He reigned three years in Jerusalem. His mother's name also was † Michaiah the daughter of Uriel of Gibeah. And there was war between Abijah and Jeroboam.

3 And Abijah † set the battle in array with an army of valiant men of war, even four hundred thousand chosen men: Jeroboam also set the battle in array against him with eight hundred thousand chosen men, being mighty men of valour.

4 ¶ And Abijah stood up upon mount † Zemaraim, which is in mount Ephraim, and said, Hear me, thou Jeroboam, and all Israel;

5 Ought ye not to know that the LORD God of Israel † gave the kingdom over Israel to David for ever, even to him and to his sons † by a covenant of salt?

Before
CHRIST
971.
† Jam. 4.
10.
† Exod. 9.
27.
† 1 Kings
21. 28, 29.

† Or,
a while
while.

† See
Isa. 16. 11.
† Dent. 28.
47. 48.

† 1 Kings
14. 25, 26.

† 1 Kings
10. 10, 17.
ch. 9. 16,
16.

† 1 Kings
10. 10, 17.
ch. 9. 16,
16.

† 1 Sam.
8. 14.

† Or,
and yet in
Judah
there were
good
things.

† See Gen.
28. 14. &
1 Kings
14. 13.

† ch. 19. 3.
† 1 Kings
14. 21.

† ch. 6. 6.

† Or,
fixed.

† Heb.
words.
† ch. 9. 29.
& 13. 28.

† 1 Kings
14. 30.

† 1 Kings
14. 31.
Abijah.

† Heb.
bound in
gender.

† See
ch. 11. 20.

† Heb.
bound in
gender.

† 1 Kings
15. 1, &c.

† 1 Kings
15. 1, &c.

† 1 Kings
15. 1, &c.

† 1 Kings
15. 1, &c.

† 1 Kings
15. 1, &c.

† 1 Kings
15. 1, &c.

† 1 Kings
15. 1, &c.

† 1 Kings
15. 1, &c.

† 1 Kings
15. 1, &c.

† 1 Kings
15. 1, &c.

† 1 Kings
15. 1, &c.

† 1 Kings
15. 1, &c.

† 1 Kings
15. 1, &c.

† 1 Kings
15. 2.
Sheila called
Mi-
chah the
daughter
of Uriel,
ch. 13. 2.

† See
Deut. 21.
25, 16, 17.

† Heb.
a multitude
of wives.

979.
ch. 11. 17.

† 1 Kings
24. 23, 23.

† 1 Kings
24. 24, 25.

971.

ch. 16. 1.

ch. 11. 2.

ch. 15. 2.

† 1 Sam 7.
25, 23, 16.
Numb.
18. 19.

Abijah defeateth Jeroboam. II. CHRONICLES. Asa smiteth Zerah the Ethiopian.

Before
CHRIST
957.
1 Kings
11. 26. &
12. 20.
Judg. 9.
4.

6 Yet Jeroboam the son of Nebat, the servant of Solomon the son of David, is risen up, and hath rebelled against his lord.

7 And there are gathered unto him vain men, the children of Belial, and have strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and tenderhearted, and could not withstand them.

8 And now ye think to withstand the kingdom of the LORD in the hand of the sons of David; and ye be a great multitude, and there are with you golden calves, which Jeroboam made you for gods.

1 Kings
11. 28. &
14. 9.
Hos. 8. 6.
1 Ch. 11. 24.
25.
Exod.
29. 35.
1 Heb.
Ye fill his
hands
See Exod.
29. 1.
Lev. 8. 8.

9 Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of other lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, the same may be a priest of them that are no gods.

10 But as for us, the LORD is our God, and we have not forsaken him; and the priests, which minister unto the LORD, are the sons of Aaron, and the Levites wait upon their business:

1 Ch. 4.

11 And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the shewbread also set they in order upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.

Exod.
27. 20. 21.
Lev. 24. 3.
3.

12 And, behold, God himself is with us for our captain, and his priests with sounding trumpets to cry alarm against you. O children of Israel, fight ye not against the LORD God of your fathers; for ye shall not prosper.

Numb.
10. 8.
Acts 5.
39.

13 But Jeroboam caused an ambushment to come about behind them: so they were before Judah, and the ambushment was behind them.

14 And when Judah looked back, behold, the battle was before and behind: and they cried unto the LORD, and the priests sounded with the trumpets.

9 Ch. 14. 15.

15 Then the men of Judah gave a shout: and as the men of Judah shouted, it came to pass, that God smote Jeroboam and all Israel before Abijah and Judah.

16 And the children of Israel fled before Judah: and God delivered them into their hand.

17 And Abijah and his people slew them with a great slaughter: so there fell down slain of Israel five hundred thousand chosen men.

1 Chron.
5. 20.
Pr. 22. 5.
957.

18 Thus the children of Israel were brought under at that time, and the children of Judah prevailed, because they relied upon the LORD God of their fathers.

1 John. 15. 9.

19 And Abijah pursued after Jeroboam, and took cities from him, Beth-el with the towns thereof, and Jeshanah with the towns thereof, and Ephraim with the towns thereof.

20 Neither did Jeroboam recover strength again in the days of Abijah: and the LORD struck him, and he died.

1 Sam.
25. 18.
1 Kings
24. 20.

21 But Abijah waxed mighty, and married fourteen wives, and begat twenty and two sons, and sixteen daughters.

1 Or,
common-
sary.
2 Ch. 19. 15.

22 And the rest of the acts of Abijah, and his ways, and his sayings, are written in the story of the prophet Iddo.

CHAP. XIV.

Before
CHRIST
955.

1 Abijah dieth: Asa succeeding destroyeth idolatry. 6 Having peace he strengtheneth his kingdom with forts. 8 His army. 9 Attacked by Zerah the Ethiopian, he calleth upon God, and smiting the Ethiopians bringeth away much spoil.

SO Abijah slept with his fathers, and they buried him in the city of David: and Asa his son reigned in his stead. In his days the land was quiet ten years.

955.

2 And Asa did that which was good and right in the eyes of the LORD his God:

1 Kings
15. 8. &c.

3 For he took away the altars of the strange gods, and the high places, and brake down the images, and cut down the groves:

cir. 951.

4 And commanded Judah to seek the LORD God of their fathers, and to do the law and the commandment.

b See

1 Kings

15. 14.

ch. 15. 17.

c Exod.

34. 13.

d Heb.

figures.

e 1 Kings

21. 7.

f Heb.

sun images.

5 Also he took away out of all the cities of Judah the high places and the images: and the kingdom was quiet before him.

6 And he built fenced cities in Judah: for the land had rest, and he had no war in those years; because the LORD had given him rest.

7 Therefore he said unto Judah, Let us build these cities, and make about them walls, and towers, gates, and bars, while the land is yet before us; because we have fought the LORD our God, we have fought him, and he hath given us rest on every side. So they built and prospered.

8 And Asa had an army of men that bare targets and spears, out of Judah three hundred thousand; and out of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand: all these were mighty men of valour.

955.

ch. 16. 8.

9 And there came out against them Zerah the Ethiopian with an host of a thousand thousand, and three hundred chariots; and came unto Mareshah.

1 John. 25.

44.

10 Then Asa went out against him, and they set the battle in array in the valley of Zephathah at Mareshah.

11 And Asa cried unto the LORD his God, and said, LORD, it is nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou art our God; let not man prevail against thee.

Exod.

14. 10.

ch. 13. 14.

Pr. 23. 5.

b 1 Sam.

14. 6.

1 c 1 Sam.

17. 45.

Prov. 18.

20.

d Or,

mortal

man.

ch. 15. 15.

12 So the LORD smote the Ethiopians before Asa, and before Judah; and the Ethiopians fled.

13 And Asa and the people that were with him pursued them unto Gerar: and the Ethiopians were overthrown, that they could not recover themselves; for they were destroyed before the LORD, and before his host; and they carried away very much spoil.

1 Gen. 10.

19. & 20. 1.

f Heb.

broken.

14 And they smote all the cities round about Gerar; for the fear of the LORD came upon them: and they spoiled all the cities; for there was exceeding much spoil in them.

Gen. 25.

5.

ch. 17. 10.

15 They smote also the tents of cattle, and carried away sheep and camels in abundance, and returned to Jerusalem.

CHAP. XV.

1 The prophecy of Azariah the son of Oded. 8 Asa bearing it putteth away idolatry, and assembleth the whole body of his people at Jerusalem, they enter into covenant with God.

Before
CHRIST
941.

16 He removeth Maachab his mother from being queen on account of her idolatry. 18 He bringeth into the house of God the things which had been dedicated, and enjoyeth a long peace.

* Numb.

24. 2.

Judg. 7. 10.

ch. 20. 14.

& 24. 20.

† Heb.

before Aſa.

* Jam. 4. 8.

* ver. 4. 15.

* Chron.

28. 9.

ch. 33. 18.

21.

Jer. 29. 13.

Mat. 7. 7.

* ch. 24. 20.

* Hof. 3. 4.

* Lev. 20.

21.

* Deut. 4.

29.

* Judg. 5.

6.

† Matth.

24. 7.

† Heb.

broken in

pieces.

† Heb.

abominable

things.

* ch. 13. 19.

† Heb.

abominable

things.

* ch. 13. 19.

† Heb.

abominable

things.

* ch. 13. 19.

† Heb.

abominable

things.

* ch. 13. 19.

† Heb.

abominable

things.

* ch. 13. 19.

† Heb.

abominable

things.

* ch. 13. 19.

† Heb.

abominable

things.

* ch. 13. 19.

† Heb.

abominable

things.

* ch. 13. 19.

† Heb.

abominable

things.

* ch. 13. 19.

† Heb.

abominable

things.

* ch. 13. 19.

† Heb.

abominable

things.

* ch. 13. 19.

† Heb.

abominable

things.

* ch. 13. 19.

† Heb.

abominable

things.

* ch. 13. 19.

† Heb.

abominable

things.

* ch. 13. 19.

† Heb.

abominable

things.

* ch. 13. 19.

† Heb.

abominable

things.

* ch. 13. 19.

† Heb.

abominable

things.

AND the Spirit of God came upon Azariah the son of Oded :

2 And he went out to meet Aſa, and ſaid unto him, Hear ye me, Aſa, and all Judah and Benjamin ; * The LORD is with you, while ye be with him ; and * if ye ſeek him, he will be found of you ; but * if ye forſake him, he will forſake you.

3 Now * for a long ſeaſon Iſrael hath been without the true God, and without * a teaching prieſt, and without law.

4 But * when they in their trouble did turn unto the LORD God of Iſrael, and ſought him, he was found of them.

5 And * in thoſe times there was no peace to him that went out, nor to him that came in, but great vexations were upon all the inhabitants of the countries.

6 * And nation was * deſtroyed of nation, and city of city : for God did vex them with all adverſity.

7 Be ye ſtrong therefore, and let not your hands be weak : for your work ſhall be rewarded.

8 ¶ And when Aſa heard theſe words, and the prophecy of Oded the prophet, he took courage, and put away the * abominable idols out of all the land of Judah and Benjamin, and out of the cities * which he had taken from mount Ephraim, and renewed the altar of the LORD, that was before the porch of the LORD.

9 And he gathered all Judah and Benjamin, and * the ſtrangers with them out of Ephraim and Manaſſeh, and out of ſimeon : for they fell to him out of Iſrael in abundance, when they ſaw that the LORD his God was with him.

10 So they gathered themſelves together at Jeruſalem in the third month, in the fifteenth year of the reign of Aſa.

11 * And they offered unto the LORD * the ſame time, of * the ſpoil which they had brought, ſeven hundred oxen and ſeven thouſand ſheep.

12 And they * entered into a covenant to ſeek the LORD God of their fathers with all their heart and with all their ſoul ;

13 * That whoſoever would not ſeek the LORD God of Iſrael * ſhould be put to death, whether ſmall or great, whether man or woman.

14 And they ſware unto the LORD with a loud voice, and with ſhouting, and with trumpets, and with cornets.

15 And all Judah rejoiced at the oath : for they had ſworn with all their heart, and * ſought him with their whole deſire ; and he was found of them : and the LORD gave them reſt round about.

16 ¶ And alſo concerning * Maachah the mother of Aſa the king, he removed her from being queen, becauſe ſhe had made an * idol in a grove : and Aſa cut down her idol, and ſtamped it, and burnt it at the brook Kidron.

17 But * the high places were not taken away out of Iſrael : nevertheleſs the heart of Aſa was perfect all his days.

18 ¶ And he brought into the houſe of God the things that his father had dedicated, and that he himſelf had dedicated, ſilver, and gold, and veſſels.

19 And there was no more war unto the five and thirtieth year of the reign of Aſa.

CHAP. XVI.

1 Aſa maketh a league with Benhadad king of Syria againſt Baalſha, who is thereby diverted from the building of Ramah ; Aſa with the ſtones thereof buildeth Geba and Mizpah. 7 Hanani the ſeer, reproving him for applying to the Syrians for aid rather than to God, is impriſoned by him. 11 Aſa in his ſickneſs ſeeketh not to God, but to the phyſicians. 13 His death and burial.

IN the ſix and thirtieth year of the reign of Aſa * Baalſha king of Iſrael came up againſt Judah, and built Ramah, * to the intent that he might let none go out or come in to Aſa king of Judah.

2 Then Aſa brought out ſilver and gold out of the treaſures of the houſe of the LORD and of the king's houſe, and ſent to Ben-hadad king of Syria, that dwelt at * Damafcus, ſaying,

3 There is a league between me and thee, as there was between my father and thy father : behold, I have ſent thee ſilver and gold ; go, break thy league with Baalſha king of Iſrael, that he may depart from me.

4 And Ben-hadad hearkened unto king Aſa, and ſent the captains of * his armies againſt the cities of Iſrael ; and they ſmote Iſon, and Dan, and Abel-maim, and all the ſtre cities of Naphtali.

5 And it came to paſs, when Baalſha heard it, that he left off building of Ramah, and let his work ceaſe.

6 Then Aſa the king took all Judah, and they carried away the ſtones of Ramah, and the timber thereof, wherewith Baalſha was building ; and he built there-with Geba and Mizpah.

7 ¶ And at that time * Hanani the ſeer came to Aſa king of Judah, and ſaid unto him, * Becauſe thou haſt relied on the king of Syria, and not relied on the LORD thy God, therefore is the hoſt of the king of Syria eſcaped out of thine hand.

8 Were not * the Ethiopians and * the Lubims * a huge hoſt, with very many chariots and horſemen ? yet, becauſe thou didſt rely on the LORD, he delivered them into thine hand.

9 * For the eyes of the LORD run to and fro throughout the whole earth, to ſhew himſelf ſtrong in the behalf of them whoſe heart is perfect toward him. Herein * thou haſt done fooliſhly : therefore from henceforth * thou ſhalt have wars.

10 Then Aſa was wroth with the ſeer, and * put him in a priſon houſe ; for he was in a rage with him becauſe of this thing. And Aſa * oppreſſed ſome of the people the ſame time.

11 ¶ And, behold, the acts of Aſa, firſt and laſt, lo, they are written in the book of the kings of Judah and Iſrael.

12 And Aſa in the thirty and ninth year of his reign was diſeaſed in his feet, until his diſeaſe was exceeding great : yet in his diſeaſe he * ſought not to the LORD, but to the phyſicians.

13 ¶ And Aſa ſlept with his fathers, and died in the one and fortieth year of his reign.

14 And they buried him in his own ſepulchres, which he had * made for himſelf in the city of David, and laid him in the bed which was filled * with ſweet odours and divers kinds of ſpices prepared

Before
CHRIST
941.

940. 941. From the rending of the ten tribes from Judah, over which Aſa was now king. * 1 Kings 15. 17, &c. * ch. 15. 9. * Heb. Damaſcus.

* Heb. which were Abi.

* 1 Kings 16. 1. ch. 19. 8. * ſal. 11. 1. Jer. 17. 5. 941. * ch. 14. 9. * ch. 12. 1. * Heb. in abundance. * Job. 34. 21. Prov. 2. 21. & 15. 3. Jer. 16. 17. & 34. 19. Zech. 4. 10. ¶ Or, ſtrongly to hold againſt them, &c. * 1 Sam. 11. 21. * 1 Kings 15. 31. * ch. 18. 26. Jer. 20. 2. Mat. 14. 3. * Heb. crucified. * 1 Kings 15. 23.

* J. r. 17. 5.

914. * 1 Kings 15. 24.

* Heb. digged. * Gen. 30. 2. Mar. 16. 1. John 19. 37, 40.

Before
CHRIST
532.
b. ch. 21. 19.
Jer. 34. 5.

by the apothecaries' art : and they made a very great burning for him.

CHAP. XVII.

1 *Jehoshaphat succeeding Aha reigneth well and prospereth.* 7 *He sendeth Levites with his princes to teach the law in Judah.* 10 *The neighbouring kingdoms awed by God dare not disturb him; the Philistines and Arabians bring him presents and tribute.* 12 *His greatness; the number of his forces under their respective captains.*

1 Kings
25. 24.

AND ^a Jehoshaphat his son reigned in his stead, and strengthened himself against Israel.

b. ch. 25. 8.

2 And he placed forces in all the fenced cities of Judah, and set garrisons in the land of Judah, and in the cities of Ephraim, which Aha his father had taken.

Or,
of his fa-
ther, and
of David.
1 Kings
23. 28.
1 Sam.
10. 17.
2 Kings
20. 25.
† Heb.
gave.
1 Kings
10. 27.
ch. 18. 2.
913.
† That is,
was en-
couraged.
1 Kings
22. 43.
ch. 15. 17.
1 Kings
19. 3.
1 Kings
20. 33.
913.
c. ch. 25. 3.

3 And the LORD was with Jehoshaphat, because he walked in the first ways of his father David, and sought not unto Baalim;

4 But sought to the LORD God of his father, and walked in his commandments, and not after the doings of Israel.

5 Therefore the LORD stablished the kingdom in his hand; and all Judah brought to Jehoshaphat presents; and he had riches and honour in abundance.

6 And his heart was lifted up in the ways of the LORD: moreover he took away the high places and groves out of Judah.

7 Also in the third year of his reign he sent to his princes, even to Ben-hail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, to teach in the cities of Judah.

8 And with them he sent Levites, even Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tob-adonijah, Levites; and with them Eli-shama and Jehoram, priests.

b. ch. 15. 5.
Neh. 8. 7.

9 And they taught in Judah, and had the book of the law of the LORD with them, and went about throughout all the cities of Judah, and taught the people.

1 Gen. 33.

10 And the fear of the LORD fell upon all the kingdoms of the lands that were round about Judah, so that they made no war against Jehoshaphat.

† Heb.
was.

11 Also some of the Philistines brought Jehoshaphat presents, and tribute silver; and the Arabians brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he goats.

Or,
palaces.

12 And Jehoshaphat waxed great exceeding; and he built in Judah castles, and cities of store.

13 And he had much business in the cities of Judah: and the men of war, mighty men of valour, were in Jerusalem.

14 And these are the numbers of them according to the house of their fathers: Of Judah, the captains of thousands; Adnah the chief, and with him mighty men of valour three hundred thousand.

† Heb.
at his head.

15 And next to him was Jehohanan the captain, and with him two hundred and fourscore thousand.

1 Judg. 5.
2. 9.

16 And next him was Amasiah the son of Zichri, who willingly offered himself unto the LORD; and with him two hundred thousand mighty men of valour.

17 And of Benjamin; Eliada a mighty man of valour, and with him armed men with bow and shield two hundred thousand.

18 And next him was Jehozabad, and

with him an hundred and fourscore thousand ready prepared for the war.

Before
CHRIST
912.

19 These waited on the king, beside those whom the king put in the fenced cities throughout all Judah.

ver. 2.

CHAP. XVIII.

1 *Jehoshaphat joined in affinity with Ahab is persuaded to go with him against Ramoth-gilead.*

4 *Jehoshaphat proposeth to enquire of God; Ahab's false prophets assure him of success.*

6 *At Jehoshaphat's request Micaiah is sent for; who foretelleth Ahab's death, and sheweth that his false prophets were possessed by a lying spirit.* 23 *He is ill treated and sent to prison.*

28 *Ahab goeth in disguise to the battle, where Jehoshaphat being mistaken for him narrowly escapeth being slain.* 33 *Ahab is slain by an arrow shot at a venture.*

NOW Jehoshaphat had riches and honour in abundance, and joined affinity with Ahab.

97.
ch. 17. 3.
2 Kings
8. 12.
1 Kings
22. 2, 3, 4.
† Heb.
at the end
of years.

2 And after certain years he went down to Ahab to Samaria. And Ahab killed sheep and oxen for him in abundance, and for the people that he had with him, and persuaded him to go up with him to Ramoth-gilead.

3 And Ahab king of Israel said unto Jehoshaphat king of Judah, Wilt thou go with me to Ramoth-gilead? And he answered him, I am as thou art, and my people as thy people; and we will be with thee in the war.

4 And Jehoshaphat said unto the king of Israel, Enquire, I pray thee, at the word of the LORD to day.

1 Sam.
21. 2, 4, 9.
2 Sam. 1. 1.

5 Therefore the king of Israel gathered together of prophets four hundred men, and said unto them, Shall we go to Ramoth-gilead to battle, or shall I forbear? And they said, Go up; for God will deliver it into the king's hand.

6 But Jehoshaphat said, Is there not here a prophet of the LORD? besides, that we might enquire of him?

† Heb.
yet, or,
more.

7 And the king of Israel said unto Jehoshaphat, There is yet one man, by whom we may enquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same is Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

8 And the king of Israel called for one of his officers, and said, Fetch quickly Micaiah the son of Imla.

Or,
runners,
† Heb.
Hafira.

9 And the king of Israel and Jehoshaphat king of Judah sat either of them on his throne, clothed in their robes, and they sat in a void place at the entering in of the gate of Samaria; and all the prophets prophesied before them.

Or,
door.

10 And Zedekiah the son of Chenaanah had made him horns of iron, and said, Thus saith the LORD, With these thou shalt push Syria until they be consumed.

† Heb.
thou con-
sume them.

11 And all the prophets prophesied so, saying, Go up to Ramoth-gilead, and prosper: for the LORD shall deliver it into the hand of the king.

12 And the messenger that went to call Micaiah spake to him, saying, Behold, the words of the prophets declare good to the king with one assent; let thy word therefore, I pray thee, be like one of their's, and speak thou good.

† Heb.
with and
mouth.

13 And Micaiah said, As the LORD liveth, even what my God saith, that will I speak.

2 Kings
22. 18, 20.
35. & 23.
12. 26. &
24. 13.
1 Kings
22. 14.

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14 And when he was come to the king, the king said unto him, Micaiah, shall we go to Ramoth-gilead to battle, or shall I forbear? And he said, Go ye up, and prosper, and they shall be delivered into your hand.

15 ¶ And the king said to him, How many times shall I adjure thee that thou say nothing but the truth to me in the name of the LORD?

16 Then he said, I did see all Israel scattered upon the mountains, as sheep that have no shepherd: and the LORD said, These have no master; let them return therefore every man to his house in peace.

17 And the king of Israel said to Jehoshaphat, Did I not tell thee that he would not prophesy good unto me, but evil?

18 Again he said, Therefore hear the word of the LORD; I saw the LORD sitting upon his throne, and all the host of heaven standing on his right hand and on his left.

19 And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramoth-gilead? And one spake saying after this manner, and another saying after that manner.

¶ Job 1. 6. 20 Then there came out a spirit, and stood before the LORD, and said, I will entice him. And the LORD said unto him, Wherewith?

21 And he said, I will go out, and be a lying spirit in the mouth of all his prophets. And the LORD said, Thou shalt entice him, and thou shalt also prevail: go out, and do even so.

¶ Job 25. 16. ¶ Isai. 19. 14. Ezek. 14. 9. 22 Now therefore, behold, the LORD hath put a lying spirit in the mouth of these thy prophets, and the LORD hath spoken evil against thee.

23 ¶ Then Zedekiah the son of Cheenaniah came near, and smote Micaiah upon the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee?

¶ Jer. 20. 2. Mark 14. 65. Acts 23. 2. 24 And Micaiah said, Behold, thou shalt see on that day when thou shalt go into an inner chamber to hide thyself.

25 Then the king of Israel said, Take ye Micaiah, and carry him back to Amon the governor of the city, and to Joash the king's son;

¶ Or, from chamber to chamber. ¶ Heb. a chamber in a chamber. 1ch. 16. 20. 26 And say, Thus saith the king, Put this fellow in the prison, and feed him with bread of affliction, until I return in peace.

27 And Micaiah said, If thou certainly return in peace, then hath not the LORD spoken by me. And he said, Hearken, all ye people.

28 ¶ So the king of Israel and Jehoshaphat the king of Judah went up to Ramoth-gilead.

29 And the king of Israel said unto Jehoshaphat, I will disguise myself, and will go to the battle; but put thou on thy robes. So the king of Israel disguised himself; and they went to the battle.

30 Now the king of Syria had commanded the captains of the chariots that were with him, saying, Fight ye not with small or great, save only with the king of Israel.

31 And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It is the king of Israel. Therefore they compassed about him to fight: but Jehoshaphat cried out, and the LORD helped him; and God moved them to depart from him.

32 For it came to pass, that, when the captains of the chariots perceived that it was not the king of Israel, they turned back again from pursuing him.

33 ¶ And a certain man drew a bow at a venture, and smote the king of Israel between the joints of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me out of the host; for I am wounded.

34 And the battle increased that day: howbeit the king of Israel stayed himself up in his chariot against the Syrians until the even: and about the time of the sun going down he died.

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¶ Heb. from after him. ¶ Heb. in his arm. ¶ Heb. pluck. ¶ Heb. between the joints and between the breast-plate. ¶ Heb. made him.

CHAP. XIX.

1 Jehoshaphat on his return is reproved by Jehu for having joined in alliance with Ahab. 4 He visiteth his kingdom. 5 His instructions to the judges whom he appointed in the cities of Judah; 8 and to the priests and Levites, who exercised judgment at Jerusalem.

AND Jehoshaphat the king of Judah returned to his house in peace to Jerusalem.

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2 And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD? therefore is wrath upon thee from before the LORD.

¶ Sam. 9. 9.

3 Nevertheless there are good things found in thee, in that thou hast taken away the groves out of the land, and hast prepared thine heart to seek God.

¶ Pf. 139. 21. Eccl. 39. 25.

4 ¶ And Jehoshaphat dwelt at Jerusalem: and he went out again through the people from Beer-sheba to mount Ephraim, and brought them back unto the LORD God of their fathers.

¶ ch. 17. 49. 6. See ch. 12. 12. Eccl. 39. 25. Ezra 7. 10.

5 ¶ And he set judges in the land throughout all the fenced cities of Judah, city by city.

¶ Heb. he returned and went out.

6 And said to the judges, Take heed what ye do: for ye judge not for man, but for the LORD, who is with you in the judgment.

¶ Deut. 1. 17. ¶ Pf. 82. 1. Eccle. 5. 8.

7 Wherefore now let the fear of the LORD be upon you; take heed and do it: for there is no iniquity with the LORD our God, nor respect of persons, nor taking of gifts.

¶ Heb. in the matter of judgment. ¶ Deut. 32. 4. Rom. 9. 14. 1 Deut. 10. 17.

8 ¶ Moreover in Jerusalem did Jehoshaphat set of the Levites, and of the chief of the fathers of Israel, for the judgment of the LORD, and for controversies, when they returned to Jerusalem.

Job 34. 19. Acts 10. 44. Rom. 2. 11. Gal. 2. 6. Ephes. 6. 9. Col. 3. 25. 1 Pet. 1. 17. 2 Deut. 16. 18.

9 And he charged them, saying, Thus shall ye do in the fear of the LORD, faithfully, and with a perfect heart.

ch. 17. 8. 1 Sam. 23. 3. Deut. 17. 8, &c.

10 And what cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and so wrath come upon you, and upon your brethren: this do, and ye shall not trespass.

¶ Numb. 16. 46. Ezek. 3. 18.

11 And, behold, Amariah the chief priest is over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites shall be officers before you. Deal courageously, and the LORD shall be with the good.

¶ 1 Chron. 26. 30.

¶ Heb. Take courage and do. ¶ ch. 15. 2.

CHAP. XX.

1 Jehoshaphat invaded by the Moabites and

Jehoshaphat's prayer in distress. II. CHRONICLES. His enemies destroy one another.

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others in his fear proclaimeth a fast. 5 His prayer. 14 The prophecy of Jahaziel. 20 Jehoshaphat exhorteth the people, and appointeth fingers to praise the LORD. 22 The enemies destroy one another, and leave much spoil for Israel. 26 The people, having blessed God at Berachah, return in triumph, and dwell unmolested. 31 Jehoshaphat's good reign and wars. 35 He joineth with Ahoziab in sending ships to Tarshish, which according to the prediction of Eliezer are wrecked.

IT came to pass after this also, that the children of Moab, and the children of Ammon, and with them other beside the Ammonites, came against Jehoshaphat to battle.

2 Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they be in Hazazon-tamar, which is in En-gedi.

3 And Jehoshaphat feared, and set himself to seek the LORD, and proclaimed a fast throughout all Judah.

4 And Judah gathered themselves together, to ask help of the LORD: even out of all the cities of Judah they came to seek the LORD.

5 ¶ And Jehoshaphat stood in the congregation of Judah and Jerusalem, in the house of the LORD, before the new court,

6 And said, O LORD God of our fathers, art not thou God in heaven? and rulest not thou over all the kingdoms of the heaven? and in thine hand is there not power and might, so that none is able to withstand thee?

7 Art not thou our God, who didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever?

8 And they dwelt therein, and have built thee a sanctuary therein for thy name, saying,

9 If, when evil cometh upon us, as the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, (for thy name is in this house,) and cry unto thee in our affliction, then thou wilt hear and help.

10 And now, behold, the children of Ammon and Moab and mount Seir, whom thou wouldst not let Israel invade, when they came out of the land of Egypt, but they turned from them, and destroyed them not;

11 Behold, I say, how they reward us, to come to cast us out of thy possession, which thou hast given us to inherit.

12 O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes are upon thee.

13 And all Judah stood before the LORD, with their little ones, their wives, and their children.

14 ¶ Then upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, came the Spirit of the LORD in the midst of the congregation;

15 And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle is not your's, but God's.

16 To-morrow go ye down against them: behold, they come up by the cliff of Ziz; and ye shall find them at the end of the brook, before the wilderness of Jeruel.

17 Ye shall not need to fight in this battle: set yourselves, stand ye still, and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to-morrow go out against them: for the LORD will be with you.

18 And Jehoshaphat bowed his head with his face to the ground: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD.

19 And the Levites, of the children of the Kohathites, and of the children of the Korhites, stood up to praise the LORD God of Israel with a loud voice on high.

20 ¶ And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.

21 And when he had consulted with the people, he appointed fingers unto the LORD, and that should praise the beauty of holiness, as they went out before the army, and to say, Praise the LORD; for his mercy endureth for ever.

22 ¶ And when they began to sing and to praise, the LORD set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten.

23 For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy them: and when they had made an end of the inhabitants of Seir, every one helped to destroy another.

24 And when Judah came toward the watch tower in the wilderness, they looked unto the multitude, and, behold, they were dead bodies fallen to the earth, and none escaped.

25 And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.

26 ¶ And on the fourth day they assembled themselves in the valley of Berachah; for there they blessed the LORD: therefore the name of the same place was called, The valley of Berachah, unto this day.

27 Then they returned, every man of Judah and Jerusalem, and Jehoshaphat in the forefront of them, to go again to Jerusalem with joy; for the LORD had made them to rejoice over their enemies.

28 And they came to Jerusalem with psalteries and harps and trumpets unto the house of the LORD.

29 And the fear of God was on all the kingdoms of those countries, when they had heard that the LORD fought against the enemies of Israel.

30 So the realm of Jehoshaphat was quiet: for his God gave him rest round about.

31 ¶ And Jehoshaphat reigned over Judah: he was thirty and five years old when he began to reign, and he reigned

Before
CHRIST
896.
† Heb.
us. ext.
Or.
valley.
Exod. 14-
13, 14.

* Numb.
14. 9.
ch. 15. 2.
Ex. 17. 8.
Exod. 4-
31.

* Isai. 7. 9.

* 1 Chron.
16. 29.
† Heb.
praisers.
1 Chron.
16. 14.
Ps. 136. 2.
1 Chron.
16. 41.
ch. 5. 13.
Ex. 7. 3. 6.
† Heb.
And in the
time that
they, &c.
† Heb.
is singing
and praise.
Judg. 7.
25.

1 Sam. 14.
20.
Or.
they smote
one ano-
ther.
† Heb.
for the de-
struction.
† Heb.
there was
not an
escaping.

† That is,
blessing.

† Heb.
beast.
Neh. 12.
43.

* ch. 17. 10.

* ch. 15. 15.
Job 14. 29.
1 Kings
22. 41, &c.

* Gen. 14-
7.
Joel. 15.
6.
† Heb.
his face.
ch. 19. 3.
Ezra 8.
21.
Jer. 16. 9.
Jonah 3. 4.

* Deut. 4-
32.
Job. 5. 17.
1 Kings
8. 23.
Mat. 6. 9.
Ps. 147. 8.
Dan. 4. 17.
1 Chron.
29. 12.
Ps. 68. 11.
Mat. 6. 13.
Gen. 17. 7.
Exod. 6. 7.
† Heb.
thou.
1 Ps. 44. 3.
Isai. 47. 8.
Jam. 2. 23.
1 Kings
8. 33. 37.
ch. 6. 28.
99. 30.
ch. 6. 20.

* Deut. 2.
4. 9. 19.
Numb.
20. 21.

* Ps. 83. 10.

* 1 Sam.
3. 13.

* Ps. 15. 15.
& 121. 1. 2.
& 123. 1. 2.
& 141. 8.

* Numb.
21. 25. 26.
& 24. 8.
ch. 15. 1.
& 24. 30.

* Exod. 14-
23. 14.
Deut. 1. 29.
30. & 31.
6. 8.
ch. 18. 7.

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twenty and five years in Jerusalem. And his mother's name was Azubah the daughter of Shilhi.

32 And he walked in the way of Aha his father, and departed not from it, doing *that which was right* in the sight of the LORD.

1 See
ch. 17. 6.
2ch. 18. 14.
& 19. 3.

33 Howbeit the high places were not taken away: for as yet the people had not prepared their hearts unto the God of their fathers.

34 Now the rest of the acts of Jehoshaphat, first and last, behold, they are written in the book of Jehu the son of Hanani, who is mentioned in the book of the kings of Israel.

† Heb.
averd.
1 Kings
16. 1, 7.

35 And after this * did Jehoshaphat king of Judah join himself with Ahaziah king of Israel, who did very wickedly:

† Heb.
was made
to ascend.
1 Kings
22. 48, 49.

36 And he joined himself with him to make ships to go to Tarshish: and they made the ships in Ezion-gaber.

† At first
Jehoshaphat
was unwilling.
1 Kings
22. 49.

37 Then Eliezer the son of Dodavah of Marefnah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. * And the ships were broken, that they were not able to go to Tarshish.

* 1 Kings
22. 48.
ch. 9. 21.

C H A P. XXI.

1 *Jehoshaphat's death: Jehoram succeedeth him, and slayeth his brethren. 5 His wicked reign.*

8 Edom and Libnah revolt. 12 *Elijah's written prophecy against him. 16 The Philistines and Arabians carry off his substance, his wives, and all his sons, except Jehoabaz. 18 His incurable disease, loathsome death, and burial.*

896.
1 Kings
22. 50.

NOW * Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David. And Jehoram his son reigned in his stead.

Alone.

2 And he had brethren the sons of Jehoshaphat, Azariah, and Jehiel, and Zechariah, and Azariah, and Michael, and Shephatiah: all these were the sons of Jehoshaphat king of Israel.

3 And their father gave them great gifts of silver, and of gold, and of precious things, with fenced cities in Judah: but the kingdom gave he to Jehoram; because he was the firstborn.

896.
Jehoram
made
Partner of
the King-
dom with
his father,
1 Kings
5. 16.

4 Now when Jehoram was risen up to the kingdom of his father, he strengthened himself, and slew all his brethren with the sword, and divers also of the princes of Israel.

b In com-
fort,
1 Kings 8.
27, &c.

5 ¶ Jehoram was thirty and two years old when he began to reign, and he reigned eight years in Jerusalem.

6 And he walked in the way of the kings of Israel, like as did the house of Ahab: for he had the daughter of Ahab to wife: and he wrought *that which was evil* in the eyes of the LORD.

ch. 22. 5.

7 Howbeit the LORD would not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a † light to him and to his sons for ever.

† Heb.
lamp, or,
candle.

8 ¶ In his days the Edomites revolted from under the † dominion of Judah, and made themselves a king.

* Sam.
7. 22, 23.
1 Kings
21. 36.

9 Then Jehoram went forth with his princes, and all his chariots with him: and he rose up by night, and smote the Edomites which compassed him in, and the captains of the chariots.

* 1 Kings
8. 20, &c.
† Heb.
band.

10 So the Edomites revolted from under the hand of Judah unto this day. The same

time also did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers.

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CHRIST
cir. 887.

11 Moreover he made high places in the mountains of Judah, and caused the inhabitants of Jerusalem to commit fornication, and compelled Judah *thereto*.

Lev. 17. 7.
& 20. 5.
ver. 13.

12 ¶ And there came a † writing to him from Elijah the prophet, saying, Thus saith the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Aha king of Judah,

† Which
was writ
before his
death.
1 Kings
2. 1.

13 But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, which were better than thyself:

1 ver. 21.
2 Exod. 34.
15.
Deut. 31.
26.

14 Behold, with † a great plague will the LORD smite thy people, and thy children, and thy wives, and all thy goods:

1 Kings
16. 31, 32.
31.
1 Kings
2. 22.
2 ver. 4.
† Heb.
a great
stroke.

15 And thou shalt have great sickness by disease of thy bowels, until thy bowels fall out by reason of the sickness day by day.

1 ver. 28.
19.
cir. 887.
1 Kings
22. 34, 35.

16 ¶ Moreover the LORD stirred up against Jehoram the spirit of the Philistines, and of the Arabians, that were near the Ethiopians:

17 And they came up into Judah, and brake into it, and carried away all the substance that was found in the king's house, and his sons also, and his wives; so that there was never a son left him, save † Jehoahaz, the youngest of his sons.

† Heb.
carried
captives.
See
ch. 22. 1.
2ch. 24. 7.
887.

18 ¶ And after all this the LORD smote him in his bowels with an incurable disease.

† Or,
Abaziah,
ch. 22. 1.
O, Aba-
riah,
ch. 22. 6.
885.

19 And it came to pass, that in process of time, after the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers.

† His son,
Abaziah
Proph.
1 Kings
9. 49.

20 Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed † without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings.

John after.
a ver. 15.
2ch. 25. 14.
† Heb.
without
a fire.
Jer. 22. 18.

C H A P. XXII.

1 *Abaziah succeedeth Jehoram: his wicked reign.*

5 His confederacy with Jehoram the son of Ahab, with whom he is slain by Jehu. 10 Athaliah having destroyed all the seed royal of Judah, save Joash, who was hid by his aunt Jehoshabeath, usurpeth the kingdom.

AND the inhabitants of Jerusalem made * Ahaziah his youngest son king in his stead: for the band of men that came with the Arabians to the camp had slain all the † eldest. So Ahaziah the son of Jehoram king of Judah reigned.

885.
1 Kings
3. 24, &c.
See
ch. 22. 27.
ver. 6.
2ch. 22. 27.

2 * Forty and two years old was Ahaziah when he began to reign, and he reigned one year in Jerusalem. His mother's name also was Athaliah the daughter of Omri.

* See
1 Kings
8. 26.

3 He also walked in the ways of the house of Ahab: for his mother was his counsellor to do wickedly.

* ch. 22. 6.

4 Wherefore he did evil in the sight of the LORD like the house of Ahab: for they were his counsellors, after the death of his father, to his destruction.

5 ¶ He walked also after their counsel, and went with Jehoram the son of Ahab king of Israel to war against Hazael king

884.
1 Kings
8. 28, &c.

B fore
CHRIST
824.

1 Kings

9. 16.

† Heb.

where-

cous they

surrounded

him.

† Other-

wisecalled

Ahaziah,

ver. 1.

and Jeho-

abaz,

ch. 21. 17.

† Heb.

treading

down.

† Judg. 14.

4.

1 Kings

24. 15.

ch. 10. 25.

1 Kings

9. 21.

1 Kings

9. 6. 7.

1 Kings

20. 10. 21.

1 Kings

20. 13. 14.

1 Kings

9. 27. at

Micah,

in the king-

dom of

Samaria.

ch. 17. 4.

824.

1 Kings

21. 1. &c.

1 Kings

21. 2.

Jehoshaphat.

of Syria at Ramoth-gilead: and the Syrians smote Joram.

6 And he returned to be healed in Jezreel because of the wounds † which were given him at Ramah, when he fought with Hazael king of Syria. And † Azariah the son of Jehoram king of Judah went down to see Jehoram the son of Ahab at Jezreel, because he was sick.

7 And the † destruction of Ahaziah * was of God by coming to Joram: for when he was come, he * went out with Jehoram against Jehu the son of Nimshi, † whom the LORD had anointed to cut off the house of Ahab.

8 And it came to pass, that, when Jehu was * executing judgment upon the house of Ahab, and † found the princes of Judah, and the sons of the brethren of Ahaziah, that ministered to Ahaziah, he slew them.

9 And he fought Ahaziah: and they caught him, (for he was hid in Samaria,) and brought him to Jehu: and when they had slain him, they buried him: Because said they, he is the son of Jehoshaphat, who * sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom.

10 ¶ But when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the seed royal of the house of Judah.

11 But * Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him from among the king's sons that were slain, and put him and his nurse in a bed chamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, (for she was the sister of Ahaziah,) hid him from Athaliah, so that she slew him not.

12 And he was with them hid in the house of God six years: and Athaliah reigned over the land.

CHAP. XXIII.

1 Jehoiada, having taken measures for his security, maketh Joash king. 12 Athaliah is slain.

16 Jehoiada restoreth the worship of God, and setteth the king on his throne to the great joy of the people.

AND * in the seventh year Jehoiada strengthened himself, and took the captains of hundreds, Azariah the son of Jeroram, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elisaphat the son of Zichri, into covenant with him.

2 And they went about in Judah, and gathered the Levites out of all the cities of Judah, and the chief of the fathers of Israel, and they came to Jerusalem.

3 And all the congregation made a covenant with the king in the house of God. And he said unto them, Behold, the king's son shall reign, as the LORD hath * said of the sons of David.

4 This is the thing that ye shall do; A third part of you * entering on the sabbath, of the priests and of the Levites, shall be porters of the † doors;

5 And a third part shall be at the king's house; and a third part at the gate of the foundation: and all the people shall be in the courts of the house of the LORD.

6 But let none come into the house of the LORD, save the priests, and * they that

minister of the Levites; they shall go in, for they are holy: but all the people shall keep the watch of the LORD.

7 And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever * esle cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.

8 So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go out on the sabbath: for Jehoiada the priest dismissed not * the courses.

9 Moreover Jehoiada the priest delivered to the captains of hundreds spears, and bucklers, and shields, that had been king David's, which were in the house of God.

10 And he set all the people, every man having his weapon in his hand, from the right † side of the † temple to the left side of the temple, along by the altar and the temple, by the king round about.

11 Then they brought out the king's son, and put upon him the crown, and † gave him the testimony, and made him king. And Jehoiada and his sons anointed him, and said, † God save the king.

12 ¶ Now when Athaliah heard the noise of the people running and praising the king, she came to the people into the house of the LORD:

13 And she looked, and, behold, the king stood at his pillar at the entering in, and the princes and the trumpets by the king: and all the people of the land rejoiced, and sounded with trumpets, also the singers with instruments of musick, and * such as taught to sing praise. Then Athaliah rent her clothes, and said, † Treason, Treason.

14 Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and who so followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD.

15 So they laid hands on her; and when she was come to the entering * of the horse gate by the king's house, they slew her there.

16 ¶ And Jehoiada made a covenant between him, and between all the people, and between the king, that they should be the LORD's people.

17 Then all the people went to the house of Baal, and brake it down, and brake his altars and his images in pieces, and † slew Mattan the priest of Baal before the altars.

18 Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David had * distributed in the house of the LORD, to offer the burnt offerings of the LORD, as it is written in the † law of Moses, with rejoicing and with singing, as it was ordained † by David.

19 And he set the * porters at the gates of the house of the LORD, that none which was unclean in any thing should enter in.

20 And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of the LORD: and they came through the

Before
CHRIST
825.

* See
1 Chron.
24. & 25.

† Heb.
shoulder.
† Heb.
beast.

† Deut. 17.
25.

† Heb.
Let the
king live.

1 Chron.
25. 2.

† Heb.
Conspiracy.

1 Neh. 3.
28.

† Deut. 13.
9.

1 Chron.
23. 6, 30,
24. & 24. 1.

1 Numb.
28. 2.

† Heb. by
the hands
of David.

1 Chron.

25. 2. 6.

1 Chron.

26. 1. &c.

1 Kings

21. 19.

1 Sam.

7. 23.

1 Kings.

4. & 9. 5.

ch. 6. 16.

& 7. 18.

& 21. 7.

1 Chron.

9. 25.

† Heb.

threshold.

1 Chron.

23. 28, 29.

Before
CHRIST
878.

high gate into the king's house, and set the king upon the throne of the kingdom.

21 And all the people of the land rejoiced: and the city was quiet, after that they had slain Athaliah with the sword.

CHAP. XXIV.

1 *Joash reigneth well all the days of Jehoia-
da.*

4 *His care and orders for the repairs of the
temple.*

15 *Jehoia-
da's death and honourable
burial.*

17 *Joash seduced by the flattering bo-
mage of his princes falleth away to idolatry,
and putteth to death Zechariah the son of Je-
hoiada for reproving him by the spirit of God.*

23 *Joash is spoiled by the Syrians, and slain
by a conspiracy of his servants.*

27 *Amaziah
succeedeth him.*

JOASH was seven years old when he began to reign, and he reigned forty years in Jerusalem. His mother's name also was Zibiah of Beer-sheba.

2 And Joash did that which was right in the sight of the LORD all the days of Jehoia-
da the priest.

3 And Jehoia-
da took for him two wives; and he begat sons and daughters.

4 ¶ And it came to pass after this, that Joash was minded to repair the house of the LORD.

5 And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites hastened it not.

6 ¶ And the king called for Jehoia-
da the chief, and said unto him, Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the collection, according to the commandment of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness?

7 For the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the dedicated things of the house of the LORD did they bestow upon Baalim.

8 And at the king's commandment they made a chest, and set it without at the gate of the house of the LORD.

9 And they made a proclamation through Judah and Jerusalem, to bring in to the LORD the collection that Moses the servant of God laid upon Israel in the wilderness.

10 And all the princes and all the people rejoiced, and brought in, and cast into the chest, until they had made an end.

11 Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and when they saw that there was much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.

12 And the king and Jehoia-
da gave it to such as did the work of the service of the house of the LORD, and hired masons and carpenters to repair the house of the LORD, and also such as wrought iron and bras to mend the house of the LORD.

13 So the workmen wrought, and the work was perfected by them, and they set the house of God in his state, and strengthened it.

14 And when they had finished it, they

brought the rest of the money before the king and Jehoia-
da, whereof were made vessels for the house of the LORD, even vessels to minister, and to offer withal, and spoons, and vessels of gold and silver. And they offered burnt offerings in the house of the LORD continually all the days of Jehoia-
da.

15 ¶ But Jehoia-
da waxed old, and was full of days when he died; an hundred and thirty years old was he when he died.

16 And they buried him in the city of David among the kings, because he had done good in Israel, both toward God, and toward his house.

17 ¶ Now after the death of Jehoia-
da came the princes of Judah, and made obedience to the king. Then the king hearkened unto them.

18 And they left the house of the LORD God of their fathers, and served groves and idols: and wrath came upon Judah and Jerusalem for this their trespass.

19 Yet he sent prophets to them, to bring them again unto the LORD; and they testified against them: but they would not give ear.

20 And the Spirit of God came upon Zechariah the son of Jehoia-
da the priest, which stood above the people; and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you.

21 And they conspired against him, and stoned him with stones at the commandment of the king in the court of the house of the LORD.

22 Thus Joash the king remembered not the kindness which Jehoia-
da his father had done to him, but slew his son. And when he died, he said, The LORD look upon it, and require it.

23 ¶ And it came to pass at the end of the year, that the host of Syria came up against him: and they came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and sent all the spoil of them unto the king of Damascus.

24 For the army of the Syrians came with a small company of men, and the LORD delivered a very great host into their hand, because they had forsaken the LORD God of their fathers. So they executed judgment against Joash.

25 And when they were departed from him, (for they left him in great diseases,) his own servants conspired against him for the blood of the sons of Jehoia-
da the priest, and slew him on his bed, and he died: and they buried him not in the sepulchres of the kings.

26 And these are they that conspired against him; Zabad the son of Shimeath an Ammonitess, and Jehozabad the son of Shimrith a Moabitess.

27 ¶ Now concerning his sons, and the greatness of the burdens laid upon him, and the repairing of the house of God, behold, they are written in the story of the book of the kings. And Amaziah his son reigned in his stead.

CHAP. XXV.

1 *Amaziah begetteth his reign well.*

3 *His justice in punishing the murderers of his father.*

Before
CHRIST
cir. 840.

See
a Kings
21. 13.
Or,
paul.

cir. 850.

cir. 840.

a Kings
24. 23.
Judg. 5. 8.
ch. 19. 8.
28. 11.
29. 8.
32. 26.
ch. 16. 25.
Jer. 7. 25.
26. 25. 4.

a Kings
24. 23.
Judg. 5. 8.
ch. 19. 8.
28. 11.
29. 8.
32. 26.
ch. 16. 25.
Jer. 7. 25.
26. 25. 4.

a Kings
24. 23.
Judg. 5. 8.
ch. 19. 8.
28. 11.
29. 8.
32. 26.
ch. 16. 25.
Jer. 7. 25.
26. 25. 4.

a Kings
24. 23.
Judg. 5. 8.
ch. 19. 8.
28. 11.
29. 8.
32. 26.
ch. 16. 25.
Jer. 7. 25.
26. 25. 4.

a Kings
24. 23.
Judg. 5. 8.
ch. 19. 8.
28. 11.
29. 8.
32. 26.
ch. 16. 25.
Jer. 7. 25.
26. 25. 4.

a Kings
24. 23.
Judg. 5. 8.
ch. 19. 8.
28. 11.
29. 8.
32. 26.
ch. 16. 25.
Jer. 7. 25.
26. 25. 4.

a Kings
24. 23.
Judg. 5. 8.
ch. 19. 8.
28. 11.
29. 8.
32. 26.
ch. 16. 25.
Jer. 7. 25.
26. 25. 4.

a Kings
24. 23.
Judg. 5. 8.
ch. 19. 8.
28. 11.
29. 8.
32. 26.
ch. 16. 25.
Jer. 7. 25.
26. 25. 4.

a Kings
24. 23.
Judg. 5. 8.
ch. 19. 8.
28. 11.
29. 8.
32. 26.
ch. 16. 25.
Jer. 7. 25.
26. 25. 4.

a Kings
24. 23.
Judg. 5. 8.
ch. 19. 8.
28. 11.
29. 8.
32. 26.
ch. 16. 25.
Jer. 7. 25.
26. 25. 4.

a Kings
24. 23.
Judg. 5. 8.
ch. 19. 8.
28. 11.
29. 8.
32. 26.
ch. 16. 25.
Jer. 7. 25.
26. 25. 4.

a Kings
24. 23.
Judg. 5. 8.
ch. 19. 8.
28. 11.
29. 8.
32. 26.
ch. 16. 25.
Jer. 7. 25.
26. 25. 4.

a Kings
24. 23.
Judg. 5. 8.
ch. 19. 8.
28. 11.
29. 8.
32. 26.
ch. 16. 25.
Jer. 7. 25.
26. 25. 4.

a Kings
24. 23.
Judg. 5. 8.
ch. 19. 8.
28. 11.
29. 8.
32. 26.
ch. 16. 25.
Jer. 7. 25.
26. 25. 4.

a Kings
24. 23.
Judg. 5. 8.
ch. 19. 8.
28. 11.
29. 8.
32. 26.
ch. 16. 25.
Jer. 7. 25.
26. 25. 4.

a Kings
24. 23.
Judg. 5. 8.
ch. 19. 8.
28. 11.
29. 8.
32. 26.
ch. 16. 25.
Jer. 7. 25.
26. 25. 4.

a Kings
24. 23.
Judg. 5. 8.
ch. 19. 8.
28. 11.
29. 8.
32. 26.
ch. 16. 25.
Jer. 7. 25.
26. 25. 4.

a Kings
24. 23.
Judg. 5. 8.
ch. 19. 8.
28. 11.
29. 8.
32. 26.
ch. 16. 25.
Jer. 7. 25.
26. 25. 4.

a Kings
24. 23.
Judg. 5. 8.
ch. 19. 8.
28. 11.
29. 8.
32. 26.
ch. 16. 25.
Jer. 7. 25.
26. 25. 4.

a Kings
24. 23.
Judg. 5. 8.
ch. 19. 8.
28. 11.
29. 8.
32. 26.
ch. 16. 25.
Jer. 7. 25.
26. 25. 4.

a Kings
24. 23.
Judg. 5. 8.
ch. 19. 8.
28. 11.
29. 8.
32. 26.
ch. 16. 25.
Jer. 7. 25.
26. 25. 4.

cir. 878.
a Kings
21. 21. &
22. 1, &c.

b See
ch. 26. 5.

† Heb.
to renew.
856.

a Kings
22. 4.

a Kings
22. 7.

a Exod. 30.
22, 23, 24.
26.
Numb. 1.
50.

Acts 7. 44.
8 ch. 21. 17.
a Kings
22. 4.

a Kings
22. 9.

† Heb.
a voice.

b ver. 26.

a Kings
22. 10.

† Heb.
the healing
went up
upon the
work.

Amaziah smiteth the Edomites. II. CHRONICLES. His challenge to the king of Israel.

Before
CHRIST
839.

5 He gathereth a great army, and bireth a hundred thousand Israelites for a hundred talents of silver, but at the word of a prophet loseth the money, and dismisseth them, who depart in great anger. 11 He smiteth the Edomites in the valley of Salt. 13 The offended Israelites on their return spoil the cities of Judah. 14 Amaziah serveth the gods of Edom, and rejecteth the admonitions of a prophet. 17 His challenge to Joash, which endeth in his overthrow, and in the taking and spoiling of Jerusalem. 25 The remainder of his reign. 27 He is slain by a conspiracy at Lachish.

2 Kings
14. 1, &c.

Amaziah was twenty and five years old when he began to reign, and he reigned twenty and nine years in Jerusalem. And his mother's name was Jehoaddan of Jerusalem.

2 And he did that which was right in the sight of the LORD, but not with a perfect heart.

See
Kings
14. 4.
ver. 14.
2 Kings
14. 5, &c.
† Heb.
confirmed
upon him.

3 ¶ Now it came to pass, when the kingdom was established to him, that he slew his servants that had killed the king his father.

Deut. 24.
16.
2 Kings
14. 6.
Jer. 41. 30.
Ezek. 22.
20.

4 But he slew not their children, but did as it is written in the law in the book of Moses, where the LORD commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin.

Numb.
a. 3.

5 ¶ Moreover Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of their fathers, throughout all Judah and Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice men, able to go forth to war, that could handle spear and shield.

6 He hired also an hundred thousand mighty men of valour out of Israel for an hundred talents of silver.

7 But there came a man of God to him, saying, O king, let not the army of Israel go with thee; for the LORD is not with Israel, to wit, with all the children of Ephraim.

1 ch. 30. 6.

8 But if thou wilt go, do it, be strong for the battle: God shall make thee fall before the enemy; for God hath power to help, and to cast down.

† Heb.
band.

Prov. 10.
22.

9 And Amaziah said to the man of God, But what shall we do for the hundred talents which I have given to the army of Israel? And the man of God answered, The LORD is able to give thee much more than this.

† Heb.
to their
place.
† Heb.
in boat of
anger.
cir. 827.

10 Then Amaziah separated them, to wit, the army that was come to him out of Ephraim, to go home again: wherefore their anger was greatly kindled against Judah, and they returned home in great anger.

2 Kings
14. 7.

11 ¶ And Amaziah strengthened himself, and led forth his people, and went to the valley of salt, and smote of the children of Seir ten thousand.

12 And other ten thousand left alive did the children of Judah carry away captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces.

† Heb.
the sons of
the bands.

13 ¶ But the soldiers of the army which Amaziah sent back, that they should not go with him to battle, fell upon the cities of Judah, from Samaria even unto Beth-

horon, and smote three thousand of them, and took much spoil.

Before
CHRIST
839.

14 ¶ Now it came to pass, after that Amaziah was come from the slaughter of the Edomites, that he brought the gods of the children of Seir, and set them up to be his gods, and bowed down himself before them, and burned incense unto them.

See
ch. 28. 27.

Exod. 10.
3. 5.

15 Wherefore the anger of the LORD was kindled against Amaziah, and he sent unto him a prophet, which said unto him, Why hast thou sought after the gods of the people, which could not deliver their own people out of thine hand?

1 Pr 96. 5.
= ver. 11.

16 And it came to pass, as he talked with him, that the king said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbore, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.

† Heb.
counselled.
2 Sam.
8. 27.
Ezra.
8. 26.

2 Kings
14. 8, 9, &c.

17 ¶ Then Amaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz, the son of Jehu, king of Israel, saying, Come, let us see one another in the face.

Or,
Jehu's son,
or, there.

18 And Joash king of Israel sent to Amaziah king of Judah, saying, The thistle that was in Lebanon sent to the cedar that was in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that was in Lebanon, and trode down the thistle.

† Heb.
a beast of
the field.

19 Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to thine hurt, that thou shouldest fall, even thou, and Judah with thee?

2 Kings
13. 15.
ch. 22. 7.

20 But Amaziah would not hear; for it came of God; that he might deliver them into the hand of their enemies, because they sought after the gods of Edom.

1 ver. 14.

21 So Joash the king of Israel went up; and they saw one another in the face, both he and Amaziah king of Judah, at Bethshemesh, which belongeth to Judah.

† Heb.
Jmilton.

22 And Judah was put to the worse before Israel, and they fled every man to his tent.

23 And Joash the king of Israel took Amaziah king of Judah, the son of Joash, the son of Jehoahaz, at Bethshemesh, and brought him to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim to the corner gate, four hundred cubits.

See
ch. 27. 17.
& 22. 1, 6.

† Heb.
the gate of
it that
looketh.

24 And he took all the gold and the silver, and all the vessels that were found in the house of God with Obed-edom, and the treasures of the king's house, the hostages also, and returned to Samaria.

2 Kings
14. 17.

25 ¶ And Amaziah the son of Joash king of Judah lived after the death of Joash son of Jehoahaz king of Israel fifteen years.

26 Now the rest of the acts of Amaziah, first and last, behold, are they not written in the book of the kings of Judah and Israel?

27 ¶ Now after the time that Amaziah did turn away from following the LORD, they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent to Lachish after him, and slew him there.

2 to.
† Heb.
from after.
† Heb.
conspired a
conspiracy.
† Th. it is,
the city of
David,
as it is
2 Kings
14. 20.

28 And they brought him upon horses, and buried him with his fathers in the city of Judah.

CHAP. XXVI.

1 Uzziah succeedeth Amaziah, and reigning well

Before
CHRIST
810.

in the days of Zecbariah the seer prospereth.
9 His buildings: 11 His host, and engines of war. 16 Having proud he invaded the priests' office, is opposed by Azariah, and smitten with leprosy by God. 22 He dieth; Jotham succeedeth him.

810.
2 Kings
14, 21, 22.
2 Kings, &c.
Azariah.

THEN all the people of Judah took Uziah, who was sixteen years old, and made him king in the room of his father Amaziah.

2 He built Eloth, and restored it to Judah, after that the king slept with his fathers.

3 Sixteen years old was Uziah when he began to reign, and he reigned fifty and two years in Jerusalem. His mother's name also was Jecoliah of Jerusalem.

4 And he did that which was right in the sight of the LORD, according to all that his father Amaziah did.

5 And he fought God in the days of Zecbariah, who had understanding in the visions of God: and as long as he fought the LORD, God made him to prosper.

6 And he went forth and warred against the Philistines, and brake down the wall of Gath, and the wall of Jabneh, and the wall of Ashdod, and built cities about Ashdod, and among the Philistines.

7 And God helped him against the Philistines, and against the Arabians that dwell in Gur-baal, and the Mehunims.

8 And the Ammonites gave gifts to Uziah: and his name spread abroad even to the entering in of Egypt; for he strengthened himself exceedingly.

9 Moreover Uzziel built towers in Jerusalem at the corner gate, and at the valley gate, and at the turning of the wall, and fortified them.

10 Also he built towers in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains: husbandmen also, and vine dressers in the mountains, and in Carmel: for he loved husbandry.

11 Moreover Uziah had an host of fighting men, that went out to war by bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, one of the king's captains.

12 The whole number of the chief of the fathers of the mighty men of valour were two thousand and six hundred.

13 And under their hand was an army, three hundred thousand and seven thousand and five hundred, that made war with mighty power, to help the king against the enemy.

14 And Uziah prepared for them throughout all the host shields, and spears, and helmets, and habergeons, and bows, and slings to cast stones.

15 And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong.

16 But when he was strong, his heart was lifted up to his destruction: for he transgressed against the LORD his God, and went into the temple of the LORD to burn incense upon the altar of incense.

17 And Azariah the priest went in after him, and with him fourscore priests of the LORD, that were valiant men:

18 And they withstood Uziah the king,

and said unto him, It is appertaineth not unto thee, Uziah, to burn incense unto the LORD, but to the priests the sons of Aaron, that are consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither shall it be for thine honour from the LORD God.

19 Then Uziah was wroth, and had a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar.

20 And Azariah the chief priest, and all the priests, looked upon him, and, behold, he was leprous in his forehead, and they thrust him out from thence; yea, himself hastened also to go out, because the LORD had smitten him.

21 And Uziah the king was a leper unto the day of his death, and dwelt in a several house, being a leper; for he was cut off from the house of the LORD: and Jotham his son was over the king's house, judging the people of the land.

22 Now the rest of the acts of Uziah, first and last, did Isaiah the prophet, the son of Amoz, write.

23 So Uziah slept with his fathers, and they buried him with his fathers in the field of the burial which belonged to the kings; for they said, He is a leper: and Jotham his son reigned in his stead.

CHAP. XXVII.

Jotham reigning well prospereth. 3 His buildings. 5 He subdueth the Ammonites. 7 His acts, reign, and death: Abaz succeedeth him.

JOTHAM was twenty and five years old when he began to reign, and he reigned sixteen years in Jerusalem. His mother's name also was Jerushah, the daughter of Zadok.

2 And he did that which was right in the sight of the LORD, according to all that his father Uziah did: howbeit he entered not into the temple of the LORD. And the people did yet corruptly.

3 He built the high gate of the house of the LORD, and on the wall of Ophel he built much.

4 Moreover he built cities in the mountains of Judah, and in the forests he built castles and towers.

5 He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the third.

6 So Jotham became mighty, because he prepared his ways before the LORD his God.

7 Now the rest of the acts of Jotham, and all his wars, and his ways, lo, they are written in the book of the kings of Israel and Judah.

8 He was five and twenty years old when he began to reign, and reigned sixteen years in Jerusalem.

9 And Jotham slept with his fathers, and they buried him in the city of David: and Ahaz his son reigned in his stead.

CHAP. XXVIII.

Abaz reigning very wickedly is smitten by the kings of Syria and Israel. 8 The Israelites, having carried many thousands of Judah captives.

Before
CHRIST
cir. 754.
Numb.
16, 40, 58
18 7.
Exod. 30.
75 8.

Numb.
12, 10.
3 Kings
5, 27.

As Eth.
6, 12.
3 Kings
15, 5.

Lev. 15.
4.
Numb. 3, 8.
1 Heb.
Jrec.

Isai. 1, 1.

3 Kings
15, 7.
Isai. 6, 2.

28.
3 Kings
15, 3, &c.

3 Kings
15, 35.

Or,
the tower.
ch. 33, 14.
Neb. 3, 26.

Heb.
Tou.

Or,
stability.

cir. 742.
3 Kings
15, 38.

Before
CHRIST
741.

time to Samaria, at the remembrance of the prophet Oded send them home. 16 Ahaz call-
eth the king of Assyria to his aid, but is not at
all benefited by his assistance. 22 In his distress
he becometh still more idolatrous. 26 His acts
and death: Hezekiah succeedeth him.

741.
2 Kings
16. 2.

AHAZ was twenty years old when he
began to reign, and he reigned fix-
teen years in Jerusalem: but he did not
that which was right in the sight of the
LORD, like David his father:

Exod. 34.
17.

2 For he walked in the ways of the kings
of Israel, and made also molten images
for Baalim.

Lev. 19. 4.
Judg. 2.
11.

3 Moreover he burnt incense in the
valley of the son of Hinnom, and burnt
his children in the fire, after the abomi-
nations of the heathen whom the LORD
had cast out before the children of Israel.

Exod. 34.
17.

4 He sacrificed also and burnt incense
in the high places, and on the hills, and
under every green tree.

2 Kings
16. 3.

5 Wherefore the LORD his God deliv-
ered him into the hand of the king of
Syria; and they smote him, and carried
away a great multitude of them captives,
and brought them to Damascus. And he
was also delivered into the hand of the
king of Israel, who smote him with a
great slaughter.

2 Kings
15. 27.

6 For Pekah the son of Remaliah slew
in Judah an hundred and twenty thousand
in one day, which were all valiant men;
because they had forsaken the LORD God
of their fathers.

2 Kings
15. 27.

7 And Zichri, a mighty man of Ephra-
im, slew Maaseiah the king's son, and
Azrikam the governor of the house, and
Elkanah that was next to the king.

2 Kings
15. 27.

8 And the children of Israel carried
away captive of their brethren two hun-
dred thousand, women, sons, and daugh-
ters, and took also away much spoil from
them, and brought the spoil to Samaria.

2 Kings
15. 27.

9 But a prophet of the LORD was there,
whose name was Oded: and he went out
before the host that came to Samaria, and
said unto them, Behold, because the
LORD God of your fathers was wroth with
Judah, he hath delivered them into your
hand, and ye have slain them in a rage that
reacheth up unto heaven.

2 Kings
15. 27.

10 And now ye purpose to keep under
the children of Judah and Jerusalem for
bondmen and bondwomen unto you:
but are there not with you, even with you,
sins against the LORD your God?

2 Kings
15. 27.

11 Now hear me therefore, and deliver
the captives again, which ye have taken
captive of your brethren: for the fierce
wrath of the LORD is upon you.

2 Kings
15. 27.

12 Then certain of the heads of the chil-
dren of Ephraim, Azariah the son of Jo-
hanan, Berechiah the son of Meshillemoth,
and Jehizkiah the son of Shallum, and
Amasa the son of Hadlai, stood up against
them that came from the war,

2 Kings
15. 27.

13 And said unto them, Ye shall not
bring in the captives hither: for whereas
we have offended against the LORD already,
ye intend to add more to our sins and to
our trespasss: for our trespasss is great, and
there is fierce wrath against Israel.

2 Kings
15. 27.

14 So the armed men left the captives
and the spoil before the princes and all
the congregation.

2 Kings
15. 27.

15 And the men which were expressed
by name rose up, and took the captives,

and with the spoil clothed all that were
naked among them, and arrayed them, and
shod them, and gave them to eat and to
drink, and anointed them, and carried all
the feeble of them upon asses; and brought
them to Jericho, the city of palm trees,
to their brethren: then they returned to
Samaria.

16 At that time did king Ahaz send
unto the kings of Assyria to help him.

17 For again the Edomites had come and
smitten Judah, and carried away captives.

18 The Philistines also had invaded the
cities of the low country, and of the south
of Judah, and had taken Beth-shean,
and Ajalon; and Gederoth, and Shochu
with the villages thereof, and Timnah with
the villages thereof, Gimzo also and the
villages thereof: and they dwelt there.

19 For the LORD brought Judah low
because of Ahaz king of Israel; for he
made Judah naked, and transgressed sore
against the LORD.

20 And Tilgath-pileser king of Assyria
came unto him, and distressed him, but
strengthened him not.

21 For Ahaz took away a portion out of
the house of the LORD, and out of the
house of the king, and of the princes,
and gave it unto the king of Assyria: but
he helped him not.

22 And in the time of his distress did
he trespass yet more against the LORD:
this is that king Ahaz.

23 For he sacrificed unto the gods of
Damascus, which smote him: and he
said, Because the gods of the kings of Sy-
ria help them, therefore will I sacrifice to
them, that they may help me. But they
were the ruin of him, and of all Israel.

24 And Ahaz gathered together the
vessels of the house of God, and cut in
pieces the vessels of the house of God,
and shut up the doors of the house of
the LORD, and he made him altars in
every corner of Jerusalem.

25 And in every several city of Judah
he made high places to burn incense unto
other gods, and provoked to anger the
LORD God of his fathers.

26 Now the rest of his acts and of
all his ways, first and last, behold, they
are written in the book of the kings of
Judah and Israel.

27 And Ahaz slept with his fathers, and
they buried him in the city, even in Jeru-
salem: but they brought him not into the
sepulchres of the kings of Israel: and He-
zekiah his son reigned in his stead.

CHAP. XXIX.

1 Hezekiah's good reign. 3 He restoreth reli-
gion, and exhorteth the Levites to cleanse the
house of God. 12 The Levites sanctify them-
selves, and cleanse the house. 20 Hezekiah
offereth solemn sacrifices, wherein the Levites
show a more forward zeal than the priests.

HEzekiah began to reign when he was
five and twenty years old, and he
reigned nine and twenty years in Jerusa-
lem. And his mother's name was Abijah,
the daughter of Zechariah.

2 And he did that which was right in
the sight of the LORD, according to all
that David his father had done.

3 He in the first year of his reign, in
the first month, opened the doors of the
house of the LORD, and repaired them.

4 And he brought in the priests and

Before
CHRIST
741.

2 Kings
16. 2.

Prov. 25.
21. 22.

Luke 6.
27.

Rom. 12.
20.

Deut. 34.
3.

Judg. 1. 16.
cir. 741.

2 Kings
16. 7.

2 Heb. a
captivity.

2 Kings
16. 7.

2 Kings
16. 7.

2 Kings
16. 7.

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2 Kings
16. 7.

Before
CHRIST
716.

1 Chron.
25. 22.
ch. 25. 6.

Jer. 2. 27.
Ezek. 3. 16.
† Heb.
given the
word.
ch. 28. 24.

2 Chron. 24. 18.

† Heb.
commotion.
Deut. 28.

1 Kings
9. 3.

Jer. 18. 16.

2 Chron. 29. 8. &c.

2 Chron. 29. 18.

1 Chron. 28. 5.

2 Chron. 29. 17.

2 Chron. 29. 18.

† Heb.
be not now
deceived.

1 Numb.

3. 6. &c.

2 Chron. 24. &c. 18.

2 Chron. 29. 18.

† Heb.
offer, sac-
rifice.

ver. 5.

† Heb.
in the bug-
nests of the
LORD.
ch. 10. 18.
1 Chron.
23. 28.

716.

ch. 28. 24.

the Levites, and gathered them together into the east street,

5 And said unto them, Hear me, ye Levites, * sanctify now yourselves, and sanctify the house of the LORD God of your fathers, and carry forth the filthiness out of the holy place.

6 For our fathers have trespassed, and done *that which was evil* in the eyes of the LORD our God, and have forsaken him, and have * turned away their faces from the habitation of the LORD, and † turned *their backs*.

7 * Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt offerings in the holy place unto the God of Israel.

8 Wherefore the * wrath of the LORD was upon Judah and Jerusalem, and he hath delivered them to † trouble, and to * histing, as ye see with your eyes.

9 For, lo, * our fathers have fallen by the sword, and our sons and our daughters and our wives *are* in captivity for this.

10 Now *it is* in mine heart to make * a covenant with the LORD God of Israel, that his fierce wrath may turn away from us.

11 My sons, † be not now negligent : for the LORD hath * chosen you to stand before him, to serve him, and that ye should minister unto him, and † burn incense.

12 ¶ Then the Levites arose, Mahath the son of Amasai, and Joel the son of Azariah, of the sons of the Kohathites : and of the sons of Merari, Kish the son of Abdi, and Azariah the son of Jehalelel : and of the Gershonites, Joah the son of Zimmah, and Eden the son of Joah :

13 And of the sons of Elizaphan, Shimri, and Jeiel : and of the sons of Asaph, Zechariah, and Mattaniah :

14 And of the sons of Heman, Jehiel, and Shimei : and of the sons of Jeduthun, Shemaiah, and Uzziel.

15 And they gathered their brethren, and * sanctified themselves, and came, according to the commandment of the king, † by the words of the LORD, * to cleanse the house of the LORD.

16 And the priests went into the inner part of the house of the LORD, to cleanse *it*, and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took *it*, to carry *it* out abroad into the brook Kidron.

17 Now they began on the first *day* of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD : so they sanctified the house of the LORD in eight days ; and in the sixteenth day of the first month they made an end.

18 Then they went in to Hezekiah the king, and said, We have cleansed all the house of the LORD, and the altar of burnt offering, with all the vessels thereof, and the shewbread table, with all the vessels thereof.

19 Moreover all the vessels, which king Ahaz in his reign did * cast away in his transgression, have we prepared and sanctified, and, behold, they *are* before the altar of the LORD.

20 ¶ Then Hezekiah the king rose early, and gathered the rulers of the city, and went up to the house of the LORD.

21 And they brought seven bullocks, and

seven rams, and seven lambs, and seven he goats, for a * sin offering for the kingdom, and for the sanctuary, and for Judah. And he commanded the priests the sons of Aaron to offer *them* on the altar of the LORD.

22 So they killed the bullocks, and the priests received the blood, and * sprinkled *it* on the altar : likewise, when they had killed the rams, they sprinkled the blood upon the altar : they killed also the lambs, and they sprinkled the blood upon the altar.

23 And they brought † forth the he goats for the sin offering before the king and the congregation ; and they laid their * hands upon them :

24 And the priests killed them ; and they made reconciliation with their blood upon the altar, * to make an atonement for all Israel : for the king commanded *that* the burnt offering and the sin offering *should be made* for all Israel.

25 * And he set the Levites in the house of the LORD with cymbals, with psalteries, and with harps, * according to the commandment of David, and of * Gad the king's seer, and Nathan the prophet : * for *so was* the commandment † of the LORD † by his prophets.

26 And the Levites stood with the instruments * of David, and the priests with * the trumpets.

27 And Hezekiah commanded to offer the burnt offering upon the altar. And † when the burnt offering began, * the song of the LORD began *also* with the trumpets ; and with the † instruments *ordained* by David king of Israel.

28 And all the congregation worshipped, and the † singers sang, and the trumpeters sounded : *and all this continued* until the burnt offering was finished.

29 And when they had made an end of offering, * the king and all that were † present with him bowed themselves, and worshipped.

30 Moreover Hezekiah the king and the princes commanded the Levites to sing praise unto the LORD with the words of David, and of Asaph the seer. And they sang praises with gladness, and they bowed their heads and worshipped.

31 Then Hezekiah answered and said ; Now ye have † consecrated yourselves unto the LORD, come near and bring sacrifices and * thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings ; and as many as were of a free heart burnt offerings.

32 And the number of the burnt offerings, which the congregation brought, was threescore and ten bullocks, an hundred rams, and two hundred lambs : all these *were* for a burnt offering to the LORD.

33 And the consecrated things *were* six hundred oxen and three thousand sheep.

34 But the priests were too few, so that they could not slay all the burnt offerings : wherefore * their brethren the Levites † did help them, till the work was ended, and until the *other* priests had sanctified themselves : * for the Levites *were* more * upright in heart to sanctify themselves than the priests.

35 And also the burnt offerings *were* in abundance, with * the fat of the peace offerings, and * the drink offerings for *every* burnt offering. So the service of the house of the LORD was set in order.

Before
CHRIST
716.

1 Chron. 25. 22.
ch. 25. 6.

1 Chron. 29. 18.
2 Chron. 29. 18.
Hebr. 9. 21.

† Heb.
near.

1 Chron. 29. 18.

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Before
CHRIST
716.

36 And Hezekiah rejoiced, and all the people, that God had prepared the people: for the thing was done suddenly.

CHAP. XXX.

1 Hezekiah proclaimeth a solemn passover to be kept in the second month, and calleth all Judah and Israel to the celebration of it. 13 The assembly, having destroyed the altars of idolatry in Jerusalem, keep the feast fourteen days. 27 The priests bless the people.

AND Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the passover unto the LORD God of Israel.

2 For the king had taken counsel, and his princes, and all the congregation in Jerusalem, to keep the passover in the second month.

3 For they could not keep it at that time, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem.

4 And the thing pleased the king and all the congregation.

5 So they established a decree to make proclamation throughout all Israel, from Beer-sheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done it of a long time in such sort as it was written.

6 So the posts went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, turn again unto the LORD God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria.

7 And be not ye like your fathers, and like your brethren, which trespassed against the LORD God of their fathers, who therefore gave them up to desolation, as ye see.

8 Now be ye not stiff-necked, as your fathers were, but yield yourselves unto the LORD, and enter into his sanctuary, which he hath sanctified for ever: and serve the LORD your God, that the fierceness of his wrath may turn away from you.

9 For if ye turn again unto the LORD, your brethren and your children shall find compassion before them that lead them captive, so that they shall come again into this land: for the LORD your God is gracious and merciful, and will not turn away his face from you, if ye return unto him.

10 So the posts passed from city to city through the country of Ephraim and Manasseh even unto Zebulun: but they laughed them to scorn, and mocked them.

11 Nevertheless divers of Asher and Manasseh and of Zebulun humbled themselves, and came to Jerusalem.

12 Also in Judah the hand of God was to give them one heart to do the commandment of the king and of the princes, by the word of the LORD.

13 ¶ And there assembled at Jerusalem much people to keep the feast of unleavened bread in the second month, a very great congregation.

14 And they arose and took away the altars that were in Jerusalem, and all the

altars for incense took they away, and cast them into the brook Kidron.

15 Then they killed the passover on the fourteenth day of the second month: and the priests and the Levites were ashamed, and sanctified themselves, and brought in the burnt offerings into the house of the LORD.

16 And they stood in their place after their manner, according to the law of Moses the man of God: the priests sprinkled the blood, which they received of the hand of the Levites.

17 For there were many in the congregation that were not sanctified: therefore the Levites had the charge of the killing of the passovers for every one that was not clean, to sanctify them unto the LORD.

18 For a multitude of the people, even many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one.

19 That prepareth his heart to seek God, the LORD God of his fathers, though he be not cleansed according to the purification of the sanctuary.

20 And the LORD hearkened to Hezekiah, and healed the people.

21 And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, singing with loud instruments unto the LORD.

22 And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers.

23 And the whole assembly took counsel to keep other seven days: and they kept other seven days with gladness.

24 For Hezekiah king of Judah did give to the congregation a thousand bullocks and seven thousand sheep; and the princes gave to the congregation a thousand bullocks and ten thousand sheep: and a great number of priests sanctified themselves.

25 And all the congregation of Judah, with the priests and the Levites, and all the congregation that came out of Israel, and the strangers that came out of the land of Israel, and that dwelt in Judah, rejoiced.

26 So there was great joy in Jerusalem: for since the time of Solomon the son of David king of Israel there was not the like in Jerusalem.

27 ¶ Then the priests the Levites arose and blessed the people: and their voice was heard, and their prayer came up to his holy dwelling place, even unto heaven.

CHAP. XXXI.

1 The people's zeal in destroying idolatry in the cities of Judah, and in some parts of Israel.

2 Hezekiah ordereth the courses of the priests and Levites, maketh provision for the stated sacrifices; and for the maintenance of the priests and Levites. 5 The people's forwardness in bringing in firstfruits and tithes. 11 Hezekiah appointeth officers to dispose of these offerings. 20 Hezekiah's sincerity of heart.

NOW when all this was finished, all Israel that were present went out

Before
CHRIST
716.

ch. 29. 34.

† Heb. their standing.

ch. 29. 34.

ver. 18.

Exod. 12. 43. &c.

ch. 19. 3.

† Heb. found. Exod. 12. 25. & 13. 6.

† Heb. instrument of strength. † Heb. in the heart of all, &c. Isai. 40. 3. ch. 17. 9. & 35. 3. Deut. 33. 20. Ezra 10. 21. 1 Kings 8. 65. † Heb. lifted up, or, offered. ch. 35. 7. & ch. 29. 34.

ver. 19. 18.

Numb. 6. 21. † Heb. the habitation of his holiness. Ps. 68. 5.

Numb. 9. 10, 11. Exod. 12. 6, 18. ch. 29. 34.

† Heb. was right in the eyes of the king.

† Heb. from the land.

Jer. 4. 3. Joel 1. 13. 2 Kings 25. 19, 29.

Ezek. 20. 18.

ch. 29. 8.

† Heb. burden not your neck. Deut. 10. 16.

† Heb. give the bands. See 1 Chron. 29. 24. Ezra 10. 19.

1 ch. 29. 10. 1 Ps. 106. 46.

Exod. 34. 6. Isai. 55. 7.

ch. 36. 16.

So ch. 17. 16. ver. 18, 21.

Phil. 1. 25.

ch. 29. 25.

ch. 28. 24.

Before
CHRIST

711.

† Heb.

Manass.

712.

1 Kings

18, 17.

† Heb.

dominion.

1 Kings

18, 19.

† Or.

in the

strong hold.

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and to fight our battles. And the people
† rested themselves upon the words of
Hezekiah king of Judah.

9 ¶ After this did Sennacherib king of
Assyria send his servants to Jerusalem, (but
he himself laid siege against Lachish, and all
his † power with him,) unto Hezekiah
king of Judah, and unto all Judah that
were at Jerusalem, saying,

10 † Thus saith Sennacherib king of As-
syria, Whereon do ye trust, that ye abide
in the siege in Jerusalem?

11 Doth not Hezekiah persuade you to
give over yourselves to die by famine and
by thirst, saying, "The LORD our God
shall deliver us out of the hand of the
king of Assyria?"

12 † Hath not the same Hezekiah taken
away his high places and his altars, and
commanded Judah and Jerusalem, saying,
Ye shall worship before one altar, and burn
incense upon it?

13 Know ye not what I and my fathers
have done unto all the people of other
lands? † were the gods of the nations of
those lands any ways able to deliver their
lands out of mine hand?

14 Who was there among all the gods of
those nations that my fathers utterly de-
stroyed, that could deliver his people out
of mine hand, that your God should be
able to deliver you out of mine hand?

15 Now therefore † let not Hezekiah de-
ceive you, nor persuade you on this man-
ner, neither yet believe him: for no god of
any nation or kingdom was able to deliver
his people out of mine hand, and out of
the hand of my fathers: how much less
shall your God deliver you out of mine
hand?

16 And his servants spake yet more a-
gainst the LORD God, and against his ser-
vant Hezekiah.

17 † He wrote also letters to rail on the
LORD God of Israel, and to speak against
him, saying, 'As the gods of the nations
of other lands have not delivered their peo-
ple out of mine hand, so shall not the
God of Hezekiah deliver his people out
of mine hand.'

18 † Then they cried with a loud voice
in the Jews' speech unto the people of Je-
rusalem † that were on the wall, to affright
them, and to trouble them; that they
might take the city.

19 And they spake against the God of
Jerusalem, as against the gods of the peo-
ple of the earth, which were † the work of
the hands of man.

20 ¶ And for this cause Hezekiah the
king, and † the prophet Isaiah the son of
Amoz, prayed and cried to heaven.

21 † And the LORD sent an angel, which
cut off all the mighty men of valour, and
the leaders and captains in the camp of
the king of Assyria. So he returned with
shame of face to his own land. And when
he was come into the house of his god,
they that came forth of his own bowels
† slew him there with the sword.

22 Thus the LORD saved Hezekiah and
the inhabitants of Jerusalem from the
hand of Sennacherib the king of Assyria,
and from the hand of all other, and guided
them on every side.

23 And many brought gifts unto the
LORD to Jerusalem, and † presents to He-
zekiah king of Judah: so that he was

† magnified in the sight of all nations
from thenceforth.

24 ¶ In those days Hezekiah was sick to
the death, and prayed unto the LORD: and
he spake unto him, and he † gave him a sign.

25 But Hezekiah † rendered not again
according to the benefit done unto him;
for † his heart was lifted up: † therefore
there was wrath upon him, and upon Je-
dah and Jerusalem.

26 † Notwithstanding Hezekiah hum-
bled himself for † the pride of his heart,
both he and the inhabitants of Jerusalem,
so that the wrath of the LORD came not
upon them † in the days of Hezekiah.

27 ¶ And Hezekiah had exceeding much
riches and honour: and he made himself
treasuries for silver, and for gold, and for
precious stones, and for spices, and for
shields, and for all manner of † pleasant
jewels;

28 Storehouses also for the increase of
corn, and wine, and oil; and stalls for all
manner of beasts, and cotes for flocks.

29 Moreover he provided him cities,
and possessions of flocks and herds in
abundance: for † God had given him sub-
stance very much.

30 † This same Hezekiah also stopped
the upper watercourse of Gihon, and
brought it straight down to the west side
of the city of David. And Hezekiah
prospered in all his works.

31 ¶ Howbeit in the business of the † am-
bassadors of the princes of Babylon, who
† sent unto him to enquire of the wonder
that was done in the land, God left him, to
† try him, that he might know all that
was in his heart.

32 ¶ Now the rest of the acts of Heze-
kiah, and his † goodness, behold, they are
written in † the vision of Isaiah the pro-
phet, the son of Amoz, and in the † book
of the kings of Judah and Israel.

33 † And Hezekiah slept with his fathers,
and they buried him in the † chiefest of
the sepulchres of the sons of David: and
all Judah and the inhabitants of Jerusalem
did him † honour at his death. And Ma-
nasseh his son reigned in his stead.

C H A P. XXXIII.

1 Manasseh's wicked reign and great idolatry.

10 Rejecting God's admonitions, he is carried
captive to Babylon, where he humbles himself
before God, and is restored to his kingdom.

14 He fortifieth his dominions, and putteth
down idolatry, restoring the worship of the
true God. 18 His acts and prayer: 20 He
dieth; Amon succeedeth him. 21 Amon's
wicked reign; he is slain by his servants.

25 The people slay the murderers, and make
Jehoiab king.

Manasseh † was twelve years old when
he began to reign, and he reigned
fifty and five years in Jerusalem:

2 But did that which was evil in the sight
of the LORD, like unto the † abominations
of the heathen, whom the LORD had cast
out before the children of Israel.

3 For † he built again the high places
which Hezekiah his father had † broken
down, and he reared up altars for Baalim,
and † made groves, and worshipped † all
the host of heaven, and served them.

4 Also he built altars in the house of the
LORD, whereof the LORD had said, † In
Jerusalem shall my name be for ever.

5 And he built altars for all the host of

Before

CHRIST

713.

ch. 1. 2.

1 Kings

20, 1.

Isai. 38, 2.

† Or.

wrought a

miracle

for him.

† Pl. 116.

21.

ch. 26, 16.

Hab. 2, 4.

Isai. 24, 18.

† Jer. 26.

28, 29.

† Heb.

the living

† Pl. 116.

1 Kings

20, 19.

† Heb.

instru-

ments of

desire.

† Chon.

29, 12.

† Isai. 22.

9, 21.

713.

† Heb.

interpre-

ters.

1 Kings

20, 12.

Isai. 39, 7.

† Deut.

31, 2.

† Heb.

kindness.

† Isai. 36, 2.

37, & 38.

39.

1 Kings

18, & 19.

20.

1 Kings

20, 21.

† Or.

high.

† Prov.

10, 7.

69.

† Heb.
made him
jail.

710.

† Heb.

precious

things.

† ch. 17, 3.

Before
CHRIST
697.

2 ch. 4. 9.

1 Lev. 18.

27.

Deut. 18.

30.

2 Kings

23. 10.

ch. 28. 3.

Ezek. 23.

37. 39.

Deut. 18.

20. 11.

2 Kings

21. 6.

2 Kings

21. 7.

2 Pl. 130.

24.

2 Sam.

7. 10.

677.

Deut. 28.

36.

Job 36. 8.

† Heb.

which

were the

king's.

Pl. 107.

30. 11.

Or,

chairs.

2 Peter

5. 6.

Chron.

4. 20.

2 Sam. 23.

Pl. 9. 26.

Dan. 4. 25.

2 Kings

2. 31.

ch. 27. 3.

Or,

the tower.

ver. 3.

5. 7.

2 Sam.

9. 9.

Lev. 7. 12.

2 ch. 32. 12.

Or,

Hofai.

2 Kings

22. 18.

heaven * in the two courts of the house of the LORD.

6 * And he caused his children to pass through the fire in the valley of the son of Hinnom: * also he observed times, and used enchantments, and used witchcraft, and * dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.

7 And * he set a carved image, the idol which he had made, in the house of God, of which God had said to David and to Solomon his son, In * this house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name for ever:

8 * Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses.

9 So Manasseh made Judah and the inhabitants of Jerusalem to err, and to do worse than the heathen, whom the LORD had destroyed before the children of Israel.

10 ¶ And the LORD spake to Manasseh, and to his people: but they would not hearken.

11 * Wherefore the LORD brought upon them the captains of the host † of the king of Assyria, which took Manasseh among the thorns, and * bound him with † fetters, and carried him to Babylon.

12 And when he was in affliction, he besought the LORD his God, and * humbled himself greatly before the God of his fathers,

13 And prayed unto him: and he was * intreated of him, and heard his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh * knew that the LORD he was God.

14 ¶ Now after this he built a wall without the city of David, on the west side of * Gihon, in the valley, even to the entering in at the fifth gate, and compassed * about † Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.

15 And he took away * the strange gods, and the idol out of the house of the LORD, and all the altars that he had built in the mount of the house of the LORD, and in Jerusalem, and cast them out of the city.

16 And he repaired the altar of the LORD, and sacrificed thereon peace offerings and * thank offerings, and commanded Judah to serve the LORD God of Israel.

17 * Nevertheless the people did sacrifice still in the high places, yet unto the LORD their God only.

18 ¶ Now the rest of the acts of Manasseh, and his prayer unto his God, and the words of * the seers that spake to him in the name of the LORD God of Israel, behold, they are written in the book of the kings of Israel.

19 His prayer also, and how God was intreated of him, and all his sins, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they are written among the sayings of † the seers.

20 ¶ So Manasseh slept with his fathers, and they buried him in his own

house: and Amon his son reigned in his stead.

21 ¶ * Amon was two and twenty years old when he began to reign, and reigned two years in Jerusalem.

22 But he did that which was evil in the sight of the LORD, as did Manasseh his father: for Amon sacrificed unto all the carved images which Manasseh his father had made, and served them;

23 And humbled not himself before the LORD, * as Manasseh his father had humbled himself; but Amon † trespassed more and more.

24 * And his servants conspired against him, and slew him in his own house.

25 ¶ But the people of the land slew all them that had conspired against king Amon; and the people of the land made Jofiah his son king in his stead.

CHAP. XXXIV.

1 Jofiah's good reign: 3 he destroyeth idolatry both in Judah and Israel: 8 he provideth for the repairs of the temple. 14 Hilkiab having found the book of the law, it is read before the king, who is alarmed, and sendeth to the prophetess Huldah to enquire of the LORD. 23 Huldah prophesieth the destruction of Jerusalem, but not to take place till after the death of Jofiah. 29 Jofiah causeth the book to be read in a solemn assembly, and reneweth the covenant between God and the people.

JOSIAH * was eight years old when he began to reign, and he reigned in Jerusalem one and thirty years.

2 And he did that which was right in the sight of the LORD, and walked in the ways of David his father, and declined neither to the right hand, nor to the left.

3 ¶ For in the eighth year of his reign, while he was yet young, he began to * seek after the God of David his father: and in the twelfth year he began * to purge Judah and Jerusalem * from the high places, and the groves, and the carved images, and the molten images.

4 * And they brake down the altars of Baalim in his presence; and the † images, that were on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust of them, * and strowed it upon the † graves of them that had sacrificed unto them.

5 And he * burnt the bones of the priests upon their altars, and cleansed Judah and Jerusalem.

6 And so did he in the cities of Manasseh, and Ephraim, and Simeon, even unto Naphtali, with their † mattocks round about.

7 And when he had broken down the altars and the groves, and had * beaten the graven images † into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.

8 ¶ Now * in the eighteenth year of his reign, when he had purged the land, and the house, he sent Shaphan the son of Azariah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God.

9 And when they came to Hilkiab the high priest, they delivered * the money that was brought into the house of God, which the Levites that kept the doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel,

Before
CHRIST
677.

2 Kings

21. 19. &c.

677.

2 Kings

21. 19. &c.

677.

2 Kings

21. 19. &c.

677.

2 Kings

21. 19. &c.

677.

2 Kings

21. 19. &c.

677.

2 Kings

21. 19. &c.

677.

2 Kings

21. 19. &c.

677.

2 Kings

21. 19. &c.

677.

2 Kings

21. 19. &c.

677.

2 Kings

21. 19. &c.

677.

2 Kings

21. 19. &c.

677.

2 Kings

21. 19. &c.

677.

2 Kings

21. 19. &c.

677.

2 Kings

21. 19. &c.

677.

2 Kings

21. 19. &c.

677.

2 Kings

21. 19. &c.

677.

2 Kings

21. 19. &c.

677.

2 Kings

21. 19. &c.

677.

2 Kings

21. 19. &c.

677.

2 Kings

21. 19. &c.

677.

2 Kings

21. 19. &c.

677.

2 Kings

21. 19. &c.

677.

2 Kings

21. 19. &c.

677.

2 Kings

21. 19. &c.

677.

2 Kings

21. 19. &c.

677.

2 Kings

21. 19. &c.

677.

2 Kings

21. 19. &c.

after the division of the families of the Levites.

6 So kill the passover, and * sanctify yourselves, and prepare your brethren, that they may do according to the word of the LORD by the hand of Moses.

7 And Josiah † gave to the people, of the flock, lambs and kids, all for the passover offerings, for all that were present, to the number of thirty thousand, and three thousand bullocks: these were of the king's substance.

8 And his princes † gave willingly unto the people, to the priests, and to the Levites: Hilkiah and Zechariah and Jehiel, rulers of the house of God, gave unto the priests for the passover offerings two thousand and six hundred small cattle, and three hundred oxen.

9 Conaniah also, and Shemaiah and Nathaneel, his brethren, and Hashabiah and Jeiel and Jozabad, chief of the Levites, † gave unto the Levites for passover offerings five thousand small cattle, and five hundred oxen.

10 So the service was prepared, and the priests stood in their place, and the Levites in their courses, according to the king's commandment.

11 And they killed the passover, and the priests sprinkled the blood from their hands, and the Levites flayed them.

12 And they removed the burnt offerings, that they might give according to the divisions of the families of the people, to offer unto the LORD, as it is written in the book of Moses. And so did they with the oxen.

13 And they roasted the passover with fire according to the ordinance: but the other holy offerings: sod they in pots, and in caldrons, and in pans, and † divided them speedily among all the people.

14 And afterward they made ready for themselves, and for the priests: because the priests the sons of Aaron were busy in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.

15 And the singers the sons of Asaph were in their † place, according to the commandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters waited at every gate; they might not depart from their service; for their brethren the Levites prepared for them.

16 So all the service of the LORD was prepared the same day, to keep the passover, and to offer burnt offerings upon the altar of the LORD, according to the commandment of king Josiah.

17 And the children of Israel that were † present kept the passover at that time, and the feast of unleavened bread seven days.

18 And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem.

19 In the eighteenth year of the reign of Josiah was this passover kept.

20 ¶ After all this, when Josiah had prepared the † temple, Necho king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him.

21 But he sent ambassadors to him, say-

ing, What have I to do with thee, thou king of Judah? I come not against thee this day, but against † the house where-with I have war: for God commanded me to make haste: forbear thee from meddling with God, who is with me, that he destroy thee not.

22 Nevertheless Josiah would not turn his face from him, but † disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.

23 And the archers shot at king Josiah; and the king said to his servants, Have me away; for I am sore † wounded.

24 His servants therefore took him out of that chariot, and put him in the second chariot that he had; and they brought him to Jerusalem, and he died, and was buried in one of the sepulchres of his fathers. And all Judah and Jerusalem mourned for Josiah.

25 ¶ And Jeremiah lamented for Josiah; and all the singing men and the singing women spake of Josiah in their lamentations to this day, and made them an ordinance in Israel: and, behold, they are written in the lamentations.

26 ¶ Now the rest of the acts of Josiah, and his † goodness, according to that which was written in the law of the LORD,

27 And his deeds, first and last, behold, they are written in the book of the kings of Israel and Judah.

CHAP. XXXVI.

1 Jehoabaz succeeding Josiah is deposed by Pharaoh-necho, and carried into Egypt: Jehoia-kim is made king. 5 Jehoia-kim reigning wickedly is bound in fetters by Nebuchadnezzar, who carrieth part of the vessels of the temple to Babylon. 9 Jehoia-kim is made king, and after a year's reign carried to Babylon with other vessels of the temple: Zedekiah is made king in his stead. 11 Zedekiah reigneth wickedly, despiseth the admonitions of Jeremiah, and rebelleth against Nebuchadnezzar. 14 The sins of the priests and of the people cause the utter destruction of Jerusalem by the Chaldees, and the desolation of the land for seventy years. 22 The proclamation of Cyrus for building the temple.

THE N people of the land took Jehoahaz the son of Josiah, and made him king in his father's stead in Jerusalem.

2 Jehoahaz was twenty and three years old when he began to reign, and he reigned three months in Jerusalem.

3 And the king of Egypt † put him down at Jerusalem, and † condemned the land in an hundred talents of silver and a talent of gold.

4 And the king of Egypt made Eliakim his brother king over Judah and Jerusalem, and turned his name to Jehoia-kim. And Necho took Jehoahaz his brother, and carried him to Egypt.

5 ¶ Jehoia-kim was twenty and five year old when he began to reign, and he reigned eleven years in Jerusalem: and he did that which was evil in the sight of the LORD his God.

6 Against him came up Nebuchadnezzar king of Babylon, and bound him in fetters, to carry him to Babylon.

7 Nebuchadnezzar also carried of the vessels of the house of the LORD to Baby-

See 2 Kings 24. 6. Jer. 22. 18, 19. & 36. 30. 1 Kings 24. 13.

Revised
CHRIST
cir. 627.
1 ch. 19. 5.
15. & 30.
2. 15.
2 ch. 6. 30.
† Heb.
offered.
ech. 30. 24.

† Heb.
offered.

† Heb.
offered.

2 Ezra
6. 18.

1 ch. 29.
22.
† See
ch. 29. 34.

1 Lev. 3. 3.
1 Exod.
22. 8, 9.
Deut. 16.
7.

1 Sam.
9. 13, 14.

25.
† Heb.
made them
raw.

† Heb.
singing.
1 Chron.
25. 1, &c.
7 1 Chron.
9. 17, 18.
& 26. 149
&c.

† Heb.
found.
1 Exod.
22. 15, &c.
23. 6.
ch. 30. 21.
1 Kings
23. 23, 25.

610.
1 Kings
23. 29.
Jer. 46. 2.
1 Efdras
1. 25.
† Heb.
house.

Revised
CHRIST
cir. 610.
† Heb.
12. 29. 7. of
my war.

1 So
1 Kings
22. 18.
1 Efdras
1. 28.

† Heb.
made sick.
1 Kings
21. 34.
1 Kings
21. 30.
1 Or,
among the
sepulchres
1 Zech.
22. 11.
2 Lam.
4. 20.

2 See
Matth. 9.
23.
† Jer. 22.
20.

† Heb.
kindness.

610.
1 Kings
23. 30, &c.
1 Efdras
1. 34, &c.

† Heb.
removed
him.
1 Efdras
1. 36.
† Heb.
multitud.

610.
1 Kings
23. 36, 37.

607.
1 Kings
24. 1.
606.
1 Or,
chains;
foretold,
Hab. 1. 6.
24. 13.

Before
CHRIST
599.

Or,
Jer. 22.
2 Chron.
36. 16. Or,
Jer. 22. 24.
2 Kings
24. 8.

† Heb.
at the re-
turn of the
year.

2 Kings
24. 10-17.
Dan. 1.
2. & 5. 2.

599.
† Heb.
vessels of
silver.

Or, Mat-
taniah,
his father's
brother,
2 Kings
24. 17.

† Heb.
Jer. 37. 1.
1 Kings
24. 18.

† Heb.
Jer. 38. 1.
2 Kings
24. 18.

599.
Jer. 51. 5.
Ezek. 17.
2 Kings
27. 14.

† Heb.
Jer. 45.
3. 4. & 35.
25. & 44. 4.

† Heb.
by the hand
of his mes-
sengers.

† Heb.
that is,
continually
and care-
fully.

† Heb.
Jer. 5.
23. 13.
Prov. 2.
9. 30.

† Heb.
Jer. 38.
2. & 38. 6.
Matt. 23.
34.

† Heb.
Jer. 74. 1.
2 Kings
24. 18.

† Heb.
Jer. 74. 1.
2 Kings
24. 18.

† Heb.
Jer. 74. 1.
2 Kings
24. 18.

† Heb.
Jer. 74. 1.
2 Kings
24. 18.

† Heb.
Jer. 74. 1.
2 Kings
24. 18.

† Heb.
Jer. 74. 1.
2 Kings
24. 18.

† Heb.
Jer. 74. 1.
2 Kings
24. 18.

† Heb.
Jer. 74. 1.
2 Kings
24. 18.

† Heb.
Jer. 74. 1.
2 Kings
24. 18.

† Heb.
Jer. 74. 1.
2 Kings
24. 18.

† Heb.
Jer. 74. 1.
2 Kings
24. 18.

† Heb.
Jer. 74. 1.
2 Kings
24. 18.

† Heb.
Jer. 74. 1.
2 Kings
24. 18.

† Heb.
Jer. 74. 1.
2 Kings
24. 18.

† Heb.
Jer. 74. 1.
2 Kings
24. 18.

† Heb.
Jer. 74. 1.
2 Kings
24. 18.

† Heb.
Jer. 74. 1.
2 Kings
24. 18.

† Heb.
Jer. 74. 1.
2 Kings
24. 18.

† Heb.
Jer. 74. 1.
2 Kings
24. 18.

† Heb.
Jer. 74. 1.
2 Kings
24. 18.

† Heb.
Jer. 74. 1.
2 Kings
24. 18.

† Heb.
Jer. 74. 1.
2 Kings
24. 18.

lon, and put them in his temple at Babylon. 8 Now the rest of the acts of Jehoiakim, and his abominations which he did, and that which was found in him, behold, they are written in the book of the kings of Israel and Judah: and Jehoiachin his son reigned in his stead.

9 ¶ Jehoiachin was eight years old when he began to reign, and he reigned three months and ten days in Jerusalem: and he did *that which was evil* in the sight of the LORD.

10 And *†* when the year was expired, king Nebuchadnezzar sent, and brought him to Babylon, *†* with the *†* goodly vessels of the house of the LORD, and made *†* Zedekiah his brother king over Judah and Jerusalem.

11 ¶ Zedekiah was one and twenty years old when he began to reign, and reigned eleven years in Jerusalem.

12 And he did *that which was evil* in the sight of the LORD his God, and humbled not himself before Jeremiah the prophet speaking from the mouth of the LORD.

13 And *†* he also rebelled against king Nebuchadnezzar, who had made him swear by God: but he *†* stiffened his neck, and hardened his heart from turning unto the LORD God of Israel.

14 Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem.

15 And the LORD God of their fathers sent to them *†* by his messengers, rising up *†* betimes, and sending; because he had compassion on his people, and on his dwelling place:

16 But *†* they mocked the messengers of God, and *†* despised his words, and *†* misused his prophets, until the *†* wrath of the LORD

arose against his people, till *there was no* *†* remedy.

17 Therefore he brought upon them the king of the Chaldees, who *†* slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave *them* all into his hand.

18 And all the vessels of the house of God, great and small, and the treasures of the house of the LORD, and the treasures of the king, and of his princes; all *these* he brought to Babylon.

19 And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof.

20 And *†* them that had escaped from the sword carried he away to Babylon; *†* where they were servants to him and his sons until the reign of the kingdom of Persia:

21 To fulfil the word of the LORD by the mouth of *†* Jeremiah, until the land *†* had enjoyed her sabbaths: *†* for as long as the lay desolate *†* she kept sabbath, to fulfil threescore and ten years.

22 ¶ Now in the first year of Cyrus king of Persia, that the word of the LORD *†* spoken by the mouth of *†* Jeremiah might be accomplished, the LORD stirred up the spirit of *†* Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and *†* put it also in writing, saying,

23 Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which *is* in Judah. Who *is there* among you of all his people? The LORD his God *be* with him, and let him go up.

Before
CHRIST

593.

† Heb.

Deut.

2 Kings

25. 1, &c.

Extra 9. 7.

† Heb.

2 Kings

25. 1, &c.

2 Kings

25. 1, &c.

2 Kings

25. 1, &c.

2 Kings

25. 1, &c.

2 Kings

25. 1, &c.

2 Kings

25. 1, &c.

2 Kings

25. 1, &c.

2 Kings

25. 1, &c.

2 Kings

25. 1, &c.

2 Kings

25. 1, &c.

2 Kings

25. 1, &c.

2 Kings

25. 1, &c.

2 Kings

25. 1, &c.

2 Kings

25. 1, &c.

2 Kings

25. 1, &c.

2 Kings

25. 1, &c.

2 Kings

25. 1, &c.

2 Kings

25. 1, &c.

2 Kings

25. 1, &c.

2 Kings

25. 1, &c.

2 Kings

25. 1, &c.

2 Kings

25. 1, &c.

2 Kings

25. 1, &c.

2 Kings

25. 1, &c.

2 Kings

25. 1, &c.

2 Kings

25. 1, &c.

2 Kings

25. 1, &c.

2 Kings

25. 1, &c.

2 Kings

25. 1, &c.

2 Kings

25. 1, &c.

2 Kings

25. 1, &c.

2 Kings

25. 1, &c.

2 Kings

25. 1, &c.

2 Kings

25. 1, &c.

2 Kings

E Z R A.

CHAP. I.

1 The proclamation of Cyrus for building the temple. 5 The people provide for their return. 7 Cyrus restoreth the vessels of the temple to Shefhabazzar.

Before
CHRIST
536.

2 Chron.

36. 22, 23.

Jer. 25. 12.

2 Kings

24. 10.

† Heb.

caused a
voice to
be heard.

† Heb.

Isai. 44.

28. & 48.

1. 23.

† Heb.

Isai. 44.

28. & 48.

1. 23.

† Heb.

Isai. 44.

28. & 48.

1. 23.

† Heb.

Isai. 44.

28. & 48.

1. 23.

† Heb.

Isai. 44.

28. & 48.

1. 23.

† Heb.

Isai. 44.

28. & 48.

1. 23.

NOW in the first year of Cyrus king of Persia, that the word of the LORD *†* by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, *†* that he *†* made a proclamation throughout all his kingdom, and *†* put it also in writing, saying,

2 Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath *†* charged me to build him an house at Jerusalem, which *is* in Judah.

3 Who *is there* among you of all his people? his God *be* with him, and let him go up to Jerusalem, which *is* in Judah, and build the house of the LORD God of Israel, (*†* he *is* the God,) which *is* in Jerusalem.

4 And whosoever remaineth in any place where he sojourneth, let the men of his place *†* help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that *is* in Jerusalem.

5 ¶ Then rose up the chief of the fathers

of Judah and Benjamin, and the priests, and the Levites, with all *them* whose spirit *†* God had raised, to go up to build the house of the LORD which *is* in Jerusalem.

6 And all they that *†* were about them *†* strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, beside all *that* was willingly offered.

7 ¶ Also Cyrus the king brought forth the vessels of the house of the LORD, *†* which Nebuchadnezzar had brought forth out of Jerusalem, and had put them in the house of his gods;

8 Even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto *†* Shefhabazzar, the prince of Judah.

9 And this *is* the number of them: thirty chargers of gold, a thousand chargers of silver, nine and twenty knives,

10 Thirty basons of gold, silver basons of a second sort four hundred and ten, and other vessels a thousand.

11 All the vessels of gold and of silver *†* were five thousand and four hundred. All *these* did Shefhabazzar bring up with *them* of *†* the captivity that were brought up from Babylon unto Jerusalem.

CHAP. II.

1 The number that return of the people, 36 of

Before
CHRIST

536.

Phil. 2.

13.

† Heb.

Isai. 44.

28. & 48.

1. 23.

† Heb.

Isai. 44.

28. & 48.

1. 23.

† Heb.

Isai. 44.

28. & 48.

1. 23.

† Heb.

Isai. 44.

28. & 48.

1. 23.

† Heb.

Isai. 44.

28. & 48.

1. 23.

† Heb.

Isai. 44.

28. & 48.

1. 23.

† Heb.

Isai. 44.

28. & 48.

1. 23.

† Heb.

Isai. 44.

28. & 48.

1. 23.

† Heb.

Before
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536.

the priests, 40 of the Levites, 43 of the Nethinims, 55 of the children of Solomon's servants, 61 of the priests who could not shew their pedigree. 64 The whole number of them with their substance. 68 Their oblations for the building of the temple.

cir. 536.

* Neh. 7.

6. 2c.

† Efdraa

5. 7. &c.

2 Kings

24. 14. 15.

26. & 25.

11.

1 Chron.

16. 30.

† Or,

Azariah.

Neh. 7. 7.

† Or,

Kasmiab.

† Or,

Mispreth.

† Or,

Nebum.

* See

Neh. 7. 10.

† Neh. 7.

11.

† Or,

Binnai.

Neh. 7. 13.

† Or,

Hariph.

Neh. 7. 14.

† Or,

Gibson.

Neh. 7. 25.

† Or,

Erb. az.

maveth.

Neh. 7. 28.

* See

ver. 7.

NOW^a these are the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city; 2 Which came with Zerubbabel: Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mizpar, Bigvai, Rehum, Baanah. The number of the men of the people of Israel:

3 The children of Parosh, two thousand an hundred seventy and two.

4 The children of Shephatiah, three hundred seventy and two.

5 The children of Arah, seven hundred seventy and five.

6 The children of Pahath-moab, of the children of Jeshua and Joab, two thousand eight hundred and twelve.

7 The children of Elam, a thousand two hundred fifty and four.

8 The children of Zattu, nine hundred forty and five.

9 The children of Zaccai, seven hundred and threescore.

10 The children of Bani, six hundred forty and two.

11 The children of Bebai, six hundred twenty and three.

12 The children of Azgad, a thousand two hundred twenty and two.

13 The children of Adonikam, six hundred sixty and six.

14 The children of Bigvai, two thousand fifty and six.

15 The children of Adin, four hundred fifty and four.

16 The children of Ater of Hezekiah, ninety and eight.

17 The children of Bezai, three hundred twenty and three.

18 The children of Jorah, an hundred and twelve.

19 The children of Hashum, two hundred twenty and three.

20 The children of Gibbar, ninety and five.

21 The children of Beth-lehem, an hundred twenty and three.

22 The men of Netophah, fifty and six.

23 The men of Anathoth, an hundred twenty and eight.

24 The children of Azmaveth, forty and two.

25 The children of Kirjath-arim, Chephirah, and Beeroth, seven hundred and forty and three.

26 The children of Ramah and Gaba, six hundred twenty and one.

27 The men of Michmas, an hundred twenty and two.

28 The men of Beth-el and Ai, two hundred twenty and three.

29 The children of Nebo, fifty and two.

30 The children of Magbish, an hundred fifty and six.

31 The children of the other Elam, a thousand two hundred fifty and four.

32 The children of Harim, three hundred and twenty.

33 The children of Lod, Hadid, and Ono, seven hundred twenty and five.

34 The children of Jericho, three hundred forty and five.

35 The children of Senaah, three thousand and six hundred and thirty.

36 ¶ The priests: the children of Jedaiah, of the house of Jeshua, nine hundred seventy and three.

37 The children of Immer, a thousand fifty and two.

38 The children of Pashur, a thousand two hundred forty and seven.

39 The children of Harim, a thousand and seventeen.

40 ¶ The Levites: the children of Jeshua, and Kadmiel, of the children of Hodaviah, seventy and four.

41 The fingers: the children of Asaph, an hundred twenty and eight.

42 The children of the porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, in all an hundred thirty and nine.

43 ¶ The Nethinims: the children of Zihah, the children of Hafupha, the children of Tabbaoth,

44 The children of Keros, the children of Siaha, the children of Padon,

45 The children of Lebanah, the children of Hagabah, the children of Akkub,

46 The children of Hagab, the children of Shalmal, the children of Hanan,

47 The children of Giddel, the children of Gahar, the children of Reaiah,

48 The children of Rezin, the children of Nekoda, the children of Gazzam,

49 The children of Uzza, the children of Paseah, the children of Besai,

50 The children of Asnah, the children of Mehunim, the children of Nephusim,

51 The children of Bakbuk, the children of Hakupha, the children of Harhur,

52 The children of Bazluth, the children of Mehida, the children of Harsha,

53 The children of Barkos, the children of Sisera, the children of Thamah,

54 The children of Neziiah, the children of Hatipha.

55 ¶ The children of Solomon's servants: the children of Sotai, the children of Sophereth, the children of Peruda,

56 The children of Jaalah, the children of Darkon, the children of Giddel,

57 The children of Shephatiah, the children of Hattil, the children of Poche-reth of Zebaim, the children of Ami.

58 All the Nethinims, and the children of Solomon's servants, were three hundred ninety and two.

59 And these were they which went up from Tel-melah, Tel-harfa, Cherub, Adan, and Immer: but they could not shew their father's house, and their seed, whether they were of Israel:

60 The children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred fifty and two.

61 ¶ And of the children of the priests: the children of Habaiah, the children of Koz, the children of Barzillai: which took a wife of the daughters of Barzillai the Gileadite, and was called after their name:

62 These sought their register among those that were reckoned by genealogy, but they

Before
CHRIST
536.

† Or, Hadid, as it is in some Copies.

† 1 Chron. 24. 7.

† 1 Chron. 24. 14.

† 1 Chron. 9. 13.

† 1 Chron. 24. 8.

† Or, Judah, ch. 3. 9. called also Hodeva, Neh. 7. 43.

† 1 Chron. 9. 2.

† Or, Sia.

† Or, Shalmal.

† Or, Nephusim.

† Or, Bazluth, Neh. 7. 54.

† 1 Kings 9. 21.

† Or, Perida, Neh. 7. 37.

† Or, Amos, Neh. 7. 59.

† Or, Barzillai, Neh. 7. 54.

† Or, Amos, Neh. 7. 59.

† Or, Barzillai, Neh. 7. 54.

† Or, Amos, Neh. 7. 59.

† Or, Barzillai, Neh. 7. 54.

† Or, Amos, Neh. 7. 59.

† Or, Barzillai, Neh. 7. 54.

† Or, Amos, Neh. 7. 59.

† Or, Barzillai, Neh. 7. 54.

† Or, Amos, Neh. 7. 59.

† Or, Barzillai, Neh. 7. 54.

† Or, Amos, Neh. 7. 59.

† Or, Barzillai, Neh. 7. 54.

† Or, Amos, Neh. 7. 59.

† Or, Barzillai, Neh. 7. 54.

† Or, Amos, Neh. 7. 59.

† Or, Barzillai, Neh. 7. 54.

† Or, Amos, Neh. 7. 59.

† Or, Barzillai, Neh. 7. 54.

† Or, Amos, Neh. 7. 59.

† Or, Barzillai, Neh. 7. 54.

† Or, Amos, Neh. 7. 59.

† Or, Barzillai, Neh. 7. 54.

† Or, Amos, Neh. 7. 59.

† Or, Barzillai, Neh. 7. 54.

Before
CHRIST
ch. 16.
Numb.
3. 10.
† Heb.
they were
pointed
from the
priesthood.
8 Or,
governors:
See Neh.
8. 9.
† Lev. 22.
9. 10, 15.
21.
† Exod.
28. 30.
Numb. 27.
21.
† Neh. 7.
67.

were not found: * therefore † were they, as polluted, put from the priesthood.

63 And the ¶ Tirihatha said unto them, that they † should not eat of the most holy things, till there stood up a priest with * Urin and with Thummim.

64 ¶ The whole congregation together was forty and two thousand three hundred and threescore,

65 Beside their servants and their maids, of whom *there were* seven thousand three hundred thirty and seven: and *there were* among them two hundred singing men and singing women.

66 Their horses *were* seven hundred thirty and six; their mules, two hundred forty and five;

67 Their camels, four hundred thirty and five; *their asses*, six thousand seven hundred and twenty.

68 ¶ And *some* of the chief of the fathers, when they came to the house of the LORD which is at Jerusalem, offered freely for the house of God to set it up in his place:

69 They gave after their ability unto the * treasure of the work threescore and one thousand drams of gold, and five thousand pound of silver, and one hundred priests' garments.

70 * So the priests, and the Levites, and *some* of the people, and the singers, and the porters, and the Nethinims, dwell in their cities, and all Israel in their cities.

CHAPTER III.

1 The altar is set up. 4 The festival and daily burnt offerings renewed. 7 Workmen employed in preparing materials for the building. 8 Under the direction of Zerubbabel and Jeshua, the priests and Levites assisting, the foundation of the temple is laid amidst the rejoicing of some, and the weeping of others.

AND * when the seventh month was come, and the children of Israel were in the cities, the people gathered themselves together as one man to Jerusalem.

2 Then stood up ¶ Jeshua the son of Jozadak, and his brethren the priests, and ¶ Zerubbabel the son of ¶ Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt offerings thereon, as it is * written in the law of Moses the man of God.

3 And they set the altar upon his bases; for fear was upon them because of the people of those countries: and they offered burnt offering thereon unto the LORD, even † burnt offerings morning and evening.

4 ¶ They kept also the feast of tabernacles, * as it is written, and † offered the daily burnt offerings by number, according to the custom, † as the duty of every day required;

5 And afterward offered the † continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD.

6 From the first day of the seventh month began they to offer burnt offerings unto the LORD. But † the foundation of the temple of the LORD was not yet laid.

7 ¶ They gave money also unto the masons, and to the ¶ carpenters; and † meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar trees

from Lebanon to the sea of * Joppa, † according to the grant that they had of Cyrus king of Persia.

8 ¶ Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; * and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.

9 Then stood † Jeshua with his sons and his brethren, Kadmiel and his sons, the sons of ¶ Judah, † together, to set forward the workmen in the house of God: the sons of Henadad, with their sons and their brethren the Levites.

10 And when the builders laid the foundation of the temple of the LORD, * they set the priests in their apparel with trumpets, and the Levites the sons of Alaph with cymbals, to praise the LORD, after the * ordinance of David king of Israel.

11 † And they sang together by course in praising and giving thanks unto the LORD; * because he is good, * for his mercy endureth for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

12 † But many of the priests and Levites and chief of the fathers, who were ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

13 So that the people could not discern the noise of the shout of joy from the noise of the weeping of the people: for the people shouted with a loud shout, and the noise was heard afar off.

CHAPTER IV.

1 The adversaries of the Jews offering to join in building the temple, and being rejected, endeavour to hinder the work. 7 They write to Artaxerxes. 11 The copy of their letter. 17 The answer of Artaxerxes, and his decree to stop the progress of the work. 23 The building is suspended for a time.

NOW when * the adversaries of Judah and Benjamin heard that † the children of the captivity builded the temple unto the LORD God of Israel;

2 Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you: for we seek your God, as ye do; and we do sacrifice unto him * since the days of Ešar-haddon king of Assur, which brought us up hither.

3 But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, * Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as * king Cyrus the king of Persia hath commanded us.

4 Then * the people of the land weakened the hands of the people of Judah, and troubled them in building,

5 And hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

6 And in the reign of † Ahasuerus, in the beginning of his reign, wrote they unto

Before
CHRIST
cir. 150.
2 Chron.
3. 16.
Acts 9. 16.
1 ch. 6. 1.
535.

2 Chron.
23. 24, 27.

1 ch. 2. 40.
† Or,
Heliaviah,
ch. 2. 40.
† Heb.
as one.

1 Chron.
16. 5, 6.
42.

1 Chron.
6. 31. &
16. 4. &
25. 1.
† Exod.
15. 21.
2 Chron.
7. 3.
Neh. 12.

24.
† 1 Chron.
16. 34.
Pl. 116. 2.
† Chron.
16. 41.
Jer. 33. 11.
† See
Hag. 2. 3.

* See ver.
7. 8. 9.
† Heb.
the sons of
the trans-
portation.

cir. 678.
2 Kings
17. 24, 25.
33. & 19.
37.
ver. 10.
† Neh. 2.
20.

4 ch. 2. 2.
23.

* ch. 3. 3.
534.

† Heb.
Ahasuerus.
reign.

1 Eſdras
5. 47, &c.
† Or,
Jeshua,
Hag. 1. 2.
& 2. 2.
Zech. 3. 1.
† Called
Zerubbabel,
Matt. 23. 12.
Luke 3. 27.
† Matt.
23. 12. &
Luke 3.
27, called
Salathiel,
† Deut.
18. 5.
† Numb.
28. 3, 4.
† Neh. 3.
24, 17.
Zech. 24.
26, 17.
† Exod.
23. 16.
† Numb.
29. 12, &c.
† Heb.
the matter
of the day
in his day.
† Exod.
29. 38.
Num. 28.
3, 11, 19.
26. & 29.
2. 8, 13.
† Heb.
the temple
of the
LORD.
was not
yet found-
ed.
† Or,
workmen.
† 1 King
5. 6, 9.
2 Chron.
2. 10.
Acts 12.
20.

Before CHRIST 528. him an accusation against the inhabitants of Judah and Jerusalem.

7 ¶ And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of their companions, unto Artaxerxes king of Persia; and the writing of the letter was written in the Syrian tongue, and interpreted in the Syrian tongue.

8 Rehum the chancellor and Shimshai the scribe wrote a letter against Jerusalem to Artaxerxes the king in this sort:

9 Then wrote Rehum the chancellor, and Shimshai the scribe, and the rest of their companions; the Dinaites, the Apharsachites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Sufan-chites, the Dehavites, and the Elamites,

10 ¶ And the rest of the nations which the great and noble Asnapper brought over, and set in the cities of Samaria, and the rest that are on this side the river, and at such a time.

11 ¶ This is the copy of the letter that they sent unto him, even unto Artaxerxes the king; Thy servants the men on this side the river, and at such a time.

12 Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls thereof, and joined the foundations.

13 Be it known now unto the king, that, if this city be builded, and the walls set up again, then will they not pay toll, tribute, and custom, and so thou shalt endamage the revenue of the kings.

14 Now because we have maintenance from the king's palace, and it was not meet for us to see the king's dishonour, therefore have we sent and certified the king;

15 That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city is a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed.

16 We certify the king that, if this city be builded again, and the walls thereof set up, by this means thou shalt have no portion on this side the river.

17 ¶ Then sent the king an answer unto Rehum the chancellor, and to Shimshai the scribe, and to the rest of their companions that dwell in Samaria, and unto the rest beyond the river, Peace, and at such a time.

18 The letter which ye sent unto us hath been plainly read before me.

19 And I commanded, and search hath been made, and it is found that this city of old time hath made insurrection against kings, and that rebellion and sedition have been made therein.

20 There have been mighty kings also over Jerusalem, which have ruled over all countries beyond the river; and toll, tribute, and custom, was paid unto them.

21 ¶ Give ye now commandment to cause these men to cease, and that this city be not builded, until another commandment shall be given from me.

22 Take heed now that ye fail not to do this: why should damage grow to the hurt of the kings?

23 ¶ Now when the copy of king Artaxerxes' letter was read before Rehum, and

Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power.

24 Then ceased the work of the house of God which is at Jerusalem. So it ceased unto the second year of the reign of Darius king of Persia.

C H A P. V.

1 Zerubbabel and Jeshua, incited by the prophets Haggai and Zechariah, begin again to build in the reign of Darius. 3 Tatnai and Shethar-boznai are not able to prevent them from proceeding. 6 The copy of their letter to Darius concerning the building.

THEN the prophets, Haggai the prophet, and Zechariah the son of Iddo, prophesied unto the Jews that were in Judah and Jerusalem in the name of the God of Israel, even unto them.

2 Then rose up Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and began to build the house of God which is at Jerusalem: and with them were the prophets of God helping them.

3 ¶ At the same time came to them Tatnai, governor on this side the river, and Shethar-boznai, and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall?

4 ¶ Then said we unto them after this manner, What are the names of the men that make this building?

5 But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this matter.

6 ¶ The copy of the letter that Tatnai, governor on this side the river, and Shethar-boznai, and his companions the Apharsachites, which were on this side the river, sent unto Darius the king:

7 They sent a letter unto him, wherein was written thus; Unto Darius the king, all peace.

8 Be it known unto the king, that we went into the province of Judea, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth fast on, and prospereth in their hands.

9 ¶ Then asked we those elders, and said unto them thus, Who commanded you to build this house, and to make up these walls?

10 We asked their names also, to certify thee, that we might write the names of the men that were the chief of them.

11 And thus they returned us answer, saying, We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and set up.

12 But after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon.

13 But in the first year of Cyrus the king of Babylon the same king Cyrus made a decree to build this house of God.

14 And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that was in Jerusalem, and brought them into the

Before CHRIST 527. ¶ Chald. by command power.

520.

520. 1. Elirias 6. 1. Sc. 1. Hig. 1. 1. 1. Zechar. 1. 1.

ch. 3. 2.

ver. 6. ch. 6. 6.

ver. 9.

ver. 10.

¶ Chald. that build this building? 1. See ch. 7. 6. 18. Pl. 33. 18. ch. 6. 6.

519.

ch. 4. 9.

¶ Chald. in the midst thereof.

¶ Chald. stones of rolling.

ver. 3. 4.

1. Kings 6. 1. 2. Chron. 36. 16. 17. 1. Kings 24. 2. 25. 1. 11.

136. ch. 1. 1.

ch. 1. 7. 8. & 6. 5.

¶ Or, finished. ¶ Chald. sowed together.

¶ Chald. glue. 1. ch. 7. 24. ¶ Or, strength. ¶ Chald. are are salted with the salt of the palace.

¶ Chald. made. ¶ Chald. in the midst thereof.

¶ Chald. societies.

¶ Chald. by me a decree is set. ¶ Chald. lifted up itself.

1. Kings 4. 21. Pl. 71. 8. 1. Gen. 13. 18. Josh. 7. 4. ¶ Chald. Make a decree.

R Care
CHRIST
116.
Hag. 2.
14. & 2.
11.
Or.
deputy.

temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto one, whose name was Sheshbazzar, whom he had made governor;

15 And said unto him, Take these vessels, go, carry them into the temple that is in Jerusalem, and let the house of God be builded in his place.

ch. 3. 8.
10.

16 Then came the same Sheshbazzar, and laid the foundation of the house of God which is in Jerusalem: and since that time even until now hath it been in building, and yet it is not finished.

ch. 6. 15.

17 Now therefore, if it seem good to the king, let there be search made in the king's treasure house, which is there at Babylon, whether it be so, that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

ch. 6.
11, 12.

CHAP. VI.

1 Darius, finding the decree of Cyrus, maketh a new decree for the advancement of the building. 13 Tatnai and Shethar-boznai assenting according to the king's decree, the temple is finished. 16 The feast of the dedication is kept, and the passover, with great joy.

519.
ch. 5. 17.
Esd. 6. 13.
Chald.
book.
Chald.
made to
deceive.
Or.
Eccl. 1. 14.
offer.

THEN Darius the king made a decree, and search was made in the house of the rolls, where the treasures were laid up in Babylon.

2 And there was found at Achmetha, in the palace that is in the province of the Medes, a roll, and therein was a record thus written:

3 In the first year of Cyrus the king, the same Cyrus the king made a decree concerning the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, and the breadth thereof threescore cubits;

1 Kings
6. 16.

4 With three rows of great stones, and a row of new timber: and let the expences be given out of the king's house:

ch. 1. 7.
2. & 5. 14.

5 And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which is at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which is at Jerusalem, every one to his place, and place them in the house of God.

ch. 5. 3.

6 Now therefore, Tatnai, governor beyond the river, Shethar-boznai, and your companions the Apharsachites, which are beyond the river, be ye far from thence:

Chald.
their society.

7 Let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in his place.

Chald.
by me a
decree is
made.

8 Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, even of the tribute beyond the river, forthwith expences be given unto these men, that they be not hindered.

Chald.
made to
erase.

9 And that which they have need of, both young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which are at Jerusalem, let it be given them day by day without fail:

ch. 7. 23.
Jer. 29. 7.

10 That they may offer sacrifices of

sweet favours unto the God of heaven, and pray for the life of the king, and of his sons.

Before
CHRIST
519.
1 Tim.
2. 1, 2.

11 Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this.

Chald.
let him be
destroyed.

12 And the God that hath caused his name to dwell there destroy all kings and people, that shall put to their hand to alter and to destroy this house of God which is at Jerusalem. I Darius have made a decree; let it be done with speed.

Dan. 5.
& 1. 29.
1 Kings
9. 3.

13 ¶ Then Tatnai, governor on this side the river, Shethar-boznai, and their companions, according to that which Darius the king had sent, so they did speedily.

ch. 5. 1, 2.

14 And the elders of the Jews builded, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded, and finished it, according to the commandment of the God of Israel, and according to the commandment of Cyrus, and Darius, and Artaxerxes king of Persia.

Chald.
a decree.

15 And this house was finished on the third day of the month Adar, which was in the sixth year of the reign of Darius the king.

ch. 1. 2.
& 5. 13.
ver. 3.
15.
1 ch. 4. 24.
ach. 7. 12.

16 ¶ And the children of Israel, the priests, and the Levites, and the rest of the children of the captivity, kept the dedication of this house of God with joy,

Chald.
the feast of
the trans-
portation.

17 And offered at the dedication of this house of God an hundred bullocks, two hundred rams, four hundred lambs; and for a sin offering for all Israel, twelve he goats, according to the number of the tribes of Israel.

1 Kings
8. 63.
2 Chron.
7. 5.

18 And they set the priests in their divisions, and the Levites in their courses, for the service of God, which is at Jerusalem; as it is written in the book of Moses.

2 Chron.
7. 5.
ch. 8. 35.

19 And the children of the captivity kept the passover upon the fourteenth day of the first month.

1 Chron.
24. 1.

20 For the priests and the Levites were purified together, all of them were pure, and killed the passover for all the children of the captivity, and for their brethren the priests, and for themselves.

2 Chron.
23. 6.

21 And the children of Israel, which were come again out of captivity, and all such as had separated themselves unto them from the filthiness of the heathen of the land, to seek the Lord God of Israel, did eat,

Chald.
according
to the
writing.

22 And kept the feast of unleavened bread seven days with joy: for the Lord had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel.

Num. 3.
6. & 8. 9.
Exod.
12. 6.

2 Chron.
30. 15.

2 Chron.
35. 11.

2 Chron.
35. 11.

2 Chron.
35. 11.

2 Chron.
35. 11.

2 Chron.
35. 11.

2 Chron.
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2 Chron.
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2 Chron.
35. 11.

2 Chron.
35. 11.

2 Chron.
35. 11.

2 Chron.
35. 11.

CHAP. VII.

1 Ezra's pedigree from Aaron; he goeth up to Jerusalem. 11 The gracious commission of Artaxerxes to him, 27 Ezra bleisseth God for this favour.

NOW after these things, in the reign of Artaxerxes king of Persia, Ezra the son of Seraiah, the son of Azariah, the son of Hilkiah,

457.
1 Ed. 8.
1. &c.

2 Neh. 2. 1.

1 Chron.
6. 14.

2 The son of Shallum, the son of Zadok, the son of Ahitub,

3 The son of Amariah, the son of Azariah, the son of Meraioth,

Before
CHRIST
457.

4 The son of Zerabiah, the son of Uzzi,
the son of Bukki,

5 The son of Abishua, the son of Phinehas,
the son of Eleazar, the son of Aaron
the chief priest :

4 ver. 12,
22, 23.

6 This Ezra went up from Babylon ; and
he was ^a a ready scribe in the law of Mo-
ses, which the LORD God of Israel had
given : and the king granted him all his
request, ^b according to the hand of the
LORD his God upon him.

a ver. 9.
ch. 8. 23.

31.

1 ch. 8. 1.

1 See

ch. 8. 15;

32.

ch. 22. 43.

8. 20.

457.

7 And there went up *some* of the child-
ren of Israel, and of the priests, and ^c the
Levites, and the singers, and the porters,
and ^d the Nethinims, unto Jerusalem, in
the seventh year of Artaxerxes the king.

8 And he came to Jerusalem in the fifth
month, which *was* in the seventh year of
the king.

cir. 457.

† Heb.

was the

foundation

of the 60-

rag up.

ver. 6.

Neh. 8. 2.

26.

3 P. 119.

45.

1 ver. 4, 25.

Deut. 33.

20.

Neh. 8. 2.

--- 3.

Mal. 2. 7.

9 For upon the first *day* of the first month
† began he to go up from Babylon, and on
the first *day* of the fifth month came he to
Jerusalem, ^e according to the good hand of
his God upon him.

10 For Ezra had prepared his heart to
^f seek the law of the LORD, and to do *it*,
and to ^g teach in Israel statutes and judg-
ments.

11 ¶ Now this *is* the copy of the letter
that the king Artaxerxes gave unto Ezra
the priest, the scribe, *even* a scribe of the
words of the commandments of the LORD,
and of his statutes to Israel.

12 Artaxerxes, ^h king of kings ¶ unto
Ezra the priest, a scribe of the law of the
God of heaven, perfect *peace*, ⁱ and at
such a time.

13 I make a decree, that all they of the
people of Israel, and of his priests and
Levites, in my realm, which are minded
of their own freewill to go up to Jerusa-
lem, go with thee.

14 Forasmuch as thou art sent † of the
king, and of his ^j seven counsellors, to en-
quire concerning Judah and Jerusalem,
according to the law of thy God which *is*
in thine hand ;

15 And to carry the silver and gold,
which the king and his counsellors have
freely offered unto the God of Israel, ^k whose
habitation *is* in Jerusalem,

2 1 Chron.

6. 2.

Pr. 135. 27.

ech. 8. 25.

16 And all the silver and gold that thou
canst find in all the province of Babylon,
with the freewill offering of the people,
and of the priests, offering willingly for the
house of thy God which *is* in Jerusalem :

2 1 Chron.

29. 6, 9.

17 That thou mayest buy speedily with
this money bullocks, rams, lambs, with
their ^l meat offerings and their drink offer-
ings, and ^m offer them upon the altar of the
house of your God which *is* in Jerusalem.

Num. 15.

4. --- 13.

† Deut. 12.

5. 11.

18 And whatsoever shall seem good to
thee, and to thy brethren, to do with the
rest of the silver and the gold, that do after
the will of your God.

19 The vessels also that are given thee for
the service of the house of thy God, *those*
deliver thou before the God of Jerusalem.

20 And whatsoever more shall be need-
ful for the house of thy God, which thou
shalt have occasion to bestow, bestow *it* out
of the king's treasure house.

21 And I, *even* I Artaxerxes the king,
do make a decree to all the treasurers
which *are* beyond the river, that whatso-
ever Ezra the priest, the scribe of the law
of the God of heaven, shall require of
you, it be done speedily,

22 Unto an hundred talents of silver, and
to an hundred † measures of wheat, and to
an hundred baths of wine, and to an hun-
dred baths of oil, and salt without pre-
scribing *how much*.

Before
CHRIST
cir. 457.
† Chald.
corr.

23 † Whatsoever is commanded by the
God of heaven, let it be diligently done
for the house of the God of heaven : for
why should there be wrath against the
realm of the king and his sons ?

† Heb.
Whatso-
ever is of
the decree.

24 Also we certify you, that touching
any of the priests and Levites, singers,
porters, Nethinims, or ministers of this
house of God, it shall not be lawful to
impose toll, tribute, or custom, upon them.

25 And thou, Ezra, after the wisdom of
thy God, that *is* in thine hand, ⁿ set magi-
strates and judges, which may judge all the
people that *are* beyond the river, all such
as know the laws of thy God ; and ^o teach
ye them that know *them* not.

Exod. 18.

21, 22.

Deut. 16.

18.

2 ver. 20.

3 Chron.

17. 7.

Matth. 23.

2, 3.

26 And whosoever will not do the law of
thy God, and the law of the king, let judg-
ment be executed speedily upon him, whe-
ther *it be* unto death, or † to banishment, or
to confiscation of goods, or to imprisonment.

27 ¶ Blessed be the LORD God of our
fathers, ^p which hath put *such a thing* as
this in the king's heart, to beautify the
house of the LORD which *is* in Jerusalem :

† Chald.

is rooting

out.

7 1 Chron.

29. 10.

ch. 6. 22.

28 And ^q hath extended mercy unto me
before the king, and his counsellors ; and
before all the king's mighty princes. And
I was strengthened as ^r the hand of the
LORD my God *was* upon me, and I ga-
thered together out of Israel chief men
to go up with me.

ch. 9. 9.

2 See

ch. 5. 5. &

ver. 29. &

ch. 1. 18.

CHAP. VIII.

1 The companions of Ezra, who returned with
him from Babylon. 15 Reviewing them at
Abava, and finding none of the Levites there,
he sendeth to Iddo for ministers for the temple
service, and obtaineth them. 21 A fast is pro-
claimed in order to seek of God a prosperous
journey. 24 The holy treasures are committed
to the custody of the priests. 31 From Abava
Ezra with his company come safe to Jerusalem.
33 The treasures are delivered by weight into
the temple. 36 The king's commission delivered:

THESE ^s are now the chief of their
fathers, and *this is* the genealogy of
them that went up with me from Babylon,
in the reign of Artaxerxes the king.

2 1 Esdr.

8. 25.

2 Of the sons of Phinehas ; Gershom :
of the sons of Ithamar ; Daniel : of the
sons of David ; ^t Hattush.

2 1 Chron.

3. 22.

3 Of the sons of Shechaniah, of the
sons of ^u Pharoah ; Zechariah : and with
him were reckoned by genealogy of the
males an hundred and fifty.

ch. 2. 3.

4 Of the sons of Pahath-moab ; Eli-
hoenai the son of Zerabiah, and with him
two hundred males.

5 Of the sons of Shechaniah ; the son of
Jahaziel, and with him three hundred males.

6 Of the sons also of Adin ; Ebed the son
of Jonathan, and with him fifty males.

7 And of the sons of Elam ; Jeshaiiah the
son of Athaliah, and with him seventy males.

8 And of the sons of Shephatiah ; Ze-
badiah the son of Michael, and with him
four score males.

9 Of the sons of Joab ; Obadiah the son
of Jehiel, and with him two hundred and
eighteen males.

10 And of the sons of Shelomith ; the
son of Josphiah, and with him an hun-
dred and threescore males.

Before
CHRIST
cir. 457.

11 And of the sons of Bebai; Zechariah the son of Bebai, and with him twenty and eight males.

|| Or,
the young-
est son.

12 And of the sons of Azgad; Johanan || the son of Hakkatan, and with him an hundred and ten males.

13 And of the last sons of Adonikam, whose names are these, Eliphelet, Jeiel, and Shemaiah, and with them threescore males.

|| Or,
Zacur, as
some read.

14 Of the sons also of Bigvai; Uthai, and || Zabbud, and with them seventy males.

|| Or,
pitched.

|| See
ch. 7. 7.

15 ¶ And I gathered them together to the river that runneth to Ahava; and there || abode we in tents three days; and I viewed the people, and the priests, and found there none of the ' sons of Levi.

16 Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, men of understanding.

† Heb. I
put words
in their
mouth
See 3 Sam.
16. 1. 19.
Neh. 8. 7.
& 9. 4. 5.

17 And I sent them with commandment unto Iddo the chief at the place Casiphia, and † I told them what they should say unto Iddo, and to his brethren the Nethinims, at the place Casiphia, that they should bring unto us ministers for the house of our God.

18 And by the ' good hand of our God upon us they ' brought us a man of understanding, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen;

19 And Hashabiah, and with him Jeshaiiah of the sons of Merari, his brethren and their sons, twenty;

|| See
ch. 2. 42.

20 ' Also of the Nethinims, whom David and the princes had appointed for the service of the Levites, two hundred and twenty Nethinims: all of them were expressed by name.

|| Chron.
20. 3.

|| Lev. 16.

29. & 33.

29.

|| 1. 5.

|| Pl. 5. 8.

|| 1 Cor.
9. 15.

21 ¶ Then I ' proclaimed a fast there, at the river of Ahava, that we might ' afflict ourselves before our God, to seek of him a ' right way for us, and for our little ones, and for all our substance.

22 For ' I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, ' The hand of our God is upon all them for ' good that seek him; but his power and his wrath is ' against all them that ' forsake him.

23 So we fasted and besought our God for this: and he was ' intreated of us.

|| Chron.
5. 20.

|| Chron.
31. 13.

|| 1. 19. 20.

|| ch. 7. 15.

24 ¶ Then I separated twelve of the chief of the priests, Sherebiah, Hashabiah, and ten of their brethren with them,

25 And weighed unto them ' the silver, and the gold, and the vessels, even the offering of the house of our God, which the king, and his counsellors, and his lords, and all Israel there present, had offered:

26 I even weighed unto their hand six hundred and fifty talents of silver, and silver vessels an hundred talents, and of gold an hundred talents;

27 Also twenty bafons of gold, of a thousand drams; and two vessels of † fine copper, † precious as gold.

† Heb.
yellow, or,
shining
brass.
† Heb.
desirable.
|| Lev. 23.
6. 7. 8.
Deut. 31. 8.
|| Lev. 23.
2. 3.
Num. 4. 6.
15. 19. 20.

28 And I said unto them, Ye are ' holy unto the LORD; the vessels are ' holy also; and the silver and the gold are a freewill offering unto the LORD God of your fathers.

29 Watch ye, and keep them, until ye weigh them before the chief of the priests

and the Levites, and chief of the fathers of Israel, at Jerusalem, in the chambers of the house of the LORD.

Before
CHRIST
cir. 457.

30 So took the priests and the Levites the weight of the silver, and the gold, and the vessels, to bring them to Jerusalem unto the house of our God.

|| ch. 7. 6.
9. 21.

31 ¶ Then we departed from the river of Ahava on the twelfth day of the first month, to go unto Jerusalem: and ' the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way.

32 And we ' came to Jerusalem, and abode there three days.

|| ver. 16.
30.

33 ¶ Now on the fourth day was the silver and the gold and the vessels ' weighed in the house of our God by the hand of Meremoth the son of Uriah the priest; and with him was Eleazar the son of Phinehas; and with them was Jozabad the son of Jehua, and Noadiah the son of Binnui, Levites;

34 By number and by weight of every one: and all the weight was written at that time.

35 Also the children of those that had been carried away, which were come out of the captivity, ' offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats for a sin offering: all this was a burnt offering unto the LORD.

|| So
ch. 6. 17.

36 ¶ And they delivered the king's ' commissions unto the king's lieutenants, and to the governors on this side the river: and they furthered the people, and the house of God.

|| ch. 7. 21.

C H A P. IX.

1 Ezra mourneth for the intermarriages of the people with strangers. 5 He prayeth unto God with confession of sins.

NOW ' when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not ' separated themselves from the people of the lands, ' doing according to their abominations, even of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

457.
|| Ecd. 8.
68. &c.

|| ch. 6. 21.

Neh. 9. 2.

Deut. 12.

30. 31.

2 For they have ' taken of their daughters for themselves, and for their sons: so that the ' holy seed have ' mingled themselves with the people of those lands: yea, the hand of the princes and rulers hath been chief in this trespass.

Exod. 34.

16.

Deut. 7. 3.

Neh. 13. 23.

Exod. 19.

6. & 23. 31.

Deut. 7. 6.

& 14. 2.

1 Cor.

6. 14.

Job 2. 20.

3 And when I heard this thing, ' I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down ' astonished.

Exod. 14. 4.

4 Then were assembled unto me every one that ' trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonished until the ' evening sacrifice.

1 ch. 10. 3.

1. 66. 2.

Exod. 29.

39.

|| Or,
officiation.

1 Exod. 9.

29. 33.

|| Dan. 9.

7. 8.

|| Pl. 38. 4.

|| Or,
guiltiness.

|| 1 Chron.

|| 9.

Rev. 14. 5.

Pl. 106. 6.

Dan. 9. 25

5 ¶ And at the evening sacrifice I arose up from my ' heaviness; and having rent my garment and my mantle, I fell upon my knees, and ' spread out my hands unto the LORD my God.

6 And said, O my God, I am ' ashamed and blush to lift up my face to thee, my God: for ' our iniquities are increased over our head, and our ' trespass is ' grown up unto the heavens.

7 Since the days of our fathers have ' we

Before
CHRIST

47.
1 Du. 1. 28.
36. 64.
1 Dan. 9.
9. 8.

† Heb.
mem. 21.

Or,
a p. 18.
that 19.
a constant
and sure
promise 1.
60 Ital. 22.

1.
1 Pl. 13. 3.
2. 5. 5.
1 Neh. 9. 36.
1 Pl. 136.
23.

† ch. 7. 28.
† Heb.
10 set up.
1 Ital. 5. 2.

† Heb.
by the hand
of thy ser-
vants.

† ch. 6. 22.

† Heb.
from month
to month 1.
15 2 Kings
11. 16.
1 Exod.
23. 32. &
34. 16.
1 Deut. 7. 3.
1 Deut.
21. 6.
1 Prov. 13.
22. & 20. 7.

1 Pl. 103.
20.
† Heb.
10 set up.
1 Ital. 5. 2.

1 Pl. 103.
20.
† Heb.
10 set up.
1 Ital. 5. 2.

1 Pl. 103.
20.
† Heb.
10 set up.
1 Ital. 5. 2.

1 Pl. 103.
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† Heb.
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1 Ital. 5. 2.

1 Pl. 103.
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† Heb.
10 set up.
1 Ital. 5. 2.

1 Pl. 103.
20.
† Heb.
10 set up.
1 Ital. 5. 2.

1 Pl. 103.
20.
† Heb.
10 set up.
1 Ital. 5. 2.

been in a great trespass unto this day; and for our iniquities have we, our kings, and our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as it is this day.

8 And now for a little space grace hath been shewed from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.

9 For we were bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.

10 And now, O our God, what shall we say after this? for we have forsaken thy commandments,

11 Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness.

12 Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave it for an inheritance to your children for ever.

13 And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities deserve, and hast given us such deliverance as this;

14 Should we again break thy commandments, and join in affinity with the people of these abominations? wouldst not thou be angry with us till thou hadst consumed us, so that there should be no remnant nor escaping?

15 O LORD God of Israel, thou art righteous: for we remain yet escaped, as it is this day: behold, we are before thee in our trespasses: for we cannot stand before thee because of this.

C H A P. X.

1 Shebaniab encourageth Ezra to reform the abuse of the strange marriages. 6 Ezra by proclamation assembles the people. 9 The people at the exhortation of Ezra promise amendment. 15 The business is carried into execution. 18 The names of those who had married strange wives.

NOW when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people did wept very sore.

2 And Shebaniab the son of Jehiel, one of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have taken strange wives of the people of the land: yet now there is hope in Israel concerning this thing.

3 Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law.

4 Arise; for this matter belongeth unto thee: we also will be with thee: be of good courage, and do it.

5 Then arose Ezra, and made the chief priests, the Levites, and all Israel, to swear that they should do according to this word. And they swore.

6 ¶ Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and when he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away.

7 And they made proclamation throughout Judah and Jerusalem unto all the children of the captivity, that they should gather themselves together unto Jerusalem;

8 And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.

9 ¶ Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It was the ninth month, and the twentieth day of the month; and all the people sat in the street of the house of God, trembling because of this matter, and for the great rain.

10 And Ezra the priest stood up, and said unto them, Ye have transgressed, and have taken strange wives, to increase the trespass of Israel.

11 Now therefore make confession unto the LORD God of your fathers, and do his pleasure: and separate yourselves from the people of the land, and from the strange wives.

12 Then all the congregation answered and said with a loud voice, As thou hast said, so must we do.

13 But the people are many, and it is a time of much rain, and we are not able to stand without, neither is this a work of one day or two: for we are many that have transgressed in this thing.

14 Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us.

15 ¶ Only Jonathan the son of Asahel and Jahaziah the son of Tikvah were employed about this matter: and Meshulam and Shabbethai the Levite helped them.

16 And the children of the captivity did so. And Ezra the priest, with certain chief of the fathers, after the house of their fathers, and all of them by their names, were separated, and sat down in the first day of the tenth month to examine the matter.

17 And they made an end with all the men that had taken strange wives by the first day of the first month.

18 ¶ And among the sons of the priests there were found that had taken strange wives: namely, of the sons of Jehua the son of Jozadak, and his brethren; Maaseiah, and Eliezer, and Jarib, and Gedaliah.

19 And they gave their hands that they would put away their wives; and being guilty, they offered a ram of the flock for their trespasss.

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456.

20 And of the sons of Immer; Hanani, and Zebadiah.

21 And of the sons of Harim; Maaseiah, and Elijah, and Shemaiah, and Jehiel, and Uzziab.

22 And of the sons of Pashur; Elioenai, Maaseiah, Ishmael, Nethanceel, Jozabad, and Elafah.

23 Also of the Levites; Jozabad, and Shimei, and Kelaiah, (the same is Kelita,) Pethahiah, Judah, and Eliezer.

24 Of the singers also; Eliashib: and of the porters; Shallum, and Telem, and Uui.

25 Moreover of Israel: of the sons of Paroth; Ramiah, and Jeziah, and Malchiah, and Miamin, and Eleazar, and Malchijah, and Benaiah.

26 And of the sons of Elam; Mattaniah, Zechariah, and Jehiel, and Abdi, and Jeremoth, and Elijah.

27 And of the sons of Zattu; Elioenai, Eliashib, Mattaniah, and Jeremoth, and Zabad, and Aziza.

28 Of the sons also of Bebai; Jehohanan, Hananiah, Zabbai, and Athlai.

29 And of the sons of Bani; Meshullam, Malluch, and Adaiah, Jashub, and Sheal, and Ramoth.

30 And the sons of Pahath-moab; Adna, and Chelal, Benaiah, Maaseiah, Mattaniah, Bezalcel, and Binnui, and Manasseh.

31 And of the sons of Harim; Eliezer, Ithijah, Malchiah, Shemaiah, Shimeon,

32 Benjamin, Malluch, and Shemariah.

33 Of the sons of Hathum; Mattenai, Mattathah, Zabad, Eliphelet, Jeremai, Manasseh, and Shimei.

34 Of the sons of Bani; Maadai, Amram, and Uel,

35 Benaiah, Bedeiah, Chelluh,

36 Vaniah, Meremoth, Eliashib,

37 Mattaniah, Mattenai, and Jaasai,

38 And Bani, and Binnui, Shimei,

39 And Shelemiah, and Nathan, and Adaiah,

40 Machnadebai, Shafai, Sharai,

41 Azareel, and Shelemiah, Shemariah,

42 Shallum, Amariah, and Joseph.

43 Of the sons of Nebo; Jciel, Mattithiah, Zabad, Zebina, Jadau, and Joel, Benaiah.

44 All these had taken strange wives: and some of them had wives by whom they had children.

Before
CHRIST
456.Or,
Machnadebai, according to some Copies.

The Book of NEHEMIAH.

CHAP. I.

1 *Nehemiah, informed by Hanani concerning the afflicted state of Jerusalem, mourneth, fasteth, and prayeth. 5 His prayer.*Before
CHRIST
cir. 456.
ch. 10. 1.**T**HE words of Nehemiah the son of Hachaliah. And it came to pass in the month Chisleu, in the twentieth year, as I was in Shushan the palace,

2 That Hanani, one of my brethren, came, he and certain men of Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem.

3 And they said unto me, The remnant that are left of the captivity there in the province are in great affliction and reproach:

ch. 1. 27.
2 Kings
25. 10.

4 the wall of Jerusalem also is broken down, and the gates thereof are burned with fire.

4 And it came to pass, when I heard these words, that I sat down and wept, and mourned certain days, and fasted, and prayed before the God of heaven,

Dan. 9. 4.

5 ¶ And said, I beseech thee, O LORD God of heaven, the great and terrible God, that keepeth covenant and mercy for them that love him and observe his commandments:

1 Kings
3. 18, 19.
Chron.
6. 40.
Dan. 9. 17.
28.
Dan. 9.
ani

6 Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.

1 Kings
1. 106. 6.
Dan. 9. 3.
Deut. 28.
25.
Lev. 26.
31.
Deut. 4. 29.
26, 27. &
28. 64.
Lev. 26.
39, 40.
Deut. 4. 29.
30, 31. &
30. 2.
Deut. 30.
4.

7 We have dealt very corruptly against thee, and have not kept the commandments, nor the statutes, nor the judgments, which thou commandedst thy servant Moses.

8 Remember, I beseech thee, the word that thou commandedst thy servant Moses, saying, If ye transgress, I will scatter you abroad among the nations:

9 But if ye turn unto me, and keep my commandments, and do them; though

there were of you cast out unto the uttermost part of the heaven, yet will I gather them from thence, and will bring them unto the place that I have chosen to set my name there.

10 Now these are thy servants and thy people, whom thou hast redeemed by thy great power, and by thy strong hand.

11 O LORD, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.

Before
CHRIST
cir. 446.Deut. 9.
Dan. 9. 15.

ver. 6.

Psal. 136.
Heb. 13. 18.

ch. 2. 14

CHAP. II.

1 *Artaxerxes, understanding the cause of Nehemiah's sadness, sendeth him with letters and a commission to build the wall of Jerusalem.*9 *Nehemiah delivereth the letters, and to the grief of the enemies of the Jews cometh to Jerusalem. 12 He vieweth the state of the walls secretly by night. 17 He encourageth the Jews to build in spite of the scorn of their enemies.***A**ND it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, that wine was before him: and I took up the wine, and gave it unto the king. Now I had not been beforetime sad in his presence.

2 Wherefore the king said unto me, Why is thy countenance sad, seeing thou art not sick? this is nothing else but sorrow of heart. Then I was very sore afraid,

3 And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, lieth waste, and the gates thereof are consumed with fire?

4 Then the king said unto me, For what dost thou make request? So I prayed to the God of heaven.

5 And I said unto the king, If it please the king, and if thy servant have found favour in thy sight, that thou wouldst

cir. 445.

Ezra 7. 1.

ch. 1. 12.

Prov. 19.
23.1 Kings
1. 31.
Dan. 2. 4.
& 5. 10.
& 6. 6, 21.
ch. 1. 1.

Before
CHRIST
445.
† Heb.
1095.

send me unto Judah, unto the city of my fathers' sepulchres, that I may build it.

6 And the king said unto me, (the queen also sitting by him,) For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time.

7 Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;

8 And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which appertaineth to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me.

9 ¶ Then I came to the governors beyond the river, and gave them the king's letters. Now the king had sent captains of the army and horsemen with me.

10 When Sanballat the Horonite, and Tobiah the servant, the Ammonite, heard of it, it grieved them exceedingly that there was come a man to seek the welfare of the children of Israel.

11 So I came to Jerusalem, and was there three days.

12 ¶ And I arose in the night, I and some few men with me; neither told I any man what my God had put in my heart to do at Jerusalem: neither was there any beast with me, save the beast that I rode upon.

13 And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

14 Then I went on to the gate of the fountain, and to the king's pool: but there was no place for the beast that was under me to pass.

15 Then went I up in the night by the brook, and viewed the wall, and turned back, and entered by the gate of the valley, and so returned.

16 And the rulers knew not whither I went, or what I did; neither had I as yet told it to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.

17 ¶ Then said I unto them, Ye see the distress that we are in, how Jerusalem lieth waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach.

18 Then I told them of the hand of my God which was good upon me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for this good work.

19 But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Gessem the Arabian, heard it, they laughed us to scorn, and despised us, and said, What is this thing that ye do? will ye rebel against the king?

20 Then answered I them, and said unto them, The God of heaven, he will prosper us; therefore we his servants will arise and build: but ye have no portion, nor right, nor memorial, in Jerusalem.

CHAP. III.

The names and order of them that builded the wall.

THEN Elisab the high priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel.

2 And next unto him builded the men of Jericho. And next to them builded Zaccur the son of Imti.

3 But the fish gate did the sons of Haseanaah build, who also laid the beams thereof, and set up the doors thereof, the locks thereof, and the bars thereof.

4 And next unto them repaired Meremoth the son of Urijah, the son of Koz. And next unto them repaired Meshullam the son of Berechiah, the son of Meshezebeel. And next unto them repaired Zadok the son of Baana.

5 And next unto them the Tekoites repaired; but their nobles put not their necks to the work of their Lord.

6 Moreover the old gate repaired Jehoiada the son of Pascah, and Meshullam the son of Besodeiah; they laid the beams thereof, and set up the doors thereof, and the locks thereof, and the bars thereof.

7 And next unto them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon, and of Mizpah, unto the throne of the governor on this side the river.

8 Next unto him repaired Uzziel the son of Harhaiah, of the goldsmiths. Next unto him also repaired Hananiah the son of one of the apothecaries, and they fortified Jerusalem unto the broad wall.

9 And next unto them repaired Rephaiah the son of Hur, the ruler of the half part of Jerusalem.

10 And next unto them repaired Jedaiah the son of Harumaph, even over against his house. And next unto him repaired Hattush the son of Hashabniah.

11 Malchijah the son of Harim, and Hashub the son of Pahath-moab, repaired the other piece, and the tower of the furnaces.

12 And next unto him repaired Shallum the son of Halohesh, the ruler of the half part of Jerusalem, he and his daughters.

13 The valley gate repaired Hanun, and the inhabitants of Zanoah; they built it, and set up the doors thereof, the locks thereof, and the bars thereof, and a thousand cubits on the wall unto the dung gate.

14 But the dung gate repaired Malchiah the son of Rechab, the ruler of part of Beth-haccerem; he built it, and set up the doors thereof, the locks thereof, and the bars thereof.

15 But the gate of the fountain repaired Shallum the son of Col-hozeh, the ruler of part of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden, and unto the stairs that go down from the city of David.

16 After him repaired Nehemiah the son of Azbuk, the ruler of the half part of Beth-zur, unto the place over against the sepulchres of David, and to the pool that was made, and unto the house of the mighty.

17 And after him repaired the Levites, Rehun the son of Bani. Next unto him repaired Hashabiah, the ruler of the half part of Keilah, in his part.

Before
CHRIST
445.
* ch. 12. 17.
† Heb. 5. 2.
* ch. 12. 39.

* Jer. 31.
38.
Zech. 14.
10.
† Heb.
at his hands.
* Ezra 2.

* 1 Chron.
33. 14.
* ch. 11. 39.
Zeph. 1. 10.
* Sec
ch. 6. 1. &
7. 1.

* Judg. 9.
21.
* ch. 12. 39.

* ch. 2. 8.

† Or,
left Jerusalem
unto the broad
wall.
* ch. 12. 38.

† Heb.
second
measure.
* ch. 12. 38.

* ch. 2. 29.

* ch. 2. 19.

* ch. 2. 24.

* John 9. 7.

* 1 Kings
20. 20.
161. 21. 11.

* Ezra 8.
31.

* 1 Chron.
26. 9.
ch. 3. 19.

* ch. 1. 3.
& ver. 17.

* ch. 3. 15.

* 2 Sam.
25. 21.
Jer. 32. 40.

* ch. 1. 3.
Pf. 44. 13.
& 79. 4.
Jer. 24. 9.
Ezek. 5. 14.
15 & 22. 4.
* ver. 8.

* 1 Sam.
2. 7.

* Pf. 44. 13.
& 79. 4.
& 80. 6.
* ch. 6. 6.

* Ezra 4. 3.

The enemies are wroth and scoff; NEHEMIAH. Nehemiah guardeth against them.

Before
CHRIST
445.

18 After him repaired their brethren, Bavaï the son of Henadad, the ruler of the half part of Keilah.

19 And next to him repaired Ezer the son of Jeshua, the ruler of Mizpah, another piece over against the going up to the armoury at the turning of the wall.

1 Chron.
26. 9.
|| Or,
Zaccai.

20 After him Baruch the son of || Zabai earnestly repaired the other piece, from the turning of the wall unto the door of the house of Eliashib the high priest.

21 After him repaired Meremoth the son of Urijah the son of Koz another piece, from the door of the house of Eliashib even to the end of the house of Eliashib.

22 And after him repaired the priests, the men of the plain.

23 After him repaired Benjamin and Hashub over against their house. After him repaired Azariah the son of Maaseiah the son of Ananiah by his house.

1 ver. 19.

24 After him repaired Binnui the son of Henadad another piece, from the house of Azariah unto the turning of the wall, even unto the corner.

25 Palal the son of Uzai, over against the turning of the wall, and the tower which lieth out from the king's high house, that was by the court of the prison. After him Pedaiah the son of Parosh.

Jer. 38. 2.
& 33. 1.
& 17. 22.
* Ezra 8.
41.
ch. 11. 21.
|| Or,
which
dwelt in
Ophel,
repaired
unto.
7. 2 Chron.
27. 3.
|| Or,
the tower.
* ch. 8. 11, 13.
& 12. 37.
* 2 Kings
21. 16.
* Chron.
23. 15.
Jer. 31. 40.

26 Moreover the Nethinims || dwelt in Ophel, unto the place over against the water gate toward the east, and the tower that lieth out.

27 After them the Tekoites repaired another piece, over against the great tower that lieth out, even unto the wall of Ophel.

28 From above the horse gate repaired the priests, every one over against his house.

29 After them repaired Zadok the son of Immer over against his house. After him repaired also Shemaiah the son of Shechaniah, the keeper of the east gate.

30 After him repaired Hananiah the son of Shelemiah, and Hanun the sixth son of Zalaph, another piece. After him repaired Meshullam the son of Berechiah over against his chamber.

31 After him repaired Malchiah the goldsmith's son, unto the place of the Nethinims, and of the merchants, over against the gate Miphkad, and to the going up of the corner.

|| Or,
corner-
chamber.

32 And between the going up of the corner unto the sheep gate repaired the goldsmiths and the merchants.

CHAPTER IV.

1 While the enemies are wroth, and scoff, Nehemiah prayeth to God, and buildeth the wall.

7 Understanding their secret plottings, he setteth a watch. 13 He armeth the labourers, and giveth instructions how to proceed in case of an alarm.

* ch. 2. 19,
19.

BUT it came to pass, that when Sanballat heard that we builded the wall, he was wroth, and took great indignation, and mocked the Jews.

2 And he spake before his brethren and the army of Samaria, and said, What do these feeble Jews? will they fortify themselves? will they sacrifice? will they make an end in a day? will they revive the stones out of the heaps of the rubbish which are burned?

* ch. 2. 19,
19.

3 Now Tobiah the Ammonite was by him, and he said, Even that which they build, if a fox go up, he shall even break down their stone wall.

4 Hear, O our God; for we are despised: and turn their reproach upon their own head, and give them for a prey in the land of captivity:

5 And cover not their iniquity, and let not their sin be blotted out from before thee: for they have provoked thee to anger before the builders.

6 So built we the wall; and all the wall was joined together unto the half thereof: for the people had a mind to work.

7 But it came to pass, that when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, and that the breaches began to be stopped, then they were very wroth,

8 And conspired all of them together to come and to fight against Jerusalem, and to hinder it.

9 Nevertheless we made our prayer unto our God, and set a watch against them day and night, because of them.

10 And Judah said, The strength of the bearers of burdens is decayed, and there is much rubbish; so that we are not able to build the wall.

11 And our adversaries said, They shall not know, neither see, till we come in the midst among them, and slay them, and cause the work to cease.

12 And it came to pass, that when the Jews which dwelt by them came, they said unto us ten times, From all places whence ye shall return unto us they will be upon you.

13 Therefore set I || in the lower places behind the wall, and on the higher places, I even set the people after their families with their swords, their spears, and their bows.

14 And I looked, and rose up, and said unto the nobles, and to the rulers, and to the rest of the people, Be not ye afraid of them: remember the LORD, which is great and terrible, and fight for your brethren, your sons, and your daughters, your wives, and your houses.

15 And it came to pass, when our enemies heard that it was known unto us, and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work.

16 And it came to pass from that time forth, that the half of my servants wrought in the work, and the other half of them held both the spears, the shields, and the bows, and the habergeons; and the rulers were behind all the house of Judah.

17 They which builded on the wall, and they that bare burdens, with those that laded, every one with one of his hands wrought in the work, and with the other hand held a weapon.

18 For the builders, every one had his sword girded by his side, and so builded. And he that sounded the trumpet was by me.

19 And I said unto the nobles, and to the rulers, and to the rest of the people, The work is great and large, and we are separated upon the wall, one far from another.

20 In what place therefore ye hear the sound of the trumpet, resort ye thither unto us: our God shall fight for us.

21 So we laboured in the work: and half of them held the spears from the rising of the morning till the stars appeared.

Before
CHRIST
445.

* Pl. 123.
3. 4.
† Heb.
d. pie.
41. 79. 12.
Prov. 3. 14.
* Pl. 69. 27.
23. & 109.
14. 15.
Jer. 18. 23.

1 ver. 1.

† Heb.
descended.

* Pl. 83. 34.
4. 5.

† Heb.
to make an
error 10 it.
* Pl. 50. 13.

|| Or,
That from
all places
ye must re-
turn to us
† Heb.
from the
lower
parts of the
place, &c.

1 Numb.
14. 9.
Deut. 1. 19.
* Deut.
30. 17.
1. 2 Sam.
10. 12.

* Job 5. 12.

† Heb.
on his side.

* Exod. 14.
14. 25.
Deut. 1. 30.
& 1. 22.
& 20. 4.
Josh. 23. 10.

Before
CHRIST
445.

22 Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day.

Or,
every one
went with
his servant
for night,
See Judg.
5. 11.

23 So neither I, nor my brethren, nor my servants, nor the men of the guard which followed me, none of us put off our clothes, I saving that every one put them off for washing.

CHAP. V.

1 The people complain of their debts, which had compelled them to mortgage their lands, and sell their children into bondage. 6 Nebemiah rebuketh the usurers, and causeth them to swear to make a full and free restitution. 14 He refuseth the governor's usual allowance, and keepeth up hospitality at his own expence.

* Mai. 5. 7.

AND there was a great cry of the people and of their wives against their brethren the Jews.

Lev. 25.
25. 16, 17.
Deut. 15. 7.

2 For there were that said, We, our sons, and our daughters, are many: therefore we take up corn for them, that we may eat, and live.

3 Some also there were that said, We have mortgaged our lands, vineyards, and houses, that we might buy corn, because of the dearth.

4 There were also that said, We have borrowed money for the king's tribute, and that upon our lands and vineyards.

* Mai. 3. 7.

5 Yet now our flesh is as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and some of our daughters are brought unto bondage already: neither is it in our power to redeem them; for other men have our lands and vineyards.

* Exod.
21. 7.
Lev. 25. 39.

6 And I was very angry when I heard their cry and these words.

† Heb.
my heart
consulted
in me.

7 Then I consulted with myself, and I rebuked the nobles, and the rulers, and said unto them, Ye exact usury, every one of his brother. And I set a great assembly against them.

* Exod. 28.
25.
Lev. 25. 36.
Ezek. 38.
18.
Lev. 25.
48.

8 And I said unto them, We after our ability have redeemed our brethren the Jews, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing to answer.

* Lev. 25.
36.
* Sam.
20. 14.
Rom. 8. 34.
2 Pet. 1. 18.

9 Also I said, It is not good that ye do: ought ye not to walk in the fear of our God because of the reproach of the heathen our enemies?

10 I likewise, and my brethren, and my servants, might exact of them money and corn: I pray you, let us leave off this usury.

11 Restore, I pray you, to them, even this day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth part of the money, and of the corn, the wine, and the oil, that ye exact of them.

12 Then said they, We will restore them, and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to this promise.

* Ezra 10.
4.
Jer. 34. 8, 9.
* Matth.
20. 16.
Acts 19.
21. & 28. 6.
† Heb.
empty, or,
void.

13 Also I shook my lap, and said, So God shake out every man from his house, and from his labour, that performeth not this promise, even thus be he shaken out, and emptied. And all the congregation

said, Amen, and praised the Lord. And the people did according to this promise.

Before
CHRIST
445.

14 Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, that is, twelve years, I and my brethren have not eaten the bread of the governor.

1 & Kings
23. 3.
* ch. 13. 6.

* 1 Cor.
9. 4, 15.

15 But the former governors that had been before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

* 1 Cor. 11.
9. & 12. 13.
* ver. 9.

16 Yea, also I continued in the work of this wall, neither bought we any land: and all my servants were gathered thither unto the work.

17 Moreover there were at my table an hundred and fifty of the Jews and rulers, beside those that came unto us from among the heathen that are about us.

* 1 Sam. 9.
7.
1 Kings
18. 19.

18 Now that which was prepared for me daily was one ox and six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.

* 1 Kings
4. 22.

* ver. 14.
15.

19 Think upon me, my God, for good, according to all that I have done for this people.

* ch. 13. 22.

CHAP. VI.

1 Sanballat practiseth against Nebemiah by insidious attempts, 5 false rumours, 10 and bired prophecies. 15 The wall is finished to the great dismay of the enemy. 17 The nobles of Judah bold traiterous intelligence with Tobiah.

NOW it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and that there was no breach left therein; (though at that time I had not set up the doors upon the gates;)

* ch. 8. 10.
19. & 4. 17.
† Or,
Gashmu,
ver. 6.

* ch. 3. 1, 2.

2 That Sanballat and Geshem sent unto me, saying, Come, let us meet together in some one of the villages in the plain of Ono. But they thought to do me mischief.

* Prov. 26.
24. 25.

* 1 Chron.
8. 18.
ch. 21. 35.
* Ps. 57. 12.
36.

3 And I sent messengers unto them, saying, I am doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?

4 Yet they sent unto me four times after this sort; and I answered them after the same manner.

5 Then sent Sanballat his servant unto me in like manner the fifth time with an open letter in his hand;

6 Wherein was written, It is reported among the heathen, and Gashmu saith it, that thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.

† Or,
Gashmu,
ver. 1.
* ch. 9. 19.

7 And thou hast also appointed prophets to preach of thee at Jerusalem, saying, There is a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.

8 Then I sent unto him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart.

9 For they all made us afraid, saying,

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445.

Their hands shall be weakened from the work, that it be not done. Now therefore, O God, strengthen my hands.

10 ¶ Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who was shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the door of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

11 And I said, Should such a man as I flee? and who is there, that, being as I am, would go into the temple to save his life? I will not go in.

Ezek. 13.
25.

12 And, lo, I perceived that God had not sent him; but that he pronounced this prophecy against me: for Tobiah and Sanballat had hired him.

13 Therefore was he hired, that I should be afraid, and do so, and sin, and that they might have matter for an evil report, that they might reproach me.

Neh. 13. 29.

14 My God, think thou upon Tobiah and Sanballat according to these their works, and on the prophets Noadiah, and the rest of the prophets, that would have put me in fear.

Ezek. 13.
17.

cir. 445.

15 ¶ So the wall was finished in the twenty and fifth day of the month Elul, in fifty and two days.

Neh. 9. 10.
& 4. 1, 7.
& 6. 1.

16 And it came to pass, that when all our enemies heard thereof, and all the heathen that were about us saw these things, they were much cast down in their own eyes: for they perceived that this work was wrought of our God.

1 Pt. 156. 8.

17 ¶ Moreover in those days the nobles of Judah sent many letters unto Tobiah, and the letters of Tobiah came unto them.

† Heb.
multiplied
their let-
ters passing
to Tobiah.

18 For there were many in Judah sworn unto him, because he was the son in law of Shecaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah.

† Or,
matters.

19 Also they reported his good deeds before me, and uttered my words to him. And Tobiah sent letters to put me in fear.

CHAP. VII.

1 Nehemiah committed the charge of the city to Hanani and Hananiah. 5 A register found of the genealogy of them which came first from Babylon, of the people, 39 of the priests, 43 of the Levites, 46 of the Nelbims, 57 of the children of Solomon's servants, 63 of the priests which could not shew their pedigree. 66 The whole number with their substance. 70 Their oblations.

ch. 6. 1.

NOW it came to pass, when the wall was built, and I had set up the doors, and the porters and the singers and the Levites were appointed,

ch. 9. 2.

2 That I gave my brother Hanani, and Hananiah the ruler of the palace, charge over Jerusalem: for he was a faithful man, and feared God above many.

Exod. 18.
21.

3 And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and bar them: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one to be over against his house.

† Heb.
broad in
spaces.

4 Now the city was large and great: but the people were few therein, and the houses were not builded.

5 ¶ And my God put into mine heart to gather together the nobles, and the rulers,

and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein,

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6 These are the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;

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Ezra 2.
1, &c.

7 Who came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number, I say, of the men of the people of Israel was this;

† Or,
Seraiah;
See Ezra
2. 2.

8 The children of Parosh, two thousand an hundred seventy and two.

9 The children of Shephatiah, three hundred seventy and two.

10 The children of Arah, six hundred fifty and two.

11 The children of Jeshua and Joab, two thousand and eight hundred and eighteen.

12 The children of Elam, a thousand two hundred fifty and four.

13 The children of Zattu, eight hundred forty and five.

14 The children of Zaccai, seven hundred and threescore.

15 The children of Binnui, six hundred forty and eight. † Or, Bani.

16 The children of Bebai, six hundred twenty and eight.

17 The children of Azgad, two thousand three hundred twenty and two.

18 The children of Adonikam, six hundred threescore and seven.

19 The children of Bigvai, two thousand threescore and seven.

20 The children of Adin, six hundred fifty and five.

21 The children of Ater of Hezekiah, ninety and eight.

22 The children of Hashum, three hundred twenty and eight.

23 The children of Bezai, three hundred twenty and four.

24 The children of Hariph, an hundred and twelve. † Or, Jura.

25 The children of Gibeon, ninety and five. † Or, Gibbar.

26 The men of Beth-lehem and Netophah, an hundred fourscore and eight.

27 The men of Anathoth, an hundred twenty and eight.

28 The men of Beth-azmaveth, forty and two. † Or, Azmaveth.

29 The men of Kirjath-jearim, Chephirah, and Beeroth, seven hundred forty and three. † Or, Kirjath-jearim.

30 The men of Ramah and Gaba, six hundred twenty and one.

31 The men of Michmas, an hundred and twenty and two.

32 The men of Beth-el and Ai, an hundred twenty and three.

33 The men of the other Nebo, fifty and two.

34 The children of the other Elam, a thousand two hundred fifty and four. † See ver. 12.

35 The children of Harim, three hundred and twenty.

36 The children of Jericho, three hundred forty and five.

37 The children of Lod, Hadid, and Ono, seven hundred twenty and one.

38 The children of Senaah, three thousand nine hundred and thirty.

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cir. 536.
1 Chron.
24.
2 Chron.
34. 14.
See
1 Chron. 9.
18. & 24. 9.
1 Chron.
24. 1.
Or,
Hedeviah,
Ezra 3. 40.
or, Judah,
Ezra 3. 9.

Or,
Hedeviah,
Ezra 3. 40.
or, Judah,
Ezra 3. 9.

Or,
Siab.
Or,
Shamali.

Or,
Hephsum.

Or,
Bazlith.

Or,
Peruda.

Or,
Ami.

Ezra 3.
59.

Or,
Addon.
Or,
pedigree.

Or,
the govern-
ment.
ch. 3. 9.

39 ¶ The priests: the children of 'Jedaiah, of the house of Jeshua, nine hundred seventy and three.

40 The children of 'Immer, a thousand fifty and two.

41 The children of 'Pashur, a thousand two hundred forty and seven.

42 The children of 'Harim, a thousand and seventeen.

43 ¶ The Levites: the children of Jeshua, of Kadmiel, and of the children of Hodevah, seventy and four.

44 The singers: the children of Asaph, an hundred forty and eight.

45 The porters: the children of Shalum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, an hundred thirty and eight.

46 ¶ The Nethinims: the children of Ziha, the children of Hashupha, the children of Tabbaoth,

47 The children of Keros, the children of Sia, the children of Padon,

48 The children of Lebana, the children of Hagaba, the children of || Shalmi,

49 The children of Hanan, the children of Giddel, the children of Gahar,

50 The children of Reiah, the children of Rezin, the children of Nekoda,

51 The children of Gazzam, the children of Uzza, the children of Phaseah,

52 The children of Besai, the children of Meunim, the children of || Nephthseim,

53 The children of Bakbuk, the children of Hakupha, the children of Harhur,

54 The children of || Bazlith, the children of Mehida, the children of Harsha,

55 The children of Barkos, the children of Sisera, the children of Turnah,

56 The children of Neziab, the children of Hatipha.

57 ¶ The children of Solomon's servants: the children of Sotai, the children of Sophereth, the children of || Perida,

58 The children of Jaala, the children of Darkoh, the children of Giddel,

59 The children of Shephatiah, the children of Hatil, the children of Pochereth of Zebaim, the children of || Amon.

60 All the Nethinims, and the children of Solomon's servants, were three hundred ninety and two.

61 ¶ And these were they which went up also from Tel-melah, Tel-haresba, Cherub, || Addon, and Immer: but they could not shew their father's house, nor their || seed, whether they were of Israel.

62 The children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred forty and two.

63 ¶ And of the priests: the children of Habaiah, the children of Koz, the children of Barzillai, which took one of the daughters of Barzillai the Gileadite to wife, and was called after their name.

64 These sought their register among those that were reckoned by genealogy, but it was not found: therefore were they, as polluted, put from the priesthood.

65 And || the Tirshatha said unto them, that they should not eat of the most holy things, till there stood up a priest with Urim and Thummim.

66 ¶ The whole congregation together was forty and two thousand three hundred and threescore,

67 Beside their manservants and their

maid servants, of whom there were seven thousand three hundred thirty and seven: and they had two hundred forty and five singing men and singing women.

68 Their horses, seven hundred thirty and six: their mules, two hundred forty and five:

69 Their camels, four hundred thirty and five: six thousand seven hundred and twenty asses.

70 ¶ And † some of the chief of the fathers gave unto the work. 'The Tirshatha gave to the treasure a thousand drams of gold, fifty batons, five hundred and thirty priests' garments.

71 And some of the chief of the fathers gave to the treasure of the work " twenty thousand drams of gold, and two thousand and two hundred pound of silver.

72 And that which the rest of the people gave was twenty thousand drams of gold, and two thousand pound of silver, and threescore and seven priests' garments.

73 So the priest, and the Levites, and the porters, and the singers, and some of the people, and the Nethinims, and all Israel, dwelt in their cities: and when the seventh month came, the children of Israel were in their cities.

CHAP. VIII.

1 The religious manner in which the law was read by Ezra and expounded to the people. 9 Nehemiah, Ezra, and the Levites, comfort them. 13 They are instructed out of the law concerning the feast of tabernacles, 16 which is kept in a solemn manner.

AND all the people gathered themselves together as one man into the street that was before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.

2 And Ezra the priest brought the law before the congregation both of men and women, and all † that could hear with understanding, * upon the first day of the seventh month.

3 And he read therein before the street that was before the water gate † from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people were attentive unto the book of the law.

4 And Ezra the scribe stood upon a † pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Ananiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Misael, and Malchiah, and Hashum, and Hashbadana, Zechariah, and Meshullam.

5 And Ezra opened the book in the † sight of all the people; (for he was above all the people;) and when he opened it, all the people stood up:

6 And Ezra blessed the LORD, the great God. And all the people answered, Amen, Amen, with † lifting up their hands: and they bowed their heads, and worshipped the LORD with their faces to the ground.

7 Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, † caused the people to understand the law: and the people stood in their place.

8 So they read in the book in the law of God distinctly, and gave the sense, and caused them to understand the reading.

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† Heb.
foll.
ch. 3. 9.

" So
Ezra 3.
69.

* Ezra 3.
1.

ch. 445.
Ezra 3. 1.
1 Eids. 9.
18. &c.
ch. 3. 16.
Ezra 7. 6.

4 Deut. 31.
11, 12.

† Heb.
that under-
stood in
hearing.
Lev. 23.
24.

† Heb.
from the
light.

† Heb.
tower of
wood.

† Heb.
Oss.
Judg.
3. 20.

1 Cor. 14.
16.
Lam. 3.
41.
1 Tim. 2. 8.
Exod. 4.
31. &c.

12. 27.
Chron. 29.
18.
Lev. 10.
11.
Deut. 33.
10.

Chron. 17.
7. 3. 9.
Mal. 2. 7.

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Exod.

21, 22, 23.

Numb. 14.

14.

1 Cor. 10. 11.

P Numb.

21, 17.

Isai 63. 11.

Exod.

26. 15.

Joh. 5. 12.

Exod.

27. 6.

Deut. 2.

7.

Deut. 8.

4. & 29. 5.

Numb.

21, 21, &c.

Gen. 22.

27.

Joh. 8.

2, &c.

Pl. 44.

2, 3.

Heb.

according

to their

will.

ver. 35.

Numb. 13.

27.

Deut. 8.

2, 8.

Ezek. 10. 6.

Deut. 6.

11.

Or

sifters.

Heb.

tree of

Joh.

Deut. 38.

25.

Hos. 3. 5.

Judg. 2.

21, 12.

Ezek. 10.

21.

1 Kings

24. 9.

Pl. 30. 17.

1 Kings

28. 4. &c.

29. 10.

Chron.

24. 10, 21.

Mat. 23.

37.

Acts 7. 53.

Judg. 2.

24. & 3. 8.

&c.

Pl. 106.

41. 48.

Pl. 106.

44.

Judg. 2.

28. & 3. 9.

Heb.

they re-

turned to

do evil.

So Judg.

3. 11, 23.

30. & 4. 1.

& 5. 31. &c.

6. 1.

Pl. 106.

43.

ver. 16.

Lev. 18.

4.

Ezek. 20.

11.

Rom. 10. 5.

Gal. 3. 12.

Heb.

they gave

a with-

° pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to shew them light, and the way wherein they should go.

20 Thou gavest also thy ° good spirit to instruct them, and withheldst not thy ° manna from their mouth, and gavest them ° water for their thirst.

21 Yea, ° forty years didst thou sustain them in the wilderness, so that they lacked nothing; their ° clothes waxed not old, and their feet swelled not.

22 Moreover thou gavest them kingdoms and nations, and didst divide them into corners: so they possessed the land of ° Sihon, and the land of the king of Heshbon, and the land of Og king of Bashan.

23 ° Their children also multipliedst thou as the stars of heaven, and broughtest them into the land, concerning which thou hadst promised to their fathers, that they should go in to possess it.

24 So ° the children went in and possessed the land, and ° thou subduedst before them the inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings, and the people of the land, that they might do with them ° as they would.

25 And they took strong cities, and a ° fat land, and possessed ° houses full of all goods, ° wells digged, vineyards, and oliveyards, and ° fruit trees in abundance: so they did eat, and were filled, and ° became fat, and delighted themselves in thy great ° goodness.

26 Nevertheless they ° were disobedient, and rebelled against thee, and ° cast thy law behind their backs, and slew thy ° prophets which testified against them to turn them to thee, and they wrought great provocations.

27 ° Therefore thou deliveredst them into the hand of their enemies, who vexed them: and in the time of their trouble, when they cried unto thee, thou ° heardest them from heaven; and according to thy manifold mercies ° thou gavest them saviours, who saved them out of the hand of their enemies.

28 But after they had rest, ° they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest them from heaven; and ° many times didst thou deliver them according to thy mercies;

29 And testifiedst against them, that thou mightest bring them again unto thy law: yet they ° dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, (° which if a man do, he shall live in them;) and ° withdrew the shoulder, and hardened their neck, and would not hear.

30 Yet many years didst thou ° forbear them, and testifiedst ° against them by thy spirit ° in thy prophets: yet would they not give ear: ° therefore gavest thou them into the hand of the people of the lands.

31 Nevertheless for thy great mercies ° fake ° thou didst not utterly consume them, nor forsake them; for thou art ° a gracious and merciful God.

32 Now therefore, our God, the great, the ° mighty, and the terrible God, who keepest covenant and mercy, let not all the ° trouble seem little before thee, ° that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, ° since the time of the kings of Assyria unto this day.

33 Howbeit ° thou art just in all that is brought upon us; for thou hast done right, but ° we have done wickedly:

34 Neither have our kings, our princes, our priests, nor our fathers, kept thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them.

35 For they have ° not served thee in their kingdom, and in ° thy great goodness that thou gavest them, and in the large and ° fat land which thou gavest before them, neither turned they from their wicked works.

36 Behold, ° we are servants this day, and for the land that thou gavest unto our fathers to eat the fruit thereof and the good thereof, behold, we are servants in it:

37 And ° it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have ° dominion over our bodies, and over our cattle, at their pleasure, and we are in great distress.

38 And because of all this we ° make a sure covenant, and write it; and our princes, Levites, and priests, ° seal unto it.

C H A P. X.

1 The names of those that sealed the covenant, 28 which the rest of the people bound themselves to observe according to the several particulars enumerated.

NOW ° those that sealed were, ° Nehemiah, ° the Tirshatha, ° the son of Hachaliah, and Zidkijah,

2 ° Seraiah, Azariah, Jeremiah, 3 Pashur, Amariah, Malchijah, 4 Hattush, Shebaniah, Malluch, 5 Harim, Meremoth, Obadiah, 6 Daniel, Ginnethon, Baruch, 7 Meshullam, Abijah, Mijamin, 8 Maaziah, Bilgai, Shemaiah: these were the priests.

9 And the Levites: both Jeshua the son of Azaniah, Binnui of the sons of Henadad, Kadmiel;

10 And their brethren, Shebaniah, Hodijah, Kelita, Pelaiah, Hanan,

11 Micha, Rehob, Hashabiah,

12 Zaccur, Sherebiah, Shebaniah,

13 Hodijah, Bani, Beninu.

14 The chief of the people; ° Parosh,

Pahath-moab, Elam, Zattu, Bani,

15 Bunni, Azgad, Bebai,

16 Adonijah, Bigvai, Adin,

17 Ater, Hizkijah, Azzur,

18 Hodijah, Hashum, Bezai,

19 Hariph, Anathoth, Nebai,

20 Magpiash, Meshullam, Hezir,

21 Meshazbeel, Zadok, Jaddua,

22 Pelatiah, Hanan, Ananiah,

23 Hoshea, Hananiah, Hashub,

24 Hallohef, Pileha, Shobek,

25 Rehun, Hashabnah, Maaseiah,

26 And Ahijah, Hanan, Anan,

27 Malluch, Harim, Baanah.

28 ¶ ° And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, ° and all they that had separated themselves from the people of

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Exod.

30. 6, 7.

Ch. 1. 5.

Heb.

accusings.

that hath

found us.

2 Kings

17. 3.

Dan. 9. 14.

Pl. 119.

2 Pl. 106. 6.

Dan. 9. 5.

6, 2.

Deut. 28.

47.

ver. 25.

ver. 25.

Deut. 28.

48.

Ezra 9. 9.

Hos. 3. 3.

Deut. 28.

31. 51.

Deut. 28.

48.

2 Kings

23. 3.

Chron.

29. 10. &c.

34. 31.

Ch. 10. 29.

Ezra 10. 3.

Heb.

are at the

sealing, or,

sealing.

Ch. 10. 1.

Heb.

at the seal-

ing.

Ch. 9. 39.

Ch. 8. 9.

Or,

the govern-

ment.

Ch. 1. 2.

See Ch.

11. 1.-21.

See

Ezra 2. 5.

Sec.

Ch. 7. 8.

&c.

Ezra 2.

35-43.

Ezra 9.

1. & 10.

22, 12, 19.

Ch. 13. 3.

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the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

29 They clave to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was given by Moses the servant of God; and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes;

30 And that we would not give our daughters unto the people of the land, nor take their daughters for our sons:

31 And if the people of the land bring ware or any victuals on the sabbath day to sell, that we would not buy it of them on the sabbath, or on the holy day: and that we would leave the seventh year, and the exaction of every debt.

32 Also we made ordinances for us, to charge ourselves yearly with the third part of a shekel for the service of the house of our God;

33 For the shewbread, and for the continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the set feasts, and for the holy things, and for the sin offerings to make an atonement for Israel, and for all the work of the house of our God.

34 And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring it into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as it is written in the law:

35 And to bring the firstfruits of our ground, and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD:

36 Also the firstborn of our sons, and of our cattle, as it is written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:

37 And that we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.

38 And the priest the son of Aaron shall be with the Levites, when the Levites take tithes: and the Levites shall bring up the tithe of the tithes unto the house of our God, to the chambers, into the treasure house.

39 For the children of Israel and the children of Levi shall bring the offering of the corn, of the new wine, and the oil, unto the chambers, where are the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: and we will not forsake the house of our God.

CHAPTER XI.

1 The rulers, together with every tenth man taken by lot, and those that offered voluntarily, dwell at Jerusalem. 3 A catalogue of their names. 20 The residue of the people dwell in other cities.

AND the rulers of the people dwelt at Jerusalem: the rest of the people

also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine parts to dwell in other cities.

2 And the people blessed all the men, that willingly offered themselves to dwell at Jerusalem.

3 ¶ Now these are the chief of the province that dwelt in Jerusalem: but in the cities of Judah dwelt every one in his possession in their cities, to wit, Israel, the priests, and the Levites, and the Nethinims, and the children of Solomon's servants.

4 And at Jerusalem dwelt certain of the children of Judah, and of the children of Benjamin. Of the children of Judah; Athaiah the son of Uziah, the son of Zechariah, the son of Amariah, the son of Shephatiah, the son of Mahalaleel, of the children of Perez;

5 And Maaseiah the son of Baruch, the son of Col-hozeh, the son of Hazaiah, the son of Adaiah, the son of Joiarib, the son of Zechariah, the son of Shiloni.

6 All the sons of Perez that dwelt at Jerusalem were four hundred threescore and eight valiant men.

7 And these are the sons of Benjamin; Sallu the son of Meshullam, the son of Iod, the son of Pedaiab, the son of Koliaiah, the son of Maaseiah, the son of Ithiel, the son of Jesaiah.

8 And after him Gabbai, Sallai, nine hundred twenty and eight.

9 And Joel the son of Zichri was their overseer: and Judah the son of Senuah was second over the city.

10 Of the priests: Jedaiah the son of Joiarib, Jachin.

11 Seraiah the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, was the ruler of the house of God.

12 And their brethren that did the work of the house were eight hundred twenty and two: and Adaiah the son of Jeroham, the son of Pelaliah, the son of Amzi, the son of Zechariah, the son of Pashur, the son of Malchiah.

13 And his brethren, chief of the fathers, two hundred forty and two: and Amasai the son of Azareel, the son of Ahafai, the son of Meshillemoth, the son of Immer,

14 And their brethren, mighty men of valour, an hundred twenty and eight: and their overseer was Zabdiel, the son of one of the great men.

15 Also of the Levites: Shemaiah the son of Hashub, the son of Azrikam, the son of Hashabiah, the son of Bunni;

16 And Shabbethai and Jozabad, of the chief of the Levites, had the oversight of the outward business of the house of God.

17 And Mattaniah the son of Micha, the son of Zabdi, the son of Asaph, was the principal to begin the thanksgiving in prayer: and Bakbukiah the second among his brethren, and Abda the son of Shammua, the son of Galai, the son of Jeduthun.

18 All the Levites in the holy city were two hundred fourscore and four.

19 Moreover the porters, Akkub, Talmon, and their brethren that kept the gates, were an hundred seventy and two.

20 ¶ And the residue of Israel, of the priests, and the Levites, were in all the cities of Judah, every one in his inheritance.

21 But the Nethinims dwelt in O-

Before
CHRIST
445.
ver. 18.
Mat. 4. 5.
& 27. 51.
Judg. 5. 9.

1 Chron.
9. 2. 3.

Exra 2.
41.

Exra 2.
55.

1 Chron.
9. 3. &c.

Gen. 38.
29.
Pharez.

1 Chron.
9. 10. &c.

Or,
the son of
Haggada-
lim.

were four.
1 Chron.
26. 29.

Heb.
at the
gates.

See
ch. 3. 26.
Or, the
tower.

Deut. 19.
12, 14.
ch. 5. 12.
21.
Pl. 119.
106.
2 Kings
23. 3.
1 Chron.
24. 11.
† Heb.
by the hand
of.
Exod. 34.
16.
Deut. 7. 3.
Exra 9. 12.
14.
Exod. 20.
10.
Lev. 23. 3.
Deut. 5. 12.
ch. 13. 15.
Ex.
Exod.
23. 10, 12.
Lev. 25. 4.
Deut. 15.
21. 2.
ch. 5. 12.
† Heb.
every
house.
Lev. 24.
5. &c.
1 Chron.
21. 4.
See
Numb. 28.
& 29.
Pch. 13. 12.
Isa. 40. 16.

Lev. 6.
22.
Exod.
23. 19. &
24. 26.
Lev. 19.
5.
Numb. 18.
22.
Deut. 18. 5.
Exod. 13.
2, 12, 13.
Lev. 27.
26, 27.
Numb. 18.
25, 16.
Lev. 23.
27.
Numb. 15.
29. & 18.
22, &c.
Deut. 18.
4. & 16. 2.
Lev. 27.
30.
Numb. 18.
21, &c.

Numb.
18. 26.

1 Chron.
9. 26.
1 Chron.
31. 11.
Deut. 18.
6, 11.
1 Chron.
21. 12.
ch. 13. 22.

Lev. 13. 10.
11.

Before
CHRIST
445.

phel: and Ziha and Gifpa were over the Nethinims.

22 The overseer also of the Levites at Jerusalem was Uzzi the son of Bani, the son of Haphabiah, the son of Mattaniah, the son of Micha. Of the sons of Asaph, the singers were over the business of the house of God.

See Ezra
6. 18, 19, &c.
7. 20, &c.
Or,
to a sure
originance.
Gen. 38.

23 For *it was* the king's commandment concerning them, that a certain portion should be for the singers, due for every day.

24 And Pethabiah the son of Mesheza-
beel, of the children of Zerah the son of
Judah, was at the king's hand in all mat-
ters concerning the people.
1 Chron.
28. 17, &c.
29. 28.
John. 14.
25.

24 And Pethabiah the son of Mesheza-
beel, of the children of Zerah the son of
Judah, was at the king's hand in all mat-
ters concerning the people.

25 And for the villages, with their fields, some of the children of Judah dwelt at Kirjath-arba, and in the villages thereof, and at Dibon, and in the villages thereof, and at Jekabzeel, and in the villages thereof,

26 And at Jeshua, and at Moladah, and at Beth-phelot,

27 And at Hazar-shual, and at Beer-sheba, and in the villages thereof,

28 And at Ziklag, and at Mekonah, and in the villages thereof,

29 And at En-rimmon, and at Zareah, and at Jarmuth,

30 Zanoah, Adullam, and in their villages, at Lachish, and the fields thereof, at Azekah, and in the villages thereof. And they dwelt from Beer-sheba unto the valley of Hinnom.

Or,
of Gaba,
Or, 10
Michmas.

31 The children also of Benjamin from Geba dwelt at Michmas, and Aija, and Beth-el, and in their villages,

32 And at Anathoth, Nob, Ananiah,

33 Hazor, Ramah, Gittaim,

34 Hadid, Zeboim, Neballat,

1 Chron.

35 Lod, and Ono, the valley of craftsmen.

Or, 14.

36 And of the Levites were divisions in Judah, and in Benjamin.

CHAPTER. XII.

1 The priests, and the Levites, which came up with Zerubbabel. 10 The succession of high priests. 22 Certain chief Levites in the days of Nehemiah and Ezra. 27 The solemnity of the dedication of the wall. 44 The offices of the priests and Levites appointed in the temple.

cir. 536.

Ezra 2.

2, 3.

See

ch. 10.

Or,

Micha,

ver. 14.

Or,

Sheshbazi,

ver. 14.

Or,

Harim,

ver. 25.

Or,

Harabab,

ver. 25.

Or,

Ginathben,

ver. 26.

Or,

Micha,

ver. 17.

Or,

Micha,

ver. 17.

Or,

Sallai,

ver. 20.

Or,

Ezra 3. 2.

Hag. 1. 1.

Zech. 3. 1.

ch. 17.

Or,

Micha,

ver. 17.

Or,

Micha,

NOW these are the priests and the Levites that went up with Zerubbabel the son of Shealtiel, and Jeshua:

Seraiah, Jeremiah, Ezra,

2 Amariah, Malluch, Hattush,

3 Shechaniah, Rehum, Meremoth,

4 Iddo, Ginnetho, Abijah,

5 Miamin, Maadiah, Bilgah,

6 Shemaiah, and Joiarib, Jedaiah,

7 Sallu, Amok, Hilkiyah, Jedaiah. These were the chief of the priests and of their brethren in the days of Jeshua.

8 Moreover the Levites: Jeshua, Binui, Kadmiel, Sherebiah, Judah, and Mattaniah, which was over the thanksgiving, he and his brethren.

9 Also Bakkukiah and Unni, their brethren, were over against them in the watches.

10 And Jeshua begat Joiakim, Joiakim also begat Eliahshib, and Eliahshib begat Joiada,

11 And Joiada begat Jonathan, and Jonathan begat Jaddua.

12 And in the days of Joiakim were priests, the chief of the fathers: of Seraiah, Meraiah, of Jeremiah, Hananiah;

6

13 Of Ezra, Meshullam; of Amariah,

Jehohanan;

14 Of Melicu, Jonathan, of Shebaniah,

Joseph;

15 Of Harim; Adna; of Meraioth,

Helkai;

16 Of Iddo; Zechariah; of Ginnethon;

Meshullam;

17 Of Abijah, Zichri; of Miniamin;

of Moadiah, Piltai;

18 Of Bilgah, Shammua; of Shemaiah;

Jehonathan;

19 And of Joiarib, Mattenai; of Jedaiah;

Uzzi;

20 Of Sallai, Kallai; of Amok; Eber;

21 Of Hilkiyah, Hashabiah; of Jedaiah;

Nethaneel.

22 The Levites in the days of Eliahshib, Joiada, and Johanan, and Jaddua, were recorded chief of the fathers: also the priests, to the reign of Darius the Persian:

23 The sons of Levi, the chief of the fathers, were written in the book of the chronicles, even until the days of Johanan the son of Eliahshib.

24 And the chief of the Levites: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brethren over against them, to praise and to give thanks, according to the commandment of David the man of God, ward over against ward.

25 Mattaniah, and Bakkukiah, Obadiah, Meshullam, Talmon, Akkub, were porters keeping the ward at the thresholds of the gates.

26 These were in the days of Joiakim the son of Jeshua, the son of Jozadak, and in the days of Nehemiah the governor, and of Ezra the priest, the scribe.

27 And at the dedication of the wall of Jerusalem they sought the Levites out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, both with thanksgivings, and with singing, with cymbals, psalteries, and with harps.

28 And the sons of the singers gathered themselves together, both out of the plain country round about Jerusalem, and from the villages of Netophathi;

29 Also from the house of Gilgal, and out of the fields of Geba and Azmaveth: for the singers had builded them villages round about Jerusalem.

30 And the priests and the Levites purified themselves, and purified the people, and the gates, and the wall.

31 Then I brought up the princes of Judah upon the wall, and appointed two great companies of them that gave thanks, whereof one went on the right hand upon the wall toward the dung gate:

32 And after them went Hoshaiah, and half of the princes of Judah,

33 And Azariah, Ezra, and Meshullam,

34 Judah, and Benjamin, and Shemaiah,

and Jeremiah,

35 And certain of the priests' sons with trumpets; namely, Zechariah the son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Michaiah, the son of Zaccur, the son of Asaph:

36 And his brethren, Shemaiah, and Azarai, Milalai, Gilalai, Maai, Nethaneel, and Judah, Hanani, with the musical instruments of David the man of God, and Ezra the scribe before them.

37 And at the fountain gate, which was

Before
CHRIST
516.

1 Chron.
9. 14, &c.

1 Chron.
25. & 25.
& 26.
Ezra 3.
11.

Or,
1 Chron.
11. 14, &c.

1 Chron.
25. & 25.
& 26.
Ezra 3.
11.

1 Chron.
25. & 25.
& 26.
Ezra 3.
11.

See
ver. 38.
ch. 2. 13.
& 3. 13.

Numb.
20. 2.

1 Chron.
23. 5.

ch. 2. 14.
& 3. 15.

Before
CHRIST
cir. 534.
† Heb.
describe
qual? *qual?*

Beh. 12. 30.
c ver. 14.
31.

† Or,
multitude.
cir. 534.

† Heb.
had made
to dwell
with
them.

† Extra 9. 1.
† Heb.
they dis-
cerned not
to speak.

† Heb.
of people
and people.

* ver. 11.
Prov. 28. 4.
† Or,
reviled
them.

† Extra 10. 5.
ch. 10. 29;
30.

said unto them, Why lodge ye † about the wall? if ye do so again, I will lay hands on you. From that time forth came they no more on the sabbath.

22 And I commanded the Levites, that they should cleanse themselves, and that they should come and keep the gates, to sanctify the sabbath day. Remember me, O my God, concerning this also, and spare me according to the greatness of thy mercy.

23 ¶ In those days also saw I Jews that † had married wives of Ashdod, of Ammon, and of Moab:

24 And their children spake half in the speech of Ashdod, and † could not speak in the Jews' language, but according to the language † of each people.

25 And I contended with them, and I cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, saying, Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves.

26 * Did not Solomon king of Israel sin by these things? yet † among many nations was there no king like him, † who was beloved of his God, and God made him king over all Israel: † nevertheless even him did outlandish women cause to sin.

27 Shall we then hearken unto you to do all this great evil, to † transgress against our God in marrying strange wives?

28 And one of the sons of Joiahi, the son of Eliahb the high priest, was son in law to Sanballat the Horonite: therefore I chased him from me.

29 * Remember them, O my God; † because they have defiled the priesthood, and † the covenant of the priesthood, and of the Levites.

30 * Thus cleansed I them from all strangers, and † appointed the wards of the priests and the Levites, every one in his business;

31 And for † the wood offering, at times appointed, and for the firstfruits. * Remember me, O my God, for good.

Before
CHRIST
cir. 534.

1 Kings
11. 1, &c.
1 Kings
11. 1.

1 Chron.
1. 12.
1 Sam.
12. 14.

1 Kings
11. 4, &c.
1 Ezra 10. 1.

ch. 12.
10, 22.

* ch. 6. 14.
† Heb.
for the de-
filing.

* Mal. 2. 4.
11. 13.

1 Chron.
10. 30.
ch. 12. 14
&c.

* ch. 10. 14.
† ver. 34.
22.

The Book of ESTHER.

CHAP. I.

1 *Abasuerus's royal feast.* 10 *Vashti refuseth to come, sent for by the king.* 13 *The king consulteth with his wise men concerning this act of disobedience, and by the advice of Memucan putteth away Vashti, and asserteth by a decree the sovereignty of the men over their own wives.*

NOW it came to pass in the days of † Ahasuerus, (this is Ahasuerus which reigned, † from India even unto Ethiopia, † over an hundred and seven and twenty provinces:)

2 That in those days, when the king Ahasuerus † sat on the throne of his kingdom, which was in † Shushan the palace,

3 In the third year of his reign, he † made a feast unto all his princes and his servants; the power of Persia and Media, the nobles and princes of the provinces, being before him:

4 When he shewed the riches of his glorious kingdom and the honour of his excellent majesty many days, even an hundred and fourscore days.

5 And when these days were expired, the king made a feast unto all the people that were † present in Shushan the palace, both unto great and small, seven days, in the court of the garden of the king's palace;

6 Where were white, green, and † blue, hangings, fastened with cords of fine linen and purple to silver rings and pillars of marble: † the beds were of gold and silver, upon a pavement † of red, and blue, and white, and black, marble.

7 And they gave them drink in vessels of gold, (the vessels being diverse one from another,) and † royal wine in abundance, † according to the state of the king.

8 And the drinking was according to the law; none did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure.

9 Also Vashti the queen made a feast for the women in the royal house which belonged to king Ahasuerus.

10 ¶ On the seventh day, when † the heart of the king was merry with wine, he commanded Memucan, Biztha, † Harbona,

Bigtha, and Abagtha, Zethar, and Carcas, the seven † chamberlains that served in the presence of Ahasuerus the king,

11 To bring Vashti the queen before the king with the crown royal, to shew the people and the princes her beauty: for she was † fair to look on.

12 But the queen Vashti refused to come at the king's commandment † by his chamberlains: therefore was the king very wroth, and his anger burned in him.

13 ¶ Then the king said to the † wise men, which knew the times, (for so was the king's manner toward all that knew law and judgment:

14 And the next unto him was Carshena, Shethar, Admatha, Tarshish, Meres, Marfena, and Memucan, the seven princes of Persia and Media, † which saw the king's face, and which sat the first in the kingdom;)

15 † What shall we do unto the queen Vashti according to law, because she hath not performed the commandment of the king Ahasuerus by the chamberlains?

16 And Memucan answered before the king and the princes, Vashti the queen hath not done wrong to the king only, but also to all the princes, and to all the people that are in all the provinces of the king Ahasuerus.

17 For this deed of the queen shall come abroad unto all women, so that they shall † despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not.

18 Likewise shall the ladies of Persia and Media say this day unto all the king's princes, which have heard of the deed of the queen. Thus shall there arise too much contempt and wrath.

19 † If it please the king, let there go a royal commandment † from him, and let it be written among the laws of the Persians and the Medes, † that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate † unto another that is better than she.

20 And when the king's decree which he

Before
CHRIST
cir. 519.

† Or,
eunuchs.

† Heb.
good of coun-
tance.

† Heb.
which was
by the hand
of his
eunuchs.

1 Jer. 10. 7.
Dan. 2. 12.

Mat. 2. 1.
1 Chron.
12. 14.

* Ezra 7.
14.
1 Kings
25. 19.

* Eph. 5. 33.

† Heb.
What to do.

† Heb.
If it be
good with
the king.

† Heb.
from before
him.

† Heb.
that it pass
not away.

ch. 8. 8.
Dan. 6. 8.

12. 15.
† Heb.
unto her
company.

* Eph. 5. 33.

* Eph. 5. 33.

* Eph. 5. 33.

* Eph. 5. 33.

* Eph. 5. 33.

* Eph. 5. 33.

* Eph. 5. 33.

* Eph. 5. 33.

* Eph. 5. 33.

* Eph. 5. 33.

* Eph. 5. 33.

Before
CHRIST
cir. 521.

* Ezra 4. 6.
Dan. 9. 1.

ch. 8. 9.
Dan. 6. 1.

1 Eids. 3. 2.
1 Kings
2. 46.

* Neh. 1. 1.
Gen. 51. 9.

† Gen. 40.
20.
ch. 1. 12.
Mar. 6. 21.

† Heb.
found.

† Or,
wishes.

* See
ch. 7. 8.
Ezek. 23.
41.

Amos 2. 8.
& 6. 4.

† Or, of
porphyre,
and mar-
ble, and
alabaster,

as if stone
of blue
colour.

† Heb.
wine of the
kingdom.

† Heb.
according
to the band
of the king.

† Heb.
according
to the band
of the king.

† Heb.
according
to the band
of the king.

† Heb.
according
to the band
of the king.

† Heb.
according
to the band
of the king.

† Heb.
according
to the band
of the king.

† Heb.
according
to the band
of the king.

† Heb.
according
to the band
of the king.

† Heb.
according
to the band
of the king.

Before
CHRIST
19
Eph. 5. 13.
Col. 3. 18.
1 Pet. 3. 1.
† Heb.
an eye
to the eyes
of the king.
† Heb. 8. 9.
† Eph. 5.
12. 13. 24.
† Heb.
that one
should not
be according
to the lan-
guage of
his people.

shall make shall be published throughout all his empire, (for it is great,) all the wives shall give to their husbands honour, both to great and small.

21 And the saying † pleased the king and the princes; and the king did according to the word of Memucan:

22 For he sent letters into all the king's provinces, † into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and † that it should be published according to the language of every people.

CHAPTER II.

1 By advice of his servants Ahasuerus appointeth the fair virgins of his kingdom to be assembled in order to choose out a queen. 5 Esther brought up by Mordecai. 8 She is preferred by Hegai keeper of the women before all the other virgins, but by Mordecai's directions telleth not her kindred. 12 The manner of purification and going in unto the king. 15 Esther pleaseth him, and is made queen. 21 Mordecai discovereth a plot against the king's life, which service is registered in the chronicles of the kingdom.

AFTER these things, when the wrath of king Ahasuerus was appeased, he remembered Vashti, and what she had done, and † what was decreed against her.

2 Then said the king's servants that ministered unto him, Let there be fair young virgins sought for the king:

3 And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace; to the house of the women, † unto the custody of † Hegai the king's chamberlain, keeper of the women; and let their things for purification be given them:

4 And let the maiden which pleaseth the king be queen instead of Vashti. And the thing pleased the king; and he did so.

5 ¶ Now in Shushan the palace there was a certain Jew, whose name was Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjamite;

6 Who had been carried away from Jerusalem with the captivity which had been carried away with † Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

7 And he † brought up Hadassah, that is, Esther, † his uncle's daughter: for she had neither father nor mother, and the maid was † fair and beautiful; whom Mordecai, when her father and mother were dead, took for his own daughter.

8 ¶ So it came to pass, when the king's commandment and his decree was heard, and when many maidens were gathered together unto Shushan the palace, to the custody of Hegai, that Esther was brought also unto the king's house, to the custody of Hegai, keeper of the women.

9 And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her † things for purification, with † such things as belonged to her, and seven maidens, which were meet to be given her, out of the king's house: and † he preferred her and her maids unto the best place of the house of the women.

10 † Esther had not shewed her people nor her kindred: for Mordecai had charged her that she should not shew it.

11 And Mordecai walked every day be-

fore the court of the women's house, † to know how Either did, and what should become of her.

12 ¶ Now when every maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, (for so were the days of their purifications accomplished, to wit, six months with oil of myrrh, and six months with sweet odours, and with other things for the purifying of the women;)

13 Then thus came every maiden unto the king; whatsoever she desired was given her to go with her out of the house of the women unto the king's house.

14 In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, which kept the concubines: she came in unto the king no more, except the king delighted in her, and that she were called by name.

15 ¶ Now when the turn of Either, † the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

16 So Esther was taken unto king Ahasuerus into his house royal in the tenth month, which is the month Tebeth, in the seventh year of his reign.

17 And the king loved Esther above all the women; and she obtained grace and † favour † in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.

18 Then the king † made a great feast unto all his princes and his servants, even Esther's feast; and he made a † release to the provinces, and gave gifts, according to the state of the king.

19 And when the virgins were gathered together the second time, then Mordecai sat † in the king's gate.

20 † Esther had not yet shewed her kindred nor her people; as Mordecai had charged her: for Esther did the commandment of Mordecai, like as when she was brought up with him.

21 ¶ In those days, while Mordecai sat in the king's gate, two of the king's chamberlains, † Bigthan and Teresh, of those which kept † the door, were wroth, and sought to lay hand on the king Ahasuerus.

22 And the thing was known to Mordecai, † who told it unto Esther the queen; and Esther certified the king thereof in Mordecai's name.

23 And when inquisition was made of the matter, it was found out; therefore they were both hanged on a tree: and it was written in † the book of the chronicles before the king.

CHAPTER III.

1 Haman, advanced by the king, hath great respect paid him by all but Mordecai, on whose account he seeketh revenge upon the whole Jewish nation. 7 He casteth lots to fix the time for executing his purposes. 8 By calumniating the Jews he obtaineth a commission from the king to extirpate them.

AFTER these things did king Ahasuerus promote † Haman the son of

Before
CHRIST
18.
† Heb.
to know
the place.

cir. 515.

cir. 515.
8 ver. 7.

† Or,
kindness.
† Heb.
village him.

cir. 514.
h. ch. 1. 3.
† Heb.
ref.

1 ver. 21.
ch. 1. 2.
h. ver. 10.

1 See
Eith. 12. 1.

† Or,
in, Ithana,
ch. 6. 2.
† Heb.
12. 1. of-
kela
ch. 6. 2.

ch. 6. 2.

cir. 510.

1 See
Eith. 16.
10, 11.

518.

ch. 1. 15,
20.

† Heb.
unto the
band.
† Or,
Hegai,
ver. 8.

h. Kings
24. 14, 15.
2 Chion.
26. 10, 20.
Jer. 24. 1.
† Or,
Jehoiachin.
2 Kings
24. 6.
† Heb.
nourished.
Eph. 6. 4.
ever. 15.
† Heb.
four of
form, and
good of
counte-
nance.
† ver. 3.

† ver. 3, 12.

† Heb.
but por-
tion.
† Heb.
be changed
her.

† ver. 10.

Haman seeketh to destroy the Jews. C H A P. IV. Mordecai's charge to Esther.

Before
CHRIST
ch. 5. 9.
Numb.
4. 7.
1 Sam. 15. 9.
ch. 2. 19.

Hammedatha the Agagite, and advanced him, and set his seat above all the princes that were with him.

4 ver. 5.
Ps. 15. 9.
Ezek. 13. 12.

2 And all the king's servants, that were in the king's gate, bowed, and revered Haman: for the king had so commanded concerning him. But Mordecai bowed not, nor did him reverence.

5 ver. 2.

3 Then the king's servants, which were in the king's gate, said unto Mordecai, Why transgresseth thou the king's commandment?

4 Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would stand: for he had told them that he was a Jew.

1 ver. 5.
ch. 5. 9.
Dan. 3. 19.

5 And when Haman saw that Mordecai bowed not, nor did him reverence, then was Haman full of wrath.

2 Pr. 23. 4.

6 And he thought scorn to lay hands on Mordecai alone; for they had shewed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that were throughout the whole kingdom of Ahasuerus, even the people of Mordecai.

510.

1 ch. 9. 24.

7 ¶ In the first month, that is, the month Nisan, in the twelfth year of king Ahasuerus, they cast Pur, that is, the lot, before Haman from day to day, and from month to month, to the twelfth month, that is, the month Adar.

2 Ezra 4. 13.
Acts 16. 20.

8 ¶ And Haman said unto king Ahasuerus, There is a certain people scattered abroad and dispersed among the people in all the provinces of thy kingdom; and their laws are diverse from all people; neither keep they the king's laws: therefore it is not for the king's profit to suffer them.

† Heb. meti, or, equal.
† Heb. to destroy them.
† Heb. might.

9 If it please the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring it into the king's treasuries.

1 Gen. 41. 43.
ch. 8. 9, 8.

10 And the king took his ring from his hand, and gave it unto Haman the son of Hammedatha the Agagite, the Jews' enemy.

¶ Or, oppressor.
ch. 7. 6.

11 And the king said unto Haman, The silver is given to thee, the people also, to do with them as it seemeth good to thee.

5 ch. 5. 9.
¶ Or, secretaries.

12 Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that were over every province, and to the rulers of every people of every province according to the writing thereof, and to every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

6 ch. 1. 22.
& 8. 9.

¶ 1 Kings 21. 8.
ch. 8. 10.

5 ch. 8. 10.

13 And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, even upon the thirteenth day of the twelfth month, which is the month Adar, and to take the spoil of them for a prey.

7 ch. 8. 10.
&c.

¶ Mac. 15. 36.
ch. 8. 11.

5 ch. 8. 13.
24.

14 The copy of the writing for a commandment to be given in every province was published unto all people, that they should be ready against that day.

15 The posts went out, being hastened by the king's commandment, and the decree was given in Shushan the palace. And

the king and Haman sat down to drink; but the city Shushan was perplexed.

C H A P. IV.

1 The great mourning of Mordecai and the Jews.

4 Esther sendeth to Mordecai to enquire the reason, is informed thereof, and advised by him to intercede with the king for the nation.

10 She at first excuseth herself, but being admonished of the consequences by Mordecai, 15 appointeth a fast, and undertaketh the suit.

WHEN Mordecai perceived all that was done, Mordecai rent his clothes, and put on sackcloth with ashes, and went out into the midst of the city, and cried with a loud and a bitter cry;

2 And came even before the king's gate: for none might enter into the king's gate clothed with sackcloth.

3 And in every province, whithersoever the king's commandment and his decree came, there was great mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes.

4 ¶ So Esther's maids and her chamberlains came and told her. Then was the queen exceedingly grieved; and she sent raiment to clothe Mordecai, and to take away his sackcloth from him: but he received it not.

5 Then called Esther for Hatach, one of the king's chamberlains, whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it was, and why it was.

6 So Hatach went forth to Mordecai unto the street of the city, which was before the king's gate.

7 And Mordecai told him of all that had happened unto him, and of the sum of the money that Haman had promised to pay to the king's treasuries for the Jews, to destroy them.

8 Also he gave him the copy of the writing of the decree that was given at Shushan to destroy them, to shew it unto Esther, and to declare it unto her, and to charge her that she should go in unto the king, to make supplication unto him, and to make request before him for her people.

9 And Hatach came and told Esther the words of Mordecai.

10 ¶ Again Esther spake unto Hatach, and gave him commandment unto Mordecai;

11 All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, there is one law of his to put him to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

12 And they told to Mordecai Esther's words.

13 Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, more than all the Jews.

14 For if thou altogether holdest thy peace at this time, then shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for such a time as this?

15 ¶ Then Esther bade them return Mordecai this answer,

B. fore
CHRIST
30.
Sec
ch. 8. 15.
Prov. 19. 22.

ch. 510.
2 Sim.
1. 11.
Job. 7. 6.
Ezek. 27.
30.
Gen. 27.
34.

† Heb. sackcloth and ashes were laid under many.
† Gen. 38. 5.
Dan. 9. 3.
† Heb. annueth.

† Heb. what was he had set before her.

4 ch. 9. 9.

6 ch. 3. 14.
15.

† ch. 5. 2.
Dan. 9. 9.
ch. 5. 2.
& 8. 4.

† Heb. rejoicing.
Job 9. 18.

Esther standeth before the king. ESTHER. Mordecai receiveth great honours.

Before
CHRIST
cir. 510.
† Heb.
4: 14.
† Heb.
4: 14.
† Heb.
4: 14.

* See Gen.
4: 14.
† Heb.
4: 14.
† Heb.
4: 14.

16 Go, gather together all the Jews that are † present in Shushan, and fast ye for me, and neither eat or drink † three days, night nor day: I also and my maidens will fast likewise; and so will I go in unto the king, which is not according to the law: † and if I perish, I perish.

17 So Mordecai † went his way, and did according to all that Esther had commanded him.

CHAP. V.

1 *Esther, venturing to appear uncalled before the king in the inner court, is graciously received, and promised the grant of her request: she inviteth the king and Haman to a banquet. 6 Being encouraged by the king to name her suit, she inviteth him and Haman to another banquet the next day. 9 Haman, though proud of the distinctions shewn him, repineth at and complaineth to his friends of Mordecai's neglect. 14 By the advice of his wife and friends he prepareth for him a gallows.*

* See
ch. 4. 16.

* See ch.
4. 11. 36
ch. 6. 4.

* See
Esth. 25.
7. 8.
Prov. 11. 1.
† ch. 4. 12.
§ 8. 4.

* So Mark
6. 23.

NOW it came to pass * on the third day, that Esther put on her royal apparel, and stood in † the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house.

2 And it was so, when the king saw Esther the queen standing in the court, † that † she obtained favour in his sight: and † the king held out to Esther the golden sceptre that was in his hand. So Esther drew near, and touched the top of the sceptre.

3 Then said the king unto her, What wilt thou, queen Esther? and what is thy request? † it shall be even given thee to the half of the kingdom.

4 And Esther answered, If it seem good unto the king, let the king and Haman come this day unto the banquet that I have prepared for him.

5 Then the king said, Cause Haman to make haste, that he may do as Esther hath said. So the king and Haman came to the banquet that Esther had prepared.

† ch. 7. 8.

§ ch. 9. 13.

6 ¶ And the king said unto Esther at the banquet of wine, † What is thy petition? and it shall be granted thee: and what is thy request? even to the half of the kingdom it shall be performed.

7 Then answered Esther, and said, My petition and my request is;

8 If I have found favour in the sight of the king, and if it please the king to grant my petition, and † to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the king hath said.

† Heb.
10. 40.

9 ¶ Then went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, † that he stood not up, nor moved for him, he was full of indignation against Mordecai.

† ch. 3. 5.

† So 2 Sam.
13. 23.

† Heb.
caused to
come.
† ch. 9. 7.
§ 8.

† ch. 3. 5.

10 Nevertheless Haman † refrained himself: and when he came home, he sent and † called for his friends, and Zereſh his wife.

11 And Haman told them of the glory of his riches, and † the multitude of his children, and all the things wherein the king had promoted him, and how he had † advanced him above the princes and servants of the king.

12 Haman said moreover, Yea, Esther the queen did let no man come in with the king unto the banquet that she had pre-

pared but myself, and to morrow am I invited unto her also with the king.

13 Yet all this availeth me nothing, so long as I see Mordecai the Jew sitting at the king's gate.

14 ¶ Then said Zereſh his wife and all his friends unto him, Let a † gallows be made of fifty cubits high, and to morrow † speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused † the gallows to be made.

Before
CHRIST
cir. 510.

† Heb.
11. 1.
† Heb.
11. 1.
† Heb.
11. 1.

* ch. 7. 16

CHAP. VI.

1 *Abasuerus, bearing read in the chronicles the good service done by Mordecai, thinketh how to reward him. 4 Haman, coming to sue that Mordecai might be hanged, becometh himself the instrument of doing him honour. 12 Complaining of his misfortune, his friends foretell him of his fall.*

ON that night † could not the king sleep, and he commanded to bring † the book of records of the chronicles; and they were read before the king.

† Heb.
the king's
step fled
away.
† ch. 2. 23.

2 And it was found written, that Mordecai had told of † Bigthana and Tereſh, two of the king's chamberlains, the keepers of the † door, who sought to lay hand on the king Abasuerus.

† Or,
Bigthana,
ch. 2. 23.
† Heb.
there bold.

3 And the king said, What honour and dignity hath been done to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him.

4 ¶ And the king said, Who is in the court? Now Haman was come into † the outward court of the king's house, † to speak unto the king to hang Mordecai on the gallows that he had prepared for him.

* See
ch. 5. 1.
† ch. 5. 14.

5 And the king's servants said unto him, Behold, Haman standeth in the court. And the king said, Let him come in.

6 So Haman came in. And the king said unto him, What shall be done unto the man † whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?

† Heb.
in whose
honour the
king de-
lighteth.

7 And Haman answered the king, For the man † whom the king delighteth to honour, 8 † Let the royal apparel be brought † which the king useth to wear, and † the horse that the king rideth upon, and the crown royal which is set upon his head:

† Heb.
in whose
honour the
king de-
lighteth.

† Heb.
Let them
bring the
royal ap-
parel.

9 And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man † withal whom the king delighted to honour, and † bring him on horseback through the street of the city, † and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

† Heb.
where-
with the
king cloth-
eth him-
self.

† Kings
2. 13.

† Heb.
cause him
to ride.

* Gen. 43.
43.

10 Then the king said to Haman, Make haste, and take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: † let nothing fail of all that thou hast spoken.

† Heb.
suffer not
a whit to
fail.

11 Then took Haman the apparel and the horse, and arrayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour.

12 ¶ And Mordecai came again to the king's gate. But Haman † halted to his

† Chron.
26. 20.

B-for
CHRIST
cir. 510.
5 a Sam.
25. 30.
Jer. 14. 34.

house mourning, * and having his head covered.

13 And Haman told Zeresh his wife and all his friends every thing that had befallen him. Then said his wife men and Zeresh his wife unto him, If Mordecai be of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.

14 And while they were yet talking with him, came the king's chamberlains, and hasted to bring Haman unto the banquet that Esther had prepared.

CHAP. VII.

1 *Esther at the banquet maketh suit to the king for her own life, and for the life of her people.*
5 *Esther accuseth Haman.* 7 *The king in wrath, being told of the gallows prepared for Mordecai, causeth Haman to be hanged thereon.*

SO the king and Haman came to banquet with Esther the queen.

2 And the king said again unto Esther on the second day, at the banquet of wine, What is thy petition, queen Esther? and it shall be granted thee: and what is thy request? and it shall be performed, even to the half of the kingdom.

3 Then Esther the queen answered and said, If I have found favour in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request:

4 For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage.

5 ¶ Then the king Ahasuerus answered and said unto Esther the queen, Who is he, and where is he, that durst presume in his heart to do so?

6 And Esther said, The adversary and enemy is this wicked Haman. Then Haman was afraid before the king and the queen.

7 ¶ And the king arising from the banquet of wine in his wrath went into the palace garden: and Haman stood up to make request for his life to Esther the queen; for he saw that there was evil determined against him by the king.

8 Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther was. Then said the king, Will he force the queen also to be before me in the house? As the word went out of the king's mouth, they covered Haman's face.

9 And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.

10 So they hanged Haman on the gallows that he had prepared for Mordecai. Then was the king's wrath pacified.

CHAP. VIII.

1 *Esther having made known Mordecai's nearness of kin unto her, he is advanced in Haman's room.* 3 *Esther with tears maketh suit for the reversal of the letters gone forth against the Jews.* 7 *The king granteth authority to the Jews to stand upon their defence, and letters*

are issued out accordingly. 15 *Mordecai's honour, and the joy of the Jews.*

R-for
CHRIST
cir. 510.

ON that day did the king Ahasuerus give the house of Haman the Jews' enemy unto Esther the queen. And Mordecai came before the king; for Esther had told what he was unto her.

2 And the king took off his ring which he had taken from Haman, and gave it unto Mordecai. And Esther set Mordecai over the house of Haman.

3 ¶ And Esther spake yet again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews.

4 Then the king held out the golden sceptre toward Esther. So Esther arose, and stood before the king,

5 And said, If it please the king, and if I have found favour in his sight, and the thing seem right before the king, and I be pleading in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote, to destroy the Jews which are in all the king's provinces:

6 For how can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?

7 ¶ Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews.

8 Write ye also for the Jews, as it liketh you, in the king's name, and seal it with the king's ring: for the writing which is written in the king's name, and sealed with the king's ring, may no man reverse.

9 ¶ Then were the king's scribes called at that time in the third month, that is, the month Sivan, on the three and twentieth day thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which are from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

10 And he wrote in the king Ahasuerus' name, and sealed it with the king's ring, and sent letters by post on horseback, and riders on mules, camels, and young dromedaries:

11 Wherein the king granted the Jews which were in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, both little ones and women, and to take the spoil of them for a prey.

12 Upon one day in all the provinces of king Ahasuerus, namely, upon the thirtieth day of the twelfth month, which is the month Adar.

13 The copy of the writing for a commandment to be given in every province was published unto all people, and that the Jews should be ready against that day to avenge themselves on their enemies.

14 So the posts that rode upon mules and

2 ch. 2. 7.

2 ch. 3. 10.

† Heb. and he wept, and besought him.

2 ch. 4. 15. & 5. 2.

† Heb. the device. † Or, unto Mordecai.

† Heb. beareth it I may see. 2 ch. 7. 4. Neh. 2. 3.

2 ver. 1. Prov. 13. 22.

† See ch. 1. 19. Dan. 6. 6. 14. 15. 2 ch. 3. 12.

2 ch. 2. 2.

1 ch. 1. 22. & 3. 12.

1 Kings 11. 2. ch. 3. 12.

1 See ch. 9. 10. 15. 16. 2 ch. 3. 12. & 9. 2.

2 ch. 3. 20.

† Heb. revealed.

† Heb. to drink.

2 ch. 3. 6.

2 ch. 3. 9. & 4. 7. † Heb. that they should destroy, and kill, and cause to perish.

† Heb. whose heart hath filled him. † Heb. The man adversary. † Or, at the presence of.

2 ch. 1. 6.

† Heb. with me. † Job 9. 24.

2 ch. 3. 10.

2 ch. 3. 14. Pr. 7. 16. Prov. 11. 5. 6.

† Heb. tree.

2 Dan. 6. 24. Pr. 37. 35. 24.

Before
CHRIST
cir. 510.

camels went out, being hastened and pressed on by the king's commandment. And the decree was given at Shushan the palace.

Or,
4. 1. 1.

15 ¶ And Mordecai went out from the presence of the king in royal apparel of blue and white, and with a great crown of gold, and with a garment of fine linen and purple: and the city of Shushan rejoiced and was glad.

See
ch. 3. 15.
Purim 29. 1.
P. 97. 11.

16 The Jews had light, and gladness, and joy, and honour.

1 Sam.
25. 2.

ch. 9. 19.

2.

P. 1. 8. 45.

G. n. 35. 5.

Exod. 15.

16.

Deut. 1. 15.

& 11. 15.

ch. 9. 9.

17 And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them.

CHAP. IX.

1 The Jews, assisted by the rulers through fear of Mordecai's power, slay their enemies, and the ten sons of Haman among the rest. 12 Abasuerus at the request of Esther granteth to the Jews at Shushan another day of slaughter, and causeth Haman's sons to be hanged. 20 The two days of Purim are made anniversary festivals in commemoration of this deliverance.

cir. 509.

ch. 8. 13.

ch. 3. 15.

NOW in the twelfth month, that is, the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, (though it was turned to the contrary, that the Jews had rule over them that hated them;)

c. 1 Sam.

23. 41.

ch. 2. 17.

& ver. 16.

2 The Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people.

P. 71. 13.

24.

ch. 8. 17.

3 And all the rulers of the provinces, and the lieutenants, and the deputies, and officers of the king, helped the Jews; because the fear of Mordecai fell upon them.

† Heb.

those

which did

the business

that be-

longed to

the king.

1 Sam.

3. 1.

Chrom.

11. 9.

Prov. 4. 18.

4 For Mordecai was great in the king's house, and his fame went out throughout all the provinces: for this man Mordecai waxed greater and greater.

† Heb.

according

to their

word.

5 Thus the Jews smote all their enemies with the stroke of the sword, and slaughter, and destruction, and did what they would unto those that hated them.

6 And in Shushan the palace the Jews slew and destroyed five hundred men.

7 And Parshandatha, and Dalphon, and Aspatha,

8 And Poratha, and Adalia, and Aridatha,

9 And Parmashta, and Arisai, and Aridai, and Vajezatha,

10 The ten sons of Haman the son of Hammedatha, the enemy of the Jews, slew they; but on the spoil laid they not their hand.

h ch. 5. 11.

Job 18. 19.

& 27. 33.

14. 15.

P. 1. 10.

1 See

ch. 8. 13.

† Heb.

came.

11 On that day the number of those that were slain in Shushan the palace was brought before the king.

12 ¶ And the king laid unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what is thy petition? and it shall be granted thee: or what is thy request further? and it shall be done.

13 Then said Esther, If it please the king, let it be granted to the Jews which are in

Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.

14 And the king commanded it so to be done: and the decree was given at Shushan; and they hanged Haman's ten sons.

15 For the Jews that were in Shushan gathered themselves together on the fourteenth day also of the month Adar, and slew three hundred men at Shushan; but on the prey they laid not their hand.

16 But the other Jews that were in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey.

17 On the thirteenth day of the month Adar; and on the fourteenth day of the same rested they, and made it a day of feasting and gladness.

18 But the Jews that were at Shushan assembled together on the thirteenth day thereof, and on the fourteenth thereof; and on the fifteenth day of the same they rested, and made it a day of feasting and gladness.

19 Therefore the Jews of the villages, that dwelt in the unwalled towns, made the fourteenth day of the month Adar a day of gladness and feasting, and a good day, and of sending portions one to another.

20 ¶ And Mordecai wrote these things, and sent letters unto all the Jews that were in all the provinces of the king Ahasuerus, both nigh and far,

21 To stablish this among them, that they should keep the fourteenth day of the month Adar, and the fifteenth day of the same, yearly,

22 As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor.

23 And the Jews undertook to do as they had begun, and as Mordecai had written unto them;

24 Because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and had cast Pur, that is, the lot, to consume them, and to destroy them;

25 But when Esther came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.

26 Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and of that which they had seen concerning this matter, and which had come unto them,

27 The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their appointed time every year;

28 And that these days should be remembered and kept throughout every generation, every family, every province,

Before
CHRIST
cir. 509.

ch. 8. 12.

† Heb.

let me

hang.

1 Sam.

21. 4. 9.

ver. 8. &

ch. 8. 11.

ver. 10.

ver. 2. &

ch. 8. 11.

See

ch. 3. 11.

509.

† Heb.

in it.

ver. 11.

13.

ver. 11.

13.

Deut. 16.

17. 14.

ch. 8. 17.

ver. 13.

Neh. 8. 10.

12.

See

1 Mac. 10.

16.

ver. 19.

Neh. 8. 11.

ch. 3. 6. 7.

† Heb.

crush.

† Heb.

when she

came.

ver. 19.

ch. 7. 5. 800.

& 8. 3. 800.

ch. 7. 10.

Ph. 7. 10.

That is,

lot.

ver. 20.

ch. 8. 17.

1st. 16.

1. 6.

Zech. 1. 18.

† Heb.

pass.

Before
CHRIST
cir. 1520.
ch. 1. 6.

11 Three of his friends visit him, and console with him in silence.

A Gain there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD.

2 And the LORD said unto Satan, From whence comest thou? And Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

3 And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

4 And Satan answered the LORD, and said, Skin for skin, yea, all that a man hath will he give for his life.

5 But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face.

6 And the LORD said unto Satan, Behold, he is in thine hand; but save his life.

7 ¶ So went Satan forth from the presence of the LORD, and smote Job with sore boils from the sole of his foot unto his crown.

8 And he took him a potsherd to scrape himself withal; and he sat down among the ashes.

9 ¶ Then said his wife unto him, Dost thou still retain thine integrity? curse God, and die.

10 But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips.

11 ¶ Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.

12 And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven.

13 So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that his grief was very great.

CHAP. III.

1 Job curseth the day of his birth, and wisheth he had never been roused out of the quiet sleep of the grave: 20 he complaineth of life because of his anguish.

AFTER this opened Job his mouth, and cursed his day.

2 And Job spake, and said,

3 Let the day perish wherein I was born, and the night in which it was said, There is a man child conceived.

4 Let that day be darkness; let not God regard it from above, neither let the light shine upon it.

5 Let darkness and the shadow of death stain it; let a cloud dwell upon it; let the blackness of the day terrify it.

¶ Or, let them terrify it, as those who have a bitter day, Amos 8. 10.

6 As for that night, let darkness seize upon it; let it not be joined unto the days of the year, let it not come into the number of the months.

7 Lo, let that night be solitary, let no joyful voice come therein.

8 Let them curse it that curse the day, who are ready to raise up their mourning.

9 Let the stars of the twilight thereof be dark; let it look for light, but have none; neither let it see the dawning of the day:

10 Because it shut not up the doors of my mother's womb, nor hid sorrow from mine eyes.

11 Why died I not from the womb? why did I not give up the ghost when I came out of the belly?

12 Why did the knees prevent me? or why the breasts that I should suck?

13 For now should I have lain still and been quiet, I should have slept: then had I been at rest,

14 With kings and counsellors of the earth, which built desolate places for themselves;

15 Or with princes that had gold, who filled their houses with silver:

16 Or as an hidden untimely birth I had not been; as infants which never saw light.

17 There the wicked cease from troubling; and there the weary be at rest.

18 There the prisoners rest together; they hear not the voice of the oppressor.

19 The small and great are there; and the servant is free from his master.

20 Wherefore is light given to him that is in misery, and life unto the bitter in soul?

21 Which long for death, but it cometh not; and dig for it more than for hid treasures;

22 Which rejoice exceedingly, and are glad, when they can find the grave?

23 Why is light given to a man whose way is hid, and whom God hath hedged in?

24 For my sighing cometh before I eat, and my roarings are poured out like the waters.

25 For the thing which I greatly feared is come upon me, and that which I was afraid of is come unto me.

26 I was not in safety, neither had I rest, neither was I quiet; yet trouble came.

CHAP. IV.

1 Eliphaz reproveth Job for want of religious trust: 7 he remindeth him that God's judgments are not for the righteous, but for the wicked. 12 His fearful vision, designed to humble the vain opinion of Man's excellency in the sight of his Maker.

THEN Eliphaz the Temanite answered and said,

2 If we assay to commune with thee, wilt thou be grieved? but who can withhold himself from speaking?

3 Behold, thou hast instructed many, and thou hast strengthened the weak hands.

4 Thy words have upheld him that was falling, and thou hast strengthened the feeble knees.

5 But now it is come upon thee, and thou faintest; it toucheth thee, and thou art troubled.

6 Is not this thy fear, thy confidence, thy hope, and the uprightness of thy ways?

7 Remember, I pray thee, who ever perished, being innocent? or where were the righteous cut off?

Before
CHRIST
cir. 1520.
Or,
let it not
rejoice
among the
day.

Jer. 9. 17.
Or, a
leviathan.
Heb.
the eye lids
of the
morning,
ch. 41. 18.

ch. 10. 18.

Gen. 30. 3.
Isai. 66. 12.

ch. 15. 11.

Ps. 88. 2.

Heb.
unwaried
strangib.
ch. 39. 7

Jer. 206.

18.

1 Sam.

1. 10.

1 Kings

4. 27.

Prov. 31. 64

1 Heb.

wait.

1 Rev. 9. 6.

1 Prov.

31. 4.

ch. 19. 8.

Lam. 3. 7.

1 Heb.

before my

moral.

1 Heb.

I feared a

star, and

it came

upon me.

1 Heb.

answered.

ch. 10. 18.

39.

Jer. 15. 10.

& 20. 14.

ch. 10. 18.

23. & 16.

26. & 28. 3.

Ps. 81. 4.

& 44. 19.

& 107. 10.

24.

Jer. 13. 16.

Amos 5. 8.

Or,

challenge

it.

1 Heb.

a word.

1 Heb.

who can

refrain

from

words?

Isai. 35. 3.

Isai. 35. 3.

1 Heb.

the bowing

knees,

Heb. 12.

12.

ch. 1. 1.

Prov. 3.

26.

Ps. 37. 25.

Before CHRIST
cir. 1580.

16 He is green before the sun, and his branch shooteth forth in his garden.
17 His roots are wrapped about the heap, and seeth the place of stones.
18 If he destroy him from his place, then it shall deny him, saying, I have not seen thee.
19 Behold, this is the joy of his way, and out of the earth shall others grow.
20 Behold, God will not cast away a perfect man, neither will he help the evil doers:
21 Till he fill thy mouth with laughing, and thy lips with rejoicing.
22 They that hate thee shall be clothed with shame; and the dwelling place of the wicked shall come to nought.

CHAP. IX.

1 Job acknowledgeth God's justice, wisdom, and power, against which there is no contending:
14 he disclaimeth all thoughts of justifying himself; 20 but insisteth that a man's innocency is not to be judged by the good or evil that befalls him in this world: 25 he alledgeth his own misfortunes, but will not presume to dispute with the author of them, who is so much above him.

THEN Job answered and said,
2 I know it is so of a truth: but how should man be just with God?

3 If he will contend with him, he cannot answer him one of a thousand.

4 He is wise in heart, and mighty in strength: who hath hardened himself against him, and hath prospered?

5 Which removeth the mountains, and they know not: which overturneth them in his anger.

6 Which shaketh the earth out of her place, and the pillars thereof tremble.

7 Which commandeth the sun, and it riseth not; and sealeth up the stars.

8 Which alone spreadeth out the heavens, and treadeth upon the waves of the sea.

9 Which maketh Arcturus, Orion, and Pleiades, and the chambers of the south.

10 Which doeth great things past finding out; yea, and wonders without number.

11 Lo, he goeth by me, and I see him not: he passeth on also, but I perceive him not.

12 Behold, he taketh away, + who can hinder him? who will say unto him, What doest thou?

13 If God will not withdraw his anger, the proud helpers do stoop under him.

14 How much less shall I answer him, and choose out my words to reason with him?

15 Whom, though I were righteous, yet would I not answer, but I would make supplication to my judge.

16 If I had called, and he had answered me; yet would I not believe that he had hearkened unto my voice.

17 For he breaketh me with a tempest, and multiplieth my wounds without cause.

18 He will not suffer me to take my breath, but filleth me with bitterness.

19 If I speak of strength, lo, he is strong: and if of judgment, who shall set me a time to plead?

20 If I justify myself, mine own mouth shall condemn me: If I say, I am perfect, it shall also prove me perverse.

21 Though I were perfect, yet would I not know my soul: I would despise my life.

22 This is one thing, therefore I said it, He destroyeth the perfect and the wicked.

23 If the scourge slay suddenly, he will laugh at the trial of the innocent.

24 The earth is given into the hand of the wicked: he covereth the faces of the judges thereof; if not, where, and who is he?

25 Now my days are swifter than a post: they flee away, they see no good.

26 They are passed away as the swift ships: as the eagle that hasteth to the prey.

27 If I say, I will forget my complaint, I will leave off my heaviness, and comfort myself:

28 I am afraid of all my sorrows, I know that thou wilt not hold me innocent.

29 If I be wicked, why then labour I in vain?

30 If I wash myself with snow water, and make my hands never so clean;

31 Yet shalt thou plunge me in the ditch, and mine own clothes shall abhor me.

32 For he is not a man, as I am, that I should answer him, and we should come together in judgment.

33 Neither is there any daysman betwixt us, that might lay his hand upon us both.

34 Let him take his rod away from me, and let not his fear terrify me:

35 Then would I speak, and not fear him; but it is not so with me.

CHAP. X.

1 Embittered by his sufferings Job taketh more liberty in expostulating with God. 18 he repineth at having been brought into being, and prayeth for a little respite from pain before his death.

MY soul is weary of my life; I will leave my complaint upon myself; I will speak in the bitterness of my soul.

2 I will say unto God, Do not condemn me; shew me wherefore thou contendest with me.

3 Is it good unto thee that thou shouldst oppress, that thou shouldest despise the work of thine hands, and shine upon the counsel of the wicked?

4 Hast thou eyes of flesh? or seest thou as man seeth?

5 Are thy days as the days of man? are thy years as man's days,

6 That thou enquirest after mine iniquity, and searchest after my sin?

7 Thou knowest that I am not wicked; and there is none that can deliver out of thine hand.

8 Thine hands have made me and fashioned me together round about; yet thou dost destroy me.

9 Remember, I beseech thee, that thou hast made me as the clay; and wilt thou bring me into dust again?

10 Hast thou not poured me out as milk, and curdled me like cheese?

11 Thou hast clothed me with skin and flesh, and hast fenced me with bones and sinews.

12 Thou hast granted me life and favour, and thy visitation hath preserved my spirit.

13 And these things hast thou hid in thine heart: I know that this is with thee.

14 If I sin, then thou markest me, and thou wilt not acquit me from mine iniquity.

15 If I be wicked, woe unto me; and

Before CHRIST
cir. 1580.
Ecclesi. 9.
1 Sam. 15.
10.
19.
Jer. 14.
ch. 7.
Heb. 11.
Or, or ships of
Ezek. 1.
Hab. 1.
ch. 7.
Psal. 119.
Exod. 30.
Jer. 2.
Or, make me to
be abhorred
Ecclesi. 6.
10.
10.
Jer. 45.
Jer. 49.
Rom. 9.
1 Sam. 2.
10.
Heb. 11.
one that
should argue.
Or, umpire.
ch. 13.
1 Sam. 15.
10.
Psal. 39.
Heb. 11.
but I am
not so with
myself.

2 Kings 19.
ch. 7.
Jonah 4.
1 Sam. 15.
10.
Or, cut off
while I
live.
ch. 7.
Heb. 11.
the labour
of thine
hands?
Psal. 138.
1 Sam. 15.
10.
Heb. 11.
it is upon
thy know-
ledge.
Psal. 119.
10.

Psal. 119.
73.
Heb. 11.
took pains
about me.
Gen. 2.
7.
Psal. 64.
10.

Psal. 119.
145.
10.

Heb. 11.
begged.

Psal. 119.
10.

Psal. 119.
10.
15.
10.

Before CHRIST
cir. 1500.
Pl. 25. 18.
11. 18.
13.
Lam. 3. 10.
That is,
thy
plagues,
Ruith. 11.
ch. 3. 11.

if I be righteous, yet will I not lift up my head. I am full of confusion; therefore

16 For it increaseth. Thou huntest me as a fierce lion: and again thou shewest thyself marvellous upon me.

17 Thou renewest thy witnesses against me, and increasest thine indignation upon me; changes and war are against me.

18 Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had seen me! I should have been as though I had not been; I should have been carried from the womb to the grave.

20 Are not my days few? cease then, and let me alone, that I may take comfort a little.

21 Before I go whence I shall not return, even to the land of darkness and the shadow of death;

22 A land of darkness, as darkness itself; and of the shadow of death, without any order, and where the light is as darkness.

C H A P. XI.

1 Zophar sharply reproveth Job for justifying himself: 7 he sheweth that God's counsels are unsearchable; 13 and that repentance is the only sure way for him to recover lost happiness.

THEN answered Zophar the Naamathite, and said,

2 Should not the multitude of words be answered? and should a man full of talk be justified?

3 Should thy lies make men hold their peace? and when thou mockest, shall no man make thee ashamed?

4 For thou hast said, My doctrine is pure, and I am clean in thine eyes.

5 But Oh that God would speak, and open his lips against thee;

6 And that he would shew thee the secrets of wisdom, that they are double to that which is! Know therefore that God exacteth of thee less than thine iniquity deserveth.

7 Canst thou by searching find out God? canst thou find out the Almighty unto perfection?

8 It is as high as heaven; what canst thou do? deeper than hell; what canst thou know?

9 The measure thereof is longer than the earth, and broader than the sea.

10 If he cut off, and shut up, or gather together, then who can hinder him?

11 For he knoweth vain men: he seeth wickedness also; will he not then consider it?

12 For a vain man would be wise, though man be born like a wild ass's colt.

13 If thou prepare thine heart, and stretch out thine hands toward him;

14 If iniquity be in thine hand, put it far away, and let not wickedness dwell in thy tabernacles.

15 For then shalt thou lift up thy face without spot; yea, thou shalt be steadfast, and shalt not fear:

16 Because thou shalt forget thy misery, and remember it as waters that pass away:

17 And thine age shall be clearer than the noonday; thou shalt shine forth, thou shalt be as the morning.

18 And thou shalt be secure, because there is hope; yea, thou shalt dig about thee, and thou shalt take thy rest in safety.

19 Also thou shalt lie down, and none shall make thee afraid; yea, many shall make suit unto thee.

20 But the eyes of the wicked shall fail, and they shall not escape, and their hope shall be as the giving up of the ghost.

Deut. 28. 65. Heb. sight shall perish from them. 1 ch. 1. 14. & 18. 14. Prov. 11. 7. Or, a puff of breath.

C H A P. XII.

1 Job censurcth the arrogant pretensions of his friends to superior knowledge: 6 he sheweth that wicked men often prosper under the hand of God; 13 he acknowledgeth the divine wisdom and omnipotency.

AND Job answered and said, 2 No doubt but ye are the people, and wisdom shall die with you.

3 But I have understanding as well as you; I am not inferior to you: yea, I who knoweth not such things as these?

4 I am as one mocked of his neighbour, who calleth upon God, and he answereth him: the just upright man is laughed to scorn.

5 He that is ready to slip with his feet is as a lamp despised in the thought of him that is at ease.

6 The tabernacles of robbers prosper, and they that provoke God are secure; into whose hand God bringeth abundantly.

7 But ask now the beasts, and they shall teach thee; and the fowls of the air, and they shall tell thee:

8 Or speak to the earth, and it shall teach thee: and the fishes of the sea shall declare unto thee.

9 Who knoweth not in all these that the hand of the LORD hath wrought this?

10 In whose hand is the soul of every living thing, and the breath of all mankind.

11 Doth not the ear try words? and the mouth taste his meat?

12 With the ancient is wisdom; and in length of days understanding.

13 With him is wisdom and strength, he hath counsel and understanding.

14 Behold, he breaketh down, and it cannot be built again: he shutteth up a man, and there can be no opening.

15 Behold, he withholdeth the waters, and they dry up: also he sendeth them out, and they overturn the earth.

16 With him is strength and wisdom: the deceived and the deceiver are his.

17 He leadeth counsellors away spoiled, and maketh the judges fools.

18 He looseth the bond of kings, and girdeth their loins with a girdle.

19 He leadeth princes away spoiled, and overthroweth the mighty.

20 He removeth away the speech of the trusty, and taketh away the understanding of the aged.

21 He poureth contempt upon princes, and weakeneth the strength of the mighty.

22 He discovereth deep things out of darkness, and bringeth out to light the shadow of death.

23 He increaseth the nations, and destroyeth them: he enlargeth the nations, and straiteneth them again.

24 He taketh away the heart of the chief of the people of the earth, and causeth them to wander in a wilderness where there is no way.

25 They grope in the dark without light, and maketh them to stagger like a drunken man.

Before CHRIST
cir. 1500.
1 Heb.
treat thy
face,
Pl. 45. 12.
1 Lev. 26.
16.

1 Heb.
sight shall
perish from
them. 1 ch.
1. 14. &
18. 14.

Or, a puff
of breath.

C H A P. XII.

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like a drunken
man.

ch. 13. 8.
1 Heb.
an heart.
1 Heb.
I fall not
lower than
you.

1 Heb.
quib
quib are
not such
as these?

ch. 16. 10.
1 Heb. 11. 6.
1 Heb. 11. 3.
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Before
CHRIST
civ. 1520.

CHAP. XIII.

1 Job reproveth his friends of false reasoning and partiality: 14 though unable to account for his own afflictions, he professeth his confidence in God: 20 he intreateth to know his sins, and the cause of his affliction.

LO, mine eye hath seen all *this*, mine ear hath heard and understood it.

2 * What ye know, *the same* do I know also: I am not inferior unto you.

3 * Surely I would speak to the Almighty, and I desire to reason with God.

4 But ye are forgers of lies, * ye are all physicians of no value.

5 O that ye would altogether hold your peace; and * it should be your wisdom.

6 Hear now my reasoning, and hearken to the pleadings of my lips.

7 * Will ye speak wickedly for God? and talk deceitfully for him?

8 Will ye accept his person? will ye contend for God?

9 Is it good that he should search you out? or as one man mocketh another, do ye *so* mock him?

10 He will surely reprove you, if ye do secretly accept persons.

11 Shall not his excellency make you afraid? and his dread fall upon you?

12 Your remembrances are like unto ashes, your bodies to bodies of clay.

13 † Hold your peace, let me alone, that I may speak, and let come on me what will.

14 Wherefore do I take my flesh in my teeth, and * put my life in mine hand?

15 * Though he slay me, yet will I trust in him: * but I will † maintain mine own ways before him.

16 He also *shall* be my salvation: for an hypocrite shall not come before him.

17 Hear diligently my speech, and my declaration with your ears.

18 Behold now, I have ordered my cause; I know that I shall be justified.

19 * Who is he *that* will plead with me? for now, if I hold my tongue, I shall give up the ghost.

20 * Only do not two *things* unto me: then will I not hide myself from thee.

21 * Withdraw thine hand far from me: and let not thy dread make me afraid.

22 Then call thou, and I will answer: or let me speak, and answer thou me.

23 How many are mine iniquities and sins? make me to know my transgression and my sin.

24 * Wherefore hidest thou thy face, and * holdest me for thine enemy?

25 * Wilt thou break a leaf driven to and fro? and wilt thou pursue the dry stubble?

26 For thou writest bitter things against me, and * makest me to possess the iniquities of my youth.

27 * Thou putttest my feet also in the stocks, and † lookest narrowly unto all my paths; thou settest a print upon the † heels of my feet.

28 And he, as a rotten thing, consumeth, as a garment that is moth eaten.

CHAP. XIV.

1 Job intreateth God's forbearance in respect of the shortness and troubles of life, 5 and of the certainty of death, which cutteth short man's hope: 13 he wisheth for some place of shelter, where to wait his appointed change: 18 all created beings are subject to corruption.

1 Job intreateth God's forbearance in respect of the shortness and troubles of life, 5 and of the certainty of death, which cutteth short man's hope: 13 he wisheth for some place of shelter, where to wait his appointed change: 18 all created beings are subject to corruption.

MAN *that* is born of a woman is † of few days, and * full of trouble.

2 * He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not.

3 And * dost thou open thine eyes upon such an one, and * bringest me into judgment with thee?

4 † Who * can bring a clean *thing* out of an unclean? not one.

5 * Seeing his days are determined, the number of his months are with thee, thou hast appointed his bounds that he cannot pass;

6 * Turn from him, that he may † rest, till he shall accomplish, * as an hireling, his day.

7 For there is hope of a tree, if it be cut down, † that it will sprout again, and that the tender branch thereof will not cease.

8 Though the root thereof wax old in the earth, and the stock thereof die in the ground;

9 *Yet* through the scent of water it will bud, and bring forth boughs like a plant.

10 But man dieth, and † wasteth away: yea, man giveth up the ghost, and where is he?

11 *As* the waters fail from the sea, and the flood decayeth and drieth up:

12 So man lieth down, and riseth not: * till the heavens be no more, they shall not awake, nor be raised out of their sleep.

13 O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me!

14 If a man die, shall he live *again*? all the days of my appointed time † will I wait, * till my change come.

15 * Thou shalt call, and I will answer thee: thou wilt have a desire to the work of thine hands.

16 * For now thou numberest my steps: dost thou not watch over my sin?

17 * My transgression is sealed up in a bag, and thou sewest up mine iniquity.

18 And surely the mountain falling † cometh to nought, and the rock is removed out of his place.

19 The waters wear the stones: thou † wastest away the things which grow out of the dust of the earth; and thou destroyest the hope of man.

20 Thou prevailest for ever against him, and he passeth: thou changest his countenance, and sendest him away.

21 His sons come to honour, and * he knoweth it not; and they are brought low, but he perceiveth it not of them.

22 But his flesh upon him shall have pain, and his soul within him shall mourn.

CHAP. XV.

1 Eliphaz reproveth Job of impiety in justifying himself: 17 he proveth from tradition the disquietude of wicked men.

THEN answered Eliphaz the Temanite, and said,

2 Should a wise man utter † vain knowledge, and fill his belly with the east wind?

3 Should he reason with unprofitable talk? or with speeches wherewith he can do no good?

4 Yea, † thou castest off fear, and restrainest † prayer before God.

5 For thy mouth † uttereth thine iniquity, and thou choosest the tongue of the crafty.

Before
CHRIST
civ. 1520.

† Heb. *knowledg*
of *void*.

* ch. 5. 7.
Ecclesi. 2.
23.

* ch. 8. 9.
Psal. 90. 5, 6.
9. & 103.
11. & 103.
15. & 144.

† Heb. *knowledg*
of *void*.

* ch. 5. 7.
Ecclesi. 2.
23.

* ch. 8. 9.
Psal. 90. 5, 6.
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23.

* ch. 8. 9.
Psal. 90. 5, 6.
9. & 103.
11. & 103.
15. & 144.

† Heb. *knowledg*
of *void*.

* ch. 5. 7.
Ecclesi. 2.
23.

* ch. 8. 9.
Psal. 90. 5, 6.
9. & 103.
11. & 103.
15. & 144.

Before
CHRIST
cir. 1500.
Luke
19. 28.
Pl. 90. 2.
Prov. 2. 25.
Rom. 12.
34.
Cor. 13. 11.
ch. 13. 6.

6 * Thine own mouth condemneth thee, and not I : yea, thine own lips testify against thee.

7 *Art* thou the first man *that* was born ? or wast thou made before the hills ?

8 * Hast thou heard the secret of God ? and dost thou restrain wisdom to thyself ?

9 * What knowest thou, that we know not ? *what* understandest thou, which *is* not in us ?

ch. 12. 6, 7.

10 * With us *are* both the grayheaded and very aged men, much elder than thy father.

11 *Are* the consolations of God small with thee ? *is* there any secret thing with thee ?

12 Why doth thine heart carry thee away ? and what do thy eyes wink at,

13 That thou turnest thy spirit against God, and lettest *such* words go out of thy mouth ?

1 Kings

3. 46.

Chron.

6. 36.

ch. 14. 4.

Pl. 14. 3.

Prov. 10. 9.

Eccles. 7. 20.

John 1.

3. 18.

ch. 4. 18.

ch. 5. 5.

ch. 4. 19.

Pl. 14. 3.

ch. 5. 3.

ch. 14. 7.

Prov. 19. 28.

ch. 8. 8.

Joel 3. 17.

Pl. 90. 10.

Heb.

A sound of

Joel.

1 Thess.

5. 3.

Pl. 59. 15.

ch. 10. 10.

ch. 18. 18.

23 He * wandereth abroad for bread, saying, Where *is* it ? he knoweth that * the day of darkness *is* ready at his hand.

24 Trouble and anguish shall make him afraid ; they shall prevail against him, as a king ready to the battle.

25 For he stretcheth out his hand against God, and strengtheneth himself against the Almighty.

26 He runneth upon him, *even* on his neck, upon the thick bosses of his bucklers :

ch. 17. 10.

27 * Because he covereth his face with his fatness, and maketh collops of fat on his flanks.

28 And he dwelleth in desolate cities, and in houses which no man inhabiteth, which are ready to become heaps.

29 He shall not be rich, neither shall his substance continue, neither shall he prolong the perfection thereof upon the earth.

30 He shall not depart out of darkness ; the flame shall dry up his branches, and * by the breath of his mouth shall he go away.

ch. 4. 9.

Isai. 9. 4.

31 Let not him that is deceived * trust in vanity : for vanity shall be his recompence.

Or,

cut off.

ch. 22. 16.

Pl. 55. 23.

32 It shall be || accomplished * before his time, and his branch shall not be green.

33 He shall shake off his unripe grape as the vine, and shall cast off his flower as the olive.

34 For the congregation of hypocrites shall be desolate, and fire shall consume the tabernacles of bribery.

35 * They conceive mischief, and bring forth || vanity, and their belly prepareth deceit.

CHAP. XVI.

1 Job reproveth his friends of inhumanity toward him : 7 he pathetically describeth his unhappy case ; 17 still protesting his innocence, for which he maketh appeal to God.

THEN Job answered and said, 2 I have heard many such things : || * miserable comforters *are* ye all.

Or,

trouble-

some.

ch. 13. 4.

Heb.

word of

sound.

3 Shall || vain words have an end ? or what emboldeneth thee that thou answerest ?

4 I also could speak as ye do : if your soul were in my soul's stead, I could heap up words against you, and * shake mine head at you.

Pl. 22. 7.

ch. 10. 25.

Lam. 2. 15.

5 But I would strengthen you with my mouth, and the moving of my lips should assuage your grief.

6 Though I speak, my grief is not assuaged : and though I forbear, || what am I eased ?

Heb.

what

from

me ?

7 But now he hath made me weary : thou hast made desolate all my company.

8 And thou hast filled me with wrinkles, which *is* a witness against me ; and my leanness rising up in me beareth witness to my face.

ch. 20. 16.

17.

9 * He teareth me in his wrath, who hateth me : he gnasheth upon me with his teeth ;

ch. 13. 24.

10 They have * gaped upon me with their mouth ; they * have smitten me upon the cheek reproachfully ; they have * gathered themselves together against me.

Pl. 22. 13.

Lam. 3. 30.

Ps. 5. 7.

Pl. 35. 15.

ch. 1. 13.

11 God * || hath delivered me to the ungodly, and turned me over into the hands of the wicked.

Heb.

hath

delivered

me

to

12 I was at ease, but he hath broken me asunder : he hath also taken me by my neck, and shaken me to pieces, and * set me up for his mark.

ch. 7. 10.

13 His archers compass me round about, he cleaveth my reins asunder, and doth not spare ; he poureth out my gall upon the ground.

14 He breaketh me with breach upon breach, he runneth upon me like a giant.

15 I have sewed sackcloth upon my skin, and * defiled my horn in the dust.

ch. 30. 19.

El. 7. 5.

ch. 27. 9.

Pl. 66. 18.

16 My face *is* foul with weeping, and on my eyelids *is* the shadow of death ;

17 Not for any injustice in mine hands : also my prayer *is* pure.

ch. 19. 19.

Heb. in

the high

places.

Heb.

are my

secrets.

ch. 31. 35.

Eccles. 6. 10.

18 O earth, cover not thou my blood, and * let my cry have no place.

19 Also now, behold, * my witness *is* in heaven, and my record *is* || on high.

20 My friends || scorn me : but mine eye poureth out tears unto God.

21 * O that one might plead for a man with God, as a man pleadeth for his || neighbour !

Isai. 45. 9.

Rom. 9. 10.

Or,

friend.

Heb.

years of

number.

ch. 22. 1.

22 When || a few years are come, then I shall * go the way whence I shall not return.

CHAP. XVII.

1 Job again appealeth to God from the harsh censures of his friends : 6 whose unmerciful dealing may astonish, but not discourage the righteous. 11 His hope *is* no longer in life, but in death.

MY || breath *is* corrupt, my days *are* extinct, * the graves *are* ready for me.

Or,

spirit

is

spent.

Pl. 22. 14.

2 *Are* there not mockers with me ? and doth not mine eye || continue in their || provocation ?

Heb.

in

Sam.

1. 6. 7.

3 Lay down now, put me in a surety

The calamities of the wicked. CHAP. XVIII, XIX. Job sheweth his great misery.

Before CHRIST
cir. 1510.
Prov. 6.
1. & 17.
18. & 23.
26.

with thee; who is he that will strike hands with me?

4 For thou hast hid their heart from understanding: therefore shalt thou not exalt them.

5 He that speaketh flattery to his friends, even the eyes of his children shall fail.

6 He hath made me also a byword of the people; and I aforetime I was as a tabret.

7 Mine eye also is dim by reason of sorrow, and all my members are as a shadow.

8 Upright men shall be astonished at this, and the innocent shall stir up himself against the hypocrite.

9 The righteous also shall hold on his way, and he that hath clean hands shall be stronger and stronger.

10 But as for you all, do ye return, and come now: for I cannot find one wise man among you.

11 My days are past, my purposes are broken off, even the thoughts of my heart.

12 They change the night into day: the light is short because of darkness.

13 If I wait, the grave is mine house: I have made my bed in the darkness.

14 I have said to corruption, Thou art my father: to the worm, Thou art my mother, and my sister.

15 And where is now my hope? as for my hope, who shall see it?

16 They shall go down to the bars of the pit, when our rest together is in the dust.

CHAP. XVIII.

1 Bildad reproveth Job of presumption and impatience: 5 he enlargeth on the inevitable calamities of the wicked.

THEN answered Bildad the Shuhite, and said,

2 How long will it be ere ye make an end of words? mark, and afterwards we will speak.

3 Wherefore are ye counted as beasts, and reputed vile in your sight?

4 He teareth himself in his anger: shall the earth be forsaken for thee? and shall the rock be removed out of his place?

5 Yea, the light of the wicked shall be put out, and the spark of his fire shall not shine.

6 The light shall be dark in his tabernacle, and his candle shall be put out with him.

7 The steps of his strength shall be straitened, and his own counsel shall cast him down.

8 For he is cast into a net by his own feet, and he walketh upon a snare.

9 The gin shall take him by the heel, and the robber shall prevail against him.

10 The snare is laid for him in the ground, and a trap for him in the way.

11 Terrors shall make him afraid on every side, and shall drive him to his feet.

12 His strength shall be hungerbitten, and destruction shall be ready at his side.

13 It shall devour the strength of his skin: even the firstborn of death shall devour his strength.

14 His confidence shall be rooted out of his tabernacle, and it shall bring him to the king of terrors.

15 It shall dwell in his tabernacle, because it is none of his: brimstone shall be scattered upon his habitation.

16 His roots shall be dried up beneath, and above shall his branch be cut off.

17 His remembrance shall perish from the earth, and he shall have no name in the street.

18 He shall be driven from light into darkness, and chased out of the world.

19 He shall neither have son nor nephew among his people, nor any remaining in his dwellings.

20 They that come after him shall be astonished at his day, as they that went before were affrighted.

21 Surely such are the dwellings of the wicked, and this is the place of him that knoweth not God.

CHAP. XIX.

1 Job, complaining of the repeated cruelty of his friends, sheweth that he hath misery enough to gratify it: 21 he calleth for pity: 23 professeth his belief of a future resurrection: 28 and warneth his friends not to persecute him.

THEN Job answered and said, 2 How long will ye vex my soul, and break me in pieces with words?

3 These ten times have ye reproached me: ye are not ashamed that ye make yourselves strange to me.

4 And be it indeed that I have erred, mine error remaineth with myself.

5 If indeed ye will magnify yourselves against me, and plead against me my reproach:

6 Know now that God hath overthrown me, and hath compassed me with his net.

7 Behold, I cry out of wrong, but I am not heard: I cry aloud, but there is no judgment.

8 He hath fenced up my way that I cannot pass, and he hath set darkness in my paths.

9 He hath stripped me of my glory, and taken the crown from my head.

10 He hath destroyed me on every side, and I am gone: and mine hope hath he removed like a tree.

11 He hath also kindled his wrath against me, and he counteth me unto him as one of his enemies.

12 His troops come together, and raise up their way against me, and encamp round about my tabernacle.

13 He hath put my brethren far from me, and mine acquaintance are verily estranged from me.

14 My kinsfolk have failed, and my familiar friends have forgotten me.

15 They that dwell in mine house, and my maids, count me for a stranger: I am an alien in their sight.

16 I called my servant, and he gave me no answer; I intreated him with my mouth.

17 My breath is strange to my wife, though I intreated for the children's sake of mine own body.

18 Yea, young children despised me; I arose, and they spake against me.

19 All my inward friends abhorred me: and they whom I loved are turned against me.

20 My bone cleaveth to my skin, and to my flesh, and I am escaped with the skin of my teeth.

21 Have pity upon me, have pity upon me, O ye my friends; for the hand of God hath touched me.

22 Why do ye persecute me as God, and are not satisfied with my flesh?

Before CHRIST
cir. 1510.
Job. 19. 29.
Mal. 4. 1.
= Pf. 14. 16.
& 109. 13.
Prov. 6.
21. & 10. 7.
+ Heb.
9 he shall drive him.
= Hail. 14.
21.
Jer. 23. 30.
= Pf. 37. 13.
+ Or.
loved with him.
+ Heb.
said bold on horror.
= Jer. 9. 3.
& 10. 25.
= Thel. 4. 3.
= Thel. 1. 3.
Tit. 1. 26.

= Gen. 31. 7.
Lev. 26. 26.
+ Or.
bared yourselves against me.
= Pf. 18. 16.

+ Or.
violence.

= ch. 7. 13.
Pf. 38. 2.

= Pf. 39. 44.

= ch. 11. 24.
Lam. 2. 5.

= ch. 30. 11.

= Pf. 31. 17.
& 38. 11. &
69. 8. & 28.
8. 18.

+ Heb.
my belly.
+ Or.
it is wicked.
= 2 Kings
2. 23.
+ Pf. 41. 9.
& 55. 13.
14. 20.
+ Heb.
the men of my secret.
= ch. 30. 30.
Pf. 101. 5.
Lam. 4. 2.
+ Or.
21.
= ch. 1. 17.
Pf. 38. 2.
= Pf. 69. 26.

Before CHRIST
cir. 1520.
1 Heb.
Woe will
come, &c.
Or, After
I shall
awake,
though this
body be
destroyed,
yet out of
my flesh
shall I see
God.
1 Pl. 17. 15.
1 Cor. 13.
22.
1 John 1. 19.
1 Heb.
a stranger.
Or, my
spirit will
live, and
be consumed
with earth-
ly desires
(for that
day.)
1 Heb. in my beam. * ver. 22. Or, and what root of matter is
found in me? * Pl. 58. 20, 21.

23 † Oh that my words were now writ-
ten! oh that they were printed in a book!
24 That they were graven with an iron
pen and lead in the rock for ever!
25 For I know *that* my redeemer liveth,
and *that* he shall stand at the latter day up-
on the earth:
26 † And *though* after my skin worms
destroy this body, yet *in* my flesh shall I
see God:
27 Whom I shall see for myself, and
mine eyes shall behold, and not † ano-
ther; † *though* my reins be consumed †
within me.
28 But ye should say, * Why persecute
we him, † seeing the root of the matter is
found in me?
29 Be ye afraid of the sword: for wrath
bringeth the punishments of the sword,* that
ye may know *there* is a judgment.

C H A P. XX.

1 Zophar sheweth in his turn the certain downfall
and portion of the wicked.

THEN answered Zophar the Naama-
thite, and said,

2 Therefore do my thoughts cause me
to answer, and for *this* † I make haste.
3 I have heard the check of my reproach,
and the spirit of my understanding causeth
me to answer.
4 Knowest thou *not* this of old, since
man was placed upon earth,
5 * That the triumphing of the wicked
is † short, and the joy of the hypocrite *but*
for a moment?
6 * Though his excellency mount up to
the heavens, and his head reach unto the
† clouds;
7 Yet he shall perish for ever * like his
own dung: they which have seen him
shall say, Where is he?
8 He shall fly away * as a dream, and
shall not be found: yea, he shall be chased
away as a vision of the night.
9 * The eye also *which* saw him shall see
him no more; neither shall his place any
more behold him.
10 † His children shall seek to please the
poor, and his hands † shall restore their
goods.
11 His bones are full of * *the sin* of his
youth, † which shall lie down with him in
the dust.

12 Though wickedness be sweet in his
mouth, *though* he hide it under his tongue;
13 *Though* he spare it, and forsake it not;
but keep it still † within his mouth:
14 Yet his meat in his bowels is turned,
it is the gall of asps within him.

15 He hath swallowed down riches, and
he shall vomit them up again: God shall
cast them out of his belly.

16 He shall suck the poison of asps: the
viper's tongue shall slay him.

17 He shall not see † the rivers, † the
floods, the brooks of honey and butter.

18 That which he laboured for * shall
he restore, and shall not swallow it down:
† according to his substance *shall* the restitu-
tion be, and he shall not rejoice therein.

19 Because he hath † oppressed and hath
forsaken the poor; *because* he hath violently
taken away an house which he builded not;

20 Surely he shall not † feel quietness in
his belly, he shall not save of that which
he desired.

21 † There shall none of his meat be left;
therefore shall no man look for his goods.
22 In the fulness of his sufficiency he shall
be in straits: every hand of the † wicked
shall come upon him.

23 *When* he is about to fill his belly,
God shall cast the fury of his wrath upon
him, and shall rain it upon him * while
he is eating.

24 * He shall flee from the iron wea-
pon, and the bow of steel shall strike him
through.

25 It is drawn, and cometh out of the
body; yea, * the glittering sword cometh
out of his gall: † terrors are upon him.

26 All darkness *shall* be hid in his secret
places: * a fire not blown shall consume
him; it shall go ill with him that is left
in his tabernacle.

27 The heaven shall reveal his iniquity;
and the earth shall rise up against him.

28 The increase of his house shall de-
part, and his goods shall flow away in the
day of his wrath.

29 † This is the portion of a wicked man
from God, and the heritage † appointed
unto him by God.

C H A P. XXI.

1 Job craveth to be patiently heard because of
his strange calamities: 7 he sheweth that
wicked men sometimes do so prosper, that they
are tempted to forget God: 16 *though* at other
times their destruction is manifest. 23 The
happy and unhappy are alike in death. 27 The
judgment of the wicked is in another world.

BUT Job answered and said,
2 Hear diligently my speech, and
let this be your consolations.

3 Suffer me that I may speak; and after
that I have spoken, * mock on.

4 As for me, *is* my complaint to man?
and if *it were so*, why should not my spirit
be † troubled?

5 † Mark me, and be astonished, * and
lay your hand upon your mouth.

6 Even when I remember I am afraid,
and trembling taketh hold on my flesh.

7 * Wherefore do the wicked live, be-
come old, yea, are mighty in power?

8 Their seed is established in their sight
with them, and their offspring before their
eyes.

9 Their houses † are safe from fear, * nei-
ther is the rod of God upon them.

10 Their bull gendereth, and faileth not;
their cow calveth, and * casteth not her calf.

11 They send forth their little ones like
a flock, and their children dance.

12 They take the timbrel and harp, and
rejoice at the sound of the organ.

13 They † spend their days † in wealth,
and in a moment go down to the grave.

14 * Therefore they say unto God, De-
part from us; for we desire not the know-
ledge of thy ways.

15 * What is the Almighty, that we
should serve him? and † what profit should
we have, if we pray unto him?

16 Lo, their good is not in their hand:
* the counsel of the wicked is far from me.

17 How oft is the candle of the wicked
put out? and *how oft* cometh their destruc-
tion upon them? † God * distributeth sor-
rows in his anger.

18 * They are as stubble before the wind,
and as chaff that the storm † carrieth away.

19 God layeth † up his iniquity * for his

Before CHRIST
cir. 1520.
Or,
I will be
more left
for his
meat.
Or,
trouble-
some.
Numb.
21. 33.
Pl. 78. 30.
11.
11ai. 24.
12.
Jer. 48. 43.
Amos 5.
19.
ch. 16. 15.
ch. 18. 11.

1 Pl. 11. 9.

ch. 17. 13.
11. 2. 1.
1 Heb. of
his secret
from God.

ch. 16. 10.
17. 21.

1 Heb.
shortened.
1 Heb.
Look unto
me.

1 Judg.
13. 27.
ch. 29. 9.
10. 4.
Pl. 39. 9.
ch. 12. 6.

Pl. 17. 10.
24. 6. 73.
3. 24.

Jer. 12. 1.
Hab. 1. 16.
1 Heb.

are peace
from fear.
1 Pl. 73. 5.
Exod. 23.
26.

ch. 36. 11.
Or, in
mirth.

ch. 22. 17.
Exod. 5. 2.
ch. 34. 9.
ch. 35. 3.

Mal. 3. 14.
ch. 22. 12.
Pl. 1. 1.

Prov. 1. 10.
ch. 18. 6.

Or,
lamp.

1 Luke
12. 46.
Pl. 1. 4.

11ai. 17. 13.
29. 5.
Hol. 13. 3.

1 Heb.
stealthily
away.

That is,
the punish-
ment of his
iniquity.

Exod.
20. 5.

1 Heb.
my days
in me.

1 Pl. 37. 35.
16.
1 Heb.
from near.

11ai. 24.
23. 24.
Obad. 14.
1 Heb.

cloud.
Pl. 83. 10.

1 Pl. 73. 20.
10. 5.
ch. 7. 8.
10. 1. 11.

Pl. 37. 36.
10. 10.
Or,
The poor
shall ap-
pear his
children.

1 ver. 18.
ch. 23. 26.
Pl. 25. 7.

ch. 21. 26.

1 Heb.
in the midst
of his pa-
lute.

1 Pl. 36. 9.
Jer. 17. 6.
Or,
streaming
brook.

1 ver. 10.
24.

1 Heb.
according
to the sub-
stance of
his ex-
change.

1 Heb.
crushed.

1 Eccles. 5.
73. 14.

1 Heb.
know.

Before
CHRIST
cir. 1500.

there; and backward, but I cannot perceive him:

9 On the left hand, where he doth work, but I cannot behold him: he hideth himself on the right hand, that I cannot see him:

10 But he knoweth the way that I take: when he hath tried me, I shall come forth as gold.

11 My foot hath held his steps, his way have I kept, and not declined.

12 Neither have I gone back from the commandment of his lips; for I have esteemed the words of his mouth more than my necessary food.

13 But he is in one mind, and who can turn him? and what his soul desireth, even that he doeth.

14 For he performeth the thing that is appointed for me: and many such things are with him.

15 Therefore am I troubled at his presence: when I consider, I am afraid of him.

16 For God maketh my heart soft, and the Almighty troubleth me:

17 Because I was not cut off before the darkness, neither hath he covered the darkness from my face.

CHAP. XXIV.

1 Job sheweth that wicked men often go unpunished, and die as all other men.

*A. 1. 7.

WHY, seeing times are not hidden from the Almighty, do they that know him not see his days?

2 Some remove the landmarks; they violently take away flocks, and feed thereof.

3 They drive away the ass of the fatherless, they take the widow's ox for a pledge.

4 They turn the needy out of the way: the poor of the earth hide themselves together.

5 Behold, as wild asses in the desert, go they forth to their work; rising betimes for a prey: the wilderness yieldeth food for them and for their children.

6 They reap every one his corn in the field: and they gather the vintage of the wicked.

7 They cause the naked to lodge without clothing, that they have no covering in the cold.

8 They are wet with the showers of the mountains, and embrace the rock for want of a shelter.

9 They pluck the fatherless from the breast, and take a pledge of the poor.

10 They cause him to go naked without clothing, and they take away the sheaf from the hungry;

11 Which make oil within their walls, and tread their winepresses, and suffer thirst.

12 Men groan from out of the city, and the soul of the wounded crieth out: yet God layeth not folly to them.

13 They are of those that rebel against the light; they know not the ways thereof, nor abide in the paths thereof.

14 The murderer rising with the light killeth the poor and needy, and in the night is as a thief.

15 The eye also of the adulterer waiteth for the twilight, saying, No eye shall see me: and he disguiseth his face.

16 In the dark they dig through houses, which they had marked for themselves in the daytime: they know not the light.

17 For the morning is to them even as the shadow of death: if one know them, they are in the terrors of the shadow of death.

18 He is swift as the waters; their portion is cursed in the earth: he beholdeth not the way of the vineyards.

19 Drought and heat consume the snow waters: so doth the grave those which have sinned.

20 The womb shall forget him; the worm shall feed sweetly on him; he shall be no more remembered; and wickedness shall be broken as a tree.

21 He evil entreateth the barren that beareth not: and doeth not good to the widow.

22 He draweth also the mighty with his power: he riseth up, and no man is sure of life:

23 Though it be given him to be in safety, whereon he resteth; yet his eyes are upon their ways.

24 They are exalted for a little while, but are gone and brought low; they are taken out of the way as all other, and cut off as the tops of the ears of corn.

25 And if it be not so now, who will make me a liar, and make my speech nothing worth.

CHAP. XXV.

Bildad asserteth the sovereignty of God, before whom man cannot be justified.

THEN answered Bildad the Shuhite, and said,

2 Dominion and fear are with him, he maketh peace in his high places.

3 Is there any number of his armies? and upon whom doth not his light arise?

4 How then can man be justified with God? or how can he be clean that is born of a woman?

5 Behold even to the moon, and it shineth not: yea, the stars are not pure in his sight.

6 How much less man, that is a worm; and the son of man, which is a worm?

CHAP. XXVI.

1 Job reproveth Bildad, 5 but acknowledgeth God's power and wisdom to be infinite and unsearchable.

BUT Job answered and said, 2 How hast thou helped him that is without power? how savest thou the arm that hath no strength?

3 How hast thou counselled him that hath no wisdom? and how hast thou plentifully declared the thing as it is?

4 To whom hast thou uttered words? and whose spirit came from thee?

5 Dead things are formed from under the waters, and the inhabitants thereof.

6 Hell is naked before him, and destruction hath no covering.

7 He stretcheth out the north over the empty place, and hangeth the earth upon nothing.

8 He bindeth up the waters in his thick clouds; and the cloud is not rent under them.

9 He holdeth back the face of his throne, and spreadeth his cloud upon it.

10 He hath compassed the waters with bounds, until the day and night come to an end.

11 The pillars of heaven tremble and are astonished at his reproof.

12 He divideth the sea with his power, and by his understanding he smiteth through the proud.

13 By his spirit he hath garnished the heavens; his hand hath formed the crooked serpent.

14 Lo, these are parts of his ways: but how little a portion is heard of him? but

Before
CHRIST
cir. 1500.

† Heb.
easily
take.

† Prov.
10. 7.

† Or,
be irascible
not his
own life.
† Pf. 11. 4.
Prov. 15. 3.

† Heb.
are not.
† Heb.
clest up.

* Jam. 3.
17.
† ch. 4. 17.
† ch. 4. 15.
† ch. 4. 15.
† Pf. 130. 3.
† 143. 2.

* Pf. 28. 6.

† Or,
with the
inhabitants.

* Pf. 139.
8. 11.
Prov. 15.
11.

Hebr. 4.
13.
† ch. 9. 8.
Pf. 24. 2. &c.
† 104. 2. &c.
† Prov.

30. 4.
† ch. 38. 8.
Pf. 33. 7.
† 104. 9.
Prov. 8. 29.

Jer. 5. 22.
† Heb.
with the
end of light
with
darkness.

* Exod. 14.
21.
Pf. 74. 13.
† 151. 15.
† Jer. 31. 35.
† Heb.

† Heb.
pride.
† Pf. 33. 6.
† 151. 17. 1.

* Pf. 139.
1. 2. 3.
† Heb.
the way
that is
with me.

* Pf. 17. 3.
† 66. 10.
† Pf. 44. 18.
† Heb.

I have hid
or, laid up.
† John 4.
12. 34.

† Or, my
appointed
portion.

† ch. 9. 23.
† 23. & 23.
24.
Rom. 9. 19.

† Pf. 115. 4.
† 1 Thess.
1. 3.
† Pf. 28. 14.

* Dent. 19.
14. & 27.
27.

Prov. 28.
28. & 23.
10.

† Hos. 5. 10.
† Or, feed
them.

† ch. 22. 6.
Dent. 24.
6. 10. 23.
27.

* Prov. 28.
28.

† Heb.
mingled
corn, or,
dredge.

† Heb.
she gathered
the vintage.

* Exod. 23.
26. 27.
Dent. 14.
23. 13.

† ch. 23. 6.
† Lam. 4. 5.

* Pf. 10. 3.

* Prov. 7. 9.

† Pf. 10. 11.

† Heb.
setteth his
foot in se-
cret.

† John 3.
20.

Before
CHRIST
cir. 1320.

the thunder of his power who can under-stand?

C H A P. XXVII.

1 Job protesteth his sincerity, and resolution to assert his innocence to the last, 8 seeing that the hypocrite is without hope: 11 he admitteth that even the blessings which the wicked possess are sometimes turned into curses.

Moreover Job continued his parable, and said,

2 As God liveth, who hath taken away my judgment; and the Almighty, who hath vexed my soul;

3 All the while my breath is in me, and the spirit of God is in my nostrils;

4 My lips shall not speak wickedness, nor my tongue utter deceit.

5 God forbid that I should justify you: till I die I will not remove mine integrity from me.

6 My righteousness I hold fast, and will not let it go: my heart shall not reproach me so long as I live.

7 Let mine enemy be as the wicked, and he that riseth up against me as the unrighteous.

8 For what is the hope of the hypocrite, though he hath gained, when God taketh away his soul?

9 Will God hear his cry when trouble cometh upon him?

10 Will he delight himself in the Almighty? will he always call upon God?

11 I will teach you by the hand of God: that which is with the Almighty will I not conceal.

12 Behold, all ye yourselves have seen it; why then are ye thus altogether vain?

13 This is the portion of a wicked man with God, and the heritage of oppressors, which they shall receive of the Almighty.

14 If his children be multiplied, it is for the sword: and his offspring shall not be satisfied with bread.

15 Those that remain of him shall be buried in death; and his widows shall not weep.

16 Though he heap up silver as the dust, and prepare raiment as the clay;

17 He may prepare it, but the just shall put it on, and the innocent shall divide the silver.

18 He buildeth his house as a moth, and as a booth that the keeper maketh.

19 The rich man shall lie down, but he shall not be gathered: he openeth his eyes, and he is not.

20 Terrors take hold on him as waters, a tempest stealeth him away in the night.

21 The east wind carrieth him away, and he departeth: and as a storm hurleth him out of his place.

22 For God shall cast upon him, and not spare: he would fain flee out of his hand.

23 Men shall clap their hands at him, and shall hiss him out of his place.

C H A P. XXVIII.

1 Job sheweth that although man may by his industry search deep into nature, yet is the wisdom and understanding of God's ways beyond his reach, 23 being comprehended by God only. 28 Man's wisdom is to fear God and to depart from evil.

Surely there is a vein for the silver, and a place for gold where they fine it.

2 Iron is taken out of the earth, and brass is molten out of the stone.

3 He setteth an end to darkness, and

searcheth out all perfection: the stones of darkness, and the shadow of death.

4 The flood breaketh out from the inhabitant; even the waters forgotten of the foot: they are dried up, they are gone away from men.

5 As for the earth, out of it cometh bread: and under it is turned up as it were fire.

6 The stones of it are the place of sapphires: and it hath dust of gold.

7 There is a path which no fowl knoweth, and which the vulture's eye hath not seen:

8 The lion's whelps have not trodden it, nor the fierce lion passed by it.

9 He putteth forth his hand upon the rock; he overturneth the mountains by the roots.

10 He cutteth out rivers among the rocks; and his eye seeth every precious thing.

11 He bindeth the floods from overflowing; and the thing that is hid bringeth he forth to light.

12 But where shall wisdom be found? and where is the place of understanding?

13 Man knoweth not the price thereof; neither is it found in the land of the living.

14 The depth saith, It is not in me: and the sea saith, It is not with me.

15 It cannot be gotten for gold, neither shall silver be weighed for the price thereof.

16 It cannot be valued with the gold of Ophir, with the precious onyx, or the sapphire.

17 The gold and the crystal cannot equal it: and the exchange of it shall not be for jewels of fine gold.

18 No mention shall be made of coral, or of pearls: for the price of wisdom is above rubies.

19 The topaz of Ethiopia shall not equal it, neither shall it be valued with pure gold.

20 Whence then cometh wisdom? and where is the place of understanding?

21 Seeing it is hid from the eyes of all living, and kept close from the fowls of the air.

22 Destruction and death say, We have heard the fame thereof with our ears.

23 God understandeth the way thereof, and he knoweth the place thereof.

24 For he looketh to the ends of the earth, and seeth under the whole heaven;

25 To make the weight for the winds; and he weigheth the waters by measure.

26 When he made a decree for the rain, and a way for the lightning of the thunder:

27 Then did he see it, and declare it; he prepared it, yea, and searched it out.

28 And unto man he said, Behold, the fear of the LORD, that is wisdom; and to depart from evil is understanding.

C H A P. XXIX.

1 Job calleth to mind his former prosperity and honour, and the wrong use he had made of it.

Moreover Job continued his parable, and said,

2 Oh that I were as in months past, as in the days when God preserved me;

3 When his candle shined upon my head, and when by his light I walked through darkness;

4 As I was in the days of my youth, when the secret of God was upon my tabernacle;

5 When the Almighty was yet with me, when my children were about me;

Before
CHRIST
cir. 1320.

Or,
Sol. ore.

Or,
flint.

Heb.
from
au. sping.

ver. 10.
Ecclef. 7.
34.
Prov. 3.
15.

ver. 11.
Rom. 11.
33. 34.
Heb.
Fine gold
shall not be
given for
it.

Prov. 3.
13. 14. 15.
3. 10.
11. 19. 26.
10. 26.

Or,
refined of
fine gold.
Or,
Kamoth.

ver. 49.

Or,
beaten.
ver. 14.

Prov.
15. 3.
21. 13. 17.

Ich. 38. 25.
Or,
number is.

Deut.
4. 6.

Pf. 111. 10.
Prov. 1. 7.
3. 10.

Ecclef. 12.
23.

Heb.
ad. 18
take up.
See
ch. 7. 9.

ch. 18. 6.
Or,
lamp.

Pf. 18. 28.

Pf. 25. 24.

† Heb.
ad. 18
take up.
ch. 14. 5.

† Heb.
made my
foul bitter.
Ruth 1. 20.
Kings
4. 27.

† That is,
the breath
which God
gave him.
Gen. 2. 7.

ch. 2. 9.
11. 15.

ch. 1. 3.
Acta 24.
26.

† Heb.
from my
days.

Matth.
16. 26.
Luke 18.
30.

Ich. 15. 12.
Pf. 18. 47.
109. 7.

Prov. 1. 28.
28. 9.

Isai. 1. 15.
Jer. 14. 12.
Ezek. 8.
18.

Mic. 3. 4.
John 9. 31.

Jain. 4. 3.
See ch.
22. 26. 27.

Or,
being in
the hand,
etc.

Heb. 10. 29.
Deut. 28.
41.

Eph. 9. 10.
Hof. 9. 13.
Pf. 78. 64.

Prov.
23. 8.
Ecclef. 8.
26.

Isai. 1. 8.
Lam. 4. 6.

ch. 18. 17.

† Heb.
in fleeing
he would
flee.

Or,
a mine.

Or,
dust.

Before CHRIST
cir. 1500.
Gen. 49.
21.
Deut. 35.
15. & 33.
24.
ch. 10. 17.
* Pf. 35. 16.
† Heb.
mouth me.
† ch. 31. 5.

6 When ^a I washed my steps with butter, and ^a the rock poured [†] me out rivers of oil;

7 When I went out to the gate through the city, *when* I prepared my seat in the street;

8 The young men saw me, and hid themselves: and the aged arose, and stood up.

9 The princes refrained talking, and [†] laid *their* hand on their mouth.

† Heb.
The voice
of the
king was
heard.
† ch. 17. 6.

10 [†] The nobles held their peace, and their ^a tongue cleaved to the roof of their mouth.

11 When the ear heard me, then it blessed me; and when the eye saw me, it gave witness to me:

† Pf. 72. 15.
Prov. 27.
21. & 29.
21.

12 Because ^a I delivered the poor that cried, and the fatherless, and *him that had* none to help him.

13 The blessing of him that was ready to perish came upon me: and I caused the widow's heart to sing for joy.

† Deut. 24.
21.
Pf. 133. 9.
Isai. 59. 17.
Eccl. 10.
Ephes. 6.
24. &c.
† Theb.
5. 8.
Numb.
10. 31.
† Prov. 29.
7.

14 [†] I put on righteousness, and it clothed me: my judgment *was* as a robe and a diadem.

15 I was ^a eyes to the blind, and feet *was* I to the lame.

16 I *was* a father to the poor: and ^a the cause *which* I knew not I searched out.

17 And I brake [†] the jaws of the wicked, and [†] plucked the spoil out of his teeth.

18 Then I said, ^a I shall die in my nest, and I shall multiply *my* days as the sand.

† Heb.
the jaws
teeth, or,
the grind-
ers.
† Heb.
enb.
n Pf. 30. 6.
ech. 18. 16.
† Heb.
opened.
† Pf. 1. 3.
Jer. 17. 8.
† Heb.
mouth.
† Gen. 49.
24.
† Heb.
changed.
† Zech.
10. 1.

19 ^a My root *was* [†] spread out ^a by the waters, and the dew lay all night upon my branch.

20 My glory *was* [†] fresh in me, and ^a my bow *was* [†] renewed in my hand.

21 Unto me *men* gave ear, and waited, and kept silence at my counsel.

22 After my words they spake not again; and my speech dropped upon them.

23 And they waited for me as for the rain; and they opened their mouth wide *as for* ^a the latter rain.

24 *If* I laughed on them, they believed it not; and the light of my countenance they cast not down.

25 I chose out their way, and sat chief, and dwelt as a king in the army, as one *that* comforteth the mourners.

CHAP. XXX.

1 Job lamenteth the change of his honour into extreme contempt; 15 and of his prosperity into the deepest distress.

† Heb.
of fewer
days than I.

BUT now *they that are* [†] younger than I have me in derision, whose fathers I would have disdained to have set with the dogs of my flock.

2 Yea, whereto *might* the strength of their hands *profit* me, in whom old age *was* perished?

† Or,
dark as the
night.
† Heb.
after night.

3 For want and famine *they were* [†] solitary; fleeing into the wilderness [†] in former time desolate and waste.

4 Who cut up mallows by the bushes, and juniper roots *for* their meat.

5 They were driven forth from among men, (they cried after them *as after* a thief;)

6 To dwell in the cliffs of the valleys, *in* [†] caves of the earth, and *in* the rocks.

† Heb.
holes.

7 Among the bushes they brayed; under the nettles they were gathered together.

† Heb.
even of no
name.
† ch. 17. 6.
Pf. 35. 15.
Eccl. 6. 12.
Lam. 3. 14.
63.

8 *They were* children of fools, yea, children of [†] base men: they were viler than the earth.

9 ^a And now am I their song, yea, I am their byword.

10 They abhor me, they flee far from me, [†] and spare not ^a to spit in my face.

11 Because he ^a hath loosed my cord, and afflicted me, they have also let loose the bridle before me.

12 Upon my right *hand* rise the youth; they push away my feet, and ^a they raise up against me the ways of their destruction.

13 They mar my path, they set forward my calamity, they have no helper.

14 They came *upon me* as a wide breaking in of *waters*: in the desolation they rolled themselves *upon me*.

15 Terrors are turned upon me: they pursue [†] my soul as the wind: and my welfare passeth away as a cloud.

16 ^a And now my soul is poured out upon me; the days of affliction have taken hold upon me.

17 My bones are pierced in me in the night season: and my sinews take no rest.

18 By the great force of my *discase* is my garment changed: it bindeth me about as the collar of my coat.

19 He hath cast me into the mire, and I am become like dust and ashes.

20 I cry unto thee, and thou dost not hear me: I stand up, and thou regardest me *not*.

21 Thou art [†] become cruel to me: with [†] thy strong hand thou opposest thyself against me.

22 Thou liftest me up to the wind; thou causest me to ride *upon it*, and dost lovest my [†] substance.

23 For I know *that* thou wilt bring me to death, and to the house [†] appointed for all living.

24 Howbeit he will not stretch out his hand to the [†] grave, though they cry in his destruction.

25 ^a Did not I weep [†] for him that was in trouble? *was not* my soul grieved for the poor?

26 ^a When I looked for good, then evil came *unto me*: and when I waited for light, there came darkness.

27 My bowels boiled, and rested not: the days of affliction prevented me.

28 ^a I went mourning without the sun: I stood up, and I cried in the congregation.

29 ^a I am a brother to dragons, and a companion to [†] owls.

30 ^a My skin is black upon me, and ^a my bones are burned with heat.

31 My harp also is *turned* to mourning, and my organ into the voice of them that weep.

CHAP. XXXI.

Job maketh a solemn protestation of his integrity in several duties.

I MADE a covenant with mine ^a eyes; why then should I think upon a maid?

2 For what ^a portion of God *is there* from above? and *what* inheritance of the Almighty from on high?

3 *Is not* destruction to the wicked? and a strange *punishment* to the workers of iniquity?

4 ^a Doth not he see my ways, and count all my steps?

5 If I have walked with vanity, or if my foot hath hastened to deceit;

6 [†] Let me be weighed in an even balance, that God may know mine integrity.

7 If my step hath turned out of the way, and ^a mine heart walked after mine eyes, and if any blot hath cleaved to mine hands;

Before CHRIST
cir. 1500.
† Heb.
and with-
hold not
spittle from
my face.
Numb.
11. 14.
Deut. 25. 9.
Isai. 50. 6.
Math. 26.
67. & 27.
30.
† See
ch. 15. 18.
† ch. 19. 12.

† Heb.
my privi-
leges.
† Pf. 48. 41.

† Heb.
turned to
be cruel.
† Heb.
the strength
of thy hand.
† Or,
wisdom.
† Heb. 91
27.

† Heb.
heap.
† Pf. 35. 15.
14.
Rom. 28.
25.
† Heb.
for him
that was
hard of
day.
† Jer. 8. 19.

† Pf. 38. 6.
Eccl. 4. 9.
Eccl. 4. 10.
† Pf. 101. 6.
Mic. 2. 8.
† Or,
afflictions.
† Pf. 119.
83.
Lam. 4. 8.
Eccl. 5. 10.
† Pf. 101. 6.

† Matthe.
5. 28.
ech. 20. 29.
Eccl. 2. 13.
† Chron.
16. 9.
ch. 34. 22.
Prov. 5. 22.
Eccl. 5. 3.
Jer. 12. 19.
† Heb.
Let him
weigh me
in balance
of justice.
† See
Numb. 15.
39.
Eccl.
11. 9.
Ezek. 6. 9.
Matth. 5.
29.

Before CHRIST
cir. 1520.
† Heb.
16.
Deut. 28.
10, 15, &c.
† 2 Sam.
11. 11.
Jer. 3. 10.
† Gen. 38.
24.
Lev. 20. 10.
Deut. 28.
22.
See ver.
22.

8 *Then* let me sow, and let another eat; yea, let my offspring be rooted out.

9 If mine heart have been deceived by a woman, or if I have laid wait at my neighbour's door;

10 *Then* let my wife grind unto another, and let others bow down upon her.

11 For this is an heinous crime; yea, it is an iniquity to be punished by the judges.

12 For it is a fire that consumeth to destruction, and would root out all mine increase.

13 If I did despise the cause of my manservant or of my maidservant, when they contended with me;

14 What then shall I do when God riseth up? and when he visiteth, what shall I answer him?

15 Did not he that made me in the womb make him? and did not one fashion us in the womb?

16 If I have withheld the poor from their desire, or have caused the eyes of the widow to fail;

17 Or have eaten my morsel myself alone, and the fatherless hath not eaten thereof;

18 (For from my youth he was brought up with me, as with a father, and I have guided her from my mother's womb;)

19 If I have seen any perish for want of clothing; or any poor without covering;

20 If his loins have not blessed me, and if he were not warmed with the fleece of my sheep;

21 If I have lifted up my hand against the fatherless, when I saw my help in the gate:

22 *Then* let mine arm fall from my shoulder blade, and mine arm be broken from the bone.

23 For destruction from God was a terror to me, and by reason of his highness I could not endure.

24 If I have made gold my hope, or have said to the fine gold, *Thou art my confidence*;

25 If I rejoiced because my wealth was great, and because mine hand had gotten much;

26 If I beheld the sun when it shined, or the moon walking in brightness;

27 And my heart hath been secretly enticed, or my mouth hath kissed my hand:

28 This also were an iniquity to be punished by the judge: for I should have denied the God that is above.

29 If I rejoiced at the destruction of him that hated me, or lifted up myself when evil found him:

30 Neither have I suffered my mouth to sin by wishing a curse to his soul.

31 If the men of my tabernacle said not, Oh that we had of his flesh! we cannot be satisfied.

32 The stranger did not lodge in the street: but I opened my doors to the traveller.

33 If I covered my transgressions as Adam, by hiding mine iniquity in my bosom:

34 Did I fear a great multitude, or did the contempt of families terrify me, that I kept silence, and went not out of the door?

35 Oh that one would hear me! behold, my desire is, that the Almighty would answer me, and that mine adversary had written a book.

36 Surely I would take it upon my shoulder, and bind it as a crown to me.

37 I would declare unto him the number of my steps; as a prince would I go near unto him.

38 If my land cry against me, or that the furrows likewise thereof complain;

39 If I have eaten the fruits thereof without money, or have caused the owners thereof to lose their life;

40 Let thistles grow instead of wheat, and cockle instead of barley. The words of Job are ended.

CHAP. XXXII.

1 *Elibu is angry with Job and his three friends.*

6 He excuseth the boldness of his youth, because wisdom doth not always come from age: 11 he complaineth of the weak reasonings of those, who, instead of confuting Job, had been silenced by him: 16 he sheweth his own zeal to speak, 21 which he professeth to do without respect of person.

SO these three men ceased to answer Job, because he was righteous in his own eyes.

2 Then was kindled the wrath of Elibu the son of Barachel the Buzite, of the kindred of Ram: against Job was his wrath kindled, because he justified himself rather than God.

3 Also against his three friends was his wrath kindled, because they had found no answer, and yet had condemned Job.

4 Now Elibu had waited till Job had spoken, because they were elder than he:

5 When Elibu saw that there was no answer in the mouth of these three men, then his wrath was kindled.

6 And Elibu the son of Barachel the Buzite answered and said, I am young, and ye are very old; wherefore I was afraid, and durst not shew you mine opinion.

7 I said, Days should speak, and multitude of years should teach wisdom.

8 But there is a spirit in man: and the inspiration of the Almighty giveth them understanding.

9 Great men are not always wise: neither do the aged understand judgment.

10 Therefore I said, Harken to me; I also will shew mine opinion.

11 Behold, I waited for your words; I gave ear to your reasons, whilst ye searched out what to say.

12 Yea, I attended unto you, and, behold, there was none of you that convinced Job, or that answered his words:

13 Left ye should say, We have found out wisdom: God thrusteth him down, not man.

14 Now he hath not directed his words against me: neither will I answer him with your speeches.

15 They were amazed, they answered no more: they left off speaking.

16 When I had waited, (for they spake not, but stood still, and answered no more;)

17 I said, I will answer also my part, I also will shew mine opinion.

18 For I am full of matter, the spirit within me constraineth me.

19 Behold, my belly is as wine which hath no vent; it is ready to burst like new bottles.

20 I will speak, that I may be refreshed: I will open my lips and answer.

21 Let me not, I pray you, accept any man's person, neither let me give flattering titles unto man.

Before CHRIST
cir. 1520.
† Heb.
16.
Deut. 28.
10, 15, &c.
† 2 Sam.
11. 11.
Jer. 3. 10.
† Gen. 38.
24.
Lev. 20. 10.
Deut. 28.
22.
See ver.
22.

† Heb.
from an-
swering.
ch. 31. 9.

† Gen. 22.

† Heb.
his soul

† Heb.
expected
Job in
words.
† Heb.
elder for
days.

† Heb.
Jew of
days.
† Heb.
fearful.

† Kings
1. 18. & 4.
29.
ch. 35. 11.
† 38. 36.
Prov. 2. 6.
Ecclef. 2.
26.

Dan. 1. 17
& 2. 21.
Math. 11.

† Heb.
under-
standing.

† Heb.
words.

† Heb.
words.

† Heb.
words.

† Heb.
words.

† Heb.
words.

† Heb.
words.

† Heb.
words.

† Heb.
words.

† Heb.
words.

† Heb.
words.

† Heb.
words.

† Heb.
words.

† Heb.
words.

† Heb.
words.

† Heb.
words.

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22 For I know not to give flattering titles; in so doing my maker would soon take me away.

CHAP. XXXIII.

1 Elihu offereth himself instead of God to reason with Job in sincerity without terrifying him: 8 he blameth him for insisting so much upon his innocence, and for his complaints against God, who is not accountable to man for his doings. 14 God instructeth and calleth man to repentance by night visions, 19 by afflictions, 23 and by the agency of his ministers. 31 Elihu bespeaketh Job's farther attention.

Wherefore, Job, I pray thee, hear my speeches, and hearken to all my words.

2 Behold, now I have opened my mouth, my tongue hath spoken in my mouth.

3 My words shall be of the uprightness of my heart: and my lips shall utter knowledge clearly.

4 The Spirit of God hath made me, and the breath of the Almighty hath given me life.

5 If thou canst answer me, set thy words in order before me, stand up.

6 Behold, I am according to thy wish in God's stead: I also am formed out of the clay.

7 Behold, my terror shall not make thee afraid, neither shall my hand be heavy upon thee.

8 Surely thou hast spoken in mine hearing, and I have heard the voice of thy words, saying,

9 I am clean without transgression, I am innocent; neither is there iniquity in me.

10 Behold, he findeth occasions against me, he counteth me for his enemy,

11 He putteth my feet in the stocks, he marketh all my paths.

12 Behold, in this thou art not just: I will answer thee, that God is greater than man.

13 Why dost thou strive against him? for he giveth not account of any of his matters.

14 For God speaketh once, yea twice, yet man perceiveth it not.

15 In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed;

16 Then he openeth the ears of men, and sealeth their instruction,

17 That he may withdraw man from his purpose, and hide pride from man.

18 He keepeth back his soul from the pit, and his life from perishing by the sword.

19 He is chastened also with pain upon his bed, and the multitude of his bones with strong pain:

20 So that his life abhorreth bread, and his soul dainty meat.

21 His flesh is consumed away, that it cannot be seen; and his bones that were not seen stick out.

22 Yea, his soul draweth near unto the grave, and his life to the destroyers.

23 If there be a messenger with him, an interpreter, one among a thousand, to shew unto man his uprightness:

24 Then he is gracious unto him, and faith, Deliver him from going down to the pit: I have found a ransom.

25 His flesh shall be fresher than a child's: he shall return to the days of his youth:

26 He shall pray unto God, and he will

be favourable unto him: and he shall see his face with joy: for he will render unto man his righteousness.

27 He looketh upon men, and if any say, I have sinned, and perverted that which was right, and it profited me not;

28 He will deliver his soul from going into the pit, and his life shall see the light.

29 Lo, all these things worketh God oftentimes with man,

30 To bring back his soul from the pit, to be enlightened with the light of the living.

31 Mark well, O Job, hearken unto me: hold thy peace, and I will speak.

32 If thou hast any thing to say, answer me: speak, for I desire to justify thee.

33 If not, hearken unto me: hold thy peace, and I shall teach thee wisdom.

CHAP. XXXIV.

1 Elihu chargeth Job with arraigning God's justice; 10 whose sovereign perfections suffer him not to be unjust. 31 Man ought to humble himself before God. 34 Job is blamed for his rash discourses.

Furthermore Elihu answered and said,

2 Hear my words, O ye wise men; and give ear unto me, ye that have knowledge.

3 For the ear trieth words, as the mouth tasteth meat.

4 Let us choose to us judgment: let us know among ourselves what is good.

5 For Job hath said, I am righteous: and God hath taken away my judgment.

6 Should I lie against my right? my wound is incurable without transgression.

7 What man is like Job, who drinketh up scorning like water?

8 Which goeth in company with the workers of iniquity, and walketh with wicked men.

9 For he hath said, It profiteth a man nothing that he should delight himself with God.

10 Therefore hearken unto me, ye men of understanding: far be it from God, that he should do wickedness; and from the Almighty, that he should commit iniquity.

11 For the work of a man shall he render unto him, and cause every man to find according to his ways.

12 Yea, surely God will not do wickedly, neither will the Almighty pervert judgment.

13 Who hath given him a charge over the earth? or who hath disposed the whole world?

14 If he set his heart upon man, if he gather unto himself his spirit and his breath;

15 All flesh shall perish together, and man shall turn again unto dust.

16 If now thou hast understanding, hear this: hearken to the voice of my words.

17 Shall even he that hateth right govern? and wilt thou condemn him that is most just?

18 Is it fit to say to a king, Thou art wicked? and to princes, Ye are ungodly?

19 How much less to him that accepteth not the persons of princes, nor regardeth the rich more than the poor? for they all are the work of his hands.

20 In a moment shall they die, and the people shall be troubled at midnight, and pass away: and the mighty shall be taken away without hand.

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Or, He shall look upon men, and if any say, I have sinned, and perverted that which was right, and it profited me not; 28 He will deliver his soul from going into the pit, and his life shall see the light. 29 Lo, all these things worketh God oftentimes with man, 30 To bring back his soul from the pit, to be enlightened with the light of the living. 31 Mark well, O Job, hearken unto me: hold thy peace, and I will speak. 32 If thou hast any thing to say, answer me: speak, for I desire to justify thee. 33 If not, hearken unto me: hold thy peace, and I shall teach thee wisdom.

Or, He hath determined my soul, &c. 31 Man ought to humble himself before God. 34 Job is blamed for his rash discourses.

ch. 6. 10. & 12. 11. Heb. palate. ch. 33. 9. ch. 27. 2. ch. 9. 17. Heb. mine arrows, ch. 6. 4. & 26. 13. ch. 15. 16. ch. 9. 22. 30. 30. & 35. 3. Mal. 3. 14. Heb. men of heart. Gen. 18. 25. Dent. 32. 4. Chron. 29. 7. ch. 3. 1. & 26. 23. Pf. 92. 15. Rom. 9. 14. Pf. 62. 12. Prov. 24. 22. Jer. 18. 19. Ezek. 33. 20. Matth. 16. 27. Rom. 2. 6. 2 Cor. 5. 10. 1 Pet. 1. 17. Rev. 22. 12. ch. 8. 3. Heb. all of it. Heb. upon him. Pf. 104. 18. Gen. 5. 19. Eccles. 12. 25. Gen. 18. 25. Sam. 23. 1. Heb. bind. Exod. 12. 18. Deut. 10. 17. Chron. 19. 7. Adm. 34. Rom. 2. 11. Gal. 2. 6. Ephes. 6. 9. Col. 3. 25. 1 Pet. 1. 17. Heb. 3. 15. Exod. 12. 29. 30. Heb. they shall take away the mighty.

† Heb. in my palate.

* Gen. 1. 7.

ch. 9. 14. 25. & 13. 20. 21. & 31. 35. † Heb. according to thy mouth. † Heb. out out of the clay. ch. 9. 14. & 13. 21. † Heb. in mine ears. ch. 9. 17. & 10. 7. & 21. 4. & 26. 17. & 23. 10. 11. & 27. 5. & 29. 14. & 37. 2. ch. 13. 24. & 16. 9. & 19. 11. † Heb. 13. 27. & 14. 16. & 37. 4. † Heb. 45. 9. † Heb. he answered. ch. 40. 5. Pf. 68. 21. 1 Num. 18. 6. ch. 4. 13. & ch. 16. 10. 25. † Heb. be revenged. ch. 37. 23. † Heb. work. † Heb. from passing by the sword. † Pf. 107. 28. † Heb. meat of desire.

† Or, an atonement. † Heb. than child's head.

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1. Chron.

16. 9.

ch. 31. 4.

Pl. 34. 15.

Prov. 5. 21.

& 15. 1.

Jer. 16. 17.

& 31. 19.

Pl. 139.

20.

Amos 9.

2. 3.

Hebr. 4.

21.

† Heb. 99.

† Dan. 2. 4.

† Heb.

quietly

searching

out.

† Heb.

crushed.

† Heb. in

the place of

beholders.

1 Sam.

25. 11.

† Heb.

from after

him.

Pl. 28. 5.

Isai. 5. 11.

ch. 35. 9.

Jam. 5. 4.

Exod. 22.

23.

1 Kings

22. 28. 30.

1 Kings

21. 9.

† Dan. 9.

7. 14.

† Heb.

Should it

be from

within thee?

† Heb.

of heart.

ch. 35. 16.

Or,

thy father

let Job be

tried.

21. 1.

22. 1.

23. 1.

24. 1.

25. 1.

26. 1.

27. 1.

28. 1.

29. 1.

30. 1.

31. 1.

32. 1.

33. 1.

34. 1.

35. 1.

36. 1.

37. 1.

38. 1.

39. 1.

40. 1.

41. 1.

42. 1.

43. 1.

44. 1.

45. 1.

46. 1.

47. 1.

48. 1.

49. 1.

50. 1.

51. 1.

52. 1.

53. 1.

54. 1.

55. 1.

56. 1.

57. 1.

21. For his eyes are upon the ways of

man, and he seeth all his goings.

22. There is no darkness, nor shadow of death, where the workers of iniquity may hide themselves.

23. For he will not lay upon man more than right; that he should enter into judgment with God.

24. He shall break in pieces mighty men without number, and set others in their stead.

25. Therefore he knoweth their works, and he overturneth them in the night, so that they are destroyed.

26. He striketh them as wicked men in the open sight of others;

27. Because they turned back from him, and would not consider any of his ways:

28. So that they cause the cry of the poor to come unto him, and he heareth the cry of the afflicted.

29. When he giveth quietness, who then can make trouble? and when he hideth his face, who then can behold him? whether it be done against a nation, or against a man only:

30. That the hypocrite reign not, lest the people be enquired.

31. Surely it is meet to be said unto God, I have borne chastisement, I will not offend any more:

32. That which I see not teach thou me: if I have done iniquity, I will do no more.

33. Should it be according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.

34. Let men of understanding tell me, and let a wise man hearken unto me.

35. Job hath spoken without knowledge, and his words were without wisdom.

36. My desire is that Job may be tried unto the end because of his answers for wicked men.

37. For he addeth rebellion unto his sin, he clappeth his hands among us, and multiplieth his words against God.

CHAP. XXXV.

Elihu again reproveth Job of setting up his own righteousness against God's, between whom and man there is no comparison. 6 The good or evil actions of men extend not to God. 9 If God heareth not the cry of the afflicted, it is because they address him not as they ought.

14 The application of this doctrine to the case of Job.

Elihu spake moreover, and said, 2 Thinkest thou this to be right, that thou saidst, My righteousness is more than God's?

3 For thou saidst, What advantage will it be unto thee? and, What profit shall I have, if I be cleansed from my sin?

4 I will answer thee, and thy companions with thee.

5 Look unto the heavens, and see; and behold the clouds which are higher than thou.

6 If thou sinnest, what doest thou against him? or if thy transgressions be multiplied, what doest thou unto him?

7 If thou be righteous, what givest thou him? or what receiveth he of thine hand?

8 Thy wickedness may hurt a man as thou art; and thy righteousness may profit the son of man.

9 By reason of the multitude of oppressions they make the oppressed to cry: they cry out by reason of the arm of the mighty.

10 But none faith, Where is God my maker, who giveth songs in the night;

11 Who teacheth us more than the beasts of the earth, and maketh us wiser than the fowls of heaven?

12 There they cry, but none giveth answer, because of the pride of evil men:

13 Surely God will not hear vanity; neither will the Almighty regard it.

14 Although thou sayest thou shalt not see him, yet judgment is before him; therefore trust thou in him.

15 But now, because it is not so, he hath visited in his anger; yet he knoweth it not in great extremity:

16 Therefore doth Job open his mouth in vain; he multiplieth words without knowledge.

10 But none faith, Where is God my

maker, who giveth songs in the night;

11 Who teacheth us more than the beasts of the earth, and maketh us wiser than the fowls of heaven?

12 There they cry, but none giveth answer, because of the pride of evil men:

13 Surely God will not hear vanity; neither will the Almighty regard it.

14 Although thou sayest thou shalt not see him, yet judgment is before him; therefore trust thou in him.

15 But now, because it is not so, he hath visited in his anger; yet he knoweth it not in great extremity:

16 Therefore doth Job open his mouth in vain; he multiplieth words without knowledge.

CHAP. XXXVI.

Elihu proceedeth to shew that God is just in all his ways. 8 The end of God's chastisements, and the happiness of making a right use of them. 12 The danger of not profiting by them. 16 God's mercy hindered by Job's offence: 18 he is exhorted to repentance. 22 God's power uncontrollable. 24 His works are to be magnified, but cannot be comprehended.

Elihu also proceeded, and said, 2 Suffer me a little, and I will shew thee that I have yet to speak on God's behalf.

3 I will fetch my knowledge from afar, and will ascribe righteousness to my Maker.

4 For truly my words shall not be false: he that is perfect in knowledge is with thee.

5 Behold, God is mighty, and despieth not any: he is mighty in strength and wisdom.

6 He preserveth not the life of the wicked: but giveth right to the poor.

7 He withdraweth not his eyes from the righteous: but with kings are they on the throne; yea, he doth establish them for ever, and they are exalted.

8 And if they be bound in fetters, and be holden in cords of affliction;

9 Then he sheweth them their work, and their transgressions that they have exceeded.

10 He openeth also their ear to discipline, and commandeth that they return from iniquity.

11 If they obey and serve him, they shall spend their days in prosperity, and their years in pleasures.

12 But if they obey not, they shall perish by the sword, and they shall die without knowledge.

13 But the hypocrites in heart heap up wrath: they cry not when he bindeth them.

14 They die in youth, and their life is among the unclean.

15 He delivereth the poor in his affliction, and openeth their ears in oppression.

16 Even so would he have removed thee out of the strait into a broad place, where there is no straitness; and that which should be set on thy table should be full of fatness.

17 But thou hast fulfilled the judgment of the wicked: judgment and justice take hold on thee.

18 Because there is wrath, beware lest he take thee away with his stroke: then a great ransom cannot deliver thee.

19 Will he esteem thy riches? no, nor gold, nor all the forces of strength.

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1. Chron.

16. 9.

ch. 31. 4.

Pl. 34. 15.

Prov. 5. 21.

& 15. 1.

Jer. 16. 17.

& 31. 19.

Pl. 139.

20.

Amos 9.

2. 3.

Hebr. 4.

21.

† Heb. 99.

† Dan. 2. 4.

† Heb.

quietly

searching

out.

† Heb.

crushed.

† Heb. in

the place of

beholders.

1 Sam.

25. 11.

† Heb.

from after

him.

Pl. 28. 5.

Isai. 5. 11.

ch. 35. 9.

Jam. 5. 4.

Exod. 22.

23.

1 Kings

22. 28. 30.

1 Kings

21. 9.

† Dan. 9.

7. 14.

† Heb.

Should it

be from

within thee?

† Heb.

of heart.

ch. 35. 16.

Or,

thy father

let Job be

tried.

21. 1.

22. 1.

23. 1.

24. 1.

25. 1.

26. 1.

27. 1.

28. 1.

29. 1.

30. 1.

31. 1.

32. 1.

33. 1.

34. 1.

35. 1.

36. 1.

37. 1.

38. 1.

39. 1.

40. 1.

41. 1.

42. 1.

43. 1.

44. 1.

45. 1.

46. 1.

47. 1.

48. 1.

49. 1.

50. 1.

51. 1.

52. 1.

53. 1.

54. 1.

55. 1.

56. 1.

57. 1.

58. 1.

59. 1.

60. 1.

61. 1.

62. 1.

63. 1.

64. 1.

65. 1.

66. 1.

67. 1.

68. 1.

69. 1.

70. 1.

71. 1.

72. 1.

73. 1.

74. 1.

75. 1.

76. 1.

77. 1.

Before CHRIST
c. 1550. mighty instruct him? he that reproveth
God, let him answer it.

3 ¶ Then Job answered the LORD, and
said,

4 Behold, I am vile; what shall I an-
swer thee? I will lay mine hand upon
my mouth.

5 Once have I spoken; but I will not
answer: yea, twice; but I will proceed
no further.

6 ¶ Then answered the LORD unto Job
out of the whirlwind, and said,

7 Gird up thy loins now like a man:
I will demand of thee, and declare thou
unto me.

8 Wilt thou also disannul my judg-
ment? wilt thou condemn me, that thou
mayest be righteous?

9 Hast thou an arm like God? or canst
thou thunder with a voice like him?

10 Deck thyself now with majesty and
excellency; and array thyself with glory
and beauty.

11 Cast abroad the rage of thy wrath:
and behold every one that is proud, and
abase him.

12 Look on every one that is proud,
and bring him low; and tread down the
wicked in their place.

13 Hide them in the dust together; and
bind their faces in secret.

14 Then will I also confess unto thee
that thine own right hand can save thee.

15 ¶ Behold now, behemoth, which I
made with thee; he eateth grafs as an ox.

16 Lo now, his strength is in his
loins, and his force is in the navel of his
belly.

17 He moveth his tail like a cedar: the
sinews of his stones are wrapped together.

18 His bones are as strong pieces of
brass; his bones are like bars of iron.

19 He is the chief of the ways of God:
he that made him can make his sword to
approach unto him.

20 Surely the mountains bring him
forth food, where all the beasts of the
field play.

21 He lieth under the shady trees, in the
covert of the reed, and fens.

22 The shady trees cover him with their
shadow; the willows of the brook com-
pafs him about.

23 Behold, he drinketh up a river, and
hasteth not: he trusteth that he can draw
up Jordan into his mouth.

24 He taketh it with his eyes: his nose
pierceth through snares.

¶ Heb. he
appresseth.
Or, Will
any take
him in his
fists, or,
over his
nose with a
gale?

ch. 41. 1. 8.

CHAP. XLI.

God's great power seen in the leviathan.

¶ That is,
in abate,
or, a
withripool.
¶ Pf. 104.
26.
¶ Mat. 27. 2.
¶ Heb.
which thou
drawest.
¶ Mat. 27.
29.

CANST thou draw out I leviathan
with an hook? or his tongue with a
cord? which thou lettest down?

2 Canst thou put an hook into his nose?
or bore his jaw through with a thorn?

3 Will he make many supplications unto
thee? will he speak soft words unto thee?

4 Will he make a covenant with thee?
wilt thou take him for a servant for ever?

5 Wilt thou play with him as with a
bird? or wilt thou bind him for thy
maidens?

6 Shall thy companions make a banquet
of him? shall they part him among the
merchants?

7 Canst thou fill his skin with barbed
irons? or his head with fish spears?

8 Lay thine hand upon him, remember
the battle, do no more.

9 Behold, the hope of him is in vain:
shall not one be cast down even at the sight
of him?

10 None is so fierce that dare stir him
up: who then is able to stand before me?

11 Who hath prevented me, that I
should repay him? whatsoever is under
the whole heaven is mine.

12 I will not conceal his parts, nor his
power, nor his comely proportion.

13 Who can discover the face of his gar-
ment? or who can come to him with his
double bridle?

14 Who can open the doors of his face?
his teeth are terrible round about.

15 His scales are his pride, shut up to-
gether as with a close seal.

16 One is so near to another, that no air
can come between them.

17 They are joined one to another, they
stick together, that they cannot be sundered.

18 By his neefings a light doth shine,
and his eyes are like the eyelids of the
morning.

19 Out of his mouth go burning lamps,
and sparks of fire leap out.

20 Out of his nostrils goeth smoke, as
out of a seething pot or caldron.

21 His breath kindleth coals, and a flame
goeth out of his mouth.

22 In his neck remaineth strength, and
sorrow is turned into joy before him.

23 The flakes of his flesh are joined
together: they are firm in themselves;
they cannot be moved.

24 His heart is as firm as a stone; yea,
as hard as a piece of the nether millstone.

25 When he raiseth up himself, the
mighty are afraid: by reason of breakings
they purify themselves.

26 The sword of him that layeth at him
cannot hold: the spear, the dart, nor the
habergeon.

27 He esteemeth iron as straw, and brass
as rotten wood.

28 The arrow cannot make him flee: sling-
stones are turned with him into stubble.

29 Darts are counted as stubble: he
laugheth at the shaking of a spear.

30 Sharp stones are under him: he
spreadeth sharp pointed things upon the
mire.

31 He maketh the deep to boil like a pot:
he maketh the sea like a pot of ointment.

32 He maketh a path to shine after him;
one would think the deep to be hoary.

33 Upon earth there is not his like,
who is made without fear.

34 He beholdeth all high things: he is
a king over all the children of pride.

¶ Heb. he
sharp
pieces of
poikard.

¶ Or, who
behave
themselves
without
fear.

CHAP. XLII.

1 Job submitteth himself unto God. 7 God pre-
ferreth Job's cause, and maketh his three
friends submit themselves to him. 9 He accept-
eth Job, and doubleth his blessings upon him.

13 Job's children. 16 His age and death.

TEN Job answered the LORD, and said,

2 I know that thou canst do every
thing, and that no thought can be with-
holden from thee.

3 Who is he that hideth counsel without
knowledge? therefore have I uttered that
I understood not; things too wonderful
for me, which I knew not.

4 Hear, I beseech thee, and I will speak:

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¶ Rom. 12.
15.

¶ Exod. 19.
12.

¶ Deut. 10.
14.

¶ Pf. 24. 2.
¶ Eccl. 12. 1.
¶ 1 Cor. 10.
26. 28.

¶ Or,
quitting.

¶ Heb.
strong
pieces of
shield.

¶ Heb.
strong
pieces of
shield.

¶ Heb.
strong
pieces of
shield.

¶ Or,
bright
plate.

¶ Heb.
sharp
pieces of
poikard.

¶ Or, who
behave
themselves
without
fear.

¶ Gen. 12.
14.

¶ Mat. 19. 26.
Mark 10.
27. & 28.

¶ Luke 18.
27.

¶ Or, no
thought of
time can be
hindered.

¶ ch. 38. 1.
¶ Pf. 40. 5.
¶ 131. 1.
¶ 139. 6.

Before
CHRIST
Cir. 1510.
4 ch. 38.
5. & 40-7.

'I will demand of thee, and declare thou unto me.

5 I have heard of thee by the hearing the ear: but now mine eye seeth thee.

* Ezra 9. 6.
ch. 40. 4.

6 Wherefore I * abhor myself, and repent in dust and ashes.

7 ¶ And it was so, that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me *the thing that is right*, as my servant Job hath.

* Numb.
23. 7.
† Math.
5. 24.

8 Therefore take unto you now seven bullocks and seven rams, and * go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall * pray for you: for * him will I accept: lest I deal with you *after your folly*, in that ye have not spoken of me *the thing which is right*, like my servant Job.

* Gen. 20.
27.
† Jam. 5.
15. 16.
† John 5.
26.
† Heb. his
face, or,
person.
† Sam. 25.
35.
† Mal. 1. 8.
† Heb. the
face of Job.
† Pl. 14. 7.
† 126. 1.

9 ¶ So Eliphaz the Temanite and Bildad the Shuhite and Zophar the Naamathite went, and did according as the LORD commanded them: the LORD also accepted * Job.

10 And the LORD turned the captivity of Job, when he prayed for his friends:

also the LORD * gave Job * twice as much as he had before.

11 Then came there unto him * all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold.

Before
CHRIST
Cir. 1510.
† Heb.
which all
that had
been to Job
unto the
double.
† Jam. 5. 1.
† See ch.
19. 13.

12 So the LORD blessed * the latter end of Job more than his beginning: for he had * fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses.

* ch. 8. 7.
† Jam. 5. 13.
† See ch.
1. 3.

13 ¶ He had also seven sons and three daughters.

* ch. 1. 21

14 And he called the name of the first, Jemima; and the name of the second, Kezia; and the name of the third, Keren-happuch.

15 And in all the land were no women found so fair as the daughters of Job: and their father gave them inheritance among their brethren.

16 ¶ After this * lived Job an hundred and forty years, and saw his sons, and his sons' sons, *even* four generations.

* ch. 5.
26.
† Prov. 3. 16.

17 So Job died, being old and * full of days.

* Gen. 1. 2

† Luke 20.
42.
Acts 1. 20.

The Book of P S A L M S. †

P S A L. I.

1 The happiness of the godly. 4 The unhappiness of the ungodly.

* Prov. 4.
26. 15.
† Or,
wicked.
† Pl. 26. 4.
† Jer. 15. 17.
† Eccl. 1. 19.
† Job. 1. 8.
† Pl. 119. 8.
† Jer. 17. 8.
† Eccl. 47.
11.
† Heb.
fate.
† Gen. 39.
2. 23.
† Pl. 128. 2.
† Isai. 3. 10.
† Job. 1. 8.
† Pl. 35. 5.
† Isai. 17. 13.
† Jer. 5. 5.
† Hof. 13. 5.
† Widd. 5. 1.
† Pl. 37. 18.
† Nah. 1. 7.
† John 10. 14.
† Tim. 2.
29.

BLESSED * is the man that walketh not in the counsel of the * ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

2 But * his delight is in the law of the LORD; * and in his law doth he meditate day and night.

3 And he shall be like a tree * planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not * wither; and whatsoever he doeth shall * prosper.

4 The ungodly are not so: but are * like the chaff which the wind driveth away.

5 Therefore the ungodly * shall not stand in the judgment, nor sinners in the congregation of the righteous.

6 For * the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

P S A L. II.

1 The kingdom of Christ. 10 King's are exhorted to accept it.

* Pl. 46. 6.
Acts 4. 1.
25. 26.
† Or, in
multitude
assembly.
† Heb.
meditate.
† Pl. 45. 7.
† John 1. 43.
† Jer. 5. 5.
† Lu. 19. 14.
† Pl. 11. 4.
† Pl. 37. 13.
† Jer. 1. 26.
† Or,
trouble.
† Heb.
appointed.
† Heb.
upon Zion,
the hill of
my tabernacle.

WHY * do the heathen * rage, and the people * imagine a vain thing?

2 The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his * anointed, saying,

3 Let us break their bands asunder, and cast away their cords from us.

4 * He that sitteth in the heavens * shall laugh: the LORD shall have them in derision.

5 Then shall he speak unto them in his wrath: and * vex them in his sore displeasure.

6 Yet have I * set my king * upon my holy hill of Zion.

7 I will declare * the decree: the LORD * hath said. 5. 7. ¶ Or, for a decree.

hath said unto me, * Thou art my Son; this day have I begotten thee.

* Act. 13.
31.
† Heb. 1. 5.
† Pl. 123. 27.
† Jer. 23. 18.
† Jer. 23. 18.
† Jer. 23. 18.

8 * Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.

9 * Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.

10 Be wise now therefore, O ye kings: be instructed, ye judges of the earth.

11 * Serve the LORD with fear, and rejoice * with trembling.

12 * Kiss the Son, lest he be angry, and ye perish from the way, when * his wrath is kindled but a little. * Blessed are all they that put their trust in him.

* Rev. 5. 13.
† Heb. 1. 12.
† Phil. 2. 10.
† Gen. 41.
42.
† Sam. 15. 1.
† Jer. 17. 13.
† Jer. 17. 13.
† Jer. 17. 13.

† Pl. 34. 8. & 34. 12. Prov. 16. 20. Isai. 30. 18. Jer. 17. 7. Rom. 9. 33. & 10. 11. 1 Pet. 2. 6.

P S A L. III.

The security of God's protection.

A Psalm of David, * when he fled from Absalom his son.

* 2 Sam. 15. 1. & 17. 1. & 17. 1.

LORD, * how are they increased that trouble me? many are they that rise up against me.

* 2 Sam. 15. 1. & 16. 1. & 16. 1.

2 Many there be which say of my soul, * There is no help for him in God. Selah.

3 But thou, O LORD, art * a shield for me; my glory, and * the lifter up of mine head.

* Pl. 71. 17. & Gen. 15. 1. & Pl. 28. 7. & 119. 114. & Or, 119. 114. & Pl. 17. 6. & Pl. 34. 4. & Pl. 2. 4. & 43. 3. & 99. 9. & Lev. 26. 4. & Prov. 1. 24. & Pl. 37. 1. & Job 16. 10. & 19. 17. & Pl. 38. 6. & Lim. 3. 30. & Prov. 21. 37. & Isai. 43. 11. & Jer. 5. 23. & Hof. 13. 4. & Jonah 1. 9. & Rev. 7. 10. & 19. 2.

4 I cried unto the LORD with my voice, and * he heard me out of his * holy hill. Selah.

5 * I laid me down and slept; I awaked; for the LORD sustained me.

6 * I will not be afraid of ten thousands of people, that have set themselves against me round about.

7 Arise, O LORD; save me, O my God: * for thou hast smitten all mine enemies upon the cheek bone; thou hast broken the teeth of the ungodly.

8 * Salvation belongeth unto the LORD: thy blessing is upon thy people. Selah.

¹ Dent. 32.
² 23. 42.
³ Pl. 64. 7.
⁴ Job 15. 35.
⁵ Job 33. 11.
⁶ & 39. 4.
⁷ Jam. 1. 15.
⁸ Pl. 1.
⁹ Heb. *He hath digged a pit.*
¹⁰ Pl. 10.
¹¹ Pl. 100. 4. 2.
¹² Pl. 9. 15. & 10. 1. & 35.
¹³ & 94. 13.
¹⁴ & 141. 10.
¹⁵ Prov. 5. 22.
¹⁶ & 16. 27.
¹⁷ Eccles. 10. 2.
¹⁸ 1 Kings 1. 31.
¹⁹ Ezech. 9. 25.

13 He hath also prepared for him the instruments of death; he ordaineth his arrows against the persecutors.
14 Behold, he travaileth with iniquity, and hath conceived mischief, and brought forth falsehood.
15 He made a pit, and digged it; and is fallen into the ditch which he made.
16 His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate.
17 I will praise the LORD according to his righteousness: and will sing praise to the name of the LORD most high.

P S A L. VIII.

God's glory is magnified by his works, and by his love to man.

¹ Pl. 81.
² & 84.
³ title.
⁴ Pl. 148.
⁵ 1.
⁶ Pl. 113. 4.
⁷ See Math. 21. 15. & 21. 16.
⁸ 2 Cor. 1. 17.
⁹ Heb. *found.*
¹⁰ Pl. 44. 16.
¹¹ Pl. 112. 2.
¹² Job 7. 17.
¹³ Pl. 144. 3.
¹⁴ Hebr. 2. 6.

To the chief Musician upon Gittith, A Psalm of David.
O LORD our Lord, how excellent is thy name in all the earth! who hast set thy glory above the heavens.
2 Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.
3 When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;
4 What is man, that thou art mindful of him? and the son of man, that thou visitest him?
5 For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.
6 Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet:
7 All sheep and oxen, yea, and the beasts of the field;
8 The fowl of the air, and the fish of the sea, and whatsoever passeth through the paths of the seas.
9 O LORD our Lord, how excellent is thy name in all the earth!

P S A L. IX.

David praiseth God for executing judgment on his enemies, and saving the godly: 11 he inciteth others to praise him: 13 and prayeth that he may have leave to praise him for his aid in some present distress.

1013. To the chief Musician upon Muth-labben, A Psalm of David.

¹ Pl. 5. 11.
² Pl. 56. 2.
³ & 55. 18.
⁴ Heb. *thou hast made my judgments.*
⁵ Heb. *in righteousness.*
⁶ Deut. 9. 24.
⁷ Prov. 10. 9.
⁸ Or, *for the do-
minion of the ene-
my are
come to a
perpetual
end: and
their cities
hast thou
destroyed,
O Lord.*
⁹ Pl. 108.
¹⁰ 22. 26.
¹¹ Heb. 2. 11.
¹² Pl. 66. 13.
¹³ & 98. 9.

I will praise thee, O LORD, with my whole heart; I will shew forth all thy marvellous works.
2 I will be glad and rejoice in thee: I will sing praise to thy name, O thou most High.
3 When mine enemies are turned back, they shall fall and perish at thy presence.
4 For thou hast maintained my right and my cause; thou satest in the throne judging right.
5 Thou hast rebuked the heathen, thou hast destroyed the wicked, thou hast put out their name for ever and ever.
6 O thou enemy, destructions are come to a perpetual end: and thou hast destroyed cities; their memorial is perished with them.
7 But the LORD shall endure for ever: he hath prepared his throne for judgment.
8 And he shall judge the world in righteousness, he shall minister judgment to the people in uprightness.

¹ Pl. 32. 7.
² & 33. 19.
³ & 46. 1.
⁴ & 51. 2.
⁵ Heb. *as high place.*
⁶ Pl. 91. 14.
⁷ Pl. 107.
⁸ 20.
⁹ Gen. 9. 5.
¹⁰ Or, *afflicted.*
¹¹ Pl. 13. 5.
¹² & 10. 5.
¹³ Pl. 7. 15.
¹⁴ & 35.
¹⁵ & 37. 6.
¹⁶ & 94. 13.
¹⁷ Prov. 5. 22.
¹⁸ & 16. 27.
¹⁹ Exod. 7. 10. 31.
²⁰ & 14. 40.
²¹ That is, *meditation.*
²² Pl. 19. 14.
²³ & 94. 3.
²⁴ Job 8. 13.
²⁵ Pl. 50. 22.
²⁶ 2. var. 12.
²⁷ Pl. 11. 5.
²⁸ Prov. 23. 18. & 24. 14.

9 The LORD also will be a refuge for the oppressed, a refuge in times of trouble.
10 And they that know thy name will put their trust in thee: for thou, LORD, hast not forsaken them that seek thee.
11 Sing praises to the LORD, which dwelleth in Zion: declare among the people his doings.
12 When he maketh inquisition for blood, he remembereth them: he forgetteth not the cry of the humble.
13 Have mercy upon me, O LORD; consider my trouble which I suffer of them that hate me, thou that liftest me up from the gates of death:
14 That I may shew forth all thy praise in the gates of the daughter of Zion: I will rejoice in thy salvation.
15 The heathen are sunk down in the pit that they made: in the net which they hid is their own foot taken.
16 The LORD is known by the judgment which he executeth: the wicked is snared in the work of his own hands.
17 Higgaion. Selah.
17 The wicked shall be turned into hell, and all the nations that forget God:
18 For the needy shall not always be forgotten: the expectation of the poor shall not perish for ever.
19 Arise, O LORD; let not man prevail: let the heathen be judged in thy sight.
20 Put them in fear, O LORD: that the nations may know themselves to be but men: Selah.

P S A L. X.

David complaineth to God of the outrages of the wicked: 12 he prayeth for redress: 16 he professeth his confidence.

¹ Heb. *Intepride
of the
wicked be-
cause perse-
cuted.*
² Pl. 7. 16.
³ & 9. 15. 16.
⁴ Prov. 5. 21.
⁵ Pl. 94. 4.
⁶ Heb. *just.*
⁷ Prov. 28. 4.
⁸ Rom. 1. 32.
⁹ Or, *the covet-
ous, blesteth
himself, be
abhorreth
the LORD.*
¹⁰ Pl. 14. 2.
¹¹ Or, *all his
thoughts
are, There
is no God.*
¹² Pl. 14. 1.
¹³ & 13. 1.
¹⁴ Prov. 24. 1.
¹⁵ Job 26. 11.
¹⁶ Pl. 12. 5.
¹⁷ Pl. 50. 6.
¹⁸ Eccles. 8. 11.
¹⁹ Isai. 56. 19.
²⁰ Rev. 18. 7.
²¹ Heb. *unto gene-
rations and
generations.*
²² Rom. 3. 14.
²³ Heb. *deceit.*
²⁴ Job 10. 21.
²⁵ Pl. 18. 2.
²⁶ Or, *iniquity.*
²⁷ Hab. 3. 14.
²⁸ Pl. 17. 11.
²⁹ Heb. *hide themselves.*
³⁰ Pl. 17. 13. Mic. 7. 2. Heb. *in the secret places.*
³¹ Heb. *he breaketh himself.*
³² Or, *into his strong parts.*
³³ Job 11. 13. Pl. 73. 11. & 94. 7. Ezech. 8. 12. & 9. 9. Mic. 5. 9. Or, *afflicted.*

WHY standest thou afar off, O LORD? why hidest thou thyself in times of trouble?
2 The wicked in his pride doth persecute the poor: let them be taken in the devices that they have imagined.
3 For the wicked boasteth of his heart's desire, and blesteth the covetous, whom the LORD abhorreth.
4 The wicked, through the pride of his countenance, will not seek after God: God is not in all his thoughts.
5 His ways are always grievous; thy judgments are far above out of his sight: as for all his enemies, he puffeth at them.
6 He hath said in his heart, I shall not be moved: for I shall never be in adversity.
7 His mouth is full of cursing and deceit and fraud: under his tongue is mischief and vanity.
8 He sitteth in the lurking places of the villages: in the secret places doth he murder the innocent: his eyes are privily set against the poor.
9 He lieth in wait secretly as a lion in his den: he lieth in wait to catch the poor: he doth catch the poor, when he draweth him into his net.
10 He croucheth, and humbleth himself, that the poor may fall by his strong ones.
11 He hath said in his heart, God hath forgotten: he hideth his face; he will never see it.
12 Arise, O LORD; O God, lift up thine hand: forget not the humble.
13 Hide themselves the poor in the secret places, breaketh himself, Or, into his strong parts. Job 11. 13. Pl. 73. 11. & 94. 7. Ezech. 8. 12. & 9. 9. Mic. 5. 9. Or, afflicted.

The providence and justice of God. P S A L M S. The general corruption of mankind.

13 Wherefore doth the wicked contemn God? he hath said in his heart, Thou wilt not require it.

14 Thou hast seen it; for thou beholdest mischief and spite, to requite it with thy hand; the poor + committeth himself unto thee; thou art the helper of the fatherless.

15 Break thou the arm of the wicked and the evil man: seek out his wickedness till thou find none.

16 The LORD is King for ever and ever: the heathen are perished out of his land.

17 LORD, thou hast heard the desire of the humble: thou wilt || prepare their heart, thou wilt cause thine ear to hear:

18 To judge the fatherless and the oppressed, that the man of the earth may no more || oppress.

P S A L. XI.

1 David encourageth himself in God against his enemies. 4 The providence and justice of God.

To the chief Musician, A Psalm of David.

IN the LORD put I my trust: how say I ye to my soul, Flee as a bird to your mountain?

2 For, lo, the wicked bend their bow, they make ready their arrow upon the string, that they may + privily shoot at the upright in heart.

3 If the foundations be destroyed, what can the righteous do?

4 The LORD is in his holy temple, the LORD's throne is in heaven: his eyes behold, his eyelids try, the children of men.

5 The LORD trieth the righteous: but the wicked and him that loveth violence his soul hateth.

6 Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: this shall be the portion of their cup.

7 For the righteous LORD loveth righteousness; his countenance doth behold the upright.

P S A L. XII.

1 David complaining of the perfidiousness of mankind craveth the help of God. 3 He comforteth himself in the assurance of God's judgments on the wicked, 6 and in the faithfulness of his promises to protect the righteous.

To the chief Musician || upon Sheminith. A Psalm of David.

HELP ||, LORD; for the godly man ceaseth; for the faithful fail from among the children of men.

2 They speak vanity every one with his neighbour: with flattering lips and with + a double heart do they speak.

3 The LORD shall cut off all flattering lips, and the tongue that speaketh + proud things:

4 Who have said, With our tongue will we prevail; our lips + are our own: who is lord over us?

5 For the oppression of the poor, for the sighing of the needy, now will I arise, saith the LORD; I will set him in safety from him that || puffeth at him.

6 The words of the LORD are pure words: as silver tried in a furnace of earth, purified seven times.

7 Thou shalt keep them, O LORD, thou wilt ensnare him. ||

thalt preserve + them from this generation for ever.

8 The wicked walk on every side, when + the vilest men are exalted.

P S A L. XIII.

1 David complaineth of God's delay to help him: 3 he prayeth God to support him, that his enemies may not insult over him: 5 he trusteth in the divine mercy.

To the chief Musician, A Psalm of David.

HOW long wilt thou forget me, O LORD? for ever? how long wilt thou hide thy face from me?

2 How long shall I take counsel in my soul, having sorrow in my heart daily? how long shall mine enemy be exalted over me?

3 Consider and hear me, O LORD my God: lighten mine eyes, lest I sleep the sleep of death;

4 Lest mine enemy say, I have prevailed against him; and those that trouble me rejoice when I am moved.

5 But I have trusted in thy mercy; my heart shall rejoice in thy salvation.

6 I will sing unto the LORD, because he hath dealt bountifully with me.

P S A L. XIV.

1 David describeth the general corruption of mankind. 7 He wiseth to see the salvation of God.

To the chief Musician, A Psalm of David.

THE fool hath said in his heart, There is no God. They are corrupt, they have done abominable works, there is none that doeth good.

2 The LORD looked down from heaven upon the children of men, to see if there were any that did understand, and seek God.

3 They are all gone aside, they are all together become filthy: there is none that doeth good, no, not one.

4 Have all the workers of iniquity no knowledge? who eat up my people as they eat bread, and call not upon the LORD.

5 There + were they in great fear: for God is in the generation of the righteous.

6 Ye have shamed the counsel of the poor, because the LORD is his refuge.

7 Oh that the salvation of Israel were come out of Zion! when the LORD bringeth back the captivity of his people, Jacob shall rejoice, and Israel shall be glad.

P S A L. XV.

The proper character of a citizen of Zion. A Psalm of David.

LORD, who shall abide in thy tabernacle? who shall dwell in thy holy hill?

2 He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.

3 He that backbiteth not with his tongue, nor doeth evil to his neighbour, nor || taketh up a reproach against his neighbour.

4 In whose eyes a vile person is contemned; but he honoureth them that fear the LORD. He that sweareth to his own hurt, and changeth not.

5 He that putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these things shall never be moved.

Deut. 23. 19. Ezek. 18. 8. & 22. 12. Exod. 23. 8. Deut. 26. 19. 1 Pl. 16. 8. 2 Pet. 1. 10.

† Heb. him; that is, every one of them. † Heb. the will of the Lord of men are exalted.

† Or, overseer.

† Deut. 31. 17. † Job. 13. 24. † Pl. 44. 24. & 18. 14. & 19. 46. † Ps. 39. 8.

† Jer. 51. 39.

† Pl. 23. 5. & 35. 19. & 38. 16.

† Pl. 33. 22.

† Pl. 116. 7. & 119. 17.

† Pl. 10. 4. & 51. 1. & 6. 6.

† Gen. 6. 11, 12.

† Rom. 3. 10, & 12.

† Pl. 33. 13. & 108. 19.

† Rom. 9. 10, 11, 12.

† Heb. shining.

† Jer. 10. 3.

† Amos 8. 4.

† Mic. 3. 3.

† Pl. 79. 6.

† Pl. 64. 7.

† Heb. I feared a fear.

† Pl. 33. 3.

† Pl. 9. 9.

† Heb. Who will give, &c.

† See Rom. 11. 26.

† Pl. 33. 6.

† Job 41. 10.

† Pl. 126. 1.

† Pl. 24. 3.

† Heb. secure.

† Pl. 1. 6.

† Pl. 4. 4.

† Zech. 8. 16.

† Ephes. 4. 26.

† Lev. 19. 16.

† Pl. 31. 13.

† Exod. 23. 7.

† Or, retrieth, or, endures.

† Esth. 3. 2.

† Judg. 12. 11.

† Exod. 22. 25.

† Lev. 25. 36.

† Deut. 26. 19.

† Heb. &c. &c. † 2 Tim. 1. 12. † 1 Pet. 2. 19. † Pl. 68. 5. † Job. 14. 3. † Pl. 37. 17. † Pl. 19. 10. & 145. 13. & 146. 10. † Jer. 10. 10. † Lam. 3. 19. † Dan. 4. 34. & 6. 26. † Tit. 1. 17. † Or, &c. † Pl. 139. 7. † Chro. 29. 18. † Pl. 82. 3. † Job. 11. 4. † Or, &c.

† Jer. 106. 6. † Pl. 36. 11. † Sec. 1 Sam. 26. 19, 20. † Pl. 64. 34. † Pl. 51. 13. † Heb. in Jericho. † Pl. 62. 3. † Job. 8. 20. † Pl. 4. 4. † Job. 66. 2. † Job. 5. 34. & 23. 22. † Acts 7. 49. † Rev. 4. 8. † Pl. 33. 13. & 34. 15. † Job. 66. 7. † Gen. 22. 1. † Jam. 1. 12. † Gen. 19. 24. † Ezek. 38. 23. † Or, quickburning coals. † Or, a burning tempest. † See Gen. 43. 34. † 1 Sam. 1. 4. & 9. 23. † Pl. 75. 8. † Pl. 45. 7. & 146. 8. † Job 36. 7. † Pl. 33. 18. & 36. 13. † 1 Pet. 3. 12.

† Or, upon the eighth. † Pl. 6. 1. † Job. 1. 1. † Or, &c. † Job. 1. 1. † Pl. 37. 2. † Mic. 7. 2. † Pl. 10. 7. † Pl. 28. 3. & 62. 4. † Jer. 9. 8. † Rom. 16. 28. † Heb. in heart and in heart. † Chron. 23. 13. † 1 Sam. 2. 3. † Pl. 17. 20. † Dan. 7. 2. † Heb. great things. † Heb. are with us. † Exod. 3. 7. † Job. 33. 10. † Or, &c.

† Pl. 10. 5. † 2 Sam. 22. 31. † Pl. 18. 30. & 19. 8. & 119. 140. † Prov. 30. 5.

David's trust in God's providence. P S A L M S. His psalm of thanksgiving, &c.

P S A L. XVI.

David fleeth to God for preservation, disclaiming all merit, and professing hatred of idolatry: 5 he rejoiceth in having God for his portion: 8 he confideth in God's present protection, and in a future resurrection, and life everlasting.

|| Michtam of David.

PReserve me, O God: * for in thee do I put my trust.

2 O my soul, thou hast said unto the LORD, Thou art my Lord: * my goodness extendeth not to thee;

3 But to the saints that are in the earth, and to the excellent, in whom is all my delight.

4 Their sorrows shall be multiplied that || hasten after another god: their drink offerings of blood will I not offer, * nor take up their names into my lips.

5 The LORD is my portion † of mine inheritance and * of my cup: thou maintainest my lot.

6 The lines are fallen unto me in pleasant places; yea, I have a goodly heritage.

7 I will bless the LORD, who hath given me counsel: * my reins also instruct me in the night seasons.

8 I have set the LORD always before me: because * he is at my right hand, I shall not be moved.

9 Therefore my heart is glad, * and my glory rejoice: my flesh also shall † rest in hope.

10 For thou wilt not leave * my soul in hell; neither wilt thou suffer thine Holy One to see corruption.

11 Thou wilt shew me the * path of life: * in thy presence is fulness of joy; * at thy right hand there are pleasures for evermore.

P S A L. XVII.

David appealeth to God for his innocence, and prayeth to be saved from his enemies: 10 he sheweth their pride and eagerness to ruin him: 13 he prayeth against worldly men; expressing his own confidence in God.

A Prayer of David.

HEAR † the right, O LORD, attend unto my cry, give ear unto my prayer, that goeth † not out of feigned lips.

2 Let my sentence come forth from thy presence; † let thine eyes behold the things that are equal.

3 Thou hast proved mine heart; * thou hast visited me in the night; * thou hast tried me, and shalt find nothing; I am purposed that my mouth shall not transgress.

4 Concerning the works of men, by the word of thy lips I have kept me from the paths of the destroyer.

5 Hold up my goings in thy paths, that my footsteps † slip not.

6 I have called upon thee, for thou wilt hear me, O God: incline thine ear unto me, and bear my speech.

7 Shew thy marvellous lovingkindness, O thou || that savest by thy right hand them which put their trust in thee from those that rise up against them.

8 Keep me as the apple of the eye, * hide me under the shadow of thy wings,

9 From the wicked † that oppress me, from † my deadly enemies, who compass me about.

† Heb. that compass me. † Heb. my enemies against the soul.

10 They are inclosed in their own fat: with their mouth they † speak proudly.

11 They have now compassed us in our steps: * they have set their eyes bowing down to the earth;

12 Like as a lion that is greedy of his prey, and as it were a young lion † lurking in secret places.

13 Arise, O LORD, † disappoint him, cast him down: deliver my soul from the wicked, * || which is thy sword:

14 From men which are thy hand, O LORD, from men of the world, * which have their portion in this life, and whose belly thou fillest with thy hid treasure: || they are full of children, and leave the rest of their substance to their babes.

15 As for me, * I will behold thy face in righteousness: * I shall be satisfied, when I awake, with thy likeness.

men by thine hand. * Pf. 73. 15. Luke 16. 25. Jam. 5. 5. children are full. * 1 John 3. 2. * Pf. 4. 6, 7, & 16. 11. & 65. 4.

P S A L. XVIII.

David's psalm of thanksgiving for God's mighty deliverances and manifold blessings.

To the chief Musician, A Psalm of David, * the servant of the LORD, who spake unto the LORD the words of * this song in the day that the LORD delivered him from the hand of all his enemies, and from the hand of Saul: And he said,

I Will love thee, O LORD, my strength.

2 The LORD is my rock, and my fortress, and my deliverer; my God, † my strength, † in whom I will trust; my buckler, and the horn of my salvation, and my high tower.

3 I will call upon the LORD, * who is worthy to be praised: so shall I be saved from mine enemies.

4 The sorrows of death compassed me, and the floods of † ungodly men made me afraid.

5 The || sorrows of hell compassed me about: the snares of death prevented me.

6 In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, even into his ears.

7 Then the earth shook and trembled; the foundations also of the hills moved and were shaken, because he was wroth.

8 There went up a smoke † out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

9 He bowed the heavens also, and came down: and darkness was under his feet.

10 And he rode upon a cherub, and did fly: yea, he did fly upon the wings of the wind.

11 He made darkness his secret place; * his pavilion round about him were dark waters and thick clouds of the skies.

12 At the brightness that was before him his thick clouds passed, hail stones and coals of fire.

13 The LORD also thundered in the heavens, and the Highest gave † his voice; hail stones and coals of fire.

14 Yea, he sent out his arrows, and scattered them; and he shot out lightnings, and discomfited them.

15 Then the channels of waters were seen, and the foundations of the world were discovered at thy rebuke, O LORD, at the blast of the breath of thy nostrils.

16 He sent from above, he took me, he drew me out of || many waters.

Deut. 32.
Job 15. 17.
Pf. 73. 7.
19. 20.
1 Sam. 2. 1.
Pf. 31. 18.
1 Sam. 23. 26.
Pf. 10. 8.
9. 10.
Heb. The
benefit of
him (that
is, of every
one of them)
is as a lion
that de-
voureth in
a moment.
† Heb.
sitting.
† Heb.
prevent
his face.
† (Psalm 10. 5.)
Or, by thy
sword.
Or, from
Or, their

* Pf. 36.
title.
* 84m.
23.

* Pf. 144. 1.

† Heb.
my rock.
† Heb. 2.
15.

* Pf. 76. 4.

* Pf. 116. 3.
† Heb.
Blessed.

† Or.
cords.

* Ps. 4.
31.

† Heb.
by his.

* Pf. 144. 5.

* Pf. 99. 1.

* Pf. 104. 3.

* Pf. 97. 2.

* Pf. 97. 2.

* Pf. 29. 5.

* Exod.
15. 8.
Pf. 106. 9.

* Pf. 144. 7.
† Or.
great wa-
ters.

† Heb.
justice.

† Heb.
without
lips of
deceit.

* Pf. 16. 7.
Job 23. 10.

Pf. 26. 8.
& 68. 10.
& 139. 8.

Zech. 13. 9.
Mal. 3. 4. 3.
1 Pet. 2. 7.

* Pf. 119.
233.

† Heb. he
not moved.

* Pf. 116. 2.
* Pf. 31. 2. 1.

† Or, that
savest them
which trust
in thee

from those
that rise up
against thy
right hand.

† Deut. 32.
10.

Zech. 2. 8.
8 Ruth 2.

21.
Pf. 56. 7. &
57. 1. & 61.

4. & 63. 7.
& 91. 1. 4.
Matt. 23.

17 He delivered me from my strong enemy, and from them which hated me: for they were too strong for me.

18 They prevented me in the day of my calamity: but the LORD was my stay.

19 ^{† Heb. & 118. 5.} He brought me forth also into a large place; he delivered me, because he delighted in me.

20 ^{† Heb. & 118. 5.} The LORD rewarded me according to my righteousness; according to the cleanness of my hands hath he recompensed me.

21 For I have kept the ways of the LORD, and have not wickedly departed from my God.

22 For all his judgments were before me, and I did not put away his statutes from me.

23 I was also upright ^{† Heb. & 118. 5.} before him, and I kept myself from mine iniquity.

24 Therefore hath the LORD recompensed me according to my righteousness, according to the cleanness of my hands ^{† Heb. & 118. 5.} in his eyesight.

25 With the merciful thou wilt shew thyself merciful; with an upright man thou wilt shew thyself upright;

26 With the pure thou wilt shew thyself pure; and with the froward thou wilt shew thyself froward.

27 For thou wilt save the afflicted people; but wilt bring down high looks.

28 For thou wilt light my candle: the LORD my God will enlighten my darkness.

29 For by thee I have run through a troop; and by my God have I leaped over a wall.

30 As for God, his way is perfect: the word of the LORD is tried: he is a buckler to all those that trust in him.

31 For who is God save the LORD? or who is a rock save our God?

32 It is God that girdeth me with strength, and maketh my way perfect.

33 He maketh my feet like hinds' feet, and setteth me upon my high places.

34 He teacheth my hands to war, so that a bow of steel is broken by mine arms.

35 Thou hast also given me the shield of thy salvation; and thy right hand hath holden me up, and thy gentleness hath made me great.

36 Thou hast enlarged my steps under me, so that my feet did not slip.

37 I have pursued mine enemies, and overtaken them: neither did I turn again till they were consumed.

38 I have wounded them that they were not able to rise: they are fallen under my feet.

39 For thou hast girded me with strength unto the battle: thou hast subdued under me those that rose up against me.

40 Thou hast also given me the necks of mine enemies; that I might destroy them that hate me.

41 They cried, but there was none to save them: even unto the LORD, but he answered them not.

42 Then did I beat them small as the dust before the wind: I did cast them out as the dirt in the streets.

43 Thou hast delivered me from the strivings of the people; and thou hast made me the head of the heathen: a people whom I have not known shall serve me.

44 As soon as they hear of me, they shall obey me: the strangers shall submit themselves unto me.

45 The strangers shall fade away, and be afraid out of their close places.

46 The LORD liveth; and blessed be my rock; and let the God of my salvation be exalted.

47 It is God that avengeth me, and subdueth the people unto me.

48 He delivereth me from mine enemies: yea, thou liftest me up above those that rise up against me: thou hast delivered me from the violent man.

49 Therefore will I give thanks unto thee, O LORD, among the heathen, and sing praises unto thy name.

50 Great deliverance giveth he to his king; and sheweth mercy to his anointed, to David, and to his seed for evermore.

P S A L. XIX.

The works of God in the heavens proclaim their Maker's glory. 7 The excellency of the divine law. 12 David prayeth for God's grace and acceptance.

To the chief Musician, A Psalm of David.

THE heavens declare the glory of God; and the firmament sheweth his handywork.

2 Day unto day uttereth speech, and night unto night sheweth knowledge.

3 There is no speech nor language, neither is there any voice heard.

4 Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,

5 Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race.

6 His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

7 The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple.

8 The statutes of the LORD are right, rejoicing the heart: the commandment of the LORD is pure, enlightening the eyes.

9 The fear of the LORD is clean, enduring for ever: the judgments of the LORD are true and righteous altogether.

10 More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

11 Moreover by them is thy servant warned: and in keeping of them there is great reward.

12 Who can understand his errors? cleanse thou me from secret faults.

13 Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

14 Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

P S A L. XX.

The Church prayeth for the king's good success in the day of trouble. 6 and expresseth a confidence in God's succour.

To the chief Musician, A Psalm of David.

THE LORD hear thee in the day of trouble; the name of the God of Jacob defend thee.

2 Send thee help from the sanctuary, and strengthen thee out of Zion.

3 Be thou as the strong man, and as the lion, and thou shalt tread upon the high places.

4 Thou shalt tread upon the lion and the adder: thou shalt trample under foot the unicorn and the wild ass.

5 Thou shalt tread upon the asp and the viper: thou shalt trample under foot the serpent and the scorpion.

6 Because thou hast said, I will not be moved: therefore thou shalt not be moved in the day of wrath.

7 Because thou hast said, I will not be moved: therefore thou shalt not be moved in the day of wrath.

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† Heb. 1:14-16
make full.
† Pf. 31:2.
† Exod. 17:15.
† Pf. 60:4.
† Pf. 4:2.
† Heb. 1:14-16
from the
heaven of
his holiness.
† Heb. 1:14-16
by the
strength of
the salva-
tion of his
right hand.
† Pf. 33:16, 17.
Prov. 23:21.
† Heb. 1:14-16
† Chron. 31:8.

3 Remember all thy offerings, and † accept thy burnt sacrifice. Selah.
4 Grant thee according to thine own heart, and fulfil all thy counsel.
5 We will rejoice in thy salvation, and in the name of our God we will set up our banners: the LORD fulfil all thy petitions.
6 Now know I that the LORD saveth his anointed; he will hear him † from his holy heaven † with the saving strength of his right hand.
7 Some trust in chariots, and some in horses: but we will remember the name of the LORD our God.
8 They are brought down and fallen: but we are risen, and stand upright.
9 Save, LORD: let the king hear us when we call.

P S A L. XXI.

1 A thanksgiving for victory, 7 with confidence of further success.

To the chief Musician, A Psalm of David.
THE king shall joy in thy strength, O LORD; and in thy salvation how greatly shall he rejoice!

2 Thou hast given him his heart's desire, and hast not withholden the request of his lips. Selah.

3 For thou preventest him with the blessings of goodness: thou settest a crown of pure gold on his head.

4 He asked life of thee, and thou gavest it him, even length of days for ever and ever.

5 His glory is great in thy salvation: honour and majesty hast thou laid upon him.

6 For thou hast † made him most blessed for ever: thou hast † made him exceeding glad with thy countenance.

7 For the king trusteth in the LORD, and through the mercy of the most High he shall not be moved.

8 Thine hand shall find out all thine enemies: thy right hand shall find out those that hate thee.

9 Thou shalt make them as a fiery oven in the time of thine anger: the LORD shall swallow them up in his wrath, and the fire shall devour them.

10 Their fruit shalt thou destroy from the earth, and their seed from among the children of men.

11 For they intended evil against thee: they imagined a mischievous device, which they are not able to perform.

12 Therefore shalt thou make them turn their back, when thou shalt make ready thine arrows upon thy strings against the face of them.

13 Be thou exalted, LORD, in thine own strength: so will we sing and praise thy power.

P S A L. XXII.

David complaineth and prayeth as one sorely distressed: 22 he promiseth publick thanksgiving and praise for mercy shewn him.

To the chief Musician upon Aijeleth Shahar, A Psalm of David.

MY God; my God, why hast thou forsaken me? why art thou so far † from helping me; and from the words of my roaring?

2 O my God, I cry in the daytime; but thou hearest not; and in the night season, and † am not silent:

3 But thou art holy, O thou that inhabitest the praises of Israel.

4 Our fathers trusted in thee: they trusted, and thou didst deliver them.

5 They cried unto thee, and were delivered: they trusted in thee, and were not confounded.

6 But I am a worm, and no man; a reproach of men, and despised of the people.

7 All they that see me laugh me to scorn: they shoot out the lip, they shake the head, saying,

8 He trusted on the LORD that he would deliver him: let him deliver him, seeing he delighted in him.

9 But thou art he that took me out of the womb: thou didst make me hope when I was upon my mother's breasts.

10 I was cast upon thee from the womb: thou art my God from my mother's belly.

11 Be not far from me; for trouble is near; for there is † none to help.

12 Many bulls have compassed me: strong bulls of Bashan have beset me round.

13 They † gaped upon me with their mouths, as a ravening and a roaring lion.

14 I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels.

15 My strength is dried up like a pottersherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death:

16 For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet.

17 I may tell all my bones: they look and stare upon me.

18 They part my garments among them, and cast lots upon my vesture.

19 But be not thou far from me, O LORD: O my strength, haste thee to help me.

20 Deliver my soul from the sword; † my darling † from the power of the dog.

21 Save me from the lion's mouth: for thou hast heard me from the horns of the unicorns.

22 I will declare thy name unto my brethren: in the midst of the congregation will I praise thee.

23 Ye that fear the LORD, praise him; all ye the seed of Jacob, glorify him; and fear him, all ye the seed of Israel.

24 For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard.

25 My praise shall be of thee in the great congregation: I will pay my vows before them that fear him;

26 The meek shall eat and be satisfied: they shall praise the LORD that seek him: your heart shall live for ever.

27 All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee.

28 For the kingdom is the LORD's: and he is the governor among the nations.

29 All they that be fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul.

30 A seed shall serve him; it shall be accounted to the LORD for a generation.

31 They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done this.

† Pf. 1:8 & 72:11 & 86:9 & 98:3. † Mai. 4:6. † Pf. 96:7. † Pf. 47:8. † Obad. 21. † Zech. 14:9. † Mt. 6:13. † Pf. 45:12. † Mai. 16:19. † Phil. 2:10. † Pf. 87:6. † Pf. 78:6. & 16:9 & 103:18. † Mai. 6:3. See Rom. 1:21, 22.

David's trust in God's providence. P S A L M S. He prayeth for pardon and help.

P S A L. XXIII.

David's confidence in God's providential care and goodness.

A Psalm of David.

161. 40. 11.
17. 35. 4.
Ezek. 34.
11. 17. 21.
John 10.
11.
1 Pet. 2. 25.
Rev. 7. 17.
Phil. 4. 19.
Ezek. 34. 34.
1 Heb.
pastures of
tender
grass.
Rev. 7.
17.
1 Heb.
waters of
quits.
Ps. 5. 8.
11. 3.
Prov. 8. 20.
1 Job 3. 5.
10. 11. 12.
14. 17.
Ps. 44. 19.
Ps. 5. 6.
17. 1.
113. 6.
1 Heb. 10 length of days.

THE LORD is my shepherd; I shall not want.
2 He maketh me to lie down in green pastures: he leadeth me beside the still waters.
3 He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.
4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.
5 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.
6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

P S A L. XXIV.

1 God's sovereignty over the whole world. 3 Who shall stand in his holy place. 7 The solemn entrance of the LORD into his sanctuary.

A Psalm of David.

1017.
Exod. 9.
29. 19. 35.
Deut. 10.
34.
Job 47. 18.
Ps. 50. 18.
2 Cor. 10.
26. 13.
113. 6.
102. 4.
116. 5.
1 Pet. 1. 5.
Ps. 115. 13.
113. 13.
25. 16.
1 Heb.
The clean
of hands.
Joh. 17. 9.
1 Tim. 5. 8.
Mat. 5. 8.
Ps. 15. 4.
Ps. 27. 8.
105. 4.
Or.
O God of
Jacob.
113. 16. 3.
Ps. 97. 6.
Hag. 1. 7.
Mal. 3. 7.
1 Cor. 2. 8.

THE earth is the LORD's, and the fulness thereof; the world, and they that dwell therein.
2 For he hath founded it upon the seas, and established it upon the floods.
3 Who shall ascend into the hill of the LORD? or who shall stand in his holy place?
4 He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.
5 He shall receive the blessing from the LORD, and righteousness from the God of his salvation.
6 This is the generation of them that seek him, that seek thy face, O Jacob. Selah.
7 Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.
8 Who is this King of glory? The LORD strong and mighty, the LORD mighty in battle.
9 Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in.
10 Who is this King of glory? The LORD of hosts, he is the King of glory. Selah.

P S A L. XXV.

David's confidence in prayer: 7 he prayeth for remission of sins, 16 and for help in affliction.

A Psalm of David.

Ps. 86. 4.
141. 8.
Lam. 3. 41.
Ps. 22. 3.
31. 1.
33. 8.
113. 16.
49. 23.
Rom. 10.
11.
Ps. 19. 4.
Exod. 13. 13.
Ps. 5. 27.
113. 16.
119. 8.
143. 8. 10.

UNTIL thou, O LORD, do I lift up my soul.
2 O my God, I trust in thee: let me not be ashamed, let not mine enemies triumph over me.
3 Yea, let none that wait on thee be ashamed: let them be ashamed which transgress without cause.
4 Shew me thy ways, O LORD; teach me thy paths.
5 Lead me in thy truth, and teach me: for thou art the God of my salvation; on thee do I wait all the day.

6 Remember, O LORD, thy tender mercies and thy loving kindnesses; for they have been ever of old.

7 Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O LORD.

8 Good and upright is the LORD: therefore will he teach sinners in the way.

9 The meek will he guide in judgment: and the meek will he teach his way.

10 All the paths of the LORD are mercy and truth unto such as keep his covenant and his testimonies.

11 For thy name's sake, O LORD, pardon mine iniquity; for it is great.

12 What man is he that feareth the LORD? him shall he teach in the way that he shall choose.

13 His soul shall dwell at ease; and his seed shall inherit the earth.

14 The secret of the LORD is with them that fear him; and he will shew them his covenant.

15 Mine eyes are ever toward the LORD; for he shall pluck my feet out of the net.

16 Turn thee unto me, and have mercy upon me; for I am desolate and afflicted.

17 The troubles of my heart are enlarged: O bring thou me out of my distresses.

18 Look upon mine affliction and my pain; and forgive all my sins.

19 Consider mine enemies; for they are many; and they hate me with cruel hatred.

20 O keep my soul, and deliver me: let me not be ashamed; for I put my trust in thee.

21 Let integrity and uprightness preserve me; for I wait on thee.

22 Redeem Israel, O God, out of all his troubles.

P S A L. XXVI.

David in confidence of his integrity resorteth unto God.

A Psalm of David.

JUDGE me, O LORD; for I have walked in mine integrity: I have trusted also in the LORD; therefore I shall not slide.

2 Examine me, O LORD, and prove me; try my reins and my heart.

3 For thy lovingkindness is before mine eyes: and I have walked in thy truth.

4 I have not sat with vain persons, neither will I go in with dissemblers.

5 I have hated the congregation of evil doers; and will not sit with the wicked.

6 I will wash mine hands in innocence: so will I compass thine altar, O LORD.

7 That I may publish with the voice of thanksgiving, and tell of all thy wondrous works.

8 LORD, I have loved the habitation of thy house, and the place where thine honour dwelleth.

9 Gather not my soul with sinners, nor my life with bloody men:

10 In whose hands is mischief, and their right hand is full of bribes.

11 But as for me, I will walk in mine integrity: redeem me, and be merciful unto me.

12 My foot standeth in an even place: in the congregations will I bless the LORD.

Ps. 103.
17. 8. 108.
1. 107. 1.
113. 6. 11.
Jer. 33. 11.
1 Heb.
thy bones
Job 13. 26
11. 11.
Jer. 3. 23.
Ps. 31. 4.

Ps. 37. 9.
29. 9.
109. 21.
143. 11.
1 See
Rom. 5. 20.
Ps. 37. 33.
1 Prov. 19.
21.
1 Heb.
shall judge
in justice.
Ps. 37.
11. 22. 29.
1 Prov. 5.
32.
See John
7. 17. 8.
15. 15.
1 Or.
and his co-
venant to
make them
know it.
Ps. 141. 8.
1 Heb.
bring forth.
Ps. 69. 16.
116. 16.
1 Sam.
16. 21.
1 Heb.
hated of
violence.
1 ver. 2.

Ps. 150. 8.

Ps. 7. 8.
1 ver. 11.
2 Kings
20. 3.
Prov. 20. 7.
Ps. 48. 7.
31. 16.
Prov. 29.
25.
Ps. 7. 9. &
17. 3. 66.
20. 6. 139.
23.
Zech. 13. 9.
2 Kings
20. 3.
Ps. 1. 1.
Jer. 25. 17.
Ps. 31. 6. &
139. 21. 22.
Ps. 1. 1.
1 See Exod.
10. 19. 20.
Ps. 73. 13.
1 Tim. 2. 8.
Ps. 17. 4.
1 Heb.
of the ta-
bernacle of
thy honour.
1 Or.
Take not
away.
1 See
1 Sam. 25.
29.
Ps. 28. 3.
1 Heb.
men of
blood.
1 Heb.
filled with.
1 ver. 2.

Exod. 23. 8. Deut. 16. 19. 1 Sam. 8. 3. 113. 13. 15.
Ps. 40. 2. Ps. 27. 11. 1 Ps. 22. 22. & 107. 13. & 111. 1.

9 What profit is there in my blood,
when I go down to the pit? * Shall the
dust praise thee? shall it declare thy truth?
10 Hear, O LORD, and have mercy
upon me: LORD, be thou my helper.
11 * Thou hast turned for me my mourn-
ing into dancing: thou hast put off my
sackcloth, and girded me with gladness;
12 To the end that I my glory may sing
praise to thee, and not be silent. O LORD
my God, I will give thanks unto thee for
ever.

P S A L. XXXI.

1 David shewing his confidence in God craveth
his help: 7 he rejoiceth in God's mercy: 9 he
prayeth in his calamity: 19 he extolletb God's
goodness toward them that fear him: 21 he
blesseth him for the kindness which he himself
had experienced: 23 he exhorteth the faithful to
love and trust in him.

To the chief Musician, A Psalm of David.

IN * thee, O LORD, do I put my trust;
let me never be ashamed: * deliver me
in thy righteousness.

2 * Bow down thine ear to me; deliver
me speedily: be thou † my strong rock,
for an house of defence to save me.

3 * For thou art my rock and my fortress;
therefore * for thy name's sake lead me,
and guide me.

4 Pull me out of the net that they
have laid privily for me: for thou art my
strength.

5 * Into thine hand I commit my spirit:
thou hast redeemed me, O LORD God of
truth.

6 I have hated them * that regard lying
vanities: but I trust in the LORD.

7 I will be glad and rejoice in thy mercy:
for thou hast considered my trouble;

8 And hast not * shut me up into the hand
of the enemy: * thou hast set my foot in a
large room.

9 Have mercy upon me, O LORD, for I
am in trouble: * mine eye is consumed with
grief, yea, my soul and my belly.

10 For my life is spent with grief, and
my years with sighing: my strength fail-
eth because of mine iniquity, and * my
bones are consumed.

11 * I was a reproach among all mine ene-
mies, but * especially among my neigh-
bours, and a fear to mine acquaintance:
* they that did see me without fled from me.

12 * I am forgotten as a dead man out
of mind: I am like † a broken vessel.

13 * For I have heard the slander of man-
ny: * fear was on every side: while they
took counsel together against me, they
devoted to take away my life.

14 But I trusted in thee, O LORD: I
said, Thou art my God.

15 My times are in thy hand: deliver me
from the hand of mine enemies, and from
them that persecute me.

16 * Make thy face to shine upon thy
servant: save me for thy mercies' sake.

17 * Let me not be ashamed, O LORD;
for I have called upon thee: let the wick-
ed be ashamed, and * let them be silent in
the grave.

18 * Let the lying lips be put to silence;
which * speak † grievous things proudly
and contemptuously against the righteous.

19 * Ob how great is thy goodness, which
thou hast laid up for them that fear thee;

which thou hast wrought for them that
trust in thee before the sons of men!

20 * Thou shalt hide them in the secret
of thy presence from the pride of man:
* thou shalt keep them secretly in a pavi-
lion from the strife of tongues.

21 Blessed be the LORD: for * he hath
shewed me his marvellous kindness 'in a
strong city.

22 For * I said in my haste, * I am cut
off from before thine eyes: nevertheless
thou heardest the voice of my supplica-
tions when I cried unto thee.

23 * O love the LORD, all ye his saints:
for the LORD preserveth the faithful, and
plentifully rewardeth the proud doer.

24 * Be of good courage, and he shall
strengthen your heart; all ye that hope in
the LORD.

P S A L. XXXII.

1 The blessedness of him whose sins are forgiven.

3 Confession of sins giveth ease to the conscience.

8 David exhorteth others to a well regulated
conduct by the blessings which attend it.

|| A Psalm of David, Mañhil.
Blessed is he whose * transgression is for-
given, whose sin is covered.

2 Blessed is the man unto whom the LORD
* imputeth not iniquity, and * in whose spi-
rit there is no guile.

3 When I kept silence, my bones waxed
old through my roaring all the day long.

4 For day and night thy * hand was heavy
upon me: my moisture is turned into the
drought of summer. Selah.

5 I acknowledged my sin unto thee, and
mine iniquity have I not hid. * I said, I
will confess my transgressions unto the
LORD; and thou forgavest the iniquity of
my sin. Selah.

6 * For this shall every one that is godly
* pray unto thee † in a time when thou may-
est be found: surely in the floods of great
waters they shall not come nigh unto him.

7 * Thou art my hiding place; thou
shalt preserve me from trouble; thou shalt
compass me about with * songs of de-
liverance. Selah.

8 I will instruct thee and teach thee in
the way which thou shalt go: † I will
guide thee with mine eye.

9 * Be ye not as the horse, or as the
mule, which have * no understanding:
whose mouth must be held in with bit and
bridle, lest they come near unto thee.

10 * Many sorrows shall be to the wick-
ed: but * he that trusteth in the LORD,
mercy shall compass him about.

11 * Be glad in the LORD, and rejoice,
ye righteous: and shout for joy, all ye that
are upright in heart.

P S A L. XXXIII.

1 The faithful are called upon to praise God for
his goodness; 6 for his power seen in his works
of creation, and in the stability of his counsel;

12 and for his providence, 18 and especial care
over good men. 20 Confidence is therefore to
be placed in God.

Rejoice * in the LORD, O ye righteous:
for * praise is comely for the upright.

2 Praise the LORD with harp: sing unto
him with the psaltery, * and an instrument
of ten strings.

3 * Sing unto him a new song; play skill-
fully with a loud noise.

4 For the word of the LORD is right; and
all his works are done in truth.

5 * He loveth righteousness and judg-

Ps. 17. 3.
& 32. 7.

Job. 5. 22.

Ps. 17. 4.
1 Sam. 17. 7.

Or, feared city.
1 Sam. 17. 16.

Ps. 116. 11.
1 Sam. 18. 11.

Lam. 3. 54.
Jonah 2. 4.

Ps. 34. 9.

Ps. 17. 14.

Or, A
Psalm of
David

giving in-
struction.

Ps. 85. 11.
Rom. 4. 6.

1 Cor. 1. 29.

John 1. 47.

1 Sam. 6. 12.

Job 31. 7.

Ps. 38. 2.

Prov. 28. 23.

Isai. 65. 14.

Luke 15. 28, 27, &c.

John 1. 9.

1 Tim. 2. 16.

Isai. 55. 6.

John 7. 34.

Heb. 1. 12.

1 Cor. 9. 9.

Eccl. 2. 26.

Exod. 15. 1.

Judg. 5. 2.

1 Sam. 22. 1.

Heb. 1. 12.

Ps. 147. 7.

Ps. 147. 7.

Ps. 147. 7.

Ps. 147. 7.

Ps. 147. 7.

David praiseth God's goodness. P S A L M S. The privileges of the righteous.

ment: ' the earth is full of the goodness of the LORD.
 6 ' By the word of the LORD were the heavens made; and ' all the host of them ' by the breath of his mouth.
 7 ' He gathereth the waters of the sea together as an heap: he layeth up the depth in storehouses.
 8 Let all the earth fear the LORD: let all the inhabitants of the world stand in awe of him.
 9 For ' he spake, and it was done; he commanded, and it stood fast.
 10 ' The LORD ' bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect.
 11 ' The counsel of the LORD standeth for ever, the thoughts of his heart ' to all generations.
 12 ' Blessed is the nation whose God is the LORD; and the people whom he hath ' chosen for his own inheritance.
 13 ' The LORD looketh from heaven; he beholdeth all the sons of men.
 14 From the place of his habitation he looketh upon all the inhabitants of the earth.
 15 He fashioneth their hearts alike; ' he considereth all their works.
 16 ' There is no king saved by the multitude of an host: a mighty man is not delivered by much strength.
 17 ' An horse is a vain thing for safety: neither shall he deliver any by his great strength.
 18 ' Behold, the eye of the LORD is ' upon them that fear him, upon them that hope in his mercy.
 19 To deliver their soul from death, and ' to keep them alive in famine.
 20 ' Our soul waiteth for the LORD: ' he is our help and our shield.
 21 For our ' heart shall rejoice in him, because we have trusted in his holy name.
 22 Let thy mercy, O LORD, be upon us, according as we hope in thee.

P S A L. XXXIV.

1 David praiseth God, and exhorteth others thereto from his own experience. 8 They are blessed that trust in God. 11 An exhortation to the fear of God. 15 The privileges of the righteous.

A Psalm of David, when he changed his behaviour before Abimelech; who drove him away, and he departed.

I Will ' bless the LORD at all times: his praise shall continually be in my mouth.
 2 My soul shall make her ' boast in the LORD: ' the humble shall hear thereof, and be glad.
 3 O ' magnify the LORD with me, and let us exalt his name together.
 4 I ' sought the LORD, and he heard me, and delivered me from all my fears.
 5 ' They looked unto him, and were lightened: and their faces were not ashamed.
 6 ' This poor man cried, and the LORD heard him, and ' saved him out of all his troubles.
 7 ' The angel of the LORD ' encampeth round about them that fear him, and delivereth them.
 8 O ' taste and see that the LORD is good: ' blessed is the man that trusteth in him.
 9 ' O fear the LORD, ye his saints: for there is no want to them that fear him.
 10 ' The young lions do lack, and suffer

hunger: ' but they that seek the LORD shall not want any good thing.
 11 Come, ye children, hearken unto me: ' I will teach you the fear of the LORD.
 12 ' What man is he that desireth life, and loveth many days, that he may see good?
 13 Keep thy tongue from evil, and thy lips from ' speaking guile.
 14 ' Depart from evil, and do good; ' seek peace, and pursue it.
 15 ' The eyes of the LORD are upon the righteous, and his ears are open unto their ' cry.
 16 ' The face of the LORD is against them that do evil, ' to cut off the remembrance of them from the earth.
 17 The righteous cry, and ' the LORD heareth, and delivereth them out of all their troubles.
 18 ' The LORD is nigh ' ' unto them that are of a broken heart; and saveth ' such as be of a contrite spirit.
 19 ' Many are the afflictions of the righteous: ' but the LORD delivereth him out of them all.
 20 He keepeth all his bones: ' not one of them is broken.
 21 ' Evil shall slay the wicked: and they that hate the righteous ' shall be desolate.
 22 The LORD ' redeemeth the soul of his servants: and none of them that trust in him shall be desolate.

P S A L. XXXV.

1 David prayeth for safety to himself, and confusion to his enemies: 11 he complaineth of their calumny, ingratitude, and malice against him: 22 he moveth God to do him right, and avenge him.

A Psalm of David.

PLEAD ' my cause, O LORD, with them that strive with me: ' fight against them that fight against me.
 2 ' Take hold of shield and buckler, and stand up for mine help.
 3 Draw out also the spear, and stop the way against them that persecute me: say unto my soul, I am thy salvation.
 4 ' Let them be confounded and put to shame that seek after my soul: let them be ' turned back and brought to confusion that devise my hurt.
 5 ' Let them be as chaff before the wind: and let the angel of the LORD chase them.
 6 Let their way be ' dark and slippery: and let the angel of the LORD persecute them.
 7 For without cause have they ' hid for me their net in a pit, which without cause they have digged for my soul.
 8 Let ' destruction come upon him ' at unawares; and ' let his net that he hath hid catch himself: into that very destruction let him fall.
 9 And my soul shall be joyful in the LORD: ' it shall rejoice in his salvation.
 10 ' All my bones shall say, LORD, ' who is like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?
 11 ' False witnesses did rise up; ' they laid to my charge things that I knew not.
 12 ' They rewarded me evil for good to the ' spoiling of my soul.

11. ¹ Job 1. 21.
12. ² Job 1. 21.
13. ³ Job 1. 21.

13 But as for me, * when they were ſick, my clothing *was* ſackcloth: I ¹ humbled my ſoul with faſting; * and my prayer returned unto mine own boſom.

14. ¹ Luke 10. 5.
15. ² Job 1. 21.
16. ³ Job 1. 21.

14 I ¹ behaved myſelf ² as though *be had been* my friend or brother: I bowed down heavily, as one that mourneth *for his* mother.

17. ¹ Job 1. 21.
18. ² Job 1. 21.
19. ³ Job 1. 21.

15 But in mine ¹ ² adverſity they rejoiced, and gathered themſelves together: *yea,* * the abjects gathered themſelves together againſt me, and I knew *it* not; they did ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ³² ³³ ³⁴ ³⁵ ³⁶ ³⁷ ³⁸ ³⁹ ⁴⁰ ⁴¹ ⁴² ⁴³ ⁴⁴ ⁴⁵ ⁴⁶ ⁴⁷ ⁴⁸ ⁴⁹ ⁵⁰ ⁵¹ ⁵² ⁵³ ⁵⁴ ⁵⁵ ⁵⁶ ⁵⁷ ⁵⁸ ⁵⁹ ⁶⁰ ⁶¹ ⁶² ⁶³ ⁶⁴ ⁶⁵ ⁶⁶ ⁶⁷ ⁶⁸ ⁶⁹ ⁷⁰ ⁷¹ ⁷² ⁷³ ⁷⁴ ⁷⁵ ⁷⁶ ⁷⁷ ⁷⁸ ⁷⁹ ⁸⁰ ⁸¹ ⁸² ⁸³ ⁸⁴ ⁸⁵ ⁸⁶ ⁸⁷ ⁸⁸ ⁸⁹ ⁹⁰ ⁹¹ ⁹² ⁹³ ⁹⁴ ⁹⁵ ⁹⁶ ⁹⁷ ⁹⁸ ⁹⁹ ¹⁰⁰ ¹⁰¹ ¹⁰² ¹⁰³ ¹⁰⁴ ¹⁰⁵ ¹⁰⁶ ¹⁰⁷ ¹⁰⁸ ¹⁰⁹ ¹¹⁰ ¹¹¹ ¹¹² ¹¹³ ¹¹⁴ ¹¹⁵ ¹¹⁶ ¹¹⁷ ¹¹⁸ ¹¹⁹ ¹²⁰ ¹²¹ ¹²² ¹²³ ¹²⁴ ¹²⁵ ¹²⁶ ¹²⁷ ¹²⁸ ¹²⁹ ¹³⁰ ¹³¹ ¹³² ¹³³ ¹³⁴ ¹³⁵ ¹³⁶ ¹³⁷ ¹³⁸ ¹³⁹ ¹⁴⁰ ¹⁴¹ ¹⁴² ¹⁴³ ¹⁴⁴ ¹⁴⁵ ¹⁴⁶ ¹⁴⁷ ¹⁴⁸ ¹⁴⁹ ¹⁵⁰ ¹⁵¹ ¹⁵² ¹⁵³ ¹⁵⁴ ¹⁵⁵ ¹⁵⁶ ¹⁵⁷ ¹⁵⁸ ¹⁵⁹ ¹⁶⁰ ¹⁶¹ ¹⁶² ¹⁶³ ¹⁶⁴ ¹⁶⁵ ¹⁶⁶ ¹⁶⁷ ¹⁶⁸ ¹⁶⁹ ¹⁷⁰ ¹⁷¹ ¹⁷² ¹⁷³ ¹⁷⁴ ¹⁷⁵ ¹⁷⁶ ¹⁷⁷ ¹⁷⁸ ¹⁷⁹ ¹⁸⁰ ¹⁸¹ ¹⁸² ¹⁸³ ¹⁸⁴ ¹⁸⁵ ¹⁸⁶ ¹⁸⁷ ¹⁸⁸ ¹⁸⁹ ¹⁹⁰ ¹⁹¹ ¹⁹² ¹⁹³ ¹⁹⁴ ¹⁹⁵ ¹⁹⁶ ¹⁹⁷ ¹⁹⁸ ¹⁹⁹ ²⁰⁰ ²⁰¹ ²⁰² ²⁰³ ²⁰⁴ ²⁰⁵ ²⁰⁶ ²⁰⁷ ²⁰⁸ ²⁰⁹ ²¹⁰ ²¹¹ ²¹² ²¹³ ²¹⁴ ²¹⁵ ²¹⁶ ²¹⁷ ²¹⁸ ²¹⁹ ²²⁰ ²²¹ ²²² ²²³ ²²⁴ ²²⁵ ²²⁶ ²²⁷ ²²⁸ ²²⁹ ²³⁰ ²³¹ ²³² ²³³ ²³⁴ ²³⁵ ²³⁶ ²³⁷ ²³⁸ ²³⁹ ²⁴⁰ ²⁴¹ ²⁴² ²⁴³ ²⁴⁴ ²⁴⁵ ²⁴⁶ ²⁴⁷ ²⁴⁸ ²⁴⁹ ²⁵⁰ ²⁵¹ ²⁵² ²⁵³ ²⁵⁴ ²⁵⁵ ²⁵⁶ ²⁵⁷ ²⁵⁸ ²⁵⁹ ²⁶⁰ ²⁶¹ ²⁶² ²⁶³ ²⁶⁴ ²⁶⁵ ²⁶⁶ ²⁶⁷ ²⁶⁸ ²⁶⁹ ²⁷⁰ ²⁷¹ ²⁷² ²⁷³ ²⁷⁴ ²⁷⁵ ²⁷⁶ ²⁷⁷ ²⁷⁸ ²⁷⁹ ²⁸⁰ ²⁸¹ ²⁸² ²⁸³ ²⁸⁴ ²⁸⁵ ²⁸⁶ ²⁸⁷ ²⁸⁸ ²⁸⁹ ²⁹⁰ ²⁹¹ ²⁹² ²⁹³ ²⁹⁴ ²⁹⁵ ²⁹⁶ ²⁹⁷ ²⁹⁸ ²⁹⁹ ³⁰⁰ ³⁰¹ ³⁰² ³⁰³ ³⁰⁴ ³⁰⁵ ³⁰⁶ ³⁰⁷ ³⁰⁸ ³⁰⁹ ³¹⁰ ³¹¹ ³¹² ³¹³ ³¹⁴ ³¹⁵ ³¹⁶ ³¹⁷ ³¹⁸ ³¹⁹ ³²⁰ ³²¹ ³²² ³²³ ³²⁴ ³²⁵ ³²⁶ ³²⁷ ³²⁸ ³²⁹ ³³⁰ ³³¹ ³³² ³³³ ³³⁴ ³³⁵ ³³⁶ ³³⁷ ³³⁸ ³³⁹ ³⁴⁰ ³⁴¹ ³⁴² ³⁴³ ³⁴⁴ ³⁴⁵ ³⁴⁶ ³⁴⁷ ³⁴⁸ ³⁴⁹ ³⁵⁰ ³⁵¹ ³⁵² ³⁵³ ³⁵⁴ ³⁵⁵ ³⁵⁶ ³⁵⁷ ³⁵⁸ ³⁵⁹ ³⁶⁰ ³⁶¹ ³⁶² ³⁶³ ³⁶⁴ ³⁶⁵ ³⁶⁶ ³⁶⁷ ³⁶⁸ ³⁶⁹ ³⁷⁰ ³⁷¹ ³⁷² ³⁷³ ³⁷⁴ ³⁷⁵ ³⁷⁶ ³⁷⁷ ³⁷⁸ ³⁷⁹ ³⁸⁰ ³⁸¹ ³⁸² ³⁸³ ³⁸⁴ ³⁸⁵ ³⁸⁶ ³⁸⁷ ³⁸⁸ ³⁸⁹ ³⁹⁰ ³⁹¹ ³⁹² ³⁹³ ³⁹⁴ ³⁹⁵ ³⁹⁶ ³⁹⁷ ³⁹⁸ ³⁹⁹ ⁴⁰⁰ ⁴⁰¹ ⁴⁰² ⁴⁰³ ⁴⁰⁴ ⁴⁰⁵ ⁴⁰⁶ ⁴⁰⁷ ⁴⁰⁸ ⁴⁰⁹ ⁴¹⁰ ⁴¹¹ ⁴¹² ⁴¹³ ⁴¹⁴ ⁴¹⁵ ⁴¹⁶ ⁴¹⁷ ⁴¹⁸ ⁴¹⁹ ⁴²⁰ ⁴²¹ ⁴²² ⁴²³ ⁴²⁴ ⁴²⁵ ⁴²⁶ ⁴²⁷ ⁴²⁸ ⁴²⁹ ⁴³⁰ ⁴³¹ ⁴³² ⁴³³ ⁴³⁴ ⁴³⁵ ⁴³⁶ ⁴³⁷ ⁴³⁸ ⁴³⁹ ⁴⁴⁰ ⁴⁴¹ ⁴⁴² ⁴⁴³ ⁴⁴⁴ ⁴⁴⁵ ⁴⁴⁶ ⁴⁴⁷ ⁴⁴⁸ ⁴⁴⁹ ⁴⁵⁰ ⁴⁵¹ ⁴⁵² ⁴⁵³ ⁴⁵⁴ ⁴⁵⁵ ⁴⁵⁶ ⁴⁵⁷ ⁴⁵⁸ ⁴⁵⁹ ⁴⁶⁰ ⁴⁶¹ ⁴⁶² ⁴⁶³ ⁴⁶⁴ ⁴⁶⁵ ⁴⁶⁶ ⁴⁶⁷ ⁴⁶⁸ ⁴⁶⁹ ⁴⁷⁰ ⁴⁷¹ ⁴⁷² ⁴⁷³ ⁴⁷⁴ ⁴⁷⁵ ⁴⁷⁶ ⁴⁷⁷ ⁴⁷⁸ ⁴⁷⁹ ⁴⁸⁰ ⁴⁸¹ ⁴⁸² ⁴⁸³ ⁴⁸⁴ ⁴⁸⁵ ⁴⁸⁶ ⁴⁸⁷ ⁴⁸⁸ ⁴⁸⁹ ⁴⁹⁰ ⁴⁹¹ ⁴⁹² ⁴⁹³ ⁴⁹⁴ ⁴⁹⁵ ⁴⁹⁶ ⁴⁹⁷ ⁴⁹⁸ ⁴⁹⁹ ⁵⁰⁰ ⁵⁰¹ ⁵⁰² ⁵⁰³ ⁵⁰⁴ ⁵⁰⁵ ⁵⁰⁶ ⁵⁰⁷ ⁵⁰⁸ ⁵⁰⁹ ⁵¹⁰ ⁵¹¹ ⁵¹² ⁵¹³ ⁵¹⁴ ⁵¹⁵ ⁵¹⁶ ⁵¹⁷ ⁵¹⁸ ⁵¹⁹ ⁵²⁰ ⁵²¹ ⁵²² ⁵²³ ⁵²⁴ ⁵²⁵ ⁵²⁶ ⁵²⁷ ⁵²⁸ ⁵²⁹ ⁵³⁰ ⁵³¹ ⁵³² ⁵³³ ⁵³⁴ ⁵³⁵ ⁵³⁶ ⁵³⁷ ⁵³⁸ ⁵³⁹ ⁵⁴⁰ ⁵⁴¹ ⁵⁴² ⁵⁴³ ⁵⁴⁴ ⁵⁴⁵ ⁵⁴⁶ ⁵⁴⁷ ⁵⁴⁸ ⁵⁴⁹ ⁵⁵⁰ ⁵⁵¹ ⁵⁵² ⁵⁵³ ⁵⁵⁴ ⁵⁵⁵ ⁵⁵⁶ ⁵⁵⁷ ⁵⁵⁸ ⁵⁵⁹ ⁵⁶⁰ ⁵⁶¹ ⁵⁶² ⁵⁶³ ⁵⁶⁴ ⁵⁶⁵ ⁵⁶⁶ ⁵⁶⁷ ⁵⁶⁸ ⁵⁶⁹ ⁵⁷⁰ ⁵⁷¹ ⁵⁷² ⁵⁷³ ⁵⁷⁴ ⁵⁷⁵ ⁵⁷⁶ ⁵⁷⁷ ⁵⁷⁸ ⁵⁷⁹ ⁵⁸⁰ ⁵⁸¹ ⁵⁸² ⁵⁸³ ⁵⁸⁴ ⁵⁸⁵ ⁵⁸⁶ ⁵⁸⁷ ⁵⁸⁸ ⁵⁸⁹ ⁵⁹⁰ ⁵⁹¹ ⁵⁹² ⁵⁹³ ⁵⁹⁴ ⁵⁹⁵ ⁵⁹⁶ ⁵⁹⁷ ⁵⁹⁸ ⁵⁹⁹ ⁶⁰⁰ ⁶⁰¹ ⁶⁰² ⁶⁰³ ⁶⁰⁴ ⁶⁰⁵ ⁶⁰⁶ ⁶⁰⁷ ⁶⁰⁸ ⁶⁰⁹ ⁶¹⁰ ⁶¹¹ ⁶¹² ⁶¹³ ⁶¹⁴ ⁶¹⁵ ⁶¹⁶ ⁶¹⁷ ⁶¹⁸ ⁶¹⁹ ⁶²⁰ ⁶²¹ ⁶²² ⁶²³ ⁶²⁴ ⁶²⁵ ⁶²⁶ ⁶²⁷ ⁶²⁸ ⁶²⁹ ⁶³⁰ ⁶³¹ ⁶³² ⁶³³ ⁶³⁴ ⁶³⁵ ⁶³⁶ ⁶³⁷ ⁶³⁸ ⁶³⁹ ⁶⁴⁰ ⁶⁴¹ ⁶⁴² ⁶⁴³ ⁶⁴⁴ ⁶⁴⁵ ⁶⁴⁶ ⁶⁴⁷ ⁶⁴⁸ ⁶⁴⁹ ⁶⁵⁰ ⁶⁵¹ ⁶⁵² ⁶⁵³ ⁶⁵⁴ ⁶⁵⁵ ⁶⁵⁶ ⁶⁵⁷ ⁶⁵⁸ ⁶⁵⁹ ⁶⁶⁰ ⁶⁶¹ ⁶⁶² ⁶⁶³ ⁶⁶⁴ ⁶⁶⁵ ⁶⁶⁶ ⁶⁶⁷ ⁶⁶⁸ ⁶⁶⁹ ⁶⁷⁰ ⁶⁷¹ ⁶⁷² ⁶⁷³ ⁶⁷⁴ ⁶⁷⁵ ⁶⁷⁶ ⁶⁷⁷ ⁶⁷⁸ ⁶⁷⁹ ⁶⁸⁰ ⁶⁸¹ ⁶⁸² ⁶⁸³ ⁶⁸⁴ ⁶⁸⁵ ⁶⁸⁶ ⁶⁸⁷ ⁶⁸⁸ ⁶⁸⁹ ⁶⁹⁰ ⁶⁹¹ ⁶⁹² ⁶⁹³ ⁶⁹⁴ ⁶⁹⁵ ⁶⁹⁶ ⁶⁹⁷ ⁶⁹⁸ ⁶⁹⁹ ⁷⁰⁰ ⁷⁰¹ ⁷⁰² ⁷⁰³ ⁷⁰⁴ ⁷⁰⁵ ⁷⁰⁶ ⁷⁰⁷ ⁷⁰⁸ ⁷⁰⁹ ⁷¹⁰ ⁷¹¹ ⁷¹² ⁷¹³ ⁷¹⁴ ⁷¹⁵ ⁷¹⁶ ⁷¹⁷ ⁷¹⁸ ⁷¹⁹ ⁷²⁰ ⁷²¹ ⁷²² ⁷²³ ⁷²⁴ ⁷²⁵ ⁷²⁶ ⁷²⁷ ⁷²⁸ ⁷²⁹ ⁷³⁰ ⁷³¹ ⁷³² ⁷³³ ⁷³⁴ ⁷³⁵ ⁷³⁶ ⁷³⁷ ⁷³⁸ ⁷³⁹ ⁷⁴⁰ ⁷⁴¹ ⁷⁴² ⁷⁴³ ⁷⁴⁴ ⁷⁴⁵ ⁷⁴⁶ ⁷⁴⁷ ⁷⁴⁸ ⁷⁴⁹ ⁷⁵⁰ ⁷⁵¹ ⁷⁵² ⁷⁵³ ⁷⁵⁴ ⁷⁵⁵ ⁷⁵⁶ ⁷⁵⁷ ⁷⁵⁸ ⁷⁵⁹ ⁷⁶⁰ ⁷⁶¹ ⁷⁶² ⁷⁶³ ⁷⁶⁴ ⁷⁶⁵ ⁷⁶⁶ ⁷⁶⁷ ⁷⁶⁸ ⁷⁶⁹ ⁷⁷⁰ ⁷⁷¹ ⁷⁷² ⁷⁷³ ⁷⁷⁴ ⁷⁷⁵ ⁷⁷⁶ ⁷⁷⁷ ⁷⁷⁸ ⁷⁷⁹ ⁷⁸⁰ ⁷⁸¹ ⁷⁸² ⁷⁸³ ⁷⁸⁴ ⁷⁸⁵ ⁷⁸⁶ ⁷⁸⁷ ⁷⁸⁸ ⁷⁸⁹ ⁷⁹⁰ ⁷⁹¹ ⁷⁹² ⁷⁹³ ⁷⁹⁴ ⁷⁹⁵ ⁷⁹⁶ ⁷⁹⁷ ⁷⁹⁸ ⁷⁹⁹ ⁸⁰⁰ ⁸⁰¹ ⁸⁰² ⁸⁰³ ⁸⁰⁴ ⁸⁰⁵ ⁸⁰⁶ ⁸⁰⁷ ⁸⁰⁸ ⁸⁰⁹ ⁸¹⁰ ⁸¹¹ ⁸¹² ⁸¹³ ⁸¹⁴ ⁸¹⁵ ⁸¹⁶ ⁸¹⁷ ⁸¹⁸ ⁸¹⁹ ⁸²⁰ ⁸²¹ ⁸²² ⁸²³ ⁸²⁴ ⁸²⁵ ⁸²⁶ ⁸²⁷ ⁸²⁸ ⁸²⁹ ⁸³⁰ ⁸³¹ ⁸³² ⁸³³ ⁸³⁴ ⁸³⁵ ⁸³⁶ ⁸³⁷ ⁸³⁸ ⁸³⁹ ⁸⁴⁰ ⁸⁴¹ ⁸⁴² ⁸⁴³ ⁸⁴⁴ ⁸⁴⁵ ⁸⁴⁶ ⁸⁴⁷ ⁸⁴⁸ ⁸⁴⁹ ⁸⁵⁰ ⁸⁵¹ ⁸⁵² ⁸⁵³ ⁸⁵⁴ ⁸⁵⁵ ⁸⁵⁶ ⁸⁵⁷ ⁸⁵⁸ ⁸⁵⁹ ⁸⁶⁰ ⁸⁶¹ ⁸⁶² ⁸⁶³ ⁸⁶⁴ ⁸⁶⁵ ⁸⁶⁶ ⁸⁶⁷ ⁸⁶⁸ ⁸⁶⁹ ⁸⁷⁰ ⁸⁷¹ ⁸⁷² ⁸⁷³ ⁸⁷⁴ ⁸⁷⁵ ⁸⁷⁶ ⁸⁷⁷ ⁸⁷⁸ ⁸⁷⁹ ⁸⁸⁰ ⁸⁸¹ ⁸⁸² ⁸⁸³ ⁸⁸⁴ ⁸⁸⁵ ⁸⁸⁶ ⁸⁸⁷ ⁸⁸⁸ ⁸⁸⁹ ⁸⁹⁰ ⁸⁹¹ ⁸⁹² ⁸⁹³ ⁸⁹⁴ ⁸⁹⁵ ⁸⁹⁶ ⁸⁹⁷ ⁸⁹⁸ ⁸⁹⁹ ⁹⁰⁰ ⁹⁰¹ ⁹⁰² ⁹⁰³ ⁹⁰⁴ ⁹⁰⁵ ⁹⁰⁶ ⁹⁰⁷ ⁹⁰⁸ ⁹⁰⁹ ⁹¹⁰ ⁹¹¹ ⁹¹² ⁹¹³ ⁹¹⁴ ⁹¹⁵ ⁹¹⁶ ⁹¹⁷ ⁹¹⁸ ⁹¹⁹ ⁹²⁰ ⁹²¹ ⁹²² ⁹²³ ⁹²⁴ ⁹²⁵ ⁹²⁶ ⁹²⁷ ⁹²⁸ ⁹²⁹ ⁹³⁰ ⁹³¹ ⁹³² ⁹³³ ⁹³⁴ ⁹³⁵ ⁹³⁶ ⁹³⁷ ⁹³⁸ ⁹³⁹ ⁹⁴⁰ ⁹⁴¹ ⁹⁴² ⁹⁴³ ⁹⁴⁴ ⁹⁴⁵ ⁹⁴⁶ ⁹⁴⁷ ⁹⁴⁸ ⁹⁴⁹ ⁹⁵⁰ ⁹⁵¹ ⁹⁵² ⁹⁵³ ⁹⁵⁴ ⁹⁵⁵ ⁹⁵⁶ ⁹⁵⁷ ⁹⁵⁸ ⁹⁵⁹ ⁹⁶⁰ ⁹⁶¹ ⁹⁶² ⁹⁶³ ⁹⁶⁴ ⁹⁶⁵ ⁹⁶⁶ ⁹⁶⁷ ⁹⁶⁸ ⁹⁶⁹ ⁹⁷⁰ ⁹⁷¹ ⁹⁷² ⁹⁷³ ⁹⁷⁴ ⁹⁷⁵ ⁹⁷⁶ ⁹⁷⁷ ⁹⁷⁸ ⁹⁷⁹ ⁹⁸⁰ ⁹⁸¹ ⁹⁸² ⁹⁸³ ⁹⁸⁴ ⁹⁸⁵ ⁹⁸⁶ ⁹⁸⁷ ⁹⁸⁸ ⁹⁸⁹ ⁹⁹⁰ ⁹⁹¹ ⁹⁹² ⁹⁹³ ⁹⁹⁴ ⁹⁹⁵ ⁹⁹⁶ ⁹⁹⁷ ⁹⁹⁸ ⁹⁹⁹ ¹⁰⁰⁰

16 With hypocritical mockers in feaſts, * they gnaſhed upon me with their teeth.

17. ¹ Job 1. 21.
18. ² Job 1. 21.
19. ³ Job 1. 21.

17 LORD, how long wilt thou * look on? reſcue my ſoul from their deſtructions, ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ³² ³³ ³⁴ ³⁵ ³⁶ ³⁷ ³⁸ ³⁹ ⁴⁰ ⁴¹ ⁴² ⁴³ ⁴⁴ ⁴⁵ ⁴⁶ ⁴⁷ ⁴⁸ ⁴⁹ ⁵⁰ ⁵¹ ⁵² ⁵³ ⁵⁴ ⁵⁵ ⁵⁶ ⁵⁷ ⁵⁸ ⁵⁹ ⁶⁰ ⁶¹ ⁶² ⁶³ ⁶⁴ ⁶⁵ ⁶⁶ ⁶⁷ ⁶⁸ ⁶⁹ ⁷⁰ ⁷¹ ⁷² ⁷³ ⁷⁴ ⁷⁵ ⁷⁶ ⁷⁷ ⁷⁸ ⁷⁹ ⁸⁰ ⁸¹ ⁸² ⁸³ ⁸⁴ ⁸⁵ ⁸⁶ ⁸⁷ ⁸⁸ ⁸⁹ ⁹⁰ ⁹¹ ⁹² ⁹³ ⁹⁴ ⁹⁵ ⁹⁶ ⁹⁷ ⁹⁸ ⁹⁹ ¹⁰⁰ ¹⁰¹ ¹⁰² ¹⁰³ ¹⁰⁴ ¹⁰⁵ ¹⁰⁶ ¹⁰⁷ ¹⁰⁸ ¹⁰⁹ ¹¹⁰ ¹¹¹ ¹¹² ¹¹³ ¹¹⁴ ¹¹⁵ ¹¹⁶ ¹¹⁷ ¹¹⁸ ¹¹⁹ ¹²⁰ ¹²¹ ¹²² ¹²³ ¹²⁴ ¹²⁵ ¹²⁶ ¹²⁷ ¹²⁸ ¹²⁹ ¹³⁰ ¹³¹ ¹³² ¹³³ ¹³⁴ ¹³⁵ ¹³⁶ ¹³⁷ ¹³⁸ ¹³⁹ ¹⁴⁰ ¹⁴¹ ¹⁴² ¹⁴³ ¹⁴⁴ ¹⁴⁵ ¹⁴⁶ ¹⁴⁷ ¹⁴⁸ ¹⁴⁹ ¹⁵⁰ ¹⁵¹ ¹⁵² ¹⁵³ ¹⁵⁴ ¹⁵⁵ ¹⁵⁶ ¹⁵⁷ ¹⁵⁸ ¹⁵⁹ ¹⁶⁰ ¹⁶¹ ¹⁶² ¹⁶³ ¹⁶⁴ ¹⁶⁵ ¹⁶⁶ ¹⁶⁷ ¹⁶⁸ ¹⁶⁹ ¹⁷⁰ ¹⁷¹ ¹⁷² ¹⁷³ ¹⁷⁴ ¹⁷⁵ ¹⁷⁶ ¹⁷⁷ ¹⁷⁸ ¹⁷⁹ ¹⁸⁰ ¹⁸¹ ¹⁸² ¹⁸³ ¹⁸⁴ ¹⁸⁵ ¹⁸⁶ ¹⁸⁷ ¹⁸⁸ ¹⁸⁹ ¹⁹⁰ ¹⁹¹ ¹⁹² ¹⁹³ ¹⁹⁴ ¹⁹⁵ ¹⁹⁶ ¹⁹⁷ ¹⁹⁸ ¹⁹⁹ ²⁰⁰ ²⁰¹ ²⁰² ²⁰³ ²⁰⁴ ²⁰⁵ ²⁰⁶ ²⁰⁷ ²⁰⁸ ²⁰⁹ ²¹⁰ ²¹¹ ²¹² ²¹³ ²¹⁴ ²¹⁵ ²¹⁶ ²¹⁷ ²¹⁸ ²¹⁹ ²²⁰ ²²¹ ²²² ²²³ ²²⁴ ²²⁵ ²²⁶ ²²⁷ ²²⁸ ²²⁹ ²³⁰ ²³¹ ²³² ²³³ ²³⁴ ²³⁵ ²³⁶ ²³⁷ ²³⁸ ²³⁹ ²⁴⁰ ²⁴¹ ²⁴² ²⁴³ ²⁴⁴ ²⁴⁵ ²⁴⁶ ²⁴⁷ ²⁴⁸ ²⁴⁹ ²⁵⁰ ²⁵¹ ²⁵² ²⁵³ ²⁵⁴ ²⁵⁵ ²⁵⁶ ²⁵⁷ ²⁵⁸ ²⁵⁹ ²⁶⁰ ²⁶¹ ²⁶² ²⁶³ ²⁶⁴ ²⁶⁵ ²⁶⁶ ²⁶⁷ ²⁶⁸ ²⁶⁹ ²⁷⁰ ²⁷¹ ²⁷² ²⁷³ ²⁷⁴ ²⁷⁵ ²⁷⁶ ²⁷⁷ ²⁷⁸ ²⁷⁹ ²⁸⁰ ²⁸¹ ²⁸² ²⁸³ ²⁸⁴ ²⁸⁵ ²⁸⁶ ²⁸⁷ ²⁸⁸ ²⁸⁹ ²⁹⁰ ²⁹¹ ²⁹² ²⁹³ ²⁹⁴ ²⁹⁵ ²⁹⁶ ²⁹⁷ ²⁹⁸ ²⁹⁹ ³⁰⁰ ³⁰¹ ³⁰² ³⁰³ ³⁰⁴ ³⁰⁵ ³⁰⁶ <

broken: but the LORD upholdeth the righteous.

18 The LORD knoweth the days of the upright: and their inheritance shall be for ever.

19 They shall not be ashamed in the evil time: and in the days of famine they shall be satisfied.

20 But the wicked shall perish, and the enemies of the LORD shall be as the fat of lambs: they shall consume; into smoke shall they consume away.

21 The wicked borroweth, and payeth not again: but the righteous sheweth mercy, and giveth.

22 For such as be blessed of him shall inherit the earth; and they that be cursed of him shall be cut off.

23 The steps of a good man are ordered by the LORD: and he delighteth in his way.

24 Though he fall, he shall not be utterly cast down: for the LORD upholdeth him with his hand.

25 I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread.

26 He is ever merciful, and lendeth; and his seed is blessed.

27 Depart from evil, and do good; and dwell for evermore.

28 For the LORD loveth judgment, and forsaketh not his saints; they are preserved for ever: but the seed of the wicked shall be cut off.

29 The righteous shall inherit the land, and dwell therein for ever.

30 The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment.

31 The law of his God is in his heart; none of his steps shall slide.

32 The wicked watcheth the righteous, and seeketh to slay him.

33 The LORD will not leave him in his hand, nor condemn him when he is judged.

34 Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see it.

35 I have seen the wicked in great power, and spreading himself like a green bay tree.

36 Yet he passed away, and, lo, he was not: yea, I sought him, but he could not be found.

37 Mark the perfect man, and behold the upright: for the end of that man is peace.

38 But the transgressors shall be destroyed together: the end of the wicked shall be cut off.

39 But the salvation of the righteous is of the LORD: he is their strength in the time of trouble.

40 And the LORD shall help them, and deliver them: he shall deliver them from the wicked, and save them: because they trust in him.

P S A L M XXXVIII.

David moveth God to take compassion of his sad condition, confessing his sins to have been the cause of it.

A Psalm of David, to bring to remembrance.

O LORD, rebuke me not in thy wrath: neither chasten me in thy hot displeasure.

2 For thine arrows stick fast in me, and thy hand presseth me sore.

3 There is no soundness in my flesh because of thine anger; neither is there any rest in my bones because of my sin.

4 For mine iniquities are gone over mine head: as an heavy burden they are too heavy for me.

5 My wounds stink, and are corrupt because of my foolishness.

6 I am troubled; I am bowed down greatly; I go mourning all the day long.

7 For my loins are filled with a loathsome disease: and there is no soundness in my flesh.

8 I am feeble and sore broken: I have roared by reason of the disquietness of my heart.

9 LORD, all my desire is before thee; and my groaning is not hid from thee.

10 My heart panteth, my strength faileth me: as for the light of mine eyes, it also is gone from me.

11 My lovers and my friends stand aloof from my sore; and my kinsmen stand afar off.

12 They also that seek after my life lay snares for me: and they that seek my hurt speak mischievous things, and imagine deceits all the day long.

13 But I, as a deaf man, heard not; and I was as a dumb man that openeth not his mouth.

14 Thus I was as a man that heareth not, and in whose mouth are no reproofs.

15 For in thee, O LORD, do I hope: thou wilt hear, O LORD my God.

16 For I said, Hear me, lest otherwise they should rejoice over me: when my foot slippeth, they magnify themselves against me.

17 For I am ready to halt, and my sorrow is continually before me.

18 For I will declare mine iniquity; I will be sorry for my sin.

19 But mine enemies are lively, and they are strong: and they that hate me wrongfully are multiplied.

20 They also that render evil for good are mine adversaries; because I follow the thing that good is.

21 Forsake me not, O LORD: O my God, be not far from me.

22 Make haste to help me, O LORD my salvation.

P S A L M XXXIX.

David's care not to offend with his tongue: his reflexions upon the shortness and vanity of human life, which lead him to hope in God.

8 be prayeth for pardon and comfort before his death.

To the chief Musician, even to Jeduthun, A Psalm of David.

I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.

2 I was dumb with silence, I held my peace, even from good; and my sorrow was stirred.

3 My heart was hot within me, while I was musing: the fire burned: then spake I with my tongue.

4 LORD, make me to know mine end, and the measure of my days, what it is; that I may know how frail I am.

5 Behold, thou hast made my days as an handbreadth; and mine age is as nothing.

• Pl. 70, title.

• Pl. 6, 1.

• Job 30, 5, &c.

• Pl. 70, title.

• Pl. 6, 1.

• Job 30, 5, &c.

• Pl. 70, title.

• Pl. 6, 1.

• Job 30, 5, &c.

• Pl. 70, title.

• Pl. 6, 1.

• Job 30, 5, &c.

• Job 6, 4.

• Pl. 32, 4.

• Pl. 6, 1.

• Heb. peace, or, health.

• Eccl. 6, 1.

• Pl. 40, 12.

• Matth. 11, 28.

• Heb. I have.

• Pl. 35, 14.

• Job 30, 13.

• Pl. 41, 9.

• Eccl. 4, 2.

• Job 7, 5.

• ver. 3.

• Job 3, 24.

• Pl. 30, 1.

• Pl. 59, 11.

• Pl. 6, 7.

• Eccl. 3, 9.

• Heb. I have.

• Pl. 31, 11.

• Luke 10, 31, 32.

• Heb. I have.

• Or, my neighbour.

• Luke 23, 49.

• Sam. 17, 13, 14.

• Sam. 16, 7, 8.

• Pl. 35, 20.

• See Sam. 16, 10.

• Pl. 39, 45.

• Or, I have.

• I wait for.

• Sam. 16, 13.

• Pl. 39, 7.

• Or, answer.

• Pl. 13, 4.

• Dent. 32, 35.

• Pl. 35, 26.

• Heb. forbidding.

• Pl. 35, 13.

• Pl. 35, 5.

• Prov. 18, 13.

• Eccl. 7, 9.

• Heb. being living, are strong.

• Pl. 35, 19.

• Pl. 35, 12.

• See John 3, 21.

• Eccl. 1, 13.

• Pl. 35, 22.

• Heb. for my help.

• Pl. 27, 1.

• Eccl. 2, 6.

• Pl. 22, 3.

• 1 Chron. 16, 41, &c.

• Pl. 62, &c.

• 77, title.

• 1 Kings 2, 4.

• 1 Kings 10, 31.

• Heb. a bridle, or, muzzle for my mouth.

• Pl. 141, 3.

• Jan. 3, 3.

• Col. 4, 5.

• Pl. 38, 13.

• Heb. I have.

• Jer. 20, 9.

• Pl. 90, 12.

• Eccl. 1, 2.

• Or, I have.

• time I have here.

• Pl. 90, 4.

Obedience better than sacrifice. P S A L M S. The merciful man's recompence.

before thee : [†] verily every man [†] at his best state *is* altogether vanity. Selah.
6 Surely every man walketh in [†] a vain shew : surely they are disquieted in vain : [†] he heapeth up riches, and knoweth not who shall gather them.
7 And now, LORD, what wait I for ? [†] my hope *is* in thee.
8 Deliver me from all my transgressions : make me not the [†] reproach of the foolish.
9 [†] I was dumb, I opened not my mouth ; because [†] thou didst *it*.
10 [†] Remove thy stroke away from me : I am consumed by the [†] blow of thine hand.
11 When thou with rebukes dost correct man for iniquity, thou makest [†] his beauty : [†] to consume away like a moth : [†] surely every man *is* vanity. Selah.
12 Hear my prayer, O LORD, and give ear unto my cry ; hold not thy peace at my tears : [†] for I am a stranger with thee, and a sojourner, [†] as all my fathers were.
13 [†] O spare me, that I may recover strength, before I go hence, and [†] be no more.

P S A L. XL.

1 David from his own experience sheweth the benefit of trust in God. 6 Obedience the most acceptable sacrifice. 9 David's grateful return of praise : 11 he prayeth for salvation to himself, and confusion to his enemies.

To the chief Musician, A Psalm of David.

[†] **I** waited patiently for the LORD ; and he inclined unto me, and heard my cry.
2 He brought me up also out of [†] an horrible pit, out of [†] the miry clay, and [†] set my feet upon a rock, and [†] established my goings.
3 [†] And he hath put a new song in my mouth, even praise unto our God : [†] many shall see *it*, and fear, and shall trust in the LORD.
4 [†] Blessed *is* that man that maketh the LORD his trust, and [†] respecteth not the proud, nor such as [†] turn aside to lies.
5 [†] Many, O LORD my God, are thy wonderful works *which* thou hast done, [†] and thy thoughts *which* are to us-ward : [†] they cannot be reckoned up in order unto thee : [†] if I would declare and speak of *them*, they are more than can be numbered.
6 [†] Sacrifice and offering thou didst not desire ; mine ears hast thou [†] opened : burnt offering and sin offering hast thou not required.
7 Then said I, Lo, I come : in the volume of the book *it is* [†] written of me,
8 [†] I delight to do thy will, O my God : yea, thy law *is* [†] within my heart.
9 [†] I have preached righteousness in the great congregation : lo, [†] I have not restrained my lips, O LORD, [†] thou knowest :
10 [†] I have not hid thy righteousness within my heart ; I have declared thy faithfulness and thy salvation : I have not concealed thy lovingkindness and thy truth from the great congregation.
11 Withhold not thou thy tender mercies from me, O LORD : [†] let thy lovingkindness and thy truth continually preserve me.
12 For innumerable evils have compassed me about : [†] mine iniquities have taken hold

upon me, so that I am not able to look up ; they are more than the hairs of mine head : therefore [†] my heart [†] faileth me.

13 [†] Be pleased, O LORD, to deliver me : O LORD, make haste to help me.

14 [†] Let them be ashamed and confounded together that seek after my soul to destroy it ; let them be driven backward and put to shame that wish me evil.

15 [†] Let them be [†] desolate for a reward of their shame that say unto me, Aha, aha.

16 [†] Let all those that seek thee rejoice and be glad in thee : let such as love thy salvation [†] say continually, The LORD be magnified.

17 [†] But I am poor and needy ; yet [†] the LORD thinketh upon me : thou art my help and my deliverer ; make no tarrying, O my God.

P S A L. XLI.

1 The recompence of the charitable man. 4 David prayeth for mercy, complaining of the treachery of his enemies and apostate friends : 11 he acknowledgeth God's favour, and blesseth him.

To the chief Musician, A Psalm of David.

Blessed *is* he that considereth [†] the poor : the LORD will deliver him [†] in time of trouble.

2 The LORD will preserve him, and keep him alive ; and he shall be blessed upon the earth : [†] and [†] thou wilt not deliver him unto the will of his enemies.

3 The LORD will strengthen him upon the bed of languishing : thou wilt [†] make all his bed in his sickness.

4 I said, LORD, be merciful unto me : [†] heal my soul ; for I have sinned against thee.

5 Mine enemies speak evil of me, When shall he die, and his name perish ?

6 And if he come to see me, he [†] speaketh vanity : his heart gathereth iniquity to itself ; when he goeth abroad, he telleth *it*.

7 All that hate me whisper together against me : against me do they devise [†] my hurt.

8 [†] An evil disease, say they, cleaveth fast unto him : and now that he lieth he shall rise up no more.

9 [†] Yea, [†] mine own familiar friend, in whom I trusted, [†] which did eat of my bread, hath [†] lifted up his heel against me.

10 But thou, O LORD, be merciful unto me, and raise me up, that I may requite them.

11 By this I know that thou favourest me, because mine enemy doth not triumph over me.

12 And as for me, thou upholdest me in mine integrity, and [†] settest me before thy face for ever.

13 [†] Blessed be the LORD God of Israel from everlasting, and to everlasting. Amen, and Amen.

P S A L. XLII.

1 The psalmist longeth after the service of God in the temple : 5 he encourageth his dejected soul to trust in God.

To the chief Musician, [†] Maschil, for the sons of Korah.

As the hart [†] panteth after the water brooks, so panteth my soul after thee, O God.

2 [†] My soul thirsteth for God, for [†] the living God : when shall I come and appear before God ?

3 [†] My tears have been my meat day and

[†] Ps. 73. 26.
[†] Heb.
forjaketb.
[†] Ps. 70. 1.
etc.
[†] Ps. 35. 4.
26 & 70. 3.
3. & 71. 13.

[†] Ps. 70. 3.
[†] Ps. 73. 19.
[†] Ps. 70. 4.
[†] Ps. 35. 27.

[†] Ps. 70. 5.
[†] Ps. 35. 27.

[†] Prov. 14. 21.
[†] Or,
the sweat
of, sick.
[†] Heb.
in the day
of evil.
[†] Ps. 37. 12.
[†] Or,
do not thou
deliver.
[†] Heb.
turn.

[†] a Chro.
30. 20.
Pl. 6. 2. &
247. 3.
[†] Ps. 12. 2.
Prov. 26.
24. 25. & 26.

[†] Heb.
evil to me.
[†] Heb.
A thing of
Babel.

[†] a Sam.
15. 12.
Job 19. 19.
Pl. 55. 12.
13. 20.
Job 20. 10.
[†] Heb.
the man of
my peace.

[†] Obad. 7.
John 25.
18.
[†] Heb.
magnified.

[†] Job 36. 7.
Pl. 34. 23.

[†] Ps. 106.
48.

2033.
[†] Or,
A Psalm
giving me
instruction of
the Jews,
&c. See
1 Chron.
6. 33. 37.
& 25. 5.
[†] Heb.
brayeth.
[†] Ps. 63. 2.

night, while ⁴ they continually say unto me, Where is thy God?
 4 When I remember these things, ⁴ I pour out my soul in me: for I had gone with the multitude, ⁴ I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday.
 5 ⁴ Why art thou cast down, O my soul? and ⁴ why art thou disquieted in me? ⁴ hope thou in God: for I shall yet || praise him || for the help of his countenance.
 6 O my God, my soul is cast down within me: therefore will I remember thee from the land of Jordan, and of the Hermonites, from || the hill Mizar.
 7 ⁴ Deep calleth unto deep at the noise of thy waterspouts: ⁴ all thy waves and thy billows are gone over me.
 8 Yet the LORD will ⁴ command his lovingkindness in the daytime, and ⁴ in the night his song shall be with me, and my prayer unto the God of my life.
 9 I will say unto God my rock, Why hast thou forgotten me? ⁴ why go I mourning because of the oppression of the enemy?
 10 As with a || sword in my bones, mine enemies reproach me: ⁴ while they say daily unto me, Where is thy God?
 11 ⁴ Why art thou cast down, O my soul? and why art thou disquieted within me? ⁴ hope thou in God: for I shall yet praise him, ⁴ who is the health of my countenance, and my God.

P S A L. XLIII.

1 The Psalmist praying God to judge his cause, and restore him to his temple, promiseth to serve him joyfully there: 5 he encourageth his soul to trust in God.

⁴ JUDGE me, O God, and ⁴ plead my cause against an || ungodly nation: O deliver me ⁴ from the deceitful and unjust man.
 2 For thou art the God of ⁴ my strength: why dost thou cast me off? ⁴ why go I mourning because of the oppression of the enemy?
 3 O send out thy light and thy truth: let them lead me; let them bring me unto ⁴ thy holy hill, and to thy tabernacles.
 4 Then will I go unto the altar of God, unto God ⁴ my exceeding joy: yea, upon the harp will I praise thee, O God my God.
 5 ⁴ Why art thou cast down, O my soul? and why art thou disquieted within me? ⁴ hope in God: for I shall yet praise him, ⁴ who is the health of my countenance, and my God.

P S A L. XLIV.

1 The church calling to mind former favours, 9 complaineth of present evils: 17 professing her integrity, 23 she fervently prayeth for succour. To the chief Musician for the sons of Korah, Maschil.

WE have heard with our ears, O God, ⁴ our fathers have told us, ⁴ what work thou didst in their days, in the times of old.
 2 How ⁴ thou didst drive out the heathen with thy hand, and plantedst them; ⁴ how thou didst afflict the people, and cast them out.
 3 For ⁴ they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, ⁴ because thou hadst a favour unto them.
 4 ⁴ Thou art my King, O God: command deliverances for Jacob.

5 Through thee ⁴ will we push down our enemies: through thy name will we tread them under that rise up against us.

6 For ⁴ I will not trust in my bow, neither shall my sword save me.

7 But thou hast saved us from our enemies, and hast ⁴ put them to shame that hated us.

8 In God we boast all the day long, and praise thy name for ever. Selah.

9 But ⁴ thou hast cast off, and put us to shame; and goest not forth with our armies.

10 Thou makest us to ⁴ turn back from the enemy: and they which hate us spoil for themselves.

11 ⁴ Thou hast given us ⁴ like sheep appointed for meat; and hast ⁴ scattered us among the heathen.

12 ⁴ Thou sellest thy people ⁴ for nought, and dost not increase ⁴ thy wealth by their price.

13 ⁴ Thou makest us a reproach to our neighbours, a scorn and a derision to them that are round about us.

14 ⁴ Thou makest us a byword among the heathen, ⁴ a shaking of the head among the people.

15 My confusion is continually before me, and the shame of my face hath covered me,

16 For the voice of him that reproacheth and blasphemeth; ⁴ by reason of the enemy and avenger.

17 All this is come upon us; yet have we not forgotten thee, neither have we dealt falsely in thy covenant.

18 Our heart is not turned back, ⁴ neither have our || steps declined from thy way;

19 Though thou hast sore broken us in ⁴ the place of dragons, and covered us ⁴ with the shadow of death.

20 If we have forgotten the name of our God, or ⁴ stretched out our hands to a strange god;

21 ⁴ Shall not God search this out? for he knoweth the secrets of the heart.

22 ⁴ Yea, for thy sake are we killed all the day long; we are counted as sheep for the slaughter.

23 ⁴ Awake, why sleepest thou, O LORD? arise, ⁴ cast us not off for ever.

24 ⁴ Wherefore hidest thou thy face, and forgettest our affliction and our oppression?

25 For ⁴ our soul is bowed down to the dust: our belly cleaveth unto the earth.

26 Arise ⁴ for our help, and redeem us for thy mercies' sake.

P S A L. XLV.

1 The majesty and grace of Christ's kingdom. 10 The duty of the church, and the benefits thereof.

To the chief Musician ⁴ upon Shoshannim, for the sons of Korah, || Maschil, A Song of loves.

MY heart ⁴ is inditing a good matter: I speak of the things which I have made touching the king: my tongue is the pen of a ready writer.

2 Thou art fairer than the children of men: ⁴ grace is poured into thy lips: therefore God hath blessed thee for ever.

3 Gird thy ⁴ sword upon ⁴ thy thigh, ⁴ O most mighty, with thy glory and thy majesty.

4 And in thy majesty ⁴ ride prosperously.

ously because of truth and meekness and righteousness; and thy right hand shall teach thee terrible things.

5 Thine arrows are sharp in the heart of the king's enemies; whereby the people fall under thee.

6 Thy throne, O God, is for ever and ever: the sceptre of thy kingdom is a right sceptre.

7 Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

8 All thy garments smell of myrrh, and aloes, and cassia, out of the ivory palaces, whereby they have made thee glad.

9 Kings' daughters were among thy honourable women: upon thy right hand did stand the queen in gold of Ophir.

10 Harken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;

11 So shall the king greatly desire thy beauty: for he is thy Lord; and worship thou him.

12 And the daughter of Tyre shall be there with a gift; even the rich among the people shall intreat thy favour.

13 The king's daughter is all glorious within: her clothing is of wrought gold.

14 She shall be brought unto the king in raiment of needlework: the virgins her companions that follow her shall be brought unto thee.

15 With gladness and rejoicing shall they be brought: they shall enter into the king's palace.

16 Instead of thy fathers shall be thy children, whom thou mayest make princes in all the earth.

17 I will make thy name to be remembered in all generations: therefore shall the people praise thee for ever and ever.

P S A L. XLVI.

1 The confidence of the church in God's protection. 8 An exhortation to contemplate the works of his providence.

To the chief Musician for the sons of Korah, A Song upon Alamoth.

GOD is our refuge and strength, a very present help in trouble.

2 Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of sea;

3 Though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof. Selah.

4 There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the most high.

5 God is in the midst of her; she shall not be moved: God shall help her, and that right early.

6 The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted.

7 The Lord of hosts is with us; the God of Jacob is our refuge. Selah.

8 Come, behold the works of the Lord, what desolations he hath made in the earth.

9 He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.

10 Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth.

11 The Lord shall be exalted in the earth.

11 The Lord of hosts is with us; the God of Jacob is our refuge. Selah.

P S A L. XLVII.

The nations are exhort ed cheerfully to entertain the kingdom of Christ.

To the chief Musician, A Psalm for the sons of Korah.

O Clap your hands, all ye people; shout unto God with the voice of triumph.

2 For the Lord most high is terrible; he is a great King over all the earth.

3 He shall subdue the people under us, and the nations under our feet.

4 He shall choose our inheritance for us, the excellency of Jacob whom he loved. Selah.

5 God is gone up with a shout, the Lord with the sound of a trumpet.

6 Sing praises to God, sing praises: sing praises unto our King, sing praises.

7 For God is the King of all the earth: sing ye praises with understanding.

8 God reigneth over the heathen: God sitteth upon the throne of his holiness.

9 The princes of the people are gathered together, even the people of the God of Abraham: for the shields of the earth belong unto God: he is greatly exalted.

P S A L. XLVIII.

The ornaments and privileges of the church.

A Song and Psalm for the sons of Korah.

GREAT is the Lord, and greatly to be praised in the city of our God, in the mountain of his holiness.

2 Beautiful for situation, the joy of the whole earth, is mount Zion, on the sides of the north, the city of the great King.

3 God is known in her palaces for a refuge.

4 For, lo, the kings were assembled, they passed by together.

5 They saw it, and so they marvelled; they were troubled, and hastened away.

6 Fear took hold upon them there, and pain, as of a woman in travail.

7 Thou breakest the ships of Tarshish with an east wind.

8 As we have heard, so have we seen in the city of the Lord of hosts, in the city of our God: God will establish it for ever. Selah.

9 We have thought of thy lovingkindness, O God, in the midst of thy temple.

10 According to thy name, O God, so is thy praise unto the ends of the earth: thy right hand is full of righteousness.

11 Let mount Zion rejoice, let the daughters of Judah be glad, because of thy judgments.

12 Walk about Zion, and go round about her: tell the towers thereof.

13 Mark ye well her bulwarks, consider her palaces; that ye may tell it to the generation following.

14 For this God is our God for ever and ever: he will be our guide even unto death.

P S A L. XLIX.

1 The Psalmist calleth upon all the earth to join him in his meditations: 5 he sheweth the vanity of trusting in worldly wealth.

To the chief Musician, A Psalm for the sons of Korah.

HEAR this, all ye people; give ear, all ye inhabitants of the world:

2 Both low and high, rich and poor, together.

3 My mouth shall speak of wisdom;

Ps. 91. 2.
Hebr. 1. 8.

Ps. 135. 5.
Or.
O God.
Ezra 6. 1.
1 Kings
2. 39. 40.
1 Ps. 11. 6.
Cant. 1. 3.

Cant. 6. 8.
Sec
1 Kings
8. 9.

Sec
Deut. 22.
23.

Ps. 95. 6.
Isa. 54. 5.

Ps. 124. 29.
& 70. 10.
Isa. 49. 23.
& 60. 3.
Heb.
16. face.
1 Rev. 19.
7. 8.
Cant. 1. 4.

1 Pet. 2. 9.
Rev. 1. 6.
& 5. 10. &
20. 6.
Mal. 1. 11.

Or. 9.
Ps. 48. &
66.

1 Chron.
25. 20.
Ps. 62. 7.
8. & 91. 2.

2. 14. 5.
Deut. 4. 7.
Ps. 145. 18.

Heb.
16. heart of
the sea.

Ps. 93. 3. 4.
Jer. 5. 28.
Mat. 7. 25.

4 Sec
Isa. 8. 7.
Ps. 48.
12. 8.

Isa. 60. 14.
Deut. 23.
14.

Isa. 28. 6.
Ezek. 43.
7. 9.

Hos. 11. 9.
Joel 2. 27.
Zeph. 3.

25.
Zech. 2. 5.
70. 11. &
8. 3.

Heb.
when the
morning
appeareth.

Sec Exod.
24. 24. 27.
1 Chron.
20. 20.
Ps. 30. 5.
& 143. 8.

Ps. 2. 1.
Heb. an
high place for
21. Ps. 9. 9.
2 Ps. 66. 5.
Isa. 2. 4. &
Ps. 76. 3. &
Ezek. 39. 9. &
Isa. 2. 21. 27.

Or. 9.
Isa. 55. 12.
Deut. 7.
21.

Neh. 1. 5.
Pl. 36. 11.
Mil. 1. 14.

1 Ps. 124. 2.
1 Pet. 1. 4.
1 Ps. 48.
24. 25.
2 Zech. 14.
2.

1 Cor. 14.
25. 16.
1 Or.
every one
that hath
standing.

1 Chron.
16. 31.
Ps. 93. 2.
& 66. 10.

& 97. 8.
& 99. 1.
Rev. 19. 6.

1 Or. The
voluntary
of the peo-
ple are ga-
thered un-
to the peo-

Ps. 46. 4.
& 87. 3.
Mic. 1. 2. 3.
Zech. 4. 1.
Ps. 59. 2.

Jer. 3. 19.
Lam. 2. 15.
Dan. 2. 9.

& 11. 16.
Ezek. 30. 1.
Isa. 14.
21.

Matth.
5. 35.
& 23. 2.

10. 6. 14.
26. 12. 19.
Exod. 15.
15. 15.

Hos. 13. 3.
13.
Ezek. 27. 26.

Jer. 18. 17.
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8 Make me to hear joy and gladness; *that* the bones *which* thou hast broken * may rejoice.

9 Hide thy face from my sins, and blot out all mine iniquities.

10 Create in me a clean heart, O God; and renew a right spirit within me.

11 Cast me not away from thy presence; and take not thy holy spirit from me.

12 Restore unto me the joy of thy salvation; and uphold me with thy free spirit.

13 Then will I teach transgressors thy ways; and sinners shall be converted unto thee.

14 Deliver me from bloodguiltiness, O God, thou God of my salvation; and my tongue shall sing aloud of thy righteousness.

15 O LORD, open thou my lips; and my mouth shall shew forth thy praise.

16 For thou desirest not sacrifice; if else would I give it: thou delightest not in burnt offering.

17 The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

18 Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem.

19 Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.

P S A L. LII.

1 David reproving the spiteful malice of Doeg propheseth his destruction. 6 The righteous shall rejoice at it. 8 David in confidence of God's mercy giveth him thanks.

To the chief Musician, Maschil, A Psalm of David, when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech.

W H Y boastest thou thyself in mischief, O mighty man? the goodness of God endureth continually.

2 Thy tongue deviseth mischiefs; like a sharp razor, working deceitfully.

3 Thou lovest evil more than good; and lying rather than to speak righteousness.

4 Thou lovest all devouring words, I O thou deceitful tongue.

5 God shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of thy dwelling place, and root thee out of the land of the living.

6 The righteous also shall see, and fear, and shall laugh at him:

7 Lo, this is the man that made not God his strength; but trusted in the abundance of his riches, and strengthened himself in his wickedness.

8 But I am like a green olive tree in the house of God: I trust in the mercy of God for ever and ever.

9 I will praise thee for ever, because thou hast done it: and I will wait on thy name; for it is good before thy saints.

P S A L. LIII.

1 David describeth the general corruption of mankind. 7 He wisheth to see the salvation of God.

To the chief Musician upon Mahalath, Maschil, A Psalm of David.

T H E fool hath said in his heart, There is no God. Corrupt are they, and have done abominable iniquity: there is none that doeth good.

2 God looked down from heaven upon the children of men, to see if there were

any that did understand, that did seek God.

3 Every one of them is gone back: they are altogether become filthy; there is none that doeth good, no, not one.

4 Have the workers of iniquity no knowledge? who eat up my people as they eat bread: they have not called upon God.

5 There were they in great fear, where no fear was: for God hath scattered the bones of him that encampeth against thee: thou hast put them to shame, because God hath despised them.

6 Oh that the salvation of Israel were come out of Zion! When God bringeth back the captivity of his people, Jacob shall rejoice, and Israel shall be glad.

P S A L. LIV.

1 David complaining of the Ziphims prayeth for salvation: 4 in confidence of God's help he promisetb sacrifice and praise.

To the chief Musician on Neginoth, Maschil, A Psalm of David, when the Zephims came and said to Saul, Doth not David hide himself with us?

S A V E me, O God, by thy name, and judge me by thy strength.

2 Hear my prayer, O God; give ear to the words of my mouth.

3 For strangers are risen up against me, and oppressors seek after my soul: they have not set God before them. Selah.

4 Behold, God is mine helper: the LORD is with them that uphold my soul.

5 He shall reward evil unto mine enemies: cut them off in thy truth.

6 I will freely sacrifice unto thee: I will praise thy name, O LORD; for it is good.

7 For he hath delivered me out of all trouble: and mine eye hath seen his desire upon mine enemies.

P S A L. LV.

1 David in his prayer complaineth of his distress: 9 he prayeth against his enemies, of whose wickedness and treachery he complaineth: 16 he comforteth himself in God's preservation of him, and confusion of his enemies.

To the chief Musician on Neginoth, Maschil, A Psalm of David.

G I V E ear to my prayer, O God; and hide not thyself from my supplication.

2 Attend unto me, and hear me: I mourn in my complaint, and make a noise;

3 Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me.

4 My heart is sore pained within me: and the terrors of death are fallen upon me.

5 Fearfulness and trembling are come upon me, and horror hath overwhelmed me.

6 And I said, Oh that I had wings like a dove! for then would I fly away, and be at rest.

7 Lo, then would I wander far off, and remain in the wilderness. Selah.

8 I would hasten my escape from the windy storm and tempest.

9 Destroy, O LORD, and divide their tongues: for I have seen violence and strife in the city.

10 Day and night they go about it upon the walls thereof: mischief also and sorrow are in the midst of it.

11 Wickedness is in the midst thereof: deceit and guile depart not from her streets.

12 For it was not an enemy that reproached me; then I could have borne it: neither was it he that hated me that did

¹ Ps. 118. 16. ² Heb. ³ magnify himself against me; then I would have hid myself from him: ⁴ But it was thou, ⁵ a man mine equal, ⁶ my guide, and mine acquaintance. ⁷ We took sweet counsel together, and walked unto the house of God in company. ⁸ Let death seize upon them, and let them go down quick into hell: for wickedness is in their dwellings, and among them. ⁹ As for me, I will call upon God; and the Lord shall save me. ¹⁰ Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my voice. ¹¹ He hath delivered my soul in peace from the battle that was against me: for there were many with me. ¹² God shall hear, and afflict them, even he that abideth of old. Selah. ¹³ Because they have no changes, therefore they fear not God. ¹⁴ He hath put forth his hands against such as be at peace with him: ¹⁵ he hath broken his covenant. ¹⁶ The words of his mouth were smoother than butter, but war was in his heart: his words were softer than oil, yet were they drawn swords. ¹⁷ Cast thy burden upon the Lord, and he shall sustain thee: ¹⁸ he shall never suffer the righteous to be moved. ¹⁹ But thou, O God, shalt bring them down into the pit of destruction: ²⁰ [†] bloody and deceitful men [†] shall not live out half their days; but I will trust in thee.

P S A L. LVI.

¹ David praying to God in confidence of his word complaineth of his enemies: ² he professeth his confidence in God's word, and promiseth to praise him.

To the chief Musician upon Jonath-elemrechochim, [†] Michtam of David, when the Philistines took him in Gath.

¹ Be merciful unto me, O God: for man would swallow me up; he fighting daily oppresseth me.

² Mine enemies would daily swallow me up: for they be many that fight against me, O thou most high.

³ What time I am afraid, I will trust in thee.

⁴ In God I will praise his word, in God I have put my trust; ⁵ I will not fear what flesh can do unto me.

⁶ Every day they wrest my words: all their thoughts are against me for evil.

⁷ They gather themselves together, they hide themselves, they mark my steps, when they wait for my soul.

⁸ Shall they escape by iniquity? in thine anger cast down the people, O God.

⁹ Thou tellest my wanderings: put thou my tears into thy bottle: ¹⁰ are they not in thy book?

¹¹ When I cry unto thee, then shall mine enemies turn back: this I know; for God is for me.

¹² In God will I praise his word: in the Lord will I praise his word.

¹³ In God have I put my trust: I will not be afraid what man can do unto me.

¹⁴ Thy vows are upon me, O God: I will render praises unto thee.

¹³ For thou hast delivered my soul from death: wilt not thou deliver my feet from falling, that I may walk before God in the light of the living?

P S A L. LVII.

¹ David in prayer fleeing unto God complaineth of his dangerous case: ² he encourageth himself to praise God.

To the chief Musician, [†] Al-tafchith, Michtam of David, when he fled from Saul in the cave.

¹ Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: ² yea, in the shadow of thy wings will I make my refuge, until these calamities be overpast.

³ I will cry unto God most high; unto God that performeth all things for me.

⁴ He shall send from heaven, and save me from the reproach of him that would swallow me up. Selah. ⁵ God shall send forth his mercy and his truth.

⁶ My soul is among lions: and I lie even among them that are set on fire, even the sons of men, whose teeth are spears and arrows, and their tongue a sharp sword.

⁷ Be thou exalted, O God, above the heavens; let thy glory be above all the earth.

⁸ They have prepared a net for my steps; my soul is bowed down: they have digged a pit before me, into the midst whereof they are fallen themselves. Selah.

⁹ My heart is fixed, O God, my heart is fixed: I will sing and give praise.

¹⁰ Awake up, my glory; awake, psaltery and harp: I myself will awake early.

¹¹ I will praise thee, O Lord, among the people: I will sing unto thee among the nations.

¹² For thy mercy is great unto the heavens, and thy truth unto the clouds.

¹³ Be thou exalted, O God, above the heavens: let thy glory be above all the earth.

P S A L. LVIII.

¹ David reproveth wicked judges, ² describeth the nature of the wicked, ³ and devoteth them to God's judgments, ⁴ to whom the righteous shall rejoice.

To the chief Musician [†] Al-tafchith, Michtam of David.

¹ Do ye indeed speak righteousness, O congregation? do ye judge uprightly, O ye sons of men?

² Yea, in heart ye work wickedness; ye weigh the violence of your hands in the earth.

³ The wicked are estranged from the womb: they go astray as soon as they be born, speaking lies.

⁴ Their poison is like the poison of a serpent: they are like the deaf adder that stoppeth her ear;

⁵ Which will not hearken to the voice of charmers, charming never so wisely.

⁶ Break their teeth, O God, in their mouth: break out the great teeth of the young lions, O Lord.

⁷ Let them melt away as waters which run continually: when he bendeth his bow to shoot his arrows, let them be as cut in pieces.

⁸ As a snail which melteth, let every one of them pass away: like the untimely birth of a woman, that they may not see the sun.

⁹ Before your pots can feel the thorns, he shall take them away as with a whirlwind, both living, and in his wrath.

¹⁰ The righteous shall rejoice when he

¹ Ps. 118. 8.

¹ Job 31. 30.

¹ Or, De-
Aray nat,
A golden
Psalms.

¹ Sam. 22. 3.

¹ Ps. 145. title.

¹ Ps. 56. 1.

¹ Ps. 17. 8.

¹ Ps. 138. 8.

¹ Ps. 144. 5.

¹ Or, be re-
proacheth
him that
would
swallow
me up.

¹ Ps. 56. 2.

¹ Ps. 40. 11.

¹ Ps. 56. 3.

¹ Ps. 30. 12.

¹ Ps. 55. 11.

¹ Ps. 108. 4.

¹ Ps. 7. 15.

¹ Ps. 108. 1.

¹ Or, prepared.

¹ Ps. 16. 9.

¹ Ps. 101. 11.

¹ Ps. 108. 4.

¹ Ver. 3.

¹ Or, De-
Aray nat,
A golden
Psalms of
David.

¹ Ps. 37. title.

¹ Ps. 94. 10.

¹ Ps. 101. 11.

¹ Ps. 51. 5.

¹ Ps. 48. 8.

¹ Heb. from the
billy.

¹ Ps. 140. 3.

¹ Ecclef. 10. 11.

¹ Heb. ac-
cording to
the likeness.

¹ Jer. 3. 17.

¹ Or, as the
charm-
er never
is cunning.

¹ Job 4. 10.

¹ Ps. 1. 7.

¹ Job 7. 5.

¹ Ps. 112. 10.

¹ Job 3. 16.

¹ Ecclef. 6. 3.

¹ Ps. 101. 11.

¹ Heb. as living
at wrath.

¹ Ps. 56. 6.

¹ Ps. 64. 10.

¹ Ps. 107. 42.

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3 as a bowing wall *shall ye be, and as a tottering fence.*
 4 They only consult to cast *him* down from his excellency: they delight in lies: ^o they blest with their mouth, but they curse + inwardly. Selah.
 5 ^o My soul, wait thou only upon God; for my expectation *is* from him.
 6 He only *is* my rock and my salvation: *he is* my defence; I shall not be moved.
 7 ^o In God *is* my salvation and my glory: the rock of my strength, *and* my refuge, *is* in God.
 8 Trust in him at all times; ye people, ^a pour out your heart before him: God *is* ^a a refuge for us. Selah.
 9 ^o Surely men of low degree *are* vanity, and men of high degree *are* a lie: to be laid in the balance, they *are* altogether lighter than vanity.
 10 Trust not in oppression, and become not vain in robbery: ⁱ if riches increase, set not your heart *upon them.*
 11 God hath spoken ^o once; twice have I heard this; that ^o power *belongeth* unto God.
 12 Also unto thee, O LORD, *belongeth* ^o mercy: for ^o thou renderest to every man according to his work.
 a. 6. 1 Cor. 3. 8. a Cor. 5. 10. Ephes. 6. 8. Col. 3. 25. Rev. 22. 12.

David's thirst after God's service in his sanctuary: 4 his manner of blessing God: 9 his confidence of the destruction of his enemies, and of his own rejoicing.

O God, thou art my God; early will I seek thee: * my soul thirsteth for thee, my flesh longeth for thee in a dry and † thirsty land, † where no water is; ² To see † thy power and thy glory, so as I have seen thee in the sanctuary.

3^e Because thy lovingkindness is better than life, my lips shall praise thee.

4 Thus will I bless thee while I live:
I will lift up my hands in thy name.

5 My soul shall be * satisfied as *with*
+ marrow and fatness; and my mouth
shall praise *thee* with joyful lips:

6 When I remember thee upon my
bed, *and* meditate on thee in the *night*
watches.

7 Because thou hast been my help, therefore * in the shadow of thy wings will I reioice.

8 My soul followeth hard after thee :
thy right hand upholdeth me.

9 But those *that* seek my soul, to destroy *it*, shall go into the lower parts of the earth.

IO†^b They shall fall by the sword: they shall be a portion for foxes.

11 But the king shall rejoice in God;
'every one that sweareth by him shall
glory: but the mouth of them that speak
lies shall be stopped.

David prayeth for deliverance, complaining of his enemies: 7 he promisetb himself to see such an evident destruction of his enemies, that the righteous shall rejoyce at it.

HEAR my voice, O God, in my prayer: preserve my life from fear of the enemy.

2 Hide me from the secret counsel of

the wicked; from the insurrection of the
workers of iniquity:

3 * Who whet their tongue like a sword,
* and bend *their bows* to shoot their arrows,
even bitter words :

4. That they may shoot in secret at the perfect: suddenly do they shoot at him, and fear not.

5 * They encourage themselves in an evil matter : they commune † of laying snares privily ; * they say, Who shall see them ?

6 They search out iniquities; || they accomplish + a diligent search: both the inward *thought* of every one of *them*; and the heart, is deep.

7 * But God shall shoot at them *with* an arrow; suddenly † shall they be wounded.

8 So they shall make¹ their own tongues
to fall upon themselves: ²all that see them
shall flee away.

9^h And all men shall fear, and shall
declare the work of God; for they shall
wisely consider of his doing.

10^k The righteous shall be glad in the LORD, and shall trust in him; and all the upright in heart shall glory.

David praiseth God: 4. The blessedness of
God's chosen because of his infinite power and
goodness.

To the chief Musician, A Psalm *and* Song
of David.

PRAISE † waiteth for thee, O God
in Sion: and unto thee shall the vow
be performed.

2 O thou that hearest prayer, * unto thee
shall all flesh come.

3^d + Iniquities prevail against me: as for
our transgressions, thou shalt 'purge them
away.

4. *Blessed is the man whom thou chooseth
and causeth to approach unto thee, that he
may dwell in thy courts: we shall be sa-
tisfied with the goodness of thy house,
even of thy holy temple.*

5 By terrible things in righteousness wilt thou answer us, O God of our salvation *who art* the confidence of ^s all the ends of the earth, and of them that are afar off upon the sea :

6 Which by his strength setteth fast the mountains: ^a being girded with power:

7¹ Which stilleth the noise of the sea
the noise of their waves, ² and the tumult
of the people.

8 They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening || to reioice.

9 Thou visitest the earth, and ¹ ^a water
enricheth it: thou greatly enrichest it ^a with the
river of God, *which* is full of water: thou
preparest them corn, when thou hast
provided for it.

10 Thou waterest the ridges thereof abundantly: || thou settlest the furrows thereof + thou makest it soft with showers: thou blessest the springing thereof.

11 Thou crownest ⁺ the year with thine
goodness; and thy paths drop fatness.

12 They drop *upon* the pastures of the wilderness : and the little hills † rejoice on every side.

13 The pastures are clothed with flock
the valleys also are covered over with
corn: they shout for joy, they also sing

David exhorteth to praise God, & to observe

* Deut.
31. 39.
Prov. 4. 23.
Pov. 1. 28.
8. 10. 1.
† Pf. 110. 6.
Hab. 2. 13.
† Pf. 53. 23.
A Numb.
21. 35.
† Exod.
14. 22.
† Pf. 8. 10.
† Or, red.
1. Kings
21. 19.
† 1. Chron.
23. 8. &
15. 16.
† Pf. 47. 5.
† Or,
ye that are
of the joun-
tain of Is-
rael.
† Deut. 33.
28.
† Isai. 43. 1.
† 1. Sam.
9. 21.
† Or,
with their
company.
† 1. Sam.
Pf. 42. 8.
† 1. Kings
10. 10. &
21.
† 1. Chron.
32. 23.
† Pf. 72. 10.
† 76. 11.
† Isai. 60. 16.
† Or,
the best of
the reeds,
Jer. 51. 35.
† 1. Sam.
11. 19.
† 1. Sam.
8. 2. &
† Or, he
scattereth.
† Isai. 19.
29. 21.
† Pf. 72. 9.
† Isai. 45. 14.
Zeph. 3. 10.
Acts 8. 27.
† Pf. 44. 10.
† Pf. 18. 30.
† 104. 3.
† ver. 4.
† Pf. 19. 3.
† Heb.
give.
† Pf. 19. 3.
† Or,
beaten.
† Pf. 45. 4.
† 65. 5.
† 66. 5.
† 76. 12.

vation; and * unto God the Lord belong the issues from death.

21 But * God shall wound the head of his enemies, * and the hairy scalp of such an one as goeth on still in his trespasses.

22 The LORD said, I will bring * again from Bathan, I will bring my people again * from the depths of the sea:

23 * That thy foot may be dipped in the blood of thine enemies, * and the tongue of thy dogs in the same.

24 They have seen thy goings, O God; even the goings of my God, my King, in the sanctuary.

25 * The fingers went before, the players on instruments followed after; among them were the damsels playing with timbrels.

26 Bless ye God in the congregations, even the Lord, * from * the fountain of Israel.

27 There is * little Benjamin with their ruler, the princes of Judah * and their council, the princes of Zebulun, and the princes of Naphtali.

28 Thy God hath * commanded thy strength: strengthen, O God, that which thou hast wrought for us.

29 Because of thy temple at Jerusalem * shall kings bring presents unto thee.

30 Rebuke * the company of spearmen, * the multitude of the bulls, with the calves of the people, till every one * submit himself with pieces of silver: * scatter thou the people that delight in war.

31 * Princes shall come out of Egypt; * Ethiopia shall soon * stretch out her hands unto God.

32 Sing unto God, ye kingdoms of the earth; * O sing praises unto the LORD; Selah:

33 To him * that rideth upon the heavens of heavens, which were of old; lo, * he doth * send out his voice, and that a mighty voice.

34 * Ascribe ye strength unto God: his excellency is over Israel, and his strength is in the * clouds.

35 O God, * thou art terrible out of thy holy places: the God of Israel is he that giveth strength and power unto his people. Blessed be God.

P S A L. LXIX.

1 David complaineth of his affliction: 7. 19 and of the reproach and insults of his enemies: 13 he prayeth for deliverance: 22 he devoteth his enemies to destruction: 30 he engageth to praise God with thanksgiving. 34 The whole creation is called upon to praise God for his goodness to the church.

To the chief Musician * upon Shoshannim, A Psalm of David.

SAVE me, O God; for * the waters are come in unto my soul.

2 * I sink in * deep mire, where there is no standing: I am come into * deep waters, where the floods overflow me.

3 * I am weary of my crying: my throat is dried: * mine eyes fail while I wait for my God.

4 They that * hate me without a cause are more than the hairs of mine head: they that would destroy me, being mine enemies wrongfully, are mighty: then I restored that which I took not away.

5 O God, thou knowest my foolishness; and my * sins are not hid from thee.

6 Let not them that wait on thee, O Lord God of hosts, be ashamed for my

fake: let not those that seek thee be confounded for my fake, O God of Israel.

7 Because for thy fake I have borne reproach; shame hath covered my face.

8 * I am become a stranger unto my brethren, and an alien unto my mother's children.

9 * For the zeal of thine house hath eaten me up; * and the reproaches of them that reproached thee are fallen upon me.

10 When I wept, and chastened my soul with fasting, that was to my reproach.

11 I made sackcloth also my garment; * and I became a proverb to them.

12 They that sit in the gate speak against me; and * I was the song of the * drunkards.

13 But as for me, my prayer is unto thee, O LORD; * in an acceptable time: O God, in the multitude of thy mercy hear me, in the truth of thy salvation.

14 Deliver me out of the mire, and let me not sink: * let me be delivered from them that hate me, and cut off * the deep waters.

15 Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit * shut her mouth upon me.

16 Hear me, O LORD; * for thy loving-kindness is good: * turn unto me according to the multitude of thy tender mercies.

17 And * hide not thy face from thy servant; for I am in trouble: * hear me speedily.

18 Draw nigh unto my soul, and redeem it: deliver me because of mine enemies.

19 Thou hast known * my reproach, and my shame, and my dishonour: mine adversaries are all before thee.

20 Reproach hath broken my heart; and I am full of heaviness: and * I looked for some * to take pity, but there was none; and for * comforters, but I found none.

21 They gave me also gall for my meat; * and in my thirst they gave me vinegar to drink.

22 * Let their table become a snare before them: and that which should have been for their welfare, let it become a trap.

23 * Let their eyes be darkened, that they see not; and make their loins continually to shake.

24 * Pour out thine indignation upon them, and let thy wrathful anger take hold of them.

25 * Let * their habitation be desolate; and * let none dwell in their tents.

26 For * they persecute * him whom thou hast smitten; and they talk to the grief of * those whom thou hast wounded.

27 Add iniquity unto their iniquity: * and let them not come into thy righteousness.

28 Let them * be blotted out of the book of the living, * and not be written with the righteous.

29 But I am poor and sorrowful: let thy salvation, O God, set me up on high.

30 * I will praise the name of God with a song, and will magnify him with thanksgiving.

31 * This also shall please the LORD better than an ox or bullock that hath horns and hoofs.

32 * The * humble shall see this, and be glad: and * your heart shall live that seek God.

33 For the LORD heareth the poor, and despiseth not * his prisoners.

† Pf. 31. 12.
† Isai. 53. 1.
John 1. 11.
† 2. 5.
† Pf. 119. 139.
John 8. 17.
† See
Pf. 29. 50.
† Rom. 15. 3.
† Pf. 35. 13.
† 1. Kings
9. 7.
† Jer. 14. 9.
† Job 30. 9.
† Pf. 35. 1.
† Heb.
drinkers
of strong
drink.
† Isai. 49
7. & 55. 6.
† 1. Cor. 6. 2.
† Pf. 144. 7.
† ver. 12.
25.
† Numb.
16. 33.
† Pf. 63. 30.
† Pf. 25. 11.
† 56. 16.
† Pf. 27. 5.
† 102. 2.
† Heb.
make haste
to hear me.
† Pf. 22.
6. 7.
† Isai. 53. 1.
Hebr. 12. 2.
† Pf. 144. 2.
† Isai. 63. 5.
† Heb.
to lament
with me.
† Job 16. 2.
† Mat. 27.
34. 48.
† Mark 15.
23.
John 19.
29.
† 1. Cor. 12.
51. 10.
† Isai. 6. 5.
10.
John 19.
29. 40.
† Rom. 12.
10.
† 1. Cor. 13. 1.
† 1. Thess.
5. 16.
† 1. Mith.
21. 38.
† Acts 1. 10.
† Heb.
their pa-
lace.
† Heb.
let there
not be a
dwelling.
† See
† 1. Cor.
28. 9.
Zech. 1. 19.
† Isai. 53. 4.
† Heb. 17.
accounted.
† Rom. 1. 18.
† Or,
punishment
of iniquity.
† Isai. 26. 10.
† Rom. 11.
† Exod.
31. 30.
† Psal. 4. 3.
† Rev. 3. 4.
† 13. 8.
† Ezek. 39.
14. 10. 10.
Hebr. 12.
23.
† Pf. 28. 7.
† Pf. 50. 15.
16. 23.
† Pf. 39. 2.
† Or, me.
† Pf. 110.
† Eph. 1. 1.

† Heb.
guiltiness.

* Gen. 1. 5. earth : * thou hast † made summer and winter.

† Heb. *reproach*.
* Rev. 12. 10. 18 * Remember this, *that* the enemy hath reproached, O LORD, and *that* the foolish people have blasphemed thy name.

* Cant. 2. 14. 19 O deliver not the soul of thy turtle-dove unto the multitude of the wicked :

* Ps. 68. 10. † forget not the congregation of thy poor for ever.

* Gen. 17. 2. 20 * Have respect unto the covenant : for the dark places of the earth are full of the habitations of cruelty.

* Lev. 26. 45. 21 O let not the oppressed return ashamed : let the poor and needy praise thy name.

* Jer. 33. 22. 22 Arise, O God, plead thine own cause : † remember how the foolish man reproacheth thee daily.

* ver. 18. 23 Forget not the voice of thine enemies : the tumult of those that rise up against thee † increaseth continually.

† Heb. *ascendeth*.
Jonah 1. 10. P S A L. LXXV.

1 The Psalmist praiseth God : 2 he promiseth to judge uprightly : 3 he rebuketh the proud by a display of God's superintending providence : 4 he promiseth to praise God, and execute justice.

To the chief Musician, 1 * Al-tafchith, A Psalm or Song 1 of Asaph.

† Or, *Desert*.
* Ps. 57. title. UNT O thee, O God, do we give thanks, unto thee do we give thanks : for *that* thy name is near thy wondrous works declare.

† Or, *When I shall take a fit time*.
2 I When I shall receive the congregation I will judge uprightly.

3 The earth and all the inhabitants thereof are dissolved : I bear up the pillars of it. Selah.

* Zech. 1. 12. 4 I said unto the fools, Deal not foolishly : and to the wicked, * Lift not up the horn :

5 Lift not up your horn on high : speak not with a stiff neck.

6 For promotion *cometh* neither from the east, nor from the west, nor from the † south.

† Heb. *desert*.
* Ps. 50. 6. 7 But * God is the judge : * he putteth down one, and setteth up another.

* 1 Sam. 2. 7. 8 For * in the hand of the LORD *there is* a cup, and the wine is red ; it is * full of mixture ; and he poureth out of the same : † but the dregs thereof, all the wicked of the earth shall wring *them* out, and drink *them*.

* Dan. 1. 20. 9 But I will declare for ever ; I will sing praises to the God of Jacob.

* Jer. 48. 25. 10 * All the horns of the wicked also will I cut off ; *but* * the horns of the righteous shall be exalted.

* Ps. 73. 10. P S A L. LXXVI.

1 God's majesty set forth in his signal defence of the church : 2 an exhortation to serve him reverently.

To the chief Musician on Neginoth, A Psalm or Song 1 of Asaph.

† Or, *for Asaph*.
* Ps. 48. 2. I N * Judah is God known : his name is great in Israel.

* Ps. 46. 9. 2 In Salem also is his tabernacle, and his dwelling place in Zion.

* Ezek. 38. 28. 3 * There brake he the arrows of the bow, the shield, and the sword, and the battle. Selah.

* Pl. 13. 3. 4 Thou art more glorious and excellent * than the mountains of prey.

* Jer. 51. 39. 5 * The stouthearted are spoiled, * they have slept their sleep : and none of the men of might have found their hands.

* Nahum 3. 73. 6 * At thy rebuke, O God of Jacob, both

* Zech. 14. 4.

the chariot and horse are cast into a dead sleep.

7 Thou, *even* thou, art to be feared : and * who may stand in thy light when once thou art angry ?

8 * Thou didst cause judgment to be heard from heaven ; † the earth feared, and was still,

9 When God * arose to judgment, to save all the meek of the earth. Selah.

10 † Surely the wrath of man shall praise thee : the remainder of wrath shalt thou restrain.

11 * Vow, and pay unto the LORD your God : * let all that be round about him bring presents † unto him that ought to be feared.

12 He shall cut off the spirit of princes : * he is terrible to the kings of the earth.

P S A L. LXXVII.

1 The Psalmist sheweth what fierce combat he had with diffidence. 10 The victory which he had gained by considering God's great and gracious works.

To the chief Musician, * to Jeduthun, A Psalm 1 of Asaph.

I Cried unto God with my voice, *even* unto God with my voice ; and he gave ear unto me.

2 * In the day of my trouble I * sought the LORD : † my fore ran in the night, and ceased not : my soul refused to be comforted.

3 I remembered God, and was troubled : I complained, and * my spirit was overwhelmed. Selah.

4 Thou holdest mine eyes waking : I am so troubled that I cannot speak.

5 * I have considered the days of old, the years of ancient times.

6 I call to remembrance * my song in the night : * I commune with mine own heart : and my spirit made diligent search.

7 * Will the LORD cast off for ever ? and will he † be favourable no more ?

8 Is his mercy clean gone for ever ? doth * his promise fail † for evermore ?

9 Hath God † forgotten to be gracious ? hath he in anger shut up his tender mercies ? Selah.

10 And I said, This is * my infirmity : *but* I will remember the years of the right hand of the most high.

11 * I will remember the works of the LORD : surely I will remember thy wonders of old.

12 I will meditate also of all thy work, and talk of thy doings.

13 * Thy way, O God, is in the sanctuary : * who is so great a God as *our* God !

14 Thou art the God that doest wonders : thou hast declared thy strength among the people.

15 * Thou hast with *thine* arm redeemed thy people, the sons of Jacob and Joseph. Selah.

16 * The waters saw thee, O God, the waters saw thee ; they were afraid : the depths also were troubled.

17 † The clouds poured out water : the skies send out a sound : * thine arrows also went abroad.

18 The voice of thy thunder was in the heaven : * the lightnings lightened the world : * the earth trembled and shook.

19 * Thy way is in the sea, and thy path in the great waters, † and thy footsteps are not known.

* Ps. 73. 17. 13 * Thy way, O God, is in the sanctuary : * who is so great a God as *our* God !

* Exod. 15. 11. 14 Thou art the God that doest wonders : thou hast declared thy strength among the people.

* Exod. 6. 6. 15 * Thou hast with *thine* arm redeemed thy people, the sons of Jacob and Joseph. Selah.

* Deut. 9. 29. 16 * The waters saw thee, O God, the waters saw thee ; they were afraid : the depths also were troubled.

* Exod. 14. 21. 17 † The clouds poured out water : the skies send out a sound : * thine arrows also went abroad.

* Ps. 114. 3. 18 The voice of thy thunder was in the heaven : * the lightnings lightened the world : * the earth trembled and shook.

* Hab. 3. 8. 19 * Thy way is in the sea, and thy path in the great waters, † and thy footsteps are not known.

* Ps. 97. 4. 20 * Thy way is in the sea, and thy path in the great waters, † and thy footsteps are not known.

* Hab. 3. 11. 21 * Thy way is in the sea, and thy path in the great waters, † and thy footsteps are not known.

* Exod. 14. 21.

* Exod.
11. 21. &
14. 19.
11. 78. 32.

20 * Thou leddest thy people like a flock by the hand of Moses and Aaron.

P S A L. LXXVIII.

1 An exhortation both to learn and to preach the law of God. 9 The story of God's wrath against the incredulous and disobedient. 67 The Israelites being rejected, God chose Judah, Zion, and David.

* Pf. 74.
title.
Or,
A Psalm
for Asaph
to give in
struction.

* Maschil of Asaph.
GIVE ear, O my people, to my law: I incline your ears to the words of my mouth.

* Pf. 44. 1.
Deut. 4. 9.
Matt. 13. 35.

2 I will open my mouth in a parable: I will utter dark sayings of old:

* Pf. 44. 1.
Deut. 4. 9.
Matt. 13. 35.

3 Which we have heard and known, and our fathers have told us.

* Pf. 44. 1.
Deut. 4. 9.
Matt. 13. 35.

4 We will not hide them from their children, * shewing to the generation to come the praises of the LORD, and his strength, and his wonderful works that he hath done.

* Pf. 147. 29.

5 For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, * that they should make them known to their children:

* Pf. 147. 29.

6 That the generation to come might know them, even the children which should be born; who should arise and declare them to their children:

* Pf. 147. 29.

7 That they might set their hope in God, and not forget the works of God, but keep his commandments:

* Pf. 147. 29.

8 And might not be as their fathers, * a stubborn and rebellious generation; a generation that set not their heart aright, and whose spirit was not stedfast with God.

* Pf. 147. 29.

9 The children of Ephraim, being armed, and carrying bows, turned back in the day of battle.

* Pf. 147. 29.

10 They kept not the covenant of God, and refused to walk in his law;

* Pf. 147. 29.

11 And forgot his works, and his wonders that he had shewed them.

* Pf. 147. 29.

12 Marvellous things did he in the sight of their fathers, in the land of Egypt, in the field of Zoan.

* Pf. 147. 29.

13 He divided the sea, and caused them to pass through; and he made the waters to stand as an heap.

* Pf. 147. 29.

14 In the daytime also he led them with a cloud, and all the night with a light of fire.

* Pf. 147. 29.

15 He clave the rocks in the wilderness, and gave them drink as out of the great depths.

* Pf. 147. 29.

16 He brought streams also out of the rock, and caused waters to run down like rivers.

* Pf. 147. 29.

17 And they sinned yet more against him by provoking the most high in the wilderness.

* Pf. 147. 29.

18 And they tempted God in their heart by asking meat for their lust.

* Pf. 147. 29.

19 Yea, they spake against God; they said, Can God furnish a table in the wilderness?

* Pf. 147. 29.

20 Behold, he smote the rock, that the waters gushed out, and the streams overflowed; can he give bread also? can he provide flesh for his people?

* Pf. 147. 29.

21 Therefore the LORD heard this, and was wroth; so a fire was kindled against Jacob, and anger also came up against Israel;

* Pf. 147. 29.

22 Because they believed not in God, and trusted not in his salvation:

* Pf. 147. 29.

23 Though he had commanded the clouds from above, * and opened the doors of heaven,

* Gen. 1. 11. Mal. 3. 10. Exod. 16. 4. 14. Pl. 105. 40. John 6. 31. 1 Cor. 10. 3.

24 And had rained down manna upon them to eat, and had given them of the corn of heaven.

* Gen. 1. 11. Mal. 3. 10. Exod. 16. 4. 14. Pl. 105. 40. John 6. 31. 1 Cor. 10. 3.

25 Man did eat angels' food: he sent them meat to the full.

* Gen. 1. 11. Mal. 3. 10. Exod. 16. 4. 14. Pl. 105. 40. John 6. 31. 1 Cor. 10. 3.

26 He caused an east wind to blow in the heaven: and by his power he brought in the south wind.

* Gen. 1. 11. Mal. 3. 10. Exod. 16. 4. 14. Pl. 105. 40. John 6. 31. 1 Cor. 10. 3.

27 He rained flesh also upon them as dust, and feathered fowls like as the sand of the sea:

* Gen. 1. 11. Mal. 3. 10. Exod. 16. 4. 14. Pl. 105. 40. John 6. 31. 1 Cor. 10. 3.

28 And he let it fall in the midst of their camp, round about their habitations.

* Gen. 1. 11. Mal. 3. 10. Exod. 16. 4. 14. Pl. 105. 40. John 6. 31. 1 Cor. 10. 3.

29 So they did eat, and were well filled: for he gave them their own desire;

* Gen. 1. 11. Mal. 3. 10. Exod. 16. 4. 14. Pl. 105. 40. John 6. 31. 1 Cor. 10. 3.

30 They were not estranged from their lust. But while their meat was yet in their mouths,

* Gen. 1. 11. Mal. 3. 10. Exod. 16. 4. 14. Pl. 105. 40. John 6. 31. 1 Cor. 10. 3.

31 The wrath of God came upon them, and slew the fattest of them, and smote down the chosen men of Israel.

* Gen. 1. 11. Mal. 3. 10. Exod. 16. 4. 14. Pl. 105. 40. John 6. 31. 1 Cor. 10. 3.

32 For all this they sinned still, and believed not for his wondrous works.

* Gen. 1. 11. Mal. 3. 10. Exod. 16. 4. 14. Pl. 105. 40. John 6. 31. 1 Cor. 10. 3.

33 Therefore their days did he consume in vanity, and their years in trouble.

* Gen. 1. 11. Mal. 3. 10. Exod. 16. 4. 14. Pl. 105. 40. John 6. 31. 1 Cor. 10. 3.

34 When he slew them, then they sought him: and they returned and enquired early after God.

* Gen. 1. 11. Mal. 3. 10. Exod. 16. 4. 14. Pl. 105. 40. John 6. 31. 1 Cor. 10. 3.

35 And they remembered that God was their rock, and the high God their redeemer.

* Gen. 1. 11. Mal. 3. 10. Exod. 16. 4. 14. Pl. 105. 40. John 6. 31. 1 Cor. 10. 3.

36 Nevertheless they did flatter him with their mouth, and they lied unto him with their tongues.

* Gen. 1. 11. Mal. 3. 10. Exod. 16. 4. 14. Pl. 105. 40. John 6. 31. 1 Cor. 10. 3.

37 For their heart was not right with him, neither were they stedfast in his covenant.

* Gen. 1. 11. Mal. 3. 10. Exod. 16. 4. 14. Pl. 105. 40. John 6. 31. 1 Cor. 10. 3.

38 But he, being full of compassion, forgave their iniquity, and destroyed them not: yea, many a time turned he his anger away, and did not stir up all his wrath.

* Gen. 1. 11. Mal. 3. 10. Exod. 16. 4. 14. Pl. 105. 40. John 6. 31. 1 Cor. 10. 3.

39 For he remembered that they were but flesh; a wind that passeth away, and cometh not again.

* Gen. 1. 11. Mal. 3. 10. Exod. 16. 4. 14. Pl. 105. 40. John 6. 31. 1 Cor. 10. 3.

40 How oft did they provoke him in the wilderness, and grieve him in the desert!

* Gen. 1. 11. Mal. 3. 10. Exod. 16. 4. 14. Pl. 105. 40. John 6. 31. 1 Cor. 10. 3.

41 Yea, they turned back and tempted God, and limited the Holy One of Israel.

* Gen. 1. 11. Mal. 3. 10. Exod. 16. 4. 14. Pl. 105. 40. John 6. 31. 1 Cor. 10. 3.

42 They remembered not his hand, nor the day when he delivered them from the enemy.

* Gen. 1. 11. Mal. 3. 10. Exod. 16. 4. 14. Pl. 105. 40. John 6. 31. 1 Cor. 10. 3.

43 How he had wrought his signs in Egypt, and his wonders in the field of Zoan:

* Gen. 1. 11. Mal. 3. 10. Exod. 16. 4. 14. Pl. 105. 40. John 6. 31. 1 Cor. 10. 3.

44 And had turned their rivers into blood; and their floods, that they could not drink.

* Gen. 1. 11. Mal. 3. 10. Exod. 16. 4. 14. Pl. 105. 40. John 6. 31. 1 Cor. 10. 3.

45 He sent divers sorts of flies among them, which devoured them; and frogs, which destroyed them.

* Gen. 1. 11. Mal. 3. 10. Exod. 16. 4. 14. Pl. 105. 40. John 6. 31. 1 Cor. 10. 3.

46 He gave also their increase unto the caterpillar, and their labour unto the locust.

* Gen. 1. 11. Mal. 3. 10. Exod. 16. 4. 14. Pl. 105. 40. John 6. 31. 1 Cor. 10. 3.

47 He destroyed their vines with hail, and their sycamore trees with frost.

* Gen. 1. 11. Mal. 3. 10. Exod. 16. 4. 14. Pl. 105. 40. John 6. 31. 1 Cor. 10. 3.

48 He gave up their cattle also to the hail, and their flocks to hot thunderbolts.

* Gen. 1. 11. Mal. 3. 10. Exod. 16. 4. 14. Pl. 105. 40. John 6. 31. 1 Cor. 10. 3.

49 He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels among them.

* Gen. 1. 11. Mal. 3. 10. Exod. 16. 4. 14. Pl. 105. 40. John 6. 31. 1 Cor. 10. 3.

50 He made a way to his anger; he spared not their soul from death, but gave their life over to the pestilence;

* Gen. 1. 11. Mal. 3. 10. Exod. 16. 4. 14. Pl. 105. 40. John 6. 31. 1 Cor. 10. 3.

51 He weighed a path. Or, their beasts in the murrain. Exod. 9. 3, 6.

* Gen. 1. 11. Mal. 3. 10. Exod. 16. 4. 14. Pl. 105. 40. John 6. 31. 1 Cor. 10. 3.

* Exod.

15. 19.

16. 103.

16. 135.

10.

1 Pf. 306.

22.

* Pf. 77. 20.

* Exod. 14.

29. 20.

* Exod. 14.

27. 28. 36.

13. 10.

† Heb.

covered.

* Exod. 15.

27.

* Pf. 44. 3.

† Pf. 44. 3.

* Job. 13. 7.

* Pf. 116. 27.

22.

† Judg. 8.

11. 12.

* ver. 41.

Ezek. 20.

27. 28.

* Job. 7. 16.

† Deut. 32.

16. 21.

Judg. 8.

11. 20.

Ezek. 20.

28.

* Deut. 18.

2. 4.

2 Kings

21. 7. 36.

22. 31.

* 1 Sam.

4. 11.

Jer. 7. 28.

14. 26.

6. 9.

† Judg. 18.

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* 1 Sam.

4. 10.

* Jer. 7. 34.

* Jer. 16. 9.

* Jer. 25. 10.

† Heb.

* Pf. 44.

* 1 Sam.

4. 11. 36.

22. 18.

* Job. 27. 15.

Ezek. 24.

27.

* Pf. 44. 23.

* 1 Sam.

5. 6. 12.

* 1 Sam.

5. 2.

* Chron.

21. 3.

* 1 Kings

9. 4.

* Pf. 87. 20.

* 1 Kings

6. 6.

† Heb.

* 1 Sam.

16. 11. 18.

* 1 Sam. 7. 8.

† Heb.

* From after.

* Gen. 33.

23.

* 1 Sam.

* 1 Sam.

5. 2.

* Chron.

21. 3.

* 1 Kings

9. 4.

* Or, for

* Exod.

25. 17.

* Pf. 74. 2.

* 1 Mac. 7.

31. 39.

* 2 Kings

25. 9. 10.

* Chron.

26. 19.

* Mic. 3. 18.

* Jer. 7. 33.

51 * And smote all the firstborn in Egypt; the chief of *their* strength in ¹ the tabernacles of Ham:

52 But ² made his own people to go forth like sheep, and guided them in the wilderness like a flock.

53 And he ³ led them on safely, so that they feared not: but the sea ⁴ † overwhelmed their enemies.

54 And he brought them to the border of his ⁵ sanctuary, *even* to this mountain, ⁶ *which* his right hand had purchased.

55 ⁷ He cast out the heathen also before them, and ⁸ divided them an inheritance by line, and made the tribes of Israel to dwell in their tents.

56 ⁹ Yet they tempted and provoked the most high God, and kept not his testimonies:

57 But ¹⁰ turned back, and dealt unfaithfully like their fathers: they were turned aside ¹¹ like a deceitful bow.

58 ¹² For they provoked him to anger with their ¹³ high places, and moved him to jealousy with their graven images.

59 When God heard *this*, he was wroth, and greatly abhorred Israel:

60 ¹⁴ So that he forsook the tabernacle of Shiloh, the tent *which* he placed among men;

61 ¹⁵ And delivered his strength into captivity, and his glory into the enemy's hand.

62 ¹⁶ He gave his people over also unto the sword; and was wroth with his inheritance.

63 The fire consumed their young men; and ¹⁷ their maidens were not † given to marriage.

64 ¹⁸ Their priests fell by the sword; and ¹⁹ their widows made no lamentation.

65 Then the LORD ²⁰ awaked as one out of sleep, and ²¹ like a mighty man that shouteth by reason of wine.

66 And ²² he smote his enemies in the hinder part: he put them to a perpetual reproach.

67 Moreover he refused the tabernacle of Joseph, and chose not the tribe of Ephraim:

68 But chose the tribe of Judah, the mount Zion ²³ which he loved.

69 And he ²⁴ built his sanctuary like high palaces, like the earth which he hath † established for ever.

70 ²⁵ He chose David also his servant, and took him from the sheepfolds:

71 † From following ²⁶ the ewes great with young he brought him ²⁷ to feed Jacob his people, and Israel his inheritance.

72 So he fed them according to the ²⁸ integrity of his heart; and guided them by the skilfulness of his hands.

P S A L M LXXIX.

1 *The psalmist complaineth of the desolation of Jerusalem: 8 he prayeth for deliverance, 13 and promisseth thankfulness.*

A Psalm † of Asaph.

O God, the heathen are come into ¹ thine inheritance; ² thy holy temple have they defiled; ³ they have laid Jerusalem on heaps.

2 ⁴ The dead bodies of thy servants have they given *to be* meat unto the fowls of the heaven, the flesh of thy saints unto the beasts of the earth.

3 Their blood have they shed like water

round about Jerusalem; ⁵ and *there was* none to bury *them*.

4 ⁶ We are become a reproach to our neighbours, a scorn and derision to them that are round about us.

5 ⁷ How long, LORD? wilt thou be angry for ever? shall thy ⁸ jealousy burn like fire?

6 ⁹ Pour out thy wrath upon the heathen that have ¹⁰ not known thee, and upon the kingdoms that have ¹¹ not called upon thy name.

7 For they have devoured Jacob, and laid waste his dwelling place.

8 ¹² O remember not against us ¹³ former iniquities: let thy tender mercies speedily prevent us: for we are ¹⁴ brought very low.

9 ¹⁵ Help us, O God of our salvation, for the glory of thy name: and deliver us, and purge away our sins, ¹⁶ for thy name's sake.

10 ¹⁷ Wherefore should the heathen say, Where *is* their God? let him be known among the heathen in our sight *by* the † revenging of the blood of thy servants *which is* shed.

11 Let ¹⁸ the sighing of the prisoner come before thee; according to the greatness of † thy power † preserve thou those that are appointed to die;

12 And render unto our neighbours ¹⁹ sevenfold into their bosom ²⁰ their reproach, wherewith they have reproached thee, O LORD.

13 So ²¹ we thy people and sheep of thy pasture will give thee thanks for ever: ²² we will shew forth thy praise † to all generations.

23. † Heb. *to generation and generation.*

P S A L M LXXX.

1 *The psalmist in his prayer complaineth of the miseries of the church. 8 God's former favours are turned into judgments: 14 A prayer for deliverance.*

To the chief Musician ¹ upon Shoshannim-Eduth, A Psalm † of Asaph.

GIVE ear, O Shepherd of Israel, thou that leadest Joseph ² like a flock; ³ thou that dwellest *between* the cherubims, ⁴ shine forth.

2 ⁵ Before Ephraim and Benjamin and Manasseh stir up thy strength, and † come and save us.

3 ⁶ Turn us again, O God, ⁷ and cause thy face to shine; and we shall be saved.

4 O LORD God of hosts, how long † wilt thou be angry against the prayer of thy people?

5 ⁸ Thou feedest them with the bread of tears; and givest them tears to drink in great measure.

6 ⁹ Thou makest us a strife unto our neighbours: and our enemies laugh among themselves.

7 ¹⁰ Turn us again, O God of hosts, and cause thy face to shine; and we shall be saved.

8 Thou hast brought ¹¹ a vine out of Egypt: ¹² thou hast cast out the heathen, and planted it.

9 Thou ¹³ preparedst room before it, and didst cause it to take deep root, and it filled the land.

10 The hills were covered with the shadow of it, and the boughs thereof *were* like † the goodly cedars.

11 She sent out her boughs unto the sea, and her branches ¹⁴ unto the river.

* Pf. 141. 7.

Jer. 14. 18.

* Jer. 16. 4.

Rev. 11. 9.

* Pf. 44. 13.

* Jer. 24. 1.

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* Jer. 24. 1.

12 Why hast thou *then* * broken down
her hedges, so that all they which pass by
the way do pluck her?
13 The bear out of the wood doth waste
it, and the wild beast of the field doth
devour it.
14 Return, we beseech thee, O God of
hosts: * look down from heaven, and be-
hold, and visit this vine;
15 And the vineyard which thy right
hand hath planted, and the branch *that*
thou madest strong * for thyself.
16 *It is* burned with fire, *it is* cut down:
* they perish at the rebuke of thy coun-
tenance.
17 * Let thy hand be upon the man of
thy right hand, upon the son of man *whom*
thou madest strong for thyself.
18 So will not we go back from thee:
quicken us, and we will call upon thy
name.
19 * Turn us again, O LORD God of
hosts, cause thy face to shine; and we
shall be saved.

P S A L. LXXXI.

1 An exhortation to a solemn praising of God.
4 God challengeth *that* duty by reason of his
benefits. 8 God, exhorting his people to obedi-
ence, complaineth of their disobedience, which
proveith their own hurt.

To the chief Musician * upon Gittith,

A Psalm of Asaph.

SING aloud unto God our strength:
make a joyful noise unto the God of
Jacob.

2 Take a psalm, and bring hither the tim-
brel, the pleasant harp with the psaltery.

3 Blow up the trumpet in the new
moon, in the time appointed, on our so-
lemn feast day.

4 For * this *was* a statute for Israel, and
a law of the God of Jacob.

5 This he ordained in Joseph for a testi-
mony, when he went out * through the
land of Egypt: * *where* I heard a language
that I understood not.

6 * I removed his shoulder from the bur-
den: his hands * were delivered from * the
pots.

7 * Thou calledst in trouble, and I deliv-
ered thee; * I answered thee in the secret
place of thunder: I * proved thee at the
waters of * Meribah. Selah.

8 * Hear, O my people, and I will testify
unto thee: O Israel, if thou wilt hearken
unto me;

9 * There shall no * strange god be in thee;
neither shalt thou worship any strange god.

10 * I am the LORD thy God, which brought
thee out of the land of Egypt: * open thy
mouth wide, and I will fill it.

11 But my people would not hearken to
my voice; and Israel would * none of me.

12 * So I gave them up * unto their own
hearts' lust: and they walked in their own
counsels.

13 * Oh that my people had hearkened
unto me, and Israel had walked in my
ways!

14 I should soon have subdued their ene-
mies, and turned my hand against their
adversaries.

15 * The haters of the LORD should have
* submitted themselves unto him: but
their time should have endured for ever.

16 He should * have fed them also * with
the finest of the wheat: and with honey
* out of the rock should I have satisfied thee.

P S A L. LXXXII.

1 The psalmist having exhorted the judges, 5 and
reprov'd their misconduct, 8 prayeth God to
judge.

A Psalm of Asaph.

GOD * standeth in the congregation of
the mighty; he judgeth among * the
gods.

2 How long will ye judge unjustly, and
* accept the persons of the wicked? Selah.

3 * Defend the poor and fatherless: * do
justice to the afflicted and needy.

4 * Deliver the poor and needy: rid *them*
out of the hand of the wicked.

5 They * know not, neither will they un-
derstand; they walk on in darkness: * all
the foundations of the earth are * out of
course.

6 * I have said, Ye *are* gods; and all of
you *are* children of the most high.

7 But * ye shall die like men, and fall like
one of the princes.

8 * Arise, O God; judge the earth: * for
thou shalt inherit all nations.

P S A L. LXXXIII.

1 The psalmist complaineth to God of a powerful
confederacy among the enemies of Israel: 9 he
prayeth against them.

A Song or Psalm of Asaph.

KEEP * not thou silence, O God: hold
not thy peace, and be not still, O God.

2 For, lo, * thine enemies make a tu-
mult: and they that * hate thee have
lifted up the head.

3 They have taken crafty counsel against
thy people, and consulted * against thy
hidden ones.

4 They have said, Come, and * let us cut
them off from *being* a nation; that the
name of Israel may be no more in re-
membrance.

5 For they have consulted together with
one * consent: they are confederate against
thee:

6 * The tabernacles of Edom, and the Ish-
maelites; of Moab, and the Hagarenes;

7 Gebal, and Ammon, and Amalek; the
Philistines with the inhabitants of Tyre;

8 Assur also is joined with them: * they
have holpen the children of Lot. Selah.

9 Do unto them as *unto* the * Midianites;
as *to* * Sifera, as *to* Jabin, at the brook of
Kison:

10 *Which* perished at En-dor: * they be-
came as dung for the earth.

11 Make their nobles like * Oreb, and
like Zeeb: yea, all their princes as * Zebah,
and as Zalmunna:

12 Who said, Let us take to ourselves the
houses of God in possession.

13 * O my God, make them like a wheel;
* as the stubble before the wind.

14 As the fire burneth a wood, and as
the flame * setteth the mountains on fire;

15 So persecute them * with thy tempest,
and make them afraid with thy storm.

16 * Fill their faces with shame; that
they may seek thy name, O LORD.

17 Let them be confounded and troubled
for ever; yea, let them be put to shame,
and perish!

18 * That *men* may know that thou, whose
* name alone is JEHOVAH, art * the
most high over all the earth.

P S A L. LXXXIV.

1 The psalmist longing for the temple worship,
4 sheweth the blessedness of attending there-
upon: 8 he prayeth to be restored to it.

* Ps. 8.
title.
* Or,
for Asaph.
* Lev. 23.
24.
Numb. 10.
20.
* Or,
against.
* 11. 12. 13.
* 11. 9. 4.
* 10. 27.
* Heb.
passed a-
gainst.
* Exod. 2.
24.
* Exod. 1.
23. & 14. 10.
* Pl. 50. 15.
* Exod. 19.
29.
* Exod.
27. 6. 7.
Numb. 20.
23.
* Or, arise.
* Pl. 50. 7.
* Exod. 20.
1. 5.
* Deut.
32. 12.
* 11. 47. 18.
* Exod. 20.
21.
* Pl. 37. 34.
John 15. 7.
* 1. 3. 20.
* Exod.
32. 1.
Deut. 32.
15. 18.
* Act. 7. 42.
* 14. 16.
Rom. 1.
24. 26.
* Or, to the
barrenness
of their
hearts, or,
imagina-
tions.
* Deut. 5.
29. & 10.
22. 13. &
32. 29.
* 11. 48. 18.
* Pl. 18. 45.
Rom. 1. 30.
* Or, yield-
ed feigned
obedience.
* Pl. 18. 44.
* 66. 8.
* Heb. lied.
* Deut. 32.
23. 14.
* Pl. 147. 14.
* Heb.
with the
fat of
sacrifices.
* Job 29. 6.

* Or,
for Asaph.
* a Chron.
19. 6.
Eccles. 2.
* Exod.
21. 6. 8.
* Deut. 2.
17.
* a Chron.
19. 7.
Prov. 18. 5.
* Heb.
judge.
* Jer. 22. 5.
* Job 19. 11.
Prov. 24.
21.
* Mic. 3. 1.
* Pl. 11. 3.
* 78. 31.
* Heb.
moved.
* Exod. 28.
9. 13. ver. 1.
John 20.
34.
* Job 21. 32.
* Pl. 49. 11.
Ezek. 31.
14.
* Micah
7. 2. 7.
* Pl. 2. 8.
Rev. 11. 15.

* Or,
for Asaph.
* Pl. 38. 1.
* 35. 22.
* 109. 2.
* Pl. 5. 7.
Act. 4. 15.
* Pl. 91. 15.
* Pl. 27. 5.
* 31. 20.
* See
Ezek. 1. 6. 7.
Jer. 11. 19.
* 31. 36.

* Heb.
beast.
* See
a Chron.
20. 1. 10. 12.
* Heb.
they have
been an
arm to the
children of
Lot.
* Num.
31. 7.
Judg. 7.
22.
* Judg. 4.
15. 14. 26.
* 21.
* Kings
9. 37.
Zeph. 2.
27.
Judg. 7.
23.
* Judg. 8.
12. 21.
* 11. 17.
23. 14.
* Pl. 35. 5.
* Deut.
32. 22.
* Job 9. 17.
* Pl. 35.
4. 26.

* Pl. 59. 13.
* Exod. 6. 3.
* Pl. 91. 8.

The holiness of God's service. P S A L M S. The seat and glory of the church.

* Pf. 8.
title.
|| Or, of.
103-1.
* Pf. 27-4.
* Pf. 43-1.
* & 63-1.
* & 73-26.
* & 119-20.
* Pf. 65-4.
|| Or.
* of mother-
* of street
* make him
* a multitude.
* a Sam.
5-19-23.
* Heb.
* covetous.
|| Or.
* from com-
* pany to
* company.
* Prov. 4-
18.
* Cor. 1-18.
1 Deut.
16-16.
Zech. 24-
16.
* Gen. 15-11.
ver. 11.
* Heb.
* I should
* choose ra-
* ther to sit
* at the
* threshhold.
* 1 Ki. 16-
10.
* Gen. 15-11.
ver. 9.
* Pf. 115-2.
20-11-2.
* 119-114.
Prov. 4-7.
* Pf. 14-9.
10.
* Pf. 11-18.

To the chief Musician * upon Githith,
A Psalm || for the sons of Korah.

HOW * amiable are thy tabernacles, O
LORD of hosts!

2 My soul longeth, yea, even fainteth for
the courts of the LORD: my heart and my
flesh crieth out for the living God.

3 Yea, the sparrow hath found an house,
and the swallow a nest for herself, where
she may lay her young, even thine altars,
O LORD of hosts, my King, and my God.

4 Blessed are they that dwell in thy house:
they will be still praising thee. Selah.

5 Blessed is the man whose strength is in
thee; in whose heart are the ways of them.

6 Who passing through the valley || of
Baca make it a well; the rain also + filleth
the pools.

7 They go || from strength to strength,
every one of them in Zion + appeareth be-
fore God.

8 O LORD God of hosts, hear my prayer:
give ear, O God of Jacob. Selah.

9 Behold, * O God our shield, and look
upon the face of thine anointed.

10 For a day in thy courts is better than
a thousand. + I had rather be a door-
keeper in the house of my God, than to
dwell in the tents of wickedness.

11 For the LORD God is + a shield:
the LORD will give grace and glory: * no
good thing will he withhold from them
that walk uprightly.

12 O LORD of hosts, + blessed is the man
that trusteth in thee.

P S A L M. LXXXV.

1 The psalmist, having acknowledged God's return-
ing favour to his people, humbly prayeth for the
completion of it: 8 he promiseth to wait God's
answer in confidence of his manifold blessings.

To the chief Musician, A Psalm * || for the
sons of Korah.

LORD, thou hast been || favourable
unto thy land: thou hast + brought
back the captivity of Jacob.

2 Thou hast forgiven the iniquity of thy
people, thou hast covered all their sin. Selah.

3 Thou hast taken away all thy wrath:
|| thou hast turned thyself from the fierce-
ness of thine anger.

4 Turn us, O God of our salvation,
and cause thine anger toward us to cease.

5 Wilt thou be angry with us for ever?
wilt thou draw out thine anger to all ge-
nerations?

6 Wilt thou not + revive us again: that
thy people may rejoice in thee?

7 Shew us thy mercy, O LORD, and grant
us thy salvation.

8 I will hear what God the LORD will
speak: for + he will speak peace unto his
people, and to his saints: but let them not
turn again to folly.

9 Surely + his salvation is nigh them that
fear him; * that glory may dwell in our
land.

10 Mercy and truth are met together;
+ righteousness and peace have kissed each
other.

11 Truth shall spring out of the earth;
and righteousness shall look down from
heaven.

12 Yea, the LORD shall give that which
is good; and + our land shall yield her in-
crease.

13 Righteousness shall go before him;
and shall set us in the way of his steps.

P S A L M. LXXXVI.

1 David implores God's aid because of his need
and religious faith; 5 and of the power and
goodness of God: 11 he prayeth for grace,
and promiseth praise for past mercies: 14 com-
plaining of the proud, he craveth some token
of God's favour.

|| A Prayer of David.

BOW down thine ear, O LORD, hear
me: for I am poor and needy.

2 Preserve my soul; for I am || holy: O
thou my God, save thy servant + that trust-
eth in thee.

3 Be merciful unto me, O LORD: for
I cry unto thee || daily.

4 Rejoice the soul of thy servant: + for
unto thee, O LORD, do I lift up my soul.

5 For thou, LORD, art good, and ready
to forgive; and plenteous in mercy unto
all them that call upon thee.

6 Give ear, O LORD, unto my prayer;
and attend to the voice of my supplications.

7 In the day of my trouble I will call
upon thee: for thou wilt answer me.

8 Among the gods there is none like
unto thee, O LORD; + neither are there
any works like unto thy works.

9 All nations whom thou hast made
shall come and worship before thee, O
LORD; and shall glorify thy name.

10 For thou art great, and + doest won-
drous things: * thou art God alone.

11 Teach me thy way, O LORD; I will
walk in thy truth: unite my heart to fear
thy name.

12 I will praise thee, O LORD my God,
with all my heart: and I will glorify thy
name for evermore.

13 For great is thy mercy toward me:
and thou hast + delivered my soul from the
lowest || hell.

14 O God, * the proud are risen against
me, and the assemblies of + violent men
have sought after my soul; and have not
set thee before them.

15 But thou, O LORD, art a God full of
compassion, and gracious, long suffering,
and plenteous in mercy and truth.

16 O turn unto me, and have mercy upon
me; give thy strength unto thy servant,
and save + the son of thine handmaid.

17 Shew me a token for good; that they
which hate me may see it, and be ashamed:
because thou, LORD, hast holpen me,
and comforted me.

P S A L M. LXXXVII.

1 The seat and glory of the church: 4 the ho-
nourable distinction of its members.

A Psalm or Song || for the sons of Korah.

HIS foundation is + in the holy moun-
tains.

2 The LORD loveth the gates of Zion
more than all the dwellings of Jacob.

3 Glorious things are spoken of thee,
O city of God. Selah.

4 I will make mention of + Rahab and
Babylon to them that know me: behold
Philistia, and Tyre, with Ethiopia; this
man was born there.

5 And of Zion it shall be said, This and
that man was born in her: and the highest
himself shall establish her.

6 The LORD shall count, when he + writ-
eth up the people, that this man was born
there. Selah.

7 As well the fingers as the players on
instruments shall be there: all my springs
are in thee.

|| Or.
* Ps. 119-
being a
Psalm of
David.
|| Or.
* ear nobis
* tunc ja-
* ueris.
* 1 Ki. 20-3.
* Pf. 56-1.
* & 57-1.
|| Or, all
the day.
* Pf. 25-1.
* & 143-8.
* ver. 15.
* Pf. 130-7.
* Joel 2-9.
* Pf. 50-15.
* Exod. 13-
21.
* Pf. 89-6.
* Deut. 3-
84.
* Pf. 123-31.
* & 103-18.
* 1 Ki. 43-7.
* Rev. 15-4.
* Exod. 13-
21.
* Pf. 74-18.
* & 77-15.
* Deut. 6-
3-31-39.
* 1 Ki. 37-16.
* & 14-6.
* Mark 12-
29.
* 1 Cor. 3-4.
* Eph. 4-4.
* 1 Pf. 25-4.
* & 27-11.
* & 119-13.
* & 143-8.
* Pf. 16-13.
* & 115-8.
|| Or.
* grace.
* Pf. 54-3.
+ Heb.
* terrible.

* Exod.
24-6.
Numb. 14-
18.
Neh. 9-17.
ver. 5.
Pf. 103-8.
* & 111-4.
* & 130-4.
* & 145-8.
Joel 2-13.
* Pf. 25-16.
* & 69-16.
* Pf. 116-
16.

|| Or, of.
* Pf. 48-1.

* Pf. 78-
67-68.
* See
Isai. 60.
* Pf. 119-10.
Isai. 51-9.

* Pf. 119-10.
* Ezek.
13-9.

P S A L. LXXXVIII.

A prayer containing a grievous complaint.

A Song or Psalm || for the sons of Korah, to the chief Musician upon Mahalath Leannoth, || Maschil of * Echan the Ezrahite.

O LORD * God of my salvation, I have cried day and night before thee:

2 Let my prayer come before thee: incline thine ear unto my cry;

3 For my soul is full of troubles: and my life * draweth nigh unto the grave.

4 * I am counted with them that go down into the pit: * I am as a man *that bath no strength*:

5 Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are * cut off || from thy hand.

6 Thou hast laid me in the lowest pit, in darkness, in the deeps.

7 Thy wrath lieth hard upon me, and thou hast afflicted *me* with all thy waves. Selah.

8 * Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: * I am shut up, and I cannot come forth.

9 * Mine eye mourneth by reason of affliction: LORD, * I have called daily upon thee, * I have stretched out my hands unto thee.

10 * Wilt thou shew wonders to the dead? shall the dead arise and praise thee? Selah.

11 Shall thy lovingkindness be declared in the grave? or thy faithfulness in destruction?

12 * Shall thy wonders be known in the dark? * and thy righteousness in the land of forgetfulness?

13 But unto thee have I cried, O LORD; and * in the morning shall my prayer prevent thee.

14 LORD, * why castest thou off my soul? why * hidest thou thy face from me?

15 I am afflicted and ready to die from my youth up: *while* * I suffer thy terrors I am distracted.

16 Thy fierce wrath goeth over me; thy terrors have cut me off.

17 They came round about me || daily like water; they * compassed me about together.

18 * Lover and friend hast thou put far from me, and mine acquaintance into darkness.

P S A L. LXXXIX.

1 The psalmist praiseth God for his covenanted mercies to David: 5 for his mighty power, and moral perfections: 15 for his care of his people: 19 for his promised favour to the kingdom of David: 38 then complaining of contrary events, 46 he expostulateth, prayeth, and in the end bleisseth God.

|| Maschil of * Echan the Ezrahite.

* I Will sing of the mercies of the LORD for ever: with my mouth will I make known thy faithfulness † to all generations.

2 For I have said, Mercy shall be built up for ever: * thy faithfulness shalt thou establish in the very heavens.

3 * I have made a covenant with my chosen, I have * sworn unto David my servant,

4 * Thy seed will I establish for ever, and build up thy throne † to all generations. Selah.

5 And * the heavens shall praise thy won-

ders, O LORD: thy faithfulness also in the congregation * of the saints.

6 For † who in the heaven can be compared unto the LORD? *who* among the sons of the mighty can be likened unto the LORD?7 * God is greatly to be feared in the assembly of the saints, and to be had in reverence of all *them that are* about him.8 O LORD God of hosts, who *is* a strong LORD † like unto thee? or to thy faithfulness round about thee?

9 * Thou rulest the raging of the sea: when the waves thereof arise, thou stillest them.

10 * Thou hast broken † Rahab in pieces, as one that is slain; thou hast scattered thine enemies † with thy strong arm.

11 * The heavens are thine, the earth also *is* thine: *as for* the world and the fulness thereof, thou hast founded them.

12 * The north and the south thou hast created them: * Tabor and † Hermon shall rejoice in thy name.

13 Thou hast † a mighty arm: strong is thy hand, and high is thy right hand.

14 * Justice and judgment *are* the || habitation of thy throne: * mercy and truth shall go before thy face.15 Blessed *is* the people that know the * joyful sound: they shall walk, O LORD, in the * light of thy countenance.

16 In thy name shall they rejoice all the day: and in thy righteousness shall they be exalted.

17 For thou *art* the glory of their strength: † and in thy favour our horn shall be exalted.18 For || the LORD *is* our defence; and the Holy One of Israel *is* our king.19 Then thou spakest in vision to thy holy one, and saidst, I have laid help upon *one that is* mighty; I have exalted *one* * chosen out of the people.

20 * I have found David my servant; with my holy oil have I anointed him:

21 * With whom my hand shall be established: mine arm also shall strengthen him.

22 * The enemy shall not exact upon him; nor the son of wickedness afflict him.

23 * And I will beat down his foes before his face, and plague them that hate him.

24 But * my faithfulness and my mercy shall be with him: and † in my name shall his horn be exalted.

25 * I will set his hand also in the sea, and his right hand in the rivers.

26 He shall cry unto me, Thou *art* * my father, my God, and † the rock of my salvation.

27 Also I will make him * my firstborn, † higher than the kings of the earth.

28 * My mercy will I keep for him for evermore, and * my covenant shall stand fast with him.

29 * His seed also will I make *to endure* for ever, * and his throne * as the days of heaven.

30 * If his children * forsake my law, and walk not in my judgments;

31 If they † break my statutes, and keep not my commandments;

32 Then † will I visit their transgression with the rod, and their iniquity with stripes.

33 * Nevertheless my lovingkindness † will I not utterly take from him, nor suffer my faithfulness † to fail.

34 My covenant will I not break, nor alter the thing that is gone out of my lips.

35 Once have I sworn * by my holiness † that I will not lie unto David.

36 * His seed shall endure for ever, and his throne * as the sun before me.

37 It shall be established for ever as the moon, and as a faithful witness in heaven. Selah.

38 But thou hast * cast off and * abhorred, thou hast been wroth with thine anointed.

39 Thou hast made void the covenant of thy servant : * thou hast profaned his crown by casting it to the ground.

40 * Thou hast broken down all his hedges; thou hast brought his strong holds to ruin.

41 All that pass by the way spoil him : he is * a reproach to his neighbours.

42 Thou hast set up the right hand of his adversaries; thou hast made all his enemies to rejoice.

43 Thou hast also turned the edge of his sword, and hast not made him to stand in the battle.

44 Thou hast made his † glory to cease, and * cast his throne down to the ground.

45 The days of his youth hast thou shortened : thou hast covered him with shame. Selah.

46 * How long, LORD ? wilt thou hide thyself for ever ? * shall thy wrath burn like fire ?

47 * Remember how short my time is : wherefore hast thou made all men in vain ?

48 * What man is he that liveth, and shall not * see death ? shall he deliver his soul from the hand of the grave ? Selah.

49 LORD, where are thy former loving-kindnesses, which thou * swarest unto David * in thy truth ?

50 Remember, LORD, the reproach of thy servants ; * how I do bear in my bosom the reproach of all the mighty people ;

51 * Wherewith thine enemies have reproached, O LORD ; wherewith they have reproached the footsteps of thine anointed.

52 * Blessed be the LORD for evermore. Amen, and Amen.

P S A L M. XC.

1 The psalmist declareth God's providence over Israel; 3 he complaineth of human frailty, 7 divine chastisements, 10 and the shortness of life : 12 he prayeth for a due sense of this, and for the sensible experience of God's good providence.

|| A Prayer * of Moses the man of God.

L O R D, * thou hast been our dwelling place † in all generations.

2 * Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God.

3 Thou turnest man to destruction, and sayest, * Return, ye children of men.

4 * For a thousand years in thy sight are but as yesterday | when it is past, and as a watch in the night.

5 Thou carriest them away as with a flood ; * they are as a sleep : in the morning * they are like grass which | groweth up.

6 * In the morning it flourisheth, and groweth up ; in the evening it is cut down, and withered.

7 For we are consumed by thine anger, and by thy wrath are we troubled.

8 * Thou hast set our iniquities before thee, our * secret sins in the light of thy countenance.

9 For all our days are † passed away in thy wrath : we spend our years | as a tale that is told.

10 † The days of our years are threescore years and ten ; and if by reason of strength they be fourscore years, yet is their strength labour and sorrow ; for it is soon cut off, and we fly away.

11 Who knoweth the power of thine anger ? even according to thy fear, so is thy wrath.

12 * So teach us to number our days, that we may † apply our hearts unto wisdom.

13 Return, O LORD, how long ? and let it * repent thee concerning thy servants.

14 O satisfy us early with thy mercy ; * that we may rejoice and be glad all our days.

15 Make us glad according to the days wherein thou hast afflicted us, and the years wherein we have seen evil.

16 Let * thy work appear unto thy servants, and thy glory unto their children.

17 * And let the beauty of the LORD our God be upon us : and * establish thou the work of our hands upon us ; yea, the work of our hands establish thou it.

P S A L M. XCI.

The security and happiness of the godly under the divine protection.

H E * that dwelleth in the secret place of the most high shall † abide * under the shadow of the Almighty.

2 * I will say of the LORD, He is my refuge and my fortress : my God ; in him will I trust.

3 Surely * he shall deliver thee from the snare of the fowler, and from the noisome pestilence.

4 * He shall cover thee with his feathers, and under his wings shalt thou trust : his truth shall be thy shield and buckler.

5 * Thou shalt not be afraid for the terror by night ; nor for the arrow that flieth by day ;

6 Nor for the pestilence that walketh in darkness ; nor for the destruction that wasteth at noonday.

7 A thousand shall fall at thy side, and ten thousand at thy right hand ; but it shall not come nigh thee.

8 Only * with thine eyes shalt thou behold and see the reward of the wicked.

9 Because thou hast made the LORD which * my refuge, even the most high, * thy habitation ;

10 * There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

11 * For he shall give his angels charge over thee, to keep thee in all thy ways.

12 They shall bear thee up in their hands, * lest thou dash thy foot against a stone.

13 Thou shalt tread upon the lion and * adder : the young lion and the dragon shalt thou trample under feet.

14 Because he hath set his love upon me, therefore will I deliver him : I will set him on high, because he hath * known my name.

15 * He shall call upon me, and I will answer him : * I will be with him in trouble ; I will deliver him, and * honour him.

16 With † long life will I satisfy him, and shew him my salvation.

P S A L M. XCII.

1 The prophet exhorteth to praise God, 4 for his great works, 6 for his judgments on the wicked, 10 and for his goodness to the godly.

A Psalm or Song for the sabbath day.

† Heb. turned away.
|| Or, as a meditation.
† Heb. As for the days of our years, in them are thine days.

* Pf. 59. 4.
† Heb. cause to come.
† Deut. 32. 36.
† Pf. 135. 14.
* Pf. 85. 5.
* Pf. 149. 2.

* Hab. 3. 8.
* Pf. 57. 4.
† Psal. 136.

* Pf. 27. 5.
* Pf. 31. 20.
* Pf. 91. 7.
† Heb. Judge.

* Pf. 17. 8.
* Pf. 143. 5.

* Pf. 124. 7.
* Pf. 17. 3.
* Pf. 57. 1.
* Pf. 61. 4.

* Job 5. 29.
* Pf. 118. 7.
* Pf. 121. 6.
Prov. 3. 23, 24.
Psal. 43. 2.

* Pf. 37. 34.
Mal. 2. 5.

* ver. 21.
† Pf. 71. 3.
* Pf. 90. 1.
* Prov. 15. 21.

* Pf. 34. 7.
* Pf. 71. 3.
Matt. 4. 6.
Luke 4. 10.
11.
Heb. 1. 14.
* Job 5. 25.
† Pf. 37. 14.
|| Or, a sp.

* Pf. 9. 20.
* Pf. 50. 15.

Psal. 43. 2.
† 1 Sam. a. 30.
† Heb. length of days.
Prov. 3. 2.

* Amos 4. 2.
† Heb. b. 11.
7. 2 Sam. 7. 16.
Luk. 1. 33.
John 12. 34.
ver. 41. 29.
* Pf. 79. 5.
17.
Jer. 33. 20.
* 1 Chron. 28. 9.
Pf. 44. 9.
* 60. 140.
b. Deut. 32. 19.
Pf. 78. 59.
* Pf. 74. 7.
Lam. 3. 16.
* Pf. 85. 13.
* Pf. 44. 21.
* Pf. 79. 4.

† Heb. 60. 11.
† ver. 39.

* Pf. 79. 5.
* Pf. 78. 63.

1 Job 7. 7.
* 10. 9.
* 14. 1.
Pf. 39. 5.
* 119. 14.
* Pf. 49. 9.
Hebr. 11. 5.

* 1 Sam. 7. 15.
Psal. 55. 3.
* Pf. 54. 3.
* Pf. 69. 9.
19.

* Pf. 74. 28.

* Pf. 41. 13.

|| Or, A Prayer, being a Psalm of Moses.

* Deut. 33. 1.
* Deut. 33. 27.
Ezek. 12. 16.
† Heb. in generation and generation.

* Prov. 8. 25, 26.
* Gen. 3. 19.

Eccles. 12. 7.
Eccles. 12. 10.
2 Pet. 3. 8.

|| Or, when he hath passed them.

* Pf. 73. 20.
* Pf. 103. 15.

Psal. 40. 6.
|| Or, is changed.

* Pf. 92. 7.
Job 14. 2.
* Pf. 50. 21.
Jer. 16. 17.
* Pf. 19. 12.

* Pl. 147. 3. **IT** is a good thing to give thanks unto the LORD, and to sing praises unto thy name, O most high:

2 To shew forth thy lovingkindness in the morning, and thy faithfulness † every night,

3 Upon an instrument of ten strings, and upon the psaltery; † upon the harp with † a solemn sound.

4 For thou, LORD, hast made me glad through thy work: I will triumph in the works of thy hands.

5 O LORD, how great are thy works! and thy thoughts are very deep.

6 A brutish man knoweth not; neither doth a fool understand this.

7 When the wicked spring as the grass, and when all the workers of iniquity do flourish: it is that they shall be destroyed for ever:

8 But thou, LORD, art most high for evermore.

9 For, lo; thine enemies, O LORD, for, lo, thine enemies shall perish; all the workers of iniquity shall be scattered.

10 But my horn shalt thou exalt like the horn of an unicorn: I shall be anointed with fresh oil.

11 Mine eye also shall see my desire on mine enemies, and mine ears shall hear my desire of the wicked that rise up against me.

12 The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon.

13 Those that be planted in the house of the LORD shall flourish in the courts of our God.

14 They shall still bring forth fruit in old age; they shall be fat and † flourishing;

15 To shew that the LORD is upright: † he is my rock, and there is no unrighteousness in him.

P S A L. XCIII.

The majesty, stability, power, and holiness, of Christ's kingdom.

THE LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, wherewith he hath girded himself: the world also is stablished, that it cannot be moved.

2 Thy throne is established † of old: thou art from everlasting.

3 The floods have lifted up, O LORD, the floods have lifted up their voice; the floods lift up their waves.

4 The LORD on high is mightier than the noise of many waters, yea, than the mighty waves of the sea.

5 Thy testimonies are very sure: holiness becometh thine house, O LORD, † for ever.

P S A L. XCIV.

The psalmist calling for justice complaineth of the tyranny and impiety of the wicked: 8 he sheweth God's providence: 12 and teacheth the blessedness of affliction: 16 God is the defender and avenger of the afflicted.

O LORD † God, to whom vengeance belongeth; O God, to whom vengeance belongeth, † shew thyself.

2 Lift up thyself, thou judge of the earth: render a reward to the proud.

3 LORD, how long shall the wicked, how long shall the wicked triumph?

4 How long shall they utter and speak hard things? and all the workers of iniquity boast themselves?

5 They break in pieces thy people, O LORD, and afflict thine heritage.

6 They slay the widow and the stranger, and murder the fatherless.

7 Yet they say, The LORD shall not see, neither shall the God of Jacob regard it.

8 Understand, ye brutish among the people: and ye fools, when will ye be wise?

9 He that planted the ear, shall he not hear? he that formed the eye, shall he not see?

10 He that chastiseth the heathen, shall not he correct? he that teacheth man knowledge, shall not he know?

11 The LORD knoweth the thoughts of man, that they are vanity.

12 Blessed is the man whom thou chastenest, O LORD, and teachest him out of thy law;

13 That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked.

14 For the LORD will not cast off his people, neither will he forsake his inheritance.

15 But judgment shall return unto righteousness: and all the upright in heart shall follow it.

16 Who will rise up for me against the evildoers? or who will stand up for me against the workers of iniquity?

17 Unless the LORD had been my help, my soul had almost dwelt in silence.

18 When I said, My foot slippeth; thy mercy, O LORD, held me up.

19 In the multitude of my thoughts within me thy comforts delight my soul.

20 Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law?

21 They gather themselves together against the soul of the righteous, and condemn the innocent blood.

22 But the LORD is my defence; and my God is the rock of my refuge.

23 And he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; yea, the LORD our God shall cut them off.

P S A L. XCV.

An exhortation to praise God for his greatness, 6 and for creating and preserving us: 8 and not to tempt him as did Israel in the wilderness.

O Come, let us sing unto the LORD: let us make a joyful noise to the rock of our salvation.

2 Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

3 For the LORD is a great God, and a great King above all gods.

4 In his hand are the deep places of the earth: the strength of the hills is his also.

5 The sea is his, and he made it; and his hands formed the dry land.

6 O come, let us worship and bow down: let us kneel before the LORD our maker.

7 For he is our God; and we are the people of his pasture, and the sheep of his hand.

8 Harden not your heart, as in the † provocation, and as in the day of temptation in the wilderness:

9 When your fathers tempted me, proved me, and saw my work.

10 Forty years long was I grieved with this generation, and said, It is a people that

† Heb. 3. 10, 17.

† Heb. 11. 3. & 12. 1. & 13. 1. & 14. 1. & 15. 1. & 16. 1. & 17. 1. & 18. 1. & 19. 1. & 20. 1. & 21. 1. & 22. 1. & 23. 1. & 24. 1. & 25. 1. & 26. 1. & 27. 1. & 28. 1. & 29. 1. & 30. 1. & 31. 1. & 32. 1. & 33. 1. & 34. 1. & 35. 1. & 36. 1. & 37. 1. & 38. 1. & 39. 1. & 40. 1. & 41. 1. & 42. 1. & 43. 1. & 44. 1. & 45. 1. & 46. 1. & 47. 1. & 48. 1. & 49. 1. & 50. 1. & 51. 1. & 52. 1. & 53. 1. & 54. 1. & 55. 1. & 56. 1. & 57. 1. & 58. 1. & 59. 1. & 60. 1. & 61. 1. & 62. 1. & 63. 1. & 64. 1. & 65. 1. & 66. 1. & 67. 1. & 68. 1. & 69. 1. & 70. 1. & 71. 1. & 72. 1. & 73. 1. & 74. 1. & 75. 1. & 76. 1. & 77. 1. & 78. 1. & 79. 1. & 80. 1. & 81. 1. & 82. 1. & 83. 1. & 84. 1. & 85. 1. & 86. 1. & 87. 1. & 88. 1. & 89. 1. & 90. 1. & 91. 1. & 92. 1. & 93. 1. & 94. 1. & 95. 1. & 96. 1. & 97. 1. & 98. 1. & 99. 1. & 100. 1. & 101. 1. & 102. 1. & 103. 1. & 104. 1. & 105. 1. & 106. 1. & 107. 1. & 108. 1. & 109. 1. & 110. 1. & 111. 1. & 112. 1. & 113. 1. & 114. 1. & 115. 1. & 116. 1. & 117. 1. & 118. 1. & 119. 1. & 120. 1. & 121. 1. & 122. 1. & 123. 1. & 124. 1. & 125. 1. & 126. 1. & 127. 1. & 128. 1. & 129. 1. & 130. 1. & 131. 1. & 132. 1. & 133. 1. & 134. 1. & 135. 1. & 136. 1. & 137. 1. & 138. 1. & 139. 1. & 140. 1. & 141. 1. & 142. 1. & 143. 1. & 144. 1. & 145. 1. & 146. 1. & 147. 1. & 148. 1. & 149. 1. & 150. 1. & 151. 1. & 152. 1. & 153. 1. & 154. 1. & 155. 1. & 156. 1. & 157. 1. & 158. 1. & 159. 1. & 160. 1. & 161. 1. & 162. 1. & 163. 1. & 164. 1. & 165. 1. & 166. 1. & 167. 1. & 168. 1. & 169. 1. & 170. 1. & 171. 1. & 172. 1. & 173. 1. & 174. 1. & 175. 1. & 176. 1. & 177. 1. & 178. 1. & 179. 1. & 180. 1. & 181. 1. & 182. 1. & 183. 1. & 184. 1. & 185. 1. & 186. 1. & 187. 1. & 188. 1. & 189. 1. & 190. 1. & 191. 1. & 192. 1. & 193. 1. & 194. 1. & 195. 1. & 196. 1. & 197. 1. & 198. 1. & 199. 1. & 200. 1.

† Heb. 11. 3. & 12. 1. & 13. 1. & 14. 1. & 15. 1. & 16. 1. & 17. 1. & 18. 1. & 19. 1. & 20. 1. & 21. 1. & 22. 1. & 23. 1. & 24. 1. & 25. 1. & 26. 1. & 27. 1. & 28. 1. & 29. 1. & 30. 1. & 31. 1. & 32. 1. & 33. 1. & 34. 1. & 35. 1. & 36. 1. & 37. 1. & 38. 1. & 39. 1. & 40. 1. & 41. 1. & 42. 1. & 43. 1. & 44. 1. & 45. 1. & 46. 1. & 47. 1. & 48. 1. & 49. 1. & 50. 1. & 51. 1. & 52. 1. & 53. 1. & 54. 1. & 55. 1. & 56. 1. & 57. 1. & 58. 1. & 59. 1. & 60. 1. & 61. 1. & 62. 1. & 63. 1. & 64. 1. & 65. 1. & 66. 1. & 67. 1. & 68. 1. & 69. 1. & 70. 1. & 71. 1. & 72. 1. & 73. 1. & 74. 1. & 75. 1. & 76. 1. & 77. 1. & 78. 1. & 79. 1. & 80. 1. & 81. 1. & 82. 1. & 83. 1. & 84. 1. & 85. 1. & 86. 1. & 87. 1. & 88. 1. & 89. 1. & 90. 1. & 91. 1. & 92. 1. & 93. 1. & 94. 1. & 95. 1. & 96. 1. & 97. 1. & 98. 1. & 99. 1. & 100. 1. & 101. 1. & 102. 1. & 103. 1. & 104. 1. & 105. 1. & 106. 1. & 107. 1. & 108. 1. & 109. 1. & 110. 1. & 111. 1. & 112. 1. & 113. 1. & 114. 1. & 115. 1. & 116. 1. & 117. 1. & 118. 1. & 119. 1. & 120. 1. & 121. 1. & 122. 1. & 123. 1. & 124. 1. & 125. 1. & 126. 1. & 127. 1. & 128. 1. & 129. 1. & 130. 1. & 131. 1. & 132. 1. & 133. 1. & 134. 1. & 135. 1. & 136. 1. & 137. 1. & 138. 1. & 139. 1. & 140. 1. & 141. 1. & 142. 1. & 143. 1. & 144. 1. & 145. 1. & 146. 1. & 147. 1. & 148. 1. & 149. 1. & 150. 1. & 151. 1. & 152. 1. & 153. 1. & 154. 1. & 155. 1. & 156. 1. & 157. 1. & 158. 1. & 159. 1. & 160. 1. & 161. 1. & 162. 1. & 163. 1. & 164. 1. & 165. 1. & 166. 1. & 167. 1. & 168. 1. & 169. 1. & 170. 1. & 171. 1. & 172. 1. & 173. 1. & 174. 1. & 175. 1. & 176. 1. & 177. 1. & 178. 1. & 179. 1. & 180. 1. & 181. 1. & 182. 1. & 183. 1. & 184. 1. & 185. 1. & 186. 1. & 187. 1. & 188. 1. & 189. 1. & 190. 1. & 191. 1. & 192. 1. & 193. 1. & 194. 1. & 195. 1. & 196. 1. & 197. 1. & 198. 1. & 199. 1. & 200. 1.

† Heb. 11. 3. & 12. 1. & 13. 1. & 14. 1. & 15. 1. & 16. 1. & 17. 1. & 18. 1. & 19. 1. & 20. 1. & 21. 1. & 22. 1. & 23. 1. & 24. 1. & 25. 1. & 26. 1. & 27. 1. & 28. 1. & 29. 1. & 30. 1. & 31. 1. & 32. 1. & 33. 1. & 34. 1. & 35. 1. & 36. 1. & 37. 1. & 38. 1. & 39. 1. & 40. 1. & 41. 1. & 42. 1. & 43. 1. & 44. 1. & 45. 1. & 46. 1. & 47. 1. & 48. 1. & 49. 1. & 50. 1. & 51. 1. & 52. 1. & 53. 1. & 54. 1. & 55. 1. & 56. 1. & 57. 1. & 58. 1. & 59. 1. & 60. 1. & 61. 1. & 62. 1. & 63. 1. & 64. 1. & 65. 1. & 66. 1. & 67. 1. & 68. 1. & 69. 1. & 70. 1. & 71. 1. & 72. 1. & 73. 1. & 74. 1. & 75. 1. & 76. 1. & 77. 1. & 78. 1. & 79. 1. & 80. 1. & 81. 1. & 82. 1. & 83. 1. & 84. 1. & 85. 1. & 86. 1. & 87. 1. & 88. 1. & 89. 1. & 90. 1. & 91. 1. & 92. 1. & 93. 1. & 94. 1. & 95. 1. & 96. 1. & 97. 1. & 98. 1. & 99. 1. & 100. 1. & 101. 1. & 102. 1. & 103. 1. & 104. 1. & 105. 1. & 106. 1. & 107. 1. & 108. 1. & 109. 1. & 110. 1. & 111. 1. & 112. 1. & 113. 1. & 114. 1. & 115. 1. & 116. 1. & 117. 1. & 118. 1. & 119. 1. & 120. 1. & 121. 1. & 122. 1. & 123. 1. & 124. 1. & 125. 1. & 126. 1. & 127. 1. & 128. 1. & 129. 1. & 130. 1. & 131. 1. & 132. 1. & 133. 1. & 134. 1. & 135. 1. & 136. 1. & 137. 1. & 138. 1. & 139. 1. & 140. 1. & 141. 1. & 142. 1. & 143. 1. & 144. 1. & 145. 1. & 146. 1. & 147. 1. & 148. 1. & 149. 1. & 150. 1. & 151. 1. & 152. 1. & 153. 1. & 154. 1. & 155. 1. & 156. 1. & 157. 1. & 158. 1. & 159. 1. & 160. 1. & 161. 1. & 162. 1. & 163. 1. & 164. 1. & 165. 1. & 166. 1. & 167. 1. & 168. 1. & 169. 1. & 170. 1. & 171. 1. & 172. 1. & 173. 1. & 174. 1. & 175. 1. & 176. 1. & 177. 1. & 178. 1. & 179. 1. & 180. 1. & 181. 1. & 182. 1. & 183. 1. & 184. 1. & 185. 1. & 186. 1. & 187. 1. & 188. 1. & 189. 1. & 190. 1. & 191. 1. & 192. 1. & 193. 1. & 194. 1. & 195. 1. & 196. 1. & 197. 1. & 198. 1. & 199. 1. & 200. 1.

† Heb. 11. 3. & 12. 1. & 13. 1. & 14. 1. & 15. 1. & 16. 1. & 17. 1. & 18. 1. & 19. 1. & 20. 1. & 21. 1. & 22. 1. & 23. 1. & 24. 1. & 25. 1. & 26. 1. & 27. 1. & 28. 1. & 29. 1. & 30. 1. & 31. 1. & 32. 1. & 33. 1. & 34. 1. & 35. 1. & 36. 1. & 37. 1. & 38. 1. & 39. 1. & 40. 1. & 41. 1. & 42. 1. & 43. 1. & 44. 1. & 45. 1. & 46. 1. & 47. 1. & 48. 1. & 49. 1. & 50. 1. & 51. 1. & 52. 1. & 53. 1. & 54. 1. & 55. 1. & 56. 1. & 57. 1. & 58. 1. & 59. 1. & 60. 1. & 61. 1. & 62. 1. & 63. 1. & 64. 1. & 65. 1. & 66. 1. & 67. 1. & 68. 1. & 69. 1. & 70. 1. & 71. 1. & 72. 1. & 73. 1. & 74. 1. & 75. 1. & 76. 1. & 77. 1. & 78. 1. & 79. 1. & 80. 1. & 81. 1. & 82. 1. & 83. 1. & 84. 1. & 85. 1. & 86. 1. & 87. 1. & 88. 1. & 89. 1. & 90. 1. & 91. 1. & 92. 1. & 93. 1. & 94. 1. & 95. 1. & 96. 1. & 97. 1. & 98. 1. & 99. 1. & 100. 1. & 101. 1. & 102. 1. & 103. 1. & 104. 1. & 105. 1. & 106. 1. & 107. 1. & 108. 1. & 109. 1. & 110. 1. & 111. 1. & 112. 1. & 113. 1. & 114. 1. & 115. 1. & 116. 1. & 117. 1. & 118. 1. & 119. 1. & 120. 1. & 121. 1. & 122. 1. & 123. 1. & 124. 1. & 125. 1. & 126. 1. & 127. 1. & 128. 1. & 129. 1. & 130. 1. & 131. 1. & 132. 1. & 133. 1. & 134. 1. & 135. 1. & 136. 1. & 137. 1. & 138. 1. & 139. 1. & 140. 1. & 141. 1. & 142. 1. & 143. 1. & 144. 1. & 145. 1. & 146. 1. & 147. 1. & 148. 1. & 149. 1. & 150. 1. & 151. 1. & 152. 1. & 153. 1. & 154. 1. & 155. 1. & 156. 1. & 157. 1. & 158. 1. & 159. 1. & 160. 1. & 161. 1. & 162. 1. & 163. 1. & 164. 1. & 165. 1. & 166. 1. & 167. 1. & 168. 1. & 169. 1. & 170. 1. & 171. 1. & 172. 1. & 173. 1. & 174. 1. & 175. 1. & 176. 1. & 177. 1. & 178. 1. & 179. 1. & 180. 1. & 181. 1. & 182. 1. & 183. 1. & 184. 1. & 185. 1. & 186. 1. & 187. 1. & 188. 1. & 189. 1. & 190. 1. & 191. 1. & 192. 1. & 193. 1. & 194. 1. & 195. 1. & 196. 1. & 197. 1. & 198. 1. & 199. 1. & 200. 1.

† Heb. 11. 3. & 12. 1. & 13. 1. & 14. 1. & 15. 1. & 16. 1. & 17. 1. & 18. 1. & 19. 1. & 20. 1. & 21. 1. & 22. 1. & 23. 1. & 24. 1. & 25. 1. & 26. 1. & 27. 1. & 28. 1. & 29. 1. & 30. 1. & 31. 1. & 32. 1. & 33. 1. & 34. 1. & 35. 1. & 36. 1. & 37. 1. & 38. 1. & 39. 1. & 40. 1. & 41. 1. & 42. 1. & 43. 1. & 44. 1. & 45. 1. & 46. 1. & 47. 1. & 48. 1. & 49. 1. & 50. 1. & 51. 1. & 52. 1. & 53. 1. & 54. 1. & 55. 1. & 56. 1. & 57. 1. & 58. 1. & 59. 1. & 60. 1. & 61. 1. & 62. 1. & 63. 1. & 64. 1. & 65. 1. & 66. 1. & 67. 1. & 68. 1. & 69. 1. & 70. 1. & 71. 1. & 72. 1. & 73.

do err in their heart, and they have not known my ways :
 11 Unto whom I swear in my wrath
 † that they should not enter into my rest.
 † Heb. if they enter into my rest.

P S A L. XCVI.

1 An exhortation to celebrate the greatness and majesty of God, 10 and to rejoice in his righteous government of the world.

2 Sing unto the LORD a new song :
 sing unto the LORD, all the earth.
 3 Sing unto the LORD, bleis his name ;
 shew forth his salvation from day to day.
 4 Declare his glory among the heathen,
 his wonders among all people.

5 For ' the LORD is great, and ' greatly
 to be praised : ' he is to be feared above all
 gods.

6 For ' all the gods of the nations are
 idols : ' but the LORD made the heavens.

7 Honour and majesty are before him :
 strength and ' beauty are in his sanctuary.

8 Give unto the LORD, O ye kindreds
 of the people, give unto the LORD glory
 and strength.

9 Give unto the LORD the glory † due
 unto his name : bring an offering, and come
 into his courts.

10 O worship the LORD ' in the beauty
 of holiness : fear before him, all the earth.

11 Say among the heathen that ' the
 LORD reigneth : the world also shall be
 established that it shall not be moved : ' he
 shall judge the people righteously.

12 Let the heavens rejoice, and let the
 earth be glad ; ' let the sea roar, and the
 fulness thereof.

13 Let the field be joyful, and all that
 is therein : then shall all the trees of the
 wood rejoice

14 Before the LORD : for he cometh, for
 he cometh to judge the earth : ' he shall
 judge the world with righteousness, and
 the people with his truth.

P S A L. XCVII.

1 The majesty of God's kingdom. 8 The church
 rejoiceth at God's judgments against idolaters,
 and his universal sovereignty. 10 An exhortation
 to godliness and joy in the LORD.

THE LORD reigneth ; let the earth
 rejoice ; let the † multitude of ' isles
 be glad thereof.

2 ' Clouds and darkness are round about
 him : ' righteousness and judgment are the
 † habitation of his throne.

3 ' A fire goeth before him, and burneth
 up his enemies round about.

4 ' His lightnings enlightened the world :
 the earth saw, and trembled.

5 ' The hills melted like wax at the pre-
 sence of the LORD, at the presence of the
 LORD of the whole earth.

6 ' The heavens declare his righteous-
 ness, and all the people see his glory.

7 ' Confounded be all they that serve
 graven images, that boast themselves of
 idols : ' worship him, all ye gods.

8 Zion heard, and was glad ; and the
 daughters of Judah rejoiced because of
 thy judgments, O LORD.

9 For thou, LORD, art ' high above all the
 earth : ' thou art exalted far above all gods.

10 Ye that love the LORD, ' hate evil :
 ' he preserveth the souls of his saints ; ' he
 delivereth them out of the hand of the
 wicked.

Prov. 2. 8. P Ps. 37. 39, 40. Dan. 3. 28. & 6. 23, 27.

11 ' Light is sown for the righteous, and
 gladness for the upright in heart.

12 ' Rejoice in the LORD, ye righteous ;
 ' and give thanks † at the remembrance of
 his holiness.

† Or, to the memorial.

P S A L. XCVIII.

1 The Psalmist celebrateth God's salvation toward
 Israel : 4 he exhorteth the whole world to join
 in acclamations of praise because of God's right-
 eous judgment.

A Psalm.

2 Sing unto the LORD a new song ; for
 ' he hath done marvellous things : ' his
 right hand, and his holy arm, hath gotten
 him the victory.

3 ' The LORD hath made known his
 salvation : ' his righteousness hath he † o-
 penly shewed in the sight of the heathen.

4 He hath ' remembered his mercy and
 his truth toward the house of Israel : ' all
 the ends of the earth have seen the salva-
 tion of our God.

5 Make a joyful noise unto the LORD,
 all the earth : make a loud noise, and re-
 joice, and sing praise.

6 Sing unto the LORD with the harp ;
 with the harp, and the voice of a psalm.

7 With trumpets and sound of cornet
 make a joyful noise before the LORD, the
 King.

8 Let the sea roar, and the fulness
 thereof ; the world, and they that dwell
 therein.

9 Let the floods ' clap their hands : let
 the hills be joyful together

10 Before the LORD ; ' for he cometh to
 judge the earth : with righteousness shall
 he judge the world, and the people with
 equity.

P S A L. XCIX.

1 The prophet, setting forth the kingdom of God
 in Zion, 5 exhorteth all, by the example of their
 forefathers, to worship God at his holy hill.

THE LORD reigneth ; let the people
 tremble : ' he sitteth between the che-
 rubims ; let the earth † be moved.

2 The LORD is great in Zion ; and he is
 ' high above all the people.

3 Let them praise ' thy great and terri-
 ble name ; for it is holy.

4 ' The king's strength also loveth judg-
 ment ; thou dost establish equity, thou
 executest judgment and righteousness in
 Jacob.

5 ' Exalt ye the LORD our God, and
 worship at ' his footstool ; for † he is holy.

6 ' Moses and Aaron among his priests,
 and Samuel among them that call upon
 his name ; they ' called upon the LORD,
 and he answered them.

7 ' He spake unto them in the cloudy
 pillar : they kept his testimonies, and the
 ordinance that he gave them.

8 Thou answeredst them, O LORD our
 God : ' thou wast a God that forgavest
 them, though ' thou tookest vengeance of
 their inventions.

9 ' Exalt the LORD our God, and wor-
 ship at his holy hill ; for the LORD our
 God is holy.

† ver. 5. Exod. 15. 2. Ps. 34. 3. & 118. 28.

P S A L. C.

An exhortation to serve God joyfully as our
 creator and preserver, and to praise him for
 his goodness, mercy, and truth.

* A Psalm of † praise.

† Job. 22. 3.
 Ps. 113. 4.
 Prov. 4.
 18.
 P Ps. 33. 7.
 P Ps. 30. 4.

† Ps. 33. 2.
 & 96. 1.
 Ps. 41. 10.
 Exod.

14. 17.
 Ps. 77. 14.
 & 86. 10.
 & 105. 5.
 & 136. 4.

& 139. 14.
 Exod.

15. 6.
 Ps. 59. 16.
 & 67. 5.
 Ps. 58.

Luke 2.
 30. 31.
 Ps. 68. 2.
 Rom. 1.

25. 26.
 Or,
 revealed.

Luke 1.
 55. 79.
 Ps. 49. 6.
 & 52. 10.

Luke 2.
 30. 31. &
 35. 6.
 Acts 13.

47. & 18.
 28.
 Ps. 95. 2.
 & 100. 1.

Numb.
 10. 10.
 1 Chron.

15. 28.
 2 Chron.
 29. 27.
 Ps. 96. 12.
 & c.

Ps. 55. 12.
 Ps. 96.
 10. 11.

Ps. 93. 2
 Exod.

25. 22.
 Ps. 18. 10.
 & 80. 1.

† Heb.
 stagger.
 Ps. 97. 9.
 Deut.

28. 35.
 Rev. 15. 4.
 Job. 36. 5.
 6. 7.

† ver. 9.
 1 Chron.

28. 2.
 Ps. 133. 7.
 Or, it is
 holy.

Lev. 19. 2.
 1 Jer. 25. 1.
 Exod.

14. 23. &
 25. 25.
 1 Sam. 7.
 9. & 12. 18.

Exod.
 33. 9.
 Numb.

14. 20.
 Jer. 46. 28.
 Zeph. 1. 7.
 See Exod.

32. 2. & c.
 Numb. 20.
 12. 24.
 Deut. 9. 29.

† Ps. 24. 5.
 title.
 Or,
 thanksgiving.

† Ps. 96. 10.
 † Heb.
 many, or,
 great isles.
 Ps. 60. 9.
 1 Kings
 8. 13.

Ps. 18. 11.
 4 Ps. 89. 24
 Or,
 establish-
 ment.

† Ps. 18. 8.
 & 50. 3.
 Dan. 7. 10.

Hab. 3. 5.
 Exod.

79. 18.
 Ps. 77. 18.
 & 104. 32.

Ezra. 5. 5.
 Mic. 1. 4.
 Nah. 1. 5.

Ps. 19. 1.
 & 50. 6.
 Exod.

20. 4.
 Lev. 26. 7.
 Deut. 5. 8.

& 27. 15.
 1 Heb. 1. 6.
 Ps. 81. 18.

Exod.
 18. 11.
 Ps. 95. 3.
 & 96. 4.

Ps. 34. 14.
 & 37. 27.
 & 101. 3.
 Amos 5.

Rom. 11. 9.
 Ps. 31. 23.
 & 37. 28.
 & 145. 20.

* Pl. 95. 1.
* 95. 4.
† Heb.
all the
earth.

* Pl. 119.
71. 5. 139.
13. 8. &c. &
149. 9.

Eph. 2. 10.
8 Or,
and let
us are.

* Pl. 95. 7.
Ezek. 34.
30. 11.

* Pl. 66. 13.
& 116. 17.
28. 19.

* Pl. 136. 1.
&c.

† Heb. to generation and generation. Pl. 29. 1.

MAKE ^a joyful noise unto the LORD,
† all ye lands.

2 Serve the LORD with gladness: come
before his presence with singing.

3 Know ye that the LORD he is God: ^a it
is he *that* hath made us, † and not we
ourselves; ^a we are his people, and the
sheep of his pasture.

4 Enter into his gates with thank-
giving, and into his courts with praise:
be thankful unto him, and bless his name.

5 For the LORD is good; ^a his mercy is
everlasting; and his truth *endureth* † to all
generations.

† Heb. to generation and generation. Pl. 29. 1.

P S A L. CI.

David maketh a vow and profession of godliness.

A Psalm of David.

* Pl. 29. 1.

I Will sing of mercy and judgment:
unto thee, O LORD, will I sing.

* 1 Sam.
15. 14.
* 1 Kings
9. 4. &
11. 4.

2 I will ^a behave myself wisely in a per-
fect way. O when wilt thou come unto
me? I will ^a walk within my house with
a perfect heart.

† Heb.
king of
Babyl.

3 I will set no † wicked thing before
mine eyes: ^a I hate the work of them
that turn aside; ^a it shall not cleave to me:

* Pl. 97. 10.
* Job. 13. 6.
1 Sam. 12.
20. 11.
Pl. 40. 4.
& 125. 5.
* Matth.
7. 23.

4 A froward heart shall depart from me:
I will not ^a know a wicked person.

* Pl. 119. 139.
* Pl. 119. 139.
* Pl. 119. 139.

5 Whoso privily slandereth his neigh-
bour, him will I cut off: ^a him that hath
an high look and a proud heart will not
I suffer.

* Pl. 119. 139.
* Pl. 119. 139.
* Pl. 119. 139.

6 Mine eyes shall be upon the faithful of
the land, that they may dwell with me:
he that walketh † in a perfect way, he shall
serve me.

* Pl. 119. 139.
* Pl. 119. 139.
* Pl. 119. 139.

7 He that worketh deceit shall not dwell
within my house; he that telleth lies † shall
not tarry in my sight.

† Heb.
shall not be
established.

8 I will ^a early destroy all the wicked of
the land; that I may cut off all wicked
doers ^a from the city of the LORD.

* Pl. 119. 139.
* Pl. 119. 139.
* Pl. 119. 139.

P S A L. CII.

The prophet complaineth bitterly of his afflicted
case: 12 he taketh comfort in the eternity and
mercy of God. 18 The mercies of God are
worthy to be recorded. 23 The prophet, sensible
of his own weakness, resteth his hope on the un-
changeable nature of God.

† Heb.
shall not be
established.

A prayer † of the afflicted, ^a when he is over-
whelmed, and poureth out his complaint
before the LORD.

* Pl. 61. 1.
& 142. 1.

HEAR my prayer, O LORD, and let
my cry ^a come unto thee.

* Exod. 2.
23.
1 Sam. 9.
16.
Pl. 18. 6.
* Pl. 27. 9.
& 69. 17.
* Pl. 71. 1.
& 88. 1.

2 Hide not thy face from me in the
day *when* I am in trouble; ^a incline thine
ear unto me: in the day *when* I call an-
swer me speedily.

* Pl. 119. 83.
Jain. 4. 14.
† Or, (as
some read)

3 For my days are consumed † like
smoke, and ^a my bones are burned as an
hearth.

* Pl. 119. 83.
Jain. 4. 14.
† Or, (as
some read)

4 My heart is smitten, and ^a withered like
grafs; so that I forget to eat my bread.

* Pl. 119. 83.
Jain. 4. 14.
† Or, (as
some read)

5 By reason of the voice of my groaning
^a my bones cleave to my † skin.

* Pl. 119. 83.
Jain. 4. 14.
† Or, (as
some read)

6 I am like ^a a pelican of the wilder-
ness: I am like an owl of the desert.

* Pl. 119. 83.
Jain. 4. 14.
† Or, (as
some read)

7 I ^a watch, and am as a sparrow ^a alone
upon the house top.

* Pl. 119. 83.
Jain. 4. 14.
† Or, (as
some read)

8 Mine enemies reproach me all the day;
and they that are ^a mad against me are
^a sworn against me.

* Pl. 119. 83.
Jain. 4. 14.
† Or, (as
some read)

9 For I have eaten ashes like bread, and
^a mingled my drink with weeping,

* Pl. 119. 83.
Jain. 4. 14.
† Or, (as
some read)

10 Because of thine indignation and thy
wrath: for ^a thou hast lifted me up, and
cast me down.

* Pl. 119. 83.
Jain. 4. 14.
† Or, (as
some read)

11 ^a My days are like a shadow that de-
clineth; and ^a I am withered like grafs.

12 But ^a thou, O LORD, shalt endure for
ever; and ^a thy remembrance unto all ge-
nerations.

13 Thou shalt arise, and ^a have mercy
upon Zion: for the time to favour her,
yea, the ^a set time, is come.

14 For thy servants take pleasure in ^a her
stones, and favour the dust thereof.

15 So the heathen shall ^a fear the name of
the LORD, and all the kings of the earth
thy glory.

16 When the LORD shall build up Zion;
^a he shall appear in his glory.

17 He will regard the prayer of the
desstitute, and not despise their prayer.

18 This shall be ^a written for the genera-
tion to come; and ^a the people which shall
be created shall praise the LORD.

19 For he hath ^a looked down from the
height of his sanctuary; from heaven did
the LORD behold the earth.

20 To hear the groaning of the prisoner;
to loose ^a those that are appointed to death;

21 To ^a declare the name of the LORD
in Zion, and his praise in Jerusalem;

22 When the people are gathered to-
gether, and the kingdoms, to serve the LORD.

23 He ^a weakened my strength in the
way; he ^a shortened my days.

24 I said, O my God, take me not away
in the midst of my days: ^a thy years are
throughout all generations.

25 Of old hast thou laid the foundation
of the earth; and the heavens are the
work of thy hands.

26 They shall perish, but ^a thou shalt
† endure: yea, all of them shall wax old
like a garment; as a vesture shalt thou
change them, and they shall be changed:

27 But ^a thou art the same, and thy years
shall have no end.

28 The children of thy servants shall
continue, and their seed shall be established
before thee.

† Heb. to generation and generation. Pl. 29. 1.

P S A L. CIII.

An exhortation to bless God for his mercy,
15 and for the constancy thereof.

A Psalm of David.

BLESS ^a the LORD, O my soul: and all
that is within me, *bless* his holy name.

2 Bless the LORD, O my soul, and forget
not all his benefits:

3 Who forgiveth all thine iniquities;
who ^a healeth all thy diseases;

4 Who ^a redeemeth thy life from destruc-
tion; who crowneth thee with loving-
kindness and tender mercies;

5 Who satisfieth thy mouth with good
things; so that ^a thy youth is renewed like
the eagle's.

6 The LORD executeth righteousness
and judgment for all that are oppressed.

7 He made known his ways unto Mo-
ses, his acts unto the children of Israel.

8 The LORD is merciful and gracious,
slow to anger, and ^a plenteous in mercy.

9 He will not always chide: neither
will he keep *his anger* for ever.

10 He hath not dealt with us after our
sins; nor rewarded us according to our
iniquities.

11 For ^a as the heaven is high above
the earth, so great is his mercy toward
them that fear him.

12 As far as the east is from the west,

† Heb. according to the height of the heavens.

* Job 14. 2.
Pl. 109. 31.
* 144. 1.
Ecclesi. 6.
15.
† ver. 4.
Isai. 40. 6.
7. 8.
Jain. 1. 10.
ver. 16.
Pl. 9. 7.
Lam. 5. 19.
* Pl. 135.

* Pl. 135.
Isai. 60. 10.
Zech. 1. 12.
Isai. 40. 2.
* Pl. 79. 1.
* 1 Kings
8. 43.
Pl. 138. 4.
Isai. 60. 3.
Isai. 60. 12.
Neh. 1.
* Pl. 138. 4.
Rom. 15.
4.
1 Cor. 10.
31.
* Pl. 138. 4.
Isai. 43. 21.
* Deut.
26. 15.
Pl. 14. 2.
* 13. 13.
14.
* Pl. 79. 12.
† Heb.
the child-
ren of
David.

* Pl. 138. 4.
Isai. 43. 21.
* Deut.
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* Deut.
26. 15.
Pl. 14. 2.
* 13. 13.
14.
* Pl. 79. 12.
† Heb.
the child-
ren of
David.

so far hath he removed our transgressions from us.

13 Like as a father pitieth his children, so the LORD pitieth them that fear him.

14 For he knoweth our frame; he remembereth that we are dust.

15 As for man, his days are as grass: as a flower of the field, so he flourisheth.

16 For the wind passeth over it, and it is gone; and the place thereof shall know it no more.

17 But the mercy of the LORD is from everlasting to everlasting upon them that fear him, and his righteousness unto children's children;

18 To such as keep his covenant, and to those that remember his commandments to do them.

19 The LORD hath prepared his throne in the heavens; and his kingdom ruleth over all.

20 Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word.

21 Bless ye the LORD, all ye his hosts; ye ministers of his, that do his pleasure.

22 Bless the LORD, all his works in all places of his dominion: bless the LORD, O my soul.

P S A L. CIV.

1 A meditation upon the majesty, power, and wonderful providence of God. 31 God's glory is eternal. 33 The prophet voweth to praise God perpetually.

BLESS the LORD, O my soul. O LORD my God, thou art very great; thou art clothed with honour and majesty.

2 Who coverest thyself with light as with a garment: who stretchest out the heavens like a curtain:

3 Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind:

4 Who maketh his angels spirits; his ministers a flaming fire:

5 Who laid the foundations of the earth, that it should not be removed for ever.

6 Thou coverdest it with the deep as with a garment: the waters stood above the mountains.

7 At thy rebuke they fled; at the voice of thy thunder they hasted away.

8 They go up by the mountains; they go down by the valleys unto the place which thou hast founded for them.

9 Thou hast set a bound that they may not pass over; that they turn not again to cover the earth.

10 He sendeth the springs into the valleys, which run among the hills.

11 They give drink to every beast of the field: the wild asses quench their thirst.

12 By them shall the fowls of the heaven have their habitation, which sing among the branches.

13 He watereth the hills from his chambers: the earth is satisfied with the fruit of thy works.

14 He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth;

15 And wine that maketh glad the heart of man, and oil to make his face

to shine, and bread which strengtheneth man's heart.

16 The trees of the LORD are full of sap; the cedars of Lebanon, which he hath planted;

17 Where the birds make their nests: as for the stork, the fir trees are her house.

18 The high hills are a refuge for the wild goats; and the rocks for the conies.

19 He appointed the moon for seasons: the sun knoweth his going down.

20 Thou makest darkness, and it is night: wherein all the beasts of the forest do creep forth.

21 The young lions roar after their prey, and seek their meat from God.

22 The sun ariseth, they gather themselves together, and lay them down in their dens.

23 Man goeth forth unto his work and to his labour until the evening.

24 O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches.

25 So is this great and wide sea, wherein are things creeping innumerable, both small and great beasts.

26 There go the ships: there is that Leviathan, whom thou hast made to play therein.

27 These wait all upon thee; that thou mayest give them their meat in due season.

28 That thou givest them they gather: thou openest thine hand, they are filled with good.

29 Thou hidest thy face, they are troubled: thou takest away their breath, they die, and return to their dust.

30 Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth.

31 The glory of the LORD shall endure for ever: the LORD shall rejoice in his works.

32 He looketh on the earth, and it trembleth: he toucheth the hills, and they smoke.

33 I will sing unto the LORD as long as I live: I will sing praise to my God while I have my being.

34 My meditation of him shall be sweet: I will be glad in the LORD.

35 Let the sinners be consumed out of the earth, and let the wicked be no more. Bless thou the LORD, O my soul. Praise ye the LORD.

P S A L. CV.

1 An exhortation to praise God, to seek him, and remember his works. 8 His providence over Abraham, 16 over Joseph, 23 over Israel in Egypt, 26 which he plagued for their sake; 37 and over his people brought out of Egypt, fed in the wilderness, and planted in Canaan.

GIVE thanks unto the LORD; call upon his name: make known his deeds among the people.

2 Sing unto him, sing psalms unto him: talk ye of all his wondrous works.

3 Glory ye in his holy name: let the heart of them rejoice that seek the LORD.

4 Seek the LORD, and his strength: seek his face evermore.

5 Remember his marvellous works that he hath done; his wonders, and the judgments of his mouth;

6 O ye seed of Abraham his servant, ye children of Jacob his chosen.

Numb. 24. 6.

Prov. 30. 26. Gen. 1. 24.

Job 38. 12. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Gen. 3. 19.

Prov. 3. 19.

Job 41. 7.

Heb. 1. 12.

Pf. 136.

25. & 145.

15. & 147.

Job 34.

14. 15.

Pf. 146. 4.

Ecclef. 12. 7.

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¹ *Isai. 46.* 7 He is the LORD our God: his judgments are in all the earth.
² *Luke 2. 71.* 8 He hath remembered his covenant for ever, the word which he commanded to a thousand generations.
³ *Gen. 17. 2. & 22. 16. & c. & 26. 3. & 28. 13. & 35. 11. Luke 1. 73. Hebr. 6. 17. Gen. 17. 25. & 15. 28. & c.* 9 Which covenant he made with Abraham, and his oath unto Isaac;
⁴ *Gen. 34. 30. Deut. 7. 7. & 26. 5. Hebr. 11. 9.* 10 And confirmed the same unto Jacob for a law, and to Israel for an everlasting covenant:
⁵ *Gen. 35. 5. Gen. 28. 27. & 30. 37. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.* 11 Saying, Unto thee will I give the land of Canaan, ⁶ the lot of your inheritance:
⁷ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.* 12 When there were but a few men in number; yea, very few, and strangers in it.
⁸ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.* 13 When they went from one nation to another, from one kingdom to another people;
⁹ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.* 14 He suffered no man to do them wrong: yea, he reproveth kings for their fakes;
¹⁰ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.* 15 Saying, Touch not mine anointed, and do my prophets no harm.
¹¹ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.* 16 Moreover he called for a famine upon the land: he brake the whole staff of bread.
¹² *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.* 17 He sent a man before them, even Joseph, who was sold for a servant:
¹³ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.* 18 Whose feet they hurt with fetters: he was laid in iron:
¹⁴ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.* 19 Until the time that his word came: the word of the LORD tried him.
¹⁵ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.* 20 The king sent and loosed him; even the ruler of the people, and let him go free.
¹⁶ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.* 21 He made him lord of his house, and ruler of all his substance:
¹⁷ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.* 22 To bind his princes at his pleasure; and teach his senators wisdom.
¹⁸ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.* 23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.
¹⁹ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.* 24 And he increased his people greatly; and made them stronger than their enemies.
²⁰ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.* 25 He turned their heart to hate his people, to deal subtilly with his servants.
²¹ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.* 26 He sent Moses his servant; and Aaron whom he had chosen.
²² *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.* 27 They shewed his signs among them, and wonders in the land of Ham.
²³ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.* 28 He sent darkness, and made it dark; and they rebelled not against his sign.
²⁴ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.* 29 He turned their waters into blood, and slew their fish.
²⁵ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.* 30 Their land brought forth frogs in abundance, in the chambers of their kings.
²⁶ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.* 31 He spake, and there came divers sorts of flies, and lice in all their coasts.
²⁷ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.* 32 He gave them hail for rain, and flaming fire in their land.
²⁸ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.* 33 He smote their vines also and their fig trees; and brake the trees of their coasts.
²⁹ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.* 34 He spake, and the locusts came, and caterpillars, and that without number,
³⁰ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.* 35 And did eat up all the herbs in their land, and devoured the fruit of their ground.
³¹ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.* 36 He smote also all the firstborn in their land, the chief of all their strength.
³² *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.* 37 He brought them forth also with silver and gold: and there was not one feeble person among their tribes.
³³ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.* 38 Egypt was glad when they departed: for the fear of them fell upon them.
³⁴ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.* 39 He spread a cloud for a covering; and fire to give light in the night.
³⁵ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.* 40 The people asked, and he brought

quails, and satisfied them with the bread of heaven.
³⁶ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.* 41 He opened the rock, and the waters gushed out; they ran in the dry places like a river.
³⁷ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.* 42 For he remembered his holy promise, and Abraham his servant.
³⁸ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.* 43 And he brought forth his people with joy, and his chosen with gladness:
³⁹ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.* 44 And gave them the lands of the heathen: and they inherited the labour of the people;
⁴⁰ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.* 45 That they might observe his statutes, and keep his laws. Praise ye the LORD.

P S A L M. C VI.

¹ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.* The psalmist exhorteth to praise God for his goodness: 4 he prayeth to share in his people's joy: 6 he rehearseth Israel's rebellions, and God's mercies: 47 he concludeth with a prayer and blessing.

PRAISE ye the LORD. O give thanks unto the LORD; for he is good: for his mercy endureth for ever.
² *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.* Who can utter the mighty acts of the LORD? who can shew forth all his praise?
³ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.* Blessed are they that keep judgment, and he that doeth righteousness at all times.
⁴ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.* Remember me, O LORD, with the favour that thou bearest unto thy people: O visit me with thy salvation;
⁵ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.* That I may see the good of thy chosen, that I may rejoice in the gladness of thy nation, that I may glory with thine inheritance.
⁶ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.* We have sinned with our fathers, we have committed iniquity, we have done wickedly.
⁷ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.* Our fathers understood not thy wonders in Egypt; they remembered not the multitude of thy mercies; but provoked him at the sea, even at the Red sea.
⁸ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.* Nevertheless he saved them for his name's sake, that he might make his mighty power to be known.
⁹ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.* He rebuked the Red sea also, and it was dried up: so he led them through the depths, as through the wilderness.
¹⁰ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.* And he saved them from the hand of him that hated them, and redeemed them from the hand of the enemy.
¹¹ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.* And the waters covered their enemies: there was not one of them left.
¹² *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.* Then believed they his words; they sang his praise.
¹³ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.* They soon forgot his works; they waited not for his counsel:
¹⁴ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.* But they lusted exceedingly in the wilderness, and tempted God in the desert.
¹⁵ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.* And he gave them their request; but sent leanness into their soul.
¹⁶ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.* They envied Moses also in the camp, and Aaron the saint of the LORD.
¹⁷ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.* The earth opened and swallowed up Dathan, and covered the company of Abiram.
¹⁸ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.* And a fire was kindled in their company; the flame burned up the wicked.
¹⁹ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.* They made a calf in Horeb, and worshipped the molten image.
²⁰ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.* Thus they changed their glory into the similitude of an ox that eateth grass.
²¹ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.* They forgot God their saviour, which had done great things in Egypt;
²² *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.* Wondrous works in the land of Ham, and terrible things by the Red sea.
²³ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.* Therefore he said that he would destroy them, had not Moses his chosen

¹ *Isai. 46.*
² *Luke 2. 71.*
³ *Gen. 17. 2. & 22. 16. & c. & 26. 3. & 28. 13. & 35. 11. Luke 1. 73. Hebr. 6. 17. Gen. 17. 25. & 15. 28. & c.*
⁴ *Gen. 34. 30. Deut. 7. 7. & 26. 5. Hebr. 11. 9.*
⁵ *Gen. 35. 5. Gen. 28. 27. & 30. 37. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.*
⁶ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.*
⁷ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.*
⁸ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.*
⁹ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.*
¹⁰ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.*
¹¹ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.*
¹² *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.*
¹³ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.*
¹⁴ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.*
¹⁵ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.*
¹⁶ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.*
¹⁷ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.*
¹⁸ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.*
¹⁹ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.*
²⁰ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.*
²¹ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.*
²² *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.*
²³ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.*
²⁴ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.*
²⁵ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.*
²⁶ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.*
²⁷ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.*
²⁸ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.*
²⁹ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.*
³⁰ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.*
³¹ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.*
³² *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.*
³³ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.*
³⁴ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.*
³⁵ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.*
³⁶ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen. 37. 28. 36. Gen. 39. 20. & 40. 13. & c.*
³⁷ *Gen. 41. 53. Lev. 26. 26. Isai. 3. 2. Jerk. 4. 16. Gen. 45. 5. & 50. 10. Gen.*

PSALM CVII.

The psalmist exhorteth God's redeemed to praise his goodness, 4 particularly in his providence over travellers, 10 captives, 17 sick men, 23 seamen, 33 and in the prosperity and affliction of whole countries.

O ¹ *GIVE thanks unto the LORD, for he is good: for his mercy endureth for ever.*

² *Let the redeemed of the LORD say so, whom he hath redeemed from the hand of the enemy;*

³ *And gathered them out of the lands, from the east, and from the west, from the north, and from the south.*

⁴ *They wandered in the wilderness in a solitary way; they found no city to dwell in.*

⁵ *Hungry and thirsty, their soul fainted in them.*

⁶ *Then they cried unto the LORD in their trouble, and he delivered them out of their distresses.*

⁷ *And he led them forth by the right way, that they might go to a city of habitation.*

⁸ *Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men!*

⁹ *For he satisfieth the longing soul, and filleth the hungry soul with goodness.*

¹⁰ *Such as sit in darkness and in the shadow of death, being bound in affliction and iron;*

¹¹ *Because they rebelled against the words of God, and contemned his counsel of the most High:*

¹² *Therefore he brought down their heart with labour; they fell down, and there was none to help.*

¹³ *Then they cried unto the LORD in their trouble, and he saved them out of their distresses.*

¹⁴ *He brought them out of darkness and the shadow of death, and brake their bands in sunder.*

¹⁵ *Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men!*

¹⁶ *For he hath broken the gates of brass, and cut the gates of iron in sunder.*

¹⁷ *Fools because of their transgression, and because of their iniquities, are afflicted.*

¹⁸ *Their soul abhorreth all manner of meat; and they draw near unto the gates of death.*

¹⁹ *Then they cry unto the LORD in their trouble, and he saveth them out of their distresses.*

²⁰ *He sent his word, and healed them, and delivered them from their destructions.*

²¹ *Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men!*

²² *And let them sacrifice the sacrifices of thanksgiving, and declare his works with rejoicing.*

²³ *They that go down to the sea in ships, that do business in great waters;*

²⁴ *These see the works of the LORD, and his wonders in the deep.*

²⁵ *For he commandeth, and raiseth the stormy wind, which lifteth up the waves thereof.*

²⁶ *They mount up to the heaven, they go down again to the depths: their soul is melted because of trouble.*

²⁷ *They reel to and fro, and stagger like a drunken man, and are at their wit's end.*

¹ *flood before him in the breach, to turn away his wrath, lest he should destroy them.*

²⁴ *Yea, they despised the pleasant land, they believed not his word:*

²⁵ *But murmured in their tents, and hearkened not unto the voice of the LORD.*

²⁶ *Therefore he lifted up his hand against them, to overthrow them in the wilderness:*

²⁷ *To overthrow their seed also among the nations, and to scatter them in the lands.*

²⁸ *They joined themselves also unto Baal-peor, and ate the sacrifices of the dead.*

²⁹ *Thus they provoked him to anger with their inventions: and the plague brake in upon them.*

³⁰ *Then stood up Phinehas, and executed judgment: and so the plague was stayed.*

³¹ *And that was counted unto him for righteousness unto all generations for evermore.*

³² *They angered him also at the waters of strife, so that it went ill with Moses for their fakes:*

³³ *Because they provoked his spirit, so that he spake unadvisedly with his lips.*

³⁴ *They did not destroy the nations, concerning whom the LORD commanded them:*

³⁵ *But were mingled among the heathen, and learned their works.*

³⁶ *And they served their idols: which were a snare unto them.*

³⁷ *Yea, they sacrificed their sons and their daughters unto devils,*

³⁸ *And shed innocent blood, even the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and the land was polluted with blood.*

³⁹ *Thus were they defiled with their own works, and went a whoring with their own inventions.*

⁴⁰ *Therefore was the wrath of the LORD kindled against his people, inasmuch that he abhorred his own inheritance.*

⁴¹ *And he gave them into the hand of the heathen; and they that hated them ruled over them.*

⁴² *Their enemies also oppressed them, and they were brought into subjection under their hand.*

⁴³ *Many times did he deliver them; but they provoked him with their counsel; and were brought low for their iniquity.*

⁴⁴ *Nevertheless he regarded their affliction, when he heard their cry:*

⁴⁵ *And he remembered for them his covenant, and repented according to the multitude of his mercies.*

⁴⁶ *He made them also to be pitied of all those that carried them captives.*

⁴⁷ *Save us, O LORD our God, and gather us from among the heathen, to give thanks unto thy holy name, and to triumph in thy praise.*

⁴⁸ *Blessed be the LORD God of Israel from everlasting to everlasting: and let all the people say, Amen. Praise ye the LORD.*

¹ *Judg. 3. 9. & 4. 3. & 6. 7. & 10. 10. Neh. 9. 27. &c. Lev. 1. 1. &c. Pl. 51. 1. & 69. 16. Ps. 135. 1. & 136. 1. &c. 1. Chron. 16. 35. & 18. 43. &c. 2. Chron. 20. 21. & 23. 13. &c. 2. Sam. 22. 3. & 23. 1. &c. 1. Kings 8. 20. & 23. 1. &c. 2. Kings 19. 35. & 20. 1. &c. 2. Chron. 32. 21. & 35. 1. &c. 2. Chron. 36. 22. & 37. 33. &c. 2. Chron. 38. 2. & 39. 1. &c. 2. Chron. 40. 4. & 41. 1. &c. 2. Chron. 42. 1. & 43. 1. &c. 2. Chron. 44. 1. & 45. 1. &c. 2. Chron. 46. 1. & 47. 1. &c. 2. Chron. 48. 1. & 49. 1. &c. 2. Chron. 50. 1. & 51. 1. &c. 2. Chron. 52. 1. & 53. 1. &c. 2. Chron. 54. 1. & 55. 1. &c. 2. Chron. 56. 1. & 57. 1. &c. 2. Chron. 58. 1. & 59. 1. &c. 2. Chron. 60. 1. & 61. 1. &c. 2. Chron. 62. 1. & 63. 1. &c. 2. Chron. 64. 1. & 65. 1. &c. 2. Chron. 66. 1. & 67. 1. &c. 2. Chron. 68. 1. & 69. 1. &c. 2. Chron. 70. 1. & 71. 1. &c. 2. Chron. 72. 1. & 73. 1. &c. 2. Chron. 74. 1. & 75. 1. &c. 2. Chron. 76. 1. & 77. 1. &c. 2. Chron. 78. 1. & 79. 1. &c. 2. Chron. 80. 1. & 81. 1. &c. 2. 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¹ ver. 6,
^{15, 19.} 28¹ Then they cry unto the LORD in their trouble, and he bringeth them out of their distresses.

¹ Pf. 59. 9,
^{Mat. 8. 26.} 29¹ He maketh the storm a calm, so that the waves thereof are still.

30 Then are they glad because they be quiet; so he bringeth them unto their desired haven.

¹ ver. 8,
^{15, 21.} 31¹ Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men!

¹ Pf. 122. 22,
^{25. & 113. 1.} 32 Let them exalt him also in the congregation of the people, and praise him in the assembly of the elders.

¹ Kings
^{17. 1, 7.} 33 He turneth rivers into a wilderness, and the water springs into dry ground;

¹ Gen. 13.
^{20. & 14. 3.} 34 A fruitful land into barrenness, for the wickedness of them that dwell therein.

¹ Heb.
^{falling.} 35¹ He turneth the wilderness into a standing water, and dry ground into water springs.

¹ Gen. 12.
^{8. & 17.} 36 And there he maketh the hungry to dwell, that they may prepare a city for habitation;

¹ Exod.
^{26, 20.} 37 And sow the fields, and plant vineyards, which may yield fruits of increase.

¹ Kings
^{20. 35.} 38¹ He blesteth them also, so that they are multiplied greatly; and suffereth not their cattle to decrease.

¹ Job 21.
^{21, 24.} 39 Again, they are diminished and brought low through oppression, affliction, and sorrow.

¹ Or,
^{void place.} 40¹ He poureth contempt upon princes, and causeth them to wander in the wilderness, where there is no way.

¹ Pf. 78. 53,
^{1 Job 22.} 41¹ Yet setteth he the poor on high from affliction, and maketh him families like a flock.

¹ Job 31. 6,
^{8. & 58. 10.} 42¹ The righteous shall see it, and rejoice: and all iniquity shall stop her mouth.

¹ Job 5. 16,
^{21.} 43¹ Who so is wise, and will observe these things, even they shall understand the lovingkindness of the LORD.

P S A L. CVIII.

¹ David encourageth himself to praise God: 5 whose assistance he prayeth for, in confidence of success according to his promise.

A Song or Psalm of David.

¹ Pf. 57. 7,
^{11.} O GOD, my heart is fixed; I will sing and give praise, even with my glory.

¹ Pf. 57. 8,
^{11.} 2¹ Awake, psaltery and harp: I myself will awake early.

¹ Or,
^{11.} 3 I will praise thee, O LORD, among the people: and I will sing praises unto thee among the nations.

¹ Or,
^{11.} 4 For thy mercy is great above the heavens: and thy truth reacheth unto the clouds.

¹ Pf. 57. 5,
^{11.} 5¹ Be thou exalted, O God, above the heavens: and thy glory above all the earth;

¹ Pf. 60. 5,
^{11.} 6¹ That thy beloved may be delivered: save with thy right hand, and answer me.

¹ Pf. 64. 9,
^{11.} 7 God hath spoken in his holiness; I will rejoice, I will divide Shechem, and mete out the valley of Succoth.

¹ Gen. 49. 10,
^{11.} 8 Gilead is mine; Manasseh is mine; Ephraim also is the strength of mine head;

¹ Gen. 49. 10,
^{11.} 9 Judah is my lawgiver;

¹ Pf. 60. 9,
^{11.} 10 Moab is my washpot; over Edom will I cast out my shoe; over Philistia will I triumph.

¹ Pf. 60. 9,
^{11.} 11 Who will bring me into the strong city? who will lead me into Edom?

¹ Heb. 22. 13,
^{11.} 12 Wilt not thou, O God, who hast cast us off? and wilt not thou, O God, go forth with our hosts?

12 Give us help from trouble: for vain is the help of man.

13¹ Through God we shall do valiantly: for he it is that shall tread down our enemies.

P S A L. CIX.

¹ David complaining of the slanders and ingratitude of his enemies devoteth them to destruction; 21 complaining of his own misery he prayeth for help; 30 he promiseth thankfulness. To the chief Musician, A Psalm of David.

¹ Pf. 83. 1,
^{11.} HOLD not thy peace, O God of my praise;

2 For the mouth of the wicked and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue.

3 They compassed me about also with words of hatred; and fought against me without a cause.

4 For my love they are my adversaries: but I give myself unto prayer.

5 And they have rewarded me evil for good, and hatred for my love.

6 Set thou a wicked man over him: and let Satan stand at his right hand.

7 When he shall be judged, let him be condemned: and let his prayer become sin.

8 Let his days be few; and let another take his office.

9 Let his children be fatherless, and his wife a widow.

10 Let his children be continually vagabonds, and beg: let them seek their bread also out of their desolate places.

11 Let the extortioner catch all that he hath, and let the strangers spoil his labour.

12 Let there be none to extend mercy unto him: neither let there be any to favour his fatherless children.

13 Let his posterity be cut off; and in the generation following let their name be blotted out.

14 Let the iniquity of his fathers be remembered with the LORD; and let not the sin of his mother be blotted out.

15 Let them be before the LORD continually, that he may cut off the memory of them from the earth.

16 Because that he remembered not to shew mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.

17 As he loved cursing, so let it come unto him: as he delighted not in blessing, so let it be far from him.

18 As he clothed himself with cursing like as with his garment, so let it come into his bowels like water, and like oil into his bones.

19 Let it be unto him as the garment which covereth him, and for a girdle wherewith he is girded continually.

20 Let this be the reward of mine adversaries from the LORD, and of them that speak evil against my soul.

21 But do thou for me, O God the Lord, for thy name's sake: because thy mercy is good, deliver thou me.

22 For I am poor and needy, and my heart is wounded within me.

23 I am gone like the shadow when it declineth: I am tossed up and down as the locust.

24 My knees are weak through fasting; and my flesh faileth of fatness.

25 I became also a reproach unto them:

¹ Heb.
^{mouth of}
^{deceit.}

¹ Heb.
^{have open-}
^{ed them-}
^{selves.}

¹ Pf. 35. 7,
^{8. & 69. 4.}

¹ John 15.
^{25.}

¹ Pf. 35. 7,
^{13. & 38.}

¹ Zech. 3. 1,
^{1 Or,}
^{an adver-}
^{sary.}

¹ Heb.
^{go out}
^{gully, or,}
^{noised.}

¹ Prov.
^{28. 9.}

¹ Acts 1.
^{30.}

¹ Or,
^{charge.}

¹ Exod.
^{22. 24.}

¹ Job 5. 5,
^{8. & 18. 9.}

¹ Job 18.
^{19.}

¹ Pf. 37. 28,
^{11.}

¹ Prov.
^{10. 7.}

¹ Exod.
^{20. 5.}

¹ Neh. 4. 5,
^{11.}

¹ Job 18.
^{27.}

¹ Pf. 34. 16,
^{11.}

¹ Pf. 34. 18,
^{11.}

¹ Prov. 14.
^{24.}

¹ Ezek. 35. 4,
^{11.}

¹ Numb.
^{5. 22.}

¹ Heb.
^{quit in}
^{him.}

¹ Pf. 102.
^{11. & 144.}

¹ Heb. 22.
^{13.}

¹ Pf. 22.
^{6. 7.}

* Matt. 27. 39. when they looked upon me * they shook their heads.
26 Help me, O LORD my God: O save me according to thy mercy:
* Job 37. 7. 27 * That they may know that this is thy hand; that thou, LORD, hast done it.
28 * Let them curse, but blest thou: when they arise, let them be ashamed; but let * thy servant rejoice.
29 * Let mine adversaries be clothed with shame, and let them cover themselves with their own confusion, as with a mantle.
30 I will greatly praise the LORD with my mouth; yea, * I will praise him among the multitude.
31 For * he shall stand at the right hand of the poor, to save him † from those that condemn his soul.

PSAL. CX.

1 A prediction of the kingdom, 4 priesthood, 5 triumphs, 7 and sufferings of Christ.
A Psalm of David.

* Matth. 23. 44. Mark 12. 10. Luke 20. 47. THE * LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.
2 The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.
3 * Thy people shall be willing in the day of thy power, * in the beauties of holiness † from the womb of the morning: thou hast the dew of thy youth.
4 The LORD hath sworn, and * will not repent, * Thou art a priest for ever after the order of Melchizedek.
5 The LORD * at thy right hand shall strike through kings * in the day of his wrath.
6 He shall judge among the heathen, he shall fill the places with the dead bodies; * he shall wound the heads over † many countries.
7 * He shall drink of the brook in the way: * therefore shall he lift up the head.
* Pf. 16. 8. * Ps. 110. 5. Rom. 1. 5. Rev. 1. 18. * Pf. 68. 22. Hab. 3. 13. * Or, great. * Judg. 7. 5. d. * 1 Sam. 13. 21.

PSAL. CXI.

1 The psalmist by his example inciteth others to praise God for his glorious and gracious works.
10 The fear of God is the source of true wisdom.

† Heb. Hallelu-jah. * Pf. 135. 8. & 89. 5. & 107. 32. & 109. 30. & 149. 1. * Job 38. & 39. & 40. & 41. Pf. 92. 5. & 139. 14. Rev. 15. 3. * Pf. 143. 5. * Pf. 145. 4. 5. 10. * Pf. 86. 5. & 103. 8. † Heb. pray. * Matt. 6. 26. 33. * Rev. 15. 3. * Pf. 139. 7. * 1 Sam. 40. 8. Matth. 5. 18. † Heb. ore effa- blid. * Pf. 19. 9. Rev. 15. 1. * Mat. 21. Luke 1. 68. * Luke 2. 49. PRAISE † ye the LORD. * I will praise the LORD with my whole heart, in the assembly of the upright, and in the congregation.
2 * The works of the LORD are great, * sought out of all them that have pleasure therein.
3 His work is * honourable and glorious: and his righteousness endureth for ever.
4 He hath made his wonderful works to be remembered: * the LORD is gracious and full of compassion.
5 He hath given † meat unto them that fear him: he will ever be mindful of his covenant.
6 He hath shewed his people the power of his works, that he may give them the heritage of the heathen.
7 The works of his hands are * verity and judgment; * all his commandments are sure.
8 * They † stand fast for ever and ever, and are * done in truth and uprightness.
9 * He sent redemption unto his people: he hath commanded his covenant for ever: * holy and reverend is his name.

10 * The fear of the LORD is the beginning of wisdom: † a good understanding have all they † that do his commandments: his praise endureth for ever.
Ecc. 1. 16. † Or, good success. Prov. 3. 4. † Heb. that do them.

PSAL. CXII.

1 The blessedness and security of the godly: 10 the wicked shall repine thereat.

PRAISE † ye the LORD. * Blessed is the man that feareth the LORD, that delighteth greatly in his commandments.
2 * His seed shall be mighty upon earth: the generation of the upright shall be blessed.
3 * Wealth and riches shall be in his house: and his righteousness endureth for ever.
4 * Unto the upright there ariseth light in the darkness: he is gracious, and full of compassion, and righteous.
5 * A good man sheweth favour, and lendeth: he will guide his affairs * with † discretion.
6 Surely he shall not be moved for ever: * the righteous shall be in everlasting remembrance.
7 * He shall not be afraid of evil tidings: his heart is fixed, * trusting in the LORD.
8 His heart is established, * he shall not be afraid, until he * see his desire upon his enemies.
9 * He hath dispersed, he hath given to the poor; * his righteousness endureth for ever; * his horn shall be exalted with honour.
10 * The wicked shall see it, and be grieved; * he shall gnash with his teeth, and * melt away: * the desire of the wicked shall perish.

PSAL. CXIII.

An exhortation to praise God for his merciful condescension to his creatures.

PRAISE † ye the LORD. * Praise, O ye servants of the LORD, praise the name of the LORD.
2 * Blessed be the name of the LORD from this time forth and for evermore.
3 * From the rising of the sun unto the going down of the same the LORD's name is to be praised.
4 The LORD is * high above all nations, and * his glory above the heavens.
5 * Who is like unto the LORD our God, who † dwelleth on high.
6 * Who humbleth himself to behold the things that are in heaven, and in the earth!
7 * He raiseth up the poor out of the dust, and lifteth the needy out of the dunghill;
8 That he may * set him with princes, even with the princes of his people.
9 * He maketh the barren woman † to keep house, and to be a joyful mother of children. Praise ye the LORD.

PSAL. CXIV.

The miracles of God's power, when he brought his people out of Egypt, are a just ground of fearing him.

WHEN * Israel went out of Egypt, the house of Jacob * from a people of strange language;
2 * Judah was his sanctuary, and Israel his dominion.
3 * The sea saw it, and fled: * Jordan was driven back,
4 * The mountains skipped like rams, and the little hills like lambs.

* Deut. 4. 6. Job 28. 28. Prov. 1. 7. & 9. 10. Eccles. 12. 13. * Heb. Hallelu-jah. * Pf. 118. 2. & 119. 16. 35. 47. 70. 143. * Pf. 119. 16. 35. 47. & 117. 16. & 108. 28. * Mat. 6. 33. * Job 11. 27. * Pf. 97. 12. * Ps. 137. 28. Luke 6. 35. * Ephes. 4. 15. Col. 4. 5. † Heb. judgment. * Pf. 15. 5. * Prov. 10. 7. * Prov. 1. 33. * Pf. 37. 7. * Ps. 64. 10. * Prov. 3. 33. * Pf. 59. 10. & 118. 7. * 2 Cor. 9. 9. * Deut. 24. 13. ver. 9. * Pf. 75. 10. * See Luke 21. 28. * Pf. 37. 12. * Ps. 68. 78. * Prov. 10. 28. & 11. 7.

* Hab. 1. 8. 5 ⁵ What *ailed* thee, O thou sea, that thou fleddest? thou Jordan, *that* thou wast driven back?

6 Ye mountains, *that* ye skipped like rams; and ye little hills, like lambs?

7 Tremble, thou earth, at the presence of the LORD, at the presence of the God of Jacob;

* Exod. 17. 6. Numb. 10. 11. Pf. 107. 35. 8 ⁸ Which turned the rock *into* a standing water, the flint into a fountain of waters.

P S A L. CXV.

1 God is called upon to assert his own honour against the reproaches of the heathen. 4 The vanity of idols. 9 An exhortation to trust in God, 12 who will not fail to bless and preserve his church.

* See Isa. 43. 11. Ezek. 36. 32. NOT ¹ unto us, O LORD, not unto us, but unto thy name give glory, for thy mercy, and for thy truth's sake.

2 Wherefore should the heathen say, 3 Where is now their God?

* Pf. 45. 1. 12. & 79. 10. Joel 1. 17. * Chron. 16. 26. Pf. 135. 4. Dan. 4. 35. * Deut. 4. 28. Pf. 135. 35. 16. 17. Jer. 10. 31. &c.

3 ³ But our God is in the heavens: he hath done whatsoever he hath pleased.

4 ⁴ Their idols are silver and gold, the work of men's hands.

5 They have mouths, but they speak not: eyes have they, but they see not:

6 They have ears, but they hear not: noses have they, but they smell not:

7 They have hands, but they handle not: feet have they, but they walk not: neither speak they through their throat.

8 ⁸ They that make them are like unto them; so is every one that trusteth in them.

9 ⁹ O Israel, trust thou in the LORD: ⁹ he is their help and their shield.

10 O house of Aaron, trust in the LORD: he is their help and their shield.

11 Ye that fear the LORD, trust in the LORD: he is their help and their shield.

12 The LORD hath been mindful of us: he will bless us; he will bless the house of Israel; he will bless the house of Aaron.

13 ¹³ He will bless them that fear the LORD, both small ¹³ and great.

14 The LORD shall increase you more and more, you and your children.

15 ¹⁵ Ye are ¹⁵ blessed of the LORD ¹⁵ which made heaven and earth.

16 The heaven, *even* the heavens, are the LORD's: but the earth hath he given to the children of men.

17 ¹⁷ The dead praise not the LORD, neither any that go down into silence.

18 ¹⁸ But we will bless the LORD from this time forth and for evermore. Praise the LORD.

P S A L. CXVI.

1 The psalmist professeth love and dutiful service to God in return for his deliverance: 12 he studieth to express his thankfulness fitly.

* Pf. 118. 1. I ¹ Love the LORD, because he hath heard my voice and my supplications.

2 Because he hath inclined his ear unto me, therefore will I call upon him ² as long as I live.

3 ³ The sorrows of death compassed me, and the pains of hell ³ gat hold upon me: I found trouble and sorrow.

4 Then called I upon the name of the LORD: O LORD, I beseech thee, deliver my soul.

5 ⁵ Gracious is the LORD, and ⁵ righteous; yea, our God is merciful.

6 The LORD preserveth the simple: I was brought low, and he helped me.

7 Return unto thy ⁷ rest, O my soul; for

* Pf. 103. 8. * Ezra 9. 15. Neh. 9. 8. Pf. 119. 217. & 245. 17. * Jer. 6. 16. Matt. 22. 29.

the LORD hath dealt bountifully with thee.

8 ⁸ For thou hast delivered my soul from death; mine eyes from tears, and my feet from falling.

9 I will walk before the LORD ⁹ in the land of the living.

10 ¹⁰ I believed, therefore have I spoken: I was greatly afflicted:

11 ¹¹ I said in my haste, ¹¹ All men are liars.

12 What shall I render unto the LORD for all his benefits toward me?

13 I will take the cup of salvation, and call upon the name of the LORD.

14 ¹⁴ I will pay my vows unto the LORD now in the presence of all his people.

15 ¹⁵ Precious in the sight of the LORD is the death of his saints.

16 O LORD, truly ¹⁶ I am thy servant; I am thy servant, and ¹⁶ the son of thine handmaid: thou hast loosed my bonds.

17 I will offer to thee ¹⁷ the sacrifice of thanksgiving, and will call upon the name of the LORD:

18 ¹⁸ I will pay my vows unto the LORD now in the presence of all his people.

19 In the ¹⁹ courts of the LORD's house, in the midst of thee, O Jerusalem: Praise ye the LORD.

P S A L. CXVII.

An exhortation to praise God for his mercy and truth.

O ¹ Praise the LORD, all ye nations; praise him; all ye people.

2 For his merciful kindness is great toward us: and ² the truth of the LORD endureth for ever: Praise ye the LORD.

P S A L. CXVIII.

1 An exhortation to praise God for his mercy. 5 The psalmist by his own experience sheweth how good it is to trust in God. 19 Under the type of the psalmist the coming of Christ in his kingdom is expressed.

O ¹ Give thanks unto the LORD; for he is good: because his mercy endureth for ever.

2 ² Let Israel now say, that his mercy endureth for ever.

3 Let the house of Aaron now say, that his mercy endureth for ever.

4 Let them now that fear the LORD say, that his mercy endureth for ever.

5 ⁵ I called upon the LORD ⁵ in distress: the LORD answered me, and ⁵ set me in a large place.

6 ⁶ The LORD is ⁶ on my side; I will not fear: what can man do unto me?

7 ⁷ The LORD taketh my part with them that help me: therefore shall ⁷ I see my desire upon them that hate me.

8 ⁸ It is better to trust in the LORD than to put confidence in man.

9 ⁹ It is better to trust in the LORD than to put confidence in princes.

10 All nations compassed me about: but in the name of the LORD will I ¹⁰ destroy them.

11 They ¹¹ compassed me about; yea, they compassed me about: but in the name of the LORD I will destroy them.

12 They compassed me about ¹² like bees; they are quenched ¹² as the fire of thorns: for in the name of the LORD I will ¹² destroy them.

13 Thou hast thrust sore at me that I might fall: but the LORD helped me.

* Pf. 118. 1. * Heb. out of distress. * Pf. 118. 19. * Pf. 27. 1. & 56. 4. 111. & 146. 5. * Psal. 51. 12. Hebr. 13. 6. * Heb. Jer. me. * Pf. 34. 4. * Pf. 59. 20. * Pf. 40. 4. & 61. 8. 9. * Jer. 17. 5. 7. * Pf. 146. 3. * Heb. cut them off. * Pf. 118. 17. * Deut. 1. 44. * Ecclesi. 7. 6. * Nah. 1. 10. * Heb. cut down.

^{Exod.} 14. * The LORD is my strength and song,
and is become my salvation.

^{Exod.} 15. 0. 15 The voice of rejoicing, and salvation
is in the tabernacles of the righteous: the
right hand of the LORD doeth valiantly.

^{Exod.} 15. 0. 16 * The right hand of the LORD is ex-
alted: the right hand of the LORD doeth
valiantly.

^{Ps. 8. 5.} 17 * I shall not die, but live, and * de-
clare the works of the LORD.

^{Ps. 118. 1.} 18 The LORD hath * chastened me sore:
but he hath not given me over unto death.

^{Ps. 118. 1.} 19 * Open to me the gates of righte-
ousness: I will go in to them, and I will
praise the LORD:

^{Ps. 118. 1.} 20 * This gate of the LORD, * into
which the righteous shall enter.

^{Ps. 118. 1.} 21 I will praise thee: for thou hast * heard
me, and * art become my salvation.

^{Ps. 118. 1.} 22 * The stone which the builders refused
is become the head stone of the corner.

^{Ps. 118. 1.} 23 † This is the LORD's doing; it is
marvellous in our eyes.

^{Ps. 118. 1.} 24 This is the day which the LORD hath
made; we will rejoice and be glad in it.

^{Ps. 118. 1.} 25 Save now, I beseech thee, O LORD:
O LORD, I beseech thee, send now pro-
sperity.

^{Ps. 118. 1.} 26 * Blessed be he that cometh in the
name of the LORD: we have blessed you
out of the house of the LORD.

^{Ps. 118. 1.} 27 God is the LORD, which hath shewed
us * light: bind the sacrifice with cords,
even unto the horns of the altar.

^{Ps. 118. 1.} 28 Thou art my God, and I will praise
thee: * thou art my God, I will exalt thee.

^{Ps. 118. 1.} 29 * O give thanks unto the LORD; for he
is good: for his mercy endureth for ever.

P S A L M CXIX.

*This psalm containeth sundry prayers, praises,
and professions of obedience.*

N. ALEPH.

^{Ps. 118. 1.} **B**lessed are the * undefiled in the way,
* who walk in the law of the LORD.

^{Ps. 118. 1.} 2 Blessed are they that keep his testimo-
nies, and that seek him with the whole
heart.

^{Ps. 118. 1.} 3 * They also do no iniquity: they walk
in his ways.

^{Ps. 118. 1.} 4 Thou hast commanded us to keep thy
precepts diligently.

^{Ps. 118. 1.} 5 O that my ways were directed to keep
thy statutes!

^{Ps. 118. 1.} 6 * Then shall I not be ashamed, when I
have respect unto all thy commandments.

^{Ps. 118. 1.} 7 * I will praise thee with uprightness of
heart, when I shall have learned † thy
righteous judgments.

^{Ps. 118. 1.} 8 I will keep thy statutes: O forsake me
not utterly.

B. BETH.

^{Ps. 118. 1.} 9 Wherewithal shall a young man cleanse
his way? by taking heed thereto according
thy word.

^{Ps. 118. 1.} 10 With my whole heart have I * fought
thee: O let me not * wander from thy
commandments.

^{Ps. 118. 1.} 11 * Thy word have I hid in mine heart,
that I might not sin against thee.

^{Ps. 118. 1.} 12 Blessed art thou, O LORD: * teach
me thy statutes.

^{Ps. 118. 1.} 13 With my lips have I * declared all the
judgments of thy mouth.

^{Ps. 118. 1.} 14 I have rejoiced in the way of thy tes-
timonies, as much as in all riches.

^{Ps. 118. 1.} 15 I will * meditate in thy precepts, and
have respect unto thy ways.

^{Ps. 118. 1.} 16 I will * delight myself in thy statutes:
I will not forget thy word.

G. GIMEL.

^{Ps. 118. 1.} 17 * Deal bountifully with thy servant,
that I may live, and keep thy word.

^{Ps. 118. 1.} 18 † Open thou mine eyes, that I may
behold wondrous things out of thy law.

^{Ps. 118. 1.} 19 * I am a stranger in the earth: hide
not thy commandments from me.

^{Ps. 118. 1.} 20 * My soul breaketh for the longing
that it hath unto thy judgments at all
times.

^{Ps. 118. 1.} 21 Thou hast rebuked the proud that are
curled, which do * err from thy command-
ments.

^{Ps. 118. 1.} 22 * Remove from me reproach and con-
tempt; for I have kept thy testimonies.

^{Ps. 118. 1.} 23 Princes also did sit and speak against
me: but thy servant did * meditate in thy
statutes.

^{Ps. 118. 1.} 24 * Thy testimonies also are my delight,
and † my counsellors.

D. DALETH.

^{Ps. 118. 1.} 25 * My soul cleaveth unto the dust:
* quicken thou me according to thy word.

^{Ps. 118. 1.} 26 I have declared my ways, and thou
heardest me: * teach me thy statutes.

^{Ps. 118. 1.} 27 Make me to understand the way of
thy precepts: so * shall I talk of thy won-
drous works.

^{Ps. 118. 1.} 28 * My soul † melteth for heaviness:
strengthen thou me according unto thy
word.

^{Ps. 118. 1.} 29 Remove from me the way of lying:
and grant me thy law graciously.

^{Ps. 118. 1.} 30 I have chosen the way of truth: thy
judgments have I laid before me.

^{Ps. 118. 1.} 31 I have stuck unto thy testimonies: O
LORD, put me not to shame.

^{Ps. 118. 1.} 32 I will run the way of thy command-
ments, when thou shalt * enlarge my heart.

H. HE.

^{Ps. 118. 1.} 33 * Teach me, O LORD, the way of thy
statutes; and I shall keep it * unto the end.

^{Ps. 118. 1.} 34 * Give me understanding, and I shall
keep thy law; yea, I shall observe it with
my whole heart.

^{Ps. 118. 1.} 35 Make me to go in the path of thy
commandments; for therein do I * delight.

^{Ps. 118. 1.} 36 Incline my heart unto thy testimonies,
and not to * covetousness.

^{Ps. 118. 1.} 37 * † Turn away mine eyes from * be-
holding vanity; and * quicken thou me in
thy way.

^{Ps. 118. 1.} 38 * Stablish thy word unto thy servant,
who is devoted to thy fear.

^{Ps. 118. 1.} 39 Turn away my reproach which I fear:
for thy judgments are good.

^{Ps. 118. 1.} 40 Behold, I have * longed after thy
precepts: * quicken me in thy righteous-
ness.

V. VAU.

^{Ps. 118. 1.} 41 * Let thy mercies come also unto me,
O LORD, even thy salvation, according to
thy word.

^{Ps. 118. 1.} 42 || So shall I have wherewith to answer
him that reproacheth me: for I trust in
thy word.

^{Ps. 118. 1.} 43 And take not the word of truth ut-
terly out of my mouth; for I have hoped
in thy judgments.

^{Ps. 118. 1.} 44 So shall I keep thy law continually
for ever and ever.

^{Ps. 118. 1.} 45 And I will walk † at liberty: for I
seek thy precepts.

^{Ps. 118. 1.} 46 * I will speak of thy testimonies also
before kings, and will not be ashamed.

^{Ps. 118. 1.} 47. 79. 77.

^{Ps. 118. 1.} 48.

^{Ps. 118. 1.} 49.

^{Ps. 118. 1.} 50.

^{Ps. 118. 1.} 51.

^{Ps. 118. 1.} 52.

^{Ps. 118. 1.} 53.

^{Ps. 118. 1.} 54.

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^{Ps. 118. 1.} 62.

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^{Ps. 118. 1.} 70.

^{Ps. 118. 1.} 71.

^{Ps. 118. 1.} 72.

^{Ps. 118. 1.} 73.

^{Ps. 118. 1.} 74.

^{Ps. 118. 1.} 75.

^{Ps. 118. 1.} 76.

^{Ps. 118. 1.} 77.

^{Ps. 118. 1.} 78.

^{Ps. 118. 1.} 79.

47 And I will ¹ delight myself in thy commandments, which I have loved.
48 My hands also will I lift up unto thy commandments, which I have loved; and I will ¹ meditate in thy statutes.

Z A I N.

49 Remember the word unto thy servant, upon which thou hast caused me to ¹ hope.
50 This *is* my ¹ comfort in my affliction: for thy word hath quickened me.

51 The proud have had me greatly ¹ in derision: yet have I not ¹ declined from thy law.

52 I remembered thy judgments of old, O LORD; and have comforted myself.

53 ¹ Horror hath taken hold upon me because of the wicked that forsake thy law.

54 Thy statutes have been my songs in the house of my pilgrimage.

55 ¹ I have remembered thy name, O LORD, in the night, and have kept thy law.

56 This I had, because I kept thy precepts.

M C H E T H.

57 ¹ Thou art my portion, O LORD: I have said that I would keep thy words.

58 I intreated thy ¹ favour with my whole heart: be merciful unto me ¹ according to thy word.

59 I ¹ thought on my ways, and turned my feet unto thy testimonies.

60 I made haste, and delayed not to keep thy commandments.

61 The ¹ bands of the wicked have robbed me: but I have not forgotten thy law.

62 ¹ At midnight I will rise to give thanks unto thee because of thy righteous judgments.

63 I am a companion of all ¹ them that fear thee, and of them that keep thy precepts.

64 ¹ The earth, O LORD, is full of thy mercy: ¹ teach me thy statutes.

D T E T H.

65 Thou hast dealt well with thy servant, O LORD, according unto thy word.

66 Teach me good judgment and knowledge: for I have believed thy commandments.

67 ¹ Before I was afflicted I went astray: but now have I kept thy word.

68 Thou art ¹ good, and doest good; ¹ teach me thy statutes.

69 The proud have ¹ forged a lie against me: but I will keep thy precepts with my whole heart.

70 ¹ Their heart is as fat as grease; but I ¹ delight in thy law.

71 ¹ It is good for me that I have been afflicted; that I might learn thy statutes.

72 ¹ The law of thy mouth is better unto me than thousands of gold and silver.

J O D.

73 ¹ Thy hands have made me and fashioned me: ¹ give me understanding, that I may learn thy commandments.

74 ¹ They that fear thee will be glad when they see me; because ¹ I have hoped in thy word.

75 I know, O LORD, that thy judgments are ¹ right, and ¹ that thou in faithfulness hast afflicted me.

76 Let, I pray thee, thy merciful kindness be ¹ for my comfort, according to thy word unto thy servant.

77 ¹ Let thy tender mercies come unto

me, that I may live: for ¹ thy law is my delight.

78 Let the proud ¹ be ashamed; ¹ for they dealt perversely with me without a cause: but I will ¹ meditate in thy precepts.

79 Let those that fear thee turn unto me, and those that have known thy testimonies.

80 Let my heart be found in thy statutes; that I be not ashamed.

C A P H.

81 ¹ My soul fainteth for thy salvation: but ¹ I hope in thy word.

82 ¹ Mine eyes fail for thy word, saying, When wilt thou comfort me?

83 For ¹ I am become like a bottle in the smoke; yet do I not forget thy statutes.

84 ¹ How many are the days of thy servant? ¹ when wilt thou execute judgment on them that persecute me?

85 ¹ The proud have digged pits for me, which are not after thy law.

86 All thy commandments are ¹ faithful: ¹ they persecute me ¹ wrongfully; help thou me.

87 They had almost consumed me upon earth; but I forsook not thy precepts.

88 ¹ Quicken me after thy lovingkindness; so shall I keep the testimony of thy mouth.

L A M E D.

89 ¹ For ever, O LORD, thy word is settled in heaven.

90 Thy faithfulness is ¹ unto all generations: thou hast established the earth, and it ¹ abideth.

91 They continue this day according to ¹ thine ordinances: for all are thy servants.

92 Unless ¹ thy law had been my delights, I should then have perished in mine affliction.

93 I will never forget thy precepts: for with them thou hast quickened me.

94 I am thine, save me; for I have sought thy precepts.

95 The wicked have waited for me to destroy me: but I will consider thy testimonies.

96 ¹ I have seen an end of all perfection: but thy commandment is exceeding broad.

M E M.

97 O how love I thy law! ¹ it is my meditation all the day.

98 Thou through thy commandments hast made me ¹ wiser than mine enemies: for ¹ they are ever with me.

99 I have more understanding than all my teachers: ¹ for thy testimonies are my meditation.

100 ¹ I understand more than the ancients, because I keep thy precepts.

101 I have ¹ refrained my feet from every evil way, that I might keep thy word.

102 I have not departed from thy judgments: for thou hast taught me.

103 ¹ How sweet are thy words unto my ¹ taste! yea, sweeter than honey to my mouth!

104 Through thy precepts I get understanding: therefore ¹ I hate every false way.

N U N.

105 ¹ Thy word is a ¹ lamp unto my feet, and a light unto my path.

106 ¹ I have sworn, and I will perform it, that I will keep thy righteous judgments.

107 I am afflicted very much: ¹ quicken me, O LORD, according unto thy word.

S Q.

¹ ver. 74.
82, 147.
Rom.
25, 4.
¹ Jer. 50, 7.
¹ Job 23.
11.
Pf. 44, 18.
ver. 157.

¹ Ezra 9, 3.

¹ Pf. 43, 6.

¹ Pf. 16, 5.
Jer. 10, 16.
Lam. 3, 34.
† Heb.
Jace.
Job 11, 19.
ver. 41.

¹ Luke 15.
17, 18.

† Or,
companion.
Acls 16.
25.

¹ Pf. 35, 5.
¹ ver. 28.
36.

¹ ver. 71.
Jer. 31.
28, 19.
Heb. 12, 11.
8 Pf. 106, 1.
107, 1.
Matt. 19.
17.

¹ ver. 129.
26.

¹ Job 15, 4.
Pf. 109, 4.
8 Pf. 17, 10.
Jai. 6, 10.
Acls 28.

27.

¹ ver. 35.
ver. 67.

Hebr. 12.
10, 11.

¹ ver. 127.
Pf. 19, 10.
Prov. 8.

10, 11, 19.
Job 10, 8.

Pf. 100, 3.
& 138, 8.
& 139, 14.

¹ ver. 34.
264.

¹ Pf. 34, 2.
¹ ver. 49.

147.
† Heb.
righteous.

† Heb.
12.
10.

† Heb.
to comfort
me.

¹ ver. 41.

¹ ver. 24.
47, 174.

¹ Pf. 25, 5.
¹ ver. 80.

¹ ver. 21.

¹ Pf. 73, 26.
& 84, 2.

¹ ver. 74.
114.

¹ ver. 123.
Pf. 59, 3.
Job 30, 30.

¹ Pf. 39, 4.

¹ Rev. 6.
20.

¹ Pf. 35, 7.
Prov. 16.
27.

† Heb.
faithful.
messi.

¹ ver. 78.
Pf. 35, 19.
& 38, 19.

¹ ver. 40.

¹ Pf. 59, 6.
Matt. 24.

24, 35.
1 Pet. 1, 25.

† Heb.
in generation
and generations.

Pf. 29, 1.

† Heb.
Jandab.

¹ Jer. 33.
25.

¹ ver. 24.

¹ Matt. 5.
28, & 24.
35.

¹ Pf. 1, 1.

¹ Deut. 4.
6, 2.

† Heb.
it is ever
with me.

¹ 1 Tim.
3, 15.

¹ Job. 35.
7, 8, 9.

¹ Prov. 1.
25.

¹ Pf. 19, 10.
Prov. 8, 12.

† Heb.
palate.

¹ ver. 117.

¹ Prov. 6.
25.

† Or.
candle.

¹ Neh. 10.
29.

¹ ver. 28.

108 Accept, I beseech thee, * the free-will offerings of my mouth, O LORD, and * teach me thy judgments.

109 * My soul is continually in my hand: yet do I not forget thy law.

110 * The wicked have laid a snare for me: yet I 'erred not from thy precepts.

111 * Thy testimonies have I taken as an heritage for ever: for * they are the rejoicing of my heart.

112 I have inclined mine heart † to perform thy statutes alway, * even unto the end.

D S A M E C H.

113 I hate vain thoughts: but thy law do I love.

114 * Thou art my hiding place and my shield: * I hope in thy word.

115 * Depart from me, ye evildoers: for I will keep the commandments of my God.

116 Uphold me according unto thy word, that I may live: and let me not * be ashamed of my hope.

117 Hold thou me up, and I shall be safe: and I will have respect unto thy statutes continually.

118 Thou hast trodden down all them that * err from thy statutes: for their deceit is falsehood.

119 Thou † puttest away all the wicked of the earth * like dross: therefore I love thy testimonies.

120 * My flesh trembleth for fear of thee; and I am afraid of thy judgments.

Y A I N.

121 I have done judgment and justice: leave me not to mine oppressors.

122 Be * surety for thy servant for good; let not the proud oppress me.

123 * Mine eyes fail for thy salvation, and for the word of thy righteousness.

124 Deal with thy servant according unto thy mercy, and * teach me thy statutes.

125 * I am thy servant; give me understanding, that I may know thy testimonies.

126 * It is time for thee, LORD, to work: for they have made void thy law.

127 * Therefore I love thy commandments above gold; yea, above fine gold.

128 Therefore I esteem all thy precepts concerning all things to be right; and I * hate every false way.

D P E.

129 Thy testimonies are wonderful: therefore doth my soul keep them.

130 The entrance of thy words giveth light; * it giveth understanding unto the simple.

131 I opened my mouth, and panted: for I * longed for thy commandments.

132 * Look thou upon me, and be merciful unto me, * † as thou wast to do unto those that love thy name.

133 * Order my steps in thy word: and * let not any iniquity have dominion over me.

134 * Deliver me from the oppression of man: so will I keep thy precepts.

135 * Make thy face to shine upon thy servant; and * teach me thy statutes.

136 * Rivers of waters run down mine eyes, because they keep not thy law.

T Z A D D I.

137 * Righteous art thou, O LORD, and upright are thy judgments.

138 * Thy testimonies that thou hast commanded are † righteous and very † faithful.

139 * My zeal hath † consumed me; because mine enemies have forgotten thy words.

140 * Thy word is very † pure: therefore thy servant loveth it.

141 I am small and despised: yet do not I forget thy precepts.

142 Thy righteousness is an everlasting righteousness, and thy law is * the truth.

143 Trouble and anguish have † taken hold on me: yet thy commandments are * my delights.

144 The righteousness of thy testimonies is everlasting: * give me understanding, and I shall live.

P K O P H.

145 I cried with my whole heart; hear me, O LORD: I will keep thy statutes.

146 I cried unto thee; save me, * and I shall keep thy testimonies.

147 * I prevented the dawning of the morning, and cried: * I hoped in thy word.

148 * Mine eyes prevent the night watches, that I might meditate in thy word.

149 Hear my voice according unto thy lovingkindness: O LORD, * quicken me according to thy judgment.

150 They draw nigh that follow after mischief: they are far from thy law.

151 Thou art * near, O LORD; * and all thy commandments are truth.

152 Concerning thy testimonies, I have known of old that thou hast founded them * for ever.

R E S H.

153 * Consider mine affliction, and deliver me: for I do not forget thy law.

154 * Plead my cause, and deliver me: * quicken me according to thy word.

155 * Salvation is far from the wicked: for they seek not thy statutes.

156 * Great are thy tender mercies, O LORD: * quicken me according to thy judgments.

157 Many are my persecutors and mine enemies; yet do I not * decline from thy testimonies.

158 I beheld the transgressors, and * was grieved; because they kept not thy word.

159 Consider how I love thy precepts: * quicken me, O LORD, according to thy lovingkindness.

160 † Thy word is true from the beginning: and every one of thy righteous judgments endureth for ever.

S C H I N.

161 * Princes have persecuted me without a cause: but my heart standeth in awe of thy word.

162 I rejoice at thy word, as one that findeth great spoil.

163 I hate and abhor lying: but thy law do I love.

164 Seven times a day, do I praise thee because of thy righteous judgments.

165 * Great peace have they which love thy law: and † nothing shall offend them.

166 * LORD, I have hoped for thy salvation, and done thy commandments.

167 My soul hath kept thy testimonies; and I love them exceedingly.

168 I have kept thy precepts and thy testimonies: * for all my ways are before thee.

T A U.

169 Let my cry come near before thee, O LORD: * give me understanding according to thy word.

108. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

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170 Let my supplication come before thee: deliver me according to thy word.

171 My lips shall utter praise, when thou hast taught me thy statutes.

172 My tongue shall speak of thy word: for all thy commandments are righteous.

173 Let thine hand help me; for I have chosen thy precepts.

174 I have longed for thy salvation, O LORD; and thy law is my delight.

175 Let my soul live, and it shall praise thee; and let thy judgments help me.

176 I have gone astray like a lost sheep; seek thy servant; for I do not forget thy commandments.

P S A L. CXX.

David prayeth against his enemy, by whose calumnies he had been driven to reside among strangers.

A Song of degrees.

IN my distress I cried unto the LORD, and he heard me.

2 Deliver my soul, O LORD, from lying lips, and from a deceitful tongue.

3 What shall be given unto thee? or what shall be done unto thee, thou false tongue?

4 Sharp arrows of the mighty, with coals of juniper.

5 Woe is me, that I sojourn in Mesek, that I dwell in the tents of Kedar!

6 My soul hath long dwelt with him that hateth peace.

7 I am for peace: but when I speak, they are for war.

P S A L. CXXI.

The great safety of the godly, who put their trust in God's protection.

A Song of degrees.

I will lift up mine eyes unto the hills, from whence cometh my help.

2 My help cometh from the LORD, which made heaven and earth.

3 He will not suffer thy foot to be moved: he that keepeth thee will not slumber.

4 Behold, he that keepeth Israel shall neither slumber nor sleep.

5 The LORD is thy keeper: the LORD is thy shade upon thy right hand.

6 The sun shall not smite thee by day, nor the moon by night.

7 The LORD shall preserve thee from all evil: he shall preserve thy soul.

8 The LORD shall preserve thy going out and thy coming in from this time forth, and even for evermore.

P S A L. CXXII.

David's joy in the people's resort to Jerusalem, the seat of religion and public justice: 6 he prayeth for its peace and prosperity.

A Song of degrees of David.

I was glad when they said unto me, Let us go into the house of the LORD.

2 Our feet shall stand within thy gates, O Jerusalem.

3 Jerusalem is builded as a city that is compact together:

4 Whither the tribes go up, the tribes of the LORD, unto the testimony of Israel, to give thanks unto the name of the LORD.

5 For there are set thrones of judgment, the thrones of the house of David.

6 Pray for the peace of Jerusalem: they shall prosper that love thee.

7 Peace be within thy walls, and prosperity within thy palaces.

8 For my brethren and companions' sakes, I will now say, Peace be within thee.

9 Because of the house of the LORD our God I will seek thy good.

P S A L. CXXIII.

The godly profess their confidence in God, and pray to be delivered from contempt.

A Song of degrees.

UNTIL thou lift up mine eyes, O thou that dwellest in the heavens.

2 Behold, as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress; so our eyes wait upon the LORD our God, until that he have mercy upon us.

3 Have mercy upon us, O LORD, have mercy upon us: for we are exceedingly filled with contempt.

4 Our soul is exceedingly filled with the scorning of those that are at ease, and with the contempt of the proud.

P S A L. CXXIV.

The church blesseth God for a miraculous deliverance.

A Song of degrees of David.

IF it had not been the LORD who was on our side, now may Israel say;

2 If it had not been the LORD who was on our side, when men rose up against us:

3 Then they had swallowed us up quick, when their wrath was kindled against us:

4 Then the waters had overwhelmed us, the stream had gone over our soul:

5 Then the proud waters had gone over our soul.

6 Blessed be the LORD, who hath not given us as a prey to their teeth.

7 Our soul is escaped as a bird out of the snare of the fowlers: the snare is broken, and we are escaped.

8 Our help is in the name of the LORD, who made heaven and earth.

P S A L. CXXV.

The safety of such as trust in God: 4 A prayer for the godly, and against the wicked.

A Song of degrees.

THEY that trust in the LORD shall be as mount Zion, which cannot be removed, but abideth for ever.

2 As the mountains are round about Jerusalem, so the LORD is round about his people from henceforth even for ever.

3 For the rod of the wicked shall not rest upon the lot of the righteous; lest the righteous put forth their hands unto iniquity.

4 Do good, O LORD, unto those that be good, and to them that are upright in their hearts.

5 As for such as turn aside unto their crooked ways, the LORD shall lead them forth with the workers of iniquity: but peace shall be upon Israel.

P S A L. CXXVI.

The church celebrating her incredible return out of captivity, and prayeth for and propheseth her own future joyfulness.

A Song of degrees.

WHEN the LORD turned again the captivity of Zion, we were like them that dream.

2 Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them.

3 For he hath made us as men that dream.

1 Joh. 34.
2.
Prov. 19.
Luke 10.
4.
1 ver. 166.
2 ver. 167.
3 ver. 168.
4 ver. 169.
5 ver. 170.
6 ver. 171.
7 ver. 172.
8 ver. 173.
9 ver. 174.
10 ver. 175.
11 ver. 176.

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3 The LORD hath done great things for us; *whereof* we are glad.

4 Turn again our captivity, O LORD, as the streams in the south.

* See Jer. 31. 9. &c.
† Or, *Anging*.
‡ Or, *freed* in *Jer.*

5 They that sow in tears shall reap in joy.

6 He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him.

P S A L. CXXVII.

1 The vanity of human endeavours without God's blessing. 3 Children are God's good gift.

A Song of degrees || for Solomon.

EXCEPT the LORD build the house, they labour in vain; that build it: except the LORD keep the city, the watchman waketh but in vain.

2 It is vain for you to rise up early, to sit up late, to eat the bread of sorrows: for so he giveth his beloved sleep.

3 Lo, children are an heritage of the LORD: and the fruit of the womb is his reward.

4 As arrows are in the hand of a mighty man; so are children of the youth.

5 Happy is the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate.

P S A L. CXXVIII.

The sundry blessings which follow them that fear God.

A Song of degrees.

BLESSED is every one that feareth the LORD; that walketh in his ways.

2 For thou shalt eat the labour of thine hands: happy shalt thou be, and it shall be well with thee.

3 Thy wife shall be as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.

4 Behold, that thus shall the man be blessed that feareth the LORD.

5 The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.

6 Yea, thou shalt see thy children's children, and peace upon Israel.

P S A L. CXXIX.

1 God's goodness in saving Israel out of their great afflictions. 5 A prayer against the enemies of the church.

A Song of degrees.

MANY a time have they afflicted me from my youth, may Israel now say:

2 Many a time have they afflicted me from my youth: yet they have not prevailed against me.

3 The plowers plowed upon my back: they made long their furrows.

4 The LORD is righteous: he hath cut asunder the cords of the wicked.

5 Let them all be confounded and turned back that hate Zion.

6 Let them be as the grass upon the housetops, which withereth afore it groweth up:

7 Wherewith the mower filleth not his hand; nor he that bindeth sheaves his bosom.

8 Neither do they which go by say, The blessing of the LORD be upon you: we bless you in the name of the LORD.

P S A L. CXXX.

1 The psalmist in distress prayeth to God, trusting in his mercy for pardon: 5 his own patience in hope: 7 he exhorteth Israel to hope in God.

A Song of degrees.

OUT of the depths have I cried unto thee, O LORD.

2 LORD, hear my voice: let thine ears be attentive to the voice of my supplications.

3 If thou, LORD, shouldest mark iniquities, O LORD, who shall stand?

4 But there is forgiveness with thee, that thou mayest be feared.

5 I wait for the LORD, my soul doth wait, and in his word do I hope.

6 My soul waiteth for the LORD more than they that watch for the morning: I say, more than they that watch for the morning.

7 Let Israel hope in the LORD: for with the LORD there is mercy, and with him is plenteous redemption.

8 And he shall redeem Israel from all his iniquities.

P S A L. CXXXI.

1 David professing his humility, 3 exhorteth Israel to hope in God.

A Song of degrees of David.

LORD, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me.

2 Surely I have behaved and quieted myself, as a child that is weaned of his mother: my soul is even as a weaned child.

3 Let Israel hope in the LORD from henceforth and for ever.

P S A L. CXXXII.

1 David in prayer commendeth unto God his zeal to provide a place for the ark. 8 His prayer at the removing of the ark. 11 God's promises to David.

A Song of degrees.

LORD, remember David, and all his afflictions:

2 How he swore unto the LORD, and vowed unto the mighty God of Jacob;

3 Surely I will not come into the tabernacle of my house, nor go up into my bed;

4 I will not give sleep to mine eyes, or slumber to mine eyelids,

5 Until I find out a place for the LORD, an habitation for the mighty God of Jacob.

6 Lo; we heard of it at Ephrath: we found it in the fields of the wood.

7 We will go into his tabernacles: we will worship at his footstool.

8 Arise, O LORD, into thy rest; thou, and the ark of thy strength.

9 Let thy priests be clothed with righteousness; and let thy saints shout for joy.

10 For thy servant David's sake turn not away the face of thine anointed.

11 The LORD hath sworn in truth unto David; he will not turn from it: Of the fruit of thy body will I set upon thy throne.

12 If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore.

13 For the LORD hath chosen Zion; he hath desired it for his habitation.

14 This is my rest for ever: here will I dwell; for I have desired it.

15 I will abundantly bless her provision: I will satisfy her poor with bread.

16 I will also clothe her priests with salvation: and her saints shall shout aloud for joy.

17 There will I make the horn of Da-

* Lam. 3. 59.
Jonah 2. 3.
† Jer. 31. 9.
Rom. 3.
10. 13. 24.
* Exod. 34.
7. 1 Kings
8. 40.
† Ps. 11.
Jer. 31. 9.
* Pl. 27. 14.
* 31. 20.
* 40. 1.
† Ps. 8. 17.
* 16. 5.
* 30. 18.
† Ps. 119.
81.
* Pl. 63. 6.
* 119. 147.
† Or, *which*
* watch un-
to the
morning.
† Pl. 131. 1.
† Pl. 36. 3.
11.
† Ps. 55. 7.
† Pl. 103.
3. 4.
Mat. 1. 21.

* Rom. 12.
16.
† Heb.
* Gal.
† Heb.
* 1 Cor. 14.
Job 42. 3.
† Pl. 139. 6.
† Heb.
* my soul.
† Matth.
18. 3.
1 Cor. 24.
20.
† Pl. 130. 7.
† Heb.
* from Heb.

cir. 1000.

* Pl. 65. 10.
* Gen. 49.
24.
* Prov. 6. 4.
* Act. 7. 46.
† Heb.
* habita-
tion.
* 1 Sam.
27. 12.
† 1 Sam.
7. 1.
* 1 Chron.
13. 5.
† Pl. 5. 7.
* 29. 5.
† Numb.
10. 15.
* 1 Chron.
6. 41. 42.
† Pl. 7. 6.
† Job 29.
24.
ver. 16.
† Ps. 61. 10.
† Pl. 39. 3.
* 33. &c.
* 120. 4.
* 1 Sam.
7. 12.
1 Kings
8. 25.
* 1 Chron.
6. 16.
Luke 1. 69.
Act. 1. 30.
† Heb.
* thy body.
† Pl. 48. 12.
† Pl. 68. 16.
† Pl. 147.
12.
† Or, *justice*.
* 1 Chron.
6. 41.
ver. 9.
† Pl. 149. 4.
* Hosea
11. 12.
* Ezek.
19. 21.
Luke 1. 69.

† Or, *of*
Solomon.
† Pl. 79.
title.
† Heb.
that are
builders of
it in it.
* Pl. 128.
3. 4. 5.
* Gen. 3.
27. 19.
* Gen. 33.
4. & 48. 4.
John. 24.
3. 4.
* Deut.
28. 4.
† Heb.
* both filled
his quiver
with them.
* See Job
3. 4.
Prov. 27.
31.
† Or, *shall*
substitute.
† Pl. 147.
or, *distroy*.

* Pl. 115. 1.
* 115. 13.
† 119. 1.
† Ps. 13. 10.

* Ezek. 19.
10.
† Pl. 53. 8.
* 144. 28.

* Pl. 134. 3.

* Gen. 50.
51.
Job 42. 16.
* Pl. 135. 3.

† Or,
* Much.
* See
Ezek. 23. 3.
Hos. 2. 15.
* 21. 1.
† Pl. 134. 10.

* Pl. 37. 2.

* Ruth. 4.
† Pl. 13. 16.

* See
2 Kings 11.
36. & 15. 4.
2 Chron.
21. 7.
Or,
candle.
* Pf. 35. 26.
& 109. 29.

vid to bud: * I have ordained a lamp for mine anointed.

18 His enemies will I clothe with shame: but upon himself shall his crown flourish.

P S A L. CXXXIII.

The blessedness of unity among brethren.

A Song of degrees of David.

BEhold, how good and how pleasant it is for brethren to dwell together in unity!

2 It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard: that went down to the skirts of his garments;

3 As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the Lord commanded the blessing, even life for evermore.

P S A L. CXXXIV.

An exhortation to God's servants to bless him.

A Song of degrees.

BEhold, bless ye the Lord, * all ye servants of the Lord, which by night stand in the house of the Lord.

2 Lift up your hands in the sanctuary, and bless the Lord.

3 The Lord that made heaven and earth * bless thee out of Zion.

P S A L. CXXXV.

1 *An exhortation to God's servants to praise him for his goodness, 5 his power, 8 and judgments against his people's enemies. 15 The vanity of idols. 19 An exhortation to bless God.*

PRAISE ye the Lord. Praise ye the name of the Lord; * praise him, O ye servants of the Lord.

2 Ye that stand in the house of the Lord, in the courts of the house of our God,

3 Praise the Lord; for the Lord is good: sing praises unto his name; * for it is pleasant.

4 For the Lord hath chosen Jacob unto himself, and Israel for his peculiar treasure.

5 For I know that the Lord is great, and that our Lord is above all gods.

6 Whatsoever the Lord pleased, that did he in heaven, and in earth, in the seas, and all deep places.

7 He causeth the vapours to ascend from the ends of the earth; * he maketh lightnings for the rain; he bringeth the wind out of his treasures.

8 Who smote the firstborn of Egypt, † both of man and beast.

9 Who sent tokens and wonders into the midst of thee, O Egypt, * upon Pharaoh, and upon all his servants.

10 Who smote great nations, and slew mighty kings;

11 Sihon king of the Amorites, and Og king of Bashan, and all the kingdoms of Canaan:

12 And gave their land for an heritage, an heritage unto Israel his people.

13 Thy name, O Lord, endureth for ever; and thy memorial, O Lord, † throughout all generations.

14 For the Lord will judge his people, and he will repent himself concerning his servants.

15 The idols of the heathen are silver and gold, the work of men's hands.

16 They have mouths, but they speak not; eyes have they, but they see not;

17 They have ears, but they hear not; neither is there any breath in their mouths.

18 They that make them are like unto them: so is every one that trusteth in them.

19 * Bless the Lord, O house of Israel: * Pf. 115. 9.

bless the Lord, O house of Aaron: &c.

20 Bless the Lord, O house of Levi: ye that fear the Lord, bless the Lord.

21 Blessed be the Lord out of Zion, which dwelleth at Jerusalem. Praise ye the Lord. * Pf. 134. 2.

P S A L. CXXXVI.

An exhortation to praise God for his mercies particularly enumerated.

O Give thanks unto the Lord; for he is good: for his mercy endureth for ever. * Pf. 106. 1. & 107. 1. & 118. 1.

2 O give thanks unto the God of gods: for his mercy endureth for ever. * 1 Chron. 16. 24. 41. & Chron. 20. 21. & Deut. 10. 17. * Pf. 72. 18.

3 O give thanks to the Lord of lords: for his mercy endureth for ever.

4 To him who alone doeth great wonders: for his mercy endureth for ever.

5 To him that by wisdom made the heavens: for his mercy endureth for ever. * Gen. 1. 1. Prov. 3. 19. Jer. 51. 15. & Gen. 1. 9. Pf. 14. 2. Jer. 10. 12.

6 To him that stretched out the earth above the waters: for his mercy endureth for ever.

7 To him that made great lights: for his mercy endureth for ever: * Gen. 1. 14.

8 The sun to rule by day: for his mercy endureth for ever: * Gen. 1. 16. & Heb. 1. 3. ruling by day.

9 The moon and stars to rule by night: for his mercy endureth for ever. * Exod. 12. 29. & Pf. 135. 8. & Exod. 12. 29. & 15. 1. & 17. 1. & Exod. 6. 6.

10 To him that smote Egypt in their firstborn: for his mercy endureth for ever.

11 And brought out Israel from among them: for his mercy endureth for ever: * Exod. 12. 29. & 15. 1. & 17. 1. & Exod. 6. 6.

12 With a strong hand, and with a stretched out arm: for his mercy endureth for ever.

13 To him which divided the Red sea into parts: for his mercy endureth for ever: * Exod. 14. 21. 22. & Pf. 78. 13.

14 And made Israel to pass through the midst of it: for his mercy endureth for ever:

15 But † overthrew Pharaoh and his host in the Red sea: for his mercy endureth for ever. * Exod. 14. 27. & Pf. 135. 9. & Heb. 11. 28. & Exod. 14. 27. & Deut. 8. 15. & Pf. 135. 10. 11. & Deut. 8. 15. & 9. 7.

16 To him which led his people through the wilderness: for his mercy endureth for ever.

17 To him which smote great kings: for his mercy endureth for ever: * Exod. 14. 27. & Pf. 135. 9. & Heb. 11. 28. & Exod. 14. 27. & Deut. 8. 15. & Pf. 135. 10. 11. & Deut. 8. 15. & 9. 7.

18 And slew famous kings: for his mercy endureth for ever:

19 Sihon king of the Amorites: for his mercy endureth for ever: * Numb. 21. 21. & Numb. 21. 33.

20 And Og the king of Bashan: for his mercy endureth for ever:

21 And gave their land for an heritage: for his mercy endureth for ever: * Josh. 12. 1. & 13. 1. & Pf. 135. 12.

22 Even an heritage unto Israel his servant: for his mercy endureth for ever.

23 Who remembered us in our low estate: for his mercy endureth for ever: * Gen. 8. 1. Deut. 30. 1. & Pf. 113. 7.

24 And hath redeemed us from our enemies: for his mercy endureth for ever.

25 Who giveth food to all flesh: for his mercy endureth for ever. * Pf. 104. 27. & 145. 15. & 147. 9.

26 O give thanks unto the God of heaven: for his mercy endureth for ever.

P S A L. CXXXVII.

1 *The constant affliction of the Jews in captivity to their desolate country. 7 Edom and Babylon are cursed.*

BY the rivers of Babylon, there we sat down, yea, we wept, when we remembered Zion. * Jer. 40. 2.

2 We hanged our harps upon the willows in the midst thereof.

* 5 R

* Gen. 13. 8.
Heb. 13. 1.
† Heb.
even together.
* Exod.
30. 25. 30.

* Deut. 4. 48.

* Lev. 25. 21.
Deut. 28. 8.
Pf. 42. 8.

* Pf. 135. 7. & 134. 1.

* 1 Chron. 9. 33.

* 1 Tim. 2. 8.

† Or, in holiness.

* Pf. 124. 8.

* Pf. 128. 5.

& 135. 20.

* Pf. 115. 1. & 134. 1.

* Luke 2. 37.

* Pf. 95. 13.

& 96. 8.

& 116. 19.

* Pf. 119. 68.

* Pf. 147. 1.

* Exod.

39. 5.

Deut. 7. 6.

7. & 10. 15.

* Pf. 95. 3.

& 97. 9.

* Pf. 115. 3.

1 Jer. 10. 13. & 51. 16.

* Job 28. 25. 26. & 38. 24. & c.

Zech. 10. 1.

Job 38. 23.

* Exod.

32. 12. 29.

Pf. 78. 37.

& 136. 10.

† Heb.

from man unto beast.

* Exod. 7. 8. & 9. & 10. & 14.

* Pf. 136. 19.

* Numb.

21. 24. 25.

26. 34. 35.

Pf. 136. 19.

† Heb.

1 John 12. 7.

* Pf. 78. 55.

& 136. 23.

22.

* Exod. 3. 15.

Pf. 108. 12.

† Heb.

10 generations and generations.

* Deut.

32. 16.

* Pf. 115. 4.

& 6. 7. 8.

and that his suit may be accepted.

PSALMS.

He blesteth God for his protection.

God : hear the voice of my supplications,
O LORD.

7 O God the LORD, the strength of
my salvation, thou hast covered my head
in the day of battle.

8 Grant not, O LORD, the desires of the
wicked : further not his wicked device ;
|| ¹ *left* they exalt themselves. Selah.

9 *As for* the head of those that compass
me about, ¹ let the mischief of their own
lips cover them.

10 ¹ Let burning coals fall upon them :
let them be cast into the fire ; into deep
pits, that they rise not up again.

11 Let not ¹ an evil speaker be estab-
lished in the earth : evil shall hunt the
violent man to overthrow him.

12 I know that the LORD will ¹ maintain
the cause of the afflicted, and the right of
the poor.

13 Surely the righteous shall give thanks
unto thy name : the upright shall dwell in
thy presence.

P S A L. CXLI.

1 *David prayeth that his suit may be acceptable,*
3 *his conscience free from guilt, 9 and his per-*
son safe from the snares of the wicked.

A Psalm of David.

LORD, I cry unto thee : ¹ *make haste*
unto me ; give ear unto my voice,
when I cry unto thee.

2 Let ¹ my prayer be ¹ set forth before
thee ¹ *as incense ; and* ¹ the lifting up of
my hands ¹ *as* the evening sacrifice.

3 Set a watch, O LORD, before my
mouth ; keep the door of my lips.

4 Incline not my heart to *any* evil thing,
to practise wicked works with men that
work iniquity : ¹ and let me not eat of
their dainties.

5 ¹ Let the righteous smite me ; *it shall*
be a kindness : and let him reprove me ; *it*
shall be an excellent oil, which shall not
break my head : for yet my prayer also
shall be in their calamities.

6 When their judges are overthrown in
stony places, they shall hear my words ;
for they are sweet.

7 Our bones are scattered ¹ at the grave's
mouth, as when one cutteth and cleaveth
wood upon the earth.

8 But ¹ mine eyes *are* unto thee, O God
the LORD : in thee is my trust ; ¹ leave not
my soul destitute.

9 Keep me from ¹ the snares *which* they
have laid for me, and the gins of the
workers of iniquity.

10 ¹ Let the wicked fall into their own
nets, whilst that I withal ¹ escape.

P S A L. CXLII.

David sheweth that in his trouble all his com-
fort was in prayer unto God.

• ¹ *Malchil of David ; A Prayer* ¹ *when he*
was in the cave.

I Cried unto the LORD with my voice ;
with my voice unto the LORD did I
make my supplication.

2 ¹ I poured out my complaint before
him ; I shewed before him my trouble.

3 ¹ When my spirit was overwhelmed
within me, then thou knewest my path.
¹ In the way wherein I walked have they
privily laid a snare for me.

4 ¹ I looked on my right hand, and be-
held, but ¹ *there was* no man that would
know me : refuge ¹ failed me ; ¹ no man
cared for my soul.

¹ Heb. no man sought after my soul.

5 I cried unto thee, O LORD : I said,
¹ *Thou art* my refuge and ¹ my portion

¹ in the land of the living.
6 Attend unto my cry ; for I am ¹ brought
very low : deliver me from my persecu-
tors ; for they are stronger than I.

7 Bring my soul out of prison, that I
may praise thy name : ¹ the righteous shall
compass me about ; ¹ for thou shalt deal
bountifully with me.

P S A L. CXLIII.

1 *David prayeth to be considered with favour in*
judgment : 3 his griefs caused by his enemy's
persecution : 5 he strengtheneth his faith by
meditation and prayer : 7 he prayeth for speedy
help and deliverance, 10 for God's guidance
and support, 12 and destruction of his enemies.

A Psalm of David.

HEAR my prayer, O LORD, give ear
to my supplications : ¹ in thy faithful-
ness answer me, and in thy righteousness.

2 And ¹ enter not into judgment with
thy servant : for ¹ in thy sight shall no
man living be justified.

3 For the enemy hath persecuted my
soul ; he hath smitten my life down to the
ground ; he hath made me to dwell in
darkness, as those that have been long dead.

4 ¹ Therefore is my spirit overwhelmed
within me ; my heart within me is de-
solate.

5 I remember the days of old ; I medi-
tate on all thy works ; I muse on the work
of thy hands.

6 ¹ I stretch forth my hands unto thee :
¹ my soul *thirsteth* after thee, as a thirsty
land. Selah.

7 Hear me speedily, O LORD : my spirit
faileth : hide not thy face from me, ¹ *lest*
I be like unto them that go down into the
pit.

8 Cause me to hear thy lovingkindness
¹ in the morning ; for in thee do I trust :
¹ cause me to know the way wherein I should
walk ; for ¹ I lift up my soul unto thee.

9 Deliver me, O LORD, from mine ene-
mies : I ¹ flee unto thee to hide me.

10 ¹ Teach me to do thy will ; for thou
art my God : ¹ thy spirit *is* good ; lead me
into ¹ the land of uprightness.

11 ¹ Quicken me, O LORD, for thy
name's sake : for thy righteousness' sake
bring my soul out of trouble.

12 And of thy mercy ¹ cut off mine ene-
mies, and destroy all them that afflict my
soul : for ¹ I am thy servant.

P S A L. CXLIV.

1 *David blesteth God for his merciful protection :*
3 *he admireth his care for vain man : 5 he*
prayeth God by power to compleat his deliv-
erance : 9 he promiseth to praise God : 11 he prayeth
for his kingdom's happiness under God's favour.

A Psalm of David.

BLESSED be the LORD ¹ my strength,
¹ which teacheth my hands ¹ to war,
and my fingers to fight.

2 ¹ My goodness, and my fortrefs ; my
high tower, and my deliverer ; my shield,
and ¹ *be* in whom I trust ; who subdueth my
people under me.

3 LORD, what is man, that thou takest
knowledge of him ! or the son of man,
that thou makest account of him !

4 ¹ Man is like to vanity : ¹ his days *are*
as a shadow that passeth away.

5 ¹ Bow thy heavens, O LORD, and come
down : ¹ touch the mountains, and they
shall smoke.

|| Or,
let them
not be ex-
alted.
Deut.
32. 17.
Pl. 7. 16.
& 94. 23.
Prov. 12.
21. & 18. 7.
Pl. 11. 6.
† Heb.
a man of
tongues.
|| Or,
an evil
speaker, &
wicked
man of vi-
olence, be
established
in the
earth : let
him be
brought to
his over-
throw.
1 Kings
5. 45.
Pl. 9. 4.

† Heb.
a man of
tongues.
|| Or,
an evil
speaker, &
wicked
man of vi-
olence, be
established
in the
earth : let
him be
brought to
his over-
throw.
1 Kings
5. 45.
Pl. 9. 4.

† Heb.

† Heb.
Rev. 5. 8.
& 8. 3. &
† Heb.
directed.
c Rev. 8. 3.
Pl. 134. 2.
2 Tim. 2. 8.
Exod. 29.
39.
Prov. 23.
6.
Prov. 9. 8.
& 19. 25.
& 25. 12.
Gal. 6. 1.
|| Or,
Let the
righteous
smite me
kindly, and
reprove
me : let not
their pre-
cious oil
break my
head, &c.
2 Cor. 1. 9.
1 Chron.
20. 13.
Pl. 25. 15.
& 123. 1. &
† Heb.
make not
my soul
bare.
Pl. 119.
210. & 140.
5. & 142. 3.
Pl. 35. 8.
† Heb.
pass over.

† Heb.
may rock.
Pl. 18. 2.
31.
a Sam.
22. 35.
Pl. 18. 34.
† Heb.
to the
war, &c.
a Sam.
22. 3. &
40. 48.
|| Or, My
mercy.
Job 7. 17.
Pl. 3. 4.
Hebr. 2. 6.
Job 4. 19.
& 14. 2.
Pl. 39. 5.
& 62. 9.
Pl. 108.
11.
Pl. 28. 9.
Isai. 64. 1.
Pl. 104.
32.

† Pl. 45. 2.
& 91. 2.
† Pl. 16. 9.
& 73. 26.
& 119. 57.
Lam. 3. 24.
† Pl. 27. 1.
† Pl. 116. 6.
† Pl. 34. 9.
† Pl. 13. 6.
& 119. 17.

† Pl. 31. 1.
Job 14. 3.
Exod. 34.
7.
Job 4. 27.
& 9. 2. &
15. 14. &
21. 4.
Pl. 130. 3.
Eccles. 7.
20.
Rom. 1. 20.
Gal. 2. 16.
† Pl. 77. 3.
& 143. 3.
† Pl. 77. 3.
10. 11.
† Pl. 88. 9.
† Pl. 63. 1.

† Pl. 28. 1.
|| Or, for
I am be-
come like,
&c.
Pl. 88. 4.
1 See
Pl. 46. 5.
† Pl. 5. 8.
† Pl. 25. 1.

† Heb.
hide me
quit thee.
† Pl. 45. 5.
& 119. 24.
† Heb. 9. 20.
1 Sam. 26.
10.
Pl. 129.
25. 37. &
† Pl. 54. 5.
† Pl. 126.
16.

† Heb.
may rock.
Pl. 18. 2.
31.
a Sam.
22. 35.
Pl. 18. 34.
† Heb.
to the
war, &c.
a Sam.
22. 3. &
40. 48.
|| Or, My
mercy.
Job 7. 17.
Pl. 3. 4.
Hebr. 2. 6.
Job 4. 19.
& 14. 2.
Pl. 39. 5.
& 62. 9.
Pl. 108.
11.
Pl. 28. 9.
Isai. 64. 1.
Pl. 104.
32.

1 Pf. 18.
13; 14.

6 Cast forth lightning, and scatter them: shoot out thine arrows, and destroy them.

1 Pf. 18. 16.
1 Heb.
hand.

7 Send thine hand from above; rid me, and deliver me out of great waters, from the hand of strange children;

1 Ver. 11.
Pf. 69. 2, 24.

8 Whose mouth speaketh vanity, and their right hand is a right hand of falsehood.

1 Pf. 54. 3.
1 Heb. 1. 11.

9 I will sing a new song unto thee, O God: upon a psaltery and an instrument of ten strings will I sing praises unto thee.

1 Pf. 18. 50.
1 Or.
quidery.

10 It is he that giveth salvation unto kings: who delivereth David his servant from the hurtful sword.

1 Ver. 7, 8.

11 Rid me, and deliver me from the hand of strange children, whose mouth speaketh vanity, and their right hand is a right hand of falsehood:

1 Pf. 18. 3.

12 That our sons may be as plants grown up in their youth; that our daughters may be as corner stones, polished after the similitude of a palace:

1 Heb.
cut.

13 That our garners may be full, affording a manner of store: that our sheep may bring forth thousands and ten thousands in our streets:

1 Heb.
from kind
to kind.

14 That our oxen may be strong to labour; that there be no breaking in, nor going out; that there be no complaining in our streets.

1 Heb.
able to
bear bur-
dens, or,
loaden
with flesh.

15 Happy is that people, that is in such a case: yea, happy is that people, whose God is the LORD.

1 Deut.
33. 29.
Pf. 13. 18.
1 & 65. 4.
1 & 146. 5.

P S A L. CXLV.

1 David extolletb God's mighty power and renown; 7 he celebrateth God's goodness, 11 the glory and eternity of his kingdom, 14 his providence, 17 justice, and holiness, 18 and his especial regard for the righteous.

David's Psalm of praise.

I WILL extol thee, my God, O king; and I will bless thy name for ever and ever.

1 Pf. 100.
title.

2 Every day will I bless thee; and I will praise thy name for ever and ever.

1 Pf. 96. 4.
1 & 147. 5.

3 Great is the LORD, and greatly to be praised; and his greatness is unsearchable.

1 Heb.
and of his
greatness
there is
no search.

4 One generation shall praise thy works to another, and shall declare thy mighty acts.

1 Job 5. 9.
1 & 9. 10.
Rom. 11. 11.

5 I will speak of the glorious honour of thy majesty, and of thy wondrous works.

1 Pf. 38.

6 And men shall speak of the might of thy terrible acts: and I will declare thy greatness.

1 Heb.
singing, or,
words.

7 They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness.

1 Heb.
declares it.

8 The LORD is gracious, and full of compassion; slow to anger, and of great mercy.

1 Exod.
33. 6, 7.
Numb.
24. 18.

9 The LORD is good to all: and his tender mercies are over all his works.

1 Pf. 36. 5.
1 & 103. 8.

10 All thy works shall praise thee, O LORD; and thy saints shall bless thee.

1 Heb.
great in
mercy.

11 They shall speak of the glory of thy kingdom, and talk of thy power;

1 Pf. 100. 5.
Nah. 1. 7.
1 Pf. 19. 1.

12 To make known to the sons of men his mighty acts, and the glorious majesty of his kingdom.

1 Pf. 146. 10.

13 Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all generations.

1 Tim. 1. 17.

14 The LORD upholdeth all that fall, and raiseth up all those that be bowed down.

1 Heb.
a kingdom
of all ages.

15 The eyes of all wait upon thee; and thou givest them their meat in due season.

1 Pf. 146. 8.

1 Pf. 104. 27.

1 Or.
look unto
thee.

1 Pf. 136. 25.

16 Thou openest thine hand, and satisfiest the desire of every living thing.

1 Pf. 104. 27. & 147. 9.

17 The LORD is righteous in all his ways, and holy in all his works.

1 Or.
merciful,
or, bounti-
ful.

18 The LORD is high unto all them that call upon him, to all that call upon him in truth.

1 Deut. 4. 7.

19 He will fulfil the desire of them that fear him: he also will hear their cry, and will save them.

1 John 4. 24.

20 The LORD preserveth all them that love him: but all the wicked will he destroy.

1 Pf. 31. 23.
1 & 97. 10.

21 My mouth shall speak the praise of the LORD: and let all flesh bless his holy name for ever and ever.

P S A L. CXLVI.

1 The psalmist voweth perpetual praises to God: 3 he exhorteth not to trust in man. 5 The benefit of trusting in God by reason of his power, truth, justice, mercy, and everlasting dominion.

PRAISE ye the LORD. Praise the LORD, O my soul.

1 Heb.
Hallelujah.

2 While I live will I praise the LORD: I will sing praises unto my God while I have any being.

1 Pf. 104. 35.

3 Put not your trust in princes, nor in the son of man, in whom there is no help.

1 Pf. 118. 8, 9.

4 His breath goeth forth, he returneth to his earth; in that very day his thoughts perish.

1 Or.
salvation.

5 Happy is he that hath the God of Jacob for his help, whose hope is in the LORD his God:

1 Pf. 104. 29.

6 Which made heaven, and earth, the sea, and all that therein is: which keepeth truth for ever:

1 Eccles. 12. 7.

7 Which executeth judgment for the oppressed: which giveth food to the hungry.

1 Pf. 104. 29.

8 The LORD openeth the eyes of the blind: the LORD raiseth them that be bowed down: the LORD loveth the righteous:

1 Eccles. 12. 7.

9 The LORD preserveth the strangers; he relievethe the fatherless and widow: but the way of the wicked he turneth upside down.

1 Cor. 2. 6.

10 The LORD shall reign for ever, even thy God, O Zion, unto all generations. Praise ye the LORD.

1 Pf. 144. 25.

P S A L. CXLVII.

1 The prophet exhorteth to praise God for the restoration of his afflicted church; 4 for his infinite power and wisdom, 6 for his different treatment of the meek, and of the wicked: 7 for his providence over his creatures; 12 for his blessings upon his church; 15 for his power over the elements; 19 and for the ordinances given to Israel.

PRAISE ye the LORD: for it is good to sing praises unto our God; for it is pleasant; and praise is comely.

1 Jer. 17. 7.

2 The LORD doth build up Jerusalem: he gathereth together the outcasts of Israel.

1 Gen. 1. 1.

3 He healeth the broken in heart, and bindeth up their wounds.

1 Rev. 14. 7.

4 He telleth the number of the stars; he calleth them all by their names.

1 Pf. 103. 6.

5 Great is our LORD, and of great power: his understanding is infinite.

1 Pf. 107. 9.

6 The LORD lifteth up the meek: he casteth the wicked down to the ground.

1 & 107. 10.

7 Sing unto the LORD with thanksgiving; sing praise upon the harp unto our God:

1 Matt. 9. 30.

8 Who covereth the heaven with clouds,

1 John 9. 7-13.

1 Pf. 145. 24. & 147. 6.

1 Luke 13. 13.

1 Deut. 10. 18.

1 Pf. 68. 5.

1 Pf. 147. 6.

1 Exod. 14. 18.

1 Pf. 10. 16.

1 & 145. 13.

1 Rev. 11. 13.

1 Pf. 92. 1.

1 Pf. 135. 3.

1 Pf. 133. 1.

1 Pf. 102. 16.

1 Deut. 30. 3.

1 Pf. 51. 17.

1 Pf. 75. 1.

1 & 61. 1.

1 Luke 4. 18.

1 Heb. gript.

1 See Gen. 15. 5.

1 Pf. 40. 26.

1 1 Chron. 16. 25.

1 Pf. 48. 1.

1 & 96. 4.

1 & 145. 3.

1 Nah. 1. 3.

1 Heb. of his under-stand- ing there is no num-ber.

who prepareth rain for the earth, who maketh grass to grow upon the mountains.

9 * He giveth to the beast his food, and * to the young ravens which cry.

10 * He delighteth not in the strength of the horse: he taketh not pleasure in the legs of a man.

11 The LORD taketh pleasure in them that fear him, in those that hope in his mercy.

12 Praise the LORD, O Jerusalem; praise thy God, O Zion.

13 For he hath strengthened the bars of thy gates; he hath blessed thy children within thee.

14 † * He maketh peace in thy borders, and † filleth thee with the † finest of the wheat.

15 * He sendeth forth his commandment upon earth: his word runneth very swiftly.

16 * He giveth snow like wool: he scattereth the hoarfrost like ashes.

17 He casteth forth his ice like morsels: who can stand before his cold?

18 * He sendeth out his word, and melteth them: he causeth his wind to blow, and the waters flow.

19 * He sheweth † his word unto Jacob, † his statutes and his judgments unto Israel.

20 * He hath not dealt so with any nation: and as for his judgments, they have not known them. Praise ye the LORD.

P S A L. CXLVIII.

1 The psalmist exhorteth the celestial, 7 the terrestrial, 11 and the rational creatures, to praise God.

PRAISE † ye the LORD. Praise ye the LORD from the heavens: praise him in the heights.

2 * Praise ye him, all his angels: praise ye him, all his hosts.

3 Praise ye him, sun and moon: praise him, all ye stars of light.

4 Praise him, † ye heavens of heavens, and † ye waters that be above the heavens.

5 Let them praise the name of the LORD: for † he commanded, and they were created.

6 * He hath also stablished them for ever and ever: he hath made a decree which shall not pass.

7 Praise the LORD from the earth, † ye dragons, and all deeps:

8 Fire, and hail; snow, and vapours; stormy wind † fulfilling his word:

9 * Mountains, and all hills; fruitful trees, and all cedars:

10 Beasts, and all cattle; creeping things, and † flying fowl:

11 Kings of the earth, and all people; princes, and all judges of the earth:

12 Both young men, and maidens; old men, and children:

13 Let them praise the name of the LORD: for † his name alone is † excellent; † his glory is above the earth and heaven.

14 * He also exalteth the horn of his people, † the praise of all his saints; even of the children of Israel, † a people near unto him. Praise ye the LORD.

P S A L. CXLIX.

1 The prophet exhorteth to praise God for his love to the church, 5 and for that power which he hath given to his saints.

PRAISE † ye the LORD. * Sing unto the LORD a new song, and his praise in the congregation of saints.

2 Let Israel rejoice in † him that made him: let the children of Zion be joyful in their † King.

3 * Let them praise his name † in the dance: let them sing praises unto him with the timbrel and harp.

4 For † the LORD taketh pleasure in his people: † he will beautify the meek with salvation.

5 Let the saints be joyful in glory: let them † sing aloud upon their beds.

6 Let the high praises of God be † in their mouth, and † a two edged sword in their hand;

7 To execute vengeance upon the heathen, and punishments upon the people;

8 To bind their kings with chains, and their nobles with fetters of iron;

9 * To execute upon them the judgment written: † this honour have all his saints. Praise ye the LORD.

P S A L. CL.

An exhortation to praise God with all kinds of musical instruments.

PRAISE † ye the LORD. Praise God in his sanctuary: praise him in the firmament of his power.

2 * Praise him for his mighty acts: praise him according to his excellent † greatness.

3 Praise him with the sound of the † trumpet: † praise him with the psaltery and harp.

4 Praise him † with the timbrel and † dance: praise him with † stringed instruments and organs.

5 Praise him upon the loud † cymbals: praise him upon the high sounding cymbals.

6 Let every thing that hath breath praise the LORD. Praise ye the LORD.

The PROVERBS.

CHAP. I.

1 The use of the proverbs. 7 An exhortation to fear God, and regard the advice of parents: 10 and to avoid the enticings of sinners. 20 Wisdom increaseth of the contempt of scorn-ers: 24 Sbe threateneth them.

Before CHRIST written
cir. 1000.
* 1 Kings
4. 32.
ch. 10. 1.
& 25. 1.
Eccles. 12.
9.
ch. 1. 19.
† Heb.
equities.

THE * proverbs of Solomon the son of David, king of Israel;
2 To know wisdom and instruction; to perceive the words of understanding;

3 To receive the instruction of wisdom, justice, and judgment, and † equity;

4 To give subtilty to the † simple, to the young man knowledge and † discretion.

5 * A wise man will hear, and will increase learning; and a man of understanding shall attain unto wife counsels:

6 To understand a proverb, and † the interpretation; the words of the wise, and their † dark sayings.

7 † The fear of the LORD is † the beginning of knowledge: but fools despise wisdom and instruction.

8 * My son, hear the instruction of thy father, and forsake not the law of thy mother:

† Heb. 8. 7.
Job. 12. 4.
† Heb.
ch. 12.
† Heb.
ch. 12. 1.
† Heb.
ch. 12. 1.
† Heb.
ch. 12. 1.

† Heb.
Hailinjak.
† Heb.
ch. 12. 1.
† Heb.
ch. 12. 1.
† Heb.
ch. 12. 1.
† Heb.
ch. 12. 1.

† Heb.
ch. 12. 1.
† Heb.
ch. 12. 1.
† Heb.
ch. 12. 1.

† Heb.
ch. 12. 1.
† Heb.
ch. 12. 1.

† Heb.
Hailinjak.
† Heb.
ch. 12. 1.
† Heb.
ch. 12. 1.
† Heb.
ch. 12. 1.
† Heb.
ch. 12. 1.

† Heb.
ch. 12. 1.
† Heb.
ch. 12. 1.
† Heb.
ch. 12. 1.
† Heb.
ch. 12. 1.

Before CHRIST
ch. 100.
† Heb.
ev. adding.
tion. 39. 7.
Act.
Pl. 2. 1.
Eph. 5.
11.
† Jer. 5. 16.
† Pf. 18. 1.
& 143. 7.

9 For * they shall be † an ornament of grace unto thy head, and chains about thy neck.

10 ¶ My son, if sinners entice thee, 'content thou not.

11 If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause:

12 Let us swallow them up alive as the grave; and whole, 'as those that go down into the pit:

13 We shall find all precious substance, we shall fill our houses with spoil:

14 Cast in thy lot among us; let us all have one purse:

15 My son, 'walk not thou in the way with them; 'refrain thy foot from their path:

16 * For their feet run to evil, and make haste to shed blood.

17 Surely in vain the net is spread † in the sight of any bird.

18 And they lay wait for their own blood; they lurk privily for their own lives.

19 * So are the ways of every one that is greedy of gain; which taketh away the life of the owners thereof.

20 ¶ † Wisdom crieth without; she uttereth her voice in the streets:

21 She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, saying,

22 How long, ye simple ones, will ye love simplicity? and the scorers delight in their scorning, and fools hate knowledge?

23 Turn you at my reproof: behold, 'I will pour out my spirit unto you, I will make known my words unto you.

24 ¶ 'Because I have called, and ye refused; I have stretched out my hand, and no man regarded;

25 But ye 'have set at nought all my counsel, and would none of my reproof:

26 * I also will laugh at your calamity; I will mock when your fear cometh;

27 When * your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you.

28 * Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me:

29 For that they 'hated knowledge, and did not * choose the fear of the LORD:

30 * They would none of my counsel: they despised all my reproof.

31 Therefore * shall they eat of the fruit of their own way, and be filled with their own devices.

32 For the † turning away of the simple shall slay them, and the prosperity of fools shall destroy them.

33 But * who so hearkeneth unto me shall dwell safely, and * shall be quiet from fear of evil.

CHAP. II.

1 The study of wisdom tendeth to promote godliness, 10 to guard against the seducing of sinners, 20 and to direct men in good and salutary ways.

MY son, if thou wilt receive my words, and 'hide my commandments with thee;

2 So that thou incline thine ear unto wisdom, and apply thine heart to understanding;

3 Yea, if thou criest after knowledge, and † liftest up thy voice for understanding;

4 * If thou seekest her as silver, and searchest for her as for hid treasures;

5 Then shalt thou understand the fear of the LORD, and find the knowledge of God.

6 * For the LORD giveth wisdom: out of his mouth cometh knowledge and understanding.

7 He layeth up sound wisdom for the righteous: 'be is a buckler to them that walk uprightly.

8 He keepeth the paths of judgment, and * preserveth the way of his saints.

9 Then shalt thou understand righteousness, and judgment, and equity; yea, every good path.

10 ¶ When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul;

11 Discretion shall preserve thee, 'understanding shall keep thee:

12 To deliver thee from the way of the evil man, from the man that speaketh froward things;

13 Who leave the paths of uprightness, to * walk in the ways of darkness;

14 Who * rejoice to do evil, and † delight in the frowardness of the wicked;

15 * Whose ways are crooked, and they froward in their paths:

16 To deliver thee from 'the strange woman, 'even from the stranger which flattereth with her words;

17 * Which forsaketh the guide of her youth, and forgetteth the covenant of her God.

18 For * her house inclineth unto death, and her paths unto the dead.

19 None that go unto her return again, neither take they hold of the paths of life.

20 ¶ That thou mayest walk in the way of good men, and keep the paths of the righteous.

21 * For the upright shall dwell in the land, and the perfect shall remain in it.

22 * But the wicked shall be cut off from the earth, and the transgressors shall be † rooted out of it.

CHAP. III.

1 An exhortation to obedience; 5 faith in God; 7 humility and godly fear; 9 religious obligations; 11 patience under affliction. 13 The excellency of wisdom; 21 the benefits of it.

27 An exhortation to beneficence; 29 peaceableness; against oppression. 33 The curse of the wicked, and blessing of the upright.

MY son, forget not my law; * but let thine heart keep my commandments:

2 For length of days, and † long life, and * peace, shall they add to thee.

3 Let not mercy and truth forsake thee: * bind them about thy neck; * write them upon the table of thine heart:

4 * So shalt thou find favour and † good understanding in the sight of God and man.

5 ¶ Trust in the LORD with all thine heart; * and lean not unto thine own understanding.

6 * In all thy ways acknowledge him, and he shall † direct thy paths.

7 ¶ Be not wise in thine own eyes: 'fear the LORD, and depart from evil.

8 It shall be † health to thy navel, and † marrow to thy bones.

† Heb. watering, or, moistning. = Job 21. 24.

Before CHRIST
ch. 1000.
† Heb.
ev. adding.
tion. 39. 7.
Act.
Pl. 2. 1.
Eph. 5.
11.
† Jer. 5. 16.
† Pf. 18. 1.
& 143. 7.

* 1 Kings
3. 9. 12.
James 1. 5.

† Pf. 14. 11.
ch. 30. 3.

* 1 Sam.
2. 9.
Pf. 66. 9.

* ch. 6. 22.

* John 3.
9. 30.
Heb. 10. 23.
Jer. 11. 15.
1 Rom. 8.
12.

* Pf. 125. 5.

1 ch. 5. 10.
= ch. 5. 3.
= ch. 24. 22.
7. 5.
Mal. 2.
14. 15.

* ch. 7. 27.

* Pf. 37. 29.

1 Job 12.
17. 18.
† 104. 35.
† 111.
pauked.

* Deut. 2.
1. & 30.
16. 30.
† Heb.
years of
life.

* Pf. 119.
165.
* Exod.
13. 9.

Deut. 6. 7.
ch. 6. 21.
† Jer. 37. 21.
2 Cor. 3. 3.
† Pf. 111. 10.
See 1 Sam.
2. 26.
Luke 2. 52.
Acts 2. 47.
Rom. 14.
13.

† Or, good
success.
† Pf. 17. 35.
† Jer. 9. 23.
* 1 Chron.
28. 9.
† Jer. 10. 23.
* Rom. 12.
16.
† Job 1. 2.
ch. 16. 6.
† Heb.
medicinal.

* Pf. 1. 1.
ch. 4. 24.
* Pf. 119.
101.

* Pf. 59. 7.
Rom. 15.

† Heb.
in the eyes
of every
thing that
hath a
quintessence.

* ch. 15. 27.
1 Tim. 6.
10.

† Heb.
Wisdom,
that is,
excellent
wisdom.

* ch. 8. 7.
† Jer. 5. 16.
John 7. 37.

* Joel 2. 28.

* Pf. 65.
21. & 66. 4.
Jer. 7. 13.
Zech. 7. 11.

* Pf. 107.
21.
ver. 30.
Luke 7. 30.
* Pf. 2. 4.

* ch. 10. 24.

* Job 27. 9.
† 35. 18.
† 11. 12.
† 18. 21.
† 14. 23.
† 22. 18.
† 28. 11.
† 31. 4.
† 32. 7.

* James 4. 3.
† Job 11. 14.
ver. 23.
* Pf. 119.
273.

* ver. 25.
† Pf. 81. 13.
* Job 4. 8.
ch. 14. 24.
† 22. 8.

† 11. 3. 27.
† 11. 6. 19.
† Or,
case of the
simple.

* Pf. 25. 12.
11.
* Pf. 112. 7.

* ch. 4. 22.
† 7. 1.

† Heb.
giving thy
voice.

Before CHRIST
cir. 1000.
Ecc. 1.
1. 29. &
12. 12. &
13. 12.
Deut. 26.
1. 1.
Mal. 3. 19.
&c.
Luke 14.
13.
Deut. 28.
1.
Job 5. 17.
Psal. 119.
Heb. 12.
5. 6.
Rev. 3. 19.
Deut. 3. 1.
1. ch. 3. 30.
35.
† Heb.
the man
that
draweth
out under-
standing.
Job 28.
11. &c.
Psal. 119. 10.
ch. 1. 4. &
2. 11. 19.
& 16. 16.
† Matt. 13.
44.
1. ch. 3. 18.
† Tim. 4. 8.
† Matt. 12.
29. 30.
† Gen. 1. 9.
& 3. 22.
† Ps. 104.
24. & 136. 3.
ch. 8. 27.
Jer. 10. 12.
Eccl. 1. 13.
† Or.
prepared.
† Gen. 1. 9.
Deut. 3.
33. 28.
Job 36. 28.
1. ch. 2. 9.
† Ps. 37. 24.
& 91. 12. 13.
ch. 10. 9.
† Lev. 26. 6.
Ps. 3. 5.
& 4. 6.
† Ps. 91. 5.
& 112. 7.
1. Rom. 13.
2.
Gal. 6. 16.
† Heb.
the woman
thereof.
† Lev. 19.
13.
Deut. 24.
25.
† Or.
Pradise me
evil.
1. Rom. 12.
18.
† Ps. 37. 23.
& 73. 3.
ch. 24. 1.
† Heb.
a man of
violence.
† Ps. 25. 14.
† Lev. 26.
16. &c.
Ps. 37. 22.
Zech. 5. 4.
Mal. 2. 2.
† Ps. 1. 5.
† Jam. 4. 6.
† Pet. 5. 5.
† Heb.
exalteth
the fools.

9 ¶ Honour the LORD with thy sub-
stance, and with the firstfruits of all thine
increase:
10 So shall thy barns be filled with
plenty, and thy presses shall burst out with
new wine.
11 ¶ My son, despise not the chasten-
ing of the LORD; neither be weary of his
correction:
12 For whom the LORD loveth he cor-
recteth; even as a father the son in whom
he delighteth.
13 ¶ Happy is the man that findeth
wisdom, and the man that getteth un-
derstanding.
14 For the merchandise of it is better
than the merchandise of silver, and the
gain thereof than fine gold.
15 She is more precious than rubies: and
all the things thou canst desire are not to
be compared unto her.
16 Length of days is in her right hand;
and in her left hand riches and honour.
17 Her ways are ways of pleasantness,
and all her paths are peace.
18 She is a tree of life to them that lay
hold upon her: and happy is every one that
retaineth her.
19 The LORD by wisdom hath founded
the earth; by understanding hath he estab-
lished the heavens.
20 By his knowledge the depths are
broken up, and the clouds drop down the
dew.
21 ¶ My son, let not them depart from
thine eyes: keep sound wisdom and dis-
cretion:
22 So shall they be life unto thy soul, and
grace to thy neck.
23 Then shalt thou walk in thy way
safely, and thy foot shall not stumble.
24 When thou liest down, thou shalt not
be afraid: yea, thou shalt lie down, and
thy sleep shall be sweet.
25 Be not afraid of sudden fear, neither
of the desolation of the wicked, when it
cometh.
26 For the LORD shall be thy confidence,
and shall keep thy foot from being taken.
27 ¶ Withhold not good from them
to whom it is due, when it is in the power
of thine hand to do it.
28 Say not unto thy neighbour, Go, and
come again, and to morrow I will give;
when thou hast it by thee.
29 ¶ Devise not evil against thy neigh-
bour, seeing he dwelleth securely by thee.
30 Strive not with a man without cause,
if he have done thee no harm.
31 Envy thou not the oppressor,
and choose none of his ways.
32 For the froward is abomination to
the LORD: but his secret is with the
righteous.
33 ¶ The curse of the LORD is in the
house of the wicked: but he bletheth the
habitation of the just.
34 Surely he scorneth the scornors: but
he giveth grace unto the lowly.
35 The wife shall inherit glory: but shame
shall be the promotion of fools.

CHAP. IV.

1 Solomon to persuade obedience sheweth what
instruction he had received from his parents,
5 to study wisdom, 14 and to shun the path of
the wicked: 20 he exhorteth to regard his ad-
monitions, 23 and to keep a guard upon the
heart, and to be circumspect in all our ways.

HEAR, ye children, the instruction
of a father, and attend to know un-
derstanding;

2 For I give you good doctrine, forsake
ye not my law.

3 For I was my father's son, tender and
only beloved in the sight of my mother.

4 He taught me also, and said unto me,
Let thine heart retain my words: keep
my commandments, and live.

5 ¶ Get wisdom, get understanding:
forget it not; neither decline from the
words of my mouth.

6 Forsake her not, and she shall preserve
thee: love her, and she shall keep thee.

7 Wisdom is the principal thing; there-
fore get wisdom: and with all thy getting
get understanding.

8 Exalt her, and she shall promote thee:
she shall bring thee to honour, when thou
dost embrace her.

9 She shall give to thine head an orna-
ment of grace: a crown of glory shall
she deliver to thee.

10 Hear, O my son, and receive my say-
ings; and the years of thy life shall be
many.

11 I have taught thee in the way of wis-
dom; I have led thee in right paths.

12 When thou goest, thy steps shall not
be straitened; and when thou runnest,
thou shalt not stumble.

13 Take fast hold of instruction; let her
not go: keep her; for she is thy life.

14 ¶ Enter not into the path of the wick-
ed, and go not in the way of evil men.

15 Avoid it, pass not by it, turn from it,
and pass away.

16 For they sleep not, except they have
done mischief; and their sleep is taken
away, unless they cause some to fall.

17 For they eat the bread of wickedness,
and drink the wine of violence.

18 But the path of the just is as the
shining light, that shineth more and more
unto the perfect day.

19 The way of the wicked is as dark-
ness: they know not at what they stumble.

20 ¶ My son, attend to my words; in-
cline thine ear unto my sayings.

21 Let them not depart from thine eyes;
keep them in the midst of thine heart.

22 For they are life unto those that find
them, and health to all their flesh.

23 ¶ Keep thy heart with all diligence;
for out of it are the issues of life.

24 Put away from thee a froward mouth,
and perverse lips put far from thee.

25 Let thine eyes look right on, and let
thine eyelids look straight before thee.

26 Ponder the path of thy feet, and let
all thy ways be established.

27 Turn not to the right hand nor to
the left: remove thy foot from evil.

CHAP. V.

1 Solomon again exhorteth to attend to his wife
counsels. 3 The mischiefs of whoredom and
riot. 15 An exhortation to abide by the plea-
sures of chaste marriage. 22 The wicked are
overtaken with their own sins.

MY son, attend unto my wisdom, and
bow thine ear to my understanding:

2 That thou mayest regard discretion, and
that thy lips may keep knowledge.

3 ¶ For the lips of a strange woman
drop as an honeycomb, and her mouth
is smoother than oil:

Before
CHRIST
cir. 1000.
Ps. 34. 11.
ch. 1. 2.

1. Chron.
29. 1.

1. Chron.
28. 9.
Ephes. 6. 4.
ch. 7. 2.

ch. 2. 23.

1. Thes.
5. 10.

1. Matt.
13. 44.
Luke 10.
42.

1. Sam.
8. 30.

1. ch. 3. 30.
Eccl. 3. 22.

1. Or. the
ball com-
pass thee
with a
crown of
glory.

1. ch. 3. 22.

1. Ps. 118. 14.
Ps. 91. 11.

32.

1. Ps. 1. 1.
ch. 1. 10.

15.

1. Ps. 36. 4.
Isai. 57. 10.

1. Matt. 5.
14. 45.

Phil. 2. 15.
1. Sam.

25. 4.
1. Sam. 2. 9.
Job 18. 5. 6.

Isai. 59. 9.
10.

Jer. 23. 18.
John 12.

35.
1. ch. 3. 22.

1. ch. 2. 1.
1. ch. 3. 2.

& 12. 18.
† Heb.

medicine.
† Heb.

above all
keeping.

† Heb.
froward-
ness of

mouth, and
perverse-
ness of lips.

† Or, all
thy ways
shall be or-
dered a-
right.

† Deut. 5.
32. & 28.

14.
John. 1. 7.

Isai. 1. 16.
Rom. 12. 9.

Mal. 2. 7.
ch. 2. 16.

& 6. 24.
† Heb.
palest.

Ps. 55. 23.

Before
CHRIST
circ. 100.
Eccles. 7.
Hebr. 4.
1 ch. 7. 27.

† Heb. thy
strength.

† ch. 2. 29.
† ch. 1. 25.
† 12. 1.

† Mal. 2. 14.

† See
Cant. 8. 9.
† 4. 5.
† 7. 3.
† Heb.
water
16.
† Heb. err
thou art
away in
her love.
† ch. 2. 16.
† 7. 5.
† 1 Chron.
26. 9.
Job 31. 4.
† 34. 21.
ch. 15. 3.
† Jer. 16. 17.
† 32. 19.
† Hos. 7. 2.
Hebr. 4.
13.
† Pf. 9. 15.
† Heb. sin.
† Job 6. 21.
† 36. 18.

† ch. 27. 25.
† 17. 18.
† 30. 16.
† 31. 26.
† 27. 23.

† Or, so
shall thou
prevail
with thy
friend.
† PL 13. 4.

† Job 22. 7.

4 But her end is ^a bitter as wormwood,
^a sharp as a two edged sword.

5 ^a Her feet go down to death; her steps
take hold on hell.

6 Lest thou shouldest ponder the path of
life, her ways are moveable, *that* thou
canst not know *them*.

7 Hear me now therefore, O ye children,
and depart not from the words of my
mouth.

8 Remove thy way far from her, and
come not nigh the door of her house:

9 Lest thou give thine honour unto others,
and thy years unto the cruel:

10 Lest strangers be filled with [†] thy
wealth; and thy labours *be* in the house
of a stranger;

11 And thou mourn at the last, when thy
flesh and thy body are consumed;

12 And say, How have I ^a hated instruc-
tion, and my heart ^a despised reproof;

13 And have not obeyed the voice of my
teachers, nor inclined mine ear to them
that instructed me!

14 I was almost in all evil in the midst
of the congregation and assembly.

15 ¶ Drink waters out of thine own
cistern, and running waters out of thine
own well.

16 Let thy fountains be dispersed abroad,
and rivers of waters in the streets.

17 Let them be only thine own, and not
strangers' with thee.

18 Let thy fountain be blessed: and re-
joice with ^a the wife of thy youth.

19 ^a Let her be as the loving hind and
pleasant roe; let her breasts [†] satisfy thee
at all times; and [†] be thou ravished always
with her love.

20 And why wilt thou, my son, be ra-
vished with ^a a strange woman, and em-
brace the bosom of a stranger?

21 ^a For the ways of man *are* before
the eyes of the LORD, and he pondereth
all his goings.

22 ¶ His own iniquities shall take the
wicked himself, and he shall be holden
with the cords of his [†] sins.

23 ^a He shall die without instruction; and
in the greatness of his folly he shall go
astray.

CHAP. VI.

1 Against suretyship, 6 idleness, 12 and mischie-
vousness. 16 Seven things hateful to God.

20 The blessings of obedience to parents. 25
The mischiefs of whoredom.

MY son, ^a if thou be surety for thy
friend, *if* thou hast stricken thy
hand with a stranger,

2 Thou art snared with the words of thy
mouth, thou art taken with the words of
thy mouth.

3 Do this now, my son, and deliver thy-
self, when thou art come into the hand of
thy friend; go, humble thyself, ^{||} and
make sure thy friend.

4 ^a Give not sleep to thine eyes, nor slum-
ber to thine eyelids.

5 Deliver thyself as a roe from the hand
of the hunter, and as a bird from the hand
of the fowler.

6 ¶ Go to the ant, thou sluggard; con-
sider her ways, and be wise:

7 Which having no guide, overseer, or
ruler,

8 Provideth her meat in the summer,
and gathereth her food in the harvest.

9 ^a How long wilt thou sleep, O sluggard?
when wilt thou arise out of thy sleep?

10 ^a Yet a little sleep, a little slumber, a
little folding of the hands to sleep:

11 ^a So shall thy poverty come as one that
travelleth, and thy want as an armed man.

12 ¶ A naughty person, a wicked man,
walketh with a froward mouth.

13 ^a He winketh with his eyes, he speak-
eth with his feet, he teacheth with his
fingers;

14 Frowardness *is* in his heart, ^a he de-
viseth mischief continually; ^a he [†] soweth
discord.

15 Therefore shall his calamity come
suddenly; suddenly shall he ^a be broken
^a without remedy.

16 ¶ These six things doth the LORD
hate: yea, seven *are* an abomination [†] un-
to him:

17 [†] A proud look, ^a a lying tongue, and
^a hands that shed innocent blood,

18 ^a An heart that deviseth wicked ima-
ginations, ^a feet that be swift in running
to mischief,

19 ^a A false witness *that* speaketh lies,
and he ^a that soweth discord among bre-
thren.

20 ¶ My son, keep thy father's com-
mandment, and forsake not the law of thy
mother:

21 Bind them continually upon thine
heart, and tie them about thy neck.

22 When thou goest, it shall lead thee;
when thou sleepest, ^a it shall keep thee;
and *when* thou awakest, it shall talk with
thee.

23 ^a For the commandment *is* a [†] lamp;
and the law *is* light; and reproofs of in-
struction *are* the way of life:

24 ^a To keep thee from the evil woman,
from the flattery ^{||} of the tongue of a strange
woman.

25 ¶ Lust not after her beauty in thine
heart; neither let her take thee with her
eyelids.

26 For ^a by means of a whorish woman
a man is brought to a piece of bread: ^a and
[†] the adulteress will ^a hunt for the pre-
cious life.

27 Can a man take fire in his bosom,
and his clothes not be burned?

28 Can one go upon hot coals, and his
feet not be burned?

29 So he that goeth into his neighbour's
wife; whosoever toucheth her shall not
be innocent.

30 Men do not despise a thief, if he steal
to satisfy his soul when he is hungry;

31 But *if* he be found, ^a he shall restore
sevenfold; he shall give all the substance
of his house.

32 But who so committeth adultery with
a woman ^a lacketh [†] understanding: he
that doeth it destroyeth his own soul.

33 A wound and dishonour shall he get;
and his reproach shall not be wiped away.

34 For jealousy *is* the rage of a man:
therefore he will not spare in the day of
vengeance.

35 [†] He will not regard any ransom; nei-
ther will he rest content, though thou
givest many gifts.

CHAP. VII.

1 Solomon recommendeth obedience to his precepts,
and such a familiarity with wisdom as may
prove a guard to chastity. 6 In a recital of
what had passed under his own eye he sheweth

Before
CHRIST
circ. 100.
4 ch. 24.
33. 34.

† ch. 10. 4.
† 13. 4.
† 20. 4.

† Job 15. 12.
† Pl. 35. 19.
ch. 10. 10.

† Mic. 2. 2.

† ver. 19.

† Heb.

† Jer. 19. 12.

† 2 Chron.

† Heb. of
his soul.

† Pf. 18. 27.

† 101. 5.

† Heb.

† Pf. 120.

† Mal. 2. 15.

† Gen. 5. 5.

† Mal. 59. 7.

† Rom. 3. 15.

† Pf. 137. 12.

† ch. 19. 5.

† ver. 10.

† ch. 1. 8.

† Eph. 6. 1.

† ch. 3. 3.

† 7. 1.

† ch. 3. 25.

† 4.

† ch. 2. 18.

† Pf. 19. 2.

† 119. 109.

† Or,

† candle.

† ch. 2. 16.

† 5. 3. &

† 7. 6.

† Or, of
the strange
tongue.

† Matt. 5.

† 28.

† ch. 19. 3.

† Gen. 39.

† 24.

† Heb.

† the woman
of a man,
or, a man's
wife.

† Ezek. 23.

† 18.

† Exod.

† 22. 2. &

† ch. 7. 7.

† Heb.

† heart.

† Heb.

† He will
not accept
the face of
any ran-
som.

Before
CHRIST
civ. 1000.

the cunning and impudence of a lewd woman,
and the desperate folly of a youth seduced by her :

24 He dissuadeth from such dangerous courses.

* ch. 5. 2.

† Lev. 18. 5.
ch. 4. 4.
† 101. 55. 7.
† Deut. 32. 10.

† Deut. 6. 8. & 11. 18.
ch. 3. 3.
† 6. 21.
† ch. 8. 16.
† 5. 3.
† 6. 24.

† Heb. 12. 18.
ch. 6. 5.
† 9. 4. 16.

† Job 34. 15.
† Heb. 12. 18.
† 101. 55. 7.
† Deut. 32. 10.

† Heb. 12. 18.
ch. 6. 5.
† 9. 4. 16.

† Heb. 12. 18.
ch. 6. 5.
† 9. 4. 16.

† Heb. 12. 18.
ch. 6. 5.
† 9. 4. 16.

† Heb. 12. 18.
ch. 6. 5.
† 9. 4. 16.

† Heb. 12. 18.
ch. 6. 5.
† 9. 4. 16.

† Heb. 12. 18.
ch. 6. 5.
† 9. 4. 16.

† Heb. 12. 18.
ch. 6. 5.
† 9. 4. 16.

† Heb. 12. 18.
ch. 6. 5.
† 9. 4. 16.

† Heb. 12. 18.
ch. 6. 5.
† 9. 4. 16.

† Heb. 12. 18.
ch. 6. 5.
† 9. 4. 16.

† Heb. 12. 18.
ch. 6. 5.
† 9. 4. 16.

† Heb. 12. 18.
ch. 6. 5.
† 9. 4. 16.

† Heb. 12. 18.
ch. 6. 5.
† 9. 4. 16.

† Heb. 12. 18.
ch. 6. 5.
† 9. 4. 16.

† Heb. 12. 18.
ch. 6. 5.
† 9. 4. 16.

† Heb. 12. 18.
ch. 6. 5.
† 9. 4. 16.

† Heb. 12. 18.
ch. 6. 5.
† 9. 4. 16.

† Heb. 12. 18.
ch. 6. 5.
† 9. 4. 16.

† Heb. 12. 18.
ch. 6. 5.
† 9. 4. 16.

† Heb. 12. 18.
ch. 6. 5.
† 9. 4. 16.

† Heb. 12. 18.
ch. 6. 5.
† 9. 4. 16.

† Heb. 12. 18.
ch. 6. 5.
† 9. 4. 16.

† Heb. 12. 18.
ch. 6. 5.
† 9. 4. 16.

† Heb. 12. 18.
ch. 6. 5.
† 9. 4. 16.

† Heb. 12. 18.
ch. 6. 5.
† 9. 4. 16.

† Heb. 12. 18.
ch. 6. 5.
† 9. 4. 16.

† Heb. 12. 18.
ch. 6. 5.
† 9. 4. 16.

† Heb. 12. 18.
ch. 6. 5.
† 9. 4. 16.

† Heb. 12. 18.
ch. 6. 5.
† 9. 4. 16.

† Heb. 12. 18.
ch. 6. 5.
† 9. 4. 16.

† Heb. 12. 18.
ch. 6. 5.
† 9. 4. 16.

† Heb. 12. 18.
ch. 6. 5.
† 9. 4. 16.

† Heb. 12. 18.
ch. 6. 5.
† 9. 4. 16.

† Heb. 12. 18.
ch. 6. 5.
† 9. 4. 16.

† Heb. 12. 18.
ch. 6. 5.
† 9. 4. 16.

† Heb. 12. 18.
ch. 6. 5.
† 9. 4. 16.

† Heb. 12. 18.
ch. 6. 5.
† 9. 4. 16.

† Heb. 12. 18.
ch. 6. 5.
† 9. 4. 16.

† Heb. 12. 18.
ch. 6. 5.
† 9. 4. 16.

Before
CHRIST
civ. 1000.

3 She crieth at the gates, at the entry of
the city, at the coming in at the doors.

4 Unto you, O men, I call; and my voice
is to the sons of man.

5 O ye simple, understand wisdom: and,
ye fools, be ye of an understanding heart.

6 ¶ Hear; for I will speak of ^b excellent
things; and the opening of my lips ^{shall} be
right things.

7 For my mouth shall speak truth; and
wickedness is [†] an abomination to my lips.

8 All the words of my mouth are in right-
eousness; ^{there} is nothing [†] froward or
perverse in them.

9 They are all plain to him that under-
standeth, and right to them that find know-
ledge.

10 ¶ Receive my instruction, and not silver;
and knowledge rather than choice gold.

11 [°] For wisdom ^{is} better than rubies;
and all the things that may be desired are
not to be compared to it.

12 ¶ I wisdom dwell with [¶] prudence, and
find out knowledge of witty inventions.

13 [°] The fear of the LORD ^{is} to hate evil:
[°] pride, and arrogancy, and the evil way, and
[°] the froward mouth, do I hate.

14 Counsel ^{is} mine, and sound wisdom:
I am understanding; [°] I have strength.

15 ¶ By me kings reign, and princes
decree justice.

16 By me princes rule, and nobles, ^{even}
all the judges of the earth.

17 [°] I love them that love me; and [°] those
that seek me early shall find me.

18 [°] Riches and honour ^{are} with me; yea,
durable riches and righteousness.

19 [°] My fruit ^{is} better than gold, yea,
than fine gold; and my revenue than choice
silver.

20 I [¶] lead in the way of righteousness, in
the midst of the paths of judgment:

21 That I may cause those that love me
to inherit substance; and I will fill their
treasures.

22 ¶ The LORD possessed me in the begin-
ning of his way, before his works of old:

23 [°] I was set up from everlasting, from
the beginning, or ever the earth was.

24 When ^{there} were no depths, I was
brought forth; when ^{there} were no foun-
tains abounding with water.

25 [°] Before the mountains were settled,
before the hills was I brought forth:

26 While as yet he had not made the
earth, nor the [¶] fields, nor [¶] the highest part
of the dust of the world.

27 When he prepared the heavens, I ^{was}
there: when he set [¶] a compass upon the
face of the depth:

28 When he established the clouds a-
bove: when he strengthened the fountains
of the deep:

29 [°] When he gave to the sea his decree,
that the waters should not pass his com-
mandment: when [°] he appointed the foun-
dations of the earth:

30 [°] Then I was by him, as one brought
up ^{with} him: [°] and I was daily ^{his} delight,
rejoicing always before him;

31 Rejoicing in the habitable part of his
earth; and [°] my delights ^{were} with the
sons of men.

32 ¶ Now therefore hearken unto me, O
ye children: for [°] blessed ^{are} they that keep
my ways.

33 Hear instruction, and be wise, and
refuse it not.

* ch. 28.
30.

† Heb.
the abomi-
nation of
my lips.
† Heb.
wickedness.

* Job 28.
15, &c.
† Pl. 19. 10.
† 119. 127.
ch. 3. 14.
15, & 4. 45.
† 7. 16. 16.
† 119. 127.
† ch. 16. 6.
† ch. 6. 17.
† ch. 4. 24.

* Eccle. 7.
19.
† Dan. 2.
21.
† Rom. 1. 1.

† 1 Sam.
2. 30.
† Pl. 91. 14.
† John 14.
21.
† Jam. 1. 5.
† ch. 3. 16.
† Matt. 6. 33.
† ch. 3. 14.
† ver. 10.

† Or,
walk.

* ch. 3. 19.
† Eccle. 24.
9.
† John 1. 1.
† Pl. 6. 6.

* Job 15.
7, 8.

† Or,
open places.
† Or,
the chief
part.
† Or,
a circle.

* Gen. 2.
9. 10.
† Job 38. 109.
11.
† Pl. 33. 7.
† 104. 9.
† Jer. 5. 22.
† Job 38. 4.
† John 1. 19.
2, 18.
† Matth. 1.
17.
† Col. 1. 13.
† Pl. 16. 1.

* Pl. 119. 1.
2. & 128.
1, 2.
† Luke 11.
28.

CHAP. VIII.

1 The solemn call, 6 sound teaching, 10 ineffi-
mable worth, 12 nature, 15 benefits, 22 and
eternity of wisdom. 32 Wisdom is to be at-
tended to for the blessedness it bringeth.

* ch. 7. 20.
† 9. 3.

DOTH not [°] wisdom cry? and under-
standing put forth her voice?

2 She standeth in the top of high places,
by the way in the places of the paths.

Repro-
bation
11. 12. 13.
14.

† Heb.
11. 12. 13.
14.

† Heb.
11. 12. 13.
14.

† Heb.
11. 12. 13.
14.

† Heb.
11. 12. 13.
14.

† Heb.
11. 12. 13.
14.

† Heb.
11. 12. 13.
14.

† Heb.
11. 12. 13.
14.

† Heb.
11. 12. 13.
14.

† Heb.
11. 12. 13.
14.

† Heb.
11. 12. 13.
14.

† Heb.
11. 12. 13.
14.

† Heb.
11. 12. 13.
14.

† Heb.
11. 12. 13.
14.

† Heb.
11. 12. 13.
14.

† Heb.
11. 12. 13.
14.

† Heb.
11. 12. 13.
14.

† Heb.
11. 12. 13.
14.

† Heb.
11. 12. 13.
14.

† Heb.
11. 12. 13.
14.

† Heb.
11. 12. 13.
14.

34 ¹ Blessed is the man that heareth me,
watching daily at my gates, waiting at the
posts of my doors.

35 For who so findeth me findeth life,
and shall [†] obtain favour of the LORD.

36 But he that sinneth against me [†] wrong-
eth his own soul: all they that hate me
love death.

CHAP. IX.

¹ The discipline ³ and doctrine of wisdom. ¹³
[†] The sinful enticements of folly; ¹⁸ their ruin-
ous tendency.

Wisdom hath [†] builded her house, she
hath hewn out her seven pillars:

² She hath killed [†] her beasts; [†] she hath
mingled her wine; she hath also furnished
her table.

³ She hath [†] sent forth her maidens: [†] she
crieth [†] upon the highest places of the
city.

⁴ Who so is simple, let him turn in hi-
ther: [†] as for him that wanteth understand-
ing, she saith to him,

⁵ Come, eat of my bread, and drink of
the wine [†] which I have mingled.

⁶ Forsake the foolish, and live; and go
in the way of understanding.

⁷ He that reproveth a scorner getteth to
himself shame: and he that rebuketh a
wicked man getteth himself a blot.

⁸ Reprove not a scorner, lest he hate
thee: [†] rebuke a wise man, and he will
love thee.

⁹ Give instruction to a wise man, and he
will be yet wiser: teach a just man, [†] and
he will increase in learning.

¹⁰ The fear of the LORD is the begin-
ning of wisdom: and the knowledge of
the holy is understanding.

¹¹ For by me thy days shall be multi-
plied, and the years of thy life shall be in-
creased.

¹² If thou be wise, thou shalt be wise
for thyself: but if thou scornest, thou alone
shalt bear it.

¹³ A foolish woman is clamorous:
she is simple, and knoweth nothing.

¹⁴ For she sitteth at the door of her house,
on a seat [†] in the high places of the city,

¹⁵ To call passengers who go right on
their ways:

¹⁶ Who so is simple, let him turn in
hither: and [†] as for him that wanteth under-
standing, she saith to him,

¹⁷ Stolen waters are sweet, and bread
[†] eaten in secret is pleasant.

¹⁸ But he knoweth not that [†] the dead
are there; and [†] that her guests are in the
depths of hell.

CHAP. X.

From this chapter to the five and twentieth are
sundry observations of moral virtues and their
contrary vices.

THE proverbs of Solomon. [†] A wife
son maketh a glad father: but a fool-
ish son is the heaviness of his mother.

² Treasures of wickedness profit no-
thing: [†] but righteousness delivereth from
death.

³ The LORD will not suffer the soul of
the righteous to famish: but he casteth
away [†] the substance of the wicked.

⁴ He becometh poor that dealeth with
a slack hand: but [†] the hand of the diligent
maketh rich.

⁵ He that gathereth in summer is a wife
son: but he that sleepeth in harvest is [†] a
son that causeth shame.

6 Blessings are upon the head of the just:
but [†] violence covereth the mouth of the
wicked.

⁷ The memory of the just is blessed:
but the name of the wicked shall rot.

⁸ The wife in heart will receive com-
mandments: [†] but [†] a prating fool [†] shall
fall.

⁹ He that walketh uprightly walketh
surely: but he that perverteth his ways
shall be known.

¹⁰ He that winketh with the eye
causeth sorrow: [†] but a prating fool [†] shall
fall.

¹¹ The mouth of a righteous man is a
well of life: but [†] violence covereth the
mouth of the wicked.

¹² Hatred stirreth up strifes: but [†] love
covereth all sins.

¹³ In the lips of him that hath under-
standing wisdom is found: but [†] a rod is
for the back of him that is void of [†] un-
derstanding.

¹⁴ Wise men lay up knowledge: but [†] the
mouth of the foolish is near destruction.

¹⁵ The rich man's wealth is his strong
city: the destruction of the poor is their
poverty.

¹⁶ The labour of the righteous [†] tendereth
to life: the fruit of the wicked to sin.

¹⁷ He is in the way of life that keepeth
instruction: but he that refuseth reproof
[†] erreth.

¹⁸ He that hideth hatred with lying lips,
and [†] he that uttereth a slander, is a fool.

¹⁹ In the multitude of words there
wanteth not sin: but [†] he that refraineth
his lips is wise.

²⁰ The tongue of the just is as choice sil-
ver: the heart of the wicked is little worth.

²¹ The lips of the righteous feed many:
but fools die for want [†] of wisdom.

²² The blessing of the LORD, it maketh
rich, and he addeth no sorrow with it.

²³ It is as sport to a fool to do mischief:
but a man of understanding hath wisdom.

²⁴ The fear of the wicked, it shall come
upon him: but [†] the desire of the righteous
shall be granted.

²⁵ As the whirlwind passeth, [†] so is the
wicked no more: but [†] the righteous is an
everlasting foundation.

²⁶ As vinegar to the teeth, and as smoke
to the eyes, so is the sluggard to them that
send him.

²⁷ The fear of the LORD [†] longeth
days: but [†] the years of the wicked shall
be shortened.

²⁸ The hope of the righteous shall be
gladness: but the [†] expectation of the
wicked shall perish.

²⁹ The way of the LORD is strength to
the upright: [†] but destruction shall be to
the workers of iniquity.

³⁰ The righteous shall never be remov-
ed: but the wicked shall not inhabit the
earth.

³¹ The mouth of the just bringeth forth
wisdom: but the froward tongue shall be
cut out.

³² The lips of the righteous know what
is acceptable: but the mouth of the wick-
ed [†] speaketh [†] frowardness.

CHAP. XI.

A [†] False balance is abomination to the
LORD: but [†] a just weight is his de-
light.

† Heb. balances of deceit. † Heb. a perfect form.

Repro-
bation
11. 12. 13.
14.

† Heb.
11. 12. 13.
14.

† Heb.
11. 12. 13.
14.

† Heb.
11. 12. 13.
14.

† Heb.
11. 12. 13.
14.

† Heb.
11. 12. 13.
14.

† Heb.
11. 12. 13.
14.

† Heb.
11. 12. 13.
14.

† Heb.
11. 12. 13.
14.

† Heb.
11. 12. 13.
14.

† Heb.
11. 12. 13.
14.

† Heb.
11. 12. 13.
14.

† Heb.
11. 12. 13.
14.

† Heb.
11. 12. 13.
14.

† Heb.
11. 12. 13.
14.

† Heb.
11. 12. 13.
14.

† Heb.
11. 12. 13.
14.

† Heb.
11. 12. 13.
14.

† Heb.
11. 12. 13.
14.

† Heb.
11. 12. 13.
14.

† Heb.
11. 12. 13.
14.

Before
CHRIST
1. 1000.
1. 1000.
1. 1000.
1. 1000.
1. 1000.

25^h Heaviness in the heart of man maketh it stoop: but a good word maketh it glad.

26 The righteous is more excellent than his neighbour: but the way of the wicked seduceth them.

27 The slothful man roasteth not that which he took in hunting: but the substance of a diligent man is precious.

28 In the way of righteousness is life; and in the pathway thereof there is no death.

C H A P. XIII.

A Wise son beareth his father's instruction: but a scorner heareth not rebuke.

2 A man shall eat good by the fruit of his mouth: but the soul of the transgressors shall eat violence.

3 He that keepeth his mouth keepeth his life: but he that openeth wide his lips shall have destruction.

4 The soul of the sluggard desireth, and hath nothing: but the soul of the diligent shall be made fat.

5 A righteous man hateth lying: but a wicked man is loathsome, and cometh to shame.

6 Righteousness keepeth him that is upright in the way: but wickedness overthroweth the sinner.

7 There is that maketh himself rich, yet hath nothing: there is that maketh himself poor, yet hath great riches.

8 The ransom of a man's life are his riches: but the poor heareth not rebuke.

9 The light of the righteous rejoiceth: but the lamp of the wicked shall be put out.

10 Only by pride cometh contention: but with the well advised is wisdom.

11 Wealth gotten by vanity shall be diminished: but he that gathereth by labour shall increase.

12 Hope deferred maketh the heart sick: but when the desire cometh, it is a tree of life.

13 Whoso despiseth the word shall be destroyed: but he that feareth the commandment shall be rewarded.

14 The law of the wife is a fountain of life: to depart from the snares of death.

15 Good understanding giveth favour: but the way of transgressors is hard.

16 Every prudent man dealeth with knowledge: but a fool layeth open his folly.

17 A wicked messenger falleth into mischief: but a faithful ambassador is health.

18 Poverty and shame shall be to him that refuseth instruction: but he that regardeth reproof shall be honoured.

19 The desire accomplished is sweet to the soul: but it is abomination to fools to depart from evil.

20 He that walketh with wise men shall be wise: but a companion of fools shall be destroyed.

21 Evil pursueth sinners: but to the righteous good shall be repayed.

22 A good man leaveth an inheritance to his children's children: and the wealth of the sinner is laid up for the just.

23 Much food is in the tillage of the poor: but there is that is destroyed for want of judgment.

24 He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes.

25 The righteous eateth to the satisfy-

ing of his soul: but the belly of the wicked shall want.

C H A P. XIV.

EVERY wife woman buildeth her house: but the foolish plucketh it down with her hands.

2 He that walketh in his uprightness feareth the Lord: but he that is perverse in his ways despiseth him.

3 In the mouth of the foolish is a rod of pride: but the lips of the wise shall preserve them.

4 Where no oxen are, the crib is clean: but much increase is by the strength of the ox.

5 A faithful witness will not lie: but a false witness will utter lies.

6 A scorner seeketh wisdom, and findeth it not: but knowledge is easy unto him that understandeth.

7 Go from the presence of a foolish man, when thou perceivest not in him the lips of knowledge.

8 The wisdom of the prudent is to understand his way: but the folly of fools is deceit.

9 Fools make a mock at sin: but among the righteous there is favour.

10 The heart knoweth his own bitterness; and a stranger doth not intermeddle with his joy.

11 The house of the wicked shall be overthrown: but the tabernacle of the upright shall flourish.

12 There is a way which seemeth right unto a man; but the end thereof are the ways of death.

13 Even in laughter the heart is sorrowful; and the end of that mirth is heaviness.

14 The backslider in heart shall be filled with his own ways: and a good man shall be satisfied from himself.

15 The simple believeth every word: but the prudent man looketh well to his going.

16 A wife man feareth, and departeth from evil: but the fool rageth, and is confident.

17 He that is soon angry dealeth foolishly: and a man of wicked devices is hated.

18 The simple inherit folly: but the prudent are crowned with knowledge.

19 The evil bow before the good; and the wicked at the gates of the righteous.

20 The poor is hated even of his own neighbour: but the rich hath many friends.

21 He that despiseth his neighbour sinneth: but he that hath mercy on the poor, happy is he.

22 Do they not err that devise evil? but mercy and truth shall be to them that devise good.

23 In all labour there is profit: but the talk of the lips tendeth only to penury.

24 The crown of the wise is their riches: but the foolishness of fools is folly.

25 A true witness delivereth souls: but a deceitful witness speaketh lies.

26 In the fear of the Lord is strong confidence: and his children shall have a place of refuge.

27 The fear of the Lord is a fountain of life, to depart from the snares of death.

28 In the multitude of people is the king's honour: but in the want of people is the destruction of the prince.

29 He that is slow to wrath is of great

Before
CHRIST
1. 1000.

ch. 14. 3.
Ruth 4. 11.

Job 12. 4.

ch. 12. 6.

Exod. 20. 16. & 23. 1.

ch. 6. 19.

ch. 12. 17.

ver. 25.

ch. 5. 9.

& 17. 24.

ch. 10. 13.

ch. 11. 3.

5. 6.

† Heb.

ch. 11. 9.

† Heb.

the bitter-

ness of his

soul.

Job 2. 15.

ch. 16. 25.

† Rom. 6. 21.

ch. 5. 4.

Eccles. 2. 24.

& 12. 14.

ch. 22. 3.

ch. 19. 7.

† Heb.

many are

the lovers

of the rich.

† Pf. 41. 1.

& 112. 9.

ch. 13. 14.

ch. 16. 32.

Jam. 1. 19.

Before
CHURCH
c. 200.
† Heb.
† Act of
spirit.
† Pl. 172.
20.
† ch. 22. 4.
† ch. 17. 9.
Matt. 25.
40. 45.
† See Job
31. 15, 16.
† ch. 22. 2.
† ch. 13.
† ch. 15.
† & 19.
26.
† Pl. 21. 6.
† & 37. 17.
† Cor. 1. 9.
† & 5. 8.
† 1 Tim. 4.
28.
† ch. 12. 16.
† & 29. 22.
† notions.
† Math.
24. 45, 47.
† Judge. 8.
† 1. 3.
† ch. 8. 15.
† 1 Sam.
25. 10, &c.
† 1 Kings
22. 23, 140.
16.
† ver. 28.
ch. 12. 23.
† & 13. 16.
† 1 Heb.
breatheth,
or, bub-
bleth.
† Job 34.
21.
ch. 5. 27.
Jer. 16. 17.
† & 32. 19.
Hebr. 4.
23.
† Heb.
The breath-
ing of the
tongue.
† ch. 10. 7.
† ch. 13. 18.
ver. 37, 32.
† ch. 21. 27.
† & 29. 9.
† Isai. 2. 11.
† & 61. 8.
† & 66. 30.
Jer. 6. 20.
† & 7. 22.
Amos 5.
22.
† ch. 11. 11.
† 1 Tim. 6.
17.
† Or,
Influence.
† 1 Kings
12. 8.
† ch. 5. 22.
† & 10. 17.
† Job 26. 6.
† Pl. 119. 8.
† 2 Chron.
6. 30.
† Pl. 7. 9. &
44. 21.
† John 2. 22.
25. & 24.
17.
Acts 1. 24.
† Amos 5.
10.
† 1 Tim. 4. 3.
† ch. 17. 22.
† ch. 13. 25.
† ch. 17. 22.
† Pl. 37. 16.
ch. 16. 8.
† 1 Tim. 6. 6.
† ch. 17. 1.
† ch. 26. 21.
† & 29. 23.
† ch. 22. 5.
† Heb. 18
raised up
as a rauley.
† ch. 10. 1.
† & 29. 3.
† 1 ch. 10. 23.
† 1 Heb.
void of
heart.
† Eph. 5. 15.
† ch. 11. 14.
† & 20. 18.

understanding : but *he that is* † hasty of spirit exalteth folly.

30 A sound heart *is* the life of the flesh : but † envy † the rottenness of the bones.

31 † He that oppresseth the poor reproacheth † his Maker : but he that honoureth him hath mercy on the poor.

32 The wicked *is* driven away in his wickedness : but † the righteous hath hope in his death.

33 Wisdom resteth in the heart of him that hath understanding : but † *that which is* in the midst of fools *is* made known.

34 Righteousness exalteth † a nation : but sin *is* a reproach † to any people.

35 † The king's favour *is* toward a wise servant : but his wrath *is* against him that causeth shame.

C H A P. XV.

A † Soft answer turneth away wrath : but † grievous words stir up anger.

2 The tongue of the wise useth knowledge aright : † but the mouth of fools † poureth out foolishness.

3 † The eyes of the LORD *are* in every place, beholding the evil and the good.

4 † A wholesome tongue *is* a tree of life : but perverseness therein *is* a breach in the spirit.

5 † A fool despiseth his father's instruction : but he that regardeth reproof *is* prudent.

6 In the house of the righteous *is* much treasure : but in the revenues of the wicked *is* trouble.

7 The lips of the wise disperse knowledge : but the heart of the foolish *doeth* not so.

8 † The sacrifice of the wicked *is* an abomination to the LORD : but the prayer of the upright *is* his delight.

9 The way of the wicked *is* an abomination unto the LORD : but he loveth him that † followeth after righteousness.

10 † Correction *is* † grievous unto him that forsaketh the way : and † he that hateth reproof shall die.

11 † Hell and destruction *are* before the LORD : how much more then † the hearts of the children of men ?

12 † A scorner loveth not one that reproveth him : neither will he go unto the wise.

13 † A merry heart maketh a cheerful countenance : but † by sorrow of the heart the spirit *is* broken.

14 The heart of him that hath understanding seeketh knowledge : but the mouth of fools feedeth on foolishness.

15 All the days of the afflicted *are* evil : but he that *is* of a merry heart *hath* a continual feast.

16 † Better *is* little with the fear of the LORD than great treasure and trouble therewith.

17 † Better *is* a dinner of herbs where love *is*, than a stalled ox and hatred therewith.

18 † A wrathful man stirreth up strife : but *he that is* slow to anger appeaseth strife.

19 † The way of the slothful man *is* as an hedge of thorns : but the way of the righteous † *is* made plain.

20 † A wise son maketh a glad father : but a foolish man despiseth his mother.

21 † Folly *is* joy to him that *is* † destitute of wisdom : † but a man of understanding walketh uprightly.

22 † Without counsel purposes *are* disan-

pointed: but in the multitude of counsellors they are established.

23 A man hath joy by the answer of his mouth: and ^a word *spoken* † in due season, how good *is it*!

24 The way of life *is* above to the wife, that he may depart from hell beneath.

25 The LORD will destroy the house of the proud: but ^a he will establish the border of the widow.

26 The thoughts of the wicked *are* an abomination to the LORD: ^a but *the words* of the pure *are* † pleasant words.

27 He that is greedy of gain troubleth his own house; but he that hateth gifts shall live.

28 The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.

29 The LORD is far from the wicked: but ^a he heareth the prayer of the righteous.

30 The light of the eyes rejoiceth the heart: and a good report maketh the bones fat.

31 The ear that heareth the reproof of life abideth among the wife.

32 He that refuseth ‖ instruction despiseth his own soul: but he that ‖ heareth reproof † getteth understanding.

33 The fear of the LORD *is* the instruction of wisdom; and ^a before honour *is* humility.

C H A P. XVI.

THE ‖ preparations of the heart *is* man, ^a and the answer of the tongue *is* from the LORD.

2 All the ways of a man *are* clean in his own eyes; but ^a the LORD weigheth the spirits.

3 † Commit thy works unto the LORD, and thy thoughts shall be established.

4 The LORD hath made all *things* for himself: ^a yea, even the wicked for the day of evil.

5 Every one *that is* proud in heart *is* an abomination to the LORD: ^a though ham join in hand, he shall not be † unpunished.

6 By mercy and truth iniquity is purged: and ^a by the fear of the LORD men depart from evil.

7 When a man's ways please the LORD, he maketh even his enemies to be at peace with him.

8 Better *is* a little with righteousness than great revenues without right.

9 A man's heart deviseth his way: ^a but the LORD directeth his steps.

10 † A divine sentence *is* in the lips of the king: his mouth transgresseth not in judgment.

11 A just weight and balance *are* the LORD's: † all the weights of the bag *are* his work.

12 *It is* an abomination to kings to commit wickedness: for ^a the throne is established by righteousness.

13 Righteous lips *are* the delight of kings: and they love him that speaketh right.

14 The wrath of a king *is* as messengers of death: but a wise man will pacify it.

15 In the light of the king's countenance *is* life; and ^a his favour *is* ^a as a cloud of the latter rain.

16 How much better *is it* to get wisdom than gold? and to get understanding rather to be chosen than silver?

17 The highway of the upright *is* to

Before
CHRIST
crist. 1000.

bch. 13. 13.
4 Heb. 12.
bch. *Jeſon*.
Phil. 3. 20.
Col. 3. 12.
4 ch. 18. 11.
5 Pf. 68. 5.
6. & 146. 9.
7 ch. 6. 16.
18.
8 Pf. 17. 30.
9 Heb.
10 words of
11 *Jeſon*.
12 ch. 12. 19.
13 Iſai. 5. 8.
14 Jer. 17. 11.
15 1 Pet. 3. 15.
16 Pf. 10. 12.
17 & 14. 16.
18 Pl. 145.
19 10. 19.
20 ver. 5.
21 Or,
22 *Jeſon*.
23 Or,
24 *Jeſon*.
25 *Jeſon*.
26 *Jeſon*.
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99 *Jeſon*.
100 *Jeſon*.

Before
CHRIST
Ch. 1200.
y ch. 11. 1.
& 17. 19.
& 18. 12.

depart from evil: he that keepeth his way
preserveth his soul.

18 'Pride *goeth* before destruction, and
an haughty spirit before a fall.

19 Better *it is to be* of an humble spirit
with the lowly, than to divide the spoil
with the proud.

|| Or,
He that un-
derstandeth
a matter.

* Pl. 1. 12.
& 34. 8.
& 125. 1.
Isai. 50. 18.
Jer. 17. 7.
* ch. 13. 14.
& 14. 27.

20 || He that handleth a matter wisely
shall find good: and whose * trusteth in
the LORD, happy is he.

21 The wise in heart shall be called pruden-
tent: and the sweetness of the lips increaseth learning.

22 * Understanding is a wellspring of life
unto him that hath it: but the instruction
of fools is folly.

* Pl. 37. 30.
Mat. 12. 34.
† Heb.
maketh
wise.

23 * The heart of the wise † teacheth his
mouth, and addeth learning to his lips.

24 Pleasant words are as an honeycomb,
sweet to the soul, and health to the bones.

* ch. 14. 18.

25 * There is a way that seemeth right
unto a man, but the end thereof are the
ways of death.

26 * He that laboreth laboreth for
himself; for his mouth † craveth it of him.

* See
ch. 9. 12.
Eccles. 6. 7.
† Heb.
Yarfaul of
him that
laboureth.

27 † An ungodly man diggeth up evil:
and in his lips *there is* as a burning fire.

† Heb.
boveth
unto him.

28 * A froward man † soweth strife: and
a whisperer separateth chief friends.

† Heb.
A man of
Belial.

29 A violent man * enticeth his neigh-
bour, and leadeth him into the way *that is*
not good.

* ch. 6. 14.
29. & 25.
18. & 26.
21. & 29.
22.

30 He shutteth his eyes to devise froward
things: moving his lips he bringeth evil
to pass.

† Heb.
fendeth
forth.

31 * The hoary head is a crown of glory,
if it be found in the way of righteous-
ness.

† Heb.
fendeth
forth.

32 * He that is slow to anger is better than
the mighty; and he that ruleth his spirit
than he that taketh a city.

* ch. 17. 9.
* ch. 1. 10.
&c.
* ch. 10. 19.
1 ch. 19. 11.

33 The lot is cast into the lap; but the
whole disposing thereof is of the LORD.

C H A P. XVII.

* ch. 15. 27.

BETTER is * a dry morsel, and quiet-
ness therewith, than an house full of
sacrifices *with* strife.

|| Or,
good cheer.
* ch. 10. 5.
& 29. 26.
* Pl. 16. 9.
ch. 27. 21.
Jer. 17. 10.
Mal. 3. 5.
* ch. 14. 31.
Job 1. 29.
Obad. 12.
† Heb.
hold inno-
cent.

2 A wise servant shall have rule over * a
son that causeth shame, and shall have part
of the inheritance among the brethren.

* Pl. 127. 3.
& 128. 3.
† Heb.
A lip of
excellency.

3 * The sinning pot is for silver, and the
furnace for gold: but the LORD trieth the
hearts.

† Heb.
A lip of
fing.

4 A wicked doer giveth heed to false lips;
and a liar giveth ear to a naughty tongue.

* Pl. 127. 3.
& 128. 3.
† Heb.
A lip of
excellency.

5 * Whoso mocketh the poor reproacheth
his Maker: and * he that is glad at
calamities shall not be † unpunished.

† Heb.
A lip of
fing.

6 * Children's children are the crown of
old men; and the glory of children are
their fathers.

* ch. 18. 16.
& 29. 6.
† Heb.
a stone of
grace.

7 † Excellent speech becometh not a fool:
much less do † lying lips a prince.

* ch. 10. 22.
|| Or,
procureth.

8 * A gift is as † a precious stone in the
eyes of him that hath it: whithersoever it
turneth, it prospereth.

* ch. 16. 28.
|| Or,
A reproof
averteth
more a
wise man,
than to
strike a fool
an hundred
times.

9 * He that covereth a transgression seeketh
love; but * he that repeateth a matter
separateth *very* friends.

* ch. 10. 22.
|| Or,
A reproof
averteth
more a
wise man,
than to
strike a fool
an hundred
times.

10 † A reproof entereth more into a wise
man than an hundred stripes into a fool.

* ch. 10. 22.
|| Or,
A reproof
averteth
more a
wise man,
than to
strike a fool
an hundred
times.

11 An evil man seeketh only rebellion:
therefore a cruel messenger shall be sent
against him.

* ch. 10. 22.
|| Or,
A reproof
averteth
more a
wise man,
than to
strike a fool
an hundred
times.

12 Let * a bear robbed of her whelps
meet a man, rather than a fool in his folly.

* ch. 10. 22.
|| Or,
A reproof
averteth
more a
wise man,
than to
strike a fool
an hundred
times.

13 Whoso * rewardeth evil for good, evil
shall not depart from his house.

14 The beginning of strife is *as* when
one letteth out water; therefore * leave off
contention, before it be meddled with.

15 * He that justifieth the wicked, and
he that condemneth the just, even they
both are abomination to the LORD.

16 Wherefore is *there* a price in the hand
of a fool to get wisdom, * seeing *he hath* no
heart to it?

17 * A friend loveth at all times, and a
brother is born for adversity.

18 * A man void of † understanding striketh
hands, and becometh surety in the
presence of his friend.

19 He loveth transgression that loveth
strife: and * he that exalteth his gate seeketh
destruction.

20 † He that hath a froward heart findeth
no good: and he that hath * a perverse
tongue falleth into mischief.

21 * He that begetteth a fool doeth it to
his sorrow: and the father of a fool hath
no joy.

22 * A merry heart doeth good || *like* a
medicine: * but a broken spirit drieth the
bones.

23 A wicked man taketh a gift out of
the bosom * to pervert the ways of judg-
ment.

24 * Wisdom is before him that hath
understanding; but the eyes of a fool are
in the ends of the earth.

25 * A foolish son is a grief to his father,
and bitterness to her that bare him.

26 Also * to punish the just is not good,
nor to strike princes for equity.

27 * He that hath knowledge spareth
his words: and a man of understanding is
of || an excellent spirit.

28 * Even a fool, when he holdeth his
peace, is counted wise: and he that
shutteth his lips is esteemed a man of un-
derstanding.

C H A P. XVIII.

THrough || desire a man, having sepa-
rated himself, seeketh and inter-
meddleth with all wisdom.

2 A fool hath no delight in understand-
ing, but that his heart may discover itself.

3 When the wicked cometh, *then* cometh
also contempt, and with ignominy re-
proach.

4 * The words of a man's mouth are as
deep waters, and the well-spring of wis-
dom as a flowing brook.

5 * It is not good to accept the person of
the wicked, to overthrow the righteous in
judgment.

6 A fool's lips enter into contention, and
his mouth calleth for strokes.

7 * A fool's mouth is his destruction, and
his lips are the snare of his soul.

8 * The words of a || talebearer are || as
wounds, and they go down into the † in-
nermost parts of the belly.

9 He also that is slothful in his work is
brother to him that is a great waster.

10 * The name of the LORD is a strong
tower: the righteous runneth into it, and
† is safe.

11 * The rich man's wealth is his strong
city, and as an high wall in his own conceit.

12 * Before destruction the heart of man
is haughty, and before honour is humility.

13 He that † answereth a matter * be-
fore he heareth it, it is folly and shame
unto him.

Before
CHRIST
Ch. 1200.
y ch. 10. 3.
† Theof. 4.
11.
* Exod.
23. 7.
ch. 14. 24.
Isai. 5. 23.
ech. 1. 25.
16.

* Ruth 1.
16.
ch. 18. 24.
† Heb. the
froward
of heart.
* Jam. 1. 8.
† ch. 10. 12.
† ch. 19. 13.
ver. 25.

* ch. 15. 13.
15. 22. 25.
|| Or, is a
medicine.
* Pl. 127. 3.
* Exod.
23. 7.

* ch. 14. 6.
Eccles. 1.
24. & 8. 12.

* ch. 10. 12.
† ch. 19. 13.
ver. 25.

* ch. 15. 13.
15. 22. 25.
|| Or, is a
medicine.
* Pl. 127. 3.
* Exod.
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* ch. 14. 6.
Eccles. 1.
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† ch. 19. 13.
ver. 25.

* ch. 15. 13.
15. 22. 25.
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medicine.
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* Exod.
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† ch. 19. 13.
ver. 25.

* ch. 15. 13.
15. 22. 25.
|| Or, is a
medicine.
* Pl. 127. 3.
* Exod.
23. 7.

|| Or,
He that
separateth
himself
seeketh ac-
cording to
his desire,
and inter-
meddleth
in every
business.
See Jude

* ch. 10. 12.
† ch. 19. 13.
ver. 25.

* ch. 15. 13.
15. 22. 25.
|| Or, is a
medicine.
* Pl. 127. 3.
* Exod.
23. 7.

* ch. 14. 6.
Eccles. 1.
24. & 8. 12.

* ch. 10. 12.
† ch. 19. 13.
ver. 25.

* ch. 15. 13.
15. 22. 25.
|| Or, is a
medicine.
* Pl. 127. 3.
* Exod.
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* ch. 14. 6.
Eccles. 1.
24. & 8. 12.

* ch. 10. 12.
† ch. 19. 13.
ver. 25.

* ch. 15. 13.
15. 22. 25.
|| Or, is a
medicine.
* Pl. 127. 3.
* Exod.
23. 7.

* ch. 14. 6.
Eccles. 1.
24. & 8. 12.

* ch. 10. 12.
† ch. 19. 13.
ver. 25.

* ch. 15. 13.
15. 22. 25.
|| Or, is a
medicine.
* Pl. 127. 3.
* Exod.
23. 7.

* ch. 14. 6.
Eccles. 1.
24. & 8. 12.

* ch. 10. 12.
† ch. 19. 13.
ver. 25.

* ch. 15. 13.
15. 22. 25.
|| Or, is a
medicine.
* Pl. 127. 3.
* Exod.
23. 7.

1 ch. 21. 2. & 25. 33. & 16. 18. † Heb. returneth a word.

* John 7. 51.

Before
CHRIST
chr. 1000.

14 The spirit of a man will sustain his infirmity; but a wounded spirit who can bear?

15 The heart of the prudent getteth knowledge; and the ear of the wise seeketh knowledge.

16 A man's gift maketh room for him, and bringeth him before great men.

17 He that is first in his own cause seemeth just; but his neighbour cometh and searcheth him.

18 The lot causeth contentions to cease, and parteth between the mighty.

19 A brother offended is harder to be won than a strong city; and their contentions are like the bars of a castle.

20 A man's belly shall be satisfied with the fruit of his mouth; and with the increase of his lips shall he be filled.

21 Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof.

22 Whoso findeth a wife findeth a good thing, and obtaineth favour of the LORD.

23 The poor useth intreaties; but the rich answereth roughly.

24 A man that hath friends must shew himself friendly: and there is a friend that sticketh closer than a brother.

CHAP. XIX.

BETTER is the poor that walketh in his integrity, than he that is perverse in his lips, and is a fool.

2 Also, that the soul be without knowledge, it is not good; and he that hasteth with his feet sinneth.

3 The foolishness of man perverteth his way: and his heart fretteth against the LORD.

4 Wealth maketh many friends; but the poor is separated from his neighbour.

5 A false witness shall not be unpunished, and he that speaketh lies shall not escape.

6 Many will intreat the favour of the prince; and every man is a friend to him that giveth gifts.

7 All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth them with words, yet they are wanting to him.

8 He that getteth wisdom loveth his own soul: he that keepeth understanding shall find good.

9 A false witness shall not be unpunished, and he that speaketh lies shall perish.

10 Delight is not seemly for a fool; much less for a servant to have rule over princes.

11 The discretion of a man deferreth his anger; and it is his glory to pass over a transgression.

12 The king's wrath is as the roaring of a lion; but his favour is as dew upon the grass.

13 A foolish son is the calamity of his father: and the contentions of a wife are a continual dropping.

14 House and riches are the inheritance of fathers: and a prudent wife is from the LORD.

15 Slothfulness casteth into a deep sleep; and an idle soul shall suffer hunger.

16 He that keepeth the commandment keepeth his own soul; but he that despiseth his ways shall die.

17 He that hath pity upon the poor

lendeth unto the LORD; and that which he hath given will he pay him again.

18 Chasten thy son while there is hope, and let not thy soul spare for his crying.

19 A man of great wrath shall suffer punishment: for if thou deliver him, yet thou must do it again.

20 Hear counsel, and receive instruction, that thou mayest be wise in the latter end.

21 There are many devices in a man's heart; nevertheless the counsel of the LORD, that shall stand.

22 The desire of man is his kindness: and a poor man is better than a liar.

23 The fear of the LORD tendeth to life: and he that hath it shall abide satisfied; he shall not be visited with evil.

24 A slothful man hideth his hand in his bosom, and will not so much as bring it to his mouth again.

25 Smite a scorner, and the simple will beware: and reprove one that hath understanding, and he will understand knowledge.

26 He that wasteth his father, and chafeth away his mother, is a son that causeth shame, and bringeth reproach.

27 Cease, my son, to hear the instruction that causeth to err from the words of knowledge.

28 An ungodly witness scorneth judgment: and the mouth of the wicked devoureth iniquity.

29 Judgments are prepared for scorers, and stripes for the back of fools.

CHAP. XX.

WINE is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise.

2 The fear of a king is as the roaring of a lion: whoso provoketh him to anger sinneth against his own soul.

3 It is an honour for a man to cease from strife: but every fool will be meddling.

4 The sluggard will not plow by reason of the cold; therefore shall he beg in harvest, and have nothing.

5 Counsel in the heart of man is like deep water; but a man of understanding will draw it out.

6 Most men will proclaim every one his own goodness: but a faithful man who can find?

7 The just man walketh in his integrity: his children are blessed after him.

8 A king that sitteth in the throne of judgment scattereth away all evil with his eyes.

9 Who can say, I have made my heart clean, I am pure from my sin?

10 Divers weights, and divers measures, both of them are alike abomination to the LORD.

11 Even a child is known by his doings, whether his work be pure, and whether it be right.

12 The hearing ear, and the seeing eye, the LORD hath made even both of them.

13 Love not sleep, lest thou come to poverty; open thine eyes, and thou shalt be satisfied with bread.

14 It is naught, it is naught, saith the buyer: but when he is gone his way, then he boasteth.

15 There is gold, and a multitude of rubies: but the lips of knowledge are a precious jewel.

Job 28. 15, 16, 17, 18, 19. ch. 3. 15. & 8. 11.

Before
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chr. 1000.

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1 ch. 1. 26.
27. & 27.
28.

16 'Take his garment that is surety for a stranger: and take a pledge of him for a strange woman.

17 '† Bread of deceit is sweet to a man; but afterwards his mouth shall be filled with gravel.

18 'Every purpose is established by counsel: and with good advice make war.

19 'He that goeth about as a talebearer revealeth secrets: therefore meddle not with him that flattereth with his lips.

20 'Whoso curseth his father or his mother, his lamp shall be put out in obscure darkness.

21 'An inheritance may be gotten hastily at the beginning; but the end thereof shall not be blessed.

22 'Say not thou, I will recompense evil; but wait on the LORD, and he shall save thee.

23 'Divers weights are an abomination unto the LORD; and † a false balance is not good.

24 'Man's goings are of the LORD; how can a man then understand his own way?

25 'It is a snare to the man who devour-eth that which is holy, and after vows to make enquiry.

26 'A wife king scattereth the wicked, and bringeth the wheel over them.

27 'The spirit of man is the candle of the LORD, searching all the inward parts of the belly.

28 'Mercy and truth preserve the king: and his throne is upholden by mercy.

29 'The glory of young men is their strength: and the beauty of old men is the grey head.

30 'The blueness of a wound † cleanseth away evil: so do stripes the inward parts of the belly.

† Or, lamp.
† Heb. is a purging medicine against evil.

C H A P. XXI.

THE king's heart is in the hand of the LORD, as the rivers of water: he turneth it whithersoever he will.

2 'Every way of a man is right in his own eyes: but the LORD pondereth the hearts.

3 'To do justice and judgment is more acceptable to the LORD than sacrifice.

4 '† An high look, and a proud heart, and the plowing of the wicked, is sin.

5 'The thoughts of the diligent tend only to plenteousness; but of every one that is hasty only to want.

6 'The getting of treasures by a lying tongue is a vanity tossed to and fro of them that seek death.

7 'The robbery of the wicked shall † destroy them; because they refuse to do judgment.

8 'The way of man is froward and strange: but as for the pure, his work is right.

9 'It is better to dwell in a corner of the housetop, than with † a brawling woman in † a wide house.

10 'The soul of the wicked desireth evil: his neighbour † findeth no favour in his eyes.

11 'When the scorner is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge.

12 'The righteous man wisely considereth the house of the wicked: but God overthroweth the wicked for their wickedness.

13 'Whoso stoppeth his ears at the cry of

the poor, he also shall cry himself, but shall not be heard.

14 'A gift in secret pacifieth anger: and a reward in the bosom strong wrath.

15 'It is joy to the just to do judgment: but destruction shall be to the workers of iniquity.

16 'The man that wandereth out of the way of understanding shall remain in the congregation of the dead.

17 'He that loveth † pleasure shall be a poor man: he that loveth wine and oil shall not be rich.

18 'The wicked shall be a ransom for the righteous, and the transgressor for the upright.

19 'It is better to dwell † in the wilderness, than with a contentious and an angry woman.

20 'There is treasure to be desired and oil in the dwelling of the wife; but a foolish man spendeth it up.

21 'He that followeth after righteousness and mercy findeth life, righteousness, and honour.

22 'A wife man scaleth the city of the mighty, and casteth down the strength of the confidence thereof.

23 'Whoso keepeth his mouth and his tongue keepeth his soul from troubles.

24 'Proud and haughty scorner is his name, who dealeth † in proud wrath.

25 'The desire of the slothful killeth him; for his hands refuse to labour.

26 'He coveteth greedily all the day long: but the righteous giveth and spareth not.

27 'The sacrifice of the wicked is abomination: how much more, when he bringeth it † with a wicked mind?

28 '† A false witness shall perish: but the man that heareth speaketh constantly.

29 'A wicked man hardeneth his face: but as for the upright, he directeth his way.

30 'There is no wisdom nor understanding nor counsel against the LORD.

31 'The horse is prepared against the day of battle: but † safety is of the LORD.

C H A P. XXII.

A good name is rather to be chosen than great riches, and † loving favour rather than silver and gold.

2 'The rich and poor meet together: the LORD is the maker of them all.

3 'A prudent man foreseeeth the evil, and hideth himself: but the simple pass on, and are punished.

4 '† By humility and the fear of the LORD are riches, honour, and life.

5 'Thorns and snares are in the way of the froward: he that doth keep his soul shall be far from them.

6 'Train up a child † in the way he should go: and when he is old, he will not depart from it.

7 'The rich ruleth over the poor, and the borrower is servant † to the lender.

8 'He that soweth iniquity shall reap vanity: † and the rod of his anger shall fail.

9 '† He that hath a bountiful eye shall be blessed; for he giveth of his bread to the poor.

10 'Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease.

† Heb. he shall be consumed.
† Gen. 22. 9, 10. Pf. 101. 5.

Before
CHRIST
cir. 1000.
1 ch. 1. 26.
27. & 27.
28.

† Heb. in the land of the desert.

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Before
CHRIST
cir. 1000.
ch. 10. 5.
ch. 14. 6.
Rom. 1.
19.

thy war: and in multitude of counsellors
there is safety.

7 *Widom is too high for a fool: he
openeth not his mouth in the gate.*

8 He that *devise*th to do evil shall be
called a mischievous person.

9 The thought of foolishness is sin: and
the scorner is an abomination to men.

10 If thou faint in the day of adversity,
thy strength is *†* small.

† Heb.
Mat. 26.
1 Pt. 5. 4.
Heb. 5. 7.
John 3.
16.

11 If thou forbear to deliver them that
are drawn unto death, and *these* that are
ready to be slain;

† ch. 31. 9.

12 If thou sayest, Behold, we knew it
not; doth not *†* he that pondereth the heart
consider it? and he that keepeth thy soul,
doth not he know it? and shall not he
render to every man *†* according to his
works?

† Job 34.

11.

Ps. 62. 19.

Jer. 32. 19.

Rom. 2. 6.

Rev. 2. 23.

& 22. 12.

† Cant. 2. 1.

† Heb.

upon thy

judg.

Ps. 19. 10.

& 119. 109.

ch. 15. 18.

Ps. 10. 9.

10.

† Job 34. 19.

Ps. 34. 19.

& 37. 34.

Mid. 7. 9.

† Ell. 7. 10.

Amos 5. 4.

& 8. 14.

Rev. 18. 21.

† Job 34.

29.

Ps. 35. 15.

19.

ch. 17. 9.

Obad. 12.

† Heb.

he be evil

in his eye.

† Ps. 37. 1.

& 73. 3.

ch. 25. 17.

ver. 1.

† Or.

Keep not

company

with the

wicked.

† Ps. 11. 6.

† Job 18. 5.

6. & 21. 19.

ch. 19. 9.

& 20. 20.

† Or.

lamp.

† Rom. 13.

7.

† Pet. 2. 17.

† Heb.

changers.

† Lev. 19.

35.

Deut. 27.

& 26. 19.

ch. 18. 5.

& 28. 21.

John 7. 24.

† ch. 17. 13.

† Heb.

a blessing

of good.

† Heb.

that an-

swereth

right

words.

† 1 Kings

5. 17. 18.

Luke 14.

28.

† Ephes.

4. 25.

† ch. 20. 22.

Matth. 5.

39. 44.

Rom. 12.

17. 19.

† Gen. 3.

28.

† Heb. sit

my heart.

13 My son, *†* eat thou honey, because it
is good; and the honeycomb, *which* is
sweet *†* to thy taste:

14 *So shall* the knowledge of wisdom
be unto thy soul: when thou hast found it,
† then there shall be a reward, and thy ex-
pectation shall not be cut off.

15 Lay not wait, O wicked man, against
the dwelling of the righteous; spoil not
his resting place:

16 For a just man falleth seven times,
and riseth up again: *†* but the wicked shall
fall into mischief.

17 Rejoice not when thine enemy
falleth, and let not thine heart be glad
when he stumbleth:

18 Lest the Lord see it, and *†* it dis-
please him, and he turn away his wrath
from him.

19 *†* Fret not thyself because of evil
men; neither be thou envious at the
wicked;

20 For *†* there shall be no reward to the
evil man; *†* the candle of the wicked shall
be put out.

21 My son, *†* fear thou the Lord and
the king: and meddle not with *†* them
that are given to change:

22 For their calamity shall rise suddenly;
and who knoweth the ruin of them
both?

23 These things also belong to the wife.
† It is not good to have respect of persons
in judgment.

24 *†* He that saith unto the wicked, Thou
art righteous; him shall the people curse,
nations shall abhor him:

25 But to them that rebuke him shall be
delight, and *†* a good blessing shall come
upon them.

26 Every man shall kiss his lips *†* that
giveth a right answer.

27 *†* Prepare thy work without, and
make it fit for thyself in the field; and
afterwards build thine house.

28 *†* Be not a witness against thy neigh-
bour without cause; and deceive not with
thy lips.

29 Say not, I will do so to him as he
hath done to me: I will render to the man
according to his work.

30 I went by the field of the slothful,
and by the vineyard of the man void of
understanding;

31 And, lo, *†* it was all grown over with
thorns, and nettles had covered the face
thereof, and the stone wall thereof was
broken down.

32 Then I saw, and *†* considered it well:

I looked upon it, and received instruction.

33 *†* Yet a little sleep, a little slumber,
a little folding of the hands to sleep:

34 So shall thy poverty come as one that
travelleth; and thy want as *†* an armed
man.

CHAP. XXV.

In this and the four following chapters are con-
tained sundry maxims and observations of So-
lomon, collected by the men of Hezekiah, about
kings, and other subjects of both private and
publick concern.

THESE are also proverbs of Solomon,
which the men of Hezekiah king of
Judah copied out.

ch. 200.
† 1 King
4. 32.

2 *†* It is the glory of God to conceal a
thing: but the honour of kings is *†* to
search out a matter.

† Deut.
29. 29.
Rom. 11.

3 The heaven for height, and the earth
for depth, and the heart of kings *†* is un-
searchable.

† Job 29.
18.
† Heb.
there is
no search-

4 Take away the dross from the silver,
and there shall come forth a vessel for the
finer.

† Heb.
there is
no search-

5 Take away the wicked from before
the king, and *†* his throne shall be es-
tablished in righteousness.

† ch. 10. 4.
† ch. 11. 12.
† ch. 14.

6 Put not forth thyself in the presence
of the king, and stand not in the place of
great men:

† Heb.
Set not out
thy glory.

7 For better it is that it be said unto
thee, Come up hither; than that thou
shouldest be put lower in the presence of
the prince whom thine eyes have seen.

† Luke 14.
9. 10.

8 Go not forth hastily to strive, lest
thou know not what to do in the end
thereof, when thy neighbour hath put
thee to shame.

† ch. 17. 14.
Matth. 5. 23.

9 Debate thy cause with thy neighbour
himself; and I discover not a secret to ano-
ther:

† Matt. 5.
25. & 28. 3.

10 Lest he that heareth it put thee to
shame, and thine infamy turn not away.

† Or.
discover
not the se-
cret of an-
other.

11 A word *†* fitly spoken is like apples
of gold in pictures of silver.

† ch. 15. 2.
† ch. 25. 11.

12 As an earring of gold, and an or-
nament of fine gold, so is a wife reprove
upon an obedient ear.

† Heb.
spoken upon
his shoulder.

13 As the cold of snow in the time of
harvest, so is a faithful messenger to them
that send him: for he refresheth the soul
of his masters.

† ch. 19. 19.

14 *†* Who so boasteth himself *†* of a false
gift is like *†* clouds and wind without rain.

† ch. 20. 6.
† Heb.
in a gift
of false-
hood.

15 By long forbearing is a prince per-
suaded, and a soft tongue breaketh the
bone.

† Jude 12.
† Gen. 32.

16 Hast thou found honey? eat so much
as is sufficient for thee, lest thou be filled
therewith, and vomit it.

† 4. &c.
† Sam. 25.

17 Withdraw thy foot from thy neigh-
bour's house; lest he be *†* weary of thee,
and so hate thee.

† ch. 15. 1.
† ch. 16. 24.

18 A man that beareth false witness
against his neighbour is a maul, and a
sword, and a sharp arrow.

† ver. 27.
† Or.
Lest
thy foot
be seldom in
thy neigh-
bour's
house.

19 Confidence in an unfaithful man
in time of trouble is like a broken tooth,
and a foot out of joint.

† Heb.
full of reba.
† Pl. 57. 4.
† ch. 120. 3. & 4.

20 As he that taketh away a garment in
cold weather, and as vinegar upon nitre,
so is he that singeth songs to an heavy
heart.

† Dan. 6. 12.
Rom. 12.

21 If thine enemy be hungry, give him
bread to eat; and if he be thirsty, give
him water to drink:

† Exod.
23. 4. 5.
Matth. 5.

22 For thou shalt heap coals of fire upon

† Rom. 12.
30.

Before
CHRIST
cir. 700.
1 Sam.
12. 12.
Job 37.
23.
Or,
the north
wind
bringeth
forth rain;
so doth a
backbiting
tongue an
angry
counte-
nance.
Pl. 101.5.
ch. 19. 13.
ch. 21. 9. 19.
ver. 16.
ch. 27. 2.
ch. 16. 32.

his head, and the Lord shall reward thee.

23 The north wind driveth away rain: so doth an angry countenance a backbiting tongue.

24 It is better to dwell in the corner of the house top, than with a brawling woman and in a wide house.

25 As cold waters to a thirsty soul, so is good news from a far country.

26 A righteous man falling down before the wicked is as a troubled fountain, and a corrupt spring.

27 It is not good to eat much honey: so for men to search their own glory is not glory.

28 He that hath no rule over his own spirit is like a city that is broken down, and without walls.

CHAP. XXVI.

As snow in summer, and as rain in harvest, so honour is not seemly for a fool.

2 As the bird by wandering, as the swallow by flying, so the curse causeless shall not come.

3 A whip for the horse, a bridle for the ass, and a rod for the fool's back.

4 Answer not a fool according to his folly, lest thou also be like unto him.

5 Answer a fool according to his folly, lest he be wise in his own conceit.

6 He that sendeth a message by the hand of a fool cutteth off the feet, and drinketh damage.

7 The legs of the lame are not equal: so is a parable in the mouth of fools.

8 As he that bindeth a stone in a sling, so is he that giveth honour to a fool.

9 As a thorn goeth up into the hand of a drunkard, so is a parable in the mouth of fools.

10 The great God that formed all things both rewardeth the fool, and rewardeth transgressors.

11 As a dog returneth to his vomit, so a fool returneth to his folly.

12 Seest thou a man wise in his own conceit? there is more hope of a fool than of him.

13 The slothful man saith, There is a lion in the way; a lion is in the streets.

14 As the door turneth upon his hinges, so doth the slothful upon his bed.

15 The slothful hideth his hand in his bosom; it grieveth him to bring it again to his mouth.

16 The sluggard is wiser in his own conceit than seven men that can render a reason.

17 He that passeth by, and meddleth with strife belonging not to him, is like one that taketh a dog by the ears.

18 As a mad man who casteth firebrands, arrows, and death,

19 So is the man that deceiveth his neighbour, and saith, Am not I in sport?

20 Where no wood is, there the fire goeth out: so where there is no talebearer, the strife ceaseth.

21 As coals are to burning coals, and wood to fire; so is a contentious man to kindle strife.

22 The words of a talebearer are as wounds, and they go down into the innermost parts of the belly.

23 Burning lips and a wicked heart are like a pitherd covered with silver dross.

1 Sam.
12. 17.

Numb.
23. 1.
Dout. 32. 5.
Pl. 72. 9.
ch. 10. 13.

Matt. 16.
3. 4. 5. 6. 7.

Heb.
his own
eye.

Or,
wisdom.

Heb.
are lifted
up.

Or,
As he that
putteth a
precious
stone in an
heap of
stones.

Or,
A great
man

grieveth
all, and he
bretheth the
fools; he
bretheth also
transgres-
sors.

1 Pet. 2.
25.

Exod.
8. 15.

Heb.
strateth
his folly.

ch. 29. 10.
Lu. 18. 11.
Rom. 12.
16.

Rev. 3. 17.
ch. 21. 13.
ch. 19. 24.

Or, he
is wiser.

Or, he
enrageth.

Heb.
James, or,
spark.

Eph. 5. 4.

Heb.
Without
wood.

ch. 26. 10.

Or,
whisperer.

Heb.
is first.

ch. 15. 2.

ch. 29. 24.

ch. 18. 8.

Heb.
stammer.

24 He that hateth dissembleth with his lips, and layeth up deceit within him;

25 When he speaketh fair, believe him not: for there are seven abominations in his heart.

26 Whose hatred is covered by deceit, his wickedness shall be shewed before the whole congregation.

27 Whoso diggeth a pit shall fall therein: and he that rolleth a stone, it will return upon him.

28 A lying tongue hateth those that are afflicted by it; and a flattering mouth worketh ruin.

CHAP. XXVII.

Boast not thyself of tomorrow; for thou knowest not what a day may bring forth.

2 Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips.

3 A stone is heavy, and the sand weighty; but a fool's wrath is heavier than them both.

4 Wrath is cruel, and anger is outrageous; but who is able to stand before envy?

5 Open rebuke is better than secret love.

6 Faithful are the wounds of a friend; but the kisses of an enemy are deceitful.

7 The full soul loatheth an honeycomb; but to the hungry soul every bitter thing is sweet.

8 As a bird that wandereth from her nest, so is a man that wandereth from his place.

9 Ointment and perfume rejoice the heart: so doth the sweetness of a man's friend by hearty counsel.

10 Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: for better is a neighbour that is near than a brother far off.

11 My son, be wise, and make my heart glad, that I may answer him that reproacheth me.

12 A prudent man foreseeth the evil, and hideth himself; but the simple pass on, and are punished.

13 Take his garment that is surety for a stranger, and take a pledge of him for a strange woman.

14 He that blesteth his friend with a loud voice, rising early in the morning, it shall be counted a curse to him.

15 A continual dropping in a very rainy day and a contentious woman are alike.

16 Whosoever hideth her hideth the wind, and the ointment of his right hand, which bewrayeth itself.

17 Iron sharpeneth iron; so a man sharpeneth the countenance of his friend.

18 Whoso keepeth the fig tree shall eat the fruit thereof: so he that waiteth on his master shall be honoured.

19 As in water face answereth to face, so the heart of man to man.

20 Hell and destruction are never full; so the eyes of man are never satisfied.

21 As the refining pot for silver, and the furnace for gold; so is a man to his praise.

22 Though thou shouldst bray a fool in a mortar among wheat with a pestle, yet will not his foolishness depart from him.

23 Be thou diligent to know the state of thy flocks, and look well to thy herds.

Before
CHRIST
700.
Or, is
answer.
Pl. 28. 3.
Jer. 9. 1.
Heb.
maketh his
voice gra-
cious.
Or,
Hatred is
covered in
secret.
Pl. 7. 15.
Eccl. 9. 15.
ch. 10. 2. 8.
37. 6.
ch. 13. 10.
Eccl. 10. 8.

Luke 12.
19. 10.

Jam. 4. 13.
Eccl.

Heb.
to mor-
row day.

Eccl. 25. 12.

Heb.
heaviness.

Heb.
Wrath is
cruelty,

and anger
an ever-
flowing.

John 3.
19.

Or,
jealously.

ch. 6. 34.

ch. 28. 23.

Gal. 2. 14.

Pl. 141. 5.

Or,
earnest, or,
frequent.

Heb.
treadeth
under foot.

Job 4. 7.

Heb.
from the
counsel of
the just.

Eccl. 17. 29.

Eccl. 18. 24.

See ch.

19. 7.

ch. 10. 7.

Eccl. 15. 24.

Pl. 127. 5.

ch. 22. 3.

See
Exod. 22.
26.

ch. 20. 16.

ch. 19. 13.

1 Cor. 9.
7. 13.

Eccl. 30. 16.

Hab. 2. 5.

Heb. 201.

Eccl. 1. 8. & 6. 9.

ch. 17. 3.

Isai. 1. 5.

Jer. 5. 3.

ch. 23. 35.

Heb. fit
thy heart.

Before
CHRIST
cir. 1015

trust in her, so that he shall have no need of spoil.

12 She will do him good and not evil all the days of her life.

13 She seeketh wool, and flax, and worketh willingly with her hands.

14 She is like the merchants' ships; she bringeth her food from afar.

* Rom. 12.
11.
* Luke 12.
43.

15 ^a She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens.

† Heb.
taketh.

16 She considereth a field, and † buyeth it : with the fruit of her hands she planteth a vineyard.

17 She girdeth her loins with strength, and strengtheneth her arms.

† Heb.
she taketh.

18 † She perceiveth that her merchandise is good: her candle goeth not out by night.

19 She layeth her hands to the spindle, and her hands hold the distaff.

† Heb.
She spread-
eth.

20 † She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy.

* Eph. 4.
28.
Hebr. 13.
26.

21 She is not afraid of the snow for her household: for all her household are clothed with † scarlet.

† Or,
double gar-
ments.

^a 22 She maketh herself coverings of tapestry; her clothing is silk and purple.

Before
CHRIST
cir. 1015.
* ch. 12. 4.

23 ^a Her husband is known in the gates, when he sitteth among the elders of the land.

24 She maketh fine linen, and selleth it; and delivereth girdles unto the merchant.

25 Strength and honour are her clothing; and she shall rejoice in time to come.

26 She openeth her mouth with wisdom; and in her tongue is the law of kindness.

27 She looketh well to the ways of her household, and eateth not the bread of idleness.

28 Her children arise up, and call her blessed; her husband *also*, and he praiseth her.

29 Many daughters *||* have done virtuously, but thou excellest them all.

† Or,
have got-
ten wisdom.

30 Favour is deceitful, and beauty is vain: but a woman that feareth the LORD, she shall be praised.

31 Give her of the fruit of her hands; and let her own works praise her in the gates.

ECCLESIASTES; Or, the PREACHER.

CHAP. I.

Before
CHRIST
cir. 977.

1 The preacher sheweth that all things here below are vain, ^a because the creatures are restless in their courses, ^a and there is nothing new brought forth, but the old things are forgotten. 12 He sheweth it by his own experience to be so in the studies of wisdom.

* ver. 18.
ch. 7. 27.
& 12. 8, 9.
* Rom. 8.
20.
* ch. 2. 22.
& 3. 9.
* Pl. 104. 5.
& 119. 90.
† Pl. 19. 31.
6.
† Heb.
pastor.

THE words ^a of the Preacher, the son of David, king of Jerusalem.

2 ^a Vanity of vanities, saith the Preacher, vanity of vanities; ^a all is vanity.

3 ^a What profit hath a man of all his labour which he taketh under the sun?

4 ¶ One generation passeth away, and another generation cometh; ^a but the earth abideth for ever.

5 ^a The sun also ariseth, and the sun goeth down, and † hasteth to his place where he arose.

† Heb.
pastor.

6 ^a The wind goeth toward the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits.

* Job 1. 10.
Pl. 104. 5, 9.

7 ^a All the rivers run into the sea; yet the sea is not full; unto the place from whence the rivers come, thither they † return again.

† Heb.
return.

8 All things are full of labour; man cannot utter it: ^a the eye is not satisfied with seeing, nor the ear filled with hearing.

* Prov.
27. 20.

9 ¶ The thing that hath been, it is that which shall be; and that which is done is that which shall be done: and there is no new thing under the sun.

* ch. 3. 15.

10 Is there any thing whereof it may be said, See, this is new? it hath been already of old time, which was before us.

11 There is no remembrance of former things; neither shall there be any remembrance of things that are to come with those that shall come after.

† ver. 1.

12 ¶ I the Preacher was king over Israel in Jerusalem.

* Gen. 3.
29.
ch. 3. 20.

13 And I gave my heart to seek and search out by wisdom concerning all things that are done under heaven: ^a this sore travail hath God given to the sons of man *||* to be exercised therewith.

† Or,
to afflict
them.

14 I have seen all the works that are done under the sun; and, behold, all is vanity and vexation of spirit.

Before
CHRIST
cir. 977.

15 ^a That which is crooked cannot be made straight: and † that which is wanting cannot be numbered.

* ch. 7. 13.
† Heb.
desired.

16 I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten ^a more wisdom than all they that have been before me in Jerusalem: yea, my heart † had great experience of wisdom and knowledge.

* 1 Kings
3. 12, 13.
& 4. 30. &
10. 7, 13.
ch. 2. 9.
† Heb.
had seen
much.
* ch. 1. 3, 12.
& 2. 23, 25.
1 Thess.
5. 21.
* ch. 12. 15.

17 ^a And I gave my heart to know wisdom, and to know madness and folly: I perceived that this also is vexation of spirit.

18 For ^a in much wisdom is much grief: and he that increaseth knowledge increaseth sorrow.

CHAP. II.

1 The vanity which the Preacher found in the pursuits of pleasure. 12 Wisdom excelleth folly, yet a like event happeneth to both. 18 The vanity of human labour, the fruit of which must soon be left to a man knoweth not whom. 24 Nothing better than a cheerful use of what a man hath gotten; but that is the gift of God to the good only.

I said in mine heart, Go to now, I will prove thee with mirth, therefore enjoy pleasure: and, behold, ^a this also is vanity.

* Lu. 12. 19.

2 ^a I said of laughter, It is mad: and of mirth, What doeth it?

* Gal. 5. 21.

3 ^a I sought in mine heart † to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what was that good for the sons of men, which they should do under the heaven † all the days of their life.

* Prov. 14.
13.
ch. 7. 17.

4 I made me great works; I builded me houses; I planted me vineyards:

* ch. 1. 16.
† Heb. 10
draw my
flesh with
wine.

5 I made me gardens and orchards, and I planted trees in them of all kind of fruits:

† Heb.
the number
of the days
of their
life.

6 I made me pools of water, to water therewith the wood that bringeth forth trees:

Before
CHRIST
cir. 977.
† Heb.
1 Cor. 15.
my
house.

7 I got me servants and maidens, and had † servants born in my house; also I had great possessions of great and small cattle above all that were in Jerusalem before me :

* 1 Kings
9. 28. &
10. 10. 14.
21. &c.

8 I gathered me also silver and gold, and the peculiar treasure of kings and of the provinces: I gat me men fingers and women fingers, and the delights of the sons of men, as † musical instruments, and that of all sorts.

† Heb.
musical in-
strument
and instru-
ments.
† ch. 1. 16.

9 So I was great, and increased more than all that were before me in Jerusalem: also my wisdom remained with me.

† Heb.
5. 25.
5. 18.
& 9. 9.

10 And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour; and † this was my portion of all my labour.

† Heb.
5. 25.
5. 18.
& 9. 9.

11 Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all was † vanity and vexation of spirit, and there was no profit under the sun.

† Heb.
1. 31.
34.

12 ¶ And I turned myself to behold wisdom, † and madness, and folly: for what can the man do that cometh after the king? † even that which hath been already done.

† Heb.
1. 17.
& 7. 25.

13 Then I saw † that wisdom excelleth folly, as far as light excelleth darkness.

† Or,
in those
things
which
have been
already
done.

14 † The wise man's eyes are in his head; but the fool walketh in darkness; and I myself perceived also that † one event happeneth to them all.

† Heb.
that there
is an ex-
cellency in
wisdom
more than
in folly.
† Eccl.
1. 17.

15 Then said I in my heart, As it happeneth to the fool, so it † happeneth even to me; and why was I then more wise? Then I said in my heart, that this also is vanity.

† Heb.
1. 17.
24.
ch. 8. 1.
† Ps. 49. 10.
ch. 9. 2. 3.
31.
† Heb.
happeneth
to me, even
to me.

16 For there is no remembrance of the wise more than of the fool for ever; seeing that which now is in the days to come shall all be forgotten. And how dieth the wise man? as the fool.

† Heb.
1. 17.
24.
ch. 8. 1.
† Ps. 49. 10.
ch. 9. 2. 3.
31.
† Heb.
happeneth
to me, even
to me.

17 Therefore I hated life; because the work that is wrought under the sun is grievous unto me: for all is vanity and vexation of spirit.

† Heb.
laboured.
† Ps. 49. 10.

18 ¶ Yea, I hated all my labour which I had † taken under the sun: because † I should leave it unto the man that shall be after me.

† Heb.
laboured.
† Ps. 49. 10.

19 And who knoweth whether he shall be a wise man or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have shewed myself wise under the sun. This is also vanity.

† Heb.
laboured.
† Ps. 49. 10.

20 Therefore I went about to cause my heart to despair of all the labour which I took under the sun.

† Heb.
laboured.
† Ps. 49. 10.

21 For there is a man whose labour is in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he † leave it for his portion. This also is vanity and a great evil.

† Heb.
laboured.
† Ps. 49. 10.

22 † For what hath man of all his labour, and of the vexation of his heart, wherein he hath laboured under the sun?

† Heb.
laboured.
† Ps. 49. 10.

23 For all his days are † sorrows, and his travail grief; yea, his heart taketh not rest in the night. This is also vanity.

† Heb.
laboured.
† Ps. 49. 10.

24 ¶ There is nothing better for a man, than that he should eat and drink, and that he † should make his soul enjoy good in his labour. This also I saw, that it was from the hand of God.

25 For who can eat, or who else can hasten *henceunto*, more than I?

Before
CHRIST
cir. 977.

26 For God giveth to a man that is good † in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that † he may give to him that is good before God. This also is vanity and vexation of spirit.

† Heb.
before him.
Gen. 7. 1.
Luke 1. 4.
† Job 27.
16. 17.
Prov. 13. 5.

C H A P. III.

1 By the necessary change of times vanity is added to human travail. 11 There is a fitness in God's works, which man cannot thoroughly find out. 12, 22 Man's object is to enjoy present good, so far as God alloweth, whose counsels are immutable. 16 From the abuses of human judicatures God's judgment is inferred. 18 Men and Beasts are visibly alike in their mortal bodies; 21 their spirits, which go different ways, are unknown.

TO every thing there is a season, and a time to every purpose under the heaven :

† ver. 17.
ch. 8. 6.

2 A time † to be born, and † a time to die; a time to plant, and a time to pluck up that which is planted;

† Heb.
to bear.
† Heb. 9.
27.

3 A time to kill, and a time to heal; a time to break down, and a time to build up;

4 A time to weep, and a time to laugh; a time to mourn, and a time to dance;

5 A time to cast away stones, and a time to gather stones together; a time to embrace, and † a time † to refrain from embracing;

† Joel 2. 18.
† Cor. 7. 3.
† Heb.
to be far
from.
† Or, seek.

6 A time to † get, and a time to lose; a time to keep, and a time to cast away;

7 A time to rend, and a time to sew; † a time to keep silence, and a time to speak;

† Amos 3.
13.
† Luke 14.
26.

8 A time to love, and a time to † hate; a time of war, and a time of peace.

† ch. 1. 3.

9 What profit hath he that worketh in that wherein he labourereth?

† ch. 1. 13.

10 I have seen the travail, which God hath given to the sons of men to be exercised in it.

11 ¶ He hath made every thing beautiful in his time: also he hath set the world in their heart, so that † no man can find out the work that God maketh from the beginning to the end.

† ch. 8. 17.
Rom. 11.
33.

12 ¶ I know that there is no good in them, but for a man to rejoice, and to do good in his life.

† ver. 22.

13 And also † that every man should eat and drink, and enjoy the good of all his labour, it is the gift of God.

† ch. 2. 24.

14 I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it; and God doeth it, that men should fear before him.

† Jam. 1. 17.

15 That which hath been is now; and that which is to be hath already been; and God requireth † that which is past.

† ch. 1. 9.

16 ¶ And moreover † I saw under the sun the place of judgment, that wickedness was there; and the place of righteousness, that iniquity was there.

† Heb.
that which
is a reward
wages.
† ch. 2. 6.

17 I said in mine heart, † God shall judge the righteous and the wicked: for there is † a time there for every purpose and for every work.

† Rom. 2.
13.
† Eccl. 1.
1.
† Heb. 1.
1.

18 ¶ I said in mine heart concerning the estate of the sons of men, that God might manifest them, and that they might see that they themselves are beasts.

† Heb.
that which
is a reward
wages.
† ch. 2. 6.

19 For that which befalleth the sons of men befalleth beasts: even one thing befalleth them; as the one dieth, so dieth the other; yea, they have all one breath;

† Heb.
that which
is a reward
wages.
† ch. 2. 6.

Before
CHRIST
cir. 977.

* Gen. 3.

19.

* ch. 12. 7.

† Heb.

of the sons

of man.

† Heb. is

ascending.

* ver. 12.

ch. 2. 74. &

5. 18. & 11.

9.

* ch. 2. 10.

* ch. 6. 12.

& 8. 7. &

10. 14.

* ch. 1. 16.

& 5. 8.

† Heb.

band.

* Job 3.

17. &c.

* Job 3. 19.

16. 11.

ch. 6. 3.

† Heb. all

the right-

ness of

words.

† Heb.

this is the

end of a

man from

his neigh-

bour.

* Prov. 6.

10. & 24. 35.

* Prov. 15.

16. 17. &

16. 8.

* Prov. 27.

30.

* John 8.

26.

* Pl. 39. 6.

† Heb.
who know-
eth not to
be admo-
nished.

so that a man hath no preeminence above a beast: for all is vanity.

20 All go unto one place; all are of the dust, and all turn to dust again.

21 ¶ Who knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth?

22 ¶ Wherefore I perceive that *there is* nothing better, than that a man should rejoice in his own works; for *that is* his portion: * for who shall bring him to see what shall be after him?

CHAP. IV.

1 *The vanity of human life increased by oppression; 4 and by envy. 5 The absurdity of idleness. 6 The good of contentment. 7 The folly and misery of covetousness. 9 The advantages of society. 13 The throne of kings is not exempt from vanity and vexation.*

SO I returned, and considered all the * oppressions that are done under the sun: and behold the tears of *such as were* oppressed, and they had no comforter; and on the † side of their oppressors *there was* power; but they had no comforter.

2 ¶ Wherefore I praised the dead which are already dead more than the living which are yet alive.

3 ¶ Yea, better is *he* than both they, which hath not yet been, who hath not seen the evil work that is done under the sun.

4 ¶ Again, I considered all travail, and † every right work, that † for this a man is envied of his neighbour. This *is* also vanity and vexation of spirit.

5 ¶ The fool foldeth his hands together, and eateth his own flesh.

6 ¶ Better is an handful *with* quietness, than both the hands full *with* travail and vexation of spirit.

7 ¶ Then I returned, and I saw vanity under the sun.

8 There is one *alone*, and *there is* not a second; yea, he hath neither child nor brother: yet *is there* no end of all his labour; neither is his eye satisfied with riches; * neither *saitb he*, For whom do I labour, and bereave my soul of good? This *is* also vanity, yea, it is a sore travail.

9 ¶ Two are better than one; because they have a good reward for their labour.

10 For if they fall, the one will lift up his fellow: but woe to him *that is* alone when he falleth; for *he hath* not another to help him up.

11 Again, if two lie together, then they have heat: but how can one be warm *alone*?

12 And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken.

13 ¶ Better is a poor and a wise child than an old and foolish king, † who will no more be admonished.

14 For out of prison he cometh to reign; whereas also *he that is* born in his kingdom becometh poor.

15 I considered all the living which walk under the sun, with the second child that shall stand up in his stead.

16 *There is* no end of all the people, *even* of all that have been before them: they also that come after shall not rejoice in him. Surely this also *is* vanity and vexation of spirit.

CHAP. V.

1 *Cautions against abuses in divine service; 8 against murmuring at oppression. 9 The*

vanity of riches. 18 The cheerful enjoyment of what a man hath is good, and the gift of God, and a blessing to him that hath it.

Before
CHRIST
cir. 977.

* See

Exod. 3. 5.

12. 1. 12.

&c.

* Sam.

15. 28.

Pl. 50. 8.

Prov. 15. 8.

& 21. 27.

Hof. 6. 6.

¶ Or,

word.

* Prov. 10.

10.

Matt. 6. 7.

* Prov. 10.

19.

* Num.

30. 2.

Deut. 31.

21. 23. 25.

Pl. 50. 14.

& 28. 11.

Pl. 56. 13.

24.

* Prov. 20.

25.

Acts 5. 4.

1. Cor.

11. 10.

† Heb.

at the will,

or, per-

pet.

Pl. 12. 5.

& 18. 11.

& 22. 1.

* ch. 12. 13.

* ch. 3. 16.

† Heb.

at the will,

or, per-

pet.

Pl. 12. 5.

& 18. 11.

& 22. 1.

* ch. 6. 1.

* Job 1. 21.

Psal. 49.

17.

* Tim. 6. 7.

* ch. 1. 1.

* Prov. 11.

29.

* Pl. 127. 2.

* ch. 2. 14.

& 1. 13. 13.

22. & 9. 7.

& 11. 9.

* Tim. 6.

17.

† Heb.

there is a

good which

is comely,

&c.

† Heb. the

number of

the days.

* ch. 8. 10.

& 3. 22.

* ch. 2. 24.

& 1. 13.

& 6. 2.

¶ Or,

Though he

give not

much, yet

he remem-

bereth, &c.

KEEP * thy foot when thou goest to the house of God, and be more ready to hear, * than to give the sacrifice of fools: for they consider not that they do evil.

2 Be not rash with thy mouth, and let not thine heart be hasty to utter *any* thing before God: for God *is* in heaven, and thou upon earth: therefore let thy words * be few.

3 For a dream cometh through the multitude of business; and * a fool's voice is known by multitude of words.

4 ¶ When thou vowest a vow unto God, defer not to pay it; for *he hath* no pleasure in fools: * pay that which thou hast vowed.

5 * Better is it that thou shouldest not vow, than that thou shouldest vow and not pay.

6 Suffer not thy mouth to cause thy flesh to sin; * neither say thou before the angel, that it *was* an error: wherefore should God be angry at thy voice, and destroy the work of thine hands?

7 For in the multitude of dreams and many words *there are* also divers vanities: but * fear thou God.

8 ¶ If thou * seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not † at the matter: for *he that is* higher than the highest regardeth; and *there be* higher than they.

9 ¶ Moreover the profit of the earth is for all: the king *himself* is served by the field.

10 He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase: this *is* also vanity.

11 When goods increase, they are increased that eat them; and what good is *there* to the owners thereof, saving the beholding of *them* with their eyes?

12 The sleep of a labouring man is sweet, whether he eat little or much: but the abundance of the rich will not suffer him to sleep.

13 ¶ There is a sore evil *which* I have seen under the sun, *namely*, riches kept for the owners thereof to their hurt.

14 But those riches perish by evil travail: and he begetteth a son, and *there is* nothing in his hand.

15 ¶ As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand.

16 And this also is a sore evil, *that* in all points as he came, so shall he go: and * what profit hath he * that hath laboured for the wind?

17 All his days also * he eateth in darkness, and *he hath* much sorrow and wrath with his sickness.

18 ¶ Behold *that* which I have seen: * † *it is* good and comely for one to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun † all the days of his life, which God giveth him: * for it is his portion.

19 ¶ Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this *is* the gift of God.

20 ¶ For he shall not much remember

* R. fore
CHRIST
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the days of his life; because God answereth him in the joy of his heart.

CHAP. VI.

1 The vanity and misery of riches to one that wanteth an heart to use them; 3 to whom, although he hath many children and long life, an untimely birth is preferable. 7 The vanity of insatiable desires. 10 From the past, which is known, the vanity of man is seen; the future is unknown.

2 ch. 5. 13. THERE is an evil which I have seen under the sun, and it is common among men:

2 A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this is vanity, and it is an evil disease.

3 ¶ If a man beget an hundred children, and live many years, so that the days of his years be many, and his soul be not filled with good, and also that he have no burial; I say, that an untimely birth is better than he.

4 For he cometh in with vanity, and departeth in darkness, and his name shall be covered with darkness.

5 Moreover he hath not seen the sun, nor known any thing: this hath more rest than the other.

6 Yea, though he live a thousand years twice told, yet hath he seen no good: do not all go to one place?

7 ¶ All the labour of man is for his mouth, and yet the appetite is not filled. 8 For what hath the wife more than the fool? what hath the poor, that knoweth to walk before the living?

9 Better is the sight of the eyes than the wandering of the desire: this is also vanity and vexation of spirit.

10 ¶ That which hath been is named already, and it is known that it is man: neither may he contend with him that is mightier than he.

11 Seeing there be many things that increase vanity, what is man the better?

12 For who knoweth what is good for man in this life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?

CHAP. VII.

1 Remedies against the vanity of life are, a good name, 2 mortification, 7 patience, 11 wisdom, or a considerate and prudent conduct.

23 The difficulty of getting wisdom. 25 The result of the Preacher's researches.

A Good name is better than precious ointment; and the day of death than the day of one's birth.

2 ¶ It is better to go to the house of mourning, than to go to the house of feasting: for that is the end of all men; and the living will lay it to his heart.

3 ¶ Sorrow is better than laughter: for by the sadness of the countenance the heart is made better.

4 The heart of the wise is in the house of mourning; but the heart of fools is in the house of mirth.

5 ¶ It is better to hear the rebuke of the wise, than for a man to hear the song of fools.

6 ¶ For as the crackling of thorns under a pot, so is the laughter of the fool: this also is vanity.

7 ¶ Surely oppression maketh a wife man mad; and a gift destroyeth the heart.

8 Better is the end of a thing than the beginning thereof: and the patient in spirit is better than the proud in spirit.

9 ¶ Be not hasty in thy spirit to be angry: for anger resteth in the bosom of fools.

10 Say not thou, What is the cause that the former days were better than these? for thou dost not enquire wisely concerning this.

11 ¶ Wisdom is good with an inheritance: and by it there is profit to them that see the sun.

12 For wisdom is a defence, and money is a defence: but the excellency of knowledge is, that wisdom giveth life to them that have it.

13 Consider the work of God: for who can make that straight, which he hath made crooked?

14 ¶ In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find nothing after him.

15 All things have I seen in the days of my vanity: there is a just man that perisheth in his righteousness, and there is a wicked man that longeth his life in his wickedness.

16 ¶ Be not righteous over much; neither make thyself over wise: why shouldest thou destroy thyself?

17 Be not over much wicked, neither be thou foolish: why shouldest thou die before thy time?

18 It is good that thou shouldest take hold of this; yea, also from this withdraw not thine hand: for he that feareth God shall come forth of them all.

19 ¶ Wisdom strengtheneth the wife more than ten mighty men which are in the city.

20 ¶ For there is not a just man upon earth, that doeth good, and sinneth not.

21 Also take no heed unto all words that are spoken; lest thou hear thy servant curse thee:

22 For oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others.

23 ¶ All this have I proved by wisdom: I said, I will be wise; but it was far from me.

24 ¶ That which is far off, and exceeding deep, who can find it out?

25 ¶ I applied mine heart to know, and to search, and to seek out wisdom, and the reason of things, and to know the wickedness of folly, even of foolishness and madness.

26 ¶ And I find more bitter than death the woman, whose heart is snares and nets, and her hands as bands: who so pleaseth God shall escape from her; but the sinner shall be taken by her.

27 Behold, this have I found, saith the preacher, counting one by one, to find out the account:

28 Which yet my soul seeketh, but I find not: one man among a thousand have I found; but a woman among all those have I not found.

29 Lo, this only have I found, that God hath made man upright; but they have sought out many inventions.

CHAP. VIII.

1 True wisdom inspireth modesty. 2 Kings are

Before
CHRIST
ch. 977.

* Exod.

* 8.

Deut. 16.

19.

* Prov. 14.

20.

* Prov. 14.

17. & 16.

32.

Jam. 1. 19.

† Heb.

out of wis-

dom.

† Or, as

good as an

inherit-

ance, 116.

better test.

* ch. 11. 7.

† Heb.

shadow.

1 See

Job 12. 14.

cl. 1. 15.

Isai. 14.

27.

* ch. 3. 4.

Deut. 28.

47.

† Heb.

made.

1 ch. 8. 14.

* Prov. 25.

16.

* Eccles. 3.

21. 22.

Rom. 22.

3.

† Heb.

be desolate.

* Job 15. 31.

Pl. 53. 23.

Prov. 10.

27.

† Heb.

not in thy

time.

* Prov. 21.

22. & 24. 5.

ch. 9. 16.

18.

* Kings

8. 46.

* Chron.

6. 16.

Prov. 20. 9.

Rom. 3. 23.

* John 1. 8.

† Heb.

give not

thine heart.

* Rom. 1.

22.

* Job 28.

11. 20.

1 Tim. 6.

16.

* Rom. 11.

33.

† Heb.

† and my

heart com-

posed.

* ch. 1. 27.

& 2. 18.

* Prov. 5.

3. 4. & 23.

14.

† Heb.

he that is

good before

God.

2 ch. 1. 12. 2.

† Or,

weighing

one thing

after ano-

ther, to

find out the

reason.

* Job 33.

21.

Pl. 12. 5.

* Gen. 1. 27.

* Gen. 3.

6. 7.

* Job 21.
30. &c.
Pl. 17. 14.
& 75. 7.
* Luke 12.
20.

* Kings
9. 35.
Isai. 14.
59. 10.
Jer. 22. 19.
* Job 7. 16.
Pl. 58. 8.
ch. 4. 3.

* Prov. 16.
26.
† Heb.
Joud.

† Heb.
than the
awaking of
the soul.

* Job 9. 32.
Isai. 45. 9.
Jer. 49. 19.
† Heb. the
number of
the days of
his life.
* Pl. 102.
11. & 109.
23. & 144.
4.
Jam. 4. 14.
† Pl. 39. 6.
ch. 3. 7.

* Prov. 15.
30. & 22. 1.

† Or,
Anger.
* 2 Cor. 7.
20.

* See
Pl. 141. 5.
Prov. 13.
18. & 15.
31. 33.
* Pl. 118.
12.

ch. 2. 9.
† Heb.
Joud.

Before
CHRIST
cir. 977.

to be respected. 6 Man's ignorance of futurity; 8 his inability in the day of death. 11 The common abuse of God's forbearance. 12 Good and bad men will surely meet with their deserts in the end, though it fall out otherwise for a time. 15 Cheerful enjoyment of present good commended. 16 God's work is unsearchable.

WHO is as the wise man? and who knoweth the interpretation of a thing? * a man's wisdom maketh his face to shine, and † the boldness of his face shall be changed.

2 ¶ I counsel thee to keep the king's commandment, * and that in regard of the oath of God.

3 * Be not hasty to go out of his sight: stand not in an evil thing; for he doeth whatsoever pleaseth him.

4 Where the word of a king is, there is power; and * who may say unto him, What dost thou?

5 Whoso keepeth the commandment † shall feel no evil thing: and a wise man's heart discerneth both time and judgment.

6 Because † to every purpose there is time and judgment, therefore the misery of man is great upon him.

7 * For he knoweth not that which shall be: for who can tell him || when it shall be?

8 ¶ * There is no man that hath power † over the spirit to retain the spirit; neither hath he power in the day of death: and there is no discharge in that war; neither shall wickedness deliver those that are given to it.

9 All this have I seen, and applied my heart unto every work that is done under the sun: there is a time wherein one man ruleth over another to his own hurt.

10 And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this is also vanity.

11 ¶ * Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.

12 ¶ * Though a sinner do evil an hundred times, and his days be prolonged, yet surely I know that † it shall be well with them that fear God, which fear before him:

13 But it shall not be well with the wicked, neither shall he prolong his days, which are as a shadow; because he feareth not before God.

14 There is a vanity which is done upon the earth; that there be just men, unto whom it † happeneth according to the work of the wicked; again, there be wicked men, to whom it † happeneth according to the work of the righteous: I said that this also is vanity.

15 ¶ * Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.

16 ¶ When I applied mine heart to know wisdom, and to see the business that is done upon the earth: (for also there is that neither day nor night seeth sleep with his eyes:)

17 Then I beheld all the work of God, that † a man cannot find out the work that is done under the sun: because though a man labour to seek it out, yet he shall not find

it; yea farther; though a wise man think to know it, yet shall he not be able to find it.

CHAP. IX.

1 Like things happen on earth to good and bad men. 4 With the living is hope, but the dead have no more concern with this world. 7 An exhortation cheerfully to enjoy the goods of life, and to act with vigour, while the time serveth. 11 Human probabilities are not always justified by the event. 13 Wisdom is better than strength.

FOR all this † I considered in my heart even to declare all this, * that the righteous, and the wise, and their works, are in the hand of God: no man knoweth either love or hatred by all that is before them.

2 * All things come alike to all: there is one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as is the good, so is the sinner; and he that sweareth, as he that feareth an oath.

3 This is an evil among all things that are done under the sun, that there is one event unto all: yea, also the heart of the sons of men is full of evil, and madness is in their heart while they live, and after that they go to the dead.

4 ¶ For to him that is joined to all the living there is hope: for a living dog is better than a dead lion.

5 For the living know that they shall die: but * the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten.

6 Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any thing that is done under the sun.

7 ¶ Go thy way, * eat thy bread with joy, and drink thy wine with a merry heart; for God now accepteth thy works.

8 Let thy garments be always white; and let thy head lack no ointment.

9 † Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: * for that is thy portion in this life, and in thy labour which thou takest under the sun.

10 Whatsoever thy hand findeth to do, do it with thy might; for there is no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.

11 ¶ I returned, * and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

12 For † man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so are the sons of men † snared in an evil time, when it falleth suddenly upon them.

13 ¶ This wisdom have I seen also under the sun, and it seemed great unto me:

14 * There was a little city, and few men within it; and there came a great king against it, and besieged it, and built great bulwarks against it:

15 Now there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that same poor man.

Before
CHRIST
cir. 977.
9 Pl. 73. 16.

† Heb.
I govt.
or, sit to
my heart.
* ch. 8. 14.

† Job 29.
2. Sec.
Pl. 73. 36
12. 13.
Mal. 3. 19.

* Prov. 4.
8. 9. &
17. 24.
Sec

Ad. 6. 15.
† Heb. the
strength.

* Deut.
28. 50.
* Chron.

29. 24.
Ezek. 17.
18.

Rom. 13. 5.
* ch. 10. 4.

* Job 34.
28.

† Heb.
shall know.

* ch. 3. 1.

* Prov.

24. 22.
ch. 6. 18.

* 9. 12.
* 10. 24.

† Or,
shall be.

* Pl. 49.
6. 7.

* Job 14. 5.
† Or,

casting off
weapons.

* Pl. 10. 6.
* 50. 17.
† Pl. 26.
10.

† Pl. 65.
20.

Rom. 8. 5.
* Pl. 37.

11. 18. 19.
Prov. 1.

32. 33.
† Pl. 3. 20.

11.
Matt. 23.

34. 41.

* Pl. 73. 14.
ch. 2. 14.
* 7. 15. &
9. 2. 3. 3.

* ch. 2. 24.
* 1. 15. 22.
* 5. 18.
* 9. 7.

† Job. 5. 9.
ch. 3. 12.
Rom. 13.
33.

* Job 14.
21.
† Pl. 63.
16.

* Job 7. 8.
9. 10.

† Pl. 26. 24.

* ch. 8. 15.

† Heb.
See, or,
enjoy life.

* ch. 2. 20.
24. & 3.
23. 22. &
5. 18.

* Amos 9.
14. 15.
Jer. 9. 23.

* ch. 8. 7.

† Prov. 29.
6.
Luke 12.
20. 19. &
27. 26.
& c.

† Theoph. 5. 3.
* See
1 Sam. 20.
16. --- 22.

Before
CHRIST
cir. 977.
1 Prov. 21.
21 & 24. 5.
ch. 7. 19.
ver. 18.
- Mark
6. 2. 3.

* ver. 16.
* Job. 7.
1, 11, 12.

16 Then said I, Wisdom is better than strength: nevertheless the poor man's wisdom is despised, and his words are not heard.

17 The words of wife men are heard in quiet more than the cry of him that ruleth among fools.

18 Wisdom is better than weapons of war: but one sinner destroyeth much good.

CHAP. X.

1 Observations on wisdom and folly; 16 on the defects and virtues of governors; 18 on slothfulness; 19 on money. 20 Men's thoughts of kings ought to be reverent.

DEAD flies cause the ointment of the apothecary to send forth a stinking savour: so doth a little folly him that is in reputation for wisdom and honour.

2 A wise man's heart is at his right hand; but a fool's heart at his left.

3 Yea also, when he that is a fool walketh by the way, his wisdom faileth him, and he saith to every one that he is a fool.

4 If the spirit of the ruler rise up against thee, leave not thy place; for yielding pacifieth great offences.

5 There is an evil which I have seen under the sun, as an error which proceedeth from the ruler:

6 Folly is set in great dignity, and the rich sit in low place.

7 I have seen servants upon horses, and princes walking as servants upon the earth.

8 He that diggeth a pit shall fall into it; and whose breaketh an hedge, a serpent shall bite him.

9 Whoso removeth stones shall be hurt therewith; and he that cleaveth wood shall be endangered thereby.

10 If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom is profitable to direct.

11 Surely the serpent will bite without enchantment; and a babbler is no better.

12 The words of a wise man's mouth are gracious; but the lips of a fool will swallow up himself.

13 The beginning of the words of his mouth is foolishness: and the end of his talk is mischievous madness.

14 A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?

15 The labour of the foolish wearieth every one of them, because he knoweth not how to go to the city.

16 Woe to thee, O land, when thy king is a child, and thy princes eat in the morning!

17 Blessed art thou, O land, when thy king is the son of nobles, and thy princes carry the voice, and that which hath wings shall tell the matter.

CHAP. XI.

1 Exhortations to charitableness. 7. Death ought

* Pl. 104.
15.
† Heb.
maketh
glad the
eye.
Exod.
22. 28.
As 23. 5.
Or, con-
science,
figure
like.
Luke 19.
40.

to be remembered in life, 9 and the day of judgment in the days of youth.

CAST thy bread upon the waters: for thou shalt find it after many days.

2 Give a portion to seven, and also to eight; for thou knowest not what evil shall be upon the earth.

3 If the clouds be full of rain, they empty themselves upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.

4 He that observeth the wind shall not sow; and he that regardeth the clouds shall not reap.

5 As thou knowest not what is the way of the spirit, nor how the bones do grow in the womb of her that is with child: even so thou knowest not the works of God who maketh all.

6 In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether thou shalt prosper, either this or that, or whether they both shall be alike good.

7 Truly the light is sweet, and a pleasant thing it is for the eyes to behold the sun:

8 But if a man live many years, and rejoice in them all; yet let him remember the days of darkness; for they shall be many. All that cometh is vanity.

9 Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these things God will bring thee into judgment.

10 Therefore remove sorrow from thy heart, and put away evil from thy flesh: for childhood and youth are vanity.

CHAP. XII.

1 The Creator to be remembered in due time.

8 The Preacher's care to edify. 13 The general conclusion, That Man's chief concern is to fear God, and obey his laws.

REMEMBER now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

2 While the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain:

3 In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened,

4 And the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of musick shall be brought low;

5 Also when they shall be afraid of that which is high, and fears shall be in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets:

6 Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern.

7 Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it.

8 Vanity of vanities, saith the preacher; all is vanity.

Before
CHRIST
cir. 977.
* See
Isai. 32. 20.
† Heb.
upon the
face of the
waters.
Deut.
15. 10.
Prov. 19.
17.
Matt. 10.
42.
2 Cor. 9. 8.
Gal. 6. 9.
10.
Hebr. 6.
10.
Eph. 1. 9.
Luke 6. 30.
1 Tim. 6.
13. 19.
4 Mic. 5. 5.
Eph. 5.
16.
John 1. 8.
Eph. 1. 19.
14. 15.

* ver. 16.
* Job. 7.
1, 11, 12.

† Heb.
shall be
right.

* ch. 7. 12.

i Numb.
23. 19.
ch. 12. 14.
Rom. 2. 6.
--- 11.
Or,
anger.
1 a Cor.
7. 3.
2 Tim. 2.
25.
Eph. 3. 5.

* Prov.
22. 6.
Lam. 3.
27.
b See
a Sam. 19.
35.

Or, the
grinders
fail, b.
cause they
grind bi-
lls.

* a Sam.
19. 35.

* Job 17.
21.
Jer. 9. 17.

* Gen. 9.
29.
Job 34. 18.
Ps. 90. 7.
Eccl. 3. 22.
Numb.
16. 22. &
27. 15.
Job 34. 14.
Isai. 57. 16.
Zech. 12. 1.
Eph. 6. 9.
ch. 1. 2.

Before
CHRIST
cir. 977.
Or,
the more
maye the
preacher
can, &c.
1 Kings
4. 13.
† Heb.
words of
delight.

9 And moreover, because the preacher was wife, he still taught the people knowledge; yea, he gave good heed, and fought out, and set in order many proverbs.

10 The preacher fought to find out acceptable words: and that which was written was upright, even words of truth.

11 The words of the wife are as goads, and as nails fastened by the masters of assemblies, which are given from one shepherd.

12 And further, by these, my son, be

admonished: of making many books there is no end; and much study is a weariness of the flesh.

13 ¶ Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man.

14 For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil.

2. & 10. 12. 13. ch. 11. 9. Mt. 11. 36. Acts 17. 30. 31. Rom. 16. & 14. 10. 12. 1 Cor. 4. 5. 2 Cor. 5. 10.

Before
CHRIST
cir. 977.
1 ch. 1. 18.
Or,
reading.
Or, The
end of the
matter,
even all
that hath
been heard,
is.
Deut. 6.
Roma. 16.

The SONG of SOLOMON.

CHAP. I.

Before
CHRIST
written
cir. 1014.

1 The church's love unto Christ: 5 she confesseth her deformity, 7 and prayeth to be directed to his flock. 8 Christ directeth her to the shepherds' tents: 9 and shewing his love to her, 11 giveth her gracious promises. 12 The church and Christ congratulate one another.

1 Kings
4. 32.

THE song of songs, which is Solomon's.

2 Let him kiss me with the kisses of his mouth: for thy love is better than wine.

3 Because of the favour of thy good ointments thy name is as ointment poured forth, therefore do the virgins love thee.

Hof. 11. 4.
John 6. 44.
& 12. 35.
Phil. 3.
23. 13. 14.
Pl. 45. 16.

4 Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: || the upright love thee.

John 14. 2.
Eph. 3. 6.
Or,
thy love
thine up-
rightly.

5 ¶ I am black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.

6 Look not upon me, because I am black, because the sun hath looked upon me: my mother's children were angry with me; they made me keeper of the vineyards; but mine own vineyard have I not kept.

7 ¶ Tell me, O thou whom my soul loveth, where thou feedest, where thou makest thy flock to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions?

Or, as
one that is
quailed.
1 ch. 5. 9.
& 6. 2.

8 ¶ If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents.

1 ch. 2. 2.
20. 13. & 4.
2. & 5. 5.
2. & 6. 4.
John 15.
24. 25.
Chron.
1. 16. 17.
Ezek. 16.
21. 22. 23.

9 ¶ I have compared thee, O my love, to a company of horses in Pharaoh's chariots.

10 Thy cheeks are comely with rows of jewels, thy neck with chains of gold.

11 ¶ We will make thee borders of gold with studs of silver.

12 ¶ While the king sitteth at his table, my spikenard sendeth forth the smell thereof.

13 A bundle of myrrh is my wellbeloved unto me; he shall lie all night betwixt my breasts.

14 My beloved is unto me as a cluster of camphire in the vineyards of En-gedi.

Or,
cypress.
ch. 4. 13.
ch. 4. 1.
& 5. 13.
Or, my
companion.

15 Behold, thou art fair, my love; behold, thou art fair; thou hast doves' eyes.

16 Behold, thou art fair, my beloved, yea, pleasant: also our bed is green.

17 The beams of our house are cedar, and our rafters of fir.

Or,
gallerie.

CHAP. II.

1 The mutual love of Christ and his church.

8 The hope, 10 and calling of the church.

14 Christ's care of the church. 16 The profession of the church, her faith and hope.

I AM the rose of Sharon, and the lily of the valleys.

2 As the lily among thorns, so is my love among the daughters.

3 As the apple tree among the trees of the wood, so is my beloved among the sons. ¶ I sat down under his shadow with great delight, and his fruit was sweet to my taste.

4 He brought me to the banquetting house, and his banner over me was love.

5 Stay me with flagons, comfort me with apples: for I am tick of love.

6 His left hand is under my head, and his right hand doth embrace me.

7 ¶ I charge you, O ye daughters of Jerusalem, by the roses, and by the hinds of the field, that ye stir not up, nor awake my love, till he please.

8 ¶ The voice of my beloved! behold, he cometh leaping upon the mountains, skipping upon the hills.

9 My beloved is like a roe, or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, shewing himself through the lattice.

10 ¶ My beloved spake, and said unto me, Rise up, my love, my fair one, and come away.

11 For, lo, the winter is past, the rain is over and gone;

12 The flowers appear on the earth; the time of the singing of birds is come, and the voice of the turtle is heard in our land;

13 The fig tree putteth forth her green figs, and the vines with the tender grape give a good smell. Arise, my love, my fair one, and come away.

14 ¶ O my dove, that art in the clefts of the rock, in the secret places of the stairs, let me see thy countenance, let me hear thy voice; for sweet is thy voice, and thy countenance is comely.

15 Take us the foxes, the little foxes, that spoil the vines: for our vines have tender grapes.

16 ¶ My beloved is mine, and I am his: he feedeth among the lilies.

17 Until the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether.

CHAP. III.

1 The church's fight and victory in temptation.

6 The church glorieth in Christ.

BY night on my bed I sought him, whom my soul loveth: I sought him, but I found him not.

2 I will rise now, and go about the city in the streets, and in the broad ways I will

Before
CHRIST
cir. 1014.

† Heb.
I delighted
and sat
down, &c.
Rev. 22.
1. 2.
† Heb.
palate.
† Heb.
bevis of
wine.
† Heb.
servant me
with ap-
ples.
ch. 8. 3.
† Heb.
I adjure
you.
ch. 3. 5.
& 2. 4.

4 ver. 17.
† Heb.
savouring.

† ver. 10.

ch. 8. 13.

† Pl. 80. 13.
Ezek. 13. 4.
Luke 13.
31.

1 ch. 6. 3.
& 7. 10.

ch. 4. 6.

1 ver. 9.
ch. 8. 14.
Or,
of desolation.

161. 16. 9.

Before
CHRIST
ch. 3. 14.
* ch. 5. 7.

seek him whom my soul loveth: I sought him, but I found him not.

3^a The watchmen that go about the city found me: *to whom I said*, Saw ye him whom my soul loveth?

4 *It was* but a little that I passed from them, but I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me.

* ch. 2. 7.
& 4.

5^a I charge you, O ye daughters of Jerusalem, by the rocks, and by the hinds of the field, that ye stir not up, nor awake my love, till he please.

* ch. 8. 5.

6^a Who is this that cometh out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant?

7 Behold his bed, which is Solomon's; threescore valiant men are about it, of the valiant of Israel.

8 They all hold swords, being expert in war: every man hath his sword upon his thigh because of fear in the night.

† Or,
a bed.

9 King Solomon made himself a chariot of the wood of Lebanon.

10 He made the pillars thereof of silver, the bottom thereof of gold, the covering of it of purple, the midst thereof being paved with love, for the daughters of Jerusalem.

11 Go forth, O ye daughters of Zion, and behold king Solomon with the crown wherewith his mother crowned him in the day of his espousals, and in the day of the gladness of his heart.

C H A P. IV.

1 Christ setteth forth the graces of the church: 8 he sheweth his love to her. 16 The church prayeth to be made fit for his presence.

* ch. 1. 15.
& 5. 18.

Behold, thou art fair, my love; behold, thou art fair; thou hast doves' eyes within thy locks: thy hair is as a flock of goats, || that appear from mount Gilead.

* ch. 6. 5.
† Or,
that eat
of, &c.
* ch. 6. 6.

2^a Thy teeth are like a flock of sheep that are even thorn, which came up from the washing; whereof every one bear twins, and none is barren among them.

* ch. 6. 7.

3 Thy lips are like a thread of scarlet, and thy speech is comely: thy temples are like a piece of a pomegranate within thy locks.

* ch. 7. 4.
† Neh. 3. 19.

4^a Thy neck is like the tower of David builded for an armoury, whereon there hang a thousand bucklers, all shields of mighty men.

* See
Prov. 5. 19.
ch. 7. 3.

5^a Thy two breasts are like two young roes that are twins, which feed among the lilies.

* ch. 8. 17.
† Heb.
breasts.

6^a Until the day break, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense.

† Ephes.
5. 27.

7^a Thou art all fair, my love; there is no spot in thee.

8^a Come with me from Lebanon, my spouse, with me from Lebanon: look from the top of Amanah, from the top of Shenir and Hermon, from the lions' dens, from the mountains of the leopards.

* Deut. 3. 9.

9 Thou hast ravished my heart, my sister, my spouse; thou hast ravished my heart with one of thine eyes, with one chain of thy neck.

* ch. 2. 2.

10 How fair is thy love, my sister, my spouse! how much better is thy love than wine! and the smell of thine ointments than all spices!

11 Thy lips, O my spouse, drop as the honeycomb: honey and milk are under thy tongue; and the smell of thy garments is like the smell of Lebanon.

Before
CHRIST
ch. 10. 4.
* Prov.
24. 13. 14.
ch. 5. 1.
* Gen. 27.
27.
Hof. 14.
6. 7.
† Heb.
barred.
† Or,
cypress.
ch. 1. 14.

12 A garden † inclosed is my sister, my spouse; a spring shut up, a fountain sealed.

13 Thy plants are an orchard of pomegranates, with pleasant fruits; || camphire, with spikenard,

14 Spikenard and saffron; calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices:

15 A fountain of gardens, a well of living waters, and streams from Lebanon.

* John 4.
10. & 7.
38.

16^a Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

* ch. 5. 1.

C H A P. V.

1 Christ awaketh the church with his calling.

2 The church having a taste of Christ's love is sick of love. 9 A description of Christ by his graces.

I AM come into my garden, my sister, my spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, || yea, drink abundantly, O beloved.

* ch. 4. 16.

* ch. 4. 11.

* Luke
15. 7. 10.
John 3.
29. & 15.

2^a I sleep, but my heart waketh: it is the voice of my beloved that knocketh, saying, Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, and my locks with the drops of the night.

† Or,
and he
drunken
with loves.
* Rev. 3.
20.

3 I have put off my coat; how shall I put it on? I have washed my feet; how shall I defile them?

4 My beloved put in his hand by the hole of the door, and my bowels were moved || for him.

† Or,
(as some
read) in
me.

5 I rose up to open to my beloved; and my hands dropped with myrrh, and my fingers with † sweet smelling myrrh, upon the handles of the lock.

† Heb.
passing, or,
running
about.

6 I opened to my beloved; but my beloved had withdrawn himself, and was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.

* ch. 3. 7.

7^a The watchmen that went about the city found me, they smote me, they wounded me; the keepers of the walls took away my veil from me.

* ch. 3. 3.

8 I charge you, O daughters of Jerusalem, if ye find my beloved, † that ye tell him, that I am sick of love.

† Heb.
wound.

9^a What is thy beloved more than another beloved, O thou fairest among women? what is thy beloved more than another beloved, that thou dost so charge us?

* ch. 1. 8.

10 My beloved is white and ruddy, † the chiefest among ten thousand.

† Heb.
a standard-
bearer.

11 His head is as the most fine gold, his locks are || bushy, and black as a raven.

† Or,
curled.
* ch. 1. 15.
& 4. 1.

12^a His eyes are as the eyes of doves by the rivers of waters, washed with milk, and † fitly set.

† Heb.
fitting in
jewels,

13 His cheeks are as a bed of spices, as || sweet flowers: his lips like lilies, dropping sweet smelling myrrh.

that is,
fitly placed,
and set as
a precious
stone in the
vail of a
ring.

14 His hands are as gold rings set with the beryl: his belly is as bright ivory overlaid with sapphires.

† Or,
jewels of
pearls.

15 His legs are as pillars of marble, set

* 6 A

Before
CHRIST
car. 1014.
† Heb.
1. 1. palace.

upon sockets of fine gold: his countenance
is as Lebanon, excellent as the cedars.
16 † His mouth is most sweet: yea, he is
altogether lovely. This is my beloved, and
this is my friend, O daughters of Jeru-
salem.

C H A P. VI.

1 The church professeth her faith in Christ.
4 Christ sheweth the graces of the church,
10 and his love toward her.

* ch. 1. 8. **W**Hither is thy beloved gone, O thou
fairest among women? whither is
thy beloved turned aside? that we may
seek him with thee.

2 My beloved is gone down into his
garden, to the beds of spices, to feed in
the gardens, and to gather lilies.

† ch. 2. 16.
§ 7. 10. 3 I am my beloved's, and my beloved
is mine: he feedeth among the lilies.

† ver. 10. 4 ¶ Thou art beautiful, O my love, as
Tirzah, comely as Jerusalem, terrible as
an army with banners.

5 Turn away thine eyes from me, for
¶ they have overcome me: thy hair is as
a flock of goats that appear from Gilend.

6 Thy teeth are as a flock of sheep
which go up from the washing, whereof
every one beareth twins, and there is not
one barren among them.

† ch. 4. 3. 7 As a piece of a pomegranate are thy
temples within thy locks.

8 There are threescore queens, and
four-score concubines, and virgins without
number.

9 My dove, my undefiled is but one; she
is the only one of her mother, she is the
choice one of her that bare her. The
daughters saw her, and blessed her; yea,
the queens and the concubines, and they
praised her.

† ver. 4. 10 ¶ Who is she that looketh forth as
the morning, fair as the moon, clear
as the sun, and terrible as an army with
banners?

11 I went down into the garden of nuts
to see the fruits of the valley, and to see
whether the vine flourished, and the pome-
granates budded.

12 Or ever I was aware, my soul made
me like the chariots of Ammi-nadib.

13 Return, return, O Shulamite; return,
return, that we may look upon thee. What
will ye see in the Shulamite? As it were
the company of two armies.

C H A P. VII.

1 A further description of the church's graces.

10 The church professeth her faith and desire.

† Pl. 45. 15. **H**OW beautiful are thy feet with shoes,
O prince's daughter! the joints of
thy thighs are like jewels, the work of
the hands of a cunning workman.

† Heb.
mixture. 2 Thy navel is like a round goblet, which
wanteth not liquor: thy belly is like an
heap of wheat set about with lilies.

† ch. 4. 5. 3 Thy two breasts are like two young
roes that are twins.

† ch. 4. 4. 4 Thy neck is as a tower of ivory; thine
eyes like the fishpools in Heshbon, by the
gate of Bath-rabbim: thy nose is as the
tower of Lebanon which looketh toward
Damascus.

† Or,
crimson. 5 Thine head upon thee is like Carmel,
and the hair of thine head like purple; the
king is held in the galleries.

† Heb.
bound. 6 How fair and how pleasant art thou,
O love, for delights!

7 This thy stature is like to a palm tree,
and thy breasts to clusters of grapes.

8 I said, I will go up to the palm tree, I
will take hold of the boughs thereof: now
also thy breasts shall be as clusters of the
vine, and the smell of thy nose like apples;
9 And the roof of thy mouth like the
best wine for my beloved, that goeth down
sweetly, causing the lips of those that
are asleep to speak.

10 ¶ I am my beloved's, and his desire
is toward me.

11 Come, my beloved, let us go forth
into the field; let us lodge in the villages.

12 Let us get up early to the vineyards;
let us see if the vine flourish, whether the
tender grape appear, and the pome-
granates bud forth: there will I give thee
my loves.

13 The mandrakes give a smell, and
at our gates are all manner of pleasant
fruits, new and old, which I have laid up
for thee, O my beloved.

C H A P. VIII.

1 The love of the church to Christ. 6 The ve-
hementcy of love. 8 The calling of the Gen-
tiles. 14 The church prayeth for Christ's
coming.

O That thou wert as my brother, that
sucked the breasts of my mother!
when I should find thee without, I would
kiss thee; yea, I should not be despised.

2 I would lead thee, and bring thee into
my mother's house, who would instruct
me: I would cause thee to drink of spiced
wine of the juice of my pomegranate.

3 His left hand should be under my head,
and his right hand should embrace me.

4 I charge you, O daughters of Jeru-
salem, that ye stir not up, nor awake my
love, until he please.

5 Who is this that cometh up from the
wilderness, leaning upon her beloved? I
raised thee up under the apple tree: there
thy mother brought thee forth: there she
brought thee forth that bare thee.

6 ¶ Set me as a seal upon thine heart, as
a seal upon thine arm: for love is strong
as death; jealousy is cruel as the grave:
the coals thereof are coals of fire, which
bath a most vehement flame.

7 Many waters cannot quench love,
neither can the floods drown it: if a
man would give all the substance of his
house for love, it would utterly be con-
temned.

8 ¶ We have a little sister, and she
hath no breasts: what shall we do for our
sister in the day when she shall be spoken
for?

9 If she be a wall, we will build upon her
a palace of silver: and if she be a door,
we will inclose her with boards of cedar.

10 I am a wall, and my breasts like tow-
ers: then was I in his eyes as one that
found favour.

11 Solomon had a vineyard at Baal-ha-
mon; he let out the vineyard unto keep-
ers; every one for the fruit thereof was to
bring a thousand pieces of silver.

12 My vineyard, which is mine, is be-
fore me; thou, O Solomon, must have a
thousand, and those that keep the fruit
thereof two hundred.

13 Thou that dwellest in the gardens, the
companions hearken to thy voice: cause
me to hear it.

14 ¶ Make haste, my beloved, and
be thou like to a roe or to a young hart
upon the mountains of spices.

Before
CHRIST
car. 1014.

† Heb.
straightly.
¶ Or, of
the ancti-
ent.
† ch. 2. 16.
§ 6. 3.
¶ Pl. 45. 11.

† ch. 6. 11.

† Heb.
open.

† Gen. 30.

† Matth.

13. 35.

† Heb.
they should
not despise
me.
† Prov. 9. 2.

† ch. 2. 6.

† ch. 2. 7.

§ 3. 5.

† Heb.

why should

ye stir up,

or, why,

§ 6.

† ch. 3. 6.

† Isai. 49.

16.

Jer. 22. 24.

Hag. 2. 23.

† Heb.

hard.

† Prov. 6.

35.

† Ezek.

23. 33.

† Heb.

peace.

† Matth.

21. 33.

† ch. 2. 14.

† See

Rev. 22.

17. 20.

† Heb.

fly away.

† ch. 2. 17.

The BOOK of the Prophet ISAIAH.

CHAP. I.

1 *Isaiah complaineth of Judah's rebellion: 5 their universal corruption and desolation: 10 their whole religious service unacceptable because of their sins. 16 An exhortation to repentance enforced by promises and threatenings. 21 The prophet bewailing their wickedness denounceth God's judgments, mixed with promises of mercy, 28 and threateneth destruction to the wicked.*

Before
CHRIST
cir. 760.
Numb.
12. 6.

Deut.
32. 1.
Jer. 2. 18.
& 6. 19.
& 22. 29.
Ezek. 36.

4.
Mic. 1. 5.
& 6. 1. 2.
ch. 5. 1. 2.
Jer. 8. 7.
Jer. 9. 3. 6.
ch. 5. 12.
† Heb.
of heaviness.
ch. 57.

3. 4.
Matt. 3. 7.
† Heb.
alienated,
or, separated.

Ps. 58. 3.
ch. 9. 13.
Jer. 2. 30.

& 5. 1.
† Heb.
increased
evil.
Jer. 2. 30.
Or, oil.
Deut.

28. 51. 52.
† Heb.
as the over-
throw of
strangers.
Job 27.

18.
Lam. 4. 6.
Jer. 4. 17.
Lam. 5.

21.
Rom. 9. 29.
Gen. 19.

24.
Deut.
32. 33.
Ezek. 16.

46.
1. Sam.
15. 22.

9. & 51. 16.
Prov. 15. 8.
& 21. 27.
ch. 66. 3.

Jer. 6. 10.
& 7. 21.
Amos 5.

21. 22.
Mic. 6. 7.
† Heb.
great be-
quest.

† Heb.
to be firm.
Exod.

23. 17. &
34. 23.
Matth.

15. 9.
Joel 1. 3. 4.
& 2. 15.

† Or,
grief.
Numb.

28. 11.
Lev. 23.
& 3. & 6.

Ych. 43. 24.
Job 27.

29.
Ps. 134. 2.
Prov. 1. 28.
ch. 59. 2.

Jer. 14. 18.
Mic. 3. 4.
Ps. 66. 18.

1 Tim. 2. 8. † Heb. multiply prayer. ch. 59. 3. † Heb. bloods. Jer. 4. 14. † Ps. 34. 14. & 37. 27. Amos 5. 15. Rom. 12. 9. † Pet. 3. 11. † Jer. 22. 3. 16. Mic. 6. 8. Zech. 7. 9. & 8. 16.

THE vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

2 Hear, O heavens, and give ear, O earth: for the LORD hath spoken, "I have nourished and brought up children, and they have rebelled against me.

3 The ox knoweth his owner, and the ass his master's crib: but Israel doth not know, my people doth not consider.

4 Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters! They have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward.

5 Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.

6 From the sole of the foot even unto the head there is no soundness in it; but wounds, and bruises, and putrifying sores: they have not been clothed, neither bound up, neither mollified with ointment.

7 Your country is desolate, your cities are burned with fire: your land, strangers devour it in your presence, and it is desolate, as overthrown by strangers.

8 And the daughter of Zion is left as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a besieged city.

9 Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, and we should have been like unto Gomorrah.

10 Hear the word of the LORD, ye rulers of Sodom; give ear unto the law of our God, ye people of Gomorrah.

11 To what purpose is the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats.

12 When ye come to appear before me, who hath required this at your hand, to tread my courts?

13 Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; it is iniquity, even the solemn meeting.

14 Your new moons, and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear them.

15 And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood.

16 Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;

17 Learn to do well; seek judgment,

relieve the oppressed, judge the fatherless, plead for the widow.

18 Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

19 If ye be willing and obedient, ye shall eat the good of the land:

20 But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the LORD hath spoken it.

21 How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers.

22 Thy silver is become dross, thy wine mixed with water:

23 Thy princes are rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.

24 Therefore saith the LORD, the LORD of hosts, the mighty One of Israel, Ah, I will ease me of mine adversaries, and avenge me of mine enemies:

25 And I will turn my hand upon thee, and purely purge away thy dross, and take away all thy tin:

26 And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city.

27 Zion shall be redeemed with judgment, and her converts with righteousness.

28 And the destruction of the transgressors and of the sinners shall be together, and they that forsake the LORD shall be consumed.

29 For they shall be ashamed of the oaks which ye have desired, and ye shall be confounded for the gardens that ye have chosen.

30 For ye shall be as an oak whose leaf fadeth, and as a garden that hath no water.

31 And the strong shall be as tow, and the maker of it as a spark, and they shall both burn together, and none shall quench them.

CHAP. II.

1 *Isaiah prophesieth the coming of Christ's kingdom. 6 Wickedness is the cause why God hath forsaken his people. 10 The prophet forewarneth them of the terrible day of the LORD.*

THE word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

2 And it shall come to pass in the last days, that the mountain of the LORD's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

3 And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

4 And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

5 O house of Jacob, come ye, and let us walk in the light of the LORD.

Before
CHRIST
cir. 760.
Or,
righteous.
ch. 47. 26.
Mic. 6. 2.
Ps. 31. 7.
Rev. 7. 14.

Numb.
23. 19.
Tit. 1. 2.
Jer. 2.
20. 21.

Jer. 6.
28. 30.
Ezek. 22.
28. 19.
Hof. 9. 15.
Prov. 29.

Jer. 22. 17.
Ezek. 32.
Hof. 4. 18.
Mic. 3. 11.
& 7. 3.

Jer. 5. 28.
Zech. 7. 10.
Deut.

28. 63.
Ezek. 24. 3.
† Heb.
according
to purity.

Jer. 6. 29.
& 9. 7.
Mal. 3. 1.
Jer. 33. 7.
Zech. 8.

3.
Or,
they that
return of
her.

Job 37. 3.
Ps. 1. 6. &
5. 6. & 73.
27. & 92. 9.
& 104. 35.
† Heb.
breaking.
ch. 57. 5.
ch. 65. 3.
& 66. 17.

Ezek. 32.
21.
ch. 43. 17.
Or,
and his
work.

Mic. 4. 1.
& c.
Gen. 49. 1.
Jer. 31. 10.
Ps. 68. 15.

16.
Or,
prepared.

Ps. 72. 8.
ch. 27. 13.
Jer. 31. 6. & 50. 5.
Zech. 8.

21. 23.
Luke 24. 47.

Ps. 45. 9.
Hof. 2. 18.
Zech. 9. 10.

Or,
scythed.
Ps. 72. 3.
7.

Eph. 5. 8.

Before
CHRIST
cir. 750.
Ecclef.
to. 16.

6 ¶ Therefore thou hast forsaken thy people the house of Jacob, because they be replenished ¹ from the east, and ² are foothlayers like the Philistines, ³ and they ⁴ please themselves in the children of strangers.

7 Their land also is full of silver and gold, neither *is there any* end of their treasures; their land is also full of horses, neither *is there any* end of their chariots:

8 Their land also is full of idols; they worship the work of their own hands, that which their own fingers have made:

9 And the mean man boweth down, and the great man humbleth himself: therefore forgive them not.

10 ¶ Enter into the rock, and hide thee in the dust, for fear of the LORD, and for the glory of his majesty.

11 The ¹ lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted ² in that day.

12 For the day of the LORD of hosts *shall be upon every one that is proud and lofty*, and upon every one *that is lifted up*; and he shall be brought low:

13 And upon all ¹ the cedars of Lebanon, *that are high and lifted up*, and upon all the oaks of Bashan,

14 And ¹ upon all the high mountains, and upon all the hills *that are lifted up*,

15 And upon every high tower, and upon every fenced wall,

16 And upon all the ships of Tarshish, and upon all ¹ pleasant pictures.

17 And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and the LORD alone shall be exalted ² in that day.

18 And ¹ the idols he shall utterly abolish.

19 And they shall go into the ¹ holes of the rocks, and into the caves of ² the earth, ³ for fear of the LORD, and for the glory of his majesty, when he ariseth ⁴ to shake terribly the earth.

20 In that day a man shall cast ¹ his idols of silver, and his idols of gold, ² which they made *each one for himself* to worship, to the moles and to the bats;

21 To go into the clefts of the rocks, and into the tops of the ragged rocks, ³ for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.

22 Cease ye from man, whose ¹ breath is in his nostrils: for wherein is he to be accounted of?

23 ¶ He that maketh idols of silver, &c. ¶ Or, which they made for him.

CHAPTER III.

1 The calamities coming upon Judah because of sin. 10 The different reward of the righteous and the wicked. 12 The oppression of the rulers. 16 The punishment of the women for their pride. 25 The general desolation.

FOR, behold, the Lord, the LORD of hosts, ¹ doth take away from Jerusalem and from Judah ² the stay and the staff, the whole stay of bread, and the whole stay of water,

2 The mighty man, and the man of war, the judge, and the prophet, and the prudent, and the ancient,

3 The captain of fifty, and ¹ the honourable man, and the counsellor, and the cunning artificer, and the ² eloquent orator.

4 And I will give ¹ children to be their princes, and babes shall rule over them.

5 And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.

6 When a man shall take hold of his brother of the house of his father, saying, Thou hast clothing, be thou our ruler, and let this ruin be under thy hand:

7 In that day shall he ¹ swear, saying, I will not be an ² healer; for in my house *is* neither bread nor clothing: make me not a ruler of the people.

8 For ¹ Jerusalem is ruined, and Judah is fallen: because their tongue and their doings *are* against the LORD, to provoke the eyes of his glory.

9 The shew of their countenance doth witness against them; and they declare their sin as ¹ Sodom, they hide *it* not. Woe unto their soul! for they have rewarded evil unto themselves.

10 ¶ Say ye to the righteous, ¹ that *it shall be well with him*: ² for they shall eat the fruit of their doings.

11 Woe unto the wicked! ¹ *it shall be ill with him*: for the reward of his hands shall be ² given him.

12 ¶ As for my people, ¹ children *are* their oppressors, and women rule over them. O my people, ² they which lead thee *cause thee* to err, and ³ destroy the way of thy paths.

13 The LORD standeth up ¹ to plead, and standeth to judge the people.

14 The LORD will enter into judgment with the ancients of his people, and the princes thereof: for ye have ¹ eaten up ² the vineyard; the spoil of the poor *is* in your houses.

15 What mean ye *that ye* ¹ beat my people to pieces, and grind the faces of the poor? ² saith the Lord God of hosts.

16 ¶ Moreover the LORD saith, Because the daughters of Zion are haughty, and walk with stretched forth necks and ¹ wanton eyes, walking and ² mincing *as* they go, and making a tinkling with their feet:

17 Therefore the LORD will smite with ¹ a scab the crown of the head of the daughters of Zion, and the LORD will ² discover their secret parts.

18 In that day the LORD will take away the bravery of *their* tinkling ornaments *about their feet*, and *their* ¹ cauls, and *their* ² round tires like the moon,

19 The ¹ chains, and the bracelets, and the ² mufflers,

20 The bonnets, and the ornaments of the legs, and the headbands, and the ¹ tablets, and the earrings,

21 The rings, and nose jewels,

22 The changeable suits of apparel, and the mantles, and the wimples, and the crisping pins,

23 The glasses, and the fine linen, and the hoods, and the vails.

24 And it shall come to pass, *that* instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair ¹ baldness; and instead of a stomacher a girding of sackcloth; and burning instead of beauty.

25 ¶ Thy men shall fall by the sword, and thy ¹ mighty in the war.

26 And her gates shall lament and

Before
CHRIST
cir. 750.
Ecclef.
to. 16.

† Heb.
lift up the
hand,
Gen. 42.2.
† Heb.
binder up.
Mic. 1.12.

† Gen. 13.
13. & 18.
20, 21. &
19. 5.
† Ecclef.
8. 12.
† Pf. 122.3.

† Pf. 11. 6.
Ecclef. 8.
12.
† Heb.
done to
him.

† ver. 4.
† 1 ch. 9.16.
† Or,
they which
call thee
blessed.
† Heb.
swallow
up.
† Mic. 6.8.

† Or, burnt.
† ch. 5. 7.
Matt. 21.
33.
† ch. 58.4.
Mic. 1.3, 3.

† Heb.
deceiving,
with their
eyes.
† Or,
stripping
nicely.
† Deut.
28. 27.
† Heb.
make
naked.

† ch. 47.3.
Jer. 13.22.
Nab. 3. 5.
† Or, nei-
quity.
† Judg. 8.
21.
† Or,
footballs.
† Or,
spangled
ornaments.
† Heb.
bosom of
the soul.

† ch. 23. 12.
Mic. 1.16.

† Heb.
might.
† Jer. 14.2.
Lam. 1.4.

† Jer. 17.21.
† 38. 9.
† Lev. 26.
26.
† See
Kings
24. 14.
† Heb.
a man emi-
nent in
counse-
lance.
† Or,
skill of
speech.

Before CHRIST
civ. 760.
† Heb. 30.
1 Or,
14-b.
cleared.
Lam. 2.10.

mourn; and the bring † desolate * shall sit upon the ground.

CHAP. IV.

1 The distress of the times. 2 The succeeding blessings and security of Christ's kingdom.

AND * in that day seven women shall take hold of one man, saying, We will * eat our own bread, and wear our own apparel: only † let us be called by thy name, || to take away * our reproach.

2 ¶ In that day shall * the branch of the LORD be † beautiful and glorious, and the fruit of the earth shall be excellent and comely † for them that are escaped of Israel.

3 And it shall come to pass, that be that is left in Zion, and be that remaineth in Jerusalem, * shall be called holy, even every one that is * written || among the living in Jerusalem:

4 When * the LORD shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning.

5 And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, * a cloud and smoke by day, and * the shining of a flaming fire by night: for || upon all the glory shall be † a defence.

6 And there shall be a tabernacle for a shadow in the daytime from the heat, and * for a place of refuge, and for a covert from storm and from rain.

CHAP. V.

1 Under the parable of a vineyard God justifieth the severity of his dealings with his people: 8 his judgments upon their covetousness; 11 riot, and disregard of him; 18 profaneness; 20 perverseness, selfconceit, excess, and injustice. 26 The executioners of God's judgments.

NOW will I sing to my wellbeloved a song of my beloved touching * his vineyard. My wellbeloved hath a vineyard in † a very fruitful hill:

2 And he * fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also † made a winepress therein: * and he looked that it should bring forth grapes, and it brought forth wild grapes.

3 And now, O inhabitants of Jerusalem, and men of Judah, * judge, I pray you, betwixt me and my vineyard.

4 What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

5 And now go to; I will tell you what I will do to my vineyard: * I will take away the hedge thereof, and it shall be eaten up; and break down the wall thereof, and it shall be † trodden down:

6 And I will lay it waste: it shall not be pruned, nor digged; but there shall come up briars and thorns: I will also command the clouds that they rain no rain upon it.

7 For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah † his pleasant plant: and he looked for judgment, but behold † oppression; for righteousness, but behold a cry.

8 ¶ Woe unto them that join * house to

house, that lay field to field, till there be no place, that † they may be placed alone in the midst of the earth!

9 ¶ In mine ears said the LORD of hosts, † Of a truth many houses shall be desolate, even great and fair, without inhabitant.

10 Yea, ten acres of vineyard shall yield one * bath, and the seed of an homer shall yield an ephah.

11 ¶ Woe unto them that rise up early in the morning, that they may follow strong drink; that continue until night, till wine † inflame them!

12 And * the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but * they regard not the work of the LORD, neither consider the operation of his hands.

13 Therefore my people are gone into captivity, * because they have no knowledge: and † their honourable men are famished, and their multitude dried up with thirst.

14 Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.

15 And * the mean man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled:

16 But the LORD of hosts shall be exalted in judgment, and † God that is holy shall be sanctified in righteousness.

17 Then shall the lambs feed after their manner, and the waste places of * the fat ones shall strangers eat.

18 ¶ Woe unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope:

19 * That say, Let him make speed, and hasten his work, that we may see it: and let the counsel of the Holy One of Israel draw nigh and come, that we may know it!

20 ¶ Woe unto them † that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

21 Woe unto them that are * wise in their own eyes, and prudent † in their own sight!

22 * Woe unto them that are mighty to drink wine, and men of strength to mingle strong drink:

23 Which * justify the wicked for reward, and take away the righteousness of the righteous from him!

24 Therefore * as † the fire devoureth the stubble, and the flame consumeth the chaff, so * their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel.

25 * Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and * the hills did tremble, and their carcasses were || torn in the midst of the streets. * For all this his anger is not turned away, but his hand is stretched out still.

26 ¶ And he will lift up an ensign to the nations from far, and will * hiss unto them from * the end of the earth: and, behold, * they shall come with speed swiftly:

Before CHRIST
civ. 760.
† Heb. 30.

ch. 22. 14.
Or, 111
in mine
ears, faith
the LORD,
etc.

† Heb. 17
nol, etc.
See Ezek.

41. 12.
Prov. 23.
29. 10.
Eccles. 10.
16.

ver. 23.
Or, pur-
sue them.
Amos 6.
5. 6.
Job 34. 27.
Pl. 28. 3.

† Hof. 4. 6.
ch. 1. 3.
Lu. 19. 44.
† Heb.
their glory
we men of
famine.

ch. 2. 9
11. 17.

Or, the
holy God.
† Heb. 186
God the
holy.
ch. 10. 16.

ch. 66. 5.
Jer. 17. 23.
Amos 5.
18.
Pet. 3. 3.

† Heb.
that say
concerning
evil, it is
good, etc.

Prov. 3. 7.
Rom. 1.
22. 8. 15. 16.
† Heb.
before
their face.
ver. 11.

Prov. 17.
15. & 24.
24.

Exod.
15. 7.
† Heb.
the tongue
of fire.
Job 18. 16.
Hof. 9. 16.
Amos 2. 9.

* a Kings
22. 13. 17.

Jer. 4. 24.
Or,
as dung.
Lev. 26.
24. &c.
ch. 9. 12.
17. 21. &c.
20. 4.

ch. 11. 12.
ch. 7. 18.
Deut.
28. 49.
Pl. 72. 8.
Mal. 1. 11.
Joel 2. 7.

Exod.
23. 21.
Zech. 2. 5.
Or,
above.
† Heb.
recovering,
ch. 8. 14.
ch. 25. 4.

Pl. 80. 8.
Cant. 8. 12.
ch. 27. 2.
Jer. 2. 21.
Matth. 21.
31.
Mark 12. 1.
Luke 20. 9.
† Heb.
the born of
the son of
oil.
Or, made
a wall
about it.
† Heb.
beared.
Deut. 32.
6.
ch. 1. 2. 3.
Rom. 3. 4.

Pl. 80. 12.

† Heb. for
a treading.

† Heb.
plant of his
pleasure.
† Heb.
a scab.
Mic. 2. 2.

Before
CHRIST
cir. 741.

is in the uttermost part of the rivers of Egypt, and for the bee that is in the land of Assyria.

* ch. 1. 19.
Jer. 16. 10.

19 And they shall come, and shall rest all of them in the desolate valleys, and in the holes of the rocks, and upon all thorns, and upon all bushes.

† Or,
common-
double trees.
* 2 Kings
16. 7, 8.
* Chron.
18. 10, 11.
See Ezek.
5. 1.

20 In the same day shall the Lord shave with a razor that is hired, namely, by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.

21 And it shall come to pass in that day, that a man shall nourish a young cow, and two sheep;

22 And it shall come to pass, for the abundance of milk that they shall give that he shall eat butter: for butter and honey shall every one eat that is left in the land.

† Heb.
in the midst
of the land.

23 And it shall come to pass in that day, that every place shall be, where there were a thousand vines at a thousand silverlings, it shall even be for briers and thorns.

* ch. 5. 6.

24 With arrows and with bows shall men come thither; because all the land shall become briers and thorns.

25 And on all hills that shall be digged with the mattock, there shall not come thither the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattle.

C H A P. VIII.

1 *Isaiah prophesieth under a type the spoiling of Syria and Israel by the king of Assyria; 5 and that Judah also shall be overrun by him. 9 God's purposes irresistible. 11 Comfort shall be to them that fear God, and trust in him; but mischief to idolaters.*

* ch. 30. 8.
Hab. 1. 8.
† Heb.
in making
speed to the
spirit be
hasteneth
the prey,
or, make
speed, &c.
* 2 Kings
16. 10.
† Heb.
approach-
ed unto.
* See
ch. 7. 16.
† Or, he
that is be-
fore the
king of As-
syria shall
take away
the riches,
&c.

Moreover the Lord said unto me, Take thee a great roll, and write in it with a man's pen concerning Maher-shalal-hash-baz.

2 And I took unto me faithful witnesses to record, Uriah the priest, and Zechariah the son of Jeberchiah.

3 And I went unto the prophetess; and she conceived, and bare a son. Then said the Lord to me, Call his name Maher-shalal-hash-baz.

4 For before the child shall have knowledge to cry, My father, and my mother, the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria.

5 The Lord spake also unto me again, saying,

* ch. 741.
* 2 Kings
15. 19, 20.
ch. 17. 31.
* Neh. 3. 15.
John 9. 7.
† ch. 7. 13.
† ch. 10. 12.

6 Forasmuch as this people refuseth the waters of Shiloah that go softly, and rejoice in Rezin and Remaliah's son;

7 Now therefore, behold, the Lord bringeth up upon them the waters of the river, strong and many, even the king of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks:

* ch. 30. 18.
† Heb. the
fulness of
the breadth
of thy land
shall be the
stretchings
out of his
wing.

8 And he shall pass through Judah; he shall overflow and go over, he shall reach even to the neck; and the stretching out of his wings shall fill the breadth of thy land, O Immanuel.

* ch. 7. 14.
† Joel 3. 9.
† Or, yet.

9 Associate yourselves, O ye people, and ye shall be broken in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces.

* ch. 7. 7.
* ch. 7. 14.
Ad. 5. 18.
Roin. 5. 13.

10 Take counsel together, and it shall come to nought; speak the word, and it shall not stand: for God is with us.

11 For the Lord spake thus to me with a strong hand, and instructed me that I should not walk in the way of this people, saying,

Before
CHRIST
cir. 741.
† Heb. in
strength of
hand.

12 Say ye not, A confederacy, to all them to whom this people shall say, A confederacy; neither fear ye their fear, nor be afraid.

* ch. 7. 2.
* Pet. 3.
14, 15.
* Num. 30. 12.
* Pf. 76. 7.
Luke 11. 3.
* Ezek. 11. 16.

13 Sanctify the Lord of hosts himself; and let him be your fear, and let him be your dread.

14 And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem.

* ch. 28. 16.
Luke 2. 34.
Rom. 9. 33.
1 Pet. 2. 8.

15 And many among them shall stumble, and fall, and be broken, and be snared, and be taken.

* Matth.
21. 44.
Luke 20. 18.
Rom. 9. 33.
1 Pet. 2. 8.

16 Bind up the testimony, seal the law among my disciples.

17 And I will wait upon the Lord, that he hideth his face from the house of Jacob, and I will look for him.

* ch. 34. 8.
* Hab. 1. 3.
Luke 21. 28.

18 Behold, I and the children whom the Lord hath given me are for signs and for wonders in Israel from the Lord of hosts, which dwelleth in mount Zion.

* Heb. 2. 13.
* Pf. 71. 7.
Zech. 3. 8.

19 And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead?

* 1 Sam. 28. 8.
ch. 19. 3.
* ch. 29. 4.

20 To the law and to the testimony: if they speak not according to this word, it is because there is no light in them.

* Pf. 106. 1.
* Luke 16. 29.
* Mic. 3. 6.
† Heb. 20 morning.

21 And they shall pass through it, hardly bestead and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look upward.

* Rev. 16. 21.

22 And they shall look unto the earth; and behold trouble and darkness, dimness of anguish; and they shall be driven to darkness.

* ch. 5. 30.
† ch. 9. 1.

C H A P. IX.

1 The joy of the church in the birth and kingdom of Christ. 8 God's judgments upon Israel for their pride, 13 impenitency, 18 and wickedness.

Nevertheless the dimness shall not be such as was in her vexation, when at the first he lightly afflicted the land of Zebulun, and the land of Naphtali, and afterward did more grievously afflict her by the way of the sea, beyond Jordan, in Galilee of the nations.

cir. 740.
* ch. 8. 12.
* 2 Kings
15. 29.
* Chron.
16. 4.
* Lev. 26. 24.

2 The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.

* Kings
17. 5, 6.
* Chron.
5. 26.
cir. 771.
cir. 740.
† Or,
populous.

3 Thou hast multiplied the nation, and not increased the joy: they joy before thee according to the joy in harvest, and as men rejoice when they divide the spoil.

* Matth.
4. 16.
Ephes. 5. 8, 14.
† Or,
to him.

4 For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian.

* Judg. 5. 30.
† Or,
When thou
breaketh.

5 For every battle of the warrior is with confused noise, and garments rolled in blood; but this shall be with burning and fuel of fire.

* ch. 10. 5.
* & 14. 5.
* Judg. 7. 25.
* Pf. 81. 9.

6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

* ch. 10. 26.
† Or, When
the whole
battle of
the warrior
was, &c.
* ch. 66. 15, 16.

† Heb. meat. 1 ch. 7. 14. Luke 2. 11. John 3. 16. Matt. 28. 18. 1 Cor. 13. 25. Judg. 13. 18. Tit. 2. 13. Ephes. 2. 14.

Before CHRIST
cir. 741.
7 Dan. 2.
44.
Luke 1.
32, 33.
9 & Kings
19, 31.
ch. 37-38.
cir. 738.

7 Of the increase of his government and peace *there shall be* no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The *zeal of the LORD* of hosts will perform this.

8 ¶ The LORD sent a word into Jacob, and it hath lighted upon Israel.

9 And all the people shall know, *even* Ephraim and the inhabitant of Samaria, that say in the pride and stoutness of heart,

10 The bricks are fallen down, but we will build with hewn stones: the sycamores are cut down, but we will change them into cedars.

11 Therefore the LORD shall set up the adversaries of Rezin against him, and *†*join his enemies together;

12 The Syrians before, and the Philistines behind; and they shall devour Israel *†*with open mouth. *†*For all this his anger is not turned away, but his hand is stretched out still.

13 ¶ For *†*the people turneth not unto him that smiteth them, neither do they seek the LORD of hosts.

14 Therefore the LORD will cut off from Israel head and tail, branch and rush, *†*in one day.

15 The ancient and honourable, he is the head; and the prophet that teacheth lies, he is the tail.

16 For *†*the leaders of this people cause them to err; and *†*they that are led of them are *†*destroyed.

17 Therefore the LORD *†*shall have no joy in their young men, neither shall have mercy on their fatherless and widows: *†*for every one is an hypocrite and an evildoer, and every mouth speaketh *†*folly. *†*For all this his anger is not turned away, but his hand is stretched out still.

18 ¶ For wickedness *†*burneth as the fire: it shall devour the briars and thorns, and shall kindle in the thickets of the forest, and they shall mount up *†*like the lifting up of smoke.

19 Through the wrath of the LORD of hosts is *†*the land darkened, and the people shall be as the *†*fuel of the fire: *†*no man shall spare his brother.

20 And he shall *†*snatch on the right hand, and be hungry; and he shall eat on the left hand, *†*and they shall not be satisfied: *†*they shall eat every man the flesh of his own arm:

21 Manasseh, Ephraim; and Ephraim, Manasseh: and they together *†*shall be against Judah. *†*For all this his anger is not turned away, but his hand is stretched out still.

C H A P. X.

1 God's judgments for injustice and oppression. 5 The Assyrian, the instrument of God's vengeance, for his pride shall be broken. 20 The remnant of Israel shall return after the determined desolation. 24 Judah is comforted with a promise of deliverance from Assyria. 28 The approach of the Assyrian to Jerusalem, and his destruction.

W O E unto them that *†*decree unrighteous decrees, and *†*that write grievousness which they have prescribed;

2 To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and *†*that they may rob the fatherless!

3 And *†*what will ye do in *†*the day of visitation, and in the desolation which shall come from far? to whom will ye flee for help? and where will ye leave your glory?

4 Without me they shall bow down under the prisoners, and they shall fall under the slain. *†*For all this his anger is not turned away, but his hand is stretched out still.

5 ¶ O *†*Assyrian, *†*the rod of mine anger, *†*and the staff in their hand is mine indignation.

6 I will send him against *†*an hypocritical nation, and against the people of my wrath will I *†*give him a charge, to take the spoil, and to take the prey, and *†*to tread them down like the mire of the streets.

7 *†*Howbeit he meaneth not so, neither doth his heart think so; but it is in his heart to destroy and cut off nations not a few.

8 *†*For he saith, *†*Are not my princes altogether kings?

9 Is not *†*Calno *†*as Carchemish? is not Hamath as Arpad? is not Samaria *†*as Damascus?

10 As my hand hath found the kingdoms of the idols, and whose graven images did excel them of Jerusalem and of Samaria;

11 Shall I not, as I have done unto Samaria and her idols, so do to Jerusalem and her idols?

12 Wherefore it shall come to pass, *†*that when the Lord hath performed his whole work *†*upon mount Zion and on Jerusalem, *†*I will *†*punish the fruit *†*of the stout heart of the king of Assyria, and the glory of his high looks.

13 *†*For he saith, By the strength of my hand I have done *†*it, and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants *†*like a valiant man:

14 And *†*my hand hath found as a nest the riches of the people: and as one gathereth eggs *†*that are left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped.

15 Shall *†*the ax boast itself against him that heweth therewith? or shall the saw magnify itself against him that shaketh it? *†*as if the rod should shake *†*itself against them that lift it up, or as if the staff should lift up *†*itself, as if it were no wood.

16 Therefore shall the Lord, the Lord of hosts, send among his *†*fat ones leanness; and under his glory he shall kindle a burning like the burning of a fire.

17 And the light of Israel shall be for a fire, and his Holy One for a flame: *†*and it shall burn and devour his thorns and his briars in one day;

18 And shall consume the glory of his forest, and of *†*his fruitful field, *†*both soul and body: and they shall be as when a standardbearer fainteth.

19 And the rest of the trees of his forest shall be *†*few, that a child may write them.

20 ¶ And it shall come to pass in that day, *†*that the remnant of Israel, and such as are escaped of the house of Jacob, *†*shall

Before CHRIST
cir. 713.
9 Jer. 51.
10 Hos. 5, 7.
Luke 19.
44.

ch. 5, 25.
& 9, 12,
17, 21.

Or, *†*See 19th
Assyrian.
† Heb.
Assyrian.
† Jer. 51, 10.
† Or, *†*though,
† ch. 19, 17.
† Jer. 34, 12.
† Heb.
† to lay them
a trampling.
† Gen. 50.
20.
Mic. 4, 12.

1 Kings
18, 24, 33.
20, 30.
2 Amos
6, 2.
1 Chron.
25, 20.
1 Kings
16, 9.

1 Kings
19, 31.
† Jer. 50.
18.
† Heb.
† with up to
† Heb.
† of the
greatness
of the
heart.
† 1st. 57.
24.
Ezek. 38.
4, 30.
Don. 4, 30.
† Or,
like many
people.
† Job 31.
25.

† Jer. 51, 20.

Or, *†*as if
a rod should
shake them
that lift it
up.

Or, *†*that
which is
not wood.
† ch. 5, 17.

† ch. 9, 18.
& 27, 4.

1 Kings
19, 23.
† Heb.
from the
soul, and
even to
the flesh.
† Heb.
number.
† See
1 Kings
16, 7.
1 Chron.
28, 10.

† Heb.
mingled.

† Heb.
with
noise
mount.
† ch. 5, 25.
& 10, 4.
Jer. 4, 8.
† Jer. 5, 3.
Hos. 7, 10.

† ch. 10, 17.
Rev. 18, 8.

ch. 3, 23.
Or,
they that
call them
blessed.
Or,
they that
are called
blessed of
them.
† Heb.
swallow-
ed up.
† Ps. 147.
30, 11.
† Mic. 7, 5.
Or,
willowy.
† ver. 12.
21.
† ch. 5, 25.
& 10, 4.
† ch. 10, 17.
† 1st. 4, 1.
† ch. 8, 23.
† Heb.
meat.
† Mic. 7.
2, 6.
† Heb. cat.
† Lev. 26.
26.
† ch. 49, 26.
Jer. 29, 9.

† ver. 18.
27.
ch. 5, 25.
& 10, 4.

ch. 713.
† Ps. 58, 2.
& 94, 20.
Or, *†*to the
writers
that write
grievous-
ness.

The peaceable kingdom of Christ. CHAP. XI, XII. *The calling of the Gentiles, &c.*

Before
CHRIST
cl. 713.

1 ch. 7. 3.

* Rom. 9.

27.

* ch. 6. 13.

† Heb.

18, Or, =

men.

* ch. 18. 22.

† Or, 18.

* ch. 18. 22.

Dan. 9. 27.

Rom. 9. 28.

4 ch. 17. 6.

† Or,

but he shall

lift up his

staff for

Israel.

* Exod. 14.

* ch. 54. 7.

* Dan. 11.

16.

* Kings

19. 15.

† Judges

7. 15.

* ch. 9. 4.

* Exod.

14. 26, 27.

1 ch. 14. 25.

† Heb.

shall re-

move.

* Pl. 105.

25.

Dan. 9. 24.

* John 2.

20.

* 1 Sam.

23. 23.

* 1 Sam.

21. 4.

† Heb.

Cry shall

with thy

voice.

* 1 Sam.

25. 44.

* Judges

28. 7.

* John 21.

28.

* John 19.

31.

* 1 Sam.

11. 1. &c.

21. 19.

Heb. 11.

31.

* ch. 13. 2.

* ch. 37. 23.

* See

Amos 9.

† Or,

mi. biny.

1 ch. 55. 2.

Zech. 6. 12.

Rev. 5. 5.

* Acts 25.

23.

ver. 10.

* ch. 4. 2.

Jer. 23. 5.

* ch. 67. 1.

Mat. 3. 16.

John 1.

32, 33. &c.

* Heb.

1 ch. 1.

1 ch. 1.

1 ch. 1.

1 ch. 1.

1 ch. 1.

1 ch. 1.

1 ch. 1.

1 ch. 1.

no more again stay upon him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth:

21 'The remnant shall return; even the remnant of Jacob, unto the mighty God.

22 'For though thy people Israel be as the sand of the sea, yet a remnant † of them shall return: the consumption decreed shall overflow ‖ with righteousness.

23 'For the Lord God of hosts shall make a consumption, even determined, in the midst of all the land.

24 ¶ Therefore thus saith the Lord God of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, ‖ and shall lift up his staff against thee, after the manner of Egypt.

25 'For yet a very little while, and the indignation shall cease, and mine anger in their destruction.

26 And the LORD of hosts shall stir up a scourge for him according to the slaughter of Midian at the rock of Oreb: and as his rod was upon the sea, so shall he lift it up after the manner of Egypt.

27 And it shall come to pass in that day, that his burden † shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.

28 ¶ He is come to Aiath, he is passed to Migron; at Michmash he hath laid up his carriages:

29 They are gone over the passage: they have taken up their lodging at Geba; Ramah is afraid; Gibeah of Saul is fled.

30 † Lift up thy voice, O daughter of Gallim: cause it to be heard unto Laish, O poor Anathoth.

31 'Madmenah is removed; the inhabitants of Gebim gather themselves to flee.

32 As yet shall he remain at Nob that day: he shall shake his hand against the mount of the daughter of Zion, the hill of Jerusalem.

33 Behold, the Lord, the LORD of hosts, shall lop the bough with terror: and the high ones of stature shall be hewn down, and the haughty shall be humbled.

34 And he shall cut down the thickets of the forest with iron, and Lebanon shall fall ‖ by a mighty one.

CHAP. XI.

1 The peaceable kingdom of the Branch out of the root of Jesse. 10 The calling of the Gentiles, and restoration of Israel.

AND there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:

2 And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

3 And shall make him of † quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

4 But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth; and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

5 And righteousness shall be the girdle

of his loins; and faithfulness the girdle of his reins.

6 The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

7 And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.

8 And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den.

9 They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.

10 ¶ And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be † glorious.

11 And it shall come to pass in that day, that the LORD shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four † corners of the earth.

13 The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim.

14 But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.

15 And the LORD shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make men go over † dryshod.

16 And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt.

CHAP. XII.

A joyful thanksgiving of the faithful for the mercies of God.

AND in that day thou shalt say, O LORD, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me.

2 Behold, God is my salvation; I will trust, and not be afraid: for the LORD JEHOVAH is my strength and my song; he also is become my salvation.

3 Therefore with joy shall ye draw water out of the wells of salvation.

4 And in that day shall ye say, Praise the LORD, ‖ call upon his name, declare his doings among the people, make mention that his name is exalted.

5 Sing unto the LORD; for he hath done excellent things: this is known in all the earth.

6 Cry out and shout, thou inhabitant of Zion: for great is the Holy One of Israel in the midst of thee.

* 6 C

Before
CHRIST
cl. 713.

* ch. 65.

* Ezek. 34.

* Hof. 1. 11.

* Or,

adder's.

1 Job 3. 23.

ch. 2. 4.

* 14. 9.

* Hab. 2.

14.

1 ch. 2. 11.

1 ver. 1.

Rom. 15.

15.

* Rom. 15.

10.

* Hebr. 4.

1, &c.

† Heb.

glory.

1 ch. 1. 11.

* Zech. 10.

10.

* John 7.

James 1. 1.

† Heb.

anoint.

* Jer. 3. 18.

Ezek. 37.

16, 17, 23.

Hof. 1. 11.

† Heb.

the children

of the east.

* Dan. 11.

41.

† Heb.

Edom and

Moab shall

be the lay-

ing on of

their hand.

† Heb.

the children

of Ammon

their abidi-

ng.

* ch. 60.

14.

* Zech. 10.

11.

* Rev. 16.

11.

† Heb.

18. 28.

* ch. 19. 23.

* Exod.

24. 29.

ch. 51. 10.

& 63. 12, 13.

* ch. 5. 11.

* Pl. 83. 18.

* Exod.

25. 2.

* Pl. 128. 14.

* John 4.

10. 14. &c.

37. 38.

* 2 Chron.

16. 8.

* Pl. 105. 1.

† Or,

proclaim

his name.

* Pl. 245.

45. 6.

* Pl. 34. 3.

* Exod. 15.

21.

* Pl. 68. 39.

& 98. 1.

* ch. 54. 1.

Zeph. 3. 24.

† Heb.

inhabitant.

* Pl. 71. 22.

& 89. 18.

ch. 48. 149.

26.

Before
CHRIS T
cir. 716.
Or,
did not let
his prison-
ers loose
wards.

17 That made the world as a wilderness;
and destroyed the cities thereof; that
opened not the house of his prisoners?

18 All the kings of the nations, even
of them, lie in glory, every one in his
own house.

19 But thou art cast out of thy grave
like an abominable branch, and as the rai-
ment of those that are slain, thrust through
with a sword, that go down to the stones
of the pit; as a carcass trodden under feet.

20 Thou shalt not be joined with them
in burial, because thou hast destroyed thy
land, and slain thy people: the seed of
evildoers shall never be renowned.

21 Prepare slaughter for his children for
the iniquity of their fathers; that they do
not rise, nor possess the land, nor fill the
face of the world with cities.

22 For I will rise up against them, saith
the LORD of hosts, and cut off from Ba-
bylon the name, and remnant, and son,
and nephew, saith the LORD.

23 I will also make it a possession for
the bittern, and pools of water: and I will
sweep it with the besom of destruction,
saith the LORD of hosts.

24 ¶ The LORD of hosts hath sworn,
saying, Surely as I have thought, so shall
it come to pass; and as I have purposed,
so shall it stand:

25 That I will break the Assyrian in my
land, and upon my mountains tread him
under foot: then shall his yoke depart
from off them, and his burden depart from
off their shoulders.

26 This is the purpose that is pur-
posed upon the whole earth: and this is
the hand that is stretched out upon all
the nations.

27 For the LORD of hosts hath pur-
posed, and who shall disannul it? and his
hand is stretched out, and who shall turn
it back?

28 In the year that king Ahaz died
was this burden.

29 ¶ Rejoice not thou, whole Palestina;
because the rod of him that smote thee
is broken: for out of the serpent's root
shall come forth a cockatrice, and his
fruit shall be a fiery flying serpent.

30 And the firstborn of the poor shall
feed, and the needy shall lie down in safe-
ty: and I will kill thy root with famine,
and he shall slay thy remnant.

31 Howl, O gate; cry, O city; thou, whole
Palestina, art dissolved: for there shall come
from the north a smoke, and none shall
be alone in his appointed times.

32 What shall one then answer the mes-
sengers of the nation? That the LORD
hath founded Zion, and the poor of his
people shall trust in it.

CHAP. XV.

The lamentable state of Moab.

THE burden of Moab. Because in the
night Ar of Moab is laid waste, and
brought to silence; because in the night
Kir of Moab is laid waste, and brought to
silence;

2 He is gone to Bajith, and to Dibon,
the high places, to weep: Moab shall
howl over Nebo, and over Medeba: on
all their heads shall be baldness, and every
beard cut off.

3 In their streets they shall gird them-
selves with sackcloth: on the tops of their

houses, and in their streets, every one shall
howl, and weeping abundantly.

4 And Heshbon shall cry, and Elealeh:
their voice shall be heard even unto Jahaz:
therefore the armed soldiers of Moab shall
cry out; his life shall be grievous unto
him.

5 My heart shall cry out for Moab;
his fugitives shall flee unto Zoar, an heifer
of three years old: for by the mounting
up of Luhith with weeping shall they go it
up; for in the way of Horonaim they shall
raise up a cry of destruction.

6 For the waters of Nimrim shall be
desolate: for the hay is withered away,
the grass faileth, there is no green thing.

7 Therefore the abundance they have
gotten, and that which they have laid up,
shall they carry away to the brook of
the willows.

8 For the cry is gone round about the
borders of Moab; the howling thereof
unto Eglaim, and the howling thereof
unto Beer-elim.

9 For the waters of Dimon shall be full
of blood: for I will bring more upon
Dimon, lions upon him that escapeth of
Moab, and upon the remnant of the land.

CHAP. XVI.

The Moabite is exhorted to yield obedience to
the throne of David. 6 He is threatened for
his pride with lamentable judgments, and that
within three years.

SEND ye the lamb to the ruler of the
land from Sela to the wilderness,
unto the mount of the daughter of Zion.

2 For it shall be, that, as a wandering bird
cast out of the nest, so the daughters of
Moab shall be at the fords of Arnon.

3 Take counsel, execute judgment;
make thy shadow as the night in the midst
of the noonday; hide the outcasts; bewray
not him that wandereth.

4 Let mine outcasts dwell with thee,
Moab; be thou a covert to them from the
face of the spoiler: for the extortioner is
at an end, the spoiler ceaseth, the oppres-
sors are consumed out of the land.

5 And in mercy shall the throne be
established: and he shall sit upon it in
truth in the tabernacle of David; judg-
ing, and seeking judgment, and hasting
righteousness.

6 ¶ We have heard of the pride of Mo-
ab; he is very proud: even of his haughti-
ness, and his pride, and his wrath: but
his lies shall not be so.

7 Therefore shall Moab howl for Mo-
ab, every one shall howl: for the foundati-
ons of Kir-hareseth shall ye mourn;
surely they are stricken.

8 For the fields of Heshbon languish,
and the vine of Sibmah: the lords of the
heathen have broken down the principal
plants thereof, they are come even unto Ja-
zer, they wandered through the wilderness;
her branches are stretched out, they are
gone over the sea.

9 Therefore I will bewail with the weep-
ing of Jazer the vine of Sibmah: I will
water thee with my tears, O Heshbon,
and Elealeh: for the shouting for thy sum-
mer fruits and for thy harvest is fallen.

10 And gladness is taken away, and joy
out of the plentiful field; and in the vine-
yards there shall be no singing, neither shall
there be shouting: the treaders shall tread

Before
CHRIS T
cir. 716.

Heb.
determining
the cur-
ring, or
coming
down with
weeping.
Ech. 16. 9.
Ech. 16. 11.
Jer. 48. 31.
Or, to
the borders
thereof,
even as an
heifer.
Jer. 48. 34.
Jer. 48. 35.
Heb.
breaking.
Numb.
32. 36.
Heb. do-
ful. 12. 11.
Or,
valley of
the Ara-
bians.

Heb.
additions.
1 Kings
17. 25.

2 Kings
3. 4.

Or,
Petra.

Heb.
a rock.

Or,
a fortress.

Numb.
21. 31.

Heb.
Bring.

Heb.
swinger.

Heb.
the tread-
ers down.

Dan. 7.
14. 27.

Mich. 4. 7.
Luk. 1. 33.

Or,
prepared.

Ez. 72. 2.
& 96. 13.

Jer. 48. 19.
Zeph. 3. 10.

Ech. 38. 15.

Jer. 48. 10.

2 Kings
3. 25.

Or,
mutter.

2 Kings
1. 9.

Or,
plucked up.

Jer. 48.
31.

ch. 15. 4.

Or,
the alarm
is fallen
upon, &c.

ch. 24. 8.
Jer. 48. 33.

Job. 8. 19.
Pl. 21. 10.
& 37. 28.
& 109. 13.
Exod. 13.
20. 5.
Matt. 23.
33.

Prov.
30. 7.
Jer. 41. 63.
1 Kings
14. 10.
Job 18.
19.
Ech. 14. 11.
Zeph. 3. 1.
14.

ch. 10. 27.

2 Chron.
20. 6.
Job 9. 18.
& 23. 13.
Pl. 33. 11.
Prov. 19.
21. & 21.

Ch. 43. 23.
Dan. 4. 31.

2 Kings
16. 20.

2 Chron.
26. 6.

Or,
adder.

2 Kings
18. 2.

Or, he
shall not be
alone.

Or,
offshoots.

Pl. 87. 3.
5. & 102.

Zeph. 3.
22.

Zec. 11. 11.
Or, mistake
themselves
into it.

ch. 716.
Jer. 48. 19.
&c.

Ezek. 25.
8. 11.

Amos. 7.
Numb.

21. 28.
Or,

cut off.

Ech. 16. 19.
& See

Lev. 21. 5.
ch. 3. 24.

Jer. 47. 5.
& 48. 1.

Ezek. 7. 18.
Jer. 48. 38.

Before
CHRIST
726.
P ch. 15. 5.
& 63. 15.
Jer. 42. 36.

out no wine in *their* presses; I have made *their* vintage shouting to cease.

11 Wherefore ^amy bowels shall found like an harp for Moab, and mine inward parts for Kir-hareshi.

ch. 15. 2.

12 And it shall come to pass, when it is seen that Moab is weary on ^athe high place, that he shall come to his sanctuary to pray; but he shall not prevail.

13 This is the word that the LORD hath spoken concerning Moab since that time.

ch. 27. 16.

14 But now the LORD hath spoken, saying, Within three years, ^aas the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant *shall* be very small and feeble.

Or,
not many.

CHAPTER XVII.

1 Syria and Israel are threatened. 6 A remnant of Israel shall forsake idolatry. 9 The desolation of the rest. 12 The rebuke of the enemies of Israel.

Or. 747.
Jer. 49. 23.
Amos 1. 5.
Zech. 9. 1.
fulfilled
740.
Kings
16. 9.
Jer. 7. 33.
ch. 7. 16.
& 8. 4.

THE ^aburden of Damascus. Behold, Damascus is taken away from being a city, and it shall be a ruinous heap.

2 The cities of Aroer are forsaken: they shall be for flocks, which shall lie down, and none shall make *them* afraid.

3 The fortresses also shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria: they shall be as the glory of the children of Israel, saith the LORD of hosts.

ch. 10. 26.

4 And in that day it shall come to pass, *that* the glory of Jacob shall be made thin, and ^athe fatness of his flesh shall wax lean.

Jer. 51. 33.

5 And it shall be as when the harvestman gathereth the corn, and reapeth the ears with his arm; and it shall be as he that gathereth ears in the valley of Re-phaim.

Or. 747.

ch. 24. 13.

6 Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two or three berries in the top of the uppermost bough, four or five in the outmost fruitful branches thereof, saith the LORD God of Israel.

Mic. 7. 7.

7 At that day shall a man ^alook to his Maker, and his eyes shall have respect to the Holy One of Israel.

8 And he shall not look to the altars, the work of his hands, neither shall respect *that* which his fingers have made, either the groves, or the images.

Or, *for*
images.

9 In that day shall his strong cities be as a forsaken bough, and an uppermost branch, which they left because of the children of Israel: and there shall be desolation.

Pf. 68. 19.

10 Because thou hast forgotten ^athe God of thy salvation, and hast not been mindful of the rock of thy strength, therefore shalt thou plant pleasant plants, and shalt set it with strange slips:

11 In the day shalt thou make thy plant to grow, and in the morning shalt thou make thy seed to flourish: *but* the harvest *shall* be ^aa heap in the day of grief and of desperate sorrow.

Or,
removed in
the day of
tribulation,
and
there shall
be deadly
sorrow.
Or, *noise*.
Jer. 6. 23.
Or,
many.
Pf. 9. 5.
P.L. 13. 23.
Hof. 13. 3.

12 Woe to the multitude of many people, *which* make a noise ^alike the noise of the seas; and to the rushing of nations, *that* make a rushing like the rushing of mighty waters!

13 The nations shall rush like the rushing of many waters: but God shall rebuke them, and they shall flee far off, and shall be chafed as the chaff of the mountains

before the wind, and like ^aa rolling thing before the whirlwind.

14 And behold at eveningtide trouble; and before the morning he is not. This is the portion of them that spoil us, and the lot of them that rob us.

CHAPTER XVIII.

1 God threateneth to destroy the Ethiopians. 7 An access will from thence be made to the church.

WOE ^ato the land shadowing with wings, which is beyond the rivers of Ethiopia:

Before
CHRIST
Or. 747.
Or. 747.
Or. 747.
Or. 747.

Or. 774.
ch. 20. 45.
Ezek. 30.
Jer. 51. 30.
Zeph. 2.
12. & 13. 10.

2 That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, saying, Go, ye swift messengers, to ^aa nation scattered and peeled, to a people terrible from their beginning hitherto; ^ato a nation meted out and trodden down, ^awhose land the rivers have spoiled!

Or, 77.

Or, *out-*
spread and
polished.

Or, *a*
nation that
meteth out,
and tread-
eth down.

Heb.

a nation of

line, line,

and tread-

under

foot.

Or,

whose land

the rivers

despoil.

ch. 5. 26.

Or,

regard my

fit dwell-

ing.

Or,

after rain.

3 All ye inhabitants of the world, and dwellers on the earth, see ye, ^awhen he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye.

4 For so the LORD said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, and like a cloud of dew in the heat of harvest.

5 For afore the harvest, when the bud is perfect, and the four grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away and cut down the branches.

6 They shall be left together unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them.

7 In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

See

Pf. 68. 31.

& 75. 10.

ch. 16. 1.

Zeph. 1.

Mal. 1. 11.

Or, *out-*
spread and
polished.

See ver. 2.

CHAPTER XIX.

1 The confusion of Egypt. 11 The foolishness of her princes. 18 The calling of Egypt into the church; 23 and God's blessing upon her in union with Israel and Assyria.

THE ^aburden of Egypt. Behold, the LORD rideth upon a swift cloud, and shall come into Egypt: and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it.

Jer. 46. 13.

Ezek. 29.

& 30.

Pf. 118. 10.

& 104. 3.

Exod. 12. 12.

Jer. 43. 12.

2 And I will ^aset the Egyptians against the Egyptians: and they shall fight every one against his brother, and every one against his neighbour; city against city, and kingdom against kingdom.

Heb.

mingle.

Judg. 7.

22.

1 Sam. 24.

16. 20.

2 Chron.

20. 21.

Heb.

shall be

emptied.

Heb.

swallow

up.

ch. 2. 19.

& 47. 12.

Or,

but up.

ch. 20. 4.

Jer. 46. 26.

Ezek. 29.

Jer. 51.

36.

Ezek. 30.

11.

3 And the spirit of Egypt shall fail in the midst thereof; and I will destroy the counsel thereof: and they shall seek to the idols, and to the charmers, and to them that have familiar spirits, and to the wizards.

4 And the Egyptians will I give over into the hand of a cruel lord; and a fierce king shall rule over them, saith the LORD, the LORD of hosts.

5 And the waters shall fail from the sea, and the river shall be wasted and dried up.

6 And they shall turn the rivers far away; and the brooks of defence shall be

1 Kings

29. 24.

Before
CHRIST
c. 714.

emptied and dried up: the reeds and flags shall wither.

7 The paper reeds by the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven away, † and be no more.

8 The fishers also shall mourn, and all they that cast angle into the brooks shall lament, and they that spread nets upon the waters shall languish.

9 Moreover they that work in † fine flax, and they that weave † networks, shall be confounded.

10 And they shall be broken in the † purposes thereof, all that make sluices and ponds † for fish.

11 ¶ Surely the princes of † Zoan are fools, the counsel of the wise counsellors of Pharaoh is become brutish: how say ye unto Pharaoh, I am the son of the wife, the son of ancient kings?

12 † Where are they: where are thy wise men? and let them tell thee now, and let them know what the LORD of hosts hath purposed upon Egypt.

13 The princes of Zoan are become fools, † the princes of Noph are deceived; they have also seduced Egypt, even † they that are the stay of the tribes thereof.

14 The LORD hath mingled † a perverse spirit in the midst thereof: and they have caused Egypt to err in every work thereof, as a drunken man staggereth in his vomit.

15 Neither shall there be any work for Egypt, which † the head or tail, branch or rush, may do.

16 In that day shall Egypt † be like unto women: and it shall be afraid and fear because of the shaking of the hand of the LORD of hosts, † which he shaketh over it.

17 And the land of Judah shall be a terror unto Egypt, every one that maketh mention thereof shall be afraid in himself, because of the counsel of the LORD of hosts, which he hath determined against it.

18 ¶ In that day shall five cities in the land of Egypt † speak † the language of Canaan, and swear to the LORD of hosts; one shall be called, The city † of destruction.

19 In that day † shall there be an altar to the LORD in the midst of the land of Egypt, and a pillar at the border thereof to the LORD.

20 And † it shall be for a sign and for a witness unto the LORD of hosts in the land of Egypt: for they shall cry unto the LORD because of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them.

21 And the LORD shall be known to Egypt, and the Egyptians shall know the LORD in that day, and † shall do sacrifice and oblation; yea, they shall vow a vow unto the LORD, and perform it.

22 And the LORD shall smite Egypt: he shall smite and heal it: and they shall return even to the LORD, and he shall be intreated of them, and shall heal them.

23 ¶ In that day † shall there be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians.

24 In that day shall Israel be the third with Egypt and with Assyria, even a blessing in the midst of the land:

25 Whom the LORD of hosts shall bless, saying, Blessed be Egypt my people, and

Assyria † the work of my hands, and Israel mine inheritance.

CHAP. XX.

A type prefiguring the shameful captivity of Egypt and Ethiopia.

IN the year that † Tartan came unto Ashdod, (when Sargon the king of Assyria sent him,) and fought against Ashdod, and took it;

2 At the same time spake the LORD † by Isaiah the son of Ainoz, saying, Go and loose † the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, † walking naked and barefoot.

3 And the LORD said, Like as my servant Isaiah hath walked naked and barefoot three years † for a sign and wonder upon Egypt and upon Ethiopia;

4 So shall the king of Assyria lead away † the Egyptians prisoners, and the Ethiopians captives, young and old, naked and barefoot, † even with their buttocks uncovered, to the † shame of Egypt.

5 † And they shall be afraid and ashamed of Ethiopia their expectation, and of Egypt their glory.

6 And the inhabitant of this † isle shall say in that day, Behold, such is our expectation, whither we flee for help to be delivered from the king of Assyria: and how shall we escape?

CHAP. XXI.

1 The prophet seeth in a vision the fall of Babylon by the Medes and Persians. 11 He giveth warning to Edom. 13 The set time of Arabia's calamity.

THE burden of the desert of the sea. As † whirlwinds in the south pass through; so it cometh from the desert, from a terrible land.

2 A † grievous vision is declared unto me; † the treacherous dealer dealeth treacherously, and the spoiler spoileth. † Go up, O Elam: besiege, O Media; all the fighting thereof have I made to cease.

3 Therefore † are my loins filled with pain: † pangs have taken hold upon me, as the pangs of a woman that travaileth: I was bowed down at the hearing of it; I was dismayed at the seeing of it.

4 † My heart panted, fearfulness affrighted me: † the night of my pleasure hath he † turned into fear unto me.

5 † Prepare the table, watch in the watchtower, eat, drink; arise, ye princes, and anoint the shield.

6 For thus hath the LORD said unto me, Go, set a watchman, let him declare what he seeth.

7 † And he saw a chariot with a couple of horsemen, a chariot of asses, and a chariot of camels; and he hearkened diligently with much heed:

8 And † he cried, A lion: My lord, I stand continually upon the † watchtower in the daytime, and I am set in my ward † whole nights:

9 And, behold, here cometh a chariot of men, with a couple of horsemen. And he answered and said, † Babylon is fallen, is fallen; and † all the graven images of her gods he hath broken unto the ground.

10 † O my threshing, and the † corn of my floor: that which I have heard of the LORD of hosts, the God of Israel, have I declared unto you.

11 ¶ The burden of Dumah. He calleth to me out of Seir, Watchman, what of the night? Watchman, what of the night?

6 D

Before
CHRIST
c. 714.
2 Pt. 100. 3.
ch. 29. 23.
Hof. 2. 13.
Eph. 2. 10.

2 Kings
18. 17.

† Heb.
by the hand
of Isaiah.
2 Zech. 13.
4.

1 Sam.
29. 24.
Mic. 1. 8.
11.
ch. 3. 18.

† Heb. the
captivity
of Egypt.
2 Sam.
10. 4.

ch. 3. 17.
Jer. 13. 23.
26.
Micah 1.
11.

† Heb.
baldness.
2 Kings
18. 31.

ch. 30. 31.
7. & 36. 6.
† Or,
country,
Jer. 47. 41.

2 Zech. 9.
14.

† Heb.
bapt.
ch. 33. 1.
† Heb.
Jer. 49. 34.

4 ch. 15. 3.
& 16. 11.
ch. 13. 8.

† Or, my
mind was
dreaded.
† Deut. 28.
67.

† Heb.
put.
Dan. 5. 5.

1 ver. 9.

† Or, cried
as a lion:
1 Hab. 2. 12.

† Or,
every
night.

2 Jer. 51. 8.
Rev. 14. 8.
& 18. 2.

1 ch. 46. 1.
Jer. 50. 2.
& 51. 64.

1 Jer. 51.
23.
† Heb. sm.

1 Chron.
1. 30.
Jer. 49. 7.
Ezek. 15. 2.

Obad. 1.

† Heb.
and shall
not be.

1 Kings
10. 28.
Prov. 7. 16.

† Or,
white
networks.
† Heb.
founda-
tions.

† Heb.
of living
things.
2 Numb.
13. 22.

1 Cor. 1.
20.

2 Jer. 16.
† Or, ga-
rments.

† Heb.
corners.
† Heb.
a spirit of
perverse-
ness.

2 Kings
23. 23.
ch. 29. 10.
ch. 9. 14.

2 Jer. 31.
30.
Nahum 3.
13.

1 ch. 22. 15.

2 Zeph. 3. 9.
† Heb.
the lip.

† Or, of
Heres, or
of the sun.

2 Gen. 28.
28.
Exod. 24. 4.
John. 22.

10. 26. 27.
1 See John.
4. 20. & 23.
27.

1 Mal. 1. 11.

2 ch. 15. 16.

Before
CHRIST
cir. 714.

* Jer. 49. 28.

* 1 Chron.

2. 9. 32.

† Or,

bring ye.

† Or, for

year.

† Heb.

from the

face.

† ch. 16. 14.

* Pl. 120. 5.

ch. 60. 7.

† Heb.

bow.

cir. 718.

† ch. 32. 13.

† Heb. of

the bow.

* Jer. 4. 19.

& 9. 1.

† Heb.

I will be

bitter in

revenge.

* ch. 37. 3.

* Lam. 1. 5.

& 2. 2.

* Jer. 49. 55.

* ch. 15. 2.

† Heb.

made na-

ke.

† Heb.

the choice

of thy val-

ley.

† Or,

forward.

* 1 Kings

7. 2. & 10.

17.

* 1 Kings

20. 20.

* 1 Chron.

32. 45; 30.

* See

ch. 37. 25.

* Joel 1. 13.

* See

Ezra 9. 3.

ch. 15. 2.

* Mic. 1. 16.

* ch. 56. 12.

Wild. 2. 6.

* 1 Cor. 15.

32.

12 The watchman said, The morning cometh, and also the night: if ye will enquire, enquire ye: return, come.

13 ¶ The burden upon Arabia. In the forest in Arabia shall ye lodge, O ye travelling companies of Dedanim.

14 The inhabitants of the land of Tema brought water to him that was thirsty, they prevented with their bread him that fled.

15 For they fled † from the swords, from the drawn sword, and from the bent bow, and from the grievousness of war.

16 For thus hath the LORD said unto me, Within a year, according to the years of an hireling, and all the glory of Kedar shall fail:

17 And the residue of the number of † archers, the mighty men of the children of Kedar, shall be diminished: for the LORD God of Israel hath spoken it.

CHAP. XXII.

1 The prophet lamenteth the invasion of Jewry, he reproveth their trust in human means, and not in God; and their desperate rioting, when the times called for humiliation. 15 He prophesiech the downfall of Shebna, 20 and Eliakim's advancement in his room.

THE burden of the valley of vision. What aileth thee now, that thou art wholly gone up to the housetops?

2 Thou that art full of stirs, a tumultuous city, a joyous city: thy slain men are not slain with the sword, nor dead in battle.

3 All thy rulers are fled together, they are bound † by the archers: all that are found in thee are bound together, which have fled from far.

4 Therefore said I, Look away from me; † I will weep bitterly, labour not to comfort me, because of the spoiling of the daughter of my people.

5 For it is a day of trouble, and of treading down, and of perplexity by the LORD God of hosts in the valley of vision, breaking down the walls, and of crying to the mountains.

6 And Elam bare the quiver with chariots of men and horsemen, and Kir † uncovered the shield.

7 And it shall come to pass, that † thy choicest valleys shall be full of chariots, and the horsemen shall set themselves in array † at the gate.

8 ¶ And he discovered the covering of Judah, and thou didst look in that day to the armour of the house of the forest.

9 Ye have seen also the breaches of the city of David, that they are many: and ye gathered together the waters of the lower pool.

10 And ye have numbered the houses of Jerusalem, and the houses have ye broken down to fortify the wall.

11 Ye made also a ditch between the two walls for the water of the old pool: but ye have not looked unto the maker thereof, neither had respect unto him that fashioned it long ago.

12 And in that day did the Lord God of hosts call to weeping, and to mourning, and to baldness, and to girding with sackcloth:

13 And behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine: let us eat and drink; for to-morrow we shall die.

14 And it was revealed in mine ears by the LORD of hosts, Surely this iniquity shall not be purged from you till ye die, saith the Lord God of hosts.

15 ¶ Thus saith the Lord God of hosts, Go, get thee unto this treasurer, even unto Shebna, which is over the house, and say,

16 What hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here, as he that heweth him out a sepulchre on high, and that graveth an habitation for himself in a rock?

17 Behold, the LORD will carry thee away with † a mighty captivity, and will surely cover thee.

18 He will surely violently turn and toss thee like a ball into a large country: there shalt thou die, and there the chariots of thy glory shall be the shame of thy lord's house.

19 And I will drive thee from thy station, and from thy state shall he pull thee down.

20 ¶ And it shall come to pass in that day, that I will call my servant Eliakim the son of Hilkiah:

21 And I will clothe him with thy robe, and strengthen him with thy girdle, and I will commit thy government into his hand: and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah.

22 And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open.

23 And I will fasten him as a nail in a sure place; and he shall be for a glorious throne to his father's house.

24 And they shall hang upon him all the glory of his father's house, the offspring and the issue, all vessels of small quantity, from the vessels of cups, even to all the vessels of flagons.

25 In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that was upon it shall be cut off: for the LORD hath spoken it.

CHAP. XXIII.

1 The miserable overthrow of Tyre. 15 Her restoration after seventy years, and her subversions.

THE burden of Tyre. Howl, ye ships of Tarshish; for it is laid waste, so that there is no house, no entering in: from the land of Chittim it is revealed to them.

2 Be † still, ye inhabitants of the isle; thou whom the merchants of Zidon, that pass over the sea, have replenished.

3 And by great waters the seed of Sihor, the harvest of the river, is her revenue; and she is a mart of nations.

4 Be thou ashamed, O Zidon: for the sea hath spoken, even the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, nor bring up virgins.

5 As at the report concerning Egypt, so shall they be sorely pained at the report of Tyre.

6 Pass ye over to Tarshish; howl, ye inhabitants of the isle.

7 Is this your joyous city, whose antiquity is of ancient days? her own feet shall carry her † afar off to sojourn.

8 Who hath taken this counsel against Tyre, the crowning city, whose mer-

Before
CHRIST
cir. 713.

* ch. 5. 9.

* 1 Sam.

3. 14.

Ezek. 24.

13.

* 1 Kings

18. 37.

ch. 36. 7.

* 1 Kings

4. 6.

† Or,

O he.

* See

2 Sam. 18.

18.

Matt. 27.

60.

† Or,

the LORD

discovered

the

with an

excellent

covering,

and clothed

thee gorge-

ously, &c.

ver. 18.

† Heb.

the capti-

city of a

man.

* Ezech. 7. 8.

† Heb.

large of

space.

* 1 Kings

18. 18.

* Job 14.

14.

Rev. 3. 7.

* Ezra 9. 8.

* Job 14.

14.

Rev. 3. 7.

* Ezra 9. 8.

* Job 14.

14.

Rev. 3. 7.

* Ezra 9. 8.

* Job 14.

14.

Rev. 3. 7.

* Ezra 9. 8.

* Job 14.

14.

Rev. 3. 7.

* Ezra 9. 8.

* Job 14.

14.

Rev. 3. 7.

* Ezra 9. 8.

* Job 14.

14.

Rev. 3. 7.

* Ezra 9. 8.

* Job 14.

14.

Rev. 3. 7.

* Ezra 9. 8.

* Job 14.

14.

Rev. 3. 7.

* Ezra 9. 8.

* Job 14.

14.

Rev. 3. 7.

* Ezra 9. 8.

* Job 14.

14.

Rev. 3. 7.

God's judgments upon the land. CHAP. XXIV, XXV. *A remnant shall praise him.*

Before CHRIST
cir. 715.
† Heb.
to pollute.
† Heb.
giraffe.
|| Or,
concerning
a mer-
chantman.
† Heb.
Canaan.
|| Or,
Arabs.
† Rev. 18.
22.
a ver. 1.
† Pl. 72-9.
a ver. 1.
Ezek. 27.
25, 30.
† Heb.
it shall be
unto Tyre
as the song
of an har-
lot.
† Rev. 17-18.
a ver. 1.
† Heb.
old.
† Heb.
perverteth
the face
thereof.
|| Or,
prince.
a Hof. 4-9.
a Ezek. 7.
23, 25.
† Heb.
the height
of the peo-
ple.
a Gen. 3.
27.
Numb. 35.
31.
a Mal. 4-6.
chants are princes, whose traffickers are the honourable of the earth?
9 The LORD of hosts hath purposed it, † to stain the pride of all glory, and to bring into contempt all the honourable of the earth.
10 Pass through thy land as a river, O daughter of Tarshish: *there is no more* † strength.
11 He stretched out his hand over the sea, he shook the kingdoms: the LORD hath given a commandment † against † the merchant city, to destroy the † strong holds thereof.
12 And he said, * Thou shalt no more rejoice, O thou oppressed virgin, daughter of Zidon: arise, † pass over to Chittim; there also shalt thou have no rest.
13 Behold the land of the Chaldeans; this people was not, *till* the Assyrian founded it for † them that dwell in the wilderness: they set up the towers thereof, they raised up the palaces thereof; and he brought it to ruin.
14 * Howl, ye ships of Tarshish: for your strength is laid waste.
15 ¶ And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy years † shall Tyre sing as an harlot.
16 Take an harp, go about the city, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou mayest be remembered.
17 And it shall come to pass after the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and † shall commit fornication with all the kingdoms of the world upon the face of the earth.
18 And her merchandise and her hire * shall be holiness to the LORD: it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before the LORD, to eat sufficiently, and for † durable clothing.
C H A P. XXIV.
1 *The deplorable judgments of God upon the land.*
2 *A remnant shall joyfully praise him.* 16
Amidst the general calamities of the earth God's kingdom shall be set up with glory.
Behold, the LORD maketh the earth empty, and maketh it waste, and † turneth it upside down, and scattereth abroad the inhabitants thereof.
2 And it shall be, as with the people, so with the † priest; as with the servant, so with his master; as with the maid, so with her mistress; † as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him.
3 The land shall be utterly emptied, and utterly spoiled: for the LORD hath spoken this word.
4 The earth mourneth and fadeth away, the world languisheth and fadeth away, † the haughty people of the earth do languish.
5 * The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.
6 Therefore hath † the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left.

7 * The new wine mourneth, the vine languisheth, all the merryhearted do sigh.
8 The mirth † of tabrets cealeth, the noise of them that rejoice endeth, the joy of the harp cealeth.

9 They shall not drink wine with a song; strong drink shall be bitter to them that drink it.

10 The city of confusion is broken down: every house is shut up, that no man may come in.

11 *There is a crying for wine in the streets; all joy is darkened, the mirth of the land is gone.*

12 In the city is left desolation, and the gate is smitten with destruction.

13 ¶ When thus it shall be in the midst of the land among the people, * *there shall be* as the shaking of an olive tree, and as the gleaning grapes when the vintage is done.

14 They shall lift up their voice, they shall sing for the majesty of the LORD, they shall cry aloud from the sea.

15 Wherefore glorify ye the LORD in the † fires, *even* † the name of the LORD God of Israel in the isles of the sea.

16 ¶ From the † uttermost part of the earth have we heard songs, *even* glory to the righteous. But I said, † My leanness, my leanness, woe unto me! † the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.

17 * Fear, and the pit, and the snare, are upon thee, O inhabitant of the earth.

18 And it shall come to pass, *that* he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for † the windows from on high are open, and † the foundations of the earth do shake.

19 * The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly.

20 The earth shall * reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.

21 And it shall come to pass in that day, *that* the LORD shall † punish the host of the high ones *that are* on high, † and the kings of the earth upon the earth.

22 And they shall be gathered together, † as prisoners are gathered in the † pit, and shall be shut up in the prison, and after many days shall they be † visited.

23 Then the † moon shall be confounded, and the sun ashamed, when the LORD of hosts shall † reign in † mount Zion, and in Jerusalem, and † before his ancients gloriously.

C H A P. XXV.

1 *The prophet praiseth God for his past judgments, 6 and for his future salvation of his people, and overthrow of their enemies.*

O LORD, thou art my God; * I will exalt thee, I will praise thy name; * for thou hast done wonderful things; * thy counsels of old are faithfulness and truth.

2 For thou hast made * of a city an heap; of a defenced city a ruin: a palace of strangers to be no city; it shall never be built.

3 Therefore shall the strong people * glo-

Before CHRIST
cir. 715.
a ch. 16-8.
Joel 1-10.
11.
† Jer. 7-14.
a 16-9.
a 23-10.
Ezek. 26.
73.
Hof. 1-11.
Rev. 18.
22.

ech. 17-36.

|| Or,
walled.
a Mal. 1-16.
† Heb.
quing.

† Heb.
Lanance.
to me, or,
My secret
to me.
† Jer. 5-11.

a See
1 Kings
19-17.
Jer. 4-43.
44.
Amos 5-19.

† Gen. 7-11.
a Pl. 18-7.

a Jer. 4-23.

ech. 19-14.

† Heb.
visit upon.
† Pl. 76-12.
† Heb.
with the
gathering
of prison-
ers.

|| Or,
dungeon.
|| Or,
found
vanishing.

ech. 13-10.
a 60-19.
Ezek. 32-7.
Joel 2-31.
a 3-15.

† Rev. 19-4-6.

a Hebr. 12-22.

|| Or,
there shall
be glory
before his
ancients.

cir. 715.
a Exod. 15-2.

Pl. 118-18.
a Pl. 98-11.

a Numb. 23-19.

a ch. 21-9.
a 23-13.

Jer. 51-37.
a Rev. 18-23.

Before
CHRIST
101.

rify thee, the city of the terrible nations shall fear thee.

† ch. 4. 6.

4 For thou hast been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones is as a storm against the wall.

5 Thou shalt bring down the noise of strangers, as the heat in a dry place; even the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low.

† ch. 2. 1.
† Prov. 9. 2.
Mat. 21. 4.
Dan. 7. 14.
Mat. 8. 12.

6 And in this mountain shall the Lord of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.

† Heb.
swallow
up.
† Heb.
covered.
† 2 Cor.

7 And he will destroy in this mountain the face of the covering † cast over all people, and the veil that is spread over all nations.

† 1.
Eph. 4. 18.
† Hof. 13.
14.
1 Cor. 15.

8 He will swallow up death in victory; and the Lord God will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the Lord hath spoken it.

† Rev. 20.
† 24. 21. 4.
† Rev. 7.
† 27. 8. 1. 4.
† Gen. 49.
18.
† Tit. 2. 13.
† Pf. 20. 5.

9 And it shall be said in that day, Lo, this is our God; we have waited for him, and he will save us: this is the Lord; we have waited for him, we will be glad and rejoice in his salvation.

† Or,
despised.

10 For in this mountain shall the hand of the Lord rest, and Moab shall be trodden down under him, even as straw is trodden down for the dunghill.

† Or,
despised in
his time.
hab.

11 And he shall spread forth his hands in the midst of them, as he that swimmeth spreadeth forth his hands to swim: and he shall bring down their pride together with the spoils of their hands.

† ch. 26. 5.

12 And the fortrefs of the high fort of thy walls shall he bring down, lay low, and bring to the ground, even to the dust.

C H A P. XXVI.

A song inciting to confidence in God, 5 for his judgments upon the adversary, 12 and favour to his people. 20 An exhortation to wait God's coming to judgment.

† ch. 1. 11.
† ch. 60. 18.

IN that day shall this song be sung in the land of Judah; We have a strong city; salvation will God appoint for walls and bulwarks.

† Pf. 118.
19. 20.
† Heb.
truths.

2 Open ye the gates, that the righteous nation which keepeth the truth may enter in.

† Heb.
peace.
ch. 27. 19.
† Or,
thought.

3 Thou wilt keep him † in perfect peace, whose mind is stayed on thee: because he trusteth in thee.

† Or,
thought.
or, imagi-
nation.
† ch. 45. 17.
† Heb.

4 Trust ye in the Lord for ever: for in the Lord JEHOVAH is everlasting strength:

† Heb.
the rock of
ages.
Deut. 32. 4.
ech. 25. 12.
† 32. 19.

5 For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, even to the ground; he bringeth it even to the dust.

6 The foot shall tread it down, even the feet of the poor, and the steps of the needy.

† Pf. 37. 23.

7 The way of the just is uprightness: thou, most upright, dost weigh the path of the just.

† ch. 64. 5.

8 Yea, in the way of thy judgments, O Lord, have we waited for thee; the desire of our soul is to thy name, and to the remembrance of thee.

† Pf. 61. 6.
† Cant. 3. 1.

9 With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments are in the earth, the inhabitants of the world will learn righteousness.

10 Let favour be shewed to the wicked, yet will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the Lord.

11 Lord, when thy hand is lifted up, they will not see: but they shall see, and be ashamed for their envy at the people; yea, the fire of thine enemies shall devour them.

12 Lord, thou wilt ordain peace for us: for thou also hast wrought all our works in us.

13 O Lord our God, other lords beside thee have had dominion over us: but by thee only will we make mention of thy name.

14 They are dead, they shall not live; they are deceased, they shall not rise: therefore hast thou visited and destroyed them, and made all their memory to perish.

15 Thou hast increased the nation, O Lord, thou hast increased the nation: thou art glorified: thou hadst removed it far unto all the ends of the earth.

16 Lord, in trouble have they visited thee, they poured out a prayer when thy chastening was upon them.

17 Like as a woman with child, that draweth near the time of her delivery, is in pain, and crieth out in her pangs; so have we been in thy sight, O Lord.

18 We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen.

19 Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead.

20 Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.

21 For, behold, the Lord cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.

C H A P. XXVII.

God's judgment upon the Leviathan; 2 his care over his vineyard; 7 his chastisements are in measure, and with a view to reformation. 10 Desolation threatened for want of knowledge. 12 The restoration of the dispersed.

IN that day the Lord with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that is in the sea.

2 In that day sing ye unto her, A vineyard of red wine.

3 I the Lord do keep it; I will water it every moment: lest any hurt it, I will keep it night and day.

4 Fury is not in me: who would set the briers and thorns against me in battle? I would go through them, I would burn them together.

5 Or let him take hold of my strength, that he may make peace with me; and he shall make peace with me.

6 He shall cause them that come of Jacob to take root: Israel shall blossom and bud, and fill the face of the world with fruit.

7 Hath he smitten him, † as he smote those that smote him? or is he slain ac-

Before
CHRIST
101.
† Ecclef. 8.
12.
Rom. 8. 4.
† Pf. 143.
10.

† Job. 34.
27.
† Pf. 28. 5.
ch. 5. 12.
† Or,
toward
thy people.
† Or,
for us.
† 2 Chron.
12. 8.

† Hof. 5. 13.
† Heb.
jeru-
salem.
† ch. 13. 8.
John 16.
21.

† Pf. 17. 14.

† Ezek. 37.
1. &c.
† Dan. 12. 2.

† Exod. 22.
22. 23.
† Pf. 30. 5.
ch. 54. 7. 8.
† 2 Cor. 4. 17.
† Mic. 3. 3.
Jude 14.

† Heb.
blood.

† Or,
crossing like
a bar.
† Pf. 74. 23.
14.
ch. 51. 9.
Ezek. 29.
3. & 32. 2.
† ch. 5. 1.
† Pf. 80. 8.
Jer. 2. 21.
† Pf. 121.
4. 5.

† 2 Sam. 3. 6.
ch. 9. 18.
† Or,
nearly
against.
† ch. 25. 4.
† Job 21.
21.

† ch. 17. 31.
Hof. 14. 5.
† Heb.
according
to the
stroke of
the staff.

Before
CHRIST
cir. 713.
A. J. 13. 6.
Pl. 6. 1.
Jer. 10. 24.
& 53. 11.
& 48. 28.
1 Cor. 10.
13.
Or,
when thou
sawest it
forth.
Or,
when he
removeth
it.
1 Pt. 2. 8.
Or, from
mountain.
See ch.
27. & 32.
14.

* Deut. 32.
18.
ch. 1. 3.
Jer. 2. 7.
Deut. 32.
18.
ch. 43. 17.
& 44. 2.
21. 24.

* ch. 2. 11.
Mat. 24.
31.
Rev. 11. 13.

cir. 713.
ver. 3.
ver. 4.

† Heb.
broken.

ch. 30. 30.
Ezek. 13.
21.

4 ver. 1.

† Heb.
with feet.
ver. 1.

† Heb.
swallow-
eth.

(Prov. 10. 1.
Hol. 4. 11.

sch. 56. 10.
12.

cording to the slaughter of them that are slain by him?

8 In measure, I when it shooteth forth, thou wilt debate with it: I he stayeth his rough wind in the day of the east wind.

9 By this therefore shall the iniquity of Jacob be purged; and this is all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up.

10 Yet the defenced city shall be desolate, and the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof.

11 When the boughs thereof are withered, they shall be broken off: the women come, and set them on fire: for it is a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will shew them no favour.

12 And it shall come to pass in that day, that the Lord shall beat off from the channel of the river unto the stream of Egypt, and ye shall be gathered one by one, O ye children of Israel.

13 And it shall come to pass in that day, that the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the Lord in the holy mount at Jerusalem.

CHAP. XXVIII.

1 Ephraim threatened for pride and drunkenness. 5 God will be the glory and strength of the residue. 7 They are reproved for their excess, 9 untowardness to learn, 14 and carnal security. 16 Christ, the sure foundation, promised. 17 The security of the scornful shall end in destruction. 23 The wisdom of God's providence is seen in the discreet labours of the husbandman.

WOE to the crown of pride, to the drunkards of Ephraim, whose glorious beauty is a fading flower, which are on the head of the fat valleys of them that are overcome with wine!

2 Behold, the Lord hath a mighty and strong one, which as a tempest of hail and a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand.

3 The crown of pride, the drunkards of Ephraim, shall be trodden under feet:

4 And the glorious beauty, which is on the head of the fat valley, shall be a fading flower, and as the hasty fruit before the summer; which when he that looketh upon it seeth, while it is yet in his hand he eateth it up.

5 In that day shall the Lord of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of his people.

6 And for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn the battle to the gate.

7 But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble in judgment.

8 For all tables are full of vomit and filthiness, so that there is no place clean.

9 Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts.

10 For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:

11 For with stammering lips and another tongue will he speak to this people.

12 To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear.

13 But the word of the Lord was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; that they might go, and fall backward, and be broken, and snared, and taken.

14 Wherefore hear the word of the Lord, ye scornful men, that rule this people which is in Jerusalem.

15 Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us; for we have made lies our refuge, and under falsehood have we hid ourselves:

16 Therefore thus saith the Lord God, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste.

17 Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.

18 And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

19 From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only to understand the report.

20 For the bed is shorter than that a man can stretch himself on it: and the covering narrower than that he can wrap himself in it.

21 For the Lord shall rise up as in mount Perazim, he shall be wroth as in the valley of Gibeon, that he may do his work, his strange work; and bring to pass his act, his strange act.

22 Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord God of hosts a consumption, even determined upon the whole earth.

23 Give ye ear, and hear my voice; hearken, and hear my speech.

24 Doth the plowman plow all day to sow? doth he open and break the clods of his ground?

25 When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place?

26 For his God doth instruct him to discretion, and doth teach him.

27 For the fitches are not threshed with a threshing instrument, neither is a cart

Before
CHRIST
cir. 713.
Jer. 6. 10.
† Heb. 100
bearing.
Or,
hath been.

† Heb.
stammer-
ing of lips.
1 Cor.
14. 22.
Or,
as hath
spoken.

* Amos 2.
4.

1 Gen. 49.
24.
Pl. 118. 22.
Matth.
21. 42.
Acts 4. 11.
Rom 9. 33.
& 10. 11.
Ephes. 2.
20.
1 Pet. 2.
7, 8.
ver. 15.

† Heb.
a treading
down to it.

Or,
when he
shall make
you to un-
derstand
doctrines.

* 2 Sam.
5. 20.
1 Chron.
14. 11.
Joel. 10.
10. 12.
2 Sam. 5.
25.

1 Chron.
14. 16.
2 Lam. 3.
33.
1 Ch. 10. 23.
21.

Don. 9. 37.
Or,
the wheat
in the prin-
cipal place,
and barley
in the ap-
pointed
place.

Or,
fitches.
† Heb.
border?

Or,
as hath
been
in such sort
as his God
doth teach
him.
Eccle 7.
15.

Before
CHRIST
cir. 715.

wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod.

28 Bread corn is bruised; because he will not ever be threshing it, nor break it with the wheel of his cart, nor bruise it with his horsemen.

29 This also cometh forth from the LORD of hosts, ¹ which is wonderful in counsel, and excellent in working.

C H A P. XXIX.

1 The distress of Jerusalem by a siege, and the sudden destruction of the invaders by the hand of God. 9 The Jews reprov'd for their infidelity, 13 and hypocrisy, which is threatened with judgment. 17 A promise of better things in succeeding times.

Chr. 715.
Or,
O Ariel,
that is, the
lion of God.
Ezek. 43.
15, 16.
Or,
of the city.
2 Sam. 5. 9.
1 Heb.
cut off the
heads.

W O E ¶ to Ariel, to Ariel, the city ² where David dwelt! add ye year to year; let them ³ kill sacrifices.

2 Yet I will distress Ariel, and there shall be heaviness and sorrow: and it shall be unto me as Ariel.

3 And I will camp against thee round about, and will lay siege against thee with a mount, and I will raise forts against thee.

4 And thou shalt be brought down, and shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, ⁵ out of the ground, and thy speech shall ⁶ whisper out of the dust.

5 Moreover the multitude of thy ⁷ strangers shall be like small dust, and the multitude of the terrible ones ⁸ shall be ⁹ as chaff that passeth away: yea, it shall be ¹⁰ at an instant suddenly.

6 Thou shalt be visited of the LORD of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire.

7 And the multitude of all the nations that fight against Ariel, even all that fight against her and her munition, and that distress her, shall be ¹¹ as a dream of a night vision.

8 It shall even be as when an hungry man dreameth, and behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and behold, he drinketh; but he awaketh, and behold, he is faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion.

9 ¶ Stay yourselves, and wonder; cry ye out, and cry: they are drunken, ¹² but not with wine; they stagger, but not with strong drink.

10 For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered.

11 And the vision of all is become unto you as the words of a book ¹³ that is sealed, which men deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it is sealed:

12 And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned.

13 ¶ Wherefore the Lord said, Forasmuch as this people draw near me with their mouth; and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

14 Therefore, behold, I will proceed

Or,
take your
pleasures,
and riot.
1 See
ch. 28. 7, 8.
ch. 31. 21.
2 Rom. 11.
8.
3 Ps. 69. 23.
ch. 6. 10.
4 Heb.
heads.
5 Seech. 3. 8.
Jer. 26. 8.
6 1 Sam.
9. 2.
7 Or,
letter.
8 ch. 8. 16.
9 Dan. 12.
4, 9.
10 Rev. 5. 7.
11 5. 9.
12 6. 1.
13 Ezek.
33. 31.
14 Matth. 15.
8, 9.
15 Mark 7.
6, 7.
16 Col. 2. 12.
17 Hab. 1. 5.
18 Heb. 1.
will add.

to do a marvellous work among this people, ¹⁴ even a marvellous work and a wonder: ¹⁵ for the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid.

15 Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us?

16 Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?

17 ¶ Is it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?

18 And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness.

19 The meek also shall increase their joy in the LORD, and the poor among men shall rejoice in the Holy One of Israel.

20 For the terrible one is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off:

21 That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought.

22 Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

23 But when he seeth his children, the work of mine hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel.

24 They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine.

C H A P. XXX.

1 The people threatened for their confidence in Egypt, 8 and contempt of God's word. 18 God's mercies toward his church. 27 God's wrath, and the people's joy, in the destruction of Assyria.

W O E to the rebellious children, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin:

2 That walk to go down into Egypt, and have not asked at my mouth; to strengthen themselves in the strength of Pharaoh, and to trust in the shadow of Egypt:

3 Therefore shall the strength of Pharaoh be your shame, and the trust in the shadow of Egypt your confusion.

4 For his princes were at Zoan, and his ambassadors came to Hanes.

5 They were all ashamed of a people that could not profit them, nor be an help nor profit, but a shame, and also a reproach.

6 The burden of the beasts of the south: into the land of trouble and anguish, from whence came the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people that shall not profit them.

7 For the Egyptians shall help in vain,

Before
CHRIST
cir. 715.
Jer. 49. 7.
Isa. 8.
1 Cor. 1. 19.

1 ch. 30. 1.

2 Ps. 94. 7.

3 Eccl. 1. 13.

4 18.

5 ch. 45. 9.

6 Rom. 9. 20.

7 ch. 32. 15.

8 ch. 35. 5.

9 ch. 61. 1.

10 1 Heb.

11 Jam. 1. 5.

12 ch. 28. 14.

13 Mic. 1. 2.

14 1 Amos 5.

15 10, 12.

16 1 Prov. 28.

17 21.

18 1 Job. 14. 3.

19 ch. 19. 15.

20 2 45. 11.

21 2 60. 21.

22 Epil. 2.

23 10.

24 ch. 28. 7.

25 1 Heb.

26 shall know

27 un-der-

28 standg.

29 ch. 19. 15.

30 2 45. 11.

31 2 60. 21.

32 Epil. 2.

33 10.

34 ch. 28. 7.

35 1 Heb.

36 shall know

37 un-der-

38 standg.

39 ch. 19. 15.

40 2 45. 11.

41 2 60. 21.

42 Epil. 2.

43 10.

44 ch. 28. 7.

45 1 Heb.

46 shall know

47 un-der-

48 standg.

49 ch. 19. 15.

50 2 45. 11.

51 2 60. 21.

52 Epil. 2.

53 10.

54 ch. 28. 7.

55 1 Heb.

56 shall know

57 un-der-

58 standg.

59 ch. 19. 15.

60 2 45. 11.

61 2 60. 21.

62 Epil. 2.

63 10.

64 ch. 28. 7.

65 1 Heb.

66 shall know

67 un-der-

68 standg.

69 ch. 19. 15.

70 2 45. 11.

71 2 60. 21.

72 Epil. 2.

73 10.

74 ch. 28. 7.

75 1 Heb.

76 shall know

77 un-der-

78 standg.

79 ch. 19. 15.

80 2 45. 11.

81 2 60. 21.

82 Epil. 2.

83 10.

84 ch. 28. 7.

85 1 Heb.

86 shall know

87 un-der-

88 standg.

Before CHRIST
cr. 713.
Or,
to ber.
1 ver. 25.
ch. 7. 4.
Hab. 2. 2.
† Heb.
the latter
day.
Deut. 32.
20.
ch. 3. 4.
ver. 3.
Jer. 12. 23.
Amos 3.
12. & 7. 13.
Mic. 2. 6.
1 Kings
22. 13.
Mic. 2. 12.

and to no purpose: therefore have I cried
|| concerning this, ' Their strength is to sit
still.

8 ¶ Now go, " write it before them in a
table, and note it in a book, that it may be
for † the time to come for ever and ever:
9 That " this is a rebellious people, lying
children, children *that* will not hear the
law of the LORD:

10 " Which say to the seers, See not; and
to the prophets, Prophecy not unto us right
things, " speak unto us smooth things, pro-
phesy deceits:

11 Get you out of the way, turn aside out
of the path, cause the Holy One of Israel
to cease from before us.

12 Wherefore thus saith the Holy One of
Israel, Because ye despise this word, and
trust in || oppression and perverseness, and
stay thereon:

13 Therefore this iniquity shall be to you
" as a breach ready to fall, swelling out in
a high wall, whose breaking " cometh sud-
denly at an instant.

14 And " he shall break it as the break-
ing of † the potters' vessel that is broken
in pieces; he shall not spare: so that there
shall not be found in the bursting of it a
sherd to take fire from the hearth, or to
take water *without* out of the pit.

15 For thus saith the Lord God, the Ho-
ly One of Israel; " In returning and rest
shall ye be saved; in quietness and in con-
fidence shall be your strength: " and ye
would not.

16 But ye said, No; for we will flee up-
on horses; therefore shall ye flee: and, We
will ride upon the swift; therefore shall
they that pursue you be swift.

17 " One thousand *shall* flee at the rebuke
of one; at the rebuke of five shall ye flee:
till ye be left as || a beacon upon the top of
a mountain, and as an ensign on an hill.

18 ¶ And therefore will the LORD wait,
that he may be gracious unto you, and
therefore will he be exalted, that he may
have mercy upon you: for the LORD is a
God of judgment: " blessed are all they
that wait for him.

19 For the people " shall dwell in Zion at
Jerusalem: thou shalt weep no more: he
will be very gracious unto thee at the
voice of thy cry; when he shall hear it, he
will answer thee.

20 And *though* the Lord give you " the
bread of adversity, and the water of || af-
fliction, yet shall not " thy teachers be re-
moved into a corner any more, but thine
eyes shall see thy teachers:

21 And thine ears shall hear a word be-
hind thee, saying, This is the way, walk
ye in it, when ye " turn to the right hand,
and when ye turn to the left.

22 " Ye shall defile also the covering of
† thy graven images of silver, and the or-
nament of thy molten images of gold:
thou shalt † cast them away as a men-
struous cloth; " thou shalt say unto it, Get
thee hence.

23 " Then shall he give the rain of thy seed,
that thou shalt sow the ground withal; and
bread of the increase of the earth, and it
shall be fat and plenteous: in that day shall
thy cattle feed in large pastures.

24 The oxen likewise and the young asses
that ear the ground shall eat || † clean pro-
vender, which hath been winnowed with
the shovel and with the fan.

Or,
favoury.
† Heb.
leavened.

25 And there shall be " upon every high
mountain, and upon every † high hill,
rivers and streams of waters in the day of
the great slaughter, when the towers fall.

26 Moreover " the light of the moon shall
be as the light of the sun, and the light of
the sun shall be sevenfold, as the light of
seven days, in the day that the LORD bind-
eth up the breach of his people, and heal-
eth the stroke of their wound.

27 ¶ Behold, the name of the LORD com-
eth from far, burning *with* his anger, || and
the burden *thereof* is † heavy: his lips are
full of indignation, and his tongue as a de-
vouring fire:

28 And " his breath, as an overflowing
stream, " shall reach to the midst of the
neck, to sift the nations with the sieve of
vanity: and *there shall be* " a bridle in the
jaws of the people, causing *them* to err.

29 Ye shall have a song, as in the night
" when a holy solemnity is kept; and glad-
ness of heart, as when one goeth with a
pipe to come into " the mountain of the
LORD, to the † mighty One of Israel.

30 " And the LORD shall cause † his glori-
ous voice to be heard, and shall shew the
lighting down of his arm, with the in-
dignation of *his* anger, and *with* the flame
of a devouring fire, *with* scattering, and
tempest, " and hailstones.

31 For " through the voice of the LORD
shall the Assyrian be beaten down, " which
smote with a rod.

32 And † in every place where the ground-
ed staff shall pass, which the LORD shall
† lay upon him, it shall be with tabrets
and harps: and in battles of " shaking will
he fight || with it.

33 " For Tophet is ordained † of old; yea,
for the king it is prepared; he hath made
it deep and large: the pile thereof is fire
and much wood: the breath of the LORD,
like a stream of brimstone, doth kindle it.

CHAP. XXXI.

1 The folly and danger of trusting in Egypt, in-
stead of seeking to God. 6 An exhortation to
turn to God. 8 The fall of Assyria.

WOE to them " that go down to Egypt
for help; and " stay on horses, and
trust in chariots, because *they are* many;
and in horsemen, because they are very
strong; but they look not unto the Holy
One of Israel, " neither seek the LORD!

2 Yet he also is wise, and will bring evil,
and " will not † call back his words: but
will arise against the house of the evildo-
ers, and against the help of them that
work iniquity.

3 Now the Egyptians *are* " men, and not
God; and their horses flesh, and not spirit.
When the LORD shall stretch out his hand,
both he that helpeth shall fall, and he that
is holpen shall fall down, and they all shall
fail together.

4 For thus hath the LORD spoken unto
me, " Like as the lion and the young lion
roaring on his prey, when a multitude of
shepherds is called forth against him, he
will not be afraid of their voice, nor abate
himself for the || noise of them: " so shall
the LORD of hosts come down to fight for
mount Zion, and for the hill thereof.

5 " As birds flying, so will the LORD of
hosts defend Jerusalem; " defending also
he will deliver *it*; and passing over he will
preserve *it*.

6 ¶ Turn ye unto *him* from whom the

Before
CHRIST
cir. 713.
ch. 2. 24.
15. & 44. 3.
† Heb.
lyric. sp.
ch. 60. 19.
20.

Or,
and the
grief con-
fests of
flame.
† Heb.
beating.
ch. 11. 4.
a. Theil.
a. 8.
ch. 8. 8.
ch. 37. 29.

Pl. 45. 4.

ch. 2. 3.

† Heb.
Rock.
Deut. 32. 4.
ch. 19. 6.
† Heb.
the glory of
his voice.

ch. 28. 2.
& 32. 19.
ch. 37. 36.
ch. 10. 5.
24.

† Heb.
every
passing of
the rod
founded.
† Heb.
cause to rest
upon him.

ch. 12. 15.
& 19. 16.
Or a-
gainst them.
† Jer. 7. 31.
& 19. 6. & c.
† Heb. from
yesterday.

cir. 713.
ch. 30. 2.
& 36. 6.
Ezek. 17.
15.
Pl. 20. 7.
ch. 36. 9.
Dan. 9. 13.
Hof. 7. 7.

Numb.
23. 19.
† Heb.
removes.

Pl. 146.
3. 5.

Hosea 1.
10.
Amos 3. 8.

Or,
multitude.
ch. 42. 13.

Deut. 32.
11.
Pl. 91. 4.
Pl. 37. 40.

Before CHRIST
cir. 715.
Hof. 9. 9.
1 ch. 2. 20.
& 10. 27.
† Heb. the
child of his
gold.
1 Kings
12. 30.
a See
2 Kings
19. 34. 36.
ch. 37. 36.
† Or, for
fear of the
sword.
† Or,
tributary.
† Heb. for
mellings.
Or, tribute.
strength.

children of Israel have * deeply revolted.
7 For in that day every man shall 'cast
away his idols of silver, and † his idols of
gold, which your own hands have made
unto you for "a fin.
8 ¶ Then shall the Assyrian *fall with the
sword, not of a mighty man; and the
sword, not of a mean man, shall devour
him: but he shall flee ¶ from the sword,
and his young men shall be † discomfited.
9 And * † he shall pass over to ¶ his
strong hold for fear, and his princes shall
be afraid of the ensign, saith the LORD,
whose fire is in Zion, and his furnace in
Jerusalem.
* ch. 37. 37. † Heb. his rock shall pass away for fear. † Or, his

C H A P. XXXII.

1 The blessings of Christ's kingdom. 9 Desolation is
foreseen. 15 Restoration is promised to succeed.
Behold, * a king shall reign in righte-
ousness, and princes shall rule in
judgment.
2 And a man shall be as an hiding place
from the wind, and * a covert from the
tempest; as rivers of water in a dry place,
as the shadow of a † great rock in a weary
land.
3 And * the eyes of them that see shall
not be dim, and the ears of them that hear
shall hearken.
4 The heart also of the † rash shall un-
derstand knowledge, and the tongue of
the stammerers shall be ready to speak
¶ plainly.
5 The vile person shall be no more called
liberal, nor the churl said to be bountiful.
6 For the vile person will speak villany,
and his heart will work iniquity, to practise
hypocrisy, and to utter error against the
LORD, to make empty the soul of the
hungry, and he will cause the drink of the
thirsty to fail.
7 The instruments also of the churl are
evil: he deviseth wicked devices to destroy
the poor with lying words, even ¶ when
the needy speaketh right.
8 But the liberal deviseth liberal things;
and by liberal things shall he ¶ stand.
9 ¶ Rise up, ye women * that are at ease;
hear my voice, ye careless daughters; give
ear unto my speech.
10 † Many days and years shall ye be
troubled, ye careless women: for the vin-
tage shall fail, the gathering shall not come.
11 Tremble, ye women that are at ease;
be troubled, ye careless ones: strip you, and
make you bare, and gird sackcloth upon
your loins.
12 They shall lament for the teats, for
† the pleasant fields, for the fruitful vine.
13 ¶ Upon the land of my people shall
come up thorns and briers; ¶ yea, upon all
the houses of joy in ' the joyous city:
14 * Because the palaces shall be forsaken;
the multitude of the city shall be left; the
¶ forts and towers shall be for dens for ever,
a joy of wild asses, a pasture of flocks;
15 ¶ Until * the spirit be poured upon
us from on high, and ' the wilderness be a
fruitful field, and the fruitful field be
counted for a forest.
16 Then judgment shall dwell in the
wilderness, and righteousness remain in the
fruitful field.
17 * And the work of righteousness shall
be peace; and the effect of righteousness
quietness and assurance for ever.
18 And my people shall dwell in a peace-

able habitation, and in sure dwellings, and
in quiet resting places;
19 ' When it shall hail, coming down
" on the forest; ¶ and the city shall be low
in a low place.
20 Blessed are ye that sow beside all wa-
ters, that send forth thither the feet of
" the ox and the ass.

C H A P. XXXIII.

1 God's judgments against the enemies of Zion.
13 The consternation of sinners, and privileges
of the godly.
WOE to thee * that spoilest, and thou
wast not spoiled; and dealest treach-
erously, and they dealt not treacherously
with thee! * when thou shalt cease to spoil,
thou shalt be spoiled; and when thou shalt
make an end to deal treacherously, they
shall deal treacherously with thee.
2 O LORD, be gracious unto us; * we
have waited for thee: be thou their arm
every morning, our salvation also in the
time of trouble.
3 At the noise of the tumult the people
fled; at the lifting up of thyself the nations
were scattered.
4 And your spoil shall be gathered like
the gathering of the caterpillar: as the
running to and fro of locusts shall he run
upon them.
5 * The LORD is exalted; for he dwell-
eth on high: he hath filled Zion with
judgment and righteousness.
6 And wisdom and knowledge shall be
the stability of thy times, and strength of
† salvation: the fear of the LORD is his
treasure.
7 Behold, their ¶ valiant ones shall cry
without: * the ambassadors of peace shall
weep bitterly.
8 ' The highways lie waste, the way-
faring man ceaseth: * he hath broken the
covenant, he hath despised the cities, he
regardeth no man.
9 ' The earth mourneth and languisheth:
Lebanon is ashamed and ¶ hewn down;
Sharon is like a wilderness; and Bashan
and Carmel shake off their fruits.
10 ' Now will I rise, saith the LORD;
now will I be exalted; now will I lift up
myself.
11 * Ye shall conceive chaff, ye shall
bring forth stubble: your breath, as fire,
shall devour you.
12 And the people shall be as the burn-
ings of lime: * as thorns cut up shall they
be burned in the fire.
13 ¶ Hear, * ye that are far off, what I
have done; and, ye that are near, acknow-
ledge my might.
14 The sinners in Zion are afraid; fear-
fulness hath surprised the hypocrites. Who
among us shall dwell with the devouring
fire? who among us shall dwell with
everlasting burnings?
15 He that * walketh † righteously, and
speaketh † uprightly; he that despiseth the
gain of oppressions, that shaketh his hands
from holding of bribes, that stoppeth his
ears from hearing of † blood, and * shutteth
his eyes from seeing evil;
16 He shall dwell on † high: his place of
defence shall be the munitions of rocks;
bread shall be given him; his waters shall
be sure.
17 Thine eyes shall see the king in his
beauty: they shall behold † the land that
is very far off.

Before CHRIST
cir. 715.
1 ch. 30. 30.
" Zech.
11. 1.
† Or, and
the city
shall be
utterly
deserted.
1 ch. 30. 34.
cir. 715.
1 ch. 31. 2.
Hos. 2. 2.
Rev. 13.
10.
ch. 25. 9.
Pf. 97. 9.
† Heb.
salvation.
† Or,
messengers.
2 Kings
18. 18, 37.
Judges
5. 6.
2 Kings
18. 14, 19.
16, 17.
ch. 24. 4.
† Or,
withered
away.
Pf. 135. 5.
Pf. 7. 14.
ch. 59. 4.
1 ch. 9. 18.
ch. 49. 2.
Pf. 25. 2.
24. 4.
† Heb. in
righteous-
ness.
† Heb.
upright-
ness.
† Or,
decides.
† Heb.
bloody.
Pf. 119.
37.
† Heb.
brightly,
or, high
places.
† Heb.
the land
of far
distance.

cir. 715.
Pf. 45. 1.
Jer. 23. 5.
Hof. 9. 9.
Zech. 9. 9.
ch. 4. 6.
25. 4.

† Heb.
heavy.

ch. 29. 18.
35. 5, 6.

† Heb.
hasty.

† Or,
elegantly.

† Or,
when he
speaketh
against the
poor in
judgment.
† Or, be
established.
Amos 6. 1.

† Heb.
Days a-
bove a
year.

† Heb.
the fields
of desire.
ch. 34. 13.
Hof. 9. 6.
† Or,
burning
upon, &c.
ch. 23. 2.
ch. 37. 10.
† Or,
cliffs and
quar-
ters.
Pf. 104.
30.
Joel 2. 28.
ch. 29. 17.
35. 2.

† Jam. 3.
16.

Before
CHRIST
cir. 713.
1 Cor.
1. 10.
† Heb.
19. 32.
Deut.
28. 49, 50.
Jer. 5. 15.
Or, rudi-
culous.
* Pf. 48. 12.
* Pf. 46. 5.
* 135. 12.
* ch. 37. 35.
* ch. 54. 12.

18 Thine heart shall meditate terror.
Where is the scribe? where is the receiver? where is he that counted the towers?
19 Thou shalt not see a fierce people,
a people of deeper speech than thou canst perceive; of a stammering tongue, that thou canst not understand.
20 Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle that shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.

† Heb.
bread of
space, or,
hands.

21 But there the glorious LORD will be unto us a place of broad rivers and streams; wherein shall go no galley with oars, neither shall gallant ship pass thereby.

22 For the LORD is our judge, the LORD is our lawgiver, the LORD is our king; he will save us.

23 Thy tacklings are loosed; they could not well strengthen their mast, they could not spread the sail: then is the prey of a great spoil divided; the lame take the prey.

24 And the inhabitant shall not say, I am sick: the people that dwell therein shall be forgiven their iniquity.

CHAP. XXXIV.
1 The indignation wherewith God avengeth his church of her enemies to their utter desolation.
2 The certainty of the prophecy.

* Pf. 49. 1.
Deut.
31. 1.
† Heb.
the witness
thereof.

COME near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it.

2 For the indignation of the LORD is upon all nations, and his fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter.

3 Their slain also shall be cast out, and their stink shall come up out of their carcasses, and the mountains shall be melted with their blood.

4 And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling fig from the fig tree.

5 For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment.

6 The sword of the LORD is filled with blood, it is made fat with fatness, and with the blood of lambs and goats, with the fat of the kidneys of rams: for the LORD hath a sacrifice in Bozrah, and a great slaughter in the land of Idumea.

7 And the unicorns shall come down with them, and the bullocks with the bulls; and their land shall be soaked with blood, and their dust made fat with fatness.

8 For it is the day of the LORD's vengeance, and the year of recompences for the controversy of Zion.

9 And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch.

10 It shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever.

Before
CHRIST
cir. 713.
* ch. 14. 21.
Zeph. 1. 14.
Rev. 18. 21.
† Or,
silence.
* 2 Kings
21. 11.
Lam. 2. 8.

11 But the cormorant and the bittern shall possess it; the owl also and the raven shall dwell in it: and he shall stretch out upon it the line of confusion, and the stones of emptiness.

12 They shall call the nobles thereof to the kingdom, but none shall be there, and all her princes shall be nothing.

13 And thorns shall come up in her palaces, nettles and brambles in the fortresses thereof: and it shall be an habitation of dragons, and a court for owls.

14 The wild beasts of the desert shall also meet with the wild beasts of the island, and the satyr shall cry to his fellow; the screech owl also shall rest there, and find for herself a place of rest.

15 There shall the great owl make her nest, and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, every one with her mate.

16 Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.

17 And he hath cast the lot for them, and his hand hath divided it unto them by line: they shall possess it for ever, from generation to generation shall they dwell therein.

CHAP. XXXV.
1 The joyful and flourishing state of Christ's kingdom.
2 The weak are encouraged with a view of the blessings of the gospel.

THE wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose.

2 It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, and the excellency of our God.

3 Strengthen ye the weak hands, and confirm the feeble knees.

4 Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come with vengeance, even God with a recompence; he will come and save you.

5 Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

6 Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.

7 And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, shall be grass with reeds and rushes.

8 And an highway shall be there, and a way, and it shall be called, The way of holiness; the unclean shall not pass over it; but it shall be for those: the way-faring men, though fools, shall not err therein.

9 No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there:

10 And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

Before
CHRIST
cir. 713.

C H A P. XXXVI.

713.
2 Kings
18. 13, 17.
Chron.
32. 1.

1 Sennacherib invadeth Judah. 2 He sendeth Rabshakeh, who insulteth Hezekiah, 13 and in a blasphemous speech solicited the people to revolt.

NOW it came to pass in the fourteenth year of king Hezekiah, that Sennacherib king of Assyria came up against all the fenced cities of Judah, and took them.

710.

2 ¶ And the king of Assyria sent Rabshakeh from Lachish to Jerusalem unto king Hezekiah with a great army. And he stood by the conduit of the upper pool in the highway of the fuller's field.

3 Then came forth unto him Eliakim, Hilkiah's son, which was over the house, and Shebna the scribe, and Joah, Asaph's son, the recorder.

¶ Or,
secretary.

2 Kings
18. 19, &c.

4 And Rabshakeh said unto them, Say ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence is this wherein thou trustest?

† Heb.
a word of
lips.

¶ Or, but
counsel and
strength
are for the
man.

2 Kings
18. 19, &c.

5 I say, sayest thou, (but they are but vain words) I have counsel and strength for war: now on whom dost thou trust, that thou rebellest against me?

6 Lo, thou trustest in the staff of this broken reed, on Egypt; whereon if a man lean, it will go into his hand, and pierce it: so is Pharaoh king of Egypt to all that trust in him.

7 But if thou say to me, We trust in the LORD our God: is it not he, whose high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?

¶ Or,
enlarges.

8 Now therefore give I pledges, I pray thee, to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders upon them.

9 How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?

10 And am I now come up without the LORD against this land to destroy it? the LORD said unto me, Go up against this land, and destroy it.

11 Then said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syrian language; for we understand it: and speak not to us in the Jews' language, in the ears of the people that are on the wall.

12 But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these words? hath he not sent me to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you?

13 ¶ Then Rabshakeh stood, and cried with a loud voice in the Jews' language, and said, Hear ye the words of the great king, the king of Assyria.

14 Thus saith the king, Let not Hezekiah deceive you: for he shall not be able to deliver you.

15 Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us: this city shall not be delivered into the hand of the king of Assyria.

16 Hearken not to Hezekiah: for thus saith the king of Assyria, ¶ Make an agreement with me by a present, and come out to me: and eat ye every one of his vine,

¶ Or,
seek my
favour by
a present.
† Heb.
Make with
me a bless-
ing.
2 Kings. 18.
30.

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CHRIST
710.

and every one of his fig tree, and drink ye every one the waters of his own cistern;

17 Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards.

18 Beware lest Hezekiah persuade you, saying, The LORD will deliver us. Hath any of the gods of the nations delivered his land out of the hand of the king of Assyria?

19 Where are the gods of Hamath and Arphad? where are the gods of Sepharvaim? and have they delivered Samaria out of my hand?

20 Who are they among all the gods of these lands, that have delivered their land out of my hand, that the LORD should deliver Jerusalem out of my hand?

21 But they held their peace, and answered him not a word: for the king's commandment was, saying, Answer him not.

22 Then came Eliakim, the son of Hilkiah, that was over the household, and Shebna the scribe, and Joah, the son of Asaph, the recorder, to Hezekiah with their clothes rent, and told him the words of Rabshakeh.

C H A P. XXXVII.

1 Hezekiah in deep affliction sendeth to desire Isaiah's prayers. 6 Isaiah returneth an answer of comfort. 8 Sennacherib, being called away to oppose the king of Ethiopia, sendeth a blasphemous letter to Hezekiah. 14 Hezekiah's prayer upon the receipt of it. 21 Isaiah's prophecy concerning the pride and overthrow of Sennacherib, and the prosperity of Zion. 36 An angel destroyeth the Assyrian army: 37 Sennacherib is slain at Nineveh by his own sons.

AND it came to pass, when king Hezekiah heard it, that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD.

2 Kings
19. 1, &c.

2 And he sent Eliakim, who was over the household, and Shebna the scribe, and the elders of the priests covered with sackcloth, unto Isaiah the prophet the son of Amoz.

3 And they said unto him, Thus saith Hezekiah, This day is a day of trouble, and of rebuke, and of blasphemy: for the children are come to the birth, and there is not strength to bring forth.

¶ Or, pro-
vocation.

4 It may be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up thy prayer for the remnant that is left.

† Heb.
found.

5 So the servants of king Hezekiah came to Isaiah:

6 ¶ And Isaiah said unto them, Thus shall ye say unto your master, Thus saith the LORD, Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me.

7 Behold, I will send a blast upon him, and he shall here a rumour, and return to his own land; and I will cause him to fall by the sword in his own land.

¶ Or, put
a spirit
into him.

8 ¶ So Rabshakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he was departed from Lachish.

9 And he heard say concerning Tirhakah king of Ethiopia, He is come forth to

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CHRIST
710.

make war with thee. And when he heard it, he sent messengers to Hezekiah, saying, 10 Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God, in whom thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria.

11 Behold, thou hast heard what the kings of Assyria have done to all lands by destroying them utterly; and shalt thou be delivered?

12 Have the gods of the nations delivered them which my fathers have destroyed, as Gozan, and Haran, and Rezeph, and the children of Eden which were in Telassar?

Jer. 49.
23.

13 Where is the king of Hamath, and the king of Arphad, and the king of the city of Sepharvaim, Hena, and Ivah?

14 ¶ And Hezekiah received the letter from the hand of the messengers, and read it: and Hezekiah went up unto the house of the LORD, and spread it before the LORD.

15 And Hezekiah prayed unto the LORD, saying,

16 O LORD of hosts, God of Israel, that dwellest between the cherubims, thou art the God, even thou alone, of all the kingdoms of the earth: thou hast made heaven and earth.

Dan. 9.
18.

17 Incline thine ear, O LORD, and hear; open thine eyes, O LORD, and see: and hear all the words of Sennacherib, which hath sent to reproach the living God.

18 Of a truth, LORD, the kings of Assyria have laid waste all the nations, and their countries,

† Heb.
lands.

19 And have cast their gods into the fire: for they were no gods, but the work of men's hands, wood and stone: therefore they have destroyed them.

† Heb.
given.

20 Now therefore, O LORD our God, save us from his hand, that all the kingdoms of the earth may know that thou art the LORD, even thou only.

21 ¶ Then Isaiah the son of Amos sent unto Hezekiah, saying, Thus saith the LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria:

† Heb.
by the hand of thy servants.

22 This is the word which the LORD hath spoken concerning him: The virgin, the daughter of Zion, hath despised thee, and laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

† Heb.
the tallness of the cedars thereof, and the choice of the fir trees thereof.

23 Whom hast thou reproached and blasphemed; and against whom hast thou exalted thy voice, and lifted up thine eyes on high? even against the Holy One of Israel.

† Or, the forest and his fruitful field.

24 ¶ By thy servants hast thou reproached the LORD, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, and the choice fir trees thereof: and I will enter into the height of his border, and I the forest of his Carmel.

† Or, fenced and clothed.

25 I have digged, and drunk water; and with the sole of my feet have I dried up all the rivers of the besieged places.

† Or, Hast thou not heard how I have made it long ago, and formed it of ancient times?

26 I have done it; and of ancient times, that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste defended cities into ruinous heaps.

† Heb.
have made it long ago, and formed it of ancient times?

27 Therefore their inhabitants were of small power, they were dismayed and confounded: they were as the grass of the field, and as the green herb, as the grass on

† Heb.
short of hand.

the housetops, and as corn blasted before it be grown up.

Before
CHRIST
710.
† Or,
attiring.

28 But I know thy abode, and thy going out, and thy coming in, and thy rage against me.

29 Because thy rage against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

† Heb.
Ezek. 38.

30 And this shall be a sign unto thee, Ye shall eat this year such as growth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

31 And the remnant that is escaped of the house of Judah shall again take root downward, and bear fruit upward:

† Heb.
The escape of the house of Judah shall remain.

32 For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD of hosts shall do this.

† Heb.
the escape of the escape.

33 Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it.

† Heb.
shield.

34 By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

35 For I will defend this city to save it for mine own sake, and for my servant David's sake.

† Kings
20. 6.
ch. 38. 6.

36 ¶ Then the angel of the LORD went forth, and smote in the camp of the Assyrians a hundred and fourscore and five thousand: and when they arose early in the morning, behold, they were all dead corpses.

† Kings
19-35.

37 ¶ So Sennacherib king of Assyria departed, and went and returned, and dwelt at Nineveh.

38 And it came to pass, as he was worshipping in the house of Nisroch his god; that Adrammelech and Sharezzer his sons smote him with the sword; and they escaped into the land of Armenia: and Esar-haddon his son reigned in his stead.

† Heb.
Ararat.

CHAP. XXXVIII.

1 Hezekiah, warned by Isaiah to prepare for death, 4 upon his prayer is promised an addition of fifteen years to his life, and the return of the sun's shadow ten degrees backward for a sign. 9 His psalm of thanksgiving.

IN those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amos came unto him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt die, and not live.

† Kings
20. 1, &c.
† Chron.
32. 24.
† S. M.
17. 23.
† Mac. 9.
55.

2 Then Hezekiah turned his face toward the wall, and prayed unto the LORD,

† Heb.
Give charge concerning thy house.

3 And said, Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done that which is good in thy sight. And Hezekiah wept sore.

† Heb.
with great weeping.

4 ¶ Then came the word of the LORD to Isaiah, saying,

5 Go, and say to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years.

6 And I will deliver thee and this city out of the hand of the king of Assyria: and I will defend this city:

† ch. 37. 35.

7 And this shall be a sign unto thee from the LORD, that the LORD will do this thing: that he hath spoken;

† Kings
20. 1, &c.
† ch. 7. 14.

Before
CHRIST
713.
† Heb.
degrees by,
or, as the
1st. 100.

8 Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down.

9 ¶ The writing of Hezekiah king of Judah, when he had been sick, and was recovered of his sickness:

10 I said in the cutting off of my days, I shall go to the gates of the grave: I am deprived of the residue of my years.

† Ps. 119.
& 116. 9.

11 I said, I shall not see the LORD, even the LORD, in the land of the living: I shall behold man no more with the inhabitants of the world.

† Job 7. 6.

12 Mine age is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day even to night wilt thou make an end of me.

† Or,
from the
thrum.

13 I reckoned till morning, that, as a lion, so will he break all my bones: from day even to night wilt thou make an end of me.

† ch. 59. 11.

14 Like a crane or a swallow, so did I chatter: I did mourn as a dove: mine eyes fail with looking upward: O LORD, I am oppressed; undertake for me.

† Or,
ease me.

15 What shall I say? he hath both spoken unto me, and himself hath done it: I shall go softly all my years in the bitterness of my soul.

† Job 7. 11.
& 10. 1.

16 O LORD, by these things men live, and in all these things is the life of my spirit: so wilt thou recover me, and make me to live.

† Or,
as my peace
among great
distresses.

17 Behold, I for peace I had great bitterness: but thou hast in love to my soul delivered it from the pit of corruption: for thou hast cast all my sins behind thy back.

† Heb.
thou hast
loved my
soul from
the pit.

18 For the grave cannot praise thee, death can not celebrate thee: they that go down into the pit cannot hope for thy truth.

† Pl. 6. 5. &
30. 9. & 38.
11. & 115.
27.

19 The living, the living, he shall praise thee, as I do this day: the father to the children shall make known thy truth.

† Deut. 4.
9. & 6. 7.
Pl. 78. 34.

20 The LORD was ready to save me: therefore we will sing my songs to the stringed instruments all the days of our life in the house of the LORD.

† Kings
20. 7.

21 For Isaiah had said, Let them take a lump of figs, and lay it for a plaster upon the boil, and he shall recover.

† Kings
20. 8.

22 Hezekiah also had said, What is the sign that I shall go up to the house of the LORD?

CHAPTER XXXIX.

Merodach-baladan sendeth ambassadors to Hezekiah upon his recovery, who ostentatiously sheweth them his treasures. 3 Isaiah hearing thereof foretelleth the Babylonish captivity.

† ch. 718.
† Kings
20. 12, &c.

AT that time Merodach-baladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered.

† Chron.
32. 31.

2 And Hezekiah was glad of them, and shewed them the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah shewed them not.

† Or,
jewels.

3 ¶ Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, even from Babylon.

† Heb.
jewels, or,
ornaments,
718.

Before
CHRIST
713.

4 Then said he, What have they seen in thine house? And Hezekiah answered, All that is in mine house have they seen: there is nothing among my treasures that I have not shewed them.

5 Then said Isaiah to Hezekiah, Hear the word of the LORD of hosts:

† Jer. 20. 9.

6 Behold, the days come, that all that is in thine house, and that which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD.

7 And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.

† Fulfilled,
Dan. 1. 6.

8 Then said Hezekiah to Isaiah, Good is the word of the LORD which thou hast spoken. He said moreover, For there shall be peace and truth in my days.

† 2 Sam.
3. 18.

CHAPTER XL.

1 God sendeth comfort to his people in the remission of sins. 3 The preaching of John Baptist. 9 The glad tidings of the gospel. 12 God's infinite power and wisdom; 18 The vanity of likening him to any other being. 26 An exhortation to trust in God's power and providence without depending.

COMFORT ye, comfort ye my people, saith your God.

† ch. 719.

2 Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD's hand double for all her sins.

† Heb. 10
the heart.

3 ¶ The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God.

† Or,
appointed
time.

4 Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:

† See Job
42. 10.

5 And the glory of the LORD shall be revealed, and all flesh shall see it together: for the mouth of the LORD hath spoken it.

† ch. 61. 7.

6 The voice said, Cry. And he said, What shall I cry? All flesh is grass, and all the goodliness thereof is as the flower of the field:

† Mat. 3. 3.

7 The grass withereth, the flower fadeth: because the spirit of the LORD bloweth upon it: surely the people is grass. 8 The grass withereth, the flower fadeth: but the word of our God shall stand for ever.

† Mark 1. 1.

9 ¶ O Zion that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God!

† Luke 3. 4.

10 Behold, the Lord God will come with strong hand, and his arm shall rule for him: behold, his reward is with him, and his work before him.

† John 1. 23.

11 He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and gently lead those that are with young.

† Mal. 3. 1.

12 ¶ Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?

† Pl. 68. 4.

† ch. 49. 11.

† ch. 45. 2.

† Or,
a straight
place.

† Or,
a plain place.

† Job 14. 2.

† Pl. 90. 5. &
102. 11. &
103. 15.

† James 1. 10.

† Pet. 1. 24.

† Pl. 103. 16.

† John 12.

† Pet. 1. 25.

† Or,
O thou that
teldest good
tidings to
Zion.

† ch. 41. 27.
& 52. 7.

† Or,
O thou that
teldest good
tidings to
Jerusalem.

† Or,
against the
strong.

† ch. 59. 16.

† ch. 62. 11.

† Rev. 22. 12.

† Or,
recompence
for his
work.

† ch. 49. 4.

† ch. 49. 10.

† Ezk. 34.
23. & 37.
24.

† John 1. 12.

† Heb. 13. 10.

† Pet. 2. 25.

† Rev. 7. 17.

† Or, that
give suck.

† Prov.
30. 4.

† Heb.
a measure.

Before CHRIST
13 Who hath directed the Spirit of the LORD, or being his counsellor hath taught him?
14 With whom took he counsel, and who instructed him, and taught him in the path of judgment, and taught him knowledge, and shewed to him the way of understanding?
15 Behold, the nations are as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing.
16 And Lebanon is not sufficient to burn, nor the beasts thereof sufficient for a burnt offering.
17 All nations before him are as nothing; and they are counted to him less than nothing, and vanity.
18 ¶ To whom then will ye liken God? or what likeness will ye compare unto him?
19 The workman melteth a graven image, and the goldsmith spreadeth it over with gold, and casteth silver chains.
20 He that is so impoverished that he hath no oblation chooseth a tree that will not rot; he seeketh unto him a cunning workman to prepare a graven image, that shall not be moved.
21 Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?
22 ¶ It is he that sitteth upon the circle of the earth, and the inhabitants thereof are as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:
23 That bringeth the princes to nothing; he maketh the judges of the earth as vanity.
24 Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble.
25 To whom then will ye liken me, or shall I be equal? saith the Holy One.
26 ¶ Lift up your eyes on high, and behold who hath created these things, that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that he is strong in power; not one faileth.
27 Why sayest thou, O Jacob, and speakest, O Israel, My way is hid from the LORD, and my judgment is passed over from my God?
28 Hast thou not known? hast thou not heard, that the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding.
29 He giveth power to the faint; and to them that have no might he increaseth strength.
30 Even the youths shall faint and be weary, and the young men shall utterly fall:
31 But they that wait upon the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.

CHAP. XLI.

God displayeth his merciful providence in regard of his church: 10 which he exhorteth to trust in him without fear; 21 and challenging the

idols to produce like proofs of power and knowledge, he sheweth their vanity.

KEEP silence before me, O islands; and let the people renew their strength: let them come near; then let them speak: let us come near together to judgment.

2 Who raised up the righteous man from the east, called him to his foot, gave the nations before him, and made him rule over kings? he gave them as the dust to his sword, and as driven stubble to his bow.

3 He pursued them, and passed safely; even by the way that he had not gone with his feet.

4 Who hath wrought and done it, calling the generations from the beginning? I the LORD, the first, and with the last; I am he.

5 The isles saw it, and feared; the ends of the earth were afraid, drew near, and came.

6 They helped every one his neighbour; and every one said to his brother, Be of good courage.

7 So the carpenter encouraged the goldsmith, and he that smootheneth with the hammer him that fineth the anvil, saying, It is ready for the soldering: and he fastened it with nails, that it should not be moved.

8 But thou, Israel, art my servant, Jacob whom I have chosen, the seed of Abraham my friend.

9 Thou whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou art my servant; I have chosen thee, and not cast thee away.

10 ¶ Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

11 Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish.

12 Thou shalt seek them, and shalt not find them, even them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought.

13 For I the LORD thy God will hold thy right hand, saying unto thee, Fear not; I will help thee.

14 Fear not, thou worm Jacob, and ye men of Israel; I will help thee, saith the LORD, and thy redeemer, the Holy One of Israel.

15 Behold, I will make thee a new sharp threshing instrument having teeth: thou shalt thresh the mountains, and beat them small, and shalt make the hills as chaff.

16 Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them: and thou shalt rejoice in the LORD, and shalt glory in the Holy One of Israel.

17 When the poor and needy seek water, and there is none, and their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them.

18 I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water.

19 I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, and the pine, and the box tree together:

Before CHRIST
13
14
15
16
17
18
19
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21
22
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25
26
27
28
29
30
31

† Heb. righteously.
† Heb. made him rule over kings.
† Heb. as driven stubble to his bow.
† Heb. even by the way that he had not gone with his feet.
† Heb. I am he.

4 ver. 16.
ch. 44. 7.
† Heb. 46. 10.
† Heb. 44. 10.
† Heb. 44. 6.
† Heb. 44. 10.
Rev. 1. 17.
† Heb. 22. 13.

† Heb. 40. 19.
† Heb. 44. 10.
† Heb. 44. 10.
† Heb. 44. 10.

† Heb. 40. 19.
† Heb. 44. 10.
† Heb. 44. 10.
† Heb. 44. 10.

† Heb. 40. 19.
† Heb. 44. 10.
† Heb. 44. 10.
† Heb. 44. 10.

† Heb. 40. 19.
† Heb. 44. 10.
† Heb. 44. 10.
† Heb. 44. 10.

† Heb. 40. 19.
† Heb. 44. 10.
† Heb. 44. 10.
† Heb. 44. 10.

† Heb. 40. 19.
† Heb. 44. 10.
† Heb. 44. 10.
† Heb. 44. 10.

† Heb. 40. 19.
† Heb. 44. 10.
† Heb. 44. 10.
† Heb. 44. 10.

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† Heb. 44. 10.
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† Heb. 44. 10.

† Heb. 40. 19.
† Heb. 44. 10.
† Heb. 44. 10.
† Heb. 44. 10.

† Heb. 40. 19.
† Heb. 44. 10.
† Heb. 44. 10.
† Heb. 44. 10.

Before
CHRIST
cir. 712.
Job 12. 9.

† Heb.
Cause to
come near.

* ch. 45. 21.

† Heb.
Set our
heart up-
on them.

* ch. 45. 9.
† ch. 45. 7.
† ch. 45. 3.

John 13.

† Jer. 10. 5.

* Pl. 115. 8.

ch. 44. 9.

† Cor. 8. 4.

† Or.
worshipped
nothing.

† Or.
worshipped
of a viper.

* Eccl. 1. 2.

* ver. 2.

* ch. 43. 9.

* ver. 4.

* ch. 40. 9.

* ch. 63. 5.

† Heb.
return.

* ver. 24.

cir. 712.

* ch. 43. 10.

* ch. 43. 16.

* ch. 43. 13.

* ch. 43. 12.

Matth. 12.

18. 19. 20.

Phil. 4. 7.

* Matth. 9.

* 17. 5.

Ephes. 1. 6.

* ch. 11. 2.

John 3. 34.

† Or. dim-
ly burning.

† Heb.
quench it.

† Heb.
broken.

* Gen. 49.

10.

* ch. 44. 24.

Zech. 12. 1.

* Pl. 136. 6.

* Acts 17.

25.

* ch. 43. 1.

* ch. 49. 8.

* ch. 49. 6.

Luke 4. 18.

* Acts 13.

47.

* ch. 55. 5.

* ch. 67. 1.

Luke 4. 18.

* Tim. 2.

26.

Hebr. a.

14. 15.

* ch. 9. 2.

* ch. 48. 11.

20 * That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

21 ¶ Produce your cause, saith the LORD; bring forth your strong reasons, saith the King of Jacob.

22 * Let them bring them forth, and shew us what shall happen: let them shew the former things, what they be, that we may consider them, and know the latter end of them; or declare us things for to come.

23 * Shew the things that are to come hereafter, that we may know that ye are gods: yea, * do good, or do evil, that we may be dismayed, and behold it together.

24 Behold, * ye are of nothing, and your work is of nought: an abomination is he that chooseth you.

25 I have raised up one from the north, and he shall come: from the rising of the sun * shall he call upon my name: * and he shall come upon princes as upon mortar, and as the potter treadeth clay.

26 * Who hath declared from the beginning, that we may know? and beforetime, that we may say, He is righteous? yea, there is none that sheweth, yea, there is none that declareth, yea, there is none that heareth your words.

27 * The first * shall say to Zion, Behold, behold them: and I will give to Jerusalem one that bringeth good tidings.

28 * For I beheld, and there was no man; even among them, and there was no counsellor, that, when I asked of them, could answer a word.

29 * Behold, they are all vanity; their works are nothing: their molten images are wind and confusion.

CHAPTER XLII.

1 The mission of Christ to the Gentiles: his meekness and constancy. 5 God's promise to him. 10 An exhortation to praise God for his gospel. 13 God will no longer forbear to manifest himself, and check idolatry. 18 Israel reproved and punished for their incredulity.

BEhold * my servant, whom I uphold; mine elect, in whom my soul * delighteth: * I have put my spirit upon him: he shall bring forth judgment to the Gentiles.

2 He shall not cry, nor lift up, nor cause his voice to be heard in the street.

3 A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth.

4 He shall not fail nor be discouraged, till he have set judgment in the earth: * and the isles shall wait for his law.

5 ¶ Thus saith God the LORD, * he that created the heavens, and stretched them out; * he that spread forth the earth, and that which cometh out of it; * he that giveth breath unto the people upon it, and spirit to them that walk therein:

6 * I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, * and give thee for a covenant of the people, for * a light of the Gentiles;

7 To open the blind eyes, to * bring out the prisoners from the prison, and them that sit in * darkness out of the prison house.

8 I am the LORD: that is my name: and my * glory will I not give to another, neither my praise to graven images.

9 Behold, the former things are come to

pass, and new things do I declare: before they spring forth I tell you of them.

10 ¶ Sing unto the LORD a new song, and his praise from the end of the earth, * ye that go down to the sea, and * all that is therein; the isles, and the inhabitants thereof.

11 Let the wilderness and the cities thereof lift up their voice, the villages that Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains.

12 Let them give glory unto the LORD, and declare his praise in the islands.

13 ¶ The LORD shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, * yea, roar; he shall prevail against his enemies.

14 I have long time holden my peace; I have been still, and refrained myself: now will I cry like a travelling woman; I will destroy and * devour at once.

15 I will make waste mountains and hills, and dry up all their herbs; and I will make the rivers islands, and I will dry up the pools.

16 And I will bring the blind by a way that they knew not; I will lead them in paths that they have not known: I will make darkness light before them, and crooked things * straight. These things will I do unto them, and not forsake them.

17 They shall be * turned back, they shall be greatly ashamed, that trust in graven images, that say to the molten images, Ye are our gods.

18 ¶ Hear, ye deaf; and look, ye blind, that ye may see.

19 * Who is blind, but my servant? or deaf, as my messenger that I sent? who is blind as he that is perfect, and blind as the LORD's servant?

20 Seeing many things, * but thou observest not; opening the ears, but he heareth not.

21 The LORD is well pleased for his righteousness' sake; he will magnify the law, and make it honourable.

22 But this is a people robbed and spoiled; they are all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for * a spoil, and none saith, Restore.

23 Who among you will give ear to this? who will hearken, and hear * for the time to come?

24 Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.

25 Therefore he hath poured upon him the fury of his anger, and the strength of battle: * and it hath set him on fire round about, * yet he knew not; and it burned him, yet he laid it not to heart.

CHAPTER XLIII.

1 God comforteth the church with gracious promises: 8 he calleth the people to witness his omnipotency: 14 he foretelleth the destruction of Babylon, 18 and his wonderful deliverance of his people: 22 he reproveth their neglect of his service.

BUT now thus saith the LORD * that created thee, O Jacob, * and he that formed thee, O Israel, Fear not: * for I have redeemed thee, * I have called thee by thy name; thou art mine.

2 * When thou passest through the waters,

Before
CHRIST
cir. 712.

* Pl. 113. 3.

* 40. 3.

* 98. 1.

* Pl. 107.

23.

† Heb.
the least
thereof.

* ch. 32. 4.

† Or.
before
himself.

* Pl. 97. 7.

ch. 1. 29.

* ch. 44. 11.

* ch. 45. 16.

† Heb.
into
straight-
ness.

* Pl. 97. 7.

ch. 1. 29.

* ch. 44. 11.

* ch. 45. 16.

* ch. 45. 8.

Eccl. 12. 2.

See John

9. 39. 41.

* Rom. 2.

21.

† Or, him.

† Or.
in snaring
all the
young men
of them.

† Heb.
a treading.

† Heb.
for the af-
ter time?

* Kings

21. 9.

* Hof. 7. 9.

* Kings

21. 9.

* Hof. 7. 9.

* Kings

21. 9.

* Hof. 7. 9.

* Kings

21. 9.

* Hof. 7. 9.

* Kings

21. 9.

* Hof. 7. 9.

* Kings

21. 9.

* Hof. 7. 9.

* Kings

21. 9.

* Hof. 7. 9.

* Kings

21. 9.

* Hof. 7. 9.

* Kings

21. 9.

* Hof. 7. 9.

* Kings

21. 9.

* Hof. 7. 9.

* Kings

21. 9.

* Hof. 7. 9.

* Kings

21. 9.

* Hof. 7. 9.

Before
CHRIST
cir. 712.
† Deut. 31.
6, 8.
5 Dan. 3.
25, 27.

h Prov. 11.
8, & 27, 28.

|| Or,
person.

† ch. 41, 10;
14, & 44, 3.
Jer. 30, 10;
31, & 46;
27, 28.

h ch. 63, 19;
Jam. 2, 7.
† Pl. 100, 3.
ch. 29, 43;
John 3, 35;
2 Cor. 5, 17.
Ephes. 2, 20.
m ver. 1.
n ch. 6, 9.
& 45, 19.
Ezek. 12, 28.
m ch. 41, 21;
22, 26.

h ch. 44, 8.

q ch. 44, 7.
† 55, 4.

r ch. 41, 4.
† 44, 6.

|| Or,
nothing

formed of
God.

q ch. 45, 21.
Hos. 13, 4.

† Deut. 32,
26.

Pl. 81, 9.

n ch. 44, 8.

ver. 10.

† Pl. 90, 8.

John 8, 58.

† Heb.

turn it
back P

† Job 9, 15.
ch. 14, 27.

† Heb.

harr.

† Exod. 14,
26, 28.

Pl. 77, 19.

ch. 51, 10.

† John 3,
21, 26.

† Exod. 14,
41, 29, 25.

† Jer. 16,
24, & 23, 7.

4 a Cor. 5,
27.

Rev. 21, 3.

† Exod.

27, 6.

Numb. 20,
21.

Deut. 2, 15.

Pl. 78, 16.

ch. 35, 6.

& 41, 18.

|| Or,
officer.

† Heb.

givers
of for a soul.

† ch. 48, 21.

2 Pl. 101.

28.

ver. 1, 7.

Luke 1, 74.

25.

Eph. 1, 5, 6.

† Mal. 1, 13.

1 Amos 5,
25.

† Heb.

lamb, or,
kid.

'I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

3 For I am the LORD thy God, the Holy One of Israel, thy Saviour: 'I gave Egypt for thy ransom, Ethiopia and Seba for thee.

4 Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life.

5 Fear not: for I am with thee: I will bring thy seed from the east, and gather thee from the west;

6 I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth;

7 Even every one that is called by my name: for 'I have created him for my glory, 'I have formed him; yea, I have made him.

8 ¶ 'Bring forth the blind people that have eyes, and the deaf that have ears.

9 Let all the nations be gathered together, and let the people be assembled: 'who among them can declare this, and shew us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, It is truth.

10 'Ye are my witnesses, saith the LORD, 'and my servant whom I have chosen: that ye may know and believe me, and understand that I am he: 'before me there was I no God formed, neither shall there be after me.

11 I, even I, 'am the LORD; and beside me there is no saviour.

12 I have declared, and have saved, and I have shewed, when there was no strange god among you: 'therefore ye are my witnesses, saith the LORD, that I am God.

13 'Yea, before the day was I am he; and there is none that can deliver out of my hand: I will work, and who shall let it.

14 ¶ Thus saith the LORD, your redeemer, the Holy One of Israel: For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry is in the ships.

15 I am the LORD, your Holy One, the creator of Israel, your King.

16 Thus saith the LORD, which maketh a way in the sea, and a path in the mighty waters;

17 Which bringeth forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow.

18 ¶ Remember ye not the former things, neither consider the things of old.

19 Behold, I will do a new thing; now it shall spring forth; shall ye not know it? 'I will even make a way in the wilderness,

and rivers in the desert.

20 The beast of the field shall honour me, the dragons and the owls: because 'I give waters in the wilderness, and rivers in the desert, to give drink to my people, my chosen.

21 'This people have I formed for myself; they shall shew forth my praise.

22 ¶ But thou hast not called upon me, O Jacob; but thou hast been weary of me, O Israel.

23 'Thou hast not brought me the small cattle of thy burnt offerings; neither hast

thou honoured me with thy sacrifices. I have not caused thee to serve with an offering, nor wearied thee with incense.

24 Thou hast bought me no sweet cane with money, neither hast thou filled me with the fat of thy sacrifices: but thou hast made me to serve with thy sins, thou hast wearied me with thine iniquities.

25 I, even I, am he that blotteth out thy transgressions for mine own sake, and will not remember thy sins.

26 Put me in remembrance: let us plead together: declare thou, that thou mayest be justified.

27 Thy first father hath sinned, and thy teachers have transgressed against me.

28 Therefore 'I have profaned the princes of the sanctuary, 'and have given Jacob to the curse, and Israel to reproaches.

CHAP. XLIV.

1 God again comforteth his church with gracious promises. 9 The folly of the makers of idols.

21 God exhorteth Israel to trust in his mercy, and promiseth restoration by Cyrus.

YET now hear, 'O Jacob my servant; and Israel, whom I have chosen:

2 Thus saith the LORD that made thee, 'and formed thee from the womb, which will help thee; Fear not, O Jacob, my servant; and thou, 'Jesurun, whom I have chosen.

3 For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring:

4 And they shall spring up as among the grass, as willows by the water courses.

5 One shall say, I am the LORD's; and another shall call himself by the name of Jacob; and another shall subscribe with his hand unto the LORD, and surname himself by the name of Israel.

6 Thus saith the LORD the King of Israel, 'and his redeemer the LORD of hosts; 'I am the first, and I am the last; and beside me there is no God.

7 And 'who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them shew unto them.

8 Fear ye not, neither be afraid: 'have not I told thee from that time, and have declared it? 'ye are even my witnesses. Is there a God beside me? yea, 'there is no God; I know not any.

9 ¶ They that make a graven image are all of them vanity; and their delectable things shall not profit; and they are their own witnesses; 'they see not, nor know; that they may be ashamed.

10 Who hath formed a god, or molten a graven image 'that is profitable for nothing?

11 Behold, all his fellows shall be ashamed: and the workmen, they are of men: let them all be gathered together, let them stand up; yet they shall fear, and they shall be ashamed together.

12 'The smith is with the tongs both worketh in the coals, and fashioneth it with hammers, and worketh it with the strength of his arms: yea, he is hungry, and his strength faileth: he drinketh no water, and is faint.

13 The carpenter stretcheth out his rule; he marketh it out with a line; he sitteth it

Before
CHRIST
cir. 712.
† Heb.

made me
drunk, or,
abundantly
magnified.

h ch. 1, 14.
Mal. 3, 17.
1 ch. 44, 22.
† 45, 9.

Jer. 50, 20.

Acts 1, 19.

† Ezech. 36,
22, &c.

2 ch. 1, 18.

Jer. 31, 34.

† Heb. 14,
terpreter.

Mal. 2, 7, 8.

o ch. 47, 6.

Lam. 2, 23.

6, 7.

|| O, holy
prince.

Pl. 79, 4.

Jer. 24, 9.

Dan. 9, 11.

Zech. 8, 15.

cir. 712.

2 ver. 21.

ch. 41, 2.

& 41, 1.

Jer. 30, 10.

& 46, 27.

28.

h ch. 41, 17.

o Deut. 32,
15.

h ch. 35, 7.

Joel 2, 28.

John 7, 38.

Acts 2, 18.

4 ver. 24.

ch. 43, 1, 14.

† ch. 41, 4.

& 48, 18.

Rev. 1, 8.

27, & 22.

11.

h ch. 41, 4.

22, & 45.

21.

h ch. 41, 22.

1 ch. 43,
10, 11.

† Deut. 4,

35, 39, &

33, 39.

† Sam. 2, 2.

2 Sam. 22,

34.

† ch. 45, 5.

† Heb.

rock,

Deut. 32, 4.

1 ch. 41,

24, 29.

† Heb.

desirable.

† Pl. 115,

4, &c.

† Jer. 10, 5.

Hab. 2, 18.

† Pl. 97, 7.

ch. 1, 29.

† 42, 17.

& 43, 16.

Pch. 40, 19.

& 41, 6.

Jer. 10, 8.

&c.

Wild. 13.

11, 30.

|| Or, with
an axe.

Before
CHRIST
cir. 713.

with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.

Or,
taketh coun-
rage.

14 He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish it.

15 Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth it, and baketh bread; yea, he maketh a god, and worshippeth it; he maketh it a graven image, and falleth down thereto.

16 He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth himself, and saith, Aha, I am warm, I have seen the fire:

17 And the residue thereof he maketh a god, even his graven image: he falleth down unto it, and worshippeth it, and prayeth unto it, and saith, Deliver me; for thou art my god.

sch. 45. 20.
a. 11.
† Heb.
daused.

18 They have not known nor understood: for he hath shut their eyes, that they cannot see; and their hearts, that they cannot understand.

† Heb.
leteth in
his heart.
ch. 46. 8.

19 And none considereth in his heart, neither is there knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten it: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

† Heb.
that nobly
emer of a
tree?
Hof. 4. 7.
Rom. 1. 21.
a. Theff. 2.
21.

20 He seedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, nor say, Is there not a lie in my right hand?

ver. 2, 2.

21 Remember these, O Jacob and Israel; for thou art my servant: I have formed thee; thou art my servant: O Israel, thou shalt not be forgotten of me.

ch. 43. 25.

22 I have blotted out, as a thick cloud, thy transgressions, and as a cloud, thy sins: return unto me; for I have redeemed thee.

sch. 45. 2.
& 48. 20.
1 Cor. 6. 20.
1 Pet. 1.
18, 19.
† Pf. 69. 34.
& 96. 11.
18.
ch. 48. 20.
& 49. 13.
Jer. 51. 48.
Rev. 18.
20.
ch. 43. 14.
ver. 6.
sch. 43. 2.
a. Job 9. 8.
Pf. 104. 2.
ch. 40. 23.
& 43. 5.
& 45. 18.
& 51. 13.
sch. 47. 13.
† Jer. 50. 36.
† 1 Cor.
† 20.
† Zech. 1. 6.

23 Sing, O ye heavens, for the LORD hath done it: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.

24 Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I am the LORD that maketh all things; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;

25 That frustrateth the tokens of the liars, and maketh diviners mad; that turneth wise men backward, and maketh their knowledge foolish;

26 That confirmeth the word of his servant, and performeth the counsel of his messengers; that saith to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built; and I will raise up the decayed places thereof:

27 That saith to the deep, Be dry, and I will dry up thy rivers:

28 That saith of Cyrus, He is my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid.

† Heb.
noblest.
a. See Jer.
50. 38. &
51. 38, 36.
1 s Chron.
36. 22, 23.
Ezra 1: 1.
&c.
ch. 43. 13.

C H A P. XLV.

1 God calleth Cyrus for his church's sake: 5 he

asserteth his own omnipotency, and promisetb salvation thereby to Israel. 20 Idols convinced of vanity. 22 God's salvation will extend unto all nations.

Before
CHRIST
cir. 713.

THUS saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;

ch. 713.
ch. 41. 13.
Or,
strengthen-
ed.
sch. 47. 2.
Dan. 5. 30.

2 I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron:

ch. 40. 4.
† Pf. 107.
16.

3 And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call thee by thy name, am the God of Israel.

ch. 41. 23.
† Exod. 35.
22, 27.
ch. 43. 7.
& 49. 1.
ch. 44. 1.

4 For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.

† Theff.

5 ¶ I am the LORD, and there is none else, there is no God beside me: I girded thee, though thou hast not known me:

4. 5.
† Deut. 4.
35, 39.
& 31. 19.
ch. 44. 8.
& 46. 9.
† ver. 14.
18, 21, 24.
† Pf. 18. 33,
39.
† Pf. 103.
15.
ch. 37. 20.
Mal. 1. 11.
† Amos 3.
6.
† Pf. 73. 3.
& 85. 11.

6 That they may know from the rising of the sun, and from the west, that there is none beside me. I am the LORD, and there is none else.

7 I form the light, and create darkness: I make peace, and create evil: I the LORD do all these things.

8 Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it.

9 Woe unto him that striveth with his Maker! Let the potsherd strive with the potsherd of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands?

sch. 64. 8.

10 Woe unto him that saith unto his father, What begetteth thou? or to the woman, What hast thou brought forth?

sch. 49. 16.
Jer. 18. 6.
Rom. 9. 20.

11 Thus saith the LORD, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me.

† Jer. 31. 9.
† Isai. 29.
23.

12 I have made the earth, and created man upon it: I, even my hands, have stretched out the heavens, and all their host have I commanded.

ch. 41. 5.
Jer. 27. 5.
† Gen. 1.
26, 27.
† Gen. 2. 1.
† ch. 41. 4.

13 I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts.

† Or, make
straight.
† Chron.
36. 22, 23.
Ezra 1. 2.
&c.
ch. 44. 28.
sch. 51. 1.
See Rom.
7. 24.
† Pf. 68. 31.
& 72. 10.
11.
ch. 49. 23.
& 60. 9, 10.
14, 16.
Zech. 8.
22, 23.
† Pf. 149. 8.
† 1 Cor.
16. 25.
a. ver. 5.
† Pf. 44. 24.
ch. 8. 17.
& 57. 17.
sch. 44. 11.

14 Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, saying, Surely God is in thee; and there is none else, there is no God.

15 Verily thou art a God that hidest thyself, O God of Israel, the Saviour.

16 They shall be ashamed, and also confounded, all of them: they shall go to confusion together that are makers of idols.

ch. 46. 24.
ch. 8. 17.
& 57. 17.
sch. 44. 11.
ch. 46. 4.
ver. 25.
Rom. 11. 86.

17 But Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world without end.

18 For thus saith the LORD that created ch. 43. 3.

Before
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11. 7. 12.

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the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: *I am the LORD; and there is none else.*

19 I have not spoken in 'secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: *I the LORD speak righteousness, I declare things that are right.*

20 Assemble yourselves and come; draw near together, ye that are escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god that cannot save.

21 Tell ye, and bring them near, yea, let them take counsel together: *who hath declared this from ancient time? who hath told it from that time? have not I the LORD? and there is no God else beside me; a just God and a Saviour; there is none beside me.*

22 Look unto me, and be ye saved, all the ends of the earth: for *I am God, and there is none else.*

23 I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.

24 Surely, shall one say, in the LORD have I *righteousness and strength: even to him shall men come; and all that are incensed against him shall be ashamed.*

25 In the LORD shall all the seed of Israel be justified, and shall glory.

C H A P. XLVI.

1 The idols of Babylon could not save themselves from captivity. 3 God saveth his people to the end. 5 Idols are not to be compared with God, who declareth beforehand the purposes which he executeth. 12 His salvation is near at hand.

BELOW boweth down, Nebo stoopeth, their idols were, upon the beasts, and upon the cattle: your carriages were heavy loaden; *they are a burden to the weary beast.*

2 They stoop, they bow down together; they could not deliver the burden, but *they themselves are gone into captivity.*

3 Harken unto me, O house of Jacob, and all the remnant of the house of Israel, which are borne *by me from the belly, which are carried from the womb:*

4 And even to your old age *I am he; and even to hoar hairs will I carry you: I have made, and I will bear; even I will carry, and will deliver you.*

5 To whom will ye liken me, and make me equal, and compare me, that we may be like?

6 They lavish gold out of the bag, and weigh silver in the balance, and hire a goldsmith; and he maketh it a god: they fall down, yea, they worship.

7 They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, *one shall cry unto him, yet can he not answer, nor save him out of his trouble.*

8 Remember this, and shew yourselves men: bring it again to mind, O ye transgressors.

9 Remember the former things of old: for *I am God, and there is none else; I am God, and there is none like me,*

10 Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, *My counsel shall stand, and I will do all my pleasure:*

11 Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, *I have spoken it, I will also bring it to pass; I have purposed it, I will also do it.*

12 Harken unto me, ye stouthearted, that are far from righteousness:

13 I bring near my righteousness; it shall not be far off, and my salvation shall not tarry: and I will place *salvation in Zion for Israel my glory.*

ch. 51. 5. Rom. 1. 17. & 3. 21. Hab. 2. 3. ch. 62. 11.

C H A P. XLVII.

1 God's judgments upon Babylon for her unmercifulness and pride shall be irresistible. 12 All her sorceries will not avail her.

COME down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: *there is no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate.*

2 Take the millstones, and grind meal: uncover thy locks, make bare the leg, uncover the thigh, pass over the rivers.

3 Thy nakedness shall be uncovered, yea, thy shame shall be seen: *I will take vengeance, and I will not meet thee as a man.*

4 As for our redeemer, the LORD of hosts is his name, the Holy One of Israel.

5 Sit thou silent, and get thee into darkness, O daughter of the Chaldeans: *for thou shalt no more be called, The lady of kingdoms.*

6 I was wroth with my people, I have polluted mine inheritance, and given them into thine hand: thou didst shew them no mercy; upon the ancient hast thou very heavily laid thy yoke.

7 And thou saidst, I shall be a lady for ever: *so that thou didst not lay these things to thy heart; neither didst remember the latter end of it.*

8 Therefore hear now this, thou that art given to pleasures, that dwellest carelessly, that sayest in thine heart, *I am, and none else beside me; I shall not fit as a widow, neither shall I know the loss of children:*

9 But these two things shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, and for the great abundance of thine enchantments.

10 For thou hast trusted in thy wickedness: *thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I am, and none else beside me.*

11 Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, which thou shalt not know.

12 Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to prevail, if so be thou mayest prevail.

13 Thou art wearied in the multitude of thy counsels. Let now the astrologers, the stargazers, the monthly prognostica-

Before
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Before
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cir. 722.
Nab. 1. 10.
Mtl. 4. 1.
† Heb.
17. 17. 18.

tors, stand up, and save thee from these things that shall come upon thee.

14 Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: there shall not be a coal to warm at, nor fire to sit before it.

15 Thus shall they be unto thee with whom thou hast laboured, even thy merchants, from thy youth: they shall wander every one to his quarter; none shall save thee.

CHAPTER XLVIII.

1 God revealed himself by prophecy, that his works might not be ascribed to idols: 9 he saveth his people for his own sake: 12 he exhorteth them to obedience because of his power and providence: 16 he lamenteth their disobedience: 20 he sendeth his people out of Babylon.

HEAR ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, but not in truth, nor in righteousness.

2 For they call themselves of the holy city, and stay themselves upon the God of Israel; The LORD of hosts is his name.

3 I have declared the former things from the beginning; and they went forth out of my mouth, and I shewed them; I did them suddenly, and they came to pass.

4 Because I knew that thou art obstinate, and thy neck is an iron sinew, and thy brow brass;

5 I have even from the beginning declared it to thee; before it came to pass I shewed it thee; lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.

6 Thou hast heard, see all this; and will not ye declare it? I have shewed thee new things from this time, even hidden things, and thou didst not know them.

7 They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them.

8 Yea, thou heardest not; yea, thou knewest not; yea, from that time that thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.

9 ¶ For my name's sake will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off.

10 Behold, I have refined thee, but not with silver; I have chosen thee in the furnace of affliction.

11 For mine own sake, even for mine own sake, will I do it: for how should my name be polluted? and I will not give my glory unto another.

12 ¶ Hearken unto me, O Jacob and Israel, my called: I am he, I am the first, I also am the last.

13 Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: when I call unto them, they stand up together.

14 All ye, assemble yourselves, and hear, which among them hath declared these things? The LORD hath loved him: he will do his pleasure on Babylon, and his arm shall be on the Chaldeans.

15 I, even I, have spoken; yea, I have

called him: I have brought him, and he shall make his way prosperous.

16 ¶ Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there am I: and now the LORD God, and his Spirit, hath sent me.

17 Thus saith the LORD, thy Redeemer, the Holy One of Israel; I am the LORD thy God which teacheth thee to profit; which leadeth thee by the way that thou shouldest go.

18 O that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea:

19 Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me.

20 ¶ Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it even to the end of the earth; say ye, The LORD hath redeemed his servant Jacob.

21 And they thirsted not when he led them through the deserts: he caused the waters to flow out of the rock for them: he clave the rock also; and the waters gushed out.

22 There is no peace, saith the LORD, unto the wicked.

CHAPTER XLIX.

1 Christ complaineth of the unsuccessfulness of his mission to the Jews: 5 he is sent to the Gentiles with gracious promises. 13 God's love to his church is perpetual. 18 His restoration and enlargement. 24 The certainty of its deliverance out of captivity.

LISTEN, O Isles, unto me; and hearken, ye people, from far: The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name.

2 And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me;

3 And said unto me, Thou art my servant, O Israel; in whom I will be glorified.

4 Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: yet surely my judgment is with the LORD, and my work with my God.

5 And now, saith the LORD, that formed me from the womb to be his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength.

6 And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

7 Thus saith the LORD, the redeemer of Israel, and his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, kings shall see and arise, princes also shall worship, because of the LORD that is faithful, and the Holy One of Israel, and he shall choose thee.

8 Thus saith the LORD, In an accepta-

Before
CHRIST
cir. 722.

ech. 45. 19.

ech. 61. 1.

Zeck. 3. 8.

9. 11.

ech. 43. 14.

& 44. 6. 14.

ver. 10.

1 Pf. 38. 8.

2 Deut. 32.

29.

Pf. 37. 13.

3 Pf. 119.

165.

1 Gen. 22.

Hof. 1. 10.

ech. 52. 11.

Jer. 50. 8.

& 51. 6. 45.

Zech. 2.

6. 7.

Rev. 18. 4.

1 Exod.

19. 4. 5. 6.

ch. 44. 23.

23.

3 See

ch. 41. 17.

18.

4 Exod.

17. 6.

Numb. 20.

11.

Pf. 105. 41.

ech. 57. 11.

ech. 41. 2.

1 ver. 5.

Jer. 1. 5.

Matth. 1.

20. 11.

Luke 1.

15. 31.

John 10.

66.

Gal. 1. 15.

ech. 11. 4.

& 51. 16.

Hof. 6. 5.

Hebr. 12.

Rev. 1. 16.

ech. 51. 16.

0 Pf. 45. 5.

1 ch. 47. 2.

Zech. 3. 9.

ech. 44. 23.

John 13.

11. & 13. 8.

Eph. 1. 6.

0 Ezek. 3.

19.

0 Or, my

rewards.

ch. 40. 10.

& 62. 11.

1 ver. 2.

0 Or,

that Israel

may be gathered

to him, and I

may, &c.

0 Matth.

23. 17.

0 Or,

Art thou

lighter

than that

thou shouldst

be, &c.

0 Or,

voluntaries.

1 ch. 41. 6.

& 60. 3.

Luke 13.

Acta 13.

47. & 26.

18.

0 ch. 51. 3.

Matth. 16.

ver. 23.

0 Pf. 38. 3.
1 Pf. 79. 9.
& 106. 8.
ch. 45. 25.
ver. 11.
Ezek. 20.
9. 14. 22.
44.
0 Pf. 38. 3.
0 Pf. 66. 10.
0 Or,
for silver,
See
Ezek. 22.
10. 21. 22.
0 Eccle.
2. 5.
P. ver. 9.
0 See
Deut. 32.
26. 27.
Ezek. 20.
0 ch. 42. 8.
0 Deut.
32. 39.
1 ch. 41. 14.
& 44. 6.
Rev. 1. 17.
& 22. 13.
0 Pf. 102.
25.
0 Or, the
pain of my
right hand
hath
spread out:
ech. 40. 26.
ech. 41. 25.
& 43. 9. &
44. 7. & 45.
20. 21.
0 ch. 45. 3.
ech. 44. 28.
ch. 45. 3.
2. & c.

67. 0 Or, in him that is despised in soul. 0 Pf. 72. 10. 12.

0 See Pf. 69. 13. 0 Cor. 6. 2.

Before CHRIST
cir. 712.
7 ch. 41. 6.
1 Or.
rejoice up.
1 ch. 41. 7.
Zech. 9. 12.
ble time have I heard thee, and in a day of
salvation have I helped thee: and I will
preserve thee, and give thee for a cove-
nant of the people, to establish the earth,
to cause to inherit the desolate heritages;
9 That thou mayest say to the prisoners,
Go forth; to them that are in darkness,
Shew yourselves. They shall feed in the
ways, and their pastures shall be in all
high places.

10 They shall not hunger nor thirst;
neither shall the heat nor sun smite them:
for he that hath mercy on them shall lead
them, even by the springs of water shall
he guide them.

11 And I will make all my mountains a
way, and my highways shall be exalted.

12 Behold, these shall come from far:
and, lo, these from the north and from
the west; and these from the land of
Sinim.

13 ¶ Sing, O heavens; and be joyful, O
earth; and break forth into singing, O
mountains: for the LORD hath comforted
his people, and will have mercy upon his
afflicted.

14 But Zion said, The LORD hath for-
saken me, and my Lord hath forgotten me.

15 Can a woman forget her sucking
child, that she should not have compassion
on the son of her womb? yea, they may
forget, yet will I not forget thee.

16 Behold, I have graven thee upon the
palms of my hands; thy walls are continu-
ally before me.

17 Thy children shall make haste; thy
destroyers and they that made thee waste
shall go forth of thee.

18 ¶ Lift up thine eyes round about,
and behold: all these gather themselves
together, and come to thee. As I live,
saith the LORD, thou shalt surely clothe
thee with them all, as with an ornament,
and bind them on thee, as a bride doth.

19 For thy waste and thy desolate places,
and the land of thy destruction, shall even
now be too narrow by reason of the inha-
bitants, and they that swallowed thee up
shall be far away.

20 The children which thou shalt have,
after thou hast lost the other, shall say again
in thine ears, The place is too strait for
me: give place to me that I may dwell.

21 Then shalt thou say in thine heart,
Who hath begotten me these, seeing I have
lost my children, and am desolate, a cap-
tive, and removing to and fro? and who
hath brought up these? Behold, I was left
alone; these, where had they been?

22 Thus saith the LORD God, Behold, I
will lift up mine hand to the Gentiles, and
set up my standard to the people: and they
shall bring thy sons in their arms, and
thy daughters shall be carried upon their
shoulders.

23 And kings shall be thy nursing fa-
thers, and their queens thy nursing mo-
thers: they shall bow down to thee with
their face toward the earth, and lick up
the dust of thy feet; and thou shalt know
that I am the LORD: for they shall not
be ashamed that wait for me.

24 ¶ Shall the prey be taken from the
mighty, or the lawful captive delivered?

25 But thus saith the LORD, Even the
captives of the mighty shall be taken a-
way, and the prey of the terrible shall be
delivered: for I will contend with him that

contendeth with thee, and I will save thy
children.

26 And I will feed them that oppress
thee with their own flesh; and they shall
be drunken with their own blood, as with
sweet wine: and all flesh shall know that
I the LORD am thy Saviour and thy Re-
deemer, the mighty One of Jacob.

CHAP. L.

1 The dereliction of the Jews to be imputed to their
own sins, and not to God's inability to save.
4 Christ's commission to speak comfort to the
weary: 5 his patient suffering of indignities,
7 and confidence in God's help. 10 An exhorta-
tion to trust in God, and not in human resources.

THUS saith the LORD, Where is the
bill of your mother's divorcement,
whom I have put away? or which of my
creditors is it to whom I have sold you?
Behold, for your iniquities have ye sold
yourselves, and for your transgressions is
your mother put away.

2 Wherefore, when I came, was there no
man? when I called, was there none to an-
swer? Is my hand shortened at all, that
it cannot redeem? or have I no power to
deliver? behold, at my rebuke I dry up
the sea, I make the rivers a wilderness:
their fish stinketh, because there is no
water, and dieth for thirst.

3 I clothe the heavens with blackness,
and I make sackcloth their covering.

4 The Lord God hath given me the
tongue of the learned, that I should know
how to speak a word in season to him that
is weary: he wakeneth morning by morn-
ing, he wakeneth mine ear to hear as the
learned.

5 The Lord God hath opened mine
ear, and I was not rebellious, neither
turned away back.

6 I gave my back to the smiters, and
my cheeks to them that plucked off the
hair: I hid not my face from shame and
spitting.

7 For the Lord God will help me;
therefore shall I not be confounded: there-
fore have I set my face like a flint, and I
know that I shall not be ashamed.

8 He is near that justifieth me; who
will contend with me? let us stand toge-
ther: who is mine adversary? let him
come near to me.

9 Behold the Lord God will help me;
who is he that shall condemn me? lo,
they all shall wax old as a garment; the
moth shall eat them up.

10 Who is among you that feareth the
LORD, that obeyeth the voice of his ser-
vant, that walketh in darkness, and hath
no light? let him trust in the name of
the LORD, and stay upon his God.

11 Behold, all ye that kindle a fire, that
compass yourselves about with sparks: walk
in the light of your fire, and in the sparks
that ye have kindled. This shall ye have
of mine hand; ye shall lie down in
sorrow.

CHAP. LI.

1 The righteous are exhorted by the example of A-
braham to trust in God, who will comfort his
church. 4 The certainty of his salvation. 7 The
reproach of men should not be feared by the
righteous. 9 A call upon God's arm to exert
itself as of old in redeeming his church. 12 The
vanity of fearing man, and distrustful of his Ma-
ker's power. 17 The prophet bewaileth the

Before
CHRIST
cir. 712.
7 ch. 5. 20.
1 Rev. 12.
10. 16. 6.
1 Or, new
quiver.
1 Pl. 9. 16.
ch. 40. 10.

Deut.
24. 1.
Jer. 3. 8.
Hos. 1. 2.
1 See
2 Kings.
4. 1.
Matt. 18.
25.
ch. 53. 3.

4 Prov. 1.
24.
ch. 65. 12.
1 Jer. 7. 13.
1 Jer. 15. 15.
1 Numb.
11. 35.
ch. 59. 1.
1 Pl. 106. 9.
Nab. 1. 4.
1 Exod.
14. 21.
1 Jer. 1. 26.
1 Exod. 7.
18. 27.
1 Exod.
10. 21.
1 Rev. 6. 12.
1 Exod.
4. 11.
1 Math.
12. 28.
1 Pl. 40. 6.
7. 3.
1 Math.
26. 39.
1 Jer. 14. 14.
1 Phil. 2. 8.
1 Hebr. 10.
5. 6.
1 Math.
26. 67.
1 Jer. 20. 26.
1 Jer. 12. 22.
1 Lam. 3.
30.
1 Ezek. 3.
8. 9.
1 Rom. 8.
32. 33. 14.
1 Heb.
the master
of my
cause.
1 Job 13. 28.
1 Pl. 102. 26.
ch. 51. 6.
1 ch. 51. 8.

1 Jer. 14. 14.
1 Phil. 2. 8.
1 Hebr. 10.
5. 6.
1 Math.
26. 67.
1 Jer. 20. 26.
1 Jer. 12. 22.
1 Lam. 3.
30.
1 Ezek. 3.
8. 9.
1 Rom. 8.
32. 33. 14.
1 Heb.
the master
of my
cause.

1 Jer. 14. 14.
1 Phil. 2. 8.
1 Hebr. 10.
5. 6.
1 Math.
26. 67.
1 Jer. 20. 26.
1 Jer. 12. 22.
1 Lam. 3.
30.
1 Ezek. 3.
8. 9.
1 Rom. 8.
32. 33. 14.
1 Heb.
the master
of my
cause.

1 Jer. 14. 14.
1 Phil. 2. 8.
1 Hebr. 10.
5. 6.
1 Math.
26. 67.
1 Jer. 20. 26.
1 Jer. 12. 22.
1 Lam. 3.
30.
1 Ezek. 3.
8. 9.
1 Rom. 8.
32. 33. 14.
1 Heb.
the master
of my
cause.

1 Jer. 14. 14.
1 Phil. 2. 8.
1 Hebr. 10.
5. 6.
1 Math.
26. 67.
1 Jer. 20. 26.
1 Jer. 12. 22.
1 Lam. 3.
30.
1 Ezek. 3.
8. 9.
1 Rom. 8.
32. 33. 14.
1 Heb.
the master
of my
cause.

1 Jer. 14. 14.
1 Phil. 2. 8.
1 Hebr. 10.
5. 6.
1 Math.
26. 67.
1 Jer. 20. 26.
1 Jer. 12. 22.
1 Lam. 3.
30.
1 Ezek. 3.
8. 9.
1 Rom. 8.
32. 33. 14.
1 Heb.
the master
of my
cause.

1 Jer. 14. 14.
1 Phil. 2. 8.
1 Hebr. 10.
5. 6.
1 Math.
26. 67.
1 Jer. 20. 26.
1 Jer. 12. 22.
1 Lam. 3.
30.
1 Ezek. 3.
8. 9.
1 Rom. 8.
32. 33. 14.
1 Heb.
the master
of my
cause.

1 See
ch. 40. 27.
1 See
Pl. 103. 19.
Mal. 3. 17.
Mat. 7. 16.
1 Heb.
from bew-
ing com-
passion.
1 Rom. 11.
29.
1 See
Exod. 13. 9.
Cant. 3. 6.
1 ver. 19.
1 ch. 60. 4.

1 Prov.
27. 6.

1 See
ch. 54. 13.
Zech. 1. 4.
1 Jer. 10. 10.

1 ch. 60. 4.
1 Mat. 5. 9.
1 Rom. 11.
21. 12. 28.

1 ch. 60. 4.
1 Jer. 60. 20.
1 Heb.
to sum.
1 Pl. 73. 22.
ver. 7.

1 ch. 51. 15.
1 Jer. 60. 16.
1 Heb.
nursing
1 Heb.
prince.
1 Pl. 73. 9.
Mic. 7. 27.
1 Pl. 34. 22.
Rom. 5. 5.
1 Jer. 9. 33.
1 Jer. 10. 11.
1 Math.
21. 29.
1 Luke 11.
21. 22.
1 Heb.
the
captivity
of the just.
1 Heb.
captivity.

Before
CHRIST
cir. 712.
1 ver. 7.
Rom. 9.
30, 31, 32.

afflictions of Jerusalem, 21 and promise of deliverance.

Hearken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock whence ye are hewn, and to the hole of the pit whence ye are digged.

2 Look unto Abraham your father, and unto Sarah that bare you: for I called him alone, and blessed him, and increased him.

3 For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

4 Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people.

5 My righteousness is near; my salvation is gone forth, and mine arms shall judge the people; the isles shall wait upon me, and on mine arm shall they trust.

6 Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.

7 Hearken unto me, ye that know righteousness, the people in whose heart is my law; fear ye not the reproach of men, neither be ye afraid of their revilings.

8 For the moth shall eat them up like a garment, and the worm shall eat them like wool: but my righteousness shall be for ever, and my salvation from generation to generation.

9 Awake, awake, put on strength, O arm of the LORD; awake, as in the ancient days, in the generations of old. Art thou not it that hath cut Rahab, and wounded the dragon?

10 Art thou not it which hath dried the sea, the waters of the great deep; that hath made the depths of the sea a way for the ransomed to pass over?

11 Therefore shall the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy shall be upon their head: they shall obtain gladness and joy; and sorrow and mourning shall flee away.

12 I, even I, am he that comforteth you: who art thou, that thou shouldest be afraid of a man that shall die, and of the son of man which shall be made as grass?

13 And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor; as if he were ready to destroy? and where is the fury of the oppressor?

14 The captive exile hasteneth that he may be loosed, and that he should not die in the pit, nor that his bread should fail.

15 But I am the LORD thy God, that divided the sea, whose waves roared: The LORD of hosts is his name.

16 And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of

the earth, and say unto Zion, Thou art my people.

17 Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the LORD the cup of his fury; thou hast drunken the dregs of the cup of trembling, and wrung them out.

18 There is none to guide her among all the sons whom she hath brought forth; neither is there any that taketh her by the hand of all the sons that she hath brought up.

19 These two things are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?

20 Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God.

21 Therefore hear now this, thou afflicted, and drunken, but not with wine:

22 Thus saith thy Lord the LORD, and thy God that pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, even the dregs of the cup of my fury; thou shalt no more drink it again:

23 But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast said, thy body as the ground, and as the street, to them that went over.

C H A P. LII.

1 The church is roused with God's promise of free redemption. **7** The welcome news of Christ's kingdom. **9** the church is exhorted to rejoice therein; **11** and to flee from bondage and its desolations. **13** A prophecy of the glory of Christ after his sufferings.

A Wake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.

2 Shake thyself from the dust; arise, and sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion.

3 For thus saith the LORD, Ye have sold yourselves for nought; and ye shall be redeemed without money.

4 For thus saith the Lord God, My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause.

5 Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day is blasphemed.

6 Therefore my people shall know my name: therefore they shall know in that day that I am he that doth speak: behold, it is I.

7 How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

8 Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.

9 Break forth into joy, sing together,

Before
CHRIST
cir. 712.
1 ch. 52.1.
Job 21.20.
Jer. 25.29.
16.
See
Deut. 28.
28, 34.
Pl. 60. 3.
& 75. 3.
Ezek. 23.
12, 33, 34.
Zech. 12.2.
Rev. 14.10.

1 ch. 49. 9.
1 Heb.
baptism.
1 Heb.
breaking.
Amos 7.2.

1 Lam. 2.
12, 13.

7 See
ver. 17.
Lam. 1. 15.
Jer. 50. 38.

1 Jer. 25.
17, 26, 28.
Zech. 12.2.
Pl. 66. 12.
12.

1 ch. 51. 9.
27.

1 Neh. 12.2.
ch. 48. 2.
Mat. 4. 5.
Rev. 21.2.

1 ch. 35. 2.
& 60. 22.
Nab. 1. 15.
1 Rev. 21.
27.

1 See
ch. 3. 26.
& 51. 23.
12 Zech. 2.7.

1 Pl. 44. 22.
ch. 45. 23.
Jer. 15. 15.
1 Gen. 46. 6.
Acts 7. 14.

1 Ezek. 36.
20, 23.
Rom. 8. 24.

1 Nah. 1. 15.
Rom. 10.
15.

1 Pl. 95. 2.
& 96. 10.
& 97. 1.

1 Rom. 4.
1, 16.
Hebr. 12.
11, 12.
1 Gen. 28.
1, 3.
1 Gen. 24.
1, 15.
1 Pl. 103. 13.
ch. 40. 1.
& 52. 9.
1 Jer. 13.
1 Gen. 19.
10.
Joel 1. 9.
1 ch. 3. 3.
& 42. 4.
1 ch. 40. 6.

1 ch. 46. 13.
& 56. 1.
Rom. 1.
16, 17.
1 Pl. 67. 42.
& 98. 9.
1 ch. 60. 9.
1 Rom. 1.
26.

1 ch. 40. 26.
1 Pl. 103.
26.
Matth. 24.
25.
1 Pet. 3.
10, 11.
1 ch. 50. 9.

1 ver. 1.
1 Pl. 37. 31.

1 Matth.
10. 28.
1 Acts. 41.
1 ch. 50. 9.

1 Pl. 44. 23.
ch. 35. 1.
1 Rev. 11. 17.
1 Pl. 44. 1.
1 Job 26.
12.

1 Pl. 57. 46.
& 89. 10.
1 Pl. 74. 15.
14.
ch. 37. 1.
1 Ezek. 29. 3.
1 Exod. 1.
14. 21.
ch. 43. 16.
1 ch. 35. 10.

1 ver. 3.
1 Cor. 1. 3.
1 Pl. 118. 6.
1 ch. 40. 6.
1 Pet. 1. 24.

1 Job 9. 2.
Pl. 104. 2.
ch. 40. 23.
& 49. 5.
& 44. 24.
1 Or.
1 mod. lim.
1 self ready.
1 Job 20. 7.

1 Zech. 9.
21.

1 Pl. 74. 13.
Job 16. 12.
Jer. 31. 35.
1 Deut.
28. 18.
ch. 59. 27.
John 3. 34.
1 ch. 49. 1.
1 ch. 65. 17.
& 66. 22.

Before
CHRIST
ch. 7. 12.
ch. 7. 13.
ch. 7. 14.
ch. 7. 15.
ch. 7. 16.
ch. 7. 17.
ch. 7. 18.
ch. 7. 19.
ch. 7. 20.
ch. 7. 21.
ch. 7. 22.
ch. 7. 23.
ch. 7. 24.
ch. 7. 25.
ch. 7. 26.
ch. 7. 27.
ch. 7. 28.
ch. 7. 29.
ch. 7. 30.
ch. 7. 31.
ch. 7. 32.
ch. 7. 33.
ch. 7. 34.
ch. 7. 35.
ch. 7. 36.
ch. 7. 37.
ch. 7. 38.
ch. 7. 39.
ch. 7. 40.
ch. 7. 41.
ch. 7. 42.
ch. 7. 43.
ch. 7. 44.
ch. 7. 45.
ch. 7. 46.
ch. 7. 47.
ch. 7. 48.
ch. 7. 49.
ch. 7. 50.
ch. 7. 51.
ch. 7. 52.
ch. 7. 53.
ch. 7. 54.
ch. 7. 55.
ch. 7. 56.
ch. 7. 57.
ch. 7. 58.
ch. 7. 59.
ch. 7. 60.
ch. 7. 61.
ch. 7. 62.
ch. 7. 63.
ch. 7. 64.
ch. 7. 65.
ch. 7. 66.
ch. 7. 67.
ch. 7. 68.
ch. 7. 69.
ch. 7. 70.
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ye waste places of Jerusalem: " for the LORD hath comforted his people, " he hath redeemed Jerusalem.

10 " The LORD hath made bare his holy arm in the eyes of all the nations; and " all the ends of the earth shall see the salvation of our God.

11 ¶ " Depart ye, depart ye, go ye out from thence, touch no unclean thing; go ye out of the midst of her; " be ye clean, that bear the vessels of the LORD.

12 For " ye shall not go out with haste, nor go by flight: " for the LORD will go before you; " and the God of Israel will " be your rereward.

13 ¶ Behold, " my servant shall " deal prudently, " he shall be exalted and extolled, and be very high.

14 As many were astonished at thee; his " village was so marred more than any man, and his form more than the sons of men:

15 " So shall he sprinkle many nations; " the kings shall shut their mouths at him: for " that " which had not been told them shall they see; and " that which they had not heard shall they consider.

16 " Behold, " my servant shall " deal prudently, " he shall be exalted and extolled, and be very high.

CHAP. LIII.

1 The prophet complaining of want of faith describes the humiliation of Christ; 4 his sufferings; 10 and the good success thereof.

WHO " hath believed our " report? and to whom is " the arm of the LORD revealed?

2 For " he shall grow up before him as a tender plant, and as a root out of a dry ground: " he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

3 " He is despised and rejected of men; a man of sorrows, and " acquainted with grief: and " we hid as it were our faces from him; he was despised, and " we esteemed him not.

4 ¶ Surely " he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

5 But he was " wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his " stripes we are healed.

6 " All we like sheep have gone astray; we have turned every one to his own way; and the LORD " hath laid on him the iniquity of us all.

7 He was oppressed, and he was afflicted, yet " he opened not his mouth: " he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

8 ¶ He was taken from prison and from judgment: and who shall declare his generation? for " he was cut off out of the land of the living: for the transgression of my people " he was stricken.

9 " And he made his grave with the wicked, and with the rich in his " death; because he had done no violence, neither was any " deceit in his mouth.

10 ¶ Yet it pleased the LORD to bruise him; he hath put him to grief: " when thou shalt make his soul " an offering for

sin, he shall see his seed, " he shall prolong his days, and " the pleasure of the LORD shall prosper in his hand.

sin, he shall see his seed, " he shall prolong his days, and " the pleasure of the LORD shall prosper in his hand.

11 He shall see of the travail of his soul, and shall be satisfied: " by his knowledge shall " my righteous " servant " justify many; " for he shall bear their iniquities.

12 " Therefore will I divide him a portion with the great, " and he shall divide the spoil with the strong; " because he hath poured out his soul unto death; " and he was " numbered with the transgressors; and he bare the sin of many, and " made intercession for the transgressors.

13 " Therefore will I divide him a portion with the great, " and he shall divide the spoil with the strong; " because he hath poured out his soul unto death; " and he was " numbered with the transgressors; and he bare the sin of many, and " made intercession for the transgressors.

CHAP. LIV.

1 The church is comforted with gracious promises of enlargement, 4 deliverance out of affliction, 11 edification, 15 and sure preservation.

SING " O barren, thou that didst not bear; break forth into singing, and cry aloud, thou that didst not travail with child: for " more are the children of the desolate than the children of the married wife, saith the LORD.

2 " Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes;

3 For thou shalt break forth on the right hand and on the left; " and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.

4 ¶ Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.

5 " For thy Maker is thine husband; the LORD of hosts is his name; and thy Redeemer the Holy One of Israel; " The God of the whole earth shall he be called.

6 For the LORD " hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God.

7 " For a small moment have I forsaken thee; but with great mercies will I gather thee.

8 In a little wrath I hid my face from thee for a moment; " but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer.

9 For this is as the waters of " Noah unto me: for as I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee.

10 For " the mountains shall depart, and the hills be removed; " but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on me.

11 ¶ O thou afflicted, tossed with tempest, and not comforted, behold, I will lay thy stones with " fair colours, and lay thy foundations with sapphires.

12 And I will make thy windows of agates, and thy gates of carbuncles, and all thy borders of pleasant stones.

13 And all thy children shall be " taught of the LORD; and " great shall be the peace of thy children.

14 In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee.

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Zeph. 3.
Gal. 4. 27.
1 Sam. 2. 5.

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15 ¶ Behold, they shall surely gather together, but not by me: whosoever shall gather together against thee shall fall for thy sake.

16 Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy.

17 No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the LORD, and their righteousness is of me, saith the LORD.

CHAP. LV.

The prophet with the free offers of grace through Christ exhorteth to faith, 6 and to repentance.

8 The happy state of believers.

HO, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

2 Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness.

3 Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David.

4 Behold, I have given him for a witness to the people, a leader and commander to the people.

5 Behold, thou shalt call a nation that thou knowest not, and nations that knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.

6 ¶ Seek ye the LORD while he may be found, call ye upon him while he is near:

7 Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.

8 ¶ For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD.

9 ¶ For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

10 For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

11 So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

12 For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands.

13 Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign that shall not be cut off.

CHAP. LVI.

1 An exhortation to holiness of life: 3 God promisseth that it shall be accepted without re-

spell of persons. 9 The calamities of the church imputed to blind watchmen.

THUS saith the LORD, Keep ye judgment, and do justice: for my salvation is near to come, and my righteousness to be revealed.

2 Blessed is the man that doeth this, and the son of man that layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil.

3 ¶ Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I am a dry tree.

4 For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose the things that please me, and take hold of my covenant;

5 Even unto them will I give in mine house and within my walls a place, and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off.

6 Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant;

7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people.

8 The LORD God which gathereth the outcasts of Israel saith, Yet will I gather others to him, beside those that are gathered unto him.

9 ¶ All ye beasts of the field, come to devour, yea, all ye beasts in the forest.

10 His watchmen are blind: they are all ignorant, they are all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber.

11 Yea, they are greedy dogs which can never have enough, and they are shepherds that cannot understand: they all look to their own way, every one for his gain, from his quarter.

12 Come ye, say they, I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, and much more abundant.

CHAP. LVII.

1 The blessedness of the righteous in death, who are taken out of the way of evil. 3 God reproveth the Jews for their idolatry: 13 he comforteth the penitent with promises of mercy.

THE righteous perisheth, and no man layeth it to heart: and merciful men are taken away, none considering that the righteous is taken away from the evil to come.

2 He shall enter into peace: they shall rest in their beds, each one walking in his uprightness.

3 ¶ But draw near hither, ye sons of the fornicers, the seed of the adulterer and the whore.

4 Against whom do ye sport yourselves? against whom make ye a wide mouth, and draw out the tongue? are ye not children of transgression, a seed of falsehood,

5 Enflaming yourselves with idols? un-

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have made
him *live*.
ch. i. 15.

2 But your iniquities have separated between you and your God, and your sins *||* have hid *his* face from you, that he will not hear.

3 For *||* your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness.

* Job 15.

35.

† Job 7. 14.

Or,

adder.

Or, that

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there brake

out a viper.

Job 8. 14.

15.

* Prov. 1.

16.

Rom. 3. 15.

† Heb.

breaking.

Or,

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† Pf. 125. 5.

Prov. 1. 15.

* Jer. 8. 13.

Deut. 28.

29.

Job 5. 7.

Amos 8. 9.

1ch. 38. 14.

Ezek. 7.

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* Matth.

28. 34.

Or, is

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mad.

† Heb.

it was evil

in his eyes.

† Ezek. 28.

30.

* Mark 6.

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* Pf. 98. 1.

ch. 63. 5.

* Wild. 5.

28. 19.

Ephes. 6.

14. 17.

2 Thess. 5.

8.

* ch. 63. 6.

† Heb.

recompence.

† Pf. 113. 3.

Mal. 1. 11.

* Rev. 22.

15.

Or,

put him to

flight.

* Rom. 11.

26.

4 None calleth for justice, nor *any* pleadeth for truth: they trust in vanity, and speak lies; *||* they conceive mischief, and bring forth iniquity.

5 They hatch *||* cockatrice' eggs, and weave the spider's web: he that eateth of their eggs dieth, and *||* that which is crushed breaketh out into a viper.

6 *||* Their webs shall not become garments, neither shall they cover themselves with their works: their works *are* works of iniquity, and the act of violence *is* in their hands.

7 *||* Their feet run to evil, and they make haste to shed innocent blood: their thoughts *are* thoughts of iniquity; walking and *†* destruction *are* in their paths.

8 The way of peace they know not; and *there is* no *||* judgment in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace.

9 Therefore is judgment far from us, neither doth justice overtake us: *||* we wait for light, but behold obscurity; for brightness, *but* we walk in darkness.

10 *||* We grope for the wall like the blind, and we grope as if *we* had no eyes: we stumble at noon day as in the night; *we* are in desolate places as dead men.

11 *||* We roar all like bears, and *||* mourn fore like doves: we look for judgment, but *there is* none; for salvation, *but* it is far off from us.

12 For our transgressions are multiplied before thee, and our sins testify against us: for our transgressions *are* with us; and *as* for our iniquities, *we* know them;

13 In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt, conceiving and uttering *||* from the heart words of falsehood.

14 And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.

15 Yea, truth faileth; and he *that* departeth from evil *||* maketh himself a prey: and the LORD saw it, and *†* it displeased him that *there was* no judgment.

16 *¶* And he saw that *there was* no man, and *||* wondered that *there was* no intercessor: *||* therefore his arm brought salvation unto him; and his righteousness, it sustained him.

17 *||* For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance for clothing, and was clad with zeal as a cloke.

18 *||* According to *their* *†* deeds, accordingly he will repay, fury to his adversaries, recompence to his enemies; to the islands he will repay recompence.

19 *||* So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in *||* like a flood, the Spirit of the LORD shall *||* lift up a standard against him.

20 *¶* And *||* the Redeemer shall come to

Zion, and unto them that turn from transgression in Jacob, saith the LORD.

21 *||* As for me, this *is* my covenant with them, saith the LORD; My spirit that *is* upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

CHAPTER LX.

1 The glorious access of the Gentiles into the church.

15 The blessings of the church after affliction.

ARISE, *||* shine; for thy light is come, and *||* the glory of the LORD is risen upon thee.

2 For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.

3 And the *||* Gentiles shall come to thy light, and kings to the brightness of thy rising.

4 *||* Lift up thine eyes round about, and see: all they gather themselves together, *||* they come to thee: thy sons shall come from far, and thy daughters shall be nursed at *thy* side.

5 Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because *||* the abundance of the sea shall be converted unto thee, the *||* forces of the Gentiles shall come unto thee.

6 The multitude of camels shall cover thee, the dromedaries of Midian and *||* Ephah; all they from *||* Sheba shall come: they shall bring *||* gold and incense; and they shall shew forth the praises of the LORD.

7 All the flocks of *||* Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and *||* I will glorify the house of my glory.

8 Who *are* these *that* fly as a cloud, and as the doves to their windows?

9 *||* Surely the isles shall wait for me, and the ships of Tarshish first, *||* to bring thy sons from far, *||* their silver and their gold with them, *||* unto the name of the LORD thy God, and to the Holy One of Israel, *||* because he hath glorified thee.

10 And *||* the sons of strangers shall build up thy walls, *||* and their kings shall minister unto thee: for *||* in my wrath I smote thee, *||* but in my favour have I had mercy on thee.

11 Therefore thy gates *||* shall be open continually; they shall not be shut day nor night; that *men* may bring unto thee the *||* forces of the Gentiles, and *that* their kings *may* be brought.

12 *||* For the nation and kingdom that will not serve thee shall perish; yea, *those* nations shall be utterly wasted.

13 *||* The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make *||* the place of my feet glorious.

14 The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall *||* bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, *||* The Zion of the Holy One of Israel.

15 *¶* Whereas thou hast been forsaken and hated, so that no man went through *thee*,

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* Ephes. 5.

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* Mal. 4. 2.

* ch. 49. 6.

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Rev. 21.

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* ch. 49. 18.

* ch. 49. 10.

21. 22. &

66. 12.

* Rom. 11.

25.

Or,

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sea shall be

heard to-

ward thee.

Or,

strength.

ver. 11.

ch. 61. 6.

† Gen. 2. 4.

† Pf. 72. 10.

† ch. 61. 6.

† Mal. 2. 11.

† Gen. 25.

13.

† Hag. 2.

7. 9.

* Pf. 73. 10.

† Isai. 42. 4.

& 51. 5.

* Gen. 2. 4.

* Pf. 68. 30.

Zech. 14.

14.

† Jer. 3. 17.

† ch. 55. 5.

† Zech. 6.

13.

* ch. 49. 15.

Rev. 1. 14.

† ch. 37. 27.

* ch. 54. 7.

8.

* Rev. 22.

25.

Or,

wealth.

ver. 5.

† Zech. 14.

17. 19.

† Matth. 24.

44.

* ch. 35. 2.

& 41. 29.

* See

† Chron.

28. 2.

† Pf. 231. 7.

* ch. 49. 23.

Rev. 3. 9.

* Hebr.

12. 22.

Rev. 14. 1.

Before CHRIST
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I will make thee an eternal excellency, a joy of many generations.

16 Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the LORD am thy Saviour and thy Redeemer, the mighty one of Jacob.

17 For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness.

18 Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call 'thy walls Salvation, and thy gates Praise.

19 The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory.

20 Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

21 Thy people also shall be all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified.

22 A little one shall become a thousand, and a small one a strong nation: I the LORD will hasten it in his time.

C H A P. LXI.

1 The office of Christ. 4 The restoration and blessedness of the church.

THE Spirit of the Lord God is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the broken-hearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;

2 To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

3 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

4 And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.

5 And strangers shall stand and feed your flocks, and the sons of the alien shall be your plowmen and your vinedressers.

6 But ye shall be named the Priests of the LORD: men shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves.

7 For your shame ye shall have double; and for confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them.

8 For I the LORD love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them.

9 And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they are the seed which the LORD hath blessed.

10 I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels.

11 For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord God will cause righteousness and praise to spring forth before all the nations.

C H A P. LXII.

1 The prophet's zeal in interceding for the accomplishment of God's glorious promises to his church. 6 The ministers of God are incited to use the like importunity. 8 God's gracious promises confirmed by oath. 10 The preparation of the gospel salvation.

FOR Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth.

2 And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name.

3 Thou shalt also be a crown of glory in the hand of the LORD, and a royal diadem in the hand of thy God.

4 Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzi-bah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married.

5 For as a young man marryeth a virgin, so shall thy sons marry thee: and as the bridegroom rejoiceth over the bride, so shall thy God rejoice over thee.

6 I have set watchmen upon thy walls, O Jerusalem, which shall never hold their peace day nor night: ye that make mention of the LORD, keep not silence,

7 And give him no rest, till he establish, and till he make Jerusalem a praise in the earth.

8 The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn to be meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured:

9 But they that have gathered it shall eat it, and praise the LORD; and they that have brought it together shall drink it in the courts of my holiness.

10 Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.

11 Behold, the LORD hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward is with him, and his work before him.

12 And they shall call them, The holy people, The redeemed of the LORD: and thou shalt be called, Sought out, A city not forsaken.

C H A P. LXIII.

1 Christ sheweth his power to save, and his vengeance upon his enemies. 7 A thankful commemoration of God's old loving kindnesses to his people. 15 A prayer for the return of his mercy to them.

6 K

Before CHRIST
cir. 698.
Hab. 3.
Pl. 132.
9. 15.
7ch. 49. 18.
Rev. 21. 4.
† Heb.
ne. 1st. at
a priest.

2 Pf. 72. 5.
85. 17.
ch. 60. 18.
62. 7.

ch. 60. 3.
See ver.
4. 10.
ch. 65. 15.

Zech. 9.
16.

Hos. 1. 10.
1 Pet. 2. 10.
ch. 49. 14.
Is. 54. 6. 7.
ch. 54. 11.
† Clint. 19.
My delight
is in her.
† Thit. 18.
Married.
† Heb.
with the
joy of the
bride-
groom.

ch. 65. 19.
Ezek. 3.
27. & 31. 7.
Or,
ye that
are the
LORD's
remem-
brancers.
† Heb.
grace.
ch. 61. 11.
Zeph. 3.
10.
† Heb.
It I give,
&c.
Dent. 28.
31. &c.
Jer. 5. 17.

1 See
Deut. 12.
11. & 14.
25. 26.
15. 11. 14.
ch. 40. 3.
& 57. 14.
ch. 11. 12.

Zech. 9. 9.
Matth.
21. 5.
John 12.
15.
Rev. 40. 10.
Rev. 12. 12.
† Or, re-
compence.
1 ver. 4.

ch. 11. 8.
Luke 4. 18.
John 1. 32.
Is. 42. 34.
b Pf. 45. 7.
c Pf. 147. 3.
ch. 57. 15.
c ch. 42. 7.
See Jer.
54. 8.
c See
Lev. 25. 9.
ch. 34. 8.
& 63. 4. &
66. 14.
Mal. 4. 1. 3.
2 Thes. 1.
7. 9.
c ch. 57. 18.
Matth. 5. 4.
c Pf. 30. 11.
1 ch. 60. 11.
k John 15.
9.
1 ch. 49. 8.
& 58. 18.
Ezek. 36.
33. 35.

Eph. 2.
13.

Exod.
29. 6.
ch. 60. 17.
& 66. 21.
3 Pet. 2.
5. 9.
Rev. 1. 6.
& 5. 10.
c ch. 60. 5.
22. 16.
P ch. 40. 2.
Zech. 9. 12.

2 Pf. 12. 7.
c ch. 1. 27.
23.
c ch. 55. 3.

ch. 65. 23.

Before
CHRIST
cir. 698.
† Heb.
dich. d.

• Rev. 19.
13.
• Lam. 1.
15.

Rev. 14.
19, 20. &
19, 25.
• ch. 34. 8.
& 61. 2.
• ch. 41. 28.
& 59. 16.
• John 16.
73.

• Pl. 98. 1.
ch. 59. 16.
• Rev. 16. 6.
Judges
10. 16.

Zech. 8. 8.
• Acts 9. 4.
• Exod. 14.
19, & 21.
20, 21. &
33. 14.
Mal. 3. 2.
• Acts 11. 17.
• Deut. 7.
7. 8.

• Exod.
19. 4.
Deut. 1.
31. & 32.
11, 22.
ch. 46. 34.
• Exod.
19. 24.
Num. 14.
21.

• Pl. 98. 56.
& 95. 9.
• Pl. 78. 40.
Acts 7. 51.
Eph. 4. 30.
• Exod.
19. 21.
• Exod. 14.
30. & 31.
21, 22.
Num. 14.
23, 24. &
Jer. 2. 6.

• Or,
Jer. 2. 6.
at Pl. 77.
20.
• Num.
21. 17. &
Neh. 9. 20.
Dan. 4. 8.
Hag. 1. 5.
• Exod.
24. 6.
• Exod.
24. 21.
Josh. 3. 16.
• Pl. 106. 9.
• 1 Sam. 7.
23.
• Deut. 16.
25.
• Pl. 80. 14.
• Pl. 33. 14.
• Or, the
multitude.
• Jer. 31.
20.
Hof. 11. 8.
• Deut.
32. 6.
• Chron.
29. 10.
ch. 64. 8.
• Job 14.
21.
Eccles. 9.
5.

• Or, our
redeemer
from ever-
lasting is
thy name.
• Pl. 119.
10.
• See ch. 6.
10, with
John 12.
40.
Rom. 9. 18.
• Num.
10. 36.
• Pl. 90. 13.
• Deut. 7.
6. & 26.
19.
ch. 62. 12.
Dan. 8. 24.

• Pl. 144. 5.
• Judges
8. 5.
Mic. 1. 4.
† Heb.
the p. of
melting.

• Exod.
34. 10.
Judges 5.
27. 5.
• Pl. 68. 8.
Hab. 3. 16.
• Pl. 31. 19.
• Cor. 2. 9.
• Or,
• I see a God
beside thee,
which do-
eth so for
him, &c.
• Acts 10.
35.
• ch. 46. 8.
• Mal. 3. 6.

• Phil. 3. 9.
• Pl. 90. 5.
6.
• Hof. 17. 7.

† Heb.
melted.
† Heb.
by the
bank: as
Job 8. 4.
Ich. 53. 16.
• ch. 19. 16.
• Ec. 45. 9.
Jer. 18. 6.
Rom. 9.
20, 21.
• Eph. 2. 20.
• Pl. 74. 1.
2. & 79. 8.
• Pl. 79. 13.
• Pl. 79. 13.
• 2 Kings
23. 9.
• Pl. 74. 7.
• Chron.
36. 10.
• Ezek. 24.
21. 25.
• ch. 42. 14.
• Pl. 85. 1.

• Rom. 9.
24, 25. 26.
30. & 10.
20.
Ephes. 2.
12, 13.
• ch. 63. 19.
• Rom. 10.
21.
• Deut.
32. 21.
• ch. 1. 29.
& 66. 17.
See Lev.
17. 5.
† Heb.
upon
brick.
• Deut. 18.
11.

• Rom. 9.
24, 25. 26.
30. & 10.
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• Rom. 10.
21.
• Deut.
32. 21.
• ch. 1. 29.
& 66. 17.
See Lev.
17. 5.
† Heb.
upon
brick.
• Deut. 18.
11.

WHO is this that cometh from Edom,
with dyed garments from Bozrah?
this *that is* † glorious in his apparel, tra-
velling in the greatness of his strength? I
that speak in righteousness, mighty to save.

2 Wherefore *art thou* red in thine ap-
parel, and thy garments like him that
treadeth in the winefat?

3 I have *trodden* the winepress alone;
and of the people *there was* none with me:
for I will tread them in mine anger, and
trample them in my fury; and their blood
shall be sprinkled upon my garments, and
I will stain all my raiment.

4 For the *day of vengeance is* in mine
heart, and the year of my redeemed is
come.

5 And I looked, and *there was* none
to help; and I wondered that *there was*
none to uphold: therefore mine own *arm*
brought salvation unto me; and my fury,
it upheld me.

6 And I will tread down the people in
mine anger, and *make* them drunk in my
fury, and I will bring down their strength
to the earth.

7 I will mention the lovingkindnesses
of the LORD, and the praises of the LORD,
according to all that the LORD hath be-
stowed on us, and the great goodness to-
ward the house of Israel, which he hath
bestowed on them according to his mer-
cies, and according to the multitude of his
lovingkindnesses.

8 For he said, Surely they *are* my peo-
ple, children *that* will not lie: so he was
their Saviour.

9 In all their affliction he was afflic-
ted, and the angel of his presence saved
them: *in* his love and in his pity he re-
deemed them; and *he* bare them, and
carried them all the days of old.

10 But they *rebelled*, and *vexed* his
holy Spirit: *therefore* he was turned to
be their enemy, and he fought against
them.

11 Then he remembered the days of old,
Moses, and his people, saying, Where *is* he
that *brought* them up out of the sea with
the *shepherd* of his flock? *where is* he
that put his holy Spirit within him?

12 That led *them* by the right hand of
Moses *with* his glorious arm, *dividing*
the water before them, to make himself an
everlasting name?

13 That led them through the deep, as
an horse in the wilderness, *that* they should
not stumble?

14 As a beast goeth down into the valley,
the Spirit of the LORD caused him to rest:
so didst thou lead thy people, *to make*
thyself a glorious name.

15 Look down from heaven, and be-
hold *from* the habitation of thy holiness
and of thy glory: *where is* thy zeal and
thy strength, *the sounding* of thy bow-
els and of thy mercies toward me? *are*
they restrained?

16 Doubtless thou *art* our father, though
Abraham *be* ignorant of us, and Israel
acknowledg^e us not: thou, O LORD, *art*
our father, *our redeemer*; thy name *is*
from everlasting.

17 O LORD, why hast thou *made* us
to err from thy ways, and *hardened* our
heart from thy fear? *Return* for thy ser-
vants' sake, the tribes of thine inheritance.

18 The people of thy holiness have pos-

essed *it* but a little while: *our adversaries*
have trodden down thy sanctuary.

19 We are *thine*: thou never barest rule
over them; *they were not called* by thy
name.

CHAP. LXIV.

1 The church prayeth God to shew himself with
power. 4 She acknowledgeth God's mercy to
them that seek him, and confesseth her own un-
worthiness. 9 She pleadeth for compassion to-
ward her desolate state.

O H that thou wouldest *rend* the hea-
vens, that thou wouldest come down,
that *the mountains might flow down* at
thy presence,

2 As *when* † the melting fire burneth,
the fire causeth the waters to boil, to make
thy name known to thine adversaries, *that*
the nations may tremble at thy presence!

3 When *thou didst* terrible things *which*
we looked not for, thou camest down, the
mountains flowed down at thy presence.

4 For since the beginning of the world
men have not heard, nor perceived by the
ear, neither hath the eye *seen*, O God,
beside thee, *what* he hath prepared for
him that waiteth for him.

5 Thou meetest him that rejoiceth *and*
worketh righteousness, *those that remem-*
ber thee in thy ways: behold, thou art
wroth; for we have sinned: *in* those is
continuance, and we shall be saved.

6 But we are all as an unclean thing, and
all *our righteousnesses are* as filthy rags;
and we all do *fade* as a leaf; and our in-
iquities, like the wind, have taken us away.

7 And *there is* none that calleth upon
thy name, that stirreth up himself to take
hold of thee: for thou hast hid thy face
from us, and hast *consumed* us, *because*
of our iniquities.

8 But now, O LORD, thou *art* our fa-
ther; we *are* the clay, *and* thou our po-
ter; and we all *are* *the work* of thy hand.

9 Be not *wroth* very fore, O LORD,
neither remember iniquity for ever: be-
hold, see, we beseech thee, *we are* all thy
people.

10 Thy holy cities *are* a wilderness, Zion
is a wilderness, *Jerusalem* a desolation.

11 Our holy and our beautiful house,
where our fathers praised thee, is burned
up with fire: and all *our pleasant things*
are laid waste.

12 Wilt thou refrain thyself for these
things, O LORD? *wilt thou hold* thy
peace, and afflict us very fore?

CHAP. LXV.

1 The calling of the Gentiles, and the rejection
of the Jews for their unbelief, idolatry, and
hypocrisy. 8 A remnant shall be saved. 11
Judgments shall be for the wicked, but blessings
for the godly. 17 The blessed state of the new
Jerusalem.

I Am sought of *them that* asked not for
me; I am found of *them that* sought me
not: I said, Behold me, behold me, un-
to a nation *that* *was not called* by my
name.

2 I have spread out my hands all the
day unto a rebellious people, which walk-
eth in a way *that was* not good, after their
own thoughts;

3 A people *that* provoketh me to anger
continually to my face; *that sacrificeth*
in gardens, and burneth incense *upon*
altars of brick;

4 Which remain among the graves,

Before
CHRIST
cir. 698.
† Heb.
dich. d.

• Pl. 144. 5.

• Judges
8. 5.
Mic. 1. 4.
† Heb.
the p. of
melting.

• Exod.
34. 10.
Judges 5.
27. 5.
• Pl. 68. 8.
Hab. 3. 16.
• Pl. 31. 19.
• Cor. 2. 9.
• Or,
• I see a God
beside thee,
which do-
eth so for
him, &c.
• Acts 10.
35.
• ch. 46. 8.
• Mal. 3. 6.

• Phil. 3. 9.
• Pl. 90. 5.
6.
• Hof. 17. 7.

† Heb.
melted.
† Heb.
by the
bank: as
Job 8. 4.
Ich. 53. 16.
• ch. 19. 16.
• Ec. 45. 9.
Jer. 18. 6.
Rom. 9.
20, 21.
• Eph. 2. 20.
• Pl. 74. 1.
2. & 79. 8.
• Pl. 79. 13.
• Pl. 79. 13.
• 2 Kings
23. 9.
• Pl. 74. 7.
• Chron.
36. 10.
• Ezek. 24.
21. 25.
• ch. 42. 14.
• Pl. 85. 1.

• Rom. 9.
24, 25. 26.
30. & 10.
20.
Ephes. 2.
12, 13.
• ch. 63. 19.
• Rom. 10.
21.
• Deut.
32. 21.
• ch. 1. 29.
& 66. 17.
See Lev.
17. 5.
† Heb.
upon
brick.
• Deut. 18.
11.

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32. 21.
• ch. 1. 29.
& 66. 17.
See Lev.
17. 5.
† Heb.
upon
brick.
• Deut. 18.
11.

Before
CHRIST
in 638.
Zech. 66. 17.
See Jer.
11. 7.
1 Or,
2 See Mat.
9. 11.
Lukes. 30.
& 12. 11.
Jude 19.
1 Or,
2 Deut. 38.
34.
Mal. 3. 16.
4 Pf. 50. 1.
5 Pf. 79. 13.
Jer. 16. 18.
Ezek. 18.
21.
6 Exod.
20. 5.
7 Ezek.
18. 6.
8 Ezek. 20.
27. 28.
9 Joel 3. 14.

9ver. 1522.
Matt. 24.
21.
Rom. 11.
1 Or,
2 ch. 35. 9.
3 & 35. 2.
4 John. 7.
29. 26.
5 Hof. 1. 15.
6 ch. 56. 7.
7 & 57. 13.
8 ver. 25.
9 Ezek.
31. 41.
10 1 Cor. 10.
21.
11 Or,
12 Gal.
13 Or,
14 Meni.
15 2 Chron.
36. 15. 16.
16 Prov. 1.
24. 66.
17 Jer. 7. 13.
18 Zech. 7. 7.
19 Matth. 23.
34. 43.

7 Matth.
8. 12.
Luke 13.
28.
1 Heb.
2 breaking.
3 See Jer.
20. 22.
4 Zech. 12.
5 ver. 9. 22.
6 ch. 61. 2.
7 Act. 11. 16.
8 Pf. 71. 17.
9 Jer. 4. 2.
10 Deut. 6.
11.
12 Pf. 65. 12.
13 ch. 19. 18.
14 & 45. 23.
15 Zeph. 1. 5.
16 ch. 51. 16.
17 & 66. 22.
18 Pet. 3. 13.
19 Rev. 11. 1.
20 1 Heb.
21 come upon
22 thy heart.
23 ch. 61. 5.
24 ch. 35. 10.
25 & 41. 21.
26 Rev. 7. 17.
27 & 21. 4.

28 Ecclef. 8.
12.
29 See Lev.
26. 16.
30 Deut. 28.
31 ch. 61. 2.
32 Amos 9.
33 14.

and lodge in the monuments, * which eat
ivine's flesh, and || broth of abominable
things is in their vessels;

5 * Which say, Stand by thyself, come
not near to me; for I am holier than thou.
These are a smoke in my || nose, a fire that
burneth all the day.

6 Behold, * it is written before me: * I
will not keep silence, * but will recom-
pense, even recompense into their bosom,

7 Your iniquities, and * the iniquities
of your fathers together, saith the LORD,
* which have burned incense upon the
mountains, * and blasphemed me upon
the hills: therefore will I measure their
former work into their bosom.

8 ¶ Thus saith the LORD, As the new
wine is found in the cluster, and one saith,
Destroy it not; for * a blessing is in it: so
will I do for my servants' sakes, that I may
not destroy them all.

9 And I will bring forth a seed out of
Jacob, and out of Judah an inheritor of
my mountains: and mine * elect shall in-
herit it, and my servants shall dwell there.

10 And * Sharon shall be a fold of flocks,
and * the valley of Achor a place for the
herds to lie down in, for my people that
have sought me.

11 ¶ But ye are they that forsake the
LORD, that forget * my holy mountain,
that prepare * a table for that || troop, and
that furnish the drink offering unto that
|| number.

12 Therefore will I number you to the
sword, and ye shall all bow down to the
slaughter: * because when I called, ye did
not answer; when I spake, ye did not hear;
but did evil before mine eyes, and did
choose *that* wherein I delighted not.

13 Therefore thus saith the Lord God,
Behold, my servants shall eat, but ye shall
be hungry: behold, my servants shall drink,
but ye shall be thirsty: behold, my servants
shall rejoice, but ye shall be ashamed:

14 Behold, my servants shall sing for joy
of heart, and * shall howl for † vexation of
spirit.

15 And ye shall leave your name * for a
curse unto * my chosen: for the Lord God
shall slay thee, and * call his servants by
another name:

16 * That he who bletheth himself in the
earth shall bleth himself in the God of
truth; and * he that sweareth in the earth
shall swear by the God of truth; because
the former troubles are forgotten, and be-
cause they are hid from mine eyes.

17 ¶ For, behold, I create * new heavens
and a new earth: and the former shall not
be remembered, nor † come into mind.

18 But be ye glad and rejoice for ever in
that which I create: for, behold, I create
Jerusalem a rejoicing, and her people a joy.

19 And * I will rejoice in Jerusalem, and
joy in my people: and the * voice of weep-
ing shall be no more heard in her, nor the
voice of crying.

20 There shall be no more thence an in-
fant of days, nor an old man that hath not
filled his days: for the child shall die an
hundred years old; * but the sinner being
an hundred years old shall be accursed.

21 And * they shall build houses, and in-
habit them; and they shall plant vineyards,
and eat the fruit of them.

22 They shall not build, and another in-

habit; they shall not plant, and another
eat: for * as the days of a tree are the days
of my people, and * mine elect † shall long
enjoy the work of their hands.

23 They shall not labour in vain, * nor
bring forth for trouble; for * they are the
seed of the blessed of the LORD, and their
offspring with them.

24 And it shall come to pass, that * be-
fore they call, I will answer; and while
they are yet speaking, I will hear.

25 The * wolf and the lamb shall feed to-
gether, and the lion shall eat straw like the
bullock: * and dust shall be the serpent's
meat. They shall not hurt nor destroy in
all my holy mountain, saith the LORD.

CHAP. LXVI.

1 God declareth that he will accept no other ser-
vice, but that of a humble and contrite spi-
rit. 5 The faithful are foretold the confusion
of their enemies. 7 The marvellous growth
of the church, 10 and the blessings that belong
to it. 15 God's severe judgments against the
wicked. 18 The gathering of the believing
Jews and Gentiles into one church, where they
shall together worship God, and see the damna-
tion of the wicked.

THUS saith the LORD, * The heaven
is my throne, and the earth is my
footstool: where is the house that ye build
unto me? and where is the place of my
rest?

2 For all those things hath mine hand
made, and all those things have been, saith
the LORD: * but to this man will I look,
* even to him that is poor and of a contrite
spirit, and * trembleth at my word.

3 * He that killeth an ox is as if he slew
a man; he that sacrificeth a lamb, as if he
cut off a dog's neck; he that offereth an
oblation, as if he offered swine's blood; he
that † burneth incense, as if he blessed an
idol. Yea, they have chosen their own
ways, and their soul delighteth in their
abominations.

4 I also will choose their || delusions, and
will bring their fears upon them; * because
when I called, none did answer; when I
spake, they did not hear: but they did evil
before mine eyes, and chose *that* in which
I delighted not.

5 ¶ Hear the word of the LORD, * ye that
tremble at his word: Your brethren that
hated you, that cast you out for my name's
sake, said, * Let the LORD be glorified:
but * he shall appear to your joy, and they
shall be ashamed.

6 A voice of noise from the city, a voice
from the temple, a voice of the LORD that
rendereth recompence to his enemies.

7 ¶ Before she travailed, she brought forth;
before her pain came, she was delivered of
a man child.

8 Who hath heard such a thing? who
hath seen such things? Shall the earth be
made to bring forth in one day? or shall a
nation be born at once? for as soon as Zion
travailed, she brought forth her children.

9 Shall I bring to the birth, and not
|| cause to bring forth? saith the LORD:
shall I cause to bring forth, and shut *the*
womb? saith thy God.

10 ¶ Rejoice ye with Jerusalem, and be
glad with her, all ye that love her: re-
joice for joy with her, all ye that mourn
for her:

11 That ye may suck, and be satisfied
with the breasts of her consolations; that

Before
CHRIST
in 638.
1 Pf. 9. 15.
2 Jer. 9. 15.
3 Heb.
4 shall make
them conti-
nue long,
or, shall
never eat.
5 Deut. 28.
41.
6 Hof. 9. 15.
7 ch. 61. 9.
8 Pf. 32. 5.
9 Dan. 9. 21.
10 ch. 11. 6.
11 Jer. 31.
12 Gen. 2.
13 14.

1 Kings
8. 27.
2 Chron.
6. 18.
3 Matth. 5.
34. 15.
4 Act. 7. 48.
5 & 27.
6 24.

7 heb. 57. 15.
8 & 61. 1.
9 & Pf. 118.
10 & 51. 17.
11 Ezra 9. 4.
12 & 10. 3.
13 Prov. 28.
14 ver. 5.
15 & ch. 1. 22.
16 1 Or, Mid.
17 Deut. 23.
18 19.
19 1 Heb.
20 maketh a
memorial
21 of.
22 Lev. 2. 2.
23 1 Or,
24 devict.
25 Prov. 1.
26 24.
27 ch. 63. 19.
28 Jer. 7. 13.
29 ver. 2.

1 ch. 5. 19.
2 2 Theff.
3. 10.
4 Tit. 2. 13.

1 Or,
2 begot.

Before
CHRIST
cir. 698.
Or,
brightest.
ch. 25. 18.
& 60. 5.
ch. 60. 16.
ch. 49. 18.
& 60. 4.

ye milk out, and be delighted with the abundance of her glory.

12 For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon her sides, and be dandled upon her knees.

13 As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem.

14 And when ye see this, your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and his indignation toward his enemies.

15 ¶ For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire.

16 For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many.

17 They that sanctify themselves, and purify themselves in the gardens behind one tree in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD.

18 ¶ For I know their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory.

19 And I will set a sign among them, and I will send those that escape of them unto the nations, to Tarshish, Pul, and Lud, that draw the bow, to Tubal, and Javan, to the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.

20 And they shall bring all your brethren for an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD.

21 And I will also take of them for priests and for Levites, saith the LORD.

22 For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain.

23 And it shall come to pass, that from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD.

24 And they shall go forth, and look upon the carcases of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.

Before
CHRIST
cir. 698.
Luke 2.
34.

Mal. 1.
12.

Rom. 15.
16.

Or,
coaches.

Exod. 19.
6.

ch. 61. 6.

1 Pet. 2. 9.

Rev. 1. 6.

ch. 65. 17.

2 Pet. 3. 13.

Rev. 21. 1.

2 Zech. 14.
16.

† Heb.

from new
moon to his

new moon,

and from

sabbath to his

sabbath.

† Pl. 65. 2.

† ver. 16.

† Mark 9.
44, 45, 48.

See
Ezek. 37.
1, 2.

ch. 9. 5.
† Thess.
1. 9.

ch. 27. 1.

ch. 65. 3.

Or,
one after
another.

The Book of the Prophet JEREMIAH.

CHAP. I.

Before
CHRIST
cir. 629.

1 The time when Jeremiah prophesied. 4 His calling and commission. 11 His visions of an almond tree and a seething pot, denoting God's speedy judgments against Judah. 17 He is encouraged with a promise of God's assistance.

John. 22.
18.

Chron.
6. 60.

ch. 34. 7.

8. 9.

ch. 629.

ch. 25. 3.

ch. 39. 2.

ch. 52.

22. 15.

2 Kings
25. 8.

† Isai. 49.
1. 5.

Ezek. 49.
7.

Exod. 33.
12. 17.

† Luke 1.
25. 41.

Gal. 1. 15.

† Heb.
9. 14.

Exod. 4.
20. & 6.

22. 30.

Isai. 6. 5.

Numb.
23. 20. 38.

Mat. 23. 20.

Ezek. 2.
6. & 3. 9.

ver. 17.

Exod. 3.
12.

Deut. 31.
6. 8.

John. 1. 5.

ch. 15. 20.

Acts 26.
17.

Hebr. 12. 6.

Isai. 6. 7.

Isai. 51. 16.

ch. 3. 14.

2 Kings
19. 17.

ch. 18. 7.

2 Cor. 10.
4. 5.

THE words of Jeremiah the son of Hilkiah, of the priests that were in Anathoth in the land of Benjamin:

2 To whom the word of the LORD came in the days of Josiah the son of Amon king of Judah, in the thirteenth year of his reign.

3 It came also in the days of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month.

4 ¶ Then the word of the LORD came unto me, saying,

5 Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations.

6 Then said I, Ah, Lord God! behold, I cannot speak: for I am a child.

7 But the LORD said unto me, Say not, I am a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak.

8 Be not afraid of their faces: for I am with thee to deliver thee, saith the LORD.

9 Then the LORD put forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth.

10 ¶ See, I have this day set thee over the nations and over the kingdoms, to root

out, and to pull down, and to destroy, and to throw down, to build, and to plant.

11 ¶ Moreover the word of the LORD came unto me, saying, Jeremiah, what seest thou? And I said, I see a rod of an almond tree.

12 Then said the LORD unto me, Thou hast well seen: for I will hasten my word to perform it.

13 And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I see a seething pot; and the face thereof is toward the north.

14 Then the LORD said unto me, Out of the north an evil shall break forth upon all the inhabitants of the land.

15 For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.

16 And I will utter my judgments against them touching all their wickedness, who have forsaken me, and have burned incense unto other gods, and worshipped the works of their own hands.

17 ¶ Thou therefore gird up thy loins, and arise, and speak unto them all that I command thee: be not dismayed at their faces, lest I confound thee before them.

18 For, behold, I have made thee this day a defended city, and an iron pillar, and brasen walls against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land.

19 And they shall fight against thee; but they shall not prevail against thee;

Before
CHRIST
cir. 629.

Ezek. 12.
3. 7. & 24. 3.

† Heb.

from the
face of the
north.

† ch. 4. 6.

& 6. 1.

† Heb.

shall be
opposed.

† ch. 5. 14.

& 6. 22. &

10. 22. &

25. 9.

† ch. 39. 3.

& 43. 10.

2 Dent. 28.
20.

ch. 17. 13.

2 Kings

18. 46.

2 Kings

4. 29. & 9.

1. Job 38. 3.

Luke 12. 35.

2 Pet. 1. 13.

Exod. 3.

22.

ver. 3.

Ezek. 2. 6.

† Or,

break to
pieces.

† Isai. 50. 7.

ch. 6. 27.

& 15. 20.

Before
CHRIST
cir. 629.
ver. 8.

for I am with thee, saith the LORD, to deliver thee.

CHAP. II.

1 God reminding the Jews of his former kindnesses expostulateth with them on their causeless and unexampled revolt. 14 They are the authors of their own calamities. 18 God upbraideth them with their fondness for idolatrous worship. 35 The vain confidences of Judah are rejected.

Moreover the word of the LORD came to me, saying,

2 Go and cry in the ears of Jerusalem, saying, Thus saith the LORD, I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land that was not sown.

3 Israel was holiness unto the LORD, and the firstfruits of his increase: all that devour him shall offend; evil shall come upon them, saith the LORD.

4 Hear ye the word of the LORD, O house of Jacob, and all the families of the house of Israel:

5 Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?

6 Neither said they, Where is the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt?

7 And I brought you into a plentiful country, to eat the fruit thereof and the goodness thereof; but when ye entered, ye defiled my land, and made mine heritage an abomination.

8 The priests said not, Where is the LORD? and they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after things that do not profit.

9 Wherefore I will yet plead with you, saith the LORD, and with your children's children will I plead.

10 For pass I over the isles of Chittim, and see; and send unto Kedar, and consider diligently, and see if there be such a thing.

11 Hath a nation changed their gods, which are yet no gods? but my people have changed their glory for that which doth not profit.

12 Be astonished, O ye heavens, at this, and be horribly afraid, be ye very desolate, saith the LORD.

13 For my people have committed two evils; they have forsaken me the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water.

14 Is Israel a servant? is he a home-born slave? why is he spoiled?

15 The young lions roared upon him, and yelled, and they made his land waste: his cities are burned without inhabitant.

16 Also the children of Noph and Tahapanes have broken the crown of thy head.

17 Hast thou not procured this unto thyself, in that thou hast forsaken the LORD thy God, when he led thee by the way?

18 And now what hast thou to do in the

way of Egypt, to drink the waters of Sihor? or what hast thou to do in the way of Assyria, to drink the waters of the river?

19 Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that it is an evil thing and bitter, that thou hast forsaken the LORD thy God, and that my fear is not in thee, saith the Lord God of hosts.

20 For of old time I have broken thy yoke, and burst thy bands; and thou saidst, I will not transgress; when upon every high hill and under every green tree thou wanderest, playing the harlot.

21 Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me?

22 For though thou wash thee with nitre, and take thee much soap, yet thine iniquity is marked before me, saith the Lord God.

23 How canst thou say, I am not polluted, I have not gone after Baalim? see thy way in the valley, know what thou hast done: thou art a swift dromedary traversing her ways;

24 A wild ass used to the wilderness, that snuffeth up the wind at her pleasure; in her occasion who can turn her away? all they that seek her will not weary themselves; in her month they shall find her.

25 Withhold thy foot from being unshod, and thy throat from thirst: but thou saidst, There is no hope: no; for I have loved strangers, and after them will I go.

26 As the thief is ashamed when he is found, so is the house of Israel ashamed; they, their kings, their princes, and their priests, and their prophets,

27 Saying to a stock, Thou art my father; and to a stone, Thou hast brought me forth: for they have turned their back unto me, and not their face: but in the time of their trouble they will say, Arise, and save us.

28 But where are thy gods that thou hast made thee? let them arise, if they can save thee in the time of thy trouble: for according to the number of thy cities are thy gods, O Judah.

29 Wherefore will ye plead with me? ye all have transgressed against me, saith the LORD.

30 In vain have I smitten your children; they received no correction: your own sword hath devoured your prophets, like a destroying lion.

31 O generation, see ye the word of the LORD. Have I been a wilderness unto Israel? a land of darkness? wherefore say my people, We are lords; we will come no more unto thee?

32 Can a maid forget her ornaments, or a bride her attire? yet my people have forgotten me days without number.

33 Why trimmest thou thy way to seek love? therefore hast thou also taught the wicked ones thy ways.

34 Also in thy skirts is found the blood of the souls of the poor innocents: I have not found it by secret search, but upon all these.

35 Yet thou sayest, Because I am innocent, surely his anger shall turn from me. Behold, I will plead with thee, because thou sayest, I have not sinned.

Before
CHRIST
cir. 629.

Josh. 13. 5.
Isai. 3. 9.
Hos. 5. 5.
Exod. 19. 8.

Josh. 24. 18.
Judg. 10. 16.
1 Sam. 13. 10.

Or, serve.
Deut. 12. 2.
Isai. 57. 5, 7.

ch. 3. 6.
Exod. 34. 15, 16.
Exod. 35. 17.

Pl. 44. 9.
Eccl. 30. 8.
Isai. 54. 8.

Eccl. 60. 31.
Matth. 21. 33.
Mark 12. 1.

Luke 20. 9.
Deut. 32. 33.
Isai. 1. 31.

Eccl. 5. 4.
Job 9. 30.
Deut. 32. 34.

Job 14. 17.
Hos. 13. 12.
Prov. 30. 12.

Eccl. 7. 31.
Or, O swift dromedary.

Job 39. 5.
Eccl. 14. 6.
Or, O wild ass.

Or, I have loved, taught.

Heb. the desire of her heart.

Or, reprove it.

Eccl. 18. 12.
Or, Is the case desperate?

Deut. 32. 16.
ch. 3. 13.
Or, he gotten me.

Heb. the binder part of the neck.

Judges 10. 10.
Ps. 78. 34.
Isai. 26. 16.

Deut. 32. 37.
Judges 10. 14.
Isai. 45. 20.

Heb. evil.

Eccl. 11. 25.
ver. 23, 35.
Isai. 1. 5.

Eccl. 9. 25.
ch. 5. 3.
Eccl. 1. 16.

Neh. 9. 26.
Matth. 23. 29, 30.
Acts 7. 52.

1 Thess. 2. 15.
Eccl. 5. 4.
Heb. We have dominion.

Eccl. 11. 4.
Deut. 32. 35.

Ps. 106. 22.
ch. 23. 25.
Hos. 8. 14.

Ps. 106. 38.
ch. 19. 4.
Heb. digging.

Eccl. 23. 29.
Eccl. 9. 10.
Prov. 28. 23.

John 8. 9.

Before
CHRIST
619.
ver. 18.
ch. 31. 22.
Hof. 5. 13.
& 12. 1.
Isai. 30. 3.
ch. 37. 7.
2 Chron.
28. 16, 20.
21.
P. 3 Sam.
23. 19.

36 "Why gaddest thou about so much to change thy way? thou also shalt be ashamed of Egypt, as thou wast ashamed of Assyria.

37 Yea, thou shalt go forth from him, and thine hands upon thine head: for the LORD hath rejected thy confidences, and thou shalt not prosper in them.

C H A P. III.

1 God inviteth Judah to return to him notwithstanding her vile whoredom. 6 Israel, though rejected for her lewdness, is still less criminal than Judah. 12 Both are called to repentance upon the promises of the Gospel. 20 The people reproached with their unfaithfulness make a solemn confession of their sins.

† Heb. saying.

Deut.

24. 4.

ch. 3. 7.

Ezek. 16.

26, 28, 29.

ch. 4. 1.

Zech. 1. 3.

See

Deut. 28. 25.

ch. 3. 20.

Gen. 38.

14.

Prov. 23.

28.

Ezek. 16.

24, 25.

ch. 3. 7.

ver. 9.

Lev. 26.

19.

Deut. 28.

24.

ch. 9. 13.

& 14. 4.

ch. 5. 3.

& 6. 15.

& 8. 32.

Ezek. 1. 7.

Zeph. 3. 5.

Prov. 2.

27.

ch. 3. 8.

Hof. 1. 15.

Pf. 77. 7.

& 103.

Isai. 57. 16.

ver. 18.

ch. 61.

ver. 11.

ch. 7. 24.

ch. 3. 20.

2 Kings

19. 13.

Ezek.

16. 46. &

21. 2. 4.

Ezek.

25. 9.

2 Kings

17. 6. 18.

Ezek. 23.

21. &c.

† Or, fame.

ch. 3. 7.

ver. 2.

2 Ch. 2. 27.

2 Chron.

34. 33.

Hof. 7. 14.

† Heb. for

fulfilled.

Ezek. 16.

51. & 21. 11.

2 Kings

17. 6.

Pf. 16. 15.

& 103. 8. 9.

ver. 5.

Lev. 26.

40. &c.

Deut. 30.

1. 3. &c.

Prov. 18.

23.

4 ver. 2.

Ezek. 16.

15. 24. 25.

ch. 2. 25.

Deu. 12. 2.

14 Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion:

15 And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding.

16 And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit it; neither shall it be done any more.

17 At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

18 In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given for an inheritance unto your fathers.

19 But I said, How shall I put thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me.

20 Surely as a wife treacherously departeth from her husband, so have ye dealt treacherously with me, O house of Israel, saith the LORD.

21 A voice was heard upon the high places, weeping and supplications of the children of Israel: for they have perverted their way, and they have forgotten the LORD their God.

22 Return, ye backsliding children, and I will heal your backslidings. Behold, we come unto thee; for thou art the LORD our God.

23 Truly in vain is salvation hoped for from the hills, and from the multitude of mountains: truly in the LORD our God is the salvation of Israel.

24 For shame hath devoured the labour of our fathers from our youth; their flocks and their herds, their sons and their daughters.

25 We lie down in our shame, and our confusion covereth us: for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day, and have not obeyed the voice of the LORD our God.

C H A P. IV.

1 Israel is excited to repentance by promises, 3 and Judah by threats of hostile invasion and the calamities of war. 19 The prophet lamenteth bitterly the afflictions of his country.

IF thou wilt return, O Israel, saith the LORD, return unto me: and if thou wilt put away thine abominations out of my sight, then shalt thou not remove.

2 And thou shalt swear, The LORD liveth, in truth, in judgment, and in righteousness; and the nations shall bless themselves in him, and in him shall they glory.

3 For thus saith the LORD to the men of Judah and Jerusalem, Break up your fallow ground, and sow not among thorns.

4 Circumcise yourselves to the LORD,

Before
CHRIST
612.
ch. 31. 13.
Hof. 2.
19. 20.
Rom.
11. 5.
1 Ch. 23. 4.
Ezek. 34.
23.
Ephes. 4.
11.
2 Acts 20.
28.

Isai. 55. 17.
† Heb.
come upon
the heart.
† Or, it be
magnified.

Isai. 60. 9.

ch. 21. 8.

† Or, sub-

born.

See

Isai. 11. 11.

Ezek. 37.

16. 22.

Hof. 1. 11.

† Or, 2.

ver. 23.

ch. 31. 8.

Amos 9.

15.

† Or,

caused your

fathers to

perish.

Pf. 106. 24.

Ezek. 10. 6.

Dan. 8. 9.

41. 16.

41. 43.

† Heb.

land of

desire.

† Heb. an

heritage of

glory, or,

beauty.

Isai. 63. 16.

† Heb.

from after

me.

† Heb.

friend.

Isai. 48. 2.

ch. 3. 11.

Isai. 13. 2.

ver. 14.

Hof. 14. 1.

† Heb. 6. 1.

& 14. 4.

Pf. 131. 19.

† Pf. 1. 8.

ch. 21.

19.

Hof. 9. 10.

Ezek. 9. 7.

ch. 22.

21.

ch. 3. 15.

Joel 2. 25.

Deut. 10.

Isai. 45. 13.

& 65. 16.

See ch. 3. 2.

Zech. 8. 8.

Isai. 48. 1.

Gen. 28.

28.

Pf. 73. 17.

Gal. 3. 8.

Isai. 63.

25.

1 Cor. 2.

31.

ch. 9. 26.

† Hof. 10. 25. † Matth. 21. 7. 22. † Deut. 10. 16. & 29. 6. Col. 2. 14. Rom. 2. 18. 29.

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and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench it, because of the evil of your doings.

5 Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the trumpet in the land: cry, gather together, and say, Assemble yourselves, and let us go into the defended cities.

6 Set up the standard toward Zion: retire, stay not: for I will bring evil from the north, and a great destruction.

7 The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate; and thy cities shall be laid waste, without an inhabitant.

8 For this gird you with sackcloth, lament and howl: for the fierce anger of the LORD is not turned back from us.

9 And it shall come to pass at that day, saith the LORD, that the heart of the king shall perish, and the heart of the princes; and the priests shall be astonished, and the prophets shall wonder.

10 Then said I, Ah, Lord God! surely thou hast greatly deceived this people and Jerusalem, saying, Ye shall have peace; whereas the sword reacheth unto the soul.

11 At that time shall it be said to this people and to Jerusalem, A dry wind of the high places in the wilderness toward the daughter of my people, not to fan, nor to cleanse,

12 Even a full wind from those places shall come unto me: now also will I give sentence against them.

13 Behold, he shall come up as clouds, and his chariots shall be as a whirlwind: his horses are swifter than eagles. Woe unto us! for we are spoiled.

14 O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How long shall thy vain thoughts lodge within thee?

15 For a voice declareth from Dan, and publisheth affliction from mount Ephraim.

16 Make ye mention to the nations; behold, publish against Jerusalem, that watchers come from a far country, and give out their voice against the cities of Judah.

17 As keepers of a field, are they against her round about; because she hath been rebellious against me, saith the LORD.

18 Thy way and thy doings have procured these things unto thee; this is thy wickedness, because it is bitter, because it reacheth unto thine heart.

19 My bowels, my bowels! I am pained at my very heart; my heart maketh a noise in me; I cannot hold my peace, because thou hast heard, O my soul, the sound of the trumpet, the alarm of war.

20 Destruction upon destruction is cried; for the whole land is spoiled: suddenly are my tents spoiled, and my curtains in a moment.

21 How long shall I see the standard, and hear the sound of the trumpet?

22 For my people is foolish, they have not known me; they are sottish children, and they have none understanding: they are wise to do evil, but to do good they have no knowledge.

23 I beheld the earth, and, lo, it was

without form and void; and the heavens, and they had no light.

24 I beheld the mountains, and, lo, they trembled, and all the hills moved lightly.

25 I beheld, and, lo, there was no man, and all the birds of the heavens were fled.

26 I beheld, and, lo, the fruitful place was a wilderness, and all the cities thereof were broken down at the presence of the LORD, and by his fierce anger.

27 For thus hath the LORD said, The whole land shall be desolate; yet will I not make a full end.

28 For this shall the earth mourn, and the heavens above be black: because I have spoken it, I have purposed it, and will not repent, neither will I turn back from it.

29 The whole city shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up upon the rocks: every city shall be forsaken, and not a man dwell therein.

30 And when thou art spoiled, what wilt thou do? Though thou clovest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; thy lovers will despise thee, they will seek thy life.

31 For I have heard a voice as of a woman in travail, and the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, that bewaileth herself, that spreadeth her hands, saying, Woe is me now! for my soul is wearied because of murderers.

CHAP. V.

1 The judgments of God upon the Jews for their universal depravity and incorrigible impiety; 7 for their adultery; 10 their blasphemous impiety; 15 their worship of strange Gods; 20 their injustice and oppression for want of fearing the true God; 30 and their prevarication in religion.

RUN ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be any that executeth judgment, that seeketh the truth; and I will pardon it.

2 And though they say, The LORD liveth; surely they swear falsely.

3 O LORD, are not thine eyes upon the truth? thou hast stricken them, but they have not grieved; thou hast consumed them, but they have refused to receive correction: they have made their faces harder than a rock; they have refused to return.

4 Therefore I said, Surely these are poor; they are foolish: for they know not the way of the LORD, nor the judgment of their God.

5 I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, and the judgment of their God: but these have altogether broken the yoke, and burst the bonds.

6 Wherefore a lion out of the forest shall slay them, and a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, and their backslidings are increased.

7 How shall I pardon thee for this? thy children have forsaken me, and sworn by

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Gen. 1. 2.
Isa. 5. 5.
Ezek. 38.
39.

Zeph. 1.
3.

Isa. 5. 5.
30. & 50. 3.

Num. 23.
19.
ch. 7. 16.

Isa. 5. 10.
13. & 30.
11. & 26. 28.

Hos. 4. 3.

Isa. 5. 30. & 50. 3.

Num. 23.
19.
ch. 7. 16.

Isa. 5. 10.
13. & 30.
11. & 26. 28.

Hos. 4. 3.

Isa. 5. 30. & 50. 3.

Num. 23.
19.
ch. 7. 16.

Isa. 5. 10.
13. & 30.
11. & 26. 28.

Hos. 4. 3.

Isa. 5. 30. & 50. 3.

Num. 23.
19.
ch. 7. 16.

Isa. 5. 10.
13. & 30.
11. & 26. 28.

Hos. 4. 3.

Isa. 5. 30. & 50. 3.

Num. 23.
19.
ch. 7. 16.

Isa. 5. 10.
13. & 30.
11. & 26. 28.

Hos. 4. 3.

Isa. 5. 30. & 50. 3.

Num. 23.
19.
ch. 7. 16.

Isa. 5. 10.
13. & 30.
11. & 26. 28.

Hos. 4. 3.

Isa. 5. 30. & 50. 3.

Num. 23.
19.
ch. 7. 16.

Isa. 5. 10.
13. & 30.
11. & 26. 28.

Hos. 4. 3.

Isa. 5. 30. & 50. 3.

Num. 23.
19.
ch. 7. 16.

Isa. 5. 10.
13. & 30.
11. & 26. 28.

Hos. 4. 3.

Isa. 5. 30. & 50. 3.

Num. 23.
19.
ch. 7. 16.

Isa. 5. 10.
13. & 30.
11. & 26. 28.

Hos. 4. 3.

Isa. 5. 30. & 50. 3.

Num. 23.
19.
ch. 7. 16.

Isa. 5. 10.
13. & 30.
11. & 26. 28.

Hos. 4. 3.

Isa. 5. 30. & 50. 3.

Num. 23.
19.
ch. 7. 16.

Isa. 5. 10.
13. & 30.
11. & 26. 28.

Hos. 4. 3.

Isa. 5. 30. & 50. 3.

Num. 23.
19.
ch. 7. 16.

Isa. 5. 10.
13. & 30.
11. & 26. 28.

Hos. 4. 3.

Isa. 5. 30. & 50. 3.

Num. 23.
19.
ch. 7. 16.

Isa. 5. 10.
13. & 30.
11. & 26. 28.

Hos. 4. 3.

Isa. 5. 30. & 50. 3.

Num. 23.
19.
ch. 7. 16.

Rom. 16.
19.

Isa. 24.
19.

Mic. 4. 2.

Pf. 2. 3.

ch. 4. 7.
Pf. 104.
20.

Isa. 1. 8.
Zeph. 3. 3.

Or.
Jer. 13.

Heb.
Jer. 13.

Jer. 13.

Jer. 13.

Jer. 13.

Jer. 13.

Jer. 13.

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Deut. 32.
Gal. 4. 8.
Deut. 32.
Ezek. 33.
ch. 13.
ver. 29.
ch. 9. 9.
ch. 44.
ch. 39. 8.
ch. 4. 27.
ver. 18.
ch. 3. 20.
Chrom.
36. 16.
ch. 4. 10.
Isai. 28.
ch. 14.
Deut. 28.
Isai. 5. 26.
ch. 1. 15.
Isai. 39. 3.
ch. 4. 16.
Lev. 26.
Deut. 28.
31. 33.
Deut. 29.
Isai. 6. 9.
Ezek. 12. 3.
Matth. 13.
John 12.
Acts 28.
Rom. 11. 8.
Heb. 6.
Hos. 7. 17.
Rev. 15. 4.
Job 36. 10.
Isai. 10. 11.
Ps. 104. 9.
Prov. 8. 29.
PL. 147. 8.
ch. 14. 23.
Mat. 5. 45.
Acts 14. 17.
Deut. 11.
Joel 2. 25.
Gen. 3. 23.
ch. 3. 31.

them that are no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.

8 They were as fed horses in the morning: every one neighed after his neighbour's wife.

9 Shall I not visit for these things? saith the LORD: and shall not my soul be avenged on such a nation as this?

10 ¶ Go ye up upon her walls, and destroy: but make not a full end: take away her battlements; for they are not the LORD's.

11 For the house of Israel and the house of Judah have dealt very treacherously against me, saith the LORD.

12 They have belied the LORD, and said, It is not he; neither shall evil come upon us; neither shall we see sword nor famine:

13 And the prophets shall become wind, and the word is not in them: thus shall it be done unto them.

14 Wherefore thus saith the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them.

15 ¶ Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it is a mighty nation, it is an ancient nation, a nation whose language thou knowest not, neither understandest what they say.

16 Their quiver is as an open sepulchre, they are all mighty men.

17 And they shall eat up thine harvest, and thy bread, which thy sons and thy daughters should eat: they shall eat up thy flocks and thine herds: they shall eat up thy vines and thy fig trees: they shall impoverish thy fenced cities, wherein thou trustedst, with the sword.

18 Nevertheless in those days, saith the LORD, I will not make a full end with you.

19 And it shall come to pass, when ye shall say, Wherefore doeth the LORD our God all these things unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land that is not your's.

20 ¶ Declare this in the house of Jacob, and publish it in Judah, saying,

21 Hear now this, O foolish people, and without understanding; which have eyes, and see not; which have ears, and hear not:

22 Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand for the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?

23 But this people hath a revolting and a rebellious heart; they are revolted and gone.

24 Neither say they in their heart, Let us now fear the LORD our God, that giveth rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest.

25 Your iniquities have turned away these things, and your sins have withholden good things from you.

26 For among my people are found wicked men: they lay wait, as he that setteth snares; they set a trap, they catch men.

27 As a cage is full of birds, so are their houses full of deceit: therefore they are become great, and waxen rich.

28 They are waxen fat, they shine: yea, they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, yet they prosper; and the right of the needy do they not judge.

29 Shall I not visit for these things? saith the LORD: shall not my soul be avenged on such a nation as this?

30 ¶ A wonderful and horrible thing is committed in the land;

31 The prophets prophesy falsely, and the priests bear rule by their means; and my people love to have it so: and what will ye do in the end thereof?

CHAPTER VI.

The enemies sent against Judah are eager to fall upon her. 6 God directeth the siege because of her sins. 9 The prophet lamenteth the evils that would follow from the corrupt manners that prevailed: 18 he proclaimeth God's judgments: 26 he calleth the people to mourn for the impending calamities.

Ye children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in Beth-haccerem: for evil appeareth out of the north, and great destruction.

I have likened the daughter of Zion to a comely and delicate woman.

The shepherds with their flocks shall come unto her; they shall pitch their tents against her round about; they shall feed every one in his place.

Prepare ye war against her; arise, and let us go up at noon. Woe unto us! for the day goeth away, for the shadows of the evening are stretched out.

Arise, and let us go by night, and let us destroy her palaces.

¶ For thus hath the LORD of hosts said, Hew ye down trees, and cast a mount against Jerusalem: this is the city to be visited; she is wholly oppression in the midst of her.

As a fountain casteth out her waters, so she casteth out her wickedness: violence and spoil is heard in her; before me continually is grief and wounds.

Be thou instructed, O Jerusalem, lest my soul depart from thee; lest I make thee desolate, a land not inhabited.

¶ Thus saith the LORD of hosts, They shall thoroughly glean the remnant of Israel as a vine: turn back thine hand as a grape-gatherer into the baskets.

To whom shall I speak, and give warning, that they may hear? behold, their ear is uncircumcised, and they cannot hearken: behold, the word of the LORD is unto them a reproach; they have no delight in it.

Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband and the wife shall be taken, the aged with him that is full of days.

And their houses shall be turned unto others, with their fields and wives together: for I will stretch out my hand

Before CHRIST
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Or, they
prophets
her, the
quant.
Prov. 1.
11. 17. 18.
Hab. 1. 13.
Or, 10. 8.
Deut. 32.
15.
Isai. 5. 21.
Zech. 7. 10.
Job 12. 6.
Ps. 73. 18.
ch. 13. 1.
Or, 9.
Mat. 9. 5.
Or, 10.
ment and
sitting.
ch. 23. 14.
Hos. 6. 10.
ch. 14. 13.
Isai. 5. 16.
Ezek. 13. 6.
Or, take
into their
hands.
Micha. 3.

cir. 612.
Neh. 3. 14.
ch. 1. 14.
Isai. 6.

Or,
dwelling
at home.
1 Kings
25. 1. 4.
ch. 4. 17.

ch. 51. 27.
Joel 3. 9.
ch. 15. 8.

Or, pour
out the en-
gine of foot.

Isai. 57.
20.
Ps. 55. 9.
10. 11.
ch. 20. 8.
Ezek. 7.
21. 23.

Ezek. 23.
18.
Hos. 9. 12.
Heb. be
loosed, or,
dissipated.

ch. 7. 16.
Acts 7. 61.
See Exod.
6. 12.
ch. 20. 8.

ch. 20. 9.
ch. 9. 22.

Deut.
28. 30.
ch. 8. 10.

Before
CHRIST
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upon the inhabitants of the land, faith the LORD.

13 For from the least of them even unto the greatest of them every one is given to covetousness; and from the prophet even unto the priest every one dealeth falsely.

14 They have healed also the hurt of the daughter of my people slightly, saying, Peace, peace; when there is no peace.

15 Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time that I visit them they shall be cast down, faith the LORD.

16 Thus faith the LORD, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk therein.

17 Also I set watchmen over you, saying, Harken to the sound of the trumpet. But they said, We will not hearken.

18 ¶ Therefore hear, ye nations, and know, O congregation, what is among them.

19 Hear, O earth: behold, I will bring evil upon this people, even the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.

20 To what purpose cometh there to me incense from Sheba, and the sweet cane from a far country? your burnt offerings are not acceptable, nor your sacrifices sweet unto me.

21 Therefore thus faith the LORD, Behold, I will lay stumbling blocks before this people, and the fathers and the sons together shall fall upon them; the neighbour and his friend shall perish.

22 Thus faith the LORD, Behold, a people cometh from the north country, and a great nation shall be raised from the sides of the earth.

23 They shall lay hold on bow and spear; they are cruel, and have no mercy; their voice roareth like the sea; and they ride upon horses, set in array as men for war against thee, O daughter of Zion.

24 We have heard the fame thereof: our hands wax feeble: anguish hath taken hold of us, and pain, as of a woman in travail.

25 Go not forth into the field, nor walk by the way; for the sword of the enemy and fear is on every side.

26 ¶ O daughter of my people, gird thee with sackcloth, and wallow thyself in ashes: make thee mourning, as for an only son, most bitter lamentation: for the spoiler shall suddenly come upon us.

27 I have set thee for a tower and a fortress among my people, that thou mayest know and try their way.

28 They are all grievous revolters, walking with slanders: they are brais and iron; they are all corrupters.

29 The bellows are burned, the lead is consumed of the fire; the founder melteth in vain; for the wicked are not plucked away.

30 ¶ Reprobate silver shall men call them, because the LORD hath rejected them.

CHAP. VII.

Jeremiah is sent to call the Jews to repentance in order to prevent their captivity. 8 Their vain confidence rejected after the example of Shiloh. 17 God threateneth them for their

idolatry: 21 he requireth not the sacrifices of the disobedient. 29 A call to mourning for the abominations in Tophet: 32 Judgments denounced because of them.

Before
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THE word that came to Jeremiah from the LORD, saying,

2 Stand in the gate of the LORD's house, and proclaim there this word, and say, Hear the word of the LORD, all ye of Judah, that enter in at these gates to worship the LORD.

3 Thus faith the LORD of hosts, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this place.

4 Trust ye not in lying words, saying, The temple of the LORD, The temple of the LORD, The temple of the Lord, are these.

5 For if ye thoroughly amend your ways and your doings; if ye thoroughly execute judgment between a man and his neighbour;

6 If ye oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, neither walk after other gods to your hurt:

7 Then will I cause you to dwell in this place, in the land that I gave to your fathers, for ever and ever.

8 ¶ Behold, ye trust in lying words, that cannot profit.

9 Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other gods whom ye know not;

10 And come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations?

11 Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen it, faith the LORD.

12 But go ye now unto my place which was in Shiloh, where I set my name at the first, and see what I did to it for the wickedness of my people Israel.

13 And now, because ye have done all these works, faith the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not;

14 Therefore will I do unto this house, which is called by my name, wherein ye trust, and unto the place which I gave to you and to your fathers, as I have done to Shiloh.

15 And I will cast you out of my sight, as I have cast out all your brethren, even the whole seed of Ephraim.

16 Therefore pray not thou for this people, neither lift up cry nor prayer for them, neither make intercession to me: for I will not hear thee.

17 ¶ Seekest thou not what they do in the cities of Judah and in the streets of Jerusalem?

18 The children gather wood, and the fathers kindle the fire, and the women knead their dough, to make cakes to the queen of heaven, and to pour out drink offerings unto other gods; that they may provoke me to anger.

19 Do they provoke me to anger? faith the LORD: do they not provoke themselves to the confusion of their own faces?

20 Therefore thus faith the Lord God;

6 M

* Isai. 56.
21.
ch. 8. 10.
& 14. 18.
& 23. 11.
Mic. 3. 5.
21.
ch. 8. 12.
Ezek. 13.
20.
† Heb.
krufi, or,
breath.
q ch. 4. 10.
& 14. 13.
& 23. 17.
ch. 3. 5.
& 13. 13.

* Isai. 8. 10.
ch. 13. 15.
Mal. 4. 4.
Luke 16.
29.
† Matth.
11. 29.
* Isai. 21.
11. & 13. 1.
ch. 15. 4.
Ezek. 1. 17.
Hab. 2. 1.

* Isai. 1. 2.
† Prov. 1.
31.

* Ps. 40. 6.
& 50. 7, 8, 9.
Isai. 1. 11.
& 66. 3.
Amos 5.
21.
Mic. 6. 6.
&c.
* Isai. 60. 6.
ch. 7. 22.

* ch. 1. 15.
& 5. 15.
& 10. 13.
& 50. 43.
42, 43.

* Isai. 5. 30.

* ch. 4. 31.
& 13. 27.
& 49. 24.
& 50. 43.

* ch. 4. 8.
ch. 25. 14.
Mic. 1. 10.
Zech. 13.
10.

* ch. 1. 18.
& 15. 20.

* ch. 5. 23.
ch. 9. 4.
Ezek.
22. 18.

* Isai. 1. 22.
Or, re-
fusa silver.

* ch. 26. 2.

* ch. 18. 12.
& 26. 13.

* Mic. 3. 12.

* ch. 22. 3.

* Deut. 6.
14, 15. &
8. 19. &
11. 28.
ch. 13. 10.
† Deut. 4.
40.
ch. 3. 18.
1 ver. 4.
1 ch. 5. 37.
& 14. 13.

* 1 Kings
18. 21.
Hof. 4. 19.
Zeph. 1. 5.
† Exod.
30. 3.
ver. 6.
= Ezek.
23. 19.
† Heb.
rubere-
upon my
name is
called.
† ver. 12.

14. 30.
ch. 32. 34.
& 34. 15.
* Isai. 56. 7.
† Matth.
21. 13.
Mark 11.
27.
Luke 19.
46.
John 8. 1.
Judges 18.
31.
† Deut. 28.
21.

* 1 Sam. 4.
10. 11.
Ps. 78. 60.
ch. 26. 6.
1 * Chron.
36. 15.
ver. 25.
ch. 31. 7.
* Prov.

1. 24.
Isai. 65. 22.
& 66. 4.
* 1 Sam.
4. 10. 11.
Ps. 78. 60.
ch. 26. 6.
* 1 Kings
7. 23.
17. 23.
* Ps. 78.
67. 68.
* Exod.

38. 10.
ch. 11. 14.
& 14. 11.
ch. 15. 1.
* ch. 44.
27. 19.
† Or,
frame, or,
woman-
ship of
beaten.

* ch. 19. 13.
* Deut. 32.
16. 21.

Before
CHRIST
cir. 600.
Isai. i. 11.
ch. 5. 20.
Amos 5.
11.
See Hof.
8. 13.
1 Sam.
25. 23.
Pl. 51. 16.
17.
Hof. 6. 6.
† Heb.
concerning
the matter
of.
Exod.
15. 26.
Deut. 6. 3.
ch. 11. 4, 7.
Exod.
19. 5.
Lev. 26. 12.
Pl. 81. 11.
ch. 11. 8.
1 Deut.
29. 19.
Pl. 81. 12.
† Or,
hubbard-
nail.
† Heb.
nails.
ch. 4. 27.
13. 13.
Hof. 4. 16.
a Chron.
36. 15.
ch. 25. 4.
19. 19.
ver. 13.
P ver. 24.
ch. 11. 8.
17. 23.
25. 31. 4.
Neh. 9.
17. 29.
ch. 19. 15.
ch. 16. 12.
Ezek. 2. 7.
ch. 5. 3.
19. 33.
† Or,
inhabitation.
a ch. 9. 3.
Job. 40.
Isai. 15. 9.
ch. 16. 6.
18. 37.
Mic. 1. 16.
7 a Kings
11. 4. 7.
a Chron.
33. 4. 5.
7.
ch. 25. 12.
33. 34.
Ezek. 7.
20. 8. 5.
6. 8c.
Dan. 9.
27.
a Kings
23. 10.
ch. 19. 5.
32. 15.
Pl. 106.
38.
See
Deut. 19.
3.
† Heb.
came it
upon my
bart.
a ch. 19.
6.
a Kings
23. 10.
ch. 19. 12.
Ezek. 6.
5.
Deut. 28.
26.
Pl. 79. 4.
ch. 12. 9.
16. 4.
16. 20.
13. Hof.

Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.

21 ¶ Thus saith the LORD of hosts, the God of Israel: 'Put your burnt offerings unto your sacrifices, and eat flesh.

22 'For I spake not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, † concerning burnt offerings or sacrifices:

23 But this thing commanded I them, saying, 'Obey my voice, and 'I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.

24 'But they hearkened not, nor inclined their ear, but 'walked in the counsels and in the † imagination of their evil heart, and † 'went backward, and not forward.

25 Since the day that your fathers came forth out of the land of Egypt unto this day I have even 'sent unto you all my servants the prophets, 'daily rising up early and sending them:

26 'Yet they hearkened not unto me, nor inclined their ear, but 'hardened their neck: 'they did worse than their fathers.

27 Therefore 'thou shalt speak all these words unto them; but they will not hearken to thee: thou shalt also call unto them; but they will not answer thee.

28 But thou shalt say unto them, 'This is a nation that obeyeth not the voice of the LORD their God, 'nor receiveth † correction: 'truth is perished, and is cut off from their mouth.

29 ¶ 'Cut off thine hair, O Jerusalem, and cast it away, and take up a lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath.

30 For the children of Judah have done evil in my sight, saith the LORD: 'they have set their abominations in the house which is called by my name, to pollute it.

31 And they have built the 'high places of Tophet; which is in the valley of the son of Hinnom, to 'burn their sons and their daughters in the fire; 'which I commanded them not, neither † came it into my heart.

32 ¶ Therefore, behold, 'the days come, saith the LORD, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: 'for they shall bury in Tophet, till there be no place.

33 And the 'carcasses of this people shall be meat for the fowls of the heaven, and for the beasts of the earth; and none shall fray them away.

34 Then will I cause to 'cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for 'the land shall be desolate.

Isai. 24. 7, 8. ch. 16. 9. & 25. 10. & 33. 21. Ezek. 26. 2. 11. Rev. 18. 23. † Lev. 26. 33. Isai. 1. 7. & 3. 26.

C H A P. VIII.

1 The calamities of the Jews, both of the dead and the living. 4 The prophet upbraids their stubborn and shameful impenitency: 13 he sheweth God's severe judgments against them; 18 and bewaileth the misery of his people.

AT that time, saith the LORD, they shall bring out the bones of the kings

of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves:

2 And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have fought, and 'whom they have worshipped: they shall not be gathered, 'nor be buried; they shall be for 'dung upon the face of the earth.

3 And 'death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts.

4 ¶ Moreover thou shalt say unto them, Thus saith the LORD; Shall they fall, and not arise? shall he turn away, and not return?

5 Why then is this people of Jerusalem 'slidden back by a perpetual backsliding? 'they hold fast deceit, 'they refuse to return.

6 'I hearkened and heard, but they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle.

7 Yea, 'the stork in the heaven knoweth her appointed times; and 'the turtle and the crane and the swallow observe the time of their coming; but 'my people know not the judgment of the LORD.

8 How do ye say, We are wise, 'and the law of the LORD is with us? Lo, certainly † in vain made he it; the pen of the scribes is in vain.

9 'The wife men are ashamed, they are dismayed and taken: lo, they have rejected the word of the LORD; and † what wisdom is in them?

10 Therefore 'will I give their wives unto others, and their fields to them that shall inherit them: for every one from the least even unto the greatest is given to 'covetousness, from the prophet even unto the priest every one dealeth falsely.

11 For they have 'healed the hurt of the daughter of my people slightly, saying, 'Peace, peace; when there is no peace.

12 Were they 'ashamed when they had committed abomination; nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD.

13 ¶ I will surely consume them, saith the LORD: there shall be no grapes 'on the vine, nor figs on the 'fig tree, and the leaf shall fade; and the things that I have given them shall pass away from them.

14 Why do we sit still? 'assemble yourselves, and let us enter into the defended cities, and let us be silent there: for the LORD our God hath put us to silence, and given us 'water of † gall to drink, because we have sinned against the LORD.

15 We 'looked for peace, but no good came; and for a time of health, and behold trouble!

16 The snorting of his horses was heard from Dan: the whole land trembled at the sound of the neighing of his 'strong ones; for they are come, and have devoured the land, and † all that is in it; the city, and those that dwell therein.

Before
CHRIST
cir. 600.

a Kings
23. 5.
Ezek. 8. 16.
ch. 22. 19.
a Kings
20. 36.
Pl. 83. 10.
ch. 9. 22.
& 15. 4.
Job 3. 21.
22. 27. 15.
16.
Rev. 9. 6.

a ch. 7. 24.
ch. 9. 6.
ch. 5. 3.
a Pet. 2. 9.

Isai. 1. 3.
Cant. 2.
12.
ch. 5. 4. 5.

Rom. 2.
17.

† Or, the
just pen of
the scribes
worketh
for false-
hood.
Isai. 10. 2.
ch. 6. 15.
† Or,
Have they
been a-
shamed,
&c.
† Heb.
the wisdom
of rubat
ibing.

Deut. 28.
30.
ch. 6. 12.
Amos 5.
12.

Zeph. 2.
13.
Isai. 56.
11.

ch. 6. 13.
ch. 6. 14.
Ezek. 13.
10.

ch. 3. 3.
& 6. 15.
† Or, to
gather
I will con-
sume.

Isai. 5.
1. &c.
Joel 1. 7.
Matth.
21. 19.

Luke 13.
6. &c.
ch. 4. 5.
ch. 9. 15.
& 23. 15.

† Or,
peyos.
ch. 14. 19.

ch. 4. 15.
Judges
5. 23.
ch. 47. 3.

† Heb.
the fulness
thereof.

Before
CHRIST
cir. 600.
c. Pl. 58.

4. 5.
Eccles. 10.
11.

† Heb.
29.

† Heb.
because of
the country
of them
that are
far off.

† Isa. 59. 3.
Deut. 38.
31.

† Isa. 1. 4.
ch. 4. 19.
29. 1. 26.

14. 17.
2. Jos. 1. 6.
Nah. 2. 10.

† Gen. 17.
25. & 43.
31.

ch. 46. 11.
21. 3.

† Heb.
gone up.

17 For, behold, I will send serpents, cockatrices, among you, which will not be charmed, and they shall bite you, saith the LORD.

18 ¶ When I would comfort myself against sorrow, my heart is faint in me.

19 Behold the voice of the cry of the daughter of my people because of them that dwell in a far country: Is not the LORD in Zion? is not her king in her? Why have they provoked me to anger with their graven images, and with strange vanities?

20 The harvest is past, the summer is ended, and we are not saved.

21 For the hurt of the daughter of my people am I hurt; I am black; astonishment hath taken hold on me.

22 Is there no balm in Gilead; is there no physician there? why then is not the health of the daughter of my people recovered?

CHAP. IX.

1 The prophet bewaileth the manifold sins of his people, 9 and the judgments coming upon them: 12 he sheweth that disobedience is the cause of their calamity: 17 he exhorteth them to lament over their desolation; 23 and not to trust in human abilities, but in knowing God: 25 he threatneth the Jews and their neighbours.

OH that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people!

2 Oh that I had in the wilderness a lodging place of wayfaring men; that I might leave my people, and go from them! for they be all adulterers, an assembly of treacherous men.

3 And they bend their tongues like their bow for lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, saith the LORD.

4 Take ye heed everyone of his neighbour, and trust ye not in any brother: for every brother will utterly supplant, and every neighbour will walk with slanders.

5 And they will deceive every one his neighbour, and will not speak the truth: they have taught their tongue to speak lies, and weary themselves to commit iniquity.

6 Thine habitation is in the midst of deceit; through deceit they refuse to know me, saith the LORD.

7 Therefore thus saith the LORD of hosts, Behold, I will melt them, and try them; for how shall I do for the daughter of my people?

8 Their tongue is as an arrow shot out; it speaketh deceit: one speaketh peaceably to his neighbour with his mouth, but in his heart he layeth his wait.

9 Shall I not visit them for these things? saith the LORD: shall not my soul be avenged on such a nation as this?

10 For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through them; neither can men hear the voice of the cattle; neither the fowl of the heavens and the beast are fled; they are gone.

11 And I will make Jerusalem a heap, and a den of dragons; and I will make the cities of Judah desolate, without an inhabitant.

cir. 600.

† Heb.

Who will

give me

head, &c.

† Isa. 22. 4.

ch. 4. 19. 26.

23. 17. 26.

14. 17.

Lam. 2. 11.

& 9. 48.

2. ch. 5. 7, 8.

† Ps. 64. 3.

† Isa. 59. 4.

23. 15.

4. Sam. 2.

12.

Hos. 4. 7.

ch. 12. 6.

† Mic. 7. 5, 6.

† Or,

friend.

ch. 6. 28.

† Or,

much.

† Isa. 1. 25.

Mal. 3. 3.

Hos. 11. 2.

† Ps. 11. 2.

& 150. 3.

ver. 3.

† Ps. 12. 3.

& 55. 21.

† Heb.

in the midst

of him.

† Or, wait

for him.

ch. 59. 29.

† ch. 12. 4.

& 23. 10.

Hos. 4. 3.

† Or,

pastures.

† Or,

desolate.

† Heb.

from the

four corners

of, &c.

ch. 4. 25.

† Isa. 25. 2.

† Isa. 13.

22. & 34. 13.

ch. 10. 22.

† Heb.

desolation.

12 ¶ Who is the wise man, that may understand this? and who is he to whom the mouth of the LORD hath spoken, that he may declare it, for what the land periseth and is burned up like a wilderness, that none passeth through?

13 And the LORD saith, Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein;

14 But have walked after the imagination of their own heart, and after Balaam, which their fathers taught them:

15 Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will feed them, even this people, with wormwood, and give them water of gall to drink.

16 I will scatter them also among the heathen, whom neither they nor their fathers have known: and I will send a sword after them, till I have consumed them.

17 ¶ Thus saith the LORD of hosts, Consider ye, and call for the mourning women, that they may come; and send for cunning women, that they may come:

18 And let them make haste, and take up a wailing for us, that our eyes may run down with tears, and our eyelids gush out with waters.

19 For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast us out.

20 Yet hear the word of the LORD, O ye women, and let your ear receive the word of his mouth, and teach your daughters wailing, and every one her neighbour lamentation.

21 For death is come up into our windows, and is entered into our palaces, to cut off the children from without, and the young men from the streets.

22 Speak, Thus saith the LORD, Even the carcases of men shall fall as dung upon the open field, and as the handful after the harvest man, and none shall gather them.

23 ¶ Thus saith the LORD, Let not the wife man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches:

24 But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the LORD which exercise loving kindness, judgment, and righteousness, in the earth: for in these things I delight, saith the LORD.

25 ¶ Behold, the days come, saith the LORD, that I will punish all them which are circumcised with the uncircumcised;

26 Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all that are in the utmost corners, that dwell in the wilderness: for all these nations are uncircumcised, and all the house of Israel are uncircumcised in the heart.

CHAP. X.

1 The great disparity between God and idols.

17 The prophet warneth to prepare for a removal out of the land: 19 he lamenteth over the spoil and desolation of it: 23 he prayeth God to correct his people with moderation, and to turn his fury upon the heathen that wasted them.

HEAR ye the word which the LORD speaketh unto you, O house of Israel: 2 Thus saith the LORD, Learn not the

Before
CHRIST
cir. 600.
† Ps. 107. 41.
Hos. 14. 9.

ch. 5. 17.

& 7. 24.

† Or, Balaam's

borness.

† Gal. 3. 14.

† Ps. 50. 5.

ch. 8. 14.

& 23. 15.

Lam. 3. 15.

19.

† Lev. 26.

13.

Deut. 28.

64.

† Lev. 26.

33.

ch. 44. 27.

Ezek. 5.

9. 12.

† Chron.

35. 15.

Job 3. 8.

Eccles. 10.

5.

Amos 5.

Matt. 9. 21.

ch. 14. 17.

† Lev. 16.

28. & 30.

22.

ch. 6. 17.

ch. 8. 2.

& 16. 4.

† Eccles.

9. 11.

1. Cor. 1.

31.

2. Cor. 10.

17.

† Mic. 6. 8.

& 7. 18.

† Rom. 2.

8. 9.

† Heb.

visit upon.

† Judith

14. 10.

† Heb.

cut off into

corners, or,

having the

corners of

their hair

polled.

ch. 25. 23.

& 49. 31.

† Lev. 26.

41.

Ezek. 44.

7.

Rom. 2.

28. 29.

cir. 600.

† Lev. 18.

3. & 20. 13.

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CHRIST
cir. 600.
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way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them.

3 For the customs of the people are vain: for *one* cutteth a tree out of the forest, the work of the hands of the workman, with the ax.

4 They deck it with silver and with gold; they fasten it with nails and with hammers, that it move not.

5 They are upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also is it in them to do good.

6 Forasmuch as *there is none* like unto thee, O LORD; thou art great, and thy name is great in might.

7 Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise men of the nations, and in all their kingdoms, *there is none* like unto thee.

8 But they are altogether brutish and foolish: the stock is a doctrine of vanities.

9 Silver spread into plates is brought from Tarshish, and gold from Uphaz, the work of the workman, and of the hands of the founder: blue and purple is the clothing: they are all the work of cunning men.

10 But the LORD is the true God, he is the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation.

11 Thus shall ye say unto them, The gods that have not made the heavens and the earth, *even* they shall perish from the earth, and from under these heavens.

12 He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion.

13 When he uttereth his voice, *there is a multitude of waters in the heavens*, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

14 Every man is brutish in his knowledge: every founder is confounded by the graven image: for his molten image is falsehood, and *there is no breath in them*.

15 They are vanity, and the work of errors: in the time of their visitation they shall perish.

16 The portion of Jacob is not like them: for he is the former of all things; and Israel is the rod of his inheritance: The LORD of hosts is his name.

17 Gather up thy wares out of the land, O inhabitant of the fortress.

18 For thus saith the LORD, Behold, I will sling out the inhabitants of the land at this once, and will distress them, that they may find it so.

19 Woe is me for my hurt! my wound is grievous: but I said, Truly this is a grief, and I must bear it.

20 My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they are not: *there is none* to stretch forth my tent any more, and to set up my curtains.

21 For the pastors are become brutish,

and have not fought the LORD: therefore they shall not prosper, and all their flocks shall be scattered.

22 Behold, the noise of the bruit is come, and a great commotion out of the north country, to make the cities of Judah desolate, and a den of dragons.

23 O LORD, I know that the way of man is not in himself: it is not in man that walketh to direct his steps.

24 O LORD, correct me, but with judgment: not in thine anger, lest thou bring me to nothing.

25 Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.

CHAPTER XI.

The prophet proclaimeth God's covenant, and rebuketh the Jews for disobeying it: 11 he denounceth evil against them for their idolatries, 18 and against the men of Anathoth, who devised his death.

THE word that came to Jeremiah from the LORD, saying,

2 Hear ye the words of this covenant, and speak unto the men of Judah, and to the inhabitants of Jerusalem;

3 And say thou unto them, Thus saith the LORD God of Israel: Cursed be the man that obeyeth not the words of this covenant,

4 Which I commanded your fathers in the day that I brought them forth out of the land of Egypt, from the iron furnace, saying, Obey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be your God:

5 That I may perform the oath which I have sworn unto your fathers, to give them a land flowing with milk and honey, as it is this day. Then answered I, and said, So be it, O LORD.

6 Then the LORD said unto me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, saying, Hear ye the words of this covenant, and do them.

7 For I earnestly protested unto your fathers in the day that I brought them up out of the land of Egypt, even unto this day, rising early and protesting, saying, Obey my voice.

8 Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded them to do; but they did them not.

9 And the LORD said unto me, A conspiracy is found among the men of Judah, and among the inhabitants of Jerusalem.

10 They are turned back to the iniquities of their forefathers, which refused to hear my words; and they went after other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers.

11 Therefore thus saith the LORD, Behold, I will bring evil upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them.

12 Then shall the cities of Judah and inhabitants of Jerusalem go, and cry unto the gods unto whom they offer incense:

Before
CHRIST
cir. 600.

† Heb.
† Heb.

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Before
CHRIST
cir. 608.
† Heb.
ch. 2. 28.

† Heb.
Jer. 1. 24.

Hof. 9. 10.

† Heb.
ch. 7. 16.

† Heb.
ch. 12. 11.

† Heb.
ch. 1. 5.

† Heb.
ch. 1. 11.

† Heb.
ch. 1. 11.

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ch. 1. 11.

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ch. 1. 11.

† Heb.
ch. 1. 11.

† Heb.
ch. 1. 11.

† Heb.
ch. 1. 11.

† Heb.
ch. 1. 11.

† Heb.
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ch. 1. 11.

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ch. 1. 11.

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ch. 1. 11.

† Heb.
ch. 1. 11.

† Heb.
ch. 1. 11.

† Heb.
ch. 1. 11.

† Heb.
ch. 1. 11.

but they shall not save them at all in the time of their trouble.

13 For according to the number of thy cities were thy Gods, O Judah; and according to the number of the streets of Jerusalem have ye set up altars to that shameful thing, even altars to burn incense unto Baal.

14 Therefore pray not thou for this people, neither lift up a cry or prayer for them: for I will not hear them in the time that they cry unto me for their trouble.

15 What hath my beloved to do in mine house, seeing the hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest.

16 The LORD called thy name, A green olive tree, fair, and of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.

17 For the LORD of hosts, that planted thee, hath pronounced evil against thee, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal.

18 And the LORD hath given me knowledge of it, and I know it: then thou shewest me their doings.

19 But I was like a lamb or an ox that is brought to the slaughter; and I knew not that they had devised devices against me, saying, Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.

20 But, O LORD of hosts, that judgest righteously, that triest the reins and the heart, let me see thy vengeance on them: for unto thee have I revealed my cause.

21 Therefore thus saith the LORD of the men of Anathoth, that seek thy life, saying, Prophesy not in the name of the LORD, that thou die not by our hand:

22 Therefore thus saith the LORD of hosts, Behold, I will punish them: the young men shall die by the sword; their sons and their daughters shall die by famine:

23 And there shall be no remnant of them: for I will bring evil upon the men of Anathoth, even the year of their visitation.

CHAP. XII.

1 Jeremiah complaining of the prosperity of the wicked prayeth against them. 5 God sheweth him what ill usage he might expect from others, seeing his own kindred dealt so ill with him.

7 God lamenteth the desolation of his heritage; 14 he threateth their evil neighbours, but promiseth restoration and grace to the penitent.

RIGHTEOUS art thou, O LORD, when I plead with thee: yet let me talk with thee of thy judgments: Wherefore doth the way of the wicked prosper? wherefore are all they happy that deal very treacherously?

2 Thou hast planted them, yea, they have taken root: they grow, yea, they bring forth fruit: thou art near in their mouth, and far from their reins.

3 But thou, O LORD, knowest me: thou hast seen me, and tried mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.

4 How long shall the land mourn, and the herbs of every field wither, for the wicked-

James 3. 5. ch. 23. 10. Hof. 4. 3. Pf. 107. 34.

ness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last end.

5 If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and if in the land of peace, wherein thou trustedst, they wearied thee, then how wilt thou do in the swelling of Jordan?

6 For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee.

7 I have forsaken mine house, I have left mine heritage; I have given the dearly beloved of my soul into the hand of her enemies.

8 Mine heritage is unto me as a lion in the forest; it crieth out against me: therefore have I hated it.

9 Mine heritage is unto me as a speckled bird, the birds round about are against her; come ye, assemble all the beasts of the field, come to devour.

10 Many pastors have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness.

11 They have made it desolate, and being desolate it mourneth unto me; the whole land is made desolate, because no man layeth it to heart.

12 The spoilers are come upon all high places through the wilderness: for the sword of the LORD shall devour from the one end of the land even to the other end of the land: no flesh shall have peace.

13 They have sown wheat, but shall reap thorns: they have put themselves to pain, but shall not profit; and they shall be ashamed of your revenues because of the fierce anger of the LORD.

14 Thus saith the LORD against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from among them.

15 And it shall come to pass, after that I have plucked them out I will return, and have compassion on them, and will bring them again, every man to his heritage, and every man to his land.

16 And it shall come to pass, if they will diligently learn the ways of my people, to swear by my name, The LORD liveth; as they taught my people to swear by Baal; then shall they be built in the midst of my people.

17 But if they will not obey, I will utterly pluck up and destroy that nation, saith the LORD.

CHAP. XIII.

1 Under the type of a linen girdle bidden at Euphrates God prefigureth the destruction of his people. 12 Under the parable of bottles filled with wine he foretelleth their excess of misery. 15 He exhorteth them to prevent their impending judgments by repentance: 22 and sheweth that their abominations are the cause of these evils.

THUS saith the LORD unto me, Go and get thee a linen girdle, and put it upon thy loins, and put it not in water.

2 So I got a girdle according to the word of the LORD, and put it on my loins.

6 N

Before
CHRIST
cir. 608.
† Heb.
ch. 4. 25.
† Heb.
ch. 7. 20. 28.
† Heb.
ch. 9. 10.
† Heb.
ch. 4. 3.

† Heb.
ch. 4. 3.

† Heb.
ch. 4. 3.

† Heb.
ch. 4. 3.

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ch. 4. 3.

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ch. 4. 3.

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ch. 4. 3.

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ch. 4. 3.

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ch. 4. 3.

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ch. 4. 3.

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ch. 4. 3.

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ch. 4. 3.

† Heb.
ch. 4. 3.

† Heb.
ch. 4. 3.

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ch. 4. 3.

† Heb.
ch. 4. 3.

† Heb.
ch. 4. 3.

† Heb.
ch. 4. 3.

† Heb.
ch. 4. 3.

† Heb.
ch. 4. 3.

Before
CHRIST
c. 602.

3 And the word of the LORD came unto me the second time, saying,

4 Take the girdle that thou hast got, which is upon thy loins, and arise, go to Euphrates, and hide it there in a hole of the rock.

5 So I went, and hid it by Euphrates, as the LORD commanded me.

6 And it came to pass after many days, that the LORD said unto me, Arise, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there.

7 Then I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was profitable for nothing.

8 Then the word of the LORD came unto me, saying,

* Lev. 26.
19.

9 Thus saith the LORD, After this manner will I mar the pride of Judah, and the great pride of Jerusalem.

* ch. 9. 14.
& 11. 8. &
16. 13.
|| Or,
Subbegr-
nisi.

10 This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing.

11 For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.

* Exod.
19. 5.
ch. 33. 9.

12 ¶ Therefore thou shalt speak unto them this word; Thus saith the LORD God of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we not certainly know that every bottle shall be filled with wine?

13 Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness.

* Isai. 57.
17. 21. &
63. 6.
ch. 45. 57.
& 51. 7.
† Pl. 2. 9.
† Heb.

14 And I will dash them one against another, even the fathers and the sons together, saith the LORD: I will not pity, nor spare, nor have mercy, but destroy them.

† Heb.
a man as
gainst his
brother.
† Heb.
from the
pressing
time.

15 ¶ Hear ye, and give ear; be not proud: for the LORD hath spoken.

* Isai. 57.
17. 21. &
63. 6.
ch. 45. 57.
& 51. 7.
† Pl. 2. 9.
† Heb.
a man as
gainst his
brother.
† Heb.
from the
pressing
time.

16 Give glory to the LORD your God, before he cause a darkness, and before your feet stumble upon the dark mountains, and while ye look for light, he turn it into the shadow of death, and make it gross darkness.

* ch. 9. 2.
& 14. 17.
Lam. 1. 2.
16. & 2. 18.

17 But if ye will not hear it, my soul shall weep in secret places for your pride; and mine eye shall weep sore, and run down with tears, because the LORD's flock is carried away captive.

* See
a Kings
26. 11.
ch. 23. 26.
|| Or,
head tires.

18 Say unto the king and to the queen, Humble yourselves, sit down: for your principalities shall come down, even the crown of your glory.

19 The cities of the south shall be shut up, and none shall open them: Judah shall be carried away captive all of it, it shall be wholly carried away captive.

* ch. 6. 22.

20 Lift up your eyes, and behold them that come from the north: where is the flock that was given thee, thy beautiful flock?

† Heb.
visit upon.
* ch. 6. 24.

21 What wilt thou say when he shall punish thee? for thou hast taught them to be captains, and as chief over thee: shall not

forrows take thee, as a woman in travail?

22 ¶ And if thou say in thine heart, Wherefore come these things upon me? For the greatness of thine iniquity are thy skirts discovered, and thy heels made bare.

23 Can the Ethiopian change his skin, or the leopard his spots? then may ye also do good, that are accustomed to do evil.

24 Therefore will I scatter them as the stubble that passeth away by the wind of the wilderness.

25 This is thy lot, the portion of thy measures from me, saith the LORD; because thou hast forgotten me, and trusted in falsehood.

26 Therefore will I discover thy skirts upon thy face, that thy shame may appear.

27 I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, and thine abominations on the hills in the fields. Woe unto thee, O Jerusalem! wilt thou not be made clean? when shall it once be?

CHAP. XIV.

1 A grievous dearth. 7 The prophet's prayer: 10 God will not be intreated for the people. 13 Both the lying prophets, and the people who believe them, shall perish. 17 Jeremiah is commanded to bewail their calamities.

THE word of the LORD that came to Jeremiah concerning the dearth.

2 Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.

3 And their nobles have sent their little ones to the waters: they came to the pits, and found no water; they returned with their vessels empty; they were ashamed and confounded, and covered their heads.

4 Because the ground is chapt, for there was no rain in the earth, the plowmen were ashamed, they covered their heads.

5 Yea, the hind also calved in the field, and forsook it, because there was no grass.

6 And the wild asses did stand in the high places, they snuffed up the wind like dragons; their eyes did fail, because there was no grass.

7 ¶ O LORD, though our iniquities testify against us, do thou us for thy name's sake: for our backslidings are many; we have sinned against thee.

8 O the hope of Israel, the saviour thereof in time of trouble, why shouldest thou be as a stranger in the land, and as a wayfaring man that turneth aside to tarry for a night?

9 Why shouldest thou be as a man astonished, as a mighty man that cannot save? yet thou, O LORD, art in the midst of us, and we are called by thy name; leave us not.

10 ¶ Thus saith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and visit their sins.

11 Then said the LORD unto me, Pray not for this people for their good.

12 When they fast, I will not hear their cry; and when they offer burnt offering and an oblation, I will not accept them: but I will consume them by the sword, and by the famine, and by the pestilence.

13 ¶ Then said I, Ah, Lord God! behold, the prophets say unto them, Ye shall not see the sword, neither shall ye have famine; but I will give you assured peace in this place.

Before
CHRIST
c. 602.

* ch. 5. 19.
& 15. 10.
Isai. 1. 17.
& 47. 2. 3.
ver. 26.
Ezek. 16.
27. 38. 39.
Nah. 3. 5.

† Heb.
violently
taken
away.

† Heb.
tangled.
† Pl. 1. 4.
Hof. 13. 3.
Job 20.
29.

† Heb.
ch. 10. 14.
ver. 23.
Lam. 1. 8.
Ezek. 16.
37. & 23.

Hof. 1. 10.
ch. 5. 8.
Isai. 5. 7.
ch. 2. 20.
& 3. 2. 6.
Ezek. 6.

† Heb.
after whom
sit?

cir. 602.

† Heb.
the words
of the
dearth; or,
refrain.

Isai. 3. 26.
ch. 8. 21.
Sec

Isai. 5. 12.

† Pl. 40. 14.

a Sam. 15. 30.

* ch. 2. 94.

* Pl. 45. 12.

* ch. 17. 23.

Isai. 59. 2.

* Exod. 29. 45. 46.

Lev. 26. 21. 22.

† Heb.

thy name

is called

upon us.

Dan. 9. 18. 19.

† See

ch. 2. 23.

24. 25.

* Hof. 8.

11. & 9. 9.

* Exod. 32. 10.

ch. 7. 16.

& 11. 14.

* Prov. 1. 28.

Isai. 1. 25.

& 58. 3.

ch. 11. 11.

Ezek. 8. 18.

Mic. 3. 4.

Zech. 7. 23.

* ch. 6. 20.

& 7. 21. 22.

* ch. 9. 16.

* ch. 4. 10.

† Heb.

peace of

truth.

Before
CHRIST
cir. 601.
ch. 27. 10.
ch. 23. 21.
ch. 27. 15. &
29. 8. 9.

14 Then the LORD said unto me, 'The prophets prophesy lies in my name: I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart.

15 Therefore thus saith the LORD concerning the prophets that prophesy in my name, and I sent them not, yet they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed.

16 And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them.

17 ¶ Therefore thou shalt say this word unto them; 'Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.

18 If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not.

19 Hast thou utterly rejected Judah? hath thy soul loathed Zion? why hast thou smitten us, and there is no healing for us? we looked for peace, and there is no good; and for the time of healing, and behold trouble!

20 We acknowledge, O LORD, our wickedness, and the iniquity of our fathers: for we have sinned against thee.

21 Do not abhor us, for thy name's sake, do not disgrace the throne of thy glory: remember, break not thy covenant with us.

22 Are there any among the vanities of the Gentiles that can cause rain? or can the heavens give showers? art not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these things.

CHAP. XV.

1 The determined rejection and manifold judgments of the Jews. 10 Jeremiah complaining that he is the object of universal hatred, God promiseth good to him amidst the general calamity. 15 He complaineth of the evils he underwent for God's sake. 19 God promiseth to support and favour him in the due discharge of his office.

THEN said the LORD unto me, 'Though Moses and Samuel stood before me, yet my mind could not be toward this people: cast them out of my sight, and let them go forth.

2 And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; 'Such as are for death, to death; and such as are for the sword, to the sword; and such as are for the famine, to the famine; and such as are for the captivity, to the captivity.

3 And I will appoint over them four kinds, saith the LORD: the sword to slay, and the dogs to tear, and the fowls of the heaven, and the beasts of the earth, to devour and destroy.

4 And I will cause them to be removed into all kingdoms of the earth, because of Manasseh the son of Hezekiah king of

Judah, for that which he did in Jerusalem.

5 For 'who shall have pity upon thee, O Jerusalem? or who shall bemoan thee? or who shall go aside to ask how thou doest?

6 Thou hast forsaken me, saith the LORD; thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting.

7 And I will fan them with a fan in the gates of the land; I will bereave them of children; I will destroy my people, since they return not from their ways.

8 Their widows are increased to me above the sand of the seas: I have brought upon them against the mother of the young men a spoiler at noonday: I have caused him to fall upon it suddenly, and terrors upon the city.

9 She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while it was yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.

10 Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; yet every one of them doth curse me.

11 The LORD said, Verily it shall be well with thy remnant; verily I will cause the enemy to entreat thee well in the time of evil and in the time of affliction.

12 Shall iron break the northern iron and the steel?

13 Thy substance and thy treasures will I give to the spoiler without price, and that for all thy sins, even in all thy borders.

14 And I will make thee to pass with thine enemies into a land which thou knowest not: for a fire is kindled in mine anger, which shall burn upon you.

15 O LORD, thou knowest: remember me, and visit me, and revenge me of my persecutors; take me not away in thy longsuffering: know that for thy sake I have suffered rebuke.

16 Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts.

17 I sat not in the assembly of the mockers, nor rejoiced; I sat alone because of thy hand: for thou hast filled me with indignation.

18 Why is my pain perpetual, and my wound incurable, which refuseth to be healed? wilt thou be altogether unto me as a liar, and as waters that fail?

19 ¶ Therefore thus saith the LORD, If thou return, then will I bring thee again, and thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them.

20 And I will make thee unto this people a fenced brasen wall: and they shall fight against thee, but they shall not prevail against thee: for I am with thee to save thee and to deliver thee, saith the LORD.

21 And I will deliver thee out of the hand of the wicked, and I will redeem thee out of the hand of the terrible.

CHAP. XVI.

1 Under the types of the prophet's abstaining from marriage, and from the houses of feasting and

Before
CHRIST
cir. 601.
1 Mal. 51.
1 Heb.
10 of
15 place.
1 ch. 2. 13.
1 ch. 7. 24.
1 Hof. 13.
14.

1 Or,
accusation.
12 Jer. 14.
1 Mal. 9.
13.

1 ch. 5. 3.
1 Anos 4.
10, 11.
1 Or,
against the
mother
city a
young man
spoiling,
12. or,
against
the mother
and the
young man.
12. 13. 14.
1 Amos 8.
9.
1 Job 3. 19.
1 Sc.
ch. 20. 14.

1 Or,
I will in-
treat the
enemy for
thee.
1 ch. 19. 11.
12. & 40.
14. 5.
1 Pl. 44. 12.
ch. 17. 3.

1 ch. 16. 13.
1 & 17. 4.
1 Deut. 32.
12.

1 ch. 13. 5.
1 ch. 11. 20.
1 & 20. 12.

1 Pl. 69. 7.
1 Ezek. 3.
12. 3.
1 Rev. 10. 9.
10.
1 Job 23.
12.

1 Pl. 119. 79.
121.
1 Heb.
thy name
is called
upon me.
1 Pl. 1. 1.
1 & 16. 4. 5.
1 ch. 30. 15.

1 See ch. 1.
18. 19.
1 Job 6. 15.
1 &c.
1 Heb.
be not sure.
1 Zech. 3. 7.
1 ver. 1.
1 Ezek. 23.
16. & 44.
23.

1 ch. 1. 18.
1 & 6. 27.
1 ch. 20. 11.
12.

1 ch. 601.
1 Ezek. 14.
18. &c.
1 Exod. 32.
11. 12.
1 Pl. 99. 6.
1 Sam. 7. 9.
1 ch. 43. 11.
1 Ezek. 5. 2.
22.
1 Zech. 14.
1 Lev. 26.
16. &c.
1 Heb.
familiar.
1 ch. 7. 53.
1 Deut. 28.
26.
1 Heb.
I will give
them for a
removing.
1 Deut. 28.
25.
1 ch. 24. 9.
1 Ezek. 23.
46.
1 Kings
21. 11. &c.
1 & 23. 26.
1 & 24. 3. 4.

Before
CHRIST
cir. 601.

mourning, the utter ruin of the Jews is fore-
showed; 10 and that because they were even
worse than their fathers. 14 Their return
from captivity shall be more memorable than
their deliverance out of Egypt. 16 God will
recompense their idolatry double, and the Gen-
tiles shall turn to God.

THE word of the LORD came also un-
to me, saying,

2 Thou shalt not take thee a wife, nei-
ther shalt thou have sons or daughters in
this place.

3 For thus saith the LORD concerning the
sons and concerning the daughters that are
born in this place, and concerning their
mothers that bare them, and concerning
their fathers that begat them in this land;

4 They shall die of grievous deaths; they
shall not be lamented; neither shall they be
buried; but they shall be as dung upon the
face of the earth: and they shall be con-
sumed by the sword, and by famine; and
their carcases shall be meat for the fowls
of heaven, and for the beasts of the earth.

5 For thus saith the LORD, Enter not
into the house of mourning, neither go
to lament nor bemoan them: for I have
taken away my peace from this people,
saith the LORD, even loving kindness and
mercies.

6 Both the great and the small shall die
in this land: they shall not be buried, nei-
ther shall men lament for them, nor cut
themselves, nor make themselves bald for
them:

7 Neither shall men tear themselves for
them in mourning, to comfort them for the
dead; neither shall men give them the cup
of consolation to drink for their father or
for their mother.

8 Thou shalt not also go into the house
of feasting, to sit with them to eat and to
drink.

9 For thus saith the LORD of hosts, the
God of Israel; Behold, I will cause to
cease out of this place in your eyes, and in
your days, the voice of mirth, and the voice
of gladness, the voice of the bridegroom,
and the voice of the bride.

10 And it shall come to pass, when thou
shalt shew this people all these words, and
they shall say unto thee, Wherefore hath
the LORD pronounced all this great evil a-
gainst us? or what is our iniquity? or
what is our sin that we have committed a-
gainst the LORD our God?

11 Then shalt thou say unto them, Be-
cause your fathers have forsaken me, saith
the LORD, and have walked after other
gods, and have served them, and have wor-
shipped them, and have forsaken me, and
have not kept my law;

12 And ye have done worse than your
fathers; for, behold, ye walk every one
after the imagination of his evil heart,
that they may not hearken unto me:

13 Therefore will I cast you out of this
land into a land that ye know not, neither
ye nor your fathers; and there shall ye
serve other gods day and night; where I
will not shew you favour.

14 Therefore, behold, the days come,
saith the LORD, that it shall no more be
said, The LORD liveth, that brought up the
children of Israel out of the land of Egypt;

15 But, The LORD liveth, that brought
up the children of Israel from the land of
the north, and from all the lands whither

he had driven them: and I will bring them
again into their land that I gave unto their
fathers.

16 Behold, I will send for many fishers,
saith the LORD, and they shall fish them;
and after will I send for many hunters, and
they shall hunt them from every mountain,
and from every hill, and out of the holes
of the rocks.

17 For mine eyes are upon all their ways:
they are not hid from my face, neither is
their iniquity hid from mine eyes.

18 And first I will recompense their ini-
quity and their sin double; because they
have defiled my land, they have filled mine
inheritance with the carcases of their de-
testable and abominable things.

19 O LORD, my strength, and my for-
tress, and my refuge in the day of afflic-
tion, the Gentiles shall come unto thee from
the ends of the earth, and shall say, Surely
our fathers have inherited lies, vanity, and
things wherein there is no profit.

20 Shall a man make gods unto himself,
and they are no gods?

21 Therefore, behold, I will this once
cause them to know, I will cause them to
know mine hand and my might; and they
shall know that my name is The LORD.

CHAPTER XVII.

1 The captivity of Judah for her sin. 5 Trust
in man is cursed, in God is blessed. 9 The
heart, though deceitful, cannot impose upon God.

12 In God alone is sure salvation. 15 The
prophet complaining of scoffers prayeth God to
support him: 19 he is sent to exhort to a due
observation of the sabbath.

THE sin of Judah is written with a
pen of iron, and with the point of
a diamond: it is graven upon the table
of their heart, and upon the horns of
your altars;

2 Whilst their children remember their
altars and their groves by the green trees
upon the high hills.

3 O my mountain in the field, I will
give thy substance and all thy treasures to
the spoil, and thy high places for sin,
throughout all thy borders.

4 And thou, even thyself, shalt discon-
tinue from thine heritage that I gave thee;
and I will cause thee to serve thine enemies
in the land which thou knowest not; for
ye have kindled a fire in mine anger,
which shall burn for ever.

5 Thus saith the LORD, Cursed be the
man that trusteth in man, and maketh
flesh his arm, and whose heart departeth
from the LORD.

6 For he shall be like the heath in the
desert, and shall not see when good
cometh; but shall inhabit the parched
places in the wilderness, in a salt land
and not inhabited.

7 Blessed is the man that trusteth in the
LORD, and whose hope the LORD is.

8 For he shall be as a tree planted by
the waters, and that spreadeth out her
roots by the river, and shall not see when
heat cometh, but her leaf shall be green;
and shall not be careful in the year of
drought, neither shall cease from yield-
ing fruit.

9 The heart is deceitful above all things,
and desperately wicked: who can know it?

10 I the LORD search the heart, I try
the reins, even to give every man accord-

Before
CHRIST
cir. 601.
ch. 14. 6.
& 10. 3.
& 32. 37.
Amos 4.
Hab. 1. 15.

Job 34.
31.
Prov. 5. 31.
& 15. 3.
ch. 32. 29.
Isai. 40.
ch. 17. 18.
Ezek. 43.
7. 9.

Ps. 13. 2.
ch. 17. 17.
Isai. 44.
10.
ch. 2. 11.
& 10. 5.
Isai. 37.
19.
ch. 2. 11.
Isai. 4. 8.
Exod. 15.
ch. 33. 2.
Amos 8.
Or, JE-
HOIAH.
Ps. 83. 18.

ch. 15. 2.
ch. 25. 18.
19. & 25.
19.
Ps. 83. 10.
ch. 8. 2.
& 9. 22.
Ps. 79. 2.
ch. 7. 33.
& 16. 10.
Ezek. 24.
17. 23. & 23.
Or,
mourning
seaf.

ch. 25. 18.
Lev. 19.
28.
Deut. 14. 2.
ch. 41. 5.
& 47. 5.
Isai. 39.
23. ch. 7.
29.
Or,
great
brawl for
them, as
Ezek. 24.
27.
Hos. 9. 4.
See Deut.
26. 14.
Job 42. 11.
1 Prov. 31.
6. 7.
Isai. 24.
7. 8.
ch. 7. 34.
& 25. 10.
Ezek. 26.
23.
Hos. 9. 11.
Rev. 18.
23.
Deut. 29.
24.
ch. 5. 19.
& 13. 23.
& 28. 8.

Deut. 29.
25.
ch. 28. 9.

ch. 7. 26.
ch. 13. 10.
Or,
stubborn-
ness.
Deut. 4.
26. 27. & 28.
& 28. 16.
63. 64. 65.
ch. 15. 14.

Isai. 43.
18.
ch. 23. 7. 8.

Job 19.
24.
Heb.
nail.
Prov. 3.
3.
Cor. 13.
Judg. 3.
7.
Chro. 24.
28. & 33.
19.
Isai. 1. 29.
& 17. 8.
ch. 2. 20.
ch. 15. 19.
Heb.
in thyself.

ch. 16. 13.
ch. 15. 14.
Isai. 30. 1.
2. & 31. 1.
See
Isai. 31. 3.
ch. 48. 6.
Job 20.
27.
Deut.

29. 23.
Ps. 2. 12.
& 34. 8. &
125. 1. &
146. 5.
Prov. 16.
20.
Isai. 10. 18.
Job 8. 16.
Pl. 1. 3.
Or,
restraint.
1 Sam.
16. 7.
Chron.
28. 9.
Pl. 7. 9. &
139. 23. &
Prov. 17. 3.
ch. 11. 20.
& 20. 12.
Rom. 8. 27.
Rev. 2. 23.
Ps. 62. 12.
ch. 32. 19.
Rom. 2. 6.

Before
CHRIST
in. 601.
Or,
Luthereth
Young
226. 230
bringst
forth.
1 Pt. 15. 23.
1 Luke 12.
20.
1 ch. 14. 8.
1 Pt. 75. 27.
11. 1. 28.
See Luke
10. 20.
1 ch. 2. 13.

Deut. 10.
21.
Pl. 109. 1.
E. 148. 14.
11. 1. 19.
Ezek. 12.
22.
Amos 5.
18.
Pet. 3. 4.
ch. 1. 4.
Sec.
1 Heb.
after thee.
ch. 16. 19.
Pl. 13. 4.
E. 40. 14.
E. 70. 2.
1 Pt. 25. 2.
1 Heb.
break them
quib a
double
breach.
ch. 11. 20.

1 ch. 19. 3.
E. 23. 2.

1 Numb.
25. 23. &c.
Neh. 13.
29.

1 Exod. 20.
8. & 13. 12.
E. 31. 13.
Ezek. 20.
23.
1 ch. 7. 24.
26. & 11.
10.

1 ch. 22. 4.

1 ch. 32. 44.
E. 33. 13.
E. 22.
7. 7.
E. 22.
7. 7.
Pl. 107.
21. & 116.
17.
Pch. 21. 14.
E. 49. 27.
Lam. 4. 11.
Amos 1. 4.
7. 10. 12. &c.
2. 2. 5.
1 Kings
24. 9.
ch. 52. 13.

ing to his ways, and according to the fruit of his doings.

11 As the partridge sitteth on eggs, and hatcheth them not; so he that getteth riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool.

12 A glorious high throne from the beginning is the place of our sanctuary.

13 O LORD, the hope of Israel, all that forsake thee shall be ashamed, and they that depart from me shall be written in the earth, because they have forsaken the LORD, the fountain of living waters.

14 Heal me, O LORD, and I shall be healed; save me, and I shall be saved: for thou art my praise.

15 Behold, they say unto me, Where is the word of the LORD? let it come now.

16 As for me, I have not hastened from being a pastor to follow thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was right before thee.

17 Be not a terror unto me: thou art my hope in the day of evil.

18 Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and let them destroy them with double destruction.

19 Thus said the LORD unto me; Go and stand in the gate of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the gates of Jerusalem;

20 And say unto them, Hear ye the word of the LORD, ye kings of Judah, and all Judah, and all the inhabitants of Jerusalem, that enter in by these gates:

21 Thus saith the LORD; Take heed to yourselves, and bear no burden on the sabbath day, nor bring it in by the gates of Jerusalem;

22 Neither carry forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers.

23 But they obeyed not, neither inclined their ear, but made their neck stiff, that they might not hear, nor receive instruction.

24 And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;

25 Then shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever.

26 And they shall come from the cities of Judah, and from the places about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD.

27 But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and

it shall devour the palaces of Jerusalem, and it shall not be quenched.

CHAP. XVIII.

1 Under the type of a potter is shewed God's absolute power in disposing of nations. 11 Judah is threatened with judgments for her unexampled revolt. 18 Jeremiah prayeth against them that devised his death.

THE word which came to Jeremiah from the LORD, saying,

2 Arise, and go down to the potter's house, and there I will cause thee to hear my words.

3 Then I went down to the potter's house, and, behold, he wrought a work on the wheels.

4 And the vessel that he made of clay was marred in the hand of the potter: so he made it again another vessel, as seemed good to the potter to make it.

5 Then the word of the LORD came to me, saying,

6 O house of Israel, cannot I do with you as this potter? saith the LORD. Behold, as the clay is in the potter's hand, so are ye in mine hand, O house of Israel.

7 At what instant I shall speak concerning a nation, and concerning a kingdom, to pluck up, and to pull down, and to destroy it;

8 If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them.

9 And at what instant I shall speak concerning a nation, and concerning a kingdom, to build and to plant it;

10 If it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them.

11 Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good.

12 And they said, There is no hope: but we will walk after our own devices, and we will every one do the imagination of his evil heart.

13 Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done a very horrible thing.

14 Will a man leave the snow of Lebanon which cometh from the rock of the field? or shall the cold flowing waters that come from another place be forsaken?

15 Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways from the ancient paths, to walk in paths, in a way not cast up;

16 To make their land desolate, and a perpetual hissing; every one that passeth thereby shall be astonished, and wag his head.

17 I will scatter them as with an east wind before the enemy; I will shew them the back, and not the face, in the day of their calamity.

18 Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him

Before
CHRIST
cir. 602.

cir. 603

Or,
frame, or,
frat.

Or,
that he
made was
marred, as
clay in the
hand of the
potter.

1 Heb.
returned
and made.

1 Isai. 45. 9.
Wild. 15.

2 Rom. 9.
20. 21.

1 Isai. 64. 8.

1 ch. 1. 10.

4 Ezek. 18.
21. & 33.
11.

1 ch. 26. 3.
Jonah 3.
10.

1 Kings
27. 13.

ch. 7. 3. &c.
25. 5. & 26.
23. & 25.

25.
E. 2. 25.
ch. 2. 10.

1 Cor. 5. 1.
1 ch. 5. 30.

Or,
my fields
for a rock,
or for the
snow of
Lebanon?

shall the
running
waters be
forsaken
for the
strange
cold wa-
ters?

1 ch. 2. 13.
25. & 31. 21.

25. 25.
E. 17. 13.

1 ch. 10. 15.
E. 16. 19.

ch. 6. 16.
ch. 19. 8.

25. 13. &c.
50. 13.

1 Kings
9. 8.

Lam. 2. 19.
Mic. 6. 16.

Pch. 13. 24.
1 Pt. 48. 7.

See
ch. 2. 27.

ch. 11. 19.
1 Lev. 20.

Mal. 2. 7.
John 7.

48. 49.

Before
CHRIST
cir. 605.
Or,
for the
1752.

* Pf. 109.
4. 5.
* Pf. 15. 7.
& 57. 6.
ver. 22.

* Pf. 109.
9. 10.
† Heb.
pour them
out.

* ver. 20.

† Heb.
for death.
* Pf. 55. 4.
& 109. 14.
ch. 11. 20.
& 15. 15.

cir. 605.

* Joh. 15.
3.
* Kings
23. 10.
ch. 7. 31.
† Heb.
the sun
gate.
ch. 17. 20.

* Sam. 3.
21.
* Kings
21. 12.
* Deut.
28. 20.
Isai. 65. 12.
ch. 9. 13.
* Pf. 19. 8.
25. 6. &
27. 21.
* Kings
21. 16.
ch. 3. 34.
† ch. 7. 31.
32. & 33.
15.
* Lev. 28.
21.

* Joh. 15.
3.

* Lev. 26.
27.
Deut. 28.
25.
* Pf. 79. 2.
ch. 7. 33.
& 16. 4. &
34. 20.
Isai. 18. 16.
& 49. 13.
& 50. 13.

* Lev. 26.
29.
Deut. 28.
53.
Isai. 9. 20.
1. am. 4. 10.

|| with the tongue, and let us not give heed to any of his words.

19 Give heed to me, O LORD, and hearken to the voice of them that contend with me.

20 " Shall evil be recompensed for good? for they have digged a pit for my soul. Remember that I stood before thee to speak good for them, and to turn away thy wrath from them.

21 Therefore deliver up their children to the famine, and pour out their blood by the force of the sword; and let their wives be bereaved of their children, and be widows; and let their men be put to death; let their young men be slain by the sword in battle.

22 Let a cry be heard from their houses, when thou shalt bring a troop suddenly upon them: for they have digged a pit to take me, and hid snares for my feet.

23 Yet, LORD, thou knowest all their counsel against me to slay me: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal thus with them in the time of thine anger.

CHAP. XIX.

Under the type of breaking a potter's vessel is foretold the desolation of the Jews for their sins.

THUS saith the LORD, Go and get a potter's earthen bottle, and take of the ancients of the people, and of the ancients of the priests;

2 And go forth unto the valley of the son of Hinnom, which is by the entry of the east gate, and proclaim there the words that I shall tell thee,

3 And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle.

4 Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;

5 They have built also the high places of Baal, to burn their sons with fire for burnt offerings unto Baal, which I commanded not, nor spake it, neither came it into my mind:

6 Therefore, behold, the days come, saith the LORD, that this place shall no more be called Tophet, nor the valley of the son of Hinnom, but The valley of slaughter.

7 And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcasses will I give to be meat for the fowls of the heaven, and for the beasts of the earth.

8 And I will make this city desolate, and an hissing; every one that passeth thereby shall be astonished and hiss because of all the plagues thereof.

9 And I will cause them to eat the flesh of their sons and the flesh of their daughters, and they shall eat every one the flesh of his friend in the siege and straitness, wherewith their enemies, and they that seek their lives, shall straiten them.

10 Then shalt thou break the bottle in the sight of the men that go with thee,

11 And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as one breaketh a potter's vessel, that cannot be made whole again; and they shall bury them in Tophet, till there be no place to bury.

12 Thus will I do unto this place, saith the LORD, and to the inhabitants thereof, and even make this city as Tophet:

13 And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, because of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods.

14 Then came Jeremiah from Tophet, whither the LORD had sent him to prophesy; and he stood in the court of the LORD's house; and said to all the people,

15 Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words.

CHAP. XX.

1 Pashur smiting Jeremiah receiveth a new name, and a fearful doom. 7 Jeremiah complaineth of the persecutions he met with, 14 and curseth the day of his birth.

NOW Pashur the son of Immer the priest, who was also chief governor in the house of the LORD, heard that Jeremiah prophesied these things.

2 Then Pashur smote Jeremiah the prophet, and put him in the stocks that were in the high gate of Benjamin, which was by the house of the LORD.

3 And it came to pass on the morrow, that Pashur brought forth Jeremiah out of the stocks. Then said Jeremiah unto him, The LORD hath not called thy name Pashur, but Magor-missabib.

4 For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold it: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.

5 Moreover I will deliver all the strength of this city, and all the labours thereof, and all the precious things thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies, which shall spoil them, and take them, and carry them to Babylon.

6 And thou, Pashur, and all that dwell in thine house shall go into captivity: and thou shalt come to Babylon, and there thou shalt die, and shalt be buried there, thou, and all thy friends, to whom thou hast prophesied lies.

7 O LORD, thou hast deceived me, and I was deceived: thou art stronger than I, and hast prevailed: I am in derision daily, every one mocketh me.

8 For since I spake, I cried out, I cried violence and spoil; because the word of the LORD was made a reproach unto me, and a derision, daily.

9 Then I said, I will not make mention of him, nor speak any more in his name. But his word was in mine heart as a burn-

Before
CHRIST
cir. 605.
* So ch. 58.
21. 64.
* Pf. 1. 9.
Isai. 50. 14.
1. am. 4. 2.
† Heb.
be healed.
* ch. 7. 31.

1 Kings
23. 10.
2 Kings
23. 12.
ch. 32. 29.
Zeph. 1. 5.
* ch. 7. 12.

† See
2 Chron.
20. 5.

* ch. 7. 16.
& 17. 23.

cir. 605.
* 1 Chron.
24. 14.

† That is,
far round
about.
* Pf. 31. 13.
ver. 10.
ch. 6. 25.
& 46. 5. &
49. 29.

* Kings
20. 17. &
24. 12. &
26. & 25.
13. & c.
ch. 3. 24.

* ch. 14.
13. 14. &
28. 15. &
29. 21.
† O,
said.
ch. 1. 6, 7.
* 1. am. 3.
14.
† ch. 6. 7.

* Job 31.
12. 19.
* Pf. 39. 1.

Jeremiah curseth his birth. CHAP. XXI, XXII. *He exhorteth the king's house.*

Before CHRIST
cir. 605.
1 Joh 3.
18.
Act 18.5.
Pl 31.13.
† Heb.
curry man
of my
peace.
† Job 19.
29.
Pl 41.9. &
55. 13. 14.
Luke 12.
33. 51.
† ch. 1. 8.
29.
W ch. 13.30.
& 47. 18.
ch. 33.40.
o ch. 11.20.
& 17. 10.
† Pl 54.7.
& 59. 10.
† Pl 35.9.
10. & 109.
10. 31.
† Job 3. 3.
ch. 15. 10.

ing fire shut up in my bones, and I was weary with forbearing, and I could not slay.

10 ¶ For I heard the defaming of many, fear on every side. Report, say they, and we will report it. † All my familiars watched for my halting, saying, Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.

11 But the LORD is with me as a mighty terrible one: therefore my persecutors shall stumble, and they shall not prevail: they shall be greatly ashamed; for they shall not prosper: their everlasting confusion shall never be forgotten.

12 But, O LORD of hosts, that triest the righteous, and seest the reins and the heart, let me see thy vengeance on them: for unto thee have I opened my cause.

13 Sing unto the LORD, praise ye the LORD: for he hath delivered the soul of the poor from the hand of evildoers.

14 ¶ Curset be the day wherein I was born: let not the day wherein my mother bare me be blessed.

15 Curset be the man who brought tidings to my father, saying, A man child is born unto thee; making him very glad.

16 And let that man be as the cities which the LORD overthrew, and repented not: and let him hear the cry in the morning, and the shouting at noontide;

17 Because he slew me not from the womb; or that my mother might have been my grave, and her womb to be always great with me.

18 Wherefore came I forth out of the womb to see labour and sorrow, that my days should be consumed with shame?

CHAP. XXI.

1 Zedekiah sending to Jeremiah to enquire the event of Nebuchadrezzar's war against him, 3 the prophet foretelleth a calamitous siege, and desolation in the end; 8 he counselleth the people to fall to the Chaldeans: 11 he exhorteth the king's house to execute right judgment, with threats against those that trusted in the strength of their situation.

THE word which came unto Jeremiah from the LORD, when king Zedekiah sent unto him Pashur the son of Melchiah, and Zephaniah the son of Maaseiah the priest, saying,

2 Enquire, I pray thee, of the LORD for us; for Nebuchadrezzar king of Babylon maketh war against us; if so be that the LORD will deal with us according to all his wondrous works, that he may go up from us.

3 ¶ Then said Jeremiah unto them, Thus shall ye say to Zedekiah:

4 Thus saith the LORD God of Israel; Behold, I will turn back the weapons of war that are in your hands, wherewith ye fight against the king of Babylon, and against the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this city.

5 And I myself will fight against you with an outstretched hand and with a strong arm, even in anger, and in fury, and in great wrath.

6 And I will smite the inhabitants of this city, both man and beast: they shall die of a great pestilence.

7 And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and

his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.

8 ¶ And unto this people thou shalt say, Thus saith the LORD; Behold, I set before you the way of life, and the way of death.

9 He that abideth in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.

10 For I have set my face against this city for evil, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire.

11 ¶ And touching the house of the king of Judah, say, Hear ye the word of the LORD;

12 O house of David, thus saith the LORD; † Execute judgment in the morning, and deliver him that is spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench it, because of the evil of your doings.

13 Behold, I am against thee, O inhabitant of the valley, and rock of the plain, saith the LORD; which say, Who shall come down against us? or who shall enter into our habitations?

14 But I will punish you according to the fruit of your doings, saith the LORD: and I will kindle a fire in the forest thereof, and it shall devour all things round about it.

CHAP. XXII.

1 An exhortation to the king's house to execute justice without oppression, enforced with promises and threats. 10 The judgment of Shallum, 13 of Jeboiakim, 20 and of Coniah.

THUS saith the LORD; Go down to the house of the king of Judah, and speak there this word,

2 And say, Hear the word of the LORD, O king of Judah, that sittest upon the throne of David, thou, and thy servants, and thy people that enter in by these gates:

3 Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place.

4 For if ye do this thing indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.

5 But if ye will not hear these words, I swear by myself, saith the LORD, that this house shall become a desolation.

6 For thus saith the LORD unto the king's house of Judah; Thou art Gilead unto me, and the head of Lebanon: yet surely I will make thee a wilderness, and cities which are not inhabited.

7 And I will prepare destroyers against thee, every one with his weapons: and they shall cut down thy choice cedars, and cast them into the fire.

8 And many nations shall pass by this city, and they shall say every man to his

Before CHRIST
cir. 589.

Deut.
28. 50.
a Chron.
16. 17.
Deut 30.
19.

1 ch. 18. 9.
17. 18.

Lev. 17.
10.
ch. 44. 11.
Amos 9.4.
ch. 38. 1.
ch. 34. 1.
22. & 37.
10. & 38.
18. 21. &
31. 11.
cir. 609.

ch. 22. 3.
Zech. 7. 9.
† Heb.
Judge.
Pl 102.
8.

Ezek.
13. 8.
† Heb.
inhabitant.
ch. 45. 4.

† Heb.
wist upon.
Prov. 1. 31.
Isai. 1. 10.
11.
a Chron.
36. 19.
ch. 50. 19.

cir. 609.

ch. 17. 20.

ch. 22. 12.

See ver.
17.

ch. 17. 25.

† Heb.
for David
upon his
throne.
Hebr. 6.
13. 17.

Isai. 37.
24.
ch. 21. 14.

Before CHRIST
Cir. 609.
Deut. 29.
24. 25.
1 Kings
7. 2.
1 Kings
21. 17.
Chron.
34. 25.
2 Kings
21. 20.
1 ver. 11.

neighbour, ^a Wherefore hath the LORD done thus unto this great city?
9 Then they shall answer, ^b Because they have forsaken the covenant of the LORD their God, and worshipped other gods, and served them.

10 ¶ Weep ye not for ^c the dead, neither bemoan him: ^d but weep sore for him ^e that goeth away: for he shall return no more, nor see his native country.

11 For thus saith the LORD touching ^f Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, ^g which went forth out of this place; He shall not return thither any more:

12 But he shall die in the place whither they have led him captive, and shall see this land no more.

13 ¶ Woe unto him that buildeth his house by unrighteousness, and his chambers by wrong; ^h that useth his neighbour's service without wages, and giveth him not for his work;

14 That saith, I will build me a wide house and ⁱ large chambers, and cutteth him out ^j windows; and it is cieled with cedar, and painted with vermilion.

15 Shalt thou reign, because thou closest thyself in cedar? ^k did not thy father eat and drink, and do judgment and justice, and then ^l it was well with him?

16 He judged the cause of the poor and needy; then it was well with him: was not this to know me? saith the LORD.

17 ^m But thine eyes and thine heart are not but for thy covetousness, and for to shed innocent blood, and for oppression, and for ⁿ violence, to do it.

18 Therefore thus saith the LORD concerning Jehoiakim the son of Josiah king of Judah; ^o They shall not lament for him, saying, ^p Ah my brother! or, Ah sister! they shall not lament for him, saying, Ah lord! or, Ah his glory!

19 ^q He shall be buried with the burial of an ass, drawn and cast forth beyond the gates of Jerusalem.

20 ¶ Go up to Lebanon, and cry; and lift up thy voice in Bashan, and cry from the passages: for all thy lovers are destroyed.

21 I spake unto thee in thy ^r prosperity; but thou saidst, I will not hear. ^s This hath been thy manner from thy youth, that thou obeyedst not my voice.

22 The wind shall eat up all ^t thy pastors, and ^u thy lovers shall go into captivity: surely then shalt thou be ashamed and confounded for all thy wickedness.

23 O ^v inhabitant of Lebanon, that makest thy nest in the cedars, how gracious shalt thou be when pangs come upon thee, ^w the pain as of a woman in travail!

24 As I live, saith the LORD, ^x though Coniah the son of Jehoiakim king of Judah ^y were the signet upon my right hand, yet would I pluck thee thence;

25 ^z And I will give thee into the hand of them that seek thy life, and into the hand of ^{aa} them whose face thou fearest, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans.

26 ^{ab} And I will cast thee out, and thy mother that bare thee, into another country, where ye were not born; and there shall ye die.

27 But to the land whereunto they ^{ac} desire to return, thither shall they not return.

28 Is this man Coniah a despised broken

idol? ^{ad} is he ^{ae} a vessel wherein is no pleasure? wherefore are they cast out, he and his seed, and are cast into a land which they know not?

29 ^{af} O earth, earth, earth, hear the word of the LORD.

30 Thus saith the LORD, Write ye this man ^{ag} childless, a man ^{ah} that shall not prosper in his days: for no man of his seed shall prosper, ^{ai} sitting upon the throne of David, and ruling any more in Judah.

CHAP. XXIII.

1 ^{aj} Jeremiah prophesieth judgment upon the evil pastors, and restoration of the scattered flock.

5 ^{ak} Christ, the righteous branch, is promised.

9 ^{al} God's fearful judgments against false prophets, 33 and against those that mocked at the threatenings of the true ones.

WOE ^{am} be unto the pastors that destroy and scatter the sheep of my pasture! saith the LORD.

2 Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: ^{an} behold, I will visit upon you the evil of your doings, saith the LORD.

3 And ^{ao} I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase.

4 And I will set up ^{ap} shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the LORD.

5 ¶ Behold, ^{aq} the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, ^{ar} and shall execute judgment and justice in the earth.

6 ^{as} In his days Judah shall be saved, and Israel ^{at} shall dwell safely: and ^{au} this is his name whereby he shall be called, **THE LORD OUR RIGHTEOUSNESS.**

7 Therefore, behold, ^{av} the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt;

8 But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, ^{aw} and from all countries whither I had driven them; and they shall dwell in their own land.

9 ¶ Mine heart within me is broken because of the prophets; ^{ax} all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness.

10 For ^{ay} the land is full of adulterers; for ^{az} because of ^{ba} swearing the land mourneth; ^{bb} the pleasant places of the wilderness are dried up, and their ^{bc} course is evil, and their force is not right.

11 For ^{bd} both prophet and priest are profane; yea, ^{be} in my house have I found their wickedness, saith the LORD.

12 ^{bf} Wherefore their way shall be unto them as slippery ways in the darkness: they shall be driven on, and fall therein: for I ^{bg} will bring evil upon them, even the year of their visitation, saith the LORD.

13 And I have seen ^{bh} ^{bi} folly in the prophets of Samaria; ^{bj} they prophesied in Baal, and ^{bj} caused my people Israel to err.

14 I have seen also in the prophets of Jerusalem ^{bk} an horrible thing: ^{bl} they commit

Before CHRIST
599.

Pl. 32. 10.
ch. 48. 38.
Hol. 8. 8.

Deut.
32. 1.

Isa. 1. 2.
Isa. 1. 2.

Micah 2.
1.

Chron.
3. 16. 17.
Math. 2.

12.

ch. 36. 30.

599.
ch. 10. 17.
Ezek. 34.

21.

21.

Exod.
32. 34.

ch. 32. 37.
Ezek. 34.
23. 60.

23.

ch. 3. 25.
Ezek. 34.
23. 60.

23.

Isa. 4. 2.
Isa. 1. 2.
Isa. 1. 2.

ch. 33. 14.
Isa. 16.
Dan. 9. 24.

Zech. 3. 8.
Isa. 6. 12.

John 1. 45.
Pl. 72. 2.

Isa. 32. 1.
Isa. 32. 1.
Deut. 33.

28.
Zech. 14.
11.

ch. 32. 37.
ch. 33. 16.
1 Cor. 12.

30.
Heb.
Yakovab.

Isa. 16.
Isa. 43.

5. 6.
ver. 3.
See Hab.

3. 16.
ch. 5. 7. 8.
Isa. 9. 2.

Hol. 4. 3.
Or.
curving.

ch. 9. 10.
Isa. 4.

Or.
violence.

ch. 6. 15.
Isa. 10.

Zeph. 3. 4.
ch. 7. 30.

Isa. 15.
Isa. 32. 14.

Ezek. 8.
Isa. 23.

39.
Pl. 35. 6.

Prov. 4. 19.
ch. 13. 16.

ch. 11. 23.
Or.
an absurd thing.

Heb.
unfavourably.

ch. 2. 8.
Isa. 9. 16.

Or.
filibust.

ch. 29. 23.

See
Chron.
3. 15. with
2 Kings
21. 10.
2 Kings
23. 34.

2 Kings
23. 35.
ver. 18.

Lev. 19.
23.
Deut. 24.

24. 15.
Mic. 3. 10.

Isa. 2. 9.
Jam. 3. 4.

Heb.
through-

air.

Or.
my

2 Kings
23. 25.

Pl. 128.

Isa. 3. 10.

Ezek. 19.
6.

Or.
incursus.

ch. 26. 4.

See
2 Kings
23. 20.

Fulfilled
599.

2 Chron.
36. 6.

ch. 36. 30.

599.

Heb.
prosper-

ity.

ch. 3. 45.
Isa. 7. 23. 60.

ch. 23. 1.

ver. 20.

Heb. in-

habitatio.

ch. 6. 24.

See
2 Kings
24. 6. 8.

2 Chron.
3. 16.

ch. 37. 1.

4 Cant.
8. 6.

Hag. 1. 13.

ch. 34. 20.

2 Kings
24. 15.

Chron.
36. 10.

Heb.
lift up their
mind.

ch. 44. 14.

Before
CHRIST
cir. 599.
Mal. 1. 1.
ver. 39.
† Heb.
wiser upon.

ch. 14. 14.
ver. 21.

ch. 6. 14.
& 8. 11.
Ezek. 13.
10.
Zech. 10. 6.
† Or, Judah
corrupted.
ch. 13. 10.
† Micah 3.
11.
† Job 15. 8.
† Cor. 1. 16.
† Or,
Jerem.
ch. 13. 35.
& 30. 23.

ch. 30. 24.

Gen. 49.
2.

ch. 14. 14.
& 27. 15.
& 29. 9.

ver. 18.

Jer. 25. 5.

Ps. 139.
1.
&c.
Amos 9. 9.
3.
† Kings
8. 27.
Ps. 139. 7.

Judg. 3.
7. & 8. 33.
34.
† Heb.
quib
suborn is.

Deut. 18.
20.
ch. 14. 14.
15.

† Or,
cut smooth
tongues.

Zeph. 3.
4.

adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.

15 Therefore thus saith the LORD of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land.

16 Thus saith the LORD of hosts, Harken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, and not out of the mouth of the LORD.

17 They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you.

18 For who hath stood in the counsel of the LORD, and hath perceived and heard his word? who hath marked his word, and heard it?

19 Behold, a whirlwind of the LORD is gone forth in fury, even a grievous whirlwind: it shall fall grievously upon the head of the wicked.

20 The anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly.

21 I have not sent these prophets, yet they ran: I have not spoken to them, yet they prophesied.

22 But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings.

23 Am I a God at hand, saith the LORD, and not a God afar off?

24 Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD.

25 I have heard what the prophets said, that prophesy lies in my name, saying, I have dreamed, I have dreamed.

26 How long shall this be in the heart of the prophets that prophesy lies? yea, they are prophets of the deceit of their own heart;

27 Which think to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal.

28 The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What is the chaff to the wheat? saith the LORD.

29 Is not my word like a fire? saith the LORD; and like a hammer that breaketh the rock in pieces?

30 Therefore, behold, I am against the prophets, saith the LORD, that steal my words every one from his neighbour.

31 Behold, I am against the prophets, saith the LORD, that use their tongues, and say, He saith.

32 Behold, I am against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD.

33 ¶ And when this people, or the prophet, or a priest, shall ask thee, saying, What is the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD.

34 And as for the prophet, and the priest, and the people, that shall say, The burden of the LORD, I will even punish that man and his house.

35 Thus shall ye say every one to his neighbour, and every one to his brother, What hath the LORD answered? and, What hath the LORD spoken?

36 And the burden of the LORD shall ye mention no more: for every man's word shall be his burden; for ye have perverted the words of the living God, of the LORD of hosts our God.

37 Thus shalt thou say to the prophet, What hath the LORD answered thee? and, What hath the LORD spoken?

38 But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD;

39 Therefore, behold, I, even I, will utterly forget you, and I will forsake you, and the city that I gave you and your fathers, and cast you out of my presence:

40 And I will bring an everlasting reproach upon you, and a perpetual shame, which shall not be forgotten.

CHAP. XXIV.

1 Under the type of good and bad figs 4 the prophet foreteweth the restoration of them that were in captivity, 8 and the desolation of Zedekiah and the residue of Jerusalem.

THE LORD shewed me, and, behold, two baskets of figs were set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.

2 One basket had very good figs, even like the figs that are first ripe: and the other basket had very naughty figs, which could not be eaten, they were so bad.

3 Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.

4 ¶ Again the word of the LORD came unto me, saying,

5 Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for their good.

6 For I will set mine eyes upon them for good, and I will bring them again to this land; and I will build them, and not pull them down; and I will plant them, and not pluck them up.

7 And I will give them an heart to know me, that I am the LORD; and they shall be my people, and I will be their God: for they shall return unto me with their whole heart.

8 ¶ And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the

Before
CHRIST
cir. 599.
Mal. 1. 1.
ver. 39.

† Heb.
wiser upon.

Hos. 4. 6.
ver. 33.

ch. 20.
11.

ch. 598.
Amos 7.
1. 4. & 8. 1.
2 Kings
24. 12. &c.
Chron.
36. 10.
See
ch. 22. 24.
& 25. 22.

† Heb.
for bad-
ness.

† Heb.
the capti-
vity.

ch. 22. 15.
& 29. 10.
ch. 32. 43.
& 33. 7.
& 43. 20.

Deut. 30.
6.
ch. 32. 39.
Ezek. 11.
19. & 36.
25. 27.
ch. 30.
22. & 31.
31. & 32.
38.

ch. 19. 15.
ch. 29. 17.

The Babylonish captivity foretold; JEREMIAH. and the overthrow of divers nations.

residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:

9 And I will deliver them to be removed into all the kingdoms of the earth for their hurt, to be a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them.

10 And I will send the sword, the famine, and the pestilence, among them, till they be consumed from off the land that I gave unto them and to their fathers.

CHAP. XXV.

1 Jeremiah, reproving the Jews for disregarding God's messages by his prophets, 8 foretelleth the seventy years' captivity, 12 and the succeeding destruction of Babylon. 15 Under the figure of the cup of God's fury he forebeteeth the overthrow of divers nations. 34 The bowling of the shepherds.

THE word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah, that was the first year of Nebuchadrezzar king of Babylon;

2 The which Jeremiah the prophet spake unto all the people of Judah, and to all the inhabitants of Jerusalem, saying,

3 From the thirteenth year of Josiah the son of Amon king of Judah, even unto this day, that is the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened.

4 And the LORD hath sent unto you all his servants the prophets, rising early and sending them; but ye have not hearkened, nor inclined your ear to hear.

5 They said, Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever:

6 And go not after other gods to serve them, and to worship them, and provoke me not to anger with the works of your hands; and I will do you no hurt.

7 Yet ye have not hearkened unto me, saith the LORD; that ye might provoke me to anger with the works of your hands to your own hurt.

8 ¶ Therefore thus saith the LORD of hosts; Because ye have not heard my words,

9 Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.

10 Moreover I will take from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle.

11 And this whole land shall be a desolation, and an astonishment; and these nations shall serve the king of Babylon seventy years.

12 ¶ And it shall come to pass, when seventy years are accomplished, that I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity,

and the land of the Chaldeans, and will make it perpetual desolations.

13 And I will bring upon that land all my words which I have pronounced against it, even all that is written in this book, which Jeremiah hath prophesied against all the nations.

14 For many nations and great kings shall serve themselves of them also: and I will recompense them according to their deeds, and according to the works of their own hands.

15 ¶ For thus saith the LORD God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it.

16 And they shall drink, and be moved, and be mad, because of the sword that I will send among them.

17 Then took I the cup at the LORD's hand, and made all the nations to drink, unto whom the LORD had sent me:

18 To wit, Jerusalem, and the cities of Judah, and the kings thereof, and the princes thereof, to make them a desolation, an astonishment, an hissing, and a curse; as it is this day;

19 Pharaoh king of Egypt, and his servants, and his princes, and all his people;

20 And all the mingled people, and all the kings of the land of Uz, and all the kings of the land of the Philistines, and Ashkelon, and Azzah, and Ekron, and the remnant of Ashdod,

21 Edom, and Moab, and the children of Ammon,

22 And all the kings of Tyrus, and all the kings of Zidon, and the kings of the isles which are beyond the sea,

23 Dedan, and Tema, and Buz, and all that are in the utmost corners,

24 And all the kings of Arabia, and all the kings of the mingled people that dwell in the desert,

25 And all the kings of Zimri, and all the kings of Elam, and all the kings of the Medes,

26 And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which are upon the face of the earth: and the king of Shephach shall drink after them.

27 Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you.

28 And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou say unto them, Thus saith the LORD of hosts; Ye shall certainly drink.

29 For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

30 Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread the grapes, against all the inhabitants of the earth.

31 A noise shall come even to the ends of the earth; for the LORD hath a controversy with the nations, he will plead with

Before CHRIST
cir. 606.
Isai. 13. 19.
Jer. 1. 1. &c.
Jer. 47. 1.
Jer. 50. 3.
Jer. 51. 27.
Jer. 51. 28.
Jer. 51. 29.
Jer. 51. 30.
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Jer. 51. 93.
Jer. 51. 94.
Jer. 51. 95.
Jer. 51. 96.
Jer. 51. 97.
Jer. 51. 98.
Jer. 51. 99.
Jer. 51. 100.

609
Ending.
606
Begin-
ning.
ch. 36. 1.

ch. 1. 1.
From 609
till 606.

ch. 7. 13.
& 11. 7.
Jer. 10. 11.
Jer. 10. 12.
Jer. 10. 13.
Jer. 10. 14.
Jer. 10. 15.
Jer. 10. 16.
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Jer. 10. 72.
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Jer. 10. 99.
Jer. 10. 100.

Deut. 32.
21.
ch. 7. 19.
& 30. 30.
Jer. 11. 13.
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Jer. 11. 97.
Jer. 11. 98.
Jer. 11. 99.
Jer. 11. 100.

Chron.
36. 1. 2.
Ezra 1. 1.
ch. 19. 10.
Dan. 9. 2.
Begin-
ning.
cir. 606.
Kings

1.
Ending
cir. 596.
Ezra 1. 1.
Jer. 1.
Jer. 1.

ver. 9. 11.
ch. 24. 9.

ch. 48. 2.
25.

ver. 24.

Job 1. 1.
ch. 47. 13.

See Isai.

30. 1.

ch. 49. 7.

&c.

ch. 48. 1.

ch. 49. 1.

ch. 47. 4.

Or,

region by

the sea.

ch. 49. 13.

ch. 49. 8.

Jer. 11. 27.

Jer. 11. 28.

Jer. 11. 29.

Jer. 11. 30.

Jer. 11. 31.

Jer. 11. 32.

Jer. 11. 33.

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Jer. 11. 53.

Jer. 11. 54.

Jer. 11. 55.

Jer. 11. 56.

Jer. 11. 57.

Jer. 11. 58.

Jer. 11. 59.

Jeremiah denouncing God's threats CHAP. XXVI, XXVII. is arraigned, but acquitted.

Before
CHRIST
c. 606.

ch. 23. 19.
& 30. 23.

Isai. 66.
16.

ch. 16. 4.

Ps. 79. 5.

ch. 3. 2.

Rev. 11. 9.

ch. 4. 8.

& 6. 26.

† Heb.

your days

for slaughter.

† Heb.

a vessel of

clay.

† Heb.

flight shall

perish from

the ship-

board, and

escaping

from, &c.

Amos 2.

24.

Ps. 76. 2.

† Heb.

desolation.

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all flesh; he will give them *that are* wicked to the sword, saith the LORD.

32 Thus saith the LORD of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth.

33 And the slain of the LORD shall be at that day from *one* end of the earth even unto the *other* end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground.

34 ¶ Howl, ye shepherds, and cry; and wallow yourselves in the ashes, ye principal of the flock: for the days of your slaughter and of your dispersons are accomplished; and ye shall fall like a pleasant vessel.

35 And the shepherds shall have no way to flee, nor the principal of the flock to escape.

36 A voice of the cry of the shepherds, and an howling of the principal of the flock, shall be heard: for the LORD hath spoiled their pasture.

37 And the peaceable habitations are cut down because of the fierce anger of the LORD.

38 He hath forsaken his covert, as the lion: for their land is desolate because of the fierceness of the oppressor, and because of his fierce anger.

CHAP. XXVI.

1 Jeremiah exhorting the people with severe threats to repentance 8 is apprehended, and arraigned before the princes for so doing: 12 his apology: 16 he is acquitted by the example of Micah and Urijah, and the assistance of Abikam.

IN the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word from the LORD, saying,

2 Thus saith the LORD; Stand in the court of the LORD's house, and speak unto all the cities of Judah, which come to worship in the LORD's house, all the words that I command thee to speak unto them; diminish not a word:

3 If so be they will hearken, and turn every man from his evil way, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings.

4 And thou shalt say unto them, Thus saith the LORD; If ye will not hearken to me, to walk in my law, which I have set before you,

5 To hearken to the words of my servants the prophets, whom I sent unto you, both rising up early, and sending them, but ye have not hearkened;

6 Then will I make this house like Shiloh, and will make this city a curse to all the nations of the earth.

7 So the priests and the prophets and all the people heard Jeremiah speaking these words in the house of the LORD.

8 ¶ Now it came to pass, when Jeremiah had made an end of speaking all that the LORD had commanded him to speak unto all the people, that the priests and the prophets and all the people took him, saying, Thou shalt surely die.

9 Why hast thou prophesied in the name of the LORD, saying, This house shall be like Shiloh, and this city shall be desolate without an inhabitant? And all the people were gathered against Jeremiah in the house of the LORD.

10 When the princes of Judah heard these things, then they came up from the king's house unto the house of the LORD, and sat down in the entry of the new gate of the LORD's house.

11 Then spake the priests and the prophets unto the princes and to all the people, saying, This man is worthy to die; for he hath prophesied against this city, as ye have heard with your ears.

12 ¶ Then spake Jeremiah unto all the princes and to all the people, saying, The LORD sent me to prophesy against this house and against this city all the words that ye have heard.

13 Therefore now amend your ways and your doings, and obey the voice of the LORD your God; and the LORD will repent him of the evil that he hath pronounced against you.

14 As for me, behold, I am in your hand: do with me as seemeth good and meet unto you.

15 But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears.

16 ¶ Then said the princes and all the people unto the priests and to the prophets; This man is not worthy to die: for he hath spoken to us in the name of the LORD our God.

17 Then rose up certain of the elders of the land, and spake to all the assembly of the people, saying,

18 Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed like a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.

19 Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls.

20 And there was also a man that prophesied in the name of the LORD, Urijah the son of Shemaiah of Kirjath-jearim, who prophesied against this city and against this land according to all the words of Jeremiah:

21 And when Jehoiakim the king, with all his mighty men, and all the princes, heard his words, the king sought to put him to death: but when Urijah heard it, he was afraid, and fled, and went into Egypt;

22 And Jehoiakim the king sent men into Egypt, namely, Elnathan the son of Achbor, and certain men with him into Egypt.

23 And they fetched forth Urijah out of Egypt, and brought him unto Jehoiakim the king; who slew him with the sword, and cast his dead body into the graves of the common people.

24 Nevertheless the hand of Ahikam the son of Shaphan was with Jeremiah, that they should not give him into the hand of the people to put him to death.

CHAP. XXVII.

1 Under the type of bonds and yokes Jeremiah prophesied the subjection of the neighbouring kings to Nebuchadnezzar, and exhorteth them

Before
CHRIST
c. 609.

Or, at
the door.

† Heb.
The judg-
ment of
death is
for this
man.

ch. 38. 4.

ch. 7. 3.

ver. 3. 19.

ch. 38. 5.

† Heb.
as it is
good and
right in
your eyes.

See
Acts 5. 34.
&c.

Mic. 1. 1.
cir. 710.

Mic. 3.
22.

Chron.
32. 26.
† Heb.

the face of
the LORD.

Exod. 32.

14.

Sam. 24.

16.

Acts 5. 19.

cir. 609.

† Heb.
sons of the
prophets.

2 Kings
23. 12. 14.
ch. 39. 14.

Before
CHRIST
cir. 598.

to submit quietly, and to give no heed to false prophets: 12 be adviseth the like to Zedekiah: 16 he warneth the priests and the people not to credit lying prophecies; 19 and sheweth that the remainder of the sacred vessels shall be carried to Babylon, and there continue until the day of visitation.

cir. 598.

See ver.

3, 12, 19,

20,

ch. 28. 1.

Or, hath

the LORD

judg.

ch. 28.

30, 12.

So Ezek. 4.

1. & 12. 3.

& 14. 3. &c.

Or,

concerning

the mag-

istry, say-

ing.

Pr. 115.

15. & 146.

6.

Isai. 45.

23.

Pr. 115.

26.

Dan. 4. 17.

25. 31.

ch. 28. 14.

ch. 25. 9.

& 41. 10.

Ezek. 29.

28. 20.

ch. 28.

24.

Dan. 2. 38.

ch. Chron.

36. 20.

ch. 25.

22. & 50.

27.

Dan. 5. 26.

ch. 25. 14.

ch. 25. 14.

ch. 25. 14.

ch. 25. 14.

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ch. 25. 14.

ch. 25. 14.

ch. 25. 14.

ch. 25. 14.

IN the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word unto Jeremiah from the LORD, saying,

2 Thus saith the LORD to me; Make thee bonds and yokes, and put them upon thy neck,

3 And send them to the king of Edom, and to the king of Moab, and to the king of the Ammonites, and to the king of Tyrus, and to the king of Zidon, by the hand of the messengers which come to Jerusalem unto Zedekiah king of Judah;

4 And command them to say unto their masters, Thus saith the LORD of hosts, the God of Israel; Thus shall ye say unto your masters;

5 I have made the earth, the man and the beast that are upon the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me.

6 And now have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, my servant; and the beasts of the field have I given him also to serve him.

7 And all nations shall serve him, and his son, and his son's son, until the very time of his land come: and then many nations and great kings shall serve themselves of him.

8 And it shall come to pass, that the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

9 Therefore hearken not ye to your prophets, nor to your diviners, nor to your dreamers, nor to your enchanters, nor to your forcerers, which speak unto you, saying, Ye shall not serve the king of Babylon:

10 For they prophesy a lie unto you, to remove you far from your land; and that I should drive you out, and ye should perish.

11 But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD; and they shall till it, and dwell therein.

12 ¶ I spake also to Zedekiah king of Judah according to all these words, saying, Bring your necks under the yoke of the king of Babylon, and serve him and his people, and live.

13 Why will ye die, thou and thy people, by the sword, by the famine, and by the pestilence, as the LORD hath spoken against the nation that will not serve the king of Babylon?

14 Therefore hearken not unto the words of the prophets that speak unto you, saying, Ye shall not serve the king of Babylon: for they prophesy a lie unto you.

15 For I have not sent them, saith the LORD, yet they prophesy a lie in my

name; that I may drive you out, and that ye might perish, ye, and the prophets that prophesy unto you.

16 ¶ Also I spake to the priests and to all this people, saying, Thus saith the LORD; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD's house shall now shortly be brought again from Babylon: for they prophesy a lie unto you.

17 Hearken not unto them; serve the king of Babylon, and live: wherefore should this city be laid waste?

18 But if they be prophets, and if the word of the LORD be with them, let them now make intercession to the LORD of hosts, that the vessels which are left in the house of the LORD, and in the house of the king of Judah, and at Jerusalem, go not to Babylon.

19 ¶ For thus saith the LORD of hosts concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in this city,

20 Which Nebuchadnezzar king of Babylon took not, when he carried away captive Jeconiah the son of Jehoiakim king of Judah from Jerusalem to Babylon, and all the nobles of Judah and Jerusalem;

21 Yea, thus saith the LORD of hosts, the God of Israel, concerning the vessels that remain in the house of the LORD, and in the house of the king of Judah and of Jerusalem;

22 They shall be carried to Babylon, and there shall they be until the day that I visit them, saith the LORD; then will I bring them up, and restore them to this place.

C H A P. XXVIII.

1 Hananiab's false prophecy of the return of the vessels and captives from Babylon within two years. 5 Jeremiah, wishing it to be true, appealeth to the event. 10 Hananiab breaketh the yoke off Jeremiah's neck. 12 Jeremiah under the type of an iron yoke confirmeth the prophecy of the subjection of the nations to the king of Babylon. 15 He foretelleth Hananiab's death.

AND it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, and in the fifth month, that Hananiab the son of Azur the prophet, which was of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,

2 Thus speaketh the LORD of hosts, the God of Israel, saying, I have broken the yoke of the king of Babylon.

3 Within two full years will I bring again into this place all the vessels of the LORD's house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:

4 And I will bring again to this place Jeconiah the son of Jehoiakim king of Judah, with all the captives of Judah, that went into Babylon, saith the LORD: for I will break the yoke of the king of Babylon.

5 ¶ Then the prophet Jeremiah said unto the prophet Hananiab in the presence of the priests, and in the presence of all the people that stood in the house of the LORD,

6 Even the prophet Jeremiah said, Amen: the LORD do so: the LORD perform thy words which thou hast prophesied, to bring again the vessels of the LORD's house,

Before
CHRIST
598.

2 Chron.
36. 7, 10.
ch. 35. 1.
D. n. 1. 2.

2 Kings
25. 13, &c.
ch. 51. 17.
20, 21.

2 Kings
24. 14, 15.
ch. 24. 12.

2 Kings
24. 13.
2 Chron.
36. 18.
2 Chron.
36. 22.
ch. 39. 10.
& 41. 5.
Ezra 1. 7.
& 7. 19.

cir. 596.
ch. 27. 11.

ch. 27. 11.
ch. 27. 16.

2 Heb.
two years
of days.

2 Heb.
captivity.

2 Kings
1. 36.

ch. 14. 14.
& 15. 11.
& 20. 8, 9.
2 Heb.
in a lie, or,
lying.

Before
CHRIST
cir. 599.

and all that is carried away captive, from Babylon into this place.

7 Nevertheless hear thou now this word that I speak in thine ears, and in the ears of all the people;

8 The prophets that have been before me and before thee of old prophesied both against many countries, and against great kingdoms, of war, and of evil, and of pestilence.

* Deut. 18.
22.

9 * The prophet which prophesieth of peace, when the word of the prophet shall come to pass, *then* shall the prophet be known, that the LORD hath truly sent him.

† ch. 17. 2.

10 ¶ Then Hananiah the prophet took the yoke from off the prophet Jeremiah's neck, and brake it.

sch. 17. 7.

11 And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon * from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.

12 ¶ Then the word of the LORD came unto Jeremiah the prophet, after that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah, saying,

13 Go and tell Hananiah, saying, Thus saith the LORD; Thou hast broken the yokes of wood; but thou shalt make for them yokes of iron.

* Deut. 18.
43.
ch. 17. 4, 7.

14 For thus saith the LORD of hosts, the God of Israel; * I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and * I have given him the beasts of the field also.

† ch. 17. 6.

15 ¶ Then said the prophet Jeremiah unto Hananiah the prophet, Hear now, Hananiah; The LORD hath not sent thee; but * thou makest this people to trust in a lie.

sch. 19. 31.
Ezek. 13.
22.

16 Therefore thus saith the LORD; Behold, I will cast thee from off the face of the earth: this year thou shalt die, because thou hast taught * † rebellion against the LORD.

† Deut.
23. 5.
ch. 19. 31.
† Heb.
revolt.
cir. 595.

17 So Hananiah the prophet died the same year in the seventh month.

CHAP. XXIX.

1 *Jeremiah by letter adviseth the captives in Babylon to live quietly there, 8 and not to believe the illusions of their false prophets: 10 he assureth them of a gracious return after seventy years, 15 and foretelleth the destruction of those that remained at Jerusalem. 20 He sheweth the fearful end of two of their lying prophets. 24 Shemaiah having written a letter from Babylon against Jeremiah, 30 his doom is likewise foretold.*

cir. 599.

NOW these are the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;

a 2 Kings
24. 12, &c.
ch. 22. 26.
& 28. 4.
† Or,
chamber-
lain.

2 (After that * Jeconiah the king, and the queen, and the eunuchs, the princes of Judah and Jerusalem, and the carpenters, and the smiths, were departed from Jerusalem;)

3 By the hand of Elafah the son of Shaphan, and Gemariah the son of Hilkiah, (whom Zedekiah king of Judah sent unto Babylon to Nebuchadnezzar king of Babylon) saying,

4 Thus saith the LORD of hosts, the God of Israel, unto all that are carried away captives, whom I have caused to be carried away from Jerusalem unto Babylon;

Before
CHRIST
cir. 599.

5 * Build ye houses, and dwell in them; * ver. 28. and plant gardens, and eat the fruit of them;

6 Take ye wives, and beget sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters; that ye may be increased there, and not diminished.

7 And seek the peace of the city whither I have caused you to be carried away captives, * and pray unto the LORD for it: for in the peace thereof shall ye have peace.

* Ezra 6.
10.
† Mac. 12.
11.
† Tim. 2.
2.

8 ¶ For thus saith the LORD of hosts, the God of Israel; Let not your prophets and your diviners, that be in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed.

† ch. 14. 14.
& 23. 21.
& 27. 14.

9 * For they prophesy † falsely unto you in my name: I have not sent them, saith the LORD.

Eph. 5. 6.
* ver. 31.
† Heb.
in a lie.

10 ¶ For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.

† Heb.
in a lie.
cir. 606.
† Chron.
36. 22, 23.
Ezra 1. 1.
ch. 15. 25.
& 27. 23.
Dan. 9. 2.

11 For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an † expected end.

† Heb.
and and
expectation.

12 Then shall ye * call upon me, and ye shall go and pray unto me, and I will hearken unto you.

* Dan. 9.
3, &c.

13 And * ye shall seek me, and find me, when ye shall search for me * with all your heart.

* Lev. 26.
39, 40, &c.
Deut. 30.
1, &c.

14 And * I will be found of you, saith the LORD: and I will turn away your captivity, and * I will gather you from all the nations; and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

* ch. 24. 7.
† Deut. 4. 7.
Pl. 31. 6.
† ch. 17.
† ch. 13. 6.
† ch. 13. 3.
† ch. 13. 3.
† ch. 13. 3.

15 ¶ Because ye have said, The LORD hath raised us up prophets in Babylon;

16 Know that thus saith the LORD of the king that sitteth upon the throne of David, and of all the people that dwelleth in this city, and of your brethren that are not gone forth with you into captivity;

17 Thus saith the LORD of hosts; Behold, I will send upon them the * sword, the famine, and the pestilence, and will make them like * vile figs, that cannot be eaten, they are so evil.

* ch. 24.
10.

18 And I will persecute them with the sword, with the famine, and with the pestilence, and * will deliver them to be removed to all the kingdoms of the earth, † to be * a curse, and an astonishment, and an hissing, and a reproach, among all the nations whither I have driven them:

* Deut. 28.
25.
† Chron.
29. 8.

19 Because they have not hearkened to my words, saith the LORD, which * I sent unto them by my servants the prophets, rising up early and sending them; but ye would not hear, saith the LORD.

* ch. 15. 4.
& 24. 9. &c.
† Heb.
for a curse.

20 ¶ Hear ye therefore the word of the LORD, all ye of the captivity, whom I have sent from Jerusalem to Babylon:

† ch. 15. 4.
† ch. 15. 4.
† ch. 15. 4.
† ch. 15. 4.

21 Thus saith the LORD of hosts, the God of Israel, of Ahab the son of Kolaiah, and of Zedekiah the son of Maaseiah, which prophesy a lie unto you in my name; Be-

Before CHRIST cir. 606.
 1 See Gen. 48.
 20.
 Jer. 65. 13.
 Dan. 3. 6.
 ch. 23. 14.
 598.
 Or, dreamer.
 2 Kings 25. 18.
 ch. 21. 1.
 ch. 20. 1.
 2 Kings 9. 17.
 Acts 6. 14.
 ch. 20. 3.
 ver. 5.
 ch. 28. 15.
 ch. 28. 16.
 Heb. revolts.

hold, I will deliver them into the hand of Nebuchadrezzar king of Babylon; and he shall slay them before your eyes;
 22 And of them shall be taken up a curse by all the captivity of Judah which are in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;
 23 Because they have committed villany in Israel, and have committed adultery with their neighbours' wives, and have spoken lying words in my name, which I have not commanded them; even I know, and am a witness, saith the LORD.
 24 ¶ Thus shalt thou also speak to Shemaiah the Nehelamite, saying,
 25 Thus speaketh the LORD of hosts, the God of Israel, saying, Because thou hast sent letters in thy name unto all the people that are at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,
 26 The LORD hath made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man that is mad, and maketh himself a prophet, that thou shouldest put him in prison, and in the stocks.
 27 Now therefore why hast thou not reproved Jeremiah of Anathoth, which maketh himself a prophet to you?
 28 For therefore he sent unto us in Babylon, saying, This captivity is long: build ye houses, and dwell in them; and plant gardens, and eat the fruit of them.
 29 And Zephaniah the priest read this letter in the ears of Jeremiah the prophet.
 30 ¶ Then came the word of the LORD unto Jeremiah, saying,
 31 Send to all them of the captivity, saying, Thus saith the LORD concerning Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie:
 32 Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD.

CHAP. XXX.

1 God sheweth Jeremiah the return of the Jews, 4 and their deliverance out of their trouble. 10 he comforteth Jacob, 18 and promiseth the Jews a gracious reestablishment in their ancient privileges. 23 Wrath shall fall on the wicked.

THE word that came to Jeremiah from the LORD, saying,

2 Thus speaketh the LORD God of Israel, saying, Write thee all the words that I have spoken unto thee in a book.

3 For, lo, the days come, saith the LORD; that I will bring again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it.

4 ¶ And these are the words that the LORD spake concerning Israel and concerning Judah.

5 For thus saith the LORD; We have heard a voice of trembling, of fear, and not of peace.

6 Alk ye now, and see whether a man doth travail with child? wherefore do I see

every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?

7 Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble; but he shall be saved out of it.

8 For it shall come to pass in that day, saith the LORD of hosts, that I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him:

9 But they shall serve the LORD their God, and David their king, whom I will raise up unto them.

10 ¶ Therefore fear thou not, O my servant Jacob, saith the LORD; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make him afraid.

11 For I am with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

12 For thus saith the LORD, Thy bruise is incurable, and thy wound is grievous.

13 There is none to plead thy cause, that thou mayest be bound up: thou hast no healing medicines.

14 All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; because thy sins were increased.

15 Why criest thou for thine affliction? thy sorrow is incurable for the multitude of thine iniquity: because thy sins were increased, I have done these things unto thee.

16 Therefore all they that devour thee shall be devoured; and all thine adversaries, every one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey.

17 For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, saying, This is Zion, whom no man seeketh after.

18 ¶ Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwelling-places; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof.

19 And out of them shall proceed thanksgiving and the voice of them that make merry: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small.

20 Their children also shall be as aforetime; and their congregation shall be established before me, and I will punish all that oppress them.

21 And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who is this that engaged his heart to approach unto me? saith the LORD.

22 And ye shall be my people, and I will be your God.

23 Behold, the whirlwind of the LORD goeth forth with fury, a continuing

Before CHRIST cir. 606.
 ch. 4. 31.
 & 6. 24.
 Joel 1. 11, 31.
 Amos 5. 18.
 Zeph. 1. 14, &c.
 Dan. 12. 1.

Isai. 55. 3, 4.
 Ezek. 36. 23, & 37. 26.
 Hos. 1. 5.
 Luke 1. 69.
 Acts 1. 30.
 & 17. 23.
 Isai. 48. 13, & 49. 5, & 40. 3.
 ch. 46. 27.
 28.
 ch. 3. 18.
 Amos 9. 8.
 ch. 4. 27.
 Ps. 6. 3.
 Isai. 27. 8.
 ch. 10. 14.
 & 46. 18.
 Chron. 36. 16.
 ch. 15. 18.
 Heb. for binding up, or, pressing.
 ch. 8. 23.
 Lam. 1. 2.
 Job 13. 24, & 16. 9, & 19. 11.
 Job 30. 11.
 ch. 5. 6.

ch. 15. 18.
 Exod. 23. 22.
 Isai. 33. 2.
 & 41. 11.
 ch. 10. 25.

ch. 33. 6.

ver. 3.
 ch. 33. 7.
 11.
 Ps. 102. 13.
 Or, little hill.

Isai. 25. 20, & 51. 11.
 ch. 37. 4.
 13, 15, & 33. 10, 11.
 Zech. 10. 8.

Isai. 2. 26.

Gen. 49. 20.
 Numb. 26. 5.
 ch. 24. 7.
 & 31. 1, 33.
 & 32. 38.
 Ezek. 11. 30, & 36. 28, & 37. 27.

ch. 23. 19, 20, & 25. 32.
 Heb. cutting.

Before
CHRIST
cir. 606.
1 Or,
remain.

whirlwind: it shall fall with pain upon the head of the wicked.

24 The fierce anger of the LORD shall not return, until he have done it, and until he have performed the intents of his heart: ^a in the latter days ye shall consider it.

^a Gen. 49. 1.

C H A P. XXXI.

1 The restoration of Israel. 15 Rahel mourning is comforted. 18 Ephraim repenting is received into favour. 22 The miracle of Christ's birth promised as a means of blessing to Judah. 27 God's care for his church. 29 Every man shall answer for his own sin only. 31 The new covenant with Israel. 35 The stability of God's favour to them. 38 The extent of the city when it shall be built.

^a ch. 30. 34.

^b ch. 30. 22.

AT the same time, saith the LORD, will I be the God of all the families of Israel, and they shall be my people.

2 Thus saith the LORD, The people which were left of the sword found grace in the wilderness; even Israel, when I went to cause him to rest.

^c Numb.

10. 33.

Deut. 1. 34.

Pf. 99. 11.

Isai. 63. 14.

^d Heb.

from afar.

^e Mal. 1. 2.

^f Rom. 11.

26. 29.

^g Or,

have I ex-

tended low-

ingkindness

unto thee.

^h Hof. 12. 4.

ⁱ ch. 33. 7.

^j Exod. 15.

20.

Judg. 11.

32.

Pf. 149. 3.

^k Or,

limbels.

^l Isai. 63.

21.

Amos 9.

24.

^m Heb.

praise

them.

Deut. 20.

6. & 28. 30.

ⁿ Isai. 4. 3.

^o Mic. 4. 2.

^p Isai. 12.

5. 6.

^q ch. 3. 28.

18 & 23. 8.

^r Ezek. 20.

24. 41. 42.

34. 13.

^s Pf. 126.

5. 6.

^t ch. 30. 4.

^u Or,

favour.

Zech. 12.

70.

^v Isai. 35. 8.

^w 43. 19.

^x 49. 10.

11.

^y Exod. 4.

22.

^z Isai. 40.

31.

Ezek. 34.

12. 13. 14.

^{aa} Isai. 44. 3.

^{ab} 45. 20.

^{ac} Isai. 49.

24. 25.

^{ad} Ezek. 17.

^{ae} 21. & 20. 40.

^{af} Hof. 3. 5.

^{ag} Isai. 58. 11.

^{ah} Isai. 55. 10.

^{ai} & 65. 19.

^{aj} Rev. 21. 4.

priests with fatness, and my people shall be satisfied with my goodness, saith the LORD.

Before
CHRIST
cir. 606.

15 ¶ Thus saith the LORD; A voice was heard in Ramah, lamentation, and bitter weeping; Rahel weeping for her children refused to be comforted for her children, because they were not.

^a Math. 2.

17. 21.

^b Job. 18.

25.

^c Gen. 48.

13.

16 Thus saith the LORD; Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy.

^d ver. 4. 5.

Ezra 1. 5.

Hof. 1. 12.

17 And there is hope in thine end, saith the LORD, that thy children shall come again to their own border.

18 ¶ I have surely heard Ephraim bemoaning himself thus; Thou hast chastised me, and I was chastised, as a bullock unaccustomed to the yoke: turn thou me, and I shall be turned; for thou art the LORD my God.

^e Lam. 5.

21.

19 Surely after that I was turned, I repented; and after that I was instructed, I smote upon my thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth.

^f Deut. 30.

2.

20 Is Ephraim my dear son? is he a pleasant child? for since I spake against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, saith the LORD.

^g Deut. 32.

36.

Isai. 63. 15.

Hof. 11. 8.

^h Heb.

found.

ⁱ Isai. 57.

18.

Hof. 14. 4.

^j ch. 30. 5.

21 Set thee up waymarks, make thee high heaps: set thine heart toward the highway, even the way which thou wentest: turn again, O virgin of Israel, turn again to these thy cities.

22 ¶ How long wilt thou go about, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man.

^k ch. 2. 18.

23. 36.

^l ch. 3. 6, 8.

11, 12, 14.

28.

23 Thus saith the LORD of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bleis thee, O habitation of justice, and a mountain of holiness.

^m Pf. 126.

5. 6, 7, 8.

ⁿ Isai. 1. 26.

^o Zech. 8. 3.

24 And there shall dwell in Judah itself, and in all the cities thereof together, husbandmen, and they that go forth with flocks.

^p ch. 33. 29.

13.

25 For I have satiated the weary soul, and I have replenished every sorrowful soul.

26 Upon this I awaked, and beheld; and my sleep was sweet unto me.

27 ¶ Behold, the days come, saith the LORD, that I will sow the house of Israel and the house of Judah with the seed of man, and with the seed of beast.

^q Ezek. 36.

9. 10. 11.

Hof. 2. 23.

Zech. 10. 9.

28 And it shall come to pass, that like as I have watched over them, to pluck up, and to break down, and to throw down, and to destroy, and to afflict; so will I watch over them, to build, and to plant, saith the LORD.

^r ch. 44.

27.

^s ch. 1. 10.

^t 12. 7.

^u ch. 24. 6.

29 ¶ In those days they shall say no more, The fathers have eaten a sour grape, and the children's teeth are set on edge.

^v Ezek. 18.

2. 3.

30 But every one shall die for his own iniquity: every man that eateth the sour grape, his teeth shall be set on edge.

^w Gal. 6. 5.

7.

31 ¶ Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

^x ch. 32. 40.

^y 33. 14.

Ezek. 37.

26.

Hebr. 8.

8. 12.

^z 10. 16, 17.

32 Not according to the covenant that I

Before
CHRIST
cir. 590.
Deut. 1.

Or,

Should I

have con-

tinued an

idolater?

2 Ch. 34. 20.

2 Pf. 40. 8.

Ezek. 11.

19. 20. &

36. 16. 27.

2 Cor. 3. 1.

2 Ch. 24. 7.

& 30. 22.

2 Isai. 54.

31.

John 6. 45.

1 Cor. 2. 10.

1 John 2.

20.

4 Ch. 33. 8.

& 30. 20.

Mic. 7. 18.

Acts 10.

41. & 13. 39.

Rom. 11.

27.

Gen. 1.

26.

Pf. 72. 5.

17. & 39.

2. 36. 37.

& 119. 89.

2 Isai. 52.

15.

Ezek. 10. 16.

2 Pf. 148. 6.

Isai. 54. 9.

10.

ch. 33. 20.

1 Ch. 33. 22.

1 Neh. 3. 1.

Zech. 14.

10.

1 Ezek. 40.

8.

Zech. 2. 2.

2 Chron.

29. 15.

Neh. 3. 28.

1 Jos. 1. 17.

1 Jer. 39. 1.

2 Kings

25. 1. 2.

Jer. 39. 1.

2 Neh. 3.

25.

ch. 33. 1. &

37. 21. & 38.

6. & 39. 14.

2 Ch. 34. 2.

4 Ch. 34. 5.

& 38. 18.

23. & 39.

5. & 52. 9.

2 Ch. 37. 22.

made with their fathers in the day *that* I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, *although* I was an husband unto them, saith the LORD:

33 But this *shall be* the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; *and* will be their God, and they shall be my people.

34 And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

35 ¶ Thus saith the LORD, which giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts is his name:

36 If those ordinances depart from before me, saith the LORD, then the seed of Israel also shall cease from being a nation before me for ever.

37 Thus saith the LORD, If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD.

38 ¶ Behold, the days come, saith the LORD, that the city shall be built to the LORD from the tower of Hananeel unto the gate of the corner.

39 And the measuring line shall yet go forth over against it upon the hill Gareb, and shall compass about to Goath.

40 And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horsegate toward the east, shall be holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.

C H A P. XXXII.

1 Jeremiah, imprisoned by Zedekiah for foretelling the taking of Jerusalem by the Chaldeans, 6 by God's direction buyeth Hanameel's field.

13 Baruch is charged to keep the evidences safe, as tokens of the people's return. 16 Jeremiah in prayer expostulates with God. 26 God confirms his threats against Judah for their sins, 36 and his promise of a gracious return.

THE word that came to Jeremiah from the LORD in the tenth year of Zedekiah king of Judah, which was the eighteenth year of Nebuchadnezzar.

2 For then the king of Babylon's army besieged Jerusalem: and Jeremiah the prophet was shut up in the court of the prison, which was in the king of Judah's house.

3 For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;

4 And Zedekiah king of Judah shall not escape out of the hand of the Chaldeans, but shall surely be delivered into the hand of the king of Babylon, and shall speak with him mouth to mouth, and his eyes shall behold his eyes;

5 And he shall lead Zedekiah to Babylon, and there shall he be until I visit him,

saith the LORD: though ye fight with the Chaldeans, ye shall not prosper.

6 ¶ And Jeremiah said, The word of the LORD came unto me, saying,

7 Behold, Hanameel the son of Shallum thine uncle shall come unto thee, saying, Buy thee my field that is in Anathoth: for the right of redemption is thine to buy it.

8 So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that is in Anathoth, which is in the country of Benjamin: for the right of inheritance is thine, and the redemption is thine; buy it for thyself. Then I knew that this was the word of the LORD.

9 And I bought the field of Hanameel my uncle's son, that was in Anathoth, and weighed him the money, even seventeen shekels of silver.

10 And I subscribed the evidence, and sealed it, and took witnesses, and weighed him the money in the balances.

11 So I took the evidence of the purchase, both that which was sealed according to the law and custom, and that which was open:

12 And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's son, and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison.

13 ¶ And I charged Baruch before them, saying,

14 Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.

15 For thus saith the LORD of hosts, the God of Israel; Houses and fields and vineyards shall be possessed again in this land.

16 ¶ Now when I had delivered the evidence of the purchase unto Baruch the son of Neriah, I prayed unto the LORD, saying,

17 Ah Lord God! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, and there is nothing too hard for thee:

18 Thou shewest lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the Great, the Mighty God, the LORD of hosts, is his name,

19 Great in counsel, and mighty in work: for thine eyes are open upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings:

20 Which hast set signs and wonders in the land of Egypt, even unto this day, and in Israel, and among other men; and hast made thee a name, as at this day;

21 And hast brought forth thy people Israel out of the land of Egypt with signs, and with wonders, and with a strong hand, and with a stretched out arm, and with great terror;

22 And hast given them this land, which thou didst swear to their fathers to give them, a land flowing with milk and honey;

23 And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them

Before
CHRIST
cir. 590.
2 Ch. 31. 4.
& 33. 5.

2 Lev. 25.

24. 25. 33.

Ruth 4. 4.

2 Gen. 23.

16.

Zech. 11.

12.

¶ Or,

Je-remi-

helt and

ten pieces

of silver.

¶ Heb.

nurise in

the book.

1 Ch. 36. 4.

2 See

Isai. 8. 2.

1 Jer. 37. 43.

2 Kings

19. 15.

2 Gen. 28.

24.

ver. 27.

Luke 1. 37.

¶ Or,

did from

Israel.

2 Exod. 10.

6. & 34. 7.

Deut. 5. 9.

10.

2 Isai. 9. 6.

4 Ch. 10. 16.

2 Isai. 28.

29.

¶ Heb.

doing.

2 Job 34.

27.

Pf. 33. 13.

Prov. 5. 21.

ch. 16. 17.

2 Ch. 17. 10.

2 Exod. 9.

16.

2 Chron.

17. 21.

Isai. 63. 12.

Dan. 9. 13.

2 Exod. 6.

6.

2 Sam. 7.

23.

2 Chron.

17. 21.

Pf. 136.

21. 12.

2 Exod. 3.

8. 17.

2 Ch. 11. 5.

2 Neh. 9.

26.

ch. 11. 8.

Dan. 9.

10. 14.

Before
CHRIST
cir. 590.
Or,
Jer. 1.
ch. 37. 4.
ver. 25.
16.
ch. 14. 12.

to do: therefore thou hast caused all this evil to come upon them:

24 Behold the mountains, they are come unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest it.

25 And thou hast said unto me, O Lord God, Buy thee the field for money, and take witnesses; for the city is given into the hand of the Chaldeans.

26 ¶ Then came the word of the LORD unto Jeremiah, saying,

27 Behold, I am the LORD, the God of all flesh: is there any thing too hard for me?

28 Therefore thus saith the LORD; Behold, I will give this city into the hand of the Chaldeans, and into the hand of Nebuchadrezzar king of Babylon, and he shall take it:

29 And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.

30 For the children of Israel and the children of Judah have only done evil before me from their youth: for the children of Israel have only provoked me to anger with the work of their hands, saith the LORD.

31 For this city hath been to me as a provocation of mine anger and of my fury from the day that they built it even unto this day; that I should remove it from before my face.

32 Because of all the evil of the children of Israel and of the children of Judah, which they have done to provoke me to anger, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem.

33 And they have turned unto me the back, and not the face: though I taught them, yet they have not hearkened to receive instruction.

34 But they set their abominations in the house, which is called by my name, to defile it.

35 And they built the high places of Baal, which are in the valley of the son of Hinnom, to cause their sons and their daughters to pass through the fire unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

36 ¶ And now therefore thus saith the LORD, the God of Israel, concerning this city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence;

37 Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely:

38 And they shall be my people, and I will be their God:

39 And I will give them one heart, and one way, that they may fear me for ever, for the good of them, and of their children after them:

Deut.
30. 1.
ch. 10. 16.
& 29. 16.
& 31. 10.
Ezek. 37.
21.
ch. 23. 6.
& 33. 16.
ch. 14. 7.
& 30. 22.
& 31. 33.
7 ch. 14. 7.
Ezek. 11.
29. 20.
Heb.
all days.

40 And I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me.

41 Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul.

42 For thus saith the LORD; Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them.

43 And fields shall be bought in this land, whereof ye say, It is desolate without man or beast; it is given into the hand of the Chaldeans.

44 Men shall buy fields for money, and subscribe evidences, and seal them, and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD.

CHAP. XXXIII.

1 God reneweth his promise to the captive Jews of a gracious return, 10 a joyful state, 12 and settled peace. 15 Christ, the Branch of righteousness, is promised, 17 and a perpetuity of the kingdom and priesthood. 19 The stability of God's covenant with David and with the Levites; 23 and of his promise to bring back Israel and Judah.

Moreover the word of the LORD came unto Jeremiah the second time, while he was yet shut up in the court of the prison, saying,

2 Thus saith the LORD the maker thereof, the LORD that formed it, to establish it; the LORD is his name;

3 Call unto me, and I will answer thee, and shew thee great and mighty things, which thou knowest not.

4 For thus saith the LORD, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, which are thrown down by the mounts, and by the sword;

5 They come to fight with the Chaldeans, but it is to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city.

6 Behold, I will bring it health and cure, and I will cure them, and will reveal unto them the abundance of peace and truth.

7 And I will cause the captivity of Judah and the captivity of Israel to return, and will build them, as at the first.

8 And I will cleanse them from all their iniquity, whereby they have sinned against me; and I will pardon all their iniquities, whereby they have sinned, and whereby they have transgressed against me.

9 And it shall be to me a name of joy, a praise and an honour before all the nations of the earth, which shall hear all the good that I do unto them: and they shall fear and tremble for all the goodness and for all the prosperity that I procure unto it.

10 ¶ Thus saith the LORD; Again there shall be heard in this place, which ye say shall be desolate without man and without beast, even in the cities of Judah, and in

Before
CHRIST
cir. 590.
Hah. 55. 3.
ch. 31. 31.
Heb.
from after
12cm.
sch. 11. 33.
Deut.
30. 9.
Zeph. 3.
17.
ch. 24. 6.
& 31. 28.
Amos 9.
14.
Heb.
12 cm. 12.
or, 12 cm.
12 cm.
4 ch. 31. 28.
ver. 15.
ch. 33. 10.

sch. 17. 26.

ch. 33. 7.
21. 26.

cir. 590.

ch. 31.

Isai. 37.

Or. 7E.

HOV. All.

Exod.

14. 3.

Amos 5.

2. & 9. 6.

4 Pt. 9. 15.

ch. 29. 12.

Or.

Isai. 48. 6.

ch. 33. 24.

ch. 31. 5.

sch. 30. 17.

ch. 10. 3.

ch. 31. 4.

Isai. 11.

Isai. 1. 26.

ch. 24. 6. &

30. 20. &

31. 4. & 18.

& 42. 10.

Ezek. 36.

25.

Zech. 13. 1.

Heb. 9. 13.

14.

ch. 31. 34.

Mic. 7. 18.

Isai. 61. 7.

ch. 13. 11.

Isai. 60. 5.

ch. 31. 43.

C H A P. XXXIV.

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cir. 590.Before
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cir. 591.

the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,

11 The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, ' Praise the LORD of hosts: for the LORD is good; for his mercy endureth for ever: and of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.

12 ¶ Thus saith the LORD of hosts; ' Again in this place, which is desolate without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing their flocks to lie down.

13 ' In the cities of the mountains, in the cities of the vale, and in the cities of the south, and in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, shall the flocks pass again under the hands of him that telleth them, saith the LORD.

14 ' Behold, the days come, saith the LORD, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah.

15 ¶ In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land.

16 ' In those days shall Judah be saved, and Jerusalem shall dwell safely: and this is the name wherewith she shall be called, ' The LORD our righteousness.

17 ¶ For thus saith the LORD; ' David shall never want a man to sit upon the throne of the house of Israel;

18 Neither shall the priests the Levites want a man before me to offer burnt offerings, and to kindle meat offerings, and to do sacrifice continually.

19 ¶ And the word of the LORD came unto Jeremiah, saying,

20 Thus saith the LORD; ' If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season;

21 Then may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers.

22 As the host of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me.

23 ¶ Moreover the word of the LORD came to Jeremiah, saying,

24 Considerest thou not what this people have spoken, saying, ' The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.

25 Thus saith the LORD; If my covenant be not with day and night, and if I have not appointed the ordinances of heaven and earth;

26 ' Then will I cast away the seed of Jacob, and David my servant, so that I will not take any of his seed to be rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them.

1 Jeremiah propheseth the destruction of Jerusalem, and the fate of Zedekiah. 8 The princes and people having according to covenant let their bondservants go free, afterward resume them: 12 Jeremiah proclaimeth liberty to the sword, the pestilence, and the famine, and propheseth the return of the Babylonians to execute vengeance upon them.

THE word which came unto Jeremiah from the LORD, ' when Nebuchadnezzar king of Babylon, and all his army, and all the kingdoms of the earth of his dominion, and all the people, fought against Jerusalem, and against all the cities thereof, saying,

2 Thus saith the LORD, the God of Israel; Go and speak to Zedekiah king of Judah, and tell him, Thus saith the LORD; Behold, ' I will give this city into the hand of the king of Babylon, and he shall burn it with fire:

3 And thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon.

4 Yet hear the word of the LORD, O Zedekiah king of Judah; Thus saith the LORD of thee, Thou shalt not die by the sword:

5 But thou shalt die in peace: and with the burnings of thy fathers, the former kings which were before thee, ' so shall they burn odours for thee; and they will lament thee, saying, Ah lord! for I have pronounced the word, saith the LORD.

6 Then Jeremiah the prophet spake all these words unto Zedekiah king of Judah in Jerusalem,

7 When the king of Babylon's army fought against Jerusalem, and against all the cities of Judah that were left, against Lachish, and against Azekah: for these defenced cities remained of the cities of Judah.

8 ¶ This is the word that came unto Jeremiah from the LORD, after that the king Zedekiah had made a covenant with all the people which were at Jerusalem, to proclaim liberty unto them;

9 ' That every man should let his manservant, and every man his maid servant, being an Hebrew or an Hebrewess, go free; that none should serve himself of them, to wit, of a Jew his brother.

10 Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maid servant, go free, that none should serve themselves of them any more, then they obeyed, and let them go.

11 But after that they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids.

12 ¶ Therefore the word of the LORD came to Jeremiah from the LORD, saying,

13 Thus saith the LORD, the God of Israel; I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of bondmen, saying,

14 At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath

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2 Kings
25. 1, &c.
ch. 39. 1, &c.
25. 4.
ch. 1. 15.
the deni-
tion of the
house.

ch. 31. 10.
& 32. 3, &c.
ch. 32. 29.
ver. 32.
ch. 32. 4.

† Heb.
his mouth
shall speak
to thy
mouth.

† See
2 Chron.
16. 14, &c.
21. 19.
Dan. 2.
46.
† See
ch. 22. 18.

1 Kings
28. 25, &c.
29. 8.
Chron.
21. 5, 9.
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Exod.
21. 2.
Lev. 25. 10.
ver. 14.
Neh. 5. 12.
Lev. 25.
39. 46.

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† See
ver. 27.
ch. 37. 36.

Exod. 21.
2. & 23. 10.
Deut. 15.
12.
Or,
hath sold
himself.

ch. 7. 36.
& 16. 9, &c.
25. 10.
Neh. 12. 23.
1 Chron.
16. 9, 14.
2 Chron.
13. & 7. 5.
Ezra 3. 11.
Ps. 136. 1.
Isai. 23. 4.
Lev. 27. 12.
Ps. 107. 12.
& 116. 17.
ver. 7.

Isai. 65. 10.
ch. 31. 14.
& 50. 19.

ch. 17. 26.
& 32. 44.

Lev. 27.
32.

ch. 23. 5.
& 34. 17, 31.
ch. 29. 10.

Isai. 4. 2.
& 11. 7.
ch. 23. 5.

ch. 23. 6.

† Heb.
Jehovah-
shikenu.
† Heb.
There shall
not be cut
off from
David.
2 Sam. 7.
16.
1 Kings 2.
4.
Ps. 89. 39.
36.
Luke 1. 32.

Rom. 12.
1. & 15. 16.
Pet. 5. 9.
Rev. 1. 6.
Ps. 89. 37.
Isai. 54. 9.
ch. 31. 36.
ver. 25.
Ps. 89. 34.

Gen. 29.
16. & 25. 3.
& 22. 17.
ch. 31. 37.

ver. 21.
22.

1 ver. 20.
Gen. 8. 22.

Ps. 74. 16.
17. & 104.
19.
ch. 31. 35.
36.
ch. 31. 37.

ver. 7, 11.
Ezra 1. 1.

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† Heb.
to day.

2 Kings
23. 3.
Neh. 10.
29.

† Heb.
subterfuge
my name is
called.
Exod.
20. 7.
Lev. 19.
12.

† Matt. 7. 3.
Gal. 6. 7.
Jain. 2. 13.
† Heb.
36.

† Heb.
for a re-
moving.
Deut. 28.
25. 64
ch. 29. 18.
† See Gen.
35. 10, 17.

† Heb.
7. 31.
† 16. 4. 20
29. 7.

See
ch. 37. 5.
† 11.
† ch. 37. 8.
30.

ch. 38. 3.
† 39. 1. 2.
8. & 32. 7.
31.
† ch. 9. 17.
† 44. 2, 6.

See
ch. 37. 5.
† 11.
† ch. 37. 8.
30.

2 Kings
20. 15.
† Chron.
2. 55.
† 1 Kings
6. 5.

2 Kings
12. 9. 6.
25. 18.
† Chron.
9. 18. 19.
† Heb.
strengthened,
or, vessel.
2 Kings
10. 15.

served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

15 And ye were [†] now turned, and had done right in my sight, in proclaiming liberty every man to his neighbour; and ye had [†] made a covenant before me [†] in the house [†] which is called by my name:

16 But ye turned and [†] polluted my name, and caused every man his servant, and every man his handmaid, whom he had set at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids.

17 Therefore thus saith the LORD; Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: [†] behold, I proclaim a liberty for you, saith the LORD, [†] to the sword, to the pestilence, and to the famine; and I will make you [†] to be [†] removed into all the kingdoms of the earth.

18 And I will give the men that have transgressed my covenant, which have not performed the words of the covenant which they had made before me, when [†] they cut the calf in twain, and passed between the parts thereof,

19 The princes of Judah, and the princes of Jerusalem, the eunuchs, and the priests, and all the people of the land, which passed between the parts of the calf;

20 I will even give them into the hand of their enemies, and into the hand of them that seek their life: and their [†] dead bodies shall be for meat unto the fowls of the heaven, and to the beasts of the earth.

21 And Zedekiah king of Judah and his princes will I give into the hand of their enemies, and into the hand of them that seek their life, and into the hand of the king of Babylon's army, [†] which are gone up from you.

22 [†] Behold, I will command, saith the LORD, and cause them to return to this city; and they shall fight against it, [†] and take it, and burn it with fire: and [†] I will make the cities of Judah a desolation without an inhabitant.

CHAP. XXXV.

1 By the obedience of the Rechabites to their father's command 12 the disobedience of the Jews to God's commands is condemned. 18 God bleisseth the Rechabites.

cir. 607.

THE word which came unto Jeremiah from the LORD in the days of Jehoiakim the son of Josiah king of Judah, saying,

2 Go unto the house of the [†] Rechabites, and speak unto them, and bring them into the house of the LORD, into one of [†] the chambers, and give them wine to drink.

3 Then I took Jaazaniah the son of Jeremiah, the son of Habazziniah, and his brethren, and all his sons, and the whole house of the Rechabites;

4 And I brought them into the house of the LORD, into the chamber of the sons of Hanan, the son of Igdaliah, a man of God, which [†] was by the chamber of the princes, which [†] was above the chamber of Maaseiah the son of Shallum, [†] the keeper of the [†] door:

5 And I set before the sons of the house of the Rechabites pots full of wine, and cups, and I said unto them, Drink ye wine.

6 But they said, We will drink no wine: for [†] Jonadab the son of Rechab our father

commanded us, saying, Ye shall drink no wine, neither ye, nor your sons for ever:

7 Neither shall ye build house, nor sow seed, nor plant vineyard, nor have any: but all your days ye shall dwell in tents; [†] that ye may live many days in the land where ye [†] be strangers.

8 Thus have we obeyed the voice of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters;

9 Nor to build houses for us to dwell in: neither have we vineyard, nor field, nor seed:

10 But we have dwelt in tents, and have obeyed, and done according to all that Jonadab our father commanded us.

11 But it came to pass, when Nebuchadrezzar king of Babylon came up into the land, that we said, Come, and let us go to Jerusalem for fear of the army of the Chaldeans, and for fear of the army of the Syrians: so we dwell at Jerusalem.

12 ¶ Then came the word of the LORD unto Jeremiah, saying,

13 Thus saith the LORD of hosts, the God of Israel; Go and tell the men of Judah and the inhabitants of Jerusalem, Will ye not [†] receive instruction to hearken to my words? saith the LORD.

14 The words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto this day they drink none, but obey their father's commandment: [†] notwithstanding I have spoken unto you, [†] rising early and speaking; but ye hearkened not unto me.

15 I have sent also unto you all my servants the prophets, rising up early and sending them, saying, [†] Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

16 Because the sons of Jonadab the son of Rechab have performed the commandment of their father, which he commanded them; but this people hath not hearkened unto me:

17 Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: [†] because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered.

18 ¶ And Jeremiah said unto the house of the Rechabites, Thus saith the LORD of hosts, the God of Israel; Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath commanded you:

19 Therefore thus saith the LORD of hosts, the God of Israel; [†] Jonadab the son of Rechab shall not want a man to [†] stand before me for ever.

CHAP. XXXVI.

1 Jeremiah causeth Baruch to write all his threatening prophecies in a roll of a book, and to read them publicly. 11 The princes send for Baruch to bring the roll, who readeth it before them: they are afraid, and counsel Baruch and Jeremiah to hide themselves: 20 they tell the king of the roll, who having

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Exod.
20. 12.
Eph. 6. 8.
3.

† ch. 32. 33.

2 Chron.
36. 15.
† ch. 7. 13.
† 25. 3.

† ch. 7. 25.
† 25. 4.
† ch. 18. 17.
† 25. 5, 6.

† Prov. 2.
24.
† Jer. 65. 12.
† 66. 4.
† ch. 7. 13.

† Heb.
There shall
not a man
be cut off
from Jonadab
the son of
Rechab
to stand,
&c.
† ch. 15. 19.

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heard part of it call it into the fire. 27 *Jeremiah is commanded to write the same in another roll, and denounceth a heavy judgment against the king.* 32 *Baruch writeth a new copy with additions.*

AND it came to pass in the fourth year of Jehoiakim the son of Josiah king of Judah, *that* this word came unto Jeremiah from the LORD, saying,

* *Isai. 8. 1.*
* *Ezek. 2. 9.*
* *Zech. 5. 1.*
* *Lev. 30. 2.*
* *Ch. 25.*
* *Is. 30.*
* *Ch. 25. 3.*

2 Take thee a roll of a book, and write therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of Josiah, even unto this day.

* *ver. 7.*
* *Ch. 26. 3.*
* *Ch. 15. 8.*
* *Jonah 3. 3.*

3 It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his evil way; that I may forgive their iniquity and their sin.

* *Ch. 32.*
* *See*
* *Ch. 45. 1.*

4 Then Jeremiah called Baruch the son of Neriah: and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book.

5 And Jeremiah commanded Baruch, saying, I am shut up; I cannot go into the house of the LORD:

* *Lev. 16.*
* *29. & 33.*
* *27. & 32.*
* *Acts 27. 9.*

6 Therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD's house upon the fasting day: and also thou shalt read them in the ears of all Judah that come out of their cities.

* *ver. 3.*
* *Heb.*
* *their sup-*
* *plication*
* *shall fall.*

7 It may be that they will present their supplication before the LORD, and will return every one from his evil way: for great is the anger and the fury that the LORD hath pronounced against this people.

8 And Baruch the son of Neriah did according to all that Jeremiah the prophet commanded him, reading in the book the words of the LORD in the LORD's house.

* *Ch. 606.*

9 And it came to pass in the fifth year of Jehoiakim the son of Josiah king of Judah, in the ninth month, *that* they proclaimed a fast before the LORD to all the people in Jerusalem, and to all the people that came from the cities of Judah unto Jerusalem.

* *Or,*
* *door.*
* *Ch. 26. 10.*

10 Then read Baruch in the book the words of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entry of the new gate of the LORD's house, in the ears of all the people.

11 ¶ When Michaiah the son of Gemariah, the son of Shaphan, had heard out of the book all the words of the LORD,

12 Then he went down into the king's house, into the scribe's chamber: and, lo, all the princes sat there, *even* Elishama the scribe, and Delaiah the son of Shemaiah, and Elnathan the son of Achbor and Gemariah the son of Shaphan, and Zedekiah the son of Hananiah, and all the princes.

13 Then Michaiah declared unto them all the words that he had heard, when Baruch read the book in the ears of the people.

14 Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, saying, Take in thine hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them.

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15 And they said unto him, Sit down now, and read it in our ears. So Baruch read it in their ears.

16 Now it came to pass, when they had heard all the words, they were afraid both one and other, and said unto Baruch, We will surely tell the king of all these words.

17 And they asked Baruch, saying, Tell us now, How didst thou write all these words at his mouth?

18 Then Baruch answered them, He pronounced all these words unto me with his mouth, and I wrote them with ink in the book.

19 Then said the princes unto Baruch, Go, hide thee, thou and Jeremiah; and let no man know where ye be.

20 ¶ And they went in to the king into the court, but they laid up the roll in the chamber of Elishama the scribe, and told all the words in the ears of the king.

21 So the king sent Jehudi to fetch the roll: and he took it out of Elishama the scribe's chamber. And Jehudi read it in the ears of the king, and in the ears of all the princes which stood beside the king.

22 Now the king sat in the winter-house in the ninth month: and *there was a fire* on the hearth burning before him.

* *See*
* *Amos 3.*
* *15.*

23 And it came to pass, *that* when Jehudi had read three or four leaves, he cut it with the penknife, and cast it into the fire that was on the hearth, until all the roll was consumed in the fire that was on the hearth.

24 Yet they were not afraid, nor rent their garments, *neither* the king, nor any of his servants that heard all these words.

* *5 Kings*
* *22. 11.*
* *Isai. 36. 12.*
* *& 37. 1.*

25 Nevertheless Elnathan and Delaiah and Gemariah had made intercession to the king that he would not burn the roll: but he would not hear them.

26 But the king commanded Jerahmeel the son of Hammelech, and Seraiah the son of Azriel, and Shelemiah the son of Abdeel, to take Baruch the scribe and Jeremiah the prophet: but the LORD hid them.

* *Or, of*
* *the king.*

27 ¶ Then the word of the LORD came to Jeremiah, after that the king had burned the roll, and the words which Baruch wrote at the mouth of Jeremiah, saying,

* *Ch. 605.*

28 Take thee again another roll, and write in it all the former words that were in the first roll, which Jehoiakim the king of Judah hath burned.

29 And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

30 Therefore thus saith the LORD of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost.

* *Ch. 22. 30.*

* *Ch. 22. 19.*

31 And I will punish him and his seed and his servants for their iniquity; and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them; but they hearkened not.

* *Heb.*
* *night upon*
* *Ch. 23. 34.*

32 ¶ Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the

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† Heb.
as 167.

book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many † like words.

CHAP. XXXVII.

1 The Egyptians having caused the Chaldeans to raise the siege of Jerusalem, Zedekiah sendeth to desire Jeremiah's prayers. 6 Jeremiah prophesieth the certain return and victory of the Chaldeans: 11 he is taken up for a fugitive, beaten, and put in prison: 16 he assureth Zedekiah of the captivity, and intreating for his liberty obtaineth some indulgence.

cir. 599.
* 2 Kings
24. 17.
2 Chron.
36. 10.
ch. 33. 24.
2 Chron.
36. 12, 14.

AND king Zedekiah the son of Josiah reigned instead of Coniah the son of Jehoiakim, whom Nebuchadrezzar king of Babylon made king in the land of Judah.

† Heb. by the hand of the prophet.
* ch. 21. 2.
2 Chron. 36. 12.
36. 14.

2 But neither he, nor his servants, nor the people of the land, did hearken unto the words of the LORD, which he spake † by the prophet Jeremiah.

3 And Zedekiah the king sent Jehucal the son of Shelemiah and Zephaniah the son of Maaseiah the priest to the prophet Jeremiah, saying, Pray now unto the LORD our God for us.

4 See
2 Kings
24. 17.
Ezek. 17.
15.
* ver. 21.
ch. 34. 25.

4 Now Jeremiah came in and went out among the people: for they had not put him into prison.

5 Then Pharaoh's army was come forth out of Egypt: and when the Chaldeans that besieged Jerusalem heard tidings of them, they departed from Jerusalem.

† ch. 21. 2.

6 ¶ Then came the word of the LORD unto the prophet Jeremiah, saying,

† ch. 21. 2.

7 Thus saith the LORD, the God of Israel; Thus shall ye say to the king of Judah, Thus saith the LORD, the God of Israel; Behold, Pharaoh's army, which is come forth to help you, shall return to Egypt into their own land.

† ch. 21. 2.

8 And the Chaldeans shall come again, and fight against this city, and take it, and burn it with fire.

† Heb.
souls.

9 Thus saith the LORD; Deceive not yourselves, saying, The Chaldeans shall surely depart from us: for they shall not depart.

† ch. 21.
45. 5.

10 For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained but † wounded men among them, yet should they rise up every man in his tent, and burn this city with fire.

† Heb.
through.

11 ¶ And it came to pass, that when the army of the Chaldeans was † broken up from Jerusalem for fear of Pharaoh's army,

† Heb.
made 10
of stand.

12 Then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to separate himself thence in the midst of the people.

† Or,
to slip away from thence in the midst of the people.

13 And when he was in the gate of Benjamin, a captain of the ward was there, whose name was Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans.

† Heb.
falsely,
or, a lie.

14 Then said Jeremiah, It is † false; I fall not away to the Chaldeans. But he hearkened not to him: so Irijah took Jeremiah, and brought him to the princes.

† ch. 38. 26.

15 Wherefore the princes were wroth with Jeremiah, and smote him, and put him in prison in the house of Jonathan the scribe: for they had made that the prison.

† ch. 38. 6.
† Or,
cells.
589.

16 ¶ When Jeremiah was entered into the dungeon, and into the † cabins, and Jeremiah had remained there many days;

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17 Then Zedekiah the king sent, and took him out: and the king asked him secretly in his house, and said, Is there any word from the LORD? And Jeremiah said, There is: for, said he, thou shalt be delivered into the hand of the king of Babylon.

18 Moreover Jeremiah said unto king Zedekiah, What have I offended against thee, or against thy servants, or against this people, that ye have put me in prison?

19 Where are now your prophets which prophesied unto you, saying, The king of Babylon shall not come against you, nor against this land?

† Heb. let my supplication, I pray thee, be accepted before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there.

20 Therefore hear now, I pray thee, O my lord the king: † let my supplication, I pray thee, be accepted before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there.

* ch. 32. 2.
24. 13.
25.

21 Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison.

* ch. 38. 9.
25. 6.

CHAP. XXXVIII.

1 Jeremiah, accused of disheartening the people by his prophecies, is cast into the dungeon of Malchiah; 7 out of which he is taken at the suit of Ebed-melech. 14 In a secret conference he counselled the king to save himself and the city by submitting to the Chaldeans. 24 By the king's instructions he concealed from the princes the matter of the conference.

THEN Shephatiah the son of Mattan, and Gedaliah the son of Pashur, and Jucal the son of Shelemiah, and Pashur the son of Malchiah, heard the words that Jeremiah had spoken unto all the people, saying,

* ch. 37. 3.
28. 21. 2.
28. 21. 2.

2 Thus saith the LORD, He that remaineth in this city shall die by the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live.

* ch. 31.
20. 2. 31.
31.

3 Thus saith the LORD, This city shall surely be given into the hand of the king of Babylon's army, which shall take it.

4 Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the † welfare of this people, but the hurt.

† See ch. 36.
22.

5 Then Zedekiah the king said, Behold, he is in your hand: for the king is not he that can do any thing against you.

† Heb.
peace.

6 Then took they Jeremiah, and cast him into the dungeon of Malchiah the son of Hammelech, that was in the court of the prison: and they let down Jeremiah with cords. And in the dungeon there was no water, but mire: so Jeremiah sunk in the mire.

* ch. 37.
22.

7 ¶ Now when Ebed-melech the Ethiopian, one of the eunuchs which was in the king's house, heard that they had put Jeremiah in the dungeon; the king then sitting in the gate of Benjamin;

† Or, of the king.

8 Ebed-melech went forth out of the king's house, and spake to the king, saying,

† ch. 39. 16.

9 My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the

Before
CHRIST
(39).
† Heb. be
scil. die.

† Heb.
in thine
hand.

1 ver. 6.

ch. 37. 21.

|| Or,
principal.

1 Isai. 57.
26.

2 Kings
24. 12.
ch. 39. 3.

ch. 38. 4.
& 34. 3.
ver. 23.

1 Sam.
21. 4.

† Heb.
Men of thy
peace.

ch. 39. 6.
& 41. 10.
ver. 28.

† Heb.
thou shalt
burn, &c.

dungeon; and † he is like to die for hun-
ger in the place where he is: for *there is*
no more bread in the city.

10 Then the king commanded Ebed-
melech the Ethiopian, saying, Take from
hence thirty men † with thee, and take up
Jeremiah the prophet out of the dungeon,
before he die.

11 So Ebed-melech took the men with
him, and went into the house of the king
under the treasury, and took thence old
cast clouts and old rotten rags, and let
them down by cords into the dungeon to
Jeremiah.

12 And Ebed-melech the Ethiopian said
unto Jeremiah, Put now *these* old cast clouts
and rotten rags under thine armholes un-
der the cords. And Jeremiah did so.

13 So they drew up Jeremiah with
cords, and took him up out of the dun-
geon: and Jeremiah remained ^h in the
court of the prison.

14 ¶ Then Zedekiah the king sent, and
took Jeremiah the prophet unto him into
the ^h third entry that *is* in the house of the
LORD: and the king said unto Jeremiah,
I will ask thee a thing; hide nothing
from me.

15 Then Jeremiah said unto Zedekiah, If
I declare *it* unto thee, wilt thou not surely
put me to death? and if I give thee coun-
sel, wilt thou not hearken unto me?

16 So Zedekiah the king swore secretly
unto Jeremiah, saying, As the LORD liveth,
^h that made us this soul, I will not put thee
to death, neither will I give thee into the
hand of these men that seek thy life:

17 Then said Jeremiah unto Zedekiah,
Thus saith the LORD, the God of hosts,
the God of Israel; If thou wilt assuredly
^h go forth ^h unto the king of Babylon's
princes, then thy soul shall live, and this
city shall not be burned with fire; and
thou shalt live, and thine house:

18 But if thou wilt not go forth to the
king of Babylon's princes, then shall this
city be given into the hand of the Chal-
deans, and they shall burn it with fire, and
^h thou shalt not escape out of their hand.

19 And Zedekiah the king said unto Je-
remlah, I am afraid of the Jews that are
fallen to the Chaldeans, lest they deliver
me into their hand, and they ^h mock me.

20 But Jeremiah said, They shall not
deliver thee. Obey, I beseech thee, the
voice of the LORD, which I speak unto
thee: so it shall be well unto thee, and thy
soul shall live.

21 But if thou refuse to go forth, this *is*
the word that the LORD hath shewed me:

22 And, behold, all the women that are
left in the king of Judah's house *shall be*
brought forth to the king of Babylon's
princes, and those *women* shall say, † Thy
friends have set thee on, and have prevailed
against thee: thy feet are sunk in the mire,
and they are turned away back.

23 So they shall bring out all thy wives
and ^h thy children to the Chaldeans: and
^h thou shalt not escape out of their hand,
but shalt be taken by the hand of the king
of Babylon: and † thou shalt cause this
city to be burned with fire.

24 ¶ Then said Zedekiah unto Jeremiah,
Let no man know of these words, and thou
shalt not die.

25 But if the princes hear that I have
talked with thee, and they come unto thee,

and say unto thee, Declare unto us now
what thou hast said unto the king, hide it
not from us, and we will not put thee to
death; also what the king said unto thee:

26 Then thou shalt say unto them, ^h I
presented my supplication before the king,
that he would not cause me to return ^h to
Jonathan's house, to die there.

27 Then came all the princes unto Jere-
miah, and asked him: and he told them
according to all these words that the king
had commanded. So † they left off speak-
ing with him; for the matter was not
perceived.

28 So ^h Jeremiah abode in the court of
the prison until the day that Jerusalem
was taken: and he was *there* when Jerusa-
lem was taken.

C H A P. XXXIX.

1 Jerusalem is taken. 4 Zedekiah fleeth, is taken,
and, his eyes being put out, is sent in chains to
Babylon. 8 The city is laid in ruins; 9 and the
people carried away captive, except a few poor
labourers. 11 By Nebuchadrezzar's orders Je-
remlah meeteth with kind usage. 15 God's pro-
mise to Ebed-melech.

I N the ^h ninth year of Zedekiah king
of Judah, in the tenth month, came
Nebuchadrezzar king of Babylon and all
his army against Jerusalem, and they be-
sieged it.

2 And in the eleventh year of Zedekiah,
in the fourth month, the ninth day of the
month, the city was broken up.

3 And all the princes of the king of Ba-
bylon came in, and sat in the middle gate,
even Nergal-sharezer, Samgar-nebo, Sarie-
chim, Rab-saris, Nergal-sharezer, Rab-
mag, with all the residue of the princes of
the king of Babylon.

4 ¶ And it came to pass, *that* when
Zedekiah the king of Judah saw them,
and all the men of war, then they fled,
and went forth out of the city by night,
by the way of the king's garden, by the gate
betwixt the two walls: and he went out
the way of the plain.

5 But the Chaldeans' army pursued after
them, and ^h overtook Zedekiah in the plains
of Jericho: and when they had taken him,
they brought him up to Nebuchadrezzar
king of Babylon to ^h Riblah in the land
of Hamath, where he † gave judgment
upon him.

6 Then the king of Babylon slew the
sons of Zedekiah in Riblah before his eyes:
also the king of Babylon slew all the no-
bles of Judah.

7 Moreover ^h he put out Zedekiah's
eyes, and bound him † with chains, to
carry him to Babylon.

8 ¶ And the Chaldeans burned the king's
house, and the houses of the people, with
fire, and brake down the walls of Jerusalem.

9 Then Nebuzar-adan the ^h captain of
the guard carried away captive into Baby-
lon the remnant of the people that remain-
ed in the city, and those that fell away,
that fell to him, with the rest of the peo-
ple that remained.

10 But Nebuzar-adan the captain of the
guard left of the poor of the people,
which had nothing, in the land of Judah,
and gave them vineyards and fields † at
the same time.

11 ¶ Now Nebuchadrezzar king of Ba-
bylon gave charge concerning Jeremiah

Before
CHRIST
(39).

ch. 37. 20.

ch. 37. 15.

† Heb.
they were
silent from
him.

ch. 37. 41.

& 39. 14.

2 Kings
15. 1. 4.
ch. 39.
4. 7.

588.

ch. 38. 17.

2 Kings
25. 4. &c.
ch. 32. 7.
&c.

ch. 32. 4.
& 38. 18. 23.
2 Kings
23. 33.

† Heb.
spake with
him judg-
ments.

ch. 4. 12.
† Ezek.
12. 13.
compared
with ch.

32. 4.
† Heb.
with raw
brazen
chains, or,
fetter.

2 Kings
25. 9.
ch. 38. 18.
& 32. 13.

2 Kings
25. 11. &c.
ch. 32. 13.
&c.

|| Or, chief
marshal.

† Heb.
chief of the
execution-
ers, or,
slaughter-
men.

And so
ver. 10.
11. &c.
See Gen.

37. 16.
† Heb. in
day.

Before
CHRIST
38.

† Heb. 49.
1st hand of
† Heb.
1st 1st. nr
1st 1st. upon
him.

1 ch. 38. 25.

* ch. 40. 5.

1 ch. 26. 24.

* ch. 38. 7.

12.

* Dan. 9.

12.

* ch. 21. 9.

& 45. 5.

* 1 Chron.

5. 20.

Pl. 37. 40.

38.

* ch. 39. 14.

|| Or,

manacles.

* ch. 50. 7.

* Deut. 29.

24. 25.

Dan. 9. 17.

|| Or, are

upon thine

hand.

* ch. 39. 12.

† Heb.

I will set

mine eye

upon thee.

* Gen. 20.

25.

* 1 Kings

25. 23, &c.

* ch. 39. 14.

* Judg. 20.

1.

* 1 Kings

25. 23, &c.

† to Nebuzar-adan the captain of the guard, saying,

12 Take him, and † look well to him, and do him no harm; but do unto him even as he shall say unto thee.

13 So Nebuzar-adan the captain of the guard sent, and Nebushasban, Rab-saris, and Nergal-sharezer, Rab-mag, and all the king of Babylon's princes;

14 Even they sent, and took Jeremiah out of the court of the prison, and committed him * unto Gedaliah the son of Ahikam the son of Shaphan, that he should carry him home: so he dwelt among the people.

15 ¶ Now the word of the LORD came unto Jeremiah, while he was shut up in the court of the prison, saying,

16 Go and speak to * Ebed-melech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, * I will bring my words upon this city for evil, and not for good; and they shall be accomplished in that day before thee.

17 But I will deliver thee in that day, saith the LORD: and thou shalt not be given into the hand of the men of whom thou art afraid.

18 For I will surely deliver thee, and thou shalt not fall by the sword, but * thy life shall be for a prey unto thee: * because thou hast put thy trust in me, saith the LORD.

CHAP. XL.
1 Jeremiah, being set at liberty by Nebuzar-adan, goeth to Gedaliah. 7 The dispersed Jews resort to Gedaliah. 13 Johanan revealing Ishmael's conspiracy is not believed.

THE word that came to Jeremiah from the LORD, * after that Nebuzar-adan the captain of the guard had let him go from Ramah, when he had taken him being bound in 1 chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

2 And the captain of the guard took Jeremiah, and † said unto him, The LORD thy God hath pronounced this evil upon this place.

3 Now the LORD hath brought it, and done according as he hath said: * because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you.

4 And now, behold, I loose thee this day from the chains which || were upon thine hand. * If it seem good unto thee to come with me into Babylon, come; and † I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, * all the land is before thee: whither it seemeth good and convenient for thee to go, thither go.

5 Now while he was not yet gone back, he said, Go back also to Gedaliah the son of Ahikam the son of Shaphan, * whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

6 * Then went Jeremiah unto Gedaliah the son of Ahikam to † Mizpah; and dwelt with him among the people that were left in the land.

7 ¶ Now when all the captains of the forces which were in the fields, even they

and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of * the poor of the land, of them that were not carried away captive to Babylon;

8 Then they came to Gedaliah to Mizpah, * even Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a Maachathite, they and their men.

9 And Gedaliah the son of Ahikam the son of Shaphan sware unto them and to their men, saying, Fear not to serve the Chaldeans: dwell in the land, and serve the king of Babylon, and it shall be well with you.

10 As for me, behold, I will dwell at Mizpah, † to serve the Chaldeans, which will come unto us: but ye, gather ye wine, and summer fruits, and oil, and put them in your vessels, and dwell in your cities that ye have taken.

11 Likewise when all the Jews that were in Moab, and among the Ammonites, and in Edom, and that were in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;

12 Even all the Jews returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much.

13 ¶ Moreover Johanan the son of Kareah, and all the captains of the forces that were in the fields, came to Gedaliah to Mizpah,

14 And said unto him, Dost thou certainly know that * Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah † to slay thee? But Gedaliah the son of Ahikam believed them not.

15 Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know it: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?

16 But Gedaliah the son of Ahikam said unto Johanan the son of Kareah, Thou shalt not do this thing: for thou speakest falsely of Ishmael.

CHAP. XLI.

1 Ishmael having treacherously slain Gedaliah and others purporeth to flee with the rest unto the Ammonites. 11 Johanan goeth against him, and having recovered all the captives is minded to flee into Egypt.

NOW it came to pass in the seventh month, * that Ishmael the son of Nethaniah the son of Elishama, of the seed royal, and the princes of the king, even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread together in Mizpah.

2 Then arose Ishmael the son of Nethaniah, and the ten men that were with him, and † smote Gedaliah the son of Ahikam the son of Shaphan with the sword, and slew him, whom the king of Babylon had made governor over the land.

Before
CHRIST
38.

* ch. 39. 10.

* ch. 41. 1.

† Heb.
10. stand
before.
Deut. 1. 38.

* See
ch. 41. 10.

† Heb. 10
Strike thee
in soul?

* 1 Kings

25. 25.

ch. 40. 6, 7.

* 1 Kings

25. 25.

Before
CHRIST
538.

3 Ishmael also slew all the Jews that were with him, *even* with Gedaliah, at Mizpah, and the Chaldeans that were found there, and the men of war.

4 And it came to pass the second day after he had slain Gedaliah, and no man knew it,

1 Lev. 19.
27, 28.
Deut. 14, 17.
Isai. 25, 2.

5 That there came certain from Shechem, from Shiloh, and from Samaria, *even* fourscore men, having their beards shaven, and their clothes rent, and having cut themselves, with offerings and incense in their hand, to bring them to the house of the LORD.

4 See
1 Kings
25, 2.
1 Sam. 11, 7.

6 And Ishmael the son of Nethaniah went forth from Mizpah to meet them, and weeping all along as he went: and it came to pass, as he met them, he said unto them, Come to Gedaliah the son of Ahikam.

1 Heb.
14 going
and weep-
ing.

7 And it was so, when they came into the midst of the city, that Ishmael the son of Nethaniah slew them, and cast them into the midst of the pit, he, and the men that were with him.

1 Sn
1 Mac. 7.
19.

8 But ten men were found among them that said unto Ishmael, Slay us not: for we have treasures in the field, of wheat, and of barley, and of oil, and of honey. So he forbore, and slew them not among their brethren.

1 Or, Let
near Ge-
daliah.
1 Heb. by
the hand,
or, by the
side of Ge-
daliah.
1 Kings
25, 23.
2 Chron.
36, 6.
1 ch. 43, 6.
1 ch. 40, 7.

9 Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain, because of Gedaliah, was it which Aza the king had made for fear of Baasah king of Israel: and Ishmael the son of Nethaniah filled it with them that were slain.

10 Then Ishmael carried away captive all the residue of the people that were in Mizpah, *even* the king's daughters, and all the people that remained in Mizpah, whom Nebuzar-adan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites.

1 ch. 40, 14.

11 ¶ But when Johanan the son of Kareah, and all the captains of the forces that were with him, heard of all the evil that Ishmael the son of Nethaniah had done,

1 ch. 40, 7.
13.

12 Then they took all the men, and went to fight with Ishmael the son of Nethaniah, and found him by the great waters that are in Gibeon.

1 1 Sam. 8.
13.

13 Now it came to pass, that when all the people which were with Ishmael saw Johanan the son of Kareah, and all the captains of the forces that were with him, then they were glad.

14 So all the people that Ishmael had carried away captive from Mizpah cast about and returned, and went unto Johanan the son of Kareah.

15 But Ishmael the son of Nethaniah escaped from Johanan with eight men, and went to the Ammonites.

16 Then took Johanan the son of Kareah, and all the captains of the forces that were with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after that he had slain Gedaliah the son of Ahikam, *even* mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:

17 And they departed, and dwelt in the habitation of Chimham, which is by Bethlehem, to go to enter into Egypt,

18 Because of the Chaldeans: for they were afraid of them, because Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land.

Before
CHRIST
538.

1 ch. 40, 5.

C H A P. XLII.

1 Johanan and the other captains desire Jeremiah to enquire of God for them, promising implicit obedience to his directions. 7 Jeremiah assureth them of safety in Judea, but of destruction in Egypt: 19 he reproveth their hypocrisy in asking counsel of God, which they meant not to follow.

THEN all the captains of the forces, and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least even unto the greatest, came near,

1 ch. 40, 9.
13, & 41.
11.

2 And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, *even* for all this remnant; (for we are left but a few of many, as thine eyes do behold us:)

1 Or, Let
our supplica-
tions full
before thee.
1 Sam.
7, 8, & 12.
19.
Isai. 37, 4.
Jam. 5, 16.
1 Lev. 26.
22.
4 Ezra 8.
21.

3 That the LORD thy God may shew us the way wherein we may walk, and the thing that we may do.

4 Then Jeremiah the prophet said unto them, I have heard you; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, that whatsoever thing the LORD shall answer you, I will declare it unto you; I will keep nothing back from you.

1 Kings
22, 14.
1 Sam. 3.
13.
Acts 20.
10.
8 Gen. 32.
50.

5 Then they said to Jeremiah, The LORD be a true and faithful witness between us, if we do not even according to all things for the which the LORD thy God shall send thee to us.

6 Whether it be good, or whether it be evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

1 Deut. 6, 3.
ch. 7, 13.

7 ¶ And it came to pass after ten days, that the word of the LORD came unto Jeremiah.

8 Then called he Johanan the son of Kareah, and all the captains of the forces which were with him, and all the people from the least even to the greatest,

9 And said unto them, Thus saith the LORD, the God of Israel, unto whom ye sent me to present your supplication before him;

10 If ye will still abide in this land, then will I build you, and not pull you down, and I will plant you, and not pluck you up: for I repent me of the evil that I have done unto you.

1 ch. 24, 6.
& 31, 28.
& 33, 7.
1 Deut. 32.
26.
ch. 28, 5.

11 Be not afraid of the king of Babylon, of whom ye are afraid; be not afraid of him, saith the LORD: for I am with you to save you, and to deliver you from his hand.

1 Isai. 43, 5.
Roun. 8, 31.

12 And I will shew mercies unto you, that he may have mercy upon you, and cause you to return to your own land.

1 Pf. 106.
45, 46.

13 But if ye say, We will not dwell in this land, neither obey the voice of the LORD your God,

1 ch. 44.
16.

14 Saying, No; but we will go into the land of Egypt, where we shall see no war, nor hear the sound of the trumpet, nor have hunger of bread; and there will we dwell:

15 And now therefore hear the word of the LORD, ye remnant of Judah, Thus saith the LORD of hosts, the God of Israel; If ye wholly set your faces to enter into Egypt, and go to sojourn there;

1 Deut. 17.
16.
ch. 44, 12,
13, 14.
1 Luke 9.
51.

16 Then it shall come to pass, that the

Before
CHRIST
cir. 588.
Ezek. 11.
8.
† Heb.
shall cleave
after you.
† Heb. So
shall all the
men be.
* ch. 34. 10.
ver. 21.
* See
ch. 44. 74.
28.

sword, * which ye feared, shall overtake you there in the land of Egypt, and the famine, whereof ye were afraid, † shall follow close after you there in Egypt; and there ye shall die.

17 † So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die * by the sword, by the famine, and by the pestilence: and * none of them shall remain or escape from the evil that I will bring upon them.

18 For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been * poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and * ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.

† ch. 7. 20.

* ch. 18. 16.
& 24. 9.
& 26. 6.
& 29. 18.
22. & 44.
23.
Zech. 8.
11.
Deut. 17.
16.
† Heb.
replied a-
gainst you.
† Or, ye
have used
deceit a-
gainst your
souls.
* ver. 20.

19 ¶ The LORD hath said concerning you, O ye remnant of Judah; * Go ye not into Egypt: know certainly that I have † admonished you this day.

20 For † ye dissembled in your hearts, when ye sent me unto the LORD your God, saying, * Pray for us unto the LORD our God; and according unto all that the LORD our God shall say, so declare unto us, and we will do it.

21 And now I have this day declared it to you; but ye have not obeyed the voice of the LORD your God, nor any thing for the which he hath sent me unto you.

* ver. 17.
Ezek. 6.
17.
† Or, ye go
to sojourn.

22 Now therefore know certainly that * ye shall die by the sword, by the famine, and by the pestilence, in the place whither ye desire † to go and to sojourn.

CHAP. XLIII.

1 *Johanan and the captains discrediting Jeremiah's prophecy carry him and the rest of the people into Egypt. 8 Jeremiah by a type prophesied the conquest of Egypt by the Babylonians.*

AND it came to pass, that when Jeremiah had made an end of speaking unto all the people all the words of the LORD their God, for which the LORD their God had sent him to them, even all these words,

* ch. 43. 7.

2 * Then spake Azariah the son of Hoshaiah, and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: the LORD our God hath not sent thee to say, Go not into Egypt to sojourn there:

3 But Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us away captives into Babylon.

4 So Johanan the son of Kareah, and all the captains of the forces, and all the people, obeyed not the voice of the LORD, to dwell in the land of Judah.

* ch. 40.
21. 15.

5 But Johanan the son of Kareah, and all the captains of the forces, took * all the remnant of Judah, that were returned from all nations, whither they had been driven, to dwell in the land of Judah;

* ch. 43.
10.

4 ch. 39.
10. & 40.

7.

* ch. 3. 16.

& 44. 1.

called
Hattai,
1 Sam. 30. 4.

588
and ing.

6 Even men, and women, and children, * and the king's daughters, * and every person that Nebuzar-adan the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah.

7 So they came into the land of Egypt: for they obeyed not the voice of the LORD: thus came they even to * Tahpanhes.

8 ¶ Then came the word of the LORD unto Jeremiah in Tahpanhes, saying,

Before
CHRIST
cir. 588.

9 Take great stones in thine hand, and hide them in the clay in the brickkiln, which is at the entry of Pharaoh's house in Tahpanhes, in the sight of the men of Judah;

10 And say unto them, Thus saith the LORD of hosts, the God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, * my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them.

* ch. 25. 9.
& 27. 6.
See Ezek.
29. 18, 20.

11 * And when he cometh, he shall smite the land of Egypt, and deliver * such as are for death to death; and such as are for captivity to captivity; and such as are for the sword to the sword.

* ch. 44. 13.
& 46. 13.
* ch. 15. 2.
Zech. 11. 9.

12 And I will kindle a fire in the houses of * the gods of Egypt; and he shall burn them, and carry them away captives: and he shall array himself with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from thence in peace.

* ch. 46. 25.

13 He shall break also the † images of * Beth-shemesh, that is in the land of Egypt; and the houses of the gods of the Egyptians shall he burn with fire.

† Heb.
statues, or,
standing
images.
† Or,
the house of
the sun.

CHAP. XLIV.

1 *Jeremiah, having shown the desolation which had befallen Judah for idolatry, reproveth the Jews in Egypt for persisting therein, 11 and prophesieth their destruction. 15 Their inflexible obstinacy. 20 Jeremiah threateneth them with severe judgments, 29 and for a sign foretelleth the ruin of the king of Egypt.*

THE word that came to Jeremiah concerning all the Jews which dwell in the land of Egypt, which dwell at * Migdol, and at * Tahpanhes, and at * Noph, and in the country of Pathros, saying,

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2 Thus saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they are * a desolation, and no man dwelleth therein,

* Exod. 14.
2.
* ch. 46. 14.
* ch. 43. 7.
* 1 Sam. 19.
13.

3 Because of their wickedness which they have committed to provoke me to anger, in that they went * to burn incense, and to * serve other gods, whom they knew not, neither they, ye, nor your fathers.

* ch. 29. 4.
† Deut. 13.
6. & 32.

4 Howbeit * I sent unto you all my servants the prophets, rising early and sending them, saying, Oh, do not this abominable thing that I hate.

* 2 Chron.
36. 15.
ch. 7. 25.
& 25. 4.
& 26. 5.
& 29. 29.

5 But they hearkened not, nor inclined their ear to turn from their wickedness, to burn no incense unto other gods.

6 Wherefore * my fury and mine anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem; and they are wasted and desolate, as at this day.

* ch. 41. 18.

7 Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye this great evil * against your souls, to cut off from you man and woman, child and suckling, † out of Judah, to leave you none to remain;

* Num. 16.
33.
ch. 7. 19.

8 In that ye * provoke me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be gone to dwell, that ye might cut yourselves off, and that ye might be * a curse

† Heb.
out of the
midst of
Judah.
* ch. 25.
6, 7.

* ch. 41. 18.
ver. 20.

Before CHRIST 587.
† Heb. wickednesses, or, punishments, &c.

and a reproach among all the nations of the earth?

9 Have ye forgotten the † wickedness of your fathers, and the wickedness of the kings of Judah, and the wickedness of their wives, and your own wickedness, and the wickedness of your wives, which they have committed in the land of Judah, and in the streets of Jerusalem?

† Heb. contrite.
Pf. 51. 17.
= Prov. 28. 14.

10 They are not † humbled *even* unto this day, neither have they † feared, nor walked in my law, nor in my statutes, that I set before you and before your fathers.

11 ¶ Therefore thus saith the LORD of hosts, the God of Israel; Behold, † I will set my face against you for evil, and to cut off all Judah.

12 And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and † they shall all be consumed, and fall in the land of Egypt; they shall *even* be consumed by the sword and by the famine: they shall die, from the least even unto the greatest, by the sword and by the famine: and † they shall be an execration, and an astonishment, and a curse, and a reproach.

13 † For I will punish them that dwell in the land of Egypt, as I have punished Jerusalem, by the sword, by the famine, and by the pestilence:

14 So that none of the remnant of Judah, which are gone into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they † have a desire to return to dwell there: for † none shall return but such as shall escape.

† Heb. list up their soul.
† ver. 28.

15 ¶ Then all the men which knew that their wives had burned incense unto other gods, and all the women that stood by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying,

16 *As for* the word that thou hast spoken unto us in the name of the LORD, † we will not hearken unto thee.

17 But we will certainly do † whatsoever thing goeth forth out of our own mouth, to burn incense unto the † queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for *then* had we plenty of † victuals, and were well, and saw no evil.

18 But since we left off to burn incense to the queen of heaven, and to pour out drink offerings unto her, we have wanted all *things*, and have been consumed by the sword and by the famine.

† ch. 7. 18.

19 † And when we burned incense to the queen of heaven, and poured out drink offerings unto her, did we make her cakes to worship her, and pour out drink offerings unto her, without our † men?

† Or, husbands.

20 ¶ Then Jeremiah said unto all the people, to the men, and to the women, and to all the people which had given him *that* answer, saying,

21 The incense that ye burned in the cities of Judah, and in the streets of Jerusalem, ye, and your fathers, your kings, and your princes, and the people of the land, did not the LORD remember them, and came it *not* into his mind?

22 So that the LORD could no longer bear, because of the evil of your doings,

and because of the abominations which ye have committed; therefore is your land † a desolation, and an astonishment, and a curse, without an inhabitant, † as at this day.

23 Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; † therefore this evil is happened unto you, as at this day.

24 Moreover Jeremiah said unto all the people, and to all the women, Hear the word of the LORD, all Judah † that are in the land of Egypt:

25 Thus saith the LORD of hosts, the God of Israel, saying; † Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows.

26 Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt; Behold, † I have sworn by my great name, saith the LORD, that † my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord God liveth.

27 Behold, I will watch over them for evil, and not for good: and all the men of Judah that are in the land of Egypt † shall be consumed by the sword and by the famine, until there be an end of them.

28 Yet † a small number that escape the sword shall return out of the land of Egypt into the land of Judah, and all the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall know whose words shall stand, † mine, or theirs.

29 ¶ And this *shall be* a sign unto you, saith the LORD, that I will punish you in this place, that ye may know that my words shall † surely stand against you for evil:

30 Thus saith the LORD; Behold, † I will give Pharaoh-hophra king of Egypt into the hand of his enemies, and into the hand of them that seek his life; as I gave † Zedekiah king of Judah into the hand of Nebuchadrezzar king of Babylon, his enemy, and that sought his life.

C H A P. XLV.

1 Baruch being dismayed, Jeremiah instructed him and comforted him.

THE † word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he had written these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying,

2 Thus saith the LORD, the God of Israel, unto thee, O Baruch;

3 Thou didst say, Woe is me now! for the LORD hath added grief to my sorrow; I fainted in my sighing, and I find no rest.

4 Thus shalt thou say unto him, The LORD saith thus; Behold, † that which I have built will I break down, and that which I have planted I will pluck up, even this whole land.

5 And seekest thou great things for thyself? seek *them* not: for, behold, † I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee † for a prey in all places whither thou goest.

Before CHRIST 587.
† ch. 25. 12.
18, 18.
† ver. 6.

† Dan. 9. 12, 12.

† ch. 43. 7. ver. 15.

† ver. 15. &c.

† Gen. 22. 16.
† Ezek. 10. 19.

† ch. 1. 10. & 11. 28.
Ezek. 7. 6.
† ver. 12.

† ver. 14. & 15. 17, 17.

† ver. 17, 17.

† Heb. from me, or them.
† 589.
† Pf. 33. 12.

† ch. 46. 25. 16.
Ezek. 29. 3. &c.
† 30. 21. &c.
† ch. 39. 5.

† ch. 607. 1. ch. 36. 1. 4. 31.

† Isai. 5. 5.

† ch. 25. 16.

† ch. 22. 9. & 38. 2. & 39. 18.

Before
CHRIST
cir. 607.

CHAP. XLVI.

Jeremiah prophesieth the overthrow of Pharaoh's army at Euphrates, 13 and the conquest of Egypt by Nebuchadrezzar: 27 be comforted Jacob in his captivity.

cir. 607.
ch. 25.
15, &c.

b Kings
33, 29.
a Chron.
35, 29.
Fulfilled
presently.

c So ch. 51.
21, 12.
Nah. 1, 1.
6 & 3, 14.

† Heb.
broken in
pieces.
† Heb.
fled a
flight.

ch. 6, 45.
Ezek. 39.
Dan. 11.
29.

See Isai.
8, 7, 8.
ch. 49, 2.
Dan. 11.
22.

† Heb.
Cub.
† Heb.
Fut.

Isai. 66.
29.

Isai. 25.
6.

Isai. 34, 6.
Isai. 34.
6.

Zeph.
1, 7.
See

Ezek. 39.
37.

ch. 8, 22.
Ezek. 39.
Isai. 47.

† Heb.
no cure
shall be
unto thee.

Ezek. 30.
21.

Isai. 19.
2.

ch. 43, 10.
21.

Ezek. 29.
Ezek. 30, & 31.
Fulfilled
cir. 573.

ver. 3, 4.
ver. 10.

† Heb.
multiplied
the fallow.

Lev. 26.
37.

Isai. 47, 4.
Ezek. 31.
ch. 48, 15.

THE word of the LORD which came to Jeremiah the prophet against the Gentiles;

2 Against Egypt, against the army of Pharaoh-necho king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah.

3 Order ye the buckler and shield, and draw near to battle.

4 Harness the horses; and get up, ye horsemen, and stand forth with your helmets; furbish the spears, and put on the brigandines.

5 Wherefore have I seen them dismayed and turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: for fear was round about, saith the LORD.

6 Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall toward the north by the river Euphrates.

7 Who is this that cometh up as a flood, whose waters are moved as the rivers?

8 Egypt riseth up like a flood, and his waters are moved like the rivers; and he saith, I will go up, and will cover the earth; I will destroy the city and the inhabitants thereof.

9 Come up, ye horses; and rage, ye chariots; and let the mighty men come forth; the Ethiopians and the Libyans, that handle the shield; and the Lydians, that handle and bend the bow.

10 For this is the day of the Lord God of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord God of hosts hath a sacrifice in the north country by the river Euphrates.

11 Go up into Gilead, and take balm, O virgin, the daughter of Egypt: in vain shalt thou use many medicines; for thou shalt not be cured.

12 The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, and they are fallen both together.

13 The word that the LORD spake to Jeremiah the prophet, how Nebuchadrezzar king of Babylon should come and smite the land of Egypt.

14 Declare ye in Egypt, and publish in Migdol, and publish in Noph and in Tahpanhes: say ye, Stand fast, and prepare thee; for the sword shall devour round about thee.

15 Why are thy valiant men swept away? they stood not, because the LORD did drive them.

16 He made many to fall, yea, one fell upon another: and they said, Arise, and let us go again to our own people, and to the land of our nativity, from the oppressing sword.

17 They did cry there, Pharaoh king of Egypt is but a noise; he hath passed the time appointed.

18 As I live, saith the king, whose name is the LORD of hosts, Surely as Tabor is

among the mountains, and as Carmel by the sea, so shall he come.

19 O thou daughter dwelling in Egypt, furnish thyself to go into captivity: for Noph shall be waste and desolate without an inhabitant.

20 Egypt is like a very fair heifer, but destruction cometh; it cometh out of the north.

21 Also her hired men are in the midst of her like fatted bullocks; for they also are turned back, and are fled away together: they did not stand, because the day of their calamity was come upon them, and the time of their visitation.

22 The voice thereof shall go like a serpent; for they shall march with an army, and come against her with axes, as hewers of wood.

23 They shall cut down her forest, saith the LORD, though it cannot be searched; because they are more than the grasshoppers, and are innumerable.

24 The daughter of Egypt shall be founded; she shall be delivered into the hand of the people of the north.

25 The LORD of hosts, the God of Israel, saith; Behold, I will punish the multitude of No, and Pharaoh, and Egypt, with their gods, and their kings; even Pharaoh, and all them that trust in him:

26 And I will deliver them into the hand of those that seek their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants: and afterward it shall be inhabited, as in the days of old, saith the LORD.

27 But fear not thou, O my servant Jacob, and be not dismayed, O Israel: for, behold, I will save thee from afar off, and thy seed from the land of their captivity; and Jacob shall return, and be in rest and at ease, and none shall make him afraid.

28 Fear thou not, O Jacob my servant, saith the LORD: for I am with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

CHAP. XLVII.

The destruction of the Philistines.

THE word of the LORD that came to Jeremiah the prophet against the Philistines, before that Pharaoh smote Gaza.

2 Thus saith the LORD; Behold, waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl.

3 At the noise of the stamping of the hoofs of his strong horses, at the rushing of his chariots, and at the rumbling of his wheels, the fathers shall not look back to their children for feebleness of hands;

4 Because of the day that cometh to spoil all the Philistines, and to cut off from Tyrus and Zidon every helper that remaineth: for the LORD will spoil the Philistines, the remnant of the country of Caphtor.

5 Baldness is come upon Gaza; Ashkelon is cut off with the remnant of their valley: how long wilt thou cut thyself?

6 O thou sword of the LORD, how long

Before
CHRIST
cir. 607.

See ch.
48, 18.

† Heb.
made thee
infirmity
of captivity.

Isai. 20.
4.

So Hof.
10, 11.

ch. 1, 14.
Ezek. 47, 2.

ver. 6, 10.
† Heb.
bullocks of
the stall.

Ezek. 37, 23.
ch. 50, 27.

See
Isai. 29, 4.

Isai. 10.
24.

Judg. 6, 3.

ch. 1, 13.

Or,
nourisher.

† Heb.
Amon.

Ezek. 30.
24, 15, 16.

Nah. 3, 8.

ch. 43.
12, 13.

Ezek. 30.
13.

Ezek. 30.
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Ezek. 30.
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Ezek. 30.
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Before
CHRIST
cir. 600.
Deut. 28.
47.
ch. 49. 22.
Dan. 7. 4.
Hos. 8. 1.
Hos. 1. 5.
Hos. 8. 8.
1 ver. 24.
Or,
Jer. 41. 1.
Psa. 13.
8. & 31. 3.
ch. 30. 6.
8. 40. 13.
24. & 30.
43. & 51.
30.
Micah. 4. 9.
Psa. 83. 4.
Isai. 7. 8.
Isai. 24.
17. 18.
See ch.
11. 23.

* Numb.
21. 28.
* Numb.
24. 17.
† Heb.
children of
noise.
* Numb.
21. 29.
† Heb. in
captivity.

* ch. 49. 6.
39.

cir. 600.
Or,
again.
Ezek. 22.
28. & 25. 2.
Amos 1.
23.
Zeph. 2.
5. 9.
Or,
Malcom.
Amos 1.
23.
Ezek.
25. 5.
Amos 1.
24.

* Isai. 32.
21.
ch. 4. 8. &
6. 26.
Or,
Malcom.
1 Kings
22. 5. 33.
* ch. 48. 7.
Amos 1.
25.
Or,
thy valley
floweth a-
way.
† ch. 9. 14.
8. 7. 24.
ch. 21. 23.

* So
ver. 39. &
ch. 43. 47.
Ezek. 25.
21.
Amos 1.
21.
Obad. 8.
1. See
Isai. 19. 11.
* ver. 30.
Or,
they are
turned
back.
* ch. 25. 29.
Obad. 5.

derision and a dismaying to all them about him.

40 For thus saith the LORD; Behold, * he shall fly as an eagle, and shall ^b spread his wings over Moab.

41 ¶ Kerioth is taken, and the strong holds are surprised, and * the mighty men's hearts in Moab at that day shall be as the heart of a woman in her pangs.

42 And Moab shall be destroyed ^b from being a people, because he hath magnified ^b himself against the LORD.

43 * Fear, and the pit, and the snare, ^b shall be upon thee, O inhabitant of Moab, saith the LORD.

44 He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for * I will bring upon it, ^b even upon Moab, the year of their visitation, saith the LORD.

45 They that fled stood under the shadow of Heshbon because of the force: but * a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and * shall devour the corner of Moab, and the crown of the head of the [†] tumultuous ones.

46 * Woe be unto thee, O Moab! the people of Chemosh perisheth: for thy sons are taken [†] captives, and thy daughters captives.

47 ¶ Yet will I bring again the captivity of Moab ^b in the latter days, saith the LORD. Thus far is the judgment of Moab.

C H A P. XLIX.

1 The judgment of the Ammonites: 6 their restoration. 7 The judgment of Edom, 23 of Damascus, 28 of Kedar, 30 of Hazor, 34 and of Elam. 39 The restoration of Elam.

Concerning ¶ the Ammonites, thus saith the LORD; Hath Israel no sons? hath he no heir? why ^b then doth ¶ their king inherit Gad, and his people dwell in his cities?

2 Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the LORD.

3 Howl, O Heshbon, for Ai is spoiled: cry, ye daughters of Rabbah, ^b gird you with sackcloth; lament, and run to and fro by the hedges; for ¶ their king shall go into captivity, and his ^b priests and his princes together.

4 Wherefore gloriest thou in the valleys, ¶ thy flowing valley, O backsliding daughter? that trusted in her treasures, ^b saying, Who shall come unto me?

5 Behold, I will bring a fear upon thee, saith the Lord God of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth.

6 ¶ And ^b afterward I will bring again the captivity of the children of Ammon, saith the LORD.

7 ¶ Concerning Edom, thus saith the LORD of hosts; ^b Is wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished?

8 * Flee ye, ¶ turn back, dwell deep, O inhabitants of Dedan; for I will bring the calamity of Esau upon him, the time ^b that I will visit him.

9 If * grapegatherers come to thee, would

they not leave ^b some gleanings grapes? if thieves by night, they will destroy [†] till they have enough.

10 * But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself: his seed is spoiled, and his brethren, and his neighbours, and ^b he is not.

11 Leave thy fatherless children, I will preserve ^b them alive; and let thy widows trust in me.

12 For thus saith the LORD; Behold, ^b they whose judgment was not to drink of the cup have assuredly drunken; and art thou he ^b that shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink of it.

13 For * I have sworn by myself, saith the LORD, that ^b Bozrah shall become a desolation, a reproach, a waste, and a curse; and all the cities thereof shall be perpetual wastes.

14 I have heard a ^b rumour from the LORD, and an ambassador is sent unto the heathen, ^b saying, Gather ye together, and come against her, and rise up to the battle.

15 For, lo, I will make thee small among the heathen, and despised among men.

16 Thy terriblest hath deceived thee, and the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: * though thou shouldest make thy ^b nest as high as the eagle, * I will bring thee down from thence, saith the LORD.

17 Also Edom shall be a desolation: * every one that goeth by it shall be astonished, and shall hiss at all the plagues thereof.

18 * As in the overthrow of Sodom and Gomorrah and the neighbour cities thereof, saith the LORD, no man shall abide there, neither shall a son of man dwell in it.

19 * Behold, he shall come up like a lion from ^b the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who is a chosen man, ^b that I may appoint over her? for ^b who is like me? and who will ¶ appoint me the time? and ^b who is that shepherd that will stand before me?

20 * Therefore hear the counsel of the LORD; that he hath taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations desolate with them.

21 * The earth is moved at the noise of their fall, at the cry the noise thereof was heard in the [†] Red sea.

22 Behold, ^b he shall come up and fly as the eagle, and spread his wings over Bozrah; and at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs.

23 ¶ Concerning Damascus. Hamath is confounded, and Arpad: for they have heard evil tidings; they are [†] fainthearted; ^b there is sorrow ¶ on the sea; it cannot be quiet.

24 Damascus is waxed feeble, and turneth herself to flee, and fear hath seized on her: * anguish and sorrows have taken her, as a woman in travail.

25 How is ^b the city of praise not left, the city of my joy!

26 * Therefore her young men shall fall in her streets; and all the men of war

Before
CHRIST
cir. 600.
† Heb.
their sufficiency.
Mal. 1. 3.

* Isai. 17. 14.

* ch. 25. 29. Obad. 16.

* Gen. 22. 16.
Isai. 45. 23.
Amos 6. 8.
Isai. 34. 6.
& 63. 1.

* Obad. 1. 2. 3.

* Obad. 4. 7.
Job 39. 27.
Amos 9. 2.

* ch. 18. 16. & 50. 13.

* Gen. 19. 25.
Deut. 29. 23.
ch. 50. 40.
Amos 4. 11.
ch. 50. 44. & c.
ch. 13. 5.

* Exod. 15. 11.
Or,
convent me in judgment.
Job 41. 10.
ch. 50. 45.

* ch. 50. 46.
† Heb.
Woe! Jer.
ch. 4. 13.
& 48. 40.
41.
cir. 600.
Isai. 17. 1. & 37. 13.
Amos 1. 3.
Zech. 9. 1. 2.

† Heb.
melled.
Isai. 57. 20.
Or,
as on the sea.
Isai. 13. 8.
ch. 4. 31. & 24. & 30. 6. & 48. 41.
ver. 22.
ch. 33. 9. & 51. 41.
ch. 50. 30. & 51. 4.

Before
CHRIST
c. 600.
Amos 1.
4.

shall be cut off in that day, saith the LORD of hosts.

27 And I will kindle a fire in the wall of Damascus, and it shall consume the palaces of Ben-hadad.

cir. 600.
Isai. 22.
25.

28 ¶ Concerning Kedar, and concerning the kingdoms of Hazor, which Nebuchadrezzar king of Babylon shall smite, thus saith the LORD; Arise ye, go up to Kedar, and spoil the men of the east.

Judg. 6. 3.
Job 1. 3.
Psa. 120. 5.

29 Their tents and their flocks shall they take away: they shall take to themselves their curtains, and all their vessels, and their camels; and they shall cry unto them,

ch. 6. 25.
& 46. 5.
ver. 17.
Heb.
fit greatly.

1 Fear is on every side.

30 ¶ Flee, get ye far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

Ezek.
38. 11.
Or,
that is at
east.
Numb.
31. 9.
Deut. 33.
28.

31 Arise, get ye up unto the wealthy nation, that dwelleth without care, saith the LORD, which have neither gates nor bars, which dwell alone.

Deut. 33.
28.
Mic. 7. 14.
Ezek. 5.
30.

32 And their camels shall be a booty, and the multitude of their cattle a spoil: and I will scatter into all winds them that are in the utmost corners; and I will bring their calamity from all sides thereof, saith the LORD.

ver. 36.
ch. 9. 26.
& 51. 23.
Heb.
cut off into
corners, or,
that have
the corners
of their
hair pulled.

33 And Hazor shall be a dwelling for dragons, and a desolation for ever: there shall no man abide there, nor any son of man dwell in it.

ch. 9. 22.
& 10. 22.
Mal. 1. 3.
ver. 18.
598.
ch. 15. 25.
See
Isai. 22. 6.

34 ¶ The word of the LORD that came to Jeremiah the prophet against Elam in the beginning of the reign of Zedekiah king of Judah, saying,

35 Thus saith the LORD of hosts; Behold, I will break the bow of Elam, the chief of their might.

ver. 35.

36 And upon Elam will I bring the four winds from the four quarters of heaven, and I will scatter them toward all those winds; and there shall be no nation whither the outcasts of Elam shall not come.

37 For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, even my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:

ch. 9. 16.
& 48. 8.
See
ch. 43. 20.

38 And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

ch. 48. 47.
ver. 6.

39 ¶ But it shall come to pass in the latter days, that I will bring again the captivity of Elam, saith the LORD.

C H A P. L.

1, 9, 21, 35 The judgment of Babylon. 4, 17,

33 The redemption of Israel.

595.
Isai. 13.
1. & 21. 1.
& 47. 1.
Heb.
by the hand
of Jeremias.

THE word that the LORD spake against Babylon and against the land of the Chaldeans by Jeremiah the prophet.

ch. 48. 47.
ver. 6.

2 Declare ye among the nations, and publish, and set up a standard; publish, and conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.

ch. 43. 12.
23.
ch. 51. 48.
Isai. 13.
27. 18, 20.
ver. 39. 40.

3 For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast.

4 ¶ In those days, and in that time, saith the LORD, the children of Israel shall come,

they and the children of Judah together, going and weeping: they shall go, and seek the LORD their God.

5 They shall ask the way to Zion with their faces thitherward, saying, Come, and let us join ourselves to the LORD in a perpetual covenant that shall not be forgotten.

6 My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them away on the mountains: they have gone from mountain to hill, they have forgotten their restingplace.

7 All that found them have devoured them: and their adversaries said, We offend not, because they have sinned against the LORD, the habitation of justice, even the LORD, the hope of their fathers.

8 Remove out of the midst of Babylon, and go forth out of the land of the Chaldeans, and be as the he goats before the flocks.

9 ¶ For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows shall be as of a mighty expertman; none shall return in vain.

10 And Chaldea shall be a spoil: all that spoil her shall be satisfied, saith the LORD.

11 Because ye were glad, because ye rejoiced, O ye destroyers of mine heritage, because ye are grown fat as the heifer at grass, and as the bellow as bulls;

12 Your mother shall be sore confounded; she that bare you shall be ashamed: behold, the hindermost of the nations shall be a wilderness, a dry land, and a desert.

13 Because of the wrath of the LORD it shall not be inhabited, but it shall be wholly desolate: every one that goeth by Babylon shall be astonished, and hiss at all her plagues.

14 Put yourselves in array against Babylon round about: all ye that bend the bow, shoot at her, spare no arrows: for she hath sinned against the LORD.

15 Shout against her round about: she hath given her hand: her foundations are fallen, her walls are thrown down: for it is the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her.

16 Cut off the sower from Babylon, and him that handleth the sickle in the time of harvest; for fear of the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land.

17 ¶ Israel is a scattered sheep; the lions have driven him away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones.

18 Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will punish the king of Babylon and his land, as I have punished the king of Assyria.

19 And I will bring Israel again to his habitation, and he shall feed on Carmel and Bashan, and his soul shall be satisfied upon mount Ephraim and Gilead.

20 In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and there shall be none; and the sins of Judah, and they shall not be

Before
CHRIST
c. 605.
(Hos. 1. 11.
& Ezra 3.
12, 13.
Psa. 136. 5, 6.
ch. 31. 9.
Zech. 12.
10.
Hos. 1. 5.
ch. 11. 31.
Isai. 43. 1.
& 44. 28.
40.
Isai. 53. 6.
ver. 17.
Psa. 22. 5.
ch. 2. 20.
& 3. 6, 23.
place to lie
down in.
Psa. 79. 7.
ch. 40. 4, 5.
Zech. 12. 5.
See
ch. 2. 3.
Dan. 9. 16.
Isai. 40. 1.
& 41. 1.
Psa. 22. 4.
Isai. 48. 20.
ch. 51. 6.
45.
Zech. 2.
6, 7.
Rev. 18. 4.
ch. 15. 14.
& 51. 27.
ver. 3. 4.
ver. 14.
Or,
destroyer.
Isai. 47. 6.
Heb.
big, or,
corpulent.
Isai. 10.
21.
Or,
nigh as
fleets.

ch. 25. 18.
ch. 49. 17.

ver. 9.
ch. 51. 9.
ch. 49. 35.
ver. 29.

Chron.
29. 24.
Chron.
30. 8.
Lam. 5. 6.
Ezek. 17.
18.

ch. 51. 58.
ch. 51. 6.
21.
Psa. 137. 8.
ver. 29.
Rev. 18. 6.
Or,
joyful.

Isai. 23.

ch. 51. 9.
ver. 6.
ch. 2. 15.
Isai. 27. 6.
Isai. 24. 10, 14.

Isai. 65.
20.
ch. 33. 18.
Ezek. 34.
23. 14.

ch. 32. 34.

Before
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found: for I will pardon them * whom I reserve.

21 ¶ Go up against the land of Merathaim, *even* against it, and against the inhabitants of * Pekod: waste and utterly destroy after them, saith the LORD, and do * according to all that I have commanded thee.

22 * A found of battle *is* in the land, and of great destruction.

23 How is * the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations!

24 I have laid a snare for thee, and thou art also taken, O Babylon, * and thou wast not aware: thou art found, and also caught, because thou hast striven against the LORD.

25 The LORD hath opened his armoury, and hath brought forth * the weapons of his indignation: for this *is* the work of the Lord God of hosts in the land of the Chaldeans.

26 Come against her † from the utmost border, open her storehouses: † cast her up as heaps, and destroy her utterly: let nothing of her be left.

27 Slay all her * bullocks; let them go down to the slaughter: woe unto them! for their day is come, the time of * their visitation.

28 The voice of them that flee and escape out of the land of Babylon, * to declare in Zion the vengeance of the LORD our God, the vengeance of his temple.

29 Call together the archers against Babylon: * all ye that bend the bow, camp against it round about; let none thereof escape: * recompense her according to her work; according to all that she hath done, do unto her: * for she hath been proud against the LORD, against the Holy One of Israel.

30 * Therefore shall her young men fall in the streets, and all her men of war shall be cut off in that day, saith the LORD.

31 Behold, I am against thee, O thou † most proud, saith the Lord God of hosts: for * thy day is come, the time *that* I will visit thee.

32 And † the most proud shall stumble and fall, and none shall raise him up: and * I will kindle a fire in his cities, and it shall devour all round about him.

33 ¶ Thus saith the LORD of hosts; The children of Israel and the children of Judah *were* oppressed together: and all that took them captives held them fast; they refused to let them go.

34 * Their Redeemer *is* strong; * the LORD of hosts *is* his name: *he* shall thoroughly plead their cause, that he may give rest to the land, and disquiet the inhabitants of Babylon.

35 ¶ A sword *is* upon the Chaldeans, saith the LORD, and upon the inhabitants of Babylon, and * upon her princes, and upon * her wife men.

36 A sword *is* * upon the † liars; and they shall dote: a sword *is* upon her mighty men; and they shall be dismayed.

37 A sword *is* upon their horses, and upon their chariots, and upon all * the mingled people that *are* in the midst of her; and * they shall become as women: a sword *is* upon her treasures; and they shall be robbed.

38 * A drouth *is* upon her waters; and they shall be dried up: for it *is* the land of

* graven images, and they are mad upon *their* idols.

39 * Therefore the wild beasts of the desert with the wild beasts of the islands shall dwell *there*, and the owls shall dwell therein: * and it shall be no more inhabited for ever; neither shall it be dwelt in from generation to generation.

40 * As God overthrew Sodom and Gomorrah and the neighbour cities thereof, saith the LORD; *so* shall no man abide there, neither shall any son of man dwell therein.

41 * Behold, a people shall come from the north, and a great nation, and many kings shall be raised up from the coasts of the earth.

42 * They shall hold the bow and the lance: * they *are* cruel, and will not shew mercy: * their voice shall roar like the sea, and they shall ride upon horses, *every one* put in array, like a man to the battle, against thee, O daughter of Babylon.

43 The king of Babylon hath heard the report of them, and his hands waxed feeble: * anguish took hold of him, and pangs as of a woman in travail.

44 * Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who *is* a chosen man, *that* I may appoint over her? for who *is* like me? and who will † appoint me the time? and * who *is* that shepherd that will stand before me?

45 Therefore hear ye * the counsel of the LORD, that he hath taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make *their* habitation desolate with them.

46 * At the noise of the taking of Babylon * the earth is moved, and the cry is heard among the nations.

CHAP. LI.

1 The severe judgment of God against Babylon in revenge of Israel. 59 Jeremiah delivereth the book of this prophecy to Seraiah, to be cast into Euphrates, in token of the perpetual sinking of Babylon.

THUS saith the LORD; Behold, I will raise up against Babylon, and against them that dwell in the † midst of them that rise up against me, * a destroying wind;

2 And will send unto Babylon * fanners, that shall fan her, and shall empty her land: * for in the day of trouble they shall be against her round about.

3 Against *him* that bendeth * let the archer bend his bow, and against *him* that lifteth himself up in his brigandine: and spare ye not her young men; * destroy ye utterly all her host.

4 Thus the slain shall fall in the land of the Chaldeans, * and *they* that are thrust through in her streets.

5 For Israel *hath* not been forsaken, nor Judah of his God, of the LORD of hosts; though their land was filled with sin against the Holy One of Israel.

6 * Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for *this* is the time of the LORD's vengeance; * he will render unto her a recompence.

7 * Babylon *hath* been a golden cup in the LORD's hand, that made all the earth

Before
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God's severe judgment against JEREMIAH. Babylon in revenge of Israel.

Before CHRIST

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Rev. 14.

8.

ch. 25.

16.

Isai. 29.

Rev. 14. 8.

8. 18. 2.

ch. 48. 10.

Rev. 18. 9.

11. 19.

ch. 46. 11.

Isai. 13. 4.

ch. 50. 16.

Rev. 18. 9.

Pf. 37. 6.

ch. 50. 28.

ch. 46. 4.

Heb.

Jer.

Isai. 13.

27.

ver. 28.

ch. 50. 45.

ch. 50. 28.

Nah. 1. 1.

3. 14.

Heb.

Jer. in

unil.

Rev. 17.

2. 15.

ch. 49. 13.

Amos 6. 8.

Isai. 40. 1.

by his soul.

Nah. 1. 1.

3. 14.

Heb.

Jer.

ch. 50. 16.

Gen. 1. 1.

6.

ch. 10. 12.

8. 10.

Job 9. 8.

Pf. 104. 8.

Isai. 40. 1.

ch. 10. 13.

Or.

Jer.

Pf. 135. 7.

ch. 10. 14.

Or.

Jer.

Isai. 10.

5. 15.

ch. 50. 23.

Or.

in there, or,

by thee.

So

Chron.

36. 17.

Isai. 13. 2.

Zech. 4. 7.

drunken: 'the nations have drunken of her wine; therefore the nations' are mad. 8 Babylon is suddenly 'fallen and destroyed: 'howl for her; 'take balm for her pain, if so be she may be healed.

9 We would have healed Babylon, but she is not healed: forsake her, and 'let us go every one into his own country: 'for her judgment reacheth unto heaven, and is lifted up *even* to the skies.

10 The LORD hath 'brought forth our righteousness: come, and let us 'declare in Zion the work of the LORD our God.

11 'Make 'bright the arrows; gather the shields: 'the LORD hath raised up the spirit of the kings of the Medes: 'for his device is against Babylon, to destroy it; because it is 'the vengeance of the LORD, the vengeance of his temple.

12 'Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the 'ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon.

13 'O thou that dwellest upon many waters, abundant in treasures, thine end is come, and the measure of thy covetousness.

14 'The LORD of hosts hath sworn 'by himself, saying, Surely I will fill thee with men, 'as with caterpillers; and they shall 'lift 'up a shout against thee.

15 'He hath made the earth by his power, he hath established the world by his wisdom, and 'hath stretched out the heaven by his understanding.

16 'When he uttereth his voice, there is a 'multitude of waters in the heavens; and 'he causeth the vapours to ascend from the ends of the earth: 'he maketh lightnings with rain, and bringing forth the wind out of his treasures.

17 'Every man is brutish by his knowledge; every founder is confounded by the graven image: 'for his molten image is falsehood, and there is no breath in them.

18 'They are vanity, the work of errors: in the time of their visitation they shall perish.

19 'The portion of Jacob is not like them; for he is the former of all things: and Israel is the rod of his inheritance: the LORD of hosts is his name.

20 'Thou art my battle ax and weapons of war: for 'with thee will I break in pieces the nations, and with thee will I destroy kingdoms;

21 And with thee will I break in pieces the horse and his rider; and with thee will I break in pieces the chariot and his rider;

22 With thee also will I break in pieces man and woman; and with thee will I break in pieces 'old and young; and with thee will I break in pieces the young man and the maid;

23 I will also break in pieces with thee the shepherd and his flock; and with thee will I break in pieces the husbandman and his yoke of oxen; and with thee will I break in pieces captains and rulers.

24 'And I will render unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, saith the LORD.

25 Behold, I am against thee, 'O destroying mountain, saith the LORD, which destroyest all the earth: and I will stretch out mine hand upon thee, and roll thee down

from the rocks, 'and will make thee a burnt mountain.

26 And they shall not take of thee a stone for a corner, nor a stone for foundations; 'but thou shalt be 'desolate for ever, saith the LORD.

27 'Set ye up a standard in the land, blow the trumpet among the nations, 'prepare the nations against her, call together against her 'the kingdoms of Ararat, Minni, and Athenaz; appoint a captain against her; cause the hories to come up as the rough caterpillers.

28 Prepare against her the nations with 'the kings of the Medes, the captains thereof, and all the rulers thereof, and all the land of his dominion.

29 And the land shall tremble and sorrow: for every purpose of the LORD shall be performed against Babylon, 'to make the land of Babylon a desolation without an inhabitant.

30 The mighty men of Babylon have forborn to fight, they have remained in their holds: their might hath failed; 'they became as women: they have burned her dwelling places; 'her bars are broken.

31 'One post shall run to meet another, and one messenger to meet another, to shew the king of Babylon that his city is taken at one end,

32 And that 'the passages are stopped, and the reeds they have burned with fire, and the men of war are affrighted.

33 For thus saith the LORD of hosts, the God of Israel; The daughter of Babylon is 'like a threshing floor, 'if it is time to thresh her: yet a little while, 'and the time of her harvest shall come.

34 Nebuchadrezzar the king of Babylon hath 'devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out.

35 'The violence done to me and to my 'flesh be upon Babylon, shall the 'inhabitant of Zion say; and my blood upon the inhabitants of Chaldea, shall Jerusalem say.

36 Therefore thus saith the LORD; Behold, 'I will plead thy cause, and take vengeance for thee; 'and I will dry up her sea, and make her springs dry.

37 'And Babylon shall become heaps, a dwellingplace for dragons, 'an astonishment, and an hissing, without an inhabitant.

38 They shall roar together like lions: they shall 'yell as lions' whelps.

39 In their heat I will make their feasts, and 'I will make them drunken, that they may rejoice, and sleep a perpetual sleep, and not wake, saith the LORD.

40 I will bring them down like lambs to the slaughter, like rams with he goats.

41 How is 'Shephach taken! and how is 'the praise of the whole earth surprised! how is Babylon become an astonishment among the nations!

42 'The sea is come up upon Babylon: she is covered with the multitude of the waves thereof.

43 'Her cities are a desolation, a dry land, and a wilderness, a land wherein no man dwelleth, neither doth any son of man pass thereby.

44 'And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and

Before CHRIST

595.

Rev. 18. 8.

ch. 50. 40.

† Heb.

Jer. 13. 23.

ch. 25. 14.

ch. 50. 41.

ver. 11.

ch. 50.

23. 39. 40.

ver. 41.

Isai. 19.

16.

ch. 48. 41.

ch. 50. 37.

Lam. 1. 9.

Amos 1. 5.

Nah. 1. 13.

ch. 50. 24.

ch. 50. 38.

Isai. 21.

10.

Mic. 4. 13.

Amos 1. 3.

Isai. 41.

25.

Hab. 3. 12.

Or.

in the time

that is

therefore

bar.

Isai. 17.

8. 10.

Hof. 6. 12.

Joel 3. 13.

Rev. 14.

15. 18.

ch. 50. 17.

Heb.

My violence

Or.

remains.

Heb.

inhabitant.

ch. 50. 34.

ch. 50. 38.

Isai. 13.

22.

ch. 50. 39.

Rev. 18. 2.

ch. 25. 9.

18.

Or.

shake them-

elves.

ver. 57.

ch. 25. 26.

Isai. 13.

19.

ch. 49. 25.

Dan. 4. 30.

See

Isai. 8. 7. 8.

ch. 50. 39.

40.

ver. 29.

Isai. 46. 2.

ch. 50. 2.

Before
CHRIST
595.
* ver. 58.
* ver. 6.
ch. 50. 2.
Rev. 18. 4.

† Or,
let not.
7 a Kings
29. 7.

* ch. 50. 2.
ver. 58.
† Heb.
quasi spem.

* Isai. 44.
23. & 49.
23.
Rev. 18.
20.
* ch. 50. 3.
41.

† Or, Barb
Babylon is
to fall, O
ye slain of
Israel, and
with Baby-
lon, &c.
† Or,
thecountry.
* ch. 44. 28.
† Pl. 44. 15.
16. & 79. 4.

* ver. 47.

† ch. 49. 16.
Amos 9.
2.
Obad. 4.

* ch. 50. 20.

* Pl. 94. 1.
ch. 50. 29.
ver. 24.
† ver. 39.

* ch. 46. 18.
& 46. 25.

† Or,
The walls
of broad
Babylon.
† ver. 44.
† Or,
made
mud.
m Hab. 2.
23.
595.

† Or,
on the be-
half of.
† Or,
prince of
Menuchem,
or, chief
chamber-
lain.

the nations shall not flow together any more unto him: yea, * the wall of Babylon shall fall.

45 * My people, go ye out of the midst of her, and deliver ye every man his soul from the fierce anger of the LORD.

46 And † left your heart faint, and ye fear * for the rumour that shall be heard in the land; a rumour shall both come *one* year, and after that in *another* year shall come a rumour, and violence in the land, ruler against ruler.

47 Therefore, behold, the days come, that * I will † do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her.

48 Then * the heaven and the earth, and all that *is* therein, shall sing for Babylon: * for the spoilers shall come unto her from the north, saith the LORD.

49 † As Babylon *bath* caused the slain of Israel to fall, so at Babylon shall fall the slain of all † the earth.

50 * Ye that have escaped the sword, go away, stand not still: remember the LORD afar off, and let Jerusalem come into your mind.

51 * We are confounded, because we have heard reproach: shame hath covered our faces: for strangers are come into the sanctuaries of the LORD's house.

52 Wherefore, behold, the days come, saith the LORD, * that I will do judgment upon her graven images: and through all her land the wounded shall groan.

53 * Though Babylon should mount up to heaven, and though she should fortify the height of her strength, yet from me shall spoilers come unto her, saith the LORD.

54 * A sound of a cry cometh from Babylon, and great destruction from the land of the Chaldeans:

55 Because the LORD hath spoiled Babylon, and destroyed out of her the great voice: when her waves do roar like great waters, a noise of their voice is uttered:

56 Because the spoiler is come upon her, even upon Babylon, and her mighty men are taken, every one of their bows is broken: * for the LORD God of recompences shall surely requite.

57 * And I will make drunk her princes, and her wife *men*, her captains, and her rulers, and her mighty men: and they shall sleep a perpetual sleep, and not wake, saith * the king, whose name *is* the LORD of hosts.

58 Thus saith the LORD of hosts; † The broad walls of Babylon shall be utterly † broken, and her high gates shall be burned with fire; and * the people shall labour in vain, and the folk in the fire, and they shall be weary.

59 † The word which Jeremiah the prophet commanded Seraiah the son of Ne-riah, the son of Maaseiah, when he went † with Zedekiah the king of Judah into Babylon in the fourth year of his reign. And *this* Seraiah was a † quiet prince.

60 So Jeremiah wrote in a book all the evil that should come upon Babylon, even all these words that are written against Babylon.

61 And Jeremiah said to Seraiah, When thou comest to Babylon, and shalt see, and shalt read all these words;

62 Then shalt thou say, O LORD, thou

hast spoken against this place, to cut it off, that * none shall remain in it, neither man nor beast, but that it shall be † desolate for ever.

63 And it shall be, when thou hast made an end of reading this book, * that thou shalt bind a stone to it, and cast it into the midst of Euphrates:

64 And thou shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her: * and they shall be weary. Thus far *are* the words of Jeremiah.

CHAP. LII.

1 Zedekiah's wicked reign, and rebellion against the king of Babylon. 4 Jerusalem besieged and taken. 8 Zedekiah is made prisoner, and his sons and nobles being first slain, and his own eyes put out, is carried in chains to Babylon. 12 Nebuzar-adan having burned the temple, and laid the city in ruins, carrieth all the people, except a few labourers, to Babylon: 17 he spoileth and carrieth away the valuable things of the temple. 24 The nobles of Judah are slain at Riblah. 28 The number of the Jews who at different times were carried captives to Babylon. 31 Evil-merodach sheweth kindness to Jehoiachin in his captivity.

Zedekiah was * one and twenty years old when he † began to reign, and he reigned eleven years in Jerusalem. And his mother's name was Hamutal the daughter of Jeremiah of Libnah.

2 And he did *that which was* evil in the eyes of the LORD, according to all that Jehoiakim had done.

3 For through the anger of the LORD it came to pass in Jerusalem and Judah, till he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

4 † And it came to pass in the * ninth year of his reign, in the tenth month, in the tenth day of the month, *that* Nebuchadrezzar king of Babylon came, he and all his army, against Jerusalem, and pitched against it, and built forts against it round about.

5 So the city was besieged unto the eleventh year of king Zedekiah.

6 And in the fourth month, in the ninth day of the month, the famine was sore in the city, so that there was no bread for the people of the land.

7 Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which *was* by the king's garden; (now the Chaldeans *were* by the city round about:) and they went by the way of the plain.

8 † But the army of the Chaldeans pursued after the king, and overtook Zedekiah in the plains of Jericho; and all his army was scattered from him.

9 * Then they took the king, and carried him up unto the king of Babylon to Riblah in the land of Hamath; where he gave judgment upon him.

10 * And the king of Babylon slew the sons of Zedekiah before his eyes: he slew also all the princes of Judah in Riblah.

11 Then he † put out the eyes of Zedekiah; and the king of Babylon bound him in † chains, and carried him to Babylon, and put him in † prison till the day of his death.

12 † Now in the fifth month, in the

Before
CHRIST
595.
* ch. 50. 1.
39.
ver. 29.
† Heb.
desolations.
* See Rev.
18. 21.

* ver. 58.

595.
* 2 Kings
24. 18.
† Heb.
regard.

590.
* 2 Kings
25. 1,--27.
ch. 39. 1.
Zech. 8.
19.

585.

* ch. 38. 4.

* Ezek. 12.
23.

† Heb.
blinded.
† Or,
setters.
† Heb.
bands of the
wards.
* Zech. 7.
5. & 8. 19.

The temple burned, and city spoiled. JEREMIAH. The people carried away captive.

Before CHRIST 588.
 1 See ver. 19.
 2 ch. 19. 9.
 3 Or, chief men.
 4 Heb. chief of the executioners.
 5 Or, slaughtermen.
 6 And so ver. 14.
 7 Or, And he.
 8 ch. 19.
 9.

tenth day of the month, ' which was the nineteenth year of Nebuchadrezzar king of Babylon, ' came Nebuzar-adan, '† captain of the guard, which † served the king of Babylon, into Jerusalem,
 13 And burned the house of the LORD, and the king's house; and all the houses of Jerusalem, and all the houses of the great men, burned he with fire;
 14 And all the army of the Chaldeans, that were with the captain of the guard, brake down all the walls of Jerusalem round about.
 15 ' Then Nebuzar-adan the captain of the guard carried away captive certain of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude.
 16 But Nebuzar-adan the captain of the guard left certain of the poor of the land for vinedressers and for husbandmen.

17 ¶ ' Also the ' pillars of bras that were in the house of the LORD, and the bales, and the brasen sea that was in the house of the LORD, the Chaldeans brake, and carried all the bras of them to Babylon.
 18 ' The caldrons also, and the † shovels, and the snuffers, and the † bowls, and the spoons, and all the vessels of bras wherewith they ministered, took they away.
 19 And the basins, and the † firepans, and the bowls, and the caldrons, and the candlesticks, and the spoons, and the cups; that which was of gold in gold, and that which was of silver in silver, took the captain of the guard away.
 20 The two pillars, one sea, and twelve brasen bulls that were under the bales, which king Solomon had made in the house of the LORD: ' † the bras of all these vessels was without weight.

21 And concerning the ' pillars, the height of one pillar was eighteen cubits; and a † fillet of twelve cubits did compass it; and the thickness thereof was four fingers: it was hollow.
 22 And a chapter of bras was upon it; and the height of one chapter was five cubits, with network and pomegranates upon the chapters round about, all of bras. The second pillar also and the pomegranates were like unto these.
 23 And there were ninety and six pome-

Before CHRIST 588.
 1 See 1 Kings 7. 20.
 2 Kings 25. 18.
 3 ch. 27. 2.
 4 ch. 25.
 5 Heb. treasuries.

granates on a side; and ' all the pomegranates upon the network were an hundred round about.

24 ¶ And ' the captain of the guard took Seraiah the chief priest, ' and Zephaniah the second priest, and the three keepers of the † door:

25 He took also out of the city an eunuch, which had the charge of the men of war; and seven men of them that † were near the king's person, which were found in the city; and the † principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.

26 So Nebuzar-adan the captain of the guard took them, and brought them to the king of Babylon to Riblah.

27 And the king of Babylon smote them, and put them to death in Riblah in the land of Hamath. Thus Judah was carried away captive out of his own land.

28 ¶ ' This is the people whom Nebuchadrezzar carried away captive: in the ' seventh year ' three thousand Jews and three and twenty:

29 ' In the eighteenth year of Nebuchadrezzar he carried away captive from Jerusalem eight hundred thirty and two persons:

30 In the three and twentieth year of Nebuchadrezzar Nebuzar-adan the captain of the guard carried away captive of the Jews seven hundred forty and five persons: all the persons were four thousand and six hundred.

31 ¶ ' And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth day of the month, that Evil-merodach king of Babylon in the first year of his reign ' lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,

32 And spake † kindly unto him, and set his throne above the throne of the kings that were with him in Babylon,

33 And changed his prison garments: ' and he did continually eat bread before him all the days of his life.

34 And for his diet, there was a continual diet given him of the king of Babylon, † every day a portion until the day of his death, all the days of his life.

1 ch. 27. 19.
 2 See 1 Kings 7. 15, 16.
 3 2 Kings 25. 10.
 4 Exod. 27. 3.
 5 1 Kings 25. 14, 15.
 6 Or, instruments to remove the vessels.
 7 Or, basins.
 8 Or, censers.

1 2 Kings 24. 1.
 2 See 1 Kings 24. 18.
 3 2 Kings 24. 14.
 4 See ver. 12.
 5 ch. 39. 9.
 6 Heb. Jews.
 7 1 Kings 24. 18.

1 2 Kings 25. 27, 28.
 2 Gen. 40. 23.
 3 Heb. good things said him.

1 2 Sam. 9. 13.

1 Heb. the matter of the day in his day.

THE LAMENTATIONS of JEREMIAH.

CHAP. I.

1 The miserable estate of Jerusalem by reason of her sin: 12 she bemoaneth her afflictions: 18 she confesseth God's judgments to be just, and prayeth against her insulting enemies.

HOW doth the city sit solitary, that was full of people! ' how is she become as a widow! she that was great among the nations, and ' princes among the provinces, how is she become tributary!

2 She ' weepeth sore in the ' night, and her tears are on her cheeks: ' among all her lovers ' she hath none to comfort her: all her friends have dealt treacherously with her, they are become her enemies.

3 ' Judah is gone into captivity because of affliction, and † because of great servitude: ' she dwelleth among the heathen,

she findeth no rest: all her persecutors overtook her between the straits.

4 The ways of Zion do mourn, because none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she is in bitterness.

5 Her adversaries ' are the chief, her enemies prosper; for the LORD hath afflicted her ' for the multitude of her transgressions: her ' children are gone into captivity before the enemy.

6 And from the daughter of Zion all her beauty is departed: her princes are become like harts that find no pasture, and they are gone without strength before the pursuer.

7 Jerusalem remembered in the days of her affliction and of her miseries all her † pleasant things that she had in the days

Before CHRIST 588.
 1 Isai. 47. 7, 8.
 2 Ezra 4. 20.
 3 Jer. 13. 17.
 4 Job 7. 3.
 5 Pl. 6. 6.
 6 Jer. 4. 30.
 7 2 Kings 25. 14.
 8 ver. 19.
 9 ver. 9.
 10 Jer. 51. 27.
 11 Heb. for the greatness of servitude.
 12 Deut. 28. 64, 65.
 13 ch. 2. 9.

Before CHRIST 588.

1 Deut. 28. 43, 44.
 2 Jer. 30. 14, 15.
 3 Dan. 9. 7, 16.
 4 Jer. 52. 28.

1 Or, desirable. ver. 10.

Before
CHRIST
cir. 588.

of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, and did mock at her sabbaths.

1 Kings

2. 46.

† Heb.

it becometh a

removing,

or, turn-

during.

Jer. 13.

21. 26.

Ezek. 16.

37. & 23.

39.

Hof. 2. 10.

Deut. 32.

29.

Isai. 47. 7.

Jer. 2.

27. 21.

q ver. 7.

Or,

deftitute.

Jer. 51.

41.

Deut. 23.

Neh. 13. 1.

Jer. 18. 9.

& 52. 6.

chap. 2. 12.

& 4. 4.

Or,

to make the

soul to come

again.

Or, It

is nothing.

† Heb.

pass by the

way.

Dan. 9.

12.

Ezek. 12.

15. & 17.

20.

Deut.

28. 48.

8 ^a Jerusalem hath grievously sinned; therefore she [†] is removed: all that honoured her despise her, because ^a they have seen her nakedness: yea, she sigheth, and turneth backward.

9 Her filthiness ^{is} in her skirts; she ^a remembereth not her last end; therefore she came down wonderfully: ^a she had no comforter. O LORD, behold my affliction: for the enemy hath magnified *himself*.

10 The adversary hath spread out his hand upon ^a all her ^{||} pleasant things: for she hath seen *that* ^a the heathen entered into her sanctuary, whom thou didst command *that* ^a they should not enter into thy congregation.

11 All her people sigh, ^a they seek bread; they have given their pleasant things for meat ^{||} to relieve the soul: see, O LORD, and consider; for I am become vile.

12 [¶] *Is it* nothing to you, all ye that [†] pass by? behold, and see ^a if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted *me* in the day of his fierce anger.

13 From above hath he sent fire into my bones, and it prevaileth against them: he hath ^a spread a net for my feet, he hath turned me back: he hath made me desolate and faint all the day.

14 ^a The yoke of my transgressions is bound by his hand: they are wreathed, and come up upon my neck: he hath made my strength to fall, the LORD hath delivered me into *their* hands, from whom I am not able to rise up.

15 The LORD hath trodden under foot all my mighty *men* in the midst of me: he hath called an assembly against me to crush my young men: ^a the LORD hath trodden ^{||} the virgin, the daughter of Judah, as in a winepress.

16 For these *things* I weep; ^a mine eye, mine eye runneth down with water, because ^a the comforter that should [†] relieve my soul is far from me: my children are desolate, because the enemy prevailed.

17 ^a Zion spreadeth forth her hands, and ^a there is none to comfort her: the LORD hath commanded concerning Jacob, *that* his adversaries *should* be round about him: Jerusalem is as a menstruous woman among them.

18 [¶] The LORD is ^a righteous; for I have ^a rebelled against his [†] commandment: hear, I pray you, all people, and behold my sorrow: my virgins and my young men are gone into captivity.

19 I called for my lovers, *but* ^a they deceived me: my priests and mine elders gave up the ghost in the city, ^a while they sought their meat to relieve their souls.

20 Behold, O LORD; for I *am* in distress: my ^a bowels are troubled; mine heart is turned within me; for I have grievously rebelled: ^a abroad the sword bereaveth, at home *there is* as death.

21 They have heard that I sigh: ^a there is none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done *it*: thou wilt bring ^a the day *that* thou hast called, and they shall be like unto me.

22 ^a Let all their wickedness come before

thee; and do unto them, as thou hast done unto me for all my transgressions: for my sighs *are* many, and ^a my heart *is* faint.

C H A P. II.

1 Jeremiah lamenteth the misery of Jerusalem: 20 he complaineth thereof to God.

HOW hath the LORD covered the daughter of Zion with a cloud in his anger, ^a and cast down from heaven unto the earth ^a the beauty of Israel, and remembered not ^a his footstool in the day of his anger!

2 The LORD hath swallowed up all the habitations of Jacob, ^a and hath not pitied: he hath thrown down in his wrath the strong holds of the daughter of Judah; he hath [†] brought *them* down to the ground: ^a he hath polluted the kingdom and the princes thereof.

3 He hath cut off in *his* fierce anger all the horn of Israel: ^a he hath drawn back his right hand from before the enemy, ^a and he burned against Jacob like a flaming fire, *which* devoureth round about.

4 ^a He hath bent his bow like an enemy: he stood with his right hand as an adversary, and slew [†] all *that were* pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire.

5 ^a The LORD was as an enemy: he hath swallowed up Israel, ^a he hath swallowed up all her palaces: he hath destroyed his strong holds, and hath increased in the daughter of Judah mourning and lamentation.

6 And he hath violently ^a taken away his ^{||} tabernacle, ^a as if it were of a garden: he hath destroyed his places of the assembly: ^a the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

7 The LORD hath cast off his altar, he hath abhorred his sanctuary, he hath [†] given up into the hand of the enemy the walls of her palaces; ^a they have made a noise in the house of the LORD, as in the day of a solemn feast.

8 The LORD hath purposed to destroy the wall of the daughter of Zion: ^a he hath stretched out a line, he hath not withdrawn his hand from [†] destroying: therefore he made the rampart and the wall to lament; they languished together.

9 Her gates are sunk into the ground; he hath destroyed and [†] broken her bars: ^a her king and her princes *are* among the Gentiles: ^a the law *is* no more; her ^a prophets also find no vision from the LORD.

10 The elders of the daughter of Zion ^a sit upon the ground, and keep silence: they have ^a cast up dust upon their heads; they have ^a girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground.

11 ^a Mine eyes do fail with tears, ^a my bowels are troubled, ^a my liver is poured upon the earth, for the destruction of the daughter of my people; because ^a the children and the sucklings ^{||} swoon in the streets of the city.

12 They say to their mothers, Where *is* corn and wine? when they swooned as the wounded in the streets of the city, when their soul was poured out into their mothers' bosom.

13 What thing shall I take to witness for thee? ^a what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal

Before
CHRIST
cir. 588.
ch. 5. 17.

Matth.

11. 23.

2 Sam.

1. 19.

1 Chron.

28. 2.

Pf. 99. 5.

& 132. 7.

4 ver. 17.

21.

ch. 3. 43.

† Heb.

made to

touch.

Pf. 39. 39.

Pf. 74. 11.

Pf. 39. 46.

Isai. 63.

10.

ver. 5.

† Heb.

all the de-

structible of

the eye.

Ezek.

24. 25.

4 ver. 4.

Jer. 30. 14.

1 Kings

25. 9.

Jer. 52. 13.

49. 12.

& 39. 40.

Isai. 5. 5.

Or,

bridge.

Isai. 1. 8.

ch. 1. 4.

Zeph. 3. 18.

† Heb.

that up.

Pf. 74. 4.

1 Kings

21. 13.

Isai. 34.

21.

† Heb.

found bro-

ing up.

Jer. 52.

30.

Deut. 28.

36.

2 Kings

24. 15. &

25. 7.

cb. 1. 3.

& 4. 20.

1 Chron.

15. 3.

uPf. 74. 9.

Ezek. 7. 26.

Job 3. 13.

Isai. 3. 26.

ch. 3. 28.

Job 4. 12.

Isai. 5. 3.

Ezek. 7. 18.

& 27. 31.

Pf. 6. 7.

ch. 3. 48.

&c.

cb. 1. 20.

Job 16. 13.

Pf. 23. 14.

4 ver. 19.

ch. 4. 4.

Or,

fatal.

ch. 1. 22.

Dan. 9. 12.

Before
CHRIST
cir. 588.
1 Cor. 4.
13.
ch. 1. 16.
1 Isai. 24.
17.
Jer. 48. 43.
1 Isai. 51.
19.
Jer. 4. 19.
8. 9. 1. &
24. 17.
ch. 2. 11.
1 Pf. 77. 2.
ch. 1. 16.
1 Isai. 63.
15.
† Heb.
my soul.
1 O.
more than
all.
1 Pf. 35. 7.
19. & 69. 4.
119. 161.
1 Jer. 37.
16. & 35.
4. 9. 10.
7 Dan. 6.
17.
1 Pf. 69. 2.
1 & 134. 45.
1 Pf. 31. 22.
1 Isai. 38. 10.
21.
ver. 18.
1 Pf. 130. 1.
Jonah 2. 2.
1 Pf. 3. 4.
1 & 6. 8. &
18. 6. &
68. 19. &
116. 1.
1 James 4.
8.
1 Pf. 35. 7.
Jer. 51. 36.
1 Pf. 71. 23.
1 Pf. 9. 4.
1 & 35. 23.
1 Jer. 12.
19.
1 Pf. 139. 2.
1 ver. 14.
1 Pf. 28. 4.
See Jer. 11.
20.
1 Tim. 4.
14.
1 Or,
oblivion
of heart.
1 Deut. 25.
19.
Jer. 10. 21.
1 Pf. 3. 3.

45 Thou hast made us as the *offcour-
ing and refuse in the midst of the people.
46 * All our enemies have opened their
mouths against us.
47 * Fear and a snare is come upon us,
* desolation and destruction.
48 * Mine eye runneth down with rivers
of water for the destruction of the daugh-
ter of my people.
49 * Mine eye tricketh down, and ceaseth
not, without any intermission,
50 Till the LORD * look down, and be-
hold from heaven.
51 Mine eye affecteth † mine heart || be-
cause of all the daughters of my city.
52 Mine enemies chafed me sore, like a
bird, * without cause.
53 They have cut off my life * in the
dungeon, and * cast a stone upon me.
54 * Waters flowed over mine head; then
* I said, I am cut off.
55 ¶ I called upon thy name, O LORD,
out of the low dungeon.
56 * Thou hast heard my voice: hide not
thine ear at my breathing, at my cry.
57 Thou * drewest near in the day that I
called upon thee: thou saidst, Fear not.
58 O LORD, thou hast * redeemed the causes
of my soul; * thou hast redeemed my life.
59 O LORD, thou hast seen my wrong:
* judge thou my cause.
60 Thou hast seen all their vengeance
and all their * imaginations against me.
61 Thou hast heard their reproach, O
LORD, and all their imaginations against
me;
62 The lips of those that rose up against
me, and their device against me all the day.
63 Behold their * sitting down, and their
rising up; * I am their music.
64 * Render unto them a recompence,
O LORD, according to the work of their
hands.
65 Give them || sorrow of heart, thy curse
unto them.
66 Persecute and destroy them in anger
* from under the * heavens of the LORD.

CHAP. IV.

1 The prophet bewaileth the wretched condition of
Zion: 21 he threateth Edom, and comfort-
eth Zion.

HOW is the gold become dim! how is
the most fine gold changed! the stones
of the sanctuary are poured out * in the top
of every street.

2 The precious sons of Zion, comparable
to find gold, how are they esteemed * as
earthen pitchers, the work of the hands
of the potter!

3 Even the || sea monsters draw out the
breast, they give suck to their young ones:
the daughter of my people is become cruel,
* like the ostriches in the wilderness.

4 * The tongue of the sucking child cleav-
eth to the roof of his mouth for thirst:
* the young children ask bread, and no man
breaketh it unto them.

5 They that did feed delicately are deso-
late in the streets: they that were brought
up in scarlet * embrace dunghills.

6 For the || punishment of the iniquity of
the daughter of my people is greater than
the punishment of the sin of Sodom, that
was * overthrown as in a moment, and no
hands stayed on her.

7 Her Nazarites were purer than snow,
they were whiter than milk, they were

more ruddy in body than rubies, their po-
lissing was of sapphire:

8 Their visage is † * blacker than a coal;
they are not known in the streets: * their
skin cleaveth to their bones; it is withered,
it is become like a stick.

9 They that be slain with the sword are
better than they that be slain with hunger:
for these † pine away, stricken through for
want of the fruits of the field.

10 * The hands of the * pitiful women
have sodden their own children: they were
their * meat in the destruction of the daugh-
ter of my people.

11 The LORD hath accomplished his
fury; * he hath poured out his fierce anger,
and * hath kindled a fire in Zion, and it
hath devoured the foundations thereof.

12 The kings of the earth, and all the
inhabitants of the world, would not have
believed that the adversary and the enemy
should have entered into the gates of Je-
rusalem.

13 * For the sins of her prophets, and
the iniquities of her priests, * that have shed
the blood of the just in the midst of her,

14 They have wandered as blind men in
the streets, * they have polluted themselves
with blood, || * so that men could not touch
their garments.

15 They cried unto them, Depart ye; it
is * unclean; depart, depart, touch not:
when they fled away and wandered, they
said among the heathen, They shall no
more sojourn there.

16 The * anger of the LORD hath divided
them; he will no more regard them: * they
respected not the persons of the priests,
they favoured not the elders.

17 As for us, * our eyes as yet failed for
our vain help: in our watching we have
watched for a nation that could not save us.

18 * They hunt our steps, that we cannot
go in our streets: our end is near, our days
are fulfilled; for * our end is come.

19 Our persecutors are * swifter than the
eagles of the heaven: they pursued us upon
the mountains, they laid wait for us in the
wilderness.

20 The * breath of our nostrils, the anoint-
ed of the LORD, * was taken in their pits,
of whom we said, Under his shadow we
shall live among the heathen.

21 ¶ * Rejoice and be glad, O daughter
of Edom, that dwellest in the land of Uz;
* the cup also shall pass through unto thee:
thou shalt be drunken, and shalt make thy-
self naked.

22 * || The punishment of thine iniqui-
ty is accomplished, O daughter of Zion;
he will no more carry thee away into cap-
tivity: * he will visit thine iniquity, O
daughter of Edom; he will || discover thy
sins.

CHAP. V.

A pitiful complaint of Zion in prayer unto God.

* Remember, O LORD, what is come
upon us: consider, and behold * our
reproach.

2 * Our inheritance is turned to strangers,
our houses to aliens.

3 We are orphans and fatherless, our mo-
thers are as widows.

4 We have drunken our water for money;
our wood † is sold unto us.

5 * † Our necks are under persecution:
we labour, and have no rest.

6 * We have given the hand * to the

Before
CHRIST
cir. 588.
† Heb.
dai her
thou black.
wrf.
ch. 5. 10.
Joel 2. 6.
Nth. 2. 10.
1 Pf. 102. 5.

† Heb.
flow out.

1 ch. 1. 20.
1 Isai. 49. 15.

1 Deut. 28.
57.
2 Kings 6.
29.

1 Jer. 7. 20.
1 Deut. 32.
21.

1 Jer. 21. 14.

1 Jer. 5. 31.
1 & 6. 11. &
14. 14. &
23. 11. 21.
Ezek. 22.
25. 28.
Zeph. 3. 4.
1 Matt. 23.
31. 37.
1 Jer. 2. 34.
1 Or, in
that they
could not
but teach.
1 Num. 16.
19. 16.
1 Or, ye
polluted.
1 Lev. 13.
45.
1 Or,
face.
1 ch. 5. 12.
1 2 Kings 24. 7.
1 Isai. 20. 5.
1 & 30. 6. 7.
1 Jer. 37. 7.
1 Ezek. 29.
16.
1 2 Kings 25. 4. 5.
1 Ezek. 7. 2.
1 31. 6.
1 Amos 8. 2.
1 Deut. 28.
49.
1 Jer. 4. 13.
1 Gen. 2. 7.
ch. 2. 9.
1 Jer. 52. 9.
1 Ezek. 12.
13. & 19.
4. 8.
1 Like
Ecclef. 11.
9.
1 Jer. 25.
15. 16. 21.
1 Obad. 10.
1 Isai. 40. 2.
1 Or,
thine ini-
quity.
1 Pl. 137. 7.
1 Or, carry
these cap-
tives for
thy sin.

1 Pf. 89. 50.
51.
1 ch. 2. 13.
1 Pf. 79. 4.
1 Pl. 79. 1.
† Heb.
cometh for
price.
1 Deut. 28.
48.
1 Jer. 28. 14.
† Heb.
Oa our
we. ki ore
we. p. r. p.
ent. d.
1 Gen. 24. 2.
1 Jer. 50. 15.
1 Hol. 12. 1.

Before
CHRIST
117. 59.
ch. 10. 1.
Exod. 24.
10.

26 ¶ And above the firmament that was over their heads was the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne was the likeness as the appearance of a man above upon it.

ch. 8. 2.

27 And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.

Rev. 4. 3.
& 10. 1.

28 As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the Lord. And when I saw it, I fell upon my face, and I heard a voice of one that spake.

CHAP. II.

1 Ezekiel's commission: 6 his instructions. 9 The roll of heavy judgments spread before him.

Dan. 10. 11.

AND he said unto me, Son of man, stand upon thy feet, and I will speak unto thee.

ch. 3. 24.

2 And the spirit entered into me when he spake unto me, and set me upon my feet, that I heard him that spake unto me.

3 And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, even unto this very day.

ch. 3. 7.
Heb.
nations.
Jer. 3. 25.
ch. 20. 18.
21, 30.

4 For they are stiffhearted, and stiffhearted. I do send thee unto them; and thou shalt say unto them, Thus saith the Lord God.

ch. 3. 11.
26, 27.

5 And they, whether they will hear, or whether they will forbear, (for they are a rebellious house,) yet I shall know that there hath been a prophet among them.

Jer. 1. 8.
17.
Luk. 4. 4.
Or,
rebels.
Isai. 9. 18.
Jer. 6. 28.
Mic. 7. 4.
ch. 3. 9.
Pet. 3. 14.
ch. 3. 9.
26, 27.
Jer. 1. 7.
17.
ver. 5.
Heb.
rebellion.

6 ¶ And thou, son of man, be not afraid of them, neither be afraid of their words, though I have said, I will send thee among scorpions: I be not afraid of their words, nor be dismayed at their looks, though they be a rebellious house.

7 And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they are most rebellious.

8 But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee.

Rev. 10. 9.
ch. 8. 3.
Jer. 1. 9.
ch. 3. 1.

9 ¶ And when I looked, behold, an hand was sent unto me; and, lo, a roll of a book was therein;

10 And he spread it before me: and it was written within and without: and there was written therein lamentations, and mourning, and woe.

CHAP. III.

1 Ezekiel is made to eat the roll. 4 God encourages him in the discharge of his office: 15 he is carried by the spirit to Tel-abib; and is there admonished of his duty as a watchman to Israel. 22 God farther instructeth him concerning his typical bands, and the shutting and opening of his mouth.

ch. 2. 8, 9.

Moreover he said unto me, Son of man, eat that thou findest; eat this roll, and go speak unto the house of Israel.

2 So I opened my mouth, and he caused me to eat that roll.

3 And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat it; and it was in my mouth as honey for sweetness.

4 ¶ And he said unto me, Son of man, go, get thee unto the house of Israel, and speak with my words unto them.

5 For thou art not sent to a people of a strange speech and of an hard language, but to the house of Israel;

6 Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, I had I sent thee to them, they would have hearkened unto thee.

7 But the house of Israel will not hearken unto thee; for they will not hearken unto me: for all the house of Israel are impudent and hardhearted.

8 Behold, I have made thy face strong against their faces, and thy forehead strong against their foreheads.

9 As an adamant harder than flint have I made thy forehead: fear them not, neither be dismayed at their looks, though they be a rebellious house.

10 Moreover he said unto me, Son of man, all my words that I shall speak unto thee receive in thine heart, and hear with thine ears.

11 And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord God; whether they will hear, or whether they will forbear.

12 Then the spirit took me up, and I heard behind me a voice of a great rushing, saying, Blessed be the glory of the Lord from his place.

13 I heard also the noise of the wings of the living creatures that touched one another, and the noise of the wheels over against them, and a noise of a great rushing.

14 So the spirit lifted me up, and took me away, and I went in bitterness, in the heat of my spirit; but the hand of the Lord was strong upon me.

15 ¶ Then I came to them of the captivity at Tel-abib, that dwelt by the river of Chebar, and I sat where they sat, and remained there astonished among them seven days.

16 And it came to pass at the end of seven days, that the word of the Lord came unto me, saying,

17 Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me.

18 When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thine hand.

19 Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul.

20 Again, When a righteous man doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.

Before
CHRIST
59.

Rev. 10. 9.
Jer. 15. 16.
Pl. 19. 10.
& 119. 103.

Heb.
deep of lips,
and beauty
of tongue;
and lo
ver. 5.

Heb.
deep of lips,
and beauty
of tongue.

Or,
I had
sent thee,
etc. would
they not
have

hearkened
unto thee?

Matt. 11. 21, 23.
John 13. 20.

ch. 4. 4.
Heb.
stiff of fore-
head, and
hard of
heart.

Isai. 50. 7.
Jer. 1. 18.
& 15. 20.
Mic. 7. 8.

Jer. 1. 8, 17.
ch. 2. 6.

ch. 2. 57.
ver. 27.

ver. 14.
ch. 8. 3.
See.

1 Kings 18. 12.
2 Kings 2. 16.

Acts 8. 39.
Heb.
huff.

ver. 13.
ch. 8. 3.
Heb.
bitter.

Heb.
hot anger.
2 Kings 3. 15.

ch. 1. 3. &
8. 1. & 37.

Job 2. 13.
Pl. 137. 7.

ch. 33. 7.
8. 9.
Pl. 131. 52.

8. & 56. 10.
& 62. 6.
Jer. 6. 17.

ch. 33. 6.
John 8. 21, 24.

Isai. 49. 4, 5.
Acts 20. 26.

ch. 18. 24.
& 33. 12.
13.

Heb.
remoteness.

Before
CHRIST
595.

21 Nevertheless if thou warn the righteous man, that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul.

1 ver. 14.
ch. 1. 3.

* ch. 3. 4.

22 ¶ And the hand of the LORD was there upon me; and he said unto me, Arise, go forth into the plain, and I will there talk with thee.

* ch. 1. 28.

23 Then I arose, and went forth into the plain: and, behold, the glory of the LORD stood there, as the glory which I saw by the river of Chebar: and I fell on my face.

* ch. 1. 1.

* ch. 1. 28.

24 Then the spirit entered into me, and set me upon my feet, and spake with me, and said unto me, Go, shut thyself within thine house.

* ch. 4. 8.

25 But thou, O son of man, behold, they shall put bands upon thee, and shall bind thee with them, and thou shalt not go out among them:

* ch. 14. 27.

Luke 11.

20, 21.

† Heb.

a man re-

proving.

* ch. 2. 5.

6, 7.

* ch. 24. 27.

& 33. 22.

† ver. 11.

* ver. 9.

26.

ch. 12. 23.

26 And I will make thy tongue cleave to the roof of thy mouth, that thou shalt be dumb, and shalt not be to them a reprover: for they are a rebellious house.

27 But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord God; He that heareth, let them hear; and he that forbear, let him forbear: for they are a rebellious house.

CHAP. IV.

1 The prophet is directed to represent a mock siege of Jerusalem for a sign to the Jews: 4 and to lie before it in one posture for a set number of days, in order to denote the time of their sins for which God did visit: 9 His allotted provisions, with design to prefigure the people's desilement among the Gentiles, 16 and the scarcity they should be reduced to by the siege.

THOU also, son of man, take thee a tile, and lay it before thee, and pour-tray upon it the city, even Jerusalem:

2 And lay siege against it, and build a fort against it, and cast a mount against it; set the camp also against it, and let battering rams against it round about.

¶ Or,

chief lead-

ers.

ch. 11. 22.

¶ Or,

a flat plate,

or, floor.

3 Moreover take thou unto thee an iron pan, and set it for a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This shall be a sign to the house of Israel.

* ch. 12. 6.

11. & 24.

26, 27.

4 Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: according to the number of the days that thou shalt lie upon it thou shalt bear their iniquity.

cir. 975.

Begin-

ning from

2 Kings

24. 23.

Ending

cir. 585.

* Numb.

24. 34.

5 For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel.

6 And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee each day for a year.

† Heb.
a day for a
year, a day
for a year.

7 Therefore thou shalt set thy face toward the siege of Jerusalem, and thine arm shall be uncovered, and thou shalt prophesy against it.

* ch. 1. 25.

8 And, behold, I will lay bands upon thee, and thou shalt not turn thee from one side to another, till thou hast ended the days of thy siege.

† Heb.
from thy
side to thy
side.

9 Take thou also unto thee wheat, and

barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, according to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.

Before
CHRIST
595.
¶ Or,
peas.

10 And thy meat which thou shalt eat shall be by weight, twenty shekels a day: from time to time shalt thou eat it.

11 Thou shalt drink also water by measure, the sixth part of an hin: from time to time shalt thou drink.

12 And thou shalt eat it as barley cakes, and thou shalt bake it with dung that cometh out of man, in their sight.

13 And the LORD said, Even thus shall the children of Israel eat their defiled bread among the Gentiles, whither I will drive them.

* Hof. 9. 3.

14 Then said I, Ah Lord God! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there an abominable flesh into my mouth.

* Acts 10.

14.

15 Then he said unto me, Lo, I have given thee cow's dung for man's dung, and thou shalt prepare thy bread therewith.

* Exod.

27. 31.

Lev. 11. 40.

& 17. 15.

* Deut.

14. 3.

Isai. 65. 4.

16 ¶ Moreover he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment:

* Lev. 26.

26.

Pf. 105. 16.

Isai 3. 1.

ch. 5. 16.

& 14. 13.

1 ver. 10.

ch. 12. 19.

* ver. 11.

* Lev. 26.

39.

ch. 24. 23.

17 That they may want bread and water, and be astonished one with another and consume away for their iniquity.

CHAP. V.

1 Under the type of the prophet's hair, 5 is shewed God's judgment upon Jerusalem, 12 by pestilence, by famine, by the sword, and by dispersion.

AND thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause it to pass upon thine head and upon thy beard: then take these balances to weigh, and divide the hair.

594.

2 Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, and smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.

* See

Lev. 21. 5.

Isai. 7. 20.

ch. 44. 20.

* ver. 12.

* ch. 4. 1.

* ch. 4. 5, 9.

3 Thou shalt also take thereof a few in number, and bind them in thy skirts.

* Jer. 40. 6.

& 52. 16.

† Heb.

Isai. 7. 20.

ch. 44. 20.

4 Then take of them again, and cast them into the midst of the fire, and burn them in the fire; for thereof shall a fire come forth into all the house of Israel.

* Jer. 41.

* Jer. 41.

* Jer. 41.

* Jer. 41.

* Jer. 41.

* Jer. 41.

* Jer. 41.

* Jer. 41.

* Jer. 41.

* Jer. 41.

* Jer. 41.

* Jer. 41.

* Jer. 41.

* Jer. 41.

* Jer. 41.

* Jer. 41.

* Jer. 41.

* Jer. 41.

* Jer. 41.

* Jer. 41.

* Jer. 41.

* Jer. 41.

* Jer. 41.

5 ¶ Thus saith the Lord God; This is Jerusalem: I have set it in the midst of the nations and countries that are round about her.

6 And she hath changed my judgments into wickedness more than the nations, and my statutes more than the countries that are round about her: for they have refused my judgments and my statutes, they have not walked in them.

7 Therefore thus saith the Lord God; Because ye multiplied more than the nations that are round about you, and have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that are round about you;

* Jer. 2.

10, 11.

ch. 16. 47.

8 Therefore thus saith the Lord God;

Before
CHRIST

194.

1 Sam. 4. 5.

Dan 9. 12.

Amos 3. 2.

1 Lev. 26.

29.

Deut. 28.

51.

2 Kings

6. 29.

Jer. 19. 9.

Lam. 4. 10.

& 4. 10.

Rat. 2. 1.

1 ver. 12.

Lev. 26. 13.

Deut. 28.

64.

ch. 12. 14.

Zach. 2. 6.

1 Chron.

36. 14.

ch. 7. 20.

& 8. 5, &c.

& 23. 38.

ch. 11.

21.

ch. 7. 4.

9. & 8. 18.

& 9. 10.

* See

Jer. 2.

Jer. 15. 2.

& 21. 9.

ch. 6. 12.

Jer. 9. 16.

Jer. 2. 10.

ch. 6. 8.

1 Lev. 26.

33.

Jer. 2.

ch. 12. 14.

* Lam. 4.

21.

ch. 6. 12.

& 7. 8.

* ch. 11. 17.

* Deut. 32.

36.

Isai. 1. 24.

* ch. 36. 6.

& 38. 19.

* Lev. 26.

31, 32.

Neh. 5. 17.

7 Deut.

28. 37.

2 Kings

9. 7.

Pl. 79. 4.

Jer. 24. 9.

Lam. 3. 15.

* ch. 25. 17.

4 Deut.

32. 23, 24.

1 Lev. 26.

26.

ch. 4. 16.

& 14. 13.

* Lev. 26.

22.

Deut. 32.

24.

ch. 14. 21.

13. 17.

& 36. 25.

* ch. 18. 22.

594.

* ch. 30. 46.

& 31. 2. &c.

25. 2.

* ch. 36. 1.

* Lev. 26.

30.

Or, sun

images,

and so

ver. 6.

* Lev. 26.

30.

* Heb.

give.

Behold, I, even I, am against thee, and will execute judgments in the midst of thee in the sight of the nations.

9^b And I will do in thee that which I have not done, and whereunto I will not do any more the like, because of all thine abominations.

10 Therefore the fathers' shall eat the sons in the midst of thee, and the sons shall eat their fathers; and I will execute judgments in thee, and the whole remnant of thee will I^k scatter into all the winds.

11 Wherefore, as I live, saith the Lord God; Surely, because thou hast defiled my sanctuary with all thy^m detestable things, and with all thine abominations, therefore will I also diminish thee; neither shall mine eye spare, neither will I have any pity.

12 ¶ A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee; and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.

13 Thus shall mine anger^r be accomplished, and I will^s cause my fury to rest upon them, and I will be comforted: and they shall know that I the LORD have spoken it in my zeal, when I have accomplished my fury in them.

14 Moreover I will make thee waste, and a reproach among the nations that are round about thee, in the sight of all that pass by.

15 So it shall be a^r reproach and a taunt, an instruction and an astonishment unto the nations that are round about thee, when I shall execute judgments in thee in anger and in fury and in^s furious rebukes. I the LORD have spoken it.

16 When I shall send upon them the evil arrows of famine, which shall be for their destruction, and which I will send to destroy you: and I will increase the famine upon you, and will break your^s staff of bread:

17 So will I send upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken it.

CHAP. VI.

1 The judgment of Israel for their idolatry. 8 A remnant shall be saved. 11 The prophet is directed to lament their abominations and calamities.

AND the word of the LORD came unto me, saying,

2 Son of man, set thy face toward the mountains of Israel, and prophesy against them,

3 And say, Ye mountains of Israel, hear the word of the Lord God; Thus saith the Lord God to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I, even I, will bring a sword upon you, and I will destroy your high places.

4 And your altars shall be desolate, and your images shall be broken: and I will cast down your slain men before your idols.

5 And I will lay the dead carcasses of the children of Israel before their idols; and I will scatter your bones round about your altars.

6 In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be

laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.

7 And the slain shall fall in the midst of you, and ye shall know that I am the LORD.

8 ¶ Yet will I leave a remnant, that ye may have some that shall escape the sword among the nations, when ye shall be scattered through the countries.

9 And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.

10 And they shall know that I am the LORD, and that I have not said in vain that I would do this evil unto them.

11 ¶ Thus saith the Lord God; Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence.

12 He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them.

13 Then shall ye know that I am the LORD, when their slain men shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.

14 So will I stretch out my hand upon them, and make the land desolate, yea, more desolate than the wilderness toward Diblath, in all their habitations: and they shall know that I am the LORD.

CHAP. VII.

1 The final desolation of Israel. 16 The mournful repentance of them that escape. 20 The enemies are permitted to defile the sanctuary because of the abominations practised in it. 23 Under the type of a chain is shewed the miserable captivity of all orders of men.

Moreover the word of the LORD came unto me, saying,

2 Also, thou son of man, thus saith the Lord God unto the land of Israel; An end, the end is come upon the four corners of the land.

3 Now is the end come upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations.

4 And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I am the LORD.

5 Thus saith the Lord God; An evil, an only evil, behold, is come.

6 An end is come, the end is come: it watcheth for thee; behold, it is come.

7 The morning is come unto thee, O thou that dwellest in the land: the time is come, the day of trouble is near, and not the founding again of the mountains.

Before
CHRIST

594.

* ver. 13.

ch. 7. 4, 9.

& 11. 10.

12. & 12.

15.

* Jer. 44.

28.

ch. 5. 2, 12.

& 12. 16. &c.

24. 22.

EP. 78. 40.

Isai. 7. 13.

& 43. 24.

& 63. 10.

* Numb.

15. 39.

ch. 20. 7.

24.

1 Lev. 26.

39.

Job 42. 6.

ch. 20. 43.

& 36. 31.

* ch. 21. 14.

* ch. 5. 12.

* ch. 5. 13.

* ver. 7.

* Jer. 2. 10.

* Hos. 13.

* Isai. 57. 5.

* Isai. 5. 25.

Or,

desolate

from the

wilderness.

* Numb.

33. 46.

Jer. 48. 22.

8 Now will I shortly ^a pour out my fury upon thee, and accomplish mine anger upon thee: ^b and I will judge thee according to thy ways, and will recompense thee for all thine abominations.

9 And ^c mine eye shall not spare, neither will I have pity: I will recompense ^d thee according to thy ways and thine abominations ^e that are in the midst of thee; ^f and ye shall know that I ^{am} the LORD that smiteth.

10 Behold the day, behold, it is come: ^g the morning is gone forth; the rod hath bloomed, pride hath budded.

11 ^h Violence is risen up into a rod of wickedness: none of them ⁱ shall remain, nor of their ^j multitude, nor of any of ^k their's: ^l neither shall there be wailing for them.

12 ^m The time is come, the day draweth near: let not the buyer rejoice, nor the seller mourn: for wrath ⁿ is upon all the multitude thereof.

13 For the seller shall not return to that which is sold, ^o although they were yet alive: for the vision ^p is touching the whole multitude thereof, ^q which shall not return; neither shall any strengthen himself ^r in ^s the iniquity of his life.

14 They have blown the trumpet, even to make all ready; but none goeth to the battle: for my wrath ^t is upon all the multitude thereof.

15 ^u The sword ^v is without, and the pestilence and the famine within: he that ^w is in the field shall die with the sword; and he that ^x is in the city, famine and pestilence shall devour him.

16 ^y But ^z they that escape of them shall escape, and shall be on the mountains like doves of the valleys, all of them mourning, every one for his iniquity.

17 All ^{aa} hands shall be feeble, and all knees shall ^{ab} be weak as water.

18 They shall also ^{ac} gird themselves with sackcloth, and ^{ad} horror shall cover them; and shame shall be upon all faces, and baldness upon all their heads.

19 They shall cast their silver in the streets, and their gold shall be ^{ae} removed: their ^{af} silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowels: ^{ag} because it is ^{ah} the stumblingblock of their iniquity.

20 ^{ai} As for the beauty of his ornament, he set it in majesty: ^{aj} but they made the images of their abominations and of their detestable things therein: therefore have I ^{ak} set it far from them.

21 And I will give it into the hands of the strangers for a prey, and to the wicked of the earth for a spoil; and they shall pollute it.

22 My face will I turn also from them, and they shall pollute my secret places: ^{al} for the ^{am} robbers shall enter into it, and defile it.

23 ^{an} Make a chain: for ^{ao} the land is full of bloody crimes, and the city is full of violence.

24 Wherefore I will bring the worst of the heathen, and they shall possess their houses: I will also make the pomp of the strong to cease; and ^{ap} their holy places shall be defiled.

25 ^{aq} Destruction cometh; and they shall seek peace, and ^{ar} there shall be none.

26 ^{as} Mischief shall come upon mischief,

and rumour shall be upon rumour; ^{at} then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.

27 The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do unto them after their way, and ^{au} according to their deserts will I judge them; ^{av} and they shall know that I ^{am} the LORD.

C H A P. VIII.

1 Ezekiel is brought in a vision of God to Jerusalem, 5 and shewed the image of jealousy set up in the temple, 7 the worship of the ancients in their chambers of imagery, 13 the mourners for Tammuz, 16 and the worshippers of the sun. 17 God's wrath for their idolatry.

AND it came to pass in the sixth year, in the sixth month, in the fifth day of the month, as I sat in mine house, and ^{ay} the elders of Judah sat before me, that ^{az} the hand of the Lord God fell there upon me.

2 ^{ba} Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, ^{bb} as the colour of amber.

3 And he ^{bc} put forth the form of an hand, and took me by a lock of mine head; and ^{bd} the spirit lifted me up between the earth and the heaven, and ^{be} brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; ^{bf} where was the seat of the image of jealousy, which ^{bg} provoketh to jealousy.

4 And, behold, the glory of the God of Israel was there, according to the vision that I ^{bh} saw in the plain.

5 ^{bi} Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

6 He said furthermore unto me, Son of man, ^{bj} seest thou what they do? ^{bk} even the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, and thou shalt see greater abominations.

7 ^{bl} And he brought me to the door of the court; and when I looked, behold a hole in the wall.

8 Then said he unto me, Son of man, dig now in the wall: and when I had digged in the wall, behold a door.

9 And he said unto me, Go in, and behold the wicked abominations that they do here.

10 So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Israel, ^{bm} portrayed upon the wall round about.

11 And there stood before them seventy men of the ancients of the house of Israel, and in the midst of them stood Jaazaniah the son of Shaphan, with every man his censor in his hand; and a thick cloud of incense went up.

12 Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, ^{bn} The LORD seeth us not; the LORD hath forsaken the earth.

13 ^{bo} He said also unto me, Turn thee yet

Before
CHRIST
594.
ch. 20. 8.
v. r. 3.

1 ver. 4.
† Heb.
upon thee.
1 ver. 4.

1 ver. 7.

Jer. 6. 7.

Or,
multitude.
Or,
their multitude
persons.
Jer. 16.
5. 6.
ch. 24. 16.
22.

1 ver. 7.

† Heb.
though
their life
were yet
among the
living.
Or,
robust life
is in his
iniquity.
† Heb. his
iniquity.

Deut. 32.
21.
Lam. 1. 20.
ch. 5. 12.

ch. 6. 8.

Isai. 13. 7.
Jer. 6. 24.
ch. 21. 7.
† Heb. go
into water.
Isai. 3. 24.
Is. 2. 3.
Jer. 48. 37.
Amos 8.
10.

Pr. 15. 5.
† Heb.
for a separa-
tion, or,
undecimen-
nisi.

Prov. 11.

4.

Zeph. 1.

18.

Eccles. 5. 8.

Or,

because

their in-
iquity is
their stum-
blingblock.

ch. 14. 3.

4. & 44. 12.

Jer. 7. 30.

Or,

made it

unto them

an unclean

thing.

Or,

burglars.

2 Kings

21. 16.

ch. 9. 9.

& 12. 6.

Or, they

shall inha-
bit their

holy places.

† Heb.

Cutting off.

Deut.

32. 23.

Jer. 4. 20.

Before
CHRIST
594.
Pl. 74. 9.
Lam. 1. 9.
ch. 10. 13.

† Heb.
quits their
judgments.
1 ver. 4.

594.
ch. 14. 7.
& 20. 1. &
33. 31.
ch. 1. 3.
& 3. 22.
ch. 1. 26.
27.

ch. 1. 4.
Dan. 5. 5.

ch. 3. 14.
ch. 11. 1.
24. & 40. 2.

Jer. 7. 30.
& 34. 34.
ch. 5. 11.
Deut. 32.
16. 22.

ch. 1. 28.
& 3. 22, 23.

ch. 9. 9.

Before
CHRIST
194.

again, and thou shalt see greater abominations than they do.

14 Then he brought me to the door of the gate of the LORD's house which was toward the north; and, behold, there fat women weeping for Tammuz.

15 Then said he unto me, Hast thou seen this, O son of man? turn thee yet again, and thou shalt see greater abominations than these.

16 ¶ And he brought me into the inner court of the LORD's house, and, behold, at the door of the temple of the LORD, ^a between the porch and the altar, ^a were about five and twenty men, ^a with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped ^a the sun toward the east.

17 ¶ Then he said unto me, Hast thou seen this, O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have ^a filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose.

18 ^a Therefore will I also deal in fury: mine ^a eye shall not spare, neither will I have pity: and though they ^a cry in mine ears with a loud voice, yet will I not hear them.

CHAP. IX.

1 The prophet in the vision seeth a mark set upon some, 5 and the destruction of all the rest. 8 God rejecteth his intercession.

HE cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man with his destroying weapon in his hand.

2 And, behold, six men came from the way of the higher gate, ^a which lieth toward the north, and every man ^a a slaughter weapon in his hand; ^a and one man among them was clothed with linen, with a writer's inkhorn ^a by his side: and they went in, and stood beside the brazen altar.

3 And ^a the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which had the writer's inkhorn by his side;

4 And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and ^a set ^a a mark upon the foreheads of the men ^a that sigh and that cry for all the abominations that be done in the midst thereof.

5 ¶ And to the others he said in ^a mine hearing, Go ye after him through the city, and smite: ^a let not your eye spare, neither have ye pity:

6 ^a Slay ^a utterly old and young, both maids, and little children, and women; but ^a come not near any man upon whom is the mark; and ^a begin at my sanctuary. ^a Then they began at the ancient men which were before the house.

7 And he said unto them, Defile the house, and fill the courts with the slain: go ye forth. And they went forth, and slew in the city.

8 ¶ And it came to pass, while they were slaying them, and I was left, that I ^a fell upon my face, and cried, and said, Ah Lord God! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?

^a Joel 2.
27.
^a ch. 12. 11.
^a Jer. 2. 27.
& 12. 33.
^a Deut. 4.
19.
^a Kings
23. 5. 17.
Job 40. 17.
¶ Or, Is there any thing lighter than I commit.
^a ch. 9. 9.
^a ch. 5. 13.
& 16. 44.
& 24. 13.
^a ch. 5. 11.
& 7. 49. 9.
& 9. 5. 10.
^a Prov. 1.
28.
Isai. 1. 15.
Jer. 11. 11.
& 14. 12.
Mic. 3. 4.
Zech. 7. 13.

circ. 194.

† Heb. which is turned.
† Heb. a weapon of his breaking in pieces.
¶ Lev. 16. 4.
ch. 10. 9.
6. 7.
Rev. 15. 6.
† Heb. upon his feet.
¶ See
ch. 3. 23.
& 8. 4. &
30. 4. 18.
& 11. 23.
23.
† Heb. mark a mark.
¶ Exod. 12. 7.
Rev. 7. 3.
& 9. 4. &
15. 16. 17.
& 20. 4.
¶ Pl. 119.
53. 136.
Jer. 13. 17.
2 Cor. 10. 21.
2 Pet. 2. 8.
† Heb. mine ears.
¶ ver. 10.
ch. 5. 11.
¶ 2 Chron. 36. 17.
† Heb. to destruction.
¶ Rev. 9. 4.
¶ Jer. 25.
29.
1 Pet. 4. 17.
1 ch. 2. 11.
12. 16.
¶ Num. 14. 5. & 16.
4. 22. 45.
Josh. 7. 6.
1 ch. 11. 13.

9 Then said he unto me, The iniquity of the house of Israel and Judah is exceeding great, and ^a the land is ^a full of blood, and the city full of ^a perverseness: for they say, ^a The LORD hath forsaken the earth, and ^a the LORD seeth not.

10 And as for me also, mine ^a eye shall not spare, neither will I have pity, but ^a I will recompense their way upon their head.

11 And, behold, the man clothed with linen, which had the inkhorn by his side, ^a reported the matter, saying, I have done as thou hast commanded me.

CHAP. X.

1 The vision of the coals of fire, which are ordered to be taken from between the cherubims, and scattered over the city. 8 The vision of the cherubims and the glory of God removing from the temple.

THEN I looked, and, behold, in the firmament that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne.

2 ^a And he spake unto the man clothed with linen, and said, Go in between the wheels, even under the cherub, and fill ^a thine hand with ^a coals of fire from between the cherubims, and ^a scatter them over the city. And he went in in my sight.

3 Now the cherubims stood on the right side of the house, when the man went in; and the cloud filled the inner court.

4 ^a Then the glory of the LORD ^a went up from the cherub, and stood over the threshold of the house; and ^a the house was filled with the cloud, and the court was full of the brightness of the LORD's glory.

5 And the ^a sound of the cherubims' wings was heard even to the outer court, as ^a the voice of the Almighty God when he speaketh.

6 And it came to pass, that when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels.

7 And one cherub ^a stretched forth his hand from between the cherubims unto the fire that was between the cherubims, and took thereof, and put it into the hands of him that was clothed with linen: who took it, and went out.

8 ¶ And there appeared in the cherubims the form of a man's hand under their wings.

9 ^a And when I looked, behold the four wheels by the cherubims, one wheel by one cherub, and another wheel by another cherub: and the appearance of the wheels was as the colour of a ^a beryl stone.

10 And as for their appearances, they four had one likeness, as if a wheel had been in the midst of a wheel.

11 ^a When they went, they went upon their four sides; they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went.

12 And their whole ^a body, and their backs, and their hands, and their wings, and ^a the wheels, were full of eyes round about, even the wheels that they four had.

13 As for the wheels, ^a it was cried unto them in my hearing, O wheel.

14 ^a And every one had four faces: the first face was the face of a cherub, and the

Before
CHRIST
cir. 194.
^a 2 Kings
21. 16.
ch. 8. 17.
† Heb.
filled with.
¶ Or,
weeping
of judg-
ment.
^a ch. 8. 12.
¶ Pl. 10. 11.
Isai. 29. 15.
^a ch. 5. 12.
& 7. 4. &
8. 13.
¶ ch. 11. 21.
† Heb.
returned
the word.

^a ch. 1. 13.
26.

^a ch. 9. 2. 3.

† Heb.
the hollow
of their
hands.
^a ch. 1. 15.
¶ See
Rev. 8. 5.

¶ See
ver. 18.
ch. 1. 28.
& 9. 3.
† Heb.
was lifted
up.
¶ 1 Kings
8. 10. 11.
ch. 41. 5.
2 ch. 1. 24.
¶ Pl. 29. 3.
& c.

† Heb.
stretched forth.

^a ch. 1. 8.
ver. 21.

^a ch. 1. 15.

^a ch. 1. 16.

^a ch. 1. 17.

† Heb.
stop.

^a ch. 2. 18.

¶ Or,
they were
called in
my hear-
ing, as vel,
or, gaiged.
^a ch. 1. 6.
12.

^{Before} ^{CHRIST} ⁵⁹⁴ second face *was* the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

^{ch. 1. 5.} 15 And the cherubims were lifted up. This is ^{the} living creature that I saw by the river of Chebar.

^{ch. 1. 19.} 16 And when the cherubims went, the wheels went by them: and when the cherubims lifted up their wings to mount up from the earth, the same wheels also turned not from beside them.

^{ch. 1. 19.} ^{20, 21.} 17 When they stood, *these* stood; and when they were lifted up, *these* lifted up themselves *also*: for the spirit ^{of} the living creature *was* in them.

^{ver. 4.} ^{Hof. 9. 12.} 18 Then ^{the} glory of the LORD ^{departed} from off the threshold of the house, and stood over the cherubims.

^{ch. 11. 22.} 19 And ^{the} cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also *were* beside them, and *every one* stood at the door of the east gate of the LORD's house; and the glory of the God of Israel *was* over them above.

^{ch. 1. 22.} ^{ver. 15.} ^{ch. 1. 1.} 20 This is the living creature that I saw under the God of Israel ^{by} the river of Chebar; and I knew that they *were* the cherubims.

^{ch. 1. 6.} ^{ver. 14.} ^{ch. 1. 8.} ^{ver. 8.} 21 Every one had four faces apiece, and every one four wings; ^{and} the likeness of the hands of a man *was* under their wings.

^{ch. 1. 10.} 22 And ^{the} likeness of their faces *was* the same faces which I saw by the river of Chebar, their appearances and themselves: ^{ch. 1. 18.} ^c they went *every one* straight forward.

CH A P. XI.

¹ Ezekiel is shewed the presumption of the princes of Judah: 4. he declareth their sin, and the manner of their punishment. 13 He is terrified at the sudden death of Pelatiah. 14. God sheweth him his purpose of restoring the captives with favour, and of punishing the idolaters. 22 The glory of God leaveth the city. 24 Ezekiel carried back by the spirit prophesieth to them of the captivity.

^{ch. 9. 12.} ^{14.} ^{& 5.} ^{ver. 24.} ^{ch. 10. 19.} ^c See ^{ch. 8. 16.} **M**oreover ^{the} spirit lifted me up, and brought me unto ^{the} east gate of the LORD's house, which looketh eastward: and behold ^{at} the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people.

^{ch. 1. 19.} ^{20, 21.} 2 Then said he unto me, Son of man, *these are* the men that devise mischief, and give wicked counsel in this city: 3 Which say, ^{It is not} ^{near}; let us build houses: ^{this city is} the caldron, and we *be* the flesh.

^{ch. 1. 19.} ^{20, 21.} 4 ¶ Therefore prophecy against them, prophecy, O son of man.

^{ch. 1. 19.} ^{20, 21.} 5 And ^{the} Spirit of the LORD fell upon me, and said unto me, Speak; Thus saith the LORD; Thus have ye said, O house of Israel: for I know the things that come into your mind, *every one* of them.

^{ch. 7. 13.} ^{& 22.} ³¹⁻⁴ 6 Ye have multiplied your slain in this city, and ye have filled the streets thereof with the slain.

^{ch. 24. 3.} ^{6, 10, 11.} ^{Mic. 3. 3.} ^{ver. 9.} 7 Therefore thus saith the Lord God; Your slain whom ye have laid in the midst of it, they *are* the flesh, and this city is the caldron: ^{but} I will bring you forth out of the midst of it.

8 Ye have feared the sword; and I will bring a sword upon you, saith the Lord God.

9 And I will bring you out of the midst thereof, and deliver you into the hands of strangers, and ^{will} execute judgments among you.

10 Ye shall fall by the sword; I will judge you in ^{the} border of Israel; ^{and} ye shall know that I *am* the LORD.

11 This city shall not be your caldron, neither shall ye be the flesh in the midst thereof; *but* I will judge you in the border of Israel:

12 And ye shall know that I *am* the LORD: ^{for} ye have not walked in my statutes, neither executed my judgments, but ^{have} done after the manners of the heathen that *are* round about you.

13 ¶ And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then ^{fell} I down upon my face, and cried with a loud voice, and said, Ah Lord God! wilt thou make a full end of the remnant of Israel?

14 ¶ Again the word of the LORD came unto me, saying,

15 Son of man, thy brethren, *even* thy brethren, the men of thy kindred, and all the house of Israel wholly, *are* they unto whom the inhabitants of Jerusalem have said, Get you far from the LORD: unto us is this land given in possession.

16 Therefore say, Thus saith the Lord God; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come.

17 Therefore say, Thus saith the Lord God; I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel.

18 And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence.

19 And I will give them one heart, and I will put ^a new spirit within you; and I will take ^{the} stony heart out of their flesh, and will give them an heart of flesh:

20 That they may walk in my statutes, and keep mine ordinances, and do them: ^{and} they shall be my people, and I will be their God.

21 But *as for* them whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord God.

22 Then did the cherubims ^{lift up} their wings, and the wheels beside them; and the glory of the God of Israel *was* over them above.

23 And ^{the} glory of the LORD went up from the midst of the city, and stood ^{upon} the mountain ^{which is} on the east side of the city.

24 ¶ Afterwards ^{the} spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me.

25 Then I spake unto them of the captivity all the things that the LORD had shewed me.

CH A P. XII.

¹ Under the type of Ezekiel's removing of his household stuff is shewed the captivity of Zedekiah and his people. 17 Under another type

^{Before} ^{CHRIST} ⁵⁹⁴ ^{ch. 5. 8.}

^{1 Kings} ^{25. 19, 20,} ^{21.}

^{Jer. 39. 6.} ^{& 31. 10.} ^{1 Kings} ^{8. 65.}

^{1 Kings} ^{14. 25.} ^{1 Kings} ^{14. 9, 15.} ^{ch. 6. 7, &} ^{13. 9, 14,} ^{21, 13.}

^{Sec} ^{ver. 3.} ^{ver. 10.} ^{Or,} ^{quib} ^{have not} ^{waited.}

^{Lev. 18.} ^{3, 24, &c.} ^{Deut. 12.} ^{30, 31.} ^{ch. 8. 10,} ^{14, 16.}

^{ver. 1.} ^{Acts 5. 5.} ^{ch. 9. 8.}

^{1 Pf. 90. 7.} ^{& 91. 9.} ^{Isai. 8. 14.}

^{Jer. 24. 5.} ^{ch. 28. 25.} ^{& 34. 13.} ^{& 36. 24.}

^{ch. 17. 23.}

^{Jer. 31. 39.} ^{ch. 36. 26,} ^{27.} ^{See Zeph.} ^{3. 9.}

^{1 Pf. 51. 10.} ^{Jer. 31. 33.} ^{& 32. 39.} ^{ch. 18. 31.} ^{2 Zech. 7.} ^{13.} ^{1 Pf. 105.}

^{Jer. 24. 7.} ^{ch. 14. 11.} ^{& 36. 18.} ^{& 37. 37.} ^{ch. 9. 10.} ^{& 22. 31.} ^{ch. 1. 19.} ^{& 10. 19.}

^{ch. 8. 4.} ^{& 9. 3, &c.} ^{10. 4, 18.} ^{& 43. 4.} ^{See} ^{Zech. 14. 4.} ^{ch. 43. 2.} ^{1 ch. 8. 5.}

Before
CHRIST
594.

of his eating and drinking with trembling and anxiety is signified the conservation of the people and desolation of the land. 21 The prophet reproveth the presumptuous proverb of the Jews: 26 he repeateth the reproof.

594.

THE word of the LORD also came unto me, saying,

* ch. 3. 6,
7. 8. & 3. 26,
27.
* Isai. 6. 9.
& 42. 20.
Jer. 5. 21.
Matth. 13.
23. 14.
* ch. 2. 5.
|| Or, in-
struments.

2 Son of man, thou dwellest in the midst of a rebellious house, which have eyes to see, and see not; they have ears to hear, and hear not: for they are a rebellious house.

3 Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they be a rebellious house.

4 Then shalt thou bring forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at even in their sight, as they that go forth into captivity.

† Heb. as
the young
birds of
captivity.
† Heb.
Dig for
thee.

5 Dig thou through the wall in their sight, and carry out thereby.

6 In their sight shalt thou bear it upon thy shoulders, and carry it forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee for a sign unto the house of Israel.

* Isai. 8. 18.
ch. 4. 3. &
24. 24.
ver. 21.

7 And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought it forth in the twilight, and I bare it upon my shoulder in their sight.

† Heb.
digged Jer
me.

8 And in the morning came the word of the LORD unto me, saying,

9 Son of man, hath not the house of Israel, the rebellious house, said unto thee, 'What doest thou?

* ch. 3. 5.
* ch. 17. 13.
& 24. 19.
* Mal. 1. 1.

10 Say thou unto them, Thus saith the Lord God; 'This burden concerneth the prince in Jerusalem, and all the house of Israel that are among them.

* ver. 6.
† Heb.
by remov-
ing go into
captivity.
1 Kings
25. 4. 5. 7.
Jer. 39. 4.

11 Say, I am your sign: like as I have done, so shall it be done unto them: † they shall remove and go into captivity.

12 And the prince that is among them shall bear upon his shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with his eyes.

1 John 19. 6.
Lam. 1. 13.
Jer. 52. 9.
ch. 17. 20.
* 1 Kings
25. 7.
Jer. 52. 13.
ch. 17. 16.
* 1 Kings
25. 4. 5.
ch. 5. 10.
* ch. 5. 2.
12.
* Ps. 9. 16.
ch. 6. 7. 14.
& 11. 10.
ver. 16. 20.

13 My net also will I spread upon him, and he shall be taken in my snare: and I will bring him to Babylon to the land of the Chaldeans; yet shall he not see it, though he shall die there.

14 And I will scatter toward every wind all that are about him to help him, and all his bands; and I will draw out the sword after them.

* ch. 6. 8.
9. 10.
† Heb.
men of
number.

15 And they shall know that I am the LORD, when I shall scatter them among the nations, and disperse them in the countries.

16 But I will leave † a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the heathen whither they come; and they shall know that I am the LORD.

* ch. 4. 16.

17 Moreover the word of the LORD came to me, saying,

18 Son of man, eat thy bread with quaking, and drink thy water with trembling and with carefulness;

19 And say unto the people of the land;

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Thus saith the Lord God of the inhabitants of Jerusalem, and of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from † all that is therein, because of the violence of all them that dwell therein.

* Zech. 7.
14.
† Heb.
the subject
thereof.
* Pl. 104. 17.

20 And the cities that are inhabited shall be laid waste, and the land shall be desolate; and ye shall know that I am the LORD.

21 ¶ And the word of the LORD came unto me, saying,

22 Son of man, what is that proverb that ye have in the land of Israel, saying,

* ver. 27.
ch. 11. 5.
Amos 6. 3.
* Pet. 3. 4.

'The days are prolonged, and every vision faileth?

23 Tell them therefore, Thus saith the Lord God; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, 'The days are at hand, and the effect of every vision.

* Joel 2. 1.
Zeph. 1. 14.

24 For there shall be no more any vain vision nor flattering divination within the house of Israel.

* ch. 13. 13.
* Lam. 2. 14.

25 For I am the LORD: I will speak, and the word that I shall speak shall come to pass; it shall be no more prolonged: for in your days, O rebellious house, will I say the word, and will perform it, saith the Lord God.

* Isai. 55. 11.
ver. 18.
Dan. 9. 18.
Luke 21.
33.

26 ¶ Again the word of the LORD came to me, saying,

27 Son of man, behold, they of the house of Israel say, The vision that he seeth is for many days to come, and he prophesieth of the times that are far off.

* ver. 22.

28 Therefore say unto them, Thus saith the Lord God; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord God.

* 2 Pet. 3. 4.

* ver. 23, 25.

C H A P. XIII.

1 False prophets reprov'd, and their daubing with untemper'd mortar; 17 the prophetesses also reprov'd with their impositions under the title of pillows and kerchiefs.

AND the word of the LORD came unto me, saying,

2 Son of man, prophesy against the prophets of Israel that prophesy, and say thou unto † them that prophesy out of their own hearts, Hear ye the word of the LORD;

* ver. 17.
† Heb.
them that
are pro-
phets out of
their own
hearts.

3 Thus saith the Lord God; Woe unto the foolish prophets, that follow their own spirit, I and have seen nothing!

* Jer. 14. 14.
& 23. 16. 26.
† Heb.
mask
after.
|| Or,
and things
which they
have not
seen.

4 O Israel, thy prophets are like the foxes in the deserts.

5 Ye have not gone up into the gaps, neither † made up the hedge for the house of Israel to stand in the battle in the day of the LORD.

* Cant. 2.

6 They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made others to hope that they would confirm the word.

* Ps. 106.
23. 30.
ch. 22. 30.
|| Or,
breaches.

7 Have ye not seen a vain vision, and have ye not spoken a lying divination, whereas ye say, The LORD saith it; albeit I have not spoken?

† Heb.
badged the
beings.
* ver. 23.
ch. 22. 24.
& 22. 28.

8 Therefore thus saith the Lord God; Because ye have spoken vanity, and seen lies, therefore, behold, I am against you, saith the Lord God.

9 And mine hand shall be upon the prophets that see vanity, and that divine lies:

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Or,
secret, Or,
eternit.

Ezra 2,
59, 62.

Neh. 7, 5.
Pl. 60, 28.

Ech. 10, 38.
1 ch. 11.

Job, 12.
Jer. 6, 14.

8, 11.
Or,
a slight
wall.

ch. 22, 28.
ch. 38, 22.

Eccle. 49,
9.

ver. 9,
21, 23.

ch. 14, 8.

Jer. 6, 14.

ch. 28, 9.

ch. 20, 48.

ch. 21, 2.

ver. 2.

Or,
allegor.

1 Pet. 2,
14.

See
Prov. 28,
21.

Mic. 3, 5.

Or, into
gardens.

ver. 9.

Jer. 23,
24.

Or, that
I should
have his
life.

Heb.
by quicken-
ing him.

ver. 6,
8cc.

ch. 13, 14.

Mic. 3, 6.

ver. 9.

ch. 14, 8.

ch. 15, 7.

they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I am the Lord God.

10 Because, even because they have seduced my people, saying, 'Peace; and there was no peace; and one built up a wall, and, lo, others daubed it with untempered mortar:

11 Say unto them which daub it with untempered mortar, that it shall fall: 'there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall rend it.

12 Lo, when the wall is fallen, shall it not be said unto you, Where is the daubing wherewith ye have daubed it?

13 Therefore thus saith the Lord God; I will even rend it with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in my fury to consume it.

14 So will I break down the wall that ye have daubed with untempered mortar, and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I am the Lord.

15 Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered mortar, and will say unto you, The wall is no more, neither they that daubed it;

16 To wit, the prophets of Israel which prophesy concerning Jerusalem, and which see visions of peace for her, and there is no peace, saith the Lord God.

17 ¶ Likewise, thou son of man, set thy face against the daughters of thy people, which prophesy out of their own heart; and prophesy thou against them,

18 And say, Thus saith the Lord God; Woe to the women that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive that come unto you?

19 And will ye pollute me among my people for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear your lies?

20 Wherefore thus saith the Lord God; Behold, I am against your pillows, wherewith ye there hunt the souls to make them fly, and I will tear them from your arms, and will let the souls go, even the souls that ye hunt to make them fly.

21 Your kerchiefs also will I tear, and deliver my people out of your hand, and they shall be no more in your hand to be hunted; and ye shall know that I am the Lord.

22 Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life:

23 Therefore ye shall see no more vanity, nor divine divinations: for I will deliver my people out of your hand: and ye shall know that I am the Lord.

C H A P. XIV.

1 God reproveth those hypocrites, who came to enquire of him with idolatry in their hearts.

6 They are exhorted to repent for fear of his judgments. 12 No intercession shall save the guilty land from God's judgment of famine, 15 noisome beasts, 17 the sword, 19 the pestilence, 21 or from the four judgments together.

22 A remnant shall be left for the instruction and consolation of others.

THEN came certain of the elders of Israel unto me, and sat before me.

2 And the word of the Lord came unto me, saying,

3 Son of man, these men have set up their idols in their heart, and put the stumblingblock of their iniquity before their face: should I be enquired of at all by them?

4 Therefore speak unto them, and say unto them, Thus saith the Lord God; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the Lord will answer him that cometh according to the multitude of his idols;

5 That I may take the house of Israel in their own heart, because they are all estranged from me through their idols.

6 ¶ Therefore say unto the house of Israel, Thus saith the Lord God; Repent, and turn yourselves from your idols; and turn away your faces from all your abominations.

7 For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to enquire of him concerning me; I the Lord will answer him by myself:

8 And I will set my face against that man, and will make him a sign and a proverb, and I will cut him off from the midst of my people; and ye shall know that I am the Lord.

9 And if the prophet be deceived when he hath spoken a thing, I the Lord have deceived that prophet, and I will stretch out my hand upon him, and will destroy him from the midst of my people Israel.

10 And they shall bear the punishment of their iniquity: the punishment of the prophet shall be even as the punishment of him that seeketh unto him;

11 That the house of Israel may go no more astray from me, neither be polluted any more with all their transgressions; but that they may be my people, and I may be their God, saith the Lord God.

12 ¶ The word of the Lord came again to me, saying,

13 Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it:

14 Though these three men, Noah, Daniel, and Job, were in it, they should deliver but their own souls by their righteousness, saith the Lord God.

15 ¶ If I cause noisome beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass through because of the beasts:

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ch. 5, 1.
& 20, 2.
& 31, 31.

ch. 7, 19.
ver. 4, 7.
a Kings
3, 13.

Or,
othet.

Lev. 17,
20, & 20.
3, 5, 6.
Jer. 44, 17.
ch. 15, 7.
Numb.
26, 10.
Deut. 28,
37.
ch. 5, 15.
ch. 6, 7.
Kings
22, 23.
Job 12, 16.
Jer. 4, 10.
Thess. 2,
11.

1 Pet.
2, 25.
1 ch. 27.
20, & 27.
27.

Lev. 26.
26.
Isai. 3, 2.
ch. 4, 16.
& 5, 16.
Jer. 15, 2.
ver. 16, 18.
20.
See Jer. 7.
16, & 17.
24, & 24, 11.
Prov. 11.
Or,
surave.

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* ver. 14,
18, 20,
† Heb.
in the midst
of it.

† Lev. 26,
25,
ch. 5, 22,
& 21, 3, 4,
& 29, 8, &
38, 21.

qch. 25, 13,
Zeph. 1, 3,
* ver. 14,

* a Sam.
24, 19,
ch. 18, 23,
† ch. 7, 8.

* ver. 14,

† Or,
Alfo quibn.
* ch. 5, 17,
† 33, 27.

† ch. 6, 8,

* ch. 20, 43,

* Jer. 21,
8, 9.

* Jer. 21,
8, 9.

* Jer. 21,
8, 9.

* Jer. 21,
8, 9.

* Jer. 21,
8, 9.

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* Jer. 21,
8, 9.

* Jer. 21,
8, 9.

* Jer. 21,
8, 9.

16 * Though these three men were † in it, as I live, saith the Lord God, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate.

17 ¶ Or if I bring a sword upon that land, and say, Sword, go through the land; so that I cut off man and beast from it:

18 * Though these three men were in it, as I live, saith the Lord God, they shall deliver neither sons nor daughters, but they only shall be delivered themselves.

19 ¶ Or if I send a pestilence into that land, and pour out my fury upon it in blood, to cut off from it man and beast:

20 * Though Noah, Daniel, and Job, were in it, as I live, saith the Lord God, they shall deliver neither son nor daughter; they shall but deliver their own souls by their righteousness.

21 ¶ For thus saith the Lord God; ¶ How much more when I send my four fore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?

22 ¶ Yet, behold, therein shall be left a remnant that shall be brought forth, both sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, even concerning all that I have brought upon it.

23 And they shall comfort you, when ye see their ways and their doings: and ye shall know that I have not done without cause all that I have done in it; saith the Lord God.

CHAP. XV.

3 By the unfitness of the vine branch for any work 6 is showed the utter rejection of Jerusalem.

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AND the word of the Lord came unto me, saying,

2 Son of man, What is the vine tree more than any tree, or than a branch which is among the trees of the forest?

3 Shall wood be taken thereof to do any work? or will men take a pin of it to hang any vessel thereon?

* John 150
6.

4 Behold, it is cast into the fire for fuel; the fire devoureth both the ends of it, and the midst of it is burned. † Is it meet for any work?

† Heb.
Will it
prosper?

5 Behold, when it was whole, it was † meet for no work: how much less shall it be meet yet for any work, when the fire hath devoured it, and it is burned?

† Heb.
made fit.

6 Therefore thus saith the Lord God; As the vine tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.

* Lev. 17,
20,
ch. 14, 8,
* Isai. 24,
28.

7 And I will set my face against them; * they shall go out from one fire, and another fire shall devour them; * and ye shall know that I am the Lord, when I set my face against them.

* ch. 6, 7,
& 7, 4, &
11, 10, &
20, 38, 43,
44.

8 And I will make the land desolate, because they have † committed a trespass, saith the Lord God.

† Heb.
trespassed
a trespass.

CHAP. XVI.

2 Under the similitude of an helpless exposed infant is represented the original state of Jerusalem, 6 whom God is described to have bred up, married, and treated with kind indulgence: 15 her unnatural whoredoms: 35 God threaten-

eth her with severe judgment: 44 her sin, equal to her mother's, the Hittite, and exceeding that of her sisters, Sodom and Samaria, shall not go unpunished. 60 A promise of mercy in the end.

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AGAIN the word of the Lord came unto me, saying,

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2 Son of man, * cause Jerusalem to know her abominations,

* ch. 20, 4,
& 21, 1, &
33, 7, 8, 9.

3 And say, Thus saith the Lord God unto Jerusalem; Thy † birth * and thy nativity is of the land of Canaan; * thy father was an Amorite, and thy mother an Hittite.

† Heb.
cutting out,
or, habitation.

4 And as for thy nativity, * in the day thou wast born thy navel was not cut, neither wast thou washed in water † to supple thee; thou wast not salted at all, nor swaddled at all.

* ch. 21, 30,
* ver. 45,
* H. J. 2, 3,
† Or,
cut-a I
looked up
on thee.

5 None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the lothing of thy person, in the day that thou wast born.

6 ¶ And when I passed by thee, and saw thee † polluted in thine own blood, I said unto thee when thou wast in thy blood, Live; yea, I said unto thee when thou wast in thy blood, Live.

† Or,
trodden
under foot.

7 * I have † caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to † excellent ornaments: thy breasts are fashioned, and thine hair is grown, whereas thou wast naked and bare.

* Exod. 1,
7,
† Heb.
made thee
a mill-stone

8 Now when I passed by thee, and looked upon thee, behold, thy time was the time of love; * and I spread my skirt over thee, and covered thy nakedness: yea, I swore unto thee, and entered into a covenant with thee, saith the Lord God, and thou becamest mine.

† Heb.
ornament
of orna-
ments.

* Ruth 3,
9.

9 Then washed I thee with water; yea, I thoroughly washed away thy † blood from thee, and I anointed thee with oil.

* Exod.
29, 5,
Jer. 2, 2,
† Heb.
bloods.

10 I clothed thee also with broidered work, and shod thee with badgers' skin, and I girded thee about with fine linen, and I covered thee with silk.

11 I decked thee also with ornaments, and I put bracelets upon thy hands, * and a chain on thy neck.

* Gen. 24,
22, 47,
† Prov. 1, 9,
† Heb.
neck;

12 And I put a jewel on thy † forehead, and earrings in thine ears, and a beautiful crown upon thine head.

* See
Isai. 3, 21.

13 Thus wast thou decked with gold and silver; and thy raiment was of fine linen, and silk, and broidered work; * thou didst eat fine flour, and honey, and oil; and thou wast exceeding † beautiful, and thou didst prosper into a kingdom.

* Deut. 32,
13, 14,
† Ps. 45, 2.

14 And thy renown went forth among the heathen for thy beauty: for it was perfect through my comeliness, which I had put upon thee, saith the Lord God.

* Lam. 2,
15.

15 ¶ But thou didst trust in thine own beauty, * and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed by; his it was.

* See Deut.
32, 15,
Jer. 7, 4,
Mic. 3, 11,
* Isai. 1,
21, & 57, 8,
Jer. 2, 20,
& 3, 2, 6,
40.

16 * And of thy garments thou didst take, and deckedst thy high places with divers colours, and playedst the harlot thereupon: the like things shall not come, neither shall it be so.

* ch. 23, 3,
8, 11, 12,
Hof. 1, 2,
2 Kings
23, 7.

17 Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images † of men, and didst commit whoredom with them,

* ch. 7, 20,
Hof. 2, 8.

† Heb.
of a male.

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18 And tookest thy broidered garments, and coveredst them: and thou hast set mine oil and mine incense before them.

19 My meat also which I gave thee, fine flour, and oil, and honey, *wherewith* I fed thee, thou hast even set it before them for [†]a sweet savour: and *thus* it was, saith the Lord God.

20 Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them [†]to be devoured. *Is this* of thy whoredoms a small matter,

21 That thou hast slain my children, and delivered them to cause them to pass through *the fire* for them?

22 And in all thine abominations and thy whoredoms thou hast not remembered the days of thy youth, when thou wast naked and bare, and wast polluted in thy blood.

23 And it came to pass after all thy wickedness, (woe, woe unto thee! saith the Lord God;)

24 That thou hast also built unto thee an ^{||} eminent place, and ^{*} hast made thee an high place in every street.

25 Thou hast built thy high place ^{*} at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms.

26 Thou hast also committed fornication with ^{*} the Egyptians thy neighbours, great of flesh; and hast increased thy whoredoms, to provoke me to anger.

27 Behold, therefore I have stretched out my hand over thee, and have diminished thine ordinary food, and delivered thee unto the will of them that hate thee, ^{*} the daughters of the Philistines, which are ashamed of thy lewd way.

28 Thou hast played the whore also with the Assyrians, because thou wast unfatiable; yea, thou hast played the harlot with them, and yet couldest not be satisfied.

29 Thou hast moreover multiplied thy fornication in the land of Canaan ^{*} unto Chaldea; and yet thou wast not satisfied herewith.

30 How weak is thine heart, saith the Lord God, seeing thou doest all these things, the work of an imperious whorish woman;

31 ^{||} In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire;

32 But as a wife that committeth adultery, which taketh strangers instead of her husband!

33 They give gifts to all whores: but ^{*} thou givest thy gifts to all thy lovers, and [†] hirest them, that they may come unto thee on every side for thy whoredom.

34 And the contrary is in thee from other women in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary.

35 Wherefore, O harlot, hear the word of the Lord:

36 Thus saith the Lord God; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the

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idols of thy abominations, and by ^{*} the blood of thy children, which thou didst give unto them;

37 Behold, therefore ^{*} I will gather all thy lovers, with whom thou hast taken pleasure, and all *them* that thou hast loved, with all *them* that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.

38 And I will judge thee, [†] as ^{*} women that break wedlock and ^{*} shed blood are judged; and I will give thee blood in fury and jealousy.

39 And I will also give thee into their hand, and they shall throw down ^{*} thine eminent place, and shall break down thy high places: ^{*} they shall strip thee also of thy clothes, and shall take [†] thy fair jewels, and leave thee naked and bare.

40 They shall also bring up a company against thee, ^{*} and they shall stone thee with stones, and thrust thee through with their swords.

41 And they shall ^{*} burn thine houses with fire, and ^{*} execute judgments upon thee in the sight of many women: and I will cause thee to ^{*} cease from playing the harlot, and thou also shalt give no hire any more.

42 So ^{*} will I make my fury toward thee to rest, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry.

43 Because ^{*} thou hast not remembered the days of thy youth, but hast fretted me in all these things; behold, therefore ^{*} I also will recompense thy way upon *thine* head, saith the Lord God: and thou shalt not commit this lewdness above all thine abominations.

44 Behold, every one that useth proverbs shall use *this* proverb against thee, saying, As is the mother, so is her daughter.

45 Thou art thy mother's daughter, that lotheth her husband and her children; and thou art the sister of thy sisters, which loathed their husbands and their children: ^{*} your mother was an Hittite, and your father an Amorite.

46 And thine elder sister is Samaria, she and her daughters that dwell at thy left hand: and ^{*} thy younger sister, that dwelleth at thy right hand, is Sodom and her daughters.

47 Yet hast thou not walked after their ways, nor done after their abominations; but, [†] as if *that were* a very little thing, ^{*} thou wast corrupted more than they in all thy ways.

48 As I live, saith the Lord God, ^{*} Sodom thy sister hath not done, she nor her daughters, as thou hast done, thou and thy daughters.

49 Behold, this was the iniquity of thy sister Sodom, pride, ^{*} fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy.

50 And they were haughty, and ^{*} committed abomination before me: therefore ^{*} I took them away as I saw good.

51 Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and ^{*} hast justified thy sisters in all thine abominations which thou hast done.

52 Thou also, which hast judged thy sis-

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† ver. 30.
Jer. 2. 34.
Jer. 13.
21, 26.
Lam. 1. 8.
ch. 23. 9.
10, 22, 29.
Hos. 2. 10.
Is. 5. 10.
Nah. 3. 5.

† Heb. *with judgment of*.
Lev. 20.
Deut. 22.
ch. 23. 45.
Gen. 9. 6.
Exod. 21. 12.
See ver. 20, 36.
† ver. 24.

† Heb. *instrument of thine ornament*.
ch. 23.
10, 47.
John 8. 5. 7.
Deut. 13. 16.
Kings 25. 9.
Jer. 39. 8.
Is. 5. 13.
Peh. 5. 8. &c.
23. 10, 48.
Ech. 23. 27.
† Heb. 5. 23.
† ver. 22.
Pl. 78. 48.

† Heb. 5. 23.
† ver. 22.
Pl. 78. 48.
† ch. 9. 10.
Is. 11. 21.
Is. 23. 51.

† Heb. 5. 23.
† ver. 22.
Pl. 78. 48.
† ch. 9. 10.
Is. 11. 21.
Is. 23. 51.

† Heb. 5. 23.
† ver. 22.
Pl. 78. 48.
† ch. 9. 10.
Is. 11. 21.
Is. 23. 51.

† Heb. 5. 23.
† ver. 22.
Pl. 78. 48.
† ch. 9. 10.
Is. 11. 21.
Is. 23. 51.

† Heb. 5. 23.
† ver. 22.
Pl. 78. 48.
† ch. 9. 10.
Is. 11. 21.
Is. 23. 51.

† Heb. 5. 23.
† ver. 22.
Pl. 78. 48.
† ch. 9. 10.
Is. 11. 21.
Is. 23. 51.

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Hof. 2. 8.

† Heb. *in favour of*.

† Heb. *in favour of*.

† Heb. *in favour of*.

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Before CHRIST
cir. 594.
1 Eph. 4.
23. 23.
Jer. 32.
39.
ch. 11. 19.
& 36. 16.
Lam. 3.
31.
ver. 23.
ch. 33. 11.
Pet. 3. 9.
Or,
others.

31 ¶ Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel?
32 For I have no pleasure in the death of him that dieth, saith the Lord God: wherefore turn ye yourselves, and live ye.

C H A P. XIX.

1 A lamentation for the princes of Israel, under the parable of lions' whelps taken in a pit; 10 and for Jerusalem, under the parable of a wasted vine.

Moreover take thou up a lamentation for the princes of Israel,

2 And say, What is thy mother? A lioness: she lay down among lions, she nourished her whelps among young lions.

3 And she brought up one of her whelps: it became a young lion, and it learned to catch the prey; it devoured men.

4 The nations also heard of him; he was taken in their pit, and they brought him with chains unto the land of Egypt.

5 Now when she saw that she had waited, and her hope was lost, then she took another of her whelps, and made him a young lion.

6 And he went up and down among the lions, he became a young lion, and learned to catch the prey, and devoured men.

7 And he knew their desolate palaces, and he laid waste their cities; and the land was desolate, and the fulness thereof, by the noise of his roaring.

8 Then the nations set against him on every side from the provinces, and spread their net over him: he was taken in their pit.

9 And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel.

10 Thy mother is like a vine in thy blood, planted by the waters: she was fruitful and full of branches by reason of many waters.

11 And she had strong rods for the sceptres of them that bare rule, and her stature was exalted among the thick branches, and she appeared in her height with the multitude of her branches.

12 But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit: her strong rods were broken and withered; the fire consumed them.

13 And now she is planted in the wilderness, in a dry and thirsty ground.

14 And fire is gone out of a rod of her branches, which hath devoured her fruit, so that he hath no strong rod to be a sceptre to rule. This is a lamentation, and shall be for a lamentation.

C H A P. XX.

1 God refuseth to be consulted by the elders of Israel: 4 he rebearseth the rebellions of their ancestors in Egypt, 13 in the wilderness, 27 and in the promised land: 30 he reprehendeth the present generation with the like corrupt manners. 33 He threateneth to rule over them with rigour, but with promise to gather them, to purge out the rebels, and accept the services of the faithful in his church. 45 The destruction of Jerusalem prophesied under the name of a forest.

And it came to pass in the seventh year, in the fifth month, the tenth day

of the month, that certain of the elders of Israel came to enquire of the Lord, and sat before me.

2 Then came the word of the Lord unto me, saying,

3 Son of man, speak unto the elders of Israel, and say unto them, Thus saith the Lord God; Are ye come to enquire of me? As I live, saith the Lord God, I will not be enquired of by you.

4 Wilt thou judge them, son of man, wilt thou judge them? cause them to know the abominations of their fathers:

5 And say unto them, Thus saith the Lord God; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I am the Lord your God;

6 In the day that I lifted up mine hand unto them, to bring them forth of the land of Egypt into a land that I had espied for them, flowing with milk and honey, which is the glory of all lands:

7 Then said I unto them, Cast ye away every man the abominations of his eyes, and defile not yourselves with the idols of Egypt: I am the Lord your God.

8 But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.

9 But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they were, in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.

10 Wherefore I caused them to go forth out of the land of Egypt, and brought them into the wilderness.

11 And I gave them my statutes, and shewed them my judgments, which if a man do, he shall even live in them.

12 Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I am the Lord that sanctify them.

13 But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which if a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them.

14 But I wrought for my name's sake, that it should not be polluted before the heathen, in whose sight I brought them out.

15 Yet also I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had given them, flowing with milk and honey, which is the glory of all lands;

16 Because they despised my judgments, and walked not in my statutes, but polluted my sabbaths: for their heart went after their idols.

17 Nevertheless mine eye spared them from destroying them, neither did I make an end of them in the wilderness.

18 But I said unto their children in the wilderness, Walk ye not in the statutes of

Before CHRIST
cir. 594.
ch. 5. 1.
& 14. 1.

ver. 31.
ch. 14. 3.
Or,
Israel for them.

ch. 23. 2.
& 23. 36.
ch. 16. 2.
Exod. 6.

Deut. 7. 6.
Or,
swore; and so

ver. 6. &c.
Exod. 6. 3.
Exod. 3.

Exod. 31.
Deut. 4. 34.
Exod. 10.

Exod. 3.
Deut. 8. 7.
Deut. 9.

Jer. 31. 22.
1 Pet. 4. 2.
ver. 15.

Dan. 8. 9.
& 12. 16.
Zech. 7. 14.
ch. 18. 31.

12 Chron.
13. 8.
Lev. 17.

Deut. 3.
Deut. 29.
16. 17. 18.

Josh. 24.
ch. 7. 8.
ver. 13. 21.

See
Exod. 32.
12.

Numb. 14.
13. &c.
Deut. 9.

ver. 14. 21.
ch. 36. 21.
22.

Exod.
13. 18.
Deut. 4.

Neh. 9. 13.
14.
Ps. 147. 19.

30.
Heb.
made them

to know.
Lev. 18. 5.
ver. 13. 21.

Rom. 10. 5.
Gal. 3. 12.
Exod.

20. 3. & 31.
13. &c.
& 35. 2.

Deut. 5. 12.
Neh. 9. 14.
Numb. 14.

23.
Ps. 78. 40.
& 75. 8. 9.

30.
ver. 16.
Prov. 1. 25.

Exod. 16.
27.
Numb.

14. 29. &
26. 65.
Ps. 105. 23.

ver. 2. 21.
Numb.

14. 28.
Ps. 95. 11.
& 106. 15.

3 ver. 6.
ver. 13.

24.
Numb.

15. 39.
Ps. 78. 37.

Amos 5.
25. 26.

Acts 7. 43.
2 Pet. 2. 38.

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CHRIST
593.

your fathers, neither observe their judgments, nor defile yourselves with their idols :

19 *I am* the LORD your God ; ' walk in my statutes, and keep my judgments, and do them ;

20 ' And hallow my sabbaths ; and they shall be a sign between me and you, that ye may know that *I am* the LORD your God.

21 Notwithstanding ' the children rebelled against me : they walked not in my statutes, neither kept my judgments to do them, ' which if a man do, he shall even live in them ; they polluted my sabbaths : then I said, ' I would pour out my fury upon them, to accomplish my anger against them in the wilderness.

22 ' Nevertheless I withdrew mine hand, and ' wrought for my name's sake, that it should not be polluted in the sight of the heathen, in whose sight I brought them forth.

23 I lifted up mine hand unto them also in the wilderness, that ' I would scatter them among the heathen, and disperse them through the countries ;

24 ' Because they had not executed my judgments, but had despised my statutes, and had polluted my sabbaths, and ' their eyes were after their fathers' idols.

25 Wherefore ' I gave them also statutes *that were* not good, and judgments whereby they should not live ;

26 And I polluted them in their own gifts, in that they caused to pass ' through *the fire* all that openeth the womb, that I might make them desolate, to the end that they ' might know that *I am* the LORD.

27 ¶ Therefore, son of man, speak unto the house of Israel, and say unto them, Thus saith the LORD God ; Yet in this your fathers have ' blasphemed me, in that they have ' committed a trespass against me.

28 For when I had brought them into the land, *for* the which I lifted up mine hand to give it to them, then ' they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering : there also they made their ' sweet favour, and poured out there their drink offerings.

29 Then ¶ I said unto them, What *is* the high place whereunto ye go ? And the name thereof is called Bamah unto this day.

30 ¶ Wherefore say unto the house of Israel, Thus saith the LORD God ; Are ye polluted after the manner of your fathers ? and commit ye whoredom after their abominations ?

31 For when ye offer ' your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day : and ' shall I be enquired of by you, O house of Israel ? *As* I live, saith the LORD God, I will not be enquired of by you.

32 And that ' which cometh into your mind shall not be at all, that ye say, We will be as the heathen, as the families of the countries, to serve wood and stone.

33 ¶ *As* I live, saith the LORD God, surely with a mighty hand, and ' with a stretched out arm, and with fury poured out, will I rule over you :

34 And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a

mighty hand, and with a stretched out arm, and with fury poured out.

35 And I will bring you into the wilderness of the people, and there ' will I plead with you face to face.

36 ' Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the LORD God.

37 And I will cause you to ' pass under the rod, and I will bring you ' into ' the bond of the covenant :

38 And ' I will purge out from among you the rebels, and them that transgress against me : I will bring them forth out of the country where they sojourn, and ' they shall not enter into the land of Israel : ' and ye shall know that *I am* the LORD.

39 As for you, O house of Israel, thus saith the LORD God ; ' Go ye, serve ye every one his idols, and hereafter *also*, if ye will not hearken unto me : ' but pollute ye my holy name no more with your gifts, and with your idols.

40 For ' in mine holy mountain, in the mountain of the height of Israel, saith the LORD God, there shall all the house of Israel, all of them in the land, serve me : there ' will I accept them, and there will I require your offerings, and the ' firstfruits of your oblations, with all your holy things.

41 I will accept you with your ' sweet favour, when I bring you out from the people, and gather you out of the countries wherein ye have been scattered ; and I will be sanctified in you before the heathen.

42 ' And ye shall know that *I am* the LORD, ' when I shall bring you into the land of Israel, into the country *for* the which I lifted up mine hand to give it to your fathers.

43 And ' there shall ye remember your ways, and all your doings, wherein ye have been defiled ; and ' ye shall lothe yourselves in your own sight for all your evils that ye have committed.

44 ' And ye shall know that *I am* the LORD, when I have wrought with you ' for my name's sake, not according to your wicked ways, nor according to your corrupt doings, O ye house of Israel, saith the LORD God.

45 ¶ Moreover the word of the LORD came unto me, saying,

46 ' Son of man, set thy face toward the south, and drop *thy word* toward the south, and prophesy against the forest of the south field ;

47 And say to the forest of the south, Hear the word of the LORD ; Thus saith the LORD God ; Behold, ' I will kindle a fire in thee, and it shall devour ' every green tree in thee, and every dry tree : the flaming flame shall not be quenched, and all faces ' from the south to the north shall be burned therein.

48 And all flesh shall see that I the LORD have kindled it : it shall not be quenched.

49 Then said I, Ah Lord God ! they say of me, Doth he not speak parables ?

C H A P. XXI.

1 Ezekiel prophesieth the sword of the Lord against all flesh in the land of Israel, signifying bitterly for a sign. 8 Another prophecy of a bright and sharp sword, commissioned to destroy.

18 The sword of the king of Babylon, in suspense which of two ways to take, by divination is directed the way to Jerusalem. 25 The fall of the profane prince of Israel, and of his king-

Before
CHRIST
593.

Jer. 2. 9.

35.

36. 17. 20.

SecNum.

14. 21. 22.

23. 28. 29.

Lev. 27.

Jer. 33. 13.

Or, a

delivering.

ch. 34. 17.

20.

Matth. 23.

33. 33.

Jer. 44.

14.

ch. 6. 7.

25. 7. &

23. 49.

Judg. 10.

24.

Pf. 11. 12.

Amos 4. 4.

Isai. 1. 13.

ch. 23. 38.

39.

Isai. 2. 3.

ch. 17. 23.

Mic. 4. 1.

Isa. 56. 7.

& 60. 7.

Zech. 3. 20.

&c.

Mat. 3. 4.

Rom. 13. 8.

Or, chaf.

Heb.

favour of

ref.

Eph. 5. 2.

Phil. 4. 18.

ver. 38.

44.

ch. 36. 23.

& 38. 23.

ch. 11. 17.

& 34. 13.

& 16. 24.

ch. 16. 22.

Lev. 26.

39.

ch. 6. 9.

Hof. 5. 15.

ver. 38.

ch. 24. 24.

ch. 36. 22.

Jer. 23.

24.

Luke 23.

31.

ch. 21. 4.

Before
CHRIST
593.

dom for a time. 28 The destruction of the Ammonites.

AND the word of the LORD came unto me, saying,

2 Son of man, set thy face toward Jerusalem, and drop thy sword toward the holy places, and prophesy against the land of Israel,

3 And say to the land of Israel, Thus saith the LORD; Behold, I am against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked.

4 Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north:

5 That all flesh may know that I the LORD have drawn forth my sword out of his sheath: it shall not return any more.

6 Sigh therefore, thou son of man, with the breaking of thy loins; and with bitterness sigh before their eyes.

7 And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and

8 all hands shall be feeble, and every spirit shall faint, and all knees shall be weak as water: behold, it cometh, and shall be brought to pass, saith the LORD God.

8 ¶ Again the word of the LORD came unto me, saying,

9 Son of man, prophesy, and say, Thus saith the LORD; Say, A sword, a sword is sharpened, and also furbished:

10 It is sharpened to make a fore slaughter; it is furbished that it may glitter: should we then make mirth? it condemneth the rod of my son, as every tree.

11 And he hath given it to be furbished, that it may be handled: this sword is sharpened, and it is furbished, to give it into the hand of the slayer.

12 Cry and howl, son of man: for it shall be upon my people, it shall be upon all the princes of Israel: terrors by reason of the sword shall be upon my people: smite therefore upon thy thigh.

13 ¶ Because it is a trial, and what if the sword condemn even the rod? it shall be no more, saith the LORD God.

14 Thou therefore, son of man, prophesy, and smite thine hands together, and let the sword be doubled the third time, the sword of the slain: it is the sword of the great men that are slain, which entereth into their privy chambers.

15 I have set the point of the sword against all their gates, that their heart may faint, and their ruins be multiplied: ah! it is made bright, it is wrapped up for the slaughter.

16 Go thee one way or other, either on the right hand, or on the left, whithersoever thy face is set.

17 I will also smite mine hands together, and I will cause my fury to rest: I the LORD have said it.

18 ¶ The word of the LORD came unto me again, saying,

19 Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose it at the head of the way to the city.

20 Appoint a way, that the sword may come to Rabbath of the Ammonites, and to Judah in Jerusalem the defenced.

21 For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made his arrows bright, he consulted with images, he looked in the liver.

22 At his right hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint battering rams against the gates, to cast a mount, and to build a fort.

23 And it shall be unto them as a false divination in their sight, to them that have sworn oaths: but he will call to remembrance the iniquity, that they may be taken.

24 Therefore thus saith the LORD God; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, I say, that ye are come to remembrance, ye shall be taken with the hand.

25 ¶ And thou, profane wicked prince of Israel, whose day is come, when iniquity shall have an end,

26 Thus saith the LORD God; Remove the diadem, and take off the crown: this shall not be the same: exalt him that is low, and abase him that is high.

27 I will overturn, overturn, overturn, it: and it shall be no more, until he come whose right it is; and I will give it him.

28 ¶ And thou, son of man, prophesy, and say, Thus saith the LORD God concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword is drawn: for the slaughter it is furbished, to consume because of the glittering:

29 Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of them that are slain, of the wicked, whose day is come, when their iniquity shall have an end.

30 ¶ Shall I cause it to return into his sheath? I will judge thee in the place where thou wast created, in the land of thy nativity.

31 And I will pour out mine indignation upon thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of I brutish men, and skilful to destroy.

32 Thou shalt be for fuel to the fire; thy blood shall be in the midst of the land; thou shalt be no more remembered: for I the LORD have spoken it.

CHAP. XXII.

1 A catalogue of sins committed in Jerusalem, and the dispersion of the Jews because of them.

17 God will burn them as dross in the furnace. 23 The general corruption of all orders of men; for which God's wrath is poured out upon them.

Moreover the word of the LORD came unto me, saying,

2 Now, thou son of man, wilt thou judge, wilt thou judge the bloody city? yea, thou shalt shew her all her abominations.

3 Then say thou, Thus saith the LORD God; The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself.

4 Thou art become guilty in thy blood that thou hast shed; and hast defiled thy-

Before
CHRIST
593.

Jer. 49. 2.

ch. 25. 5.

Amos. 1. 14.

† Heb.

mother of

the way.

† Or,

knives.

† Heb.

terapim.

† Or,

battering

rams,

ch. 4. 2.

† Heb.

rams,

† Jer. 51.

14.

† ch. 40. 2.

† Or,

for the

oath made

unto them.

† ch. 17. 1.

15, 16, 18.

† ch. Chron.

16. 13.

† Jer. 51. 2.

† ch. 17. 19.

† ver. 29.

ch. 35. 5.

† ch. 17. 14.

† Luk. 1. 52.

† Heb.

perverted,

perverted,

perverted,

will I

make it,

† Gen. 49.

10.

† ver. 13.

† Luke 1.

† ch. 33.

† John 1. 49.

† Jer. 49. 1.

ch. 35. 8.

† Jer. 49. 1.

† ch. 35. 8.

† Jer. 49. 1.

† ch. 35. 8.

† Jer. 49. 1.

† ch. 35. 8.

† Jer. 49. 1.

† ch. 35. 8.

† Jer. 49. 1.

† ch. 35. 8.

† Jer. 49. 1.

† ch. 35. 8.

† Jer. 49. 1.

† ch. 35. 8.

† Jer. 49. 1.

† ch. 35. 8.

† Jer. 49. 1.

† ch. 35. 8.

† Jer. 49. 1.

† ch. 35. 8.

† Jer. 49. 1.

† ch. 35. 8.

† Jer. 49. 1.

† ch. 35. 8.

† Jer. 49. 1.

† ch. 35. 8.

† Jer. 49. 1.

† ch. 35. 8.

† Jer. 49. 1.

† ch. 35. 8.

† Jer. 49. 1.

† ch. 35. 8.

† Jer. 49. 1.

† ch. 35. 8.

† Jer. 49. 1.

† ch. 35. 8.

† Jer. 49. 1.

† ch. 35. 8.

† Jer. 49. 1.

† ch. 35. 8.

† Jer. 49. 1.

† ch. 35. 8.

self in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come even unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

5 *Those that be near, and those that be far from thee, shall mock thee, which art* † infamous and much vexed.

6 Behold, the princes of Israel, every one were in thee to their † power to shed blood.

7 In thee have they † set light by father and mother: in the midst of thee have they † dealt by † oppression with the stranger: in thee have they vexed the fatherless and the widow.

8 Thou hast † despised mine holy things, and hast † profaned my sabbaths.

9 In thee are † men that carry tales to shed blood: † and in thee they eat upon the mountains: in the midst of thee they commit lewdness.

10 In thee have they † discovered their fathers' nakedness: in thee have they humbled her that was † set apart for pollution.

11 And † one hath committed abomination with his neighbour's wife; and † another † hath † lowly defiled his daughter in law; and another in thee hath humbled his † sister, his father's daughter.

12 In thee have they taken gifts to shed blood; † thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and † hast forgotten me, saith the Lord God.

13 Behold, therefore I have † smitten mine hand at thy dishonest gain which thou hast made, and at thy blood which hath been in the midst of thee.

14 Can thine heart endure, or can thine hands be strong, in the days that I shall deal with thee? I the Lord have spoken it, and will do it.

15 And † I will scatter thee among the heathen, and disperse thee in the countries, and † will consume thy filthiness out of thee.

16 And thou † shalt take thine inheritance in thyself in the sight of the heathen, and † thou shalt know that I am the Lord.

17 ¶ And the word of the Lord came unto me, saying,

18 Son of man, the house of Israel is to me become dross: all they are brass, and tin, and iron, and lead, in the midst of the furnace; they are even the † dross of silver.

19 Therefore thus saith the Lord God; Because ye are all become dross, behold, therefore I will gather you into the midst of Jerusalem.

20 † As they gather silver, and brass, and iron, and lead, and tin, into the midst of the furnace, to blow the fire upon it, to melt it; so will I gather you in mine anger and in my fury, and I will leave you there, and melt you.

21 Yea, I will gather you, and † blow upon you in the fire of my wrath, and ye shall be melted in the midst thereof.

22 As silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I the Lord have † poured out my fury upon you.

23 ¶ And the word of the Lord came unto me, saying,

24 Son of man, say unto her, Thou art the land that is not cleansed, nor rained upon in the day of indignation.

25 *There is a conspiracy of her prophets in the midst thereof, like a roaring lion*

ravening the prey; they have devoured souls; they have taken the treasure and precious things; they have made her many widows in the midst thereof.

26 Her priests have † violated my law, and have † profaned mine holy things: they have put no † difference between the holy and profane, neither have they shewed difference between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

27 Her † princes in the midst thereof are like wolves ravening the prey, to shed blood, and to destroy souls, to get dishonest gain.

28 And her prophets have daubed them with untempered mortar, seeing vanity, and divining lies unto them, saying, Thus saith the Lord God, when the Lord hath not spoken.

29 The people of the land have used † oppression, and exercised robbery, and have vexed the poor and needy: yea, they have † oppressed the stranger † wrongfully.

30 And I sought for a man among them, that should † make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none.

31 Therefore have I † poured out mine indignation upon them; I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, saith the Lord God.

C H A P. XXIII.

1 The whoredoms of Aholah and Aholibah. 2 Aholibah shall be punished by her own lovers.

36 Their adulteries reprov'd, 45 and their judgments declared.

THE word of the Lord came again unto me, saying,

2 Son of man, there were † two women, the daughters of one mother:

3 And † they committed whoredoms in Egypt; they committed whoredoms in their youth: there were their breasts pressed, and there they bruised the teats of their virginity.

4 And the names of them were Aholah the elder, and Aholibah her sister: and they were mine, and they bare sons and daughters. Thus were their names; Samaria is † Aholah, and Jerusalem † Aholibah.

5 And Aholah played the harlot when she was mine, and she doted on her lovers, on the Assyrians her neighbours,

6 Which were clothed with blue, captains and rulers, all of them desirable young men, horsemen riding upon horses.

7 Thus she † committed her whoredoms with them, with all them that were † chosen men of Assyria, and with all on whom she doted: with all their idols she defiled herself.

8 Neither left she her whoredoms brought from Egypt: for in her youth they lay with her, and they bruised the breasts of her virginity, and poured their whoredom upon her.

9 Wherefore I have delivered her into the hand of her lovers, into the hand of the Assyrians, upon whom she doted.

10 These † discovered her nakedness: they took her sons and her daughters, and slew her with the sword: and she became † famous among women; for they had executed judgment upon her.

11 And when her sister Aholibah saw this, she was more corrupt in her inor-

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Math. 23: 14.

Mal. 2: 8.

† Heb. offered violence to.

Lev. 22: 3, 6.

1 Sam. 2: 35.

Lev. 10: 10.

Jer. 15: 19.

Ch. 44: 23.

Mal. 2: 35.

Ch. 22: 6.

Mic. 3: 2, 3.

9, 12, 11.

Zeph. 3: 3.

Ch. 13: 10.

Ch. 13: 6, 7.

& 21: 29.

Jer. 5: 16.

27: 28.

Ch. 18: 12.

Or, deceit.

Exod. 22: 21.

21: 25: 9.

Lev. 19: 33.

Ch. 22: 7.

† Heb. without right.

Jer. 5: 7.

Ch. 13: 5.

Ps. 106: 23.

† Heb. without right.

Jer. 5: 7.

Ch. 13: 5.

Ps. 106: 23.

† Heb. without right.

Jer. 5: 7.

Ch. 13: 5.

Ps. 106: 23.

† Heb. without right.

Jer. 5: 7.

Ch. 13: 5.

Ps. 106: 23.

† Heb. without right.

Jer. 5: 7.

Ch. 13: 5.

Ps. 106: 23.

† Heb. without right.

Jer. 5: 7.

Ch. 13: 5.

Ps. 106: 23.

Before
CHRIST
491.† Heb.
as *rephan*
the *corro-*
sion of
her *sister*.
1 Kings
16. 7, 10.
2 Chron.
18. 16, ---
21.
ch. 16. 18.
ver. 6, 21.

dinate love than she, and in her whoredoms
† more than her sister in *her* whoredoms.

12 She doted upon the *Assyrians* *her*
neighbours, " captains and rulers clothed
most gorgeously, horsemen riding upon
horses, all of them desirable young men.

13 Then I saw that she was defiled, *that*
they took both one way,

14 And *that* she increased her whore-
doms: for when she saw men pourtrayed
upon the wall, the images of the Chal-
deans pourtrayed with vermillion,

15 Girded with girdles upon their loins,
exceeding in dyed attire upon their heads,
all of them princes to look to, after the
manner of the Babylonians of Chaldea, the
land of their nativity:

16 " And † as soon as she saw them with
her eyes, she doted upon them, and sent
messengers unto them into Chaldea.

17 And the † Babylonians came to her
into the bed of love, and they defiled her
with their whoredom, and she was pollu-
ted with them, and " her mind was † ali-
enated from them.

18 So she discovered her whoredoms, and
discovered her nakedness: then " my mind
was alienated from her, like as my mind
was alienated from her sister.

19 Yet she multiplied her whoredoms;
in calling to remembrance the days of her
youth, " wherein she had played the har-
lot in the land of Egypt.

20 For she doted upon their paramours,
" whose flesh is as the flesh of asses, and
whose issue is like the issue of horses.

21 Thus thou calledst to remembrance
the lewdness of thy youth, in bruising thy
teats by the Egyptians for the paps of
thy youth.

22 ¶ Therefore, O Aholibah, thus saith
the Lord God; " Behold, I will raise up
thy lovers against thee, from whom thy
mind is alienated, and I will bring them
against thee on every side;

23 The Babylonians, and all the Chal-
deans, " Pekod, and Shoa, and Koa, and
all the Assyrians with them: " all of them
desirable young men, captains and rulers,
great lords and renowned, all of them rid-
ing upon horses.

24 And they shall come against thee with
chariots, waggons, and wheels, and with
an assembly of people, *which* shall set a-
gainst thee buckler and shield and helmet
round about: and I will set judgment be-
fore them, and they shall judge thee ac-
cording to their judgments.

25 And I will set my jealousy against
thee, and they shall deal furiously with
thee: they shall take away thy nose and
thine ears; and thy remnant shall fall by
the sword: they shall take thy sons and
thy daughters; and thy residue shall be de-
voured by the fire.

26 " They shall also strip thee out of thy
clothes, and take away thy † fair jewels.

27 Thus " will I make thy lewdness to
cease from thee, and " thy whoredom brought
from the land of Egypt: so that thou shalt
not lift up thine eyes unto them, nor re-
member Egypt any more.

28 For thus saith the Lord God; Behold,
I will deliver thee into the hand of *them*
" whom thou hatest, into the hand of *them*
" from whom thy mind is alienated:

29 And they shall deal with thee hate-
fully, and shall take away all thy labour,

and " shall leave thee naked and bare: and
the nakedness of thy whoredoms shall be
discovered, both thy lewdness and thy
whoredoms.

30 I will do these *things* unto thee, be-
cause thou hast " gone a whoring after the
heathen, and because thou art polluted
with their idols.

31 Thou hast walked in the way of thy
sister; therefore will I give her " cup into
thine hand.

32 Thus saith the Lord God; Thou shalt
drink of thy sister's cup deep and large:
" thou shalt be laughed to scorn and had in
derision; it containeth much.

33 Thou shalt be filled with drunkenness
and sorrow, with the cup of astonishment
and desolation, with the cup of thy sister
Samaria.

34 Thou shalt " even drink it and suck *it*
out, and thou shalt break the sherds there-
of, and pluck off thine own breasts: for I
have spoken *it*, saith the Lord God.

35 Therefore thus saith the Lord God;
Because thou " hast forgotten me, and " cast
me behind thy back, therefore bear thou
also thy lewdness and thy whoredoms.

36 ¶ The Lord said moreover unto me;
Son of man, wilt thou " judge Aholah
and Aholibah? yea, " declare unto them
their abominations;

37 That they have committed adultery,
and " blood is in their hands, and with their
idols have they committed adultery, and
have also caused their sons, " whom they
bare unto me, to pass for them through
the fire, to devour *them*.

38 Moreover *this* they have done unto
me: they have defiled my sanctuary in the
same day, and " have profaned my sabbaths.

39 For when they had slain their chil-
dren to their idols, then they came the
same day into my sanctuary to profane it;
and, lo, " thus have they done in the midst
of mine house.

40 And furthermore, that ye have sent
for men † to come from far, " unto whom a
messenger was sent; and, lo, they came:
for whom thou didst " wash thyself, " paint-
edst thy eyes, and deckedst thyself with
ornaments,

41 And statest upon a † stately " bed, and
a table prepared before it, " whereupon
thou hast set mine incense and mine oil.

42 And a voice of a multitude being at
ease was with her: and with the men † of
the common sort were brought " Sabeans
from the wilderness, which put bracelets
upon their hands, and beautiful crowns
upon their heads.

43 Then said I unto *her* that was old in
adulteries, Will they now commit † whore-
doms with her, and she *with them*?

44 Yet they went in unto her, as they go
in unto a woman that playeth the harlot:
so went they in unto Aholah and unto
Aholibah, the lewd women.

45 ¶ And the righteous men, they shall
" judge them after the manner of adulter-
esses, and after the manner of women that
shed blood; because they *are* adulteresses,
and " blood is in their hands.

46 For thus saith the Lord God; " I will
bring up a company upon them, and will
give them † to be removed and spoiled.

47 " And the company shall stone them
with stones, and " dispatch them with
their swords; " they shall slay their sons

Before
CHRIST
491.ch. 16. 39.
ver. 26.

ch. 6. 9.

Jer. 25.
15, &c.ch. 22.
4, 5.Pl. 75. 8.
Isai. 51. 17.Jer. 3. 30.
& 3. 27. &
13. 25.
ch. 22. 12.
1 Kings
14. 9.Neh. 9. 26.
ch. 10. 4.
& 22. 2.
Or,
plead for.
Isai. 58. 7.
ch. 16. 38.
ver. 45.ch. 16.
20, 21, 36,
45, & 20.
26, 31.

ch. 22. 8.

2 Kings
21. 4.† Heb.
coming.
Isai. 57. 9.
Ruth 3. 3.
2 Kings
9. 30.
Jer. 4. 30.
† Heb.
benurable.
Eithier 1.
6.Isai. 57. 7.
Amos 2.
8. & 6. 4.
Prov. 7.
17.ch. 16. 13.
10.
Hos. 2. 8.
† Heb.of the mul-
titude of
men.
Or,
drunkards.† Heb. *bar*
whore-
doms.

ch. 16. 38.

ver. 17.
ch. 15. 40.
† Heb. *jar*
a remov-
ing and
spoiling.ch. 16. 41.
Or,
angle them
out.2 Chron.
16. 17, 19.
ch. 14. 21.

2 Kings

24. 1.

ch. 16. 39.

† Heb. *at*the *fight* of

her eyes.

† Heb.

children of

Babel.

ver. 22.

28.

† Heb.

Isai. 4. 10.

drunkard.

Jer. 6. 8.

ver. 3.

ch. 16. 26.

ch. 16. 26.

ch. 16. 26.

ch. 16. 26.

ch. 16. 26.

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ch. 16. 26.

ch. 16. 26.

ch. 16. 26.

ch. 16. 26.

ch. 16. 26.

Before
CHRIST
590.
1. ch. 22. 15.
1. ch. 27.
1. ch. 13.
1. ch. 2. 6.
1. ver. 35.
1. ch. 20. 18.
1. ch. 44. &
1. ch. 5.

and their daughters, and burn up their houses with fire.

48 Thus will I cause lewdness to cease out of the land, that all women may be taught not to do after your lewdness.

49 And they shall recompense your lewdness upon you, and ye shall bear the sins of your idols: and ye shall know that I am the Lord God.

C H A P. XXIV.

1 By the parable of a boiling pot is shewed the destruction of Jerusalem, the bloody city. 15 Ezekiel is forbidden to mourn for the death of his wife, 19 to denote that the calamity of the Jews shall be beyond all expressions of sorrow. 25 In that day of affliction the prophet's mouth shall be opened to their conviction.

590.

A GAIN in the ninth year, in the tenth month, in the tenth day of the month, the word of the Lord came unto me, saying,

2 Son of man, Write thee the name of the day, even of this same day: the king of Babylon set himself against Jerusalem this same day.

1. 2 Kings
1. 25. 1.
1. Jer. 39. 1.
1. & 12. 4.
1. ch. 17. 18.
1. See
1. Jer. 1. 13.
1. ch. 11. 3.

3 And utter a parable unto the rebellious house, and say unto them, Thus saith the Lord God; Set on a pot, set it on, and also pour water into it:

4 Gather the pieces thereof into it, even every good piece, the thigh, and the shoulder; fill it with the choice bones:

Or, heap.

5 Take the choice of the flock, and burn also the bones under it, and make it boil well, and let them seeth the bones of it therein.

1. ch. 24. 3.
1. & 23. 37.
1. ver. 9.

6 Wherefore thus saith the Lord God; Woe to the bloody city, to the pot whose scum is therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.

1. See
1. 2 Sam. 8. 3.
1. Joel 3. 3.
1. Obad. 11.
1. Nah. 3. 10.
1. Lev. 17. 13.
1. Deut. 12. 16, 24.
1. Math. 7. 2.

7 For her blood is in the midst of her; she set it upon the top of a rock; she poured it not upon the ground, to cover it with dust;

8 That it might cause fury to come up to take vengeance; I have set her blood upon the top of a rock, that it should not be covered.

1. ver. 6.
1. Nuh. 3. 1.
1. Hab. 2. 12.

9 Therefore thus saith the Lord God; Woe to the bloody city! I will even make the pile for fire great.

10 Heap on wood, kindle the fire, consume the flesh, and spice it well, and let the bones be burned.

1. ch. 22. 15.

11 Then set it empty upon the coals thereof, that the bras of it may be hot, and may burn, and that the filthiness of it may be molten in it, that the scum of it may be consumed.

12 She hath wearied herself with lies, and her great scum went not forth out of her: her scum shall be in the fire.

13 In thy filthiness is lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have caused my fury to rest upon thee.

1. ch. 5. 13.
1. & 5. 18.
1. & 16. 42.
1. 1 Sam. 15. 29.
1. ch. 5. 12.

14 I the Lord have spoken it: it shall come to pass, and I will do it; I will not go back, neither will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord God.

15 Also the word of the Lord came unto me, saying,

16 Son of man, behold, I take away from thee the desire of thine eyes with a stroke:

yet neither shalt thou mourn nor weep, neither shall thy tears run down.

17 Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not thy lips, and eat not the bread of men.

18 So I spake unto the people in the morning: and at even my wife died; and I did in the morning as I was commanded.

19 And the people said unto me, Wilt thou not tell us what these things are to us, that thou doest so?

20 Then I answered them, The word of the Lord came unto me, saying,

21 Speak unto the house of Israel, Thus saith the Lord God; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters whom ye have left shall fall by the sword.

22 And ye shall do as I have done: ye shall not cover your lips, nor eat the bread of men.

23 And your tires shall be upon your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one toward another.

24 Thus Ezekiel is unto you a sign: according to all that he hath done shall ye do: and when this cometh, ye shall know that I am the Lord God.

25 Also, thou son of man, shall it not be in the day when I take from them their strength, the joy of their glory, the desire of their eyes, and that whereupon they set their minds, their sons and their daughters,

26 That he that escapeth in that day shall come unto thee, to cause thee to hear it with thine ears?

27 In that day shall thy mouth be opened to him which is escaped, and thou shalt speak, and be no more dumb: and thou shalt be a sign unto them; and they shall know that I am the Lord.

C H A P. XXV.

1 God's vengeance upon the Ammonites; 8 upon Moab and Seir, 12 upon Edom, 15 and upon the Philistines, for their declared malevolence to the Jews.

THE word of the Lord came again unto me, saying,

2 Son of man, set thy face against the Ammonites, and prophesy against them;

3 And say unto the Ammonites, Hear the word of the Lord God; Thus saith the Lord God; Because thou saidst, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was desolate; and against the house of Judah, when they went into captivity;

4 Behold, therefore I will deliver thee to the men of the east for a possession, and they shall set their palaces in thee, and make their dwellings in thee: they shall eat thy fruit, and they shall drink thy milk.

5 And I will make Rabbah a stable for camels, and the Ammonites a couching-place for flocks: and ye shall know that I am the Lord.

6 For thus saith the Lord God; Because thou hast clapped thine hands, and stamped with the feet, and rejoiced in heart with all thy despite against the land of Israel;

Before
CHRIST
590.

1. Me. 3. 2.
1. Heb. 11. 1.
1. Jer. 16. 5, 7.
1. See
1. Lev. 10. 6.
1. & 21. 10.
1. 2 Sam. 15. 30.
1. Mic. 3. 7.
1. Heb. 1. 1.
1. And 10. ver. 22.
1. Lev. 13. 45.
1. ch. 12. 9.
1. & 37. 13.

1. Jer. 7. 14.
1. ch. 7. 20.
1. 21. 22.
1. Pl. 27. 4.
1. Heb. 1. 1.
1. the pity of your soul.
1. ch. 23. 47.

1. Jer. 16. 6, 7.
1. ver. 17.

1. Job 27. 15.
1. Pl. 78. 64.
1. Lev. 26. 39.
1. ch. 33. 10.
1. Hail. 30. 3.
1. ch. 4. 3.
1. & 12. 6, 11.
1. Jer. 17. 25.

1. John 13. 19. & 14. 29.
1. ch. 6. 7.
1. & 25. 5.
1. ver. 23.
1. Heb. 1. 1.
1. the lifting up of their soul.
1. ch. 33. 21.
1. 22.

1. ch. 3. 26.
1. 27. & 29.
1. 21. & 33.
1. ver. 24.

1. 590.
1. ch. 6. 2.
1. & 15. 2.
1. Jer. 49. 1. & c.
1. ch. 21. 28.
1. Amos 1. 13.
1. Zeph. 2. 9.
1. Prov. 17. 5.

1. ch. 26. 2.
1. Heb. 1. 1.
1. children.
1. ch. 21. 20.
1. Hail. 17. 2.
1. & 32. 14.
1. Zeph. 2. 14. 15.
1. ch. 24. 24.
1. & 26. 6. &
1. 31. 9.
1. Job 27. 31.

1. Lim. 2. 15.
1. Zeph. 2. 15.
1. Heb. 1. 1.
1. band.
1. Heb. 1. 1.
1. feet.
1. ch. 16. 5.
1. Zeph. 2. 8, 10.
1. Heb. 1. 1.
1. soul.

Before
CHRIST

7 Behold, therefore I will stretch out mine hand upon thee, and will deliver thee for a spoil to the heathen; and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I am the LORD.

8 ¶ Thus saith the Lord God; Because that Moab and Seir do say, Behold, the house of Judah is like unto all the heathen;

9 Therefore, behold, I will open the side of Moab from the cities, from his cities which are on his frontiers, the glory of the country, Beth-jeshimoth, Baal-meon, and Kiriathaim,

10 Unto the men of the east with the Ammonites, and will give them in possession, that the Ammonites may not be remembered among the nations.

11 And I will execute judgments upon Moab; and they shall know that I am the LORD.

12 ¶ Thus saith the Lord God; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;

13 Therefore thus saith the Lord God; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword.

14 And I will lay my vengeance upon Edom by the hand of my people Israel: and they shall do in Edom according to mine anger and according to my fury; and they shall know my vengeance, saith the Lord God.

15 ¶ Thus saith the Lord God; Because the Philistines have dealt by revenge, and have taken vengeance with a despiseful heart, to destroy it for the old hatred;

16 Therefore thus saith the Lord God; Behold, I will stretch out mine hand upon the Philistines, and I will cut off the Cherethims, and destroy the remnant of the sea coasts.

17 And I will execute great vengeance upon them with furious rebukes; and they shall know that I am the LORD, when I shall lay my vengeance upon them.

C H A P. XXVI.

1 Tyrus for insulting over the distress of Jerusalem is threatened with destruction, 7 of which Nebuchadrezzar shall be made the instrument. 15 The consternation and mourning of the isles and princes of the sea for her fall.

AND it came to pass in the eleventh year, in the first day of the month, that the word of the LORD came unto me, saying,

2 Son of man, because that Tyrus hath said against Jerusalem, Aha, she is broken that was the gates of the people: she is turned unto me: I shall be replenished, now she is laid waste;

3 Therefore thus saith the Lord God; Behold, I am against thee, O Tyrus, and will cause many nations to come up against thee, as the sea causeth his waves to come up.

4 And they shall destroy the walls of Tyrus, and break down her towers: I will also scrape her dust from her, and make her like the top of a rock.

5 It shall be a place for the spreading of nets in the midst of the sea: for I have

spoken it, saith the Lord God: and it shall become a spoil to the nations.

6 And her daughters which are in the field shall be slain by the sword; and they shall know that I am the LORD.

7 ¶ For thus saith the Lord God; Behold, I will bring upon Tyrus Nebuchadrezzar king of Babylon, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and much people.

8 He shall slay with the sword thy daughters in the field: and he shall make a fort against thee, and cast a mount against thee, and lift up the buckler against thee.

9 And he shall set engines of war against thy walls, and with his axes he shall break down thy towers.

10 By reason of the abundance of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter into thy gates, as men enter into a city wherein is made a breach.

11 With the hoofs of his horses shall he tread down all thy streets: he shall slay thy people by the sword, and thy strong garri- sons shall go down to the ground.

12 And they shall make a spoil of thy riches, and make a prey of thy merchandise: and they shall break down thy walls, and destroy thy pleasant houses: and they shall lay thy stones and thy timber and thy dust in the midst of the water.

13 And I will cause the noise of thy songs to cease; and the sound of thy harps shall be no more heard.

14 And I will make thee like the top of a rock: thou shalt be a place to spread nets upon; thou shalt be built no more; for I the LORD have spoken it, saith the Lord God.

15 ¶ Thus saith the Lord God to Tyrus; Shall not the isles shake at the sound of thy fall, when the wounded cry, when the slaughter is made in the midst of thee?

16 Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their broidered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at every moment, and be astonished at thee.

17 And they shall take up a lamentation for thee, and say to thee, How art thou destroyed, that wast inhabited of seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, which cause their terror to be on all that haunt it!

18 Now shall the isles tremble in the day of thy fall; yea, the isles that are in the sea shall be troubled at thy departure.

19 For thus saith the Lord God; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;

20 When I shall bring thee down with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;

21 I will make thee a terror, and thou shalt be no more: though thou be sought for, yet shalt thou never be found again, saith the Lord God.

* 7 D

Before
CHRIST

ch. 25. 5.

Extra 7.
Dan. 37.

ch. 21. 27.

Or,
pour out
the engine
of fire.Heb.
according
to the en-
gines of
a city
broken up.Heb.
houses of
thy desire.Isai. 14.
11. & 24. 8.Jer. 7. 34.
& 16. 9. &
25. 10.Isai. 23.
16.
ch. 28. 13.Rev. 18.
22.

ver. 4. 5.

Jer. 21.
ver. 18.
ch. 27. 28.
& 31. 16.

Isai. 23. 8.

Jonah
3. 6.Heb.
trembling.Job 2. 15.
ch. 33. 10.ch. 27. 35.
ch. 27. 37.

Rev. 18. 9.

Heb.
of the seas.

Isai. 23. 4.

ver. 15.

ch. 32. 18.

24.

ch. 32. 23.
26. 27. 31.ch. 27. 36.
& 28. 19.Heb.
terror.

Pf. 37. 36.

ver. 14.

ch. 27. 35.

Before
CHRIST
588.

C H A P. XXVII.

1 The riches and large commerce of Tyrus. 26
Her great and irrecoverable fall.

THE word of the LORD came again unto me, saying,

ch. 19. 1.
Eccl. 17.
Eccl. 12.
Eccl. 12.
Eccl. 12.
Eccl. 12.
Eccl. 12.

ch. 25. 12.
Heb.
perfect of
beauty.
Heb.
heart.
Heb.
built.
Deut. 3. 9.

Or,
they have
made thy
batches of
savoury well
trodden.
Heb. the
daughter.
Jer. 2. 30.
Or,
purple and
scarlet.

1 Kings
5. 18.
Ps. 23. 7.
Or,
stoppers of
cities.
Heb.
stronghold.
Jer. 46. 9.
ch. 50. 5.
Eccl. 3. 5.

1 ver. 3.
Gen. 10.
4 Chron.
20. 36.

1 Gen. 10.
2 Rev. 18.
13.
Or,
merchan-
dise.
Gen. 10.
3 ch. 38. 6.
Gen. 10.

Heb.
thy works.

Heb.
chryso-
prase.

1 Kings
5. 9. 11.
Ezra 3. 7.
Acts 12. 10.

Judg. 11.
33.
Jer. 8. 22.
Or,
refine.

Or,
Mekhal.
Gen. 25. 3.
Heb.
clothes of
freedom.

Gen. 25.
21.
Isai. 60. 7.
Heb.
they were
the mer-
chants of
thy hand.

2 Now, thou son of man, take up a lamentation for Tyrus;

3 And say unto Tyrus, O thou that art situate at the entry of the sea, which art a merchant of the people for many isles, Thus saith the Lord God; O Tyrus, thou hast said, I am of perfect beauty.

4 Thy borders are in the midst of the seas, thy builders have perfected thy beauty.

5 They have made all thy ship boards of fir trees of Senir: they have taken cedars from Lebanon to make masts for thee.

6 Of the oaks of Bahan have they made thine oars; in the company of the Ashurites have made thy benches of ivory, brought out of the isles of Chittim.

7 Fine linen with brodered work from Egypt was that which thou spreadest forth to be thy sail; blue and purple from the isles of Elishah was that which covered thee.

8 The inhabitants of Zidon and Arvad were thy mariners: thy wise men, O Tyrus, that were in thee, were thy pilots.

9 The ancients of Gebal and the wise men thereof were in thee thy calkers: all the ships of the sea with their mariners were in thee to occupy thy merchandise.

10 They of Persia and of Lud and of Phut were in thine army, thy men of war: they hanged the shield and helmet in thee; they set forth thy comeliness.

11 The men of Arvad with thine army were upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty perfect.

12 Tarshish was thy merchant by reason of the multitude of all kind of riches; with silver, iron, tin, and lead, they traded in thy fairs.

13 Javan, Tubal, and Meshech, they were thy merchants: they traded the persons of men and vessels of brass in thy market.

14 They of the house of Togarmah traded in thy fairs with horses and horsemen and mules.

15 The men of Dedan were thy merchants; many isles were the merchandise of thine hand: they brought thee for a present horns of ivory and ebony.

16 Syria was thy merchant by reason of the multitude of the wares of thy making: they occupied in thy fairs with emeralds, purple, and brodered work, and fine linen, and coral, and agate.

17 Judah, and the land of Israel, they were thy merchants: they traded in thy market wheat of Minnith, and Pannag, and honey, and oil, and balm.

18 Damascus was thy merchant in the multitude of the wares of thy making, for the multitude of all riches; in the wine of Helbon, and white wool.

19 Dan also and Javan going to and fro occupied in thy fairs: bright iron, cassia, and calamus, were in thy market.

20 Dedan was thy merchant in precious clothes for chariots.

21 Arabia, and all the princes of Kedar, they occupied with thee in lambs, and rams, and goats: in these were they thy merchants.

22 The merchants of Sheba and Raamah, they were thy merchants: they occupied in thy fairs with chief of all spices, and with all precious stones, and gold.

23 Haran, and Canneh, and Eden, the merchants of Sheba, Asshur, and Chilmad, were thy merchants.

24 These were thy merchants in all sorts of things, in blue clothes, and brodered work, and in chests of rich apparel, bound with cords, and made of cedar, among thy merchandise.

25 The ships of Tarshish did sing of thee in thy market: and thou wast replenished, and made very glorious in the midst of the seas.

26 Thy rowers have brought thee into great waters: the east wind hath broken thee in the midst of the seas.

27 Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that are in thee, and in all thy company which is in the midst of thee, shall fall into the midst of the seas in the day of thy ruin.

28 The suburbs shall shake at the sound of the cry of thy pilots.

29 And all that handle the oar, the mariners, and all the pilots of the sea, shall come down from their ships, they shall stand upon the land;

30 And shall cause their voice to be heard against thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes:

31 And they shall make themselves utterly bald for thee, and gird them with sackcloth, and they shall weep for thee with bitterness of heart and bitter weeping.

32 And in their wailing they shall take up a lamentation for thee, and lament over thee, saying, What city is like Tyrus, like the destroyed in the midst of the sea?

33 When thy wares went forth out of the seas, thou filledst many people; thou didst enrich the kings of the earth with the multitude of thy riches and of thy merchandise.

34 In the time when thou shalt be broken by the seas in the depths of the waters thy merchandise and all thy company in the midst of thee shall fall.

35 All the inhabitants of the isles shall be astonished at thee, and their kings shall be sore afraid, they shall be troubled in their countenance.

36 The merchants among the people shall hiss at thee; thou shalt be a terror, and never shalt be any more.

C H A P. XXVIII.

1 God's judgment upon the prince of Tyrus for his impious pride. 11 A lamentation of his great glory corrupted and fallen through sin. 20 The judgment of Zidon. 24 The restoration of Israel.

THE word of the LORD came again unto me, saying,

2 Son of man, say unto the prince of Tyrus, Thus saith the Lord God; Because thine heart is lifted up, and thou hast said, I am a god, I sit in the seat of God, in the midst of the seas; yet thou art a man, and not God, though thou set thine heart as the heart of God:

3 Behold, thou art wiser than Daniel; there is no secret that they can hide from thee:

Before
CHRIST
588.

Gen. 10. 7.
1 Kings
10. 1. 2.
Pl. 72. 10.
15.
Isai. 60. 6.
Gen. 11.

31.
2 Kings
19. 12.
Gen. 25. 3.
Or,
excellent
things.
Heb.
foldings.
Pl. 48. 7.
Isai. 2. 16.
Eccl. 23. 14.

Pl. 48. 7.
Heb.
heart.
Prov. 18.
4.
ver. 14.
Rev. 18. 9.
Eccl.
Or, even
with all.
Heb.
heart.

Or,
quaver.
ch. 26. 15.
18.
Rev. 18.
17. &c.

Job. 12.
Rev. 18.
19.
Ezra 4.
3. 3.
Jer. 6. 26.
Jer. 16. 6.
Eccl. 47. 5.
Mic. 1. 16.
ch. 26. 17.
ver. 2.

Rev. 18.
18.
Rev. 18.
19.

ch. 26.
19.
ver. 27.

ch. 26.
19. 16.
Jer. 18.
16.
ch. 26. 21.
Heb.
terror.
Heb.
thou shalt not
be forever.

588

ver. 9.

ch. 27.

Heb.

heart.

Isai. 31. 5.

Zech. 9. 2.

Before
CHRIST
38.† Heb. By
the great-
ness of thy
wisdom.
* Pl. 62. 10.
Ecc. 9. 3.* ch. 30. 11.
& 31. 12.
& 32. 18.

* ver. 2.

† Or,
* surrounded.
* ch. 31. 18.
& 32. 19.
21, 25, 27.

* ch. 27. 2.

* ch. 27. 3.
* ver. 3.

* ch. 31. 8, 9.

† Or, ruby.
† Or, crystal.
† Or,
* crystal.
* ch. 28.
23.* See
Exod. 25.
20.
* ver. 16.
* ch. 20. 40.

* ver. 14.

* ver. 2, 5.

* ch. 26. 21.
& 27. 36.
† Heb.
* terror.
* ch. 6. 2.
& 25. 4.
& 29. 2.
† Isai. 29.
41. 12.
† Jer. 25. 25.
& 27. 3.
ch. 32. 30.

4 With thy wisdom and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures:

5 † By thy great wisdom and by thy traffick hast thou increased thy riches, and thine heart is lifted up because of thy riches:

6 Therefore thus saith the Lord God; Because thou hast set thine heart as the heart of God;

7 Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.

8 They shall bring thee down to the pit, and thou shalt die the deaths of them that are slain in the midst of the seas.

9 Wilt thou yet say before him that slayeth thee, I am God; but thou shalt be a man, and no God, in the hand of him that slayeth thee.

10 Thou shalt die the deaths of the uncircumcised by the hand of strangers: for I have spoken it, saith the Lord God.

11 ¶ Moreover the word of the Lord came unto me, saying,

12 Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord God; Thou sealest up the sum, full of wisdom, and perfect in beauty.

13 Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.

14 Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

15 Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee.

16 By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.

17 Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

18 Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

19 All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never shalt thou be any more.

20 ¶ Again the word of the Lord came unto me, saying,

21 Son of man, set thy face against Zidon, and prophesy against it,

22 And say, Thus saith the Lord God;

Behold, I am against thee, O Zidon; and I will be glorified in the midst of thee: and they shall know that I am the Lord, when I shall have executed judgments in her, and shall be sanctified in her.

23 For I will send into her pestilence, and blood into her streets; and the wounded shall be judged in the midst of her by the sword upon her on every side; and they shall know that I am the Lord.

24 ¶ And there shall be no more a pricking brier unto the house of Israel, nor any grieving thorn of all that are round about them, that despised them; and they shall know that I am the Lord God.

25 Thus saith the Lord God; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the fight of the heathen, then shall they dwell in their land that I have given to my servant Jacob.

26 And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I am the Lord their God.

C H A P. XXIX.

1 The judgment upon Pharaoh for his treachery to Israel. 8 The desolation of Egypt, and restoration of it after forty years. 17 Egypt the reward of Nebuchadnezzar's service against Tyrus. 21 Israel shall flourish again.

IN the tenth year, in the tenth month, in the twelfth day of the month, the word of the Lord came unto me, saying,

2 Son of man, set thy face against Pharaoh king of Egypt, and prophesy against him, and against all Egypt:

3 Speak, and say, Thus saith the Lord God; Behold, I am against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river is mine own, and I have made it for myself.

4 But I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales, and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales.

5 And I will leave thee thrown into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.

6 And all the inhabitants of Egypt shall know that I am the Lord, because they have been a staff of reed to the house of Israel.

7 When they took hold of thee by thy hand, thou didst break, and rend all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand.

8 ¶ Therefore thus saith the Lord God; Behold, I will bring a sword upon thee, and cut off man and beast out of thee.

9 And the land of Egypt shall be desolate and waste; and they shall know that I am the Lord: because he hath said, The river is mine, and I have made it.

10 Behold, therefore I am against thee, and against thy rivers, and I will make the land of Egypt utterly waste and desolate,

Before
CHRIST
38.
* Exod.
14. 4. 17.
ch. 39. 13.
* Pl. 9. 10.
* ch. 20. 41.
& 36. 23.
* ver. 25.
* ch. 36. 22.* Numb.
33. 55.
* Jer. 23.
23.* Isai. 11.
12.
ch. 11. 17.
& 20. 41.
& 34. 13.
& 37. 21.
* ver. 22.* Jer. 23. 6.
ch. 36. 28.
† Or,
* with con-
fidence.
* Isai. 63.
21.
* Amos. 9.
12.
† Jer. 31. 5.
† Or,
* peace.

339.

* ch. 28. 22.

* Isai. 19. 7.
Jer. 25. 19.
& 46. 2, 15.
* Jer. 44.
30.
ch. 28. 23.
* ver. 10.
* Pl. 74. 13.
14.
* Isai. 27. 1.
& 37. 9.
ch. 32. 2.
* See
ch. 28. 2.
* Isai. 37.
29.
ch. 38. 4.† Heb.
* face of the
field.
* Jer. 6. 2.
& 16. 4. &
25. 33.
* Jer. 7. 33.
& 34. 20.* 2 Kings
18. 21.
* Isai. 36. 6.
* Jer. 37.
5. 7. 21.
ch. 17. 17.* ch. 14. 17.
& 31. 11.
22, 13.* ch. 30.
22.
† Heb.
* wastes of
desolate.

Before
CHRIST589.
[Or, from
Mingled to
Egypt.
Exod. 14.
2.
Jer. 44. 1.
ch. 30. 6.
† Heb.
Sereach.
ech. 37. 13.
P ch. 30. 7.
26.

10 ¹ from the tower of [†] Syene even unto the border of Ethiopia.

11 ¹ No foot of man shall pass through it, nor foot of beast shall pass through it, neither shall it be inhabited forty years.

12 ¹ And I will make the land of Egypt desolate in the midst of the countries *that are desolate*, and her cities among the cities *that are laid waste* shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.

† Isai. 19.
23.
Jer. 46. 26.

13 Yet thus saith the Lord God; At the ¹ end of forty years will I gather the Egyptians from the people whither they were scattered:

14 And I will bring again the captivity of Egypt, and will cause them to return into the land of Pathros, into the land of their ¹ habitation; and they shall be there a [†] base kingdom.

† Or,
birth.
† Heb.
Isai.
ch. 17. 6.
24.

15 It shall be the basest of the kingdoms; neither shall it exalt itself any more above the nations: for I will diminish them, that they shall no more rule over the nations.

† Isai. 30.
2, 3, & 35.
4, 6.

16 And it shall be no more ¹ the confidence of the house of Israel, which bringeth *their* iniquity to remembrance, when they shall look after them: but they shall know that I *am* the Lord God.

572.

17 ¶ And it came to pass in the seven and twentieth year, in the first *month*, in the first *day* of the month, the word of the Lord came unto me, saying,

† Jer. 27. 6.
ch. 26. 7, 8.

18 Son of man, ¹ Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyrus: every head *was* made bald, and every shoulder *was* peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it:

19 Therefore thus saith the Lord God; Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall take her multitude, and [†] take her spoil, and take her prey; and it shall be the wages for his army.

† Heb.
spoil her
spoil, and
prey her
P. 27.

20 I have given him the land of Egypt ¹ for his labour wherewith he ¹ served against it, because they wrought for me, saith the Lord God.

† Or, for
his hire.

† Jer. 15. 9.

21 ¶ In that day ¹ will I cause the horn of the house of Israel to bud forth, and I will give thee ¹ the opening of the mouth in the midst of them; and they shall know that I *am* the Lord.

† Pf. 135.
27.

7 ch. 24-27.

C H A P. XXX.

1 *The desolation of Egypt and her helpers.* 20 *The arm of Babylon shall be strengthened to break the arm of Egypt.*

572.

THE word of the Lord came again unto me, saying,

† Isai. 13. 6.

2 Son of man, prophesy and say, Thus saith the Lord God; ¹ Howl ye, Woe worth the day!

ch. 7. 7.

Joel 1. 7.

Zeph. 1. 7.

3 For ¹ the day is near, even the day of the Lord is near, a cloudy day; it shall be the time of the heathen.

† Or,
fear.

ch. 29. 19.

† Jer. 50.
15.

4 And the sword shall come upon Egypt, and great ¹ pain shall be in Ethiopia, when the slain shall fall in Egypt, and they ¹ shall take away her multitude, and ¹ her foundations shall be broken down.

† Heb.
P. 21.

ch. 27. 10.

† Jer. 25.
20, 24.† Heb.
children.

5 Ethiopia, and [†] Libya, and Lydia, and ¹ all the mingled people, and Chub, and the [†] men of the land that is in league, shall fall with them by the sword.

6 Thus saith the Lord; They also that uphold Egypt shall fall; and the pride of

her power shall come down: ¹ from the tower of Syene shall they fall in it by the sword, saith the Lord God.

7 ¹ And they shall be desolate in the midst of the countries *that are desolate*, and her cities shall be in the midst of the cities *that are wasted*.

8 And they shall know that I *am* the Lord, when I have set a fire in Egypt, and *when* all her helpers shall be [†] destroyed.

9 In that day ¹ shall messengers go forth from me in ships to make the careless Ethiopians afraid, and great pain shall come upon them, as in the day of Egypt: for, lo, it cometh.

10 Thus saith the Lord God; ¹ I will also make the multitude of Egypt to cease by the hand of Nebuchadrezzar king of Babylon.

11 He and his people with him, ¹ the terrible of the nations, shall be brought to destroy the land: and they shall draw their swords against Egypt, and fill the land with the slain.

12 And ¹ I will make the rivers [†] dry, and ¹ sell the land into the hand of the wicked: and I will make the land waste, and [†] all that is therein, by the hand of strangers: I the Lord have spoken it.

13 Thus saith the Lord God; I will also ¹ destroy the idols, and I will cause *their* images to cease out of Noph; ¹ and there shall be no more a prince of the land of Egypt: ¹ and I will put a fear in the land of Egypt.

14 And I will make ¹ Pathros desolate, and will set fire in ¹ Zoan, and will execute judgments in No.

15 And I will pour my fury upon ¹ Sin, the strength of Egypt; and ¹ I will cut off the multitude of No.

16 And I will ¹ set fire in Egypt: Sin shall have great pain, and No shall be rent asunder, and Noph shall have distresses daily.

17 The young men of ¹ Aven and of ¹ Pi-beseth shall fall by the sword: and these *cities* shall go into captivity.

18 ¹ At Tehaphnehes also the day shall be ¹ darkened, when I shall break there the yokes of Egypt: and the pomp of her strength shall cease in her: as for her, a cloud shall cover her, and her daughters shall go into captivity.

19 Thus will I execute judgments in Egypt: and they shall know that I *am* the Lord.

20 ¶ And it came to pass in the eleventh year, in the first *month*, in the seventh *day* of the month, *that* the word of the Lord came unto me, saying,

21 Son of man, I have ¹ broken the arm of Pharaoh king of Egypt; and, lo, ¹ it shall not be bound up to be healed, to put a roller to bind it, to make it strong to hold the sword.

22 Therefore thus saith the Lord God; Behold, I *am* against Pharaoh king of Egypt, and will ¹ break his arms, the strong, and that which was broken; and I will cause the sword to fall out of his hand.

23 ¹ And I will scatter the Egyptians among the nations, and will disperse them through the countries.

24 And I will strengthen the arms of the king of Babylon, and put my sword in his hand: but I will break Pharaoh's arms, and he shall groan before him with the groanings of a deadly wounded man.

Before
CHRIST573.
[Or, from
Afg. 1. 10
Sereach.
ch. 20. 10.
ch. 29. 12.† Heb.
broken.
Isai. 18.
2, 3.

ch. 29. 21

ch. 28. 71

Isai. 19.
3, 6.† Heb.
destroyed.

Isai. 19. 4.

† Heb.
the fulness
thereof.

Isai. 19. 7.

Jer. 43. 12.

Zech. 13. 2.

Zech. 10. 11.

Isai. 19.

16.

ech. 29. 14.

P. 17. 13.

43.

† Or,
Tanus.

Nah. 3. 8.

9. 10.

† Or,
Pahsum.

† Jer. 46. 25.

† ver. 8.

† Or,
Heliopolis.† Or,
Pahsum.

† Jer. 2. 16.

† Or, re-
strained.

588.

† Jer. 48.

† Jer. 46.

12.

† Pf. 37. 17.

† ver. 26.

ch. 29. 12.

Before CHRIST 588.
Before CHRIST 588.
Pl. 9. 16.
25 But I will strengthen the arms of the king of Babylon, and the arms of Pharaoh shall fall down; and they shall know that I am the LORD, when I shall put my sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt.

ver. 25.
ch. 29. 18.
26 And I will scatter the Egyptians among the nations, and disperse them among the countries; and they shall know that I am the LORD.

CHAP. XXXI.

1 A recital to Pharaoh of the Assyrian's greatness, and of his fall for pride. 18 The like destruction shall be to Pharaoh.

AND it came to pass in the eleventh year, in the third month, in the first day of the month, that the word of the LORD came unto me, saying,

2 Son of man, speak unto Pharaoh king of Egypt, and to his multitude; Whom art thou like in thy greatness?

3 Behold, the Assyrian was a cedar in Lebanon with fair branches, and with a shadowing shroud, and of an high stature; and his top was among the thick boughs.

4 The waters made him great, the deep set him up on high with her rivers running round about his plants, and sent out her little rivers unto all the trees of the field.

5 Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth.

6 All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations.

7 Thus was he fair in his greatness, in the length of his branches: for his root was by great waters.

8 The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chefnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty.

9 I have made him fair by the multitude of his branches: so that all the trees of Eden, that were in the garden of God, envied him.

10 Therefore thus saith the Lord God; Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;

11 I have therefore delivered him into the hand of the mighty one of the heathen; he shall surely deal with him: I have driven him out for his wickedness.

12 And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.

13 Upon his ruin shall all the fowls of the heaven remain, and all the beasts of the field shall be upon his branches:

14 To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand

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Pl. 81. 7.
ch. 31. 18.
up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.

15 Thus saith the Lord God; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.

16 I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth.

17 They also went down into hell with him unto them that be slain with the sword; and they that were his arm, that dwelt under his shadow in the midst of the heathen.

18 To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with them that be slain by the sword. This is Pharaoh and all his multitude, saith the Lord God.

CHAP. XXXII.

1 A lamentation for the fearful fall of Egypt.

11 The sword of Babylon shall destroy it. 17 It shall be brought down to hell among all the uncircumcised nations.

AND it came to pass in the twelfth year, in the twelfth month, in the first day of the month, that the word of the LORD came unto me, saying,

2 Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him, Thou art like a young lion of the nations, and thou art as a whale in the seas: and thou camest forth with thy rivers, and troubledst the waters with thy feet, and fouledst their rivers.

3 Thus saith the Lord God; I will therefore spread out my net over thee with a company of many people; and they shall bring thee up in my net.

4 Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.

5 And I will lay thy flesh upon the mountains, and fill the valleys with thy height.

6 I will also water with thy blood the land wherein thou swimmeest, even to the mountains; and the rivers shall be full of thee.

7 And when I shall put thee out, I will cover the heaven, and make the stars thereof dark; I will cover the sun with a cloud, and the moon shall not give her light.

8 All the bright lights of heaven will I make dark over thee, and set darkness upon thy land, saith the Lord God.

9 I will also vex the hearts of many people, when I shall bring thy destruction among the nations, into the countries which thou hast not known.

10 Yea, I will make many people amazed at thee, and their kings shall be horribly afraid for thee, when I shall brandish my

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Jer. 46.
26.
ch. 30. 4.

sword before them; and they shall tremble at every moment, every man for his own life, in the day of thy fall.

11 ¶ For thus saith the Lord God; The sword of the king of Babylon shall come upon thee.

ch. 28. 7.
ch. 29. 19.

12 By the swords of the mighty will I cause thy multitude to fall, the terrible of the nations, all of them: and they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed.

ch. 29. 11.

13 I will destroy also all the beasts thereof from beside the great waters; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them.

14 Then will I make their waters deep, and cause their rivers to run like oil, saith the Lord God.

† Heb.
desolate
from the
fulness
thereof.
Exod. 7. 3.
Ps. 14. 4. 18.
Eccl. 9. 16.
ch. 6. 7.
ver. 9.
2 Sam. 2.
27.
Chron.
35. 25.
ch. 26. 17.
587.

15 When I shall make the land of Egypt desolate, and the country shall be destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I am the Lord.

16 This is the lamentation wherewith they shall lament her: the daughters of the nations shall lament her: they shall lament for her, even for Egypt, and for all her multitude, saith the Lord God.

17 ¶ It came to pass also in the twelfth year, in the fifteenth day of the month, that the word of the Lord came unto me, saying,

ch. 26. 10.
& 31. 14.

18 Son of man, wail for the multitude of Egypt, and cast them down, even her, and the daughters of the famous nations, unto the nether parts of the earth, with them that go down into the pit.

ch. 31. 8.
15.
ver. 22.
24. &c.
ch. 28. 10.

19 ¶ Whom dost thou pass in beauty? go down, and be thou laid with the uncircumcised.

Or, the
sword is
laid.

20 They shall fall in the midst of them that are slain by the sword: she is delivered to the sword: draw her and all her multitudes.

Isai. 1.
31. & 34.
9. 10.
ver. 27.
7 ver. 19.
25. &c.
ver. 24.
26. 29. 30.

21 ¶ The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword.

Isai. 24.
25.

22 ¶ Ashur is there and all her company: his graves are about him: all of them slain, fallen by the sword:

ch. 26. 17.
20.
ver. 24. 25.
26. 27. 32.
Or,
diminishing.
Jer. 49.
14. &c.
ver. 21.
ver. 23.

23 ¶ Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.

24 There is Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

25 They have set her a bed in the midst of the slain with all her multitude: her graves are round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of them that be slain.

Gen. 10.
2.
ch. 27. 23.
& 38. 2.
ver. 19.
20. &c.

26 There is Meshech, Tubal, and all her multitude: her graves are round about him: all of them uncircumcised, slain by the sword, though they caused their terror in the land of the living.

ver. 21.
Isai. 24. 28.
19.

27 And they shall not lie with the mighty that are fallen of the uncircum-

cised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though they were the terror of the mighty in the land of the living.

Before
CHRIST
cir. 587.
† Heb.
unto war-
riors of
their war.

28 Yea, thou shalt be broken in the midst of the uncircumcised, and shalt lie with them that are slain with the sword.

ch. 25. 12.
&c.

29 There is Edom, her kings, and all her princes, which with their might are laid by them that were slain by the sword: they shall lie with the uncircumcised, and with them that go down to the pit.

† Heb.
given, or,
put.

30 ¶ There be the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with them that be slain by the sword, and bear their shame with them that go down to the pit.

ch. 18. 6.
25. & 29.
ch. 28. 21.

31 Pharaoh shall see them, and shall be comforted over all his multitude, even Pharaoh and all his army slain by the sword, saith the Lord God.

ch. 31. 16.

32 For I have caused my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with them that are slain with the sword, even Pharaoh and all his multitude, saith the Lord God.

C H A P. XXXIII.

1 According to the duty of a watchman in warning the people, Ezekiel is admonished of his duty in warning sinners. 10 God sheweth the manner of his dealings with the righteous that revolteth, and with the returning sinner. 17 He maintaineth the equity of his proceeding. 21 Upon the news of the taking of Jerusalem Ezekiel prophesieth the desolation of the land. 30 The hypocrisy of the captive Jews reproved.

AGAIN the word of the Lord came unto me, saying,

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2 Son of man, speak to the children of thy people, and say unto them, ¶ When I bring the sword upon a land, if the people of the land take a man of their coasts, and set him for their watchman:

ch. 3. 12.

3 If when he seeth the sword come upon the land, he blow the trumpet, and warn the people;

ch. 34. 17.
† Heb.
A loud
voice I
bring a
sword up-
on her.

4 Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head.

2 Sam. 18.
24. 25.
a Kings 9.
17.
ver. 7.
Hof. 9. 8.

5 He heard the sound of the trumpet, and took not warning; his blood shall be upon him. But he that taketh warning shall deliver his soul.

† Heb.
be that
bearing
bareth.
ch. 18. 13.

6 But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take any person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.

ver. 2.
ch. 3. 17.
&c.

7 So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me.

8 When I say unto the wicked, O wicked man, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked man shall die in his iniquity; but his blood will I require at thine hand.

9 Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul.

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CHRIST
cir. 587.
10 ¶ Therefore, O thou son of man,
speak unto the house of Israel; Thus ye
speak, saying, If our transgressions and our
sins be upon us, and we pine away in them,
how should we then live?

11 Say unto them, As I live, saith the
Lord God, I have no pleasure in the death
of the wicked; but that the wicked turn
from his way and live: turn ye, turn ye
from your evil ways; for why will ye die,
O house of Israel?

12 Therefore, thou son of man, say unto
the children of thy people, The righteous-
ness of the righteous shall not deliver
him in the day of his transgression: as for
the wickedness of the wicked, he shall
not fall thereby in the day that he turneth
from his wickedness; neither shall the
righteous be able to live for his righteous-
ness in the day that he sinneth.

13 When I shall say to the righteous, that
he shall surely live; if he trust to his own
righteousness, and commit iniquity, all
his righteousnesses shall not be remembered;
but for his iniquity that he hath com-
mitted, he shall die for it.

14 Again, when I say unto the wicked,
Thou shalt surely die; if he turn from his
sin, and do that which is lawful and
right;

15 If the wicked restore the pledge,
give again that he had robbed, walk in
the statutes of life, without committing
iniquity; he shall surely live, he shall not
die.

16 None of his sins that he hath com-
mitted shall be mentioned unto him: he
hath done that which is lawful and right;
he shall surely live.

17 ¶ Yet the children of thy people say,
The way of the Lord is not equal: but as
for them, their way is not equal.

18 When the righteous turneth from
his righteousness, and committeth iniqui-
ty, he shall even die thereby.

19 But if the wicked turn from his wicked-
ness, and do that which is lawful and
right, he shall live thereby.

20 Yet ye say, The way of the Lord is
not equal. O ye house of Israel, I will
judge you every one after his ways.

21 ¶ And it came to pass in the twelfth
year of our captivity, in the tenth month,
that had escaped out of Jerusalem came
unto me, saying, The city is smitten.

22 Now the hand of the Lord was upon
me in the evening, afore he that was
escaped came; and had opened my mouth,
until he came to me in the morning; and
my mouth was opened, and I was no more
dumb.

23 Then the word of the Lord came
unto me, saying,

24 Son of man, they that inhabit those
wastes of the land of Israel speak, saying,
Abraham was one, and he inherited the
land: but we are many; the land is given
us for inheritance.

25 Wherefore say unto them, Thus saith
the Lord God; Ye eat with the blood,
and lift up your eyes toward your idols,
and shed blood: and shall ye possess
the land?

26 Ye stand upon your sword, ye work
abomination, and ye defile every one his
neighbour's wife: and shall ye possess the
land?

27 Say thou thus unto them, Thus saith
the Lord God; As I live, surely they that
are in the wastes shall fall by the sword, and
him that is in the open field will I give to
the beasts to be devoured, and they that
be in the forts and in the caves shall die
of the pestilence.

28 For I will lay the land most deso-
late, and the pomp of her strength shall
cease; and the mountains of Israel shall be
desolate, that none shall pass through.

29 Then shall they know that I am the
Lord, when I have laid the land most deso-
late because of all their abominations
which they have committed.

30 ¶ Also, thou son of man, the children
of thy people still are talking against thee
by the walls and in the doors of the houses,
and speak one to another, every one to his
brother, saying, Come, I pray you, and
hear what is the word that cometh forth
from the Lord.

31 And they come unto thee as the
people cometh, and they sit before thee
as my people, and they hear thy words,
but they will not do them: for with their
mouth they shew much love, but their
heart goeth after their covetousness.

32 And, lo, thou art unto them as a
very lovely song of one that hath a pleasant
voice, and can play well on an instrument:
for they hear thy words, but they do them
not.

33 And when this cometh to pass, (lo,
it will come,) then shall they know that a
prophet hath been among them.

CHAP. XXXIV.

A reproof of the shepherds of Israel. 7 God's
judgment against them: 11 his providence over
his flock. 20 The blessings of Christ's kingdom.

AND the word of the Lord came un-
to me, saying,

2 Son of man, prophesy against the
shepherds of Israel, prophesy, and say
unto them, Thus saith the Lord God unto
the shepherds; Woe be to the shepherds
of Israel that do feed themselves! should
not the shepherds feed the flocks?

3 Ye eat the fat, and ye clothe you with
the wool, ye kill them that are fed: but
ye feed not the flock.

4 The diseased have ye not strengthened,
neither have ye healed that which was
sick, neither have ye bound up that which
was broken, neither have ye brought again
that which was driven away, neither have
ye sought that which was lost; but with
force and with cruelty have ye ruled
them.

5 And they were scattered, because
there is no shepherd: and they became
meat to all the beasts of the field, when
they were scattered.

6 My sheep wandered through all the
mountains, and upon every high hill: yea,
my flock was scattered upon all the face of
the earth, and none did search or seek af-
ter them.

7 ¶ Therefore, ye shepherds, hear the
word of the Lord;

8 As I live, saith the Lord God, surely
because my flock became a prey, and my
flock became meat to every beast of the
field, because there was no shepherd, nei-
ther did my shepherds search for my flock,
but the shepherds fed themselves, and
fed not my flock;

Before
CHRIST
cir. 587.
1 ver. 24.
2 ch. 19. 4.
3 Heb.
4 Jer. 6.
5 1 Sam. 13.
6 Jer. 44.
7 ch. 25.
8 ch. 26. 24.
9 Heb.
10 ch. 7. 24.
11 ch. 21.
12 ch. 30. 6. 7.
13 ch. 6. 23.
14 Or,
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16 1 Sam. 29.
17 ch. 14. 1.
18 1 Sam. 13.
19 Heb.
20 according
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23 people.
24 Or,
25 my people.
26 At verse
27 ch. 2. 1.
28 1 Sam. 13.
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30 Heb.
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4 Jer. 6.
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6 Jer. 44.
7 ch. 25.
8 ch. 26. 24.
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12 ch. 30. 6. 7.
13 ch. 6. 23.
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9 Heb.
10 ch. 7. 24.
11 ch. 21.
12 ch. 30. 6. 7.
13 ch. 6. 23.
14 Or,
15 of thee.
16 1 Sam. 29.
17 ch. 14. 1.<

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9 Therefore, O ye shepherds, hear the word of the LORD;

10 Thus saith the Lord GOD; Behold, I am against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them.

11 ¶ For thus saith the Lord GOD; Behold, I, even I, will both search my sheep, and seek them out.

12 † As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.

13 And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country.

14 I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and in a fat pasture shall they feed upon the mountains of Israel.

15 I will feed my flock, and I will cause them to lie down, saith the Lord GOD.

16 I will seek that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick; but I will destroy the fat and the strong; I will feed them with judgment.

17 And as for you, O my flock, thus saith the Lord GOD; Behold, I judge between cattle and cattle, between the rams and the goats.

18 Seemeth it a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?

19 And as for my flock, they eat that which ye have trodden with your feet; and they drink that which ye have fouled with your feet.

20 ¶ Therefore thus saith the Lord GOD unto them; Behold, I, even I, will judge between the fat cattle and between the lean cattle.

21 Because ye have thrust with side and with shoulder, and pushed all the diseased with your horns, till ye have scattered them abroad;

22 Therefore will I save my flock, and they shall no more be a prey; and I will judge between cattle and cattle.

23 And I will set up one shepherd over them, and he shall feed them, even my servant David; he shall feed them, and he shall be their shepherd.

24 And I the LORD will be their God, and my servant David a prince among them; I the LORD have spoken it.

25 And I will make with them a covenant of peace, and I will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods.

26 And I will make them and the places round about my hill a blessing; and I will

cause the shower to come down in his season; there shall be showers of blessing.

27 And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I am the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them.

28 And they shall no more be a prey to the heathen, neither shall the beast of the land devour them; but they shall dwell safely, and none shall make them afraid.

29 And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more.

30 Thus shall they know that I the LORD their God am with them, and that they, even the house of Israel, are my people, saith the Lord GOD.

31 And ye my flock, the flock of my pasture, are men, and I am your God, saith the Lord GOD.

C H A P. XXXV.

1 The judgment of mount Seir for their hatred of Israel, and insulting over their distress.

Moreover the word of the LORD came unto me, saying,

2 Son of man, set thy face against mount Seir, and prophesy against it,

3 And say unto it, Thus saith the Lord GOD; Behold, O mount Seir, I am against thee, and I will stretch out mine hand against thee, and I will make thee most desolate.

4 I will lay thy cities waste, and thou shalt be desolate, and thou shalt know that I am the LORD.

5 Because thou hast had a perpetual hatred, and hast shed the blood of the children of Israel by the force of the sword in the time of their calamity, in the time that their iniquity had an end:

6 Therefore, as I live, saith the Lord GOD, I will prepare thee unto blood, and blood shall pursue thee: with thou hast not hated blood, even blood shall pursue thee.

7 Thus will I make mount Seir most desolate, and cut off from it him that passeth out and him that returneth.

8 And I will fill his mountains with his slain men: in thy hills, and in thy valleys, and in all thy rivers, shall they fall that are slain with the sword.

9 I will make thee perpetual desolations, and thy cities shall not return: and ye shall know that I am the LORD.

10 Because thou hast said, These two nations and these two countries shall be mine, and we will possess it; whereas the LORD was there:

11 Therefore, as I live, saith the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee.

12 And thou shalt know that I am the LORD, and that I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are laid desolate, they are given us to consume.

13 Thus with your mouth ye have boasted against me, and have multiplied your words against me: I have heard them.

14 Thus saith the Lord GOD; When

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Lev. 26. 4.
Pf. 68. 9.
Mal. 3. 10.
Lev. 26. 4.
Pf. 85. 12.
Isai. 4. 2.
Lev. 26.

Jer. 2. 20.
Jer. 25.

See
ver. 3.

ch. 36. 4.
Jer. 25.

Jer. 30. 10.
Isai. 27.

Isai. 11. 1.
Jer. 23. 5.

Or, for
renown.

Heb.
taken away.

ch. 36. 35.
6. 15.

Jer. 24.
ch. 37. 37.
Pf. 100. 3.

John 10.
11.

587.
ch. 6. 2.

Deut. 3. 5.
Jer. 49.

7. 8.
ch. 25. 12.

Amos. 1. 11.
Obad. 10.

See
ch. 6. 14.

Heb.
desolation
and desolation.

So ver. 7.
Jer. 9.

ch. 25. 12.
Obad. 10.

Or,
hatred of
old.

ch. 25. 15.
Heb.

Heb.
band.

Pf. 137. 7.
ch. 31. 25.

29.
Dan. 9. 24.

Obad. 11.
Pf. 109.

17.
Heb.
desolation
and desolation.

ver. 3.
Judg. 5. 6.

ch. 29. 11.
ch. 31. 12.

31. 5.
Jer. 49.

17. 28.
Jer. 4.

ch. 25. 15.
Mal. 1. 3. 4.

ch. 6. 7.
Jer. 4. 9.

36. 11.
Pf. 83. 4.

11.
ch. 36. 5.

Obad. 15.
Or,

though the
LORD
was there.

Pf. 48. 1.
3. 6. 12.

13. 14.
ch. 35. 35.

Matt. 7. 2.
James 1.

ch. 6. 7.
Pf. 9. 16.

Heb.
to devour.

1 Sam.
2. 3.

Rev. 13. 6.

† Heb.
according
to the judg-
ing.

ch. 30. 3.
Joel 2. 2.

Isai. 65.
9. 10.

Jer. 23. 3.
ch. 28. 25.

Isai. 27.
37. 21, 22.

Pf. 23. 8.

Jer. 33.
12.

See
ver. 4.

Isai. 40. 11.
Mic. 4. 6.

Matth. 18.
21.

Mark 2.
27.

Luke 5. 32.
Isai. 10.

Amos 4. 1.
Jer. 10.

ch. 30. 37.
38.

ver. 20. 22.
Zech. 10. 3.

Matth. 25.
32. 33.

† Heb.
small cattle
of lambs
and kids.

† Heb.
great Le-
banon.

ver. 17.
Jer. 17.

Isai. 40.
11.

Jer. 23. 4. 5.
Joh. 10.

Heb. 13.
30.

Pet. 2. 25.
5. 4.

Jer. 30. 9.
ch. 37. 24.

55.
Hos. 3. 5.

ver. 30.
Exod. 29.

45.
ch. 37. 27.

ch. 37. 22.
Luke 1.

32. 33.
ch. 37. 26.

Lev. 26. 6.
Isai. 11. 6.

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35. 9.

Hos. 2. 18.
ver. 28.

Jer. 23. 6.
Isai. 56. 7.

ch. 20. 40.
Gen. 12. 2.

Isai. 19. 24.
Zech. 8. 13.

† Heb. magnified. Isai. 65. 13, 14.

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Obad. 12.
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the whole earth rejoiceth, I will make thee desolate.

15 As thou didst rejoice at the inheritance of the house of Israel, because it was desolate, so will I do unto thee: thou shalt be desolate, O mount Seir, and all Idumea, even all of it: and they shall know that I am the LORD.

C H A P. XXXVI.

1 The land of Israel is comforted with a prospect of the ruin of its spiteful neighbours, and of its own blessings promised by God. 16 Israel was rejected for their sin, and shall be restored with blessings for the sake of God's name only.

ALSO, thou son of man, prophesy unto the mountains of Israel, and say, Ye mountains of Israel, hear the word of the LORD:

2 Thus saith the Lord God; Because the enemy hath said against you, Aha, even the ancient high places are our's in possession:

3 Therefore prophesy and say, Thus saith the Lord God; † Because they have made you desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and † ye are taken up in the lips of talkers, and are an infamy of the people:

4 Therefore, ye mountains of Israel, hear the word of the Lord God; Thus saith the Lord God to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that are round about:

5 Therefore thus saith the Lord God; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all their heart, with despiteful minds, to cast it out for a prey.

6 Prophecy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord God; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:

7 Therefore thus saith the Lord God; I have lifted up mine hand, Surely the heathen that are about you, they shall bear their shame.

8 But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to my people of Israel; for they are at hand to come.

9 For, behold, I am for you, and I will turn unto you, and ye shall be tilled and sown:

10 And I will multiply men upon you, all the house of Israel, even all of it: and the cities shall be inhabited, and the wastes shall be builded:

11 And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better unto you than at your beginnings: and ye shall know that I am the LORD.

12 Yea, I will cause men to walk upon you, even my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them of men.

13 Thus saith the Lord God; Because they say unto you, Thou land devourest up men, and hast bereaved thy nations;

14 Therefore thou shalt devour men no more, neither bereave thy nations any more, saith the Lord God.

15 Neither will I cause men to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord God.

16 Moreover the word of the LORD came unto me, saying,

17 Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings: their way was before me as the uncleanness of a removed woman.

18 Wherefore I poured my fury upon them for the blood that they had shed upon the land, and for their idols wherewith they had polluted it:

19 And I scattered them among the heathen, and they were dispersed through the countries: according to their way and according to their doings I judged them.

20 And when they entered unto the heathen, whither they went, they profaned my holy name, when they said to them, These are the people of the LORD, and are gone forth out of his land.

21 But I had pity for mine holy name, which the house of Israel had profaned among the heathen, whither they went.

22 Therefore say unto the house of Israel, Thus saith the Lord God; I do not this for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went.

23 And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I am the LORD, saith the Lord God, when I shall be sanctified in you before their eyes.

24 For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.

25 Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

26 A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

27 And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.

28 And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God.

29 I will also save you from all your uncleanness: and I will call for the corn, and will increase it, and lay no famine upon you.

30 And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine among the heathen.

31 Then shall ye remember your own evil ways, and your doings that were not good, and shall lothe yourselves in your own sight for your iniquities and for your abominations.

32 Not for your sakes do I this, saith the Lord God, be it known unto you: be ashamed and confounded for your own ways, O house of Israel.

33 Thus saith the Lord God; In the day

Before
CHRIST
157.
157.
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Lev. 18.
25, 27, 28.
Jer. 2, 7.
Lev. 15.
19, &c.

ch. 16, 16.
38. & 23.
37.

ch. 22, 15.

ch. 7, 3.
& 15, 30.
& 39, 14.

Isai. 52, 5.
Rom. 3, 14.

ch. 20, 9.
14.

Pf. 106, 8.

ch. 20, 41.
& 23, 22.
Or, year.

ch. 34, 13.
& 37, 21.

Isai. 52, 15.
Hebr. 10.
23.

Jer. 33, 8.

Jer. 32.
39.
ch. 11, 19.

ch. 11, 19.
& 37, 14.

ch. 28, 15.
& 37, 25.

Jer. 30.

ch. 11, 20.

& 37, 27.

Matt. 1.
21.

Rom. 11.

16.
See

Pf. 105, 16.

ch. 34, 29.

ch. 34, 27.

ch. 16, 61.
63.

Lev. 16.

39.

ch. 6, 9. &
20, 43.

Deut.

9, 5.
ver. 22.

157.
ch. 6, 23.

ch. 25, 3.
& 26, 2.

Deut. 32.

11.

ch. 35, 10.

† Heb.

because for

because.

Deut.

28, 37.

2 Kings

9, 7.

Ezra. 2, 15.

Dan. 9, 18.

Or, ye

are made to

come upon

the lip of

the tongue.

Or,

bottoms,

or, daleis.

ch. 34, 28.

Pf. 79, 4.

Deut. 4.

24.

ch. 38, 19.

ch. 35, 10.

22.

Pf. 129.

3, 4.

ch. 34, 29.

ver. 15.

ch. 20, 5.

ver. 33.

Isai. 58, 12.

& 61, 4.

Amos 9.

14.

Jer. 31.

27. & 33.

12.

ch. 35, 9.

& 37, 6, 13.

Obad.

17, &c.

See

Jer. 15, 7.

Numb.

13, 39.

Before
CHRIST
cir. 587.
ver. 10.

that I shall have cleansed you from all your iniquities I will also cause you to dwell in the cities, and the wastes shall be builded.

34 And the desolate land shall be tilled, whereas it lay desolate in the sight of all that passed by.

Isai. 51. 3.
ch. 28. 13.
Joel 2. 3.

35 And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities are become fenced, and are inhabited.

36 Then the heathen that are left round about you shall know that I the LORD build the ruined places, and plant that that was desolate: I the LORD have spoken it, and I will do it.

ch. 17. 14.
& 25. 14.
& 37. 16.
2 Sec.
ch. 14. 3. &
20. 3. 1.
ver. 10.

37 Thus saith the Lord God; I will yet for this be enquired of by the house of Israel, to do it for them; I will increase them with men like a flock.

† Heb.
flock of holy
things.

38 As the holy flock, as the flock of Jerusalem in her solemn feasts; so shall the waste cities be filled with flocks of men: and they shall know that I am the LORD.

C H A P. XXXVII.

1 By the resurrection of dry bones the revival of the lost hope of Israel is prefigured. 15 By the uniting of two sticks is shewed the incorporation of Israel with Judah. 21 Their blessings in union under Christ their king.

cir. 587.
ch. 1. 3.
ch. 3. 14.
& 8. 3. &
11. 34.
Luke 4. 1.

THE hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which was full of bones,

2 And caused me to pass by them round about: and, behold, there were very many in the open valley; and, lo, they were very dry.

|| Or,
cham-
paign.

3 And he said unto me, Son of man, can these bones live? And I answered, O Lord God, thou knowest.

Deut. 32.
39.
3 Sam. 8. 6.
John 5. 21.
Rom. 4. 17.
2 Cor. 1. 9.

4 Again he said unto me, Prophecy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD.

† Pf. 104.
30.
ver. 9.

5 Thus saith the Lord God unto these bones; Behold, I will cause breath to enter into you, and ye shall live:

ch. 6. 7.
& 36. 18.
Joel 2. 27.
& 3. 17.

6 And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live: and ye shall know that I am the LORD.

7 So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone.

8 And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but there was no breath in them.

|| Or,
breath.

9 Then said he unto me, Prophecy unto the wind, prophecy, son of man, and say to the wind, Thus saith the Lord God; Come from the four winds, O breath, and breathe upon these slain, that they may live.

† Pf. 104.
30.
ver. 5.

10 So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.

Rev. 11.
12.

11 Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts.

† Pf. 141. 7.
Isai. 49. 14.

12 Therefore prophecy and say unto them, Thus saith the Lord God; Behold, O my people, I will open your graves, and

cause you to come up out of your graves, and bring you into the land of Israel.

Before
CHRIST
cir. 587.
ch. 36. 24.
ver. 25.

13 And ye shall know that I am the LORD, when I have opened your graves, O my people, and brought you up out of your graves,

14 And I shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken it, and performed it, saith the LORD.

ch. 36. 27.

15 ¶ The word of the LORD came again unto me, saying,

16 Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and for all the house of Israel his companions:

2 Sec.
Num. 17. 21.

2 Chron.
31. 12. 13.
36. 14. 15.
& 30. 12.
18.

17 And join them one to another into one stick; and they shall become one in thine hand.

2 Sec. ver.
23, 24.

18 And when the children of thy people shall speak unto thee, saying, Wilt thou not shew us what thou meanest by these?

7 ch. 13. 9.
& 24. 29.

19 Say unto them, Thus saith the Lord God; Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick, and they shall be one in mine hand.

2 Zech. 10.
6.
ver. 16.
17.

20 And the sticks whereon thou writest shall be in thine hand before their eyes.

ch. 12. 31.

21 ¶ And say unto them, Thus saith the Lord God; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:

ch. 36. 24.

22 And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:

Isai. 11.
13.
Jer. 3. 18.
& 50. 4.
Hof. 1. 11.
ch. 34. 23.

23 Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

John 10.
16.

ch. 36. 25.

26.

ch. 36. 28.

29.

24 And David my servant shall be king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them.

Isai. 40.
11.

Jer. 23. 5.

& 30. 9.

ch. 34. 23.

24.

Hof. 3. 5.

Luke 1. 32.

ver. 22.

John 10.

16.

ch. 36. 27.

ch. 36. 28.

Isai. 60.

21.

Joel 3. 10.

Amos 9. 15.

ver. 24.

John 12. 34.

† Pf. 89. 3.

Isai. 55. 3.

Jer. 32. 40.

ch. 36. 25.

ch. 36. 10.

27.

28 Cor. 6.

16.

Lev. 26.

35. 12.

ch. 43. 7.

John 1. 14.

ch. 11. 20.

& 14. 11.

& 16. 18.

ch. 36. 23.

ch. 30. 12.

25 And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein; even they, and their children, and their children's children for ever: and my servant David shall be their prince for ever.

26 Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore.

27 My tabernacle also shall be with them: yea, I will be their God, and they shall be my people.

28 And the heathen shall know that I the LORD do sanctify Israel, when my sanctuary shall be in the midst of them for evermore.

Before
CHRIST
cir. 57.

CHAP. XXXVIII.

1 The army of Gog : 8 his evil attempts in the latter years : 14 God's judgment against him.

AND the word of the LORD came unto me, saying,

2 Son of man, set thy face against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him,

3 And say, Thus saith the Lord God; Behold, I am against thee, O Gog, the chief prince of Meshech and Tubal :

4 And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts of armour, even a great company with bucklers and shields, all of them handling swords : 5 Persia, Ethiopia, and Libya with them; all of them with shield and helmet :

6 Gomer, and all his bands; the house of Togarmah of the north quarters, and all his bands : and many people with thee.

7 Be thou prepared, and prepare for thyself, thou, and all thy company that are assembled unto thee, and be thou a guard unto them.

8 After many days thou shalt be visited : in the latter years thou shalt come into the land that is brought back from the sword, and is gathered out of many people, against the mountains of Israel, which have been always waste : but it is brought forth out of the nations, and they shall dwell safely all of them.

9 Thou shalt ascend and come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many people with thee.

10 Thus saith the Lord God ; It shall also come to pass, that at the same time shall things come into thy mind, and thou shalt think an evil thought :

11 And thou shalt say, I will go up to the land of unwallled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,

12 To take a spoil, and to take a prey; to turn thine hand upon the desolate places that are now inhabited, and upon the people that are gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.

13 Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?

14 Therefore, son of man, prophesy and say unto Gog, Thus saith the Lord God ; In that day when my people of Israel dwelleth safely, shalt thou not know it?

15 And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army :

16 And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes.

17 Thus saith the Lord God; Art thou he of whom I have spoken in old time by my servants the prophets of Israel, which

prophefied in those days many years that I would bring thee against them?

18 And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord God, that my fury shall come up in my face.

19 For in my jealousy, and in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel;

20 So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that are upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.

21 And I will call for a sword against him throughout all my mountains, saith the Lord God: every man's sword shall be against his brother.

22 And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that are with him, an overflowing rain, and great hailstones, fire, and brimstone.

23 Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I am the Lord.

CHAP. XXXIX.

1 God's judgment upon Gog : 8 The loss of the enemy denoted by the multitude of weapons burned by Israel. 11 Gog's burial in Hamongog. 17 The feast upon the slain proclaimed to the fowls and beasts. 21 The heathen shall see God's judgment, and know that he plagued Israel for their sins; 25 but he will gather them again with everlasting favour.

Therefore, thou son of man, prophesy against Gog, and say, Thus saith the Lord God; Behold, I am against thee, O Gog, the chief prince of Meshech and Tubal :

2 And I will turn thee back, and will leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel :

3 And I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand.

4 Thou shalt fall upon the mountains of Israel, thou, and all thy bands, and the people that is with thee: I will give thee unto the ravenous birds of every sort, and to the beasts of the field to be devoured.

5 Thou shalt fall upon the open field: for I have spoken it, saith the Lord God.

6 And I will send a fire on Magog, and among them that dwell carelessly in the isles: and they shall know that I am the Lord.

7 So will I make my holy name known in the midst of my people Israel; and I will not let them pollute my holy name anymore: and the heathen shall know that I am the Lord, the Holy One in Israel.

8 Behold, it is come, and it is done, saith the Lord God; this is the day whereof I have spoken.

9 And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years :

Before
CHRIST
cir. 57.

1 ch. 36. 5.
6. & 79. 25.
Kpl. 89. 46.
1 Hag. 2.
II. 7.
Rev. 16. 18.
Hof. 4. 3.

Jer. 4. 24.
Nah. 1. 3. 6.
Or, 10: over, or, slain.
P. 105.
16.
1 ch. 14. 17.
Judg. 7. 22.
1 Sam. 14. 20.
2 Chron. 20. 23.
1 Sai. 66. 16.
Jer. 25. 32.
1 ch. 5. 17.
P. 11. 6.
1 Sai. 29. 6.
1 ch. 13. 11.
Rev. 16. 11.
1 ch. 36. 13.
P. 7. 16.
1 ch. 37. 28.
1 ch. 39. 7.
ver. 16.

1 ch. 38. 25.

Or, strike thee with six plagues; or, draw thee back with an hook of his teeth, as ch. 38. 4.
1 ch. 18. 15.
1 Heb.
of the side of the north.
1 ch. 38. 21.
ver. 17.
1 ch. 35. 27.
1 Heb.
wing.
1 Heb. 18.
devour.
1 Heb. the face of the field.
1 ch. 38. 22.
Amos 1. 4.
Or, consumed.
1 P. 72. 10.
1 ver. 22.
1 Lev. 18. 21.
1 ch. 20. 39.
1 ch. 38. 16.
21.
1 Rev. 16. 27. & 21. 6.
1 ch. 38. 17.

Or, Jehovah.
Or, make a fire of them.

Before
CHRIST
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Isai. 14. 2.

Or,
mouths.

That is,
See mul-
titude of
Gog.

Deut. 17.
23.
ver. 14, 16.

ch. 13. 22.

Heb.
men of con-
tinuance.

ver. 12.

Heb.
build.

That is,
the multi-
tude.

ver. 12.

Rev. 19.

Heb.

to the soul
of every
quing.

Isai. 18.

6. & 34. 6.

Jer. 12. 9.

Zeph. 1. 7.

Or,

slaughter.

ver. 4.

Rev. 19.

18.

Heb.

great

goats.

Deut. 32.

23.

Pl. 22. 12.

Pl. 76. 6.

ch. 38. 4.

Rev. 19.

18.

ch. 38. 16.

23.

Exod.

7. 4.

ver. 7, 23.

ch. 36. 18.

29, 20, 23.

Deut.

31. 17.

Isai. 59. 1.

Lev. 16.

25.

ch. 36. 19.

Jer. 30.

3. 18.

ch. 34. 13.

& 36. 21.

ch. 40. 40.

Hof. 1. 11.

Dan. 9.

16.

10 So that they shall take no wood out of the field, neither cut down any out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord God.

11 And it shall come to pass in that day, that I will give unto Gog a place there of graves in Israel, the valley of the passengers on the east of the sea: and it shall stop the noses of the passengers: and there shall they bury Gog and all his multitude: and they shall call it The valley of Hamon-gog.

12 And seven months shall the house of Israel be burying of them, that they may cleanse the land.

13 Yea, all the people of the land shall bury them; and it shall be to them a renown the day that I shall be glorified, saith the Lord God.

14 And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search.

15 And the passengers that pass through the land, when any seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamon-gog.

16 And also the name of the city shall be Hamonah. Thus shall they cleanse the land.

17 And, thou son of man, thus saith the Lord God; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, even a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.

18 Ye shall eat the flesh of the mighty, and drink the blood of the princes of the earth, of rams, of lambs, and of goats, of bullocks, all of them fatlings of Bashan.

19 And ye shall eat fat till ye be full, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you.

20 Thus ye shall be filled at my table with horses and chariots, with mighty men, and with all men of war, saith the Lord God.

21 And I will set my glory among the heathen, and all the heathen shall see my judgment that I have executed, and my hand that I have laid upon them.

22 So the house of Israel shall know that I am the Lord their God from that day and forward.

23 And the heathen shall know that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword.

24 According to their uncleanness and according to their transgressions have I done unto them, and hid my face from them.

25 Therefore thus saith the Lord God; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name;

26 After that they have borne their shame, and all their trespasses whereby

they have trespassed against me, when they dwelt safely in their land, and none made them afraid.

27 When I have brought them again from the people, and gathered them out of their enemies' lands, and am sanctified in them in the sight of many nations;

28 Then shall they know that I am the Lord their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there.

29 Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord God.

CHAP. XL.

1 Ezekiel's vision of the model of a city, and of an angel with a line and measuring reed taking the dimensions of the temple. 6 The description of the east gate of the outer court, 20 of the north gate, 24 and of the south gate; 27 of the south gate of the inner court, 32 of the east gate, 35 and of the north gate. 39 The eight tables. 44 The chambers for the singers and for the priests in waiting. 48 The porch of the house.

IN the five and twentieth year of our captivity, in the beginning of the year, in the tenth day of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the Lord was upon me, and brought me thither.

2 In the visions of God brought he me into the land of Israel, and set me upon a very high mountain, by which was as the frame of a city on the south.

3 And he brought me thither, and, behold, there was a man, whose appearance was like the appearance of brais, with a line of flax in his hand, and a measuring reed; and he stood in the gate.

4 And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall shew thee; for to the intent that I might shew them unto thee art thou brought hither: declare all that thou seest to the house of Israel.

5 And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits long by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.

6 Then came he unto the gate, which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, which was one reed broad; and the other threshold of the gate, which was one reed broad.

7 And every little chamber was one reed long, and one reed broad; and between the little chambers were five cubits; and the threshold of the gate by the porch of the gate within was one reed.

8 He measured also the porch of the gate within, one reed.

9 Then measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate was inward.

10 And the little chambers of the gate eastward were three on this side, and three on that side; they three were of one measure: and the posts had one measure on this side and on that side.

Before
CHRIST
cir. 587.

Lev. 26.

5.

ch. 28.

25, 26.

ch. 36.

23, 24, &

38, 16.

ch. 34-39.

ver. 23.

Heb. by

my causing

of them,

&c.

Isai. 54. 8.

Joel. 2.

Zech. 12.

10.

Acta 2. 17.

ch. 33. 11.

ch. 1. 3.

ch. 8. 3.

Rev. 21.

10.

Or, upon

which.

ch. 1. 7.

Dan. 10. 6.

ch. 47. 3.

Rev. 11.

1. & 21. 15.

ch. 44. 3.

ch. 43. 10.

ch. 42. 20.

Heb.

substitute face

was the

way to-

ward the

east.

Before
CHRIST
574.

† Heb.
limit, or,
bound.

1 Kings

6. 4.

† Heb.

closed.

Or,

galleries,

or, porches.

Or,

quarries.

Rev. 11.

1 Kings

6. 5.

ch. 45. 5.

Or, from

without.

† Heb.

quarries, or,

porches.

Or, gal-

leries, or,

porches.

11 And he measured the breadth of the entry of the gate, ten cubits; and the length of the gate, thirteen cubits.

12 The † space also before the little chambers was one cubit on this side, and the space was one cubit on that side: and the little chambers were six cubits on this side, and six cubits on that side.

13 He measured then the gate from the roof of one little chamber to the roof of another: the breadth was five and twenty cubits, door against door.

14 He made also posts of threescore cubits, even unto the post of the court round about the gate.

15 And from the face of the gate of the entrance unto the face of the porch of the inner gate were fifty cubits.

16 And there were † narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the † arches: and windows were round about † inward: and upon each post were palm trees.

17 Then brought he me into " the outward court, and, lo, there were " chambers, and a pavement made for the court round about: " thirty chambers were upon the pavement.

18 And the pavement by the side of the gates over against the length of the gates was the lower pavement.

19 Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court † without, an hundred cubits eastward and northward.

20 ¶ And the gate of the outward court † that looked toward the north, he measured the length thereof, and the breadth thereof.

21 And the little chambers thereof were three on this side and three on that side; and the posts thereof and the † arches thereof were after the measure of the first gate: the length thereof was fifty cubits, and the breadth five and twenty cubits.

22 And their windows, and their arches, and their palm trees, were after the measure of the gate that looketh toward the east; and they went up unto it by seven steps; and the arches thereof were before them.

23 And the gate of the inner court was over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits.

24 ¶ After that he brought me toward the south: and he beheld a gate toward the south: and he measured the posts thereof and the arches thereof according to these measures.

25 And there were windows in it and in the arches thereof round about, like those windows: the length was fifty cubits, and the breadth five and twenty cubits.

26 And there were seven steps to go up to it, and the arches thereof were before them: and it had palm trees, one on this side, and another on that side, upon the posts thereof.

27 ¶ And there was a gate in the inner court toward the south: and he measured from gate to gate toward the south an hundred cubits.

28 And he brought me to the inner court by the south gate: and he measured the south gate according to these measures;

29 And the little chambers thereof, and

the posts thereof, and the arches thereof, according to these measures: and there were windows in it and in the arches thereof round about: it was fifty cubits long, and five and twenty cubits broad.

30 And the arches round about were five and twenty cubits long, and five cubits † broad.

31 And the arches thereof were toward the utter court; and palm trees were upon the posts thereof: and the going up to it had eight steps.

32 ¶ And he brought me into the inner court toward the east: and he measured the gate according to these measures.

33 And the little chambers thereof, and the posts thereof, and the arches thereof, were according to these measures: and there were windows therein and in the arches thereof round about: it was fifty cubits long, and five and twenty cubits broad.

34 And the arches thereof were toward the outward court; and palm trees were upon the posts thereof, on this side, and on that side: and the going up to it had eight steps.

35 ¶ And he brought me to the north gate, and measured it according to these measures;

36 The little chambers thereof, the posts thereof, and the arches thereof, and the windows to it round about: the length was fifty cubits, and the breadth five and twenty cubits.

37 And the posts thereof were toward the utter court; and palm trees were upon the posts thereof, on this side, and on that side: and the going up to it had eight steps.

38 And the chambers and the entries thereof were by the posts of the gates, where they washed the burnt offering.

39 ¶ And in the porch of the gate were two tables on this side, and two tables on that side, to lay thereon the burnt offering and † the sin offering and † the trespass offering.

40 And at the side without, † as one goeth up to the entry of the north gate, were two tables; and on the other side, which was at the porch of the gate, were two tables.

41 Four tables were on this side, and four tables on that side, by the side of the gate; eight tables, whereupon they slew their sacrifices.

42 And the four tables were of hewn stone for the burnt offering, of a cubit and an half long, and a cubit and an half broad, and one cubit high: whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice.

43 And within were † hooks, an hand broad, fastened round about: and upon the tables was the flesh of the offering.

44 ¶ And without the inner gate were the chambers of † the singers in the inner court, which was at the side of the north gate; and their prospect was toward the south: one at the side of the east gate having the prospect toward the north.

45 And he said unto me, This chamber, whose prospect is toward the south, is for the priests, † the keepers of the † charge of the house.

46 And the chamber whose prospect is toward the north is for the priests, † the keepers of the charge of the altar: these are the sons of † Zadok among the sons of Levi, which come near to the LORD to minister unto him.

Before
CHRIST
574.

† See
ver. 21, &
25, & 33.
& 36.
† Heb.
breadth.

1 Lev. 4.
2, 3.
1 Lev. 5. 6.
& 6. 6. &
7. 1.
Or,
at the step.

Or,
and iron,
or, their
heart-
stones.
1 Chron.
6. 31.
1 Lev. 8.
35.
Numb. 3.
27, 28, 31.
38. & 18. 5.
1 Chron.
9. 23.
1 Chron.
23. 11.
Ps. 134. 2.
Or,
ward, or,
ordinances.
And so
ver. 46.
Numb.
18. 5.
ch. 44. 15.
1 Kings
1. 35.
ch. 43. 19.
& 44. 15.
16.

Refrere
CHRIST
574.

47 So he measured the court, an hundred cubits long, and an hundred cubits broad, foursquare; and the altar *that was before the house.*

48 ¶ And he brought me to the porch of the house, and measured *each* post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate *was* three cubits on this side, and three cubits on that side.

7 Kings
6. 3.

8 Kings
7. 21.

49 The length of the porch *was* twenty cubits, and the breadth eleven cubits; and he brought me by the steps whereby they went up to it: and *there were* pillars by the posts, one on this side, and another on that side.

C H A P. XLI.

The measures, parts, chambers, and ornaments of the temple.

Afterward he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, *which was* the breadth of the tabernacle.

1 Or,
entrance.

2 And the breadth of the || door *was* ten cubits; and the sides of the door *were* five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.

1 Kings
6. 20.
Chron.
3. 8.

3 Then went he inward, and measured the post of the door, two cubits; and the door, six cubits; and the breadth of the door, seven cubits.

4 So he measured the length thereof, twenty cubits; and the breadth, twenty cubits, before the temple: and he said unto me, *This is* the most holy place.

5 After he measured the wall of the house, six cubits; and the breadth of *every* side chamber, four cubits, round about the house on every side.

1 Kings
6. 5, 6.

1 Heb.
side cham-
ber over
side cham-
ber.

1 Or,
three and
thirty
times, or,
foot.

1 Heb.
be tolden.

1 Heb.
it was made
broader.

1 Heb.
and went
round.

1 Kings
6. 8.

1 ch. 40. 5.

6 And the side chambers *were* three, *†* one over another, and || thirty in order; and they entered into the wall which *was* of the house for the side chambers round about, that they might *†* have hold, but they had not hold in the wall of the house.

7 And *†* there *was* an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house *was* still upward, and so increased from the lowest chamber to the highest by the midst.

8 I saw also the height of the house round about: the foundations of the side chambers *were* a full reed of six great cubits.

9 The thickness of the wall, which *was* for the side chamber without, *was* five cubits: and *that* which *was* left *was* the place of the side chambers that *were* within.

10 And between the chambers *was* the wideness of twenty cubits round about the house on every side.

11 And the doors of the side chambers *were* toward the place that *was* left, one door toward the north, and another door toward the south: and the breadth of the place that *was* left *was* five cubits round about.

12 Now the building that *was* before the separate place at the end toward the west *was* seventy cubits broad; and the wall of the building *was* five cubits thick round about, and the length thereof ninety cubits.

13 So he measured the house, an hundred cubits long; and the separate place, and the

building, with the walls thereof, an hundred cubits long;

Refrere
CHRIST
574.

14 Also the breadth of the face of the house, and of the separate place toward the east, an hundred cubits.

15 And he measured the length of the building over against the separate place which *was* behind it, and the || galleries thereof on the one side and on the other side, an hundred cubits, with the inner temple, and the porches of the court;

1 Or,
several
walks, or,
walks
with pil-
lars.

1 ch. 40. 16.
ver. 26.

16 The door posts, and the narrow windows, and the galleries round about on their three stories, over against the door, *†* cieled with wood round about, || and from the ground up to the windows, and the windows *were* covered;

1 Heb.
ceiling of
wood.

1 Or,
and the
ground un-
to the win-
dows.

17 To that above the door, even unto the inner house, and without, and by all the wall round about within and without, by *†* measure.

1 Heb.
measures.

1 Kings
6. 19.

18 And *it was* made with cherubims and palm trees, so that a palm tree *was* between a cherub and a cherub; and *every* cherub had two faces;

19 So that the face of a man *was* toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: *it was* made through all the house round about.

1 See ch.
1. 10.

20 From the ground unto above the door *were* cherubims and palm trees made, and on the wall of the temple.

21 The *†* posts of the temple *were* squared, and the face of the sanctuary; the appearance of *the one* as the appearance of *the other*.

1 Heb. post.

22 The altar of wood *was* three cubits high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, *were* of wood: and he said unto me, *This is* the table that is *†* before the LORD.

1 Exod.
30. 1.

1 ch. 44. 16.
Mal. 1. 7.

1 Exod.
30. 8.

1 Kings 6.
31. 33.

23 And the temple and the sanctuary had two doors.

24 And the doors had two leaves *apiece*, two turning leaves; two leaves for the one door, and two leaves for the other door.

25 And *there were* made on them, on the doors of the temple, cherubims and palm trees, like as *were* made upon the walls; and *there were* thick planks upon the face of the porch without.

26 And *there were* narrow windows and palm trees on the one side and on the other side, on the sides of the porch, and upon the side chambers of the house, and thick planks.

1 ch. 40. 16.
ver. 26.

C H A P. XLII.

1 The chambers for the priests. 13 The use thereof.

15 The measures of the outward court.

THEN he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that *was* over against the separate place, and which *was* before the building toward the north.

1 ch. 41.
13. 15.

2 Before the length of an hundred cubits *was* the north door, and the breadth *was* fifty cubits.

3 Over against the twenty cubits which *were* for the inner court, and over against the pavement which *was* for the utter court, *was* gallery against gallery in three stories.

1 ch. 41. 16.

4 And before the chambers *was* a walk of ten cubits breadth inward, a way of one cubit; and their doors toward the north.

Before
CHRIST
574.
Or, did
enter these.
Or, and
the building
consisted
of the tem-
ple and the
middlemost.

5 Now the upper chambers were shorter: for the galleries were higher than these, than the lower, and than the middlemost of the building.

6 For they were in three stories, but had not pillars as the pillars of the courts: therefore the building was straitened more than the lowest and the middlemost from the ground.

7 And the wall that was without over against the chambers, toward the utter court on the forepart of the chambers, the length thereof was fifty cubits.

8 For the length of the chambers that were in the utter court was fifty cubits: and lo, before the temple were an hundred cubits.

9 And from under these chambers was the entry on the east side, as one goeth into them from the utter court.

10 The chambers were in the thickness of the wall of the court toward the east, over against the separate place, and over against the building.

11 And the way before them was like the appearance of the chambers which were toward the north, as long as they, and as broad as they: and all their goings out were both according to their fashions, and according to their doors.

12 And according to the doors of the chambers that were toward the south was a door in the head of the way, even the way directly before the wall toward the east, as one entereth into them.

13 ¶ Then said he unto me, The north chambers and the south chambers, which are before the separate place, they be holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place is holy.

14 ¶ When the priests enter therein, then shall they not go out of the holy place into the utter court, but there they shall lay their garments wherein they minister; for they are holy; and shall put on other garments, and shall approach to those things which are for the people.

15 ¶ Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect is toward the east, and measured it round about.

16 He measured the east side with the measuring reed, five hundred reeds, with the measuring reed round about.

17 He measured the north side, five hundred reeds, with the measuring reed round about.

18 He measured the south side, five hundred reeds, with the measuring reed.

19 He turned about to the west side, and measured five hundred reeds with the measuring reed.

20 He measured it by the four sides: it had a wall round about, five hundred reeds long, and five hundred broad, to make a separation between the sanctuary and the profane place.

C H A P. XLIII.

1 The glory of God returneth into the temple. 7 God promiseth to dwell there, if the people will put away their sins. 10 In order to incite them to repentance, the prophet sheweth them the model and law of the house. 13 The measures of the altar; 18 The ordinances thereof.

Afterward he brought me to the gate, even the gate that looketh toward the east:

2 And, behold, the glory of the God of Israel came from the way of the east: and his voice was like a noise of many waters: and the earth shined with his glory.

3 And it was according to the appearance of the vision which I saw, even according to the vision that I saw when I came to destroy the city: and the visions were like the vision that I saw by the river Chebar; and I fell upon my face.

4 And the glory of the LORD came into the house by the way of the gate whose prospect is toward the east.

5 So the spirit took me up, and brought me into the inner court; and, behold, the glory of the LORD filled the house.

6 And I heard him speaking unto me out of the house; and the man stood by me.

7 ¶ And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, neither they, nor their kings, by their whoredom, nor by the carcases of their kings in their high places.

8 In their setting of their threshold by my thresholds, and their posts by my posts, and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger.

9 Now let them put away their whoredom, and the carcases of their kings, far from me, and I will dwell in the midst of them for ever.

10 ¶ Thou son of man, shew the house to the house of Israel, that they may be ashamed of their iniquities: and let them measure the pattern.

11 And if they be ashamed of all that they have done, shew them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write it in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them.

12 This is the law of the house; Upon the top of the mountain the whole limit thereof round about shall be most holy. Behold, this is the law of the house.

13 ¶ And these are the measures of the altar after the cubits: The cubit is a cubit and an hand breadth; even the bottom shall be a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about shall be a span: and this shall be the higher place of the altar.

14 And from the bottom upon the ground, even to the lower settle shall be two cubits, and the breadth one cubit; and from the lesser settle even to the greater settle shall be four cubits, and the breadth one cubit.

15 So the altar shall be four cubits; and from the altar and upward shall be four horns.

16 And the altar shall be twelve cubits long, twelve broad, square in the four squares thereof.

17 And the settle shall be fourteen cubits

Before
CHRIST
574.
ch. 10. 1.
ch. 11. 1.
ch. 12. 1.

ch. 1. 24.
Rev. 1. 15.
ch. 14. 2.
ch. 19. 1.
ch. 10. 4.
Rev. 18. 1.
ch. 1. 4.
ch. 8. 4.

Or,
when I
came to
prophecy
that the
city should
be destroy-
ed.
See ch. 9.
1. 5.
So Jer.
1. 10.
ch. 1. 3.
ch. 3. 23.
See ch.
10. 19. &
44. 2.

ch. 3. 12.
14. & 3. 3.
1 King
8. 10. 11.
ch. 44. 4.
ch. 40. 3.
Pf. 99. 1.
Chron.
28. 2.
Pf. 99. 5.
Exod.
29. 43.
Pf. 88. 16.

& 132. 14.
Joel 2. 17.
John. 1. 14.
2 Cor. 6. 16.
Pf. 39. 7.
Lev. 26. 30.
Jer. 16. 18.
See
2 Kings
16. 14. &
21. 4. 5. 7.
ch. 8. 3. &
23. 19. &
44. 7.

Or, for
there was
but a wall
between
me and
them.
ver. 7.
ver. 7.
ch. 40. 4.
Or,
sum, or,
number.

ch. 40. 2.
ch. 40. 5.
& 41. 8.
Heb.
basem.
Heb.
lib.

Heb.
Harrh,
that is,
the moun-
tain of
God.
Heb.
Arul,
that is,
the lion of
God.
12. 19. 1.

Or,
from the
place.

Or,
be that
brought
me.

Or, as
he came.

ver. 4.

Lev. 6.
26. 26. &
26. 9.
Lev. 2. 3.
20. 6.
14. 17. 25.
25. 7. 10.
10. 13. 14.
Numb. 18.
9. 10.
ch. 44. 19.

Heb.
w. ad.

ch. 40. 5.
ch. 45. 2.

Before CHRIST 574.
* See Exod. 20. 26.
long and fourteen broad in the four squares thereof; and the border about it *shall be* half a cubit; and the bottom thereof *shall be* a cubit about; and ^a his stairs shall look toward the east.

18 ¶ And he said unto me, Son of man, thus saith the Lord God; These are the ordinances of the altar in the day when they shall make it, to offer burnt offerings thereon, and to ^a sprinkle blood thereon.

19 And thou shalt give to ^b the priests the Levites that be of the seed of Zadok, which approach unto me, to minister unto me, saith the Lord God, ^c a young bullock for a sin offering.

20 And thou shalt take of the blood thereof, and put *it* on the four horns of it, and on the four corners of the settle, and upon the border round about: thus shalt thou cleanse and purge it.

21 Thou shalt take the bullock also of the sin offering, and he ^d shall burn it in the appointed place of the house, ^e without the sanctuary.

22 And on the second day thou shalt offer a kid of the goats without blemish for a sin offering; and they shall cleanse the altar, as they did cleanse *it* with the bullock.

23 When thou hast made an end of cleansing *it*, thou shalt offer a young bullock without blemish, and a ram out of the flock without blemish.

24 And thou shalt offer them before the LORD, ^f and the priests shall cast salt upon them, and they shall offer them up for a burnt offering unto the LORD.

25 ^g Seven days shalt thou prepare every day a goat for a sin offering: they shall also prepare a young bullock, and a ram out of the flock, without blemish.

26 Seven days shall they purge the altar and purify it; and they shall ^h consecrate themselves.

27 ⁱ And when these days are expired, it shall be, *that* upon the eighth day, and so forward, the priests shall make your burnt offerings upon the altar, and your ^j peace offerings; and I will ^k accept you, saith the Lord God.

C H A P. XLIV.

1 ^l The east gate assigned only to the prince. 4 The people reprov'd for suffering strangers to pollute the sanctuary. 9 Idolaters declared incapable of the priest's office. 15 The sons of Zadok are accepted thereto. 17 Ordinances for the priests.

¶ **T**HEN he brought me back the way of the gate of the outward sanctuary ^m which looketh toward the east; and it was shut.

2 Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; ⁿ because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.

3 ^o It is for the prince; the prince, he shall sit in it to ^p eat bread before the LORD; ^q he shall enter by the way of the porch of *that* gate, and shall go out by the way of the same.

4 ¶ Then brought he me the way of the north gate before the house: and I looked, and, ^r behold, the glory of the LORD filled the house of the LORD: ^s and I fell upon my face.

5 And the LORD said unto me, ^t Son of man, ^u mark well, and behold with thine eyes, and hear with thine ears all that I

say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.

6 And thou shalt say to the ^v rebellious, ^w even to the house of Israel, Thus saith the Lord God; O ye house of Israel, ^x let it suffice you of all your abominations,

7 ^y In that ye have brought *into my sanctuary* ^z strangers, ^{aa} uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, ^{ab} even my house, which ye offer ^{ac} my bread, ^{ad} the fat and the blood, and they have broken my covenant because of all your abominations.

8 And ye have not ^{ae} kept the charge of mine holy things: but ye have set keepers of my ^{af} charge in my sanctuary for yourselves.

9 ¶ Thus saith the Lord God; ^{ag} No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that ^{ah} is among the children of Israel.

10 ^{ai} And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity.

11 Yet they shall be ministers in my sanctuary, ^{aj} having charge at the gates of the house, and ministering to the house: ^{ak} they shall slay the burnt offering and the sacrifice for the people, and ^{al} they shall stand before them to minister unto them.

12 Because they ministered unto them before their idols, and ^{am} ^{an} ^{ao} ^{ap} ^{aq} ^{ar} ^{as} ^{at} ^{au} ^{av} ^{aw} ^{ax} ^{ay} ^{az} ^{ba} ^{bb} ^{bc} ^{bd} ^{be} ^{bf} ^{bg} ^{bh} ^{bi} ^{bj} ^{bk} ^{bl} ^{bm} ^{bn} ^{bo} ^{bp} ^{bq} ^{br} ^{bs} ^{bt} ^{bu} ^{bv} ^{bw} ^{bx} ^{by} ^{bz} ^{ca} ^{cb} ^{cc} ^{cd} ^{ce} ^{cf} ^{cg} ^{ch} ^{ci} ^{cj} ^{ck} ^{cl} ^{cm} ^{cn} ^{co} ^{cp} ^{cq} ^{cr} ^{cs} ^{ct} ^{cu} ^{cv} ^{cw} ^{cx} ^{cy} ^{cz} ^{da} ^{db} ^{dc} ^{dd} ^{de} ^{df} ^{dg} ^{dh} ^{di} ^{dj} ^{dk} ^{dl} ^{dm} ^{dn} ^{do} ^{dp} ^{dq} ^{dr} ^{ds} ^{dt} ^{du} ^{dv} ^{dw} ^{dx} ^{dy} ^{dz} ^{ea} ^{eb} ^{ec} ^{ed} ^{ee} ^{ef} ^{eg} ^{eh} ^{ei} ^{ej} ^{ek} ^{el} ^{em} ^{en} ^{eo} ^{ep} ^{eq} ^{er} ^{es} ^{et} ^{eu} ^{ev} ^{ew} ^{ex} ^{ey} ^{ez} ^{fa} ^{fb} ^{fc} ^{fd} ^{fe} ^{ff} ^{fg} ^{fh} ^{fi} ^{fj} ^{fk} ^{fl} ^{fm} ^{fn} ^{fo} ^{fp} ^{fq} ^{fr} ^{fs} ^{ft} ^{fu} ^{fv} ^{fw} ^{fx} ^{fy} ^{fz} ^{ga} ^{gb} ^{gc} ^{gd} ^{ge} ^{gf} ^{gg} ^{gh} ^{gi} ^{gj} ^{gk} ^{gl} ^{gm} ^{gn} ^{go} ^{gp} ^{gq} ^{gr} ^{gs} ^{gt} ^{gu} ^{gv} ^{gw} ^{gx} ^{gy} ^{gz} ^{ha} ^{hb} ^{hc} ^{hd} ^{he} ^{hf} ^{hg} ^{hh} ^{hi} ^{hj} ^{hk} ^{hl} ^{hm} ^{hn} ^{ho} ^{hp} ^{hq} ^{hr} ^{hs} ^{ht} ^{hu} ^{hv} ^{hw} ^{hx} ^{hy} ^{hz} ^{ia} ^{ib} ^{ic} ^{id} ^{ie} ^{if} ^{ig} ^{ih} ⁱⁱ ^{ij} ^{ik} ^{il} ^{im} ⁱⁿ ^{io} ^{ip} ^{iq} ^{ir} ^{is} ^{it} ^{iu} ^{iv} ^{iw} ^{ix} ^{iy} ^{iz} ^{ja} ^{jb} ^{jc} ^{jd} ^{je} ^{jf} ^{jj} ^{jk} ^{jl} ^{jm} ^{jn} ^{jo} ^{jp} ^{jq} ^{jr} ^{js} ^{jt} ^{ju} ^{jv} ^{jw} ^{jx} ^{jy} ^{jz} ^{ka} ^{kb} ^{kc} ^{kd} ^{ke} ^{kf} ^{kg} ^{kh} ^{ki} ^{kj} ^{kl} ^{km} ^{kn} ^{ko} ^{kp} ^{kq} ^{kr} ^{ks} ^{kt} ^{ku} ^{kv} ^{kw} ^{kx} ^{ky} ^{kz} ^{la} ^{lb} ^{lc} ^{ld} ^{le} ^{lf} ^{lg} ^{lh} ^{li} ^{lj} ^{lk} ^{ll} ^{lm} ^{ln} ^{lo} ^{lp} ^{lq} ^{lr} ^{ls} ^{lt} ^{lu} ^{lv} ^{lw} ^{lx} ^{ly} ^{lz} ^{ma} ^{mb} ^{mc} ^{md} ^{me} ^{mf} ^{mg} ^{mh} ^{mi} ^{mj} ^{mk} ^{ml} ^{mm} ^{mn} ^{mo} ^{mp} ^{mq} ^{mr} ^{ms} ^{mt} ^{mu} ^{mv} ^{mw} ^{mx} ^{my} ^{mz} ^{na} ^{nb} ^{nc} nd ^{ne} ^{nf} ^{ng} ^{nh} ⁿⁱ ^{nj} ^{nk} ^{nl} ^{nm} ⁿⁿ ^{no} ^{np} ^{nq} ^{nr} ^{ns} ^{nt} ^{nu} ^{nv} ^{nw} ^{nx} ^{ny} ^{nz} ^{oa} ^{ob} ^{oc} ^{od} ^{oe} ^{of} ^{og} ^{oh} ^{oi} ^{oj} ^{ok} ^{ol} ^{om} ^{on} ^{oo} ^{op} ^{oq} ^{or} ^{os} ^{ot} ^{ou} ^{ov} ^{ow} ^{ox} ^{oy} ^{oz} ^{pa} ^{pb} ^{pc} ^{pd} ^{pe} ^{pf} ^{pg} ^{ph} ^{pi} ^{pj} ^{pk} ^{pl} ^{pm} ^{pn} ^{po} ^{pp} ^{pq} ^{pr} ^{ps} ^{pt} ^{pu} ^{pv} ^{pw} ^{px} ^{py} ^{pz} ^{qa} ^{qb} ^{qc} ^{qd} ^{qe} ^{qf} ^{qg} ^{qh} ^{qi} ^{qj} ^{qk} ^{ql} ^{qm} ^{qn} ^{qo} ^{qp} ^{qq} ^{qr} ^{qs} ^{qt} ^{qu} ^{qv} ^{qw} ^{qx} ^{qy} ^{qz} ^{ra} ^{rb} ^{rc} rd ^{re} ^{rf} ^{rg} ^{rh} ^{ri} ^{rj} ^{rk} ^{rl} ^{rm} ^{rn} ^{ro} ^{rp} ^{rq} ^{rr} ^{rs} ^{rt} ^{ru} ^{rv} ^{rw} ^{rx} ^{ry} ^{rz} ^{sa} ^{sb} ^{sc} ^{sd} ^{se} ^{sf} ^{sg} ^{sh} ^{si} ^{sj} ^{sk} ^{sl} sm ^{sn} ^{so} ^{sp} ^{sq} ^{sr} ^{ss} st ^{su} ^{sv} ^{sw} ^{sx} ^{sy} ^{sz} ^{ta} ^{tb} ^{tc} ^{td} ^{te} ^{tf} ^{tg} th ^{ti} ^{tj} ^{tk} ^{tl} tm ^{tn} ^{to} ^{tp} ^{tq} ^{tr} ^{ts} ^{tt} ^{tu} ^{tv} ^{tw} ^{tx} ^{ty} ^{tz} ^{ua} ^{ub} ^{uc} ^{ud} ^{ue} ^{uf} ^{ug} ^{uh} ^{ui} ^{uj} ^{uk} ^{ul} ^{um} ^{un} ^{uo} ^{up} ^{uq} ^{ur} ^{us} ^{ut} ^{uu} ^{uv} ^{uw} ^{ux} ^{uy} ^{uz} ^{va} ^{vb} ^{vc} ^{vd} ^{ve} ^{vf} ^{vg} ^{vh} ^{vi} ^{vj} ^{vk} ^{vl} ^{vm} ^{vn} ^{vo} ^{vp} ^{vq} ^{vr} ^{vs} ^{vt} ^{vu} ^{vv} ^{vw} ^{vx} ^{vy} ^{vz} ^{wa} ^{wb} ^{wc} ^{wd} ^{we} ^{wf} ^{wg} ^{wh} ^{wi} ^{wj} ^{wk} ^{wl} ^{wm} ^{wn} ^{wo} ^{wp} ^{wq} ^{wr} ^{ws} ^{wt} ^{wu} ^{wv} ^{ww} ^{wx} ^{wy} ^{wz} ^{xa} ^{xb} ^{xc} ^{xd} ^{xe} ^{xf} ^{fg} ^{xh} ^{xi} ^{xj} ^{xk} ^{xl} ^{xm} ^{xn} ^{xo} ^{xp} ^{xq} ^{xr} ^{xs} ^{xt} ^{xu} ^{xv} ^{xw} ^{xx} ^{xy} ^{xz} ^{ya} ^{yb} ^{yc} ^{yd} ^{ye} ^{yf} ^{yg} ^{yh} ^{yi} ^{yj} ^{yk} ^{yl} ^{ym} ^{yn} ^{yo} ^{yp} ^{yq} ^{yr} ^{ys} ^{yt} ^{yu} ^{yv} ^{yw} ^{yx} ^{yy} ^{yz} ^{za} ^{zb} ^{zc} ^{zd} ^{ze} ^{zf} ^{zg} ^{zh} ^{zi} ^{zj} ^{zk} ^{zl} ^{zm} ^{zn} ^{zo} ^{zp} ^{zq} ^{zr} ^{zs} ^{zt} ^{zu} ^{zv} ^{zw} ^{zx} ^{zy} ^{zz}

13 ^{ba} And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy place: but they shall ^{bb} bear their shame, and their abominations which they have committed.

14 But I will make them ^{bc} keepers of the charge of the house, for all the service thereof, and for all that shall be done therein.

15 ¶ But the priests the Levites, ^{bd} the sons of Zadok, that kept the charge of my sanctuary ^{be} when the children of Israel went astray from me, they shall come near to me to minister unto me, and they ^{bf} shall stand before me to offer unto me ^{bg} the fat and the blood, saith the Lord God:

16 They shall enter into my sanctuary, and they shall come near to ^{bh} my table, to minister unto me, and they shall keep my charge.

17 ¶ And it shall come to pass, ^{bi} that when they enter in at the gates of the inner court, ^{bj} they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.

18 ^{bk} They shall have linen bonnets upon their heads, and shall have linen breeches upon their loins; they shall not gird ^{bl} themselves ^{bm} with any thing that causeth sweat.

19 And when they go forth into the utter court, ^{bn} even into the utter court to the people, ^{bo} they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on

Before CHRIST 574.

ch. 2. 5.

1 ch. 45. 9.
1 Pet. 4. 3.

ch. 43. 8.
ver. 9.
Acts 21.

Heb.
children of
a stranger.

1 Lev. 22.
25.
Lev. 26.

41.
Deut. 10.
16.

Acts 7. 51.
1 Lev. 21.
6, 8, 17.

27.
Lev. 3.
16. & 17.

11.
Lev. 22.
2, & 3.

Or.
quail, or,
ordinance.

And so
ver. 14, &
26, &
ch. 40. 45.

9 ver. 7.
See
Kings

25. 3, & c.
2 Chron.
29. 4, 5.

ch. 48. 11.
1 Chron.
26. 7.

1 Chron.
29. 38.
Numb.
26. 9.

1 Sam. 9. 16.
Mal. 2. 8.
Heb.

quere for a
stumbling-
block of
iniquity

unto, &c.
ch. 14. 3.

4.
Psa. 106.
26.

7 Kings
23. 9.
Numb. 18.

3.
ch. 32. 30.
& 36. 7.

Numb. 18.
4 Chron.
23. 28, 32.

ch. 40.
46. & 43.
19.

1 Sam. 2.
35.
ver. 10.

Deut. 10.
11.
ver. 7.

ch. 43.
22.

Exod.
28. 39, 40,
43. & 39.

27. 28.

Exod.
28. 40, 42.
& 39. 28.

Or,
in sweat-
ing places.

Heb.
in, or, with
sweat.

ch. 42. 14.

Heb.
fill their
bands.

Exod. 29.
34.

Lev. 9. 2.
Or,
thank
offerings.

1 Job. 42. 8.
ch. 20. 40.

41.
Rom. 28.
2.

1 Pet. 2. 5.

ch. 43. 2.

Gen. 31.
54.

Cor. 10.
28.

ch. 46.
2, 8.

ch. 3. 23.
& 43. 5.

ch. 2. 28.

ch. 40. 4.
Heb.
fit thine
heart.

Before
CHRIST

1 ch. 45. 10.

See Exod.

29. 17. &

30. 29.

Lev. 6. 27.

Mar. 13.

17. 19.

Lev. 27.

5.

Lev. 10.

2.

Lev. 21.

7. 13. 14.

† Heb.

scrib. 17.

† Heb.

from a

priest.

Lev. 10.

30. 11.

ch. 25. 26.

Mal. 1. 7.

Deut. 17.

8. &c.

2 Chron.

29. 8. 10.

Deut. 1. 22.

26.

Lev. 21.

1. &c.

Numb.

6. 10. &

19. 11. &c.

ver. 17.

Lev. 4. 3.

Numb.

18. 20.

Deut. 10.

9. & 11. 2.

John. 13.

14. 31.

Lev. 6.

18. 29.

& 7. 6.

Lev. 27.

21. 28.

compared

with

Numb. 18.

14.

Or,

devoted.

Or,

chief.

Exod.

21. 2. &

22. 29. 10.

& 23. 19.

Numb. 3.

21. & 18.

12. 13.

Numb.

15. 10.

Neh. 10. 37.

Prov. 3.

9. 10.

Mal. 3. 10.

Exod. 22.

31.

Lev. 22. 8.

other garments; and they shall not sanctify the people with their garments.

20 Neither shall they shave their heads, nor suffer their locks to grow long; they shall only poll their heads.

21 Neither shall any priest drink wine, when they enter into the inner court.

22 Neither shall they take for their wives a widow, nor her that is put away; but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before.

23 And they shall teach my people the difference between the holy and profane, and cause them to discern between the unclean and the clean.

24 And in controversy they shall stand in judgment; and they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths.

25 And they shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves.

26 And after he is cleansed, they shall reckon unto him seven days.

27 And in the day that he goeth into the sanctuary, unto the inner court, to minister in the sanctuary, he shall offer his sin offering, saith the Lord God.

28 And it shall be unto them for an inheritance: I am their inheritance: and ye shall give them no possession in Israel: I am their possession.

29 They shall eat the meat offering, and the sin offering, and the trespass offering; and every dedicated thing in Israel shall be their's.

30 And the first of all the firstfruits of all things, and every oblation of all, of every sort of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

31 The priest shall not eat of any thing that is dead of itself, or torn, whether it be fowl or beast.

CHAP. XLV.

1 The portion of land for the sanctuary, 6 for the city, 7 and for the prince. 9 Ordinances for the prince.

Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the Lord, an holy portion of the land: the length shall be the length of five and twenty thousand reeds, and the breadth shall be ten thousand. This shall be holy in all the borders thereof round about.

2 Of this there shall be for the sanctuary five hundred in length, with five hundred in breadth, square round about; and fifty cubits round about for the suburbs thereof.

3 And of this measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand: and in it shall be the sanctuary and the most holy place.

4 The holy portion of the land shall be for the priests the ministers of the sanctuary, which shall come near to minister unto the Lord: and it shall be a place for their houses, and an holy place for the sanctuary.

5 And the five and twenty thousand of length, and the ten thousand of breadth, shall also the Levites, the ministers of the house, have for themselves, for a possession for twenty chambers.

6 And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand long, over against the oblation of the holy portion: it shall be for the whole house of Israel.

7 And a portion shall be for the prince on the one side and on the other side of the oblation of the holy portion, and of the possession of the city, before the oblation of the holy portion, and before the possession of the city, from the west side westward, and from the east side eastward: and the length shall be over against one of the portions, from the west border unto the east border.

8 In the land shall be his possession in Israel: and my princes shall no more oppress my people; and the rest of the land shall they give to the house of Israel according to their tribes.

9 Thus saith the Lord God; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord God.

10 Ye shall have just balances, and a just ephah, and a just bath.

11 The ephah and the bath shall be of one measure, that the bath may contain the tenth part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer.

12 And the shekel shall be twenty gewa: twenty shekels, five and twenty shekels, fifteen shekels, shall be your maneh.

13 This is the oblation that ye shall offer; the sixth part of an ephah of an homer of wheat, and ye shall give the sixth part of an ephah of an homer of barley:

14 Concerning the ordinance of oil, the bath of oil, ye shall offer the tenth part of a bath out of the cor, which is an homer of ten baths; for ten baths are an homer:

15 And one lamb out of the flock, out of two hundred, out of the fat pastures of Israel; for a meat offering, and for a burnt offering, and for peace offerings, to make reconciliation for them, saith the Lord God.

16 All the people of the land shall give this oblation for the prince in Israel.

17 And it shall be the prince's part to give burnt offerings, and meat offerings, and drink offerings, in the feasts, and in the new moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel.

18 Thus saith the Lord God; In the first month, in the first day of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary:

19 And the priest shall take of the blood of the sin offering, and put it upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court.

20 And so thou shalt do the seventh day of the month for every one that erreth, and for him that is simple: so shall ye reconcile the house.

Before
CHRIST

774.

* Exod. 12.

18.

Lev. 23, 26.

Numb. 7.

2, 3, & 28.

16, 17.

Deut. 16.

2, &c.

1, Lev. 4, 14.

* Lev. 23, 3.

7 See

Numb. 28.

15, 22, 30.

& 29, 5, 11.

15, 19, &c.

* ch. 45, 7.

* Lev. 23.

31.

Numb. 29.

12.

Deut. 16.

13.

* Lev. 23.

31.

Numb. 29.

12.

Deut. 16.

13.

* Lev. 23.

31.

Numb. 29.

12.

Deut. 16.

13.

* Lev. 23.

31.

Numb. 29.

12.

Deut. 16.

13.

* Lev. 23.

31.

Numb. 29.

12.

Deut. 16.

13.

* Lev. 23.

31.

Numb. 29.

12.

Deut. 16.

13.

* Lev. 23.

31.

Numb. 29.

12.

Deut. 16.

13.

* Lev. 23.

31.

Numb. 29.

12.

Deut. 16.

13.

* Lev. 23.

31.

Numb. 29.

12.

Deut. 16.

13.

* Lev. 23.

31.

Numb. 29.

12.

Deut. 16.

13.

* Lev. 23.

31.

Numb. 29.

12.

Deut. 16.

13.

* Lev. 23.

31.

Numb. 29.

12.

Deut. 16.

13.

* Lev. 23.

31.

21 In the first month, in the fourteenth day of the month, ye shall have the pass-over, a feast of seven days; unleavened bread shall be eaten.

22 And upon that day shall the prince prepare for himself and for all the people of the land a bullock for a sin offering.

23 And seven days of the feast he shall prepare a burnt offering to the Lord, seven bullocks and seven rams without blemish daily the seven days; and a kid of the goats daily for a sin offering.

24 And he shall prepare a meat offering of an ephah for a bullock, and an ephah for a ram, and an hin of oil for an ephah.

25 In the seventh month, in the fifteenth day of the month, shall he do the like in the feast of the seven days, according to the sin offering, according to the burnt offering, and according to the meat offering, and according to the oil.

C H A P. XLVI.

1 Ordinances for the prince in his worship, 9 and for the people. 16 An order for the prince's inheritance. 19 The courts for boiling and baking.

THUS saith the Lord God; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

2 And the prince shall enter by the way of the porch of that gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

3 Likewise the people of the land shall worship at the door of this gate before the Lord in the sabbaths and in the new moons.

4 And the burnt offering that the prince shall offer unto the Lord in the sabbath day shall be six lambs without blemish, and a ram without blemish.

5 And the meat offering shall be an ephah for a ram, and the meat offering for the lambs as he shall be able to give, and an hin of oil to an ephah.

6 And in the day of the new moon it shall be a young bullock without blemish, and six lambs, and a ram: they shall be without blemish.

7 And he shall prepare a meat offering, an ephah for a bullock, and an ephah for a ram, and for the lambs according as his hand shall attain unto, and an hin of oil to an ephah.

8 And when the prince shall enter, he shall go in by the way of the porch of that gate, and he shall go forth by the way thereof.

9 ¶ But when the people of the land shall come before the Lord in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

10 And the prince in the midst of them, when they go in, shall go in; and when they go forth, shall go forth.

11 And in the feasts and in the solemnities

the meat offering shall be an ephah to a bullock, and an ephah to a ram, and to the lambs as he is able to give, and an hin of oil to an ephah.

12 Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the Lord, one shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth one shall shut the gate.

13 Thou shalt daily prepare a burnt offering unto the Lord of a lamb of the first year without blemish: thou shalt prepare it every morning.

14 And thou shalt prepare a meat offering for it every morning, the sixth part of an ephah, and the third part of an hin of oil, to temper with the fine flour; a meat offering continually by a perpetual ordinance unto the Lord.

15 Thus shall they prepare the lamb, and the meat offering, and the oil, every morning for a continual burnt offering.

16 ¶ Thus saith the Lord God; If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons; it shall be their possession by inheritance.

17 But if he give a gift of his inheritance to one of his servants, then it shall be his to the year of liberty; after it shall return to the prince: but his inheritance shall be his sons' for them.

18 Moreover the prince shall not take of the people's inheritance by oppression; to thrust them out of their possession; but he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession.

19 ¶ After he brought me through the entry, which was at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there was a place on the two sides westward.

20 Then said he unto me, This is the place where the priests shall boil the trespass offering and the sin offering, where they shall bake the meat offering; that they bear them not out into the utter court, to sanctify the people.

21 Then he brought me forth into the utter court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court there was a court.

22 In the four corners of the court there were courts joined of forty cubits long, and thirty broad: these four corners were of one measure.

23 And there was a row of building round about in them, round about them four, and it was made with boiling places under the rows round about.

24 Then said he unto me, These are the places of them that boil, where the ministers of the house shall boil the sacrifice of the people.

C H A P. XLVII.

1 The vision of the holy waters. 6 The virtue of them. 13 The borders of the land. 22 The division of it by lot.

AFTERWARD he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house stood toward the east, and the

Before
CHRIST

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* Exod. 12.

18.

Lev. 23, 26.

Numb. 7.

2, 3, & 28.

16, 17.

Deut. 16.

2, &c.

1, Lev. 4, 14.

* Lev. 23, 3.

7 See

Numb. 28.

15, 22, 30.

& 29, 5, 11.

15, 19, &c.

* ch. 45, 7.

* Lev. 23.

31.

Numb. 29.

12.

Deut. 16.

13.

* Lev. 23.

31.

Numb. 29.

12.

Deut. 16.

13.

* Lev. 23.

31.

Numb. 29.

12.

Deut. 16.

13.

* Lev. 23.

31.

Numb. 29.

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Deut. 16.

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* Lev. 23.

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Numb. 29.

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Deut. 16.

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* Lev. 23.

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Numb. 29.

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Deut. 16.

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* Lev. 23.

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Numb. 29.

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Deut. 16.

13.

* Lev. 23.

31.

Numb. 29.

12.

Deut. 16.

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* Lev. 23.

31.

Numb. 29.

12.

Deut. 16.

13.

* Lev. 23.

31.

Numb. 29.

12.

Deut. 16.

13.

* Lev. 23.

31.

Numb. 29.

12.

Deut. 16.

13.

* Lev. 23.

31.

Numb. 29.

12.

Deut. 16.

13.

Before
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waters came down from under from the right side of the house, at the south side of the altar.

2 Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

ch. 40, 3.

3 And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters were to the ancles.

† Heb.
waters of
the ancles.

4 Again he measured a thousand, and brought me through the waters; the waters were to the knees. Again he measured a thousand, and brought me through; the waters were to the loins.

5 Afterward he measured a thousand; and it was a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over.

† Heb.
waters of
swimming.

6 ¶ And he said unto me, Son of man, hast thou seen this? Then he brought me, and caused me to return to the brink of the river.

† Heb.
b.
ver. 12.
Rev. 22, 1.

7 Now when I had returned, behold, at the bank of the river were very many trees on the one side and on the other.

8 Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: which being brought forth into the sea, the waters shall be healed.

† Or,
plain:
See Deut.
3, 17, & 4.
49.

9 And it shall come to pass, that every thing that liveth, which moveth, whither-soever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.

† Heb.
two
rivers.

10 And it shall come to pass, that the fishers shall stand upon it from En-gedi even unto En-eqlaim; they shall be a place to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many.

4 Numb.
34, 6.
Joh. 23, 4.
ch. 48, 28.
† Or,
and that
which
shall not
be healed.
† ver. 7.
† Heb.
shall come
up.

11 But the miry places thereof and the marshes thereof shall not be healed; they shall be given to salt.

† Heb.
shall come
up.

12 And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

† Or,
for bruises
and sores.
† Rev. 22, 2.
† Gen. 48, 5.

13 ¶ Thus saith the Lord God; This shall be the border, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph shall have two portions.

† Or,
Joseph.

14 And ye shall inherit it, one as well as another: concerning the which I lifted up mine hand to give it unto your fathers: and this land shall fall unto you for inheritance.

† Gen. 15,
7, & 13, 15,
& 15, 7, &
17, & 26.
3, & 28, 13.
ch. 20, 5.
6, 28, 42.
† ch. 48, 29.

15 And this shall be the border of the land toward the north side, from the great sea, the way of Hethlon, as men go to Zedad;

† Numb.
34, 8.

16 Hamath, Berothah, Sibram, which is between the border of Damascus and the border of Hamath; Hazar-hatticon, which is by the coast of Hauran.

† Or,
the middle
village.

17 And the border from the sea shall be

Hazar-enan, the border of Damascus, and the north northward, and the border of Hamath. And this is the north side.

18 And the east side ye shall measure † from Hauran, and from Damascus, and from Gilead, and from the land of Israel by Jordan, from the border unto the east sea. And this is the east side.

19 And the south side southward, from Tamar even to the waters of strife in Kadesh, the river to the great sea. And this is the south side southward.

20 The west side also shall be the great sea from the border, till a man come over against Hamath. This is the west side.

21 So shall ye divide this land unto you according to the tribes of Israel.

22 ¶ And it shall come to pass, that ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel.

23 And it shall come to pass, that in what tribe the stranger sojourneth, there shall ye give him his inheritance, saith the Lord God.

CHAP. XLVIII.

1, 23 The portions of the twelve tribes, 8 of the sanctuary, 15 of the city and suburbs, 21 and of the prince. 30 The dimensions and gates of the city.

NOW these are the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazar-enan, the border of Damascus northward, to the coast of Hamath; for these are his sides east and west; † a portion for Dan.

ech. 47, 15,
&c.

2 And by the border of Dan, from the east side unto the west side, a portion for Asher.

3 And by the border of Asher, from the east side even unto the west side, a portion for Naphtali.

4 And by the border of Naphtali, from the east side unto the west side, a portion for Manasseh.

5 And by the border of Manasseh, from the east side unto the west side, a portion for Ephraim.

6 And by the border of Ephraim, from the east side even unto the west side, a portion for Reuben.

7 And by the border of Reuben, from the east side even unto the west side, a portion for Judah.

8 ¶ And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousands reeds in breadth, and in length as one of the other parts; from the east side unto the west side; and the sanctuary shall be in the midst of it.

ech. 45, 1,
---6.

9 The oblation that ye shall offer unto the Lord shall be of five and twenty thousand in length, and of ten thousand in breadth.

10 And for them, even for the priests, shall be this holy oblation; toward the north five and twenty thousand in length, and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the Lord shall be in the midst thereof.

Before
CHRIST
574.
ch. 44. 15.
Or, The
sanctified
portion
shall be
for the
priests.
Or,
guard, or,
ardour.
ch. 44. 10.

11 ^c *It shall be* for the priests that are sanctified of the sons of Zadok; which have kept my ^h charge, which went not astray when the children of Israel went astray, ^a as the Levites went astray.

12 And *this* oblation of the land that is offered shall be unto them a thing most holy by the border of the Levites.

13 And over against the border of the priests the Levites *shall have* five and twenty thousand in length, and ten thousand in breadth: all the length *shall be* five and twenty thousand, and the breadth ten thousand.

14 ^a And they shall not sell of it, neither exchange, nor alienate the firstfruits of the land: for *it is* holy unto the Lord.

15 ¶ And the five thousand, that are left in the breadth over against the five and twenty thousand, shall be ^a a profane place for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof.

16 And these *shall be* the measures thereof; the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred.

17 And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

18 And the residue in length over against the oblation of the holy *portion shall be* ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy *portion*; and the increase thereof shall be for food unto them that serve the city.

19 ^a And they that serve the city shall serve it out of all the tribes of Israel.

20 All the oblation *shall be* five and twenty thousand by five and twenty thousand: ye shall offer the holy oblation foursquare, with the possession of the city.

21 ¶ And the residue *shall be* for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and

it shall be the holy oblation; ^a and the sanctuary of the house *shall be* in the midst thereof.

22 Moreover from the possession of the Levites, and from the possession of the city, *being in the midst of that* which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.

23 ¶ As for the rest of the tribes, from the east side unto the west side Benjamin *shall have* ^a a portion.

24 And by the border of Benjamin, from the east side unto the west side, Simeon *shall have* a portion.

25 And by the border of Simeon, from the east side unto the west side, Issachar a portion.

26 And by the border of Issachar, from the east side unto the west side, Zebulun a portion.

27 And by the border of Zebulun, from the east side unto the west side, Gad a portion.

28 And by the border of Gad, at the south side southward, the border shall be even from Tamar unto ^a the waters of [†] strife in Kadesh, and to the river toward the great sea.

29 ^a This is the land which ye shall divide by lot unto the tribes of Israel for inheritance, and these are their portions, saith the Lord God.

30 ¶ And these are the goings out of the city on the north side, four thousand and five hundred measures.

31 ^a And the gates of the city *shall be* after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi.

32 And at the east side four thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan.

33 And at the south side four thousand and five hundred measures: and three gates; one gate of Simeon, one gate of Issachar, one gate of Zebulun.

34 At the west side four thousand and five hundred, *with* their three gates; one gate of Gad, one gate of Asher, one gate of Naphtali.

35 *It was* round about eighteen thousand measures: ^a and the name of the city from *that day shall be*, [†] The Lord is there.

Before
CHRIST
574.
ver. 3. 10.

† Heb.
one por-
tion.

ch. 47. 19.
† Heb.
Meribah-
Kadesh.

ch. 47.
14, 21, 22.

Rev. 21.
12, &c.

Jer. 33.
16.
† Heb.
Jebusah-
Jammab.
See Exod.
17. 15.
Judges 6.
21.
Jer. 3. 17.
Joel 3. 11.
Zech. 1. 10.
Rev. 21. 3.
& 22. 3.

The BOOK of DANIEL.

CHAP. I.

Before
CHRIST
cir. 607.

1 *Jehoiakim's captivity.* 3 *By the king of Babylon's order the master of the eunuchs taketh Daniel, Hananiel, Mishael, and Azariah, to instruct them, and changeth their names: 8 they refusing to eat of the king's meat thrive upon pulse and water: 17 their proficiency in wisdom.*

IN the third year of the reign of Jehoiakim king of Judah ^a came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it.

2 And the Lord gave Jehoiakim king of Judah into his hand, with ^a part of the vessels of the house of God: which he carried ^a into the land of Shinar to the house of his god; ^a and he brought the vessels into the treasure house of his god.

3 ¶ And the king spake unto Ashpenaz the master of his eunuchs, that he should bring ^a certain of the children of Israel, and of the king's seed, and of the princes;

4 Children ^a in whom *was* no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as *had* ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

5 And the king appointed them a daily provision of the king's meat, and of [†] the wine which he drank: so nourishing them three years, that at the end thereof they might ^a stand before the king.

6 Now among these were of the children of Judah, Daniel, Hananiah, Mishael, and Azariah:

Before
CHRIST
cir. 606.
Foretold
2 Kings
20. 17, 18.
Isai. 39. 7.
See
Lev. 24.
19, 20.

† Ash. 7.
22.

† Heb.
the wine of
his drink.

1 ver. 19.
Gen. 1. 45.
1 K. 1. 14.
10. 2.

2 Kings
24. 1.
2 Chron.
36. 6.
Jer. 37.
29. 20.
Gen. 10.
10. & 11. 2.
Isai. 11. 11.
Zech. 5. 11.
2 Chron.
36. 7.

Before
CHRIST
603.
Gen. 41.
45.
2 Kings
24. 17.
1 ch. 4. 8.
& 5. 12.
Deut. 32.
18.
Ezek. 4. 13.
Hof. 9. 3.

1 See
Gen. 39.
21.
Ps. 106. 46.
Prov. 16. 7.

† Heb.
falter.

† Or,
terr., or,
anxious-
ance.
† Or, the
fear of it.

† H. h.
at pulse.
† Heb.
and see
may eat,
&c.
2 Kings
3. 11.
Jani. 1. 5.
17.

† Acts. 7.

25.

† Or,

he made

Daniel un-

derstand.

• Numb.

23. 6.

2 Chron.

26. 5.

ch. 5. 22.

22. 14. &

30. 1.

† Gen. 42.

46.

ver. 5.

2 Kings

30. 11.

† Heb.

vision of

wonder-

standing.

603.

† ch. 6. 28.

& 10. 1.

He lived

to see that

glorious

time of

the return

of his peo-

ple from

the Baby-

lonian

captivity,

tho' he

did not

die then.

So still is

wid.

Pf. 110. 7.

& 112. 8.

603.

† Gen. 41. 8.

ch. 4. 5.

† Eph. 6. 1.

ch. 6. 18.

† Gen. 41. 8.

Exod. 7. 11.

ch. 5. 7.

7 Unto whom the prince of the eunuchs gave names: for he gave unto Daniel the name of Belteshazzar; and to Hananiah, of Shadrach; and to Mithael, of Meshach; and to Azariah, of Abed-nego.

8 ¶ But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

9 Now God had brought Daniel into favour and tender love with the prince of the eunuchs.

10 And the prince of the eunuchs said unto Daniel; I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces † worse liking than the children which are of your † sort? then shall ye make me endanger my head to the king.

11 Then said Daniel to † Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mithael, and Azariah,

12 Prove thy servants, I beseech thee, ten days; and let them give us † pulse † to eat, and water to drink.

13 Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants.

14 So he consented to them in this matter, and proved them ten days.

15 And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat.

16 Thus Melzar took away the portion of their meat, and the wine that they should drink; and gave them pulse.

17 As for these four children, God gave them knowledge and skill in all learning and wisdom: and † Daniel had understanding in all visions and dreams.

18 Now at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.

19 And the king communed with them; and among them all was found none like Daniel, Hananiah, Mithael, and Azariah: therefore stood they before the king.

20 And in all matters of † wisdom and understanding, that the king enquired of them, he found them ten times better than all the magicians and astrologers that were in all his realm.

21 And Daniel continued even unto the first year of king Cyrus.

CHAP. II.

1 Nebuchadnezzar forgetting his dream requireth of the Chaldeans by threats and promises to make it known to him.

10 They acknowledge their inability; all the wise men are sentenced to die.

14 Daniel obtaineth some respite; the dream is revealed to him; he blesteth God:

24 he stayeth the decree, and is brought to the king.

31 The dream, and the interpretation.

46 The honours paid to Daniel; his own and his friends' advancement.

AND in the second year of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him.

2 Then the king commanded to call the magicians, and the astrologers, and

the forcerers, and the Chaldeans, for to shew the king his dreams. So they came and stood before the king.

3 And the king said unto them, I have dreamed a dream, and my spirit was troubled to know the dream.

4 Then spake the Chaldeans to the king in Syriack, O king, live for ever: tell thy servants the dream, and we will shew the interpretation.

5 The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.

6 But if ye shew the dream, and the interpretation thereof, ye shall receive of me gifts and rewards and great honour: therefore shew me the dream, and the interpretation thereof.

7 They answered again and said, Let the king tell his servants the dream, and we will shew the interpretation of it.

8 The king answered and said, I know of certainty that ye would gain the time, because ye see the thing is gone from me.

9 But if ye will not make known unto me the dream, there is but one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can shew me the interpretation thereof.

10 ¶ The Chaldeans answered before the king, and said, There is not a man upon the earth that can shew the king's matter: therefore there is no king, lord, nor ruler, that asked such things at any magician, or astrologer, or Chaldean.

11 And it is a rare thing that the king requireth, and there is none other that can shew it before the king, except the gods, whose dwelling is not with flesh.

12 For this cause the king was angry and very furious, and commanded to destroy all the wise men of Babylon.

13 And the decree went forth that the wise men should be slain; and they sought Daniel and his fellows to be slain.

14 ¶ Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise men of Babylon:

15 He answered and said to Arioch the king's captain, Why is the decree so hasty from the king? Then Arioch made the thing known to Daniel.

16 Then Daniel went in, and desired of the king that he would give him time; and that he would shew the king the interpretation.

17 Then Daniel went to his house, and made the thing known to Hananiah, Mithael, and Azariah, his companions:

18 That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise men of Babylon.

19 Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed the God of heaven.

20 Daniel answered and said, Blessed be the name of God for ever and ever: for wisdom and might are his:

21 And he changeth the times and the seasons: he removeth kings, and setteth

Before
CHRIST
603.

4 Kings
2. 31.
ch. 3. 9. &
5. 10. & 6.
6. 21.

• Ezra 6.

11.

4 Kings

10. 27.

ch. 3. 29.

† Chald.

made

pieces.

† ch. 5. 16.

† Or,

see,

ch. 5. 17.

ver. 48.

† Chald.

buy,

Eph. 5. 16.

• Esther 4.

11.

† ver. 28.

ch. 5. 11.

† Chald.

return.

† Or,

chief mar-

shal.

† Chald.

chief of the

execution-

ers, or,

slaughter-

men,

Gen. 37.

26.

† Matth.

18. 12.

† Chald.

from before

God.

† Or,

that they

should not

destroy Da-

niel, &c.

• Numb.

23. 6.

Joh 33. 25.

26.

† Pf. 113. 2.

& 115. 18.

† Jer. 32.

29.

• Esther 1.

23.

1 Chron.

29. 30.

ch. 7. 25.

& 11. 6.

• Job 23.

18.

Pf. 75. 6, 7.

Jer. 27. 5.

ch. 4. 17.

Bel. re
CHRIST
603.
P. Jan. 1. 5.
Jobra. 22.
Pl. 25. 14.
ver. 28. 29.
Pl. 119.
11. 12.
Heb. 4. 13.
ch. 5. 11.
Jan. 1. 17.
4 ver. 18.

up kings: ' he giveth wisdom unto the wife, and knowledge to them that know understanding:

22 'He revealeth the deep and secret things: ' he knoweth what is in the darkness, and ' the light dwelleth with him.

23 I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we ' desired of thee: for thou hast now made known unto us the king's matter.

24 ¶ Therefore Daniel went in unto Arioch, whom the king had ordained to destroy the wife men of Babylon: he went and said thus unto him; Destroy not the wife men of Babylon: bring me in before the king, and I will shew unto the king the interpretation.

25 Then Arioch brought in Daniel before the king in haste, and said thus unto him, ' I have found a man of the ' captives of Judah, that will make known unto the king the interpretation.

26 The king answered and said to Daniel, whose name was Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?

27 Daniel answered in the presence of the king, and said, The secret which the king hath demanded cannot the wife men, the astrologers, the magicians, the sooth-sayers, shew unto the king;

28 'But there is a God in heaven that revealeth secrets, and ' maketh known to the king Nebuchadnezzar ' what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;

29 As for thee, O king, thy thoughts ' came into thy mind upon thy bed, what should come to pass hereafter: ' and he that revealeth secrets maketh known to thee what shall come to pass.

30 'But as for me, this secret is not revealed to me for any wisdom that I have more than any living, ¶ but for their sakes that shall make known the interpretation to the king, ' and that thou mightest know the thoughts of thy heart.

31 ¶ Thou, O king, ' sawest, and behold a great image. This great image, whose brightness was excellent, stood before thee; and the form thereof was terrible.

32 'This image's head was of fine gold, his breast and his arms of silver, his belly and his ' thighs of brass,

33 His legs of iron, his feet part of iron and part of clay.

34 Thou sawest till that a stone was cut out ¶ without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces.

35 Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became ' like the chaff of the summer threshingfloors; and the wind carried them away, that ' no place was found for them: and the stone that smote the image ' became a great mountain, ' and filled the whole earth.

36 This is the dream; and we will tell the interpretation thereof before the king.

37 'Thou, O king, art a king of kings: ' for the God of heaven hath given thee a kingdom, power, and strength, and glory.

38 'And whosoever the children of

men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. 'Thou art this head of gold.

39 And after thee shall arise ' another kingdom ' inferior to thee, and another third kingdom of brass, ' which shall bear rule over all the earth.

40 And ' the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all things: and as iron that breaketh all these, shall it break in pieces and bruise.

41 And whereas thou sawest ' the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

42 And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly ¶ broken.

43 And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave ¶ one to another, even as iron is not mixed with clay.

44 And in ¶ the days of these kings ' shall the God of heaven set up a kingdom, ' which shall never be destroyed: and the ' kingdom shall not be left to other people, ' but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

45 'Forasmuch as thou sawest that the stone was cut out of the mountain ¶ without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass ¶ hereafter: and the dream is certain, and the interpretation thereof sure.

46 ¶ Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an oblation ' and sweet odours unto him.

47 The king answered unto Daniel, and said, Of a truth it is, that your God is a God of gods, and a Lord of kings, ' and a revealer of secrets, seeing thou couldest reveal this secret.

48 Then the king made Daniel a great man, ' and gave him many great gifts, and made him ruler over the whole province of Babylon, and ' chief of the governors over all the wife men of Babylon.

49 Then Daniel requested of the king, ' and he set Shadrach, Meshach, and Abed-nego, over the affairs of the province of Babylon: but Daniel ' sat in the gate of the king.

CHAP. III.

1 Nebuchadnezzar setting up an image commandeth all persons to worship it. 8 Shadrach, Meshach, and Abed-nego, are accused of disobeying the command. 13 The king threateneth them; their resolute answer. 19 They are cast into the fiery furnace. 24 God delivereth them unburnt out of it, which Nebuchadnezzar seeing blest God, and acknowledgeth his power. 30 Their advancement.

Nebuchadnezzar the king made an image of gold, whose height was threescore cubits, and the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.

2 Then Nebuchadnezzar the king sent to gather together the princes, the gover-

Before
CHRIST
603.

1 ver. 38.
ch. 5. 28.
31.
ver. 37.
Mac.
1. 3.

ch. 7. 7.
23.

1 ver. 33.

¶ Or,
brillie.

† Chald.
this with
this.

† Chald.
their days
1 ver. 28.

ch. 4. 39.
24. & 6.
26. & 7.
24. 27.
Mic. 4. 7.
Luke 1.
31. 33.

† Chald.
kingdom
thereof.

1 Pl. 2. 9.
Isai. 60. 12.
1 Cor. 15.
24.

1 ver. 55.
Isai. 28. 16.

¶ Or,
which was
not in hands.

† Chald.
after this.

See
Acts 10.
25. & 14.
13. & 28. 6.

1 Ezra 6.
10.

1 ver. 28.

1 ver. 6.

ch. 4. 9.
& 5. 22.

ch. 5. 14.

1 Esther 2.
19. 21. 26.
3. 5.

cir. 580.

† Chald.
that I
have
found.
† Chald.
children of
the capti-
vity of
Judah.

* Gen. 40.
8. & 41. 16.
ver. 13. 47.
Amos 4.
23.
† Chald.
said made
known.
* Gen. 49. 1.
† Chald.
came up.
7 ver. 22.
& 28.

* So Gen.
41. 16.
Acts 3. 12.
¶ Or,
but for the
intent that
the inter-
pretation
may be
made
known to
the king.
1 ver. 47.
† Chald.
quess
seeing.
1 See ver.
58. &c.

¶ Or, sdes.

¶ Or,
which was
not in
hands: -
28 ver. 45.
ch. 8. 45.
Zech. 4. 6.
1 Cor. 5. 1.
Hebr. 9.
24.
1 Pl. 1. 4.
Hof. 13. 3.
1 Pl. 37. 10.
26.
1 Isai. 2. 23.
1 Pl. 80. 9.
1 Ezra 7.
13.
Isai. 47. 5.
Jer. 27. 6. 7.
Ezek. 26. 7.
Hof. 8. 10.
1 Ezra 1. 2.
1 ch. 4. 21.
22.
Jer. 27. 6.

Before CHRIST
cir. 550.
nors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

3 Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

4 Then an herald cried aloud, To you it is commanded, O people, nations, and languages,

5 That at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, || dulcimer, and all kinds of musick, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:

6 And whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace.

7 Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of musick, all the people, the nations, and the languages, fell down and worshipped the golden image that Nebuchadnezzar the king had set up.

8 Wherefore at that time certain Chaldeans came near, and accused the Jews.

9 They spake and said to the king Nebuchadnezzar, O king, live for ever.

10 Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, shall fall down and worship the golden image:

11 And whoso falleth not down and worshippeth, that he should be cast into the midst of a burning fiery furnace.

12 There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abed-nego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

13 Then Nebuchadnezzar in his rage and fury commanded to bring Shadrach, Meshach, and Abed-nego. Then they brought these men before the king.

14 Nebuchadnezzar spake and said unto them, Is it true, O Shadrach, Meshach, and Abed-nego, do not ye serve my gods, nor worship the golden image which I have set up?

15 Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, ye fall down and worship the image which I have made; well; but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is that God that shall deliver you out of my hands?

16 Shadrach, Meshach, and Abed-nego, answered and said to the king, O Nebuchadnezzar, we are not careful to answer thee in this matter.

17 If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king.

Before CHRIST
cir. 550.
18 But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

19 Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abed-nego: therefore he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

20 And he commanded the most mighty men that were in his army to bind Shadrach, Meshach, and Abed-nego, and to cast them into the burning fiery furnace.

21 Then these men were bound in their coats, their hosen, and their hats, and their other garments, and were cast into the midst of the burning fiery furnace.

22 Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abed-nego.

23 And these three men, Shadrach, Meshach, and Abed-nego, fell down bound into the midst of the burning fiery furnace.

24 Then Nebuchadnezzar the king was astonished, and rose up in haste, and spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king.

25 He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God.

26 Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, and spake, and said, Shadrach, Meshach, and Abed-nego, ye servants of the most high God, come forth, and come hither. Then Shadrach, Meshach, and Abed-nego, came forth of the midst of the fire.

27 And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

28 Then Nebuchadnezzar spake, and said, Blessed be the God of Shadrach, Meshach, and Abed-nego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

29 Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abed-nego, shall be cut in pieces, and their houses shall be made a dunghil: because there is no other God that can deliver after this sort.

30 Then the king promoted Shadrach, Meshach, and Abed-nego, in the province of Babylon.

CHAP. IV.

1 Nebuchadnezzar acknowledgeth God's eternal dominion: 4 he relateth a dream which the magicians could not interpret: 8 Daniel bearing the dream, 19 interpreteth it. 28 The dream fulfilled in Nebuchadnezzar's loss of dignity and reason for a time; which being restored to him, he glorifieth God.

† Chald.
with
might.
† Chald.
they com-
mand.
* ch. 4. 3.
& 6. 25.
|| Or,
psaltery.
† Chald.
dulcimer.

* Jer. 29.
23.
Rev. 13.
15.

* ch. 6. 23.

* ch. 4. 4. &
5. 10. & 6.
6. 21.

* ch. 3. 49.

† Chald.
have set up
reigning
on them.

|| Or,
of persons,
as Exod.
25. 23.

Exod.
30. 32.
Luk. 13. 9.

Exod. 4. 2.
Kings
18. 35.

* Matth.
26. 19.

Before
CHRIST
cir. 550.
1 * Mic.
7. 2.

† Chald.
filled.

† Chald.
mighty of
strength.

|| Or,
mantles.
|| Or,
turbans.

† Chald.
ward.

|| Or,
spark.

|| Or,
governors.

* Isai. 43.
2.
† Chald.
there is no
hurt in
them.

1 Job 1. 6.
& 38. 7.
Pl. 34. 7.
ver. 28.
† Chald.
door.

* Heb. 11.
34.

* Pf. 34.
7. 8.
Jer. 17. 7.
ch. 6. 22.
23.

* ch. 6. 26.
† Chald.
a decree is
made by
me.
† Chald.
error.
* ch. 2. 5.
† Chald.
made
pieces.
* ch. 6. 27.
† Chald.
made to
prosper.

Before
CHRIST
cir. 570.
* ch. 3. 25.
& 6. 25.

† Chald.
Is. 40.
scilicet, be-
fore me.
* ch. 3. 26.
* ch. 6. 27.

* ver. 34.
ch. 3. 46.
& 6. 26.

* ch. 2. 28.
29.
* ch. 2. 1.

* ch. 2. 2.

* ch. 1. 7.
1. 63.
11.
ver. 18.
ch. 2. 11. &
5. 11, 14.
* ch. 2. 48.
& 5. 11.

† Chald.
† was
seeing.
† Ezek. 31.
3, &c.
ver. 20.

* Ezek. 17.
23, & 31. 6.
See Lam.
4. 20.

* Pf. 103.
20.

ver. 17, 23.
* Deut.
33. 9. 15.
ch. 8. 15.
Zech. 14.
5.

Jude. 14.
† Chald.
with
might.

* Matt. 3.
20.
* Ezek. 31.
23.

* ch. 11. 15.
& 12. 7.

* Pf. 9. 16.
* ch. 2. 21.
& 5. 21.
ver. 25, 28.

* Gen. 41.
8, 15.
ch. 5, 8, 15.

Nebuchadnezzar the king, * unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.

2 † I thought it good to shew the signs and wonders^b that the high God hath wrought toward me.

3 * How great are his signs! and how mighty are his wonders! his kingdom is^c an everlasting kingdom, and his dominion is from generation to generation.

4 † I Nebuchadnezzar was at rest in mine house, and flourishing in my palace:

5 I saw a dream which made me afraid, and the thoughts upon my bed and the visions of my head^d troubled me.

6 Therefore made I a decree to bring in all the wise men of Babylon before me, that they might make known unto me the interpretation of the dream.

7 * Then came in the magicians, the astrologers, the Chaldeans, and the soothsayers: and I told the dream before them; but they did not make known unto me the interpretation thereof.

8 † But at the last Daniel came in before me, whose name was Belteshazzar, according to the name of my God, and in whom is the spirit of the holy gods: and before him I told the dream, saying,

9 O Belteshazzar, * master of the magicians, because I know that the spirit of the holy gods is in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof.

10 Thus were the visions of mine head in my bed; † I saw, and behold a tree in the midst of the earth, and the height thereof was great.

11 The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth:

12 The leaves thereof were fair, and the fruit thereof much, and in it was meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it.

13 I saw in the visions of my head upon my bed, and, behold, a watcher and a holy one came down from heaven;

14 He cried † aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:

15 Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts in the grass of the earth:

16 Let his heart be changed from man's, and let a beast's heart be given unto him; and let seven times pass over him.

17 This matter is by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

18 This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise men of my kingdom are not

able to make known unto me the interpretation: but thou art able; * for the spirit of the holy gods is in thee.

19 † Then Daniel, whose name was Belteshazzar, was astonished for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, * the dream be to them that hate thee, and the interpretation thereof to thine enemies.

20 * The tree that thou sawest, which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth;

21 Whose leaves were fair, and the fruit thereof much, and in it was meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:

22 * It is thou, O king, that art grown and become strong: for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth.

23 * And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts of the field, till seven times pass over him;

24 This is the interpretation, O king, and this is the decree of the most High, which is come upon my lord the king:

25 That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

26 And whereas they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule.

27 Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by shewing mercy to the poor; if it may be a lengthening of thy tranquillity.

28 † All this came upon the king Nebuchadnezzar.

29 At the end of twelve months he walked in the palace of the kingdom of Babylon.

30 The king spake, and said, Is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty?

31 * While the word was in the king's mouth, there fell a voice from heaven, saying, O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee.

32 And they shall drive thee from men, and thy dwelling shall be with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

Before
CHRIST
cir. 570.
* ver. 2.

* ver. 2.

* See
* Sam. 18.
12.
Jer. 29. 7.

* ver. 10.
11, 12.

* ch. 2. 38.

* Jer. 27.
6, 7, 8.

* ver. 13.

* ch. 5. 21.

* ver. 38.
ch. 5. 22.
&c.

* Pf. 106.
20.

* ver. 17.
23.
Pf. 83. 18.
† Jer. 27. 5.

* Matth.
21. 25.
Luke 15.
18, 21.

* 1 Pet. 4. 8.

* Pf. 41. 1.
&c.

† Or,
an healing
of thine
error.

* 1 Kings
21. 29.

† Or,
upon.

* Prov. 16.
18.
ch. 5. 20.

* ch. 5. 5.
Luke 12.
20.

* ver. 24.

cir. 569.
* ver. 25.

Before
CHRIST
cir. 569.

33 The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' feathers, and his nails like birds' claws.

cir. 563.
ver. 36.

34 And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion is an everlasting dominion, and his kingdom is from generation to generation:

ch. 12. 7.
Rev. 4. 10.
= Ps. 10. 16.
ch. 2. 44.
& 7. 14.
Mic. 4. 7.
Luk. 1. 33.
= Isai. 40.

35 And all the inhabitants of the earth are reputed as nothing: and he doeth according to his will in the army of heaven, and among the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?

25. 17.
= Ps. 115. 3.
& 135. 6.
= Job 34.
29.
= Job 9. 18.
Isai. 45. 9.
Rom. 9.

36 At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords fought unto me; and I was established in my kingdom, and excellent majesty was added unto me.

20.
= ver. 26.

c Job 42.

37 Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works are truth, and his ways judgment: and those that walk in pride he is able to abase.

32.
Prov. 22. 6.
Matt. 6.
31.
= Ps. 33. 4.
Rev. 15.
3. & 16. 7.
= Exod. 18. 11.
ch. 5. 20.

CHAP. V.

1 Belsazzar's impious feast. 5 The handwriting on the wall, which the magicians could not explain, troubled him: 10 At the recommendation of the queen Daniel is brought in: 17 he reproves the king of pride, profaneness, and idolatry: 25 he readeth and interpreteth the writing. 30 Belsazzar slain; the kingdom translated to the Medes.

cir. 538.
= Esther 3. 3.

Belsazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand.

2 Belsazzar, while he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which was in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.

b ch. 1. 2.
Jer. 52. 19.
= Or,
grandfather:
Jer. 27. 7.
= Sam. 9. 7.
= Chron. 15. 16.
ver. 11.

3 Then they brought the golden vessels that were taken out of the temple of the house of God which was at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them.

13.
= Chald.
brought
perib.

4 They drank wine, and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone.

c Rev. 9.
20.

5 ¶ In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaister of the wall of the king's palace: and the king saw the part of the hand that wrote.

d ch. 4. 31.

6 Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.

+ Chald.
bright-
ness:
ver. 9.
+ Chald.
changed it.

7 The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. And the king spake, and said to the wise men of Babylon, Whosoever shall read this writing, and shew me the interpretation thereof, shall be clothed with scarlet, and have a chain of gold about his neck, and shall be the third ruler in the kingdom.

+ Or,
birds.
Isai. 5. 27.
+ Chald.
bindings,
or, knots.
= Nah. 2. 20.
= ch. 2. 2.
& 4. 6.
+ Chald.
with
might.
= Isai. 47. 19.
= Or,
purple.
ch. 6. 2.

8 Then came in all the king's wise men: but they could not read the writing; nor make known to the king the interpretation thereof.

Before
CHRIST
cir. 538.
1 ch. 2. 27.
& 4. 7.

9 Then was king Belsazzar greatly troubled, and his countenance was changed in him, and his lords were astonished.

b ch. 2. 1.
+ Chald.
bright-
ness:
ver. 6.

10 ¶ Now the queen by reason of the words of the king and his lords came into the banquet house: and the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:

1 ch. 2. 4.
& 3. 9.

11 There is a man in thy kingdom, in whom is the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, I say, thy father, made master of the magicians, astrologers, Chaldeans, and soothsayers;

= ch. 2. 48.
& 4. 9.
18.
= Or,
grand-
father.
ver. 3.
= Or,
= and.
= father
ver. 1.
= ch. 4. 9.

12 Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and shewing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belsazzar: now let Daniel be called, and he will shew the interpretation.

= ch. 6. 1.
= Or,
of an in-
terpreter,
etc.
= Or, of a
dissolver.
+ Chald.
knelt.
= ch. 1. 7.

13 Then was Daniel brought in before the king. And the king spake and said unto Daniel, Art thou that Daniel, which art of the children of the captivity of Judah, whom the king my father brought out of Jewry?

= Or,
grand-
father.
1 ver. 21.
12.

14 I have even heard of thee, that the spirit of the gods is in thee, and that light and understanding and excellent wisdom is found in thee.

15 And now the wife men, the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not shew the interpretation of the thing:

2 ver. 7. 8.

16 And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and have a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

+ Chald.
interpret.
= ver. 7.

17 ¶ Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.

= Or,
Jer. 22.
ch. 2. 6.

18 O thou king, the most high God gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honour:

= ch. 1. 37.
38. & 4.
17, 22, 25.

19 And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he set up; and whom he would he put down.

= Jer. 27. 7.
ch. 3. 4.

20 But when his heart was lifted up, and his mind hardened in pride, he was depopled from his kingly throne, and they took his glory from him:

= ch. 4. 30.
17.
= Or,
to deal
proudly.
Exod. 18. 11.

21 And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling was with the wild asses; they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high

+ Chald.
made to
come
down.
= ch. 4. 13.
& c.
= Or,
be made
his bears
equal, etc.
= ch. 4. 17.
25.

Before
CHRIST
cir. 538.
* 2 Chron.
33. 23. 26.
36. 18.

* ver. 3, 4.

* Pf. 115.
5. 6.

* Jer. 10.
23.

* Job 31. 6.
Pf. 62. 9.
Jer. 6. 30.

* Foretold,
Isai. 21. 2.
ver. 31.
ch. 9. 1.
* ch. 6. 18.

* ver. 7.

cir. 538.
* Jer. 51. 34,
39. 57.
* ch. 9. 1.
* Chald.
he as the
son of, &c.
* Or,
no 120.

cir. 538.
* Esther.
3. 1.

* ch. 3. 10.

cir. 537.
* Eccles.
4. 4.

* Or,
came th-
multitudo.
* Neh. 2. 3.
ver. 21.
ch. 8. 4.

* Or,
interdixit.

God ruled in the kingdom of men, and *that* he appointeth over it whomsoever he will.

22 And thou his son, O Belshazzar, ^a hast not humbled thine heart, though thou knewest all this;

23 ^b But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, ^c which see not, nor hear, nor know: and the God in whose hand thy breath is, ^d and whose *are* all thy ways, hast thou not glorified:

24 Then was the part of the hand sent from him; and this writing was written.

25 ¶ And this *is* the writing that was written, MENE, MENE, TEKEL, UPHARSIN.

26 This *is* the interpretation of the thing: MENE; God hath numbered thy kingdom, and finished it.

27 TEKEL; ^e Thou art weighed in the balances, and art found wanting.

28 PERES; Thy kingdom is divided, and given to the ^f Medes and ^g Persians.

29 Then commanded Belshazzar, and they clothed Daniel with scarlet, and *put* a chain of gold about his neck, and made a proclamation concerning him, ^h that he should be the third ruler in the kingdom:

30 ¶ In that night was Belshazzar the king of the Chaldeans slain.

31 ⁱ And Darius the Median took the kingdom, ^j being ^k about threescore and two years old.

CHAP. VI.

1 Daniel is made chief of the presidents and princes of the realm: 4 they conspire against him, and obtain an ensnaring decree: 10 Daniel, accused of the breach thereof, against the king's will is cast into the lions' den: 18 the king findeth him miraculously saved: 24 his adversaries are cast in and devoured. 25 Darius by a decree magnifieth God.

IT pleased Darius to set ^a over the kingdom an hundred and twenty princes, which should be over the whole kingdom; 2 And over these three presidents; of whom Daniel *was* first: that the princes might give accounts unto them, and the king should have no damage.

3 Then this Daniel was preferred above the presidents and princes, ^b because an excellent spirit *was* in him; and the king thought to set him over the whole realm.

4 ¶ Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he *was* faithful, neither was there any error or fault found in him.

5 Then said these men, We shall not find any occasion against this Daniel, except we find *it* against him concerning the law of his God.

6 Then these presidents and princes assembled together to the king, and said thus unto him, ^c King Darius, live for ever.

7 All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm ^d decree, that whosoever shall ask a petition

of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

8 Now, O king, establish the decree, and sign the writing, that it be not changed, according to the ^e law of the Medes and Persians, which ^f altereth not.

9 Wherefore king Darius signed the writing and the decree.

10 ¶ Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber ^g toward Jerusalem, he kneeled upon his knees ^h three times a day, and prayed, and gave thanks before his God, as he did aforetime.

11 Then these men assembled, and found Daniel praying and making supplication before his God.

12 ⁱ Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask a *petition* of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing *is* true, ^j according to the law of the Medes and Persians, which altereth not.

13 Then answered they and said before the king, That Daniel, ^k which *is* of the children of the captivity of Judah, ^l regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day.

14 Then the king, when he heard *these* words, ^m was sore displeased with himself, and set *his* heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.

15 Then these men assembled unto the king, and said unto the king, Know, O king, that ⁿ the law of the Medes and Persians *is*, That no decree nor statute which the king establisheth may be changed.

16 Then the king commanded, and they brought Daniel, and cast *him* into the den of lions. Now the king spake and said unto Daniel, Thy God whom thou serveest continually, he will deliver thee.

17 ^o And a stone was brought, and laid upon the mouth of the den; ^p and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.

18 ¶ Then the king went to his palace, and passed the night fasting: neither were ^q instruments of musick brought before him: ^r and his sleep went from him.

19 Then the king arose very early in the morning, and went in haste unto the den of lions.

20 And when he came to the den, he cried with a lamentable voice unto Daniel: and the king spake and said to Daniel, O Daniel, servant of the living God, ^s is thy God, whom thou serveest continually, able to deliver thee from the lions?

21 Then said Daniel unto the king, ^t O king, live for ever.

22 ^u My God hath sent his angel, and hath ^v shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

23 Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no man

Before
CHRIST
cir. 537.

* Esther 2.
19. & 8. 8.
ver. 12, 15.
* Chald.
paget not.

* 2 Kings
8. 44. 48.
* Jer. 18. 7.
Jonah 2. 4.
* Pf. 55. 17.
Acts 2. 1.
2. 15. & 3.
2. & 10. 9.

* ch. 3. 8.

* ver. 8.

* ch. 1. 6.
* & 5. 13.
* ch. 3. 12.

* So Mark
6. 26.

* ver. 8;

* Lam. 3.
53.
* So
Matt. 27.
66.

* Or,
table.
* ch. 3. 2.

* ch. 3. 15;

* ch. 8. 4-

* ch. 3. 28.
* Hebr. 12.
31.

Before
CHRIST
cir. 537.
Hebr. 11.
31.
Deut. 19.
39.
Eph. 9.
10.
See Deut.
24. 16.
Kings
24. 6.
ch. 4. 7.

ner of hurt was found upon him, * because he believed in his God.

24 ¶ And the king commanded, * and they brought those men which had accused Daniel, and they cast *them* into the den of lions, *them*, * their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den.

25 ¶ Then king Darius wrote unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.

26 ¶ I make a decree, That in every dominion of my kingdom men * tremble and fear before the God of Daniel: * for he is the living God, and stedfast for ever, and his kingdom *that* which shall not be * destroyed, and his dominion *shall be even* unto the end.

27 He delivereth and rescueth, * and he worketh signs and wonders in heaven and in earth, who hath delivered Daniel from the * power of the lions.

28 So this Daniel prospered in the reign of Darius, * and in the reign of * Cyrus the Persian.

CHAP. VII.

1 Daniel's vision of the four beasts, 9 and of God's kingdom. 15 The interpretation thereof.

IN the first year of Belshazzar king of Babylon * Daniel † had a dream and * visions of his head upon his bed: then he wrote the dream, and told the sum of the * matters.

2 Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea.

3 And four great beasts * came up from the sea, diverse one from another.

4 The first *was* * like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

5 * And behold another beast, a second, like to a bear, and † it raised up itself on one side; and *it had* three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

6 After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

7 After this I saw in the night visions, and behold * a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and *it was* diverse from all the beasts that *were* before it; * and it had ten horns.

8 I considered the horns, and, behold, * there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn *were* eyes like the eyes * of man, * and a mouth speaking great things.

9 ¶ I beheld till the thrones were cast down, and * the Ancient of days did sit, * whose garment *was* white as snow, and the hair of his head like the pure wool: his throne *was* like the fiery flame, * and his wheels *as* burning fire.

10 ¶ A fiery stream issued and came forth from before him: * thousand thousands ministered unto him, and ten thousand times

ten thousand stood before him: * the judgment was set, and the books were opened.

11 I beheld then because of the voice of the great words which the horn spake: * I beheld *even* till the beast was slain, and his body destroyed, and given to the burning flame.

12 As concerning the rest of the beasts, they had their dominion taken away: yet † their lives were prolonged for a season and time.

13 I saw in the night visions, and, behold, * one like the Son of man came with the clouds of heaven, and came to * the Ancient of days, and they brought him near before him.

14 * And there was given him dominion, and glory, and a kingdom, that all * people, nations, and languages, should serve him: his dominion *is* * an everlasting dominion, which shall not pass away, and his kingdom *that* which shall not be destroyed.

15 ¶ I Daniel * was grieved in my spirit in the midst of my † body, and the visions of my head troubled me.

16 I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things.

17 * These great beasts, which are four, are four kings, *which* shall arise out of the earth.

18 But * the saints of the † most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.

19 Then I would know the truth of * the fourth beast, which was diverse † from all the others, exceeding dreadful, whose teeth *were* of iron, and his nails of brass; *which* devoured, brake in pieces, and stamped the residue with his feet;

20 And of the ten horns that *were* in his head, and of the other which came up, and before whom three fell; even of that horn that had eyes, and a mouth that spake very great things, whose look *was* more stout than his fellows.

21 I beheld, * and the same horn made war with the saints, and prevailed against them;

22 * Until the Ancient of days came, * and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

23 Thus he said, The fourth beast shall be * the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

24 * And the ten horns out of this kingdom are ten kings *that* shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

25 * And he shall speak *great* words against the most High, and shall * wear out the saints of the most High, and * think to change times and laws: and * they shall be given into his hand * until a time and times and the dividing of time.

26 * But the judgment shall sit, and they shall take away his dominion, to consume and to destroy *it* unto the end.

27 And the * kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, * whose kingdom *is* an everlasting kingdom, * and all † dominions shall serve and obey him.

Before
CHRIST
cir. 535.
Rev. 20.
4. 23.
Rev. 19.
20.

† Chald.
a prolong-
ing in life
was given
them.

* Ezek. 1.
26.
Matt. 24.
30. & 26.
64.
Rev. 1. 7.
13. & 14.
14.

† ver. 9.
7. Pl. 2. 6.
7. & 8.
7. & 110.
1. 2.
Matt. 11.
27. & 28.
18.

John 3. 35.
1 Cor. 15.
27.
Eph. 1. 22.
* ch. 3. 4.
* Pl. 145.
13.

ch. a. 44.
ver. 27.
Mic. 4. 7.
Luk. 33.
John. 12.
34.
Hebr. 12.
28.

b ver. 28.
† Chald.
Joab.
c ver. 3.
d Isai. 60.

28. 13. 14.
ver. 27. 27.
a Tim. 2.
31. 12.
Rev. 2. 26.
27. & 3. 11.
d. 2. 2.

† Chald.
big ones,
that is,
things, or,
places.

* ver. 7.
† Chald.
from all
these.

† ch. 8. 12.
24. & 11. 31.
Rev. 11. 7.
& 13. 7. &
17. 14. &
19. 19.
b ver. 9.
h ver. 18.

1 Cor. 6. 2.
Rev. 1. 6.
& 5. 10. &
20. 4.
1 ch. 2. 40.
h ver. 7. 8.
20.

Rev. 17. 12.
1 Isai. 37.
23.
ch 8. 24. 25.
& 11. 35. 36.
31. 36.
1 Mac. 1.
46.

Rev. 13.
5. 6.
a Rev. 17.
6. & 18. 24.
ch. 2. 21.
o Rev. 13.
7.

† ch. 12. 7.
Rev. 12. 14.
q ver. 10.
22.
† ver. 14.
18. 22.

* ch. 2. 44.
Luk. 33.
John 12.
34.
Rev. 11. 15.
1 Isai. 60.

† Or,
rulers.

cir. 555.
Numb.
23. 6.
Amos 3. 7.
† Chald.
saw.
b ch. 2. 28.
† Or,
words.

* Rev. 13. 1.

* Deut. 28.
49.
5 Sam. 1.
23.
Jer. 4. 7.
13. & 48.
40.
Ezek. 17. 3.
Hab. 1. 8.
† Or,
nubere-
quith.

* ch. 2. 39.
† Or,
it raised up
one domin-
ion.

† ch. 8. 8.
21.

* ch. 2. 40.
ver. 19. 23.

b ch. 2. 41.
Rev. 13. 1.
† ver. 20.

21. 24.
ch. 8. 9.
† Rev. 9. 7.
1 Pl. 12. 3.
ver. 25.
Rev. 13. 5.
o Rev. 20.
4.

* Pl. 90. 2.
ver. 13. 23.
o Pl. 104. 2.
Rev. 1. 14.
† Ezek. 1.
14. 16.

* Pl. 50. 3.
& 97. 3.
Isai. 30. 33.
& 66. 15.
† Kings

22. 19.
Pl. 68. 17.
Hebr. 12.
21.
Rev. 5. 11.

Before
CHRIST
cir. 553.
* ver. 15.
ch. 8. 17.
* 10. 8, 16.
* Luke 2.
19. 51.

28 Hitherto is the end of the matter. As for me Daniel, "my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.

C H A P. VIII.

1 Daniel's vision of the ram and be goat. 13 The days of suspension of the daily sacrifice, and desolation of the sanctuary. 15 Gabriel comforteth Daniel, and interpreteth the vision.

cir. 553.
* ch. 7. 1.
* Ezech. 1. 2.
† Heb.
the second.
* ch. 5. 19.
* ch. 11. 3, 16.
† Or, none
touched
him in the
earth.
† Heb.
a horn of
light.

IN the third year of the reign of king Belshazzar a vision appeared unto me, even unto me Daniel, after that which appeared unto me at the first.

2 And I saw in a vision; and it came to pass, when I saw, that I was at Shushan in the palace, which is in the province of Elam; and I saw in a vision, and I was by the river of Ulai.

3 Then I lifted up mine eyes, and saw, and behold, there stood before the river a ram which had two horns: and the two horns were high; but one was higher than the other, and the higher came up last.

4 I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither was there any that could deliver out of his hand; but he did according to his will, and became great.

5 And as I was considering, behold, an he goat came from the west on the face of the whole earth, and I touched not the ground: and the goat had a notable horn between his eyes.

6 And he came to the ram that had two horns, which I had seen standing before the river, and ran unto him in the fury of his power.

7 And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.

8 Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven.

9 And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant land.

10 And it waxed great, even to the host of heaven; and it cast down some of the host and of the stars to the ground, and stamped upon them.

11 Yea, he magnified himself even to the prince of the host, and by him the daily sacrifice was taken away, and the place of his sanctuary was cast down.

12 And an host was given him against the daily sacrifice by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered.

13 Then I heard one faint speaking, and another faint said unto me, that certain faint which spake, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

14 And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.

15 And it came to pass, when I, even I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.

16 And I heard a man's voice between the banks of Ulai, which called, and said, Gabriel, make this man to understand the vision.

17 So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end shall be the vision.

18 Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.

19 And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end shall be.

20 The ram which thou sawest having two horns are the kings of Media and Persia.

21 And the rough goat is the king of Grecia: and the great horn that is between his eyes is the first king.

22 Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.

23 And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

24 And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people.

25 And through his policy also he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

26 And the vision of the evening and the morning which was told is true: wherefore shut thou up the vision; for it shall be for many days.

27 And I Daniel fainted, and was sick certain days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood it.

ch. 10. 14. & 12. 4, 9. Rev. 22. 10. * ch. 7. 28. & 10. 8, 16. * See ver. 16.

C H A P. IX.

1 Daniel, considering the time of the captivity, makes confession of his people's sins, 16 and prayeth for the restoration of Jerusalem. 20 Gabriel informeth him of the seventy weeks, and of the time and death of the Messiah, and of the succeeding troubles.

IN the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans;

2 In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the Lord came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

3 And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes:

4 And I prayed unto the Lord my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the

Before
CHRIST
cir. 553.
* Seco
ch. 12. 8.
* Pet. 1.
10, 11.
* Ezek.
1. 26.
* ch. 12.
6, 7.
* ch. 9. 21.
Luke 1.
19. 26.
* Ezek.
1. 28.
Rev. 1. 17.
* ch. 10.
9, 10.
Luke 3. 3.
* Ezek.
2. 2.
† Heb.
made me
stand upon
my stand-
ing.

† ch. 9. 27.
* 11. 27.
35, 36. &
37. 2.
Hab. 2. 3.
* ver. 3.
* ver. 5.
† ch. 11. 3.
* ver. 8.
ch. 11. 4.
† 1 Mac. 1.
11, &c. &
2. 15.
† Heb.
are accom-
plished.
Deut. 28.
50.
* ver. 6.
* Rev. 17.
13, 17.
* ver. 12.
ch. 11. 36.
* ver. 10.
ch. 7. 25.
† Heb. pro-
ple of the
holiness.

† ch. 11.
21, 23, 24.
* ver. 11.
ch. 11. 36.
2 Mac. 9.
4, 7, 8, 12.
1 Mac. 2.
30, &c.
† Or,
prosperity.

* ver. 11.
ch. 11. 36.
* Job 34. 20.
Lam. 4. 6.
ch. 23. 4, 5.
2 Mac. 6.
8, &c.
2 Mac. 9.
9, &c.
7 ch. 10. 2.
* Ezek.
12. 27.
* ch. 6. 23, 3.

† ch. 11.
21, 23, 24.
* ver. 11.
ch. 11. 36.
2 Mac. 9.
4, 7, 8, 12.
1 Mac. 2.
30, &c.
† Or,
prosperity.

* ver. 11.
ch. 11. 36.
* Job 34. 20.
Lam. 4. 6.
ch. 23. 4, 5.
2 Mac. 6.
8, &c.
2 Mac. 9.
9, &c.
7 ch. 10. 2.
* Ezek.
12. 27.
* ch. 6. 23, 3.

† ch. 11.
21, 23, 24.
* ver. 11.
ch. 11. 36.
2 Mac. 9.
4, 7, 8, 12.
1 Mac. 2.
30, &c.
† Or,
prosperity.

* ver. 11.
ch. 11. 36.
* Job 34. 20.
Lam. 4. 6.
ch. 23. 4, 5.
2 Mac. 6.
8, &c.
2 Mac. 9.
9, &c.
7 ch. 10. 2.
* Ezek.
12. 27.
* ch. 6. 23, 3.

† ch. 11.
21, 23, 24.
* ver. 11.
ch. 11. 36.
2 Mac. 9.
4, 7, 8, 12.
1 Mac. 2.
30, &c.
† Or,
prosperity.

* ver. 11.
ch. 11. 36.
* Job 34. 20.
Lam. 4. 6.
ch. 23. 4, 5.
2 Mac. 6.
8, &c.
2 Mac. 9.
9, &c.
7 ch. 10. 2.
* Ezek.
12. 27.
* ch. 6. 23, 3.

† ch. 11.
21, 23, 24.
* ver. 11.
ch. 11. 36.
2 Mac. 9.
4, 7, 8, 12.
1 Mac. 2.
30, &c.
† Or,
prosperity.

* ver. 11.
ch. 11. 36.
* Job 34. 20.
Lam. 4. 6.
ch. 23. 4, 5.
2 Mac. 6.
8, &c.
2 Mac. 9.
9, &c.
7 ch. 10. 2.
* Ezek.
12. 27.
* ch. 6. 23, 3.

† ch. 11.
21, 23, 24.
* ver. 11.
ch. 11. 36.
2 Mac. 9.
4, 7, 8, 12.
1 Mac. 2.
30, &c.
† Or,
prosperity.

* ver. 11.
ch. 11. 36.
* Job 34. 20.
Lam. 4. 6.
ch. 23. 4, 5.
2 Mac. 6.
8, &c.
2 Mac. 9.
9, &c.
7 ch. 10. 2.
* Ezek.
12. 27.
* ch. 6. 23, 3.

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CHRIST
him, 338.
1 Kings
8. 47, 48.
Neh. 1. 6.
7. & 9. 33.
34.
Pl. 106. 6.
Isai. 64. 5.
6. 7.
Jer. 14. 7.
ver. 15.
Baruch 1.
17. 18.
1 Chron.
36. 15. 16.
ver. 10.
Neh. 9. 33.
Baruch 1.
15.
Or, *thou*
hast, &c.
a ver. 7.
Baruch 1.
15.
Neh. 9. 17.
Pl. 130. 4, 7.
ver. 6.
Isai. 1. 4.
5. 6.
Jer. 8. 50.
1. ev. 26.
14. &c.
Deut. 27.
15. &c. &c.
18. 15. &c.
& 19. 20.
&c. & 30.
27. 18. &c.
31. 17. &c.
& 32. 19.
&c.
Lam. 1. 17.
Zech. 1. 16.
Lam. 1.
32. & 13.
Ezek. 5. 9.
Amos 3. 1.
Lev. 26.
14. &c.
Deut. 28.
15.
Lam. 1. 17.
Isai. 9. 13.
Jer. 2. 30.
& 5. 3.
Hos. 7. 7.
20.
† Heb.
intreated
not for the
face of the
God.
† Jer. 31.
18. & 44.
27.
Neh. 9. 33.
ver. 7.
1 ver. 10.
Exod. 6.
1. 6. & 32.
11.
1 Kings 8.
51.
Neh. 1. 10.
Jer. 32. 21.
† Heb.
made the
name.
Exod. 24.
18.
Neh. 9. 10.
Jer. 32. 20.
1 ver. 5.
1 Sam.
12. 7.
Pl. 31. 1.
& 71. 4.
Mic. 6. 4, 5.
a ver. 20.
Zech. 8. 3.
Exod. 20.
5.
Lam. 2.
11. 16.
Pl. 44. 13.
24. & 79. 4.
Numb. 6.
21.
Pl. 67. 2. &
80. 3, 7, 19.
Lam. 5. 16.
a ver. 19.
John 16. 24.
Isai. 37. 17.
Exod. 3. 7.
Pl. 80. 14.
&c.
Jer. 15. 29.
† Heb.
whereupon
thy name is

covenant and mercy to them that love him, and to them that keep his commandments;

5 We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments:

6 Neither have we hearkened unto thy servants the prophets, which spake in thy name to our kings, our princes, and our fathers, and to all the people of the land.

7 O Lord, righteousnes *belongeth* unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, *that are near, and that are far off*, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

8 O Lord, to us *belongeth* confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee.

9 To the Lord our God *belong* mercies and forgivenesses, though we have rebelled against him;

10 Neither have we obeyed the voice of the Lord our God, to walk in his laws, which he set before us by his servants the prophets.

11 Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that is written in the law of Moses the servant of God, because we have sinned against him.

12 And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

13 As it is written in the law of Moses, all this evil is come upon us: yet thou made we not our prayer before the Lord our God, that we might turn from our iniquities, and understand thy truth.

14 Therefore hath the Lord watched upon the evil, and brought it upon us: for the Lord our God is righteous in all his works which he doeth: for we obeyed not his voice.

15 And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly.

16 O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain; because for our sins, and for the iniquities of our fathers, Jerusalem and thy people are become a reproach to all that are about us.

17 Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake.

18 O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.

19 O Lord, hear; O Lord, forgive; O Lord, remember thy name is called. † Heb. *causes to fall*. Jer. 36. 7.

Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name.

20 And whiles I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the Lord my God for the holy mountain of my God;

21 Yea, whiles I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

22 And he informed me, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.

23 At the beginning of thy supplications the commandment came forth, and I am come to shew thee; for thou art greatly beloved: therefore understand the matter, and consider the vision.

24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

25 Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

† Heb. shall return and be builded. Or, *breach*, or, *disturb*. Neh. 6. 15. † Isai. 53. 8. Mark 9. 13. Luke 24. 26, 46. † Pet. 2. 21, & 3. 18. Or, *and shall have nothing*, John 14. 30. Or, *and the Jews* they shall be no more his people. ch. 11. 17. Or, *and the prince* (Messiah), ver. 25. † future people. † Matt. 22. 7. † Luke 19. 44. † Matt. 24. 2. † Matt. 24. 6, 14. † Isai. 8. 7, 8. ch. 11. 20, 22. † Nah. 1. 8. Or, *it shall be cut off by desolations*. Or, a. † Isai. 42. 6. & 55. 3. Jer. 31. 31. Ezek. 16. 60, 62, 63. † Isai. 53. 11. Matt. 26. 28. Rom. 5. 19. † Heb. 9. 28. Or, *and upon the battlements shall be the idols of the desolator*. † Matt. 24. 15. Mark 13. 14. Luke 21. 20. † See Isai. 10. 22, 23. & 28. 22, ch. 11. 36. Luke 21. 24. Rom. 11. 26. Or, *upon the desolator*.

C H A P. X.

1 Daniel, having dreamed himself, hath a glorious vision, and is troubled with fear: 10 an angel comforteth him, and telling him of the opposition of the prince of Persia, the assistance he had from Michael, and the coming in of the prince of Grecia, promiseth him farther information.

IN the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing was true, but the time appointed was long: and he understood the thing, and had understanding of the vision.

2 In those days I Daniel was mourning three full weeks.

3 I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I

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anoint myself at all, till three whole weeks were fulfilled.

4 And in the four and twentieth day of the first month, as I was by the side of the great river, which is ' Hiddekel ;

5 Then ' I lifted up mine eyes, and looked, and ' behold † a certain man clothed in linen, whose loins were ' girded with ' fine gold of Uphaz :

6 His body also was ' like the beryl, and his face " as the appearance of lightning, " and his eyes as lamps of fire, and his arms " and his feet like in colour to polished brass, ' and the voice of his words like the voice of a multitude.

7 And I Daniel ' alone saw the vision : for the men that were with me saw not the vision ; but a great quaking fell upon them, so that they fled to hide themselves.

8 Therefore I was left alone, and saw this great vision, ' and there remained no strength in me : for my || ' comeliness was turned in me into corruption, and I retained no strength.

9 Yet heard I the voice of his words : ' and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

10 ¶ ' And, behold, an hand touched me, which † set me upon my knees and upon the palms of my hands.

11 And he said unto me, O Daniel, ' † a man greatly beloved, understand the words that I speak unto thee, and † stand upright : for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

12 Then said he unto me, ' Fear not, Daniel : for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, ' thy words were heard, and I am come for thy words.

13 ' But the prince of the kingdom of Persia withstood me one and twenty days : but, lo, ' Michael, || one of the chief princes, came to help me ; and I remained there with the kings of Persia.

14 Now I am come to make thee understand what shall befall thy people ' in the latter days : ' for yet the vision is for many days.

15 And when he had spoken such words unto me, ' I set my face toward the ground, and I became dumb.

16 And, behold, ' one like the similitude of the sons of men ' touched my lips : then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision ' my sorrows are turned upon me, and I have retained no strength.

17 For how can || the servant of this my lord talk with this my lord ? for as for me, straightway there remained no strength in me, neither is there breath left in me.

18 Then there came again and touched me one like the appearance of a man, and he strengthened me,

19 ' And said, O man greatly beloved, ' fear not : peace be unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak ; for thou hast strengthened me.

20 Then said he, Knowest thou wherefore I come unto thee ? and now will I return to fight ' with the prince of Persia : and when I am gone forth, lo, the prince of Grecia shall come.

21 But I will shew thee that which is

noted in the scripture of truth : and there is none that † holdeth with me in these things, ' but Michael your prince.

C H A P. XI.

1 The overthrow of Persia by the king of Grecia, whose empire shall be divided. 5 Leagues and conflicts between the kings of the south and of the north. 21 The exploits of one of the latter princes, 30 who, being checked in his progress by the ships of Chittim, shall turn his fury against the holy land. 36 An impious tyranny set up. 40 Events that shall take place in the latter times.

ALSO I ' in the first year of ' Darius the Mede, even I, stood to confirm and to strengthen him.

2 And now will I shew thee the truth. Behold, there shall stand up yet three kings in Persia ; and the fourth shall be far richer than they all : and by his strength through his riches he shall stir up all against the realm of Grecia.

3 And ' a mighty king shall stand up, that shall rule with great dominion, and ' do according to his will.

4 And when he shall stand up, ' his kingdom shall be broken, and shall be divided toward the four winds of heaven ; and not to his posterity, ' nor according to his dominion which he ruled : for his kingdom shall be plucked up, even for others beside those.

5 ¶ And the king of the south shall be strong, and one of his princes ; and he shall be strong above him, and have dominion ; his dominion shall be a great dominion.

6 And in the end of years they † shall join themselves together ; for the king's daughter of the south shall come to the king of the north to make † an agreement : but she shall not retain the power of the arm ; neither shall he stand, nor his arm : but she shall be given up, and they that brought her, and || he that begat her, and he that strengthened her in these times.

7 But out of a branch of her roots shall one stand up || in his estate, which shall come with an army, and shall enter into the fortrefs of the king of the north, and shall deal against them, and shall prevail :

8 And shall also carry captives into Egypt their gods, with their princes, and with † their precious vessels of silver and of gold ; and he shall continue more years than the king of the north.

9 So the king of the south shall come into his kingdom, and shall return into his own land.

10 But his sons || shall be stirred up, and shall assemble a multitude of great forces : and one shall certainly come, ' and overflow, and pass through : || then shall he return, and be stirred up, ' even to his fortrefs.

11 And the king of the south shall be moved with choler, and shall come forth and fight with him, even with the king of the north : and he shall set forth a great multitude ; but the multitude shall be given into his hand.

12 And when he hath taken away the multitude, his heart shall be lifted up ; and he shall cast down many ten thousands : but he shall not be strengthened by it.

13 For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come † after certain years with a great army and with much riches.

Before
CHRIST

† Heb.
strengthen-
eth himself.
m ver. 13.
Jude 9.
Rev. 12.7.

† ch. 9. 1.
† ch. 5. 3.2.

† ch. 7. 6.
† ch. 5.

† ch. 8. 4.
ver. 16, 36.
† ch. 8. 8.

† ch. 8. 22.

† Heb.
shall affec-
tuate them-
selves.

† Heb.
rights.

|| Or,
whom she
brought
forth.

|| Or, in
his place,
or, office.
ver. 20.

† Heb.
vessels of
their desire.

|| Or,
shall war.

† In 1. 2. 3.
ch. 9. 26.
|| Or, then
shall be
stirred up
again.
† ver. 7.

† Heb. at
the end of
times, even
years.
ch. 4. 16.
† 12. 7.

Before
CHRIST
114.
† Heb. the
children
of robbers.

14. And in those times there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.

† Heb. the
city of man-
nations.
† Heb. the
people of his
adversaries.

15. So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither shall there be any strength to withstand.

1 ch. 8. 4, 7.
ver. 3, 36.
Joh. 1. 5.

16. But he that cometh against him shall do according to his own will, and none shall stand before him: and he shall stand in the glorious land, which by his hand shall be consumed.

† Or,
goodly land,
ch. 8. 9.

17. He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand on his side, neither be for him.

† Or,
much up-
rightness,
or, equal
conditions.

18. After this shall he turn his face upon the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause it to turn upon him.

† Heb. his
reproach.

19. Then he shall turn his face toward the fort of his own land: but he shall stumble and fall, and not be found.

† Job 20. 8.
Pl. 37. 36.
Ezek. 26.

20. Then shall stand up in his estate a raisher of taxes in the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle.

† Or, in
his place.
ver. 7.

21. And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

† Heb.
was that
caused an
exalter to
pass over.

22. And with the arms of a flood shall they be overflown from before him, and shall be broken; yea, also the prince of the covenant.

† Or, in
his place.
ch. 7. 8.

23. And after the league made with him he shall work deceitfully: for he shall come up, and shall become strong with a small people.

† Or, into
the peace-
able and
fat, &c.

24. He shall enter peaceably even upon the fattest places of the province; and he shall do that which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: yea, and he shall forecast his devices against the strong holds, even for a time.

† Heb.
think his
thoughts.

25. And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.

† Heb.
filled
cir. 170.

26. Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall down slain.

† Heb.
their
kings.

27. And both these kings' hearts shall be to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end shall be at the time appointed.

† Heb.
filled
cir. 170.

28. Then shall he return into his land with great riches; and his heart shall be against the holy covenant; and he shall do exploits, and return to his own land.

† Heb.
filled
cir. 170.

29. At the time appointed he shall return, and come toward the south; but

it shall not be as the former, nor as the latter.

30. For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant.

31. And arms shall stand on his part; and they shall pollute the sanctuary of strength, and shall take away the daily sacrifice, and they shall place the abomination that maketh desolate.

32. And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do exploits.

33. And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, many days.

34. Now when they shall fall, they shall be helped with a little help: but many shall cleave to them with flatteries.

35. And some of them of understanding shall fall, to try them, and to purge, and to make them white, even to the time of the end: because it is yet for a time appointed.

36. And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.

37. Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.

38. But in his estate shall he honour the God of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things.

39. Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge and increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

40. And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.

41. He shall enter also into the glorious land, and many countries shall be overthrown: but these shall escape out of his hand, even Edom, and Moab, and the chief of the children of Ammon.

42. He shall stretch forth his hand also upon the countries: and the land of Egypt shall not escape.

43. But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Lybians and the Ethiopians shall be at his steps.

44. But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.

45. And he shall plant the tabernacles of his palaces between the seas in the glorious

or, ornament. c. 11. 14. † Heb. find forth. † Exod. 17. 8. Judg. 4. 10. † Pl. 43. 2. ver. 16. 41. † Thef. 2. 4. † Or, goodly, mountain of delight of holiness.

Refo. e
CHRIST

cir. 534.

ver. 23.

Numb.

24. 24.

Jer. 2. 10.

c. ver. 23.

2 Mac. 1.

30, 44, &c.

2 Mac. 5.

24, &c.

Fulfilled.

cir. 169.

2 Mac. 1.

43, 51.

2 Mac. 5.

25, 23.

Fulfilled.

cir. 168.

ch. 8. 11.

& 11. 11.

2 Mac. 1.

37, 39, 41.

45, 46.

2 Mac. 1.

51, 59.

& 2. 38.

† Or, offe-

nibition.

2 Mac. 1.

41, 42.

2 Mac. 4.

31, 31.

& 1. 12.

† Or, cause

to assemble.

2 Mac. 1.

66, & 2. 41.

41, 41.

2 Mac. 5.

27, & 6. 19.

20, & 7. 1.

&c.

1 Mal. 2. 7.

1 Heb. 11.

31, &c.

1 Mac. 3. 1.

2 Mac. 8. 1.

2 Mac. 1.

15, 40, &c.

23, 21.

2 ch. 12. 10.

1 Pet. 1. 7.

† Or,

by them.

ch. 8. 17.

19.

ver. 40.

1 ver. 29.

1 ver. 16.

1 ch. 7. 4.

25, & 3. 2.

2 Thef. 2. 4.

Rev. 13. 5.

6.

ch. 8. 13.

24, 25.

ch. 9. 27.

2 Tim. 4. 3.

11. 14. 13.

2 Thef. 2. 4.

† Or, But

in his stead.

† Heb. 11.

for the al-

mighty God,

in his seat

he shall be

as a lion,

as a lion,

as a lion,

as a lion,

as a lion,

as a lion,

as a lion,

as a lion,

as a lion,

as a lion,

as a lion,

as a lion,

Before CHRIST 534.
1 Mac. 6. 2, 15. 2 Thes. 2. 8. Rev. 19. 20.

C H A P. XII.

1 Michael shall deliver Israel out of trouble: the general resurrection and recompence of the just and unjust. 5 Daniel beareth the times, but understandeth not: he is bid to wait the end, which shall be in his favour.

AND at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

3 And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

4 But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

5 ¶ Then I Daniel looked, and behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

1 ch. 8. 26. ver. 9. Rev. 10. 4. & 22. 10. ch. 10. 1. ver. 9. Heb. lip. ch. 10. 4.

6 And one said to the man clothed in linen, which was upon the waters of the river, How long shall it be to the end of these wonders?

7 And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished.

8 And I heard, but I understood not: then said I, O my Lord, what shall be the end of these things?

9 And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end.

10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

11 And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days.

12 Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days.

13 But go thou thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the days.

1 ch. 8. 26. ver. 9. Rev. 10. 4. & 22. 10. ch. 10. 1. ver. 9. Heb. lip. ch. 10. 4.

Before CHRIST 534.

7 ch. 10. 5.

1 Or,

from 4000.

9 ch. 8. 13.

1 Deut. 32.

40.

Rev. 10.

5. 6.

1 ch. 4. 34.

1 ch. 7. 25.

& 11. 33.

Rev. 12. 14.

1 Or, part.

1 Luke 11.

24.

Rev. 10. 7.

1 ch. 8. 24.

1 ver. 4.

1 ch. 11. 35.

Zech. 13.

2.

Hof. 14. 9.

Rev. 9.

10. & 22.

11.

1 ch. 11.

31. 35.

John 7. 17.

& 8. 47.

& 18. 37.

1 ch. 8. 11.

& 11. 31.

1 Heb. 10.

set up the abominations, &c.

1 Or,

after 11.

1 ver. 9.

1 Or, and thou, &c.

H O S E A.

C H A P. I.

1 The times in which Hosea prophesied. 2 To shew the idolatrous whoredoms of the land, he marryeth a wife of whoredom, and bath by her Jezreel, 6 Lo-rubamah, 8 and Lo-ammi. 10 The restoration of Judah and Israel under one head.

THE word of the LORD that came unto Hosea, the son of Beeri, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel.

2 ¶ The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, departing from the LORD.

3 So he went and took Gomer the daughter of Diblaim; which conceived, and bare him a son.

4 And the LORD said unto him, Call his name Jezreel; for yet a little while, and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel.

5 And it shall come to pass at that day, that I will break the bow of Israel in the valley of Jezreel.

6 ¶ And she conceived again, and bare a daughter. And God said unto him, Call her name Lo-rubamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away.

7 But I will have mercy upon the house

of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen.

8 ¶ Now when she had weaned Lo-rubamah, she conceived, and bare a son.

9 Then said God, Call his name Lo-ammi: for ye are not my people, and I will not be your God.

10 ¶ Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, that I in the place where it was said unto them, Ye are not my people, there it shall be said unto them, Ye are the sons of the living God.

11 ¶ Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great shall be the day of Jezreel.

C H A P. II.

1 The people are exhorted to forsake idolatry, which is threatened with severe judgments.

14 God allureth them with promises of reconciliation.

SAY ye unto your brethren, Ammi; and to your sisters, Ruhamah.

2 Plead with your mother, plead: for she is not my wife, neither am I her husband: let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts;

3 Left I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and set her like a dry land, and slay her with thirst.

Before CHRIST 785.

1 ch. 7. 8.

2 Zech. 4.

6. & 9. 10.

1 That is,

Not my people.

1 Gen. 32.

22.

Rom. 9.

27. 28.

1 Rom. 9.

25. 26.

1 Pet. 2.

10.

1 Or,

instead of that.

1 ch. 2. 23.

1 John 1.

28.

1 John 3. 1.

12.

12.

22. 23.

Jer. 3. 18.

Ezek. 34.

23. & 37.

16. 24.

1 That is,

My people.

1 That is,

having obtained mercy.

1 Hos. 10. 1.

1 Ezek.

16. 25.

1 Jer. 13.

21. 26.

Ezek. 16.

37. 39.

1 Ezek. 16. 4.

1 Ezek. 19.

13.

1 Amos 8.

11. 21.

Before
CHRIST
cir. 755.
John 8.

4 And I will not have mercy upon her children; for they be the children of whoredoms.

5 For their mother hath played the harlot: she that conceived them hath done shamefully; for she said, I will go after my lovers, that give me my bread and my water, my wool and my flax, mine oil and my drink.

6 Therefore, behold, I will hedge up thy way with thorns, and I will make a wall, that she shall not find her paths.

7 And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find them: then shall she say, I will go and return to my first husband; for then was it better with me than now.

8 For she did not know that I gave her corn, and wine, and oil, and multiplied her silver and gold, which they prepared for Baal.

9 Therefore will I return, and I will take away my corn in the time thereof, and my wine in the season thereof, and will recover my wool and my flax given to cover her nakedness.

10 And now I will discover her lewdness in the sight of her lovers, and none shall deliver her out of mine hand.

11 I will also cause all her mirth to cease, her feast days, her new moons, and her sabbaths, and all her solemn feasts.

12 And I will destroy her vines and her fig trees, whereof she hath said, These are my rewards that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them.

13 And I will visit upon her the days of Baalim, wherein she burned incense to them, and she decked herself with her earrings and her jewels, and she went after her lovers, and forgot me, saith the LORD.

14 ¶ Therefore, behold, I will allure her, and bring her into the wilderness, and speak unto her comfortably.

15 And I will give her her vineyards from thence, and the valley of Achor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt.

16 And it shall be at that day, saith the LORD, that thou shalt call me Ishi; and shalt call me no more Baali.

17 For I will take away the names of Baalim out of her mouth, and they shall no more be remembered by their name.

18 And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and with the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely.

19 And I will betroth thee unto me for ever; yea, I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies.

20 I will even betroth thee unto me in faithfulness: and thou shalt know the LORD.

21 And it shall come to pass in that day, I will hear, saith the LORD, I will hear the heavens, and they shall hear the earth;

22 And the earth shall hear the corn, and the wine, and the oil; and they shall hear Jezreel.

23 And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will say to them which were not my people, Thou art my people; and they shall say, Thou art my God.

CHAP. III.

1 By the prophet taking unto him an adulteress is shewed the desolation of Israel, and their restoration.

THEN said the LORD unto me, Go yet, love a woman beloved of her friend, yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine.

2 So I bought her to me for fifteen pieces of silver, and for an homer of barley, and an half homer of barley:

3 And I said unto her, Thou shalt abide for me many days; thou shalt not play the harlot, and thou shalt not be for another man: so will I also be for thee.

4 For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and without teraphim:

5 Afterward shall the children of Israel return, and seek the LORD their God, and David their king; and shall fear the LORD and his goodness in the latter days.

CHAP. IV.

1 God's judgments against the sins of the people, 6 and of the priests, 12 and against their idolatry. 15 Judah is exhorted to take warning by Israel's calamity.

HEAR the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because there is no truth, nor mercy, nor knowledge of God in the land.

2 By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood toucheth blood.

3 Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken away.

4 Yet let no man strive, nor reprove another: for thy people are as they that strive with the priest.

5 Therefore shalt thou fall in the day, and the prophet also shall fall with thee in the night, and I will destroy thy mother.

6 ¶ My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

7 As they were increased, so they sinned against me: therefore will I change their glory into shame.

8 They eat up the sin of my people, and they set their heart on their iniquity.

9 And there shall be, like people, like priest: and I will punish them for their ways, and reward them their doings.

10 For they shall eat, and not have enough: they shall commit whoredom, and shall not increase: because they have left off to take heed to the LORD.

11 Whoredom and wine and new wine shall take away the heart.

12 ¶ My people ask counsel at their stocks, and their staff declareth unto

Before
CHRIST
cir. 755.
Jer. 31.
Zech. 10.9.
ch. 1. 6.
mch. 1. 10.
Zech. 13.9.
Rom. 9.26.
1 Pet. 2. 10.

ch. 1. 2.
Jer. 3. 20.
Heb.
of grapes.
Heb.
Isa. 21.
Exod. 23.
ch. 10. 3.
Song of the three children.
ver. 15.
Heb.
a standing, or, statue, or, pillar.
Isa. 19. 19.
Exod. 28. 6.
Judg. 17. 5.
Jer. 50. 4. 5.
ch. 5. 6.
Jer. 30. 9.
Ezek. 34. 23. 24. &
37. 25. 26.
Isa. 2. 2.
Jer. 10. 14.
Ezek. 38. 2. 16.
Dan. 2. 23.
Mic. 4. 2.

ch. 780.
Isa. 1. 18.
Jer. 23. 14.
Jer. 25. 31.
ch. 12. 2.
Mic. 6. 2.
Jer. 4. 22.
ch. 5. 4.
Heb.
blood.
Jer. 4. 28.
Amos 5. 16. & 8. 8.
Zeph. 1. 3.

Deut. 17. 12.
See Jer. 6. 4. 9. & 15. 8.
Heb.
cut off.
Isa. 5. 13.
Heb.
cut off.

ch. 13. 6.
1 Sam. 2. 30.
Mal. 3. 9.
Phil. 3. 19.
Heb.
lift up their soul to their iniquity.
Isa. 24. 2.
Jer. 5. 31.
Heb.
cut upon.
Heb.
cause to return.
Lev. 26. 26.
Mic. 6. 14.
Hag. 1. 6.
Isa. 28. 7.
See Eccles. 7. 9.
Jer. 2. 27.
Hab. 2. 19.

Before
CHRIST
cir. 780.

Or,
with bread
through
wine.
Or,
afflicted.

Fulfilled
cir. 773.
e ch. 8. 4.
a Kings
25. 10, 14.
25. 30.
1 Sai. 64. 7.
a Pl. 106.
35.

1 ch. 8. 7.

† Heb.
sprinkled.

m ch. 5. 5.

1 Sai. 9. 13.

o ch. 11. 11.

† See

a Kings

25. 19. &

27. 4.

ch. 5. 13. &

9. 13. & 13. 7.

9 Ezek. 11.

21.

† Lev. 26.

24. &c.

Deut. 28.

25. &c.

a Kings

27. 13. 18.

† Heb. spoil.

† Micah

6. 4.

† Job 35. 9.

† Ps. 78. 36.

† Jer. 3. 20.

† Zech. 7. 5.

† Or,

cheerful.

o ch. 17. 7.

† Ps. 78. 57.

† Ps. 73. 9.

o ch. 9. 16.

† Prov. 23. 2.

† ch. 10. 12.

† Or,

standing

corn.

† ch. 7. 9.

1 a Kings

17. 6.

† Jer. 23.

22. & 48. 18.

raising after he hath kneaded the dough, until it be leavened.

5 In the day of our king the princes have made him sick with bottles of wine; he stretched out his hand with scorners.

6 For they have made ready their heart like an oven, whiles they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming fire.

7 They are all hot as an oven, and have devoured their judges; all their kings are fallen: there is none among them that calleth unto me.

8 Ephraim, he hath mixed himself among the people; Ephraim is a cake not turned.

9 Strangers have devoured his strength, and he knoweth it not: yea, gray hairs are there and there upon him, yet he knoweth not.

10 And the pride of Israel testifieth to his face: and they do not return to the Lord their God, nor seek him for all this.

11 Ephraim also is like a silly dove without heart: they call to Egypt, they go to Assyria.

12 When they shall go, I will spread my net upon them; I will bring them down as the fowls of the heaven; I will chastise them, as their congregation hath heard.

13 Woe unto them! for they have fled from me: destruction unto them! because they have transgressed against me: though I have redeemed them, yet they have spoken lies against me.

14 And they have not cried unto me with their heart, when they howled upon their beds: they assemble themselves for corn and wine, and they rebel against me.

15 Though I have bound and strengthened their arms, yet do they imagine mischief against me.

16 They return, but not to the most High: they are like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this shall be their derision in the land of Egypt.

CHAP. VIII.

Destruction is threatened both to Israel and Judah for their impiety and idolatry.

SET the trumpet to thy mouth. He shall come as an eagle against the house of the Lord, because they have transgressed my covenant, and trepassed against my law.

2 Israel shall cry unto me, My God, we know thee.

3 Israel hath cast off the thing that is good: the enemy shall pursue him.

4 They have set up kings, but not by me: they have made princes, and I knew it not: of their silver and their gold have they made them idols, that they may be cut off.

5 Thy calf, O Samaria, hath cast thee off; mine anger is kindled against them: how long will it be ere they attain to innocency?

6 For from Israel was it also: the workman made it; therefore it is not God: but the calf of Samaria shall be broken in pieces.

7 For they have sown the wind, and they shall reap the whirlwind: it hath no stalk: the bud shall yield no meal: if so be it yield, the strangers shall swallow it up.

8 Israel is swallowed up: now shall they be among the Gentiles as a vessel wherein is no pleasure.

9 For they are gone up to Assyria, a wild ass alone by himself: Ephraim hath hired lovers.

10 Yea, though they have hired among the nations, now will I gather them, and they shall sorrow a little for the burden of the king of princes.

11 Because Ephraim hath made many altars to sin, altars shall be unto him to sin.

12 I have written to him the great things of my law, but they were counted as a strange thing.

13 They sacrifice flesh for the sacrifices of mine offerings, and eat it; but the Lord accepteth them not; now will ye remember their iniquity, and visit their sins: they shall return to Egypt.

14 For Israel hath forgotten his Maker, and buildeth temples; and Judah hath multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the palaces thereof.

the sacrifices of mine offerings they, &c. Jer. 14. 10, 12. & 9. 4. Amos 5. 22. 7 ch. 9. 9. Amos 8. 7. Deut. 28. 68. ch. 9. 3. 6. & 21. 5. Deut. 32. 18. 1 Sai. 29. 23. Ephes. 2. 10. 1 Kings 12. 31. Jer. 17. 27. Amos 2. 5.

CHAP. IX.

The distress and captivity of Israel for their sins, especially their idolatry.

Rejoice not, O Israel, for joy, as other people: for thou hast gone a whoring from thy God, thou hast loved a reward upon every cornfloor.

2 The floor and the winepress shall not feed them, and the new wine shall fail in her.

3 They shall not dwell in the Lord's land; but Ephraim shall return to Egypt, and they shall eat unclean things in Assyria.

4 They shall not offer wine offerings to the Lord, neither shall they be pleasing unto him: their sacrifices shall be unto them as the bread of mourners; all that eat thereof shall be polluted: for their bread for their soul shall not come into the house of the Lord.

5 What will ye do in the solemn day, and in the day of the feast of the Lord?

6 For, lo, they are gone because of destruction: Egypt shall gather them up, Memphis shall bury them; with the pleasant places for their silver, nettles shall possess them: thorns shall be in their tabernacles.

7 The days of visitation are come, the days of recompence are come; Israel shall know it: the prophet is a fool, the spiritual man is mad, for the multitude of thine iniquity, and the great hatred.

8 The watchman of Ephraim was with my God: but the prophet is a snare of a fowler in all his ways, and hatred in the house of his God.

9 They have deeply corrupted themselves, as in the days of Gibeon: therefore he will remember their iniquity, he will visit their sins.

10 I found Israel like grapes in the wilderness; I saw your fathers as the first-ripe in the fig tree at her first time: but they went to Baal-peor, and separated themselves unto that shame; and their abominations were according as they loved.

11 As for Ephraim, their glory shall fly away like a bird, from the birth, and from the womb, and from the conception.

22. 2 ch. 8. 13. 1 Sai. 28. 4. Mic. 7. 1. See ch. 2. 15. 7 Numb. 25. 3. Ps. 106. 28. ch. 4. 14. Jer. 11. 23. See Judg. 6. 31. Pl. 81. 12. Ezek. 30. 8. Amos 4. 5.

Before
CHRIST
cir. 780.

a Kings

15. 19.

† Jer. 2. 24.

† Jer. 7. 7.

† Isa. 30. 6.

Ezek. 16.

33. 34.

† Heb.

101.

9 Ezek. 16.

37.

ch. 10. 10.

† Or, begin.

† Or,

in a little

while, 25

Hag. 2. 6.

1 Sai. 10. 8.

Ezek. 26. 7.

Dan. 2. 37.

† ch. 12. 11.

Deut. 4.

6. 8.

† Ps. 119. 18.

& 147. 19.

20.

† Jer. 7. 21.

Zech. 7. 6.

† Or, in

ch. 5. 6.

† Jer. 14. 10, 12.

& 9. 4. Amos 5. 22.

7 ch. 9. 9.

Amos 8. 7.

Deut. 28. 68.

ch. 9.

3. 6. & 21. 5.

Deut. 32. 18.

1 Sai. 29. 23.

Ephes. 2. 10.

1 Kings

12. 31.

Jer. 17. 27.

Amos 2. 5.

ch. 4. 12.

& 5. 4. 7.

† Jer. 14. 17.

ch. 2. 12.

† Or,

in the

ch. 2. 12.

† Or,

ch. 2. 12.

† Heb.

spoil.

† ch. 7. 26.

ver. 3.

† Or,

their silver

shall be de-

sired, the

nettle, &c.

† Heb.

the desire.

1 Sai. 5. 6.

& 32. 13.

& 34. 13.

ch. 10. 8.

† Heb.

man of the

spirit.

† Ezek. 15.

3. &c.

Mic. 2. 11.

Zeph. 3. 4.

† Jer. 6. 17.

& 31. 6.

Ezek. 3. 17.

& 33. 7.

† Or,

against.

1 Sai. 31. 6.

ch. 10. 9.

† Judg. 19.

21.

22. 2 ch. 8. 13.

1 Sai. 28. 4.

Mic. 7. 1.

See ch. 2. 15.

7 Numb.

25. 3.

Ps. 106. 28.

ch. 4. 14.

† Jer. 11. 23.

See Judg. 6. 31.

Pl.

81. 12.

Ezek. 30. 8.

Amos 4. 5.

Before CHRIST
cir. 760.
Job 27. 14.
Deut. 28.
41, 62.
Deut. 31.
17.
Kings
17. 18.
ch. 5. 6.
† See
1 Sam. 28.
13, 16.
† See
Ezek. 26.
& 27. & 28.
h ver. 16.
ch. 13. 16.
† Luke 23.
29.
† Heb.
that casteth
the fruit.
h ch. 4. 15.
& 12. 11.
† ch. 1. 6.
† Hail. 1.
23.
† ver. 13.
† Heb.
the desire.
Ezek. 24.
25.
Deut. 28.
64, 65.

12 'Though they bring up their children, yet will I bereave them, *that there shall not be a man left*: yea, 'woe also to them when I depart from them!

13 Ephraim, 'as I saw Tyrus, is planted in a pleasant place: 'but Ephraim shall bring forth his children to the murderer.

14 Give them, O LORD: what wilt thou give? give them 'a † miscarrying womb and dry breasts.

15 All their wickedness 'is in Gilgal: for there I hated them: 'for the wickedness of their doings I will drive them out of mine house, I will love them no more: 'all their princes are revolvers.

16 Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, 'though they bring forth, yet will I slay even † the beloved fruit of their womb.

17 My God will cast them away, because they did not hearken unto him: and they shall be 'wanderers among the nations.

C H A P. X.

Israel is reproved and threatened for their impiety and idolatry, and exhorted to repentance.

ISRAEL is 'an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit 'he hath increased the altars; according to the goodness of his land 'they have made goodly † images.

2 'Their heart is 'divided; now shall they be found faulty: he shall † break down their altars, he shall spoil their images.

3 'For now they shall say, We have no king, because we feared not the LORD; what then should a king do to us?

4 They have spoken words, swearing falsely in making a covenant: thus judgment springeth up 'as hemlock in the furrows of the field.

5 The inhabitants of Samaria shall fear because of 'the calves of 'Beth-aven: for the people thereof shall mourn over it, and † the priests thereof *that* rejoiced on it, 'for the glory thereof, because it is departed from it.

6 It shall be also carried unto Assyria for a present to 'king Jareb: Ephraim shall receive shame, and Israel shall be ashamed 'of his own counsel.

7 'As for Samaria, her king is cut off as the foam upon † the water.

8 'The high places also of Aven, 'the sin of Israel, shall be destroyed: 'the thorn and the thistle shall come up on their altars; 'and they shall say to the mountains, Cover us; and to the hills, Fall on us.

9 'O Israel, thou hast sinned from the days of Gibeah: there they stood: 'the battle in Gibeah against the children of iniquity did not overtake them.

10 'It is in my desire that I should chastise them; and 'the people shall be gathered against them, † when they shall bind themselves in their two furrows.

11 And Ephraim is as 'an heifer *that is taught, and loveth to tread out the corn*; but I passed over upon † her fair neck: I will make Ephraim to ride; Judah shall plow, and Jacob shall break his clods.

12 'Sow to yourselves in righteousness, reap in mercy; 'break up your fallow

† Jer. 16. 16. Ezek. 23. 46, 47. ch. 8. 10. † Or, when I shall bind them for their two transgressions, or, in their two habitations. † Jer. 50. 11. Mic. 4. 13. † Heb. the beauty of her neck. † Prov. 12. 21. † Jer. 4. 3.

ground: for *it is time to seek the LORD*, till he come and rain righteousness upon you.

13 'Ye have plowed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men.

14 'Therefore shall a tumult arise among thy people, and all thy fortresses shall be spoiled, as Shalman spoiled 'Beth-arbel in the day of battle: 'the mother was dashed in pieces upon her children.

15 So shall Beth-el do unto you because of † your great wickedness: in a morning 'shall the king of Israel utterly be cut off.

C H A P. XI.

1 Israel's ingratitude to God for his benefits: 5 God's judgment upon them: 8 His mercy toward them. 12 Ephraim's falsehood, and Judah's fidelity.

WHEN 'Israel was a child, then I loved him, and 'called my 'son out of Egypt.

2 As they called them, so they went from them: 'they sacrificed unto Baalim, and burned incense to graven images.

3 'I taught Ephraim also to go, taking them by their arms; but they knew not that 'I healed them.

4 I drew them with cords of a man, with bands of love: and 'I was to them as they that † take off the yoke on their jaws, and 'I laid meat unto them.

5 'He shall not return into the land of Egypt, but the Assyrian shall be his king, 'because they refused to return.

6 And the sword shall abide on his cities, and shall consume his branches, and devour them, 'because of their own counsels.

7 And my people are bent to 'backsliding from me: 'though they called them to the most High, † none at all would exalt him.

8 'How shall I give thee up, Ephraim? how shall I deliver thee, Israel? how shall I make thee as 'Admah? how shall I set thee as Zeboim? 'mine heart is turned within me, my repentings are kindled together.

9 I will not execute the fierceness of mine anger, I will not return to destroy Ephraim: 'for I am God, and not man; the Holy One in the midst of thee: and I will not enter into the city.

10 They shall walk after the LORD: 'he shall roar like a lion: when he shall roar, then the children shall tremble 'from the west.

11 They shall tremble as a bird out of Egypt, 'and as a dove out of the land of Assyria: 'and I will place them in their houses, saith the LORD.

12 'Ephraim compasseth me about with lies, and the house of Israel with deceit: but Judah yet ruleth with God, and is faithful † with the faints.

C H A P. XII.

1 Ephraim and Judah are both reproved. 3 In consideration of God's former favours to Jacob they are exhorted to repent. 7 Ephraim's sins and ingratitude provoke God.

EPHRAIM 'feedeth on wind, and followeth after the east wind: he daily increaseth lies and desolation; 'and they do make a covenant with the Assyrians, and 'oil is carried into Egypt.

2 'The LORD hath also a controversy

Before CHRIST
cir. 740.

Job 4. 8.
Prov. 22. 8.
ch. 3. 7.
Gal. 6. 7.
8.

ch. 13. 16.

2 Kings
18. 34. &
19. 13.
ch. 13. 16.

† Heb.
the evil of
your evil.
† ver. 7.

cir. 740.

ch. 2. 15.
† Matth. 2. 15.

Exod. 4. 22, 23.
2 Kings
17. 16.

ch. 2. 13.
& 13. 11.

Deut. 1. 31. & 32.
10, 11, 12.

Hail. 46. 3.
† Exod. 15. 26.

Lev. 26. 13.

† Heb.
hij up.

† Jer. 28. 25.
ch. 2. 2.

† See
ch. 2. 13.
& 9. 3.

2 Kings
17. 13, 14.

ch. 7. 28.

They be-
came tri-
butaries
to Salma-
nasser.

1 ch. 10. 6.
† Jer. 3. 6.
& c. & 8. 5.

ch. 4. 16.
† ch. 7. 16.

† Heb.
together
they exalt-
ed not.

† Jer. 9. 7.
ch. 6. 4.

† Gen. 14. 8. & 19.
24, 25.

Deut. 29. 25.

Amos 4. 11.

Deut. 32. 36.

Hail. 63. 15.

Jer. 31. 20.

† Numb. 23. 19.

Hail. 55. 2.

Mal. 3. 6.

† Hail. 31. 4.

Joel 3. 16.

Amos 1. 2.

† Zech. 8. 7.

† Hail. 60. 8.

ch. 7. 11.
† Ezek. 18. 25, 26. &
37. 21, 25.
† ch. 12. 1.

† Or, will
be the most
bely.

† Jer. 7. 5.

ch. 3. 7.

2 Kings
17. 4.
ch. 5. 13.
ch. 7. 11.
† Hail. 30.
6. & 57. 9.
† ch. 4. 2.
Mic. 6. 2.

Before CHRIST
cir. 725.
† Heb.
Gen. 25.
26.
† Heb.
Gen. 38.
24, &c.
† Gen. 28.
23, 19, &
35, 9, 10, 15.
† Exod. 3.
25.
† ch. 14, 1.
Mic. 6, 8.
† Pf. 37, 7.
† Or, Cinnamon.
See Ezek. 16, 3.
† Prov.
11, 1.
Amos 8, 5.
† Or, deceive.
† Zech.
11, 5.
Rev. 3, 17.
† Or, all my labours.
† Heb. sacrifice men.
he shall have punishment of iniquity in nobis in
† Heb.
quib.
† ch. 13, 4.
† Lev. 23.
42, 43.
Neh. 8, 17.
Zech. 14.
26.
† 2 Kings
27, 13.
† Heb. by the hand.
† ch. 5, 1.
† 6, 8.
† ch. 4, 15.
† 9, 15.
Amos 4, 4.
† 5, 5.
† ch. 11, 10, 11. † Gen. 28, 5. Deut. 26, 5. † Gen. 29, 20, 28.
† Exod. 23, 50; 31, & 13, 3. Pf. 77, 20. † Iai. 63, 11. Mic. 6, 4.
† 2 Kings 17, 11, 18. † Heb. with bitterness. † Heb. blood. See Ezek. 18, 13, & 24, 7, 8. † Dan. 11, 18. † Deut. 28, 37.

with Judah, and will punish Jacob according to his ways; according to his doings will he recompense him.

3 ¶ He took his brother by the heel in the womb, and by his strength he had power with God:

4 Yea, he had power over the angel, and prevailed: he wept, and made supplication unto him: he found him in Beth-el, and there he spake with us;

5 Even the LORD God of hosts; the LORD is his memorial.

6 Therefore turn thou to thy God: keep mercy and judgment, and wait on thy God continually.

7 ¶ He is a merchant, the balances of deceit are in his hand: he loveth to oppress.

8 And Ephraim said, Yet I am become rich, I have found me out substance: in all my labours they shall find none iniquity in me, and that were sin.

9 And I that am the LORD thy God from the land of Egypt will yet make thee to dwell in tabernacles, as in the days of the solemn feasts.

10 I have also spoken by the prophets, and I have multiplied visions, and used similitudes, by the ministry of the prophets.

11 ¶ Is there iniquity in Gilead? surely they are vanity: they sacrifice bullocks in Gilgal; yea, their altars are as heaps in the furrows of the fields.

12 And Jacob fled into the country of Syria, and Israel served for a wife, and for a wife he kept sheep.

13 And by a prophet the LORD brought Israel out of Egypt, and by a prophet was he preserved.

14 Ephraim provoked him to anger, and most bitterly: therefore shall he leave his blood upon him, and his reproach shall his LORD return unto him.

CHAP. XIII.

1 Ephraim's glory vanished by reason of idolatry. 4 God's former care of his people: for their abuse of his benefits he will destroy them. 9 A promise of mercy and redemption from the grave. 15 The judgment of Samaria for rebellion.

WHEN Ephraim spake trembling, he exalted himself in Israel; but when he offended in Baal, he died.

2 And now they sin more and more; and have made them molten images of their silver, and idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves.

3 Therefore they shall be as the morning cloud, and as the early dew that passeth away, as the chaff that is driven with the whirlwind out of the floor, and as the smoke out of the chimney.

4 ¶ Yet I am the LORD thy God from the land of Egypt, and thou shalt know no god but me: for there is no saviour beside me.

5 I did know thee in the wilderness, in the land of great drought.

6 According to their pasture, so were they filled; they were filled, and their heart was exalted; therefore have they forgotten me.

7 Therefore I will be unto them as a

lion: as a leopard by the way will I observe them.

8 I will meet them as a bear that is bereaved of her whelps, and will rend the caul of their heart; and there will I devour them like a lion: and the wild beast shall tear them.

9 ¶ O Israel, thou hast destroyed thyself; but in me is thine help:

10 ¶ I will be thy king: where is any other that may save thee in all thy cities? and thy judges of whom thou saidst, Give me a king and princes?

11 I gave thee a king in mine anger, and took him away in my wrath.

12 The iniquity of Ephraim is bound up; his sin is hid.

13 The sorrows of a travailing woman shall come upon him: he is an unwise son; for he should not stay long in the place of the breaking forth of children.

14 I will ransom them from the power of the grave; I will redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from mine eyes.

15 ¶ Though he be fruitful among his brethren, an east wind shall come, the wind of the LORD shall come up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all pleasant vessels.

16 Samaria shall become desolate; for she hath rebelled against her God: they shall fall by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up.

Rom. 11, 29. † See Gen. 41, 52, & 48, 19. † Jer. 4, 11. Ezek. 17, 10, & 19, 12. ch. 4, 19. † Heb. vessels of desire. Nali. 2, 9. ¶ Fulfilled, cir. 725. † 2 Kings 17, 6. † 2 Kings 18, 12. † 2 Kings 3, 12, & 15, 16. † Iai. 11, 16. ch. 10, 14, 15. Amos 1, 13. Nah. 3, 10.

CHAP. XIV.

1 An exhortation to repentance, 4 A promise of God's blessing.

O Israel, return unto the LORD thy God; for thou hast fallen by thine iniquity.

2 Take with you words, and turn to the LORD: say unto him, Take away all iniquity, and receive us graciously: so will we render the calves of our lips.

3 Ashtur shall not save us; we will not ride upon horses: neither will we say any more to the work of our hands, These are our gods: for in thee the fatherless findeth mercy.

4 ¶ I will heal their backsliding, I will love them freely: for mine anger is turned away from him.

5 I will be as the dew unto Israel: he shall grow as the lily, and cast forth his roots as Lebanon.

6 His branches shall spread, and his beauty shall be as the olive tree, and his smell as Lebanon.

7 They that dwell under his shadow shall return; they shall revive as the corn, and grow as the vine: the scent thereof shall be as the wine of Lebanon.

8 Ephraim shall say, What have I to do any more with idols? I have heard him, and observed him: I am like a green fir tree. From me is thy fruit found.

9 Who is wife, and he shall understand these things? prudent, and he shall know them? for the ways of the LORD are right, and the just shall walk in them: but the transgressors shall fall therein.

Eccles. 39, 24, 27. John 8, 47, & 18, 37. † Prov. 10, 29. Luke 2, 34. † Cor. 2, 16. † Pet. 2, 7, 8. † 7 N

Before CHRIST
cir. 725.
† Jer. 5, 6.
† Sam.
17, 8.
Prov. 17, 12.
† Heb.
the best of the field.
† Prov. 6.
32.
ch. 14, 1.
Mal. 1, 9.
† ver. 4.
† Heb.
in thy help.
† Rather, Where is thy king? King Ho. sea being then in prison.
† Kings
17, 4.
† Deut.
32, 38.
ch. 10, 3.
† ver. 4.
† 1 Sam.
8, 5, 19.
† 1 Sam. 8.
7, & 10, 19.
† 15, 23.
† 25, & 16, 1.
ch. 10, 3.
† Deut. 32.
34.
Job 14, 17.
† Iai. 11, 8.
† Jer. 30, 6.
† Prov.
23, 3.
† 4 Kings
19, 7.
† Heb.
time.
† Iai. 25, 8.
Ezek. 37, 12.
† Heb.
the hand.
† 1 Cor. 15.
54, 55.
† Jer. 15, 6.
Ezek. 17, 10, & 19, 12. ch. 4, 19. † Heb. vessels of desire. Nali. 2, 9. ¶ Fulfilled, cir. 725. † 2 Kings 17, 6. † 2 Kings 18, 12. † 2 Kings 3, 12, & 15, 16. † Iai. 11, 16. ch. 10, 14, 15. Amos 1, 13. Nah. 3, 10.

cir. 725.
† 2 Kings
17, 16, 18.
ch. 11, 2.
† Heb.
they add
to sin.
† ch. 2, 8.
† 8, 4.
† Or,
the sacrifice of men.
† 1 Kings
19, 18.
† ch. 6, 4.
† Dan. 2.
35.
† Iai. 43.
31.
ch. 12, 9.
† Iai. 43.
31, & 45.
31.
† Deut. 7.
† 31, 10.
† Deut. 8.
† 25, & 32, 10.
† Heb.
drought.
† Deut. 8.
31, 14, &
32, 15.
† ch. 8, 14.
† Lam. 3.
30.
ch. 5, 14.

Before
CHRIST
c. 100.

CHAP. I.

1 *Joel declareth the destruction of the fruits of the earth by noxious insects, 8 and by a long drought. 14 He recommendeth a solemn fasting with prayer to deprecate these judgments.*

THE word of the LORD that came to Joel the son of Pethuel.

2 Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this been in your days, or even in the days of your fathers?

3 Tell ye your children of it, and let your children tell their children, and their children another generation.

4 That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.

5 Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of the new wine; for it is cut off from your mouth.

6 For a nation is come up upon my land, strong, and without number, whose teeth are the teeth of a lion, and he hath the cheek teeth of a great lion.

7 He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast it away; the branches thereof are made white.

8 Lament like a virgin girded with sackcloth for the husband of her youth.

9 The meat offering and the drink offering is cut off from the house of the LORD; the priests, the LORD's ministers, mourn.

10 The field is wasted, the land mourneth; for the corn is wasted: the new wine is dried up, the oil languisheth.

11 Be ye ashamed, O ye husbandmen; howl, O ye vinedressers, for the wheat and for the barley; because the harvest of the field is perished.

12 The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, even all the trees of the field, are withered: because joy is withered away from the sons of men.

13 Gird yourselves, and lament, ye priests: howl, ye ministers of the altar: come, lie all night in sackcloth, ye ministers of my God: for the meat offering and the drink offering is withholden from the house of your God.

14 Sanctify ye a fast, call a solemn assembly, gather the elders and all the inhabitants of the land into the house of the LORD your God, and cry unto the LORD.

15 Alas for the day! for the day of the LORD is at hand, and as a destruction from the Almighty shall it come.

16 Is not the meat cut off before our eyes, yea, joy and gladness from the house of our God?

17 The seed is rotten under their clods, the garners are laid desolate, the barns are broken down; for the corn is withered.

18 How do the beasts groan! the herds of cattle are perplexed, because they have no pasture; yea, the flocks of sheep are made desolate.

19 O LORD, to thee will I cry: for the fire hath devoured the pastures of the

wilderness, and the flame hath burned all the trees of the field.

20 The beasts of the field cry also unto thee: for the rivers of waters are dried up, and the fire hath devoured the pastures of the wilderness.

CHAP. II.

The prophet describeth the locusts as a mighty army led by God to destroy the land: 12 he exhorteth to repentance, 15 prescribeth a general fast and humiliation, 18 and promiseth mercy from God: 21 he comforteth Zion with present blessings, 28 and propheseth the effusion of the holy Spirit, and other blessings of the Gospel.

BLOW ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for it is nigh at hand;

2 A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, even to the years of many generations.

3 A fire devoureth before them; and behind them a flame burneth: the land is as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.

4 The appearance of them is as the appearance of horses; and as horsemen, so shall they run.

5 Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array.

6 Before their face the people shall be much pained: all faces shall gather blackness.

7 They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks:

8 Neither shall one thrust another; they shall walk every one in his path: and when they fall upon the sword, they shall not be wounded.

9 They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief.

10 The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining:

11 And the LORD shall utter his voice before his army: for his camp is very great: for he is strong that executeth his word: for the day of the LORD is great and very terrible; and who can abide it?

12 Therefore also now, saith the LORD, turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning:

13 And rend your heart, and not your garments, and turn unto the LORD your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil.

14 Who knoweth if he will return and repent, and leave a blessing behind him;

Before
CHRIST
c. 800.
Job 38.41.
Ps. 104.11.
& 145.15.
1 Kings
17.7. &
18.5.

Jer. 4. 5.
ver. 15.
Or,
cornet.
Numb.
10. 5, 9.
ch. 1. 15.
Obad. 15.
Zeph. 1.
14. 15.
Amos 5.
18, 20.
ver. 5, 12.
25.
ch. 1. 6.
Exod.
10. 14.
Heb. of
generation
and gene-
ration.
ch. 1. 19.
20.
Gen. 2. 8.
& 13. 10.
Isai. 51. 3.
Zech. 7.
14.
Rev. 9. 7.
Rev. 9. 9.
ver. 1.
Jer. 5. 21.
Lam. 4. 8.
Nah. 1. 10.
Heb.
pat.
Or, dart.
Jer. 9. 21.
John 8. 1.
Pf. 18. 7.
Isai. 13.
10.
Ezek. 38. 7.
ver. 31.
ch. 3. 15.
Matt. 24.
29.
Jer. 25. 30.
ch. 3. 16.
Amos 1. 2.
ver. 25.
Jer. 50.
34.
Rev. 18. 8.
Jer. 30. 7.
Amos 5.
18.
Zeph. 1.
1.
Numb.
24. 23.
Mal. 3. 2.
Jer. 4. 1.
Hos. 12. 6.
& 14. 1.
Pf. 34. 18.
& 51. 17.
Gen. 37.
34.
Sam. 1.
11.
Job 1. 20.
Exod.
34. 6.
Pf. 86. 5.
15.
Jonah 4. 2.
Joh. 14.
12.
Sam. 12.
22.
Kings
19. 4.
Amos 5. 15.
Jonah 3. 9.
Zeph. 1. 3.
Isai. 65. 8.
Hag. 2. 19.

2 Chron.
30. 3, 4.
ch. 1. 15, 16.
Lev. 23.
16.
Or,
day of
restraint.
2 Chron.
20. 25.
Jer. 30. 7.
Isai. 13.
6, 9.
ch. 2. 2.
Sec.
Deut. 12.
6, 7, & 16.
31, 14, 15.
Heb.
groan.
Hos. 4. 3.
Pf. 50. 15.
Jer. 9. 10.
ch. 2. 3.
Or, habi-
tations.

Before
CHRIST
cir. 300.
Ech. 1. 13.
Numb.
20. 3.
ver. 2.
Ech. 1. 14.
Exod. 19.
10. 22.
Ech. 1. 14.
Chron.
20. 13.
1 Cor. 7. 5.

Ezek. 8.

26.

Matt. 23.

35.

Exod.

32. 11. 12.

Deut. 9.

26. 29.

Or. 1. 19.

a by word

against

them.

Pf. 4. 10.

Ech. 1. 10.

Ech. 1. 10.

Mic. 7. 10.

Ech. 1. 10.

Ech. 1. 10.

Ech. 1. 10.

Ech. 1. 10.

Ech. 1. 10.

Ech. 1. 10.

Ech. 1. 10.

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even 'a meat offering and a drink offering unto the LORD your God?

15 ¶ Blow the trumpet in Zion, 'sanctify a fast, call a solemn assembly:

16 Gather the people, 'sanctify the congregation, 'assemble the elders, 'gather the children, and those that suck the breasts: 'let the bridegroom go forth of his chamber, and the bride out of her closet.

17 Let the priests, the ministers of the LORD, weep 'between the porch and the altar, and let them say, 'Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should 'rule over them: 'wherefore should they say among the people, Where is their God?

18 ¶ Then will the LORD 'be jealous for his land, 'and pity his people.

19 Yea, the LORD will answer and say unto his people, Behold, I will send you 'corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen:

20 But 'I will remove far off from you 'the northern army, and will drive him into a land barren and desolate, with his face 'toward the east sea, and his hinder part 'toward the utmost sea, and his sink shall come up, and his ill favour shall come up, because 'he hath done great things.

21 ¶ Fear not, O land; be glad and rejoice: for the LORD will do great things.

22 Be not afraid, 'ye beasts of the field: for 'the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength.

23 Be glad then, ye children of Zion, and 'rejoice in the LORD your God: for he hath given you 'the former rain 'moderately, and he 'will cause to come down for you 'the rain, the former rain, and the latter rain in the first month.

24 And the floors shall be full of wheat, and the fats shall overflow with wine and oil. 25 And I will restore to you the years 'that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, 'my great army which I sent among you.

26 And ye shall 'eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed.

27 'And ye shall know that I am 'in the midst of Israel, and 'that I am the LORD your God, and none else: and my people shall never be ashamed.

28 ¶ And it shall come to pass afterward, 'that I 'will pour out my spirit upon all flesh; 'and your sons and 'your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

29 And also upon 'the servants and upon the handmaids in those days will I pour out my spirit.

30 And 'I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke.

31 'The sun shall be turned into darkness, and the moon into blood, 'before the great and the terrible day of the LORD come.

32 And it shall come to pass, 'that 'who-soever shall call on the name of the LORD shall be delivered: for 'in mount Zion and in Jerusalem shall be deliverance, as

saith the LORD, 'because I will be merciful unto Jerusalem, because she is called 'the city of truth.

33 For I will be merciful unto Jerusalem, because she is called 'the city of truth, because I will dwell in the midst of Jerusalem, and I will be merciful unto Jerusalem, because she is called 'the city of truth.

34 For I will be merciful unto Jerusalem, because she is called 'the city of truth, because I will dwell in the midst of Jerusalem, and I will be merciful unto Jerusalem, because she is called 'the city of truth.

35 For I will be merciful unto Jerusalem, because she is called 'the city of truth, because I will dwell in the midst of Jerusalem, and I will be merciful unto Jerusalem, because she is called 'the city of truth.

the LORD hath said, and in 'the remnant whom the LORD shall call.

Isai. 11. 12. Jer. 31. 7. Mic. 4. 7. & 5. 3. 7. 8. Rom. 11. 5. 7.

CHAP. III.

1 God's judgments against the enemies of his people: 18 his blessing upon the church.

FOR, behold, 'in those days; and in that time, when I shall bring again the captivity of Judah and Jerusalem,

2 'I will also gather all nations, and will bring them down into 'the valley of Jehoshaphat, and 'will plead with them there for my people and for my heritage Israel, whom they have scattered among the nations, and parted my land.

3 And they have 'cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink.

4 Yea, and what have ye to do with me, 'O Tyre, and Zidon, and all the coasts of Palestine? 'will ye render me a recompence? and if ye recompense me, swiftly and speedily will I return your recompence upon your own head;

5 Because ye have taken my silver and my gold, and have carried into your temples my goodly 'pleasant things:

6 The children also of Judah and the children of Jerusalem have ye sold unto 'the Grecians, that ye might remove them far from their border.

7 Behold, 'I will raise them out of the place whither ye have sold them, and will return your recompence upon your own head:

8 And I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the 'Sabaeans, to a people 'far off: for the LORD hath spoken it.

9 'Proclaim ye this among the Gentiles; 'Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

10 'Beat your plowshares into swords, and your 'pruninghooks into spears: 'let the weak say, I am strong.

11 'Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither 'cause 'thy mighty ones to come down, O LORD.

12 Let the heathen be awakened, 'and come up to the valley of Jehoshaphat: for there will I sit to 'judge all the heathen round about.

13 'Put ye in the sickle, for 'the harvest is ripe: come, get you down; for the 'press is full, the fats overflow; for their wickedness is great.

14 Multitudes, multitudes in 'the valley of decision: for 'the day of the LORD is near in the valley of decision.

15 The 'sun and the moon shall be darkened, and the stars shall withdraw their shining.

16 The LORD also shall 'roar out of Zion, and utter his voice from Jerusalem; and 'the heavens and the earth shall shake: 'but the LORD will be 'the hope of his people, and the strength of the children of Israel.

17 So 'shall ye know that I am the LORD your God dwelling in Zion, 'my holy mountain: then shall Jerusalem be 'holy, and there shall no 'strangers pass through her any more.

Before
CHRIST
cir. 300.

Jer. 30. 3.

Ezek. 38.

10.

Ezek. 14.

2. 3. 4.

Ech. 1. 10.

20. 26.

ver. 12.

Isai. 66.

16.

Ezek. 38.

21.

Obad. 11.

Nab. 3. 10.

Amos 1.

6. 9.

Ezek. 25.

15. 16. 17.

Heb.

disfranchit

Dan. 1. 18.

Heb.

the joint of

the Grecians.

Isai. 43.

5. 6. & 49.

12.

Jer. 25. 8.

Ezek. 23.

41.

Jer. 6. 10.

See Isai.

8. 9. 10.

Jer. 46. 3.

4.

Ezek. 38. 7.

Heb.

sanctify.

See

Isai. 2. 4.

Mic. 4. 3.

Or.

Jer. 12.

8.

ver. 2.

Or.

the LORD

shall bring

down.

Pf. 103.

20.

Isai. 13. 3.

ver. 2.

Pf. 96. 13.

& 98. 9.

110. 6.

Isai. 2. 4.

& 3. 17.

Mic. 4. 3.

Matth.

13. 39.

Rev. 14.

15. 18.

Jer. 51. 33.

Hof. 6. 11.

Isai. 63.

Lam. 1.

15.

Rev. 14.

19. 20.

ver. 2.

Or.

conclusion,

or, ibreß-

ing.

ch. 2. 1.

ch. 2. 10.

31.

Jer. 25.

30.

ch. 2. 12.

Amos 1. 2.

Hag. 2. 6.

Isai. 51.

5. 6.

Heb.

place of re-

pair, or,

harbour.

ch. 2. 27.

Dan. 11.

45.

Obad. 16.

Zech. 8. 3.

Heb.

holiness.

Isai. 55. 8.

& 51. 2.

Nab. 3. 15.

Zech. 14.

21.

Rev. 22.

27.

Before
CHRIST
cir. 800.
Amos 9.
11.
Isai. 30.
25.
† Heb. 99.
1 Pt. 46. 4.
Ezek. 47.
2.
Zech. 14. 8.
Rev. 22. 1.
Numb. 25. 1. 1 Isai. 19. 1, &c.

18 ¶ And it shall come to pass in that day, *that* the mountains shall drop down new wine, and the hills shall flow with milk, ^h and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the LORD, and shall water the valley of Shittim.

19 Egypt shall be a desolation, and

Edom shall be a desolate wilderness, for the violence *again* the children of Judah, because they have shed innocent blood in their land.

20 But Judah shall dwell for ever, and Jerusalem from generation to generation.

21 For I will cleanse their blood *that* I have not cleansed: ² ¶ for the LORD dwelleth in Zion.

35. ver. 17. Rev. 21. 3. ¶ Or, even I the LORD that dwelleth in Zion.

Before
CHRIST
cir. 800.
Jer. 49. 17.
Ezek. 25.
13. 13.
Amos 1. 11.
Obad. 10.
¶ Or, abide.
Amos 9.
15.
Isai. 4. 4.
Ezek. 48.
15.

A M O S.

C H A P. I.

Before
CHRIST
787.

1 The time when Amos prophesied. 3 He sheweth God's judgments upon Syria, 6 upon the Philistines, 9 upon Tyrus, 11 upon Edom, 13 upon Ammon.

THE words of Amos, who was among the herdmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake.

2 And he said, The LORD will roar from Zion, and utter his voice from Jerusalem; and the habitations of the shepherds shall mourn, and the top of Carmel shall wither.

3 ¶ Thus saith the LORD; For three transgressions of Damascus, and for four, I will not turn away the punishment thereof; because they have threshed Gilead with threshing instruments of iron:

4 But I will send a fire into the house of Hazael, which shall devour the palaces of Ben-hadad.

5 I will break also the bar of Damascus, and cut off the inhabitant from the plain of Aven, and him that holdeth the sceptre from the house of Eden: and the people of Syria shall go into captivity unto Kir, saith the LORD.

6 ¶ Thus saith the LORD; For three transgressions of Gaza, and for four, I will not turn away the punishment thereof: because they carried away captive the whole captivity, to deliver them up to Edom:

7 But I will send a fire on the wall of Gaza, which shall devour the palaces thereof:

8 And I will cut off the inhabitant from Ashdod, and him that holdeth the sceptre from Ashkelon, and I will turn mine hand against Ekron: and the remnant of the Philistines shall perish, saith the Lord God.

9 ¶ Thus saith the LORD; For three transgressions of Tyrus, and for four, I will not turn away the punishment thereof: because they delivered up the whole captivity to Edom, and remembered not the brotherly covenant:

10 But I will send a fire on the wall of Tyrus, which shall devour the palaces thereof.

11 ¶ Thus saith the LORD; For three transgressions of Edom, and for four, I will not turn away the punishment thereof: because he did pursue his brother with the sword, and did cast off all pity, and

2 Sam. 5. 11. 2 Kings 5. 1. & 9. 11. 14. 1 ver. 4. 7. &c.
2 Isai. 21. 11. & 34. 5. Jer. 49. 8. &c. Ezek. 25. 12, 13, 14. & 35. 2. &c. Joel 3. 19. Obad. 1. &c. Mal. 1. 4. Gen. 27. 41. Deut. 33. 7. Mal. 1. 2. 2 Chron. 28. 17. † Heb. corrupted his compassion.
Ezek. 35. 5.

his anger did tear perpetually, and he kept his wrath for ever:

12 But I will send a fire upon Teman, which shall devour the palaces of Bozrah.

13 ¶ Thus saith the LORD; For three transgressions of the children of Ammon, and for four, I will not turn away the punishment thereof: because they have ripped up the women with child of Gilead, that they might enlarge their border:

14 But I will kindle a fire in the wall of Rabbah, and it shall devour the palaces thereof, with shouting in the day of battle, with a tempest in the day of the whirlwind:

15 And their king shall go into captivity, he and his princes together, saith the LORD.

C H A P. II.

1 God's judgments upon Moab, 4 upon Judah, 6 and upon Israel. 9 God complaineth of Israel's ingratitude for past kindnesses, and threateneth them for it.

THUS saith the LORD; For three transgressions of Moab, and for four, I will not turn away the punishment thereof; because he burned the bones of the king of Edom into lime:

2 But I will send a fire upon Moab, and it shall devour the palaces of Kiriath: and Moab shall die with tumult, with shouting, and with the sound of the trumpet:

3 And I will cut off the judge from the midst thereof, and will slay all the princes thereof with him, saith the LORD.

4 ¶ Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away the punishment thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked:

5 But I will send a fire upon Judah, and it shall devour the palaces of Jerusalem.

6 ¶ Thus saith the LORD; For three transgressions of Israel, and for four, I will not turn away the punishment thereof; because they sold the righteous for silver, and the poor for a pair of shoes;

7 That pant after the dust of the earth on the head of the poor, and turn aside the way of the meek: and a man and his father will go in unto the same maid, to profane my holy name:

8 And they lay themselves down upon clothes laid to pledge by every altar, and they drink the wine of the condemned in the house of their god.

9 ¶ Yet destroyed I the Amorite before them, whose height was like the height of the cedars, and he was strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath.

Before
CHRIST
787.
Obad. 9.
10.

Jer. 49. 13.
Ezek. 25. 1.
Zeph. 2. 9.
¶ Or, divided the mountains.
Hos. 13. 16.
Jer. 49. 11.
Deut. 3. 11.
2 Sam. 12. 16.
Jer. 49. 2.
Ezek. 25. 5.
1 ch. 2. 2.
Jer. 49. 3.

Isai. 15.
& 16.
Jer. 48.
Ezek. 25. 8.
Zeph. 2. 8.
2 Kings 3. 27.
Jer. 48. 41.
4 ch. 1. 14.
Numb. 24. 17.
Jer. 48. 7.
Lev. 26. 14. 15.
Neh. 1. 7.
Dan. 9. 11.
Isai. 28. 15.

Jer. 16. 29.
20.
Rom. 1. 25.
Ezek. 30. 13, 16, 18.
24. 30.
Jer. 17. 27.
Hos. 8. 14.
Isai. 29. 21.
ch. 3. 6.
Isai. 10. 2.
ch. 5. 12.
Ezek. 32. 11.

¶ Or, young woman.
Lev. 20. 17.
Ezek. 36. 30.
Rom. 2. 24.
Exod. 22. 26.
¶ Or, such as have sinned, or, multiplied.
Ezek. 23. 47.
1 Cor. 8. 10. & 10. 21.
Numb. 21. 24.
Deut. 3. 31.
Josh. 24. 8.
Numb. 13. 28, 31, 33.
Isai. 5. 24.
Mal. 4. 1.

God's judgment against Israel. CHAP. III, IV. Israel reproved for divers sins.

Before
CHRIST

787.

Exod.

31. 51.

Mic. 6. 4.

Deut.

7. & 8. 8.

Numb.

6. 2.

Judg. 13. 5.

1 Sam. 10. 10.

Jer. 11. 11.

ch. 7. 13. 13.

Mic. 2. 6.

Isai. 1. 14.

Or, I

will press

your place,

as a cart

full of

sheaves

of wheat.

ch. 9.

Jer. 9. 23.

Ps. 33. 16.

Heb.

his soul, or,

life.

Ps. 33. 17.

Heb.

strong of

his heart.

10 Also I brought you up from the land of Egypt, and I led you forty years through the wilderness, to possess the land of the Amorite.

11 And I raised up of your sons for prophets, and of your young men for Nazarites. Is it not even thus, O ye children of Israel? saith the LORD.

12 But ye gave the Nazarites wine to drink; and commanded the prophets, saying, Prophecy not.

13 Behold, I am pressed under you, as a cart is pressed that is full of sheaves.

14 Therefore the silt shall perish from the swift, and the strong shall not strengthen his force, neither shall the mighty deliver himself:

15 Neither shall he stand that handleth the bow; and he that is swift of foot shall not deliver himself: neither shall he that rideth the horse deliver himself.

16 And he that is courageous among the mighty shall flee away naked in that day, saith the LORD.

CHAP. III.

1 The necessity of God's judgment against Israel: 9 the publication of it, with the causes thereof.

HEAR this word that the LORD hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying,

2 You only have I known of all the families of the earth: therefore I will punish you for all your iniquities.

3 Can two walk together, except they be agreed?

4 Will a lion roar in the forest, when he hath no prey? will a young lion cry out of his den, if he have taken nothing?

5 Can a bird fall in a snare upon the earth, where no gin is for him? shall one take up a snare from the earth, and have taken nothing at all?

6 Shall a trumpet be blown in the city, and the people not be afraid? shall there be evil in a city, and the LORD hath not done it?

7 Surely the Lord God will do nothing, but he revealeth his secret unto his servants the prophets.

8 The lion hath roared, who will not fear? the Lord God hath spoken, who can but prophecy?

9 Publish in the palaces at Ashdod, and in the palaces in the land of Egypt, and say, Assemble yourselves upon the mountains of Samaria, and behold the great tumults in the midst thereof, and the oppression in the midst thereof.

10 For they know not to do right, saith the LORD, who store up violence and robbery in their palaces.

11 Therefore thus saith the Lord God; An adversary there shall be even round about the land; and he shall bring down thy strength from thee, and thy palaces shall be spoiled.

12 Thus saith the LORD: As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus in a couch.

13 Hear ye, and testify in the house of Jacob, saith the Lord God, the God of hosts,

14 That in the day that I shall visit the transgressions of Israel upon him I will

also visit the altars of Beth-el: and the horns of the altar shall be cut off, and fall to the ground.

15 And I will smite the winter house with the summer house; and the houses of ivory shall perish, and the great houses shall have an end, saith the LORD.

CHAP. IV.

1 Israel reproved for oppression, 4 for idolatry, 6 and for their incorrigibility.

HEAR this word, ye king of Basban, that are in the mountain of Samaria, which oppress the poor, which crush the needy, which say to their masters, Bring, and let us drink.

2 The Lord God hath sworn by his holiness, that, lo, the days shall come upon you, that he will take you away with hooks, and your posterity with fishhooks.

3 And ye shall go out at the breaches, every cow at that which is before her; and ye shall cast them into the palace, saith the LORD.

4 Come to Beth-el, and transgress; at Gilgal multiply transgression; and bring your sacrifices every morning, and your tithes after three years:

5 And offer a sacrifice of thanksgiving with leaven, and proclaim and publish the free offerings: for this liketh you, O ye children of Israel, saith the Lord God.

6 And I also have given you cleanness of teeth in all your cities, and want of bread in all your places: yet have ye not returned unto me, saith the LORD.

7 And also I have withholden the rain from you, when there were yet three months to the harvest: and I caused it to rain upon one city, and caused it not to rain upon another city: one piece was rained upon, and the piece whereupon it rained not withered.

8 So two or three cities wandered unto one city, to drink water; but they were not satisfied: yet have ye not returned unto me, saith the LORD.

9 I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured them: yet have ye not returned unto me, saith the LORD.

10 I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.

11 I have overthrown some of you, as God overthrew Sodom and Gomorrah, and ye were as a firebrand plucked out of the burning: yet have ye not returned unto me, saith the LORD.

12 Therefore thus will I do unto thee, O Israel: and because I will do this unto thee, prepare to meet thy God, O Israel.

13 For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what is his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, is his name.

CHAP. V.

1 A lamentation for Israel. 4 An exhortation to repentance. 21 God rejecteth their hypocritical service.

Before
CHRIST

787.

Jer. 16.

Judg. 30.

1 Kings

22. 39.

Ps. 22. 12.

Ezek. 39.

Ps. 89. 16.

Jer. 16. 16.

Hab. 1. 15.

Ezek. 12.

Or,

ye shall cast

away the

things of

the palace.

Ezek.

20. 39.

Hof. 4.

Isai. 11.

ch. 5.

Numb.

28. 31.

Deut. 14.

Heb.

three years

of days.

Lev. 7. 13.

22. 17.

Heb.

offer by

burning.

Lev. 22.

18. 21.

Deut. 12. 6.

Ps. 81. 12.

Heb.

sa ye love.

Isai. 26.

11.

Jer. 5. 3.

Hag. 2. 17.

ver. 5. 9.

ver. 6.

10. 11.

Deut. 28.

22.

Hag. 2. 17.

Or,

the multi-

tude of

your gar-

dens, &c.

Isai. 1. 4.

Ec. 2. 25.

Or, in

the way.

Exod. 9. 3.

6. & 12. 29.

Deut. 28.

27. 60.

Ps. 78. 50.

Heb.

with the

captivity

of your

horses.

2 Kings

23. 7.

ver. 6.

Gen. 19.

24. 25.

Isai. 13. 19.

Jer. 49. 18.

Zech. 3. 2.

Jude 23.

ver. 6.

See

Ezek. 13.

5. & 22. 30.

Luke 14.

31. 32.

Or, spirit.

Ps. 139. 12.

Dan. 2. 28.

ch. 5. 8.

& 8. 9.

Deut. 32.

17. & 33. 29.

Mic. 1. 3.

Isai. 47. 4.

Jer. 10. 16.

ch. 5. 8.

& 9. 6.

Deut. 9.

6. & 10.

35.

Ps. 147.

19. 20.

See

Dan. 9. 12.

Matth. 11.

21.

Luke 23.

47.

Rom. 2. 9.

1 Pet. 4. 17.

Heb.

visit upon

Heb.

give forth

his voice.

Or,

not run

together.

Isai. 45. 7.

Or, and

shall not

the LORD

do some-

what?

Gen. 6.

23. & 18.

27.

Ps. 25. 14.

John 25.

25.

ch. 1. 2.

Acts 4.

20. & 5.

20. 29.

1 Cor. 9.

26.

Or, op-

pression.

Jer. 4. 22.

Or,

spoil.

2 Kings

17. 3. 6.

& 18. 9.

20. 11.

Heb.

delivereth.

Or,

on the

bed's feet.

Or,

punish

Israel for.

Before
CHRIST
757.
Jer. 7. 29.
Ezek. 19.
1. & 27. 8.

HEAR ye this word which I take up
against you, even a lamentation, O
house of Israel.

2 The virgin of Israel is fallen; she shall
no more rise: she is forsaken upon her
land; there is none to raise her up.

3 For thus saith the Lord God; The
city that went out by a thousand shall leave
an hundred, and that which went forth
by an hundred shall leave ten, to the house
of Israel.

4 ¶ For thus saith the LORD unto the
house of Israel, Seek ye me, and ye
shall live:

5 But seek not Beth-el, nor enter into
Gilgal, and pass not to Beer-sheba: for
Gilgal shall surely go into captivity, and
Beth-el shall come to nought.

6 Seek the LORD, and ye shall live; lest
he break out like fire in the house of Jo-
seph, and devour it, and there be none to
quench it in Beth-el.

7 Ye who turn judgment to worm-
wood, and leave off righteousness in the
earth,

8 Seek him that maketh the seven stars
and Orion, and turneth the shadow of
death into the morning, and maketh the
day dark with night: that calleth for the
waters of the sea, and poureth them out
upon the face of the earth: The LORD
is his name:

9 That strengtheneth the spoiled a-
gainst the strong, so that the spoiled shall
come against the fortress.

10 They hate him that rebuketh in the
gate, and they abhor him that speaketh
uprightly.

11 Forasmuch therefore as your treading
is upon the poor, and ye take from him
burdens of wheat: ye have built houses
of hewn stone, but ye shall not dwell in
them; ye have planted pleasant vineyards,
but ye shall not drink wine of them.

12 For I know your manifold transgres-
sions, and your mighty sins: they afflict
the just, they take a bribe, and they turn
aside the poor in the gate from their right.

13 Therefore the prudent shall keep
silence in that time; for it is an evil time.

14 Seek good, and not evil, that ye may
live: and so the LORD, the God of hosts,
shall be with you, as ye have spoken.

15 Hate the evil, and love the good,
and establish judgment in the gate: it
may be that the LORD God of hosts will
be gracious unto the remnant of Joseph.

16 Therefore the LORD, the God of hosts,
the LORD, saith thus; Weeping shall be in all
streets; and they shall say in all the high-
ways, Alas! alas! and they shall call the
husbandman to mourning, and such as
are skilful of lamentation to wailing.

17 And in all vineyards shall be wailing:
for I will pass through thee, saith the
LORD.

18 Woe unto you that desire the day
of the LORD! to what end is it for you?
the day of the LORD is darkness, and not
light.

19 As if a man did flee from a lion, and
a bear met him; or went into the house,
and leaned his hand on the wall, and a
serpent bit him.

20 Shall not the day of the LORD be
darkness, and not light? even very dark,
and no brightness in it?

21 ¶ I hate, I despise your feast days,

and I will not smell in your solemn as-
semblies.

22 Though ye offer me burnt offerings
and your meat offerings, I will not accept
them: neither will I regard the peace
offerings of your fat beasts.

23 Take thou away from me the noise
of thy songs; for I will not hear the melody
of thy viols.

24 But let judgment run down as wa-
ters, and righteousness as a mighty stream.

25 Have ye offered unto me sacrifices
and offerings in the wilderness forty years,
O house of Israel?

26 But ye have borne the tabernacle
of your Moloch and Chiun your images,
the star of your god, which ye made to
yourselves.

27 Therefore will I cause you to go into
captivity beyond Damascus, saith the
LORD, whose name is The God of hosts.

C H A P. VI.

1 The voluptuousness of Israel shall be pu-
nished with desolation. 12 Their perversion
of justice and vain confidence shall end in af-
fliction.

WOE to them that are at ease in
Zion, and trust in the mountain
of Samaria, which are named the chief of
the nations, to whom the house of Israel
came!

2 Pass ye unto Calneh, and see; and
from thence go ye to Hamath the great:
then go down to Gath of the Philistines:
be they better than these kingdoms? or
their border greater than your border?

3 Ye that put far away the evil day,
and cause the seat of violence to come
near;

4 That lie upon beds of ivory, and
stretch themselves upon their couches,
and eat the lambs out of the flock, and the
calves out of the midst of the stall;

5 That chant to the sound of the viol,
and invent to themselves instruments of
musick, like David;

6 That drink wine in bowls, and anoint
themselves with the chief ointments: but
they are not grieved for the affliction of
Joseph.

7 ¶ Therefore now shall they go captive
with the first that go captive, and the ban-
quet of them that stretched themselves
shall be removed.

8 The LORD God hath sworn by him-
self, saith the LORD the God of hosts, I
abhor the excellency of Jacob, and hate
his palaces: therefore will I deliver up
the city with all that is therein.

9 And it shall come to pass, if there re-
main ten men in one house, that they shall
die.

10 And a man's uncle shall take him up,
and he that burneth him, to bring out the
bones out of the house, and shall say unto
him that is by the sides of the house, Is
there yet any with thee? and he shall say,
No. Then shall he say, Hold thy tongue:
for we may not make mention of the
name of the LORD.

11 For, behold, the LORD command-
eth, and he will smite the great house
with breaches, and the little house with
clefts.

12 ¶ Shall horses run upon the rock? will
one plow there with oxen? for ye have
turned judgment into gall, and the fruit of
righteousness into hemlock:

Before
CHRIST
757.
Lev. 26.
31.
Or,
swell your
belly days.
Isai. 66. 3.
Mic. 6. 6, 7.
Or,
thank of-
ferings.
Hos. 6. 6.
Mic. 6. 8.
Heb.
Deut. 32.
17.
Job. 24.
14.
Ezek. 20. 28.
16. 24.
Act. 7.
43. 43.
See Isai.
41. 23.
Or,
Sicut
your king.
1 Kings.
11. 21.
1 Kings
17. 6.
ch. 4. 13.

Luke 6.
24.
Or,
are secure.
Exod. 19.
5.
Or,
first fruits.
Jer. 1. 10.
Isai. 10. 9.
Taken
cir. 794.
1 Kings
18. 21.
2 Chron.
26. 6.
Nah. 1. 2.
Ezek. 12.
27.
ch. 5. 18.
6. 10.
ch. 5. 12.
ver. 12.
Pf. 94. 20.
Or, ba-
bitation.
Or,
abound
with su-
perstitions.
Isai. 5. 12.
Or,
quaver.
2 Chron.
23. 5.
Or,
in bowls
of wine.
Gen. 37.
25.
Heb.
braeb.
Jer. 51.
14.
Hebr. 6.
13. 17.
Pf. 47. 4.
Ezek. 34.
21.
ch. 8. 7.
Heb.
the fullest
thereof.

ch. 5. 13.
ch. 8. 3.
Or,
they will
not, or,
have not.
Isai. 55.
17.
ch. 3. 15.
Or,
droppings.
Hosea
10. 4.
ch. 5. 7.

Before
CHRIST
787.

Jer. 5. 15.
Numb.
34. 3.
Kings 8.
6.
Or,
valley.

13 Ye which rejoice in a thing of nought, which say, Have we not taken to us horns by our own strength?

14 But, behold, I will raise up against you a nation, O house of Israel, saith the LORD the God of hosts; and they shall afflict you from the entering in of Hamath unto the river of the wilderness.

CHAP. VII.

1 The judgment of the grasshoppers, 4 and of the fire, are diverted by the intercession of Amos. 7 By a wall and plumbline is signified the desolation of Israel. 10 Amaziah complaineth of Amos, and forbiddeth him to prophesy at Beth-el. 14 Amos foretells his calling, 16 and the judgment upon Amaziah.

THUS hath the Lord God shewed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, it was the latter growth after the king's mowings.

2 And it came to pass, that when they had made an end of eating the grass of the land, then I said, O Lord God, forgive, I beseech thee: by whom shall Jacob arise? for he is small.

3 The Lord repented for this: It shall not be, saith the Lord.

4 Thus hath the Lord God shewed unto me: and, behold, the Lord God called to contend by fire, and it devoured the great deep, and did eat up a part.

5 Then said I, O Lord God, cease, I beseech thee: by whom shall Jacob arise? for he is small.

6 The Lord repented for this: This also shall not be, saith the Lord God.

7 Thus he shewed me: and, behold, the Lord stood upon a wall made by a plumbline, with a plumbline in his hand.

8 And the Lord said unto me, Amos, what seest thou? And I said, A plumbline. Then said the Lord, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them any more.

9 And the high places of Isaac shall be desolate, and the sanctuaries of Israel shall be laid waste; and I will rise against the house of Jeroboam with the sword.

10 Then Amaziah the priest of Beth-el sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words.

11 For thus Amos saith, Jeroboam shall die by the sword, and Israel shall surely be led away captive out of their own land.

12 Also Amaziah said unto Amos, O thou seer, go, flee thee away into the land of Judah, and there eat bread, and prophesy there:

13 But prophesy not again any more at Beth-el: for it is the king's chapel, and it is the king's court.

14 Then answered Amos, and said to Amaziah, I was no prophet, neither was I a prophet's son; but I was an herdsman, and a gatherer of sycamore fruit:

15 And the Lord took me as I followed the flock, and the Lord said unto me, Go, prophesy unto my people Israel.

16 Now therefore hear thou the word of the Lord: Thou sayest, Prophecy not

against Israel, and drop not thy word against the house of Isaac.

17 Therefore thus saith the Lord; Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land.

CHAP. VIII.

1 By a basket of summer fruit is shewed the near approach of Israel's end. 4 Their oppression of the poor shall cause their joy to be turned into mourning. 11 A famine of God's word threatened.

THUS hath the Lord God shewed unto me: and behold a basket of summer fruit.

2 And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said the Lord unto me, The end is come upon my people of Israel; I will not again pass by them any more.

3 And the songs of the temple shall be howlings in that day, saith the Lord God: there shall be many dead bodies in every place; they shall cast them forth with silence.

4 Hear this, O ye that swallow up the needy, even to make the poor of the land to fail.

5 Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?

6 That we may buy the poor for silver, and the needy for a pair of shoes; yea, and sell the refuse of the wheat?

7 The Lord hath sworn by the excellency of Jacob, Surely I will never forget any of their works.

8 Shall not the land tremble for this, and every one mourn that dwelleth therein? and it shall rise up wholly as a flood; and it shall be cast out and drowned, as by the flood of Egypt.

9 And it shall come to pass in that day, saith the Lord God, that I will cause the sun to go down at noon, and I will darken the earth in the clear day:

10 And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only son, and the end thereof as a bitter day.

11 Behold, the days come, saith the Lord God, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the Lord:

12 And they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the Lord, and shall not find it.

13 In that day shall the fair virgins and young men faint for thirst.

14 They that swear by the sin of Samaria, and say, Thy god, O Dan, liveth; and, The manner of Beer-sheba liveth; even they shall fall, and never rise up again.

CHAP. IX.

1 The certainty of Israel's desolation. 11 The re-

Before
CHRIST
787.

Ezek.
31. 2.
Micah. 2.
6.
Sec.
Jer. 23. 18.
29. 22.
31. 32.
Isa. 13.
18.
Lam. 2. 15.
Hos. 4. 13.
Zech. 14.
31.

Ezek. 7.
8.
ch. 7. 8.

ch. 5. 23.
Heb.
shall bewail.

ch. 6. 9.
10.
Heb.
be silent.

Pl. 14. 4.
Prov. 30.
14.
Or,
menib.

Heb. 13.
15. 16.
Heb.
open.

Mic. 6.
10. 11.
Heb.
perverting

the balances
of deceit.
Hos. 12. 7.
ch. 2. 6.
ch. 6. 8.
Hos. 8. 13.
9. 9.

Hos. 4. 3.

ch. 9. 5.

797.
Job 5. 14.
Isa. 13. 10.
59. 9. 10.
Jer. 15. 9.
Mic. 3. 6.
Tobit 3.
6.

Isa. 13.
3. 3.
Jer. 48. 37.
Ezek. 7.
18. & 27.
31.
Jer. 6. 26.
Zech. 12.
10.

Sam. 3.
1.
Pl. 74. 9.
Ezek. 7.
26.

Hos. 4. 15.
Deut. 9.
21.
Heb.
away.
Sec.

Act. 9. 2.
13. 25.
19. 9. 23.
24. 14.
eth. 3. 3.

Or,
green
worms.

Isa. 31.
19.
ver. 5.
Or,
mow of
(or, for.)
Jacob shall
stand?
Deut. 32.
36.
ver. 6.
Jonah 3.
10.
Jam. 5. 16.
ver. 2. 3.

See
Kings
21. 13.
Isa. 18. 17.
& 34. 12.
Lam. 2. 8.
ch. 8. 1.
Micah. 7.
18.
Beer-
sheba.
Gen. 26.
25. & 46.
1.
ch. 5. 5.
& 8. 14.
Fulfilled,
Kings
15. 10.
Kings
15. 33.
Kings
14. 23.

ch. 2. 15.
Kings
22. 32.
& 23. 1.
Or,
juniliary.
Heb.
house of the
kingdom.
Kings
20. 35.
Kings 2.
4. & 4. 38.
& 6. 1.
ch. 1. 1.
Zech. 13.
5.
Or,
avild fig.
Heb.
from be-
hind.

Before
CHRIST
787.

Boaring of the tabernacle of David, and of the captivity of Israel.

I Saw the Lord standing upon the altar : and he said, Smite the lintel of the door, that the posts may shake : and I will cut them in the head, all of them ; and I will slay the last of them with the sword : he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered.

2 Though they dig into hell, thence shall mine hand take them ; though they climb up to heaven, thence will I bring them down :

3 And though they hide themselves in the top of Carmel, I will search and take them out thence ; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them :

4 And though they go into captivity before their enemies, thence will I command the sword, and it shall slay them : and I will set mine eyes upon them for evil, and not for good.

5 And the Lord God of hosts is he that toucheth the land, and it shall melt, and all that dwell therein shall mourn : and it shall rise up wholly like a flood ; and shall be drowned, as by the flood of Egypt.

6 It is he that buildeth his stories in the heaven, and hath founded his troop in the earth ; he that calleth for the waters of the sea, and poureth them out upon the face of the earth : The Lord is his name.

7 Are ye not as children of the Ethiopians unto me, O children of Israel ? saith the Lord. Have not I brought up Israel

out of the land of Egypt ? and the Philistines from Caphtor, and the Syrians from Kir ?

8 Behold, the eyes of the Lord God are upon the sinful kingdom, and I will destroy it from off the face of the earth ; saving that I will not utterly destroy the house of Jacob, saith the Lord.

9 For, lo, I will command, and I will sift the house of Israel among all nations, like as corn is sifted in a sieve, yet shall not the least grain fall upon the earth.

10 All the finners of my people shall die by the sword, which say, The evil shall not overtake nor prevent us.

11 In that day will I raise up the tabernacle of David that is fallen, and I will close up the breaches thereof ; and I will raise up his ruins, and I will build it as in the days of old :

12 That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the Lord that doeth this.

13 Behold, the days come, saith the Lord, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed ; and the mountains shall drop sweet wine, and all the hills shall melt.

14 And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit them ; and they shall plant vineyards, and drink the wine thereof ; they shall also make gardens, and eat the fruit of them.

15 And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the Lord thy God.

Before
CHRIST
787.

Jer. 47-48
Deut. 28

Jer. 47-48
ch. 1-5
ver. 4

Jer. 30
11. & 31
25. 35

Obad. 16
Heb.
cause 10
move.

Heb.
stone.
ch. 6. 3.

Abs. 15.
16, 17.
Heb.
bridge, or,
wall.

Obad. 19.
Numb.
24, 25.
Heb.
upon whom
my name is
called.

Lev. 26. 5.

Heb.
draweth
forth.

Joel. 1. 18.
Or,
new wine.

Jer. 30. 3.
Isa. 61. 4.
& 65. 21.
Ezek. 36.
33, 34.

Isa. 60.
Jer. 31. 4.
Ezek. 34.
28.
Joel 3. 10.

O B A D I A H.

1 The destruction of Edom, 3 for their pride, 10 and for their unnatural behaviour in Jacob's distress. 17 The salvation and victories of Jacob.

THE vision of Obadiah. Thus saith the Lord God concerning Edom ; We have heard a rumour from the Lord, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

2 Behold, I have made thee small among the heathen : thou art greatly despised.

3 The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation is high ; that faith in his heart, Who shall bring me down to the ground ?

4 Though thou exalt thyself as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the Lord.

5 If thieves came to thee, if robbers by night, (how art thou cut off!) would they not have stolen till they had enough ? if the grapegatherers came to thee, would they not leave some grapes ?

6 How are the things of Esau searched out ! how are his hidden things sought up !

7 All the men of thy confederacy have brought thee even to the border : the men that were at peace with thee have deceived

thee, and prevailed against thee ; they that eat thy bread have laid a wound under thee : there is none understanding in him.

8 Shall I not in that day, saith the Lord, even destroy the wise men out of Edom, and understanding out of the mount of Esau ?

9 And thy mighty men, O Teman, shall be dismayed, to the end that every one of the mount of Esau may be cut off by slaughter.

10 For thy violence against thy brother Jacob shame shall cover thee, and thou shalt be cut off for ever.

11 In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou wast as one of them.

12 But thou shouldest not have looked on the day of thy brother in the day that he became a stranger ; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction ; neither shouldest thou have spoken proudly in the day of distress.

13 Thou shouldest not have entered into the gate of my people in the day of their calamity ; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid hands on their

Before
CHRIST
cir. 587.

Heb.
the men of
thy bread.

Isa. 19.
12.
Or,
of it.

Job 5. 12.
13.
Isa. 39. 14.

Jer. 49. 7.
Pl. 76. 5.
Amos 1. 6.

Jer. 49. 7.
Gen. 27. 22.

Pl. 137. 7.
Ezek. 25.
12. & 35. 5.

Amos 1. 11.
Ezek.

Mal. 1. 4.
Or,
carried away
his substance.

Joel 3. 3.
Nah. 3. 10.

Or,
do not be-
hold, &c.

Pl. 12. 17.
& 54. 7. &
59. 10.

Mic. 4. 11.
& 7. 10.

Pl. 37. 13.
& 137. 7.

Job 31. 29.
Micah 7. 8.

Prov. 17. 5. & 24. 17. 18.
Heb.
magnified
thy mouth.

cir. 587.
Isa. 21.
21. & 34-5.
Ezek. 25.
22, 23, 24.
Joel 3. 19.
Mal. 1. 3.
Jer. 49.
24, &c.

2 Kings
14. 7.
Isa. 14.
23, 24, 25.
Rev. 18. 7.

Job 20. 6.
Jer. 49. 16.
& 51. 53.
Amos 9. 2.
Hab. 2. 9.

Jer. 49. 9.

Deut. 24.
25.
Isa. 17. 6.
& 24. 13.

Or,
cleanings.

Heb.
the men of
thy peace.

Jer. 38. 22.

Before
CHRIST
cir. 587.
Or,
Joel 3.
Or, but
2^d Jer. 31. 8.
Ezek.
30. 3.
Joel 3. 14.
Ezek.
35. 15.
Hab. 2. 8.
cir. 585.
Jer. 25.
28. 29. &
49. 12.
Joel 3. 17.
Pet. 4. 17.
Or,
sup. up.
Joel 3. 12.
Amos 9.
8.
Or, they
that escape.
Or,
it shall be
holy.
Joel 3. 17.

14 substance in the day of their calamity;
14 Neither shouldst thou have stood in
the crossway, to cut off those of his that
did escape; neither shouldst thou have
delivered up those of his that did remain
in the day of distress.

15 For the day of the LORD is near upon
all the heathen: as thou hast done, it
shall be done unto thee: thy reward shall
return upon thine own head.

16 For as ye have drunk upon my holy
mountain, so shall all the heathen drink
continually, yea, they shall drink, and they
shall swallow down, and they shall be as
though they had not been.

17 But upon mount Zion shall be
deliverance, and there shall be holiness;
and the house of Jacob shall possess their
possessions.

18 And the house of Jacob shall be a
fire, and the house of Joseph a flame, and
the house of Esau for stubble, and they shall
kindle in them, and devour them; and
there shall not be any remaining of the
house of Esau; for the LORD hath spoken it.

19 And they of the south shall possess the
mount of Esau; and they of the plain the
Philistines: and they shall possess the fields
of Ephraim, and the fields of Samaria: and
Benjamin shall possess Gilead.

20 And the captivity of this host of the
children of Israel shall possess that of the
Canaanites, even unto Zarephath; and the
captivity of Jerusalem, which is in Sepha-
rad, shall possess the cities of the south.

21 And favours shall come up on mount
Zion to judge the mount of Esau; and the
kingdom shall be the LORD's.

Before
CHRIST
cir. 587.
Isai 10. 17.
Zech. 12. 6.
Amos 9.
12.
Zeph. 2.
2.
Kings
17. 9. 10.
Or,
shall pos-
sess that
which is in
Sepharad.
Jer. 32. 44.
1 Tim.
4. 16.
Jam. 5. 20.
2 Pet. 2. 28.
Dan. 4. 44.
K. 7. 14. 17.
Zech. 14. 9.
Luke 13. 35.
Rev. 11.
15. & 19. 6.

J O N A H.

C H A P. I.

Before
CHRIST
cir. 862.

1 *Jonah, sent by God to Nineveh, fleeth to Tar-
shish: 4 he is overtaken by a tempest, and dis-
covered; 11 thrown into the sea, 17 and
swallowed by a fish.*

NOW the word of the LORD came
unto ¹Jonah the son of Amittai,
saying,

2 Arise, go to Nineveh, that great city,
and cry against it; for their wickedness
is come up before me.

3 But Jonah rose up to flee unto Tar-
shish from the presence of the LORD, and
went down to Joppa; and he found a
ship going to Tarshish: so he paid the fare
thereof, and went down into it, to go
with them unto Tarshish from the pre-
sence of the LORD.

4 But the LORD sent out a great
wind into the sea, and there was a mighty
tempest in the sea, so that the ship was
like to be broken.

5 Then the mariners were afraid, and
cried every man unto his god, and cast
forth the wares that were in the ship into
the sea, to lighten it of them. But Jonah
was gone down into the sides of the ship;
and he lay, and was fast asleep.

6 So the shipmaster came to him, and
said unto him, What meanest thou, O
sleeper? arise, call upon thy God, if
so be that God will think upon us, that
we perish not.

7 And they said every one to his fellow,
Come, and let us cast lots, that we may
know for whose cause this evil is upon us.
So they cast lots, and the lot fell upon
Jonah.

8 Then said they unto him, Tell us,
we pray thee, for whose cause this evil is
upon us; What is thine occupation? and
whence comest thou? what is thy country?
and of what people art thou?

9 And he said unto them, I am an He-
brew; and I fear the LORD, the God of
heaven, which hath made the sea and the
dry land.

10 Then were the men exceedingly a-
fraid, and said unto him, Why hast thou
done this? For the men knew that he fled
from the presence of the LORD, because
he had told them.

11 Then said they unto him, What

shall we do unto thee, that the sea may
be calm unto us? for the sea was wrought,
and was tempestuous.

12 And he said unto them, Take me up,
and cast me forth into the sea; so shall the
sea be calm unto you: for I know that for
my sake this great tempest is upon you.

13 Nevertheless the men rowed hard
to bring it to the land; but they could
not: for the sea wrought, and was tem-
pestuous against them.

14 Wherefore they cried unto the LORD,
and said, We beseech thee, O LORD, we
beseech thee, let us not perish for this
man's life, and lay not upon us innocent
blood: for thou, O LORD, hast done as
it pleased thee.

15 So they took up Jonah, and cast him
forth into the sea: and the sea ceased
from her raging.

16 Then the men feared the LORD ex-
ceedingly, and offered a sacrifice unto the
LORD, and made vows.

17 Now the LORD had prepared a
great fish to swallow up Jonah. And
Jonah was in the belly of the fish
three days and three nights.

C H A P. II.

1 *The prayer of Jonah. 10 He is delivered out
of the belly of the fish.*

THEN Jonah prayed unto the LORD
his God out of the fish's belly,

2 And said, I cried by reason of mine
affliction unto the LORD, and he heard
me; out of the belly of hell cried I,
and thou heardest my voice.

3 For thou hadst cast me into the deep,
in the midst of the seas; and the floods
compassed me about: all thy billows and
thy waves passed over me.

4 Then I said, I am cast out of thy
sight; yet I will look again toward thy
holy temple.

5 The waters compassed me about, even
to the soul: the depth closed me round
about, the weeds were wrapped about my
head.

6 I went down to the bottoms of the
mountains; the earth with her bars was
about me for ever: yet hast thou brought
up my life from corruption, O LORD
my God.

7 When my soul fainted within me I
remembered the LORD: and my prayer

Before
CHRIST
cir. 862.
Heb.
may be
sent from
me.
Or,
grew more
and more
tempest-
uous.
Heb.
went.
John 12.
50.
Heb.
dugged.
Prov. 21.
30.
Deut.
31. 8.
2 Pet. 11. 5.
1 Pet. 3. 9.
Luke 8. 34.
Heb.
food.
Mark
4. 41.
Acts 5. 11.
Heb.
sacrificed a
sacrifice
unto the
LORD,
and vowed
al-vows.
Matth.
12. 40.
16. 4.
Luke 11.
30.
Heb.
bowels.

2 Pet. 110. 1.
& 130. 1.
& 142. 1.
Lam. 3. 55.
56.
Or,
out of mine
affliction.
2 Pet. 65. 2.
Or,
the grave.
Isai. 14. 9.
2 Pet. 88. 6.
Heb.
heart.
2 Pet. 4. 7.
2 Pet. 31. 22.
1 Kings
8. 23.
2 Pet. 69. 1.
Lam. 3. 54.
Heb.
callings off.
2 Pet. 16. 10.
Or,
the pit.
2 Pet. 18. 6.

Before
CHRIST
cir. 862.
† Kings
17. 15.
Pl. 37. 6.
Jer. 10. 8.
& 16. 19.
1 Pl. 50. 14.
23. & 116.
17. 18.
Hof. 14. 2.
Hebr. 13.
15.
† Pl. 3. 2.

came in unto thee, into thine holy temple.

8 They that observe ^a lying vanities forsake their own mercy.

9 But I will ^a sacrifice unto thee with the voice of thanksgiving; I will pay ^a that that I have vowed. ^a Salvation is of the LORD.

10 ¶ And the LORD spake unto the fish, and it vomited out Jonah upon the dry land.

C H A P. III.

1 ^a Jonah, being sent again, preacheth the overthrow of Nineveh. 5 Upon their repentance to God repenteth him of the evil.

AND the word of the LORD came unto Jonah the second time, saying,
2 Arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid thee.

3 So Jonah arose, and went unto Nineveh, according to the word of the LORD. Now Nineveh was an [†] exceeding great city of three days' journey.

4 And Jonah began to enter into the city a day's journey, and ^a he cried, and said, Yet forty days, and Nineveh shall be overthrown.

5 ¶ So the people of Nineveh ^a believed God, and proclaimed a fast; and put on sackcloth, from the greatest of them even to the least of them.

6 For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered him with sackcloth, ^a and sat in ashes.

7 ^a And he caused it to be proclaimed and [†] published through Nineveh by the decree of the king and his [†] nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:

8 But let man and beast be covered with sackcloth, and cry mightily unto God: yea, ^a let them turn every one from his evil way, and from ^a the violence that is in their hands.

9 ^a Who can tell if God will turn and repent, and turn away from his fierce anger, that we perish not?

10 ¶ And God saw their works, that they turned from their evil way; and God repented of the evil, that he had said that

he would do unto them; and he did it not.

C H A P. IV.

1 ^a Jonah, repining at God's mercy, ^a is reproved by the type of a gourd.

BUT it displeased Jonah exceedingly, and he was very angry.

2 And he prayed unto the LORD, and said, I pray thee, O LORD, was not this my saying, when I was yet in my country? Therefore I ^a fled before unto Tarshish: for I knew that thou art a ^a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil.

3 ^a Therefore now, O LORD, take, I beseech thee, my life from me; for ^a it is better for me to die than to live.

4 ¶ Then said the LORD, I Doest thou well to be angry?

5 So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.

6 And the LORD God prepared a [†] gourd, and made it to come up over Jonah, that it might be a shadow over his head, to deliver him from his grief. So Jonah [†] was exceeding glad of the gourd.

7 But God prepared a worm when the morning rose the next day, and it smote the gourd that it withered.

8 And it came to pass, when the sun did arise, that God prepared a ^a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, ^a It is better for me to die than to live.

9 And God said to Jonah, I Doest thou well to be angry for the gourd? And he said, I do well to be angry, even unto death.

10 Then said the LORD, Thou hast [†] had pity on the gourd, for the which thou hast not laboured, neither madest it grow; which [†] came up in a night, and perished in a night:

11 And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons ^a that cannot discern between their right hand and their left hand; and also much ^a cattle?

Before
CHRIST
cir. 862.

ch. 1. 3.
Exod. 14. 6.
Pl. 86. 5.
Joel 2. 13.

† Kings 19. 4.
ver. 8.

Or, Art thou greatly angry?

Or, pained.

† Heb. rejoiced with great joy.

Or, silent.

ver. 9.

Or, Art thou greatly angry?

Or, I am greatly angry.

Or, spared.

† Heb. was the sun of the night.

ch. 1. 2.
& 1. 3.
Deut. 1. 19.
Pl. 36. 6.
& 145. 9.

M I C A H.

C H A P. I.

1 The time when Micah prophesied. 2 Micah sheweth the wrath of God against Israel and Judah for idolatry. 10 A lamentation for them.

THE word of the LORD that came to ^a Micah the Morasthite in the days of Jotham, Ahaz, and Hezekiah, kings of Judah, ^a which he saw concerning Samaria and Jerusalem.

2 ¶ Hear, all ye people; ^a hearken, O earth, and [†] all that therein is: and let the Lord God ^a be witness against you, the Lord from ^a his holy temple.

3 For, behold, ^a the LORD cometh forth out of his ^a place, and will come down, and tread upon the ^a high places of the earth.

4 And ^a the mountains shall be molten under him, and the valleys shall be cleft, as wax before the fire, and as the waters that are poured down [†] a steep place.

5 For the transgression of Jacob is all this, and for the sins of the house of Israel. What is the transgression of Jacob? is it not Samaria? and what are the high places of Judah? are they not Jerusalem?

6 Therefore I will make Samaria ^a as an heap of the field, and as plantings of a vineyard: and I will pour down the stones thereof into the valley, and I will discover the foundations thereof.

7 And all the graven images thereof shall be beaten to pieces, and all the ^a hires thereof shall be burned with the fire, and all the idols thereof will I lay desolate: for the gathered ^a it of the hire

Before
CHRIST
cir. 750.

1 Judg. 5. 5.
Pl. 97. 5.
Isai. 64. 1.

Amos 9. 5.
Hab. 3. 6.
10.

† Heb. a descent.

† Kings 19. 25.
ch. 3. 12.

1 Ezek. 13.

Hof. 2. 5. 12.

Before
CHRIST
cir. 750.
Jer. 16. 18.
Amos 1. 2.
† Heb. Hear, ye people, all of them.
Deut. 32. 1.
Isai. 1. 2.
† Heb. thefulness thereof.
Pl. 50. 7.
Mal. 3. 5.
Pl. 11. 4.
Jon. 2. 7.
Hab. 2. 20.
Isai. 28. 21.
Pl. 115. 3.
Deut. 32. 35. & 35. 19.
Amos 4. 13.

Before
CHRIST
cir. 750.
of an harlot, and they shall return to the hire of an harlot.

8 Therefore * I will wail and howl, * I will go stripped and naked : * I will make a wailing like the dragons, and mourning as the † owls.

9 For † her wound is incurable; for * it is come unto Judah; he is come unto the gate of my people, even to Jerusalem.

10 ¶ Declare ye it not at Gath, weep ye not at all: in the house of † Aphrah roll thyself in the dust.

11 Pass ye away, † thou † inhabitant of Saphir, having thy † shame naked: the inhabitant of † Zaanan came not forth in the mourning of † Beth-ezel; he shall receive of you his standing.

12 For the inhabitant of Maroth † waited carefully for good; but * evil came down from the LORD unto the gate of Jerusalem.

13 O thou inhabitant of * Lachish, bind the chariot to the swift beast: she is the beginning of the sin to the daughter of Zion: for the transgressions of Israel were found in thee.

14 Therefore shalt thou * give presents † to Moresheth-gath: the houses of † Achzib shall be a lie to the kings of Israel.

15 Yet will I bring an heir unto thee, O inhabitant of * Marehah: † he shall come unto * Adullam the glory of Israel.

16 Make thee * bald, and poll thee for thy * delicate children; enlarge thy baldness as the eagle; for they are gone into captivity from thee.

Or, for, That is, a lie. * John. 15. 44. * Or, the glory of Israel shall come, &c. * Chron. 11. 7. * Job 11. 20. * Isa. 15. 2. & 22. 12. * Jer. 7. 29. & 16. 6. & 47. 3. & 48. 37. * Lam. 4. 3.

CHAP. II.

1 God's judgment against oppression. 4 A lamentation for the removal of his people. 7 A reproof for their injustice and delight in false prophets. 12 A promise of restoration.

W O E to them * that devise iniquity, and * work evil upon their beds! when the morning is light, they practise it, because * it is in the power of their hand.

2 And they covet * fields, and take them by violence; and houses, and take them away: so they † oppress a man and his house, even a man and his heritage.

3 Therefore thus saith the LORD; Behold, against * this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: * for this time is evil.

4 ¶ In that day shall one * take up a parable against you, and * lament † with a doleful lamentation, and say, We be utterly spoiled: * he hath changed the portion of my people: how hath he removed it from me! † turning away he hath divided our fields.

5 Therefore thou shalt have none that shall * cast a cord by lot in the congregation of the LORD.

6 ¶ † Prophecy ye not, say they to them that prophecy: they shall not prophecy to them, that they shall not take shame.

7 ¶ O thou that art named the house of Jacob, is the spirit of the LORD † straitened? are these his doings? do not my words do good to him that walketh † uprightly?

8 Even † of late my people is risen up as an enemy: ye pull off the robe † with the garment from them that pass by securely as men averse from war.

9 The † women of my people have ye cast out from their pleasant houses; from their children have ye taken away my glory for ever.

10 Arise ye, and depart; for this is not your * rest: because it is * polluted, it shall destroy you, even with a sore destruction.

11 If a man † walking in the spirit and falsehood do lie, saying, I will prophesy unto thee of wine and of strong drink; he shall even be the prophet of this people.

12 ¶ I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together * as the sheep of Bozrah, as the flock in the midst of their fold: * they shall make great noise by reason of the multitude of men.

13 The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and * their king shall pass before them, and the LORD on the head of them.

CHAP. III.

1 Micah reproveth the cruelty of the princes, 5 and the falsehood of the prophets. 8 His zeal in shewing the sins of the princes, priests, and prophets, and their ill grounded security.

A ND I said, Hear, I pray you, O heads of Jacob, and ye princes of the house of Israel; * Is it not for you to know judgment?

2 Who hate the good, and love the evil; who pluck off their skin from off them, and their flesh from off their bones;

3 Who also * eat the flesh of my people, and flay their skin from off them; and they break their bones, and chop them in pieces, as for the pot, and * as flesh within the caldron.

4 Then * shall they cry unto the LORD, but he will not hear them: he will even hide his face from them at that time; as they have behaved themselves ill in their doings.

5 ¶ Thus saith the LORD * concerning the prophets that make my people err; that * bite with their teeth, and cry, Peace; and * he that putteth not into their mouths, they even prepare war against him:

6 * Therefore night shall be unto you, † that ye shall not have a vision; and it shall be dark unto you, † that ye shall not divine; and the sun shall go down over the prophets, and the day shall be dark over them:

7 Then shall the seers be ashamed, and the diviners confounded: yea, they shall all cover their † lips; * for there is no answer of God.

8 ¶ But truly I am full of power by the spirit of the LORD, and of judgment, and of might, * to declare unto Jacob his transgression, and to Israel his sin.

9 Hear this, I pray you, ye heads of the house of Jacob, and princes of the house of Israel, that abhor judgment; and pervert all equity.

10 * They build up Zion with * † blood, and Jerusalem with iniquity.

11 * The heads thereof judge for reward, and * the priests thereof teach for hire, and the prophets thereof divine for money: * yet will they lean upon the LORD; † and say, Is not the LORD among us? none evil can come upon us.

12 Therefore shall Zion for your sake be * plowed as a field, and Jerusalem shall

Before
CHRIST
cir. 750.
Or,
where,

* Deut. 12. 9.
* Lev. 18. 25. 27.
* Jer. 3. 2.
* Or, walk with the raiment and lie falsely.
* Ezek. 33. 3.
* Jer. 4. 6. 7.
* Jer. 31. 10.
* Ezek. 36. 37.

* Hof. 3. 5.
* Isa. 52. 12.

710.

* Jer. 5. 4. 19.

* Pf. 14. 4.
* Ezek. 12. 3. 7.

* Pf. 18. 47.
* Prov. 11. 22.
* Isa. 1. 15.
* Ezek. 8. 12.
* Zech. 7. 15.

* Isa. 56. 10. 11.
* Ezek. 13. 10. & 22. 25.
* Ch. 2. 14.
* Matth. 7. 12.
* Ezek. 13. 18. 19.

* Isa. 8. 20. 32.
* Ezek. 13. 23. 24.
* Zech. 13. 4.
* Heb. from a wolf's skin.

* Heb. from divining.
* Amos 8. 9.
* Heb. upper lip.
* Pf. 74. 9.
* Amos 8. 11.
* Isa. 58. 1.
* Jer. 22. 13.

* Ezek. 22. 27.
* Zeph. 3. 3.
* Heb. blood.

* Isa. 1. 13.
* Ezek. 22. 12.
* Hof. 4. 18.
* ch. 7. 3.
* Jer. 6. 13.
* Isa. 48. 2.
* Jer. 7. 4.
* Rom. 1. 17.
* Heb. saying.

* Jer. 26. 18.
* ch. 1. 6.
* Pf. 79. 2.

cir. 750.
* Hof. 7. 6.
* Pf. 36. 4.

* Gen. 31. 29.
* Isa. 5. 8.

* Or, defraud.
* Jer. 8. 3.
* Amos 5. 23.

* Eph. 5. 26.
* Hab. 2. 6.
* 2 Sam. 3. 17.
* Heb. with a lamentation of lamentation.

* ch. 1. 13.
* Or, instead of restoring.

* Deut. 32. 8. 9.
* Or, Prophecy not as they prophesy.

* Heb. Drop, &c.
* Ezek. 21. 2.

* Isa. 30. 10.
* Amos 2. 12. & 7. 16.

* Or, shorted.

* Heb. upright.

* Heb. yesterday.

* Heb. over against.

* Heb. against garment.

Before
CHRIST
710.
* ch. 4. 8.

become heaps, and ' the mountain of the
house as the high places of the forest.

CH A P. IV.

1 *The establishment of Christ's kingdom; 3 the
peace of it. 6 The restoration, 11 and victory
of the church.*

* 161. 3.
2. &c.
Ezek. 17.
22, 23.

BUT ' in the last days it shall come to
pass, *that* the mountain of the house
of the LORD shall be established in the top
of the mountains, and it shall be exalted a-
bove the hills; and people shall flow unto it.

2 And many nations shall come, and say,
Come, and let us go up to the mountain of
the LORD, and to the house of the God
of Jacob; and he will teach us of his ways,
and we will walk in his paths: for the law
shall go forth of Zion, and the word of
the LORD from Jerusalem.

3 ¶ And he shall judge among many
people, and rebuke strong nations afar
off; and they shall beat their swords into
plowshares, and their spears into pruning-
hooks: nation shall not lift up a
sword against nation, neither shall they
learn war any more.

* 161. 3. 4.
Joel 3. 10.
Or,
Jer. 47.
* Pl. 72. 7.

4 ' But they shall sit every man under his
vine and under his fig tree; and none shall
make them afraid: for the mouth of the
LORD of hosts hath spoken it.

* 1 Kings
4. 25.
Zech. 3. 10.

5 For ' all people will walk every one
in the name of his god, and ' we will
walk in the name of the LORD our God
for ever and ever.

* Jer. 3. 17.
* Zech. 10.
18.

6 ¶ In that day, saith the LORD, ' will I
assemble her that hath fled, ' and I will ga-
ther her that is driven out, and her that I
have afflicted;

* Ezek. 34.
16.
Zeph. 3. 19.
* Pl. 147. 2.
Ezek. 34.
23. & 37.
21.

7 And I will make her that halted ' a
remnant, and her that was cast far off ' a
strong nation: and the LORD ' shall reign
over them in mount Zion from henceforth,
even for ever.

* ch. 2. 12.
* 2. 3. 7.
* 2. 7. 18.
* 161. 9. 6.
* 24. 23.
Dan. 7. 14.
27.
Luk. 23.
Rev. 11.
15.
Or,
Edar.
Gen. 35. 21.

8 And thou, O tower of ' the flock,
the strong hold of the daughter of Zion,
unto thee shall it come, even the first
dominion; the kingdom shall come to
the daughter of Jerusalem.

9 Now why dost thou cry out aloud?
' is there no king in thee? is thy counsellor
perished? for ' pangs have taken thee as a
woman in travail.

* Jer. 8. 19.
* 161. 13. 2.
* 21. 3.
Jer. 30. 6.
* 50. 43.

10 Be in pain, and labour to bring forth,
O daughter of Zion, like a woman in tra-
vail: for now shalt thou go forth out of
the city, and thou shalt dwell in the field,
and thou shalt go even to Babylon; there
shalt thou be delivered; there the LORD
shall redeem thee from the hand of thine
enemies.

* Lam. 2.
16.

11 ¶ Now also many nations are gather-
ed against thee, that say, Let her be de-
filed, and let our eye ' look upon Zion.

* Obad. 12.
ch. 7. 10.
* 161. 55. 8.
Rom. 12.
33.
* 161. 21.
20.

12 But they know not ' the thoughts of
the LORD, neither understand they ' his
counsel: for he shall gather them ' as the
sheaves into the floor.

* 161. 40.
15. 16.
Jer. 51. 33.

13 ' Arise and thresh, O daughter of
Zion: for I will make thine horn iron,
and I will make thy hoofs brass: and
thou shalt ' beat in pieces many people:
' and I will consecrate their gain unto the
LORD, and their substance unto ' the
LORD of the whole earth.

* Dan. 2. 44.
* 161. 18. 7.
* 23. 18.
* 60. 6. 9.
* Zech. 4.
14. & 6. 3.

CH A P. V.

1 *The birth of Christ foretold: 4 his kingdom:
' 8 his complete conquest over his enemies.*

NOW gather thyself in troops, O daugh-
ter of troops: he hath laid siege a-
gainst us: they shall ' smite the judge of
Israel with a rod upon the cheek.

2 But thou, ' Beth-lehem Ephratah,
though thou be little ' among the ' thou-
sands of Judah, yet out of thee shall he
come forth unto me *that is* to be ' ruler
in Israel; ' whole goings forth have been
from of old, from ' everlasting.

3 Therefore will he give them up, until
the time *that* ' the which travaileth hath
brought forth: then ' the remnant of his
brethren shall return unto the children of
Israel.

4 ¶ And he shall stand and ' feed in the
strength of the LORD, in the majesty of
the name of the LORD his God; and they
shall abide: for now ' shall he be great
unto the ends of the earth.

5 And this man ' shall be the peace, when
the Assyrian shall come into our land: and
when he shall tread in our palaces, then
shall we raise against him seven shepherds,
and eight ' principal men.

6 And they shall ' waste the land of
Assyria with the sword, and the land of
' Nimrod ' in the entrances thereof: thus
shall he ' deliver us from the Assyrian,
when he cometh into our land, and when
he treadeth within our borders.

7 And ' the remnant of Jacob shall be
in the midst of many people ' as a dew
from the LORD, as the showers upon the
grass, that tarrieth not for man, nor wait-
eth for the sons of men.

8 ¶ And the remnant of Jacob shall be
among the Gentiles in the midst of many
people as a lion among the beasts of the
forest, as a young lion among the flocks of
' sheep: who, if he go through, both tread-
eth down, and teareth in pieces, and none
can deliver.

9 Thine hand shall be lifted up upon
thine adversaries, and all thine enemies
shall be cut off.

10 ' And it shall come to pass in that
day, saith the LORD, that I will cut off thy
horses out of the midst of thee, and I will
destroy thy chariots:

11 And I will cut off the cities of thy
land, and throw down all thy strong
holds:

12 And I will cut off witchcrafts out of
thine hand; and thou shalt have no more
' soothsayers:

13 ' Thy graven images also will I cut
off, and thy ' standing images out of the
midst of thee; and thou shalt ' no more
worship the work of thine hands.

14 And I will pluck up thy groves out
of the midst of thee: so will I destroy thy
' cities.

15 And I will ' execute vengeance in
anger and fury upon the heathen, such as
they have not heard.

CH A P. VI.

1 *God's controversy with his people for ingrati-
tude. 6 What service is acceptable to him.
10 He reproveth them for their injustice, 16
and idolatry.*

HEAR ye now what the LORD saith;
Arise, contend thou ' before the
mountains, and let ' the hills hear thy
voice.

2 ' Hear ye, O mountains, ' the LORD's
controversy, and ye strong foundations of
the earth: for ' the LORD hath a contro-

Before
CHRIST
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* Lam. 3.
10.

* Mat. 5. 19.
* 27. 30.
* Matt. 2.
6.

* John 7. 42.
* 1 Sam.
23. 23.

* Exod.
18. 25.

* Gen. 49.
10.

* 161. 9. 6.
* Pl. 90. 2.
Prov. 8.

* 23. 23.
John 1. 1.
* Heb.

* the days of
eternity.

* ch. 4. 10.
* ch. 4. 7.

* Or, ruler.
* 161. 40.
21. & 49.

* 10.
Ezek. 34.
23.

* ch. 7. 14.
* Pl. 72. 8.

* 161. 52. 13.
Zech. 9. 10.

* Luke 13.
* Pl. 72. 7.

* 161. 9. 6.
Zech. 9. 10.

* Luke 14.
Eph. 2. 14.

* 14.
* Heb.

* princes of
the.

* Heb.
eat up.

* Gen. 10.
8. 10. 12.

* Or,
with her
own naked
swords.

* Luke 10.
71.

* ver. 3.
* Deut. 32.

* Pl. 72. 6.
* 10. 1.

* Or,
goats.

* Zech. 9.
10.

* 161. 2. 6.

* Zech. 13.

* Or,
statues.

* 161. 2. 8.

* Or,
enemies.

* Pl. 149. 7.

* ver. 8.
* Theff.

* 1. 8.

* Or,
with.

* Deut.

* 32. 1.

* Pl. 50. 1. 4.

* 161. 1. 1.

* Hof. 12. 2.

* 161. 1. 12.

* 5. 3. 4.

* 43. 26.

* Hof. 4. 1.

Before
CHRIST
710.

Jer. 1. 5.

1. 12.

11. & 14.

10. & 10. 2.

Deut. 4.

20.

Amos 1.

10.

Numb.

22. 5. & 23.

7. & 24. 10.

11.

Deut. 23.

4. 5.

Joh. 24.

9. 10.

Rev. 2.

24.

Numb.

24. 1. & 2.

13. 49.

Joh. 4. 19.

26. 5. 10.

Judg. 5.

21.

1. Heb.

son of a

year.

1. Pf. 50. 9.

2. & 1. 16.

1. Pf. 1. 11.

1. Job 29.

6.

1. a Kings

26. 3. & 2.

21. 6. & 2.

23. 10.

Jer. 7. 31.

2. Jer. 5.

Ezek. 23.

37.

1. Heb.

bully.

Deut. 10.

22.

2. Sam. 25.

22.

1. Hof. 6. 6.

2. & 13. 6.

1. Gen. 28.

29.

1. Pf. 1. 17.

1. Heb.

bundle

thyself to

walk.

1. Or, thy

name shall

be that

which is.

1. Or, is

there yet

unto every

man on

house of the

wicked,

Eccl.

1. Heb.

measure of

leaves.

Amos 3.

5.

Deut. 25.

13. 14.

Prov. 11.

2. & 20.

20. 23.

1. Or, shall

be pure

with, Eccl.

1. Hof. 12.

7.

Jer. 9. 3.

5. 6. 8.

Lev. 26.

16.

Pf. 107. 17. 18.

1. Lev. 26. 26.

Hof. 4. 10.

verly with his people, and he will plead with Israel.

3 O my people, ' what have I done unto thee? and wherein have I wearied thee? testify against me.

4 ' For I brought thee up out of the land of Egypt, and redeemed thee out of the house of servants; and I sent before thee Moses, Aaron, and Miriam.

5 O my people, remember now what ' Balak king of Moab consulted, and what Balaam the son of Beor answered him from ' Shittim unto Gilgal; that ye may know ' the righteousness of the LORD.

6 ¶ Wherewith shall I come before the LORD, and bow myself before the high God? shall I come before him with burnt offerings, with calves ' of a year old?

7 Will the LORD be pleased with thousands of rams, or with ten thousands of rivers of oil? ' shall I give my firstborn for my transgression, the fruit of my ' body for the sin of my soul?

8 He hath ' shewed thee, O man, what is good; and what doth the LORD require of thee, but ' to do justly, and to love mercy, and to ' walk humbly with thy God?

9 The LORD's voice crieth unto the city, and ' the man of wisdom shall see thy name: hear ye the rod, and who hath appointed it.

10 ¶ Are there yet the treasures of wickedness in the house of the wicked, and the ' scant measure ' that is abominable?

11 Shall I count them pure with ' the wicked balances, and with the bag of deceitful weights?

12 For the rich men thereof are full of violence, and the inhabitants thereof have spoken lies, and ' their tongue is deceitful in their mouth.

13 Therefore also will I ' make thee sick in smiting thee, in making thee desolate because of thy sins.

14 ' Thou shalt eat, but not be satisfied; and thy casting down ' shall be in the midst of thee; and thou shalt take hold, but shalt not deliver; and ' that which thou deliverest will I give up to the sword.

15 Thou shalt ' sow, but thou shalt not reap; thou shalt tread the olives, but thou shalt not anoint thee with oil; and sweet wine, but shalt not drink wine.

16 ¶ For I the statutes of ' Omri are kept, and all the works of the house of ' Ahab, and ye walk in their counsels; that I should make thee ' a ' desolation, and the inhabitants thereof an hissing: therefore ye shall bear the ' reproach of my people.

17 They shall lick the ' dust like a serpent, ' they shall move out of their holes like ' worms of the earth: ' they shall be afraid of the LORD our God, and shall fear because of thee.

18 ¶ Who is a God like unto thee, that ' pardoneth iniquity, and passeth by the transgression of ' the remnant of his heritage? ' he retaineth not his anger for ever, because he delighteth in mercy.

19 He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea.

20 ' Thou wilt perform the truth to Jacob, and the mercy to Abraham, ' which thou hast sworn unto our fathers from the days of old.

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men: they all lie in wait for blood; ' they hunt every man his brother with a net.

3 ¶ That they may do evil with both hands earnestly, ' the prince asketh, ' and the judge ' asketh for a reward; and the great man, he uttereth ' his malicious desire: so they wrap it up.

4 The best of them ' is a brier: the most upright ' is sharper than a thorn hedge: the day of thy watchmen and thy visitation cometh; now shall be their perplexity.

5 ¶ Trust ye not in a friend, put ye not confidence in a guide: keep the doors of thy mouth from her that lieth in thy bosom.

6 For ' the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; a man's enemies are the men of his own house.

7 Therefore ' I will look unto the LORD; I will wait for the God of my salvation: my God will hear me.

8 ¶ Rejoice not against me, O mine enemy: ' when I fall, I shall arise; when I sit in darkness, ' the LORD shall be a light unto me.

9 ' I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: ' he will bring me forth to the light, and I shall behold his righteousness.

10 ¶ Then she that is mine enemy shall see it, and ' shame shall cover her which said unto me, ' Where is the LORD thy God? ' mine eyes shall behold her: now ' shall she be trodden down ' as the mire of the streets.

11 In the day that thy ' walls are to be built, in that day shall the decree be far removed.

12 In that day also ' he shall come even to thee from Assyria, ' and from the fortified cities, and from the strongholds even to the river, and from sea to sea, and from mountain to mountain.

13 Notwithstanding the land shall be desolate because of them that dwell therein, ' for the fruit of their doings.

14 ¶ Feed thy people with thy rod, the flock of thine heritage, which dwell solitarily in ' the wood, in the midst of Carmel: let them feed in Bashan and Gilead, as in the days of old.

15 ¶ According to the days of thy coming out of the land of Egypt will I shew unto him marvellous things.

16 The nations ' shall see and be confounded at all their might: ' they shall lay their hand upon their mouth, their ears shall be deaf.

17 They shall lick the ' dust like a serpent, ' they shall move out of their holes like ' worms of the earth: ' they shall be afraid of the LORD our God, and shall fear because of thee.

18 ¶ Who is a God like unto thee, that ' pardoneth iniquity, and passeth by the transgression of ' the remnant of his heritage? ' he retaineth not his anger for ever, because he delighteth in mercy.

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24 ' Thou wilt perform the truth to Jacob, and the mercy to Abraham, ' which thou hast sworn unto our fathers from the days of old.

Before
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Hab. 1.

15.

Hof. 4.

13.

1. Pf. 1. 28.

ch. 3. 11.

1. Heb. 10.

misery of

11. 10.

1. a Sam.

23. 6. 7.

Ezek. 2. 6.

See

1. Pf. 55. 13.

Jer. 9. 4.

1. Ezek. 22.

7. Matt. 10.

21. 35. 36.

Luke. 12.

33. & 31.

16.

1. Tim. 3.

1. 1. 17.

1. Prov. 24.

17.

Lam. 4.

21.

1. Pf. 37. 14.

Prov. 24.

16.

1. Pf. 37. 15.

1. Lam. 3.

39.

1. Pf. 37. 6.

1. Or, And

thou wilt

see her that

is mine

enemy, and

cover her

with

foams.

1. Pf. 35. 26.

1. Pf. 42. 33.

10. & 79.

20. & 115.

2.

Joel 2. 17.

1. ch. 4. 11.

1. Heb. 10.

shall be for

a treading

down.

1. a Sam.

22. 43.

1. Zech. 10. 5.

1. Amos 9.

11. & 2.

1. 1. Pf. 11.

16. & 19.

23. & 26.

27. 33.

Hof. 11. 11.

1. Or,

even so.

1. Or, After

that hath

been.

1. Jer. 21.

24.

ch. 3. 12.

1. Or, Rule.

Pf. 28. 9.

ch. 5. 4.

1. 1. Pf. 37.

24.

1. Pf. 68. 12.

2. & 78. 12.

1. 1. Pf. 26.

11.

1. Job 21. 5.

2. & 29. 9.

1. Pf. 72. 9.

1. 1. Pf. 49. 13.

1. Pf. 118. 45.

1. Or,

creeping

things.

1. Jer. 33. 9.

1. Exod. 15.

1. 1.

1. Exod. 24.

6. 7.

1. Jer. 50. 10.

1. ch. 4. 7. & 2.

3. 3. 7. 8.

1. Pf. 103. 9.

1. Pf. 57. 10.

Jer. 3. 5.

1. Heb. the
gatherings
of summer.
1. Pf. 117. 6.
2. & 24. 13.
1. Pf. 118. 4.
Hof. 9. 10.
1. Pf. 12. 1.
2. & 14. 1. 3.
1. Pf. 57. 1.
1. Or,
godly, or,
merciful.

WOE is me! for I am as ' when they have gathered the summer fruits, as ' the grapecleanings of the vintage: there is no cluster to eat: ' my soul desired the firstripe fruit.

2 The ' good man is perished out of the earth: and there is none upright among

C H A P. VII.

1 The church complaining of the scarcity of good men, 3 and the general corruption, 5 putteth not confidence in man, but in God. 8 She triumpheth in hopes of restoration after affliction. 14 She prayeth to God: 15 God answereth her with promises of confounding her enemies. 18 God's mercies to his people.

WOE is me! for I am as ' when they have gathered the summer fruits, as ' the grapecleanings of the vintage: there is no cluster to eat: ' my soul desired the firstripe fruit.

2 The ' good man is perished out of the earth: and there is none upright among

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C H A P. I.

*The majesty of God in goodness to his people,
and severity against his enemies.*

* Zeph. 2.
23.

|| Or, *The LORD is a jealous God, and a revenger, &c.*
Exod. 20. 5. &
Deut. 4. 24.

|| Or, *the LORD is a jealous God, and a revenger, &c.*
Exod. 20. 5. &
Deut. 4. 24.

|| Or, *the LORD is a jealous God, and a revenger, &c.*
Exod. 20. 5. &
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|| Or, *the LORD is a jealous God, and a revenger, &c.*
Exod. 20. 5. &
Deut. 4. 24.

|| Or, *the LORD is a jealous God, and a revenger, &c.*
Exod. 20. 5. &
Deut. 4. 24.

|| Or, *the LORD is a jealous God, and a revenger, &c.*
Exod. 20. 5. &
Deut. 4. 24.

|| Or, *the LORD is a jealous God, and a revenger, &c.*
Exod. 20. 5. &
Deut. 4. 24.

|| Or, *the LORD is a jealous God, and a revenger, &c.*
Exod. 20. 5. &
Deut. 4. 24.

|| Or, *the LORD is a jealous God, and a revenger, &c.*
Exod. 20. 5. &
Deut. 4. 24.

|| Or, *the LORD is a jealous God, and a revenger, &c.*
Exod. 20. 5. &
Deut. 4. 24.

|| Or, *the LORD is a jealous God, and a revenger, &c.*
Exod. 20. 5. &
Deut. 4. 24.

|| Or, *the LORD is a jealous God, and a revenger, &c.*
Exod. 20. 5. &
Deut. 4. 24.

|| Or, *the LORD is a jealous God, and a revenger, &c.*
Exod. 20. 5. &
Deut. 4. 24.

|| Or, *the LORD is a jealous God, and a revenger, &c.*
Exod. 20. 5. &
Deut. 4. 24.

THE burden * of Nineveh. The book of the vision of Nahum the Elkoshite.

2 || God is * jealous, and * the LORD revengeth; the LORD revengeth, and † is furious; the LORD will take vengeance on his adversaries, and he reserveth wrath for his enemies.

3 The LORD is * slow to anger, and * great in power, and will not at all acquit the wicked: † the LORD hath his way in the whirlwind and in the storm, and the clouds are the dust of his feet.

4 * He rebuketh the sea, and maketh it dry, and drieth up all the rivers: * Balsan languisheth, and Carmel, and the flower of Lebanon languisheth.

5 * The mountains quake at him, and * the hills melt, and * the earth is burned at his presence, yea, the world, and all that dwell therein.

6 Who can stand before his indignation? and * who can † abide in the fierceness of his anger? * his fury is poured out like fire, and the rocks are thrown down by him.

7 * The LORD is good, a † strong hold in the day of trouble; and * he knoweth them that trust in him.

8 * But with an overrunning flood he will make an utter end of the place thereof, and darkness shall pursue his enemies.

9 * What do ye imagine against the LORD? * he will make an utter end: affliction shall not rise up the second time.

10 For while they be folded together * as thorns, * and while they are drunken as drunkards, * they shall be devoured as stubble fully dry.

11 There is one come out of thee, * that imagineth evil against the LORD, † a wicked counsellor.

12 Thus saith the LORD; I Though they be quiet, and likewise many, yet thus * shall they be † cut down, when he shall * pass through. * Though I have afflicted thee, I will afflict thee no more.

13 For now will I * break his yoke from off thee, and will burst thy bonds in sunder.

14 And the LORD hath given a commandment concerning thee, that no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image: * I will make thy grave; for thou art vile.

15 Behold * upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, † keep thy solemn feasts, perform thy vows: for † * the wicked shall no more pass through thee; * he is utterly cut off.

16 * Behold * upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, † keep thy solemn feasts, perform thy vows: for † * the wicked shall no more pass through thee; * he is utterly cut off.

17 * Behold * upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, † keep thy solemn feasts, perform thy vows: for † * the wicked shall no more pass through thee; * he is utterly cut off.

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C H A P. II.

The fearful and victorious armies of God against Nineveh.

HE † that dasheth in pieces is come up before thy face: * keep the munition,

watch the way, make thy loins strong, fortify thy power mightily.

2 * For the LORD hath turned away † the excellency of Jacob, as the excellency of Israel: for * the emptiers have emptied them out, and marred their vine branches.

3 The shield of his mighty men is made * red, the valiant men are † in scarlet: the chariots shall be with † flaming torches in the day of his preparation, and the fir trees shall be terribly shaken.

4 The chariots shall rage in the streets, they shall jostle one against another in the broad ways: † they shall seem like torches, they shall run like the lightnings.

5 He shall recount his † worthies: they shall stumble in their walk; they shall make haste to the wall thereof, and the † defence shall be prepared.

6 The gates of the rivers shall be opened, and the palace shall be † dissolved.

7 And I Huzzab shall be † led away captive, she shall be brought up, and her maids shall lead her as with the voice of * doves, tabering upon their breasts.

8 But Nineveh is † of old like a pool of water: yet they shall flee away. Stand, stand, shall they cry; but none shall † look back.

9 Take ye the spoil of silver, take the spoil of gold: † for there is none end of the store and glory out of all the † pleasant furniture.

10 She is empty, and void, and waste: and the * heart melteth, and * the knees smite together, * and much pain is in all loins, and * the faces of them all gather blackness.

11 Where is the dwelling of * the lions, and the feedingplace of the young lions, where the lion, even the old lion, walked, and the lion's whelp, and none made them afraid?

12 The lion did tear in pieces enough for his whelps, and strangled for his lionesses, and filled his holes with prey, and his dens with ravin.

13 * Behold, I am against thee, saith the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions: and I will cut off thy prey from the earth, and the voice of * thy messengers shall no more be heard.

C H A P. III.

The miserable ruin of Nineveh.

WOE to the † * bloody city! it is all full of lies and robbery; the prey departeth not;

2 The noise of a whip, and * the noise of the rattling of the wheels, and of the prancing horses, and of the jumping chariots.

3 The horseman lifteth up both † the bright sword and the glittering spear: and there is a multitude of slain, and a great number of carcases; and there is none end of their corpses; they stumble upon their corpses:

4 Because of the multitude of the whoredoms of the wellfavoured harlot, * the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.

5 * Behold, I am against thee, saith the

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* Iſai. 10. 12.
Jer. 23. 19.
|| Or, *the pride of Jacob as the pride of Israel.*
|| Iſai. 63. 2. 3.

|| Or, *dyed scarlet.*
|| Or, *fiery torches.*
|| Heb. *their blood.*
|| Or, *gallants.*
|| Heb. *conjurors, or, sorcerers.*
|| Or, *molten.*
|| Or, *that which was established, or, there was a stand made.*
|| Or, *discovered.*
|| Iſai. 38. 14. & 39. 17.

|| Or, *from the days that she hath been.*
|| Or, *cause them to turn.*
|| Or, *and their infinite store, &c.*
|| Heb. *the vessels of silver.*
|| Iſai. 13. 7. 4.

|| Dan. 5. 6.
|| Jer. 20. 9.
|| Joel 2. 6.
|| Job 4. 10.
|| Ezek. 29. 2. 7.

|| Ezek. 29. 3. & 30. 3. & 31. 1.
|| Ch. 3. 5.

|| 2 Kings 18. 17, 19. & 19. 9, 27.

|| Heb. *city of blood.*
|| Ezek. 22. 3. & 24. 6. 9.

|| Hab. 2. 12.
|| Jer. 47. 3.

|| Heb. *the flame of the sword, and the lightning of the spear.*

|| Iſai. 47. 9. 12.
|| Rev. 18. 2. 3.

|| Ch. 2. 13.

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* Hab. 47.

* Jer. 13. 18.

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LORD of hosts; and 'I will discover thy skirts upon thy face, 'and I will shew the nations thy nakedness, and the kingdoms thy shame.

6 And I will cast abominable filth upon thee, and 'make thee vile, and will set thee as 'a gazingstock.

7 And it shall come to pass, *that* all they that look upon thee 'shall flee from thee, and say, Nineveh is laid waste: 'who will bemoan her? whence shall I seek comforters for thee?

8 'Art thou better than '† populous 'No, that was situate among the rivers, *that had* the waters round about it, whose rampart *was* the sea, *and her wall was* from the sea.

9 Ethiopia and Egypt *were* her strength, and it *was* infinite; Put and Lubim were † thy helpers.

10 Yet *was* she carried away, she went into captivity: 'her young children also were dashed in pieces 'at the top of all the streets: and they 'cast lots for her honourable men, and all her great men were bound in chains.

11 'Thou also shalt be 'drunken: thou shalt be hid, thou also shalt seek strength because of the enemy.

12 All thy strong holds *shall be like* 'fig trees with the firstripe figs: if they be shaken, they shall even fall into the mouth of the eater.

13 Behold, 'thy people in the midst of thee *are* women: the gates of thy land shall be set wide open unto thine enemies: the fire shall devour thy 'bars.

14 Draw thee waters for the siege, 'fortify thy strong holds: go into clay, and tread the mortar, make strong the brickkiln.

15 There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up like 'the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts.

16 'Thou hast multiplied thy merchants above the stars of heaven: the cankerworm '† spoileth, and fleeth away.

17 'Thy crowned *are* as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, *but* when the sun ariseth they flee away, and their place is not known where they *are*.

18 'Thy shepherds slumber, O 'king of Assyria: thy 'nobles shall dwell *in the dust*: thy people is 'scattered upon the mountains, and no man gathereth them.

19 There is no † healing of thy bruise; 'thy wound is grievous: 'all that hear the bruit of thee shall clap the hands over thee: for upon whom hath not thy wickedness passed continually?

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* Jer. 50.

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CHRIST
cir. 626.

1 Unto Habakkuk, complaining of the iniquity of the land, 5 is shewed the fearful vengeance by the Chaldeans: 12 he complaineth that vengeance should be executed by them who are far worse.

THE burden which Habakkuk the prophet did see.

2 O LORD, how long shall I cry, 'and thou wilt not hear! *even* cry out unto thee of violence, and thou wilt not save!

3 Why dost thou shew me iniquity, and cause me to behold grievance? for spoiling and violence *are* before me: and there *are* that raise up strife and contention.

4 Therefore the law is slack, and judgment doth never go forth: for the 'wicked doth compass about the righteous; therefore 'wrong judgment proceedeth.

5 ¶ 'Behold ye among the heathen, and regard, and wonder marvellously: for I will work a work in your days, *which* ye will not believe, though it be told you.

6 For, lo, 'I raise up the Chaldeans, *that* bitter and hasty nation, which shall march through the † breadth of the land, to possess the dwellingplaces *that are* not their's.

7 They *are* terrible and dreadful: 'their judgment and their dignity shall proceed of themselves.

8 Their horses also are swifter than the leopards, and are more † fierce than the 'evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; 'they shall fly as the eagle *that* hasteth to eat.

9 They shall come all for violence: '† their faces shall sup up *as* the east wind, and they shall gather the captivity *as* the sand.

* Lam. 3. 8.

* Job 21. 7.

* Ps. 94. 3.

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10 And they shall scoff at the kings; and the princes shall be a scorn unto them: they shall deride every strong hold; for they shall heap dust, and take it.

11 Then shall *his* mind change, and he shall pass over, and offend, 'imputing this his power unto his god.

12 ¶ 'Art thou not from everlasting, O LORD my God, mine Holy One? we shall not die. O LORD, 'thou hast ordained them for judgment; and, O † mighty God, thou hast † established them for correction.

13 'Thou art of purer eyes than to behold evil, and canst not look on iniquity: 'wherefore lookest thou upon them that deal treacherously, and holdest thy tongue when the wicked devoureth *the man that* is more righteous than he?

14 And makest men as the fishes of the sea, as the † creeping things, *that have* no ruler over them?

15 They 'take up all of them with the angle, they catch them in their net, and gather them in their † drag: therefore they rejoice and are glad.

16 Therefore 'they sacrifice unto their net, and burn incense unto their drag; because by them their portion *is* fat, and their meat † † plenteous.

17 Shall they therefore empty their net, and not spare continually to slay the nations?

C H A P. II.

Before CHRIST
cur. 626.
101. when
I am at
greatest
1 Heb.
2 for my re-
proach, or
arguing.
3 I will be
10. 8.
4 Dan. 10.
14. & 11.
27. 35.
5 Hebr. 10.
37.
6 John 3. 16.
Roin. 1. 17.
Gal. 3. 11.
Hebr. 10.
18.
7 Or, How
much more.
8 Prov. 17.
20. & 29.
16.
9 Mic. 3. 4.
10 Or,
He, be.

I shall answer || when I am reproved.
2 And the LORD answered me, and said,
Write the vision, and make it plain up-
on tables, that he may run that readeth it.
3 For the vision is yet for an appointed
time, but at the end it shall speak, and not
lie: though it tarry, wait for it; because
it will surely come, it will not tarry.

4 Behold, his soul which is lifted up is
not upright in him: but the just shall
live by his faith.

5 ¶ Yea also, because he transgresseth
by wine, he is a proud man, neither keepeth
at home, who enlargeth his desire as hell,
and is as death, and cannot be satisfied, but
gathereth unto him all nations, and heap-
eth unto him all people:

6 Shall not all these take up a parable
against him, and a taunting proverb against
him, and say, Woe to him that increaseth
that which is not his! how long? and to
him that ladeth himself with thick clay!

7 Shall they not rise up suddenly that shall
bite thee, and awake that shall vex thee, and
thou shalt be for booties unto them?

8 Because thou hast spoiled many na-
tions, all the remnant of the people shall
spoil thee; because of men's blood, and
for the violence of the land, of the city,
and of all that dwell therein.

9 ¶ Woe to him that coveteth an evil
covetousness to his house, that he may set
his nest on high, that he may be delivered
from the power of evil!

10 Thou hast consulted shame to thy
house by cutting off many people, and hast
sinned against thy soul.

11 For the stone shall cry out of the wall,
and the beam out of the timber shall an-
swer it.

12 ¶ Woe to him that buildeth a town
with blood, and stablisheth a city by
iniquity!

13 Behold, is it not of the LORD of hosts
that the people shall labour in the very
fire, and the people shall weary them-
selves for very vanity?

14 For the earth shall be filled with the
knowledge of the glory of the LORD, as
the waters cover the sea.

15 ¶ Woe unto him that giveth his
neighbour drink, that putteth thy bottle
to him, and maketh him drunken also, that
thou mayest look on their nakedness!

16 Thou art filled with shame for glo-
ry: drink thou also, and let thy foreskin
be uncovered: the cup of the LORD's
right hand shall be turned unto thee, and
shameful spewing shall be on thy glory.

17 For the violence of Lebanon shall
cover thee, and the spoil of beasts, which
made them afraid, because of men's blood,
and for the violence of the land, of the
city, and of all that dwell therein.

18 ¶ What profiteth the graven image
that the maker thereof hath graven it; the
molten image, and a teacher of lies, that
thou shalt make dumb idols?

19 Woe unto him that saith to the wood,
Awake; to the dumb stone, Arise, it shall
teach! Behold, it is laid over with gold
and silver, and there is no breath at all in
the midst of it.

20 But the LORD is in his holy tem-
ple: let all the earth keep silence be-
fore him.

CHAP. III.

1 Habakkuk's prayer: 3 he describeth God's ma-

jesty, and wonders wrought in his people's
behalf: 17 he professeth his unshaken trust in
God.

A Prayer of Habakkuk the prophet
upon Shigionoth.

2 O LORD, I have heard thy speech,
and was afraid: O LORD, revive thy
work in the midst of the years, in the
midst of the years make known; in wrath
remember mercy.

3 ¶ God came from Teman, and the
Holy One from mount Paran. Selah. His
glory covered the heavens, and the earth
was full of his praise.

4 And his brightness was as the light;
he had horns coming out of his hand:
and there was the hiding of his power.

5 Before him went the pestilence, and
burning coals went forth at his feet.

6 He stood, and measured the earth: he
beheld, and drove asunder the nations;
and the everlasting mountains were scat-
tered, the perpetual hills did bow: his
ways are everlasting.

7 I saw the tents of Cushan in afflic-
tion: and the curtains of the land of Mi-
dian did tremble.

8 Was the LORD displeased against the
rivers? was thine anger against the rivers?
was thy wrath against the sea, that thou
didst ride upon thine horses and thy char-
iots of salvation?

9 Thy bow was made quite naked, ac-
cording to the oaths of the tribes, even thy
word. Selah. Thou didst cleave the
earth with rivers.

10 The mountains saw thee, and they
trembled: the overflowing of the water
passed by: the deep uttered his voice, and
lifted up his hands on high.

11 The sun and moon stood still in their
habitation: at the light of thine arrows
they went, and at the shining of thy glit-
tering spear.

12 Thou didst march through the land
in indignation, thou didst thresh the hea-
then in anger.

13 Thou wentest forth for the salvation
of thy people, even for salvation with thine
anointed; thou woundedst the head out
of the house of the wicked, by discover-
ing the foundation unto the neck. Selah.

14 Thou didst strike through with his
staves the head of his villages: they came
out as a whirlwind to scatter me: their
rejoicing was as to devour the poor
secretly.

15 Thou didst walk through the sea with
thine horses, through the heap of great
waters.

16 When I heard, my belly trembled;
my lips quivered at the voice: rottenness
entered into my bones, and I trembled in my-
self, that I might rest in the day of trouble:
when he cometh up unto the people, he
will invade them with his troops.

17 Although the fig tree shall not blos-
som, neither shall fruit be in the vines; the
labour of the olive shall fail, and the
fields shall yield no meat; the flock shall
be cut off from the fold, and there shall be
no herd in the stalls:

18 Yet I will rejoice in the LORD, I
will joy in the God of my salvation.

19 The LORD God is my strength, and
he will make my feet like hinds' feet, and
he will make me to walk upon mine high
places. To the chief singer on my stringed
instruments.

Before CHRIST
cur. 626.
* Pl. 7.
title.
* Or,
according
to variable
songs, or,
songs, call-
ed in He-
breu, Shi-
gionoth.
1 Heb.
2 thy report,
or, thy
bearing.
3 Or, pre-
served al-
ways.
4 Pl. 83. 6.
5 Or,
the south.
6 Deut. 33.
7.
8 Judg. 5. 4.
9 Pl. 68. 7.
10 Or, as light
beams out
of his face.
11 Nah. 1. 3.
12 Or, burn-
ing dis-
cuss.
Deut. 33.
13.
14 Pl. 13. 2.
15 Nah. 1. 5.
16 Gen. 49.
17.
18 Or,
Ethiopia.
19 Or, under
affliction,
or, vanity.
20 Deut. 33.
21.
22 Pl. 68. 4.
23 & 104. 3.
24 ver. 15.
25 Or, thy
chariots
were sal-
vation.
26 Or,
Thou didst
cleave the
rivers of
the earth.
27 Pl. 78. 15.
28 16. & 105.
29.
30 Exod. 19.
31. 18.
32 Judg. 5. 4.
33 Pl. 68. 7.
34 & 77. 13.
35 & 114. 4.
36 Ex. 14. 23.
37 Josh. 3. 16.
38 Josh. 10.
39 13. 13.
40 Or, thine
arrows
waited in
the light,
&c.
41 Josh. 10. 11.
42 Pl. 18. 24.
43 & 77. 17. 18.
44 Jer. 51. 33.
45 Amos 1. 3.
46 Mic. 4. 13.
47 Josh. 10.
48 24. & 11.
49 8. 12.
50 Pl. 68. 21.
51 1 Heb.
52 making
naked.
53 1 Heb.
54 were tem-
pestuous.
55 ver. 8.
56 Pl. 77. 19.
57 Or, mud.
58 Pl. 119.
59 210.
60 Jer. 23. 9.
61 Or, cut
them in
pieces.
62 1 Heb. lie.
63 Job 13. 15.
64 Ps. 41.
65 16. & 110.
66 Pl. 27. 1.
67 4 Sam.
68 22. 34.
69 Pl. 18. 33.
70 Deut. 32.
71 13. & 33. 29.
72 1 Heb.
73 against.
74 Pl. 4. title.

CHAP. I.

1 The time when Zephaniah prophesied. 2 God's severe judgment against Judah for divers sins.

THE word of the LORD which came unto Zephaniah the son of Cushi, the son of Gedaliah, the son of Amariah, the son of Hizkiah, in the days of Josiah the son of Amon, king of Judah.

2 ¶ I will utterly consume all things from off the land, saith the LORD.

3 I will consume man and beast, I will consume the fowls of the heaven, and the fishes of the sea, and the stumbling-blocks with the wicked; and I will cut off man from off the land, saith the LORD.

4 I will also stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this place, and the name of the Chemarims with the priests;

5 And them that worship the host of heaven upon the housetops; and them that worship and that swear by the LORD, and that swear by Malcham;

6 And them that are turned back from the LORD; and those that have not sought the LORD, nor enquired for him.

7 Hold thy peace at the presence of the Lord God: for the day of the LORD is at hand: for the LORD hath prepared a sacrifice, he hath bid his guests.

8 And it shall come to pass in the day of the LORD's sacrifice, that I will punish the princes, and the king's children, and all such as are clothed with strange apparel.

9 In the same day also will I punish all those that leap on the threshold, which fill their masters' houses with violence and deceit.

10 And it shall come to pass in that day, saith the LORD, that there shall be the noise of a cry from the fifth gate, and an howling from the second, and a great crashing from the hills.

11 Howl, ye inhabitants of Maktesh, for all the merchant people are cut down; all they that bear silver are cut off.

12 And it shall come to pass at that time, that I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The LORD will not do good, neither will he do evil.

13 Therefore their goods shall become a booty, and their houses a desolation: they shall also build houses, but not inhabit them; and they shall plant vineyards, but not drink the wine thereof.

14 The great day of the LORD is near, it is near, and hasteth greatly, even the voice of the day of the LORD: the mighty man shall cry there bitterly.

15 That day is a day of wrath, a day of trouble and distress, a day of wastefulness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness,

16 A day of the trumpet and alarm against the fenced cities, and against the high towers.

17 And I will bring distress upon men, that they shall walk like blind men, be-

cause they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung.

18 Neither their silver nor their gold shall be able to deliver them in the day of the LORD's wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.

CHAP. II.

1 An exhortation to repentance. 2 The judgment of the Philistines, 8 of Moab and Ammon, 12 of Ethiopia 13 and Assyria.

GATHER yourselves together, ye, gather together, O nation that is desired;

2 Before the decree bring forth, before the day pass as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORD's anger come upon you.

3 Seek ye the LORD, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the LORD's anger.

4 ¶ For Gaza shall be forsaken, and Ashkelon a desolation: they shall drive out Ashdod at the noon day, and Ekron shall be rooted up.

5 Woe unto the inhabitants of the sea coasts, the nation of the Cherethites! the word of the LORD is against you; O Canaan, the land of the Philistines, I will even destroy thee, that there shall be no inhabitant.

6 And the sea coast shall be dwellings and cottages for shepherds, and folds for flocks.

7 And the coast shall be for the remnant of the house of Judah; they shall feed thereupon: in the houses of Ashkelon shall they lie down in the evening: for the LORD their God shall visit them, and turn away their captivity.

8 ¶ I have heard the reproach of Moab, and the revilings of the children of Ammon, whereby they have reproached my people, and magnified themselves against their border.

9 Therefore as I live, saith the LORD of hosts, the God of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, even the breeding of nettles, and saltpits, and a perpetual desolation: the residue of my people shall spoil them, and the remnant of my people shall possess them.

10 This shall they have for their pride, because they have reproached and magnified themselves against the people of the LORD of hosts.

11 The LORD will be terrible unto them: for he will famish all the gods of the earth; and men shall worship him, every one from his place, even all the isles of the heathen.

12 ¶ Ye Ethiopians also, ye shall be slain by my sword.

13 ¶ And he will stretch out his hand against the north, and destroy Assyria; and will make Nineveh a desolation, and dry like a wilderness.

† Heb.
By taking
away I
will make
an end.

† Heb.
the face of
the land.

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cir. 630.
ver. 6.
Isai. 13.
7. 22.
Or,
Jehoiachin.
Isai. 34.
11. 14.
Or,
Anaphi, or,
chapiters.
Or, when
he bath un-
covered.
Jer. 23.
14.
Isai. 47. 8.
Rev. 18. 7.
Job 27. 23.
Lam. 2. 15.
Ezek. 27.
26.
Nah. 3. 19.

Or,
glattensau,
Heb.
cravau.
Jer. 22.
21.
Jer. 5. 3.
Or, in-
struction.
Ezek. 22.
27.
Mic. 3. 9.
10. 11.
Hab. 2. 8.
Jer. 23.
21. 12.
Lam. 2. 14.
Hos. 9. 7.
Ezek. 22.
16.
Deut.
32. 4.
Jer. 19.
27.
8th Mic.
3. 12.
Heb.
morning by
morning.
Jer. 3. 3.
6. 15.
8. 12.
Or,
corners.
So
Jer. 8. 6.

Gen. 6. 12.
Psa. 27. 14.
17. 34.
Prov. 10.
23.
Joel 2. 1.

ch. 1. 18.

14 And * flocks shall lie down in the midst of her, all * the beasts of the nations: both the * cormorant and the bittern shall lodge in the * upper lintels of it; *their voice shall sing in the windows; desolation shall be in the thresholds: for he shall uncover the * cedar work.*

15 This is the rejoicing city * that dwelt carelessly, * that said in her heart, I am, and there is none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her * shall hiss, and * wag his hand.

C H A P. III.

1 A sharp reproof of Jerusalem for divers sins.
8 An exhortation to wait for the restoration of Israel, 14 and to rejoice for their salvation by God.

W O E to * her that is filthy and polluted, to the oppressing city!

2 She * obeyed not the voice; she * received not * correction; she trusted not in the LORD; she drew not near to her God.

3 Her princes within her are roaring lions; her judges are * evening wolves; they gnaw not the bones till the morrow.

4 Her * prophets are light and treacherous persons: her priests have polluted the sanctuary, they have done * violence to the law.

5 * The just LORD * is in the midst thereof; he will not do iniquity: * every morning doth he bring his judgment to light, he saileth not; but * the unjust knoweth no shame.

6 I have cut off the nations: their * towers are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant.

7 * I said, Surely thou wilt fear me, thou wilt receive instruction; so their dwelling should not be cut off, howsoever I punished them: but they rose early, and * corrupted all their doings.

8 ¶ Therefore * wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination is to * gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger: for all the earth * shall be devoured with the fire of my jealousy.

9 For then will I turn to the people * a pure * language, that they may all call upon the name of the LORD, to serve him with one * consent.

10 * From beyond the rivers of Ethiopia my suppliants, even the daughter of my dispersed, shall bring mine offering.

11 In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that * rejoice in thy pride, and thou shalt no more be haughty * because of my holy mountain.

12 I will also leave in the midst of thee * an afflicted and poor people, and they shall trust in the name of the LORD.

13 The remnant of Israel * shall not do iniquity, * nor speak lies; neither shall a deceitful tongue be found in their mouth: for * they shall feed and lie down, and none shall make them afraid.

14 ¶ Sing, O daughter of Zion; shout, O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem.

15 The LORD hath taken away thy judgments, he hath cast out thine enemy: * the king of Israel, even the LORD, * is in the midst of thee: thou shalt not see evil any more.

16 In that day * it shall be said to Jerusalem, Fear thou not: and to Zion, * Let not thine hands be * slack.

17 The LORD thy God * in the midst of thee is mighty; he will save, * he will rejoice over thee with joy; * he will rest in his love, he will joy over thee with singing.

18 I will gather them that * are sorrowful for the solemn assembly, who are of thee, to whom * the reproach of it was a burden.

19 Behold, at that time I will undo all that afflict thee: and I will save her that * halteth, and gather her that was driven out; and * I will get them praise and fame in every land * where they have been put to shame.

20 At that time * will I bring you again, even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the LORD.

them for a praise. * Heb. of their shame. Isai. 21. 22. & 56. 8. Ezek. 28. 25. & 34. 13 & 37. 21. Amos 9. 14.

Before
CHRIST
cir. 630.
Isai. 19.
18.
Heb.
lip.
Heb.
Jaulder.
Psa. 68. 31.
Isai. 18. 7.
7. & 60.
4. &c.
Mal. 1. 11.
Acts 2. 27.

Jer. 7. 4.
Mic. 3. 11.
Matt. 3. 9.
Heb.
in my body.
Isai. 14. 13.
Zech. 12. 11.
Nah. 3. 2.
1 Cor. 1.
27. 28.
James 2. 5.
Mic. 4. 9.
ch. 2. 7.
Isai. 60.
21.
Isai. 63. 8.
Rev. 24. 5.
Ezek. 34. 23.
Mic. 4. 4.
2. 14.
Isai. 12. 6.
2. 1.
Zech. 3. 10.
2. 9.
John 1.
2. 21.
Jer. 5.
17.
Ezek. 48.
15.
Rev. 7. 15.
2. 1.
Isai. 35. 4.
Heb. 12. 23.

Or,
faint.
ver. 15.
Deut.
30. 9.
Isai. 62. 5.
2. 19.
Jer. 32. 41.
Heb.
be will
be faint.
Lam. 4. 6.
Heb. the
burden upon
it was
reproach.
Ezek. 34. 16.
Micah 4. 6. 7.
Heb.
I will set
27. 12.

Before
CHRIST
cir. 630.
Erra 5. 2.
2 Sam. 7. 2.
Psa. 132. 5.
2. 1.
Heb.
set your
heart to
your enemy.
Lam. 3. 40.
ver. 7.
Deut. 28. 38.
Hos. 4. 10.
Mic. 6. 14.
2. 1.
ch. 2. 16.
Zech. 2. 10.
Heb.
pierced
through.

H A G G A I.

C H A P. I.

Before
CHRIST
cir. 520.

Ezra 4.
24. & 5. 1.
Zech. 1. 1.
Heb.
by the hand
of Haggai.
Chron.
3. 17. 19.
Ezra 3. 6.
Matt. 1. 12.
Luke 1. 27.
Or,
captain.
Ezra 3. 2.
2. 5.
Chron.
6. 15.

1 The time when Haggai prophesied. 2 Haggai reproveth the people's delay in building the temple: 7 he inciteth them to set about it: 12 he promiseth them, being forward of themselves, God's assistance. 14 The work is set forward.

I N * the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD * by Haggai the prophet unto * Zerubbabel the son of Shealtiel, * governor of Judah, and to * Joshua the son of * Josedech, the high priest, saying,

2 ¶ Thus speaketh the LORD of hosts, saying, This people say, The time is not come, the time that the LORD's house should be built.

3 Then came the word of the LORD * by Haggai the prophet, saying,

4 Is it time for you, O ye, to dwell in your cieled houses, and this house lie waste?

5 Now therefore thus saith the LORD of hosts; * Consider your ways.

6 Ye have * sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and * he that earneth wages earneth wages to put it into a bag * with holes.

7 ¶ Thus saith the LORD of hosts; Consider your ways.

8 Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the LORD.

Before
CHRIST
cir. 520.
Erra 5. 2.
2 Sam. 7. 2.
Psa. 132. 5.
2. 1.
Heb.
set your
heart to
your enemy.
Lam. 3. 40.
ver. 7.
Deut. 28. 38.
Hos. 4. 10.
Mic. 6. 14.
2. 1.
ch. 2. 16.
Zech. 2. 10.
Heb.
pierced
through.

Before
CHRIST
cir. 520.
Erra 5. 2.
2 Sam. 7. 2.
Psa. 132. 5.
2. 1.
Heb.
set your
heart to
your enemy.
Lam. 3. 40.
ver. 7.
Deut. 28. 38.
Hos. 4. 10.
Mic. 6. 14.
2. 1.
ch. 2. 16.
Zech. 2. 10.
Heb.
pierced
through.

Before
CHRIST
cir. 520.
Erra 5. 2.
2 Sam. 7. 2.
Psa. 132. 5.
2. 1.
Heb.
set your
heart to
your enemy.
Lam. 3. 40.
ver. 7.
Deut. 28. 38.
Hos. 4. 10.
Mic. 6. 14.
2. 1.
ch. 2. 16.
Zech. 2. 10.
Heb.
pierced
through.

Before
CHRIST
cir. 620.
ch. a. 16.
ch. a. 17.
Or,
show it a-
way.

Lev. 26.
19.
Deut. 28.
25.

1 Kings
8. 35.
1 Kings
27. 1.
2 Kings
8. 1.

ch. a. 17.

Exra 5. 2.

Matth.
28. 20.
Rom. 8. 31.
2 Chron.
36. 22.
Exra 1. 1.
ch. 2. 21.

Exra 5.
2. 8.

Heb. by
the hand of.

Exra 3.
21.

Zech. 4.
10.

Zech. 8. 9.

Exod. 29.
45. 46.

Neh. 9. 20.
[Isa. 63. 11.
1 Cor. 11.
Hebr. 12.
26.

Joel 3. 16.

9 * Ye looked for much, and, lo, it came to little; and when ye brought it home, I did blow upon it. Why? saith the LORD of hosts. Because of mine house that is waste, and ye run every man unto his own house.

10 Therefore the heaven over you is stayed from dew, and the earth is stayed from her fruit.

11 And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon that which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.

12 ¶ Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD.

13 Then spake Haggai the LORD's messenger in the LORD's message unto the people, saying, I am with you, saith the LORD.

14 ¶ And the LORD stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Josedech, the high priest, and the spirit of all the remnant of the people; and they came and did work in the house of the LORD of hosts, their God,

15 In the four and twentieth day of the fifth month, in the second year of Darius the king.

CHAP. II.

1 Haggai encourageth the people to the work by promise of greater glory to the second temple than was in the first. 10 Under the type of things holy and unclean he sheweth that their sins had kept back God's blessings, which he promiseth them from that time. 20 God's promise to Zerubbabel.

IN the seventh month, in the one and twentieth day of the month, came the word of the LORD † by the prophet Haggai, saying,

2 Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, and to the residue of the people, saying,

3 * Who is left among you that saw this house in her first glory? and how do ye see it now? is it not in your eyes in comparison of it as nothing?

4 Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I am with you, saith the LORD of hosts.

5 According to the word that I covenanted with you when ye came out of Egypt, so my spirit remaineth among you: fear ye not.

6 For thus saith the LORD of hosts; Yet once, it is a little while, and I will

shake the heavens, and the earth, and the sea, and the dry land;

7 And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts.

8 The silver is mine, and the gold is mine, saith the LORD of hosts.

9 The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.

10 ¶ In the four and twentieth day of the ninth month, in the second year of Darius, came the word of the LORD by Haggai the prophet, saying,

11 Thus saith the LORD of hosts; Ask now the priests concerning the law, saying,

12 If one bear holy flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No.

13 Then said Haggai, if one that is unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.

14 Then answered Haggai, and said, So is this people, and so is this nation before me, saith the LORD; and so is every work of their hands; and that which they offer there is unclean.

15 And now, I pray you, consider from this day and upward, from before a stone was laid upon a stone in the temple of the LORD:

16 Since those days were, when one came to an heap of twenty measures, there were but ten: when one came to the press-fat for to draw out fifty vessels out of the press, there were but twenty.

17 I smote you with blasting and with mildew and with hail in all the labours of your hands; yet ye turned not to me, saith the LORD.

18 Consider now from this day and upward, from the four and twentieth day of the ninth month, even from the day that the foundation of the LORD's temple was laid, consider it.

19 Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless you.

20 ¶ And again the word of the LORD came unto Haggai in the four and twentieth day of the month, saying,

21 Speak to Zerubbabel, governor of Judah, saying, I will shake the heavens and the earth;

22 And I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother.

23 In that day, saith the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts.

Before
CHRIST
cir. 520.
Gen. 49
10.
Mal. 3. 1.

John 14.

Pf. 35.
8. 9.
Luke 2. 14.
Eph. 2. 14.

Lev. 10.
10. 11.
Deut. 33.
10.
Mal. 2. 7.

Numb.
19. 11.

Titus 1.
15.

ch. 1. 5.

ch. 1. 6. 9.
Zech. 8. 10.

Deut. 28.
21.

1 Kings
8. 37.
ch. 1. 9.
Amos 4. 9.

ch. 1. 11.
Jer. 5. 3.
Amos 4.
6. 8. 9. 10.

11.
Zech. 8. 9.

Zech. 8.
12.

ch. 1. 14.

ver. 6. 7.
Hebr. 12.
16.

Dan. 2. 44.
Matth.
24. 7.

Mic. 5. 10.
Zech. 4. 6.
Eccl. 9. 10.

Cant. 2.
6.

Jer. 22. 24.
Ecclesi. 49.
17.

Isai. 43. 1.
Eccl. 43. 10.



C H A P. I.

1 Zechariah exhorteth to repentance. 7 His vision of the horses and their angelic riders. 12 At the prayer of the angel comfortable promises are made to Jerusalem. 18 The vision of the four horns and the four carpenters.

IN the eighth month, * in the second year of Darius, came the word of the LORD ^b unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,

2 The LORD hath been [†] fore displeased with your fathers.

3 Therefore say thou unto them, Thus saith the LORD of hosts; Turn ^{ye} unto me, saith the LORD of hosts, and I will turn unto you, saith the LORD of hosts.

4 Be ye not as your fathers, ^a unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; * Turn ye now from your evil ways, and from your evil doings: but they did not hear, nor hearken unto me, saith the LORD.

5 Your fathers, where ^{are} they? and the prophets, do they live for ever?

6 But [†] my words and my statutes, which I commanded my servants the prophets, did they not || take hold of your fathers? and they returned and said, * Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us.

7 ¶ Upon the four and twentieth day of the eleventh month, which ^{is} the month Sebat, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,

8 I saw by night, and behold ^a a man riding upon a red horse, and he stood among the myrtle trees that ^{were} in the bottom; and behind him ^{were there} [†] red horses, || speckled, and white.

9 Then said I, O my lord, what ^{are} these? And the angel that talked with me said unto me, I will shew thee what these ^{be}.

10 And the man that stood among the myrtle trees answered and said, * These ^{are} they whom the LORD hath sent to walk to and fro through the earth.

11 And they answered the angel of the LORD that stood among the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest.

12 ¶ Then the angel of the LORD answered and said, * O LORD of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation * these threescore and ten years?

13 And the LORD answered the angel that talked with me ^{with} good words and comfortable words.

14 So the angel that communed with me said unto me, Cry thou, saying, Thus saith the LORD of hosts; I am [†] jealous for Jerusalem and for Zion with a great jealousy.

15 And I am very sore displeased with the heathen ^{that are} at ease: for [†] I was but a little displeased, and they helped forward the affliction.

16 Therefore thus saith the LORD; * I am returned to Jerusalem with mercies: my house shall be built in it, saith the LORD of hosts, and * a line shall be stretched forth upon Jerusalem.

17 Cry yet, saying, Thus saith the LORD of hosts; My cities through [†] prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and * shall yet choose Jerusalem.

18 ¶ Then lifted I up mine eyes, and saw, and behold four horns.

19 And I said unto the angel that talked with me, What ^{be} these? And he answered me, * These ^{are} the horns which have scattered Judah, Israel, and Jerusalem.

20 And the LORD shewed me four carpenters.

21 Then said I, What come these to do? And he spake, saying, These ^{are} the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which [†] lifted up their horn over the land of Judah to scatter it.

C H A P. II.

1 The vision of an angel sent to measure Jerusalem, and it's flourishing state under God's protection foretold. 6 The people warned to quit Babylon before it's fall. 10 The promise of God's presence.

I Lifted up mine eyes again, and looked, and behold ^a a man with a measuring line in his hand.

2 Then said I, whither goest thou? And he said unto me, * To measure Jerusalem, to see what ^{is} the breadth thereof, and what ^{is} the length thereof.

3 And, behold, the angel that talked with me went forth, and another angel went out to meet him,

4 And said unto him, Run, speak to this young man, saying, * Jerusalem shall be inhabited ^{as} towns without walls for the multitude of men and cattle therein:

5 For I, saith the LORD, will be unto her ^a a wall of fire round about, * and will be the glory in the midst of her.

6 ¶ Ho, ho, ^{come forth}, and flee [†] from the land of the north, saith the LORD: for I have [†] spread you abroad as the four winds of the heaven, saith the LORD.

7 [†] Deliver thyself, O Zion, that dwellest ^{with} the daughter of Babylon.

8 For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that [†] toucheth you toucheth the apple of his eye.

9 For, behold, I will [†] shake mine hand upon them, and they shall be a spoil to their servants: and [†] ye shall know that the LORD of hosts hath sent me.

10 ¶ Sing and rejoice, O daughter of Zion: for, lo, I come, and I [†] will dwell in the midst of thee, saith the LORD.

11 * And many nations shall be joined to the LORD [†] in that day, and shall be [†] my people: and I will dwell in the midst of thee, and [†] thou shalt know that the LORD of hosts hath sent me unto thee.

12 And the LORD shall [†] inherit Judah his portion in the holy land, and [†] shall choose Jerusalem again.

^a Isai. 12. 1.
& 54. 8.
ch. 2. 10.
& 3. 3.
ch. 2. 1, 2.

[†] Heb.
good.
^a Isai. 51. 3.
^a Isai. 14. 1.
ch. 2. 18.
& 3. 2.

^a Ezra 4.
1, 4, 7. &
5. 3.

^a Psa. 75. 4-5.

^a 519.
^a Ezek.
40. 3.
^a Rev. 11.
1. & 21.
15, 16.
^a Jer. 37.
27.
Ezek. 36.
10, 11.
^a Isai. 16. 1.
ch. 9. 8.
^a Isai. 60.
19.
Rev. 21.
21.
^a Isai. 48.
20. & 53.
21.
Jer. 1. 14.
& 50. 8. &
54. 6, 45.
Ezek. 27.
21.
^a Rev. 28.
4.
Deut. 32.
20.
Ps. 17. 8.
^a Theil. 1.
6.
^a Isai. 11.
15 & 19. 16.
1 ch. 4. 9.
^a Isai. 2. 2.
& 49. 23.
& 60. 3, & 6.
ch. 8. 22.
23.
^a Ps. 3. 10.
^a Exod. 12.
49.
^a Ezek. 33.
33.
ver. 9.
^a Deut. 32.
9.
^a ch. 1. 17.

^a Ezra 4.
24.
Hag. 1. 1.
^b Ezra 5. 1.
Mat. 23. 35.

[†] Heb.
with def.
piquere.

^a Jer. 25. 5.
& 35. 15.
Mic. 7. 19.
Mal. 3. 7.
Luk. 1. 530.
Jani. 4. 8.
^a Chron.
36. 15, 16.

^a Isai. 31.
6.
Jer. 3. 23.
& 18. 17.
Ezek. 18.
30.

^a Hof. 14. 7.

^a Isai. 55. 1.

[†] Or,
overtake.
^a Lam. 1.
18. & 2. 17.

cir. 519.

^a Josh. 5.
23.
Rev. 6. 4.

^a ch. 6.
2. & 7.
[†] Or, bay.

^a Heb. 1. 14.

^a Ps. 103.
10, 11.

^a Ps. 108.
23.
Rev. 6. 10.

^a Jer. 25.
31, 32.
Dan. 9. 2.
ch. 7. 5.
^a Jer. 29.
20.

^a Joels. 1. 8.
ch. 8. 2.

^a Isai. 47. 6.

Before
CHRIST
519.
Haba. 2. 10.
Zeph. 1. 7.
Psa. 68. 5.
Isai. 63. 15.

13 * Be silent, O all flesh, before the LORD: for he is raised up * out of † his holy habitation.

Isai. 57. 15. † Heb. the habitation of his holiness, Deut. 26. 15.

CHAP. III.

1 Under the type of Joshua the high priest receiving clean garments, 6 and a covenant of promise from God, 8 Christ, the Branch and corner stone, is foretold.

AND he shewed me * Joshua the high priest standing before the angel of the LORD, and * Satan standing at his right hand † to resist him.

2 And the LORD said unto Satan, * The LORD rebuke thee, O Satan; even the LORD that * hath chosen Jerusalem rebuke thee: * is not this a brand plucked out of the fire?

3 Now Joshua was clothed with * filthy garments, and stood before the angel.

4 And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, * and I will clothe thee with change of raiment.

5 And I said, Let them set a fair * mitre upon his head, and clothed him with garments. And the angel of the LORD stood by.

6 * And the angel of the LORD protested unto Joshua, saying,

7 Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt * keep my † charge, then thou shalt also * judge my house, and shalt also keep my courts, and I will give thee † places to walk among these that * stand by.

8 * Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they are * † men wondered at: for, behold, I will bring forth * my servant the * BRANCH.

9 For behold the stone that I have laid before Joshua; * upon one stone shall be * seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and * I will remove the iniquity of that land in one day.

10 * In that day, saith the LORD of hosts, shall ye call every man his neighbour * under the vine and under the fig tree.

CHAP. IV.

1 By the golden candlestick is foretold the good success of Zerubbabel's foundation; 11 by the two olive trees the two anointed ones.

AND * the angel that talked with me came again, and waked me, * as a man that is wakened out of his sleep,

2 And said unto me, What seest thou? And I said, I have looked, and behold * a candlestick all of gold, † with a bowl upon the top of it, * and his seven lamps thereon, and † seven pipes to the seven lamps, which are upon the top thereof:

3 * And two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof.

4 So I answered and spake to the angel that talked with me, saying, What are these, my lord?

5 Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord.

6 Then he answered and spake unto me, saying, This is the word of the LORD unto Zerubbabel, saying, * Not by † might, nor by power, but by my spirit, saith the LORD of hosts.

7 Who art thou, * O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth * the headstone thereof * with shoutings, crying, Grace, grace unto it.

8 Moreover the word of the LORD came unto me, saying,

9 The hands of Zerubbabel * have laid the foundation of this house; his hands * shall also finish it; and * thou shalt know that the * LORD of hosts hath sent me unto you.

10 For who hath despised the day of * small things? † for they shall rejoice, and shall see the † plummet in the hand of Zerubbabel with those seven; * they are the eyes of the LORD, which run to and fro through the whole earth.

11 ¶ Then answered I, and said unto him, What are these * two olive trees upon the right side of the candlestick and upon the left side thereof?

12 And I answered again, and said unto him, What be these two olive branches which † through the two golden pipes † empty † the golden oil out of themselves?

13 And he answered me and said, Knowest thou not what these be? And I said, No, my lord.

14 Then said he, * These are the two † anointed ones, * that stand by * the LORD of the whole earth.

CHAP. V.

1 By the flying roll is shewed the curse of thieves and of false swearers. 5 By a woman in an ephah, pressed under a weight, and carried away to Shinar, is denoted wickedness, and the judgment of it.

THEN I turned, and lifted up mine eyes, and looked, and behold a flying * roll.

2 And he said unto me, What seest thou? And I answered, I see a flying roll; the length thereof is twenty cubits, and the breadth thereof ten cubits.

3 Then said he unto me, This is the * curse that goeth forth over the face of the whole earth: for † every one that stealeth shall be cut off as on this side according to it; and every one that sweareth shall be cut off as on that side according to it.

4 I will bring it forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of * him that sweareth falsely by my name: and it shall remain in the midst of his house, and * shall consume it with the timber thereof and the stones thereof.

5 ¶ Then the angel that talked with me went forth, and said unto me, Lift up now thine eyes, and see what is this that goeth forth.

6 And I said, What is it? And he said, This is an ephah that goeth forth. He said moreover, This is their resemblance through all the earth.

7 And, behold, there was lifted up a † talent of lead: and this is a woman that sitteth in the midst of the ephah.

8 And he said, This is wickedness. And

Before
CHRIST
519.
Haba. 2. 10.
Zeph. 1. 7.
Psa. 68. 5.
Isai. 63. 15.

Jer. 1. 15.
Matth. 11. 21.
Psa. 118.
Isai. 3. 11, 13.

Ezra 3. 10.
Ezra 6. 15.
ch. 2. 30.
Isai. 48. 16.

ch. 2. 8.
Hag. 2. 3.
Or, since the seven eyes of the LORD shall re-

Heb. place of time.
2 Chron. 16. 9.
Prov. 15. 3.
ch. 3. 9.

Or, by the hand.
Or, empty of themselves oil into the gold.

Heb. the gold.
Rev. 1. 4.
John 1. 7.
ch. 3. 7.
Luke 1. 19.
See John 3. 13, 15.

ch. 6. 5.

Ezek. 1. 9.

Mal. 4. 6.

Or, every one of this people that stealeth himself guiltless, do it doth.

Lev. 19. 11.
ch. 3. 17.
Mal. 3. 5.

See Lev. 14. 45.

Or, weighty thing.

Or, weighty thing.

Or, weighty thing.

Or, weighty thing.

Or, weighty thing.

Or, weighty thing.

Or, weighty thing.

Or, weighty thing.

Hag. 1. 1.
Psa. 109. 6.
Rev. 12. 10.
That is, an adversary.

Heb. to be his adversary.

Jude 9.
ch. 7. 17.
Rom. 8. 33.
Amos 4. 11.

Rom. 11. 5.
Jude 21.
Isai. 64. 6.
Isai. 61. 10.
Rev. 19. 3.

Luke 15. 22.
Exod. 19. 6.
ch. 6. 12.
Lev. 8. 35.
1 Kings 2. 3.

Ezek. 44. 16.
Or, ordinance.

Deut. 17. 9.
Mal. 2. 7.
Heb. quill.

ch. 4. 14.
ch. 6. 5.
Psa. 71. 7.
Isai. 8. 18.

ch. 10. 3.
Heb. men of wisdom, or sages, as Ezek. 12. 31 & 44. 24.

Isai. 4. 2.
ch. 11. 1.
Jer. 23. 5.

ch. 33. 25.
ch. 6. 15.
Luke 1. 78.

Psa. 118. 22.
Isai. 28. 16.
ch. 4. 10.

Rev. 5. 6.
Jer. 31. 34.
ch. 10. 10.

Micah 7. 28, 19.
ch. 13. 1.
ch. 2. 11.

1 Kings 4. 25.
Isai. 36. 16.
Mic. 4. 4.

ch. 2. 3.
Dan. 2. 18.

Exod. 25. 31.
Rev. 1. 12.
Heb. with bar bowl.

Exod. 25. 37.
Rev. 4. 5.
Or, seven several pipes to the lamps, &c.

ver. 11, 12.
Rev. 11. 4.

Before
CHRIST
519.

he cast it into the midst of the ephah; and he cast the weight of lead upon the mouth thereof.

9 Then lifted I up mine eyes, and looked, and, behold, there came out two women, and the wind *was* in their wings; for they had wings like the wings of a stork: and they lifted up the ephah between the earth and the heaven.

10 Then said I to the angel that talked with me, Whither do these bear the ephah?

† Jer. 29. 5.
28.
† Gen. 10.
10.

11 And he said unto me, To ^{*} build it an house in ^{*} the land of Shinar: and it shall be established, and set there upon her own base.

CHAP. VI.

1 The vision of the four chariots. 9 By the crowns of Joshua the high priest are shewed Christ the Branch, and his church and kingdom.

AND I turned, and lifted up mine eyes, and looked, and, behold, there came four chariots out from between two mountains; and the mountains were mountains of brass.

* ch. 1. 8.
Rev. 6. 4.
† Rev. 6. 5.
† Rev. 6. 6.

2 In the first chariot *were* ^{*} red horses; and in the second chariot ^{*} black horses;

3 And in the third chariot ^{*} white horses; and in the fourth chariot grised and ^{*} bay horses.

† Or,
strong.
* ch. 5. 10.

4 Then I answered ^{*} and said unto the angel that talked with me, What *are* these, my lord?

* Pf. 104. 4.
Hebr. 1. 7.
26.

5 And the angel answered and said unto me, ^{*} These *are* the four ^{*} spirits of the heavens, which go forth from ^{*} standing before the LORD of all the earth.

† Or,
quadruple.
† 1 Kings.
22. 19.
Dan. 7. 10.
ch. 4. 14.
Luke 1. 19.
† Jer. 1. 14.

6 The black horses which *are* therein go forth into ^{*} the north country; and the white go forth after them; and the grised go forth toward the south country.

* Gen. 23.
27.
ch. 2. 10.

7 And the bay went forth, and sought to go that they might ^{*} walk to and fro through the earth: and he said, Get you hence, walk to and fro through the earth. So they walked to and fro through the earth.

† Judg. 8. 3.
Ecclesi. 10.
4.

8 Then cried he upon me, and spake unto me, saying, Behold, these that go toward the north country have quieted my ^{*} spirit in the north country.

9 ¶ And the word of the LORD came unto me, saying,

10 Take of *them* of the captivity, *even* of Heldai, of Tobijah, and of Jedaiah, which *are* come from Babylon, and come thou the same day, and go into the house of Joshua the son of Zephaniah;

* Exod. 28.
36. & 39. 6.
Lev. 8. 9.
ch. 3. 5.

11 Then take silver and gold, and make ^{*} crowns, and set *them* upon the head of Joshua the son of Josedech, the high priest;

† See
Luke 1. 78.
John 1. 45.
* ch. 3. 8.
† Or,
branch up
from under
him.
* ch. 4. 9.
Matth. 16.
18.
Ephes. 2.
20, 21, 22.
Heb. 3. 3.
* Isai. 28.
24.
* Pf. 110. 4.
Hebr. 3. 1.
* Exod. 12.
14.
Mark 14. 9.

12 And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold ^{*} the man whose name is The ^{*} BRANCH; and he shall ^{*} grow up out of his place, ^{*} and he shall build the temple of the LORD:

13 Even he shall build the temple of the LORD; and he ^{*} shall bear the glory, and shall sit and rule upon his throne; and ^{*} he shall be a priest upon his throne; and the counsel of peace shall be between them both.

14 And the crowns shall be to Helem, and to Tobijah, and to Jedaiah, and to Hen the son of Zephaniah, ^{*} for a memorial in the temple of the LORD.

15 And ^{*} they *that are* far off shall come and build in the temple of the LORD, and ^{*} ye shall know that the LORD of hosts hath sent me unto you. And *this* shall come to pass, if ye will diligently obey the voice of the LORD your God.

Before
CHRIST
519.
* Isai. 57.
19. & 60. 22.
Ephes. 2.
11, 19.
* ch. 1. 9.
* 4. 9.

CHAP. VII.

1 The Jews having sent to enquire concerning the set fasts, 4 Zechariah reproveth the hypocrisy of their fasts. 8 They are exhorted by repentance to remove the cause of their calamity.

AND it came to pass in the fourth year of king Darius, *that* the word of the LORD came unto Zechariah in the fourth day of the ninth month, *even* in Chisleu;

* Isai.
† Heb. 10
* Intreat the
face of the
LORD.
† Sam. 13.
12.

2 When they had sent unto the house of God Sherezer and Regem-melech, and their men, ^{*} to pray before the LORD,

ch. 8. 28.
* Deut. 17.
9, 10, 11.
* 33. 10.
Mal. 2. 7.
† Jer. 52. 12.
ch. 8. 19.
* Isai. 58. 5.
† Jer. 41. 1.
ch. 8. 19.
* ch. 1. 12.
† See
Rom. 14. 6.

3 And to ^{*} speak unto the priests which *were* in the house of the LORD of hosts, and to the prophets, saying, Should I weep in ^{*} the fifth month, separating myself, as I have done these so many years?

4 ¶ Then came the word of the LORD of hosts unto me, saying,

† Or,
he not ye
they that,
&c.
† Or,
Are not
these the
words.
† Heb.
by the hand
of, &c.
† Jer. 17. 26.
* Isai. 58.
6, 7.
† Jer. 7. 22.
* Mic. 6. 8.
ch. 8. 16.
Matth. 23.
23.
† Heb.
Judge
judgment
of truth.
† Exod.
22. 21, 22.
Deut. 24.
17.

5 Speak unto all the people of the land, and to the priests, saying, When ye ^{*} fasted and mourned in the fifth ^{*} and seventh month, ^{*} even those seventy years, did ye at all fast ^{*} unto me, *even* to me?

6 And when ye did eat, and when ye did drink, ^{*} I did not ye eat *for yourselves*, and drink *for yourselves*?

7 I *Should* ye not bear the words which the LORD hath cried ^{*} by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when men inhabited ^{*} the south and the plain?

8 ¶ And the word of the LORD came unto Zechariah, saying,

9 Thus speaketh the LORD of hosts, saying, ^{*} † Execute true judgment, and shew mercy and compassions every man to his brother:

10 And ^{*} oppress not the widow, nor the fatherless, the stranger, nor the poor; ^{*} and let none of you imagine evil against his brother in your heart.

11 But they refused to hearken, and ^{*} † pulled away the shoulder, and ^{*} † stopped their ears, that they should not hear.

12 Yea, they made their ^{*} hearts as an adamant stone, ^{*} lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit ^{*} by the former prophets: ^{*} therefore came a great wrath from the LORD of hosts.

13 Therefore it is come to pass, *that* as he cried, and they would not hear; so ^{*} they cried, and I would not hear, saith the LORD of hosts:

14 But ^{*} I scattered them with a whirlwind among all the nations ^{*} whom they knew not. Thus ^{*} the land was desolate after them, that no man passed through nor returned: for they laid ^{*} the ^{*} † pleasant land desolate.

† Heb.
by the hand
of, &c.
† Jer. 17. 26.
* Isai. 58.
6, 7.
† Jer. 7. 22.
* Mic. 6. 8.
ch. 8. 16.
Matth. 23.
23.
† Heb.
Judge
judgment
of truth.
† Exod.
22. 21, 22.
Deut. 24.
17.
Isai. 1. 17.
Jer. 3. 22.
* Pf. 36. 4.
Mic. 6. 1.
ch. 8. 17.
† Neh. 9. 29.
† Neh. 9. 29.
† Heb.
by the
hand of.
* 2 Chron.
36. 16.
Dan. 9. 11.
† Prov. 1.
24. 28.
Isai. 1. 15.
Jer. 11. 12.
* 24. 12.
Mic. 3. 4.
† Deut. 4.
27. & 28. 64.
Ezek. 36.
19.
ch. 2. 6.
* Deut. 28.
33.
† Lev. 26.
22.
* Dan. 9. 9.
† Heb.
land of de-
sola.

CHAP. VIII.

1 The restoration of Jerusalem. 9 The people are encouraged to build the temple by a promise of God's blessing. 16 Truth and justice required of them. 18 Joy and enlargement of the church promised.

Before
CHRIST
519.

Before
CHRIST
518.
Nah. 1. 2.
ch. 1. 14.

ch. 1. 16.
ch. 2. 20.
Isai. 1.
21, 26.
Isai. 2. 2, 3.
Jer. 31. 23.

8 See
Sam. 1. 31.
Isai. 65. 20.
22.
Lam. 2. 20.
Eccl. 5.
11-14.
† Heb. for
multitude
of days.

† Or, hard,
or, difficult.
h Gen. 18.
14.
Lukes. 37.
& 18. 27.
Rom. 4. 21.
Isai. 11. 12.
Ezek. 37.
21.

Amos 9.
14, 15.
† Heb.
the country
of the going
down of
the sun:
See Pl. 50.
1. & 113. 1.
Mal. 1. 11.
† Jer. 30. 23.
& 31. 1, 13.
ch. 13. 9.
† Jer. 4. 2.
Hag. 2. 4.
ver. 18.
Ezra 5.
7, 2.

Hag. 2. 18.
† Or, the
hire of man
became no-
thing, &c.
† Hag. 1.
6, 9, 10.
& 2. 16.
2 Chron.
25. 5.

Hof. 2.
21, 22.
Joel 2. 22.
Hag. 2. 19.
† Heb.
of peace.
† Pl. 67. 6.
† See Hag.
1. 10.

† Jer. 44. 18.
† Gen. 22. 1.
Ruth. 4. 12.
Isai. 19.
24, 25.

Zeph. 3. 20.
Hag. 2. 19.
† ver. 9.
† Jer. 31. 28.
2 Chron.
36. 16.
ch. 1. 6.
ch. 7. 9.
ver. 19.
Ephel. 4.
25.

† Heb.
judge
truth, and
the judg-
ment of
peace.
† Prov. 3.
29.

ch. 7. 10.
ch. 5. 3, 4.
† Jer. 51.
6, 7.
† Jer. 52.
12, 13.
ch. 7. 3, 5.
2 Kings
25. 25.

† Jer. 47. 1, 2.
† Jer. 52. 4.

AGAIN the word of the LORD of hosts came to me, saying,
2 Thus saith the LORD of hosts; * I was jealous for Zion with great jealousy, and I was jealous for her with great fury.
3 Thus saith the LORD; * I am returned unto Zion, and * will dwell in the midst of Jerusalem: and Jerusalem * shall be called a city of truth; and * the mountain of the LORD of hosts * the holy mountain.

4 Thus saith the LORD of hosts; * There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand † for very age.

5 And the streets of the city shall be full of boys and girls playing in the streets thereof.

6 Thus saith the LORD of hosts; If it be † marvellous in the eyes of the remnant of this people in these days, * should it also be marvellous in mine eyes? saith the LORD of hosts.

7 Thus saith the LORD of hosts; Behold, * I will save my people from the east country, and from † the west country;

8 And I will bring them, and they shall dwell in the midst of Jerusalem: * and they shall be my people, and I will be their God, † in truth and in righteousness.

9 ¶ Thus saith the LORD of hosts; * Let your hands be strong, ye that hear in these days these words by the mouth of * the prophets, which were in * the day that the foundation of the house of the LORD of hosts was laid, that the temple might be built.

10 For before these days † there was no * hire for man, nor any hire for beast; * neither was there any peace to him that went out or came in because of the affliction; for I set all men every one against his neighbour.

11 But now I will not be unto the residue of this people as in the former days, saith the LORD of hosts.

12 * For the seed shall be † prosperous; the vine shall give her fruit, and * the ground shall give her increase, and * the heavens shall give their dew; and I will cause the remnant of this people to possess all these things.

13 And it shall come to pass, that as ye were * a curse among the heathen, O house of Judah, and house of Israel; so will I save you, and * ye shall be a blessing: fear not, but * let your hands be strong.

14 For thus saith the LORD of hosts; * As I thought to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, * and I repented not:

15 So again have I thought in these days to do well unto Jerusalem and to the house of Judah: fear ye not.

16 ¶ These are the things that ye shall do; * Speak ye every man the truth to his neighbour; † execute the judgment of truth and peace in your gates:

17 * And let none of you imagine evil in your hearts against his neighbour; and * love no false oath: for all these are things that I hate, saith the LORD.

18 ¶ And the word of the LORD of hosts came unto me, saying,

19 Thus saith the LORD of hosts; * The fast of the fourth month, * and the fast of the fifth, * and the fast of the seventh, * and the fast of the tenth, shall be to the

house of Judah * joy and gladness, and cheerful † feasts; * therefore love the truth and peace.

20 Thus saith the LORD of hosts; * It shall yet come to pass, that there shall come people, and the inhabitants of many cities:

21 And the inhabitants of one city shall go to another, saying, * Let us go † speedily † to pray before the LORD, and to seek the LORD of hosts: I will go also.

22 Yea, * many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD.

23 Thus saith the LORD of hosts; In those days it shall come to pass, that ten men shall * take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard * that God is with you.

CHAP. IX.

1 Amidst the judgments of the neighbouring nations God will defend his church. 9 Zion is exhorted to rejoice for the coming of Christ and his peaceable kingdom. 12 God's promises of victory and defence.

THE * burden of the word of the LORD in the land of Hadrach, and * Damascus shall be the rest thereof: when * the eyes of man, as of all the tribes of Israel, shall be toward the LORD.

2 And * Hamath also shall border thereby; * Tyrus, and * Zidon, though it be very * wise.

3 And Tyrus did build herself a strong hold, and * heaped up silver as the dust, and fine gold as the mire of the streets.

4 Behold, * the LORD will cast her out, and he will smite * her power in the sea; and she shall be devoured with fire.

5 Ashkelon shall see it, and fear; Gaza also shall see it, and be very sorrowful, and Ekron; for her expectation shall be ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited.

6 And a bastard shall dwell * in Ashdod, and I will cut off the pride of the Philistines.

7 And I will take away his † blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he, shall be for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite.

8 And * I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and * no oppressor shall pass through them any more: for now * have I seen with mine eyes.

9 ¶ Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, * thy King cometh unto thee: he is just, and † having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

10 And I * will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak * peace unto the heathen: and his dominion shall be * from sea even to sea, and from the river even to the ends of the earth.

11 As for thee also, † by the blood of thy covenant I have sent forth thy * prisoners out of the pit wherein is no water.

Before
CHRIST
518.
Ezra 2.
1.
Isai. 33. 10.
† Or,
ful-san, or,
ful times.
* ver. 16.

† Isai. 1. 1.
Mic. 4. 1.
2.
† Or, con-
tinually.
† Heb.
go up.
† Heb.
to intreat
the face of
the LORD.
ch. 7. 2.
* Isai. 60.
3. &c.
66. 23.
† Isai. 3. 6.
& 4. 1.

* Car.
14. 25.

cir. 587.
† Jer. 23.
33.

* Amos
1. 3.
2 Chron.
20. 12.
Pl. 145. 15.
† Jer. 49. 23.
† Isai. 23.
Ezek. 26.
& 27. 23.
Amos 1. 9.

† 1 Kings
17. 9.
Ezek. 28.
21.
Obad. 20.
Ezek. 28.
3. &c.
Job 27. 16.
Ezek. 28.
4. 5.

† Isai. 23. 18.
† Ezek.
26. 17.
† Jer. 47.
2. 5.
Zeph. 2. 4.
* Amos
1. 8.
† Heb.
bleat.

† Pl. 34. 7.
ch. 2. 5.
* Isai. 60.
18.
Ezek. 28.
24.
† Exod. 3.
7.

† Isai. 62. 11.
ch. 2. 10.
Maub. 22.
4.
John 12.
15.

† Jer. 24.
5. & 30. 9.
John 1. 49.
Luke 19.
38.

† Or,
having
himself.
* Hof. 1.
7. & 2. 18.
Mic. 5. 10.
Hag. 2. 22.
† Eph. 2.
14. 17.

† Pl. 72. 8.
† Or,
whose co-
venant is
by blood.
Exod. 24.
8.

Hebr. 10.
29. & 13.
20.
† Isai. 43.
9. & 51.
14. & 61. 2.

Before CHRIST
cir. 587.
† Isai. 49.
2 Isai. 61. 7.

12 ¶ Turn you to the strong hold, ye prisoners of hope: even to day do I declare that I will render double unto thee;

13 When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece, and made thee as the sword of a mighty man.

14 And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the Lord God shall blow the trumpet, and shall go with whirlwinds of the south.

15 The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, and make a noise as through wine; and they shall be filled like bowls, and as the corners of the altar.

16 And the LORD their God shall save them in that day as the flock of his people: for they shall be as the stones of a crown, lifted up as an ensign upon his land.

17 For how great is his goodness, and how great is his beauty! corn shall make the young men cheerful, and new wine the maids.

C H A P. X.

1 God is to be sought unto, and not idols. 3 As he visited his flock for sin, so will he save and restore them.

ASK ye of the LORD rain in the time of the latter rain; so the LORD shall make bright clouds, and give them showers of rain, to every one grass in the field.

2 For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because there was no shepherd.

3 Mine anger was kindled against the shepherds, and I punished the goats: for the LORD of hosts hath visited his flock the house of Judah, and hath made them as his goodly horse in the battle.

4 Out of him came forth the corner, out of him the nail, out of him the battle bow, out of him every oppressor together.

5 And they shall be as mighty men, which tread down their enemies in the mire of the streets in the battle: and they shall fight, because the LORD is with them, and the riders on horses shall be confounded.

6 And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them; for I have mercy upon them: and they shall be as though I had not cast them off: for I am the LORD their God, and will hear them.

7 And they of Ephraim shall be like a mighty man, and their heart shall rejoice as through wine: yea, their children shall see it, and be glad; their heart shall rejoice in the LORD.

8 I will hiss for them, and gather them; for I have redeemed them: and they shall increase as they have increased.

9 And I will sow them among the people: and they shall remember me in far countries; and they shall live with their children, and turn again.

10 I will bring them again also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and place shall not be found for them.

11 And he shall pass through the sea with affliction, and shall smite the waves in the sea, and all the deeps of the river shall dry up: and the pride of Assyria shall be brought down, and the sceptre of Egypt shall depart away.

12 And I will strengthen them in the LORD; and they shall walk up and down in his name, faith the LORD.

C H A P. XI.

1 The destruction of Jerusalem. 4 Under the type of Zechariah is showed Christ's care for the flock, the Jews; and their rejection for ingratitude and light estimation of him. 15 The type and curse of a foolish shepherd.

OPEN thy doors, O Lebanon, that the fire may devour thy cedars.

2 Howl, fir tree; for the cedar is fallen; because the mighty is spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down.

3 There is a voice of the howling of the shepherds; for their glory is spoiled: a voice of the roaring of young lions; for the pride of Jordan is spoiled.

4 Thus saith the LORD my God; feed the flock of the slaughter;

5 Whose possessors slay them, and hold themselves not guilty: and they that sell them say, Blessed be the LORD; for I am rich: and their own shepherds pity them not.

6 For I will no more pity the inhabitants of the land, saith the LORD: but, lo, I will deliver the men every one into his neighbour's hand, and into the hand of his king: and they shall smite the land, and out of their hand I will not deliver them.

7 And I will feed the flock of slaughter, even you, O poor of the flock. And I took unto me two staves; the one I called Beauty, and the other I called Bands; and I fed the flock.

8 Three shepherds also I cut off in one month; and my soul loathed them, and their soul also abhorred me.

9 Then said I, I will not feed you: that that dieth, let it die; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh of another.

10 And I took my staff, even Beauty, and cut it asunder, that I might break my covenant which I had made with all the people.

11 And it was broken in that day: and so the poor of the flock that waited upon me knew that it was the word of the LORD.

12 And I said unto them, If ye think good, give me my price; and if not, forbear. So they weighed for my price thirty pieces of silver.

13 And the LORD said unto me, Cast it unto the potter: a goodly price that I was priced at of them. And I took the thirty pieces of silver, and cast them to the potter in the house of the LORD.

14 Then I cut asunder mine other staff, even Bands, that I might break the brotherhood between Judah and Israel.

15 ¶ And the LORD said unto me,

Before CHRIST
cir. 587.
† Isai. 12.
11, 16.
Hof. 1. 11.
7 Isai. 49.
20.
2 Isai. 12.
15, 16.

† Isai. 14.
25.
Ezek. 30.
23.

† Mic. 4. 5.

† ch. 10. 10.

† Or, gallants.
† Isai. 32.
19.

† Or, the defenced forest.

† ver. 7.

† Jer. 2. 3.
25. 7.

† Deut. 29. 19.
Hof. 12. 8.

† Heb. make to be found.

† ver. 4.

† Or, verily the poor.
† Zeph. 3. 12.

† Mat. 22. 5.
† Or, Binders.

† Hof. 5. 7.
† Heb. was straitened for them.

† Jer. 15. 2.
27. 11.

† Heb. of his fellows, or, neighbour.

† Or, the poor of the flock; &c. certainly knew.

† Zeph. 3. 12.

† ver. 7.
† Heb. If it be good in your eyes.

† Mat. 26. 15.
See Exod. 21. 32.

† Mat. 27. 9. 12.

† Or, Binders.

Before
CHRIST
11. 587.
12. 31, 34.

Or,
LXXII.

Jer. 23. 1.
Ezek. 34. 2.
John 10.
12, 13.

* Take unto thee yet the instruments of a foolish shepherd.

16 For, lo, I will raise up a shepherd in the land, *which* shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.

17 * Woe to the idol shepherd that leaveth the flock! the sword *shall* be upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.

CHAP. XII.

1 *Jerusalem a cup of trembling, and burdensome stone to the confusion of her adversaries.* 6 *The victorious restoring of Judah.* 10 *The repentance of Jerusalem.*

THE burden of the word of the LORD for Israel, saith the LORD, * which stretcheth forth the heavens, and layeth the foundation of the earth, and * formeth the spirit of man within him.

2 Behold, I will make Jerusalem * a cup of trembling unto all the people round about, * when they shall be in the siege both against Judah and against Jerusalem.

3 * And in that day will I make Jerusalem * a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it.

4 In that day, saith the LORD, * I will smite every horse with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness.

5 And the governors of Judah shall say in their heart, * The inhabitants of Jerusalem *shall* be my strength in the LORD of hosts their God.

6 ¶ In that day will I make the governors of Judah * like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, *even* in Jerusalem.

7 The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify *themselves* against Judah.

8 In that day shall the LORD defend the inhabitants of Jerusalem; and * he that is * feeble among them at that day shall be as David; and the house of David *shall* be as God, as the angel of the LORD before them.

9 And it shall come to pass in that day, *that* I will seek to * destroy all the nations that come against Jerusalem.

10 ¶ And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall * look upon me whom they have pierced, and they shall mourn for him, * as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.

11 In that day shall there be a great * mourning in Jerusalem, * as the mourn-

ing of Hadadrimmon in the valley of Megiddon.

12 * And the land shall mourn; * every family apart; the family of the house of David apart, and their wives apart; the family of the house of * Nathan apart, and their wives apart;

13 The family of the house of Levi apart, and their wives apart; the family of Shimei apart, and their wives apart;

14 All the families that remain, every family apart, and their wives apart.

CHAP. XIII.

1 *The fountain of purification for Jerusalem.* 2 *The extirpation of idolatry and false prophecy.* 7 *The death of Christ, and the saving of a third part after a severe trial.*

IN * that day there shall be * a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness.

2 ¶ And it shall come to pass in that day, saith the LORD of hosts, *that* I will * cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause * the prophets and the unclean spirit to pass out of the land.

3 And it shall come to pass, *that* when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him * shall thrust him through when he prophesieth.

4 And it shall come to pass in that day, *that* the prophets shall be ashamed every one of his vision, when he hath prophesied; neither shall they wear * a rough garment * to deceive:

5 * But he shall say, I am no prophet, I am an husbandman; for man taught me to keep cattle from my youth.

6 And one shall say unto him, What are these wounds in thine hands? Then he shall answer, *Those* with which I was wounded in the house of my friends.

7 ¶ Awake, O sword, against * my shepherd, and against the man * *that* is my fellow, saith the LORD of hosts: * smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon * the little ones.

8 And it shall come to pass, *that* in all the land, saith the LORD, two parts therein shall be cut off and die; * but the third shall be left therein.

9 And I will bring the third part * through the fire, and will * refine them as silver is refined, and will try them as gold is tried: * they shall call on my name, and I will hear them: * I will say, It is my people; and they shall say, The LORD is my God.

CHAP. XIV.

1 *The destruction of Jerusalem.* 3 *The coming of Christ, the grace of his kingdom, and the restoration of Jerusalem.* 12 *The plague of Jerusalem's enemies.* 16 *The remnant shall turn to the LORD.* 20 *The holiness of all that belongeth to them.*

BEhold, * the day of the LORD cometh, and thy spoil shall be divided in the midst of thee.

2 For * I will gather all nations against Jerusalem to battle; and the city shall be taken, and * the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the re-

Before
CHRIST

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188. 11. 74
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CHRIST
cir. 587.
1 Cor.
9. 15.

Isai. 1. 12.
Jer. 6. 20.
Amos 5.
21.
PPL. 113-3.
Isai. 59. 19.
Isai. 60.
3. 5.
John 4.
21. 23.
1 Tim. 2. 8.
Rev. 8. 1.
Isai. 66.
39. 20.
ver. 7.

Or,
curest
ye might
have
blown it
away.
Lev. 22.
20. &c.
ver. 8.
Or,
ye have
flock it.
PPL. 47. 8.
1 Tim. 6.
25.

10 Who is there even among you that would shut the doors for nought? neither do ye kindle fire on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.

11 For from the rising of the sun even unto the going down of the same my name shall be great among the Gentiles; and in every place incense shall be offered unto my name, and a pure offering: for my name shall be great among the heathen, saith the LORD of hosts.

12 But ye have profaned it, in that ye say, 'The table of the LORD is polluted; and the fruit thereof, even his meat, is contemptible.

13 Ye said also, Behold, what a weariness is it! and ye have snuffed at it, saith the LORD of hosts; and ye brought that which was torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? saith the LORD.

14 But cursed be the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the LORD a corrupt thing: for I am a great king, saith the LORD of hosts, and my name is dreadful among the heathen.

CHAP. II.

1 The priests are sharply reprov'd for profaning the covenant which was given them; 10 and the people for marrying strange wives, 13 and treacherously putting away their former ones; 17 and for impiety.

AND now, O ye priests, this commandment is for you.

2 If ye will not hear, and if ye will not lay it to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay it to heart.

3 Behold, I will corrupt your seed, and spread dung upon your faces, even the dung of your solemn feasts; and one shall take you away with it.

4 And ye shall know that I have sent this commandment unto you, that my covenant might be with Levi, saith the LORD of hosts.

5 My covenant was with him of life and peace; and I gave them to him for the fear wherewith he feared me, and was afraid before my name.

6 The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity.

7 For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he is the messenger of the LORD of hosts.

8 But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts.

9 Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law.

10 Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?

Lev. 26.
24. &c.
Deut. 28.
25. &c.

Or,
reprove.
Heb.
scatter.
Or,
it shall take
you away
to it.
Kings
14. 10.
Numb.
25. 12.
Ezek. 34.
25. & 37.
26.
Deut. 33.
8. 9.
Deut.
31. 10.
Jer. 23. 22.
Jain. 5. 20.
Deut. 17.
9. 10. &
24. 8.
Lev. 10. 11.
Ezra 7. 10.
Jer. 18. 18.
Hag. 2. 11.
22.
Gal. 4. 14.
1 Sam.
2. 17.
Jer. 18. 15.
Or,
fall in the
law.
Neh. 13.
39.
1 Sam.
2. 30.
Or,
lifted up
the face
against.
Heb.
accepted
sacr.

1 Cor. 8. 6.
Eph. 4. 6.
Job 3. 15.

11 Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god.

12 The LORD will cut off the man that doeth this, I the master and the scholar, out of the tabernacles of Jacob, and him that offereth an offering unto the LORD of hosts.

13 And this have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, inasmuch that he regardeth not the offering any more, or receiveth it with good will at your hand.

14 Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet is she thy companion, and the wife of thy covenant.

15 And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.

16 For the LORD, the God of Israel, saith that he hateth putting away: for one covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously.

17 Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied him? When ye say, Every one that doeth evil is good in the sight of the LORD, and he delighteth in them; or, Where is the God of judgment?

CHAP. III.

1 The forerunner, and coming of the Messiah to cleanse his church, and to judge the wicked. 7 The people are warned to repent, and turn from their sins, 8 particularly their sacrilege, 13 and impious blasphemy. 16 God's blessing promised to those that fear him.

BEhold, I will send my messenger, and he shall prepare the way before me: and the LORD, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

2 But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' sope:

3 And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.

4 Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years.

5 And I will come near to you to judgment; and I will be a swift witness against the forcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the LORD of hosts.

6 For I am the LORD, I change not;

Before
CHRIST
cir. 597.

Or,
ought to
love.
Ezra 9.
1. & 10. 3.
Neh. 13.
23.
Or, him
that speak-
eth, and
him that
heareth.
Neh. 13.
28. 29.

Prov. 5.
15.
Prov. 3.
17.
Matth.
19. 4. 5.
Or,
excellency.
Heb.
a seed of
God.
Ezra 9. 2.
1 Cor. 7.
14.
Or, un-
faithfully.
Deut. 24.
1.
Matth. 5.
32. & 19. 9.
Or, if he
hate her,
put her
away.
Heb.
to put
away.
Isai. 43.
24.
Amos. 8.
23.
ch. 3. 13.
24. 15.

Matth.
11. 10.
Mark 1. 2.
Luk. 1. 76.
& 7. 27.
Isai. 40. 3.
Isai. 63. 9.
Hag. 2. 7.

ch. 4. 1.
Rev. 6.
17.
See
Isai. 4. 4.
Matth. 9.
10. 11. 12.
Isai. 1. 25.
Zech. 13. 9.
1 Pet. 2. 5.

ch. 2. 11.
Or, an-
cious.

Zech. 5. 4.
James 5.
4. 12.
Or,
defraud.
Numb.
23. 19.
Rom. 11.
29.
Jam. 1. 17.

Before
CHRIST
cir. 397.
Lam. 3.
22.
Acl. 17. 51.
Zech. 1. 3.

ch. 1. 6.

Neh. 13.
10, 12.

Prov. 3.
9, 10.

Chron. 26. 20.

Chron. 31. 11.

Neh. 10. 38 & 11. 12.

Gen. 7. 21.

1 Kings 17. 8.

Heb. empt. out.

Chro. 31. 10.

Amos 4. 9.

Heb. corrupt.

Dan. 8. 9.

ch. 2. 27.

Job 21. 14, 15.

Ps. 73. 13.

Zeph. 1. 12.

Heb. bis obfer-

vation.

Heb. in black.

Pl. 73. 12.

ch. 2. 17.

Heb. are built.

Pl. 95. 9.

Pl. 66. 16.

ch. 4. 8.

Heb. 3. 13.

Pl. 36. 8.

Isa. 65. 6.

Rev. 20. 12.

* therefore ye sons of Jacob are not consumed.

7 ¶ Even from the days of * your fathers ye are gone away from mine ordinances, and have not kept *them*. * Return unto me, and I will return unto you, saith the LORD of hosts. * But ye said, Wherein shall we return?

8 ¶ Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? * in tithes and offerings.

9 Ye are cursed with a curse: for ye have robbed me, *even* this whole nation.

10 * Bring ye all the tithes into * the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the * windows of heaven, and † * pour you out a blessing, that *there shall not be room enough to receive it*.

11 And I will rebuke * the devourer for your sakes, and he shall not † destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts.

12 And all nations shall call you blessed: for ye shall be * a delightful land, saith the LORD of hosts.

13 ¶ * Your words have been stout against me, saith the LORD. Yet ye say, What have we spoken *so much* against thee?

14 * Ye have said, It is vain to serve God: and what profit *is it* that we have kept † his ordinance, and that we have walked † mournfully before the LORD of hosts?

15 And now * we call the proud happy; yea, they that work wickedness † are set up; yea, *they that* * tempt God are even delivered.

16 ¶ Then they * that feared the LORD * spake often one to another: and the LORD hearkened, and heard *it*, and * a book of remembrance was written before

him for them that feared the LORD, and that thought upon his name.

17 And * they shall be mine, saith the LORD of hosts, in that day when I make up my * jewels; and * I will spare them, as a man spareth his own son that serveth him.

18 * Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not.

CHAP. IV.

1 *God's judgment on the wicked, 2 and his blessing on the good: 4 he exhorteth to the study of the law; 5 and telleth of Elijah's coming and office.*

FOR, behold, * the day cometh, that shall burn as an oven; and all * the proud, yea, and all that do wickedly, shall be * stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall * leave them neither root nor branch.

2 ¶ But unto you that * fear my name shall the * Sun of righteousness arise with healing in his wings; and he shall go forth, and grow up as calves of the stall.

3 * And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do *this*, saith the LORD of hosts.

4 ¶ Remember ye the * law of Moses my servant, which I commanded unto him * in Horeb for all Israel, *with* * the statutes and judgments.

5 ¶ Behold, I will send you * Elijah the prophet * before the coming of the great and dreadful day of the LORD:

6 And * he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and * smite the earth with * a curse.

Before
CHRIST
cir. 397.

Exod. 17. 5.

Deut. 7. 6.

Pl. 135. 4.

Tit. 2. 14.

1 Pet. 2. 9.

Or, special

treasure.

151. 61. 3.

Pl. 103. 23.

Pl. 58. 12.

Joel. 3. 1.

ch. 3. 2.

1 Pet. 3. 7.

ch. 3. 18.

Obad. 18.

Amos 2. 9.

ch. 3. 16.

1 Luke 2. 28.

Eph. 5. 14.

1 Pet. 1. 19.

Rev. 2. 28.

1 Sam. 22. 43.

Mic. 7. 10.

Zech. 10. 5.

Exod. 20. 3. &c.

Deut. 4. 10.

Pl. 147. 19.

1 Matt. 23. 14. &c.

27. 12.

Mark. 9. 13.

Luke. 17. 10.

Joel. 3. 1.

Eccles. 48. 10.

Zech. 14. 12.

Zech. 5. 3.

The END of the PROPHETS.



A P O C R Y P H A.

I. E S D R A S.

CHAP. I.

Before
CHRIST
cir. 623.

1 *Josias causeth a solemn passover to be kept: 25 He goeth to fight with the king of Egypt; is slain, and much lamented. 34 His successors unto Zedechias, in whose reign the temple and city of Jerusalem are destroyed, and the people that survived carried captives to Babylon.*

* 2 Kings
23. 21.
* Chron.
35. 2, &c.

AND Josias held the 'feast of the passover in Jerusalem unto his Lord, and offered the passover the fourteenth day of the first month;

2 Having set the priests according to their daily courses, being arrayed in long garments, in the temple of the Lord.

3 And he spake unto the Levites, the holy ministers of Israel, that they should hallow themselves unto the Lord, to set the holy ark of the Lord in the house that king Solomon the son of David had built:

4 And said, Ye shall no more bear the ark upon your shoulders: now therefore serve the Lord your God, and minister unto his people Israel, and prepare you after your families and kindreds,

5 According as David the king of Israel prescribed, and according to the magnificence of Solomon his son: and standing in the temple according to the several dignity of the families of you the Levites, who minister in the presence of your brethren the children of Israel,

6 Offer the passover in order, and make ready the sacrifices for your brethren, and keep the passover according to the commandment of the Lord, which was given unto Moses.

7 And unto the people that was found there Josias gave thirty thousand lambs and kids, and three thousand calves: these things were given of the king's allowance, according as he promised, to the people, to the priests, and to the Levites.

† Or, Jehiel,
2 Chron.
35. 8.

8 And Helkias, Zacharias, and † Syelus, the governors of the temple, gave to the priests for the passover two thousand and six hundred sheep, and three hundred calves.

9 And Jeconias, and Samaias, and Nathanael his brother, and Asabias, and Ochiel, and Joram, captains over thousands, gave to the Levites for the passover five thousand sheep, and † seven hundred calves.

† Or, seven hundred calves.
2 Chron.
35. 9.

10 And when these things were done, the priests and Levites, having the unleavened bread, stood in very comely order according to the kindreds,

11 And according to the several dignities of the fathers, before the people, to offer to the Lord, as it is written in the book of Moses: and thus did they in the morning.

* Chron.
35. 22,
and so of the bullocks.
* Exod.
22. 2,
† Or, with good speed, or, quillingly,
2 Chron.
35. 13.

12 And they ' roasted the passover with fire, as appertaineth: as for the sacrifices, they sod them in bras pots and pans † with a good favour,

13 And set them before all the people: and afterward they prepared for them-

selves, and for the priests their brethren, the sons of Aaron.

Before
CHRIST
cir. 623.

14 For the priests offered the fat until night: and the Levites prepared for themselves, and the priests their brethren, the sons of Aaron.

15 The holy singers also; the sons of Asaph, were in their order, according to the appointment of David, to wit, Asaph, Zacharias, and Jeduthun, who was of the king's retinue.

* Chron.
35. 15, of David and Asaph,
* Chron.
35. 15, the king's ser.

16 Moreover the porters were at every gate; it was not lawful for any to go from his ordinary service: for their brethren the Levites prepared for them.

17 Thus were the things that belonged to the sacrifices of the Lord accomplished in that day, that they might hold the passover,

18 And offer sacrifices upon the altar of the Lord, according to the commandment of king Josias.

19 So the children of Israel which were present held the passover at that time, and the feast of sweet bread seven days.

20 And such a passover was not kept in Israel since the time of the prophet Samuel.

21 Yea, all the kings of Israel held not such a passover as Josias, and the priests, and the Levites, and the Jews, held with all Israel that were found dwelling at Jerusalem.

22 In the eighteenth year of the reign of Josias was this passover kept.

23 And the works of Josias were upright before his Lord with an heart full of godliness.

24 As for the things that came to pass in his time, they were written in former times, concerning those that sinned, and † did wickedly against the Lord above all people and kingdoms; and how they grieved him † exceedingly, so that the words of the Lord rose up against Israel.

† Or, were ungodly.

† Or, sensibly.

25 ¶ Now after all these acts of Josias it came to pass, that Pharaoh the king of Egypt came to raise war at Carchamis upon Euphrates: and Josias went out against him.

* Chron.
33. 20, &c.
cir. 610.

26 But the king of Egypt sent to him, saying, What have I to do with thee, O king of Judea?

27 I am not sent out from the Lord God against thee; for my war is upon Euphrates: and now the Lord is with me, yea, the Lord is with me hasting me forward: depart from me, and be not against the Lord.

28 Howbeit Josias did not turn back his chariot from him, but undertook to fight with him, not regarding the words of the prophet Jeremy spoken by the mouth of the Lord:

29 But joined battle with him in the plain of Magiddo, and the princes came against king Josias.

30 Then said the king unto his servants, Carry me away out of the battle; for I am very weak. And immediately

Before
CHRIST
cir. 610.

his servants took him away out of the battle.

31 Then gat he up upon his second chariot; and being brought back to Jerusalem died, and was buried in his father's sepulchre.

32 And in all Jewry they mourned for Josias, yea, Jeremy the prophet lamented for Josias, and the chief men with the women made lamentation for him unto this day: and this was given out for an ordinance to be done continually in all the nation of Israel.

33 These things are written in the book of the stories of the kings of Judah, and every one of the acts that Josias did, and his glory, and his understanding in the law of the Lord, and the things that he had done before, and the things now recited, are reported in the book of the kings of Israel and Judea.

cir. 610.
1 Kings
23. 30.
2 Chron.
35. 1.

34 ¶ And the people took Joachaz the son of Josias, and made him king instead of Josias his father, when he was twenty and three years old.

35 And he reigned in Judea and in Jerusalem three months: and then the king of Egypt deposed him from reigning in Jerusalem.

36 And he set a tax upon the land of an hundred talents of silver and one talent of gold.

37 The king of Egypt also made king Joacim his brother king of Judea and Jerusalem.

38 And he bound Joacim and the nobles: but Zaraces his brother he apprehended, and brought him out of Egypt.

cir. 610.
2 Chron.
36. 4. 5.
Jehoiakim
or, Eliakim.

39 Five and twenty years old was Joacim when he was made king in the land of Judea and Jerusalem; and he did evil before the Lord.

cir. 606.

40 Wherefore against him Nabuchodonosor the king of Babylon came up, and bound him with a chain of brass, and carried him into Babylon.

41 Nabuchodonosor also took of the holy vessels of the Lord, and carried them away, and set them in his own temple at Babylon.

42 But those things that are recorded of him, and of his uncleanness and impiety, are written in the chronicles of the kings.

cir. 599.

43 And Joacim his son reigned in his stead: he was made king being eighteen years old;

44 And reigned but three months and ten days in Jerusalem; and did evil before the Lord.

45 So after a year Nabuchodonosor sent and caused him to be brought into Babylon with the holy vessels of the Lord;

599.

46 And made Zedechias king of Judea and Jerusalem, when he was one and twenty years old; and he reigned eleven years:

1 Jer. 52.
8. &c.

47 And he did evil also in the sight of the Lord, and cared not for the words that were spoken unto him by the prophet Jeremy from the mouth of the Lord.

593.

48 And after that king Nabuchodonosor had made him to swear by the name of the Lord, he forswore himself, and rebelled; and hardening his neck, and his heart, he transgressed the laws of the Lord God of Israel.

49 The governors also of the people and of the priests did many things against the

Before
CHRIST
573.

laws, and passed all the pollutions of all nations, and defiled the temple of the Lord, which was sanctified in Jerusalem.

50 Nevertheless the God of their fathers sent by his messenger to call them back, because he spared them and his tabernacle also.

51 But they had his messengers in derision; and, look, when the Lord spake unto them, they made a sport of his prophets:

52 So far forth, that he, being wroth with his people for their great ungodliness, commanded the kings of the Chaldees to come up against them;

53 Who slew their young men with the sword, yea, even within the compass of their holy temple, and spared neither young man nor maid, old man nor child, among them; for he delivered all into their hands.

54 And they took all the holy vessels of the Lord, both great and small, with the vessels of the ark of God, and the king's treasures, and carried them away into Babylon.

cir. 588.

55 As for the house of the Lord, they burnt it, and brake down the walls of Jerusalem, and set fire upon her towers:

56 And as for her glorious things, they never ceased till they had consumed and brought them all to nought: and the people that were not slain with the sword he carried unto Babylon:

57 Who became servants to him and his children, till the Persians reigned, to fulfil the word of the Lord spoken by the mouth of Jeremy:

2 Jer. 25.
11. & 29.
30.

58 Until the land had enjoyed her sabbaths, the whole time of her desolation shall she rest; until the full term of seventy years.

1 Or, keep
sabbath.

CHAP. II.

1 The proclamation of Cyrus for building the temple. 8 The Jews provide for their return. 10 Cyrus restoreth the holy vessels. 16 Artaxerxes moved by letters from the enemies of the Jews putteth a stop to the building.

IN the first year of Cyrus king of the Persians, that the word of the Lord might be accomplished, that he had promised by the mouth of Jeremy;

cir. 536.
2 Chron.
36. 22, 23.
Ezra 1. 2.
&c.

2 The Lord raised up the spirit of Cyrus the king of the Persians, and he made proclamation through all his kingdom, and also by writing,

3 Saying, Thus saith Cyrus king of the Persians; The Lord of Israel, the most high Lord, hath made me king of the whole world,

4 And commanded me to build him an house at Jerusalem in Jewry.

5 If therefore there be any of you that are of his people, let the Lord, even his Lord, be with him, and let him go up to Jerusalem that is in Judea, and build the house of the Lord of Israel: for he is the Lord that dwelleth in Jerusalem.

1 Or, this.

6 Whosoever then dwell in the places about, let them help him, those, I say, that are his neighbours, with gold, and with silver,

7 With gifts, with horses, and with cattle, and other things, which have been set forth by vow, for the temple of the Lord at Jerusalem.

8 ¶ Then the chief of the families of Judea and of the tribe of Benjamin stood

Before
CHRIST
cir. 536.

up; the priests also, and the Levites, and all they whose mind the Lord had moved to go up, and to build an house for the Lord at Jerusalem,

† Heb.
jubilation.
Ezra i. 6.

9 And they that dwelt round about them, and helped them in all things with silver and gold, with † horses and cattle, and with very many free gifts of a great number whose minds were stirred up thereto.

10 ¶ King Cyrus also brought forth the holy vessels, which Nabuchodonosor had carried away from Jerusalem, and had set up in his temple of idols.

11 Now when Cyrus king of the Persians had brought them forth, he delivered them to Mithridates his treasurer:

12 And by him they were delivered to † Sanabassar the governor of Judea.

† Gr.
ἀναβασ-
σαι: the
first part of
the word
is corrupt-
ly joined to
the word
going be-
fore.

13 And this was the number of them; A thousand golden cups, and a thousand of silver, † censers of silver twenty nine, vials of gold thirty, and of silver † two thousand four hundred and ten, and a thousand other vessels.

Ezra i. 8.
† Heb.
כְּזָיִים,
Ezra i. 9.
† Ezra i.
10, but
four hun-
dred and
ten.
cir. 536.

14 So all the vessels of gold and of silver, which were carried away, were † five thousand four hundred threescore and nine.

15 These were brought back by Sanabassar, together with them of the captivity, from Babylon to Jerusalem.

† Ezra i.
11, but five
thousand
four hun-
dred.
† Ezra 4-7.
† Nabumais,
and the
name
which
followeth
is not an
epithet to
the former.
Ezra 4. 9.
† Sisinobai,
Ezra 4. 8.

16 ¶ But in the time of Artaxerxes king of the Persians Belemus, and Mithridates, and Tabellius, and † Rathumus, and Beeltethmus, and † Semellius the secretary, with others that were in commission with them, dwelling in Samaria and other places, wrote unto him against them that dwell in Judea and Jerusalem these letters following;

17 To king Artaxerxes our lord, Thy servants, Rathumus the storywriter, and Semellius the scribe, and the rest of their council, and the judges that are in Celosyria and Phenice.

18 Be it now known to the lord the king, that the Jews that are come up from you to us, being come into Jerusalem, that rebellious and wicked city, do build the marketplaces, and repair the walls of it, and do lay the foundation of the temple.

19 Now if this city and the walls thereof be made up again, they will not only refuse to give tribute, but also rebel against kings.

20 And forasmuch as the things pertaining to the temple are now in hand, we think it meet not to neglect such a matter,

21 But to speak unto our lord the king, to the intent that, if it be thy pleasure, it may be sought out in the books of thy fathers:

22 And thou shalt find in the chronicles what is written concerning these things, and shalt understand that that city was rebellious, troubling both kings and cities:

23 And that the Jews were rebellious, and raised always wars therein; for the which cause even this city was made desolate.

24 Wherefore now we do declare unto thee, O lord the king, that if this city be built again, and the walls thereof set up anew, thou shalt from henceforth have no passage into Celosyria and Phenice.

25 Then the king wrote back again to Rathumus the storywriter, to Beeltethmus, to Semellius the scribe, and to the rest that were in commission, and dwellers in Samaria and Syria and Phenice, after this manner;

Before
CHRIST
cir. 530.

26 I have read the epistle which ye have sent unto me: therefore I commanded to make diligent search, and it hath been found that that city was from the beginning practising against kings;

27 And the men therein were given to rebellion and war: and that mighty kings and fierce were in Jerusalem, who reigned and exacted tributes in Celosyria and Phenice.

28 Now therefore I have commanded to hinder those men from building the city, and heed to be taken that there be no more done in it.

29 And that those wicked workers proceed no further to the annoyance of kings.

30 Then king Artaxerxes his letters being read, Rathumus, and Semellius the scribe, and the rest that were in commission with them, removing in haste toward Jerusalem with a troop of horsemen and a multitude of people in battle array, began to hinder the builders; and the building of the temple in Jerusalem ceased until the second year of the reign of Darius king of the Persians.

1 Or, a
great num-
ber of job-
bers.
cir. 530.

C H A P. III.

1 Darius maketh a great feast. 4 Three young men of his guard contend in wise speeches: 13 the king and his princes sit in judgment upon them. 18 The first declareth the strength of wine.

NOW when Darius reigned, he made a great feast unto all his subjects, and unto all his household, and unto all the princes of Media and Persia,

2 And to all the governors and captains and lieutenants that were under him, from India unto Ethiopia, of an hundred twenty and seven provinces.

3 And when they had eaten and drunken, and being satisfied were gone home, then Darius the king went into his bedchamber, and slept, and soon after awaked.

4 ¶ Then three young men, that were of the guard that kept the king's body, spake one to another;

5 Let every one of us speak a sentence: he that shall overcome, and whose sentence shall seem wiser than the others, unto him shall the king Darius give great gifts, and great things in token of victory:

6 As, to be clothed in purple, to drink in gold, and to sleep upon gold, and a chariot with bridles of gold, and an headtire of fine linen, and a chain about his neck:

7 And he shall sit next to Darius because of his wisdom, and shall be called Darius his cousin.

8 And then every one wrote his sentence, sealed it, and laid it under king Darius his pillow;

9 And said that, when the king is risen, some will give him the writings; and of whole side the king and the three princes of Persia shall judge that his sentence is the wisest, to him shall the victory be given, as was appointed.

10 The first wrote, Wine is the strongest.

11 The second wrote, The king is strongest.

12 The third wrote, Women are strongest: but above all things Truth beareth away the victory.

13 ¶ Now when the king was risen up, they took their writings, and delivered them unto him, and so he read them:

14 And sending forth he called all the princes of Persia and Media, and the governors, and the captains, and the lieutenants, and the chief officers;

¶ Or,
council,

15 And sat him down in the royal seat of judgment; and the writings were read before them.

16 And he said, Call the young men, and they shall declare their own sentences. So they were called, and came in.

17 And he said unto them, Declare unto us your mind concerning the writings. Then began the first, who had spoken of the strength of wine;

18 ¶ And he said thus, O ye men, how exceeding strong is wine! it causeth all men to err that drink it:

19 It maketh the mind of the king and of the fatherless child to be all one; of the bondman and of the freeman, of the poor man and of the rich:

20 It turneth also every thought into jollity and mirth, so that a man remembereth neither sorrow nor debt:

21 And it maketh every heart rich, so that a man remembereth neither king nor governor; and it maketh to speak all things by talents:

22 And when they are in their cups, they forget their love both to friends and brethren, and a little after draw out swords:

23 But when they are from the wine, they remember not what they have done.

24 O ye men, is not wine the strongest, that enforceeth to do thus? And when he had so spoken, he held his peace.

CHAP. IV.

1 The second declareth the might of a king. 13 The third, who is Zorobabel, declareth the power of women, 33 and of truth. 41 He is judged victorious, and obtaineth letters of the king for building Jerusalem. 58 He blesteth God, and sheweth his brethren the joyful news.

¶ THEN the second, that had spoken of the strength of the king, began to say, O ye men, do not men excel in strength, that bear rule over sea and land, and all things in them?

¶ Or,
have the
command.

3 But yet the king is more mighty: for he is lord of all these things, and hath dominion over them; and whatsoever he commandeth them they do.

4 If he bid them make war the one against the other, they do it: if he send them out against the enemies, they go, and break down mountains, walls, and towers.

5 They slay and are slain, and transgress not the king's commandment: if they get the victory, they bring all to the king, as well the spoil, as all things else.

6 Likewise for those that are no soldiers, and have not to do with wars, but use husbandry, when they have reaped again that which they had sown, they bring it to the king, and compel one another to pay tribute unto the king.

7 And yet he is but one man: if he command to kill, they kill; if he command to spare, they spare;

8 If he command to smite, they smite;

if he command to make desolate, they make desolate; if he command to build, they build;

9 If he command to cut down, they cut down; if he command to plant, they plant.

10 So all his people and his armies obey him: furthermore he lieth down, he eateth and drinketh, and taketh his rest:

11 And these keep watch round about him, neither may any one depart, and do his own business, neither disobey they him in any thing. ¶ Or, ca-

12 O ye men, how should not the king be mightiest, when in such sort he is obeyed? And he held his tongue.

13 ¶ Then the third, who had spoken of women, and of the truth, (this was Zorobabel) began to speak.

14 O ye men, it is not the great king, nor the multitude of men, neither is it wine, that excelleth; who is it then that ruleth them, or hath the lordship over them? are they not women? † Heb. 119 Jerusa

15 Women have borne the king and all the people that bear rule by sea and land.

16 Even of them came they: and they nourished them up that planted the vineyards, from whence the wine cometh.

17 These also make garments for men: these bring glory unto men, and without women cannot men be.

18 Yea, and if men have gathered together gold and silver, or any other goodly thing, do they not love a woman which is comely in favour and beauty?

19 And letting all those things go, do they not gape, and even with open mouth fix their eyes fast on her; and have not all men more desire unto her than unto silver or gold, or any goodly thing whatsoever?

20 A man leaveth his own father that brought him up, and his own country, and cleaveth unto his wife. ¶ Gen. 2. 24.

21 He sticketh not to spend his life with his wife, and remembereth neither father, nor mother, nor country.

22 By this also ye must know that women have dominion over you: do ye not labour and toil, and give and bring all to the woman?

23 Yea, a man taketh his sword, and goeth his way to rob and to steal, to sail upon the sea and upon rivers;

24 And looketh upon a lion, and goeth in the darkness; and when he hath stolen, spoiled, and robbed, he bringeth it to his love.

25 Wherefore a man loveth his wife better than father or mother.

26 Yea, many there be that have run out of their wits for women, and become servants for their sakes. ¶ Or, grown desperate.

27 Many also have perished, have erred, and sinned, for women.

28 And now do ye not believe me? is not the king great in his power? do not all regions fear to touch him?

29 Yet did I see him, and Apame the king's concubine, the daughter of the admirable Bartacus, sitting at the right hand of the king, ¶ Joseph. Antiq. lib. 11. cap. 3. Rabfaces Themafus.

30 And taking the crown from the king's head, and setting it upon her own head; she also struck the king with her left hand.

31 And yet for all this the king gaped and gazed upon her with open mouth: if she laughed upon him, he laughed also; but if she took any displeasure at him, the

¶ Or, herest.

¶ Or,
as friends
make him.

king was fain to flatter, that she might be reconciled to him again.

32 O ye men, how can it be but women should be strong, seeing they do thus?

33 ¶ Then the king and the princes looked one upon another: so he began to speak of the truth.

34 O ye men, are not women strong? great is the earth; high is the heaven; swift is the sun in his course, for he compasseth the heavens round about, and fetcheth his course again to his own place in one day.

35 Is he not great that maketh these things? therefore great is the truth, and stronger than all things.

¶ Or,
praiseth
the truth,
Athena-
sius.

36 All the earth calleth upon the truth, and the heaven blesteth it: all works shake and tremble at it, and with it is no unrighteous thing.

37 Wine is wicked, the king is wicked, women are wicked, all the children of men are wicked, and such are all their wicked works; and there is no truth in them; in their unrighteousness also they shall perish.

38 As for the truth, it endureth, and is always strong; it liveth and conquereth for evermore.

39 With her there is no accepting of persons or rewards; but she doeth the things that are just, and refraineth from all unjust and wicked things; and all men do well like of her works.

40 Neither in her judgment is any unrighteousness; and she is the strength, kingdom, power, and majesty, of all ages. Blessed be the God of truth.

41 ¶ And with that he held his peace. And all the people then shouted, and said, Great is Truth, and mighty above all things.

42 Then said the king unto him, Ask what thou wilt more than is appointed in the writing, and we will give it thee, because thou art found wisest; and thou shalt sit next me, and shalt be called my cousin.

43 Then said he unto the king, Remember thy vow, which thou hast vowed to build Jerusalem, in the day when thou camest to thy kingdom,

44 And to send away all the vessels that were taken away out of Jerusalem, which Cyrus set apart, when he vowed to destroy Babylon, and to send them again thither.

¶ Ps. 117. 7.
Isaiah. 45.
42.

45 Thou also hast vowed to build up the temple, which the Edomites burned when Judea was made desolate by the Chaldees.

46 And now, O lord the king, this is that which I require, and which I desire of thee, and this is the princely liberality proceeding from thyself: I desire therefore that thou make good the vow, the performance whereof with thine own mouth thou hast vowed to the King of heaven.

47 Then Darius the king stood up, and kissed him, and wrote letters for him unto all the treasurers and lieutenants and captains and governors, that they should safely convey on their way both him, and all those that go up with him to build Jerusalem.

48 He wrote letters also unto the lieutenants that were in Celosyria and Phenice, and unto them in Libanus, that they should bring cedar wood from Libanus unto Jerusalem, and that they should build the city with him.

49 Moreover he wrote for all the Jews that went out of his realm up into Jewry, concerning their freedom, that no officer,

no ruler, no lieutenant, nor treasurer, should forcibly enter into their doors;

50 And that all the country which they hold should be free without tribute; and that the Edomites should give over the villages of the Jews which then they held:

51 Yea, that there should be yearly given twenty talents to the building of the temple, until the time that it were built;

52 And other ten talents yearly, to maintain the burnt offerings upon the altar every day, as they had a commandment to offer seventeen:

53 And that all they that went from Babylon to build the city should have free liberty, as well they as their posterity, and all the priests that went away.

54 He wrote also concerning the charges, and the priests' vestments wherein they minister;

55 And likewise for the charges of the Levites, to be given them until the day that the house were finished, and Jerusalem builded up.

56 And he commanded to give to all that kept the city pensions and wages.

¶ Or,
portions of
land.

57 He sent away also all the vessels from Babylon, that Cyrus had set apart; and all that Cyrus had given in commandment, the same charged he also to be done, and sent unto Jerusalem.

58 ¶ Now when this young man was gone forth, he lifted up his face to heaven toward Jerusalem, and praised the King of heaven,

59 And said, From thee cometh victory, from thee cometh wisdom, and thine is the glory, and I am thy servant.

60 Blessed art thou, who hast given me wisdom: for to thee I give thanks, O Lord of our fathers.

61 And so he took the letters, and went out, and came unto Babylon, and told it all his brethren.

62 And they praised the God of their fathers, because he had given them freedom and liberty

63 To go up, and to build Jerusalem, and the temple which is called by his name: and they feasted with instruments of musick and gladness seven days.

CHAP. V.

1 The return of the Jews. 4 The names and number of them that returned. 47 The altar set up, and sacrifices renewed. 56 The foundation of the temple is laid. 66 The enemies of the Jews offer to join in building it, and, being refused, hinder it for a time.

AFTER this were the principal men of the families chosen according to their tribes, to go up with their wives and sons and daughters, with their menservants and maidservants, and their cattle.

2 And Darius sent with them a thousand horsemen, till they had brought them back to Jerusalem safely, and with musical [instruments] tabrets and flutes.

3 And all their brethren played, and he made them go up together with them.

4 And these are the names of the men which went up, according to their families among their tribes, after their several heads.

5 The priests, the sons of Phinees the son of Aaron: Jesus the son of Josedec, the son of Saraias, and Joacim the son of Zorobabel, the son of Salathiel of the house

dir. 516.

¶ Joachim
and Zoro-
babel:
This place
is corrupted
for Joa-
chim was
the son of
Josede-
ch, and not
Zoroba-
bel, who
was of the
tribe of
Judah.

Before CHRIST
cir. 456.
Zoro-
bachel.

of David, out of the kindred of Phares, of the tribe of Judah;
6 Who spake wise sentences before Darius the king of Persia in the second year of his reign, in the month Nisan, which is the first month.

7 And these are they of Jewry that came up from the captivity, where they dwelt as strangers, whom Nabuchodonosor the king of Babylon had carried away unto Babylon.

8 And they returned unto Jerusalem, and to the other parts of Jewry, every man to his own city, who came with Zorobabel, with Jesus, Nehemias, and Zacharias, and Reesaias, Eneuius, Mardocheus, Beel-farus, Apharatus, Reelius, Roimus, and Baana, their guides.

9 The number of them of the nation, and their governors, sons of Phoros, two thousand an hundred seventy and two; the sons of Saphat, four hundred seventy and two:

10 The sons of Ares, seven hundred fifty and six:

11 The sons of Phaath Moab, two thousand eight hundred and twelve:

12 The sons of Elam, a thousand two hundred fifty and four: the sons of Zathui, nine hundred forty and five: the sons of Corbe, seven hundred and five: the sons of Bani, six hundred forty and eight:

13 The sons of Bebai, six hundred twenty and three: the sons of Sadas, three thousand two hundred twenty and two:

14 The sons of Adonikam, six hundred sixty and seven: the sons of Bagoi, two thousand sixty and six: the sons of Adin, four hundred fifty and four:

15 The sons of Aterezias, ninety and two: the sons of Ceilan and Azetas, three-score and seven: the sons of Azuran, four hundred thirty and two:

16 The sons of Ananias, an hundred and one: the sons of Arom, thirty two: and the sons of Bassa, three hundred twenty and three: the sons of Azephurith, an hundred and two:

17 The sons of Meterns, three thousand and five: the sons of Bethlomon, an hundred twenty and three:

18 They of Netophah, fifty and five: they of Anathoth, an hundred fifty and eight: they of Bethsamos, forty and two:

19 They of Kiriatharius, twenty and five: they of Caphira and Beroth, seven hundred forty and three: they of Pira, seven hundred:

20 They of Chadias and Ammidoi, four hundred twenty and two: they of Cirama and Gabdes, six hundred twenty and one:

21 They of Macalon, an hundred twenty and two: they of Betolius, fifty and two: the sons of Nephis, an hundred fifty and six:

22 The sons of Calamolalus and Onus, seven hundred twenty and five: the sons of Jerechus, two hundred forty and five:

23 The sons of Annaas, three thousand three hundred and thirty.

24 The priests: the sons of Jeddu, the son of Jesus, among the sons of Sanabib, nine hundred seventy and two: the sons of Meruth, a thousand fifty and two:

25 The sons of Phassaron, a thousand

forty and seven: the sons of Carme, a thousand and seventeen.

26 The Levites: the sons of Jessue, and Cadmiel, and Banuas, and Sudias, seventy and four.

27 The holy fingers: the sons of Asaph, an hundred twenty and eight.

28 The porters: the sons of Salum, the sons of Jatal, the sons of Talmon, the sons of Dacobi, the sons of Teta, the sons of Sami, in all an hundred thirty and nine.

29 The servants of the temple: the sons of Esau, the sons of Asipha, the sons of Tabaoth, the sons of Ceras, the sons of Sud, the sons of Phaleas, the sons of Labana, the sons of Graba,

30 The sons of Acua, the sons of Uta, the sons of Cetab, the sons of Agaba, the sons of Subai, the sons of Anan, the sons of Cathua, the sons of Geddur,

31 The sons of Airus, the sons of Daisan, the sons of Noeba, the sons of Chasaba, the sons of Gazera, the sons of Azia, the sons of Phinees, the sons of Azara, the sons of Bastai, the sons of Afana, the sons of Meani, the sons of Naphisi, the sons of Acub, the sons of Acipha, the sons of Asfur, the sons of Pharacim, the sons of Basaloth,

32 The sons of Meeda, the sons of Coutha, the sons of Charca, the sons of Charcus, the sons of Aserer, the sons of Thomo, the sons of Nafith, the sons of Atipha.

33 The sons of the servants of Solomon: the sons of Azaphion, the sons of Pharrira, the sons of Jeeli, the sons of Lozon, the sons of Isdael, the sons of Sapheth.

34 The sons of Hagia, the sons of Phareareth, the sons of Sabi, the sons of Sarothie, the sons of Masias, the sons of Gar, the sons of Addus, the sons of Suba, the sons of Apherra, the sons of Barodis, the sons of Sabat, the sons of Allom.

35 All the ministers of the temple, and the sons of the servants of Solomon, were three hundred seventy and two.

36 These came up from Thermeleth, and Thelerfas, Charaathalar leading them, and Aalar:

37 Neither could they shew their families, nor their stock, how they were of Israel: the sons of Ladan, the son of Ban, the sons of Necodan, six hundred fifty and two.

38 And of the priests that usurped the office of the priesthood, and were not found: the sons of Obdia, the sons of Accoz, the sons of Addus, who married Augia one of the daughters of Berzelus, and was named after his name.

39 And when the description of the kindred of these men was sought in the register, and was not found, they were removed from executing the office of the priesthood:

40 For unto them said Nehemias and Atharias, that they should not be partakers of the holy things, till there arose up an high priest clothed with doctrine and truth.

41 So of Israel, from them of twelve years old and upward, they were all in number forty thousand, beside men-servants and women-servants two thousand three hundred and sixty.

Before
CHRIST
cir. 536.

Or, two
hundred
and seven-
teen,

according
to some
copies.

Thus it
is read,
Ezra 2. 40.

the sons of
Jephua,

and Cad-
miel, of
the sons of
Helaviab.

Shallum.
Ater.

Akub.
Hattai.

Shobai.
Zich.

Hajutha.
Kerub.

Sinab.
Podes.

Agaba.
Akub.

Hagab.
Shanai.

Giddi.
Gaber.

Raiab.
Rezia.

Necodab.
Guzza.

Hazza.
Pefai.

Bisai.
Ainab.

Meusim.
Nephthi.

Bakub.
Hacupa.

Harbar.
Bazluth.

Melida.
Harfo.

Barcor.
Sifra.

Yonai.
Necodab.

Sapheth.
Perusa.

Jaalab.
Darcon.

Giddi.
Sephath.

Hatti.
Pocoreth.

Hazzabai.
Ezra 2. 57.

Delajah.
Tobiah.

Necodab.
Hobojak.

Goi.
Barnelai.

Nehemias, who
also is A-
tharias: two of
one.

Ezra 2. 63.
Neh. 8. 9.

& to 1.
& Heb.

Urim and
Thummim.

Samaiab.

Or, Nispar.

Or, Reclaiab.

Parof.

Ezra 2. 3.

Neh. 7. 8.

where for
brevity
look for
the true
numbers
of the par-
ticulars
following:
for here
they vary
much, and
the names
much
more.

Shephathab.

Or, three hun-
dred se-
venty two.

Zaitu.

Zacubal.

Afcar.

Bisai.

Ater-
hezaiab.

Bezai.

Bethle-
hem.

Azma-
reit.

Kiriath-
jarim.

Rame.

Gaba.

Michmas.

Beithel.

Magbba.

Ladkadid.

Semaab.

Jedaiab.

Immar.

Pafnur.

Before
CHRIST
cir. 536.
15:2
Neh. 7. 67.
= Ezra
a. 67.

1 offer.

555.

1 Or,
before the
east gate.

1 Or,
daily
sacrifice.

† Gr.
hallowed.

5 See
Ezra 3. 8,
2, &c.

42 Their ¹ menservants and handmaids were seven thousand three hundred forty and seven: the singing men and singing women, two hundred forty and five:

43 ² Four hundred thirty and five camels, seven thousand thirty and six horses, two hundred forty and five mules, five thousand five hundred twenty and five ³ beasts used to the yoke.

44 And certain of the chief of their families, when they came to the temple of God that is in Jerusalem, vowed to set up the house again in his own place according to their ability,

45 And to give into the holy treasury of the works a thousand pounds of gold, five thousand of silver, and an hundred priestly vestments.

46 And so dwelt the priests and the Levites and the people in Jerusalem, and in the country, the singers also and the porters, and all Israel in their villages.

47 ¶ But when the seventh month was at hand, and when the children of Israel were every man in his own place, they came all together with one consent into the open place of the first ⁴ gate which is toward the east.

48 Then stood up Jesus the son of Josedec, and his brethren the priests, and Zorobabel the son of Salathiel, and his brethren, and made ready the altar of the God of Israel,

49 To offer burnt sacrifices upon it, according as it is expressly commanded in the book of Moses the man of God.

50 And there were gathered unto them out of the other nations of the land, and they erected the altar upon his own place, because all the nations of the land were at enmity with them, and oppressed them; and they offered sacrifices according to the time, and burnt offerings to the Lord both morning and evening.

51 Also they held the feast of tabernacles, as it is commanded in the law, and offered sacrifices daily, as was meet:

52 And after that, the ⁵ continual oblations, and the sacrifice of the sabbaths, and of the new moons, and of all holy feasts.

53 And all they that had ⁶ made any vow to God began to offer sacrifices to God from the first day of the seventh month, although the temple of the Lord was not yet built.

54 And they gave unto the masons and carpenters money, meat, and drink, with cheerfulness.

55 Unto them of Zidon also and Tyre they gave cars, that they should bring cedar trees from Libanus, which should be brought by floats to the haven of Joppe, according as it was commanded them by Cyrus king of the Persians.

56 ¶ And in the second year and second month after his coming to the temple of God at Jerusalem began Zorobabel the son of Salathiel, and Jesus the son of Josedec, and their brethren, and the priests, and the Levites, and all they that were come unto Jerusalem out of the captivity:

57 And they laid the foundation of the house of God in the first day of the second month, in the second year after they were come to Jewry and Jerusalem.

58 ⁷ And they appointed the Levites from twenty years old over the works of the Lord. Then stood up Jesus, and his sons

and brethren; and Cadmiel his brother, and the sons of Madiabun, with the sons of Joda the son of Eliadun, with their sons and brethren, all Levites, with one accord ⁸ letters forward of the business, labouring to advance the works in the house of God. So the workmen built the temple of the Lord.

59 And the priests stood arrayed in their vestments with musical instruments and trumpets; and the Levites the sons of Asaph had cymbals,

60 Singing songs of thanksgiving, and praising the Lord, ⁹ according as David the king of Israel had ordained.

61 And they sung ¹⁰ with loud voices songs to the praise of the Lord, because his mercy and glory is for ever in all Israel.

62 And all the people sounded trumpets, and shouted with a loud voice, singing songs of thanksgiving unto the Lord for the rearing up of the house of the Lord.

63 ¹¹ Also of the priests and Levites, and of the chief of their families, the ancients who had seen the former house came to the building of this with weeping and great crying.

64 But many with trumpets and joy shouted with loud voice,

65 Inasmuch that the trumpets might not be ¹² heard for the weeping of the people: yet the multitude sounded marvelously, so that it was heard afar off.

66 ¶ Wherefore when the enemies of the tribe of Judah and Benjamin heard it, they came to know what that noise of trumpets should mean:

67 And they perceived that they that were of the captivity did build the temple unto the Lord God of Israel.

68 So they went to Zorobabel and Jesus, and to the chief of the families, and said unto them, We will build together with you.

69 For we likewise, as ye, do obey your Lord, and do sacrifice unto him from the days of ¹³ Azbarezeth the king of the Assyrians, who brought us hither.

70 Then Zorobabel and Jesus and the chief of the families of Israel said unto them, It is not for us and you to build together an house unto the Lord our God.

71 We ourselves alone will build unto the Lord of Israel, according as Cyrus the king of the Persians hath commanded us.

72 But the heathen of the land lying heavy upon the inhabitants of Judea, and holding them strait, hindered their building;

73 And by their secret plots, and popular persuasions and commotions, they hindered the finishing of the building all the time that king Cyrus lived: so they were hindered from building for the space of two years, ¹⁴ until the reign of Darius.

CHAP. VI.

1 The prophets stir up the people to build the temple, their neighbours in vain interposing.
7 The copy of the letter sent to Darius concerning it. 23 Darius after inquiry sendeth letters to further the work.

NOW in the second year of the reign of Darius Aggeus and Zacharias the son of ¹⁵ Addo, the prophets, prophesied unto the Jews in Jewry and Jerusalem in the name of the Lord God of Israel, ¹⁶ which was upon them.

Before
CHRIST
cir. 535.

1 Or,
overstern,
or, encour-
agers of
them that
were set
in the house
of the Lord.

1 Or, after
the manner
of David
king of
Israel.

2 Ezra 3.
12, 13.

1 Or,
discerned.

3 Ezra 4.
2, &c.

1 Or, E/dr-
baddon.
Ezra 4. 2.
cir. 534.

1 Or, until
the second
year of
Darius,
Ezra 4. 5,
6, 7, 24.

cir. 535.
2 Ezra 4.
24, &c. 5. 17
&c.
1 Or,
Addo.
1 Or,
which
was called
on them.

Before
CHRIST
iii. 520.

2 Then stood up Zorobabel the son of Salathiel, and Jesus the son of Josedec, and began to build the house of the Lord at Jerusalem, the prophets of the Lord being with them, and helping them.

Extra 5.3.

Or,
Ictnai,
Or,
Sutther-
bonnat.

3 At the same time came unto them Sisinnes the governor of Syria and Phenice, with Sathrabuzanes and his companions, and said unto them,

4 By whose appointment do ye build this house and this roof, and perform all the other things? and who are the workmen that perform these things?

5 Nevertheless the elders of the Jews obtained favour, because the Lord had visited the captivity;

6 And they were not hindered from building, until such time as signification was given unto Darius concerning them, and an answer received.

cir. 519.

7 The copy of the letters which Sisinnes, governor of Syria and Phenice, and Sathrabuzanes, with their companions, rulers in Syria and Phenice, wrote and sent unto Darius; To king Darius, greeting:

8 Let all things be known unto our lord the king, that being come into the country of Judea, and entered into the city of Jerusalem, we found in the city of Jerusalem the ancients of the Jews that were of the captivity

9 Building an house unto the Lord, great and new, of hewn and costly stones, and the timber already laid upon the walls.

10 And those works are done with great speed, and the work goeth on prosperously in their hands, and with all glory and diligence is it made.

11 Then asked we these elders, saying, By whose commandment build ye this house, and lay the foundations of these works?

12 Therefore to the intent that we might give knowledge unto thee by writing, we demanded of them who were the chief doers, and we required of them the names in writing of their principal men.

13 So they gave us this answer, We are the servants of the Lord which made heaven and earth.

14 And as for this house, it was builded many years ago by a king of Israel great and strong, and was finished.

15 But when our fathers provoked God unto wrath, and sinned against the Lord of Israel which is in heaven, he gave them over into the power of Nabuchodonosor king of Babylon, of the Chaldees;

16 Who pulled down the house, and burned it, and carried away the people captives unto Babylon.

17 But in the first year that king Cyrus reigned over the country of Babylon Cyrus the king wrote to build up this house.

18 And the holy vessels of gold and of silver, that Nabuchodonosor had carried away out of the house at Jerusalem, and had set them in his own temple, those Cyrus the king brought forth again out of the temple at Babylon, and they were delivered to Zorobabel and to Sanabassar the ruler,

Or,
Zorobabel,
which is
also Sanabassar the
ruler, so as
Zorobabel seemeth to be
added to
the text,
Extra 1. 2.

19 With commandment that he should carry away the same vessels, and put them in the temple at Jerusalem; and that the temple of the Lord should be built in his place.

20 Then the same Sanabassar, being come hither, laid the foundations of the

house of the Lord at Jerusalem; and from that time to this being still a building, it is not yet fully ended.

Before
CHRIST
cir. 519.

21 Now therefore, if it seem good unto the king, let search be made among the records of king Cyrus;

Or, rolls.

22 And if it be found that the building of the house of the Lord at Jerusalem hath been done with the consent of king Cyrus, and if our lord the king be so minded, let him signify unto us thereof.

23 Then commanded king Darius to seek among the records at Babylon; and so at Ecbatana the palace, which is in the country of Media, there was found a roll wherein these things were recorded.

Extra 6.

1, &c.

Or,

place.

24 In the first year of the reign of Cyrus king Cyrus commanded that the house of the Lord at Jerusalem should be built again, where they do sacrifice with continual fire:

25 Whose height shall be sixty cubits, and the breadth sixty cubits; with three rows of hewn stones, and one row of new wood of that country; and the expences thereof to be given out of the house of king Cyrus:

26 And that the holy vessels of the house of the Lord, both of gold and silver, that Nabuchodonosor took out of the house at Jerusalem, and brought to Babylon, should be restored to the house at Jerusalem, and be set in the place where they were before.

27 And also he commanded that Sisinnes the governor of Syria and Phenice, and Sathrabuzanes, and their companions, and those which were appointed rulers in Syria and Phenice, should be careful not to meddle with the place, but suffer Zorobabel, the servant of the Lord, and governor of Judea, and the elders of the Jews, to build the house of the Lord in that place.

28 I have commanded also to have it built up whole again; and that they look diligently to help those that be of the captivity of the Jews, till the house of the Lord be finished:

29 And out of the tribute of Celosyria and Phenice a portion carefully to be given these men for the sacrifices of the Lord, that is, to Zorobabel the governor, for bullocks, and rams, and lambs;

30 And also corn, salt, wine, and oil, and that continually every year without further question, according as the priests that be in Jerusalem shall signify to be daily spent:

31 That offerings may be made to the most high God for the king and for his children, and that they may pray for their lives.

Or,
drink offering.

32 And he commanded that whosoever should transgress, yea, or make light of any thing afore spoken or written, out of his own house should a tree be taken, and he thereon be hanged, and all his goods seized for the king.

33 The Lord therefore, whose name is there called upon, utterly destroy every king and nation, that stretcheth out his hand to hinder or endamage that house of the Lord in Jerusalem.

34 I Darius the king have ordained that according unto these things it be done with diligence.

CHAP. VII.

1 Sisinnes and others assisting, the temple is finished, and dedicated. 10 The passover is kept.

Before
CHRIST
cir. 550.
a Ezra 6.
13.

THEN Sisinnes the governor of Celyria and Phenice, and Sathrabuzanes, with their companions, following the commandments of king Darius,

2 Did very carefully oversee the holy works, assisting the ancients of the Jews and governors of the temple.

3 And so the holy works prospered, when Ageus and Zacharias the prophets prophesied.

4 And they finished these things by the commandment of the Lord God of Israel, and with the consent of Cyrus, Darius, and Artaxerxes, kings of Persia.

|| Or,
the decrees.
515.
† Heb.
the third
day.
Ezra 6.15.

5 And thus was the holy house finished in the three and twentieth day of the month Adar, in the sixth year of Darius king of the Persians.

6 And the children of Israel, the priests, and the Levites, and others that were of the captivity, that were added unto them, did according to the things written in the book of Moses.

7 And to the dedication of the temple of the Lord they offered an hundred bullocks, two hundred rams, four hundred lambs;

|| Or,
sirees.

8 And twelve goats for the sin of all Israel, according to the number of the chief of the tribes of Israel.

9 The priests also and the Levites stood arrayed in their vestments, according to their kindreds, in the service of the Lord God of Israel, according to the book of Moses: and the porters at every gate.

† Heb.
divisions,
Ezra 6.18.

|| Or,
with those
soul, &c.

10 ¶ And the children of Israel that were of the captivity held the passover the fourteenth day of the first month, after that the priests and the Levites were sanctified.

11 They that were of the captivity were not all sanctified together: but the Levites were all sanctified together.

12 And so they offered the passover for all them of the captivity, and for their brethren the priests, and for themselves.

13 And the children of Israel that came out of the captivity did eat, even all they that had separated themselves from the abominations of the people of the land, and sought the Lord.

14 And they kept the feast of unleavened bread seven days, making merry before the Lord.

|| Or,
minds.

15 For that he had turned the counsel of the king of Assyria toward them, to strengthen their hands in the works of the Lord God of Israel.

CHAP. VIII.

1 *Esdra's goeth up to Jerusalem.* 8 *The commission of Artaxerxes to him:* 25 *He blesteth God.* 28 *The number and names of those that went with him:* 50 *their fast:* 54 *the holy treasures given in charge to the priests.* 61 *The arrival of Esdras with his company at Jerusalem:* 68 *He lamenteth the strange marriages;* 92 *and is encouraged to reform the abuse.*

cir. 457.

a Azarias.

b Ozias.
c Meremoth.
d Uzai.
Some copies want these three names.

AND after these things, when Artaxerxes the king of the Persians reigned, came Esdras the son of Saraias, the son of Ezerias, the son of Helchiah, the son of Salum,

2 The son of Sadduc, the son of Achitob, the son of Amarias, the son of Ezias, the son of Meremoth, the son of Zaraias, the son of Savias, the son of Boccas, the son of Abisum, the son of Phinees, the son

of Eleazar, the son of Aaron the chief priest.

Before
CHRIST
cir. 457.
† Heb.
mon. first,
Ezra 7.1.

3 This Esdras went up from Babylon, as a scribe, being very ready in the law of Moses, that was given by the God of Israel.

4 And the king did him honour: for he found grace in his sight in all his requests.

5 There went up with him also certain of the children of Israel, of the priests, of the Levites, of the holy singers, porters, and ministers of the temple, unto Jerusalem.

|| Or,
Nethinims.
|| See
Ezra 7.
71, 72.

6 In the seventh year of the reign of Artaxerxes, in the fifth month, this was the king's seventh year; for they went from Babylon in the first day of the first month, and came to Jerusalem, according to the prosperous journey which the Lord gave them.

|| Or,
success.

7 For Esdras had very great skill, so that he omitted nothing of the law and commandments of the Lord, but taught all Israel the ordinances and judgments.

8 ¶ Now the copy of the commission, which was written from Artaxerxes the king, and came to Esdras the priest and reader of the law of the Lord, is this that followeth;

|| Or,
decrees.

9 King Artaxerxes unto Esdras the priest and reader of the law of the Lord sendeth greeting:

457.

10 Having determined to deal graciously, I have given order, that such of the nation of the Jews, and of the priests and Levites, being within our realm, as are willing and desirous, should go with thee unto Jerusalem.

11 As many therefore as have a mind thereunto, let them depart with thee, as it hath seemed good both to me and my seven friends the counsellors;

12 That they may look unto the affairs of Judea and Jerusalem, agreeably to that which is in the law of the Lord;

13 And carry the gifts unto the Lord of Israel to Jerusalem; which I and my friends have vowed, and all the gold and silver that in the country of Babylon can be found, to the Lord in Jerusalem.

|| Or, get.

14 With that also which is given of the people for the temple of the Lord their God at Jerusalem: and that silver and gold may be collected for bullocks, rams, and lambs, and things thereunto appertaining;

15 To the end that they may offer sacrifices unto the Lord upon the altar of the Lord their God, which is in Jerusalem.

16 And whatsoever thou and thy brethren will do with the silver and gold, that do, according to the will of thy God.

|| Or, with
the rest of,
Ezra 7.18.

17 And the holy vessels of the Lord, which are given thee for the use of the temple of thy God, which is in Jerusalem, thou shalt set before thy God in Jerusalem.

18 And whatsoever thing else thou shalt remember for the use of the temple of thy God, thou shalt give it out of the king's treasury.

19 And I king Artaxerxes have also commanded the keepers of the treasures in Syria and Phenice, that whatsoever Esdras the priest and the reader of the law of the most high God shall send for, they should give it him with speed,

20 To the sum of an hundred talents of silver, likewise also of wheat even to an hundred cors, and an hundred pieces of wine, and other things in abundance.

|| Or,
measures,
or, full,
Ezra 7.22.

Before
CHRIST
457.

21 Let all things be performed after the law of God diligently unto the most high God, that wrath come not upon the kingdom of the king and his sons.

22 I command you also, that ye require no tax, nor any other imposition, of any of the priests, or Levites, or holy singers, or porters, or ministers of the temple, or of any that have doings in this temple, and that no man have authority to impose any thing upon them.

23 And thou, Esdras, according to the wisdom of God ordain judges and justices, that they may judge in all Syria and Phenice † all those that know the law of thy God; and those that know it not thou shalt teach.

† Heb.
of those
that know,
Esdras 7. 15.
* Esdras 7.
16.

24 And † whosoever shall transgress the law of thy God, and of the king, shall be punished diligently, whether it be by death, or other punishment, by penalty of money, or by imprisonment.

25 ¶ Then said Esdras the scribe, Blessed be the only Lord God of my fathers, who hath put these things into the heart of the king, to glorify his house that is in Jerusalem:

26 And hath honoured me in the sight of the king, and his counsellors, and all his friends and nobles.

27 Therefore was I encouraged by the help of the Lord my God, and gathered together men of Israel to go up with me.

28 ¶ And these are the chief according to their families and several dignities, that went up with me from Babylon in the reign of king Artaxerxes:

† Or,
Daniel.
* Or,
Chabaius.
* Esdras 8. 1.
of the sons
of Shechan-
niah, of the
sons of Pa-
reph.

29 Of the sons of Phinees, Gerson: of the sons of Ithamar, † Gamael: of the sons of David, † Lettus: the son of Sechenias:

30 Of the sons of Pharez, Zacharias; and with him were counted an hundred and fifty men:

31 Of the sons of Pahath Moab, Eliaonias, the son of † Zariaas, and with him two hundred men:

* Or, of the
sons of She-
chaniah, the
son of
Jathaiel.
† Heb.
fifty men.

32 † Of the sons of Zathoe, Sechenias the son of Jezelus, and with him three hundred men: of the sons of Adin, Obeth the son of Jonathan, and with him † two hundred and fifty men:

† Or,
Abaias.
* Or, Ze-
badiah.
* Or, four-
score men.

33 Of the sons of Elam, Josias son of † Gotholias, and with him seventy men:

34 Of the sons of Saphatias, † Zariaas son of Michael, and with him † threescore and ten men:

* Or,
Obadias.
* Or,
Jethiel.
† Or,
eighteen
men.

35 Of the sons of Joab, † Abadias son of † Jezelus, and with him two hundred and † twelve men:

* Or, of
the sons of
Shilomith
the son of
Josphias.
* Or,
Agad.

36 † Of the sons of Banid, Assalimoth son of Josaphias, and with him an hundred and threescore men:

* Or, of
the sons of
Shilomith
the son of
Josphias.
* Or,
Agad.

37 Of the sons of Babi, Zacharias son of Bebai, and with him twenty and eight men:

* Or, Catan.
* Or,
Shamaia.
† Or, sixty
men.

38 Of the sons of † Astath, Johannes son of † Acatan, and with him an hundred and ten men:

† Heb.
Biquai.
* Or, to the
river called
Abacua.
Esdras 8. 15.
* Or, he
numbered
the people
and the
priests; but
found none
of the sons
of Levi.

39 Of the sons of Adonikam the last, and these are the names of them, Eliphalet, Jeuel, and † Samaias, and with them † seventy men:

40 Of the sons of † Bago, Uthi the son of Istalcurus, and with him seventy men.

41 And these I gathered together to the river called Theras, where we pitched our tents three days: and then † I surveyed them.

42 But when I had found there none of the priests and Levites,

43 Then sent I unto Eleazar, and † Iduel, and † Masman,

44 And Alnathan, and Marnaias, and † Joribas, and Nathan, Eunatan, Zacharias, and Mosollamon, principal men and learned.

45 And I bade them that they should go unto † Saddeus the captain, † who was in the place of † the treasury:

46 And commanded them that they should speak unto Daddeus, and to † his brethren, and to the treasurers in that place, to send us such men as might execute the priests' office in the house of the Lord.

47 And by the mighty hand of our Lord they brought unto us skilful men of the sons of † Moli the son of Levi, the son of Israel, † Asiebia, and his sons, and his brethren, who were eighteen.

48 † And Afebia, and Annuus, and Ofaias his brother, of the sons of Channuneus, and their sons, were twenty men.

49 And of the servants of the temple whom David had ordained, and the principal men for the service of the Levites, to wit, the servants of the temple, two hundred and twenty, the catalogue of whose names were shewed.

50 ¶ And there I † vowed a fast unto the young men before our Lord, to desire of him a prosperous journey both for us and them that were with us, for our children, and for the † cattle:

51 For I was ashamed to ask the king footmen, and horsemen, and conduct for safeguard against our adversaries.

52 For we had said unto the king, that the power of the Lord our God should be with them that seek him, to support them in all ways.

53 And again we besought our Lord as touching these things, and found him favourable unto us.

54 ¶ Then I separated twelve of the chief of the priests, † Escebias, and Assanias, and ten men of their brethren with them:

55 And I weighed them the gold, and the silver, and the holy vessels of the house of our Lord, which the king, and his council, and the princes, and all Israel, had given.

56 And when I had weighed it, I delivered unto them six hundred and sixty talents of silver, and silver vessels of an hundred talents, and an hundred talents of gold,

57 And twenty golden vessels, and † twelve vessels of brass, even of fine brass, glittering like gold.

58 And I said unto them, Both ye are holy unto the Lord, and the vessels are holy, and the gold and the silver is a vow unto the Lord, the Lord of our fathers.

59 Watch ye, and keep them till ye deliver them to the chief of the priests and Levites, and to the principal men of the families of Israel, in Jerusalem, into the chambers of the house of our God.

60 So the priests and the Levites, who had received the silver and the gold and the vessels, brought them unto Jerusalem, into the temple of the Lord.

61 ¶ And from the river Theras we departed the twelfth day of the first month, and came to Jerusalem by the mighty hand of our Lord, which was with us: and from the † beginning of our journey the Lord delivered us from every enemy, and so we came to Jerusalem.

Before
CHRIST

457.

* Or, Ariel.

* Or,

† Or, Masman.

† Or, Joribas.

These

men's

names

with their

genera-

tions are

rightly di-

stinguish-

ed, Esdras

8. 16.

* Or, Iddeu.

* Or, of.

† Or,

Calpbia.

* Or, the

Nithinims

at the place

of Calpbia.

* Or,

Macell.

† Or, Sbe-

rebiab.

Esdras 8. 18.

* Or, also

Hasbabiab,

and with

him Jysba-

ab of the

sons of Me-

hari with

his bre-

thren, Esdras

8. 19.

† Or, pro-

claimed.

† Heb.

judgments.

† Heb.

two ves-

sels, Esdras

8. 27.

† Heb.

two ves-

sels, Esdras

8. 27.

† Heb.

danger in

the way.

Before
CHRIST
457.

62 And when we had been there three days, the gold and silver that was weighed was delivered in the house of our Lord on the fourth day unto Marmoth the priest the son of Iri.

† Or, unto
Marmoth
the son of
Uriah the
priest.

63 And with him was Eleazar the son of Phinees, and with them were Josabad the son of Jesu and Moeth the son of Sabban, Levites: all was delivered them by number and weight.

† Or,
Nadabab
the son of
Eleazar.

64 And all the weight of them was written up the same hour.

65 Moreover they that were come out of the captivity offered sacrifice unto the Lord God of Israel, even twelve bullocks for all Israel, fourscore and sixteen rams,

† Heb.
Seventy-
seven
lambs;
twelve be
goats for a
sacrifice
Ezra 8. 15.

66 † Threescore and twelve lambs, goats for a sacrifice to the Lord.

67 And they delivered the king's commandments unto the king's stewards, and to the governors of Celosyria and Phenice; and they honoured the people and the temple of God.

68 ¶ Now when these things were done, the rulers came unto me, and said,

69 The nation of Israel, the princes, the priests and Levites, have not put away from them the strange people of the land, nor the pollutions of the Gentiles, to wit, of the Canaanites, Hittites, Pherefites, Jebusites, and the Moabites, Egyptians, and Edomites.

† Ezra 9. 1.

70 * For both they and their sons have married with their daughters, and the holy seed is mixed with the strange people of the land; and from the beginning of this matter the rulers and the great men have been partakers of this iniquity.

71 And as soon as I had heard these things, I rent my clothes, and the holy garment, and pulled off the hair from off my head and beard, and sat me down sad and very heavy.

72 So all they that were then moved at the word of the Lord God of Israel assembled unto me, whilst I mourned for the iniquity: but I sat still full of heaviness until the evening sacrifice.

73 Then rising up from the fast with my clothes and the holy garment rent, and bowing my knees, and stretching forth my hands unto the Lord,

74 I said, O Lord, I am confounded and ashamed before thy face;

† Or, how
abounded.

75 For our sins are multiplied above our heads, and our ignorances have reached up unto heaven.

76 For ever since the time of our fathers we have been and are in great sin, even unto this day.

77 And for our sins and our fathers' we with our brethren and our kings and our priests were given up unto the kings of the earth, to the sword, and to captivity, and for a prey with shame, unto this day.

78 And now in some measure hath mercy been shewed unto us from thee, O Lord, that there should be left us a root and a name in the place of thy sanctuary;

79 And to discover unto us a light in the house of the Lord our God, and to give us † food in the time of our servitude.

† Heb.
loft,
Ezra 9. 8.

80 Yea, when we were in bondage, we were not forsaken of our Lord; but he made us gracious before the kings of Persia, so that they gave us food;

81 Yea, and honoured the temple of our

Lord, and raised up the desolate Sion, that they have given us a sure abiding in Jewry and Jerusalem.

Before
CHRIST
cic. 457.

82 And now, O Lord; what shall we say, having these things? for we have transgressed thy commandments, which thou gavest by the hand of thy servants the prophets, saying;

83 That the land, which ye enter into to possess as an heritage, is a land polluted with the pollutions of the strangers of the land; and they have filled it with their uncleanness.

84 Therefore now shall ye not join your daughters unto their sons, neither shall ye take their daughters unto your sons:

85 Moreover ye shall never seek to have peace with them; that ye may be strong; and eat the good things of the land, and that ye may leave the inheritance of the land unto your children for evermore:

86 And all that is befallen is done unto us for our wicked works and great sins: for thou, O Lord, didst make our sins light,

87 And didst give unto us such a root: but we have turned back again to transgress thy law, and to mingle ourselves with the uncleanness of the nations of the land.

88 † Mightest not thou be angry with us to destroy us, till thou hadst left us neither root, seed, nor name?

† Or, be
not angry;
88.

89 O Lord of Israel, thou art true: for we are left a root this day.

90 Behold, now are we before thee in our iniquities, for we cannot stand any longer by reason of these things before thee.

91 * And as Esdras in his prayer made his confession, weeping, and lying flat upon the ground before the temple, there gathered unto him from Jerusalem a very great multitude of men and women and children: for there was great weeping among the multitude.

* Ezra 10.

92 ¶ Then Jechonias the son of Jeelus, one of the sons of Israel, called out, and said, O Esdras, we have sinned against the Lord God, we have married strange women of the nations of the land, and now is all Israel † aloft.

† Or,
exalted,
Deut. 12.
13.
Baruch 3.
5.

93 Let us make an oath to the Lord, that we will put away all our wives, which we have taken of the heathen, with their children,

94 Like as thou hast decreed, and as many as do obey the law of the Lord.

95 Arise, and put in execution: for to thee doth this matter appertain, and we will be with thee: do valiantly.

96 So Esdras arose, and took an oath of the chief of the priests and Levites † of all Israel to do after these things; and so they sware.

† Heb.
and all is-
rael,
Ezra 10. 5.

CHAP. IX.

1 Esdras assembleth and exhorteth the people.

10 They promise to put away their strange wives.

14 The reformation is made.

18 The names of those that had married strange wives.

38 The law is read and expounded to the people:

49 the people weep, and are comforted because of the feast.

THEN Esdras rising from the court of the temple went to the chamber of Joanan the son of Eliasib,

* Ezra 10.
6, &c.

2 And remained there, and did eat no meat nor drink water, mourning for the great iniquities of the multitude.

Before
CHRIST
cir. 457.

3 And there was a proclamation in all Jewry and Jerusalem to all them that were of the captivity, that they should be gathered together at Jerusalem:

4 And that whosoever met not there within two or three days, according as the elders that bare rule appointed, their cattle should be seized to the use of the temple, and himself || cast out from them that were of the captivity.

5 And in three days were all they of the tribe of Judah and Benjamin gathered together at Jerusalem the twentieth day of the ninth month.

6 And all the multitude sat trembling in the broad court of the temple because of the present foul weather.

7 So Esdras arose up, and said unto them, Ye have transgressed the law in marrying strange wives, thereby to increase the sins of Israel.

8 And now by confessing give glory unto the Lord God of our fathers,

9 And do his will, and separate yourselves from the heathen of the land, and from the strange women.

10 ¶ Then cried the whole multitude, and said with a loud voice, Like as thou hast spoken, so will we do.

11 But forasmuch as the people are many, and it is foul weather, so that we cannot stand without, and this is not a work of a day or two, seeing our sin in these things is spread far:

12 Therefore let the rulers of the multitude || stay, and let all them of our habitations that have strange wives come at the time appointed.

13 And with them the rulers and judges of every place, till we turn away the wrath of the Lord from us for this matter.

14 ¶ Then Jonathan the son of Azazel and Ezechias the son of Theocanus accordingly took this matter upon them: and Mosollam and Levis and Sabbatheus helped them.

15 And they that were of the captivity did according to all these things.

16 And Esdras the priest chose unto him the principal men of their families, all by name: and in the first day of the tenth month they sat together to examine the matter.

17 So their cause that held strange wives was brought to an end in the first day of the first month.

18 ¶ And of the priests that were come together, and had strange wives, there were found;

19 Of the sons of Jesus the son of Josedec, and his brethren; * Matthelas, and Eleazar, and * Joribus, and * Joadanus.

20 And they gave their hands to put away their wives, and to offer † rams to make reconciliation for their * errors.

21 And of the sons of Emmer; Ananias, and Zabdeus, and * Eanes, and * Sameius, and * Hiereel, and * Azarias.

22 And of the sons of * Phaïsur; Elionas, Massias, Ismael, and Nathanach, and * Ocidelus, and * Talfas.

23 And of the Levites; Jozabad, and Semis, and * Colius, who was called * Calitas, and * Patheus, and Judas, and Jonas.

24 Of the holy singers; * Eleazurus, Bacchurus.

25 Of the porters; Sallumus, and * Tolbanes.

26 Of them of Israel, of the sons of

* Phoros; * Hiermas, and * Eddias, and Melchias, and * Maelus, and Eleazar, and * Aibias, and Baanias.

27 Of the sons of Ela; Matthanas, Zacharias, and * Hiericlus, and Hieremoth, and * Aedias,

28 And of the sons of * Zamoth; * Elidas, * Elifimus; * Othonias, Jarimoth, and * Sabatus, and * Sardeus.

29 Of the sons of Bebai; Johannes, and Ananias, and * Josabad, and * Amatheis.

30 Of the sons of * Mani; * Olamus, * Mamuchus, * Jedeus, Jafubus, * Jafael, and Hieremoth.

31 † And of the sons of Addi; Naathus, and Moosias, Lacunus, and Naidus, and Mathanias, and Sesthel, Balnuus, and Manasseas.

32 And of the sons of Annas; Elionas, and Aseas, and Melchias, and Sabbeus, and Simon Chofameus.

33 And of the sons of Asom; * Altaneus, and * Matthias, and * Bannaia, Eliphalat, and Manassies, and Semei.

34 And of the sons of Maani; Jeremias, Momdis, Omaerus, Juel, Mabdal, and Pelias, and Anos, Carabafion, and Enasibus, and Mamnitanaimus, Eliasis, Bannus, Eli-ali, Samis, Selemias, Nathanias: and of the sons of Ozora; Sefis, Esfil, Azacelus, Samatus, Zambis, Josephus.

35 And of the sons of Ethma; Mazitias, Zabadaias, Edes, Juel, Banaias.

36 All these had taken strange wives, and they put them away with their children.

37 And the priests and Levites, and they that were of Israel, dwelt in Jerusalem, and in the country, in the first day of the seventh month: so the children of Israel were in their || habitations.

38 ¶ And the whole multitude came together with one accord into the broad place of the holy porch toward the east:

39 And they spake unto Esdras the priest and reader, that he would bring the law of Moses, that was given of the Lord God of Israel.

40 So Esdras the chief priest brought the law unto the whole multitude from man to woman, and to all the priests, to hear the law in the first day of the seventh month.

41 And he read in the broad court before the holy porch from morning unto midday, before both men and women; and all the multitude gave heed unto the law.

42 And Esdras the priest and reader of the law stood up upon a pulpit of wood, which was made for that purpose.

43 And there stood up by him Mattathias, Sammus, Ananias, Azarias, Urias, * Ezechias, * Balasamus, upon the right hand:

44 And upon his left hand stood * Phaldaius, Misael, Melchias, * Lothasubus, and * Nabarias.

45 Then took Esdras the book of the law before the multitude: for he sat † honourably in the first place in the sight of them all.

46 And when he opened the law, they stood all straight up. So Esdras blessed the Lord God most High, the God of hosts, Almighty.

47 And all the people answered, Amen; and lifting up their hands they fell to the ground, and worshipped the Lord.

48 Also Jesus, Anus, Sarabias, Adinus, Jacubus, Sabateas, * Autecas, Maianecas, and Calitas, Azarias, and Joazabds, and

Before
CHRIST
cir. 457.

* Par. 2. 2.

* Ramiab.

* Jerat.

* Mamiab.

* Mat-
chab.

* J. I. ul.

* Ab. 1.

* Zuta.

* Einarab.

* Ehabib.

* Motta-
niab.

* Zabab.

* Aniz.

* Zabari.

* Abblat.

* B. ni.

* Maybat-
lam.

* Maluchb.

* Adiab.

* Shab.

† Of the
names in
ver. 11, 32.

34, 35.
See 1. 2. 2.

30, 31, 32.

34, 35.

* Mattenai.

* Matti-
thab.

* Zabab.

† Or,
villagers.

* Neh. 8. 1.

cir. 445.

* Or,
H. I. ab.

* Or,
Maniab.

* Or,
Pedaiab.

* Or,
H. I. um.

* See
Neh. 8. 4.

† Heb.
above
them all.

* Or,
Hadiab.

† Or,
and.

cir. 456.

* Or,
Masfiat.

* Or,
Jorib.

* Or,
Gefaliab.

† Heb.

* ram.

* Or, pu-
rification.

* Harim.

* Masfiab.

* J. I. ul.

* Ueziab.

* Pasbur.

* Josabad.

* Elafab.

* Kefiab.

* Kefiab.

* Petha-
hab.

* Enafib.

* Telm.

Before CHRIST
cir. 445.
¶ Then Ne-
kemias,
and Ezra
the high
priest,
and the
Levites
that in-
structed the
people, said
unto all the
people,
Neh. 8. 9.
* Neh. 8.
10.
¶ Or,
the poor.

Ananias, Biatas, the Levites, taught the law of the Lord, making them withal to understand it.

49 ¶ Then spake Atharates unto Esdras the chief priest and reader, and to the Levites that taught the multitude, even to all, saying,

50 This day is holy unto the Lord; (for they all wept when they heard the law:)

51 * Go then, and eat the fat, and drink the sweet, and send part to ¶ them that have nothing;

52 For this day is holy unto the Lord; and be not sorrowful; for the Lord will bring you to honour.

53 So the Levites published all things to the people, saying, This day is holy to the Lord; be not sorrowful.

54 Then went they their way, every one to eat and drink, and make merry, and to give part to them that had nothing, and to make great cheer;

55 Because they understood the words wherein they were instructed, and for the which they had been assembled.

Before
CHRIST
cir. 445.

II. ESDRAS.

CHAP. I.

1 Esdras is sent to reprove the people for their sins. 24 God threateneth to cast them off, 35 and give their houses to others better than they.

* Ezra 7. 1.

¶ Or,
Sallum.

THE second book of the prophet Esdras, the son of Saraias, the son of Azarias, the son of Helchias, the son of ¶ Sadamias, the son of Sadoc, the son of Achitob,

2 The son of Achias, the son of Phinees, the son of Heli, the son of Amarias, the son of Aziei, the son of Marimoth, the son of Arna, the son of Ozias, the son of Borith, the son of Abisei, the son of Phinees, the son of Eleazar,

3 The son of Aaron, of the tribe of Levi; which was captive in the land of the Medes, in the reign of Artaxerxes king of the Persians.

4 And the word of the Lord came unto me, saying,

* Esai. 58. 2.

5 Go thy way, and shew my people their sinful deeds, and their children their wickedness which they have done against me; that they may tell their children's children:

6 Because the sins of their fathers are increased in them: for they have forgotten me, and have offered unto strange gods.

7 Am not I even he that brought them out of the land of Egypt, from the house of bondage? but they have provoked me unto wrath, and despised my counsels.

8 Pull thou off then the hair of thy head, and cast all evil upon them, for they have not been obedient unto my law, but it is a rebellious people.

9 How long shall I forbear them, unto whom I have done so much good?

* Exod. 14. 28.

10 Many kings have I destroyed for their sakes; * Pharaoh with his servants and all his power have I smitten down.

* Numb. 31. 24.
Josh. 8. &
10. & 12.

11 * All the nations have I destroyed before them, and in the east I have scattered the people of two provinces, even of Tyrus and Sidon, and have slain all their enemies.

12 Speak thou therefore unto them, saying, Thus saith the Lord,

* Exod. 14. 29.

13 * I led you through the sea, and in the beginning gave you a large and safe ¶ passage; * I gave you Moses for a leader, and Aaron for a priest.

¶ Or,
Seri.

* Exod. 3. 10. & 4. 14.

* Exod. 13. 21.

14 * I gave you light in a pillar of fire, and great wonders have I done among you; yet have ye forgotten me, saith the Lord.

* Exod. 16. 23.

¶ Ps. 105. 10.

15 Thus saith the Almighty Lord, The quails were as a token to you; I gave you tents for your safeguard: nevertheless ye murmured there,

16 And triumphed not in my name for the destruction of your enemies, but ever to this day do ye yet murmur.

17 Where are the benefits that I have done for you? when ye were hungry and thirsty in the wilderness, did ye not cry unto me,

* Numb. 14. 3.

18 Saying, Why hast thou brought us into this wilderness to kill us? it had been better for us to have served the Egyptians, than to die in this wilderness.

19 Then had I pity upon your mournings, and gave you manna to eat; * so ye did eat angels' bread.

* Wild. 16. 20.

20 * When ye were thirsty, did I not cleave the rock, and waters flowed out ¶ to your fill? for the heat I covered you with the leaves of the trees.

* Numb. 20. 11.
Wild. 17. 4.

¶ Or,
abundant-ly.

21 I divided among you a fruitful land, I cast out the Canaanites, the Pherezites, and the Philistines, before you: * what shall I yet do more for you? saith the Lord.

* Isai. 5. 4.

22 Thus saith the Almighty Lord, When ye were in the wilderness, ¶ in the river of the Amorites, being athirst, and blaspheming my name,

¶ Or,
at the bitter waters,
or, waters of Marah,
Exod. 15. 23, 25.

23 I gave you not fire for your blasphemies, but cast a tree in the water, and made the river sweet.

24 What shall I do unto thee, O Jacob? thou, * Juda, wouldest not obey me: I will turn me to other nations, and unto those will I give my name, that they may keep my statutes.

* Exod. 32. 8.

25 Seeing ye have forsaken me, I will forsake you also; when ye desire me to be gracious unto you, I shall have no mercy upon you.

26 * Whosoever ye shall call upon me, I will not hear you: for ye have defiled your hands with blood, and your feet are swift to commit manslaughter.

* Isai. 1. 15.

27 Ye have not as it were forsaken me, but your own selves, saith the Lord.

28 Thus saith the Almighty Lord, Have I not prayed you as a father his sons, as a mother her daughters, and a nurse her young babes,

29 That ye would be my people, ¶ and I should be your God; that ye would be my children, and I should be your father?

¶ Or,
as I am
your God.

30 * I gathered you together, as a hen gathereth her chickens under her wings: but now, what shall I do unto you? I will cast you out from my face.

* Matth. 23. 37.

31 * When ye offer unto me, I will turn my face from you: for your solemn feasts, your new moons, and your circumcisions, have I forsaken.

* Isai. 1. 13, 14.

32 I sent unto you my servants the prophets, whom ye have taken and slain, and torn their bodies in pieces, whose blood I will require of your hands, saith the Lord.

* Matth. 23. 38.
Luke 11. 15.

33 Thus saith the Almighty Lord, * Your

* D

house is desolate, I will cast you out as the wind doth stubble.

34 And your children shall not be fruitful; for they have despised my commandment, and done the thing that is evil before me.

35 Your houses will I give to a people that shall come; which not having heard of me yet shall believe me; to whom I have shewed no signs, yet they shall do that I have commanded them.

36 They have seen no prophets, yet they shall call their sins to remembrance, and acknowledge them.

37 I take to witness the grace of the people to come, whose little ones rejoice in gladness: and though they have not seen me with bodily eyes, yet in spirit they believe the thing that I say.

38 And now, brother, behold what glory; and see the people that come from the east:

39 Unto whom I will give for leaders, Abraham, Isaac, and Jacob, Oseas, Amos, and Micheas, Joel, Abdias, and Jonas,

40 Nahum, and Abacuc, Sophonias, Aggeus, Zachary, and Malachy, which is called also an angel of the Lord.

CHAPTER II.

1 God complaineth of his people; 10 yet directeth Esdras to comfort them. 33 They refusing to hear, the Gentiles are called. 42 Esdras's vision of the Son of God, and of those that are crowned by him.

THUS saith the Lord, I brought this people out of bondage, and I gave them my commandments by my servants the prophets; whom they would not hear, but despised my counsels.

2 The mother that bare them saith unto them, Go your way, ye children; for I am a widow and forsaken.

3 I brought you up with gladness; but with sorrow and heaviness have I lost you: for ye have sinned before the Lord your God, and done that thing that is evil before him.

4 But what shall I now do unto you? I am a widow and forsaken: go your way, O my children, and ask mercy of the Lord.

5 As for me, O father, I call upon thee for a witness over the mother of these children, which would not keep my covenant,

6 That thou bring them to confusion, and their mother to a spoil, that there may be no offspring of them.

7 Let them be scattered abroad among the heathen, let their names be put out of the earth: for they have despised my covenant.

8 Woe be unto thee, Assur, thou that hidest the unrighteous in thee! O thou wicked people, remember what I did unto Sodom and Gomorrha;

9 Whose land lieth in clods of pitch and heaps of ashes: even so also will I do unto them that hear me not, saith the Almighty Lord.

10 Thus saith the Lord unto Esdras, Tell my people that I will give them the kingdom of Jerusalem, which I would have given unto Israel.

11 Their glory also will I take unto me, and give these the everlasting tabernacles, which I had prepared for them.

12 They shall have the tree of life for an ointment of sweet savour; they shall neither labour, nor be weary.

13 Go, and ye shall receive: pray for few days unto you, that they may be shortened: the kingdom is already prepared for you: watch.

14 Take heaven and earth to witness; for I have broken the evil in pieces, and created the good: for I live, saith the Lord.

15 Mother, embrace thy children, and bring them up with gladness, make their feet as fast as a pillar: for I have chosen thee, saith the Lord.

16 And those that be dead will I raise up again from their places, and bring them out of the graves: for I have known my name in Israel.

17 Fear not, thou mother of the children: for I have chosen thee, saith the Lord.

18 For thy help will I send my servants Esay and Jeremy, after whose counsel I have sanctified and prepared for thee twelve trees laden with divers fruits,

19 And as many fountains flowing with milk and honey, and seven mighty mountains, whereupon there grow roses and lilies, whereby I will fill thy children with joy.

20 Do right to the widow, judge for the fatherless, give to the poor, defend the orphan, clothe the naked,

21 Heal the broken and the weak, laugh not a lame man to scorn, defend the maimed, and let the blind man come into the sight of my clearness.

22 Keep the old and young within thy walls.

23 Wheresoever thou findest the dead, take them and bury them, and I will give thee the first place in my resurrection.

24 Abide still, O my people, and take thy rest, for thy quietness shall come.

25 Nourish thy children, O thou good nurse; stablish their feet.

26 As for the servants whom I have given thee, there shall not one of them perish; for I will require them from among thy number.

27 Be not weary: for when the day of trouble and heaviness cometh, others shall weep and be sorrowful, but thou shalt be merry and have abundance.

28 The heathen shall envy thee, but they shall be able to do nothing against thee, saith the Lord.

29 My hands shall cover thee, so that thy children shall not see hell.

30 Be joyful, O thou mother, with thy children; for I will deliver thee, saith the Lord.

31 Remember thy children that sleep, for I shall bring them out of the sides of the earth, and shew mercy unto them: for I am merciful, saith the Lord Almighty.

32 Embrace thy children until I come and shew mercy unto them: for my wells run over, and my grace shall not fail.

33 I Esdras received a charge of the Lord upon the mount Oreb, that I should go unto Israel; but when I came unto them, they set me at nought, and despised the commandment of the Lord.

34 And therefore I say unto you, O ye heathen, that hear and understand, look for your Shepherd, he shall give you everlasting rest; for he is nigh at hand, that shall come in the end of the world.

35 Be ready to the reward of the kingdom, for the everlasting light shall shine upon you for evermore.

36 Flee the shadow of this world, receive the joyfulness of your glory: I testify my Saviour openly.

37 O receive the gift that is given you, and be glad, giving thanks unto him that

Or, bring them up with gladness, as a nurse make their feet fast: Jer. &c. Or, thy name, O Israel.

Tobit 1, 17, 18, signing bury them.

John 17, 22.

Or, preach.

Matth. 21, 29.

1 Cor. 7, 31.

John 20, 29.

Mal. 3, 1.

Or, sacrament, or, salt.

Gen. 19, 24.

Luke 16, 9.

Rev. 2, 7, & 22, 3, 14.

Matth. 25, 34.

Mark 13, 37.

^a Rev. 7.
¹ 6.
|| Or, for.
1 Matth.
23. 1, &c.
Rev. 19. 9.
|| Rev. 14.
& 7. 14.
† Lat.
con. lude.
^a Rev. 6.
21.

hath called you to the heavenly kingdom.
38 Arise up and stand, behold ^a the number of those that be sealed || in ¹ the feast of the Lord;

39 Which are departed from the shadow of the world, and ^a have received glorious garments of the Lord.

40 Take thy number, O Sion, and † shut up those of thine that are clothed in white, which have fulfilled the law of the Lord.

41 ^a The number of thy children, whom thou longedst for, is fulfilled: beseech the power of the Lord, that thy people, which have been called from the beginning, may be hallowed.

^a Rev. 7. 9.
42 ^a I Esdras saw upon the mount Sion a great people, whom I could not number, and they all praised the Lord with songs.

43 And in the midst of them there was a young man of a high stature, taller than all the rest, and upon every one of their heads he set crowns, and was more exalted; which I marvelled at greatly.

^a Rev. 7.
14.
|| Or,
Lord.
44 So ^a I asked the angel, and said, || Sir, what are these?

45 He answered and said unto me, These be they that have put off the mortal clothing, and put on the immortal, and have confessed the name of God: now are they crowned, and receive palms.

46 Then said I unto the angel, What young person is it that crowneth them, and giveth them palms in their hands?

^a Rev. 5.
20.
47 So he answered and said unto me, ^a It is the Son of God, whom they have confessed in the world. Then began I greatly to commend them that stood so stiffly for the name of the Lord.

48 Then the angel said unto me, Go thy way, and tell my people what manner of things, and how great wonders of the Lord thy God, thou hast seen.

C H A P. III.

¹ Esdras, troubled in thought, expostulates with God, confessing the sins of the people, but complaining that the heathen, who were more wicked, were lords over them.

IN the thirtieth year after the ruin of the city I was in Babylon, and lay troubled upon my bed, and my thoughts came up over my heart:

2 For I saw the desolation of Sion, and the wealth of them that dwelt at Babylon.

3 And my spirit was sore moved, so that I began to speak words full of fear to the most High, and said,

4 O Lord, who bearest rule, thou spakest at the beginning, when thou didst plant the earth, and that thyself alone, and commandedst the people,

^a Gen. 2. 7.
5 ^a And gavest a body unto Adam without soul, which was the workmanship of thine hands, and didst breathe into him the breath of life, and he was made living before thee.

6 And thou leddest him into paradise, which thy right hand had planted, before ever the earth came forward.

7 And unto him thou gavest commandment to love thy way: which he transgressed, and immediately thou appointedst death in him and in his generations, of whom came nations, tribes, people, and kindreds, out of number.

^a Gen. 6.
21.
8 ^a And every people walked after their own will, and did wonderful things before thee, and despised thy commandments.

^a Gen. 7.
10.
9 ^a And again in process of time thou

broughtest the flood upon those that dwelt in the world, and destroyedst them.

10 And it came to pass in every of them, that as death was to Adam, so was the flood to these.

11 Nevertheless one of them thou leftest, namely, ^a Noah with his household, of whom came all righteous men. ^a Pet. 3. 20.

12 And it happened, that when they that dwelt upon the earth began to multiply, and had gotten them many children, and were a great people, they began again to be more ungodly than the first.

13 Now when they lived so wickedly before thee, ^a thou didst choose thee a man from among them, whose name was ^a Abraham. ^a Gen. 12. 1.

14 Him thou lovedst, and unto him only thou shewedst thy will: ^a Gen. 17. 1.

15 And madest an everlasting covenant with him, promising him that thou wouldst never forsake his seed.

16 ^a And unto him thou gavest Isaac, and ^a unto Isaac also thou gavest Jacob and Esau. As for Jacob, thou ^a didst choose him to thee, and put by Esau: and so Jacob became a great multitude. ^a Gen. 21. 3, 5. ^a Gen. 25. 26. ^a Mal. 2. 1. ^a Rom. 9. 13.

17 And it came to pass, that when thou leddest his seed out of Egypt, ^a thou broughtest them up to the mount Sinai. ^a Exod. 19. 1. ^a Deut. 4. 10.

18 And bowing the heavens, thou didst set fast the earth, movedst the whole world, and madest the depths to tremble, and troubledst the men of that age.

19 And thy glory went through four gates, of fire, and of earthquake, and of wind, and of cold; that thou mightest give the law unto the seed of Jacob, || and diligence unto the generation of Israel. ^a Or, and in all the generation of Israel, that they should keep it with diligence.

20 And yet tookest thou not away from them a wicked heart, that thy law might bring forth fruit in them.

21 For the first Adam bearing a wicked heart transgressed, and was overcome; and so be all they that are born of him.

22 Thus infirmity was made permanent; and the law (also) in the heart of the people with the malignity of the root; so that the good departed away, and the evil abode still. ^a Rom. 7. 5, &c.

23 So the times passed away, and the years were brought to an end: ^a then didst thou raise thee up a servant, called David: ^a 1 Sam. 16. 13.

24 ^a Whom thou commandedst to build a city unto thy name, and to offer incense and oblations unto thee therein. ^a 1 Sam. 5. 2. & 7. 5. ^a 13.

25 When this was done many years, then they that inhabited the city forsook thee,

26 And in all things did even as Adam and all his generations had done: for they also had a wicked heart:

27 And so thou gavest thy city over into the hands of thine enemies.

28 Are their deeds then any better that inhabit Babylon, that they should therefore have the dominion over Sion?

29 For when I came thither, and had seen impieties without number, then my soul saw many evildoers in this thirtieth year, so that my heart failed me.

30 For I have seen how thou sufferest them sinning, and hast spared wicked doers: and hast destroyed thy people, and hast preserved thine enemies, and hast not signified it.

31 || I do not remember how this way may be left: Are they then of Babylon better than they of Sion? ^a Or, I conceive,

32 Or is there any other people that knoweth thee beside Israel? or what ge-

neration hath so believed thy covenants as Jacob?

33 And yet their reward appeareth not, and their labour hath no fruit: for I have gone here and there through the heathen, and I see that they || flow in wealth, and think not upon thy commandments.

|| Or, abound.

34 Weigh thou therefore our wickedness now in the balance, and their's also that dwell in the world; and so shall thy name no where be found but in Israel.

35 Or when was it that they which dwell upon the earth have not sinned in thy sight? or what people have so kept thy commandments?

36 Thou shalt find that Israel by name hath kept thy precepts; but not the heathen.

CHAP. IV.

1 The angel sheweth Esdras his inability to comprehend God's ways, and adviseth him not to meddle with things above his reach. 2 Esdras asketh divers questions, and receiveth answers to them.

AND the angel that was sent unto me, whose name was Uriel, gave me an answer,

2 And said, Thy heart hath gone too far in this world, and thinkest thou to comprehend the way of the most High?

3 Then said I, Yea, my lord. And he answered me, and said, I am sent to shew thee three ways, and to set forth three similitudes before thee:

4 Whereof if thou canst declare me one, I will shew thee also the way that thou desirest to see, and I shall shew thee from whence the wicked heart cometh.

5 And I said, Tell on, my lord. Then said he unto me, Go thy way, weigh me the weight of the fire, or measure me the blast of the wind; or call me again the day that is past.

6 Then answered I and said, What man is able to do that, that thou shouldest ask such things of me?

7 And he said unto me, If I should ask thee how great dwellings are in the midst of the sea, or how many springs are in the beginning of the deep, or how many springs are above the firmament, or which are the outgoings of paradise:

8 Peradventure thou wouldest say unto me, I never went down into the deep, nor as yet into hell, neither did I ever climb up into heaven.

9 Nevertheless now have I asked thee but only of the fire and wind, and of the day wherethrough thou hast passed, and of things from which thou canst not be separated, and yet canst thou give me no answer of them.

10 He said moreover unto me, Thine own things, and such as are grown up with thee, canst thou not know;

11 How should thy vessel then be able to comprehend the way of the Highest, and the world being now outwardly corrupted, to understand the || corruption that is evident in my sight?

|| Or, incorruption.

12 Then said I unto him, It were better that we were not at all, than that we should live still in wickedness, and to suffer, and not to know wherefore.

* Judg. 9.
8.
* Chron.
25. 18.

13 He answered me, and said, I went into a forest into a plain, and the trees took counsel,

14 And said, Come, let us go and make war against the sea, that it may depart

away before us, and that we may make us more woods.

15 The floods of the sea also in like manner took counsel, and said, Come, let us go up and subdue the woods of the plain, that there also we may make us another country.

16 The thought of the wood was in vain, for the fire came and consumed it.

17 The thought of the floods of the sea came likewise to nought, for the sand stood up and stopped them.

18 If thou wert judge now betwixt these two, whom wouldest thou begin to justify? or whom wouldest thou condemn?

19 I answered and said, Verily it is a foolish thought that they both have devised, for || the ground is given unto the wood, and the sea also hath his place to bear his || floods.

|| Or, the land.

|| Or, waters.

20 Then answered he me, and said, Thou hast given a right judgment, but why judgest thou not thyself also?

|| Or, the land.

21 For like as || the ground is given unto the wood, and the sea to his floods: even so || they that dwell upon the earth may understand nothing but that which is upon the earth: and he that dwelleth upon the heavens may only understand the things that are above the height of the heavens.

* Isai. 55.
3. v.
John 1. 11.
1 Cor. 1.
14.

22 Then answered I and said, I beseech thee, O Lord, let me have understanding:

23 For it was not my mind to be curious of the high things, but of such as pass by us daily, namely, wherefore Israel is given up as a reproach to the heathen, and for what cause the people whom thou hast loved is given over unto ungodly nations, and why the law of our forefathers is brought to nought, and the written covenants come || to none effect.

|| Or, no where.

24 And we pass away out of the world as grasshoppers; and our life is astonishment and fear, and we are not worthy to obtain mercy.

25 What will he then do unto his name whereby we are called? of these things have I asked.

26 Then answered he me, and said, The more thou searchest, the more thou shalt marvel; for the world hasteth fast to pass away,

27 And cannot comprehend the things that are promised to the righteous in time to come: for || this world is full of unrighteousness and infirmities.

* John 5.
29.

28 But as concerning the things whereof thou askest me, I will tell thee; for the evil is sown, but the destruction thereof is not yet come.

29 If therefore that which is sown be not turned upside down, and if the place where the evil is sown pass not away, then cannot it come that is sown with good.

30 For the grain of evil seed hath been sown in the heart of Adam from the beginning, and how much ungodliness hath it brought up unto this time? and how much shall it yet bring forth until the || time of threshing come?

|| Or, sown.

31 Ponder now by thyself, how great fruit of wickedness the grain of evil seed hath brought forth.

32 And when the ears shall be cut down, which are without number, how great a floor shall they fill?

33 Then I answered and said, How, and when shall these things come to pass?

wherefore are our years few and evil?

34 And he answered me, saying, Do not thou hasten above the most Highest: for thy haste is in vain to be above him, for thou hast much exceeded.

35 Did not the souls also of the righteous ask question of these things in their chambers, saying, How long shall I hope on this fashion? when cometh the fruit of the floor of our reward?

¶ Or, *Jeremiel.*

36 And unto these things ¶ Uriel the archangel gave them answer, and said, Even when the number of seeds is filled in you: for he hath weighed the world in the balance.

37 By measure hath he measured the times, and by number hath he numbered the times; and he doth not move nor stir them, until the said measure be fulfilled.

38 Then answered I and said, O Lord that bearest rule, even we all are full of impiety.

39 And for our sakes peradventure it is that the floors of the righteous are not filled, because of the sins of them that dwell upon the earth.

40 So he answered me, and said, Go thy way to a woman with child, and ask of her when she hath fulfilled her nine months, if her womb may keep the birth any longer within her.

41 Then said I, No, Lord, that can she not. And he said unto me, In the grave the chambers of souls are like the womb of a woman:

42 For like as a woman that travaileth maketh haste to escape the necessity of the travail: even so do these places haste to deliver those things that are committed unto them.

43 From the beginning, look, what thou desirest to see, it shall be shewed thee.

44 Then answered I and said, If I have found favour in thy sight, and if it be possible, and if I be meet therefore,

45 Shew me then whether there be more to come than is past, or more past than is to come.

46 What is past I know, but what is for to come I know not.

47 And he said unto me, Stand up upon the right side, and I shall expound the similitude unto thee.

48 So I stood, and saw, and, behold, an hot burning oven passed by before me: and it happened, that when the flame was gone by I looked, and, behold, the smoke remained still.

49 After this there passed by before me a watery cloud, and sent down much rain with a storm; and when the stormy rain was past, the drops remained still.

50 Then said he unto me, Consider with thyself; as the rain is more than the drops, and as the fire is greater than the smoke; but the drops and the smoke remain behind: so the ¶ quantity which is past did more exceed.

¶ Or, *measure.*

¶ Or, *what shall be? Manuscript.*

51 Then I prayed, and said, May I live, thinkest thou, until that time? or ¶ what shall happen in those days?

52 He answered me, and said, As for the tokens whereof thou askest me, I may tell thee of them in part: but as touching thy life, I am not sent to shew thee; for I do not know it.

CHAP. V.

1 The signs of the times to come. 16 Esdras

sendeth Salathiel away, and fasteth seven days.

21 He asketh why God, choosing but one people, did cast them off: 31 He is taught that God's judgments are unsearchable, and that God doeth not all at once.

NEvertheless as concerning the tokens, behold, the days shall come, that they which dwell upon earth shall be taken in a great number, and the way of truth shall be hidden, and the land shall be barren of faith.

¶ Or, *shall be found with great wealth.*

2 But ¶ iniquity shall be increased above that which now thou seest, or that thou hast heard long ago.

¶ Matth. 24. 12.

3 And the land, ¶ that thou seest now to have root, shalt thou see wasted suddenly.

¶ Or, *that thou treadest upon and seest.*

4 But if the most High grant thee to live, thou shalt see after the third trumpet that the sun shall suddenly shine again in the night, and the moon thrice in the day:

5 And blood shall drop out of wood, and the stone shall give his voice, and the people shall be troubled:

6 And even he shall rule, whom they look not for that dwell upon the earth, and the fowls shall take their flight away together:

7 And the Sodomitish sea shall cast out fish, and make a noise in the night, which many have not known: but they shall all hear the voice thereof.

8 There shall be a confusion also in many places, and the fire shall be oft ¶ sent out again, and the wild beasts shall change their places, and menstruous women shall bring forth monsters:

¶ Or, *flaked.*

9 And salt waters shall be found in the sweet, and all friends shall destroy one another; then shall wit hide itself, and understanding withdraw itself into his secret chamber,

10 And shall be sought of many, and yet not be found: then shall unrighteousness and incontineny be multiplied upon earth.

11 One land also shall ask another, and say, Is righteousness that maketh a man righteous gone through thee? And it shall say, No.

12 At the same time shall men hope, but nothing obtain: they shall labour, but their ways shall not ¶ prosper.

¶ Or, *be directed.*

13 To shew these such tokens I have leave; and if thou wilt pray again, and weep as now, and fast seven days, thou shalt hear yet greater things.

14 Then I awaked, and an extreme fearfulness went through all my body, and my mind was troubled, so that it fainted.

15 So the angel that was come to talk with me held me, comforted me, and set me upon my feet.

16 And in the second night it came to pass, that Salathiel the captain of the people came unto me, saying, Where hast thou been? and why is thy countenance so heavy?

17 Knowest thou not that Israel is committed unto thee in the land of their captivity?

18 Up then, and eat bread, and forsake us not, as the shepherd that leaveth his flock in the hands of cruel wolves.

19 Then said I unto him, Go thy ways from me, and come not nigh me. And he heard what I said, and went from me.

20 And so I fasted seven days, mourning and weeping, like as Uriel the angel commanded me.

21 And after seven days so it was, that

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the thoughts of my heart were very grievous unto me again,

22 And my soul recovered the spirit of understanding, and I began to talk with the most High again,

23 And said, O Lord that bearest rule, of every wood of the earth, and of all the trees thereof, thou hast chosen thee one only vine:

24 And of all lands of the whole world thou hast chosen thee one pit: and of all the flowers thereof one lily:

25 And of all the depths of the sea thou hast filled thee one river: and of all builded cities thou hast hallowed Sion unto thyself:

26 And of all the fowls that are created thou hast named thee one dove: and of all the cattle that are made thou hast provided thee one sheep:

27 And among all the multitudes of people thou hast gotten thee one people: and unto this people, whom thou lovedst, thou gavest a law that is approved of all.

28 And now, O Lord, why hast thou given this one people over unto many? and [¶] upon the one root hast thou prepared others, and why hast thou scattered thy only one people among many?

29 And they which did gainfay thy promises, and believed not thy covenants, have trodden them down.

30 If thou didst so much hate thy people, yet shouldst thou punish them with thine own hands.

31 Now when I had spoken these words, the angel that came to me the night afore was sent unto me,

32 And said unto me, Hear me, and I will instruct thee; hearken to the thing that I say, and I shall tell thee more.

33 And I said, Speak on, my Lord. Then said he unto me, Thou art sore troubled in mind for Israel's sake: [¶] lovest thou that people better than he that made them?

34 And I said, No, Lord: but of very grief have I spoken: for my reins pain me every hour, while I labour to comprehend the way of the most High, and to seek out part of his judgment.

35 And he said unto me, Thou canst not. And I said, Wherefore, Lord? whereunto was I born then? or why was not my mother's womb then my grave, that I might not have seen the travail of Jacob, and the wearisome toil of the stock of Israel?

36 And he said unto me, Number me the things that are not yet come, gather me together the drops that are scattered abroad, make me the flowers green again that are withered,

37 Open me the places that are closed, and bring me forth the winds that in them are shut up, shew me the image of a voice: and then I will declare to thee the thing that thou labourest to know.

38 And I said, O Lord that bearest rule, who may know these things, but he [¶] that hath not his dwelling with men?

39 As for me, I am unwise: how may I then speak of these things whereof thou askest me?

40 Then said he unto me, Like as thou canst do none of these things that I have spoken of, even so canst thou not find out my judgment, or in the end the love that I have promised unto my people.

41 And I said, Behold, O Lord, yet art thou nigh unto them that be reserved till the end: and what shall they do that have been before me, or we that be now, or they that shall come after us?

42 And he said unto me, I will liken my judgment unto a ring: like as there is no slackness of the last, even so there is no swiftness of the first.

43 So I answered and said, Couldst thou not make those that have been made, and be now, and that are for to come, at once; that thou mightest shew thy judgment the sooner?

44 Then answered he me, and said, The creature may not haste above the maker; neither may the world hold them at once that shall be created therein.

45 And I said, As thou hast said unto thy servant, that thou, which givest life to all, hast given life at once to the creature that thou hast created, and the creature bare it: even so it might now also bear them that now be present at once.

46 And he said unto me, Ask the womb of a woman, and say unto her, If thou bringest forth children, why dost thou it not together, but one after another? pray her therefore to bring forth ten children at once.

47 And I said, She cannot: but must do it by distance of time.

48 Then said he unto me, Even so have I given the womb of the earth to those that be sown in it in their times.

49 For like as a young child may not bring forth the things that belong to the aged, even so have I disposed the world which I created.

50 And I asked, and said, Seeing thou hast now given me the way, I will *proceed* to speak before thee: for our mother, of whom thou hast told me that she is young, draweth now nigh unto age.

51 He answered me, and said, Ask a woman that beareth children, and she shall tell thee.

52 Say unto her, Wherefore are not they whom thou hast now brought forth like those that were before, but less of stature?

53 And she shall answer thee, They that be born in the strength of youth are of one fashion, and they that are born in the time of age, when the womb faileth, are otherwise.

54 Consider thou therefore also, how that ye are less of stature than those that were before you.

55 And so are they that come after you less than ye, as the creatures which now begin to be old, and have passed over the strength of youth.

56 Then said I, Lord, I beseech thee, if I have found favour in thy sight, shew thy servant by whom thou visitest thy creature.

CHAP. VI.

1 *Esdra's is taught that God's purpose is eternal.*

7 *The next world shall follow this immediately.*

11 *What shall fall out in the latter times.*

He is promised more knowledge, and fasteth other seven days: 36 he reckoneth up the works of the creation, 57 and complaineth of the present condition of God's people.

AND he said unto me, In the beginning, when the [¶] earth was made, before the borders of the world stood, or ever the winds blew,

[¶] Or, circle of the earth.

2 Before it thundered and lightened, or ever the foundations of paradise were laid,

3 Before the fair flowers were seen, or

ever the moveable powers were established, before the innumerable multitude of angels were gathered together,

4 Or ever the heights of the air were lifted up, before the measures of the firmament were named, or ever the chimneys in Sion were hot,

5 And ere the present years were fought out, and or ever the inventions of them that now sin were turned, before they were sealed that have gathered faith for a treasure:

6 Then did I consider these things, and they all were made through me alone, and through none other: by me also they shall be ended, and by none other.

7 Then answered I and said, What shall be the parting asunder of the times? or when shall be the end of the first, and the beginning of it that followeth?

8 And he said unto me, From Abraham unto Isaac, when Jacob and Esau were born of him, * Jacob's hand held ¶ first the heel of Esau.

* Gen. 25.
26.
¶ Or,
from the
beginning.

9 For Esau is the end of the world, and Jacob is the beginning of it that followeth.

10 The hand of man is betwixt the heel and the hand: other question, Efdras, ask thou not.

11 I answered then and said, O Lord that bearest rule, if I have found favour in thy sight,

12 I beseech thee, shew thy servant the end of thy tokens, whereof thou shewedst me part the last night.

13 So he answered and said unto me, Stand up upon thy feet, and hear a mighty founding voice.

¶ Or,
earth-
quake.

14 And it shall be as it were a great ¶ motion; but the place where thou standest shall not be moved.

15 And therefore when it speaketh be not afraid: for the word is of the end, and the foundation of the earth is understood.

16 And why? because the speech of these things trembleth and is moved: for it knoweth that the end of these things must be changed.

17 And it happened, that when I had heard it I stood up upon my feet, and hearkened, and, behold, there was a voice that spake, and the sound of it was like the sound of many waters.

18 And it said, Behold, the days come, that I will begin to draw nigh, and to visit them that dwell upon the earth,

19 And will begin to make inquisition of them, what they be that have hurt unjustly with their unrighteousness, and when the affliction of Sion shall be fulfilled;

¶ Or,
jealous.

20 And when the world, that shall begin to vanish away, shall be ¶ finished, then will I shew these tokens: the books shall be opened before the firmament, and they shall see all together:

21 And the children of a year old shall speak with their voices, the women with child shall bring forth untimely children of three or four months old, and they shall live, and be raised up.

22 And suddenly shall the sown places appear unfown, the full storehouses shall suddenly be found empty:

* 1 Cor.
15. 52.

23 And * the trumpet shall give a sound, which when every man heareth, they shall be suddenly afraid.

24 At that time shall friends fight one against another like enemies, and the earth

shall stand in fear with those that dwell therein, the springs of the fountains shall stand still, and in three hours they shall not run.

25 Whosoever remaineth from all these that I have told thee shall escape, and see my salvation, and the end of your world.

26 And the men that are received shall see it, who have not tasted death from their birth: and the heart of the inhabitants shall be changed, and turned into another meaning.

27 For evil shall be put out, and deceit shall be quenched.

28 As for faith, it shall flourish, corruption shall be overcome, and the truth, which hath been so long without fruit, shall be declared.

29 And when he talked with me, behold, I looked by little and little upon him before whom I stood.

30 And these words said he unto me; I am come to shew thee the time of the night to come.

31 If thou wilt pray yet more, and fast seven days again, I shall tell thee greater things ¶ by day than I have heard.

¶ See
ch. 11. 32.

32 For thy voice is heard before the most High: for the Mighty hath seen thy righteous dealing, he hath seen also thy chastity, which thou hast had ever since thy youth.

33 And therefore hath he sent me to shew thee all these things, and to say unto thee, Be of good comfort, and fear not.

34 And hasten not with the times that are past, to think vain things, that thou mayest not hasten from the latter times.

35 And it came to pass after this, that I wept again, and fasted seven days in like manner, that I might fulfil the three weeks which he told me.

36 And in the eighth night was my heart vexed within me again, and I began to speak before the most High.

37 For my spirit was greatly set on fire, and my soul was in distress.

38 And I said, O Lord, thou spakest from the beginning of the creation, even the first day, and saidst thus; * Let heaven and earth be made; and thy word was a perfect work.

* Gen. 1. 1.

39 And then was the spirit, and darkness and silence were on every side; the sound of man's voice was not yet formed.

40 * Then commandedst thou a fair light to come forth of thy treasures, that thy work might appear.

* Gen. 1. 3.

41 * Upon the second day thou madest the spirit of the firmament, and commandedst it to part asunder, and to make a division betwixt the waters, that the one part might go up, and the other remain beneath.

* Gen. 1. 6.

42 * Upon the third day thou didst command that the waters should be gathered in the seventh part of the earth: six parts hast thou dried up, and kept them, to the intent that of these some being planted of God and tilled might serve thee.

* Gen. 1. 9.

43 For as soon as thy word went forth the work was made.

44 For immediately there was great and innumerable fruit, and many and divers pleasures for the taste, and flowers of unchangeable colour, and odours of wonderful smell: and this was done the third day.

45 * Upon the fourth day thou commandedst that the sun should shine, and

* Gen. 1.
14.

the moon give her light, and the stars should be in order :

¹ Gen. 1. 46 And gavest them a charge to do ¹ service unto man, that was to be made.

¹⁵ Deut. 4. 47 Upon the fifth day thou saidst unto the seventh part, ¹ where the waters were gathered, that it should bring forth living creatures, fowls and fishes : and so it came to pass.

48 For the dumb water and without life brought forth living things at the commandment of God, that all people might praise thy wondrous works.

¹⁹ Gen. 1. 49 Then didst thou ordain two living creatures, the one thou calledst || Enoch, and the other Leviathan ;

²⁰ 50 And didst separate the one from the other : for the seventh part, namely, where the water was gathered together, might not hold them both.

51 Unto Enoch thou gavest one part, which was dried up the third day, that he should dwell in the same part, wherein are a thousand hills :

52 But unto Leviathan thou gavest the seventh part, namely, the moist ; and hast kept him to be devoured of whom thou wilt, and when.

¹ Gen. 1. 53 ²⁴ Upon the sixth day thou gavest commandment unto the earth, that before thee it should bring forth beasts, cattle, and creeping things :

¹ Gen. 1. 54 ²⁶ And after these, Adam also, whom thou madest lord of all thy creatures : of him come we all, and the people also whom thou hast chosen.

55 All this have I spoken before thee, O Lord, because thou madest the world for our sakes.

56 As for the other people, which also come of Adam, thou hast said that they are nothing, but be like unto spittle : and hast likened the abundance of them unto a drop that falleth from a vessel.

57 And now, O Lord, behold, these heathen, which have ever been reputed as nothing, have begun to be lords over us, and to devour us.

58 But we thy people, whom thou hast called thy firstborn, thy only begotten, and thy fervent lover, are given into their hands.

59 If the world now be made for our sakes, why do we not possess an inheritance with the world? how long shall this endure?

C H A P. VII.

¹ The angel sheweth that the entrances of this world are narrow and difficult : he accounteth for God's judgments ; 26 fortelling the manifestation of Christ, his death, and resurrection, and the general judgment. 36 The reasons why in that day there shall be no intercession. 46 Esdras supposing that Man had better not have been, his doubts are cleared up. 62 Esdras acknowledgeth God's moral perfections.

AND when I had made an end of speaking these words, there was sent unto me the angel which had been sent unto me the nights afore :

2 And he said unto me, Up, Esdras, and hear the words that I am come to tell thee.

3 And I said, Speak on, my God. Then said he unto me, The sea is set in a wide place, that it might be deep and great.

4 But put the case the entrance were narrow, and like a river ;

5 Who then could go into the sea to look upon it, and to rule it? if he went not

through the narrow, how could he come into the broad?

6 There is also another thing ; a city is builded, and set upon a broad field, and is full of all good things :

7 The entrance thereof is narrow, and is set in a dangerous place to fall, like as if there were a fire on the right hand, and on the left a deep water :

8 And one only path between them both, even between the fire and the water, so small that there could but one man go there at once.

9 If this city now were given unto a man for an inheritance, if he never shall pass the danger set before it, how shall he receive this inheritance?

10 And I said, It is so, Lord. Then said he unto me, Even so also is Israel's portion.

11 Because for their sakes I made the world : and when Adam transgressed my statutes, then was decreed that now is done.

12 Then were the entrances of this world made narrow, full of sorrow and travail ; they are but few and evil, full of perils, and very painful.

13 For the entrances of the elder world were wide and sure, and brought immortal fruit. ¹ Or, greater.

14 If then they that live labour not to enter these strait and vain things, they can never receive those that are laid up for them.

15 Now therefore why disquietest thou thyself, seeing thou art but a corruptible man? and why art thou moved, whereas thou art but mortal?

16 Why hast thou not considered in thy mind this thing that is to come, rather than that which is present?

17 Then answered I and said, O Lord that bearest rule, thou hast ordained in thy law, that the righteous should inherit these things, but that the ungodly should perish. ¹ Deut. 32.

18 Nevertheless the righteous shall suffer strait things, and hope for wide : for they that have done wickedly have suffered the strait things, and yet shall not see the wide.

19 And he said unto me, There is no judge above God, and none that hath understanding above the Highest.

20 For there be many that perish in this life, because they despise the law of God that is set before them.

21 For God hath given strait commandment to such as came, what they should do to live, even as they came, and what they should observe to avoid punishment.

22 Nevertheless they were not obedient unto him ; but spake against him, and imagined vain things ;

23 And deceived themselves by their wicked deeds ; and said of the most High, that he is not ; and knew not his ways :

24 But his law have they despised, and denied his covenants ; in his statutes have they not been faithful, and have not performed his works.

25 And therefore, Esdras, for the empty are empty things, and for the full are the full things.

26 Behold, the time shall come, that these tokens which I have told thee shall come to pass, and the bride shall appear, and she coming forth shall be seen, that now is withdrawn from the earth.

27 And whosoever is delivered from the foresaid evils shall see my wonders.

28 For my son Jesus shall be revealed with those that be with him, and they that remain shall rejoice within four hundred years.

29 After these years shall my son Christ die, and all men that have life.

30 And the world shall be turned into the old silence seven days, like as in the former judgments: so that no man shall remain.

31 And after seven days the world, that yet awaketh not, shall be raised up, and that shall die that is corrupt.

32 And the earth shall restore those that are asleep in her, and so shall the dust those that dwell in silence, and the secret places shall deliver those souls that were committed unto them.

33 And the most High shall appear upon the seat of judgment, and misery shall pass away, and the long suffering shall have an end:

34 But judgment only shall remain, truth shall stand, and faith shall wax strong:

35 And the work shall follow, and the reward shall be shewed, and the good deeds shall be of force, and wicked deeds shall bear no rule.

36 Then said I, ^a Abraham prayed first for the Sodomites, and ^b Moses for the fathers that sinned in the wilderness:

37 ^c And Jesus after him for Israel in the time of ^d Achan:

38 And ^e Samuel and ^f David for the destruction: and ^g Solomon for them that should come to the sanctuary:

39 And ^h Helias for those that received rain; and for the dead, that he might live:

40 And ⁱ Ezechias for the people in the time of Sennacherib: and many for many.

41 Even so now, seeing corruption is grown up, and wickedness increased, and the righteous have prayed for the ungodly: wherefore shall it not be so now also?

42 He answered me, and said, This present life is not the end where much glory doth abide; therefore have they prayed for the weak.

43 But the day of doom shall be the end of this time, and the beginning of the immortality for to come, wherein corruption is past,

44 Intemperance is at an end, infidelity is cut off, righteousness is grown, and truth is sprung up.

45 Then shall no man be able to save him that is destroyed, nor to oppress him that hath gotten the victory.

46 I answered then and said, This is my first and last saying, that it had been better not to have given the earth unto Adam: or else, when it was given him, to have restrained him from sinning.

47 For what profit is it for men now in this present time to live in heaviness, and after death to look for punishment?

48 O thou Adam, what hast thou done? for though it was ^a thou that sinned, thou art not fallen alone, but we all that come of thee.

49 For what profit is it unto us, if there be promised us an immortal time, whereas we have done the works that bring death?

50 And that there is promised us an everlasting hope, whereas ourselves being most wicked are made vain?

51 And that there are laid up for us dwellings of health and safety, whereas we have lived wickedly?

52 And that the glory of the most High is kept to defend them which have led ¹ a wary life, whereas we have walked in the most wicked ways of all?

53 And that there should be shewed a paradise, whose fruit endureth for ever, wherein is ² security and medicine, since we shall not enter into it?

54 (For we have walked in unpleasant places.)

55 And that the faces of them which have used abstinence shall shine above the stars; whereas our faces shall be blacker than darkness?

56 For while we lived and committed iniquity, we considered not that we should begin to suffer for it after death.

57 Then answered he me, and said, This is the ³ condition of the battle, which man that is born upon the earth shall fight:

58 That; if he be overcome, he shall suffer as thou hast said: but if he get the victory, he shall receive the thing that I say.

59 For this is the life whereof Moses spake unto the people while he lived, saying, Choose thee life, that thou mayest live.

60 Nevertheless they believed not him; nor yet the prophets after him, no nor me which have spoken unto them;

61 That there should not be such heaviness in their destruction, as shall be joy over them that are persuaded to salvation.

62 I answered then, and said, I know, Lord, that the most High is called merciful, in that he hath mercy upon them which are not yet come into the world,

63 And upon those also that turn to his law;

64 And that ⁴ he is patient, and long suffereth those that have sinned, as his creatures;

65 And that he is bountiful, for he is ready to give where it needeth;

66 And that he is of great mercy, for he multiplieth more and more mercies to them that are present, and that are past, and also to them which are to come.

67 For if he shall not multiply his mercies, the world would not continue with them that inherit therein.

68 And he pardoneth; ⁵ for if he did not so of his goodness, that they which have committed iniquities might be eased of them; the ten thousandth part of men should not remain living.

69 And being judge, if he should not forgive them that are ⁶ cured with his word, and put out the multitude of ⁷ contentions;

70 There should be very few left peradventure in an innumerable multitude.

C H A P. VIII.

1 Many created, but few saved. 4 Esdras expostulateth with God, and prayeth for his people. 37 He is told that all seed cometh not to good. 42 He prayeth again, 46 and is answered that good will be to him, and to such as be like him, but evil to the wicked.

AND he answered me, saying, The most High hath made this world for many, but the world to come for few.

2 I will tell thee a similitude, Esdras; As when thou askest the earth, it shall say unto thee, that it giveth much mould whereof earthen vessels are made, but little dust that gold cometh of: even so is the course of this present world.

3 There be many created, but few shall be saved.

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¹ Or, first beginning.

^a Gen. 18.

^b Exod. 32. 11.

^c Josh. 7.

^d 6. 7.

^e Or, Achish.

^f 1 Sam. 7. 9.

^g 2 Sam. 24. 17.

^h 2 Chron. 6. 14.

ⁱ 2 Kings 19. 37.

^j 2 Kings 19. 37.

^k 2 Kings 19. 37.

^l 2 Kings 19. 37.

^m 2 Kings 19. 37.

¹ Or, a wary life.

² Or, security.

³ Or, intent.

⁴ Deut. 30. 19.

⁵ Rom. 9.

⁶ Pl. 130. 1.

⁷ Or, created.

⁸ Or, contentions.

⁹ Matth. 20. 15.

4 So answered I and said, Swallow then down, O my soul, understanding, and devour wisdom.

5 For thou hast agreed to give ear, and art willing to prophesy: for thou hast no longer space than only to live.

6 O Lord, if thou suffer not thy servant, ^{Or, in that way.} that we may pray before thee, and || thou give us feed unto our heart, and culture to our understanding, that there may come fruit of it; how shall each man live that is corrupt, who beareth the place of a man?

7 For thou art alone, and we all one workmanship of thine hands, like as thou hast said.

8 For || when the body is fashioned now ^{Or, from the clay body of man.} in the mother's womb, and thou givest it members, thy creature is preserved in fire and water, and nine months doth thy workmanship endure thy creature which is created in her.

9 But that which keepeth and is kept shall both be preserved: and when the time cometh, the womb preserved delivereth up the things that grew in it.

10 For thou hast commanded out of the parts of the body, that is to say, out of the breasts, milk to be given, which is the fruit of the breasts,

11 That the thing which is fashioned may be nourished for a time, till thou disposest it to thy mercy.

12 Thou broughtest it up with thy righteousness, and nurturedst it in thy law, and reformedst it with thy judgment.

13 And thou shalt mortify it as thy creature, and quicken it as thy work.

14 If therefore thou shalt destroy him ^{Job 10. 8. Ps. 139. 14, &c.} which with so great labour was fashioned, it is an easy thing to be ordained by thy commandment, that the thing which was made might be preserved.

15 Now therefore, Lord, I will speak; touching man in general, thou knowest best; but touching thy people, for whose sake I am sorry;

16 And for thine inheritance, for whose cause I mourn; and for Israel, for whom I am heavy; and for Jacob, for whose sake I am troubled;

17 Therefore will I begin to pray before thee for myself and for them: for I see the falls of us that dwell in the land.

18 But I have heard the swiftness of the judge which is to come.

19 Therefore hear my voice, and understand my words, and I shall speak before thee. This is the beginning of the words of Esdras, before he was taken up: and I said,

20 O Lord, thou that dwellest in everlastingness, which beholdest from above things in the heaven and in the air;

21 Whose throne is inestimable; whose glory may not be comprehended; before whom the host of angels stand with trembling,

22 Whose service is conversant in wind and fire; whose word is true, and sayings constant; whose commandment is strong, and ordinance fearful;

23 Whose look drieth up the depths, and indignation maketh the mountains to melt away; which the truth witnesseth:

24 O hear the prayer of thy servant, and give ear to the petition of thy creature.

25 For while I live I will speak, and so long as I have understanding I will answer.

26 O look not upon the sins of thy people; but on them which serve thee in truth.

27 Regard not the wicked inventions of the heathen, but the desire of those that keep thy testimonies in afflictions.

28 Think not upon those that have walked feignedly before thee: but remember them, which according to thy will have known thy fear.

29 Let it not be thy will to destroy them which have lived like beasts; but to look upon them that have clearly taught thy law.

30 Take thou no indignation at them which are deemed worse than beasts; but love them that alway put their trust in thy righteousness and glory.

31 For we and our fathers || do languish ^{Or, are sick.} of such diseases: but because of us sinners thou shalt be called merciful.

32 For if thou || hast a desire to have ^{Or, be willing.} mercy upon us, thou shalt be called merciful, to us namely, that have no works of righteousness.

33 For the just, which have many good works laid up with thee, shall out of their own deeds receive reward.

34 For what is man, that thou shouldst take displeasure at him? or what is a corruptible generation, that thou shouldst be so bitter toward it?

35 For in truth there is no man among ^{1 Kings 8. 46. 2 Chron. 6. 16.} them that be born, but he hath dealt wickedly; and among the faithful there is none which hath not done amiss.

36 For in this, O Lord, thy righteousness and thy goodness shall be declared, if thou be merciful unto them which have not the || confidence of good works.

37 Then answered he me, and said, Some things hast thou spoken aright, and according unto thy words it shall be. ^{Or, substance.}

38 For indeed I will not think on the disposition of them which have sinned before death, before judgment, before destruction:

39 But I will rejoice over the disposition of the righteous, and I will remember also their pilgrimage, and the salvation, and the reward, that they shall have. ^{Gen 4 4.}

40 Like as I have spoken now, so shall it come to pass.

41 For as the husbandman soweth much seed upon the ground, and planteth many trees, and yet the thing that is sown good in his season cometh not up, neither doth all that is planted take root: even so is it of them that are sown in the world; they shall not all be saved.

42 I answered then and said, If I have found grace, let me speak.

43 Like as the husbandman's seed perisheth, if it come not up, and receive not thy rain in due season; or if there come too much rain, and corrupt it:

44 Even so perisheth man also, which is formed with thy hands, and is called thine own image, because thou art like unto him, for whose sake thou hast made all things, and likened him unto the husbandman's seed.

45 Be not wroth with us, but spare thy people, and have mercy upon thine own inheritance: for thou art merciful unto thy creature.

46 Then answered he me, and said, Things present are for the present, and things to come for such as be to come.

ch. 5. 33.

47 For ' thou comest far short that thou shouldest be able to love my creature more than I: but I have oftentimes drawn nigh unto thee, and unto it, but never to the unrighteous.

48 In this also thou art marvellous before the most High:

49 In that thou hast humbled thyself, as it becometh thee, and hast not judged thyself worthy to be much glorified among the righteous.

50 For many great miseries shall be done to them that in the latter time shall dwell in the world, because they have walked in great pride.

51 But understand thou for thyself, and seek out the glory for such as be like thee.

52 For unto you is paradise opened, the tree of life is planted, the time to come is prepared, plenteousness is made ready, a city is builded, and rest is allowed, yea, perfect goodness and wisdom.

Or, the grave.

53 The root of evil is scaled up from you, weakness and the moth is hid from you, and corruption is fled into || hell to be forgotten:

54 Sorrows are passed, and in the end is shewed the treasure of immortality.

55 And therefore ask thou no more questions concerning the multitude of them that perish.

56 For when they had taken liberty, they despised the most High, thought scorn of his law, and forsook his ways.

57 Moreover they have trodden down his righteous,

Pl. 14. 1. & 23. 1.

58 And ' said in their heart, that there is no God; yea, and that knowing they must die.

59 For as the things aforesaid shall receive you, so thirst and pain are prepared for them: for it was not his will that men should come to nought:

60 But they which be created have defiled the name of him that made them, and were unthankful unto him which prepared life for them.

61 And therefore is my judgment now at hand.

62 These things have I not shewed unto all men, but unto thee, and a few like thee. Then answered I and said,

63 Behold, O Lord, now hast thou shewed me the multitude of the wonders, which thou wilt begin to do in the last times: but at what time, thou hast not shewed me.

CHAP. IX.

¹ Esdras is taught who shall be saved, and who not. 14 He replieth, and is told that the world is corrupted, but God will spare a few. 23 He is sent into a field, where after seven days he complaineth that those which received the law perish. 38 He seeth a woman lamenting.

HE answered me then, and said, Measure thou the time diligently in itself: and when thou seest part of the signs past, which I have told thee before,

2 Then shalt thou understand, that it is the very same time, wherein the Highest will begin to visit the world which he made.

Matth. 24. 7.

3 Therefore when there shall be seen earthquakes and uproars of the people in the world:

4 Then shalt thou well understand, that the most High spake of those things from the days that were before thee, even from the beginning.

5 For like as all that is made in the world

hath a beginning and an end, and the end is manifest:

6 Even so the times also of the Highest have plain beginnings in wonders and powerful works, and endings in effects and signs.

7 And every one that shall be saved, and shall be able to escape by his works, and by faith, whereby ye have believed,

8 Shall be preserved from the said perils, and shall see my salvation in my land, and within my borders: for I have sanctified them for me from the beginning.

Or, they shall marvel.

9 Then || shall they be in pitiful case, which now have abused my ways: and they that have cast them away despitefully shall dwell in torments.

10 For such as in their life have received benefits, and have not known me;

11 And they that have lothed my law, while they had yet liberty, and, when as yet place of repentance was open unto them, understood not, but despised it;

12 The same must know it after death by pain.

13 And therefore be thou not curious how the ungodly shall be punished, and when: but enquire how the righteous shall be saved, whose the world is, and for whom the world is created.

14 Then answered I and said,

15 I have said before, and now do speak, and will speak it also hereafter, that there be many more of them which perish, than of them which shall be saved:

16 Like as a wave is greater than a drop.

17 And he answered me, saying, Like as the field is, so is also the seed; as the flowers be, such are the colours also; such as the workman is, such also is the work; and as the husbandman is himself, so is his husbandry also: for it was the time of the world.

18 || And now when I prepared the world, which was not yet made, even for them to dwell in that now live, no man spake against me.

And now because the time of the world was come, when I was preparing the world, &c. || But when the world was made, both now and then the manners of every one created were corrupted by a never-failing bar, and a law unsearchable. Or, grain. Or, grain.

19 For then every one obeyed: || but now the manners of them which are created in this world that is made are corrupted by a perpetual seed, and by a law which is unsearchable rid themselves.

20 So I considered the world, and, behold, there was peril because of the devices that were come into it.

21 And I saw, and spared it greatly, and have kept me a || grape of the cluster, and a plant of a great people.

22 Let the multitude perish then, which was born in vain; and let my || grape be kept, and my plant; for with great labour have I made it perfect.

23 Nevertheless, if thou wilt cease yet seven days more, (but thou shalt not fast in them,

24 But go into a field of flowers, where no house is builded, and eat only the flowers of the field; taste no flesh, drink no wine, but eat flowers only;)

25 And pray unto the Highest continually, then will I come and talk with thee.

26 So I went my way into the field which is called Ardath, like as he commanded me; and there I sat among the flowers, and did eat of the herbs of the field, and the meat of the same satisfied me.

27 After seven days I sat upon the grass, and my heart was vexed within me, like as before:

Exod.
19. 9. &
24. 10.
Deut. 4.
32.
Or,
counsel.

28 And I opened my mouth, and began to talk before the most High, and said,
29 O Lord, thou that shewest thyself unto us, thou wast shewed unto our fathers in the wilderness, in a place where no man treadeth, in a barren place, when they came out of Egypt.

30 And thou spakest, saying, Hear me, O Israel; and mark my words, thou seed of Jacob.

31 For, behold, I sow my law in you, and it shall bring fruit in you, and ye shall be honoured in it for ever.

32 But our fathers, which received the law, kept it not, and observed not thy ordinances; and though the fruit of thy law did not perish, neither could it, for it was thine;

33 Yet they that received it perished, because they kept not the thing that was sown in them.

34 And, lo, it is a custom, when the ground hath received seed, or the sea a ship, or any vessel meat or drink, that, that being perished wherein it was sown or cast into,

35 That thing also which was sown, or cast therein, or received, doth perish, and remaineth not with us: but with us it hath not happened so.

36 For we that have received the law perish by sin, and our heart also which received it.

37 Notwithstanding the law perisheth not, but remaineth in his force.

38 And when I spake these things in my heart, I looked back with mine eyes, and upon the right side I saw a woman, and, behold, she mourned and wept with a loud voice, and was much grieved in heart, and her clothes were rent, and she had ashes upon her head.

39 Then let I my thoughts go that I was in, and turned me unto her,

40 And said unto her, Wherefore weepst thou? why art thou so grieved in thy mind?

41 And she said unto me, Sir, let me alone, that I may bewail myself, and add unto my sorrow, for I am sore vexed in my mind, and brought very low.

42 And I said unto her, What aileth thee? tell me.

43 She said unto me, I thy servant have been barren, and had no child, though I had an husband thirty years.

44 And those thirty years I did nothing else day and night, and every hour, but make my prayer to the Highest.

45 After thirty years God heard me thine handmaid, looked upon my misery, considered my trouble, and gave me a son: and I was very glad of him, so was my husband also, and all my neighbours: and we gave great honour unto the Almighty.

46 And I nourished him with great travail.

47 So when he grew up, and came to the time that he should have a wife, I made a feast.

CHAP. X.

1 The woman in the field sheweth the cause of her grief. 5 Esdras chiding and comforting her, 25 she vanisbeth, and a city appeareth in her place. 28 At his request the angel explaineth the vision.

AND it so came to pass, that when my son was entered into his wedding chamber, he fell down, and died.

2 Then we all overthrew the lights, and

all my neighbours rose up to comfort me: so I took my rest unto the second day at night.

3 And it came to pass, when they had all left off to comfort me, to the end I might be quiet; then rose I up by night, and fled, and came hither into this field, as thou seest.

4 And I do now purpose not to return into the city, but here to stay, and neither to eat nor drink, but continually to mourn and to fast until I die.

5 Then left I the meditations wherein I was, and spake to her in anger, saying,

6 Thou foolish woman above all other, seest thou not our mourning, and what happeneth unto us?

7 How that Sion our mother is full of all heaviness, and much humbled, mourning very sore?

8 And now, seeing we all mourn and are sad, for we are all in heaviness, art thou grieved for one son?

9 For ask the earth, and she shall tell thee, that it is she which ought to mourn for the fall of so many that grow upon her.

10 For out of her came all at the first, and out of her shall all others come, and, behold, they walk almost all into destruction, and a multitude of them is utterly rooted out.

11 Who then should make more mourning than she, that hath lost so great a multitude; and not thou, which art sorry but for one?

12 But if thou sayest unto me, My lamentation is not like the earth's, because I have lost the fruit of my womb, which I brought forth with pains, and bare with sorrows;

13 But the earth not so: for the multitude present in it according to the course of the earth is gone, as it came:

14 Then say I unto thee, Like as thou hast brought forth with labour; even so the earth also hath given her fruit, namely, man, ever since the beginning unto him that made her.

15 Now therefore keep thy sorrow to thyself, and bear with a good courage that which hath befallen thee.

16 For if thou shalt acknowledge the determination of God to be just, thou shalt both receive thy son in time, and shalt be commended among women.

17 Go thy way then into the city to thine husband.

18 And she said unto me, That will I not do: I will not go into the city, but here will I die.

19 So I proceeded to speak further unto her, and said,

20 Do not so, but be counselled by me: for how many are the adversities of Sion? be comforted in regard of the sorrow of Jerusalem.

21 For thou seest that our sanctuary is laid waste, our altar broken down, our temple destroyed;

22 Our psaltery is laid on the ground, our song is put to silence, our rejoicing is at an end, the light of our candlestick is put out, the ark of our covenant is spoiled, our holy things are defiled, and the name that is called upon us is almost profaned: our children are put to shame, our priests are burnt, our Levites are gone into cap-

Or,
country-
men,
Lat. citi-
zens.

Or,
speaks.

Or,
abolished.

But the
earth after
the manner
of the
earth,
subverts
the present
multitude
is gone a-
gain, as it
came out.

sch. 10. 44.

tivity, our virgins are defiled, and our wives ravished; our righteous men carried away, our little ones destroyed, our young men are brought in bondage, and our strong men are become weak;

23 And, which is the greatest of all, the seal of Sion hath now lost her honour; for she is delivered into the hands of them that hate us.

24 And therefore shake off thy great heaviness, and put away the multitude of sorrows, that the Mighty may be merciful unto thee again, and the Highest shall give thee rest and ease from thy labour.

25 And it came to pass, while I was talking with her, behold, her face upon a sudden shined exceedingly, and her countenance glistered, so that I was afraid of her, and mused what it might be.

26 And, behold, suddenly she made a great cry very fearful: so that the earth shook at the noise of the woman.

27 And I looked, and, behold, the woman appeared unto me no more, but there was a city builded, and a large place shewed itself from the foundations: then was I afraid, and cried with a loud voice, and said,

* ch. 4. 1.

† Or, into the multitude in trance.

28 Where is ^a Uriel the angel, who came unto me at the first? for he hath caused me to fall [†] into many trances, and mine end is turned into corruption, and my prayer to rebuke.

29 And as I was speaking these words, behold, he came unto me, and looked upon me.

30 And, lo, I lay as one that had been dead, and mine understanding was taken from me: and he took me by the right hand, and comforted me, and set me upon my feet, and said unto me,

31 What aileth thee? and why art thou so disquieted? and why is thine understanding troubled, and the thoughts of thine heart?

* ch. 5. 20.

32 And I said, Because thou hast forsaken me, and yet I did according to thy words, and I went into the field, and, lo, I have seen, and yet see, that I am not able to express.

33 And he said unto me, Stand up manfully, and I will advise thee.

34 Then said I, Speak on, my lord, in me; only forsake me not, lest I die frustrate of my hope.

35 For I have seen that I knew not, and hear that I do not know.

36 Or is my sense deceived, or my soul in a dream?

† Or, trance.

37 Now therefore I beseech thee that thou wilt shew thy servant of this [†] vision.

38 He answered me then, and said, Hear me, and I shall inform thee, and tell thee wherefore thou art afraid: for the Highest will reveal many secret things unto thee.

† Or, purpose.

39 He hath seen that thy [†] way is right: for that thou sorrowest continually for thy people, and makest great lamentation for Sion.

40 This therefore is the meaning of the vision which thou lately sawest:

41 Thou sawest a woman mourning, and thou beganest to comfort her:

42 But now seest thou the likeness of the woman no more, but there appeared unto thee a city builded.

† Or, interpretation.

43 And whereas she told thee of the death of her son, this is the [†] solution:

44 This woman, whom thou sawest, is Sion: and whereas she said unto thee, even the whom thou seest as a city builded,

45 Whereas, [†] I say, she said unto thee, that she hath been thirty years barren: those are the thirty years wherein there was no offering made in her.

46 But after thirty years Solomon builded the city, and offered offerings: and then bare the barren a son.

47 And whereas she told thee that she nourished him with labour: that was the dwelling in Jerusalem.

48 But whereas she said unto thee; That my son coming into his marriage chamber happened to have a fall, and died: this was the destruction that came to Jerusalem.

49 And, behold, thou sawest her likeness, and because she mourned for her son, thou beganest to comfort her: and of these things which have chanced, these are to be opened unto thee.

50 For now the most High seeth that thou art grieved unfeignedly, and sufferest from thy whole heart for her, so hath he shewed thee the brightness of her glory, and the comeliness of her beauty:

51 And therefore I bade thee remain in the field where no house was builded:

52 For I knew that the Highest would shew this unto thee.

53 Therefore I commanded thee to go into the field, where no foundation of any building was.

54 For in the place wherein the Highest beginneth to shew his city, there can no man's building be able to stand.

55 And therefore fear not, let not thine heart be affrighted, but go thy way in, and see the beauty and greatness of the building, as much as thine eyes be able to see:

56 And then shalt thou hear as much as thine ears may comprehend.

57 For thou art blessed above many other, and [†] art called with the Highest; and so are but few.

† Or, art called to be with, &c.

58 But to morrow at night thou shalt remain here;

59 And so shall the Highest shew thee visions of the [†] high things, which the most High will do unto them that dwell upon earth in the last days. So I slept that night and another, like as he commanded me.

† Or, high things.

C H A P. XI.

1 *Esdras seeth in his dream an eagle coming out of the sea, 37 and a lion out of a wood talking to the eagle.*

THEN saw I a dream, and, behold, there came up from the sea an eagle, which had twelve feathered wings, and three heads.

2 And I saw, and, behold, she spread her wings over all the earth, and all the winds of the air blew on her, and were gathered together.

3 And I beheld, and out of her feathers there grew other contrary feathers; and they became little feathers and small.

4 But her heads were at rest: the head in the midst was greater than the other, yet rested [†] it with the residue.

† Lat. &c.

5 Moreover I beheld, and, lo, the eagle flew with her feathers, and reigned upon earth, and over them that dwell therein.

6 And I saw that all things under heaven were subject unto her, and no man spake against her, no, not one creature upon earth.

7 And I beheld, and, lo, the eagle spoke

upon her talons, and spake to her feathers, saying,

8 Watch not all at once: sleep every one in his own place, and watch by course:

9 But let the heads be preserved for the last.

10 And I beheld, and, lo, the voice went not out of her heads, but from the midst of her body.

11 And I numbered her contrary feathers, and, behold, there were eight of them.

12 And I looked, and, behold, on the right side there arose one feather, and reigned over all the earth;

13 And so it was, that when it reigned, the end of it came, and the place thereof appeared no more: so the next following stood up, and reigned, and had a great time;

14 And it happened, that when it reigned, the end of it came also, like as the first, so that it appeared no more.

15 Then came there a voice unto it, and said,

16 Hear thou that hast borne rule over the earth so long: this I say unto thee, before thou beginnest to appear no more,

17 There shall none after thee attain unto thy time, neither unto the half thereof.

18 Then arose the third, and reigned as the other before, and appeared no more also.

19 So went it with all the residue one after another, as that every one reigned, and then appeared no more.

20 Then I beheld, and, lo, in process of time the feathers that followed stood up upon the right side, that they might rule also; and some of them ruled, but within a while they appeared no more:

21 For some of them were set up, but ruled not.

22 After this I looked, and, behold, the twelve feathers appeared no more, nor the two little feathers:

23 And there was no more upon the eagle's body, but three heads that rested, and six little wings.

24 Then saw I also that two little feathers divided themselves from the six, and remained under the head that was upon the right side: for the four continued in their place.

25 And I beheld, and, lo, the feathers that were under the wing thought to set up themselves, and to have the rule.

26 And I beheld, and, lo, there was one set up, but shortly it appeared no more.

27 And the second was sooner away than the first.

28 And I beheld, and, lo, the two that remained thought also in themselves to reign:

29 And when they so thought, behold, there awaked one of the heads that were at rest, namely, it that was in the midst; for that was greater than the two other heads.

30 And then I saw that the two other heads were joined with it.

31 And, behold, the head was turned with them that were with it, and did eat up the two feathers under the wing that would have reigned.

32 But this head put the whole earth in fear, and bare rule in it over all those that dwelt upon the earth with much oppression; and it had the governance of the world more than all the wings that had been.

33 And after this I beheld, and, lo, the head that was in the midst suddenly

appeared no more, like as the wings.

34 But there remained the two heads, which also in like sort ruled upon the earth, and over those that dwelt therein.

35 And I beheld, and, lo, the head upon the right side devoured it that was upon the left side.

36 Then I heard a voice, which said unto me, Look before thee, and consider the thing that thou seest.

37 And I beheld, and lo as it were a roaring lion chased out of the wood: and I saw that he sent out a man's voice unto the eagle, and said,

38 Hear thou, I will talk with thee, and the Highest shall say unto thee,

39 Art not thou it that remainest of the four beasts, whom I made to reign in my world, that the end of their times might come through them?

40 And the fourth came, and overcame all the beasts that were past, and had power over the world with great fearfulness, and over the whole compass of the earth with much wicked oppression; and so long time dwelt he upon the earth with deceit.

41 For the earth hast thou not judged with truth.

42 For thou hast afflicted the meek, thou hast hurt the peaceable, thou hast loved liars, and destroyed the dwellings of them that brought forth fruit, and hast cast down the walls of such as did thee no harm.

43 Therefore is thy wrongful dealing come up unto the Highest, and thy pride unto the Mighty.

44 The Highest also hath looked upon the proud times, and, behold, they are ended, and his abominations are fulfilled.

45 And therefore appear no more, thou eagle, nor thy horrible wings, nor thy wicked feathers, nor thy malicious heads, nor thy hurtful claws, nor all thy vain body:

46 That all the earth may be refreshed, and may return, being delivered from thy violence, and that she may hope for the judgment and mercy of him that made her.

CHAP. XII.

1 The eagle is destroyed. 7 Esdras prayeth: 10 the vision is interpreted to him: 37 he is bid to write his visions, and to wait for more. 40 The people come to him in grief for his absence, he comforteth and dismisseth them.

AND it came to pass, whiles the lion spake these words unto the eagle, I saw,

2 And, behold, the head that remained and the four wings appeared no more, and the two went unto it, and set themselves up to reign, and their kingdom was small, and full of uproar.

3 And I saw, and, behold, they appeared no more, and the whole body of the eagle was burnt, so that the earth was in great fear: then awaked I out of the trouble and trance of my mind, and from great fear, and said unto my spirit,

4 Lo, this hast thou done unto me, in that thou searchest out the ways of the Highest.

5 Lo, yet am I weary in my mind, and very weak in my spirit; and little strength is there in me, for the great fear wherewith I was affrighted this night.

6 Therefore will I now beseech the Highest, that he will comfort me unto the end.

7 And I said, Lord that bearest rule, if I have found grace before thy sight, and if I am justified with thee before many others, and if my prayer indeed be come up before thy face;

8 Comfort me then, and shew me thy servant the interpretation and plain difference of this fearful vision, that thou mayest perfectly comfort my soul.

9 For thou hast judged me worthy to shew me the last times.

10 And he said unto me, This is the interpretation of the vision:

11 The eagle, whom thou sawest come up from the sea, is the kingdom which was seen in the vision of thy brother Daniel.

12 But it was not expounded unto him, therefore now I declare it unto thee.

13 Behold, the days will come, that there shall rise up a kingdom upon earth, and it shall be feared above all the kingdoms that were before it.

14 In the same shall twelve kings reign, one after another:

15 Whereof the second shall begin to reign, and shall have more time than any of the twelve.

16 And this do the twelve wings signify, which thou sawest:

17 As for the voice which thou heardest speak, and that thou sawest not to go out from the heads, but from the midst of the body thereof, this is the interpretation:

18 That after the time of that kingdom there shall arise great strivings, and it shall stand in peril of falling: nevertheless it shall not then fall, but shall be restored again to his beginning.

19 And whereas thou sawest the eight small under feathers sticking to her wings, this is the interpretation:

20 That in him there shall arise eight kings, whose times shall be but small, and their years swift.

21 And two of them shall perish, the middle time approaching: four shall be kept until their end begin to approach: but two shall be kept unto the end.

22 And whereas thou sawest three heads resting, this is the interpretation:

23 In his last days shall the most High raise up three kingdoms, and renew many things therein, and they shall have the dominion of the earth,

24 And of those that dwell therein, with much oppression, above all those that were before them: therefore are they called the heads of the eagle.

25 For these are they that shall accomplish his wickedness, and that shall finish his last end.

26 And whereas thou sawest that the great head appeared no more, it signifieth that one of them shall die upon his bed, and yet with pain.

27 For the two that remain shall be slain with the sword.

28 For the sword of the one shall devour the other: but at the last shall he fall through the sword himself.

29 And whereas thou sawest two feathers under the wings passing over the head that is on the right side;

30 It signifieth that these are they, whom the Highest hath kept unto their end: this is the small kingdom and full of trouble, as thou sawest.

31 And the lion, whom thou sawest ri-

sing up out of the wood, and roaring, and speaking to the eagle, and rebuking her for her unrighteousness with all the words which thou hast heard;

32 This is the ^{† Lat. *angelus*, or, *spiritus*.} anointed; which the Highest hath kept for them and for their wickedness unto the end: he shall reprove them, and shall upbraid them with their cruelty.

33 For he shall set them before him alive in judgment, and shall rebuke them; and correct them.

34 For the rest of my people shall he deliver with mercy, those that have been preserved upon my borders, and he shall make them joyful until the coming of the day of judgment, whereof I have spoken unto thee from the beginning.

35 This is the dream that thou sawest, and these are the interpretations.

36 Thou only hast been meet to know this secret of the Highest.

37 Therefore write all these things that thou hast seen in a book, and hide them:

38 And teach them to the wife of the people, whose hearts thou knowest may comprehend and keep these secrets.

39 But wait thou here thyself yet seven days more, that it may be shewed thee, whatsoever it pleaseth the Highest to declare unto thee. And with that he went his way.

40 And it came to pass, when all the people saw that the seven days were past, and I not come again into the city, they gathered them all together, from the least unto the greatest, and came unto me, and said,

41 What have we offended thee? and what evil have we done against thee, that thou forsakest us, and sittest here in this place?

42 For of all the ^{¶ Or, *people*.} prophets thou only art left us, as a cluster of the vintage, and as a candle in a dark place, and as a haven or ship preserved from the tempest.

43 Are not the evils which are come to us sufficient?

44 If thou shalt forsake us, how much better had it been for us, if we also had been burned in the midst of Sion?

45 For we are not better than they that died there. And they wept with a loud voice. Then answered I them, and said,

46 Be of good comfort, O Israel; and be not heavy, thou house of Jacob:

47 For the Highest hath you in remembrance, and the Mighty hath not forgotten you in temptation.

48 As for me, I have not forsaken you, neither am I departed from you: but am come into this place, to pray for the desolation of Sion, and that I might seek mercy for the low estate of your sanctuary.

49 And now go your way home every man, and after these days will I come unto you.

50 So the people went their way into the city, like as I commanded them:

51 But I remained still in the field seven days, as the angel commanded me; and did eat only in those days of the flowers of the field, and had my meat of the herbs.

C H A P. XIII.

1 *Esdras in a dream seeth a man coming out of the sea.* 25 *The meaning of the vision:* 54 *he is commended, and promised more instruction.*

AND it came to pass after seven days, A I dreamed a dream by night:

¶ a certain
man as the
quintus Ju-
nius.
¶ clouds.

2 And, lo, there arose ¶ a wind from the sea, that it moved all the waves thereof.

3 And I beheld, and, lo, that man waxed strong with the ¶ thousands of heaven: and when he turned his countenance to look, all the things trembled that were seen under him.

4 And whensoever the voice went out of his mouth, all they burned that heard his voice, like as the earth faileth when it feelth the fire.

5 And after this I beheld, and, lo, there was gathered together a multitude of men, out of number, from the four winds of the heaven, to subdue the man that came out of the sea.

6 But I beheld, and, lo, he had graved himself a great mountain, and flew up upon it.

7 But I would have seen the region or place whereout the hill was graven, and I could not.

8 And after this I beheld, and, lo, all they which were gathered together to subdue him were sore afraid, and yet durst fight.

9 And, lo, as he saw the violence of the multitude that came, he neither lifted up his hand, nor held sword, nor any instrument of war:

10 But only I saw that he sent out of his mouth as it had been a blast of fire, and out of his lips a flaming breath, and out of his tongue he cast out sparks and tempests.

11 And they were all mixed together: the blast of fire, the flaming breath, and the great tempest; and fell with violence upon the multitude which was prepared to fight, and burned them up every one, so that upon a sudden of an innumerable multitude nothing was to be perceived, but only dust and smell of smoke: when I saw this I was afraid.

12 Afterward saw I the same man come down from the mountain, and call unto him another peaceable multitude.

13 And there came much people unto him, whereof some were glad, some were sorry, some of them were bound, and other some brought ¶ of them that were offered: then was I sick through great fear, and I awaked, and said,

14 Thou hast shewed thy servant these wonders from the beginning, and hast counted me worthy that thou shouldest receive my prayer:

15 Shew me now yet the interpretation of this dream.

16 For as I conceive in mine understanding, woe unto them that shall be left in those days! and much more woe unto them that are not left behind!

17 For they that were not left were in heaviness.

18 Now understand I the things that are laid up in the latter days, which shall happen unto them, and to those that are left behind.

19 Therefore are they come into great perils and many necessities, like as these dreams declare.

20 Yet is it easier for him that is in danger to come into ¶ these things, than to pass away as a cloud out of the world, and not to see the things that happen in the last days. And he answered unto me, and said,

21 The interpretation of the vision shall

I shew thee, and I will open unto thee the thing that thou hast required.

22 Whereas thou hast spoken of them that are left behind, this is the interpretation:

23 He that shall endure the peril in that time hath kept himself: they that be fallen into danger are such as have works, and faith toward the Almighty.

24 Know this therefore, that they which be left behind are more blessed than they that be dead.

25 This is the meaning of the vision: Whereas thou sawest a man coming up from the midst of the sea:

26 The same is he whom God the Highest hath kept a great season, which by his own self shall deliver his creature: and he shall order them that are left behind.

27 And whereas thou sawest, that out of his mouth there came as a blast of wind, and fire, and storm;

28 And that he held neither sword, nor any instrument of war, but that the rushing in of him destroyed the whole multitude that came to subdue him, this is the interpretation:

29 Behold, the days come, when the most High will begin to deliver them that are upon the earth.

30 And he shall come to the astonishment of them that dwell on the earth.

31 And one shall undertake to fight against another, one city against another, one place against another, ¶ one people against another, and one realm against another.

¶ Matth.
24. 2.

32 And the time shall be when these things shall come to pass, and the signs shall happen which I shewed thee before, and then shall my Son be declared, whom thou sawest as a man ascending.

33 And when all the people hear his voice, every man shall in their own land leave the battle they have one against another.

34 And an innumerable multitude shall be gathered together, as thou sawest them, willing to come, and to overcome him by fighting.

35 But he shall stand upon the top of the mount Sion.

36 And Sion shall come, and shall be shewed to all men, being prepared and builded, like as thou sawest the hill graven without hands.

37 And this my Son shall rebuke the wicked inventions of those nations, which for their wicked life are fallen into the tempest;

38 And shall lay before them their evil thoughts, and the torments wherewith they shall begin to be tormented, which are like unto a flame: and he shall destroy them without labour by the law which is like unto fire.

39 And whereas thou sawest that he gathered another peaceable multitude unto him;

40 Those are the ten tribes, which were carried away prisoners out of their own land in the time of Osea the king, whom ¶ Salmanasar the king of Assyria led away captive, and he carried them over the waters, and so came they into another land.

¶ 2 Kings
17. 1.

41 But they took this counsel among themselves, that they would leave the multitude of the heathen, and go forth into a further country, where never mankind dwelt,

¶ Junius.
of the
things that
were
offered.

¶ Or,
this day.

42 That they might there keep their statutes, which they never kept in their own land.

43 And they entered into Euphrates by the narrow passages of the river.

* Exod.
24. 21.
Josh. 3.
25. 16.

44 For the most High then shewed signs for them, and held still the flood, till they were passed over.

45 For through that country there was a great way to go, namely, of a year and a half: and the same region is called || Arfareth.

|| Or,
Ararath.

46 Then dwelt they there until the latter time; and now when they shall begin to come,

47 The Highest shall stay the springs of the stream again, that they may go through: therefore sawest thou the multitude with peace.

48 But those that be left behind of thy people are they that are found within my borders.

49 Now when he destroyeth the multitude of the nations that are gathered together, he shall defend his people that remain.

50 And then shall he shew them great wonders.

51 Then said I, O Lord that bearest rule, shew me this: Wherefore have I seen the man coming up from the midst of the sea?

52 And he said unto me, Like as thou canst neither seek out nor know the things that are in the deep of the sea: even so can no man upon earth see my Son, or those that be with him, but in the day time.

53 This is the interpretation of the dream which thou sawest, and whereby thou only art here lightened.

54 For thou hast forsaken thine own way, and applied thy diligence unto my law, and fought it.

55 Thy life hast thou ordered in wisdom, and hast called understanding thy mother.

56 And therefore have I shewed thee the treasures of the Highest: after other three days I will speak other things unto thee, and declare unto thee mighty and wondrous things.

57 Then went I forth into the field, giving praise and thanks greatly unto the most High because of his wonders, which he did in time;

58 And because he governeth the same, and such things as fall in their seasons: and there I sat three days.

C H A P. XIV.

1 A voice out of a bush calleth Esdras, to telling him that the world waxeth old. 19 He prayeth, because the law was burned, that he may write all anew. 23 and is ordered to get swift writers. 27 He exhorteth the people; 37 He and the writers are filled with understanding. 45 He is charged to publish part of what was written, and to conceal part.

AND it came to pass upon the third day, I sat under an oak, and, behold, there came a voice out of a bush over against me, and said, Esdras, Esdras.

2 And I said, Here am I, Lord. And I stood up upon my feet.

* Exod. 3.
2. &c.

3 Then said he unto me, * In the bush I did manifestly reveal myself unto Moses, and talked with him, when my people served in Egypt:

4 And I sent him, and led my people out of Egypt, and brought him up to the mount of Sinai, where I held him by me a long season,

5 And told him many wondrous things, and shewed him the secrets of the times, and the end; and commanded him, saying,

6 These words shalt thou declare, and these shalt thou hide.

7 And now I say unto thee,

8 That thou lay up in thy heart the signs that I have shewed, and the dreams that thou hast seen, and the interpretations which thou hast heard:

9 For thou shalt be taken away from all, and from henceforth thou shalt remain with my || Son, and with such as be like thee, until the times be ended.

|| Or,
cousin.

10 For the world hath lost his youth, and the times begin to wax old.

11 For the world is divided into twelve parts, and the ten parts of it are gone already, and half of a tenth part:

12 And there remaineth that which is after the half of the tenth part.

13 Now therefore set thine house in order, and reprove thy people, comfort such of them as be in trouble, and now renounce corruption,

14 Let go from thee mortal thoughts, cast away the burdens of man, put off now the weak nature,

15 And set aside the thoughts that are most heavy unto thee, and haste thee to flee from these times.

16 For * yet greater evils than those which thou hast seen happen shall be done hereafter.

* Matth.
24. 2.

17 For look how much the world shall be weaker through age, so much the more shall evils increase upon them that dwell therein.

18 For the truth is fled far away, and leasing is hard at hand: for now hasteth the vision to come, which thou hast seen.

19 Then answered I before thee, and said,

20 Behold, Lord, I will go, as thou hast commanded me, and reprove the people which are present: but they that shall be born afterward, who shall admonish them? thus the world is set in darkness, and they that dwell therein are without light.

21 For thy law is burnt, therefore no man knoweth the things that are done of thee, or the works that shall begin.

22 But if I have found grace before thee, send the Holy Ghost into me, and I shall write all that hath been done in the world since the beginning, which were written in thy law, that men may find thy path, and that they which will live in the latter days may live.

23 And he answered me, saying, Go thy way, gather the people together, and say unto them, that they seek thee not for forty days.

24 But look thou prepare thee many || box trees, and take with thee Sarea, Dabria, Selemia, || Ecanus, and Asiel, these five which are ready to write swiftly;

|| Or, box
trees to
write on.
See ver. 4.
|| Or,
Sanna.

25 And come hither, and I shall light a candle of understanding in thine heart, which shall not be put out, till the things be performed which thou shalt begin to write.

26 And when thou hast done, some things shalt thou publish, and some things shalt thou shew secretly to the wife: to morrow this hour shalt thou begin to write.

27 Then went I forth, as he commanded, and gathered all the people together, and said,

28 Hear these words, O Israel.

* H

^{c Gen. 47.} 29^a Our fathers at the beginning were strangers in Egypt, from whence they were delivered :

^{a AEs 7.} 30^a And received the law of life, which they kept not, which ye also have transgressed after them.

31 Then was the land, even the land of Sion, parted among you by lot : but your fathers, and ye yourselves, have done unrighteousness, and have not kept the ways which the Higheft commanded you.

32 And forasmuch as he is a righteous judge, he took from you in time the thing that he had given you.

33 And now are ye here, and your brethren among you.

34 Therefore if so be that ye will subdue your own understanding, and reform your hearts, ye shall be kept alive, and after death ye shall obtain mercy.

35 For after death shall the judgment come, when we shall live again : and then shall the names of the righteous be manifest, and the works of the ungodly shall be declared.

36 Let no man therefore come unto me now, nor seek after me these forty days.

37 So I took the five men, as he commanded me, and we went into the field, and remained there.

^{* Ezek. 3. 1.} 38 And the next day, behold, a voice called me, saying, Esdras, open thy mouth, and drink that I give thee to drink.

39 Then opened I my mouth, and, behold, he reached me a full cup, which was full as it were with water, but the colour of it was like fire.

40 And I took it, and drank : and when I had drunk of it, my heart uttered understanding, and wisdom grew in my breast, for my spirit strengthened my memory :

41 And my mouth was opened, and shut no more.

42 The Higheft gave understanding unto the five men, and they wrote the wonderful visions of the night that were told, which they knew not : and they sat forty days, and they wrote in the day, and at night they ate bread.

43 As for me, I spake in the day, and I held not my tongue by night.

44 In forty days they wrote \parallel two hundred and four books.

^{y Or, nine hundred and four.} 45 And it came to pass, when the forty days were fulfilled, that the Higheft spake, saying, The first that thou hast written publish openly, that the worthy and unworthy may read it :

46 But keep the seventy last, that thou mayest deliver them only to such as be wise among the people :

^{z Or, the light of knowledge.} 47 For in them is the spring of understanding, the fountain of wisdom, and \parallel the stream of knowledge.

48 And I did so.

CHAP. XV.

1 The certainty of the prophecy. 5 God will take vengeance upon the wicked, 10 and upon Egypt. 14 The judgment of the world. 28 An horrible vision from the east. 43 Babylon and Asia are threatened.

BEhold, speak thou in the ears of my people the words of prophecy, which I will put in thy mouth, saith the Lord :

2 And cause them to be written in paper : for they are faithful and true.

3 Fear not the imaginations against thee,

let not the incredulity of them trouble thee, that speak against thee.

4 For all the unfaithful shall die in their unfaithfulness. ^{a John 3. 36.}

5 Behold, saith the Lord, I will bring plagues upon the world : the sword, famine, death, and destruction.

6 For wickedness hath exceedingly polluted the whole earth; and their hurtful works are fulfilled:

7 Therefore saith the Lord;

8 I will hold my tongue no more as touching their wickedness, which they profanely commit, neither will I suffer them in those things, in which they wickedly exercise themselves : behold, the innocent and righteous blood crieth unto me, and the souls of the just complain continually. ^{b Rev. 6. 10. & 19. 2.}

9 And therefore, saith the Lord, I will surely avenge them, and receive unto me all the innocent blood from among them.

10 Behold, my people is led as a flock to the slaughter : I will not suffer them now to dwell in the land of Egypt :

11 But I will bring them with a mighty hand and a stretched out arm, and smite Egypt with plagues, as before, and will destroy all the land thereof.

12 Egypt shall mourn, and the foundation of it shall be smitten with the plague and punishment that God shall bring upon it.

13 They that till the ground shall mourn : for their seeds shall fail through the blasting and hail, and with a fearful constellation.

14 Woe to the world and them that dwell therein !

15 For the sword and their destruction draweth nigh, and one people shall stand up to fight against another, and swords in their hands.

16 For there shall be sedition among men, and invading one another ; they shall not regard their kings nor princes, and the course of their actions shall stand in their power.

17 A man shall desire to go into a city, and shall not be able.

18 For because of their pride the cities shall be troubled, the houses shall be destroyed, and men shall be afraid.

19 A man shall have no pity upon his neighbour, but shall destroy their houses with the sword, and spoil their goods, because of the lack of bread, and for great tribulation.

20 Behold, saith God, I will call together all the kings of the earth to reverence me, which are from the rising of the sun, from the south, from the east, and Libanus ; to turn themselves one against another, and repay the things that they have done to them.

21 Like as they do yet this day unto my chosen, so will I do also, and recompense in their bosom. Thus saith the Lord God ;

22 My right hand shall not spare the sinners, and my sword shall not cease over them that shed innocent blood upon the earth.

23 The fire is gone forth from his wrath, and hath consumed the foundations of the earth, and the sinners, like the straw that is kindled.

24 Woe to them that sin, and keep not my commandments ! saith the Lord.

25 I will not spare them : go your way,

ye children, from the power, defile not my sanctuary.

26 For the Lord knoweth all them that sin against him, and therefore delivereth he them unto death and destruction.

27 For now are the plagues come upon the whole earth, and ye shall remain in them: for God shall not deliver you, because ye have sinned against him.

28 Behold an horrible vision, and the appearance thereof from the east:

29 Where the nations of the dragons of Arabia shall come out with many chariots, and the multitude of them shall be carried as the wind upon earth, that all they which hear them may fear and tremble.

30 Also the Carmanians raging in wrath shall go forth as the wild boars of the wood, and with great power shall they come, and join battle with them, and shall waste a portion of the land of the Assyrians.

31 And then shall the dragons have the upper hand, remembering their nature; and if they shall turn themselves, conspiring together in great power to persecute them,

32 Then these shall be troubled, and keep silence through their power, and shall flee.

33 And from the land of the Assyrians shall the enemy besiege them, and consume some of them, and in their host shall be fear and dread, and strife among their kings.

34 Behold clouds from the east and from the north unto the south, and they are very horrible to look upon, full of wrath and storm.

35 They shall smite one upon another, and they shall smite down a great multitude of stars upon the earth, even their own star; and blood shall be from the sword unto the belly,

36 And dung of men unto the camel's hough.

37 And there shall be great fearfulness and trembling upon earth: and they that see the wrath shall be afraid, and trembling shall come upon them.

38 And then shall there come great storms from the south, and from the north, and another part from the west.

39 And strong winds shall arise from the east, and shall open it; and the cloud which he raised up in wrath, and the star stirred to cause fear toward the east and west wind, shall be destroyed.

40 The great and mighty clouds shall be lifted up full of wrath, and the star, that they may make all the earth afraid, and them that dwell therein; and they shall pour out over every high and eminent place an horrible star,

41 Fire, and hail, and flying swords, and many waters, that all fields may be full, and all rivers, with the abundance of great waters.

42 And they shall break down the cities and walls, mountains and hills, trees of the wood, and grass of the meadows, and their corn.

43 And they shall go stedfastly unto Babylon, and make her afraid.

44 They shall come to her, and besiege her, the star and all wrath shall they pour out upon her: then shall the dust and smoke go up unto the heaven, and all they that be about her shall bewail her.

45 And they that remain under her shall do service unto them that have put her in fear.

46 And thou, Asia, that art partaker of the hope of Babylon, and art the glory of her person:

47 Woe be unto thee, thou wretch, because thou hast made thyself like unto her; and hast decked thy daughters in whoredom, that they might please and glory in thy lovers, which have always desired to commit whoredom with thee!

48 Thou hast followed her that is hated in all her works and inventions: therefore saith God,

49 I will send plagues upon thee; widowhood, poverty, famine, sword, and pestilence, to waste thy houses with destruction and death.

50 And the glory of thy power shall be dried up as a flower, when the heat shall arise that is sent over thee.

51 Thou shalt be weakened as a poor woman with stripes, and as one chastised with wounds, so that the mighty and lovers shall not be able to receive thee.

52 Would I with jealousy have so proceeded against thee, saith the Lord,

53 If thou hadst not always slain my chosen, exalting the stroke of thine hands, and saying over their dead, when thou wast drunken,

54 Set forth the beauty of thy countenance?

55 The reward of thy whoredom shall be in thy bosom, therefore shalt thou receive recompence.

56 Like as thou hast done unto my chosen, saith the Lord, even so shall God do unto thee, and shall deliver thee into mischief.

57 Thy children shall die of hunger, and thou shalt fall through the sword: thy cities shall be broken down, and all thine shall perish with the sword in the field.

58 They that be in the mountains shall die of hunger, and eat their own flesh, and drink their own blood, for very hunger of bread, and thirst of water.

59 Thou as unhappy shalt come through the sea, and receive plagues again.

60 And in the passage they shall rust on the idle city, and shall destroy some portion of thy land, and consume part of thy glory, and shall return to Babylon that was destroyed.

61 And thou shalt be cast down by them as stubble, and they shall be unto thee as fire;

62 And shall consume thee, and thy cities, thy land, and thy mountains; all thy woods and thy fruitful trees shall they burn up with fire.

63 Thy children shall they carry away captive, and, look, what thou hast, they shall spoil it, and mar the beauty of thy face.

CHAP. XVI.

1 Babylon and other places are threatened with plagues that cannot be avoided, 23 and with desolation. 40 The servants of the Lord must look for troubles: 51 and not bide their sins, 74 but leave them; and they shall be delivered.

WOE be unto thee, Babylon, and Asia!

Woe be unto thee, Egypt, and Syria! 2 Gird up yourselves with cloths of sack and hair, bewail your children, and be sorry; for your destruction is at hand.

1 Or, like unto Babylon.

* Rev. 18. 7, 8.

† Lxx. dead.

1 Or, against.

c Matth. 24. 29. * Rev. 14. 20.

1 Or, as before, on, later.

1 Or, as before.

3 A sword is sent upon you, and who may turn it back?

4 A fire is sent among you, and who may quench it?

5 Plagues are sent unto you, and what is he that may drive them away?

6 May any man drive away an hungry lion in the wood? or may any one quench the fire in stubble, when it hath begun to burn?

7 May one turn again the arrow that is shot of a strong archer?

8 The mighty Lord sendeth the plagues, and who is he that can drive them away?

9 A fire shall go forth from his wrath, and who is he that may quench it?

10 He shall cast lightnings, and who shall not fear? he shall thunder, and who shall not be afraid?

11 The Lord shall threaten, and who shall not be utterly beaten to powder at his presence?

12 The earth quaketh, and the foundations thereof; the sea riseth up with waves from the deep, and the waves of it are troubled, and the fishes thereof also, before the Lord, and before the glory of his power:

13 For strong is his right hand that bendeth the bow, his arrows that he shooteth are sharp, and shall not miss, when they begin to be shot into the ends of the world.

14 Behold, the plagues are sent, and shall not return again, until they come upon the earth.

15 The fire is kindled, and shall not be put out, till it consume the foundation of the earth.

16 Like as an arrow which is shot of a mighty archer returneth not backward: even so the plagues that shall be sent upon earth shall not return again.

17 Woe is me! woe is me! who will deliver me in those days?

18 The beginning of sorrows and great mournings; the beginning of famine and great death; the beginning of wars, and the powers shall stand in fear; the beginning of evils! what shall I do when these evils shall come?

19 Behold, famine and plague, tribulation and anguish, are sent as scourges for amendment.

20 But for all these things they shall not turn from their wickedness, nor be always mindful of the scourges.

21 Behold, victuals shall be so good cheap upon earth, that they shall think themselves to be in good case, and even then shall evils grow upon earth, sword, famine, and great confusion.

|| Or, plagues.

22 For many of them that dwell upon earth shall perish of famine; and the other, that escape the hunger, shall the sword destroy.

23 And the dead shall be cast out as dung, and there shall be no man to comfort them: for the earth shall be wasted, and the cities shall be cast down.

24 There shall be no man left to till the earth, and to sow it.

25 The trees shall give fruit, and who shall gather them?

26 The grapes shall ripen, and who shall tread them? for all places shall be desolate of men:

27 So that one man shall desire to see another, and to hear his voice.

28 For of a city there shall be ten left, and two of the field, which shall hide themselves in the thick groves, and in the clefts of the rocks.

29 As in an orchard of olives upon every tree there are left three or four olives; * Mai. 17. 6.

30 Or as when a vineyard is gathered, there are left some clusters of them that diligently seek through the vineyard:

31 Even so in those days there shall be three or four left by them that search their houses with the sword.

32 And the earth shall be laid waste, and the fields thereof shall wax old, and her ways and all her paths shall grow full of thorns, because no man shall travel there-through.

33 The virgins shall mourn, having no bridegrooms; the women shall mourn, having no husbands; their daughters shall mourn, having no helpers.

34 In the wars shall their bridegrooms be destroyed, and their husbands shall perish of famine.

35 Hear now these things, and understand them, ye servants of the Lord.

36 Behold the word of the Lord, receive it: believe not the gods of whom the Lord spake.

37 Behold, the plagues draw nigh, and are not slack.

38 As when a woman with child in the ninth month bringeth forth her son, within two or three hours of her birth great pains compass her womb, which pains, when the child cometh forth, they slack not a moment:

39 Even so shall not the plagues be slack to come upon the earth, and the world shall mourn, and sorrows shall come upon it on every side.

40 O my people, hear my word: make you ready to the battle, and in those evils be even as pilgrims upon the earth.

41 He that selleth, let him be as he that fleeth away: and he that buyeth, as one that will lose: ^{b See} ^{c Cor. 7.} ^{d 29, 30, 31.}

42 He that occupieth merchandise, as he that hath no profit by it: and he that buildeth, as he that shall not dwell therein:

43 He that soweth, as if he should not reap: so also he that planteth the vineyard, as he that shall not gather the grapes:

44 They that marry, as they that shall get no children; and they that marry not, as the widowers.

45 And therefore they that labour labour in vain:

46 For strangers shall reap their fruits, and spoil their goods, overthrow their houses, and take their children captives, for in captivity and famine shall they get children. ^{|| Or, for.}

47 And they that occupy their merchandise with robbery, the more they deck their cities, their houses, their possessions, and their own persons:

48 The more will I be angry with them for their sin, saith the Lord.

49 Like as a whore envieth a right honest and virtuous woman:

50 So shall righteousness hate iniquity, when she decketh herself, and shall accuse her to her face, when he cometh that shall defend him that diligently searcheth out every sin upon earth.

51 And therefore be ye not like thereunto, nor to the works thereof.

52 For yet a little, and iniquity shall be taken away out of the earth, and righteousness shall reign among you:

53 Let not the sinner say that he hath not sinned: for God shall burn coals of fire upon his head, which faith before the Lord God and his glory, I have not sinned.

54 Behold, the Lord knoweth all the works of men, their imaginations, their thoughts, and their hearts:

55 Which spake but the word, Let the earth be made; and it was made: Let the heaven be made; and it was created.

56 In his word were the stars made, and he knoweth the number of them.

57 He searcheth the deep, and the treasures thereof; he hath measured the sea, and what it containeth.

58 He hath shut the sea in the midst of the waters, and with his word hath he hanged the earth upon the waters.

59 He spreadeth out the heavens like a vault; upon the waters hath he founded it.

60 In the desert hath he made springs of water, and pools upon the tops of the mountains, that the floods might pour down from the high rocks to water the earth.

61 He made man, and put his heart in the midst of the body, and gave him breath, life, and understanding.

62 Yea, and the Spirit of Almighty God, which made all things, and searcheth out all hidden things in the secrets of the earth,

63 Surely he knoweth your inventions, and what ye think in your hearts, even them that sin, and would hide their sin.

64 Therefore hath the Lord exactly searched out all your works, and he will put you all to shame.

65 And when your sins are brought forth, ye shall be ashamed before men, and your own sins shall be your accusers in that day.

66 What will ye do? or how will ye

hide your sins before God and his angels?

67 Behold, God himself is the judge, fear him: leave off from your sins, and forget your iniquities, to meddle no more with them for ever: for God shall lead you forth, and deliver you from all trouble.

68 For, behold, the burning wrath of a great multitude is kindled over you, and they shall take away certain of you, and feed you, being idle, with things offered unto idols.

69 And they that consent unto them shall be had in derision and in reproach, and trodden under foot.

70 For there shall be in every place, and in the next cities, a great insurrection upon those that fear the Lord.

71 They shall be like mad men, sparing none, but still spoiling and destroying those that fear the Lord.

72 For they shall waste and take away their goods, and cast them out of their houses.

73 Then shall they be known, who are my chosen; and they shall be tried as the gold in the fire.

74 Hear, O ye my beloved, saith the Lord: behold, the days of trouble are at hand, but I will deliver you from the same.

75 Be ye not afraid, neither doubt; for God is your guide,

76 And the guide of them who keep my commandments and precepts, saith the Lord God: let not your sins weigh you down, and let not your iniquities lift up themselves.

77 Woe be unto them that are bound with their sins, and covered with their iniquities, like as a field is covered over with bushes, and the path thereof covered with thorns, that no man may travel through!

78 It is left undressed, and is cast into the fire to be consumed therewith.

¶ Or, being unable to resist.

¶ Or, shut out.

T O B I T.

CHAP. I.

1 *Tobit's descent and piety from his youth: 9 his marriage, captivity, and advancement: 14 he leaveth money in trust with Gabael in Media: 16 his alms, and charity in burying the dead: 19 he is accused, fleeth, and is spoiled of his goods: 22 he returneth to Nineve.*

¶ Or, add.

THE book of the words of Tobit, son of Tobiel, the son of Ananiel, the son of Adiel, the son of Gabael, of the seed of Asael, of the tribe of Nephthali;

¶ Or, Statement for.

¶ Kings

17. 3. 23.

¶ Or,

Kings of

Nephthali

in Galilee,

Joth. 10. 7.

Judges 6.

6.

2 Who in the time of Enemessar king of the Assyrians was led captive out of Thibse, which is at the right hand of that city, which is called properly Nephthali in Galilee above Aser.

3 I Tobit have walked all the days of my life in the way of truth and justice, and I did many almsdeeds to my brethren, and my nation, who came with me to Nineve, into the land of the Assyrians.

4 And when I was in mine own country, in the land of Israel, being but young, all the tribe of Nephthali my father fell from the house of Jerusalem, which was chosen out of all the tribes of Israel, that all the tribes should sacrifice there, where the temple of the habitation of the most High was consecrated and built for all ages.

¶ Kings

18. 19. 20.

22.

5 Now all the tribes which together revolted, and the house of my father Nephthali, sacrificed unto the heifer Baal.

6 But I alone went often to Jerusalem at the feasts, as it was ordained unto all the people of Israel by an everlasting decree, having the firstfruits and tenths of increase, with that which was first shorn; and them gave I at the altar to the priests the children of Aaron.

7 The first tenth part of all increase I gave to the sons of Aaron, who ministered at Jerusalem: another tenth part I sold away, and went, and spent it every year at Jerusalem:

8 And the third I gave unto them to whom it was meet, as Debora my father's mother had commanded me, because I was left an orphan by my father.

9 Furthermore, when I was come to the age of a man, I married Anna of mine own kindred, and of her I begat Tobias.

10 And when we were carried away captives to Nineve, all my brethren and those that were of my kindred did eat of the bread of the Gentiles.

11 But I kept myself from eating;

12. Because I remembered God with all my heart.

13 And the most High gave me grace

¶ Or, in the power of

Baal, or,

the god

Baal.

¶ Kings

12. 10.

¶ Deut. 16.

16.

¶ Exod.

22. 29.

Deut. 12.

6.

¶ Or,

Levi.

Numb.

18. 21.

¶ Deut.

14. 25. 16.

¶ Numb.

16. 7.

¶ Gen. 43.

32.

¶ Dan. 1. 8.

¶ Gr.

my food.

† Gr.
buyer.

and favour before Enemessar, so that I was his † purveyor.

¶ Or,
in the land,
or, country
of Media.† Gr.
the way,
of whom
were un-
settled.† See
Job 31. 17.† Or,
behind the
walls.

† Eldr. a.

† Kings
19. 35. 36.

† Iliad. 37.

† Eccl. 48.

† 1 Mac. 7.

† 1 Mac. 8.

† 19.

14 And I went into Media, and left in trust with Gabael, the brother of Gabrias, ¶ at Ragesacity of Media ten talents of silver.

15 Now when Enemessar was dead, Sennacherib his son reigned in his stead; † whose estate was troubled, that I could not go into Media.

16 And in the time of Enemessar I gave many alms to my brethren, † and gave my bread to the hungry,

17 And my clothes to the naked: and if I saw any of my nation dead, or cast ¶ about the walls of Nineve, † I buried him.

18 And if the king Sennacherib had slain any, when he was come, and † fled from Judea, I buried them privily; for in his wrath he killed many; but the bodies were not found, when they were sought for of the king.

19 And when one of the Ninevites went and complained of me to the king, that I buried them, and hid myself; understanding that I was sought for to be put to death, I withdrew myself for fear.

20 Then all my goods were forcibly taken away, neither was there any thing left me, beside my wife Anna and my son Tobias.

† Kings
19. 37.

† Chron.

† 35. 21.

† Or,
Sara had
deu.

21 And there passed not five and fifty days, before two of his sons † killed him, and they fled into the mountains of Ararath; and ¶ Sarchedonus his son reigned in his stead; who appointed over his father's accounts, and over all his affairs, Achiacharus my brother Anael's son.

22 And Achiacharus intreating for me, I returned to Nineve. Now Achiacharus was cupbearer, and keeper of the signet, and steward, and overseer of the accounts: and ¶ Sarchedonus appointed him next unto him: and he was my brother's son.

¶ Or,
Sara had
deu.

C H A P. II.

1 Tobias leaveth his meat to bury the dead; 9 he becometh blind: 11 his wife taketh in work to get her living: 13 they fall out about a kid.

† Exod. 24.

† Deut. 16.

† 19. 11.

NOW when I was come home again, and my wife Anna was restored unto me, with my son Tobias, in the feast of Pentecost, which is † the holy feast of the seven weeks, there was a good dinner prepared me, in the which I sat down to eat.

2 And when I saw abundance of meat, I said to my son, Go and bring what poor man soever thou shalt find out of our brethren, who is mindful of the Lord; and, lo, I tarry for thee.

3 But he came again, and said, Father, one of our nation is strangled, and is cast out in the market place.

4 Then before I had tasted of any meat, I started up, and took him up into a room until the going down of the sun.

5 Then I returned, and washed myself, and ate my meat in heaviness,

† Amos 8.

† 5. 10.

† 1 Mac. 2.

† 19.

6 Remembering that prophecy of † Amos, as he said, † Your feasts shall be turned into mourning, and all your mirth into lamentation.

7 Therefore I wept: and after the going down of the sun I went and made a grave, and buried him.

8 But my neighbours mocked me, and said, This man is not yet afraid to be put to death for this matter: † who fled away; and yet, lo, he burieth the dead again.

† ch. 1. 19.

9 The same night also I returned from the burial, and slept by the wall of my

courtyard, † being polluted, and my face was uncovered:

† Numb.
19. 11.

10 And I knew not that there were ¶ sparrows in the wall, and mine eyes being open, the sparrows muted warm dung into mine eyes, and ¶ a whiteness came in mine eyes; and I went to the physicians, but they helped me not: moreover Achiacharus did nourish me, until I went into Elymais.

¶ Or,
swallow.¶ Or,
white
films.

11 And my wife Anna ¶ did take women's works to do.

¶ Or, was
bired to
spin in the
women's
rooms.

12 And when she had sent ¶ them home to the owners, they paid her wages, and gave her also besides a kid.

¶ Or, her
work.

13 And when it was in my house, and began to cry, I said unto her, From whence is this kid? is it not stolen? render it to the owners; † for it is not lawful to eat any thing that is stolen.

† Deut. 11.

14 But she replied upon me, It was given for a gift more than the wages. Howbeit I did not believe her, but bade her render it to the owners: and I was abashed at her. † But she replied upon me, Where are thine alms and thy righteous deeds? ¶ behold, thou and all thy works are known.

† Job 1. 9.
¶ Or, in
all things
are known
to thee.

C H A P. III.

1 Tobias grieved with his wife's taunts prayeth.

7 Sara reproached by her father's maids prayeth at the same time. 16 An angel is sent to their relief.

THEN I being grieved did weep, and in my sorrow prayed, saying,

2 O Lord, thou art just, and all thy works and all thy ways are mercy and truth, and thou judgest truly and justly for ever.

3 Remember me, and look on me, punish me not for my sins and ignorances, and the sins of my fathers, who have sinned before thee:

4 For they obeyed not thy commandments: wherefore thou hast delivered us

† Deut. 28.

† 15. 37.

† for a spoil, and unto captivity, and unto death, and for a proverb of reproach to all the nations among whom we are dispersed.

5 And now thy judgments are many and true: deal with me according to my sins and my fathers': because we have not kept thy commandments, neither have walked in truth before thee.

6 Now therefore deal with me as seemeth best unto thee, and command my spirit to be taken from me, that I may be ¶ dissolved, and become earth: † for it is profitable for me to die rather than to live, because I have heard false reproaches, and have much sorrow: command therefore that I may now be delivered out of this distress, and go into the everlasting place: turn not thy face away from me.

¶ Or, dis-
solved, or
dissolved.
† John 4. 1

7 It came to pass the same day, that in Ecbatane a city of Media Sara the daughter of Raguel was also reproached by her father's maids;

8 Because that she had been married to seven husbands, whom Asmodeus the evil spirit had killed, before they had lain with her. Dost thou not know, said they, that thou hast strangled thine husbands? thou hast had already seven husbands, neither wast thou named after any of them.

9 Wherefore dost thou beat us for them? if they be dead, go thy ways after them, let us never see of thee either son or daughter.

10 When she heard these things, she was very sorrowful, so that she thought to

have strangled herself; and she said, I am the only daughter of my father, and if I do this, it shall be a reproach unto him, and I shall bring his old age with sorrow unto the grave.

11 Then she prayed toward the window, and said, Blessed art thou, O Lord my God, and thine holy and glorious name is blessed and honourable for ever: let all thy works praise thee for ever.

12 And now, O Lord, I set mine eyes and my face toward thee,

13 And say, Take me out of the earth, that I may hear no more the reproach.

14 Thou knowest, Lord, that I am pure from all sin with man,

15 And that I never polluted my name, nor the name of my father, in the land of my captivity: I am the only daughter of my father, neither hath he any child to be his heir, neither any near kinsman, nor any son of his alive, to whom I may keep myself for a wife: my seven husbands are already dead; and why should I live? but if it please not thee that I should die, command some regard to be had of me, and pity taken of me, that I hear no more reproach.

16 So the prayers of them both were heard before the majesty of the great God.

17 And Raphael was sent to heal them both, that is, to scale away the whiteness of Tobit's eyes, and to give Sara the daughter of Raguel for a wife to Tobias the son of Tobit; and to bind Asmodeus the evil spirit; * because she belonged to Tobias by right of inheritance. The selfsame time came Tobit home, and entered into his house; and Sara the daughter of Raguel came down from her upper chamber.

CHAP. IV.

1 Tobias giveth instructions to his son Tobias, 20 and telleth him of the money left with Gabael in Media.

IN that day Tobit remembered * the money which he had committed to Gabael in Rages of Media,

2 And said with himself, I have wished for death; wherefore do I not call for my son Tobias, that I may signify to him of the money before I die?

3 And when he had called him, he said, My son, when I am dead, bury me; and * despise not thy mother, * but honour her all the days of thy life, and do that which shall please her, and grieve her not.

4 Remember, my son, that she saw many dangers for thee, when thou wast in her womb; and when she is dead, bury her by me in one grave.

5 My son, be mindful of the Lord our God all thy days, and let not thy will be set to sin, or to transgress his commandments: do uprightly all thy life long, and follow not the ways of unrighteousness.

6 For if thou deal truly, thy doings shall prosperously succeed to thee, and to all them that live justly.

7 * Give alms of thy substance; and when thou givest alms, let not thine eye be envious, neither turn thy face from any poor, and the face of God shall not be turned away from thee.

8 If thou hast abundance, * give alms accordingly: if thou have but a little, be not afraid to give according to that little:

9 For thou * layest up a good treasure for thyself against the day of necessity.

10 * Because that alms do deliver from

death, and suffereth not to come into darkness.

11 For alms is a good gift unto all that give it in the sight of the most High.

12 Beware of all * whoredom, my son; and chiefly take a wife of the seed of thy fathers, and take not a strange woman to wife, which is not of thy father's tribe: for we are the children of the prophets, Noe, Abraham, Isaac, and Jacob: remember, my son, that our fathers from the beginning, even that they all married wives of their own kindred, and were blessed in their children, and their seed shall inherit the land.

13 Now therefore, my son, love thy brethren, and despise not in thy heart thy brethren, the sons and daughters of thy people, in not taking a wife of them: for in pride is destruction and much trouble, and in lewdness is decay and great want: for lewdness is the mother of famine.

14 Let not the * wages of any man, which hath wrought for thee, tarry with thee, but give him it out of hand: for if thou serve God, he will also repay thee: * be circumpect, my son, in all things thou doest, and be wise in all thy conversation.

15 * Do that to no man which thou hatest: drink not wine to make thee drunken: neither let drunkenness go with thee in thy journey.

16 * Give of thy bread to the hungry, and of thy garments to them that are naked; and according to thine abundance * give alms; and * let not thine eye be envious, when thou givest alms.

17 Pour out thy bread on the burial of the just, but give nothing to the wicked.

18 Ask counsel of all that are wise, and despise not any counsel that is profitable.

19 Bless the Lord thy God alway, and desire of him that thy ways may be directed, and that all thy paths and counsels may prosper: for every nation hath not counsel; * but the Lord himself giveth all good things, and he humbleth whom he will, as he will; now therefore, my son, remember my commandments, neither let them be put out of thy mind.

20 And now I signify this to thee, that I committed ten talents to Gabael * the son of Gabrias at Rages in Media.

21 And fear not, my son, that we are made poor: * for thou hast much wealth, if thou fear God, and depart from all sin, and do that which is pleasing in his sight.

CHAP. V.

1 Tobias going to seek a guide meeteth the angel, who agreeth to go with him: 7 he bringeth him to his father, who is satisfied with the account given by the angel of his kindred: 16 Tobias departeth with the angel: 17 his mother is grieved; Tobias comforteth her.

TOBIAS then answered and said, Father, I will do all things which thou hast commanded me:

2 But how can I receive the money, seeing I know him not?

3 Then he gave him the handwriting, and said unto him, Seek thee a man which may go with thee, whiles I yet live, and I will give him wages: and go and receive the money.

4 Therefore when he went to seek a man, he found Raphael that was an angel.

5 But he knew not; and he said unto him, Canst thou go with me to Rages? and knowest thou those places well?

1 Or, brother.

* ch. 6. 11.

* ch. 1. 14.

* Prov. 23. 25.
* Exod. 10. 21.
* Eccles. 7. 27.

* Deut. 25. 7. 8.
Prov. 3. 9.
Eccles. 4. 1.
4. 5. & 14. 23.
ver. 16.
Luke 11. 41. & 14. 33.
* Eccles. 13. 10.
1 Tim. 6. 19.
* Eccles. 29. 12, 13.

* 1 Thess. 4. 3.

1 Lev. 19. 13.
Deut. 24. 14. 15.
* Exod. 23. 13.
Eph. 5. 15.

1 Matth. 23. 18.
Luk. 21. 34.

* ch. 1. 16.
17. Luke 14. 13.
* ver. 8. Matt. 6. 1.
* ver. 7.

* James 1. 27.

* ch. 1. 14. the brother.

* 1 Tim. 6. 6.

6 To whom the angel said, I will go with thee, and I know the way well: for I have lodged with our brother Gabael.

7 Then Tobias said unto him, Tarry for me, till I tell my father.

8 Then he said unto him, Go, and tarry not. So he went in and said to his father, Behold, I have found one which will go with me. Then he said, Call him unto me, that I may know of what tribe he is, and whether he be a trusty man to go with thee.

9 So he called him, and he came in, and they saluted one another.

10 Then Tobit said unto him, Brother, shew me of what tribe and family thou art.

11 To whom he said, Dost thou seek for a tribe or family, or an hired man to go with thy son? Then Tobit said unto him, I would know, brother, thy kindred and name.

12 Then he said, I am Azarias, the son of Ananias the great, and of thy brethren.

13 Then Tobit said, Thou art welcome, brother; be not now angry with me, because I have enquired to know thy tribe and thy family; for thou art my brother, of an honest and good stock: for I know Ananias and Jonathas, sons of that great Samaias, as we went together to Jerusalem to worship, and offered the firstborn, and the tenths of the fruits; and they were not seduced with the error of our brethren: my brother, thou art of a good stock.

14 But tell me, what wages shall I give thee? wilt thou a drachm a day, and things necessary, as to mine own son?

15 Yea, moreover, if ye return safe, I will add something to thy wages.

16 So they were well pleased. Then said he to Tobias, Prepare thyself for the journey, and God send you a good journey. And when his son had prepared all things for the journey, his father said, Go thou with this man, and God, which dwelleth in heaven, prosper your journey, and the angel of God keep you company. So they went forth both, and the young man's dog with them.

17 But Anna his mother wept, and said to Tobit, Why hast thou sent away our son? is he not the staff of our hand, in going in and out before us?

18 ¶ Be not greedy to add money to money: but let it be as refuse in respect of our child.

19 ¶ For that which the Lord hath given us to live with doth suffice us.

20 Then said Tobit to her, Take no care, my sister; he shall return in safety, and thine eyes shall see him.

21 For the good angel will keep him company, and his journey shall be prosperous, and he shall return safe.

22 Then she made an end of weeping.

C H A P. VI.

1 The angel biddeth Tobias to preserve the liver, heart, and gall, of a fish he had taken; 6 and sheweth the use of them: 9 he adviseth Tobias to marry Sara, Raguel's daughter; 15 and teacheth him how to drive away the evil spirit that infested her.

AND as they went on their journey, they came in the evening to the river Tigris, and they lodged there.

2 And when the young man went down to wash himself, a fish leaped out of the river, and would have devoured him.

3 Then the angel said unto him, Take the fish. And the young man laid hold of the fish, and drew it to land.

4 To whom the angel said, Open the fish, and take the heart and the liver and the gall, and put them up safely.

5 So the young man did as the angel commanded him; and when they had roasted the fish, they did eat it: then they both went on their way, till they drew near to Ecbatane.

6 Then the young man said to the angel, Brother Azarias, to what use is the heart and the liver and the gall of the fish?

7 And he said unto him, Touching the heart and the liver, if a devil or an evil spirit trouble any, we must make a smoke thereof before the man or the woman, and the party shall be no more vexed.

8 As for the gall, it is good to anoint a man that hath whitens in his eyes, and he shall be healed.

9 And when they were come near to Rages,

10 The angel said to the young man, Brother, to day we shall lodge with Raguel, who is thy cousin; he also hath one only daughter, named Sara; I will speak for her, that she may be given thee for a wife.

11 For to thee doth the ¶ right of her appertain, seeing thou only art of her kindred.

12 And the maid is fair and wise: now therefore hear me, and I will speak to her father; and when we return from Rages we will celebrate the marriage: for I know that Raguel cannot marry her to another according to the law of Moses, but he shall be guilty of death, because the right of inheritance doth rather appertain to thee than to any other.

13 Then the young man answered the angel, I have heard, brother Azarias, that this maid hath been given to seven men, who all died in the marriage chamber.

14 And now I am the only son of my father, and I am afraid, lest, if I go in unto her, I die, as the other before: for a wicked spirit loveth her, which hurteth no body, but those which come unto her: wherefore I also fear lest I die, and bring my father's and my mother's life because of me to the grave with sorrow: for they have no other son to bury them.

15 Then the angel said unto him, Dost thou not remember the precepts which thy father gave thee, that thou shouldest marry a wife of thine own kindred? wherefore hear me, O my brother; for she shall be given thee to wife; and make thou no reckoning of the evil spirit; for this same night shall she be given thee in marriage.

16 And when thou shalt come into the marriage chamber, thou shalt take the ¶ ashes of perfume, and shalt lay upon them some of the heart and liver of the fish, and shalt make a smoke with it:

17 And the devil shall smell it, and flee away, and never come again any more: but when thou shalt come to her, rise up both of you, and pray to God which is merciful, who will have pity on you, and save you: fear not, for she is appointed unto thee from the beginning; and thou shalt preserve her, and she shall go with thee. Moreover I suppose that she shall bear thee children. Now when Tobias had

¶ Or, cast it upon the land.

¶ Or, inheritance. Numb. 27. 8. 32. 36. 8.

¶ Let not money be added, but be the offering of our son. ¶ Or, So long as God hath granted us to live, this is sufficient.

¶ Or, embury.

¹ Or, *ser-*
iously. heard these things, he loved her, and his heart was *||* effectually joined to her.

C H A P. VII.

¹ Tobias is kindly received by Raguel: ⁹ he asketh for Sara, and is told what had happened unto her: ¹² she is given to him in marriage: ¹⁶ her mother bringing her to her chamber comforteth her.

AND when they were come to Ecbatane, they came to the house of Raguel, and Sara met them: and after they had saluted one another, she brought them into the house.

² Then said Raguel to Edna his wife, How like is this young man to Tobit my cousin!

³ And Raguel asked them, From whence are ye, brethren? To whom they said, We are of the sons of Nephthalim, which are captives in Nineve.

⁴ Then he said to them, Do ye know Tobit our kinsman? And they said, We know him. Then said he, Is he in good health?

⁵ And they said, He is both alive, and in good health: and Tobias said, He is my father.

⁶ Then Raguel leaped up, and kissed him, and wept,

⁷ And blessed him, and said unto him, Thou art the son of an honest and good man. But when he had heard that Tobit was blind, he was sorrowful, and wept.

⁸ And likewise Edna his wife and Sara his daughter wept. Moreover they entertained them cheerfully; and after that they had killed *||* a ram of the flock, they set store of meat on the table. Then said Tobias to Raphael, Brother Azarias, speak of those things of which thou didst talk in the way, and let this business be dispatched.

⁹ So he communicated the matter with Raguel: and Raguel said to Tobias, Eat and drink, and make merry:

¹⁰ For it is meet that thou shouldest marry my daughter: nevertheless I will declare unto thee the truth.

¹¹ I have given my daughter in marriage to seven men, who died that night they came in unto her: nevertheless for the present be merry. But Tobias said, I will eat nothing here, till we agree and swear one to another.

¹² Raguel said, Then take her from henceforth according to the *||* manner, for thou art her cousin, and she is thine, and the merciful God give you good success in all things.

¹³ Then he called his daughter Sara, and she came to her father, and he took her by the hand, and gave her to be wife to Tobias, saying, Behold, take her after the law of Moses, and lead her away to thy father. And he blessed them;

¹⁴ And called Edna his wife, and took paper, and did write an instrument of covenants, and sealed it.

¹⁵ Then they began to eat.

¹⁶ After Raguel called his wife Edna, and said unto her, Sister, prepare another chamber, and bring her in thither.

¹⁷ Which when she had done as he had bidden her, she brought her thither: and she wept, and she *||* received the tears of her daughter, and said unto her,

¹⁸ Be of good comfort, my daughter; the Lord of heaven and earth give thee joy for this thy sorrow: be of good comfort, my daughter.

C H A P. VIII.

¹ Tobias driveth away the evil spirit, as he was taught: ⁴ he and his wife rise up and pray. ⁹ Raguel, thinking he was dead, maketh a grave, but finding him alive, ¹⁵ he praiseth God, ¹⁹ and maketh a wedding feast.

AND when they had supped, they brought Tobias in unto her.

² And as he went, he remembered the words of Raphael, and took the *||* ashes of the perfumes, and put the heart and the liver of the fish thereupon, and made a smoke *therewith*.

³ The which smell when the evil spirit had smelled, he fled into the utmost parts of Egypt, and the angel bound him.

⁴ And after that they were both shut in together, Tobias rose out of the bed, and said, Sister, arise, and let us pray that God would have pity on us.

⁵ Then began Tobias to say, Blessed art thou, O God of our fathers, and blessed is thy holy and glorious name for ever; let the heavens bless thee, and all thy creatures.

⁶ Thou madest Adam, and gavest him Eve his wife for an helper and stay: of them came mankind: thou hast said, It is not good that man should be alone; let us make unto him an aid like unto himself.

⁷ And now, O Lord, I take not this my sister for lust, but uprightly: *therefore* mercifully ordain that we may become aged together.

⁸ And she said with him, Amen.

⁹ So they slept both that night. And Raguel arose, and went and made a grave,

¹⁰ Saying, *I fear* lest he also be dead.

¹¹ But when Raguel was come into his house,

¹² He said unto his wife Edna, Send one of the maids, and let her see whether he be alive: if *he be* not, that we may bury him, and no man know it.

¹³ So the maid opened the door, and went in, and found them both asleep,

¹⁴ And came forth, and told them that he was alive.

¹⁵ Then Raguel praised God, and said, O God, thou art worthy to be praised with all pure and holy praise; *therefore* let thy saints praise thee with all thy creatures; and let all thine angels and thine elect praise thee for ever.

¹⁶ Thou art to be praised, for thou hast made me joyful; and that is not come to me which I suspected; but thou hast dealt with us according to thy great mercy.

¹⁷ Thou art to be praised, because thou hast had mercy of two that were the only begotten children of their fathers: grant them mercy, O Lord, and finish their life in health with joy and mercy.

¹⁸ Then Raguel bade his servants to fill the grave.

¹⁹ And he kept the wedding feast fourteen days.

²⁰ For before the days of the marriage were finished, Raguel had said unto him by an oath, that he should not depart till the fourteen days of the marriage were expired;

²¹ And then he should take the half of his goods, and go in safety to his father; and should have the rest when I and my wife be dead.

C H A P. IX.

¹ Tobias sendeth the angel unto Gabael for the money: ⁶ The angel bringeth Gabael to the wedding.

|| a sucking
ram, or,
lamb, ju-
nius.

¹ Or, *law.*

¹⁶ Numb.
36. 6.

¹⁷ Or,
licked.

¹ Or,
ambrosia.

⁶ Gen. i. 7,
18, 24.

THEN Tobias called Raphael, and said unto him,

2 Brother Azarias, take with thee a servant, and two camels, and go to Rages of Media to Gabael, and bring me the money, and bring him to the wedding.

3 For Raguel hath sworn that I shall not depart.

4 But my father counteth the days; and if I tarry long, he will be very sorry.

5 So Raphael went out, and lodged with Gabael, and gave him the handwriting: who brought forth bags which were sealed up, and gave them to him.

6 And early in the morning they went forth both together, and came to the wedding: and || Tobias blessed his wife.

C H A P. X.

1 Tobias and his wife are anxious for their son.

10 Raguel sendeth away Tobias and his wife, giving him half his goods, 11 and his blessing.

NOW Tobit his father counted every day: and when the days of the journey were expired, and they came not,

2 Then Tobit said, Are they detained? or is Gabael dead, and there is no man to give him the money?

3 Therefore he was very sorry.

4 Then his wife said unto him, My son is dead, seeing he stayeth long; and she began to bewail him, and said,

5 *Now I care for nothing, my son, since I have let thee go, the light of mine eyes.*

6 To whom Tobit said, Hold thy peace, take no care, for he is safe.

7 But she said, Hold thy peace, and deceive me not; my son is dead. And she went out every day into the way which they went, and did eat no meat on the daytime, and ceased not whole nights to bewail her son Tobias, until the fourteen days of the wedding were expired, which Raguel had sworn that he should spend there. Then Tobias said to Raguel, Let me go, for my father and my mother look no more to see me.

8 But his father in law said unto him, Tarry with me, and I will send to thy father, and they shall declare unto him how things go with thee.

9 But Tobias said, No; but let me go to my father.

10 Then Raguel arose, and gave him Sara his wife, and half his goods, servants, and cattle, and money:

11 And he blessed them, and sent them away, saying, The God of heaven give you a prosperous journey, my children.

12 And he said to his daughter, Honour thy father and thy mother in law, which are now thy parents, that I may hear good report of thee. And he kissed her. Edna also said to Tobias, The Lord of heaven restore thee, my dear brother, and grant that I may see thy children of my daughter Sara before I die, that I may rejoice before the Lord: behold, I commit my daughter unto thee || of special trust; wherefore do not entreat her evil.

C H A P. XI.

1 Tobias on his return is espied by his mother.

7 The angel adviseth him how to heal his father; 10 who meeting him at the door recovereth his sight. 14 He praiseth God, and welcometh his daughter in law. 18 The wedding is kept with joy.

AFTER these things Tobias went his way, praising God that he had given

him a prosperous journey, and blessed Raguel and Edna his wife, and went on his way till they drew near unto Nineve.

2 Then Raphael said to Tobias, Thou knowest, brother, how thou didst leave thy father:

3 Let us haste before thy wife, and prepare the house.

4 And take in thine hand the gall of the fish. So they went their way, and the dog went after them.

5 Now Anna sat looking about toward the way for her son.

6 And when she espied him coming, she said to his father, Behold, thy son cometh, and the man that went with him.

7 Then said Raphael, I know, Tobias, that thy father will open his eyes.

8 Therefore anoint thou his eyes with the gall, and being pricked therewith, he shall rub, and the whiteness shall fall away, and he shall see thee.

9 Then Anna ran forth, and fell upon the neck of her son, and said unto him, Seeing I have seen thee, my son, from henceforth I am content to die. And they wept both.

10 Tobit also went forth toward the door, and stumbled: but his son ran unto him,

11 And took hold of his father: and he strake off the gall on his father's eyes, saying, Be of good hope, my father.

12 And when his eyes began to smart, he rubbed them;

13 And the whiteness pilled away from the corners of his eyes: and when he saw his son, he fell upon his neck.

14 And he wept, and said, Blessed art thou, O God, and blessed is thy name for ever; and blessed are all thine holy angels:

15 For thou hast scourged, and hast taken pity on me: for, behold, I see my son Tobias. And his son went in rejoicing, and told his father the great things that had happened to him in Media.

16 Then Tobit went out to meet his daughter in law at the gate of Nineve, rejoicing, and praising God: and they which saw him go marvelled, because he had received his sight.

17 But Tobit gave thanks before them, because God had mercy on him. And when he came near to Sara his daughter in law, he blessed her, saying, Thou art welcome, daughter: God be blessed, which hath brought thee unto us, and blessed be thy father and thy mother. And there was joy among all his brethren which were at Nineve.

18 And Achiacharus, || and Nasbas his brother's son, came:

19 And Tobias' wedding was kept seven days with great joy.

C H A P. XII.

1 Tobit at his son's motion offereth the angel half of what he had brought: 16 The angel exhorteth them, and discovering himself appeareth to them no more.

THEN Tobit called his son Tobias, and said unto him, My son, see that the man have his wages, which went with thee, and thou must give him more.

2 And Tobias said unto him, O father, it is no harm to me to give him half of those things which I have brought:

3 For he hath brought me again to thee in safety, and made whole my wife, and

|| Or, Gabael blessed Tobias and his wife, Junius.

|| Junius, who is also called Nasbas.

|| Or, so be safely kept.

brought me the money, and likewise healed thee.

4 Then the old man said, It is due unto him.

5 So he called the angel, and he said unto him, Take half of all that ye have brought, and go away in safety.

¶ Or, with honour.

6 Then he took them both apart, and said unto them, Bless God, praise him, and magnify him, and praise him for the things which he hath done unto you in the sight of all that live. It is good to praise God, and exalt his name, and || honourably to shew forth the works of God; therefore be not slack to praise him.

¶ 1 Pet. 3. 13.

7 It is good to keep close the secret of a king, but it is honourable to reveal the works of God. * Do that which is good, and no evil shall touch you.

¶ Pfc. 37. 16.

8 Prayer is good with fasting and alms and righteousness. * A little with righteousness is better than much with unrighteousness. It is better to give alms than to lay up gold :

¶ ch. 4. 10.

9 * For alms doth deliver from death, and shall purge away all sin. Those that exercise alms and righteousness shall be filled with life :

10 But they that sin are enemies to their own life.

11 Surely I will keep close nothing from you. For I said, It was good to keep close the secret of a king, but that it was honourable to reveal the works of God.

12 Now therefore, when thou didst pray, and Sara thy daughter in law, I did bring the remembrance of your prayers before the Holy One : and when thou didst bury the dead, I was with thee likewise.

¶ Gr. to go and bury.

13 And when thou didst not delay to rise up, and leave thy dinner, † to go and cover the dead, thy good deed was not hid from me : but I was with thee.

14 And now God hath sent me to heal thee and Sara thy daughter in law.

15 I am Raphael, one of the seven holy angels, which present the prayers of the saints, and which go in and out before the glory of the Holy One.

16 Then they were both troubled, and fell upon their faces : for they feared.

17 But he said unto them, Fear not, for it shall go well with you ; praise God therefore.

18 For not of any favour of mine, but by the will of our God I came ; wherefore praise him for ever.

¶ Gen. 17. 1. & 19. 3. Judg. 13. 16.

19 * All these days I did appear unto you ; but I did neither eat nor drink, but ye did see a vision.

20 Now therefore give God thanks : for I go up to him that sent me ; but write all things which are done in a book.

21 And when they arose, they saw him no more.

22 Then they confessed the great and wonderful works of God, and how the angel of the Lord had appeared unto them.

C H A P. XIII.

The thanksgiving unto God, which Tobit wrote.

THEN Tobit wrote a prayer of rejoicing, and said, Blessed be God that liveth for ever, and blessed be his kingdom.

¶ Deut. 32. 19. 13. 16. 17. 18.

2 * For he doth scourge, and hath mercy : he leadeth down to hell, and bringeth up again : neither is there any that can avoid his hand.

3 Confess him before the Gentiles, ye

children of Israel : for he hath scattered us among them.

4 There declare his greatness, and extol him before all the living : for he is our Lord, and he is the God our Father for ever.

5 And he will scourge us for our iniquities, and will have mercy again, * and will gather us out of all nations, among whom he hath scattered us. ¶ Deut. 30. 3.

6 If ye turn to him with your whole heart, and with your whole mind, and deal uprightly before him, then will he turn unto you, and will not hide his face from you. Therefore see what he will do with you, and confess him with your whole mouth, and praise the Lord of might, and extol the everlasting King. In the land of my captivity do I praise him, and declare his might and majesty to a sinful nation. O ye sinners, turn and do justice before him : * who can tell if he will accept you, and have mercy on you ? ¶ Jonah 3. 9.

7 I will extol my God, and my soul shall praise the King of heaven, and shall rejoice in his greatness.

8 Let all men speak, and let all praise him for his righteousness.

9 O Jerusalem, the holy city, † he will scourge thee for thy children's works, and will have mercy again on the sons of the righteous. ¶ Or, he will lay a scourge upon the works of thy children.

10 Give praise to the Lord, for he is good : and praise the everlasting King, that his tabernacle may be builded in thee again with joy, and † let him make joyful there in thee those that are captives, and love in thee for ever those that are miserable. ¶ Or, to make.

11 * Many nations shall come from far to the name of the Lord God with gifts in their hands, even gifts to the King of heaven ; all generations shall praise thee with great joy. ¶ Pfc. 78. 10, 11.

12 Cursed are all they which hate thee, and blessed shall all be which love thee for ever.

13 Rejoice and be glad for the children of the just : for they shall be gathered together, and shall bless the Lord of the just.

14 * O blessed are they which love thee, for they shall rejoice in thy † peace : blessed are † they which have been sorrowful for all thy scourges ; for they shall rejoice for thee, when they have seen all thy glory, and shall be glad for ever. ¶ Pfc. 122. 6. ¶ Or, prosperity. 136. 10.

15 Let my soul bless God the great King.

16 For Jerusalem shall be built up with sapphires, and emeralds, and precious stone : thy walls and towers and battlements with pure gold.

17 And the streets of Jerusalem shall be paved with beryl and carbuncle and stones of Ophir.

18 And all her streets shall say, Alleluia ; and they shall praise him, saying, Blessed be God, which hath extolled it for ever.

C H A P. XIV.

1 *Tobit in his old age instructeth his son, and chargeth him to leave Nineve. 11 He and his wife die, and are buried by Tobias ; who removeth to Ecbatane. 14 and dieth there, having first heard of the destruction of Nineve.*

SO Tobit made an end of praising God.

2 And he was eight and fifty years old when he lost his sight, which was restored to him after eight years : and he gave alms, and he † increased in the fear of the Lord God, and praised him. ¶ Or, did more and more fear.

3 And when he was very aged, he called his son, and the six sons of his son, and said to him, My son, take thy children; for, behold, I am aged, and am ready to depart out of this life.

4 Go into Media, my son, for I surely believe those things which ^{Jonah 1. 4.} Jonas the prophet spake of Nineve, that it shall be overthrown; and that for a time peace shall rather be in Media; and that our brethren shall lie scattered in the earth from that good land: and Jerusalem shall be desolate, and the house of God in it shall be burned, and shall be desolate for a time;

5 ^{Ezra 3. 8. & 6. 14.} And that again God will have mercy on them, and bring them again into the land, where they shall build a temple, but not like to the first, until the time of that age be fulfilled; and afterward they shall return from *all* places of their captivity, and build up Jerusalem gloriously, and the house of God shall be built in it ^{for ever as not in the Roman Copy.} for ever with a glorious building, as the prophets have spoken thereof.

6 And all nations shall turn, and fear the Lord God truly, and shall bury their idols.

7 So shall all nations praise the Lord, and his people shall confess God, and the Lord shall exalt his people; and all those which love the Lord God in truth and justice shall rejoice, shewing mercy to our brethren.

8 And now, my son, depart out of Nineve, because that those things which the prophet Jonas spake shall surely come to pass.

9 But keep thou the law and the commandments, and shew thyself merciful and just, that it may go well with thee.

10 And bury me decently, and thy mother with me; but tarry no longer at Nineve. Remember, my son, how Aman handled Achiacharus that brought him up, how out of light he brought him into darkness, and how he rewarded him again: yet Achiacharus was ^{Or, preserved.} saved, but the other had his reward: for he went down into darkness. ^{Junius readeth, Nizba. Rou. writeth he had set.} Manasses gave alms, and escaped the snares of death ^{Or, they.} which they had set for him; but Aman fell into the snare, and perished.

11 Wherefore now, my son, consider what alms doeth, and how righteousness doth deliver. When he had said these things, he gave up the ghost in the bed, being an hundred and eight and fifty years old; and ^{Or, they.} he buried him honourably.

12 And when Anna his mother was dead, he buried her with his father. But Tobias departed with his wife and children to Ecbatane to Raguel his father in law.

13 Where he became old with honour, and he buried his father and mother in law honourably, and he ^{Or, possid.} inherited their substance, and his father Tobit's.

14 And he died at Ecbatane in Media, being an hundred and seven and twenty years old.

15 But before he died he heard of the destruction of Nineve, which was taken by Nabuchodonosor and Assuerus: and before his death he rejoiced over Nineve.

J U D I T H.

C H A P. I.

1 *Arphaxad fortifieth Ecbatane.* 5 *Nabuchodonosor maketh war against him, and calleth the nations to his aid: 11 they slight his message; he threateneth them: 13 he defeateth and killeth Arphaxad, and returneth to Nineve.*

IN the twelfth year of the reign of Nabuchodonosor, who reigned in Nineve, the great city; in the days of Arphaxad, which reigned over the Medes in Ecbatane,

2 And built in Ecbatane walls round about of stones hewn three cubits broad and six cubits long, and made the height of the wall seventy cubits, and the breadth thereof fifty cubits:

3 And set the towers thereof upon the gates of it, an hundred cubits *high*, and the breadth thereof in the foundation threescore cubits:

4 And he made the gates thereof, even gates that were raised to the height of seventy cubits, and the breadth of them was forty cubits, for the going forth of his mighty armies, and for the setting in array of his footmen:

5 Even in those days king Nabuchodonosor made war with king Arphaxad in the great plain, which is the plain in the borders of Ragau.

6 And there came unto him all they that dwelt in the hill country, and all that dwelt by Euphrates, and Tigris, and Hydaspes, and the plain of Arioch the king of the Elymeans, and very many nations of the sons of Chelod, assembled themselves to the battle.

7 Then Nabuchodonosor king of the Assyrians sent unto all that dwelt in Persia, and to all that dwelt westward, and to those that dwelt in Cilicia, and Damascus, and Libanus, and Antilibanus, and to all that dwelt upon the sea coast,

8 And to those among the nations that were of Carmel, and Galaad, and the higher Galilee, and the great plain of Esdrelom,

9 And to all that were in Samaria and the cities thereof, and beyond Jordan unto Jerusalem, and Betane, and Chellus, and Kades, and the river of Egypt, and Taphnes, and Rameffe, and all the land of Gese,

10 Until ye come beyond Tanis and Memphis, and to all the inhabitants of Egypt, until ye come to the borders of Ethiopia.

11 But all the inhabitants of the land made light of the commandment of Nabuchodonosor king of the Assyrians, neither went they with him to the battle; for they were not afraid of him: yea, he was before them as one man, and they sent away his ambassadors from them without effect, and with disgrace.

12 Therefore Nabuchodonosor was very angry with all this country, and swore by his throne and kingdom, that he would surely be avenged upon all those coasts of Cilicia, and Damascus, and Syria, and that he would slay with the sword all the inhabitants of the land of Moab, and the children of Ammon, and all Judea, and all that were in Egypt, till ye come to the borders of the two seas.

13 Then he marched in battle array with his power against king Arphaxad in the

seventeenth year, and he prevailed in his battle: for he overthrew all the power of Arphaxad, and all his horsemen, and all his chariots,

14 And became lord of his cities, and came unto Ecbatane, and took the towers, and spoiled the streets thereof, and turned the beauty thereof into shame.

15 He took also Arphaxhad in the mountains of Ragau, and smote him through with his darts, and destroyed him utterly that day.

16 So he returned afterward to Nineve, both he and all his company of sundry nations, being a very great multitude of men of war, and there he took his ease, and banqueted, both he and his army, an hundred and twenty days.

CHAP. II.

1 Nabuchodonosor resolved on vengeance sendeth Holofernes against the west country, with orders to spare none that will not yield: 15 his army and provision. 21 The places which he won and wasted as he went.

AND in the eighteenth year, the two and twentieth day of the first month, there was talk in the house of Nabuchodonosor king of the Assyrians, that he should, as he said, avenge himself on all the earth.

2 So he called unto him all his officers, and all his nobles, and communicated with them his secret counsel, and concluded the afflicting of the whole earth out of his own mouth.

3 Then they decreed to destroy all flesh, that did not obey the commandment of his mouth.

4 And when he had ended his counsel, Nabuchodonosor king of the Assyrians called Holofernes the chief captain of his army, which was † next unto him; and said unto him,

5 Thus saith the great king, the lord of the whole earth, Behold, thou shalt go forth from my presence, and take with thee men that trust in their own strength, of footmen an hundred and twenty thousand; and the number of horses with their riders twelve thousand.

6 And thou shalt go against all the west country, because they disobeyed my commandment.

7 And thou shalt declare unto them, that they prepare for me || earth and water: for I will go forth in my wrath against them, and will cover the whole face of the earth with the feet of mine army, and I will give them for a spoil unto them:

8 So that their slain shall fill their valleys and brooks, and the river shall be filled with their dead, till it overflow:

9 And I will lead them captives to the utmost parts of all the earth.

10 Thou therefore shalt go forth, and take beforehand for me all their coasts: and if they will yield themselves unto thee, thou shalt reserve them for me till the day of their punishment.

11 But concerning them that rebel, let not thine eye spare them; but put them to the slaughter, and spoil them wheresoever thou goest.

12 For as I live, and by the power of my kingdom, whatsoever I have spoken, that will I do by mine hand.

13 And take thou heed that thou transgress none of the commandments of thy

lord, but accomplish them fully, as I have commanded thee, and defer not to do them.

14 Then Holofernes went forth from the presence of his lord, and called all the governors and captains, and the officers of the army of Assur;

15 And he mustered the chosen men for the battle, as his lord had commanded him, unto an hundred and twenty thousand, and twelve thousand archers on horseback;

16 And he ranged them, as a great army is ordered for the war.

17 And he took camels and asses for their carriages, a very great number; and sheep and oxen and goats without number for their provision:

18 And plenty of victual for every man of the army, and very much gold and silver out of the king's house.

19 Then he went forth and all his power to go before king Nabuchodonosor in the voyage, and to cover all the face of the earth westward with their chariots, and horsemen, and their chosen footmen.

20 A great number also of sundry countries came with them like locusts, and like the sand of the earth: for the multitude was without number.

21 And they went forth of Nineve three days' journey toward the plain of Bectileth, and pitched from Bectileth near the mountain which is at the left hand of the upper Cilicia.

22 Then he took all his army, his footmen, and horsemen, and chariots, and went from thence into the hill country;

23 And destroyed Phud and Lud, and spoiled all the children of Rasses, and the children of Ismael, which were toward the wilderness at the south of the land of the Chellians.

24 Then he went over Euphrates, and went through Mesopotamia, and destroyed all the high cities that were upon the river Arbonai, till ye come to the sea.

25 And he took the borders of Cilicia, and killed all that resisted him, and came to the borders of Japheth, which were toward the south, over against Arabia.

26 He compassed also all the children of Madian, and burned up their tabernacles, and spoiled their shepcotes.

27 Then he went down into the plain of Damascus in the time of wheat harvest, and burnt up all their fields, and destroyed their flocks and herds, also he spoiled their cities, and utterly wasted their countries, and smote all their young men with the edge of the sword.

28 Therefore the fear and dread of him fell upon all the inhabitants of the sea coasts, which were in Sidon and Tyrus, and them that dwelt in Sur and Ocina, and all that dwelt in Jemnaan; and they that dwelt in Azotus and Afcalon feared him greatly.

CHAP. III.

1 They of the sea coasts sue for peace, and receive Holofernes: 8 yet he destroyeth their gods, that they might worship Nabuchodonosor only: 9 He cometh near to Judea.

SO they sent ambassadors unto him to treat of peace, saying,

2 Behold, we the servants of Nabuchodonosor the great king lie before thee; use us as shall be good in thy sight.

3 Behold, our houses, and all our places,

* 1 Sam.
30. 7. &
35. 17.

† Gr.
second man.

|| After the
manner of
the kings
of Persia,
to whom
earth and
water was
wrought to
be given, to
acknow-
ledge that
they were
lords of
land and
sea, Her-
odotus.

and all our fields of wheat, and flocks, and herds, and all the lodges of our tents, lie before thy face; use them as it pleaseth thee.

4 Behold, even our cities and the inhabitants thereof are thy servants; come and deal with them as seemeth good unto thee.

5 So the men came to Holofernes, and declared unto him after this manner.

6 Then came he down toward the sea coast, both he and his army, and set garisons in the high cities, and took out of them chosen men for aid.

7 So they and all the country round about received them with garlands, with dances, and with timbrels.

8 Yet he did cast down their frontiers, and cut down their groves: for he had decreed to destroy all the gods of the land, that all nations should worship Nabuchodonosor only; and that all tongues and tribes should call upon him as god.

9 Also he came over against *Eldraclon* near unto *Judea*, over against the *†* great strait of *Judea*.

10 And he pitched between Geba and Scythopolis, and there he tarried a whole month, that he might gather together all the carriages of his army.

CHAP. IV.

1 The Jews are afraid of Holofernes, 4. and fortify the hills: 6 They of Bethulia are charged to keep the passages: 9 All Israel betake themselves to fasting and prayer.

NOW the children of Israel, that dwelt in *Judea*, heard all that Holofernes the chief captain of Nabuchodonosor king of the Assyrians had done to the nations, and after what manner he had spoiled all their temples, and brought them to nought.

2 Therefore they were exceedingly afraid of him, and were troubled for *Jerusalem*, and for the temple of the Lord their God:

3 For they were newly returned from the captivity, and all the people of *Judea* were lately gathered together: and the vessels, and the altar, and the house, were sanctified after the profanation.

4 Therefore they sent into all the coasts of *Samaria*, and the villages, and to *Bethoron*, and *Belmen*, and *Jericho*, and to *Choba*, and *Efora*, and to the valley of *Salem*:

5 And possessed themselves beforehand of all the tops of the high mountains, and fortified the villages that were in them, and laid up victuals for the provision of war: for their fields were of late reaped.

6 Also *Joachim* the high priest, which was in those days in *Jerusalem*, wrote to them that dwelt in *Bethulia*, and *Betomestham*, which is over against *Eldraclon* toward the open country, near to *Dothaim*,

7 Charging them to keep the passages of the hill country: for by them there was an entrance into *Judea*, and it was easy to stop them that would come up, because the passage was strait, for two men at the most.

8 And the children of Israel did as *Joachim* the high priest had commanded them, with the ancients of all the people of *Israel*, which dwelt at *Jerusalem*.

9 Then every man of Israel cried to God with great fervency, and with great vehemency did they humble their souls:

10 Both they, and their wives, and their children, and their cattle, and every strang-

er and hireling, and their servants bought with money, put sackcloth upon their loins.

11 Thus every man and woman, and the little children, and the inhabitants of *Jerusalem*, fell before the temple, and cast ashes upon their heads, and spread out their sackcloth before the face of the Lord: also they put sackcloth about the altar,

12 And cried to the God of *Israel* all with one consent earnestly, that he would not give their children for a prey, and their wives for a spoil, and the cities of their inheritance to destruction, and the sanctuary to profanation and reproach, and for the nations to rejoice at.

13 So God heard their prayers, and looked upon their afflictions: for the people fasted many days in all *Judea* and *Jerusalem* before the sanctuary of the Lord Almighty.

14 And *Joachim* the high priest, and all the priests that stood before the Lord, and they which ministered unto the Lord, had their loins girt with sackcloth, and offered the daily burnt offerings, with the vows and free gifts of the people,

15 And had ashes on their mitres, and cried unto the Lord with all their power, that he would look upon all the house of *Israel* graciously.

CHAP. V.

1 At Holofernes' enquiry Achior relateth unto the Jews, and what God had done for them, and adviseth not to meddle with them.

22 All that heard him are greatly offended at him.

THEN was it declared to Holofernes, the chief captain of the army of *Assur*, that the children of *Israel* had prepared for war, and had shut up the passages of the hill country, and had fortified *†* all the tops of the high hills, and had laid impediments in the campaign countries:

2 Wherewith he was very angry, and called all the princes of *Moab*, and the captains of *Ammon*, and all the governors of the sea coast,

3 And he said unto them, Tell me now, ye sons of *Chanaan*, who this people is, that dwelleth in the hill country, and what are the cities that they inhabit, and what is the multitude of their army, and wherein is their power and strength, and what king is set over them, or captain of their army;

4 And why have they determined not to come, and meet me, more than all the inhabitants of the west.

5 Then said *Achior*, the captain of all the sons of *Ammon*, Let my lord now hear a word from the mouth of thy servant, and I will declare unto thee the truth concerning this people, which dwelleth near thee, and inhabiteth the hill countries: and there shall no lie come out of the mouth of thy servant.

6 This people are descended of the *Chaldeans*:

7 And they sojourned heretofore in *Mesopotamia*, because they would not follow the gods of their fathers, which were in the land of *Chaldea*.

8 For they left the way of their ancestors, and worshipped the God of heaven, the God whom they knew: so they cast them out from the face of their gods, and they fled into *Mesopotamia*, and sojourned there many days.

Or, Eldraclon.
Or, Jotana, Dathana, Junius.
Gen. 37.
† Gr. great fort.

Or, out of Judea.

Or, Eldraclon.
Or, plain.

Or, save against all.

Or, sojourning.

† Gr. all the top.

ch. 6. 5.
& 11. 9.

Gen. 12. 31.

Or, went out of.

Gen. 11.1. 9 Then * their God commanded them to depart from the place where they sojourned, and to go into the land of Chanaan: where they dwelt, and were increased with gold and silver, and with very much cattle.

Gen. 46. 10 But when a famine covered all the land of Chanaan, * they went down into Egypt, and sojourned there, while they were nourished, * and became there a great multitude, so that one could not number their nation.

Exod. 1. 11 * Therefore the king of Egypt rose up against them, and dealt subtilly with them, and brought them low with labouring in brick, and made them slaves.

Exod. 5. 12 * Then they cried unto their God, and he smote all the land of Egypt with incurable plagues: so the Egyptians cast them out of their sight.

Exod. 13. 13 And * God dried the Red sea before them,

Exod. 14. 14 And * brought them † to mount Sina, and * Cades-Barne, and cast forth all that dwelt in the wilderness.

Exod. 15. 15 * So they dwelt in the land of the Amorites, and they destroyed by their strength all them of Efebon, and * passing over Jordan they possessed all the hill country.

Exod. 16. 16 * And they cast forth before them the Chanaanite, the Pherezite, the Jebusite, and the Schemite, and all the Gergesites, and they dwelt in that country many days.

Exod. 17. 17 And whilst they sinned not before their God, they prospered, because the God that hateth iniquity was with them.

Judg. 2. 18 But * when they departed from the way which he appointed them, they were destroyed in many battles very fore, * and were led captives into a land that was not their's, and the temple of their God was cast to the ground, and their cities were taken by the enemies.

Ezra 2. 19 But * now are they returned to their God, and are come up from the places where they were scattered, and have possessed Jerusalem, where their sanctuary is, and † are seated in the hill country; for it was desolate.

Or. have their dwellings. 20 Now therefore, my lord and governor, if there be any error in this people, and they sin against their God, let us consider that this shall be their ruin, and let us go up, and we shall overcome them.

21 But if there be no iniquity in their nation, let my lord now pass by, lest their Lord defend them, and their God be for them, and we become a reproach before all the world.

22 And when Achior had finished these sayings, all the people standing round about the tent murmured, and the chief men of Holofernes, and all that dwelt by the sea side, and in Moab, spake that he should kill him.

23 For, say they, we will not be afraid of the face of the children of Israel: for, lo, it is a people that have no strength nor power † for a strong battle.

† Gr. against a mighty army. 24 Now therefore, lord Holofernes, we will go up, and they shall be a prey to be devoured of all thine army.

CHAP. VI.

1 Holofernes with impious vaunting 5 threateneth Achior, 10 and sendeth him to the Bethulians: 14 They receive and bear him: 18 They betake themselves to prayer, and comfort Achior.

AND when the tumult of men that were about the council was ceased, Holofernes the chief captain of the army of Assur said unto Achior and all the Moabites before all the company of other nations,

2 And who art thou, Achior, and the hirelings of Ephraim, that thou hast prophesied among us as to day, and hast said, that we should not make war with the people of Israel, because their God will defend them? and who is God but Nabuchodonosor?

3 He will send his power, and will destroy them from the face of the earth, and their God shall not deliver them: but we his servants will destroy them as one man; for they are not able to sustain the power of our horses.

4 For with them we will tread them under foot, and their mountains shall be drunken with their blood, and their fields shall be filled with their dead bodies, and their footsteps shall not be able to stand before us, for they shall utterly perish, saith king Nabuchodonosor, lord of all the earth: for he said, None of my words shall be in vain.

5 And thou, Achior, an hireling of Ammon, which hast spoken these words in the day of thine iniquity, shall see my face no more from this day, until I take vengeance of this nation that came out of Egypt.

6 And then shall the sword of mine army, and the multitude of them that serve me, pass through thy sides, and thou shalt fall among their slain, when I return.

7 Now therefore my servants shall bring thee back into the hill country, and shall set thee in one of the cities of the passages:

8 And thou shalt not perish, till thou be destroyed with them.

9 And if thou persuade thyself in thy mind that they shall not be taken, let not thy countenance fall: I have spoken it, and none of my words shall be in vain.

10 Then Holofernes commanded his servants, that waited in his tent, to take Achior, and bring him to Bethulia, and deliver him into the hands of the children of Israel.

11 So his servants took him, and brought him out of the camp into the plain, and they went from the midst of the plain into the hill country, and came unto the fountains that were under Bethulia.

12 And when the men of the city saw them, they took up their weapons, and went out of the city to the top of the hill: and every man that used a sling kept them from coming up by casting of stones against them.

13 Nevertheless having gotten privily under the hill, they bound Achior, and cast him down, and left him at the foot of the hill, and returned to their lord.

14 But the Israelites descended from their city, and came unto him, and loosed him, and brought him into Bethulia, and presented him to the governors of the city:

15 Which were in those days Ozias the son of Michä, of the tribe of Simeon, and Chabris the son of Gethoniel, and Charmis the son of Melchiel.

16 And they called together all the ancients of the city, and all their youth ran together, and their women, to the assembly, and they set Achior in the midst of all

their people. Then Ozias asked him of that which was done.

17 And he answered and declared unto them the words of the council of Holofernes, and all the words that he had spoken in the midst of the princes of Assur, and whatsoever Holofernes had spoken proudly against the house of Israel.

18 Then the people fell down and worshipped God, and cried unto God, saying,

19 O Lord God of heaven, behold their pride, and pity the low estate of our nation, and look upon the face of those that are sanctified unto thee this day.

20 Then they comforted Achior, and praised him greatly.

21 And Ozias took him out of the assembly unto his house, and made a feast to the elders; and they called on the God of Israel all that night for help.

CHAP. VII.

1 *Holofernes besiegeth Bethulia. 8 By advice of the captains of the neighbouring nations he cutteth off the water from the besieged: 19 The distress of the Bethulians: 23 They murmur against their governors, 30 who promise to give up the city, if not relieved within five days.*

THE next day Holofernes commanded all his army, and all his people which were come to take his part, that they should remove their camp against Bethulia, to take aforehand the ascents of the hill country, and to make war against the children of Israel.

2 Then their strong men removed their camps in that day, and the army of the men of war was an hundred and seventy thousand footmen, and twelve thousand horsemen, beside the baggage, and other men that were afoot among them, a very great multitude.

3 And they camped in the valley near unto Bethulia, by the fountain, and they spread themselves in breadth ^{||} over Dothaim even to Belmair, and in length from Bethulia unto [†] Cyamon, which is over against Efdraelom.

4 Now the children of Israel, when they saw the multitude of them, were greatly troubled, and said every one to his neighbour, ^a Now will these men lick up the face of the earth; for neither the high mountains, nor the vallies, nor the hills, are able to bear their weight.

5 Then every man took up his weapons of war, and when they had kindled fires upon their towers, they remained and watched all that night.

6 But in the second day Holofernes brought forth all his horsemen in the sight of the children of Israel which were in Bethulia,

7 And viewed the passages up to the city, and came to the fountains of their waters, and took them, and set garrisons of men of war over them, and he himself removed toward his people.

8 Then came unto him all the chief of the children of Esau, and all the governors of the people of Moab, and the captains of the sea coast, and said,

9 Let our lord now hear a word, that there be not an overthrow in thine army.

10 For this people of the children of Israel do not trust in their spears, but in the height of the mountains wherein they dwell, because it is not easy to come up to the tops of their mountains.

11 Now therefore, my lord, fight not against them in battle array, and there shall not so much as one man of thy people perish.

12 Remain in thy camp, and keep all the men of thine army, and let thy servants get into their hands the fountain of water, which issueth forth of the foot of the mountain:

13 For all the inhabitants of Bethulia have their water thence; so shall thirst kill them, and they shall give up their city, and we and our people shall go up to the tops of the mountains that are near, and will camp upon them, to watch that none go out of the city.

14 So they and their wives and their children shall be consumed with famine, and before the sword come against them, they shall be overthrown in the streets where they dwell.

15 Thus shalt thou render them an evil reward; because they rebelled, and met not thy person peaceably.

16 And these words pleased Holofernes and all his servants, and he appointed to do as they had spoken.

17 So the camp of the children of Ammon departed, and with them five thousand of the Assyrians, and they pitched in the valley, and took the waters, and the fountains of the waters of the children of Israel.

18 Then the children of Esau went up with the children of Ammon, and camped in the hill country over against Dothaim: and they sent some of them toward the south, and toward the east, over against Ekrebel, which is near unto Chusi, that is upon the brook Mochmur; and the rest of the army of the Assyrians camped in the plain, and covered the face of the whole land; and their tents and carriages were pitched to a very great multitude.

19 Then the children of Israel cried unto the Lord their God, because their heart failed, for all their enemies had compassed them round about, and there was no way to escape out from among them.

20 Thus all the company of Assur remained about them, both their footmen, chariots, and horsemen, four and thirty days, so that all their vessels of water failed all the inhabitants of Bethulia.

21 And the ^{||} cisterns were emptied, and they had not water to drink their fill for one day; for they gave them drink by measure.

22 Therefore their young children were out of heart, and their women and young men fainted for thirst, and fell down in the streets of the city, and by the passages of the gates, and there was no longer any strength in them.

23 Then all the people assembled to Ozias, and to the chief of the city, both young men, and women, and children, and cried with a loud voice, and said before all the elders,

24 God be ^b judge between us and you: for ye have done us great injury, in that ye have not required peace of the children of Assur.

25 For now we have no helper: but God hath sold us into their hands, that we should be thrown down before them with thirst and great destruction.

26 Now therefore call them unto you,

^{||} from
Dothaim,
Junius.
[†] Gr.
be an field.

^a Numb.
25. 4.

^{||} Or, ^{||} sila

^b Exod. 5.
^a 12

and deliver the whole city for a spoil to the people of Holofernes, and to all his army.

27 For it is better for us to be made a spoil unto them, than to die for thirst: for we will be his servants, that our souls may live, and not see the death of our infants before our eyes, nor our wives nor our children to die.

28 We take to witness against you the heaven and the earth, and our God and Lord of our fathers, which punisheth us according to our sins and the sins of our fathers, that he do not according as we have said this day.

¶ Or,
 left he do,
 meaning
 Holofer-
 nes.

29 Then there was great weeping with one consent in the midst of the assembly; and they cried unto the Lord God with a loud voice.

30 Then said Ozias to them, Brethren, be of good courage, let us yet endure five days, in the which space the Lord our God may turn his mercy toward us; for he will not forsake us utterly.

31 And if these days pass, and there come no help unto us, I will do according to your word.

32 And he dispersed the people, every one to their own charge; and they went unto the walls and towers of their city, and sent the women and children into their houses: and they were very low brought in the city.

C H A P. VIII.

¶ Judith's family: her behaviour in her widow-
 hood: 9 She sendeth for the governors of the
 city, blameth their rash promise, and adviseth
 them to trust in God: 28 They excuse them-
 selves, and intreat her prayers: 32 She promiseth
 to do something for them: 35 They bless her,
 and depart home.

NOW at that time Judith heard there-
 of, which was the daughter of Mera-
 ri, the son of Ox, the son of Joseph, the
 son of Oziel, the son of Elcia, the son of
 Ananias, the son of Gedeon, the son of
 Raphaim, the son of Acitho, the son of
 Eliu, the son of Eliab, the son of Natha-
 nael, the son of ¶ Smael, the son of Sa-
 lasadi, the son of Israel.

¶ Or,
 Samael.

2 And Manasses was her husband, of her tribe and kindred, who died in the barley harvest.

3 For as he stood overseeing them that bound sheaves in the field, the heat came upon his head, and he fell on his bed, and died in the city of Bethulia: and they buried him with his fathers in the field between Dothaim and Balamo.

4 So Judith was a widow in her house three years and four months.

5 And she made her a tent upon the top of her house, and put on sackcloth upon her loins, and wore her widow's apparel.

6 And she fasted all the days of her widowhood, save the eves of the sabbaths, and the sabbaths, and the eves of the new moons, and the new moons, and the feasts and solemn days of the house of Israel.

7 She was also of a goodly countenance, and very beautiful to behold: and her husband Manasses had left her gold, and silver, and menservants, and maidservants, and cattle, and lands; and she remained upon them.

¶ Or, and
 she kept
 them.

8 And there was none that gave her an ill word; for she feared God greatly.

9 Now when she heard the evil words of the people against the governor, that

they fainted for lack of water; for Judith had heard all the words that Ozias had spoken unto them, and that he had sworn to deliver the city unto the Assyrians after five days;

¶ ch. 7. 10,
 31.

10 Then she sent her waitingwoman, that had the government of all things that she had, to call Ozias and Chabris and Charmis, the ancients of the city.

11 And they came unto her, and she said unto them, Hear me now, O ye governors of the inhabitants of Bethulia: for your words that ye have spoken before the people this day are not right, touching this oath which ye made and pronounced between God and you, and have promised to deliver the city to our enemies, unless within these days the Lord turn to help you.

12 And now who are ye that have tempted God this day, and stand instead of God among the children of men?

13 And now try the Lord Almighty, but ye shall never know any thing.

14 For ye cannot find the depth of the heart of man, neither can ye perceive the things that he thinketh: then how can ye search out God, that hath made all these things, and know his mind, or comprehend his purpose? Nay, my brethren, provoke not the Lord our God to anger.

¶ 1 Cor. 2.
 11.

15 For if he will not help us within these five days, he hath power to defend us when he will, even every day, or to destroy us before our enemies.

16 Do not bind the counsels of the Lord our God: for God is not as man, that he may be threatened; neither is he as the son of man, that he should be wavering.

¶ Or,
 1602g.
 4 Numb.
 23. 19.

17 Therefore let us wait for salvation of him, and call upon him to help us, and he will hear our voice, if it please him.

18 For there arose none in our age, neither is there any now in these days, neither tribe, nor family, nor people, nor city, among us, which worship gods made with hands, as hath been aforetime.

¶ Or,
 1602g.
 4 Judg. 2.
 17. & 4. 1.
 & 6. 1.

19 For the which cause our fathers were given to the sword, and for a spoil, and had a great fall before our enemies.

20 But we know none other god, therefore we trust that he will not despise us, nor any of our nation.

21 For if we be taken so, all Judea shall lie waste, and our sanctuary shall be spoiled; and he will require the profanation thereof at our mouth.

22 And the slaughter of our brethren, and the captivity of the country, and the desolation of our inheritance, will he turn upon our heads among the Gentiles, where- soever we shall be in bondage; and we shall be an offence and a reproach to all them that possess us.

¶ Or,
 fear.

23 For our servitude shall not be directed to favour: but the Lord our God shall turn it to dishonour.

24 Now therefore, O brethren, let us shew an example to our brethren, because their hearts depend upon us, and the sanctuary, and the house, and the altar, rest upon us.

25 Moreover let us give thanks to the Lord our God, which trieth us, even as he did our fathers.

26 Remember what things he did to Abraham, and how he tried Isaac, and what happened to Jacob in Mesopotamia

¶ Gen. 22.
 1.
 ¶ Gen. 28.
 7.

of Syria, when he kept the sheep of Laban his mother's brother.

27 For he hath not tried us in the fire, as he did them, for the examination of their hearts, neither hath he taken vengeance on us: but the Lord doth scourge them that come near unto him, to admonish them.

28 Then said Ozias to her, All that thou hast spoken hast thou spoken with a good heart, and there is none that may gainsay thy words.

29 For this is not the first day wherein thy wisdom is manifested; but from the beginning of thy days all the people have known thy understanding, because the disposition of thine heart is good.

30 But the people were very thirsty, and compelled us to do unto them as we have spoken, and to bring an oath upon ourselves, which we will not break.

31 Therefore now pray thou for us, because thou art a godly woman, and the Lord will send us rain to fill our cisterns, and we shall faint no more.

32 Then said Judith unto them, Hear me, and I will do a thing, which shall go throughout all generations to the children of our nation.

33 Ye shall stand this night in the gate, and I will go forth with my waiting woman: and within the days that ye have promised to deliver the city to our enemies the Lord will visit Israel by mine hand.

34 But enquire not ye of mine act: for I will not declare it unto you, till the things be finished that I do.

35 Then said Ozias and the princes unto her, Go in peace, and the Lord God be before thee, to take vengeance on our enemies.

36 So they returned from the tent, and went to their wards.

CHAP. IX.

1 *Judith humbleth herself, and prayeth God to prosper her purpose against the enemies of his sanctuary.*

THEN Judith fell upon her face, and put ashes upon her head, and uncovered the sackcloth wherewith she was clothed; and about the time that the incense of that evening was offered in Jerusalem in the house of the Lord Judith cried with a loud voice, and said,

* Gen. 34.
B, 25, &c.

2 O Lord God of my father * Simeon, to whom thou gavest a sword to take vengeance of the strangers, who loosened the girdle of a maid to defile her, and discovered the thigh to her shame, and polluted her virginity to her reproach; for thou saidst, It shall not be so; and yet they did so:

3 Wherefore thou gavest their rulers to be slain, so that they dyed their bed in blood, being deceived, and sinotest the servants with their lords, and the lords upon their thrones;

4 And hast given their wives for a prey, and their daughters to be captives, and all their spoils to be divided among thy dear children; which were moved with thy zeal, and abhorred the pollution of their blood, and called upon thee for aid: O God, O my God, hear me also a widow.

5 For thou hast wrought not only those things, but also the things which fell out before, and which ensued after; thou hast thought upon the things which are now and which are to come.

6 Yea, what things thou didst determine were ready at hand, and said, Lo, we are

here: for all thy ways are prepared, and thy judgments are in thy foreknowledge.

7 For, behold, the Assyrians are multiplied in their power; they are exalted with horse and man; they glory in the strength of their footmen; they trust in shield, and spear, and bow, and sling; and know not that thou art the Lord that breakest the battles: the Lord is thy name.

8 Throw down their strength in thy power, and bring down their force in thy wrath: for they have purposed to defile thy sanctuary, and to pollute the tabernacle where thy glorious name resteth, and to cast down with sword the horn of thy altar.

9 Behold their pride, and send thy wrath upon their heads: give into mine hand, which am a widow, the power that I have conceived.

10 ^b Smite by the deceit of my lips the servant with the prince, and the prince with the servant: break down their stateliness by the hand of a woman.

^a Judg. 4.
17. & 5. 26.

11 ^c For thy power standeth not in multitude, nor thy might in strong men: for thou art a God of the afflicted, an helper of the oppressed, an upholder of the weak, a protector of the forlorn, a saviour of them that are without hope.

^c Judg. 7.
2.
^d Sam. 17.
47.
^e Chron.
14. 11. &
16. 8. &
90. 6.

12 I pray thee, I pray thee, O God of my father, and God of the inheritance of Israel, Lord of the heavens and earth, Creator of the waters, King of every creature, hear thou my prayer:

13 And make my speech and deceit to be their wound and stripe, who have purposed cruel things against thy covenant, and thy hallowed house, and against the top of Sion, and against the house of the possession of thy children.

14 And make every nation and tribe to acknowledge that thou art the God of all power and might, and that there is none other that protecteth the people of Israel but thou.

CHAP. X.

1 *Judith adorneth herself: 6 The governors marvel at her beauty, and wish her success. 10 She and her maid go forth unto the Assyrian camp, and are taken, and conducted to Holofernes' tent.*

NOW after that she had ceased to cry unto the God of Israel, and had made an end of all these words,

2 She rose where she had fallen down, and called her maid, and went down into the house, in the which she abode in the sabbath days, and in her feast days,

3 And pulled off the sackcloth which she had on, and put off the garments of her widowhood, and washed her body all over with water, and anointed herself with precious ointment, and braided the hair of her head, and put on a [†] tire upon it, and put on her garments of gladness, wherewith she was clad during the life of Manasses her husband.

[†] Gr.
mitra.

4 And she took sandals upon her feet, and put about her her bracelets, and her chains, and her rings, and her earrings, and all her ornaments, and decked herself bravely, to allure the eyes of all men that should see her.

5 Then she gave her maid a bottle of wine, and a cruse of oil, and filled a bag with parched corn, and lumps of figs, and

1 Or,
wrapped,
or, packed.

with fine bread; so she || folded all these things together, and laid them upon her.

6 Thus they went forth to the gate of the city of Bethulia, and found standing there Ozias, and the ancients of the city, Chabris and Charmis.

7 And when they saw her, that her countenance was altered, and her apparel was changed, they wondered at her beauty very greatly, and said unto her,

8 The God, the God of our fathers, give thee favour, and accomplish thine enterprises to the glory of the children of Israel, and to the exaltation of Jerusalem. Then they worshipped God.

9 And she said unto them, Command the gates of the city to be opened unto me, that I may go forth to accomplish the things whereof ye have spoken with me. So they commanded the young men to open unto her, as she had spoken.

10 And when they had done so, Judith went out, she, and her maid with her; and the men of the city looked after her, until she was gone down the mountain, and till she had passed the valley, and could see her no more.

11 Thus they went straight forth in the valley: and the first watch of the Assyrians met her,

12 And took her, and asked her, Of what people art thou? and whence comest thou? and whither goest thou? And she said, I am a woman of the Hebrews, and am fled from them: for they shall be given you to be consumed:

13 And I am coming before Holofernes the chief captain of your army, to declare words of truth; and I will shew him a way, whereby he shall go, and win all the hill country, without losing the body or life of any one of his men.

14 Now when the men heard her words, and beheld her countenance, they wondered greatly at her beauty, and said unto her,

15 Thou hast saved thy life, in that thou hast hastened to come down to the presence of our lord: now therefore come to his tent, and some of us shall conduct thee, until they have delivered thee to his hands.

16 And when thou standest before him, be not afraid in thine heart, but shew unto him according to thy word; and he will entreat thee well.

1 Or,
and they
prepared a
chamber for
her.

17 Then they chose out of them an hundred men || to accompany her and her maid; and they brought her to the tent of Holofernes.

18 Then was there a concourse throughout all the camp: for her coming was noised among the tents, and they came about her, as she stood without the tent of Holofernes, till they told him of her.

19 And they wondered at her beauty, and admired the children of Israel because of her, and every one said to his neighbour, Who would despise this people, that have among them such women? surely it is not good that one man of them be left, who being let go might deceive the whole earth.

20 And they that lay near Holofernes went out, and all his servants, and they brought her into the tent.

21 Now Holofernes rested upon his bed under a canopy, which was woven with purple, and gold, and emeralds, and precious stones.

22 So they shewed him of her; and he came out before his tent with silver lamps going before him.

23 And when Judith was come before him and his servants, they all marvelled at the beauty of her countenance; and she fell down upon her face, and did reverence unto him: and his servants took her up.

C H A P. XI.

1 Holofernes asked Judith the cause of her coming:

5 She telleth him by what means he may prevail, and promiseth to let him know the fit time: 20 He is much taken with her wisdom and beauty.

THEN said Holofernes unto her, Woman, be of good comfort, fear not in thine heart: for I never hurt any that was willing to serve Nabuchodonosor, the king of all the earth.

2 Now therefore, if thy people that dwelleth in the mountains had not set light by me, I would not have lifted up my spear against them: but they have done these things to themselves.

3 But now tell me wherefore thou art fled from them, and art come unto us: for thou art come for safeguard; be of good comfort, thou shalt live this night, and hereafter:

4 For none shall hurt thee, but entreat thee well, as they do the servants of king Nabuchodonosor my lord.

5 Then Judith said unto him, Receive the words of thy servant, and suffer thine handmaid to speak in thy presence, and I will declare no lie to my lord this night.

6 And if thou wilt follow the words of thine handmaid, God will bring the thing perfectly to pass by thee; and my lord shall not fail of his purposes.

7 As Nabuchodonosor, king of all the earth liveth, and as his power liveth, who hath sent thee for the upholding of every living thing: for not only men shall serve him by thee, but also the beasts of the field, and the cattle, and the fowls of the air, shall live by thy power under Nabuchodonosor and all his house.

8 For we have heard of thy wisdom and thy policies, and it is reported in all the earth, that thou only art || excellent in all the kingdom, and mighty in knowledge, and wonderful in feats of war.

1 Or,
in favour.

9 Now as concerning the matter, which Achior did speak in thy council, we have heard his words; for the men of Bethulia || saved him, and he declared unto them all that he had spoken unto thee.

* ch. 5, 3.

1 Or,
gave him.

10 Therefore, O lord and governor, reject not his word; but lay it up in thine heart, for it is true: for our nation shall not be punished, neither can the sword prevail against them, except they sin against their God.

11 And now, that my lord be not defeated and frustrate of his purpose, even death is now fallen upon them, and their sin hath overtaken them, wherewith they will provoke their God to anger, whensoever they shall do that which is not fit to be done:

12 For their victuals fail them, and all their water is scant, and they have determined to lay hands upon their cattle, and purposed to consume all those things, that God hath forbidden them to eat by his laws.

13 And are resolved to spend the first-fruits of the corn, and the tenths of wine and oil, which they had sanctified, and re-

served for the priests that serve in Jerusalem before the face of our God; the which things it is not lawful for any of the people so much as to touch with their hands.

14 For they have sent some to Jerusalem, because they also that dwell there have done the like, to bring them a licence from the senate.

15 Now when they shall bring them word, they will forthwith do it, and they shall be given thee to be destroyed the same day.

16 Wherefore I thine handmaid, knowing all this, am fled from their presence; and God hath sent me to work things with thee, whereat all the earth shall be astonished, and whosoever shall hear it.

17 For thy servant is religious, and serveth the God of heaven day and night: now therefore, my lord, I will remain with thee, and thy servant will go out by night into the valley, and I will pray unto God, and he will tell me when they have committed their sins:

18 And I will come and shew it unto thee: then thou shalt go forth with all thine army, and there shall be none of them that shall resist thee.

19 And I will lead thee through the midst of Judea, until thou come before Jerusalem; and I will set thy throne in the midst thereof; and thou shalt drive them as sheep that have no shepherd, and a dog shall not so much as open his mouth at thee: for these things were told me according to my foreknowledge, and they were declared unto me, and I am sent to tell thee.

Exod. 11.
7 Or,
bark,
1 Or,
these things
have I
spoken.

20 Then her words pleased Holofernes and all his servants; and they marvelled at her wisdom, and said,

21 There is not such a woman from one end of the earth to the other, both for beauty of face, and wisdom of words.

22 Likewise Holofernes said unto her, God hath done well to send thee before the people, that strength might be in our hands, and destruction upon them that lightly regard my lord.

23 And now thou art both beautiful in thy countenance, and witty in thy words: surely if thou do as thou hast spoken, thy God shall be my God, and thou shalt dwell in the house of king Nabuchodonosor, and shalt be renowned through the whole earth.

C H A P. XII.

1 Judith excuseth herself from eating of Holofernes' meat. 5 She asketh leave to go forth to pray, and doeth so for three successive nights: 10 On the fourth day Holofernes maketh a feast, and inviteth Judith: 15 She goeth to him, who for joy of her company drinketh largely.

THEN he commanded to bring her in where his plate was set; and bade that they should prepare for her of his own meats, and that she should drink of his own wine.

2 And Judith said, I will not eat thereof, lest there be an offence: but provision shall be made for me of the things that I have brought.

3 Then Holofernes said unto her, If thy provision should fail, how should we give thee the like? for there be none with us of thy nation.

4 Then said Judith unto him, As thy soul liveth, my lord, thine handmaid shall not spend those things that I have, before

the Lord work by mine hand the things that he hath determined.

5 Then the servants of Holofernes brought her into the tent, and she slept till midnight, and she arose when it was toward the morning watch,

6 And sent to Holofernes, saying, Let my lord now command that thine handmaid may go forth unto prayer.

7 Then Holofernes commanded his guard that they should not stay her: thus she abode in the camp three days, and went out in the night into the valley of Bethulia, and washed herself in a fountain of water by the camp.

8 And when she came out, she besought the Lord God of Israel to direct her way to the raising up of the children of her people.

9 So she came in clean, and remained in the tent, until she did eat her meat at evening.

10 And in the fourth day Holofernes made a feast to his own servants only, and called none of the officers to the banquet.

11 Then said he to Bagoas the eunuch, who had charge over all that he had, Go now, and persuade this Hebrew woman which is with thee, that she come unto us, and eat and drink with us.

12 For, lo, it will be a shame for our person, if we shall let such a woman go, not having had her company; for if we draw her not unto us, she will laugh us to scorn.

13 Then went Bagoas from the presence of Holofernes, and came to her, and he said; Let not this fair damsel fear to come to my lord, and to be honoured in his presence, and drink wine, and be merry with us, and be made this day as one of the daughters of the Assyrians, which serve in the house of Nabuchodonosor.

14 Then said Judith unto him, Who am I now, that I should gain say my lord? surely whatsoever pleaseth him I will do speedily, and it shall be my joy unto the day of my death.

15 So she arose, and decked herself with her apparel and all her woman's attire, and her maid went and laid soft skins on the ground for her over against Holofernes, which she had received of Bagoas for her daily use, that she might sit and eat upon them.

16 Now when Judith came in and sat down, Holofernes his heart was ravished with her, and his mind was moved, and he desired greatly her company; for he waited a time to deceive her, from the day that he had seen her.

17 Then said Holofernes unto her, Drink now, and be merry with us.

18 So Judith said, I will drink now, my lord, because my life is magnified in me this day more than all the days since I was born.

19 Then she took and ate and drank before him what her maid had prepared.

20 And Holofernes took great delight in her, and drank much more wine than he had drunk at any time in one day since he was born.

C H A P. XIII.

1 Judith left alone with Holofernes in the tent prayeth God to give her strength: 6 She cutteth off his head while he slept, and returneth with it to Bethulia: 12 The men of the city seeing it bless God and Judith.

NOW when the evening was come, his servants made haste to depart, and Bagoas shut his tent without, and dismissed the waiters from the presence of his lord; and they went to their beds: for they were all weary, because the feast had been long.

^a Eccles.
31. 20, 25.

2 And Judith was left alone in the tent, and Holofernes lying along upon his bed: for he was filled with wine.

3 Now Judith had commanded her maid to stand without her bedchamber, and to wait for her coming forth, as she did daily: for she said she would go forth to her prayers, and she spake to Bagoas according to the same purpose.

4 So all went forth, and none was left in the bedchamber, neither little nor great. Then Judith, standing by his bed, said in her heart, O Lord God of all power, look at this present upon the works of mine hands for the exaltation of Jerusalem.

5 For now is the time to help thine inheritance, and to execute mine enterprizes to the destruction of the enemies which are risen against us.

6 Then she came to the pillar of the bed, which was at Holofernes' head, and took down his saucion from thence,

7 And approached to his bed, and took hold of the hair of his head, and said, Strengthen me, O Lord God of Israel, this day.

8 And she smote twice upon his neck with all her might, and she took away his head from him,

9 And tumbled his body down from the bed, and pulled down the canopy from the pillars; and anon after she went forth, and gave Holofernes his head to her maid;

10 And she put it in her bag of meat: so they twain went together according to their custom unto prayer: and when they passed the camp, they compassed the valley, and went up the mountain of Bethulia, and came to the gates thereof.

11 Then said Judith afar off to the watchmen at the gate, Open, open now the gate: God, even our God, is with us, to shew his power yet in Jerusalem, and his forces against the enemy, as he hath ever done this day.

12 Now when the men of her city heard her voice, they made haste to go down to the gate of their city, and they called the elders of the city.

13 And then they ran all together, both small and great, for it was strange unto them that she was come: so they opened the gate, and received them, and made a fire for a light, and stood round about them.

14 Then she said to them with a loud voice, Praise, praise God, praise God, I say, for he hath not taken away his mercy from the house of Israel, but hath destroyed our enemies by mine hands this night.

15 So she took the head out of the bag, and shewed it, and said unto them, Behold the head of Holofernes, the chief captain of the army of Assur, and behold the canopy, wherein he did lie in his drunkenness; and the Lord hath smitten him by the hand of a woman.

16 As the Lord liveth, who hath kept me in my way that I went, my countenance hath deceived him to his destruction, and yet hath he not committed sin with me, to defile and shame me.

17 Then all the people were wonderfully astonished, and bowed themselves, and worshipped God, and said with one accord, Blessed be thou, O our God, which hast this day brought to nought the enemies of thy people.

18 Then said Ozias unto her, O daughter, blessed art thou of the most high God above all the women upon the earth; and blessed be the Lord God, which hath created the heavens and the earth, which hath directed thee to the cutting off of the head of the chief of our enemies.

19 For this thy confidence shall not depart from the heart of men, which remember the power of God for ever.

20 And God turn these things to thee for a perpetual praise, to visit thee in good things, because thou hast not spared thy life for the affliction of our nation, but hast revenged our ruin, walking a straight way before our God. And all the people said, So be it, so be it.

C H A P. XIV.

1 Judith adviseth how to give the alarm to the Assyrians: 5 she sendeth for Achior, who bearing and seeing what was done is circumcised. 11 The head of Holofernes is hanged up, and the camp alarmed: 14 Holofernes is found dead, which causeth great lamentation.

THEN said Judith unto them, Hear me now, my brethren, and take this head, and hang it upon the highest place of your walls.

^a Mic.
15. 13.

2 And so soon as the morning shall appear, and the sun shall come forth upon the earth, take ye every one his weapons, and go forth every valiant man out of the city, and set ye a captain over them, as though ye would go down into the field toward the watch of the Assyrians; but go not down.

3 Then they shall take their armour, and shall go into their camp, and raise up the captains of the army of Assur, and they shall run to the tent of Holofernes, but shall not find him: then fear shall fall upon them, and they shall flee before your face.

4 So ye, and all that inhabit the coast of Israel, shall pursue them, and overthrow them as they go.

5 But before ye do these things, call me Achior the Ammonite, that he may see and know him that despised the house of Israel, and that sent him to us, as it were to his death.

6 Then they called Achior out of the house of Ozias; and when he was come, and saw the head of Holofernes in a man's hand in the assembly of the people, he fell down on his face, and his spirit failed.

7 But when they had recovered him, he fell at Judith's feet, and revered her, and said, Blessed art thou in all the tabernacle of Juda, and in all nations, which hearing thy name shall be astonished.

8 Now therefore tell me all the things that thou hast done in these days. Then Judith declared unto him in the midst of the people all that she had done, from the day that she went forth until that hour she spake unto them.

9 And when she had left off speaking, the people shouted with a loud voice, and made a joyful noise in their city.

10 And when Achior had seen all that the God of Israel had done, he believed in

God greatly, and circumcised the flesh of his forekin, and was joined unto the house of Israel unto this day.

|| Or,
ajcents.

11 And as soon as the morning arose, they hanged the head of Holofernes upon the wall, and every man took his weapons, and they went forth by bands unto the || straits of the mountain.

12 But when the Assyrians saw them, they sent to their leaders, which came to their captains and tribunes, and to every one of their rulers.

13 So they came to Holofernes' tent, and said to him that had the charge of all his things, Waken now our lord: for the slaves have been bold to come down against us to battle, that they may be utterly destroyed.

14 Then went in Bagoas, and knocked at the door of the tent; for he thought that he had slept with Judith.

15 But because none answered, he opened it, and went into the bedchamber, and found him cast upon the floor dead, and his head was taken from him.

|| Then.

16 || Therefore he cried with a loud voice, with weeping, and sighing, and a mighty cry, and rent his garments.

17 After he went into the tent where Judith lodged: and when he found her not, he leaped out to the people, and cried,

18 These slaves have dealt treacherously; one woman of the Hebrews hath brought shame upon the house of king Nabuchodonosor: for, behold, Holofernes *lieth* upon the ground without a head.

19 When the captains of the Assyrians' army heard these words, they rent their coats, and their minds were wonderfully troubled, and there was a cry and a very great noise throughout the camp.

CHAP. XV.

1 *The Assyrians flee, are chased, and slain. 8 The high priest and elders of Israel come to see Judith, and bless her. 11 All the stuff of Holofernes is given her. 12 The women attend her in the dance, and crown her and her maid with garlands.*

AND when they that were in the tents heard, they were astonished at the thing that was done.

2 And fear and trembling fell upon them, so that there was no man that durst abide in the sight of his neighbour, but rushing out all together, they fled into every way of the plain, and of the hill country.

3 They also that had camped in the mountains round about Bethulia fled away. Then the children of Israel, every one that was a warrior among them, rushed out upon them.

4 Then sent Ozias to Betomasthem, and to Bebai, and Chobai, and Cola, and to all the coasts of Israel, such as should tell the things that were done, and that all should rush forth upon their enemies to destroy them.

5 Now when the children of Israel heard it, they all fell upon them with one consent, and slew them unto Chobai: likewise also they that came from Jerusalem, and from all the hill country, (for men had told them what things were done in the camp of their enemies,) and they that were in Galaad, and in Galilee, || chased them with a great slaughter, until they were past Damascus and the borders thereof.

|| Or,
overcame.

6 And the residue, that dwelt at Bethulia,

fell upon the camp of Assur, and spoiled them, and were greatly enriched.

7 And the children of Israel that returned from the slaughter had that which remained; and the villages and the cities, that were in the mountains and in the plain, gat many spoils: for the multitude was very great.

8 Then Joacim the high priest, and the ancients of the children of Israel that dwelt in Jerusalem, came to behold the good things that God had shewed to Israel, and to see Judith, and to salute her.

9 And when they came unto her, they blessed her with one accord, and said unto her, Thou art the exaltation of Jerusalem, thou art the great glory of Israel, thou art the great rejoicing of our nation:

10 Thou hast done all these things by thine hand: thou hast done much good to Israel, and God is pleased therewith: blessed be thou of the Almighty Lord for evermore. And all the people said, So be it.

11 And the people spoiled the camp the space of thirty days: and they gave unto Judith Holofernes his tent, and all his plate, and beds, and vessels, and all his stuff: and she took it, and laid it on her mule; and made ready her carts, and laid them thereon.

12 Then all the women of Israel ran together to see her, and blessed her, and made a dance among them for her: and she took branches in her hand, and gave also to the women that were with her.

13 And they put a garland of olive upon her and her maid that was with her, and she went before all the people in the dance, leading all the women: and all the men of Israel followed in their armour with garlands, and with songs in their mouths.

CHAP. XVI.

1 *The song of Judith. 19 She dedicateth the stuff of Holofernes. 21 After a life of honour she dieth at Bethulia, and is lamented by all Israel seven days.*

THEN Judith began to sing this thanksgiving in all Israel, and all the people sang after her || this song of praise.

2 And Judith said, Begin unto my God with timbrels, sing unto my Lord with cymbals: tune unto him a || new psalm: exalt him, and call upon his name.

|| Or, his
praising.

3 For God breaketh the battles: for among the camps in the midst of the people he hath delivered me out of the hands of them that persecuted me.

|| Or,
psalm and
praise.

4 Assur came out of the mountains from the north, he came with ten thousands of his army, the multitude whereof stopped the torrents, and their horsemen have covered the hills.

* ch. x. 19.

5 He bragged that he would burn up my borders, and kill my young men with the sword, and dash the sucking children against the ground, and make mine infants as a prey, and my virgins as a spoil.

6 But the Almighty Lord hath disappointed them by the hand of a woman.

7 For the mighty one did not fall by the young men, neither did the sons of the Titans smite him, nor high giants set upon him: but Judith the daughter of Merari weakened him with the beauty of her countenance.

8 For she put off the garment of her widowhood for the exaltation of those that were oppressed in Israel, and anointed her

† Gr.
misc.

face with ointment, and bound her hair in a † tirc, and took a linen garment to deceive him.

9 Her sandals ravished his eyes; her beauty took his mind prisoner, and the faction passed through his neck.

¶ Or,
confound-
ed.

10 The Persians quaked at her boldness, and the Medes were † daunted at her hardiness.

¶ Or,
the Aff-
rains.

11 Then my afflicted shouted for joy, and my weak ones cried aloud; but † they were astonished: these lifted up their voices, but they were overthrown.

12 The sons of the damsels have pierced them through, and wounded them as fugitives' children: they perished by the battle of the Lord.

¶ Or,
a song of
praise.

13 I will sing unto the Lord † a new song: O Lord, thou art great and glorious, wonderful in strength, and invincible.

14 Let all creatures serve thee: for thou spakest, and they were made, thou didst send forth thy spirit, and it created them, and there is none that can resist thy voice.

15 For the mountains shall be moved from their foundations with the waters, the rocks shall melt as wax at thy presence: yet thou art merciful to them that fear thee.

16 For all sacrifice is too little for a sweet favour unto thee, and all the fat is not sufficient for thy burnt offering: but he that feareth the Lord is great at all times.

17 Woe to the nations that rise up against my kindred! the Lord Almighty will take vengeance of them in the day of judgment, in putting fire and worms in their flesh; and they shall feel them, and weep for ever.

18 Now as soon as they entered into Jerusalem, they worshipped the Lord; and as soon as the people were purified, they offered their burnt offerings, and their free offerings; and their gifts.

19 Judith also dedicated all the stuff of Holofernes, which the people had given her, and gave the canopy, which she had taken out of his bedchamber, for a gift unto the Lord.

20 So the people continued feasting in Jerusalem before the sanctuary for the space of three months, and Judith remained with them.

21 After this time every one returned to his own inheritance, and Judith went to Bethulia, and remained in her own possession, and was in her time honourable in all the country.

22 And many desired her, but none knew her all the days of her life, after that Manasses her husband was dead, and was gathered to his people.

32 But she increased more and more in honour, and waxed old in her husband's house, being an hundred and five years old, and made her maid free; so she died in Bethulia: and they buried her in the † cave of her husband Manasses.

¶ Or,
sepulchre.

24 And the house of Israel lamented her † seven days: and before she died, she did distribute her goods to all them that were nearest of kindred to Manasses her husband, and to them that were the nearest of her kindred.

b Gen. 3d.
10.

25 And there was none that made the children of Israel any more afraid in the days of Judith, nor a long time after her death.

The rest of the Chapters of the Book of ESTHER, which are found neither in the Hebrew, nor in the Chaldee.

Part of the Tenth Chapter after the Greek.

Mardocheus remembereth and expoundeth his dream of the river and the two dragons.

THEN Mardocheus said, God hath done these things.

a See
ch. 1. 1. 3.
&c.

5 For I remember † a dream which I saw concerning these matters, and nothing thereof hath failed.

6 A little fountain became a river, and there was light, and the sun, and much water: this river is Esther, whom the king married, and made queen:

7 And the two dragons are I and Aman.

8 And the nations were those that were assembled to destroy the name of the Jews:

9 And my nation is this Israel, which cried to God, and were saved: for the Lord hath saved his people, and the Lord hath delivered us from all those evils, and God hath wrought signs and great wonders, which have not been done among the Gentiles.

10 Therefore hath he made two lots, one for the people of God, and another for all the Gentiles.

11 And these two lots came at the hour, and time, and day of judgment, before God among all nations.

12 So God remembered his people, and justified his inheritance.

13 Therefore those days shall be unto them in the month Adar, the fourteenth and fifteenth day of the same month, with

an assembly, and joy, and with gladness before God, according to the generations for ever among his people.

C H A P. XI.

2 *The flock and quality of Mardocheus: 6 he dreameth of two dragons coming forth to fight; and of a little fountain which became a great water.*

IN the fourth year of the reign of Ptolemeus and Cleopatra, Dositheus, who said he was a priest and Levite, and Ptolemeus his son, brought this epistle of Phurim, which they said was the same, and that Lyfimachus the son of Ptolemeus, that was in Jerusalem, had interpreted it.

2 In the second year of the reign of Artaxerxes the great, in the first day of the month Nison, Mardocheus the son of Jairus, the son of Simei, the son of Cifai, of the tribe of Benjamin, had a dream;

3 Who was a Jew, and dwelt in the city of Susa, a great man, being a servitor in the king's court.

4 He was also one of the captives, which Nabuchodonosor the king of Babylon carried from Jerusalem with Jechonias king of Judea; and this was his dream:

5 Behold a noise of a tumult, with thunder, and earthquakes, and uproar in the land:

6 And, behold, two great dragons came forth ready to fight, and their cry was great.

7 And at their cry all nations were prepared to battle, that they might fight against the righteous people.

8 And lo a day of darkness and obscurity, tribulation and anguish, affliction and great uproar, upon earth.

9 And the whole righteous nation was troubled, fearing their own evils, and were ready to perish.

10 Then they cried unto God, and upon their cry, as it were from a little fountain, was made a great flood, even much water.

11 The light and the sun rose up, and the lowly were exalted, and devoured the glorious.

12 Now when Mardocheus, who had seen this dream, and what God had determined to do, was awake, he bare this dream in mind, and until night by all means was desirous to know it.

CHAPTER XII.

1 *The conspiracy of the two eunuchs is discovered by Mardocheus, 5 for which he is entertained in the king's service, and rewarded. 6 Aman seeketh to molest him and the Jews.*

AND Mardocheus took his rest in the court with Gabatha and Tharra, the two eunuchs of the king, and keepers of the palace.

• Either s.
21. & 6. s.

2 * And he heard their devices, and searched out their purposes, and learned that they were about to lay hands upon Artaxerxes the king; and so he certified the king of them.

3 Then the king examined the two eunuchs, and after that they had confessed it, they were strangled.

4 And the king made a record of these things, and Mardocheus also wrote thereof.

5 So the king commanded Mardocheus to serve in the court, and for this he rewarded him.

6 Howbeit Aman the son of Amadathus the Agagite, who was in great honour with the king, sought to molest Mardocheus and his people because of the eunuchs of the king.

CHAPTER XIII.

1 *The copy of the king's letters to destroy the Jews: 8 the prayer of Mardocheus for them.*

Joseph,
Antiq.
lib. 11.
cap. 6.

THE copy of the letters was this: The great king Artaxerxes writeth these things to the princes and governors that are under him from India unto Ethiopia, in an hundred and seven and twenty provinces.

2 After that I became lord over many nations, and had dominion over the whole world, not lifted up with presumption of my authority, but carrying myself always with equity and mildness, I purposed to settle my subjects continually in a quiet life, and making my kingdom || peaceable, and open for passage to the utmost coasts, to renew peace, which is desired of all men.

• Or,
mild.

3 Now when I asked my counsellors how this might be brought to pass, Aman, that excelled in wisdom among us, and was approved for his constant good will and steadfast fidelity, and had the honour of the second place in the kingdom,

4 Declared unto us, that in all nations throughout the world there was scattered a certain malicious people, that had laws contrary to all nations, and continually despised the commandments of kings, so as

the uniting of our kingdoms, honourably, intended by us, cannot || go forward.

• Or,
be settled.

5 Seeing then we understand that this people alone is continually in opposition unto all men, differing in the strange manner of their laws, and evil affected to our state, working all the mischief they can, that our kingdom may not be firmly established:

6 Therefore have we commanded, that all they that are signified in writing unto you by Aman, who is ordained over the affairs, and is || next unto us, shall all, with their wives and children, be utterly destroyed by the sword of their enemies, without all mercy and pity, the fourteenth day of the twelfth month Adar of this present year:

• Or,
second
from us.

7 That they, who of old and now also are malicious, may in one day with violence go into the grave, and so ever hereafter cause our affairs to be well settled, and without trouble.

8 Then Mardocheus thought upon all the works of the Lord, and made his prayer unto him,

9 Saying, O Lord, Lord, the King Almighty: for the whole world is in thy power, and if thou hast appointed to save Israel, there is no man that can gainsay thee:

10 For thou hast made heaven and earth, and all the wondrous things under the heaven.

11 Thou art Lord of all things, and there is no man that can resist thee, which art the Lord.

12 Thou knowest all things, and thou knowest, Lord, that it was neither in contempt nor pride, nor for any desire of glory, that I did not bow down to proud Aman.

13 For I could have been content with good will for the salvation of Israel to kiss the soles of his feet.

14 But I did this, that I might not prefer the glory of man above the glory of God: neither will I worship any but thee, O God, neither will I do it in pride.

15 And now, O Lord God and King, spare thy people: for their eyes are upon us to bring us to nought; yea, they desire to destroy the inheritance, that hath been thine from the beginning.

16 Despise not the portion, which thou hast delivered out of Egypt for thine own self.

17 Hear my prayer, and be merciful unto thine inheritance: turn our sorrow into joy, that we may live, O Lord, and praise thy name: and || destroy not the mouths of them that praise thee, O Lord.

• Or,
but, or,
stop not.

18 All Israel in like manner cried most earnestly unto the Lord, because their death was before their eyes.

† Gr.
mightily.

CHAPTER XIV.

The prayer of queen Esther for herself and her people.

QUEEN Esther also, being in fear of death, resorted unto the Lord:

2 And laid away her glorious apparel, and put on the garments of anguish and mourning: and instead of precious ointments, she covered her head with ashes and dung, and she humbled her body greatly, and all the places of her joy she filled with her torn hair.

3 And she prayed unto the Lord God of Israel, saying, O my Lord, thou only art our King: help me, desolate woman, which have no helper but thee:

* 1 Sam.
28. 21.
Job 13. 14.
Psalm. 119.
109.

4 * For my danger is in mine hand.
5 From my youth up I have heard in the tribe of my family, that thou, O Lord, tookest Israel from among all people, and our fathers from all their predecessors, for a perpetual inheritance, and thou hast performed whatsoever thou didst promise them.

6 And now we have sinned before thee: therefore hast thou given us into the hands of our enemies,

7 Because we worshipped their gods: O Lord, thou art righteous.

8 Nevertheless it satisfieth them not, that we are in bitter captivity: but they have stricken hands with their idols,

9 That they will abolish the thing that thou with thy mouth hast ordained, and destroy thine inheritance, and stop the mouth of them that praise thee, and quench the glory of thy house, and of thine altar,

10 And open the mouths of the heathen to set forth the praises of the † idols, and to magnify a fleshly king for ever.

† Gr.
vain
things.

11 O Lord, give not thy sceptre unto them that † be nothing, and let them not laugh at our fall; but turn their device upon themselves, and make him an example, that hath begun this against us.

† Gr.
be not.

12 Remember, O Lord, make thyself known in time of our affliction, and give me boldness, O King of the † nations, and Lord of all power.

† Or, genti.

13 Give me eloquent speech in my mouth before the lion: turn his heart to hate him that fighteth against us, that there may be an end of him, and of all that are like-minded to him:

14 But deliver us with thine hand, and help me that am desolate, and which have no other help but thee.

15 Thou knowest all things, O Lord; thou knowest that I hate the glory of the unrighteous, and abhor the bed of the un-circumcised, and of † all the heathen.

† Gr.
every
stranger.
† Gr.
pride.

16 Thou knowest my necessity: for I abhor the sign of my † high estate, which is upon mine head in the days wherein I shew myself, and that I abhor it as a men-struous rag, and that I wear it not when I am † private by myself,

† Gr.
quies, or,
private.

17 And that thine handmaid hath not eaten at Aman's table, and that I have not greatly esteemed the king's feast, nor drunk the wine of the drink offerings.

18 Neither had thine handmaid any joy since the day † that I was brought hither to this present, but in thee, O Lord God of Abraham.

† Gr. of
my change.

19 O thou mighty God above all, hear the voice of the forlorn, and deliver us out of the hands of the mischievous, and deliver me out of my fear.

CHAP. XV.

1 Esther cometh into the king's presence: 7 he looketh angrily, and she fainteth. 8 The king taketh her up, and comforteth her.

AND upon the third day, when she had ended her prayer, she laid away her mourning garments, and put on her glorious apparel.

2 And being gloriously adorned, after she had called upon God, who is the beholder and saviour of all things, she took two maids with her:

3 And upon the one she leaned, as carrying herself † daintily;

† Or,
solicitly.

4 And the other followed, bearing up her train.

5 And she was † ruddy through the perfection of her beauty, and her countenance was chearful and † very amiable: but her heart was in anguish for fear.

† Or, reful-
gent.
† Or, as
a smile,
or, in a
smile.

6 Then having passed through all the doors, she stood before the king, who sat upon his royal throne, and was clothed with all his robes of majesty, all glittering with gold and precious stones; and he was very dreadful.

7 Then lifting up his countenance that shone with majesty, he looked very fiercely upon her: and the queen fell down, and was pale, and fainted, and bowed herself upon the head of the maid that went † before her.

† Or, with
her, or,
by her.
† Gr. in
an agony.

8 Then God changed the spirit of the king into mildness, who † in a fear leaped from his throne, and took her in his arms, till she came to herself again, and comforted her with loving words, and said unto her,

9 Esther, what is the matter? I am thy brother, be of good cheer:

10 Thou shalt not die, though our commandment be † general: come near.

† Or, as
well thee
as mine.

11 And so he held up his golden sceptre, and laid it upon her neck,

12 And embraced her, and said, Speak unto me.

13 Then said she unto him, I saw thee,

my lord, as an angel of God, and my heart was troubled for fear of thy majesty.

14 For wonderful art thou, lord, and thy countenance is full of grace.

15 And as she was speaking, † she fell down for faintness.

† Or, she
fell in a
faintness.

16 Then the king was troubled, and all his servants comforted her.

CHAP. XVI.

1 The letter of Artaxerxes, wherein he setteth forth Aman's wicked designs, 17 revoketh the letters sent forth against the Jews, 22 and commandeth the day of their deliverance to be kept holy.

THE great king Artaxerxes unto the princes and governors of an hundred and seven and twenty provinces from India unto Ethiopia, and unto all I our faithful subjects, greeting.

Joseph.
Antiq.
lib. 11.
cap. 6.

2 Many, the more often they are honoured with the great bounty of † their gracious princes, the more proud they are waxen,

† Or,
well af-
fected to
our state.

3 And endeavour to hurt not our subjects only, but not being able to bear abundance, do take in hand to practise also against those that do them good:

4 And take not only thankfulness away from among men, but also lifted up with the glorious words of † lewd persons, † that were never good, they think to escape the justice of God, that seeth all things, and hateth evil.

† Or,
wicked.
† Or,
that never
loved pro-
perly.

5 Oftentimes also fair speech † of those, that are put in trust to manage their friends' affairs, hath caused many that are in authority to be partakers of innocent blood, and hath enwrapped them in remediless calamities:

† Or, of
our friends,
put in trust
to manage
the affairs.

6 Beguiling with the falsehood and deceit of their lewd disposition the innocency and goodness of princes.

7 Now ye may see this, as we have declared, not so much by ancient histories, as ye may, if ye search what hath been wickedly done of late through the pestilent behaviour of them that are unworthily placed in authority.

8 And we must take care for the time to come, that our kingdom may be quiet and peaceable for all men,

9 Both by changing our purposes, and always judging things that are evident with more equal proceeding.

10 For Aman, a Macedonian, the son of Amadatha, being indeed a stranger from the Persian blood, and far distant from our goodness, and as a stranger received of us,

11 Had so far forth obtained the favour that we shew toward every nation, as that he was called our father, and was continually honoured of all men, as the next person unto the king.

12 But he, not bearing his great dignity, went about to deprive us of our kingdom and life:

13 Having by manifold and cunning deceits fought of us the destruction, as well of Mardocheus, who saved our life, and continually procured our good, as also of blameless Esther, partaker of our kingdom, with their whole nation.

14 For by these means he thought, finding us destitute of friends, to have translated the kingdom of the Persians to the Macedonians.

15 But we find that the Jews, whom this wicked wretch hath delivered to utter destruction, are no evildoers, but live by most just laws:

16 And that they be children of the most high and most mighty living God, who hath ordered the kingdom both unto us

and to our progenitors in the most excellent manner.

17 Wherefore ye shall do well not to put in execution the letters sent unto you by Aman the son of Amadatha.

18 For he, that was the worker of these things, is hanged at the gates of Susa with all his family: God, who ruleth all things, speedily rendering vengeance to him according to his deserts.

19 Therefore ye shall publish the copy of this letter in all places, that the Jews may freely live after their own laws.

20 And ye shall aid them, that even the same day, being the thirteenth day of the twelfth month Adar, they may be avenged on them, who in the time of their affliction shall set upon them.

21 For Almighty God hath turned to joy unto them the day, wherein the chosen people should have perished.

22 Ye shall therefore among your solemn feasts keep it an high day with all feasting:

23 That both now and hereafter there may be safety to us, and the well affected Persians; but to those which do conspire against us a memorial of destruction.

24 Therefore every city and country whatsoever, which shall not do according to these things, shall be destroyed without mercy with fire and sword, and shall be made not only unpassable for men, but also most hateful to wild beasts and fowls for ever.

¹ Or, prospered.

THE WISDOM OF SOLOMON.

CHAP. I.

¹ An exhortation to love righteousness, and seek God. ⁴ Who they are with whom wisdom will not dwell. ⁶ An evil speaker cannot be bid.

¹² A caution not to procure our own destruction:

¹³ God is not the author of death.

^a Deut. x. 16.
^b Kings 1. 3.
^c Pl. 45. 7.
^d Isai. 56. 1.

LOVE righteousness, ye that be judges of the earth: think of the Lord with a good (heart,) and in simplicity of heart seek him.

2 For he will be found of them that tempt him not; and sheweth himself unto such as do not distrust him.

^b Deut. 4. 29.
^c Chron. 15. 4.
^d Or, maketh manifest.

3 For forward thoughts separate from God: and his power, when it is tried, reproves the unwise.

4 For into a malicious soul wisdom shall not enter; nor dwell in the body that is subject unto sin.

^c Jer. 4. 21.

5 For the holy spirit of discipline will flee deceit, and remove from thoughts that are without understanding, and will not abide when unrighteousness cometh in.

^d Or, rebuked, or, sheweth itself.
^e Gal. 5. 22.
^f Or, lips.

6 For wisdom is a loving spirit; and will not acquit a blasphemer of his words: for God is witness of his reins, and a true beholder of his heart, and a hearer of his tongue.

^g Or, unpaideth.

7 For the Spirit of the Lord filleth the world: and that which containeth all things hath knowledge of the voice.

8 Therefore he that speaketh unrighteous things cannot be hid: neither shall vengeance, when it punisheth, pass by him.

9 For inquisition shall be made into the counsels of the ungodly: and the sound of his words shall come unto the Lord for the manifestation of his wicked deeds.

^h Or, reproving.

10 For the ear of jealousy heareth all

things: and the noise of murmurings is not hid.

11 Therefore beware of murmuring, which is unprofitable; and refrain your tongue from backbiting: for there is no word so secret, that shall go for nought: and the mouth that believeth slayeth the soul.

ⁱ Or, slandereth.

12 Seek not death in the error of your life: and pull not upon yourselves destruction with the works of your hands.

^j Deut. 4. 23, 24.

13 For God made not death: neither hath he pleasure in the destruction of the living.

^k Ezek. 18. 31, & 32. 31.

14 For he created all things, that they might have their being: and the generations of the world were healthful; and there is no poison of destruction in them, nor the kingdom of death upon the earth:

^l Gen. 1. 31.

15 (For righteousness is immortal:)

16 But ungodly men with their works and words called it to them: for when they thought to have it their friend, they consumed to nought, and made a covenant with it, because they are worthy to take part with it.

CHAP. II.

¹ The ungodly reasoning of the shortness of life, and Man's final extinction by death, ⁶ encourage themselves in sensuality, ¹⁰ and in oppressing the just. ²¹ What that is which blindeth them.

FOR the ungodly said, reasoning with themselves, but not aright, 'Our life is short and tedious, and in the death of a man there is no remedy: neither was there any man known to have returned from the grave.

^m Job 7. 2.

ⁿ Matth. 22. 23.

^o Cor. 13. 12.

2 For we are born at all adventure: and we shall be hereafter as though we had

never been : for the breath in our nostrils is as smoke, and a little spark in the moving of our heart :

² Ecclef.

³ 20.

¹ Or,

^{maye.}

3 Which being extinguished, ^c our body shall be turned into ashes, and our spirit shall vanish as the [¶] soft air,

4 And our name shall be forgotten in time, and no man shall have our works in remembrance, and our life shall pass away as the trace of a cloud, and shall be dispersed as a mist, that is driven away with the beams of the sun, and [¶] overcome with the heat thereof.

¹ Or,

^{oppressed.}

⁴ 1 Chron.

²⁹ 15.

¹ Or, ^{be.}

5 ^c For our time is a very shadow that passeth away; and after our end there is no returning : for [¶] it is fast sealed, so that no man cometh again.

² [Isai. 52.

²³ 26.

³ Cor. 25.

⁷ Or,

^{earnestly.}

6 Come on therefore, let us enjoy the good things ^c that are present : and let us [¶] speedily use the creatures like as in youth.

7 Let us fill ourselves with costly wine and ointments : and let no flower of the spring pass by us :

8 Let us crown ourselves with rosebuds, before they be withered :

¹ Or,

^{jealously.}

9 Let none of us go without his part of our [¶] voluptuousness : let us leave tokens of our joyfulness in every place : for this is our portion, and our lot is this.

10 Let us oppress the poor righteous man, let us not spare the widow, nor reverence the ancient gray hairs of the aged.

11 Let our strength be the law of justice : for that which is feeble is found to be nothing worth.

12 Therefore let us lie in wait for the righteous ; because he is not for our turn, and he is clean contrary to our doings : he upbraided us with our offending the law, and objecteth to our infamy the transgressings of our education.

² Matth.

²⁷ 43.

^{John} 19.

⁷ Or,

^{John} 7.

⁷ Or,

^{Ephes.} 5.

²⁵ Or,

^{[Isai. 53.}

¹ Or,

^{Isai. 53.}

¹ Numb.

²³ 10.

13 He professeth to have the knowledge of God : and ^c he calleth himself the child of the Lord.

14 He was made ^c to reprove our thoughts.

15 ^c He is grievous unto us even to behold : for his life is not like other men's, his ways are of another fashion.

16 We are esteemed of him as [¶] counterfeits : he abstaineth from our ways as from filthiness : ^c he pronounceth the end of the just to be blessed, and maketh his boast that God is his father.

17 Let us see if his words be true : and let us prove what shall happen in the end of him.

² Psal. 45.

⁸ 9.

^{Matth.} 27.

⁴³ Or,

^{Jer.} 11.

²⁹ Or,

18 For if the just man be the ^c son of God, he will help him, and deliver him from the hand of his enemies.

19 Let us ^c examine him with despitefulness and torture, that we may know his meekness, and prove his patience.

20 Let us condemn him with a shameful death : for by his own saying he shall be respected.

21 Such things they did imagine, and were deceived : for their own wickedness hath blinded them.

22 As for the mysteries of God, they knew them not : neither hoped they for the wages of righteousness, nor [¶] discerned a reward for blameless souls.

[†] Gr.

^{preferred.}

^{or, shown.}

^{ed the re-}

^{ward.}

² Gen. 1.

²⁶ 27.

² Eccle. 17.

³ Gen. 3.

¹⁵ Or,

23 For God created man to be immortal, and made him to be an ^c image of his own eternity.

24 ^c Nevertheless through envy of the devil came death into the world : and they that do hold of his side do find it.

C H A P. III.

1 The righteous are happy in their death, ^c and in the consequence of their afflictions. 10 The unhappiness of the wicked in their labours, and in their families. 13 The pure, though childless, are blessed. 16 The seed of the adulterer shall perish.

BUT ^c the souls of the righteous are in the hand of God, and there shall no torment touch them.

² Deut.

³³ 3.

2 ^c In the sight of the unwise they seemed to die : and their departure is taken for misery.

² ch. 5. 4.

3 And their going from us to be utter destruction : but they are in peace.

4 For though they be punished in the sight of men, yet is their ^c hope full of immortality.

² Rom. 8.

²⁴ Or,

³ Cor. 5. 1.

¹ Pet. 1.

5 And having been a little chastised, they shall be greatly [¶] rewarded : for God ^c proved them, and found them [¶] worthy for himself.

² Or,

^{benefited.}

⁴ Exod.

¹⁶ 4.

² Deut. 1. 2.

¹ Or,

^{merit.}

² Zech.

6 ^c As gold in the furnace hath he tried them, and received them as a burnt offering.

7 And in the time of their visitation ^c they shall shine, and run to and fro like sparks among the stubble.

¹³ 9.

^{Mal. 3. 3.}

^{Eccle. 1. 5.}

¹ Matth.

8 They ^c shall judge the nations, and have dominion over the people, and their Lord shall reign for ever.

¹³ 4. 1.

² Matth.

¹⁹ 18.

¹ Cor. 6. 2.

9 They that put their trust in him shall understand the truth : [¶] and such as be faithful in love shall abide with him : ^c for grace and mercy is to his saints, and he hath care for his elect.

¹ Or, and

^{such as be}

^{faithful}

^{shall re-}

^{main with}

^{himself.}

² ch. 4. 15.

¹ Matth.

²⁵ 41.

10 But the ^c ungodly shall be punished according to their own imaginations, which have neglected the righteous, and forsaken the Lord.

11 For whose despiseth wisdom and nurture, he is miserable, and their hope is vain, their labours unfruitful, and their works unprofitable :

12 Their wives are [¶] foolish, and their children wicked :

¹ Or,

^{light, or,}

^{unhappy.}

13 Their offspring is cursed. Wherefore blessed is the barren that is undefiled, which hath not known the sinful bed : she ^c shall have fruit in the visitation of souls.

² Isai. 56. 5.

14 And ^c blessed is the ^c eunuch, which with his hands hath wrought no iniquity, nor imagined wicked things against God : for unto him shall be given [¶] the special gift of faith, and an inheritance [¶] in the temple of the Lord more acceptable to his mind.

¹ Isai. 56.

⁴ 5.

15 For glorious is the fruit of good labours : and the root of wisdom shall never fall away.

[†] Gr. the

^{chosen.}

[¶] Or,

^{among the}

^{people.}

16 As for the children of adulterers, they shall not [¶] come to their perfection, and the seed of an unrighteous bed shall be rooted out.

¹ Or, be

^{partakers}

^{of holy}

^{things.}

17 For though they live long, yet shall they be nothing regarded : and their last age shall be without honour.

18 Or, if they die quickly, they have no hope, neither comfort in the day of [¶] trial.

¹ Or,

^{hearing.}

19 For horrible is the end of the unrighteous generation.

C H A P. IV.

1 Virtue is better than children. 3 Bastard ships shall not thrive, but shall witness against their parents. 7 The just, if he die young, is nevertheless happy. 18 The contrary state of the wicked.

BETTER it is to have no children, and to have virtue : for the memorial thereof is immortal : because it is [¶] known with God, and with men.

¹ Or,

^{approved.}

2 When it is present, men take example at it; and when it is gone, they desire it: ^{a ch. 3. 16. James 1. 12. 1 Pet. 5. 6. Rev. 2. 10.} it weareth a crown, and triumpheth for ever, having gotten the victory, striving for undefiled rewards.

3 But the multiplying brood of the ungodly shall not thrive, nor take deep rooting from bastard slips, nor lay any fast foundation.

4 For though they flourish in branches for a time; ^{b Matth. 7. 19.} yet standing not fast, they shall be shaken with the wind, and through the force of winds they shall be rooted out.

5 The imperfect branches shall be broken off, their fruit unprofitable, not ripe to eat, yea, meet for nothing.

6 For children begotten of unlawful ^{† Gr. sleep.} beds are witnesses of wickedness against their parents in their trial.

7 But though the righteous be prevented with death, yet shall he be in rest.

8 For honourable age is not that which standeth in length of time, nor that is measured by number of years.

9 But wisdom is the gray hair unto men, and an unspotted life is old age.

10 He pleased God, and was beloved of him: ^{d Gen. 3. 4a. Hebr. 11. 5. See 1 Mai. 57. 1.} so that living among sinners he was translated.

11 Yea, speedily was he taken away, lest that wickedness should alter his understanding, or deceit beguile his soul.

12 For the bewitching of naughtiness doth obscure things that are honest; and the wandering of concupiscence doth ^{† Gr. pervert.} undermine the simple mind.

13 He, being made ^{¶ Or, sanctified, or, consumed, malef.} perfect in a short time, fulfilled a long time: ^{Heb. 12. 13.}

14 For his soul pleased the Lord: therefore hastened he to take him away from among the wicked.

15 This the people saw, and understood it not, neither laid they up this in their minds, ^{* ch. 3. 9.} That his grace and mercy is with his saints, and that he hath respect unto his chosen.

16 Thus the righteous that is dead shall ^{† Matth. 23. 41, 42.} condemn the ungodly which are living; and youth that is soon perfected the many years and old age of the unrighteous.

17 For they shall see the end of the wise, and shall not understand what God in his counsel hath decreed of him, and to what end the Lord hath set him in safety.

18 They shall see him, and despise him; but God shall laugh them to scorn: and they shall hereafter be a vile carcase, and a reproach among the dead for evermore.

19 For he shall rend them, and cast them down headlong, that they shall be speechless; and he shall shake them from the foundation; and they shall be utterly laid waste, and be in sorrow; and their memorial shall perish.

20 And ^{¶ Or, to the casting up of the accounts.} when they cast up the accounts of their sins, they shall come with fear: and their own iniquities shall convince them to their face.

CHAP. V.

1 The wicked amazed at the unexpected salvation of the righteous shall confess their error, and the vanity of their own lives. 15 The reward of the just from God; who will war against the wicked.

THEN shall the righteous man stand in great boldness before the face of such as have afflicted him, and made no account of his labours.

2 When they see it, they shall be troubled with terrible fear, and shall be amazed at the strangeness of his salvation, so far beyond all that they looked for.

3 And they repenting and groaning for anguish of spirit shall lay within themselves, This was he, whom we had sometimes in derision, and a ^{¶ Or, parable.} proverb of reproach: ^{a ch. 3. 6.}

4 We fools accounted his life madness, and his end to be without honour:

5 How is he numbered among the children of God, and his lot is among the saints!

6 Therefore have we erred from the way of truth, and the light of righteousness hath not shined unto us, and the sun of righteousness rose not upon us.

7 We wearied ourselves in the way of wickedness and destruction: yea, we have gone through deserts, where there lay no way: but as for the way of the Lord, we have not known it.

8 What hath pride profited us? or what good hath riches with our vaunting brought us?

9 All those things are ^{b Chron. 29. 15. ch. 2. 5. Prov. 30. 19.} passed away like a shadow, and as a post that hasteth by;

10 And ^c as a ship that passeth over the waves of the water, which when it is gone by, the trace thereof cannot be found, neither the pathway of the keel in the waves;

11 Or as when a bird ^{d Prov. 30. 19. ¶ Or, swift.} hath flown through the air, there is no token of her way to be found, but the light air being beaten with the stroke of her wings, and parted with the violent noise and motion of them, is passed through, and therein afterwards no sign where she went is to be found;

12 Or like as when an arrow is shot at a mark, it parteth the air, which immediately cometh together again, so that a man cannot know where it went through:

13 Even so we in like manner, as soon as we were born, began to draw to our end, and had no sign of virtue to shew; but were consumed in our own wickedness.

14 For the hope of the ungodly is like ^{e Job 8. 14a. ¶ Gr. high- down. ¶ Or, staff. ¶ Psal. 1. 4a. & 103. 18. Prov. 10. 25. & 11. 7. Jam. 1. 10, 11. ¶ Gen. 15. 1. Rev. 22. 13.} dust that is blown away with the wind; like a thin froth that is driven away with the storm; like as the smoke which is dispersed here and there with a tempest, and passeth away as the remembrance of a guest that tarrieth but a day.

15 But the righteous live for evermore; their reward also is with the Lord, and the care of them is with the most High.

16 Therefore shall they receive a glorious ^{¶ Or, palace: unless the word be taken improperly, as 1 Mac. 2. 17. h cli. 4. 2. a Tim. 4. 8. Rev. 4. 4. & 9. 7. 1 Mai. 59. 16. 17. ¶ Or, equity.} kingdom, and a beautiful crown from the Lord's hand: for with his right hand shall he cover them, and with his arm shall he protect them.

17 He shall take to him his jealousy for complete armour, and make the creature his weapon for the revenge of his enemies.

18 He shall put on righteousness as a breastplate, and true judgment instead of an helmet.

19 He shall take ^{¶ Or, equity.} holiness for an invincible shield.

20 His severe wrath shall he sharpen for a sword, and the world shall fight with him against the unwise.

21 Then shall the right aiming thunderbolts go abroad; and from the clouds, as from a well drawn bow, shall they fly to the mark.

22 And hailstones full of wrath shall be cast out of a stone bow, and the water of

the sea shall rage against them, and the floods shall cruelly drown them.

23 Yea, a mighty wind shall stand up against them, and like a storm shall blow them away: thus iniquity shall lay waste the whole earth, and ill dealing shall overthrow the thrones of the mighty.

CHAP. VI.

1 Kings and rulers are admonished that they have their power from God, who will punish them severely for their abuse of it: 9 They are exhorted to seek wisdom, which is easy to be found, and of especial use to princes.

* Pl. 1. 10. **H**EAR therefore, O ye kings, and understand; learn, ye that be judges of the ends of the earth.

2 Give ear, ye that rule the people, and glory in the multitude of nations.

* Rom. 13. 3 For power is given you of the Lord, and sovereignty from the Highest, who shall try your works, and search out your counsels.

4 Because, being ministers of his kingdom, ye have not judged aright, nor kept the law, nor walked after the counsel of God;

5 Horribly and speedily shall he come upon you: for a sharp judgment shall be to them that be in high places.

* Luke 12. 47, 48. 6 For mercy will soon pardon the meanest: but mighty men shall be mightily tormented.

7 For he which is Lord over all shall fear no man's person, neither shall he stand in awe of any man's greatness: for he hath made the small and great, and careth for all alike.

8 But a fore trial shall come upon the mighty.

9 Unto you therefore, O kings, do I speak, that ye may learn wisdom, and not fall away.

10 For they that keep holiness holily shall be judged holy: and they that have learned such things shall find what to answer.

11 Wherefore set your affection upon my words; desire them, and ye shall be instructed.

12 Wisdom is glorious, and never fadeth away: yea, she is easily seen of them that love her, and found of such as seek her.

13 She preventeth them that desire her, in making herself first known unto them.

14 Whofo seeketh her early shall have no great travail: for he shall find her sitting at his doors.

15 To think therefore upon her is perfection of wisdom: and whofo watcheth for her shall quickly be without care.

16 For she goeth about seeking such as are worthy of her, sheweth herself favourably unto them in the ways, and meeteth them in every thought.

17 For the very true beginning of her is the desire of discipline; and the care of discipline is love;

18 And love is the keeping of her laws; and the giving heed unto her laws is the assurance of incorruption;

19 And incorruption maketh us near unto God:

20 Therefore the desire of wisdom bringeth to a kingdom.

21 If your delight be then in thrones and sceptres, O ye kings of the people, honour wisdom, that ye may reign for evermore.

22 As for wisdom, what she is, and how

she came up, I will tell you, and will not hide mysteries from you: but will seek her out from the beginning of her nativity, and bring the knowledge of her into light, and will not pass over the truth.

23 Neither will I go with consuming envy; for such a man shall have no fellowship with wisdom.

24 But the multitude of the wise is the welfare of the world: and a wise king is the upholding of the people.

25 Receive therefore instruction through my words, and it shall do you good.

CHAP. VII.

1 All men have their beginning and end alike.

7 The author preferred wisdom before all things else. 15 God gave him all the knowledge he had. 22 The praise of wisdom.

I Myself also am a mortal man, like to all, and the offspring of him that was first made of the earth,

2 And in my mother's womb was fashioned to be flesh in the time of ten months, being compacted in blood, of the seed of man, and the pleasure that came with sleep.

3 And when I was born, I drew in the common air, and fell upon the earth, which is of like nature, and the first voice which I uttered was crying, as all others do.

4 I was nursed in swaddling clothes, and that with cares.

5 For there is no king that had any other beginning of birth.

6 For all men have one entrance into life, and the like going out.

7 Wherefore I prayed, and understanding was given me: I called upon God, and the spirit of wisdom came to me.

8 I preferred her before sceptres and thrones, and esteemed riches nothing in comparison of her.

9 Neither compared I unto her any precious stone, because all gold in respect of her is as a little sand, and silver shall be counted as clay before her.

10 I loved her above health and beauty, and chose to have her instead of light: for the light that cometh from her never goeth out.

11 All good things together came to me with her, and innumerable riches in her hands.

12 And I rejoiced in them all, because wisdom goeth before them: and I knew not that she was the mother of them.

13 I learned diligently, and do communicate her liberally: I do not hide her riches.

14 For she is a treasure unto men that never faileth: which they that use become the friends of God, being commended for the gifts that come from learning.

15 God hath granted me to speak as I would, and to conceive as is meet for the things that are given me: because it is he that leadeth unto wisdom, and directeth the wise.

16 For in his hand are both we and our words; all wisdom also, and knowledge of workmanship.

17 For he hath given me certain knowledge of the things that are, namely, to know how the world was made, and the operation of the elements:

18 The beginning, ending, and midst of the times: the alterations of the turning of the sun, and the change of seasons:

19 The circuits of years, and the positions of stars :

20 The natures of living creatures, and the furies of wild beasts : the violence of winds, and the reasonings of men : the diversities of plants, and the virtues of roots :

21 And all such things as are either secret or manifest, them I know.

22 For wisdom, [†] which is the worker of all things, taught me : for in her is an understanding spirit, holy, [†] one only, manifold, subtil, lively, clear, undefiled, plain, not subject to hurt, loving the thing that is good, quick, which cannot be letted, ready to do good.

23 Kind to man, steadfast, sure, free from care, having all power, overseeing all things, and going through all understanding, pure, and most subtil, spirits.

24 For wisdom is more moving than any motion : she passeth and goeth through all things by reason of her pureness.

25 For she is the ^{||} breath of the power of God, and a pure ^{||} influence flowing from the glory of the Almighty : therefore can no defiled thing fall into her.

26 For she is the [†] brightness of the everlasting light, the unspotted mirror of the power of God, and [†] the image of his goodness.

27 And being but one, she can do all things : and remaining in herself, she ^{||} maketh all things new : and in all ages entering into holy souls, she maketh them friends of God, and prophets.

28 For God loveth none but him that dwelleth with wisdom.

29 For she is more beautiful than the sun, and above all the order of stars : being compared with the light, she is found before it.

30 For after this cometh night : but vice shall not prevail against wisdom.

C H A P. VIII.

1 The valuable advantages of wisdom, 21 which coming from God only, the author addresseth himself to God in prayer.

WISDOM reacheth from one end to another mightily : and ^{||} sweetly doth she order all things.

2 I loved her, and sought her out from my youth, I desired ^{||} to make her my spouse, and I was a lover of her beauty.

3 In that she is conversant with God, she magnifieth her nobility : yea, the Lord of all things himself loved her.

4 For she is ^{||} privy to the mysteries of the knowledge of God, and a ^{||} lover of his works.

5 If riches be a possession to be desired in this life ; [†] what is richer than wisdom, [†] that worketh all things ?

6 And if [†] prudence work ; who of all that are is a more cunning workman than she ?

7 And if a man love righteousness, her labours are virtues : for she teacheth temperance and prudence, justice and fortitude : which are such things, as men can have nothing more profitable in their life.

8 If a man desire much experience, she knoweth things of old, and conjectureth aright what is to come : she knoweth the subtilties of speeches, and can expound dark sentences : she foreseeth signs and wonders, and the events of seasons and times.

9 Therefore I purposed to take her to me

to live with me, knowing that she [†] would be a counsellor of good things, and a comfort in cares and grief.

10 For her sake I shall have estimation among the multitude, and honour with the elders, though I be young.

11 [†] I shall be found of a quick conceit in judgment, and shall be admired in the sight of great men.

12 [†] When I hold my tongue, they shall bide my leisure, and when I speak, they shall give good ear unto me : if I talk much, they shall lay their hands upon their mouth.

13 Moreover [†] by the means of her I shall obtain immortality, and leave behind me an everlasting memorial to them that come after me.

14 I shall ^{||} set the people in order, and the nations shall be subject unto me.

15 Horrible tyrants shall be afraid, when they do but hear of me ; I shall ^{||} be found good among the multitude, and valiant in war.

16 ^{||} After I am come into mine house, I will repose myself with her : for her conversation hath no bitterness ; and to live with her hath no sorrow, but mirth and joy.

17 Now when I considered these things in myself, and [†] pondered them in my heart, how that to be allied unto wisdom [†] is immortality ;

18 And great pleasure it is to have her friendship ; and in the works of her hands are infinite riches ; and in the exercise of conference with her, prudence ; and in talking with her, a ^{||} good report ; I went about seeking how to ^{||} take her to me.

19 For I was a witty child, and had a good spirit.

20 Yea rather, being good, I came into a body undefiled.

21 Nevertheless, when I perceived that I could not otherwise obtain her, except God gave her me ; and that was a point of wisdom also to know whose gift she was ; I ^{||} prayed unto the Lord, and besought him, and with my whole heart I said,

C H A P. IX.

1 A prayer unto God for his wisdom, 6 without which the most perfect man will be nothing regarded. 9 God by her made the world : 11 she knoweth, but without her man knoweth not, how to please God.

O God of my fathers, and Lord of mercy, [†] who hast made all things with thy word,

2 And ordained man through thy wisdom, that he should [†] have dominion over the creatures which thou hast made,

3 And order the world according to equity and righteousness, and execute judgment with an upright heart :

4 Give [†] me wisdom, that sitteth by thy throne ; and reject me not from among thy children :

5 For I [†] thy servant and son of thine handmaid am a feeble person, and of a short time, and too young for the understanding of judgment and laws.

6 For though a man be never so perfect among the children of men, yet if thy wisdom be not with him, he shall be nothing regarded.

7 Thou hast chosen me to be a [†] king of thy people, and a judge of thy sons and daughters :

8 Thou hast commanded me to build a

[†] Gr. will.

[†] 1 Kings 3. 28.

[†] Job 29. 8, 9, 10.

[†] ver. 17.

^{||} Or, govern.

^{||} Or, appear.

^{||} Or, being entered into mine house.

[†] Prov. 7. 3.

[†] ver. 13.

^{||} Or, James. ^{||} Or, marry her.

^{||} Or, wait.

[†] Gen. 1. Pf. 33. 9. John 1. 3.

[†] Gen. 2. 23. Pf. 2. 6.

[†] 1 Kings 3. 9.

[†] Pf. 116. 16.

[†] 1 Chron. 28. 5.

[†] 1 Chron. 2. 9.

[†] 1 Sam. 7. 12, 13.

[†] ch. 8. 5.

[†] Or, only begotten.

^{||} Or, vapour. ^{||} Or, dream.

[†] Hebr. 1. 3.

[†] 1 Cor. 4. 4. Col. 1. 15.

^{||} Or, createth.

^{||} Or, profitably.

^{||} Or, to marry her to myself.

^{||} Or, teacher. ^{||} Or, teacher.

[†] ch. 7. 8, 9.

[†] ch. 7. 22.

[†] Exod. 31. 3, 6.

⁸Hebr. 8. 15.
⁹Matth. 11.
¹⁰Hebr. 11.
¹¹Prov. 2.
¹²John 1. 1.
¹³3. 10.

temple upon thy holy mount, and an altar in the city wherein thou dwellest, ⁸a resemblance of the holy tabernacle, ⁹which thou hast prepared from the beginning.

⁹ And ¹⁰wisdom was with thee: which knoweth thy works, and was present when thou madest the world, and knew what was acceptable in thy sight, and right in thy commandments.

¹⁰ O send her out of thy holy heavens, and from the throne of thy glory, that being present she may labour with me, that I may know what is pleasing unto thee.

¹¹ For she knoweth and understandeth all things, and she shall lead me soberly in my doings, and preserve me ¹²in her power.

¹² So shall my works be acceptable, and then shall I judge thy people righteously, and be worthy to sit in my father's seat.

¹³ For ¹⁴what man is he that can know the counsel of God? or who can think what the will of the Lord is?

¹⁴ For the thoughts of mortal men are ¹⁵miserable, and our devices are but uncertain.

¹⁵ For the corruptible body presseth down the soul, and ¹⁶the earthy tabernacle weigheth down the mind that museth upon many things.

¹⁶ And hardly do we guess aright at things that are upon earth, and with labour do we find the things that are ¹⁷before us: but the things that are in heaven who hath searched out?

¹⁷ And thy counsel who hath known, ¹⁸except thou give wisdom, and send thy Holy Spirit from above?

¹⁸ For so the ways of them which lived on the earth were reformed, and men were taught the things that are pleasing unto thee, and were saved through wisdom.

CHAP. X.

¹ What wisdom did for Adam, ²against Cain, ³for Noe, ⁴for Abraham, ⁵for Lot, and against the five cities, ⁶for Jacob, ⁷for Joseph, ⁸for the Israelites, and Moses.

SHE preserved the first formed father of the world, that was created alone, and brought him out of his fall,

² And ³gave him power to rule all things.

³ But when the unrighteous went away from her in his anger, he perished also in the fury wherewith he murdered his brother.

⁴ For whose cause the ⁵earth being drowned with the flood, wisdom again preserved it, and directed the course of the righteous in a piece of wood of small value.

⁵ Moreover, ⁶the nations in their wicked conspiracy being confounded, she found out the righteous, and preserved him blameless unto God, and ⁷kept him strong ⁸against his tender compassion toward his son.

⁶ When the ungodly perished, she delivered ⁷the righteous man, who fled from the fire which fell down upon ⁸the five cities.

⁷ Of whose wickedness even to this day the waste land that smoketh is a testimony, and plants bearing fruit that never come to ripeness: and ⁸a standing pillar of salt is a monument of an unbelieving soul.

⁸ For regarding not wisdom, they gat not only this hurt, that they knew not the things which were good; but also left behind them to the world a memorial of

their foolishness: so that in the things wherein they offended they could not so much as be hid.

⁹ But wisdom delivered from pain those that attended upon her.

¹⁰ When ¹¹the righteous fled from his brother's wrath, she guided him in right paths, shewed him the kingdom of God, and gave him knowledge of holy things, made him rich in his travels, and multiplied ¹²the fruit of his labours.

¹¹ In the covetousness of such as oppressed him she stood by him, and made him rich.

¹² She defended him from his enemies, and kept him safe from those that lay in wait, and ¹³in a fore conflict she gave him the victory; that he might know that godliness is stronger than all.

¹³ When the righteous was sold, she forsook him not, but delivered him from sin: ¹⁴she went down with him into the pit,

¹⁴ And left him not in bonds, till she brought him the sceptre of the kingdom, and ¹⁵power against those that oppressed him: as for them that had accused him, she shewed them to be liars, and gave him perpetual glory.

¹⁵ She delivered the ¹⁶righteous people and blameless seed from the nation that oppressed them.

¹⁶ She entered into the soul of ¹⁷the servant of the Lord, and ¹⁸withstood dreadful kings in wonders and signs;

¹⁷ Rendered to the righteous a reward of their labours, guided them in a marvellous way, ¹⁸and was unto them for a cover by day, and a ¹⁹light of stars in the night season;

¹⁸ Brought them through the Red sea, and led them through much water:

¹⁹ But she drowned their enemies, and cast them up out of the bottom of the deep.

²⁰ Therefore the righteous spoiled the ungodly, and ²¹praised thy holy name, O Lord, and magnified with one accord thine hand, that fought for them.

²¹ For wisdom opened the mouth of the dumb, and made the tongues of them that cannot speak eloquent.

CHAP. XI.

¹ What wisdom did for the Israelites in the wilderness, who were benefited by that whereby the Egyptians were punished; ²and were afterward plagued by the things wherein they themselves had sinned. ³God wanted not other means to have destroyed them: ⁴but is merciful to all.

SHE prospered their works in the hand of the holy prophet.

² They went through the wilderness that was not inhabited, and pitched tents in places where there lay no way.

³ They stood against their enemies, and were avenged of their adversaries.

⁴ When they were thirsty, they called upon thee, and ⁵water was given them out of the flinty rock, and their thirst was quenched out of the hard stone.

⁵ For by what things their enemies were punished, by the same they in their need were benefited.

⁶ For instead of a fountain of a perpetual running river ⁷troubled with foul blood,

⁷ For a manifest reproof of ⁸that commandment, whereby the infants were slain, thou gavest unto them abundance of water by a means which they hoped not for:

⁸Or, by her power, or, glory.

⁸Isai. 40.
⁹Eccl. 1. 6.
¹⁰Rom. 11.
¹¹1 Cor. 2.
¹²Or, fearful.

¹³1 Cor. 5.
¹⁴2. 4.

¹⁵Gr. at hand.

¹⁶1 Cor. 10.

¹⁷Gen. 1.
¹⁸28.

¹⁹Gen. 4. 9.

²⁰Gen. 7.
²¹19, 21, 22.
²²1 Pet. 2. 5.

²³Gen. 11.
²⁴9.

²⁵Gen. 22.
²⁶Or, in.

²⁷Gen. 19.
²⁸16.
²⁹2. 7.
³⁰Gr. Pentapolis.

³¹Gen. 19.
³²26.

³³Gen. 28.
³⁴5. 18.

³⁵Gen. 31.

³⁶Gen. 32.
³⁷24.

³⁸Gen. 37.
³⁹28. & 39. 7.
⁴⁰Acts 7. 10.
⁴¹Gen. 39.
⁴²21. & 41.
⁴³14. 40. & 41.

⁴⁴Or, the power of them that ruled over him.

⁴⁵Exod. 1.
⁴⁶18. & 19.
⁴⁷41.

⁴⁸Or, holy.

⁴⁹Exod. 3.
⁵⁰10.

⁵¹Josh. 1. 2.
⁵²Pf. 105. 16.

⁵³Hebr. 3. 5.

⁵⁴Exod. 5.
⁵⁵1. & 7. 10.

⁵⁶Ex. 8. & 9.
⁵⁷& 10. & 11. & 12.

⁵⁸Ex. 13.
⁵⁹N. 105. 27.

⁶⁰Ex. 15.
⁶¹Pf. 105.

⁶²Or, flame.

⁶³Exod. 14.
⁶⁴21. 22. 29.

⁶⁵Pf. 78. 13.
⁶⁶Exod. 14.
⁶⁷27. 28.

⁶⁸Exod. 15. 1.

⁶⁹Exod. 16. 1.

⁷⁰Exod. 17.
⁷¹10. 12. 13.

⁷²Exod. 17. 6.
⁷³Numb. 20. 11.

⁷⁴Exod. 7. 17.

⁷⁵Exod. 1. 22.

⁷⁶ch. 18. 5.

^{Exod.}
7. 10.

8 Declaring by that thirst then ' how thou hadst punished their adversaries.

9 For when they were tried, albeit but in mercy chastised, they knew how the ungodly were judged in wrath and tormented, thirsting in another manner than the just.

10 For these thou didst admonish and try, as a father : but the other, as a severe king, thou didst condemn and punish.

11 Whether they were absent or present, they were vexed alike.

12 For a double grief came upon them, and a groaning for the remembrance of things past.

^{Or,}
^{Psalmist.}

13 For when they heard by their own punishments the other to be benefited, they had some feeling of the Lord.

14 For whom they rejected with scorn, when he was long before thrown out at the casting forth of the infants, him in the end, when they saw what came to pass, they admired.

15 But for the foolish devices of their wickedness, wherewith being deceived they worshipped serpents void of reason, and vile beasts, thou didst send a multitude of unreasonable beasts upon them for vengeance ;

^{Eccl. 12. 13.}

16 That they might know, that ' wherewithal a man sinneth, by the same also shall he be punished.

17 For thy Almighty hand, that made the world of matter without form, wanted not means to send among them a multitude of bears, or fierce lions,

18 Or unknown wild beasts, full of rage, newly created, breathing out either a fiery vapour, or filthy scents of scattered smoke, or shooting horrible sparkles out of their eyes :

19 Whereof not only the harm might dispatch them at once, but also the terrible sight utterly destroy them.

20 Yea, and without these might they have fallen down with one blast, being persecuted of vengeance, and scattered abroad through the breath of thy power : but thou hast ordered all things in measure and number and weight.

21 For thou canst shew thy great strength at all times when thou wilt ; and who may withstand the power of thine arm ?

^{Ysa. 40.}

^{Or,} ^{little}
^{weight.}

22 For the whole world before thee is as a little grain of the balance, yea, as a drop of the morning dew that falleth down upon the earth.

23 But thou hast mercy upon all ; for thou canst do all things, and winkest at the sins of men, because they should amend.

24 For thou lovest all the things that are, and abhorrest nothing which thou hast made : for never wouldest thou have made any thing, if thou hadst hated it.

25 And how could any thing have endured, if it had not been thy will ? or been preserved, if not called by thee ?

^{Eccl. 12. 16.}

26 But ' thou sparest all : for they are thine, O Lord, thou lover of souls.

CHAP. XII.

1 God did not destroy the Canaanites at once ; 9 not for want of power, 12 for he is uncontrollable ; 19 but for the instruction of his own people. 23 They were punished with their false gods.

FOR thine incorruptible Spirit is in all things.

2 Therefore chastenest thou them by little and little that offend, and warnest

them by putting them in remembrance wherein they have offended, that leaving their wickedness they may believe on thee, O Lord.

3 For it was thy will to destroy by the hands of our fathers both those ' old inhabitants of thy holy land,

^{Or,}
^{ancient.}

4 Whom thou hatedst for doing most odious works of ' witchcrafts, and wicked sacrifices ;

^{Or,}
^{forceries.}

5 And also ' those merciless murderers of children, and devourers of man's flesh, and the feasts of blood,

^{ch. 14. 23.}

6 With their priests out of the midst of their idolatrous crew, and the parents, ' that killed with their own hands souls destitute of help :

^{Deut.}
21. 21.

7 That the land, which thou esteemedst above all other, might receive a worthy ' colony of God's children.

^{Or,} ^{new}
^{inhab-}
^{itants.}

8 Nevertheless even those thou sparedst as men, and didst send ' wasps, forerunners of thine host, to destroy them by little and little.

^{Exod. 23.}
28.
^{Deut. 7. 10.}
^{Josh. 24.}
12.

9 Not that thou wast unable to bring the ungodly under the hand of the righteous in battle, or to destroy them at once with cruel beasts, or with one rough word :

10 But executing thy judgments upon them by little and little, thou gavest them place of repentance, not being ignorant that they were a naughty generation, and that their malice was bred in them, and that their cogitation would never be changed.

11 For it was a ' cursed seed from the beginning ; neither didst thou for fear of any man give them pardon for those things wherein they sinned.

^{Gen. 9.}
25.

12 For who shall say, ' What hast thou done ? or who shall withstand thy judgment ? or who shall accuse thee for the nations that perish, whom thou hast made ? or who shall come to stand ' against thee, ' to be revenged for the unrighteous men ?

^{Rom. 9.}
30.

13 For neither is there any God but thou that ' carest for all, to whom thou mightest shew that thy judgment is not unright.

^{Or,}
^{in thy}
^{presence.}
^{Or,} ^a
^{revenger.}
^{ch. 5. 7.}
^{1 Pet. 5. 7.}

14 Neither shall king or tyrant be able to set his face against thee for any whom thou hast punished.

15 Forasmuch then as thou art righteous thyself, thou orderest all things righteously : ' thinking it not agreeable with thy power to condemn him that hath not deserved to be punished.

^{Job 10. 2.}

16 For thy power is the beginning of righteousness, and ' because thou art the Lord of all, it maketh thee to be gracious unto all.

^{Eccl. 11. 26.}

17 For when men will not believe that thou art of a ' full power, thou shewest thy strength, and among them that know it thou makest their boldness manifest.

^{Or,}
^{perfect.}

18 But thou, mastering thy power, judgest with equity, and orderest us with great favour : for thou mayest use power when thou wilt.

19 But by such works hast thou taught thy people that the just man should be merciful, and hast made thy children to be of a good hope that thou givest repentance for sins.

20 For if ' thou didst punish the enemies of thy children, and the condemned to death, with such deliberation, giving them time and place, whereby they might be delivered from their malice :

^{Rom. 9.}
22.

21 With how great circumspection didst thou judge thine own sons, unto whose fathers thou hast sworn, and made covenants of good promises?

22 Therefore, whereas thou dost chasten us, thou scourgest our enemies a thousand times more, to the intent that, when we judge, we should carefully think of thy goodness, and when we ourselves are judged, we should look for mercy.

23 Wherefore, whereas men have lived dissolutely and unrighteously, ^h thou hast tormented them with their own ^h abominations.

24¹ For they went astray very far in the ways of error, and held them for gods, which even among the beasts of their enemies were despised, being deceived, as children of no understanding.

25 Therefore unto them, as to children without the use of reason, thou didst send a judgment to mock them.

26 But they that would not be reformed by that correction, wherein he dallied with them, shall feel a judgment worthy of God.

27 For, look, for what things they grudged, when they were punished, that is, for them whom they thought to be gods; [now] being punished in them, when they saw it, they acknowledged him to be the true God, whom before they denied to know; and therefore came extreme damnation upon them.

C H A P. XIII.

¹ They are vain and inexcusable who worship any of God's works as God; ¹⁰ but most wretched are they who worship the works of men's hands.

¹ Surely vain are all men by nature, who are ignorant of God, and ¹ could not out of the good things that are seen know him that is: neither by considering the works did they acknowledge the workmaster;

² But deemed either fire, or wind, or the swift air, or the circle of the stars, or the violent water, or the lights of heaven, to be the gods which govern the world.

³ With whose beauty if they being delighted took them to be gods; let them know how much better the Lord of them is: for the first author of beauty hath created them.

⁴ But if they were astonished at their power and virtue, let them understand by them, how much mightier he is that made them.

⁵ For by the greatness and beauty of the creatures proportionably the maker of them is seen.

⁶ But yet for this they are the less to be blamed: for they peradventure err, seeking God, and desirous to find him.

⁷ For being ¹ conversant in his works they ¹ search him diligently, and believe their sight: because the things are beautiful that are seen.

⁸ Howbeit neither are they to be pardoned.

⁹ For if they were able to know so much, that they could aim at the world; how did they not sooner find out the Lord thereof?

¹⁰ But miserable are they, and in ¹ dead things is their hope, who called them gods, which are the works of men's hands, gold and silver, to shew art in, and resemblances of beasts, or a stone good for nothing, the work of an ancient hand.

¹¹ Now a ¹ carpenter that felleth timber, after he hath sawn down a tree meet for the purpose, and taken off all the bark skillfully round about, and hath wrought it handsomely, and made a vessel thereof fit for the service of man's life;

¹² And after spending the ¹ refuse of his work to dress his meat, hath filled himself;

¹³ And taking the very refuse among those which served to no use, being a crooked piece of wood, and full of knots, hath carved it diligently, when he had nothing else to do, and formed it by the skill of his understanding, and fashioned it to the image of a man;

¹⁴ Or made it like some vile beast, laying it over with vermilion, and with paint colouring it red, and covering every spot therein;

¹⁵ And ¹ when he had made a convenient room for it, set it in a wall, and made it fast with iron;

¹⁶ For he provided for it that it might not fall, knowing that it was unable to help itself; for it is an image, and hath need of help;

¹⁷ Then maketh he prayer for his goods, for his wife and children, and is not ashamed to speak to that which hath no life.

¹⁸ For health he calleth upon that which is weak: for life prayeth to that ¹ which is dead: for aid humbly beseecheth ¹ that which hath least means to help: and for a good journey he asketh of that which cannot set a foot forward;

¹⁹ And for gaining and getting, and for good success of his hands, asketh ability to do of him, that is most unable to do any thing.

C H A P. XIV.

¹ Men about to sail pray to their idols, who are less able than their ships to save them. ⁸ Idols are accursed, and so are the makers of them.

¹² The beginning of idolatry, ²² and the effects of it. ³⁰ God will punish those that swear falsely by idols.

A GAIN, one preparing himself to sail, and about to pass through the raging waves, calleth upon a piece of wood more rotten than the ¹ vessel that carrieth him.

² For verily desire of gain devised ¹ that, and the workman built it by his skill.

³ But thy providence, O Father, governeth it: for thou ¹ hast made a way in the sea, and a safe path in the waves;

⁴ Shewing that thou canst save from all danger: yea, though a man went to sea without art.

⁵ Nevertheless thou wouldest not that the works of thy wisdom should be idle, and therefore do men commit their lives to a small piece of wood, and passing the rough sea in a weak vessel are saved.

⁶ For in the old time also, when the proud giants perished, the hope of the world governed by thy hand escaped in a weak vessel, and left to all ages a seed of generation.

⁷ For blessed is the wood whereby righteousness cometh.

⁸ But ¹ that which is made with hands is cursed, as well it, as he that made it: he, because he made it; and it, because, being corruptible, it was called god.

⁹ For the ungodly and his ungodliness are both alike hateful unto God.

¹⁰ For that which is made shall be punished together with him that made it.

^c See 151.

46. 1.

Jer. 46. 23.

& 49. 3.

Or, 16.

Or, 17.

Jer. 10. 8.

Isa. 2. 18.

† Gr.

Jer. 10. 8.

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11 Therefore * even || upon the idols of the Gentiles shall there be a visitation: because in the creature of God they are become an abomination, and † stumbling-blocks to the souls of men, and a || snare to the feet of the unwise.

12 For † the devising of idols was the beginning of spiritual fornication, and the invention of them the corruption of life.

13 For neither were they from the beginning, neither shall they be for ever.

14 For by the vain glory of men they entered into the world, and therefore shall they come shortly to an end.

15 For a father afflicted with untimely mourning, when he hath made an image of his child soon taken away, now honoured him as a god, which was then a dead man, and delivered to those that were under him ceremonies and sacrifices.

16 Thus † in process of time an ungodly custom grown strong was kept as a law, and graven images were worshipped by the commandments of || kings.

17 Whom men could not honour || in presence, because they dwelt far off, they took the counterfeit of his visage from far, and made an express image of a king whom they honoured; to the end that by this their forwardness they might flatter him that was absent, as if he were present.

18 Also the singular diligence of the artificer did help to set forward the ignorant to more superstition.

19 For he, peradventure willing to please one in authority, forced all his skill to make the resemblance † of the best fashion.

20 And so the multitude, allured by the grace of the work, took him now for a god, which a little before was but honoured as a man.

21 And this was an occasion to deceive the world: for men, serving either calamity or tyranny, did ascribe unto stones and stocks the incommunicable || name.

22 Moreover this was not enough for them, that they erred in the knowledge of God; but whereas they lived in the great war of ignorance, those so great plagues called they peace.

23 For whilst they † slew their children in sacrifices, or used secret ceremonies, or made revellings of strange rites;

24 They kept neither lives nor marriages any longer undefiled: but either one slew another traiterously, or grieved him by adultery.

25 † So that there reigned in all men || without exception blood, manslaughter, theft, and dissimulation, corruption, unfaithfulness, tumults, perjury,

26 Dissuading of good turns, defiling of souls, changing of || kind, disorder in marriages, adultery, and shameless uncleanness.

27 † For the worshipping of idols † not to be named is the beginning, the cause, and the end, of all evil.

28 For either they are mad when they be merry, or prophecy lies, or live unjustly, or else lightly forswear themselves.

29 For inasmuch as their trust is in idols, which have no life; though they swear faithfully, yet they look not to be hurt.

30 Howbeit for both causes shall they be justly punished: both because they thought not well of God, || giving heed

unto idols, and also unjustly swore in deceit, despising holiness.

31 For it is not the power of them by whom they swear: but it is the just vengeance of sinners, that punisheth always the offence of the ungodly.

CHAPTER XV.

1 An acknowledgment of the true God. 6 The folly of the makers of idols, 14 and of the enemies of God's people: 15 because they worshipped lifeless idols, 18 and vile beasts.

BUT thou, O God, art gracious and true, long-suffering, and in mercy ordering all things.

2 For if we sin, we are thine, knowing thy power: but we will not sin, knowing that we are counted thine.

3 For to know thee is perfect righteousness: yea, to know thy power is the root of immortality.

4 For neither did the mischievous invention of men deceive us, nor an image spotted with divers colours, the painter's fruitless labour;

5 The sight whereof || enticeth fools to lust after it, and so they desire the form of a dead image, that hath no breath.

6 Both they that make them, they that desire them, and they that worship them, are lovers of evil things, and are worthy to have such things to trust upon.

7 For the † potter, tempering soft earth, fashioneth every vessel with much labour for our service: yea, of the same clay he maketh both the vessels that serve for clean uses, and likewise also all such as serve to the contrary: but what is the use of either sort, the potter himself is the judge.

8 And employing his labours lewdly, he maketh a vain god of the same clay, even he which a little before was made of earth himself, and within a little while after returneth to the same, out of the which he was taken, when his † life which was lent him shall be demanded.

9 Notwithstanding his care is, not that he shall || have much labour, nor that his life is short: but striveth to excel goldsmiths and silversmiths, and endeavour-eth to do like the workers in brass, and counteth it his glory to make counterfeit things.

10 His heart is ashes, his hope is more vile than earth, and his life of less value than clay:

11 Forasmuch as he knew not his Maker, and him that inspired into him an active soul, and † breathed in a living spirit.

12 But they counted our life a pastime, and † our time here a market for gain: for, say they, we must be getting every way, though it be by evil means.

13 || For this man, that of earthly matter maketh brittle vessels and graven images, knoweth himself to offend above all others.

14 And all the enemies of thy people, that hold them in subjection, are most foolish, and are more miserable than very babes.

15 For they counted all the idols of the heathen to be gods: † which neither have the use of eyes to see, nor noses to draw || breath, nor ears to hear, nor fingers of hands to handle; and as for their feet, they are slow to go.

16 For man made them, and he that borrowed his own spirit fashioned them:

† Gr. in time.

† Or, tyrants, † Or, in sight.

† Gr. in the best.

† Or, of God.

† Deut. 10. 10. Jer. 7. 9. † 19. 4. ch. 11. 5, 6.

† Rom. 1. 29. &c. † Or, ungodly.

† Or, for.

† Rom. 1. 29. &c. † Gr. namely. Exod. 23. 13.

† Or, ascribed.

† Or, turneth & reproach to the just.

† Rom. 8. 11.

† Luke 12. 20.

† Or, be sick, or, die.

† Gen. 1. 21.

† Gr. 4/5.

† Or, &c.

† Ps. 115. 5. 6, 7. & 135. 16, 17.

† Or, air.

but no man can make a god like unto himself.

^{ech. 13. 10, 12.} 17 For being mortal, he worketh * a dead thing with wicked hands: for he himself is better than the things which he worshippeth: whereas he lived *once*, but they never.

18 Yea, they worshipped those beasts also that are most hateful: for being compared together, some are worse than others.

19 Neither are they beautiful, so much as to be desired in respect of beasts: but they went without the praise of God and his blessing.

CHAP. XVI.

¹ God gave quails to his people to stir up their appetite, and vile beasts to their enemies to create a loathing: ⁵ The one were stung with serpents, but soon healed with mercy: the other killed by flies and grasshoppers. ¹² God's word hath power to save and to destroy. ¹⁶ Strange plagues fell upon the ungodly. ¹⁷ The creatures altered their nature to favour God's people, and to offend their enemies.

^{ech. 12. 23.} **T**HEREFORE * by the like were they punished worthily, and by the multitude of beasts * tormented.

² Instead of which punishment, dealing graciously with thine own people, thou preparedst for them meat of a strange taste, even * quails to stir up their appetite:

³ To the end that they, desiring food, might for the ugly sight of the beasts sent among them lothe even that, which they must needs desire; but these, suffering penury for a short space, might be made partakers of a strange taste.

⁴ For it was requisite, that upon them exercising tyranny should come penury, which they could not avoid: but to these it should only be shewed how their enemies were tormented.

⁵ For when the horrible fierceness of beasts came upon * these, and they perished with the * stings of crooked serpents, thy wrath endured not for ever:

⁶ But they were troubled for a small season, that they might be admonished, having * a sign of salvation, to put them in remembrance of the commandment of thy law.

⁷ For he that turned himself toward it was not saved by the thing that he saw, but by thee, that art the Saviour of all.

⁸ And in this thou madest thine enemies confess, that it is thou who deliverest from all evil:

⁹ For * them the bitings of grasshoppers and flies killed, neither was there found any remedy for their life: for they were worthy to be punished by such.

¹⁰ But thy sons not the very teeth of venomous dragons overcame: for thy mercy was *ever* by them, and healed them.

¹¹ For they were † pricked, that they should remember thy words; and were quickly saved, that not falling into deep forgetfulness, they might be * continually mindful of thy goodness.

¹² For it was neither herb, nor mollifying plaister, that restored them to health: but thy word, O Lord, which healeth all things.

¹³ For thou hast power of life and death: thou * leadest to the gates of hell, and bringest up again.

¹⁴ A man indeed killeth through his

malice: and the spirit, when it is gone forth, returneth not; neither the soul received up cometh again.

¹⁵ But it is not possible to escape thine hand.

¹⁶ * For the ungodly, ¹ that denied to know thee, were scourged by the strength of thine arm: with strange rains, hails, and showers, were they persecuted, that they could not avoid, and through fire were they consumed.

¹⁷ For, which is most to be wondered at, ⁴ the fire had more force in the water, that quenched all things: for the world ¹ fighteth for the righteous.

¹⁸ For sometime the flame was mitigated, that it might not burn up the beasts that were sent against the ungodly; but themselves might see and perceive that they were persecuted with the judgment of God.

¹⁹ And at another time it burneth even in the midst of water above the power of fire, that it might destroy the fruits of an unjust land.

²⁰ * Instead whereof thou feddest thine own people with angels' food, and didst send them from heaven bread prepared without their labour, able to content every man's delight, and agreeing to every taste.

²¹ For thy * † sustenance declared thy sweetness unto thy children, and serving to the appetite of the eater, † tempered itself to every man's liking.

²² * But snow and ice endured the fire, and melted not, that they might know that fire burning in the hail, and sparkling in the rain, did destroy the fruits of the enemies.

²³ But this again did even forget his own strength, that the righteous might be nourished.

²⁴ For * the creature that serveth thee, who art the Maker, increaseth his strength against the unrighteous for their punishment, and abateth his strength for the benefit of such as put their trust in thee.

²⁵ Therefore even then was it altered into all * fashions, and was obedient to thy grace, that nourisheth all things, according to the desire * of them that had need:

²⁶ That thy children, O Lord, whom thou lovest, might know, that * it is not the growing of fruits that nourisheth man: but that it is thy word, which preserveth them that put their trust in thee.

²⁷ For that which was not destroyed of the fire, * being warmed with a little sunbeam, soon melted away:

²⁸ That it might be known, that * we must prevent the sun to give thee thanks, and at the dayspring pray unto thee.

²⁹ For the hope of the unthankful shall melt away as the winter's hoar frost, and shall run away as unprofitable water.

CHAP. XVII.

¹ Why the Egyptians were punished with darkness: ⁴ The terrors of that darkness. ¹¹ The terrors of an evil conscience.

FOR great are thy judgments, and cannot be expressed: therefore * unnurtured souls have erred.

² For when unrighteous men thought to oppress the holy nation; * they being shut up * in their houses, the prisoners of darkness, and fettered with the bonds of a long night, lay [there] * exiled from the eternal providence.

¹ Exod. 9.
^{23.}
¹ Exod. 10.

^{ech. 19. 20.}

¹ Judg. 5.
^{20.}
See ver. 19.

² Exod. 16. 14.
Numb. 11.
^{7.}
Ps. 78. 25.
John 6. 31.

² Judg. 6. 4.
Or, manna.
Or, quail tempered.

^{ech. 19. 21.}

¹ ch. 19. 6.

Or, things.

Or, of them that prayed.
Deut. 3. 1.
Matth. 6. 4.

² Exod. 16. 21.

¹ Ps. 138. 13.

Or, souls that will not be reformed.
² Exod. 10. 22.
Or, under their roofs.
Or, fugitives.

Or, thy people.
² Numb. 21. 6.
³ Cor. 10. 9.

² Numb. 21. 9.

¹ Exod. 9. 24. & 10. 4.
Rev. 9. 3.
&c.

† Gr. sang.

Or, never drawn from.

¹ Deut. 32. 19.
² Sam. 5. 6.
Ps. 105.
Tobit 13. 5.

3 For while they supposed to lie hid in their secret sins, they were scattered || under a dark veil of forgetfulness, being horribly astonished, and troubled with [strange] apparitions.

1 Or, sights.

4 For neither might the corner that held them keep them from fear: but noises [as of waters] falling down sounded about them, and sad visions appeared unto them with heavy countenances.

5 No power of the fire might give them light: neither could the bright flames of the stars endure to lighten that horrible night.

6 Only there appeared unto them a fire kindled of itself, very dreadful: for being much terrified, they thought the things which they saw to be worse than the sight they saw not.

Exod. 7. 21. & 8. 7. 19. & 9. 12.

7 As for the illusions of art magick, they were put down, and their vaunting in wisdom was reproved with disgrace.

8 For they, that promised to drive away terrors and troubles from a sick soul, were sick themselves of fear, worthy to be laughed at.

9 For though no terrible thing did fear them; yet being scared with beasts that passed by, and hissing of serpents,

1 Or, rushing to look upon.

10 They died for fear, || denying that they saw the air, which could of no side be avoided.

11 For wickedness, condemned by her own witness, is very timorous, and being pressed with conscience, always forecasteth grievous things.

12 For fear is nothing else but a betraying of the succours which reason offereth.

13 And the expectation from within, being less, counteth the ignorance more than the cause which bringeth the torment.

1 Or, wherein they could do nothing.

14 But they sleeping the same sleep that night, || which was indeed intolerable, and which came upon them out of the bottoms of inevitable hell,

15 Were partly vexed with monstrous apparitions, and partly fainted, their heart failing them: for a sudden fear, and not looked for, came upon them.

16 So then whosoever there fell down was straitly kept, shut up in a prison without iron bars.

1 Or, desired.

17 For whether he were husbandman, or shepherd, or a labourer in the || field, he was overtaken, and endured that necessity, which could not be avoided: for they were all bound with one chain of darkness.

18 Whether it were a whistling wind, or a melodious noise of birds among the spreading branches, or a pleasing fall of water running violently,

1 Or, hideous.

19 Or a || terrible sound of stones cast down, or a running that could not be seen of skipping beasts, or a roaring voice of most savage wild beasts, or a rebounding echo from the hollow mountains; these things made them to swoon for fear.

20 For the whole world shined with clear light, and none were hindered in their labour:

Math. 9. 12. & 13. & 23. 30. Pct. 2. 17. Jude 13.

21 Over them only was spread an heavy night, an image of * that darkness which should afterward receive them: but yet were they unto themselves more grievous than the darkness.

CHAP. XVIII.

4 Why the Egyptians were punished with darkness,

5 and with the death of their children. 18 They themselves saw the cause thereof. 20 God also plagued his own people. 21 By what means that plague was stayed.

NEvertheless thy saints had a very great light, whose voice they hearing, and not seeing their shape, because they also had not suffered the same things, they counted them happy.

Exod. 10. 13.

2 But for that they did not hurt them now, of whom they had been wronged before, they thanked them, and besought them pardon for that they had been enemies.

3 Instead whereof thou gavest them a burning pillar of fire, both to be a guide of the unknown journey, and an harmless sun to entertain them honourably.

Exod. 13. 21. & 14. 24. Pl. 78. 14. & 105. 39.

4 For they were worthy to be deprived of light, and imprisoned in darkness, who had kept thy sons shut up, by whom the || uncorrupt light of the law was to be given unto the world.

1 Or, incorruptible.

5 And when they had determined to slay the babes of the saints, * one child being cast forth, and saved, to reprove them, * thou tookest away the multitude of their children, and * destroyedst them altogether in a mighty water.

Exod. 1. 16. Exod. 2. 24. Exod. 12. 29. Exod. 14. 26. &c.

6 Of that night were our fathers certified afore, that assuredly knowing unto what oaths they had given credence, they might afterwards be of good cheer.

Exod. 11. 4.

7 So of thy people was accepted both the salvation of the righteous, and destruction of the enemies.

8 For wherewith thou didst punish our adversaries, by the same thou didst glorify us, whom thou hadst called.

9 For the righteous children of good men did sacrifice secretly, and with one consent made || a holy law, that the saints should be like partakers of the same good and evil, the fathers now singing out the songs of praise.

Exod. 12. 27. &c.

1 Or, a covenant of God, or, league: See Pl. 50. 5.

10 But on the other side there sounded an ill according cry of the enemies, and a lamentable noise was carried abroad for children that were bewailed.

11 The master and the servant were punished after one manner; and like as the king, so suffered the common person.

Exod. 12. 5. & 12. 29.

12 So they all together had innumerable dead with one kind of death; neither were the living sufficient to bury them: for in one moment the noblest offspring of them was destroyed.

13 For whereas they would not believe any thing by reason of the enchantments; upon the destruction of the firstborn, they acknowledged this people to be the sons of God.

14 For while all things were in quiet silence, and that night was in the midst of her swift course,

15 Thine Almighty word leaped down from heaven out of thy royal throne, as a fierce man of war into the midst of a land of destruction,

16 And brought thine unfeigned commandment as a sharp sword, and standing up filled all things with death; and it touched the heaven, but it stood upon the earth.

17 Then suddenly || visions of horrible dreams troubled them sore, and terrors came upon them unlooked for.

1 Or, imaginings.

18 And one thrown here, and another

there, half dead, shewed the cause of his death.

19 For the dreams that troubled them did foreshew this, lest they should perish, and not know why they were afflicted.

20 Yea, the tasting of death touched the righteous also, and there was a destruction of the * multitude in the wilderness: but the wrath endured not long.

* Numb.
26, 46, &c.

21 For then the blameless man made haste, and stood forth to defend them; and bringing the shield of his proper ministry, even prayer, and the propitiation of incense, set himself against the wrath, and so brought the calamity to an end, declaring that he was thy servant.

22 So he overcame the destroyer, not with strength of body, nor force of arms, but with a word subdued him that punished, alledging the oaths and covenants made with the fathers.

23 For when the dead were now fallen down by heaps one upon another, standing between, he stayed the wrath, and || parted the way to the living.

|| Or,
cut off.

* Exod. 18.
6, 9, 16.

24 For in the long garment was the whole world, and in the four rows of the stones was the glory of the fathers graven, and thy Majesty upon the diadem of his head.

25 Unto these the destroyer gave place, and was afraid of them: for it was enough that they only tasted of the wrath.

CHAP. XIX.

1 Why God shewed no mercy to the Egyptians, 5 and how wonderfully he dealt with his people.

14 The Egyptians were worse than the Sodomites. 18 The wonderful agreement of the creatures to serve God's people.

AS for the ungodly, wrath came upon them without mercy unto the end: for he knew before what they would do;

* Exod. 14.
5, &c.

2 How that having given them leave to depart, and sent them hastily away, * they would repent and pursue them.

3 For whilst they were yet mourning and making lamentation at the graves of the dead, they added another foolish device, and pursued them as fugitives, whom they had || intreated to be gone.

|| Or,
cut out by
intreaty.

4 For the destiny, whereof they were worthy, drew them unto this end, and made them forget the things that had already happened, that they might fulfil the punishment which was wanting to their torments:

* Exod. 14.
28, 29.

5 And that thy people might pass a wonderful way: but they might find a strange death.

* See
ch. 16, 24;
25.

6 For * the whole creature in his proper kind was fashioned again anew, serving the peculiar commandments that were given unto them, that thy children might be kept without hurt:

7 As namely, a cloud shadowing the

camp; and where water stood before, dry land appeared; and out of the Red sea a way without impediment; and out of the violent stream a green field:

8 Wherethrough all the people went that were defended with thy hand, seeing thy marvellous strange wonders.

9 For they went at large like horses, and leaped like lambs, praising thee, O Lord, who hadst delivered them.

10 For they were yet mindful of the things that were done while they sojourned in the strange land, how the ground brought forth || flies instead of cattle, and how the river cast up a multitude of frogs instead of fishes.

|| Or, lice.

11 But * afterwards they saw a new generation of fowls, when, being led with their appetite, they asked delicate meats.

* Exod. 16.
13.
Numb. 11.
31.

12 For quails came up unto them from the sea for their || contentment.

|| Or,
comfort.

13 And punishments came upon the sinners not without former signs by the force of thunders: for they suffered justly according to their own wickedness, inasmuch as they used a more hard and hateful behaviour toward strangers.

14 For the Sodomites did not receive those, whom they knew not when they came: but these brought friends into bondage, that had well deserved of them.

15 And not only so, but peradventure some respect shall be had of those, because they used strangers not friendly:

16 But these very grievously afflicted them, whom they had received with feasting, and were already made partakers of the same laws with them.

17 Therefore even with blindness were these stricken, as * those were at the doors of the righteous man: when, being compassed about with horrible great darkness, every one sought the passage of his own doors.

* Gen. 19:
11.

18 For the elements were changed † in themselves by a kind of harmony, like as in a psaltery notes change the name of the tune, and yet are always sounds; which may well be perceived by the sight of the things that have been done.

† Gr.
by them-
selves.

19 For earthly things were turned into watery, and the things, that before swam in the water, now went upon the ground.

20 The fire had power in the water, forgetting his own virtue: and the water forgot his own quenching nature.

* ch. 16, 17.

21 On the other side, the flames wasted not the flesh of the corruptible living things, though they walked therein; * neither melted they the icy kind of heavenly meat, that was of nature apt to melt.

* ch. 16, 22.

22 For in all things, O Lord, thou didst magnify thy people, and glorify them, neither didst thou lightly regard them: but didst assist them in every time and place.

The Wisdom of JESUS the Son of SIRACH, or ECCLESIASTICUS.

A Prologue made by an uncertain Author.

Some re-
fer this
Prologue
to Atha-
nasiaus, be-
cause it is
found in
his Symp-
lic.

THIS Jesus was the son of Sirach, and grandchild to Jesus of the same name with him: this man therefore lived in the latter times, after the people had been led away captive, and called home again, and almost after

all the prophets. Now his grandfather Jesus, as he himself witnesseth, was a man of great diligence and wisdom among the Hebrews, who did not only gather the grave and short sentences of wise men, that had been before him, but himself also uttered some of his own, full of much

* R

1 Or,
collected.

understanding and wisdom. When as therefore the first Jesus died, leaving this book almost 1 perfected, Sirach his son receiving it after him left it to his own son Jesus, who, having gotten it into his hands, compiled it all orderly into one volume, and called it Wisdom, intituling it both by his own name, his father's name, and his grandfather's; alluring the hearer by the very name of Wisdom to have a greater love to the study of this book. It containeth therefore wise sayings, dark sentences, and parables, and certain particular ancient godly stories of men that pleased God; also his prayer and song; moreover, what benefits God had vouchsafed his people, and what plagues he had heaped upon their enemies. This Jesus did imitate Solomon, and was no less famous for wisdom and learning, both being indeed a man of great learning, and so reputed also.

The Prologue of the Wisdom of Jesus the Son of Sirach.

1 Or,
of another
nation.

WHEREAS many and great things have been delivered unto us by the law and the prophets, and by others that have followed their steps, for the which things Israel ought to be commended for learning and wisdom; and whereof not only the readers must needs become skilful themselves, but also they that desire to learn be able to profit them which are without, both by speaking and writing: my grandfather Jesus, when he had much given himself to the reading of the law, and the prophets, and other books of our fathers, and had gotten therein good judgment, was drawn on also himself to write something pertaining to learning and wisdom; to the intent that those which are desirous to learn, and are addicted to these things, might profit much more in living according to the law. Wherefore let me intreat you to read it with favour and attention, and to pardon us, wherein we may seem to come short of some words, which we have laboured to interpret. For the same things uttered in Hebrew, and translated into another tongue, have not the same force in them: and not only these things, but the law itself, and the prophets, and the rest of the books, have no small difference, when they are spoken in their own language. For in the eight and thirtieth year coming into Egypt, when Euergetes was king, and continuing there some time, I found a book of no small learning; therefore I thought it most necessary for me to bestow some diligence and travail to interpret it; using great watchfulness and skill in that space to bring the book to an end, and set it forth for them also, which in a strange country are willing to learn, being prepared before in manners to live after the law.

CHAP. I.

1 All wisdom is from God: 10 He giveth it to them that love him: 11 The fear of God is full of many blessings: 28 Against hypocrisy.

Before
CHRIST
cir. 100.
1 Kings
3: 9.
Jam. 1: 5.

ALL wisdom cometh from the Lord, and is with him for ever.

2 Who can number the sand of the sea, and the drops of rain, and the days of eternity?

3 Who can find out the height of hea-

ven, and the breadth of the earth, and the deep, and wisdom?

Before
CHRIST
cir. 100.

4 Wisdom hath been created before all things, and the understanding of prudence from everlasting.

5 The word of God most high is the fountain of wisdom; and her ways are everlasting commandments.

6 To whom hath the root of wisdom been revealed? or who hath known her wife counsels?

1 Gal. 40.
13 Wisd. 9.
13 Rom. 12.
14 1 Cor. 2.
16.

7 [Unto whom hath the knowledge of wisdom been made manifest? and who hath understood her great experience?]

8 There is one wife and greatly to be feared, the Lord sitting upon his throne.

9 He created her, and saw her, and numbered her, and poured her out upon all his works.

10 She is with all flesh according to his gift, and he hath given her to them that love him.

11 The fear of the Lord is honour, and glory, and gladness, and a crown of rejoicing.

12 The fear of the Lord maketh a merry heart, and giveth joy, and gladness, and a long life.

13 Whoso feareth the Lord, it shall go well with him at the last, and he shall find favour in the day of his death.

1 Or,
shall be
blessed.
1 Ps. 111.
131 Prov. 1: 7.
16 9: 10.

14 To fear the Lord is the beginning of wisdom: and it was created with the faithful in the womb.

15 She hath built an everlasting foundation with men, and she shall continue with their seed.

4 2 Chron. 20: 31.

16 To fear the Lord is fulness of wisdom, and filleth men with her fruits.

17 She filleth all their house with things desirable, and the garners with her increase.

18 The fear of the Lord is a crown of wisdom, making peace and perfect health to flourish; both which are the gifts of God: and it enlargeth their rejoicing that love him.

19 Wisdom raineth down skill and knowledge of understanding, and exalteth them to honour that hold her fast.

20 The root of wisdom is to fear the Lord, and the branches thereof are long life.

21 The fear of the Lord driveth away sins: and where it is present, it turneth away wrath.

22 A furious man cannot be justified; for the sway of his fury shall be his destruction.

1 Or,
escape punishment.

23 A patient man will bear for a time, and afterward joy shall spring up unto him.

24 He will hide his words for a time, and the lips of many shall declare his wisdom.

25 The parables of knowledge are in the treasures of wisdom: but godliness is an abomination to a sinner.

26 If thou desire wisdom, keep the commandments, and the Lord shall give her unto thee.

27 For the fear of the Lord is wisdom and instruction: and faith and meekness are his delight.

1 Or, Be not dishonest.

28 Distrust not the fear of the Lord when thou art poor: and come not unto him with a double heart.

29 Be not an hypocrite in the sight of men, and take good heed what thou speakest.

Before
CHRIST
cir. 100.

30 Exalt not thyself, lest thou fall, and bring dishonour upon thy soul, and so God discover thy secrets, and cast thee down in the midst of the congregation, because thou camest not in truth to the fear of the Lord, but thy heart is full of deceit.

CHAP. II.

1 *God's servants must look for trouble, and with patience trust in him.* 12 *Woe to them that do not so.* 15 *The obedience and humility of such as fear God.*

* Matth.
4. 1.
* Tim. 3.
22.
* Pct. 4. 12.
* Or,
haste mt.

MY son, if * thou come to serve the Lord, prepare thy soul for temptation. 2 Set thy heart aright, and constantly endure, and make not haste in time of trouble.

3 Cleave unto him, and depart not away, that thou mayest be increased at thy last end.

4 Whatsoever is brought upon thee take cheerfully, and be patient when thou art changed to a low estate.

* Wisd. 3. 6.
Prov. 17. 3.

5 For gold is tried in the fire, and acceptable men in the furnace of adversity.

* Pct. 37. 3.

6 Believe in him, and he will help thee; order thy way aright, and trust in him.

* Pct. 37. 7.

7 Ye that fear the Lord, wait for his mercy; and go not aside, lest ye fall.

8 Ye that fear the Lord; believe him; and your reward shall not fail.

9 Ye that fear the Lord, hope for good, and for everlasting joy and mercy.

* Pct. 37. 15.

10 Look at the generations of old, and see, did ever any trust in the Lord, and was confounded? or did any abide in his fear, and was forsaken? or whom did he ever despise, that called upon him?

* Pct. 36. 15.
* 145. 8.

11 For the Lord is full of compassion and mercy, long suffering, and very pitiful, and forgiveth sins, and saveth in time of affliction.

12 Woe be to fearful hearts, and faint hands, and the sinner that goeth two ways!

13 Woe unto him that is fainthearted! for he believeth not; therefore shall he not be defended.

14 Woe unto you that have lost patience! and what will ye do when the Lord shall visit you?

* John 14.
43.

15 They that fear the Lord will not disobey his word; and they that love him will keep his ways.

16 They that fear the Lord will seek that which is wellpleasing unto him; and they that love him shall be filled with the law.

17 They that fear the Lord will prepare their hearts, and humble their souls in his sight.

* 2 Tim.
24. 24.

18 Saying, We will fall into the hands of the Lord, and not into the hands of men: for as his majesty is, so is his mercy.

CHAP. III.

1 *Children must honour and help their parents.*

17 *The blessings of meekness.* 21 *We must not be curious to know all things.* 26 *The evil of stubbornness.* 39 *The benefit of almsgiving and gratitude.*

HEAR me your father, O children, and do thereafter, that ye may be safe.

* Exod.
20. 12.
Deut. 5.
16.
Matth.
15. 4.
Mark 7.
30.
Ephes. 6. 2.
* Or,
judgment.

2 For the Lord hath given the father honour over the children, and hath confirmed the authority of the mother over the sons.

3 Whoso honoureth his father maketh an atonement for his sins:

4 And he that honoureth his mother is as one that layeth up treasure.

5 Whoso honoureth his father shall have

joy of his own children; and when he maketh his prayer, he shall be heard.

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cir. 100.

6 He that honoureth his father shall have a long life; and he that is obedient unto the Lord shall be a comfort to his mother.

7 He that feareth the Lord will honour his father, and will do service unto his parents, as to his masters.

* ver. 2.

8 Honour thy father and mother both in word and deed, that a blessing may come upon thee from them.

9 For the blessing of the father establisheth the houses of children; but the curse of the mother rooteth out foundations.

* Gen. 27.
27, 28, 29.
Deut. 33. 11.

10 Glory not in the dishonour of thy father; for thy father's dishonour is no glory unto thee.

11 For the glory of a man is from the honour of his father; and a mother in dishonour is a reproach to the children.

12 My son, help thy father in his age, and grieve him not as long as he liveth.

13 And if his understanding fail, have patience with him; and despise him not when thou art in thy full strength.

* Or, in all
thine abili-
ty.

14 For the relieving of thy father shall not be forgotten: and instead of sins it shall be added to build thee up.

15 In the day of thine affliction it shall be remembered; thy sins also shall melt away, as the ice in the fair warm weather.

16 He that forsaketh his father is as a blasphemer; and he that angereth his mother is cursed of God.

17 My son, go on with thy business in meekness; so shalt thou be beloved of him that is approved.

18 The greater thou art, the more humble thyself, and thou shalt find favour before the Lord.

* Phil. 2.
3.

19 Many are in high place, and of renown: but mysteries are revealed unto the meek.

* Phil. 25.
9, 10.

20 For the power of the Lord is great, and he is honoured of the lowly.

21 Seek not out the things that are too hard for thee, neither search the things that are above thy strength.

* Prov. 23.
27.
Rom. 12.
3.

22 But what is commanded thee, think thereupon with reverence; for it is not needful for thee to see with thine eyes the things that are in secret.

23 Be not curious in unnecessary matters: for more things are shewed unto thee than men understand.

24 For many are deceived by their own vain opinion; and an evil suspicion hath overthrown their judgment.

25 Without eyes thou shalt want light: profess not the knowledge therefore that thou hast not.

26 A stubborn heart shall fare evil at the last; and he that loveth danger shall perish therein.

27 An obstinate heart shall be laden with sorrows; and the wicked man shall heap sin upon sin.

28 In the punishment of the proud there is no remedy; for the plant of wickedness hath taken root in him.

* Or, the
proud man
is not dealt
with by his
punishment.

29 The heart of the prudent will understand a parable; and an attentive ear is the desire of a wise man.

30 Water will quench a flaming fire; and alms maketh an atonement for sins.

* Psal. 41.
1, &c.
Dan. 4.

31 And he that requiteth good turns is mindful of that which may come hereafter; and when he falleth, he shall find a stay.

* Matth. 5.
7.

Before
CHRIST
cir. 300.

CHAP. IV.

1 *The poor and fatherless are not to be despised.*
11 *Wisdom is to be sought.* 20 *False shame is to be avoided, and the truth not to be gainsaid.*
29 *Cautions against hasty speaking, ungoverned fury in our families, and fornication.*

MY son, defraud not the poor of his living, and make not the needy eyes to wait long.

2 Make not an hungry soul sorrowful; neither provoke a man in his distress.

3 Add not more trouble to an heart that is vexed; and defer not to give to him that is in need.

4 Reject not the supplication of the afflicted; neither turn away thy face from a poor man.

5 Turn not away thine eye from the needy, and give him none occasion to curse thee:

6 For if he curse thee in the bitterness of his soul, his prayer shall be heard of him that made him.

7 Get thyself the love of the congregation, and bow thy head to a great man.

8 Let it not grieve thee to bow down thine ear to the poor, and give him a friendly answer with meekness.

9 Deliver him that suffereth wrong from the hand of the oppressor; and be not faint-hearted when thou sittest in judgment.

10 Be as a father unto the fatherless, and instead of an husband unto their mother: so shalt thou be as the Son of the most High, and he shall love thee more than thy mother doth.

11 Wisdom exalteth her children, and layeth hold of them that seek her.

12 He that loveth her loveth life; and they that seek to her early shall be filled with joy.

13 He that holdeth her fast shall inherit glory; and whosoever she entereth, the Lord will bless.

14 They that serve her shall minister to the Holy One: and them that love her the Lord doth love.

15 Whoso giveth ear unto her shall judge the nations: and he that attendeth unto her shall dwell securely.

16 If a man commit himself unto her, he shall inherit her; and his generation shall hold her in possession.

17 For at the first she will walk with him by crooked ways, and bring fear and dread upon him, and torment him with her discipline, until she may trust his soul, and try him by her laws.

18 Then will she return the straight way unto him, and comfort him, and shew him her secrets.

19 But if he go wrong, she will forsake him, and give him over to his own ruin.

20 Observe the opportunity, and beware of evil; and be not ashamed when it concerneth thy soul.

21 For there is a shame that bringeth sin; and there is a shame which is glory and grace.

22 Accept no person against thy soul, and let not the reverence of any man cause thee to fall.

23 And refrain not to speak, when there is occasion to do good, and hide not thy wisdom in her beauty.

24 For by speech wisdom shall be known: and learning by the word of the tongue.

* Prov. 3.
27, 28.

* Tobit 4.

* Math. 5.

42.

Or, him that

asketh.

* Deut. 15.

9.

* Jer. 22. 3.

Isai. 1. 17.

* Job 29.

16. & 31. 18.

Isai. 1. 17.

Jam. 2. 27.

* Prov. 3. 28.

Or, in the sanctuary.

† Gr. in time of saving.

25 In no wise speak against the truth; but be abashed of the error of thine ignorance.

26 Be not ashamed to confess thy sins; and force not the course of the river.

27 Make not thyself an underling to a foolish man; neither accept the perion of the mighty.

28 Strive for the truth unto death, and the Lord shall fight for thee.

29 Be not hasty in thy tongue, and in thy deeds slack and remiss.

30 Be not as a lion in thy house, nor frantick among thy servants.

31 Let not thine hand be stretched out to receive, and shut when thou shouldest repay.

Before
CHRIST
cir. 300.

Or, and strive not against the stream.

* Jam. 1. 19.

* Acts 20.

Or, give.

CHAP. V.

1 *We must not presume upon our wealth and strength, nor let God's mercy tempt us to sin.*

8 *Ill gotten goods will not profit.* 9 *Advice concerning the use of the tongue.*

SET not thy heart upon thy goods; and say not, I have enough for my life.

2 Follow not thine own mind and thy strength, to walk in the ways of thy heart:

3 And say not, Who shall controul me for my works? for the Lord will surely revenge thy pride.

4 Say not, I have sinned, and what harm hath happened unto me? for the Lord is long suffering, he will in no wise let thee go.

5 Concerning propitiation, be not without fear to add sin unto sin:

6 And say not, His mercy is great; he will be pacified for the multitude of my sins: for mercy and wrath come from him, and his indignation resteth upon sinners.

7 Make no tarrying to turn to the Lord, and put not off from day to day: for suddenly shall the wrath of the Lord come forth, and in thy security thou shalt be destroyed, and perish in the day of vengeance.

8 Set not thine heart upon goods unjustly gotten; for they shall not profit thee in the day of calamity.

9 Winnow not with every wind, and go not into every way: for so doth the sinner that hath a double tongue.

10 Be stedfast in thy understanding; and let thy word be the same.

11 Be swift to hear; and let thy life be sincere; and with patience give answer.

12 If thou hast understanding, answer thy neighbour; if not, lay thy hand upon thy mouth.

13 Honour and shame is in talk: and the tongue of man is his fall.

14 Be not called a whisperer, and lie not in wait with thy tongue: for a foul shame is upon the thief, and an evil condemnation upon the double tongue.

15 Be not ignorant of any thing in a great matter or a small.

CHAP. VI.

1 *Of constancy and sincerity in friendship.* 2 *Against self conceit.* 4 *The mischief of a wicked soul.* 5 *Concerning friends.* 18 *Wisdom is to be sought betimes, which though grievous to the foolish, yet is pleasant and honourable to those that have her.* 32 *We must be diligent to learn from wise men, 37 and attentive to God's law.*

INstead of a friend become not an enemy; for [thereby] thou shalt inherit an

* 1 Tim. 6.

* Luke 12.

15, 19.

* Prov. 3. 5.

* Ecclef. 8.

11.

* 1 Pet. 3. 9.

* Exod.

34. 7.

ch. 16. 15.

ch. 21. 1.

* ch. 16. 15.

28.

* Prov. 20.

8. & 11. 4.

Ezek. 7. 19.

* James 2.

29.

* 1 Pet. 3. 15.

* Math.

28. 37.

* Rom. 2.

29.

Before
CHRIST
cir. 200.

ill name, shame, and reproach: even so shall a sinner that hath a double tongue.

2 Extol not thyself in the counsel of thine own heart; that thy soul be not torn in pieces as a bull [straying alone.]

3 Thou shalt eat up thy leaves, and lose thy fruit, and leave thyself as a dry tree.

4 A wicked soul shall destroy him that hath it, and shall make him to be laughed to scorn of his enemies.

† Gr.
A sweet
tongue.
ch. 50. 13.

5 † Sweet language will multiply friends: and a fairspeaking tongue will increase kind greetings.

6 Be in peace with many: nevertheless have but one counsellor of a thousand.

† Or,
get him in
the time of
trouble.

7 If thou wouldst get a friend, † prove him first, and be not hasty to credit him.

8 For some man is a friend for his own occasion, and will not abide in the day of thy trouble.

9 And there is a friend, who being turned to enmity and strife will discover thy reproach.

ch. 37.
40. 5.

10 † Again, some friend is a companion at the table, and will not continue in the day of thy affliction.

11 But in thy prosperity he will be as thyself, and will be bold over thy servants.

12 If thou be brought low, he will be against thee, and will hide himself from thy face.

13 Separate thyself from thine enemies, and take heed of thy friends.

14 A faithful friend is a strong defence: and he that hath found such an one hath found a treasure.

15 Nothing doth countervail a faithful friend, and his excellency is invaluable.

16 A faithful friend is the medicine of life; and they that fear the Lord shall find him.

17 Whoso feareth the Lord shall direct his friendship aright: for as he is, so shall his neighbour be also.

18 My son, gather instruction from thy youth up: so shalt thou find wisdom till thine old age.

19 Come unto her as one that ploweth and soweth, and wait for her good fruits: for thou shalt not toil much in labouring about her, but thou shalt eat of her fruits right soon.

20 She is very unpleasant to the unlearned: he that is without † understanding will not remain with her.

† Or,
heart.

ch. 20. 5.

21 She will lie upon him as a † mighty stone of trial; and he will cast her from him ere it be long.

22 For wisdom is according to her name, and she is not manifest unto many.

23 Give ear, my son, receive my advice, and refuse not my counsel,

24 And put thy feet into her fetters, and thy neck into her † chain.

† Or,
collar.
ch. 20. 5.

25 Bow † down thy shoulder, and bear her, and be not grieved with her bonds.

26 Come unto her with thy whole heart, and keep her ways with all thy power.

27 Search, and seek, and she shall be made known unto thee: and when thou hast got hold of her, let her not go.

28 For at the last thou shalt find her rest, and that shall be turned to thy joy.

29 Then shall her fetters be a strong defence for thee, and her chains a robe of glory.

† Or,
a ribbon
of blue silk.
Num. 15. 38.

30 For there is a golden ornament upon her, and her bands are † purple lace.

31 Thou shalt put her on as a robe of honour, and shalt put her about thee as a crown of joy.

Before
CHRIST
cir. 200.

32 My son, if thou wilt, thou shalt be taught: and if thou wilt apply thy mind, thou shalt be prudent.

33 If thou love to hear, thou shalt receive understanding: and if thou bow thine ear, thou shalt be wise.

34 Stand in the multitude of the † elders; and cleave unto him that is wise.

ch. 8. 9.

35 Be willing to hear every godly discourse; and let not the parables of understanding escape thee.

36 And if thou seekest a man of understanding, get thee betimes unto him, and let thy foot wear the steps of his door.

37 Let thy mind be upon the ordinances of the Lord, and † meditate continually in his commandments: he shall establish thine heart, and give thee wisdom at thine own desire.

† Pf. 1. 2.

CHAP. VII.

1 Dissuaves against injustice, 4 ambition, 8 presumption in sinning, 10 fainting in prayer, and neglect of almsgiving, 11 insults toward the poor, 12 lying, 14 loquacity, 15 sloth. 16 Wrath will overtake the sinner. 18 How to act with respect to a friend, 19 a good woman, 20 an honest servant, 22 cattle, 23 children, 26 a good wife, 27 parents, 29 the Lord and his priests, 32 the poor and afflicted. 36 The end should be kept in mind.

DO no evil, † so shall no harm come unto thee.

† 1 Pet. 3. 13.

2 Depart from the unjust, and iniquity shall turn away from thee.

3 My son, † sow not upon the furrows of unrighteousness, and thou shalt not reap them sevenfold.

† Job 4. 8.
Prov. 22. 8.

4 Seek not of the Lord preeminence, neither of the king the seat of honour.

5 † Justify not thyself before the Lord; and boast not of thy wisdom before the king.

† Job 9. 20.
Ps. 143. 2.
Ecclef. 7. 16.

6 Seek not to be judge, being not able to take away iniquity; lest at any time † thou fear the person of the mighty, and lay a stumblingblock in the way of thy uprightness.

† Luke 18. 21.

7 Offend not against the multitude of a city, and then thou shalt not cast thyself down among the people.

8 Bind not one sin upon another; for in one thou shalt not be unpunished.

9 † Say not, God will look upon the multitude of my oblations, and when I offer to the most high God, he will accept it.

† Prov. 21. 27.

10 Be not fainthearted when thou makest thy prayer, and neglect not to give alms.

11 Laugh no man to scorn in the bitterness of his soul: for † there is one which humbleth and exalteth.

† 1 Sam. 2. 7.

12 † Devise not a lie against thy brother; neither do the like to thy friend.

† Gr.
Plaw not.

13 Use not to make any manner of lie: for the custom thereof is not good.

14 Use not many words in a multitude of elders, † and make not † much babbling when thou prayest.

† Ecclef. 3. 2.

15 Hate not laborious work, neither husbandry, † which the most High hath † ordained.

† Matth. 6. 7.

16 Number not thyself among the multitude of sinners, but remember that wrath will not tarry long.

† Or,
what repara-
tion.

17 Humble thy soul greatly: for the vengeance of the ungodly is fire and worms.

† Gen. 3. 19, 23.
† Gr.
created.

Before
CHRIST
cir. 100.

1 Prov. 31.
10.
2 Lev. 19.
23.
ch. 33. 50.
& 34. 22.

1 Deut. 25.
4.
Prov. 27.
26. & c.
2 Prov.
21. 6.
Eph. 6. 4.

1 Or,
falsehood.
2 Tob. 4. 3.
ch. 3. 2.
& c.

2 Deut. 6. 5.
Deut. 10.
26.
1 Lev. 2. 3.
10. & c.
16. & c.
7. 9. 14.
Numb. 5.
9. & 18.
8. --- 19.

1 Deut. 15.
8. 10.
1 Or, thy
liberality.

1 Rom. 12.
15.
1 Matth.
25. 36. 39.
41.

1 Or,
of an evil
singer.

1 Cor. 5.
6.
Gal. 6. 2.

1 Lev. 19.
12.

18 Change not a friend for any good by no means; neither a faithful brother for the gold of Ophir.

19 Forego not a wife and good woman: for her grace is above gold.

20^a Whereas thy servant worketh truly, entreat him not evil, nor the hireling that bestoweth himself wholly for thee.

21 Let thy soul love a good servant, and defraud him not of liberty.

22¹ Hast thou cattle? have an eye to them: and if they be for thy profit, keep them with thee.

23 Hast thou children? ² instruct them, and bow down their neck from their youth.

24 Hast thou daughters? have a care of their body, and shew not thyself cheerful toward them.

25 Marry thy daughter, and so shalt thou have performed a weighty matter: but give her to a man of understanding.

26 Hast thou a wife after thy mind? forsake her not: but give not thyself over to a light woman.

27² Honour thy father with thy whole heart, and forget not the sorrows of thy mother.

28 Remember that thou wast begotten of them; and how canst thou recompense them the things that they have done for thee?

29 Fear the Lord with all thy soul, and reverence his priests.

30^a Love him that made thee with all thy strength, ¹ and forsake not his ministers.

31 Fear the Lord, and honour the priest; and give him his portion, ² as it is commanded thee; the firstfruits, and the trespass offering, and the gift of the shoulders, and the sacrifice of sanctification, and the firstfruits of the holy things.

32¹ And stretch thine hand unto the poor, that ² thy blessing may be perfected.

33 A gift hath grace in the sight of every man living; and for the dead detain it not.

34¹ Fail not to be with them that weep, and mourn with them that mourn.

35¹ Be not slow to visit the sick: for that shall make thee to be beloved.

36 Whatsoever thou takest in hand, remember the end, and thou shalt never do amiss.

CHAP. VIII.

Lessons of prudence respecting our conduct toward others.

STRIVE not with a mighty man, lest thou fall into his hands.

2^a Be not at variance with a rich man, lest he overweigh thee: for gold¹ hath destroyed many, and perverted the hearts of kings.

3 Strive not with a man that is ² full of tongue, and heap not wood upon his fire.

4 Jest not with a rude man, lest thy ancestors be disgraced.

5^a Reproach not a man that turneth from sin, but remember that we are all worthy of punishment.

6¹ Dishonour not a man in his old age: for even some of us wax old.

7 Rejoice not over thy greatest enemy being dead, but remember that we die all.

8 Despise not the discourse of the wife, but acquaint thyself with their proverbs: for of them thou shalt learn instruction, and how to serve great men with ease.

9^a Mifs not the discourse of the elders: for they also learned of their fathers, and of them thou shalt learn understanding, and to give answer as need requireth.

10 Kindle not the coals of a sinner, lest thou be burnt with the flame of his fire.

11 Rise not up [in anger] at the presence of an injurious person, lest he lie in wait ² to entrap thee in thy words.

12 Lend not unto him that is mightier than thyself; for if thou lendest him, count it but lost.

13 Be not surety above thy power: for if thou be surety, take care to pay it.

14 Go not to law with a judge; for they will judge for him according to his ² honour.

15¹ Travel not by the way with a bold fellow, lest he become grievous unto thee: for he will do according to his own will, and thou shalt perish with him through his folly.

16² Strive not with an angry man, and go not with him into a solitary place: for blood is as nothing in his sight; and where there is no help, he will overthrow thee.

17 Consult not with a fool; for he cannot keep counsel.

18 Do no secret thing before a stranger; for thou knowest not what he will bring forth.

19 Open not thine heart to every man, lest he requite thee with a shrewd turn.

CHAP. IX.

1 *How a man should behave toward his own wife, and other women.* 2 *An old friend is not to be forsaken.* 3 *The glory of sinners not to be envied or desired.* 4 *Against familiarity with men in power.* 5 *Our converse should be with wise and just men.*

BE not jealous over the wife of thy bosom, and teach her not an evil lesson against thyself.

2 Give not thy soul unto a woman to set her foot upon thy substance.

3^a Meet not with an harlot, lest thou fall into her snares.

4 Use not much the company of a woman that ² is a singer, lest thou be taken with her attempts.

5¹ Gaze not on a maid, that thou fall not by those things that are precious in her.

6 Give not thy soul unto harlots, that thou lose not thine inheritance.

7 Look not round about thee in the streets of the city, neither wander thou in the solitary places thereof.

8^a Turn away thine eye from a beautiful woman, and look not upon another's beauty; for many have been deceived by the beauty of a woman; for herewith love is kindled as a fire.

9 Sit not at all with another man's wife, nor sit down with her in thine arms, and spend not thy money with her at the wine; lest thine heart incline unto her, and so through thy desire thou fall into destruction.

10 Forsake not an old friend; for the new is not comparable to him: a new friend is as new wine; when it is old, thou shalt drink it with pleasure.

11^a Envy not the glory of a sinner: for thou knowest not what shall be his end.

12 Delight not in the thing that the ungodly have pleasure in; but remember they shall not go unpunished unto their grave.

Before
CHRIST
cir. 100.
^a ch. 6. 34.

1 Or, for
thy mouth.

1 Or,
opinion.
1 Gen. 4. 8.

1 Prov. 22.
24.

1 Prov. 7.
5. & c.

1 Or,
playeth
upon in-
struments.
1 Job 31.
1.

1 Gen. 34.
2. Sam. 11.
2. Judith 10.
19. & 12.
16. Matth. 5.
28.

1 Pl. 17. 2.
& c. & 73.
3. 17.

Before
CHRIST
cir. 200.

13 Keep thee far from the man that hath power to kill; so shalt thou not doubt the fear of death: and if thou come unto him, make no fault, lest he take away thy life presently: remember that thou goest in the midst of snares, and that thou walkest upon the battlements of the city.

14 As near as thou canst, guests at thy neighbour, and consult with the wife.

* Pl. 1. 2.

15 Let thy talk be with the wife, * and all thy communication in the law of the most High.

16 And let just men eat and drink with thee; and let thy glorying be in the fear of the Lord.

17 For the hand of the artificer the work shall be commended: and the wise ruler of the people for his speech.

18 A man of an ill tongue is dangerous in his city; and he that is rash in his talk shall be hated.

CHAP. X.

1 *The advantages of a wise ruler: 4 God setteth him up. 6 Against malice, pride, injustice, and covetousness. 19 The advantages of fearing the Lord. 25 Divers moral maxims.*

A Wise judge will instruct his people; and the government of a prudent man is well ordered.

* Prov. 29. 22.

2 * As the judge of the people is himself, so are his officers; and what manner of man the ruler of the city is, such are all they that dwell therein.

3 An unwise king destroyeth his people; but through the prudence of them which are in authority the city shall be inhabited.

4 The power of the earth is in the hand of the Lord, and in due time he will set over it one that is profitable.

¶ Or, sacr.

5 In the hand of God is the prosperity of man: and upon the ¶ person of the scribe shall he lay his honour.

* Lev. 19. 27. Matth. 23. 34.

6 * Bear not hatred to thy neighbour for every wrong; and do nothing at all by injurious practices.

7 Pride is hateful before God and man: and by both doth one commit iniquity.

8 Because of unrighteous dealings, injuries, and riches got by deceit, the kingdom is translated from one people to another.

9 Why is earth and ashes proud? There is not a more wicked thing than a covetous man: for such an one setteth his own soul to sale; because while he liveth he casteth away his bowels.

10 The physician cutteth off a long disease; and he that is to day a king to morrow shall die.

* Eccl. 14. 21.

11 For when a man is dead, he shall inherit creeping things, beasts, and worms.

12 The beginning of pride is when one departeth from God, and his heart is turned away from his Maker.

13 For pride is the beginning of sin, and he that hath it shall pour out abomination: and therefore the Lord brought upon them strange calamities, and overthrew them utterly.

* 1 Sam. 2. 8. Luket. 5.

14 * The Lord hath cast down the thrones of proud princes, and set up the meek in their stead.

15 The Lord hath plucked up the roots of the proud nations, and planted the lowly in their place.

16 The Lord overthrew countries of the heathen, and destroyed them to the foundations of the earth.

17 He took some of them away, and de-

stroyed them, and hath made their memorial to cease from the earth.

Before
CHRIST
cir. 200.

18 Pride was not made for men, nor furious anger for them that are born of a woman.

19 They that fear the Lord are a sure seed, and they that love him an honourable plant: they that regard not the law are a dishonourable seed; they that transgress the commandments are a ¶ deceivable seed.

¶ Or, u. s. b. l. g. e. r. a. t. i. o. n. e.

20 Among brethren he that is chief is honourable; so are they that fear the Lord in his eyes.

21 The fear of the Lord goeth before ¶ the obtaining of authority: but roughness and pride is the losing thereof.

¶ Or, principa- lity.

22 Whether he be rich, noble, or poor, their glory is the fear of the Lord.

23 It is not meet to despise the poor man that hath understanding; neither is it convenient to magnify a sinful man.

24 Great men, and judges, and potentates, shall be honoured; yet is there none of them greater than he that feareth the Lord.

25 * Unto the servant that is wise shall they that are free do service: and he that hath knowledge ¶ will not grudge when he is reformed.

* Prov. 17. 2.

¶ 1 Sam. 12. 13. Prov. 15. 5.

26 Be not overwise in doing thy business; and boast not thyself in the time of thy distress.

27 * Better is he that laboureth, and a- boundeth in all things, than he that boasteth himself, and wanteth bread.

* Prov. 12. 9.

28 My son, glorify thy soul in meekness, and give it honour according to the dignity thereof.

29 Who will justify him that sinneth against his own soul? and who will honour him that dishonoureth his own life?

30 The poor man is honoured for his skill, and the rich man is honoured for his riches.

31 He that is honoured in poverty, how much more in riches? and he that is dishonourable in riches, how much more in poverty?

CHAP. XI.

1 *The benefit of wisdom. 2 We must not judge by outward appearances, 4 nor vaunt ourselves, 7 nor blame or answer rashly, 9 nor strive officiously, 10 nor be overmeddling. 11 Wealth and all other good things are from God: 21 we should therefore labour, trusting in God. 28 None to be judged blessed before death. 29 Advice not to bring every man into our houses.*

W Isdom lifteth up the head ¶ of him that is of low degree, and * maketh him to sit among great men.

¶ Or, of the lowly. * Gen. 41. 40. Dan. 6. 3.

2 Commend not a man for his beauty; neither abhor a man for his outward appearance.

3 The bee is little among such as fly; but her fruit is the chief of sweet things.

4 * Boast not of thy clothing and raiment, and exalt not thyself in the day of honour: for the works of the Lord are wonderful, and his works among men are hidden.

* Acts 12. 23.

* Pl. 139. 24.

5 Many † kings have sat down upon the ground; and one that was never thought of hath worn the crown.

† Gr. tyrants.

6 * Many mighty men have been greatly disgraced; and the honourable delivered into other men's hands.

* 1 Sam. 15. 23. Esther 7. 10.

7 * Blame not before thou hast examined the truth: understand first, and then rebuke.

* Deut. 13. 14. & 17. 6, 7.

Before
CHRIST
cir. 100.
Prov. 18.
13.

1 Pf. 1. 1.
Or.
the judg-
ment of
heaven.

Or.
escape
hast.
Prov.
10. 1.
Math. 19.
22.

1 Tim. 6.
2.
Job 45.
30.

1 Sam.
2. 7.
Job 1. 21.
Ezek. 18.
4. &c.

Luke 12.
39.

Or.
past.
Pf. 49.
30.
ch. 14. 4.
Math.
10. 23.

Or. for
a reward.

Mal. 3.
14.

8 ' Answer not before thou hast heard the cause: neither interrupt men in the midst of their talk.

9 Strive not in a matter that concerneth thee not; and ' sit not || in judgment with sinners.

10 My son, meddle not with many matters: for if thou meddle much, thou shalt not be innocent; and if thou follow after, thou shalt not obtain, neither shalt thou || escape by fleeing.

11 ' There is one that laboureth, and taketh pains, and maketh haste, and is so much the more behind.

12 Again, there is another that is slow, and hath need of help, wanting ability, and full of poverty; yet the eye of the Lord looked upon him for good, and set him up from his low estate.

13 And lifted up his head from misery; so that many that saw it marvelled at him.

14 ' Prosperity and adversity, life and death, poverty and riches, come of the Lord.

15 Wisdom, knowledge, and understanding of the law, are of the Lord: love, and the way of good works, are from him.

16 Error and darkness had their beginning together with sinners: and evil shall wax old with them that glory therein.

17 The gift of the Lord remaineth with the godly, and his favour bringeth prosperity for ever.

18 There is that waxeth rich by his variness and pinching, and this is the portion of his reward:

19 Whereas he saith, ' I have found rest, and now will eat continually of my goods; and yet he knoweth not what time shall || come upon him, and that ' he must leave those things to others, and die.

20 ' Be itedfast in thy covenant, and be conversant therein, and wax old in thy work.

21 Marvel not at the works of sinners; but trust in the Lord, and abide in thy labour: for it is an easy thing in the sight of the Lord on the sudden to make a poor man rich.

22 The blessing of the Lord is || in the reward of the godly, and suddenly he maketh his blessing to flourish.

23 Say not, ' What profit is there of my service? and what good things shall I have hereafter?

24 Again, say not, I have enough, and possess many things, and what evil can come to me hereafter?

25 In the day of prosperity there is a forgetfulness of affliction: and in the day of affliction there is no more remembrance of prosperity.

26 For it is an easy thing unto the Lord in the the day of death to reward a man according to his ways.

27 The affliction of an hour maketh a man forget pleasure: and in his end his deeds shall be discovered.

28 Judge none blessed before his death: for a man shall be known in his children.

29 Bring not every man into thine house: for the deceitful man hath many trains.

30 Like as a partridge taken [and kept] in a cage, so is the heart of the proud; and like as a spy, watcheth he for thy fall:

31 For he lieth in wait, and turneth

good into evil, and in things worthy praise will lay blame upon thee.

32 Of a spark of fire a heap of coals is kindled: and a sinful man layeth wait for blood.

33 Take heed of a mischievous man, for he worketh wickedness; lest he bring upon thee a perpetual blot.

34 Receive a stranger into thine house, and he will disturb thee, and turn thee out of thine own.

CHAP. XII.

1 In acts of liberality proper objects should be regarded. 8 Adversity is the test of true friendship. 10 An enemy and a wicked man are not to be trusted.

WHEN thou wilt do good, ' know to whom thou doest it; so shalt thou be thanked for thy benefits.

2 Do good to the godly man, and thou shalt find a recompence; and if not from him, yet from the most High.

3 There can no good come to him that is always occupied in evil, nor to him that giveth no alms.

4 Give to the godly man, and help not a sinner.

5 Do well unto him that is lowly, but give not to the ungodly: hold back thy bread, and give it not unto him, lest he overmaster thee thereby: for [else] thou shalt receive twice as much evil for all the good thou shalt have done unto him.

6 For the most High hateth sinners, and will repay vengeance unto the ungodly, and keepeth them against the mighty day of their punishment.

7 Give unto the good, and help not the sinner.

8 A friend cannot be known in prosperity: and an enemy cannot be hidden in adversity.

9 In the prosperity of a man enemies will be grieved: but in his adversity even a friend will depart.

10 Never trust thine enemy: for like as || iron rusteth, so is his wickedness.

11 Though he humble himself, and go crouching, yet take good heed and beware of him, and thou shalt be unto him as if thou hadst wiped a lookingglass, and thou shalt know that his rust hath not been altogether wiped away.

12 Set him not by thee, lest, when he hath overthrown thee, he stand up in thy place; neither let him sit at thy right hand, lest he seek to take thy seat, and thou at the last remember my words, and be pricked therewith.

13 Who will pity a charmer that is bitten with a serpent, or any such as come nigh wild beasts?

14 So one that goeth to a sinner, and is || defiled with him in his sins, who will pity?

15 For a while he will abide with thee, but if thou begin to fall, he will not tarry.

16 An enemy speaketh sweetly with his lips, but in his heart he imagineth how to throw thee into a pit: he will ' weep with his eyes, but if he find opportunity, he will not be satisfied with blood.

17 If adversity come upon thee, thou shalt find him there first; and though he pretend to help thee, yet shall he || undermine thee.

18 He will shake his head, and clap his hands, and whisper much, and change his countenance.

Before
CHRIST
cir. 100.

Math.
7. 6.

Or.
braj.

Or.
mingled.

Jer. 41. 6.

Or.
supplant.

CHAP. XIII.

1 We must not keep company with the proud, or with one mightier than ourselves. 15 Like loveth to consort with its like. 21 The difference between the rich and the poor. 25 A man's heart will change his countenance.

Deut. 7. 8.

HE that toucheth pitch shall be defiled therewith; and he that hath fellowship with a proud man shall be like unto him.

2 Burden not thyself above thy power while thou livest; and have no fellowship with one that is mightier and richer than thyself: for how agree the kettle and the earthen pot together? † for if the one be smitten against the other, it shall be broken.

† Gr. it is shall smite against it, and be broken.

3 The rich man hath done wrong, and yet he threateneth withal: the poor is wronged, and he must intreat also.

4 If thou be for his profit, he will use thee: but if thou have nothing, he will forsake thee.

5 If thou have any thing, he will live with thee; yea, he will make thee bare, and will not be sorry for it.

6 If he have need of thee, he will deceive thee, and smile upon thee, and put thee in hope; he will speak thee fair, and say, What wantest thou?

7 And he will shame thee by his meats, until he have drawn thee dry twice or thrice, and at the last he will laugh thee to scorn; afterward, when he seeth thee, he will forsake thee, and shake his head at thee.

8 Beware that thou be not deceived, and brought down in thy jollity.

¶ Or, as thy simplicity.

9 If thou be invited of a mighty man, withdraw thyself, and so much the more will he invite thee.

10 Press thou not upon him, lest thou be put back; stand not far off, lest thou be forgotten.

¶ Or, forbear det. ¶ Or, but.

11 ¶ Affect not to be made equal unto him in talk, and believe not his many words: for with much communication will he tempt thee, and smiling upon thee will get out thy secrets:

12 But cruelly he will lay up thy words, and will not spare to do thee hurt, and to put thee in prison.

13 Observe, and take good heed, for thou walkest in peril of thy overthrowing: when thou hearest these things, awake in thy sleep.

14 Love the Lord all thy life, and call upon him for thy salvation.

15 Every beast loveth his like, and every man loveth his neighbour.

16 All flesh consorteth according to kind, and a man will cleave to his like.

2 Cor. 6. 14.

17 What fellowship hath the wolf with the lamb? so the sinner with the godly.

18 What agreement is there between the hyena and a dog? and what peace between the rich and the poor?

Jam. 2. 6.

19 As the wild ass is the lion's prey in the wilderness: so the rich eat up the poor.

20 As the proud hate humility: so doth the rich abhor the poor.

21 A rich man beginning to fall is held up of his friends: but a poor man being down is thrust also away by his friends.

22 When a rich man is fallen, he hath many helpers: he speaketh things not to be spoken, and yet men justify him: the poor man slipped, and yet they rebuked him too;

Ecclef. 9. 15, 16.

he spake wisely, and could have no place.

23 When a rich man speaketh, every man holdeth his tongue, and, look, what he saith, they extol it to the clouds: but if the poor man speak, they say, What fellow is this? and if he stumble, they will help to overthrow him.

Before CHRIST cir. 100. Job 29. 9.

24 Riches are good unto him that hath no sin, and poverty is evil in the mouth of the ungodly.

25 The heart of a man changeth his countenance, whether it be for good or evil: and a merry heart maketh a cheerful countenance.

Prov. 15. 13.

26 A cheerful countenance is a token of a heart that is in prosperity; and the finding out of parables is a wearisome labour of the mind.

CHAP. XIV.

1 A good conscience maketh men happy. 13 The niggard doeth good neither to himself, nor to others. 11 Exhortations to do good while we can. 20 He is happy that draweth near to wisdom.

Blessed is the man that hath not slipped with his mouth, and is not pricked with the multitude of sins.

Ech. 19. 16 & 24. 8. Jam. 3. 6. Or, Jerrau. Rom. 14. 22. John 3. 21.

2 Blessed is he whose conscience hath not condemned him, and who is not fallen from his hope in the Lord.

3 Riches are not comely for a niggard: and what should an envious man do with money?

4 He that gathereth by defrauding his own soul gathereth for others, that shall spend his goods riotously.

Ech. 11. 19. ver. 15.

5 He that is evil to himself, to whom will he be good? he shall not take pleasure in his goods.

6 There is none worse than he that envieth himself; and this is a recompence of his wickedness.

7 And if he doeth good, he doeth it unwillingly; and at the last he will declare his wickedness.

8 The envious man hath a wicked eye; he turneth away his face, and despiseth men.

9 A covetous man's eye is not satisfied with his portion; and the iniquity of the wicked drieth up his soul.

Prov. 27. 20.

10 A wicked eye envieth [his] bread, and he is a niggard at his table.

Prov. 23. 6, 7.

11 My son, according to thy ability do good to thyself, and give the Lord his due offering.

12 Remember that death will not be long in coming, and that the covenant of the grave is not shewed unto thee.

Tobit 4. 2.

13 Do good unto thy friend before thou die, and according to thy ability stretch out thy hand and give to him.

Luke 14. 23.

14 Defraud not thyself of the good day, and let not the part of a good desire overpass thee.

Ecclef. 5. 18, &c. 6. 1, &c.

15 Shalt thou not leave thy travels unto another? and thy labours to be divided by lot?

Or, the just day.

ver. 4.

16 Give, and take, and sanctify thy soul; for there is no seeking of dainties in the grave.

17 All flesh waxeth old as a garment: for the covenant from the beginning is, Thou shalt die the death.

1 Pet. 1. 24.

Hebr. 1. 11.

18 As of the green leaves on a thick tree, some fall, and some grow; so is the generation of flesh and blood, one cometh to an end, and another is born.

Jam. 1. 10.

1 Pet. 1. 24.

Gen. 2. 17. & 3. 19.

19 Every work rotteth and consumeth

Ecclef. 1. 4.

Before
CHRIST
cir. 100.
* Pl. 1. 2.

away, and the worker thereof shall go withal.

20 * Blessed is the man that doth meditate good things in wisdom, and that reasoneth of holy things by his understanding.

21 He that considereth her ways in his heart shall also have understanding in her secrets.

22 Go after her as one that traceth, and lie in wait in her ways.

23 He that prieth in at her windows shall also hearken at her doors.

¶ Or,
state.

24 He that doth lodge near her house shall also fasten a ¶ pin in her walls.

25 He shall pitch his tent nigh unto her, and shall lodge in a lodging where good things are.

* Wild. 16.

26 He shall set his children under her shelter, and shall lodge under her branches.

27 * By her he shall be covered from heat, and in her glory shall he dwell.

CHAP. XV.

1 *The blessings of wisdom to him that feareth God.*

7 *The wicked shall not obtain her.* 9 *Praise be longeth not to sinners.* 11 *We must not charge God with our faults;* 14 *for he made us free to choose good or evil.*

HE that feareth the Lord will do good; and he that hath the knowledge of the law shall obtain her.

2 And as a mother shall she meet him, and receive him as a wife married of a virgin.

3 With the bread of understanding shall she feed him, and give him the water of wisdom to drink.

4 He shall be stayed upon her, and shall not be moved; and shall rely upon her, and shall not be confounded.

5 She shall exalt him above his neighbours, and in the midst of the congregation shall she open his mouth.

6 He shall find joy and a crown of gladness, and she shall cause him to inherit an everlasting name.

7 But foolish men shall not attain unto her, and sinners shall not see her.

8 For she is far from pride, and men that are liars cannot remember her.

* Pl. 33. 1.
Prov. 26. 7.
¶ Or, A
parable.
¶ Or,
as was not
sent of, &c.
¶ Or, rather,
a
parable.
¶ Jam. 1. 13.

9 * ¶ Praise is not seemly in the mouth of a sinner, for ¶ it was not sent him of the Lord.

10 For ¶ praise shall be uttered in wisdom, and the Lord will prosper it.

11 * Say not thou, It is through the Lord that I fell away: for thou oughtest not to do the things that he hateth.

12 Say not thou, He hath caused me to err: for he hath no need of the sinful man.

13 The Lord hateth all abomination; and they that fear God love it not.

* Gen. 1.
26. 27.
* Gen. 2.
26. 27.

14 He himself made man from the beginning, and left him in the hand of his counsel;

* Matth.
29. 17.

15 If thou wilt, to * keep the commandments, and to perform acceptable faithfulness.

* Deut. 30.
29.
Joth. 24.
15.
¶ Jer. 27. 8.

16 * He hath set fire and water before thee: stretch forth thy hand unto whether thou wilt.

* Pl. 147. 5.

17 * Before man is life and death; and whether him liketh shall be given him.

18 * For the wisdom of the Lord is great, and he is mighty in power, and beholdeth all things:

* Pl. 11. 18.
& 34. 15.
Hic. 4. 13.

19 And * his eyes are upon them that fear him, and he knoweth every work of man.

20 He hath commanded no man to do wickedly, neither hath he given any man license to sin.

Before
CHRIST
cir. 100.

CHAP. XVI.

1 *It is better to have no children, than ungodly ones.* 6 *The wicked are not spared by God.* 12 *Both the wrath of God and his mercy are great.* 17 *None can be hid from him.* 20 *God's works are incomprehensible.* 24 *The praise of them.*

DESIRE not a multitude of unprofitable children, neither delight in ungodly sons.

2 Though they multiply, rejoice not in them, except the fear of the Lord be with them.

3 Trust not thou in their life, neither respect their multitude: for one that is just is better than a thousand; and better it is to die without children, than to have them that are ungodly.

4 For by one that hath understanding shall the city be replenished: but the ¶ kindred of the wicked shall speedily become desolate.

¶ Or,
tribe.

5 Many such things have I seen with mine eyes, and mine ear hath heard greater things than these.

6 * In the congregation of the ungodly shall a fire be kindled; and in a rebellious nation wrath ¶ is set on fire.

* ch. 11. 9.

7 * He was not pacified toward the old giants, who fell away in the strength of their foolishness.

¶ Or,
both brethren.
* Gen. 6. 4.
Wild. 14. 4.

8 * Neither spared he the place where Lot sojourned, but * abhorred them for their pride.

* Gen. 19.
* Ezek. 16.
49. 50.

9 He pitied not the people of perdition, who were taken away in their sins:

10 * Now the six hundred thousand footmen, who were gathered together in the hardness of their hearts.

* Numb. 24.
25. 25. 26.
26. 21. 26.
21. 6. 26.
26. 64.

11 And if there be one stiffnecked among the people, it is marvel if he escape unpunished: for * mercy and wrath are with him; he is mighty to forgive, and to pour out displeasure.

* ch. 5. 6.

12 As his mercy is great, so is his correction also: * he judgeth a man according to his works.

* Pl. 62. 124

13 The sinner shall not escape with his spoils: and the patience of the godly shall not be frustrate.

14 Make way for every work of mercy: for every man shall find according to his works.

15 * The Lord hardened Pharaoh, that he should not know him, that his powerful works might be known to the world.

* Exod. 7.
3. 26. 14. 43.
2.
Rom. 9.
27. 18.

16 His mercy is manifest to every creature; and * he hath separated his light from the darkness with an ¶ adamant.

* Gen. 1.

17 Say not thou, I will hide myself from the Lord: shall any remember me from above? I shall not be remembered among so many people: for what is my soul among such an infinite number of creatures?

¶ Or,
strong partition.

18 * Behold, the heaven, and the heaven of heavens, the deep, and the earth, and all that therein is, shall be moved when he shall visit.

* 1 Kings
8. 27.
2 Chron.
6. 18.
1 Pet. 3.
7. 20.

19 The mountains also and foundations of the earth shall be shaken with trembling, when the Lord looketh upon them.

20 No heart can think upon these things worthily: and who is able to conceive his ways?

* Rom. 11.
33.

Before
CHRIST
cir. 100.

21 It is a tempest which no man can see : for the most part of his works are hid.

22 Who can declare the works of his justice ? or who can endure them ? for his covenant is afar off, and the trial of all things is in the end.

23 He that wanteth understanding will think upon vain things : and a foolish man erring imagineth follies.

24 My son, hearken unto me, and learn knowledge, and mark my words with thy heart.

25 I will shew forth doctrine in weight, and declare his knowledge exactly.

¶ Pl. 111.
7, 8.

26 The works of the Lord are done in judgment from the beginning : and from the time he made them he disposed the parts thereof.

¶ Or, be-
ginning.

27 He garnished his works for ever, and in his hand are the chief of them unto all generations : they neither labour, nor are weary, nor cease from their works.

¶ Pl. 148. 8.

28 None of them hindereth another, and they shall never disobey his word.

29 After this the Lord looked upon the earth, and filled it with his blessings.

¶ Gen. 1.
25.
¶ Eccles. 3.
10.

30 With all manner of living things hath he covered the face thereof : and they shall return into it again.

CHAP. XVII.

1 How God created and endowed man, 11 giving him knowledge, and a law against sin. 15 He seeth all the ways of man, and will recompense them. 24 The benefit of turning to him with repentance.

¶ Gen. 1.
27. & 3.
29. & 5. & 9.
Eccles. 3.
20.
Wis. 9. 23.
& 7. 1. 6.
¶ Job 14. 1.
¶ Gen. 1.
26. & 9. 6.
1 Cor. 11.
7.
Colos. 3.
20.
¶ Or,
of him.
¶ Gen. 1.
26.

THE Lord created man of the earth, and turned him into it again.

2 He gave them few days, and a short time, and power also over the things therein.

3 He endowed them with strength by themselves, and made them according to his image,

4 And put the fear of man upon all flesh, and gave him dominion over beasts and fowls.

5 [They received the use of the five operations of the Lord, and in the sixth place he imparted them understanding, and in the seventh speech, an interpreter of the cogitations thereof.]

6 Counsel, and a tongue, and eyes, ears, and a heart, gave he them to understand.

7 Withal he filled them with the knowledge of understanding, and shewed them good and evil.

8 He set his eye upon their hearts, that he might shew them the greatness of his works.

9 He gave them to glory in his marvellous acts for ever, that they might declare his works with understanding.

10 And the elect shall praise his holy name.

11 Beside this he gave them knowledge, and the law of life for an heritage.

12 He made an everlasting covenant with them, and shewed them his judgments.

13 Their eyes saw the majesty of his glory, and their ears heard his glorious voice.

14 And he said unto them, Beware of all unrighteousness ; and he gave every man commandment concerning his neighbour. 15 Their ways are ever before him, and shall not be hid from his eyes.

¶ Exod. 20. & 21. & 22. & 23. 1. 19. ver. 19. Heb. 4. 13.

16 Every man from his youth is given to evil ; neither could they make to themselves fleshy hearts for stony.

¶ Deut. 32. 8, 9.

17 For in the division of the nations of

the whole earth he set a ruler over every people ; but Israel is the Lord's portion :

18 Whom, being his firstborn, he nourisheth with discipline, and giving him the light of his love doth not forsake him.

19 Therefore all their works are as the sun before him, and his eyes are continually upon their ways.

20 None of their unrighteous deeds are hid from him, but all their sins are before the Lord.

21 But the Lord being gracious, and knowing his workmanship, neither left nor forsook them, but spared them.

22 The alms of a man is as a signet with him, and he will keep the good deeds of man as the apple of the eye, and give repentance to his sons and daughters.

23 Afterwards he will rise up and reward them, and render their recompence upon their heads.

24 But unto them that repent, he granted them return, and comforted those that failed in patience.

25 Return unto the Lord, and forsake thy sins, make thy prayer before his face, and offend less.

26 Turn again to the most High, and turn away from iniquity : for he will lead thee out of darkness into the light of health, and hate thou abomination vehemently.

27 Who shall praise the most High in the grave, instead of them which live and give thanks ?

28 Thanksgiving perisheth from the dead, as from one that is not : the living and sound in heart shall praise the Lord.

29 How great is the lovingkindness of the Lord our God, and his compassion unto such as turn unto him in holiness !

30 For all things cannot be in men, because the son of man is not immortal.

31 What is brighter than the sun ? yet the light thereof faileth : and flesh and blood will imagine evil.

32 He vieweth the power of the height of heaven ; and all men are but earth and ashes.

CHAP. XVIII.

1 God created and governeth all things. 4 His works are not to be told. 8 The shortness of man's life. 11 God is merciful. 15 Good deeds must not be blemished with ill words. 19 The benefit of timely precaution. 30 We must not follow our lusts.

HE that liveth for ever created all things in general.

2 The Lord only is righteous, and there is none other but he,

3 Who governeth the world with the palm of his hand, and all things obey his will : for he is the King of all, by his power dividing holy things among them from profane.

4 To whom hath he given power to declare his works ? and who shall find out his noble acts ?

5 Who shall number the strength of his majesty ? and who shall also tell out his mercies ?

6 As for the wondrous works of the Lord, there may nothing be taken from them, neither may any thing be put unto them, neither can the ground of them be found out.

7 When a man hath done, then he beginneth ; and when he leaveth off, then he shall be doubtful.

Before
CHRIST
cir. 100.
¶ Rom. 13.
¶ Deut. 4.
20. & 20.
¶ Exod. 4.
22.
1 ver. 25.

¶ Deut. 32. 6.
¶ ch. 49.
12, 13.

¶ Pl. 17. 8.

¶ Matth. 25. 14, 35.

¶ Acts 3. 19.

¶ Jer. 3. 12.

¶ Or,
lessen thy
offence.

¶ Or, illu-
mination.

¶ Pl. 6. 5, 6.
115. 17.
151. 32.
18. 19.
Baruch 3.
17.

¶ Job 15. 5, 6.

¶ Gen. 1. 2.

¶ Deut. 4. 35.

¶ ch. 42.

¶ Lev. 10. 20.

¶ Pl. 106. 2.

Before
CHRIST
cir. 100.
1st Pt. 90.
10.

8 What is man, and whereto serveth he? what is his good, and what is his evil?

9 The number of a man's days at the most are an hundred years.

10 As a drop of water unto the sea, and a gravestone in comparison of the sand; so are a thousand years to the days of eternity.

11 Therefore is God patient with them, and poureth forth his mercy upon them.

12 He saw and perceived their end to be evil; therefore he multiplied his compassion.

13 The mercy of man is toward his neighbour; but the mercy of the Lord is upon all flesh: he reproveth, and nurtureth, and teacheth, and bringeth again, as a shepherd his flock.

14 He hath mercy on them that receive discipline, and that diligently seek after his judgments.

15 My son, blemish not thy good deeds, neither use uncomfortable words when thou givest any thing.

16 Shall not the dew abate the heat? so is a word better than a gift.

17 Lo, is not a word better than a gift? but both are with a gracious man.

18 A fool will upbraid churlishly, and a gift of the envious consumeth the eyes.

19 Learn before thou speak, and use physicke or ever thou be sick.

20 Before judgment examine thyself, and in the day of visitation thou shalt find mercy.

21 Humble thyself before thou be sick, and in the time of sins shew repentance.

22 Let nothing hinder thee to pay thy vow in due time, and defer not until death to be justified.

23 Before thou prayest, prepare thyself; and be not as one that tempteth the Lord.

24 Think upon the wrath that shall be at the end, and the time of vengeance, when he shall turn away his face.

25 When thou hast enough, remember the time of hunger: and when thou art rich, think upon poverty and need.

26 From the morning until the evening the time is changed, and all things are soon done before the Lord.

27 A wife man will fear in every thing, and in the day of sinning he will beware of offence: but a fool will not observe time.

28 Every man of understanding knoweth wisdom, and will give praise unto him that found her.

29 They that were of understanding in sayings became also wise themselves, and poured forth exquisite parables.

30 Go not after thy lusts, but refrain thyself from thine appetites.

31 If thou givest thy soul the desires that please her, she will make thee a laughing-stock to thine enemies that malign thee.

32 Take not pleasure in much good cheer, neither be tied to the expence thereof.

33 Be not made a beggar by banquetting upon borrowing, when thou hast nothing in thy purse: for thou shalt lie in wait for thine own life, and be talked on.

CHAP. XIX.

1 Sundry moral maxims. 7 We must not rebearse all that we hear. 13 Rules for the admonition of friends. 18 The wisdom of fearing the Lord. 22 There is no wisdom in wickedness. 29 A man may be known by his outward appearance.

A Labouring man that is given to drunkenness shall not be rich: and he that contemneth small things shall fall by little and little.

2 Wine and women will make men of understanding to fall away: and he that cleaveth to harlots will become impudent.

3 Moths and worms shall have him to heritage, and a bold man shall be taken away.

4 He that is hasty to give credit is lightminded; and he that sinneth shall offend against his own soul.

5 Whoso taketh pleasure in wickedness shall be condemned: but he that resisteth pleasures crowneth his life.

6 He that can rule his tongue shall live without strife; and he that hateth babbling shall have less evil.

7 Rehearse not unto another that which is told unto thee, and thou shalt fare never the worse.

8 Whether it be to a friend or foe, talk not of other men's lives; and if thou canst without offence, reveal them not.

9 For he heard and observed thee, and when time cometh he will hate thee.

10 If thou hast heard a word, let it die with thee; and be bold, it will not burst thee.

11 A fool travaileth with a word, as a woman in labour of a child.

12 As an arrow that sticketh in a man's thigh, so is a word within a fool's belly.

13 Admonish a friend, it may be he hath not done it: and if he have done it, that he do it no more.

14 Admonish thy friend, it may be he hath not said it: and if he have, that he speak it not again.

15 Admonish a friend: for many times it is a slander, and believe not every tale.

16 There is one that slippeth in his speech, but not from his heart; and who is he that hath not offended with his tongue?

17 Admonish thy neighbour before thou threaten him; and not being angry, give place to the law of the most High.

18 The fear of the Lord is the first step to be accepted [of him,] and wisdom obtaineth his love.

19 The knowledge of the commandments of the Lord is the doctrine of life: and they that do things that please him shall receive the fruit of the tree of immortality.

20 The fear of the Lord is all wisdom; and in all wisdom is the performance of the law, and the knowledge of his omnipotency.

21 If a servant say to his master, I will not do as it pleaseth thee; though afterward he do it, he angereth him that nourisheth him.

22 The knowledge of wickedness is not wisdom, neither at any time the counsel of sinners prudence.

23 There is a wickedness, and the same an abomination; and there is a fool wanting in wisdom.

24 He that hath small understanding, and feareth God, is better than one that hath much wisdom, and transgresseth the law of the most High.

25 There is an exquisite subtilty, and the same is unjust; and there is one that turneth aside to make judgment appear; and there is a wise man that justifieth in judgment.

Before
CHRIST
cir. 100.

Gen. 9.
11. & 19.
12. Sc.
1 Kings
22. 1, 4.

Joh. 22.
11.
Prov. 8.
36.

ch. 41. 23.

Or,
of friend
or foe.

Or,
from his
heart.

Or,
heart.
Lev. 19.
27.
Matth. 18.
25.

Or,
Reprove.

Or,
willingly.

ch. 14. 2.
& 25. 8.
Jam. 3. 2.
Or,
Reprove.

Prov. 1.
7.
ch. 40. 16.
Or,
of receiving
him.

Rev. 8.
7. & 22.
2. 14.

Matth.
23. 29.

Or,
judges.

Before
CHRIST
cir. 300.
|| Or,
in black.

26 There is a wicked man that hangeth down his head sadly; but inwardly he is full of deceit,

27 Casting down his countenance, and making as if he heard not: where he is not known, he will do thee a mischief before thou be aware.

28 And if for want of power he be hindered from sinning, yet when he findeth opportunity he will do evil.

29 A man may be known by his look, and one that hath understanding by his countenance, when thou meetest him.

1 ch. 21. 20.

30 A man's attire, and excessive laughter, and gait, shew what he is.

C H A P. XX.

1 Of silence and speaking. 9 Of gain and gifts.

18 The danger of slipping with the tongue.

21 Want preserveth innocence. 22 The evil of bashfulness. 24 Of lying. 27 Sundry moral observations.

|| Or,
reasonable.

TH E R E is a reproof that is not comely: again, some man holdeth his tongue, and he is wise.

1 Prov. 28. 13.

2 It is much better to reprove, than to be angry secretly: and he that confesseth his fault shall be preserved from hurt.

3 How good is it, when thou art reprov'd, to shew repentance! for so shalt thou escape wilful sin.

1 ch. 30. 20.

4 As is the lust of an eunuch to deflower a virgin; so is he that executeth judgment with violence.

5 There is one that keepeth silence, and is found wise: and another by much babbling becometh hateful.

* Ecclef. 3.

6 Some man holdeth his tongue, because he hath not to answer: and some keepeth silence, knowing his time.

2 ch. 30. 4.

7 A wise man will hold his tongue till he see opportunity: but a babbler and a fool will regard no time.

8 He that useth many words shall be abhorred; and he that taketh to himself authority therein shall be hated.

9 There is a finner that hath good success in evil things; and there is a gain that turneth to loss.

10 There is a gift that shall not profit thee; and there is a gift whose recompence is double.

11 There is an abasement because of glory; and there is that lifteth up his head from a low estate.

12 There is that buyeth much for a little, and repayeth it sevenfold.

* ch. 6. 5.

13 A wise man by his words maketh himself beloved: but the graces of fools shall be poured out.

|| Or,
pleasant
conceits.
|| Or, soft,
or, still.

14 The gift of a fool shall do thee no good when thou hast it; neither yet of the envious for his necessity: for he looketh to receive many things for one.

† Gr.
for his eyes
are many
for one in
revenue.
1 ch. 41. 22.

15 He giveth little, and upbraideth much; he openeth his mouth like a crier; to day he lendeth, and to morrow will he ask it again: such an one is to be hated of God and man.

16 The fool faith, I have no friends, I have no thank for all my good deeds, and they that eat my bread speak evil of me.

17 How oft, and of how many shall he be laughed to scorn! for he knoweth not aright what it is to have; and it is all one unto him as if he had it not.

18 To slip upon a pavement is better than to slip with the tongue: so the fall of the wicked shall come speedily.

19 An unseasonable tale will always be in the mouth of the unwise.

20 A wise sentence shall be rejected when it cometh out of a fool's mouth; for he will not speak it in due season.

21 There is that is hindered from sinning through want: and when he taketh rest, he shall not be troubled.

22 There is that destroyeth his own soul through bashfulness, and by accepting of persons overthroweth himself.

23 There is that for bashfulness promiseth to his friend, and maketh him his enemy for nothing.

24 A lie is a foul blot in a man, yet it is continually in the mouth of the untaught.

25 A thief is better than a man that is accustomed to lie: but they both shall have destruction to heritage.

26 The disposition of a liar is dishonourable, and his shame is ever with him.

27 A wise man shall promote himself to honour with his words: and he that hath understanding will please great men.

28 He that tilleth his land shall increase his heap: and he that pleaseth great men shall get pardon for iniquity.

29 Presents and gifts blind the eyes of the wise; and stop up his mouth that he cannot reprove.

30 Wisdom that is hid, and treasure that is hoarded up, what profit is in them both?

31 Better is he that hideth his folly than a man that hideth his wisdom.

32 Necessary patience in seeking the Lord is better than he that leadeth his life without a guide.

C H A P. XXI.

1 The duty of repentance and fleeing from sin.

4 The curse of oppression. 6 Other moral observations. 12 The difference between the fool and the wise.

MY son, hast thou sinned? do so no more; but ask pardon for thy former sins.

2 Flee from sin as from the face of a serpent: for if thou comest too near it, it will bite thee: the teeth thereof are as the teeth of a lion, slaying the souls of men.

3 All iniquity is as a two edged sword, the wounds whereof cannot be healed.

4 To terrify and do wrong will waste riches: thus the house of proud men shall be made desolate.

5 A prayer out of a poor man's mouth reacheth to the ears of God, and his judgment cometh speedily.

6 He that hateth to be reprov'd is in the way of sinners: but he that feareth the Lord will repent from his heart.

7 An eloquent man is known far and near; but a man of understanding knoweth when he slippeth.

8 He that buildeth his house with other men's money is like one that gathereth himself stones for the tomb of his burial.

9 The congregation of the wicked is like tow wrapped together: and the end of them is a flame of fire to destroy them.

10 The way of sinners is made plain with stones, but at the end thereof is the pit of hell.

11 He that keepeth the law of the Lord getteth the understanding thereof:

Before
CHRIST
cir. 300.
|| Or,
An unseason-
able tale.
new.

† Gr.
shall not be
pricked.
1 ch. 41. 2.

1 ch. 25. 8.

|| Or,
ignominia.

1 Prov. 12. 11. & 28. 19.

1 Exod. 23. 2.
Deut. 16. 19.

|| Or,
as a morsel
in the
mouth.
1 ch. 41. 15.

* Psal. 41. 4.
Luke 15. 21.

1 Exod. 3. 9. & 23. 23.
Pr. 34. 6.

1 Prov. 15. 1. & 15. 10.
† Gr. be
converted.

4 Jer. 22. 13.

1 ch. 16. 6.

1 John 7. 17.

Before
CHRIST
cir. 100.
1 Prov. 1.

1 Or,
Eccl. 1. 12.
1 Or,
Jubility.
1 ch. 33. 5.

1 Prov. 9.
9.

1 Or,
not to be
enquired
after.

1 ch. 19. 30.

1 ch. 27. 13.

1 Prov. 13.
11.
1 Or,
shall be the
bri. of her
husband.

and the perfection of the fear of the Lord is wisdom.

12 ^a He that is not ^b wife will not be taught: ^c but there is a wisdom which multiplieth bitterness.

13 The ^d knowledge of a wise man shall abound like a flood: and his counsel is like a pure fountain of life.

14 The inner parts of a fool are like a broken vessel, and he will hold no knowledge as long as he liveth.

15 If a skilful man hear a wife word, he will commend it, and ^e add unto it: but as soon as one of no understanding heareth it, it displeaseth him, and he casteth it behind his back.

16 The talking of a fool is like a burden in the way: but grace shall be found in the lips of the wise.

17 They enquire at the mouth of the wife man in the congregation, and they shall ponder his words in their heart.

18 As is a house that is destroyed, so is wisdom to a fool: and the knowledge of the unwise is as talk ^f without sense.

19 Doctrine unto fools is as fetters on the feet, and like manacles on the right hand.

20 A fool lifteth up his voice with laughter; but a wife man doth scarce smile a little.

21 Learning is unto a wife man as an ornament of gold, and like a bracelet upon his right arm.

22 A foolish man's foot is soon in his [neighbour's] house; but a man of experience is ashamed of him.

23 A fool will peep in at the door into the house; but he that is well nurtured will stand without.

24 It is the rudeness of a man to hearken at the door: but a wife man will be grieved with the disgrace.

25 The lips of talkers will be telling such things as pertain not unto them: but the words of such as have understanding are weighed in the balance.

26 The heart of fools is in their mouth: but the mouth of the wise is in their heart.

27 When the ungodly curseth Satan, he curseth his own soul.

28 A whisperer defileth his own soul, and is hated wherefoever he dwelleth.

CHAP. XXII.

1 Of the slothful man, 3 and a foolish daughter. 7 Fools cannot be taught. 9 Of good and bad children. 11 Fools to be lamented rather than the dead. 13 Fools not to be meddled with. 16 A wife heart will not fear. 20 What will cause the loss of a friend.

A slothful man is compared to a filthy stone, and every one will hiss him out to his disgrace.

2 A slothful man is compared to the filth of a dunghil: every man that takes it up will shake his hand.

3 An evilnurtured son is the dishonour of his father that begat him: and a [foolish] daughter is born to his loss.

4 A wife daughter shall bring an inheritance to her husband: but she that liveth dishonestly is her father's heaviness.

5 She that is bold dishonoureth both her father and her husband, but they both shall despise her.

6 A tale out of season [is as] musick in mourning: but stripes and correction of wisdom are never out of time.

7 Whofo teacheth a fool is as one that glueteth a potsherd together, and as he that waketh one from a sound sleep.

8 He that telleth a tale to a fool speaketh to one in a slumber: when he hath told his tale, he will say, What is the matter?

9 If children live honestly, and have ^g wherewithal, they shall cover the baseness of their parents.

10 But children, being haughty, through disdain and want of nurture do stain the nobility of their kindred.

11 Weep for the dead, for he hath lost the light: and weep for the fool, for he wanteth understanding: make little weeping for the dead, for he is at rest: but the life of the fool is worse than death.

12 Seven days do men mourn for him that is dead: but for a fool and an ungodly man all the days of his life.

13 Talk not much with a fool, and go not to him that hath no understanding: ^h beware of him, lest thou have trouble, and thou shalt never be defiled ⁱ with his fooleries: depart from him, and thou shalt find rest, and never be ^j disquieted with madness.

14 What is heavier than lead? and what is the name thereof, but a fool?

15 Sand, and salt, and a mass of iron, is easier to bear, than a man without understanding.

16 As timber girt and bound together in a building cannot be loosed with shaking: so the heart that is stablished by advised counsel shall fear at no time.

17 A heart settled upon a thought of understanding is as a fair plaistering ^k on the wall of a gallery.

18 Pales set on an high place will never stand against the wind: so a fearful heart in the imagination of a fool cannot stand against any fear.

19 He that pricketh the eye will make tears to fall: and he that pricketh the heart maketh it to shew her knowledge.

20 Whofo casteth a stone at the birds frayeth them away: and he that ^l upbraided his friend breaketh friendship.

21 Though thou drewest a sword at thy friend, yet despair not: for there may be a returning [to favour].

22 If thou hast opened thy mouth against thy friend, fear not; for there may be a reconciliation: except for upbraiding, or pride, or ^m disclosing of secrets, or a treacherous wound: for for these things every friend will depart.

23 Be faithful to thy neighbour in his poverty, that thou mayest rejoice in his prosperity: abide steadfast unto him in the time of his trouble, that thou mayest be heir with him in his heritage: for a mean estate is not always to be contemned: nor the rich that is foolish to be had in admiration.

24 As the vapour and smoke of a furnace goeth before the fire; so reviling before blood.

25 I will not be ashamed to defend a friend; neither will I hide myself from him.

26 And if any evil happen unto me by him, every one that heareth it will beware of him.

27 Who shall set a watch before my mouth, and a seal of wisdom upon my lips, that I fall not suddenly by them, and that my tongue destroy me not.

Before
CHRIST
cir. 100.

1 Or,
an art.

1 ch. 31. 16.

1 Gen. 50.
10.

1 ch. 12. 12.
1 Or,
where be
shaken off
his skin.
1 Or,
notaried.

1 Prov.
27. 3.

1 Or, of a
plaster
wall.

1 ch. 41. 22.

1 ch. 27. 17.
1 ch. 41. 23.

1 Eccl. 14. 5.

Before
CHRIST
cir. 300.

CHAP. XXIII.

1 *A prayer for grace to flee from sin.* 7 *The advantage of good discipline.* 9 *Against swearing.* 14 *Parents to be revered.* 15 *Opprobrious speakers will not be reformed.* 16 *Of three sorts of sinners, and particularly fornicators:* 22 *Of an adulterous wife, her sin, and punishment.*

O Lord, Father and Governor of all my whole life, leave me not to their counsels, and let me not fall by them.

2 Who will set scourges over my thoughts, and the discipline of wisdom over mine heart? that they spare me not for mine ignorances, and it pass not by my sins:

3 Lest mine ignorances increase, and my sins abound to my destruction, and I fall before mine adversaries, and mine enemy rejoice over me, whose hope is far from thy mercy.

4 O Lord, Father and God of my life, give me not a proud look, but turn away from thy servants always: a haughty mind.

5 Turn away from me vain hopes and concupiscence, and thou shalt hold him up that is desirous always to serve thee.

6 Let not the greediness of the belly nor lust of the flesh take hold of me; and give not over me thy servant into an impudent mind.

7 Hear, O ye children, the discipline of the mouth: he that keepeth it shall never be taken in his lips.

8 The sinner shall be left in his foolishness: both the evil speaker and the proud shall fall thereby.

9 * Accustom not thy mouth to swearing; neither use thyself to the naming of the Holy One.

10 For as a servant that is continually beaten shall not be without a blue mark: so he that sweareth and nameth God continually shall not be faultless.

11 A man that useth much swearing shall be filled with iniquity, and the plague shall never depart from his house: if he shall offend, his sin shall be upon him: and if he acknowledge not his sin, he maketh a double offence: and if he swear in vain, he shall not be † innocent, but his house shall be full of calamities.

12 † There is a word that is clothed about with death: God grant that it be not found in the heritage of Jacob; for all such things shall be far from the godly, and they shall not wallow in their sins.

13 Use not thy mouth to intemperate swearing, for therein is the word of sin.

14 Remember thy father and thy mother, when thou sittest among great men. Be not forgetful before them, and so thou by thy custom become a fool, and with that thou hadst not been born, and * curse the day of thy nativity.

15 † The man that is accustomed to opprobrious words will never be reformed all the days of his life.

16 Two sorts of men multiply sin, and the third will bring wrath: a hot mind is as a burning fire, it will never be quenched till it be consumed: a fornicator in the body of his flesh will never cease till he hath kindled a fire.

17 * All bread is sweet to a whoremonger, he will not leave off till he die.

18 A man that breaketh wedlock, saying thus in his heart, † Who seeth me? I am compassed about with darkness, the walls

cover me, and no body seeth me; what need I to fear? the most High will not remember my sins:

19 Such a man only feareth the eyes of men, and knoweth not that the eyes of the Lord are ten thousand times brighter than the sun, * beholding all the ways of men, and considering the most secret parts.

20 He knew all things ere ever they were created; † so also after they were perfected he looked upon them all.

21 † This man shall be punished in the streets of the city, and where he suspecteth not he shall be taken:

22 Thus shall it go also with the wife that leaveth her husband, and bringeth in an heir by † another.

23 For first, she hath disobeyed the † law of the most High; and secondly, she hath trespassed against her own husband; and thirdly, she hath played the whore in adultery, and brought children by another man.

24 She shall be brought out into the congregation, and † inquisition shall be made of her children.

25 Her † children shall not take root, and her branches shall bring forth no fruit.

26 She shall leave her memory to be cursed, and her reproach shall not be blotted out.

27 And they that remain shall know that there is nothing better than the fear of the Lord, and that there is nothing sweeter than to take heed unto the commandments of the Lord.

28 It is great glory to follow the Lord, and to be received of him is long life.

CHAP. XXIV.

1 *Wisdom praiseth herself;* 3 *showing her beginning,* 4 *her dwelling,* 13 *her glory,* 17 *her fruit, and fair offspring,* 19 *her rich blessings to those that seek her,* 28 *her unsearchable perfection.*

WISDOM shall praise herself, and shall glory in the midst of her people.

2 In the congregation of the most High shall she open her mouth, and triumph before his power.

3 I came out of the mouth of the most High, and covered the earth as a † cloud.

4 * I dwelt in high places, and † my throne is in a cloudy pillar.

5 I alone compassed the circuit of heaven, and walked in the bottom of the deep.

6 In the waves of the sea, and in all the earth, and in every people and nation, I got a possession.

7 With all these I sought rest: and in whose inheritance shall I abide?

8 So the Creator of all things gave me a commandment, and he that made me caused my tabernacle to rest, and said, Let thy dwelling be in Jacob, and thine inheritance in Israel.

9 He * created me from the beginning before the world, and I shall never fail.

10 In the † holy tabernacle I served before him; and so was I established in Sion.

11 * Likewise in the † beloved city he gave me rest, and in Jerusalem was my power.

12 And I took root in an honourable people, even in the portion of the Lord's inheritance.

13 I was exalted like a cedar in Libanus, and as a cypress tree upon the mountains of Hermon.

14 I was exalted like a palm tree in † Engaddi, and as a rose plant in Jericho, as a

† Or, a
giantlike.

* Exod.
30. 7.
ch. 37. 14.
Math. 5.
33. 34.

† Gr.
justified.

* Lev. 24.
15. 16.

* Job 1.
2. 3c.

* 2 Sam.
16. 7.

* Prov. 9.
17.

* Job 24.
25.

† Ps. 10. 11.
Isai. 29. 15.

Before
CHRIST
cir. 300.

Eccl. 15. 19.

* Gen. 1.

31.

* Lev. 20.

10.

Deut. 22.

22.

* Or, a
stranger.

* Exod.

30. 14.

† Or, a
visitation.

* Wisd.

4. 3.

The praise
of Wis-
dom.

† Or,

a mist.

* Job 22.

14.

* Ps. 104. 3.

* Prov. 8.

22.

* Exod.

31. 3.

* Ps. 132. 8.

23. 24.

† Or,

only.

† Or,

Cadder.

Before
CHRIST
cir. 200.
Or, in
the water.

Exod.
30. 34, 36.

John
15. 1.

Or,
chaste.
Lili. 53. 2.

Pf. 19. 10.
11.

Exod. 10.
1. & 14. 3.
Deut. 4. 1.
& 29. 1.
& 33. 4.

Isai. 45. 27.

Gen. 8.
22.

John 3. 15.

Or,
drain, or,
ditch.

ech. 11. 17.

Or,
gloried.

Gen. 13. 8.
Pf. 133. 1.
Rom. 15.
10.

fair olive tree in a pleasant field, and grew up as a plane tree by the water.

15 I gave a sweet smell like cinnamon and alpalathus, and I yielded a pleasant odour like the best myrrh, as galbanum, and onyx, and sweet storax, and as the fume of frankincense in the tabernacle.

16 As the turpentine tree I stretched out my branches, and my branches are the branches of honour and grace.

17 As the vine brought I forth pleasant favour, and my flowers are the fruit of honour and riches.

18 I am the mother of fair love, and fear, and knowledge, and holy hope: I therefore, being eternal, am given to all my children which are named of him.

19 Come unto me, all ye that be desirous of me, and fill yourselves with my fruits.

20 For my memorial is sweeter than honey, and mine inheritance than the honeycomb.

21 They that eat me shall yet be hungry, and they that drink me shall yet be thirsty.

22 He that obeyeth me shall never be confounded, and they that work by me shall not do amiss.

23 All these things are the book of the covenant of the most high God, even the law which Moses commanded for an heritage unto the congregations of Jacob.

24 Faint not to be strong in the Lord; that he may confirm you, cleave unto him: for the Lord Almighty is God alone, and beside him there is no other Saviour.

25 He filleth all things with his wisdom, as Phison and as Tigris in the time of the new fruits.

26 He maketh the understanding to abound like Euphrates, and as Jordan in the time of the harvest.

27 He maketh the doctrine of knowledge appear as the light, and as Geon in the time of vintage.

28 The first man knew her not perfectly: no more shall the last find her out.

29 For her thoughts are more than the sea, and her counsels profounder than the great deep.

30 I also came out as a brook from a river, and as a conduit into a garden.

31 I said, I will water my best garden, and will water abundantly my garden bed: and, lo, my brook became a river, and my river became a sea.

32 I will yet make doctrine to shine as the mornings, and will send forth her light afar off.

33 I will yet pour out doctrine as prophecy, and leave it to all ages for ever.

34 Behold that I have not laboured for myself only, but for all them that seek wisdom.

CHAP. XXV.

1 Three things lovely, and three hateful. 4 What is becoming in old age. 7 Ten things that make happy. 13 Nothing worse than a wicked woman.

IN three things I was beautified, and stood up beautiful both before God and men: the unity of brethren, the love of neighbours, a man and a wife that agree together.

2 Three sorts of men my soul hateth, and I am greatly offended at their life: a poor man that is proud, a rich man that is a liar, and an old adulterer that doateth.

3 If thou hast gathered nothing in thy youth, how canst thou find any thing in thine age?

4 O how comely a thing is judgment for gray hairs, and for ancient men to know counsel!

5 O how comely is the wisdom of old men, and understanding and counsel to men of honour!

6 Much experience is the crown of old men, and the fear of God is their glory.

7 There be nine things which I have judged in mine heart to be happy, and the tenth I will utter with my tongue: A man that hath joy of his children; and he that liveth to see the fall of his enemy:

8 Well is him that dwelleth with a wife of understanding, and that hath not slipped with his tongue, and that hath not served a man more unworthy than himself:

9 Well is him that hath found prudence, and he that speaketh in the ears of them that will hear:

10 O how great is he that findeth wisdom! yet is there none above him that feareth the Lord.

11 But the love of the Lord passeth all things for illumination: he that holdeth it, where to shall he be likened?

12 The fear of the Lord is the beginning of his love: and faith is the beginning of cleaving unto him.

13 [Give me] any plague, but the plague of the heart: and any wickedness, but the wickedness of a woman:

14 And any affliction, but the affliction from them that hate me: and any revenge, but the revenge of enemies.

15 There is no head above the head of a serpent; and there is no wrath above the wrath of an enemy.

16 I had rather dwell with a lion and a dragon, than to keep house with a wicked woman.

17 The wickedness of a woman changeth her face, and darkeneth her countenance like sackcloth.

18 Her husband shall sit among his neighbours; and when he heareth it shall sigh bitterly.

19 All wickedness is but little to the wickedness of a woman: let the portion of a sinner fall upon her.

20 As the climbing up a sandy way is to the feet of the aged, so is a wife full of words to a quiet man.

21 Stumble not at the beauty of a woman, and desire her not for pleasure.

22 A woman, if she maintain her husband, is full of anger, impudence, and much reproach.

23 A wicked woman abateth the courage, maketh an heavy countenance and a wounded heart: a woman that will not comfort her husband in distress maketh weak hands and feeble knees.

24 Of the woman came the beginning of sin, and through her we all die.

25 Give the water no passage; neither a wicked woman liberty to gad abroad.

26 If she go not as thou wouldest have her, cut her off from thy flesh, and give her a bill of divorce, and let her go.

CHAP. XXVI.

1 The blessings of a good wife, 4 and a good conscience. 5 Four things to be feared, but a wicked woman is the worst of all. 13 The

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ch. 14. 1.
& 19. 16.
Jam. 3. 2.

Or,
a friend.

Prov. 3.
13.

Or,
in wisdom.

ver. 19.

Prov.
11. 19. &
23. 24.

Or,
like a bear.

ver. 13.

Or,
folding.

Sam.
21. 2.
ch. 43. 13.

Gen. 3. 6.
1 Tim. 2.
24.

Deut.
24. 1.
Mark 10. 4.

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excellency of a good woman. 19 An exhortation to be faithful to the marriage bed. 22 Good and bad women opposed to each other. 28 Three things that cause grief. 29 Merchants and bucksters are rarely free from sin.

* Prov. 31.
10, &c.

Blessed is the man that hath a virtuous wife, for the number of his days shall be double.

2 A virtuous woman rejoiceth her husband, and he shall fulfil the years of his life in peace.

* Prov. 18.
aa.

3 A good wife is a good portion, which shall be given in the portion of them that fear the Lord.

4 Whether a man be rich or poor, if he have a good heart toward the Lord, he shall at all times rejoice with a cheerful countenance.

† Gr. an
evil report.

5 There be three things that mine heart feareth; and for the fourth I was sore afraid: † the slander of a city, the gathering together of an unruly multitude, and a false accusation: all these are worse than death.

6 But a grief of heart and sorrow is a woman that is jealous over another woman, and a scourge of the tongue which communicateth with all.

¶ Or,
a yoke of
wrens.

7 An evil wife is a yoke shaken to and fro: he that hath hold of her is as though he held a scorpion.

8 A drunken woman and a gadder abroad causeth great anger, and she will not cover her own shame.

Eccl. 42. 21.

9 The whoredom of a woman may be known in her haughty looks and eyelids. 10 If thy daughter be shameless, keep her in straitly, lest she abuse herself through overmuch liberty.

11 Watch over an impudent eye: and marvel not if she trespass against thee.

¶ Or,
false.

12 She will open her mouth, as a thirsty traveller when he hath found a fountain, and drink of every water near her: by every hedge will she sit down, and open her quiver against every arrow.

13 The grace of a wife delighteth her husband, and her discretion will fatten his bones.

14 A silent and loving woman is a gift of the Lord; and there is nothing so much worth as a mind well instructed.

15 A shamefaced and faithful woman is a double grace, and her continent mind cannot be valued.

† Gr. in
the highest
places of
the Lord.

16 As the sun when it riseth † in the high heaven; so is the beauty of a good wife in the ordering of her house.

¶ Or,
ornament.
¶ Or,
in constant
age.
¶ Or,
comely.
¶ Or,
bright.

17 As the clear light is upon the holy candlestick; so is the beauty of the face in ripe age.

18 As the golden pillars are upon the sockets of silver; so are the fair feet with a constant heart.

19 My son, keep the flower of thine age sound; and give not thy strength to strangers.

20 When thou hast gotten a fruitful possession through all the field, sow it with thine own seed, trusting in the goodness of thy stock.

21 So thy race which thou leavest shall be magnified, having the confidence of their good descent.

¶ Or,
a justice.

22 An harlot shall be accounted as spittle; but a married woman is a tower against death to her husband.

23 A wicked woman is given as a por-

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tion to a wicked man: but a godly woman is given to him that feareth the Lord.

24 A dishonest woman contemneth shame: but an honest woman will reverence her husband.

25 A shameless woman shall be counted as a dog; but she that is shamefaced will fear the Lord.

26 A woman that honoureth her husband shall be judged wife of all; but she that dishonoureth him in her pride shall be counted ungodly of all.

27 A loud crying woman and a scold shall be sought out to drive away the enemies.

28 There be two things that grieve my heart; and the third maketh me angry: a man of war that suffereth poverty; and men of understanding that are not set by; and one that returneth from righteousness to sin; the Lord prepareth such an one for the sword.

¶ Eccl. 18.
24.

29 A merchant shall hardly keep himself from doing wrong; and an huckster shall not be freed from sin.

Eccl. 27. 24

CHAP. XXVII.

1 The danger of sin in buying and selling. 4 A man's speech is the trial of him. 8 Righteousness and sin will be according to men's pursuit of them. 11 The different discourse of godly and of foolish men. 16 A friend is lost by betraying secrets. 22 The wickedness of him that treacherously winketh with the eyes. 25 Mischief shall fall upon him that deviseth it.

MANY have sinned for a small matter; and he that seeketh for abundance will turn his eyes away.

* Prov. 28.
21.
¶ Or, a
thing in-
different.
* Prov.
23. 4.
1 Tim. 6. 9.

2 As a nail sticketh fast between the joinings of the stones; so doth sin stick close between buying and selling.

3 Unless a man hold himself diligently in the fear of the Lord, his house shall soon be overthrown.

4 As when one sifteth with a sieve, the refuse remaineth; so the filth of man in his talk.

¶ Or,
thought.
* Prov. 27.
21.

5 The furnace proveth the potter's vessels; so the trial of man is in his reasoning.

6 The fruit declareth if the tree have been dressed; so is the utterance of a conceit in the heart of man.

* Matth.
7. 17.

7 Praise no man before thou hearest him speak; for this is the trial of men.

8 If thou followest righteousness, thou shalt obtain her, and put her on, as a glorious long robe.

9 The birds will resort unto their like; so will truth return unto them that practise in her.

10 As the lion lieth in wait for the prey; so sin for them that work iniquity.

11 The discourse of a godly man is always with wisdom; but a fool changeth as the moon.

12 If thou be among the indiscreet, observe the time; but be continually among men of understanding.

13 The discourse of fools is irksome, and their sport is the wantonness of sin.

* Eccl. 23. 9.

14 The talk of him that sweareth much maketh the hair stand upright; and their brawls make one stop his ears.

15 The strife of the proud is bloodshedding, and their revilings are grievous to the ear.

16 Whoso discovereth secrets loseth his

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credit; and shall never find friend to his mind.

1^{ch. 25. 25.}

17 Love thy friend, and be faithful unto him: but if thou bewrayest his secrets, follow no more after him.

18 For as a man hath destroyed his enemy; so hast thou lost the love of thy neighbour.

19 As one that letteth a bird go out of his hand, so hast thou let thy neighbour go, and shalt not get him again.

20 Follow after him no more, for he is too far off; he is as a roe escaped out of the snare.

21 As for a wound, it may be bound up; and after reviling there may be reconciliation: but he that bewrayeth secrets is without hope.

1^{Prov. 10. 10.}

22 He that winketh with the eyes worketh evil: and he that knoweth him will depart from him.

1^{Or, after his speech.}

23 When thou art present, he will speak sweetly, and will admire thy words: but at the last he will write his mouth, and slander thy sayings.

24 I have hated many things, but nothing like him; for the Lord will hate him.

25 Whoso casteth a stone on high casteth it on his own head; and a deceitful stroke shall make wounds.

1^{Pl. 7. 15. Prov. 26. 27. Ecclef. 30. 8. 1^{Pl. 9. 23. & 35. 8.}}

26 Whoso diggeth a pit shall fall therein: and he that setteth a trap shall be taken therein.

27 He that worketh mischief, it shall fall upon him, and he shall not know whence it cometh.

28 Mockery and reproach are from the proud; but vengeance, as a lion, shall lie in wait for them.

1^{Deut. 32. 15. Rom. 28. 29.}

29 They that rejoice at the fall of the righteous shall be taken in the snare; and anguish shall consume them before they die.

30 Malice and wrath, even these are abominations; and the sinful man shall have them both.

CHAP. XXVIII.

1 *Against revenge, 8 strife, 13 and backbiting.*

1^{Deut. 32. 35. Rom. 12. 19. 1^{Matth. 6. 16. Mark 11. 25. Luke 6. 37. 1^{See Matth. 18. 23. &c.}}}

HE that revengeth shall find vengeance from the Lord, and he will surely keep his sins [in remembrance.]

2 Forgive thy neighbour the hurt that he hath done unto thee, so shall thy sins also be forgiven when thou prayest.

3 One man beareth hatred against another, and doth he seek pardon from the Lord?

4 He sheweth no mercy to a man, which is like himself: and doth he ask forgiveness of his own sins?

5 If he that is but flesh nourish hatred, who will intreat for pardon of his sins?

6 Remember thy end, and let enmity cease; [remember] corruption and death, and abide in the commandments.

7 Remember the commandments, and bear no malice to thy neighbour: [remember] the covenant of the Highest, and wink at ignorance.

1^{ch. 5. 11.}

8 Abstain from strife, and thou shalt diminish thy sins: for a furious man will kindle strife.

9 A sinful man disquieteth friends, and maketh debate among them that be at peace.

1^{Prov. 16. 21.}

10 As the matter of the fire is, so it burneth: and as a man's strength is, so is his wrath; and according to his riches

his anger riseth; and the stronger they are which contend, the more they will be inflamed.

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11 An hasty contention kindleth a fire: and an hasty fighting sheddeth blood.

12 If thou blow the spark, it shall burn: if thou spit upon it, it shall be quenched: and both these come out of thy mouth.

13 Curse the whisperer and double-tongued: for such have destroyed many that were at peace.

1^{ch. 21. 28.}

14 A backbiting tongue hath disquieted many, and driven them from nation to nation: strong cities hath it pulled down, and overthrown the houses of great men.

15 A backbiting tongue hath cast out virtuous women, and deprived them of their labours.

1^{Or, third.}

16 Whoso hearkeneth unto it shall never find rest, and never dwell quietly.

17 The stroke of the whip maketh marks in the flesh: but the stroke of the tongue breaketh the bones.

18 Many have fallen by the edge of the sword: but not so many as have fallen by the tongue.

19 Well is he that is defended from it, and hath not passed through the venom thereof; who hath not drawn the yoke thereof, nor hath been bound in her bands.

20 For the yoke thereof is a yoke of iron, and the bands thereof are bands of brass.

21 The death thereof is an evil death, the grave were better than it.

22 It shall not have rule over them that fear God, neither shall they be burned with the flame thereof.

23 Such as forsake the Lord shall fall into it; and it shall burn in them, and not be quenched; it shall be sent upon them as a lion, and devour them as a leopard.

24 Look that thou hedge thy possession about with thorns, and bind up thy silver and gold.

25 And weigh thy words in a balance, and make a door and bar for thy mouth.

26 Beware thou slide not by it, lest thou fall before him that lieth in wait.

CHAP. XXIX.

1 *Of lending, and borrowing with good faith.*

9 *Of liberality to the poor.* 14 *Of suretyship.*

22 *It is better to live at home than in another man's house.*

HE that is merciful will lend unto

1^{Pl. 17. 26.}

his neighbour; and he that strengtheneth his hand keepeth the commandments.

2 Lend to thy neighbour in time of his need, and pay thou thy neighbour again in due season.

1^{Deut. 23. 5. Matth. 6. 42.}

3 Keep thy word, and deal faithfully with him, and thou shalt always find the thing that is necessary for thee.

1^{Luke 6. 35.}

4 Many, when a thing was lent them, reckoned it to be found, and put them to trouble that helped them.

5 Till he hath received, he will kiss a man's hand; and for his neighbour's money he will speak submissively: but when he should repay, he will prolong the time, and return words of grief, and complain of the time.

1^{Or, if he be able.}

6 If he prevail, he shall hardly receive the half, and he will count as if he had found it: if not, he hath deprived him of his money, and he hath gotten him an enemy without cause: he payeth him with

Before
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curfings and railings; and for honour he will pay him disgrace.

7 Many therefore have refused to lend for other men's ill dealing, fearing to be defrauded.

8 Yet have thou patience with a man in poor estate, and delay not to shew him mercy.

* Deut. 15.
11.

9 Help the poor for the commandment's sake, and turn him not away because of his poverty.

* ch. 20. 30.

10 Lose thy money for thy brother and thy friend, and let it not rust under a stone to be lost.

* Dan. 4.
27.

11 Lay up thy treasure according to the commandments of the most High, and it shall bring thee more profit than gold.

* Matth. 6.
30.

12 Shut up alms in thy storehouses: and it shall deliver thee from all affliction.

* Luke 11.
41. & 12.
33.

13 It shall fight for thee against thine enemies better than a mighty shield and strong spear.

* Acts 10. 4.
2 Tim. 6.
18, 19.
1 Matth.
19. 21.

14 An honest man is surety for his neighbour: but he that is impudent will forsake him.

* Tob. 4. 7.
8, 9, 10, 11.
ch. 17. 23.
1 Or, fall.

15 Forget not the friendship of thy surety, for he hath given his life for thee.

16 A sinner will overthrow the good estate of his surety:

17 And he that is of an unthankful mind will leave him [in danger] that delivered him.

18 Suretyship hath undone many of good estate, and shaken them as a wave of the sea: mighty men hath it driven from their houses, so that they wandered among strange nations.

19 A wicked man transgressing the commandments of the Lord shall fall into suretyship: and he that undertaketh and followeth other men's business for gain shall fall into suits.

20 Help thy neighbour according to thy power, and beware that thou thyself fall not into the same.

* ch. 33. 26.

21 The chief thing for life is, water, and bread, and clothing, and an house to cover shame.

22 Better is the life of a poor man in a mean cottage, than delicate fare in another man's house.

* 1 Tim. 6.
6, 8.

23 Be it little or much, hold thee contented, that thou hear not the reproach of thy house.

24 For it is a miserable life to go from house to house: for where thou art a stranger, thou darest not open thy mouth.

25 Thou shalt entertain, and feast, and have no thanks: moreover thou shalt hear bitter words:

26 Come, thou stranger, and furnish a table, and feed me of that thou hast ready.

27 Give place, thou stranger, to an honourable man; my brother cometh to be lodged, and I have need of mine house.

28 These things are grievous to a man of understanding; the upbraiding of house-room, and reproaching of the lender.

CHAP. XXX.

1 The benefit of correcting children. 7 The mischief of fondly indulging them. 14 Health is better than wealth. 21 The evil of giving way to sorrow.

Of child-
ren.

* Prov. 13.
24. & 25.
13.

HE that loveth his son causeth him oft to feel the rod, that he may have joy of him in the end.

2 He that chastiseth his son shall have

joy in him, and shall rejoice of him among his acquaintance.

3 He that teacheth his son grieveth the enemy: and before his friends he shall rejoice of him.

4 Though his father die, yet he is as though he were not dead: for he hath left one behind him that is like himself.

5 While he lived, he saw and rejoiced in him: and when he died, he was not sorrowful.

6 He left behind him an avenger against his enemies, and one that shall requite kindness to his friends.

7 He that maketh too much of his son shall bind up his wounds; and his bowels will be troubled at every cry.

8 An horse not broken becometh headstrong: and a child left to himself will be wilful.

9 Cocker thy child, and he shall make thee afraid: play with him, and he will bring thee to heaviness.

10 Laugh not with him, lest thou have sorrow with him, and lest thou gnash thy teeth in the end.

11 Give him no liberty in his youth, and wink not at his follies.

12 Bow down his neck while he is young, and beat him on the sides while he is a child, lest he wax stubborn, and be disobedient unto thee, and so bring sorrow to thine heart.

13 Chastise thy son, and hold him to labour, lest his lewd behaviour be an offence unto thee.

14 Better is the poor, being sound and strong of constitution, than a rich man that is afflicted in his body.

15 Health and good estate of body are above all gold, and a strong body above infinite wealth.

16 There is no riches above a sound body, and no joy above the joy of the heart.

17 Death is better than a bitter life or continual sickness.

18 Delicates poured upon a mouth shut up are as messes of meat set upon a grave.

19 What good doeth the offering unto an idol? for neither can it eat nor smell: so is he that is persecuted of the Lord.

20 He seeth with his eyes and groaneth, as an eunuch that embraceth a virgin and sigheth.

21 Give not over thy mind to heaviness, and afflict not thyself in thine own counsel.

22 The gladness of the heart is the life of man, and the joyfulness of a man longeth his days.

23 Love thine own soul, and comfort thy heart, remove sorrow far from thee: for sorrow hath killed many, and there is no profit therein.

24 Envy and wrath shorten the life, and carefulness bringeth age before the time.

25 A cheerful and good heart will have a care of his meat and diet.

CHAP. XXXI.

1 Of the desire of riches. 12 Of moderation and excess in eating and drinking.

WATCHING for riches consumeth the flesh, and the care thereof driveth away sleep.

2 Watching care will not let a man slumber, as a sore disease breaketh sleep.

3 The rich hath great labour in gather-

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1 Or, good
by him.
1 Or,
kindly.
Deut. 6.
7.

* Ps. 128.
3, 6.

1 Or,
afflicted.

* ch. 7. 23.

Of health,

* Bel and
Dragon 7.

1 Or,
afflicted.

* ch. 20. 4.

* Prov. 10.
25. & 15.
13. & 17.
22.

1 Or,
exultation.

* 1 Cor. 7.
30.

1 Or,
a noble

* 1 Tim. 6.
9, 10.

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ing riches together; and when he reſteth, he is filled with his delicates.

4 The poor laboureth in his poor estate; and when he leaveth off, he is still needy.

5 He that loveth gold shall not be justified, and he that followeth corruption shall have enough thereof.

ch. 8. 2.

6 Gold hath been the ruin of many, and their destruction was present.

7 It is a stumblingblock unto them that sacrifice unto it, and every fool shall be taken therewith.

Luke 6.
24.

8 Blessed is the rich that is found without blemish, and hath not gone after gold.

9 Who is he? and we will call him blessed: for wonderful things hath he done among his people.

10 Who hath been tried thereby, and found perfect? then let him glory. Who might offend, and hath not offended? or done evil, and hath not done it?

11 His goods shall be established, and the congregation shall declare his alms.

4 Pf. 141. 4.

Prov. 23.

1. 21. 31.

ch. 17. 29.

† Gr.

open not

thy throat

upon it.

Matth.

6. 23. &

20. 15.

† Or,

before ever-

ty thing

that is

presented.

12 If thou sit at a bountiful table, * † be not greedy upon it, and say not, There is much meat on it.

13 Remember that * a wicked eye is an evil thing: and what is created more wicked than an eye? therefore it weepeth upon every occasion.

14 Stretch not thine hand whithersoever it looketh, and thrust it not with him into the dish.

15 Judge of thy neighbour by thyself: and be discreet in every point.

16 Eat, as it becometh a man, those things which are set before thee; and devour not, lest thou be hated.

ch. 37. 29.

17 Leave off first for manners' sake; * and be not unsatiable, lest thou offend.

18 When thou sittest among many, reach not thine hand out first of all.

† Or, and

lest not

puffing and

blowing.

19 A very little is sufficient for a man well nurtured, † and he fetcheth not his wind short upon his bed.

20 Sound sleep cometh of moderate eating: he riseth early, and his wits are with him: but the pain of watching, and choler, and pangs of the belly, are with an unsatiable man.

21 And if thou hast been forced to eat, arise, go forth, vomit, and thou shalt have rest.

22 My son, hear me, and despise me not, and at the last thou shalt find as I told thee: in all thy works be quick, so shall there no sickness come unto thee.

Prov. 23.

9.

23 Who is liberal of his meat, men shall speak well of him; and the report of his good housekeeping will be believed.

24 But against him that is a niggard of his meat the whole city shall murmur; and the testimonies of his niggardness shall not be doubted of.

1 Sam. 5.

12.

1 Judith 13.

20. 4.

25 Shew not thy valiantness in wine; * for wine hath destroyed many.

26 The furnace proveth the edge by dipping: so doth wine the hearts of the proud by drunkenness.

1 Pl. 104.

15.

Prov. 31.

6. 7.

27 Wine is as good as life to a man, if it be drunk moderately: what life is then to a man that is without wine? for it was made to make men glad.

28 Wine measurably drunk and in season bringeth gladness of the heart, and cheerfulness of the mind:

29 But wine drunken with excess maketh

bitterness of the mind, with brawling and quarrelling.

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30 Drunkenness increaseth the rage of a fool till he offend: it diminisheth strength, and maketh wounds.

31 Rebuke not thy neighbour at the wine, and despise him not in his mirth: give him no despiteful words, and press not upon him with urging him [to drink.]

C H A P. XXXII.

1 Of the duty of him that is master of a feast.

3 Of the guests. 14 Of the fear of God. 18

Of counsel and circumspection in our ways. 23

Of confidence in ourselves, and in God.

IF thou be made the master [of a feast,] lift not thyself up, but be among them as one of the rest; take diligent care for them, and so sit down.

2 And when thou hast done all thy office, take thy place, that thou mayest be merry with them, and receive a crown for thy well ordering of the feast.

3 Speak, thou that art the elder, for it becometh thee, but with sound judgment; and hinder not musick.

4 * Pour not out words where there is a musician, and shew not forth wisdom out of time.

* Eccles.

3. 7.

ch. 20. 7.

5 A concert of musick in a banquet of wine is as a signet of carbuncle set in gold.

6 As a signet of an emerald set in a work of gold, so is the melody of musick with pleasant wine.

7 Speak, young man, if there be need of thee: and yet scarcely when thou art twice asked.

8 Let thy speech be short, comprehending much in few words; be as one that knoweth and yet holdeth his tongue.

9 * If thou be among great men, make not thyself equal with them; and when ancient men are in place, use not many words.

* Job 31. 6.

10 Before the thunder goeth lightning; and before a shamed man shall go favour.

11 Rise up betimes, and be not the last; but get thee home without delay.

12 There take thy pastime, and do what thou wilt: but sin not by proud speech.

13 And for these things bless him that made thee, and hath replenished thee with his good things.

14 Who so feareth the Lord will receive his discipline; and they that seek him early shall find favour.

15 He that seeketh the law shall be filled therewith: but the hypocrite will be offended thereat.

16 They that fear the Lord shall find judgment, and shall kindle justice as a light.

17 A sinful man will not be reproved, but findeth an excuse according to his will.

18 A man of counsel will be considerate; but a strange and proud man is not daunted with fear, even when of himself he hath done without counsel.

19 Do nothing without advice; and when thou hast once done, repent not.

20 Go not in a way wherein thou mayest fall, and stumble not among the stones.

21 Be not confident in a plain way.

22 And beware of thine own children.

23 In every good work trust thy own soul; for this is the keeping of the commandments.

24 He that believeth in the Lord taketh heed to the commandment; and he that trusteth in him shall fare never the worse.

† Or, shall

not be hurt.

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C H A P. XXXIII.

1 *The safety of him that feareth the Lord.* 2 *Of wise men and fools.* 7 *Of things which God hath set in opposition to each other.* 16 *Advice to retain power in our own hands.* 24 *Of servants.*

* Prov. 12.
31.
* Pet. 5. 15.
* 2 Pet. 2.
9.

THERE shall no evil happen unto him that feareth the Lord; * but in temptation even again he will deliver him.

2 A wise man hateth not the law; but he that is as an hypocrite therein is as a ship in a storm.

† Or, as
the rising
of Urim.

3 A man of understanding trusteth in the law; and the law is faithful unto him, || as an oracle.

4 Prepare what to say, and so thou shalt be heard: and bind up instruction, and then make answer.

† Gr.
corrupt.
* ch. 22. 14.

5 The † heart of the * foolish is like a cartwheel; and his thoughts are like a rolling axletree.

6 A stallion horse is as a mocking friend, he neigheth under every one that sitteth upon him.

7 Why doth one day excel another, when as all the light of every day in the year is of the sun?

8 By the knowledge of the Lord they were distinguished: and he altered seasons and feasts.

† Or, as-
signed for
the number
of days.
* Gen. 1.
27. & 2. 7.

9 Some of them hath he made high days, and hallowed *them*, and some of them hath he || made ordinary days.

10 And all men are from the ground, and * Adam was created of earth.

11 In much knowledge the Lord hath divided them, and made their ways diverse.

† Or,
handing.
* Isai. 45.
9. & 64. 8.
Jer. 18. 6.
Wisd. 15.
7. 8.
Rom. 9.
20. 21.

12 Some of them hath he blessed and exalted, and some of them hath he sanctified, and set near himself: but some of them hath he cursed and brought low, and turned out of their || places.

13 * As the clay is in the potter's hand, to fashion it at his pleasure: so man is in the hand of him that made him, to render to them as liketh him best.

14 Good is set against evil, and life against death: so is the godly against the sinner, and the sinner against the godly.

* ch. 43. 24.

15 So look upon all the works of the most High; and * there are two and two, one against another.

† Or,
gathereth.

16 I awaked up last of all, as one that || gathereth after the grapegatherers: by the blessing of the Lord I profited, and filled my winepress like a gatherer of grapes.

* ch. 24. 34.

17 * Consider that I laboured not for myself only, but for all them that seek learning.

18 Hear me, O ye great men of the people, and hearken with your ears, ye rulers of the congregation.

19 Give not thy son and wife, thy brother and friend, power over thee while thou livest, and give not thy goods to another: lest it repent thee, and thou intreat for the same again.

† Or,
sell not.

20 As long as thou livest and hast breath in thee, || give not thyself over to any.

21 For better it is that thy children should seek to thee, than that thou shouldst || stand to their courtesy.

† Or, Look
to their
hands.

22 In all thy works keep to thyself the preeminence; leave not a stain in thine honour.

23 At the time when thou shalt end thy days, and finish thy life, distribute thine inheritance.

Of ser-
vants.

24 Fodder, a wand, and burdens, *are* for the ass; and bread, correction, and work, for a servant.

Before
CHRIST
cir. 200.

25 If thou set thy servant to labour, thou shalt find rest: but if thou let him go idle, he shall seek liberty.

26 A yoke and a collar do bow the neck: so are tortures and torments for an evil servant.

27 Send him to labour, that he be not idle; for idleness teacheth much evil.

28 Set him to work, as is fit for him: if he be not obedient, put on more heavy fetters.

29 But be not excessive toward any; and without discretion do nothing.

* ch. 7. 20.

30 * If thou have a servant, let him be unto thee as thyself, because thou hast bought him † with a price.

† Gr.
in blood.

31 If thou have a servant, entreat him as a brother: for thou hast need of him, as of thine own soul: if thou entreat him evil, and he run from thee, which way wilt thou go to seek him?

C H A P. XXXIV.

1 *Of dreams.* 9 *The advantage of travelling.* 13 *The praise and blessing of them that fear God.* 18 *The offerings of the wicked God accepteth not.*

THE hopes of a man void of understanding are vain and false: and dreams lift up fools.

Of dreams.

2 Whoso || regardeth dreams is like him that catcheth at a shadow, and followeth after the wind.

† Or,
hath his
mind upon.

3 The vision of dreams is the resemblance of one thing to another, even as the * likeness of a face to a face.

* Prov. 27.
19.

4 * Of an unclean thing what can be cleansed? and from that thing which is false what truth can come?

* Job 14. 4.

5 Divinations, and soothsayings, and dreams, are vain: and the heart fancieth, as a woman's heart in travail.

6 If they be not sent from the most High in thy visitation, || set not thy heart upon them.

† Or, re-
gard them
not.

7 For dreams have deceived many, and they have failed that put their trust in them.

8 The law shall be found perfect without lies: and wisdom is perfection to a faithful mouth.

9 A man that hath travelled knoweth many things; and he that hath much experience will declare wisdom.

10 He that hath no experience knoweth little: but he that hath travelled is full of prudence.

11 When I travelled, I saw many things; and I understand more than I can express.

12 I was oftentimes in danger of death: yet I was delivered because of these things.

13 The spirit of those that fear the Lord shall live; for their hope is in him that saveth them.

14 Whoso feareth the Lord shall not fear nor be afraid; for he is his hope.

15 Blessed is the soul of him that feareth the Lord: to whom doth he look? and who is his strength?

16 For * the eyes of the Lord are upon them that love him, * he is their mighty protection and strong stay, a defence from heat, and a cover from the sun at noon, a preservation from stumbling, and an help from falling.

* Ps. 33. 18.
& 34. 15.
* Ps. 61. 2.
31. 4. & 91.
12. 2. 31. 4.

17 He raiseth up the soul, and lighteneth the eyes: he giveth health, life, and blessing.

18 * He that sacrificeth of a thing wrongfully gotten, his offering is ridiculous; and || the gifts of unjust men are not accepted.

* Prov. 21.
17.
† Or, the
mockeries.

* γ

Before
CHRIST
cir. 300.
1 Prov. 13.
8.

19 The most High is not pleased with the offerings of the wicked; neither is he pacified for sin by the multitude of sacrifices.

20 Who so bringeth an offering of the goods of the poor doeth as one that kill-eth the son before his father's eyes.

21 The bread of the needy is their life: he that defraudeth him thereof is a man of blood.

1 Lev. 19.
13.
Deut. 24.
14-15.
ch. 7. 30.

22 He that taketh away his neighbour's living slayeth him; and he that defraudeth the labourer of his hire is a blood-shedder.

23 When one buildeth, and another pulleth down, what profit have they then but labour?

24 When one prayeth, and another curseth, whose voice will the Lord hear?

1 Numb.
19. 13.

25 He that washeth himself after the touching of a dead body, if he touch it again, what availeth his washing?

1 1 Pet. 3.
20, 21.

26 So is it with a man that fasteth for his sins, and goeth again, and doeth the same: who will hear his prayer? or what doth his humbling profit him?

C H A P. XXXV.

1 Of sacrifices well pleasing to God. 13 He will bear the prayer of the oppressed, the fatherless, the widow, and the humble, and will judge their cause. 20 The seasonableness of mercy.

1 1 Sam.
13. 22.
Jer. 7. 3.
3. 6. 7.
Hos. 6. 6.
Mic. 6. 6.
7. 8.
Mark 12.
33.

He that keepeth the law bringeth offerings enough: he that taketh heed to the commandment offereth a peace offering.

2 He that requiteth a good turn offereth fine flour; and he that giveth alms sacrificeth praise.

1 Dan. 4.
27.

3 To depart from wickedness is a thing pleasing to the Lord; and to forsake unrighteousness is a propitiation.

1 Exod. 13.
21.

4 Thou shalt not appear empty before the Lord.

Deut. 16.
16.

5 For all these things [are to be done] because of the commandment.

6 The offering of the righteous maketh the altar fat, and the sweet savour thereof is before the most High.

7 The sacrifice of a just man is acceptable, and the memorial thereof shall never be forgotten.

1 Prov. 1. 9.
2 Cor. 9.

8 Give the Lord his honour with a good eye, and diminish not the firstfruits of thine hands.

1 Or, first
part.
1 Tobit 4.
2.

9 In all thy gifts shew a cheerful countenance, and dedicate thy tithes with gladness.

1 Prov. 19.
17.

10 Give unto the most High according as he hath enriched thee; and as thou hast gotten, give with a cheerful eye.

1 Cor. 9. 8.
1 Or,
Diminish
nothing of
thy offer-
ings.

11 For the Lord recompenseth, and will give thee seven times as much.

1 Lev. 23.
20, 21, 22.

12 Do not think to corrupt with gifts; for such he will not receive: and trust not to unrighteous sacrifices; for the Lord is judge, and with him is no respect of persons.

1 Mal. 2. 8.
11, 14.
1 Deut. 10.
27.

13 He will not accept any person against a poor man, but will hear the prayer of the oppressed.

1 Chron.
29. 7.
Job 34. 19.
Wisd. 6. 7.
Acts 10.
34.

14 He will not despise the supplication of the fatherless; nor the widow, when she poureth out her complaint.

1 Gal. 2. 6.
Ephes. 6.
9.

15 Do not the tears run down the widow's cheeks? and is not her cry against him that causeth them to fall?

1 Colos. 3.
25.

16 He that serveth the Lord shall be ac-

1 1 Pet. 1.
17.

1 Exod.
22. 23, 27.

cepted with favour, and his prayer shall reach unto the clouds.

Before
CHRIST
cir. 300.

17 The prayer of the humble pierceth the clouds: and till it come nigh, he will not be comforted; and will not depart, till the most High shall behold to judge righteously, and execute judgment.

18 For the Lord will not be slack, neither will the Mighty be patient toward them, till he have smitten in sunder the loins of the unmerciful, and repayed vengeance to the heathen; till he have taken away the multitude of the proud, and broken the sceptre of the unrighteous;

1 1 Pet. 3.
9.

19 Till he have rendered to every man according to his deeds, and to the works of men according to their devices; till he have judged the cause of his people, and made them to rejoice in his mercy.

1 Or,
crucial op-
pression.
1 Rom. 2.
6.

20 Mercy is seasonable in the time of affliction, as clouds of rain in the time of drought.

1 Gr. 4. 18.

C H A P. XXXVI.

1 A prayer for the church against the enemies thereof. 18 Of a wise heart, and a forward.

21 Of a good wife.

Have mercy upon us, O Lord God of all, and behold us:

2 And send thy fear upon all the nations that seek not after thee.

3 Lift up thy hand against the strange nations, and let them see thy power.

1 Jer. 10.
25.

4 As thou wast sanctified in us before them: so be thou magnified among them before us.

1 Or, upon.

5 And let them know thee, as we have known thee, that there is no God but only thou, O God.

1 Ezek. 20.
41. 22, 23.
41. 23, 24.
41. 24, 25.
39. 27.

6 Shew new signs, and make other strange wonders: glorify thy hand and thy right arm, that they may set forth thy wondrous works.

1 2 Kings
8. 43, 60.

7 Raise up indignation, and pour out wrath: take away the adversary, and destroy the enemy.

1 Pl. 79. 6.

8 Make the time short, remember the covenant, and let them declare thy wonderful works.

1 Gr. 1. 14.

9 Let him that escapeth be consumed by the rage of the fire; and let them perish that oppress the people.

10 Smite in sunder the heads of the rulers of the heathen, that say, There is none other but we.

11 Gather all the tribes of Jacob together, and inherit thou them, as from the beginning.

1 Jer. 31. 10.

12 O Lord, have mercy upon the people that is called by thy name, and upon Israel, whom thou hast named thy firstborn.

1 Dan. 9.
18, 19.

13 O be merciful unto Jerusalem, thy holy city, the place of thy rest.

1 Exod. 4.
22.

14 Fill Sion with thine unspeakable oracles, and thy people with thy glory.

1 2 Chron.
6. 41.
Pl. 132. 14.

15 Give testimony unto those that thou hast possessed from the beginning, and raise up prophets that have been in thy name.

1 Or, that
it may
manifestly
thine ora-
cles.

16 Reward them that wait for thee, and let thy prophets be found faithful.

1 Or, pro-
phets.

17 O Lord, hear the prayer of thy servants, according to the blessing of Aaron over thy people, that all they which dwell upon the earth may know that thou art the Lord, the eternal God.

1 Or, sup-
pliants.

18 The belly devoureth all meats, yet is one meat better than another.

1 Numb. 6.
23.

19 As the palate tasteth divers kinds of

1 2 Kings
8. 60.

1 Job 34. 1.

Before
CHRIST
cir. 100.

venison : so doth an heart of understanding false speeches.

20 A froward heart causeth heaviness : but a man of experience will recompense him.

21 A woman will receive every man, yet is one daughter better than another.

22 The beauty of a woman cheereeth the countenance, and a man loveth nothing better.

23 If there be kindness, meekness, and comfort in her tongue, then is not her husband like || other men.

|| Or, com-
man.
|| Or, to
survive.
in Gen. 2.
22.

24 He that getteth a wife beginneth || a possession, = a help like unto himself, and a pillar of rest.

25 Where no hedge is, there the possession is spoiled : and he that hath no wife will wander up and down mourning.

26 Who will trust a thief well appointed, that skippeth from city to city ? so [who will believe] a man that hath no house, and lodgeth wherefoever the night taketh him ?

C H A P. XXXVII.

1 Of friends and counsellors. 19 Of him that is unprofitably wise, and him that is truly wise.

27 Of self government in respect of meats.

EVERY friend faith, I am his friend also : but there is a friend, which is only a friend in name.

2 Is it not a grief unto death, when a companion and friend is turned to an enemy ?

3 O wicked imagination, whence comest thou in to cover the earth with deceit ?

ech. 6. 10.

4 There is a companion, which rejoiceth in the prosperity of a friend, but in the time of trouble will be against him.

5 There is a companion, which helpeth his friend for the belly, and taketh up the buckler || against the enemy.

|| Or, in
presence of
the enemy.

6 Forget not thy friend in thy mind, and be not unmindful of him in thy riches.

7 Every counsellor extollet counsel ; but there is some that counselleth for himself.

8 Beware of a counsellor, and know before || what need he hath ; for he will counsel for himself ; lest he cast the lot upon thee.

|| Or, what
use there is
of him.

9 And say unto thee, Thy way is good : and afterward he stand on the other side, to see what shall befall thee.

10 Consult not with one that suspecteth thee : and hide thy counsel from such as envy thee.

11 Neither consult with a woman touching her of whom she is jealous ; neither with a coward in matters of war ; nor with a merchant concerning exchange ; nor with a buyer of selling ; nor with an envious man of thankfulness ; nor with an unmerciful man touching kindness ; nor with the slothful for any work ; nor with an hireling for a year of finishing work ; nor with an idle servant of much business : hearken not unto these in any matter of counsel.

12 But be continually with a godly man, whom thou knowest to keep the commandments of the Lord, whose mind is according to thy mind, and will sorrow with thee, if thou shalt miscarry.

13 And let the counsel of thine own heart stand : for there is no man more faithful unto thee than it.

14 For a man's mind is sometime wont to tell him more than seven watchmen, that sit above in an high tower.

15 And above all this pray to the most High, that he will direct thy way in truth.

16 Let reason go before every enterprize, and counsel before every action.

17 The countenance is a sign of changing of the heart.

18 Four manner of things appear : good and evil, life and death : but the tongue ruleth over them continually.

19 There is one that is wise and teacheth many, and yet is unprofitable to himself.

20 There is one that sheweth wisdom in words, and is hated : he shall be destitute of all || food.

|| Or,
wisdom

21 For grace is not given him from the Lord ; because he is deprived of all wisdom.

22 Another is wise to himself ; and the fruits of understanding are commendable in his mouth.

23 A wife man instructeth his people ; and the fruits of his understanding fail not.

24 A wife man shall be filled with blessing ; and all they that see him shall count him happy.

25 The days of the life of man may be numbered : but the days of Israel are innumerable.

26 A wife man shall inherit || glory among his people, and his name shall be perpetual.

|| Prov. 3.
31.
|| Or,
credit.

27 My son, prove thy soul in thy life, and see what is evil for it, and give not that unto it.

28 For all things are not profitable for all men, neither hath every soul pleasure in every thing.

29 Be not unsatiable in any dainty thing, nor too greedy upon meats :

ech. 31. 16;
17.

30 For || excess of meats bringeth sickness, and surfeiting will turn into choler.

|| Or,
excess of
meats.

31 By surfeiting have many perished ; but he that taketh heed prolongeth his life.

C H A P. XXXVIII.

1 Honour due to a physician, and the reason thereof. 16 Of mourning for the dead. 24 Of the wisdom of the learned, and the occupations of the husbandman and artificer ; their usefulness in civil life.

HONOUR a physician with the honour due unto him for the uses which ye may have of him : * for the Lord hath created him.

* ver. 14

2 For of the most High cometh healing ; and he shall receive || honour of the king.

|| Or,
a gift.

3 The skill of the physician shall lift up his head ; and in the sight of great men he shall be in admiration.

4 The Lord hath created medicines out of the earth ; and he that is wise will not abhor them.

5 Was not the water made sweet with wood, that the virtue thereof might be known ?

* Exod.
15. 25.

6 And he hath given men skill, that he might be honoured in his marvellous works.

7 With such doth he heal [men,] and taketh away their pains.

8 Of such doth the apothecary make a confection ; and of his works there is no end ; and from him is peace over all the earth.

9 My son, in thy sickness be not negligent : but * pray unto the Lord, and he will make thee whole.

|| Job. 35. 12

10 Leave off from sin, and order thine hands aright, and cleanse thy heart from all wickedness.

11 Give a sweet savour, and a memorial

Before
CHRIST
cir. 100.
† Or, at a
d. d. 100.
ver. 1.

of fine flour; and make a fat offering, I as not being.

12 Then give place to the physician, * for the Lord hath created him: let him not go from thee, for thou hast need of him.

13 There is a time when in their hands there is good success.

† Or,
curing.

14 For they shall also pray unto the Lord, that he would prosper that, which they give for ease and † remedy to prolong life.

15 He that sinneth before his Maker, let him fall into the hand of the physician.

* ch. 32. 17.
† Theff. 4.
33.

16 My son, * let tears fall down over the dead, and begin to lament, as if thou hadst suffered great harm thyself; and then cover his body according to the custom, and neglect not his burial.

17 Weep bitterly, and make great moan, and use lamentation, as he is worthy, and that a day or two, lest thou be evil spoken of: and then comfort thyself for thy heaviness.

† ch. 10. 31.
† Cur. 7. 10.
† Prov. 15.
33. & 17.
33.

18 For of heaviness cometh death, and the heaviness of the heart breaketh strength.

19 In affliction also sorrow remaineth: and the life of the poor is the curse of the heart.

20 Take no heaviness to heart: drive it away, and remember the last end.

21 Forget it not, for there is no turning again: thou shalt not do him good, but hurt thyself.

† Or, the
sentence
upon him.

22 Remember † my judgment: for thine also shall be so; yesterday for me, and to day for thee.

† S. Sam.
30. 30.

23 * When the dead is at rest, let his remembrance rest; and be comforted for him, when his spirit is departed from him.

24 The wisdom of a learned man cometh by opportunity of leisure: and he that hath little business shall become wise.

25 How can he get wisdom that holdeth the plough, and that glorieth in the goad, that driveth oxen, and is occupied in their labours, and whose talk is † of bullocks?

† Or, of
the bridle
bullocks?

26 He giveth his mind to make furrows; and is diligent to give the kine fodder.

27 So every carpenter and workmaster, that laboureth night and day: and they that cut and grave seals, and are diligent to make great variety, and give themselves to counterfeit imagery, and watch to finish a work:

28 The smith also sitting by the anvil, and considering the iron work, the vapour of the fire wasteth his flesh, and he fighteth with the heat of the furnace: the noise of the hammer and the anvil is ever in his ears, and his eyes look still upon the pattern of the thing that he maketh; he setteth his mind to finish his work, and watcheth to polish it perfectly:

* Jer. 18. 3.

29 So doth the potter sitting at his work, and turning the wheel about with his feet, who is alway carefully set at his work, and maketh all his work by number;

† Or, tem-
pereth it
with his
feet.

30 He fashioneth the clay with his arm, and boweth down his strength before his feet; he applieth himself to lead it over; and he is diligent to make clean the furnace:

31 All these trust to their hands: and every one is wise in his work.

32 Without these cannot a city be inhabited: and they shall not dwell where they will, nor go up and down:

33 They shall not be sought for in public counsel, nor sit high in the congrega-

tion: they shall not sit on the judge's seat, nor understand the sentence of judgment: they cannot declare justice and judgment; and they shall not be found where parables are spoken.

Before
CHRIST
cir. 100.

34 But they will maintain the state of the world, and [all] their desire is in the work of their craft.

CHAP. XXXIX.

1 A description of him that is truly wise. 12 An exhortation to praise God for his works, which are good to the good, and evil to them that are evil.

BUT he that giveth his mind to the law of the most High, and is occupied in the meditation thereof, will seek out the wisdom of all the ancient, and be occupied in prophecies.

2 He will keep the sayings of the renowned men: and where subtil parables are, he will be there also.

3 He will seek out the secrets of grave sentences, and be conversant in dark parables.

4 He shall serve among great men, and appear before princes: he will travel through strange countries; for he hath tried the good and the evil among men.

5 He will give his heart to resort early to the Lord that made him, and will pray before the most High, and will open his mouth in prayer, and make supplication for his sins.

6 When the great Lord will, he shall be filled with the spirit of understanding: he shall pour out wise sentences, and give thanks unto the Lord in his prayer.

7 He shall direct his counsel and knowledge, and in his secrets shall he meditate.

8 He shall shew forth that which he hath learned, and shall glory in the law of the covenant of the Lord.

9 Many shall commend his understanding; and so long as the world endureth, it shall not be blotted out; his memorial shall not depart away, and his name shall live from generation to generation.

10 * Nations shall shew forth his wisdom, and the congregation shall declare his praise. * ch. 44. 15.

11 If he die, he shall leave a greater name than a thousand: and if he live, he shall † increase it.

† Or, gain
unto it.

12 Yet have I more to say, which I have thought upon; for I am filled as the moon at the full.

13 Harken unto me, ye holy children, and bud forth as a rose growing by the † brook of the field:

† Or,
river of
water.

14 And give ye a sweet savour as frankincense, and flourish as a lily, send forth a smell, and sing a song of praise, bless the Lord in all his works.

15 Magnify his name, and shew forth his praise with the songs of your lips, and with harps, and in praising him ye shall say after this manner:

16 * All the works of the Lord are exceeding good, and * whatsoever he commandeth shall be accomplished in due season. * Gen. 1: 31.
ver. 33.
Mark 7. 32.

17 * And none may say, What is this? wherefore is that? for at time convenient they shall all be sought out: * at his commandment the waters stood as an heap, and at the words of his mouth the receptacles of waters. * Tim. 4. 4.
Numb. 23. 19.
Rom. 9. 20.
Pl. 33. 6.
7. & 147. 15, 18.
Pl. 135. 6.

18 * At his commandment is done whatsoever pleaseth him; and none can hinder, when he will save.

Before
CHRIST
cir. 100.
Heb. 4.
13.

19^a The works of all flesh are before him, and nothing can be hid from his eyes.

20 He seeth from everlasting to everlasting; and there is nothing wonderful before him.

21 A man need not to say, What is this? wherefore is that? for he hath made all things for their uses.

22 His blessing covered the dry land as a river, and watered it as a flood.

23 As he hath turned the waters into saltiness: so shall the heathen inherit his wrath.

Hof. 14. 9.

24^a As his ways are plain unto the holy; so are they stumblingblocks unto the wicked.

1 ch. 40. 10.

25 For the good are good things created from the beginning: so evil things for sinners.

2 ch. 29. 21.

26^b The principal things for the whole use of man's life are water, fire, iron, and salt, flour of wheat, honey, milk, and the blood of the grape, and oil, and clothing.

1 Gen. 49. 11.

Deut. 32.

24.

ch. 40. 20.

& 50. 15.

1 Rom. 8.

28.

1 Tim. 4. 4.

27^a All these things are for good to the godly: so to the sinners they are turned into evil.

28 There be spirits that are created for vengeance, which in their fury lay on sore strokes; in the time of destruction they pour out their force, and appease the wrath of him that made them.

1 ch. 40. 9.

29^a Fire, and hail, and famine, and death, all these were created for vengeance;

Deut. 32.

24.

1 Wils.

15. 5.

1 Or,

wisdom.

1 Job 5. 35.

21. 14. 8. 1.

30^a Teeth of wild beasts, and scorpions, serpents, and the sword, punishing the wicked to destruction.

31^a They shall rejoice in his commandment, and they shall be ready upon earth, when need is; and when their time is come, they shall not transgress his word.

32 Therefore from the beginning I was resolved, and thought upon these things, and have left them in writing.

1 Gen. 1.

31.

ver. 16.

33^a All the works of the Lord are good: and he will give every needful thing in due season.

34 So that a man cannot say, This is worse than that: for in time they shall all be well approved.

35 And therefore praise ye the Lord with the whole heart and mouth, and blest the name of the Lord.

C H A P. XL.

1 Many miseries incident to man's life. 12 The reward of unrighteousness, and the fruit of true dealing. 17 Many things are good and pleasant, but the fear of the Lord is above all. 28 A beggar's life is hateful.

1 Gen. 3.

19.

Ecclesi. 1.

GREAT travail is created for every man, and an heavy yoke is upon the sons of Adam, from the day that they go out of their mother's womb, till the day that they return to the mother of all things.

2 Their imagination of things to come, and the day of death, [trouble] their thoughts, and [cause] fear of heart;

3 From him that sitteth on a throne of glory, unto him that is humbled in earth and ashes;

1 Or, to

the partner.

4 From him that weareth purple and a crown, unto him that is clothed with a linen frock.

5 Wrath, and envy, trouble, and unquietness, fear of death, and anger, and strife, and in the time of rest upon his bed his night sleep, do change his knowledge.

6 A little or nothing is his rest, and

afterward he is in his sleep, as in a day of keeping watch, troubled in the vision of his heart, as if he were escaped out of a battle.

7 When all is safe, he awaketh; and marvelleth that the fear was nothing.

8 [Such things happen] unto all flesh, both man and beast, and that is sevenfold more upon sinners.

9^b Death, and bloodshed, strife, and sword, calamities, famine, tribulation, and the scourge;

1 ch. 19. 25.
29. 10.

10 These things are created for the wicked, and for their sakes came the flood.

1 Gen. 6. 13.
& 7. 11.

11^a All things that are of the earth shall turn to the earth again: and that which is of the waters doth return into the sea.

1 Gen. 3. 19.
ch. 41. 10.
1 Ecclesi. 1.
7.

12 All[†] bribery and injustice shall be blotted out: but true dealing shall endure for ever.

† Gr.
1 Pet. 1.

13 The goods of the unjust shall be dried up like a river, and shall vanish with noise, like a great thunder in rain.

14 While he openeth his hand he shall rejoice: so shall transgressors come to nought.

15 The children of the ungodly shall not bring forth many branches: but are as unclean roots upon a hard rock.

16^a The weed growing upon every water and^b bank of a river shall be pulled up before all grass.

1 Job 8. 11.
& 13. 16.

1 Gen. 4. 13.

17 Bountifulness is as^a a most fruitful garden, and mercifulness endureth for ever.

1 Or, a
garden
that is
blest.

18 To labour, and^b to be content with that a man hath, is a sweet life: but he that findeth a treasure is above them both.

22 ver. 27.
1 Phil. 4.
11.

19 Children and the building of a city continue a man's name: but a blameless wife is counted above them both.

1 Tim. 6. 6.

20 Wine and musick rejoice the heart: but the love of wisdom is above them both.

21 The pipe and the psaltery make sweet melody: but a pleasant tongue is above them both.

22 Thine eye desireth favour and beauty: but more than both corn while it is green.

23 A friend and companion never meet amiss: but above both is a wife with her husband.

24 Brethren and help are against time of trouble: but alms shall deliver more than them both.

25 Gold and silver make the foot stand sure: but counsel is esteemed above them both.

26 Riches and strength lift up the heart: but the fear of the Lord is above them both: there is no want in the fear of the Lord, and it needeth not to seek help.

27 The fear of the Lord is^a a fruitful garden, and^b covereth him above all glory.

1 ver. 29.
1 Or, a
garden
that is
blest.

28 My son, lead not a beggar's life; for better it is to die than to beg.

1 Eccl. 4. 3.

29 The life of him that dependeth on another's man's table is not to be counted for a life; for he polluteth himself with other men's meat: but a wise man well nurtured will beware thereof.

30 Begging is sweet in the mouth of the shameless: but in his belly there shall burn a fire.

C H A P. XLI.

1 To whom the remembrance of death is bitter, and to whom acceptable. 3 Death is not to be feared. 5 The curse of the ungodly

Before
CHRIST
cir. 300.

Of an evil and a good name. 14. Wisdom is not to be hid. 16 Of what things a man should be ashamed.

O Death, how bitter is the remembrance of thee to a man that liveth at rest in his possessions, unto the man that hath nothing to vex him, and that hath prosperity in all things: yea, unto him that is yet able to receive meat!

2 O death, acceptable is thy sentence unto the needy, and unto him whose strength faileth, that is now in the last age, and is vexed with all things, and to him that despaireth, and hath lost patience!

3 Fear not the sentence of death, remember them that have been before thee, and that come after; for this is the sentence of the Lord over all flesh.

4 And why art thou against the pleasure of the most High? there is no inquisition in the grave, whether thou have lived ten, or an hundred, or a thousand years.

5 The children of sinners are abominable children, and they that are conversant in the dwelling of the ungodly.

6 The inheritance of sinners' children shall perish, and their posterity shall have a perpetual reproach.

7 The children will complain of an ungodly father, because they shall be reproached for his sake.

8 Woe be unto you, ungodly men, which have forsaken the law of the most high God! for if ye increase, it shall be to your destruction:

9 And if ye be born, ye shall be born to a curse: and if ye die, a curse shall be your portion.

10 All that are of the earth shall turn to earth again: so the ungodly shall go from a curse to destruction.

11 The mourning of men is about their bodies: but an ill name of sinners shall be blotted out.

12 Have regard to thy name; for that shall continue with thee above a thousand great treasures of gold.

13 A good life hath but few days: but a good name endureth for ever.

14 My children, keep discipline in peace: for wisdom that is hid, and a treasure that is not seen, what profit is in them both?

15 A man that hideth his foolishness is better than a man that hideth his wisdom.

16 Therefore be shamefaced according to my word: for it is not good to retain all shamefacedness; neither is it altogether approved in every thing.

17 Be ashamed of whoredom before father and mother: and of a lie before a prince and a mighty man;

18 Of an offence before a judge and ruler; of iniquity before a congregation and people; of unjust dealing before thy partner and friend;

19 And of theft in regard of the place where thou sojournest, and in regard of the truth of God and his covenant; and to lean with thine elbow upon the meat; and of scorning to give and take;

20 And of silence before them that salute thee; and to look upon an harlot;

21 And to turn away thy face from thy kinsman; or to take away a portion or a gift; or to gaze upon another man's wife;

22 Or to be overbusy with his maid, and

come not near her bed; or of upbraiding speeches before friends; and after thou hast given, upbraid not;

23 Or of iterating and speaking again that which thou hast heard; and of revealing of secrets.

24 So shalt thou be truly shamefaced, and find favour before all men.

C H A P. XLII.

1 Of what things we should not be ashamed. 9

The care of a father for his daughter. 12

Familiarity with women to be avoided. 15

The works and greatness of God.

OF these things be not thou ashamed,

and accept no person to sin thereby:

2 Of the law of the most High, and his covenant; and of judgment to justify the ungodly;

3 Of reckoning with thy partners and travellers; or of the gift of the heritage of friends;

4 Of exactness of balance and weights; or of getting much or little;

5 And of merchants' indifferent selling; of much correction of children; and to make the side of an evil servant to bleed.

6 Sure keeping is good, where an evil wife is; and shut up, where many hands are.

7 Deliver all things in number and weight; and put all in writing that thou givest out, or receivest in.

8 Be not ashamed to inform the unwise and foolish, and the extreme aged that contendeth with those that are young: thus shalt thou be truly learned, and approved of all men living.

9 The father waketh for the daughter, when no man knoweth; and the care for her taketh away sleep: when she is young, lest she pass away the flower of her age; and being married, lest she should be hated:

10 In her virginity, lest she should be defiled and gotten with child in her father's house; and having an husband, lest she should misbehave herself; and when she is married, lest she should be barren.

11 Keep a sure watch over a shameless daughter, lest she make thee a laughingstock to thine enemies, and a byword in the city, and a reproach among the people, and make thee ashamed before the multitude.

12 Behold not every body's beauty, and sit not in the midst of women.

13 For from garments cometh a moth, and from women wickedness.

14 Better is the churlishness of a man than a courteous woman, a woman, I say, which bringeth shame and reproach.

15 I will now remember the works of the Lord, and declare the things that I have seen: In the words of the Lord are his works.

16 The sun that giveth light looketh upon all things, and the work thereof is full of the glory of the Lord.

17 The Lord hath not given power to the saints to declare all his marvellous works, which the Almighty Lord firmly settled, that whatsoever is might be established for his glory.

18 He seeketh out the deep, and the heart, and considereth their crafty devices: for the Lord knoweth all that may be

Before
CHRIST
cir. 300.

ch. 19. 7.

Lev. 19.

Deut. 1. 17.

Prov. 24.

ch. 30. 23.

Or,

Of thy

partners'

speech.

Or,

compan-

ions.

Or,

of

the giving.

Or,

unwieldy

profit.

Or,

dealt for.

Or,

rebuke.

Or,

that is ac-

cused of

judgment.

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rebu-

Or,

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judgment.

Or,

rebu-

Or,

that is ac-

cused of

judgment.

Or,
in whom
every
thing is
trouble-
some.

ch. 40. 15.

Prov.
23. 1.

ch. 30. 30.

ch. 30. 31.

ch. 16. 10.

ch. 25. 22.

Gen. 3. 6.

Or,

wicked-

ness.

ch. 43. 27.

Matt.
5. 28.

Or, the

high.

Before
CHRIST
cir. 100.

known, and he beholdeth the signs of the world.

19 He declareth the things that are past, and for to come, and revealeth the steps of hidden things.

¹ Job 42. 1.
Mat. 13. 35.

20 No thought escapeth him, neither any word is hidden from him.

21 He hath garnished the excellent works of his wisdom, and he is from everlasting to everlasting: unto him may nothing be added, neither can he be diminished, and he hath no need of any counsellor.

22 Oh how desirable are all his works! and that a man may see even to a spark.

¹ Eccl. 33. 15.

23 All these things live and remain for ever for all uses, and they are all obedient.

24 All things are double one against another: and he hath made nothing imperfect.

25 One thing establisheth the good of another: and who shall be filled with beholding his glory?

C H A P. XLIII.

¹ The works of God in heaven, in earth, and in the sea, are exceedingly glorious and wonderful: 28 yet is God himself in greatness and power above them all.

THE pride of the height, the clear firmament, the beauty of heaven, with his glorious shew;

¹ Or,
wisdom.

2 The sun when it appeareth, declaring at his rising a marvellous instrument, the work of the most High:

3 At noon it parcheth the country, and who can abide the burning heat thereof?

4 A man blowing a furnace is in works of heat, but the sun burneth the mountains three times more; breathing out fiery vapours, and sending forth bright beams, it dimmeth the eyes.

¹ Or,
he glorify
his church.

5 Great is the Lord that made it; and at his commandment it runneth hastily.

¹ Gen. 1.
24, 16.
Ps. 104. 39.
Exod. 32. 2.

6 He made the moon also to serve in her season for a declaration of times, and a sign of the world.

7 From the moon is the sign of feasts, a light that decreaseth in her perfection.

8 The month is called after her name, increasing wonderfully in her changing, being an instrument of the armies above, shining in the firmament of heaven;

9 The beauty of heaven, the glory of the stars, an ornament giving light in the highest places of the Lord.

10 At the commandment of the Holy One they will stand in their order, and never faint in their watches.

¹ Gen. 9.
13.

11 Look upon the rainbow, and praise him that made it; very beautiful it is in the brightness thereof.

¹ Job. 40.
26, 27.

12 It compasseth the heaven about with a glorious circle, and the hands of the most High have bended it.

13 By his commandment he maketh the snow to fall apace, and sendeth swiftly the lightnings of his judgment.

¹ Deut. 28. 12.
Job 38. 23.
Ps. 135. 7.
Jer. 51. 16.

14 Through this the treasures are opened: and clouds fly forth as fowls.

15 By his great power he maketh the clouds firm, and the hailstones are broken small.

16 At his sight the mountains are shaken, and at his will the south wind bloweth.

¹ Or,
to grow as
a woman
in her
youth.

17 The noise of the thunder maketh the earth to tremble: so doth the northern storm and the whirlwind: as birds flying he scattereth the snow; and the falling

down thereof is as the lighting of grasshoppers:

18 The eye marvelleth at the beauty of the whiteness thereof, and the heart is astonished at the raining of it.

19 The hoarfrost also as salt he poureth on the earth, and being congealed, it lieth on the top of sharp stakes.

¹ Or,
it is as the
point of
sharp
stakes.

20 When the cold north wind bloweth, and the water is congealed into ice, it abideth upon every gathering together of water, and clotheth the water as with a breastplate.

21 It devoureth the mountains, and burneth the wilderness, and consumeth the grass as fire.

22 A present remedy of all is a mist coming speedily: a dew coming after heat refresheth.

¹ Or,
upon the
heat.

23 By his counsel he appeaseth the deep, and planteth islands therein.

24 They that sail on the sea tell of the danger thereof; and when we hear it with our ears, we marvel thereat.

¹ Ps. 107.
23, 24.

25 For therein be strange and wondrous works, variety of all kinds of beasts and whales created.

¹ Ps. 104.
25, 26.

26 By him the end of them hath prosperous success, and by his word all things consist.

¹ Col. 1. 17.

27 We may speak much, and yet come short: wherefore in sum, he is all.

¹ Job. 42. 17.

28 How shall we be able to magnify him? for he is great above all his works.

29 The Lord is terrible and very great, and marvellous is his power.

¹ Ps. 96. 4.
147. 5.

30 When ye glorify the Lord, exalt him as much as ye can; for even yet will he far exceed: and when ye exalt him, put forth all your strength, and be not weary; for ye can never go far enough.

31 Who hath seen him, that he might tell us? and who can magnify him as he is?

¹ Ps. 106. 2.
John 1. 18.
1 Cor. 13. 12.
1 Cor. 13. 12.

32 There are yet hid greater things than these be, for we have seen but a few of his works.

33 For the Lord hath made all things; and to the godly hath he given wisdom.

C H A P. XLIV.

¹ The praise of certain holy men: 16 of Enock, 17 Noab, 19 Abraham, 22 Isaac, 23 and Jacob.

LET us now praise famous men, and our fathers that begat us.

The praise
of the fa-
thers.

2 The Lord hath wrought great glory by them through his great power from the beginning.

3 Such as did bear rule in their kingdoms, men renowned for their power, giving counsel by their understanding, and declaring prophecies:

4 Leaders of the people by their counsels, and by their knowledge of learning meet for the people, wise and eloquent in their instructions:

5 Such as found out musical tunes, and recited verses in writing:

¹ Or,
distin.

6 Rich men furnished with ability, living peaceably in their habitations:

7 All these were honoured in their generations, and were the glory of their times.

8 There be of them, that have left a name behind them, that their praises might be reported.

9 And some there be, which have no memorial; who are perished, as though they

¹ Gen. 7.
22.

Before
CHRIST
cir. 100.

had never been; and are become as though they had never been born; and their children after them.

10 But these were merciful men, whose righteousness hath not been forgotten.

11 With their seed shall continually remain a good inheritance, and their children are within the covenant.

12 Their seed standeth fast, and their children for their sakes.

13 Their seed shall remain for ever, and their glory shall not be blotted out.

14 Their bodies are buried in peace; but their name liveth for evermore.

15 The people will tell of their wisdom, and the congregation will shew forth their praise.

16 Enoch pleased the Lord, and was translated, being an example of repentance to all generations.

17 Noah was found perfect and righteous; in the time of wrath he was taken in exchange [for the world]; therefore was he left as a remnant unto the earth, when the flood came.

18 An everlasting covenant was made with him, that all flesh should perish no more by the flood.

19 Abraham was a great father of many people: in glory was there none like unto him;

20 Who kept the law of the most High, and was in covenant with him: he established the covenant in his flesh; and when he was proved, he was found faithful.

21 Therefore he assured him by an oath, that he would bless the nations in his seed, and that he would multiply him as the dust of the earth, and exalt his seed as the stars, and cause them to inherit from sea to sea, and from the river unto the utmost part of the land.

22 With Isaac did he establish likewise [for Abraham his father's sake] the blessing of all men, and the covenant,

23 And made it rest upon the head of Jacob. He acknowledged him in his blessing, and gave him an heritage, and divided his portions; among the twelve tribes did he part them.

CHAP. XLV.

1 The praise of Moses, 6 of Aaron, 23 and of Phinees.

AND he brought out of him a merciful man, which found favour in the sight of all flesh, even Moses, beloved of God and men, whose memorial is blessed.

2 He made him like to the glorious saints, and magnified him, so that his enemies stood in fear of him.

3 By his words he caused the wonders to cease, and he made him glorious in the sight of kings, and gave him a commandment for his people, and shewed him part of his glory.

4 He sanctified him in his faithfulness and meekness, and chose him out of all men.

5 He made him to hear his voice, and brought him into the dark cloud, and gave him commandments before his face, even the law of life and knowledge, that he might teach Jacob his covenants, and Israel his judgments.

6 He exalted Aaron, an holy man like unto him, even his brother, of the tribe of Levi.

7 An everlasting covenant he made with him; and gave him the priesthood among

the people; † he beautified him with comely ornaments, and clothed him with a robe of glory.

8 He put upon him perfect glory; and strengthened him with † rich garments, with breeches, with a long robe, and the ephod.

9 And he compassed him with † pomegranates, and with many golden bells round about, that as he went there might be a † sound, and a noise made that might be heard in the temple, for a memorial to the children of his people;

10 With an holy garment, with gold, and blue silk, and purple, the work of the embroiderer, † with a breastplate of judgment, and with Urim and Thummim;

11 With twisted scarlet, the work of the cunning workman, † with precious stones graven like seals, and set in gold, the work of the jeweller, with a writing engraved for a memorial, after the number of the tribes of Israel.

12 He set a crown of gold upon the mitre, wherein was engraved Holiness, an ornament of honour, a costly work, the desires of the eyes, goodly and beautiful.

13 Before him there were none such, neither did ever any stranger put them on, but only his children and his children's children perpetually.

14 Their sacrifices shall be wholly consumed every day twice continually.

15 Moses consecrated him, and anointed him with holy oil: this was appointed unto him by an everlasting covenant, and to his seed, so long as the heavens should remain, that they should minister unto him, and execute the office of the priesthood, and bless the people in his name.

16 He chose him out of all men living to offer sacrifices to the Lord, incense, and a sweet savour, for a memorial, to make reconciliation for his people.

17 He gave unto him his commandments, and authority in the statutes of judgments, that he should teach Jacob the testimonies, and inform Israel in his laws.

18 Strangers conspired together against him, and maligned him in the wilderness, even the men that were of Dathan's and Abiron's side, and the congregation of Core, with fury and wrath.

19 This the Lord saw, and it displeased him, and in his wrathful indignation were they consumed: he did wonders upon them, to consume them with the fiery flame.

20 But he made Aaron more honourable, and gave him an heritage, and divided unto him the firstfruits of the increase; especially he prepared bread in abundance:

21 For they eat of the sacrifices of the Lord, which he gave unto him and his seed.

22 Howbeit in the land of the people he had no inheritance, neither had he any portion among the people: for the Lord himself is his portion and inheritance.

23 The third in glory is Phinees the son of Eleazar, because he had zeal in the fear of the Lord, and stood up with good courage of heart when the people were turned back, and made reconciliation for Israel.

24 Therefore was there a covenant of peace made with him, that he should be the chief of the sanctuary and of his people, and that he and his posterity should have the dignity of the priesthood for ever:

25 According to the covenant made with

Before
CHRIST
cir. 100.
† Gr.
be blessed.

† Heb.
vestments,
or, ornaments.

† Ex. d. 28.
33.

† Exod.
28. 35.

† Exod. 28.
15. 30.

† Exod.
28. 17.

† Exod.
28. 36.

† Numb.
28. 3. 4.

† Lev. 2.

† Numb.
6. 23. 24.

† Numb.
17. 5.

† Sam. 2.
28.

† Deut. 17.
10. 11. 12.
5. 33. 10.
Mal. 2. 7.

† Numb.
16. 1.

† Numb.
27. 8.

† Numb.
28. 12. 13.

† 1 Cor.
9. 13.

† Numb.
18. 20.

† Deut. 12.
12. 18.

† 1. 2.

† Numb.
25. 11. 12.

† 1 Mac. 2.
54.

† 1 Sam. 7.
12. &c.

Before
CHRIST
c. 100.

David son of Jesse, of the tribe of Juda, that the inheritance of the king should be to his posterity alone: so the inheritance of Aaron should also be unto his seed.

26 God give you wisdom in your heart to judge his people in righteousness, that their good things be not abolished, and that their glory may endure for ever.

CHAP. XLVI.

1 The praise of Joshua, 9 of Caleb, 13 of Samuel

* Numb.
27. 18.
Deut. 34. 9.
Josh. 1. 2.
Eccl. 12. 7.

JESUS * the son of Nave was valiant in the wars, and was the successor of Moses in prophecies, who according to his name was made great for the saving of the elect of God, and taking vengeance of the enemies that rose up against them, that he might set Israel in their inheritance.

2 How great glory gat he, when he did lift up his hands, and stretched out his sword against the cities!

3 Who before him so stood to it? for the Lord himself brought his enemies unto him.

* Josh. 10.
21. 13, 14.

4 Did not the sun go back by his means? and was not one day as long as two?

5 He called upon the most high Lord, when the enemies pressed upon him on every side; and the great Lord heard him.

* Josh. 10.
21.

6 And with hailstones of mighty power he made the battle to fall violently upon the nations, and in the descent [of Beth-horon] he destroyed them that resisted, that the nations might know all their strength, because he fought in the fight of the Lord, and he followed the Mighty One.

* Numb.
24. 6.
Deut. 34. 9.
Eccl. 12. 7.

7 In the time of Moses also he did a work of mercy, he and Caleb the son of Jephunne, in that they withstood the congregation, and withheld the people from sin, and appeased the wicked murmuring.

* Numb.
26. 65.
Deut. 34. 9.
Eccl. 12. 7.

8 And of six hundred thousand people on foot, they two were preserved to bring them into the heritage, even unto the land that floweth with milk and honey.

* Numb.
24. 18.
Josh. 14. 11.

9 The Lord gave strength also unto Caleb, which remained with him unto his old age: so that he entered upon the high places of the land, and his seed obtained it for an heritage:

* Josh. 24.
5, 9.

10 That all the children of Israel might see that it is good to follow the Lord.

11 And concerning the judges, every one by name, whose heart went not a whoring, nor departed from the Lord, let their memory be blessed.

* 2 Ch. 49. 10.

12 Let their bones flourish out of their place, and let the name of them that were honoured be continued upon their children.

* 1 Sam.
10. 1. &c.
16. 13.

13 Samuel, the prophet of the Lord, beloved of his Lord, established a kingdom, and anointed princes over his people.

* 1 Sam.
16. 13.

14 By the law of the Lord he judged the congregation, and the Lord had respect unto Jacob.

* 1 Sam.
16. 13.

15 By his faithfulness he was found a true prophet, and by his word he was known to be faithful in vision.

* 1 Sam.
16. 13.

16 He called upon the mighty Lord, when his enemies pressed upon him on every side, when he offered the sucking lamb.

* 1 Sam.
16. 13.

17 And the Lord thundered from heaven, and with a great noise made his voice to be heard.

18 And he destroyed the rulers of the Tyrians, and all the princes of the Philistines.

19 And before his long sleep he made protestations in the sight of the Lord and his anointed, I have not taken any man's goods, so much as a shoe: and no man did accuse him.

20 And after his death he prophesied, and shewed the king his end, and lifted up his voice from the earth in prophecy, to blot out the wickedness of the people.

Before
CHRIST
c. 100.
* 1 Sam.
12. 3.

* 1 Sam.
12. 3, 19.

CHAP. XLVII.

1 The praise of Naïban, 2 of David, 12 of Solomon; his glory, and infirmities; 23 his end and punishment.

AND after him rose up Nathan to prophesy in the time of David.

* 1 Sam.
7. 5, 3. &c.
12. 3.
1 Chron.
27. 1.

2 As is the fat taken away from the peace offering, so was David chosen out of the children of Israel.

3 He played with lions as with kids, and with bears as with lambs.

* Or, He
fought lions.
* 1 Sam.
17. 34.
* 1 Sam.
17. 49, 50
51.

4 Slew he not a giant, when he was yet but young? and did he not take away reproach from the people, when he lifted up his hand with the stone in the sling, and beat down the boasting of Goliath?

5 For he called upon the most high Lord; and he gave him strength in his right hand to slay that mighty warrior, and set up the horn of his people.

6 So the people honoured him with ten thousands, and praised him in the blessings of the Lord, in that he gave him a crown of glory.

* 1 Sam.
18. 7.

7 For he destroyed the enemies on every side, and brought to nought the Philistines, his adversaries, and brake their horn in sunder unto this day.

* 1 Sam.
5. 7. &c.
* Or,
continued;

8 In all his works he praised the Holy One most high with words of glory; with his whole heart he sung songs, and loved him that made him.

9 He set singers also before the altar, that by their voices they might make sweet melody, and daily sing praises in their songs.

* 1 Chron.
16. 4.

10 He beautified their feasts, and set in order the solemn times until the end, that they might praise his holy name, and that the temple might sound from morning.

* Or,
perfectly.

11 The Lord took away his sins, and exalted his horn for ever: he gave him a covenant of kings, and a throne of glory in Israel.

* 1 Sam.
12. 13.

12 After him rose up a wise son, and for his sake he dwelt at large.

* Or, of a
kingdom.

13 Solomon reigned in a peaceable time, and was honoured; for God made all quiet round about him, that he might build an house in his name, and prepare his sanctuary for ever.

* 1 Kings
4. 21, 24.
25. &c. 5. 4
5.

14 How wise wast thou in thy youth, and, as a flood, filled with understanding!

* 1 Kings
4. 29, 30.

15 Thy soul covered the whole earth, and thou filledst it with dark parables.

16 Thy name went far unto the islands; and for thy peace thou wast beloved.

* 1 Kings
4. 34. &c.
10. 1.
* 1 Kings
4. 31, 32

17 The countries marvelled at thee for thy songs, and proverbs, and parables, and interpretations.

18 By the name of the Lord God, which is called the Lord God of Israel, thou didst gather gold as tin, and didst multiply silver as lead.

* 1 Kings
10. 22, 27.

19 Thou didst bow thy loins unto women, and by thy body thou wast brought into subjection.

* 1 Kings
11. 7, &c.
* Or, in.

20 Thou didst stain thy honour, and pollute thy seed: so that thou broughtest

* A u

Before
CHRIST
civ. 100.
1 Kings
12, 15, 16,
17, 20.
1 Sam.
7, 14.
Ps. 89, 33.

wrath upon thy children, and wast grieved for thy folly.

21 So the kingdom was divided, and out of Ephraim ruled a rebellious kingdom.

22 But the Lord will never leave off his mercy, neither shall any of his works perish, neither will he abolish the posterity of his elect, and the seed of him that loveth him he will not take away: wherefore he gave a remnant unto Jacob, and out of him a root unto David.

23 Thus rested Solomon with his fathers, and of his seed he left behind him Roboam, even the foolishness of the people, and one that had no understanding, who turned away the people through his counsel. There was also Jeroboam the son of Nebat, who caused Israel to sin, and shewed Ephraim the way of sin:

24 And their sins were multiplied exceedingly, that they were driven out of the land.

25 For they fought out all wickedness, till the vengeance came upon them.

CHAP. XLVIII.

1 The praise of Elias, 12 of Eliseus, 17 and of Ezekias.

THEN stood up Elias the prophet as fire, and his word burned like a lamp.

2 He brought a fore famine upon them, and by his zeal he diminished their number.

3 By the word of the Lord he shut up the heaven, and also three times brought down fire.

4 O Elias, how wast thou honoured in thy wondrous deeds! and who may glory like unto thee!

5 Who didst raise up a dead man from death, and his soul from the place of the dead, by the word of the most High:

6 Who broughtest kings to destruction, and honourable men from their bed:

7 Who heardest the rebuke of the Lord in Sinai, and in Horeb the judgment of vengeance:

8 Who anointedst kings to take revenge, and prophets to succeed after him:

9 Who wast taken up in a whirlwind of fire, and in a chariot of fiery horses:

10 Who wast ordained for reproofs in their times, to pacify the wrath of the Lord's judgment, before it brake forth into fury, and to turn the heart of the father unto the son, and to restore the tribes of Jacob.

11 Blessed are they that saw thee, and slept in love; for we shall surely live.

12 Elias it was, who was covered with a whirlwind: and Eliseus was filled with his spirit: whilst he lived, he was not moved with the presence of any prince, neither could any bring him into subjection.

13 No word could overcome him; and after his death his body prophesied.

14 He did wonders in his life, and at his death were his works marvellous.

15 For all this the people repented not, neither departed they from their sins, till they were spoiled and carried out of their land, and were scattered through all the earth: yet there remained a small people, and a ruler in the house of David:

16 Of whom some did that which was pleasing to God, and some multiplied sins.

17 Ezekias fortified his city, and brought in water into the midst thereof: he digged the hard rock with iron, and made wells for waters.

18 In his time Sennacherib came up, and sent Rabfaces, and lifted up his hand against Sion, and boasted proudly.

19 Then trembled their hearts and hands, and they were in pain, as women in travail.

20 But they called upon the Lord which is merciful, and stretched out their hands toward him: and immediately the Holy One heard them out of heaven, and delivered them by the ministry of Esay.

21 He smote the host of the Assyrians, and his angel destroyed them.

22 For Ezekias had done the thing that pleased the Lord, and was strong in the ways of David his father, as Esay the prophet, who was great and faithful in his vision, had commanded him.

23 In his time the sun went backward, and he lengthened the king's life.

24 He saw by an excellent spirit what should come to pass at the last, and he comforted them that mourned in Sion.

25 He shewed what should come to pass for ever, and secret things or ever they came.

CHAP. XLIX.

1 The praise of Josias, 6 of Jeremy, 8 of Ezekiel, 11 Zorobabel, 12 Jesus the son of Josedec, 13 Neemias, 14 and of Enoch, Joseph, Sem, Seib, and Adam.

THE remembrance of Josias is like the composition of the perfume that is made by the art of the apothecary: it is sweet as honey in all mouths, and as musick at a banquet of wine.

2 He behaved himself uprightly in the conversion of the people, and took away the abominations of iniquity.

3 He directed his heart unto the Lord, and in the time of the ungodly he established the worship of God.

4 All, except David, and Ezekias, and Josias, were defective: for they forsook the law of the most high, even the kings of Juda failed.

5 Therefore he gave their power unto others, and their glory to a strange nation.

6 They burnt the chosen city of the sanctuary, and made the streets desolate, according to the prophecy of Jeremias.

7 For they entreated him evil, who nevertheless was a prophet, sanctified in his mother's womb, that he might root out, and afflict, and destroy; and that he might build up also, and plant.

8 It was Ezekiel who saw the glorious vision, which was shewed him upon the chariot of the cherubims.

9 For he made mention of the enemies under the figure of the rain, and directed them that went right.

10 And of the twelve prophets let the memorial be blessed, and let their bones flourish again out of their place: for they comforted Jacob, and delivered them by assured hope.

11 How shall we magnify Zorobabel? even he was as a signet on the right hand:

12 So was Jesus the son of Josedec: who in their time builded the house, and set up an holy temple to the Lord, which was prepared for everlasting glory.

13 And among the elect was Neemias, whose renown is great, who raised up for us the walls that were fallen, and set up the gates and the bars, and raised up our ruins again.

14 But upon the earth was no man cre-

Before
CHRIST
civ. 100.
1 Kings
18, 19, 17.
Isai. 36, 1.

1 Kings
19, 15, 20.

Or,
Saul.
1 Kings
19, 15.
Isai. 37, 36.
Tobit 1.

1 Mac. 7.
1 Mac. 8.

1 Kings
18, 19.

1 Kings
18, 19, 17.
Isai. 38, 1.

1 Kings
23, 1.
Chron.
34, 1.

Or,
prospered.
1 Kings
23, 4, 5.
Chron.
34, 1, 37.

1 Kings
23, 1, 37.

Chron.
36, 17.
Or,
born.

1 Kings
23, 9.
Chron.
36, 19.

Or,
by the hand
of Jeremias.
Jer. 37, 1.
Jer. 38, 6.

Jer. 1, 5.
Ezek. 1.
Jer. 15.

Ezek. 13.
Jer. 18, 1.
Jer. 18, 2.
Or, dud
good.

1 ch. 46.
18.

Ezra 3, 1.
Hag. 2, 23.

Ezra 3.
Hag. 2, 12.
Zech. 3, 1.

Neh. 7, 1.

1 Kings
21, 43.

1 Kings
12, 10, 13,
23, 14.

1 Kings
12, 28, 30.

1 Kings
17, 6, 18.

1 Kings
17, 1.

James
5, 17.

Or,
made bea-
ven is bold
up.

1 Kings
28, 18.

1 Kings
20, 12.

1 Kings
17, 21, 22.

Or,
graves.

1 Kings
1, 16.

Or, feat.

1 Kings
19, 4, 6.

1 Kings
19, 15, 16.

Or, 18.

1 Kings
2, 12.

Or,
written of.

Mal. 4, 5.

Luke 1, 17.

Or,
establish.

Or,
quere a-
dorned

with love.

1 Kings
2, 11, 15.

1 Kings
3, 14.

Or,
Nothing.

1 Kings
23, 22.

1 Kings
23, 15, 23.

1 Kings
23, 15, 23.

1 Kings
23, 15, 23.

Before
CHRIST
cir. 200.

Gen. 5.

24.

cb. 44. 16.

Hebr. 11. 5.

1 Gen. 41.

43. & 44.

6. & 45.

8. & 50.

25.

Exod. 13.

19.

1 Gen. 5.

31. 32. &

21. 10.

ated like ^a Enoch; for he was taken from the earth.

15 Neither was there a man born like unto ^a Joseph, a governor of his brethren, a stay of the people, whose bones were regarded of the Lord.

16 ^a Sem and Seth were in great honour among men, and so was Adam above every living thing in the creation.

CHAP. L.

1 The praise of Simon the son of Onias. 22 An exhortation to bless God. 25 Three nations that are abominable. 27 The conclusion.

SIMON the high priest, the son of Onias, who in his life repaired the house again, and in his days fortified the temple:

2 And by him was built from the foundation the double height, the high fortress of the wall about the temple:

1 Kings

7. 23.

3 In his days the ^a cistern to receive water, being in compass as the sea, was covered with plates of brass:

4 He took care of the temple that it should not fall, and fortified the city against besieging:

† Gr.

the house of

the well.

5 How was he honoured in the midst of the people in his coming out of [†] the sanctuary!

6 Hewas as the morning star in the midst of a cloud, and as the moon at the full:

7 As the sun shining upon the temple of the most High, and as the rainbow giving light in the bright clouds:

8 And as the flower of roses in the spring of the year, as lilies by the rivers of waters, and as the branches of the frankincense tree in the time of summer:

9 As fire and incense in the censer, and as a vessel of beaten gold set with all manner of precious stones:

10 And as a fair olive tree budding forth fruit, and as a cypress tree which groweth up to the clouds.

11 When he put on the robe of honour, and was clothed with the perfection of glory, when he went up to the holy altar, he made the garment of holiness honourable.

12 When he took the portions out of the priests' hands, he himself stood by the hearth of the altar, compassed with his brethren round about, as a young cedar in Libanus; and as palm trees compassed they him round about.

13 So were all the sons of Aaron in their glory, and the oblations of the Lord in their hands, before all the congregation of Israel.

14 And finishing the service at the altar, that he might adorn the offering of the most high Almighty,

Deut. 32.

24.

cb. 39. 26.

15 He stretched out his hand to the cup, and poured of ^b the blood of the grape, he poured out at the foot of the altar a sweet-smelling savour unto the most high King of all.

* Numb.

10. 8. 10.

† Or,

trumpets

beaten

forth with

the ham-

mers.

16 Then shouted the sons of Aaron, and ^a founded the ^{||} silver trumpets, and made a great noise to be heard, for a remembrance before the most High.

17 Then all the people together hastened, and fell down to the earth upon their faces to worship their Lord God Almighty, the most High.

18 The fingers also sang praises with their voices, with great variety of sounds was there made sweet melody.

19 And the people besought the Lord, the most High, by prayer before him that

is merciful, till the solemnity of the Lord was ended, and they had finished his service.

20 Then he went down, and lifted up his hands over the whole congregation of the children of Israel, to give the blessing of the Lord with his lips, and to rejoice in his name.

21 And they bowed themselves down to worship the second time, that they might receive a blessing from the most High.

22 Now therefore ^a bless ye the God of all, which only doeth wondrous things every where, which exalteth our days from the womb, and dealeth with us according to his mercy.

† Pf. 72.

18.

23 He grant us joyfulness of heart, and that peace may be in our days in Israel for ever:

24 That he would confirm his mercy with us, and deliver us at his time!

25 There be two manner of nations which my heart abhorreth, and the third is no nation:

26 They that sit upon the mountain of Samaria, and they that dwell among the Philistines, and that foolish people that dwell in Sichem.

27 Jesus the son of Sirach of Jerusalem hath written in this book the instruction of understanding and knowledge, who out of his heart poured forth wisdom.

28 Blessed is he that shall be exercised in these things; and he that layeth them up in his heart shall become wise.

29 For if he do them, he shall be strong to all things: for the light of the Lord leadeth him, who giveth wisdom to the godly. Blessed be the Lord for ever. Amen, Amen.

CHAP. LI.

A Prayer of Jesus the son of Sirach.

I Will thank thee, O Lord and King, and praise thee, O God my Saviour: I do give praise unto thy name:

2 For thou art my defender and helper, and hast preserved my body from destruction, and from the snare of the slanderous tongue, and from the lips that forge lies, and hast been mine helper against mine adversaries:

3 And hast delivered me, according to the multitude of thy mercies and greatness of thy name, from [†] the teeth of them that were ready to devour me, and out of the hands of such as sought after my life, and from the manifold afflictions which I had;

† Gr.
the gnaw-
ing of the
teeth.

4 From the choking of fire on every side, and from the midst of the fire which I kindled not;

5 From the depth of the belly of hell, from an unclean tongue, and from lying words.

6 By an accusation to the king from an unrighteous tongue my soul drew near even unto death, my life was near to the hell beneath.

7 They compassed me on every side, and there was no man to help me: I looked for the succour of men, but there was none.

8 Then thought I upon thy mercy, O Lord, and upon thy acts of old, how thou deliverest such as wait for thee, and farest them out of the hands of the enemies.

9 Then lifted I up my supplication from the earth, and prayed for deliverance from death.

Before
CHRIST
cir. 100.

10 I called upon the Lord, the Father of my Lord, that he would not leave me in the days of my trouble, and in the time of the proud, when there was no help.

Or,
because
my prayer.

11 I will praise thy name continually, and will sing praise with thanksgiving; and so my prayer was heard:

12 For thou savedst me from destruction, and deliveredst me from the evil time: therefore will I give thanks, and praise thee, and bless thy name, O Lord.

Or, went
astray.

13 When I was yet young, or ever I went abroad, I desired wisdom openly in my prayer.

14 I prayed for her before the temple, and will seek her out even to the end.

15 Even from the flower till the grape was ripe hath my heart delighted in her: my foot went the right way, from my youth up sought I after her.

16 I bowed down mine ear a little, and received her, and gat much learning.

17 I profited therein, therefore will I ascribe the glory unto him that giveth me wisdom.

18 For I purposed to do after her, and earnestly I followed that which is good; so shall I not be confounded.

19 My soul hath wrestled with her, and in my doings I was exact: I stretched forth

my hands to the heaven above, and bewailed my ignorances of her.

20 I directed my soul unto her, and I found her in pureness: I have had my heart joined with her from the beginning, therefore shall I not be forsaken.

21 My heart was troubled in seeking her: therefore have I gotten a good possession.

22 The Lord hath given me a tongue for my reward, and I will praise him therewith.

23 Draw near unto me, ye unlearned, and dwell in the house of learning.

24 Wherefore are ye slow, and what say ye of these things, seeing your souls are very thirsty?

25 I opened my mouth, and said, "Buy her for yourselves without money."

26 Put your neck under the yoke, and let your soul receive instruction: she is hard at hand to find.

27 Behold with your eyes, how that I have had but little labour, and have gotten unto me much rest.

28 Get learning with a great sum of money, and get much gold by her.

29 Let your soul rejoice in his mercy, and be not ashamed of his praise.

30 Work your work betimes, and in his time he will give you your reward.

Before
CHRIST
cir. 100.

Or,
I got un-
derstand-
ing.

Or,
brevetly.

Isai. 55. 1.

Deut. 30. 14.

ch. 6. 19.

Rom. 13. 6, 7.

B A R U C H.

CHAP. I.

1 The book which Baruch wrote in Babylon, and read to the Jews there. 5 They weep with fasting and prayer, and send money and the book to their brethren at Jerusalem, desiring their prayers, and confessing the sins of the nation.

Jer. 36. 4.

AND these are the words of the book, which Baruch the son of Nerias, the son of Maasias, the son of Sedecias, the son of Asadias, the son of Checias, wrote in Babylon,

2 In the fifth year, and in the seventh day of the month, what time as the Chaldeans took Jerusalem, and burnt it with fire.

Or,
Joachim.

3 And Baruch did read the words of this book in the hearing of Jechonias the son of Joachim king of Juda, and in the ears of all the people that came to hear the book,

4 And in the hearing of the nobles, and of the king's sons, and in the hearing of the elders, and of all the people, from the lowest unto the highest, even of all them that dwelt at Babylon by the river Sud.

Or, and
wept
much.

5 Whereupon they wept, fasted, and prayed before the Lord.

6 They made also a collection of money according to every man's power:

Or,
Jehoiachin.

7 And they sent it to Jerusalem unto Joachim the high priest, the son of Chelcias, son of Salom, and to the priests, and to all the people which were found with him at Jerusalem,

2 Kings
24. 13.
Chron.
36. 10.

8 At the same time when he received the vessels of the house of the Lord, that were carried out of the temple, to return them into the land of Juda, the tenth day of the month Sivan, namely, silver vessels, which Sedecias the son of Josias king of Juda had made,

Or,
prisoners.

9 After that Nabuchodonosor king of Babylon had carried away Jechonias, and the princes, and the captives, and the

mighty men, and the people of the land, from Jerusalem, and brought them unto Babylon.

10 And they said, Behold, we have sent you money to buy you burnt offerings, and sin offerings, and incense, and prepare ye manna, and offer upon the altar of the Lord our God;

11 And pray for the life of Nabuchodonosor king of Babylon, and for the life of Balthasar his son, that their days may be upon earth as the days of heaven:

12 And the Lord will give us strength, and lighten our eyes, and we shall live under the shadow of Nabuchodonosor king of Babylon, and under the shadow of Balthasar his son, and we shall serve them many days, and find favour in their sight.

13 Pray for us also unto the Lord our God, for we have sinned against the Lord our God; and unto this day the fury of the Lord and his wrath is not turned from us.

14 And ye shall read this book which we have sent unto you, to make confession in the house of the Lord, upon the feasts and solemn days.

15 And ye shall say, "To the Lord our God belongeth righteousness, but unto us the confusion of faces, as it is come to pass this day, unto them of Juda, and to the inhabitants of Jerusalem,"

16 And to our kings, and to our princes, and to our priests, and to our prophets, and to our fathers:

17 For we have sinned before the Lord, 18 And disobeyed him, and have not hearkened unto the voice of the Lord our God, to walk in the commandments that he gave us openly:

19 Since the day that the Lord brought our forefathers out of the land of Egypt, unto this present day, we have been disobedient unto the Lord our God, and we

Or,
corruptly
for mince,
that is, a
meat offer-
ing.
Ezra 6. 20.
Jer. 29. 7.

Ezek.
31. 6.
Dan. 4. 19.
31.

Dan. 9. 7.
ch. 2. 6.
See Neh.
9. 38, 39.

Daq. 9. 9.

have been negligent in not hearing his voice.

²⁰ * Wherefore the evils cleaved unto us, and the curse, which the Lord appointed by Moses his servant at the time that he brought our fathers out of the land of Egypt, to give us a land that floweth with milk and honey, like as *it is to see* this day.

²¹ * Nevertheless we have not hearkened unto the voice of the Lord our God, according unto all the words of the prophets, whom he sent unto us:

²² But every man followed the imagination of his own wicked heart, to serve strange gods, and to do evil in the sight of the Lord our God.

C H A P. II.

¹ *A continuation of the confession and prayer, which the Jews at Babylon made, and sent to Jerusalem.*

² * Therefore the Lord hath made good his word, which he pronounced against us, and against our judges that judged Israel, and against our kings, and against our princes, and against the men of Israel and Juda,

³ To bring upon us great plagues, such as never happened under the whole heaven, as it came to pass in Jerusalem, according to the things that were written in the law of Moses;

⁴ That a man should eat the flesh of his own son, and the flesh of his own daughter.

⁵ Moreover he hath delivered them to be in subjection to all the kingdoms that are round about us, to be as a reproach and desolation among all the people round about, where the Lord hath scattered them.

⁶ Thus we were cast down, and not exalted, because we have sinned against the Lord our God, and have not been obedient unto his voice.

⁷ * To the Lord our God *appertaineth* righteousness: but unto us and to our fathers open shame, as *appeareth* this day.

⁸ For all these plagues are come upon us, which the Lord hath pronounced against us.

⁹ Yet have we not prayed before the Lord, that we might turn every one from the imaginations of his wicked heart.

¹⁰ Wherefore the Lord watched over us for evil, and the Lord hath brought it upon us: for the Lord is righteous in all his works which he hath commanded us.

¹¹ Yet we have not hearkened unto his voice, to walk in the commandments of the Lord, that he hath set before us.

¹² * And now, O Lord God of Israel, that hast brought thy people out of the land of Egypt with a mighty hand, and high arm, and with signs, and with wonders, and with great power, and hast gotten thyself a name, as *appeareth* this day:

¹³ O Lord our God, we have sinned, we have done ungodly, we have dealt unrighteously in all thine ordinances.

¹⁴ Let thy wrath turn from us: for we are but a few left among the heathen, where thou hast scattered us.

¹⁵ Hear our prayers, O Lord, and our petitions, and deliver us for thine own sake, and give us favour in the sight of them, which have led us away:

¹⁶ * That all the earth may know that thou art the Lord our God, because [†] Israel and his posterity is called by thy name.

¹⁷ O Lord, look down from thine holy house, and consider us: bow down thine ear, O Lord, to hear us.

¹⁸ Open thine eyes, and behold; for the dead that are in the graves, whose souls are taken from their bodies, will give unto the Lord neither praise nor righteousness:

¹⁹ But the soul that is greatly vexed, which goeth stooping and feeble, and the eyes that fail, and the hungry soul, will give thee praise and righteousness, O Lord.

²⁰ Therefore we do not make our humble supplication before thee, O Lord our God, for the righteousness of our fathers, and of our kings.

²¹ For thou hast sent out thy wrath and indignation upon us, as thou hast spoken by thy servants the prophets, saying,

²² * Thus saith the Lord, Bow down your shoulders to serve the king of Babylon: so shall ye remain in the land that I gave unto your fathers.

²³ But if ye will not hear the voice of the Lord, to serve the king of Babylon,

²⁴ I will cause to cease out of the cities of Juda, and from without Jerusalem, the voice of mirth, and the voice of joy, the voice of the bridegroom, and the voice of the bride: and the whole land shall be desolate of inhabitants.

²⁵ But we would not hearken unto thy voice, to serve the king of Babylon: therefore hast thou made good the words that thou spakest by thy servants the prophets, namely, that the bones of our kings, and the bones of our fathers, should be taken out of their places.

²⁶ And, lo, they are cast out to the heat of the day, and to the frost of the night, and they died in great miseries by famine, by sword, and by pestilence.

²⁷ And the house which is called by thy name hast thou laid waste, as *it is to be seen* this day, for the wickedness of the house of Israel and the house of Juda.

²⁸ O Lord our God, thou hast dealt with us after all thy goodness, and according to all that great mercy of thine,

²⁹ As thou spakest by thy servant Moses in the day when thou didst command him to write thy law before the children of Israel, saying,

³⁰ * If ye will not hear my voice, surely this very great multitude shall be turned into a small number among the nations, where I will scatter them.

³¹ For I knew that they would not hear me, because it is a stiffnecked people: but in the land of their captivities they shall remember themselves,

³² * And shall know that I am the Lord their God: for I will give them an heart, and ears to hear:

³³ And they shall praise me in the land of their captivity, and think upon my name,

³⁴ And return from their stiff neck, and from their wicked deeds: for they shall remember the way of their fathers, which sinned before the Lord.

³⁵ * And I will bring them again into the land which I promised with an oath unto their fathers, Abraham, Isaac, and Jacob, and they shall be lords of it: and I will increase them, and they shall not be diminished.

³⁶ And I will make an everlasting co-

* B b

venant with them to be their God, and they shall be my people: * and I will no more drive my people of Israel out of the land that I have given them.

C H A P. III.

1 *The conclusion of the confession and prayer which the Jews at Babylon made, and sent to Jerusalem. 9 The cause of Israel's calamities was the forsaking of wisdom. 14 An exhortation to seek her. 15 She was bid from the heathen, but made known to Jacob, and was seen upon earth.*

O Lord Almighty, God of Israel, the soul in anguish, the troubled spirit, crieth unto thee.

2 Hear, O Lord, and have mercy; for thou art merciful: and have pity upon us, because we have sinned before thee.

3 For * thou endurest for ever, and we perish utterly.

4 O Lord Almighty, thou God of Israel, hear now the prayers of the dead Israelites, and of their children, which have sinned before thee, and not hearkened unto the voice of thee their God: for the which cause these plagues cleave unto us.

5 Remember not the iniquities of our forefathers: but think upon thy power and thy name now at this time.

6 For thou art the Lord our God, and thee, O Lord, will we praise.

7 And for this cause thou hast put thy fear in our hearts, to the intent that we should call upon thy name, and praise thee in our captivity: for * we have called to mind all the iniquity of our forefathers, that sinned before thee.

8 Behold, we are yet this day in our captivity, where thou hast scattered us, for a reproach and a curse, and to be subject to payments, according to all the iniquities of our fathers, which departed from the Lord our God.

9 Hear, Israel, the commandments of life: give ear to understand wisdom.

10 How happeneth it, Israel, that thou art in thine enemies' land, that thou art waxen old in a strange country, that thou art defiled with the dead,

11 That thou art * counted with them that go down into the grave?

12 Thou hast forsaken the fountain of wisdom.

13 * For if thou hadst walked in the way of God, thou shouldst have dwelled in peace for ever.

14 Learn where is wisdom, where is strength, where is understanding; that thou mayest know also where is length of days, and life, where is the light of the eyes, and peace:

15 * Who hath found out her place? or who hath come into her treasures?

16 Where are the princes of the heathen become, and such as ruled the beasts upon the earth;

17 They that had their pastime with the fowls of the air, and they that hoarded up silver and gold, wherein men trust, and made no end of their getting?

18 For they that wrought in silver, and were so careful, and whose works are unsearchable,

19 They are vanished and gone down to the grave, and others are come up in their steads.

20 Young men have seen light, and dwelt

upon the earth: but the way of knowledge have they not known,

21 Nor understood the paths thereof, nor laid hold of it: their children were far off from that way.

22 I hath not been heard of in Chanaan, * neither hath it been seen in Theman. ^{† Jer. 49-7.}

23 The Agarenes that seek wisdom upon earth, the merchants of Meran and of Theman, the * authors of fables, and searchers out of understanding; none of these have known the way of wisdom, or remember her paths. ^{† Or, expounders.}

24 O Israel, how great is the house of God! and how large is the place of his possession!

25 Great, and hath none end; high, and unmeasurable.

26 There were the giants famous from the beginning, that were of so great stature, and so expert in war.

27 Those did not the Lord choose, neither gave he the way of knowledge unto them:

28 But they were destroyed, because they had no wisdom, and perished through their own foolishness.

29 * Who hath gone up into heaven, and taken her, and brought her down from the clouds? ^{† Deut. 30. 12, 13. Rom. 10. 6, 7.}

30 Who hath gone over the sea, and found her, and will bring her for pure gold?

31 No man knoweth her way, nor thinketh of her path.

32 But he that knoweth all things knoweth her, and hath found her out with his understanding: he that prepared the earth for evermore hath filled it with fourfooted beasts:

33 He that sendeth forth light, and it goeth, calleth it again, and it obeyeth him with fear.

34 The stars shined in their watches, and rejoiced: when * he calleth them, they say, Here we be; and so with cheerfulness they shewed light unto him that made them. ^{† Ps. 147-4.}

35 This is our God, and there shall none other be accounted of in comparison of him.

36 He hath found out all the way of knowledge, and hath given it unto Jacob his servant, and to Israel his beloved.

37 * Afterward did he shew himself upon earth, and conversed with men. ^{† Prov. 8. John 1. 14.}

C H A P. IV.

1 *The book of the commandments is that wisdom, which was commended in the foregoing chapter.*

2 *The Jews are exhorted to lay hold on it, and are comforted with hopes of deliverance.*

THIS is the book of the commandments of God, and the law that endureth for ever: all they that keep it *shall* come to life; but such as leave it shall die.

2 Turn thee, O Jacob, and take hold of it: walk ^{† Gr. to the place} in the presence of the light thereof, that thou mayest be illuminated.

3 Give not thine honour to another, nor the things that are profitable unto thee to a strange nation.

4 O Israel, happy are we: for things that are pleasing to God are made known unto us.

5 Be of good cheer, my people, the memorial of Israel.

6 * Ye were sold to the nations, not for [your] destruction: but because ye moved ^{† Psal. 50. 1. & 51. 3.}

God to wrath, ye were delivered unto the enemies.

^b Deut. 32. 7 For ye provoked him that made you by sacrificing unto devils, and not to God.

^c Cor. 10. 8 Ye have forgotten the everlasting God, that brought you up; and ye have grieved Jerusalem, that nursed you.

^d 9 For when she saw the wrath of God coming upon you, she said, Hearken, O ye that dwell about Sion: God hath brought upon me great mourning;

^e 10 For I saw the captivity of my sons and daughters, which the Everlasting brought upon them.

^f 11 With joy did I nourish them; but sent them away with weeping and mourning.

^g 12 Let no man rejoice over me, a widow, and forsaken of many, who for the sins of my children am left desolate; because they departed from the law of God.

^h 13 They knew not his statutes, nor walked in the ways of his commandments, nor trod in the paths of discipline in his righteousness.

ⁱ 14 Let them that dwell about Sion come, and remember ye the captivity of my sons and daughters, which the Everlasting hath brought upon them.

^j 15 For he hath brought a nation upon them from far, a shameless nation, and of a strange language, who neither revered old man, nor pitied child.

^k 16 These have carried away the dear beloved children of the widow, and left her that was alone desolate without daughters.

^l 17 But what can I help you?

^m 18 For he that brought these plagues upon you, will deliver you from the hands of your enemies.

ⁿ 19 Go your way, O my children, go your way: for I am left desolate.

^o 20 I have put off the clothing of peace, and put upon me the sackcloth of my prayer: I will cry unto the Everlasting in my days.

^p 21 Be of good cheer, O my children, cry unto the Lord, and he shall deliver you from the power and hand of the enemies.

^q 22 For my hope is in the Everlasting, that he will save you; and joy is come unto me from the Holy One, because of the mercy which shall soon come unto you from the Everlasting our Saviour.

^r 23 For I sent you out with mourning and weeping: but God will give you to me again with joy and gladness for ever.

^s 24 Like as now the neighbours of Sion have seen your captivity: so shall they see shortly your salvation from our God, which shall come upon you with great glory, and brightness of the Everlasting.

^t 25 My children, suffer patiently the wrath that is come upon you from God: for thine enemy hath persecuted thee; but shortly thou shalt see his destruction, and shalt tread upon his neck.

^u 26 My delicate ones have gone rough ways, and were taken away as a flock caught of the enemies.

^v 27 Be of good comfort, O my children, and cry unto God: for ye shall be remembered of him that brought these things upon you.

^w 28 For as it was your mind to go astray from God: so, being returned, seek him ten times more.

^x 29 For he that hath brought these plagues upon you shall bring you everlasting joy again with your salvation.

^y 30 Take a good heart, O Jerusalem: for he that gave thee that name will comfort thee.

^z 31 Miserable are they that afflicted thee, and rejoiced at thy fall.

^{aa} 32 Miserable are the cities which thy children served: miserable is she that received thy sons.

^{ab} 33 For as she rejoiced at thy ruin, and was glad of thy fall: so shall she be grieved for her own desolation.

^{ac} 34 For I will take away the rejoicing of her great multitude, and her pride shall be turned into mourning.

^{ad} 35 For fire shall come upon her from the Everlasting, long to endure; and she shall be inhabited of devils for a great time.

^{ae} 36 O Jerusalem, look about thee toward the east, and behold the joy that cometh unto thee from God.

^{af} 37 Lo, thy sons come, whom thou sentest away, they come gathered together from the east to the west by the word of the Holy One, rejoicing in the glory of God.

CHAP. V.

^{ag} 1 Jerusalem is moved to rejoice at her own glorious restoration; and to behold the glad return of her children out of captivity.

^{ah} PUT off, O Jerusalem, the garment of thy mourning and affliction, and put on the comeliness of the glory that cometh from God for ever.

^{ai} 2 Cast about thee a double garment of the righteousness which cometh from God; and set a diadem on thine head of the glory of the Everlasting.

^{aj} 3 For God will shew thy brightness unto every country under heaven.

^{ak} 4 For thy name shall be called of God for ever. The peace of righteousness, and The glory of God's worship.

^{al} 5 Arise, O Jerusalem, and stand on high, and look about toward the east, and behold thy children gathered from the west unto the east by the word of the Holy One, rejoicing in the remembrance of God.

^{am} 6 For they departed from thee on foot, and were led away of their enemies: but God bringeth them unto thee exalted with glory, as children of the kingdom.

^{an} 7 For God hath appointed that every high hill, and banks of long continuance, should be cast down, and valleys filled up, to make even the ground; that Israel may go safely in the glory of God.

^{ao} 8 Moreover even the woods and every sweet-smelling tree shall overshadow Israel by the commandment of God.

^{ap} 9 For God shall lead Israel with joy in the light of his glory with the mercy and righteousness that cometh from him.

The Epistle of JEREMY.

CHAP. VI.

^{aq} 1 Jeremy certifieth the people that the cause of their captivity is their sin, and sheweth the time of it's duration. 4 They are warned against the vain idolatry which they would see practised in Babylon.

A copy of an epistle, which Jeremy sent unto them which were to be led captives into Babylon by the king of the Babylonians, to certify them, as it was commanded him of God:

^b Or, of his discipline in righteousness.

^c Deut. 32. 49. 50.

^o Or, prosperity.

^p Or, in the time of mine affliction.

^q Ps. 116. 7.

^r Or, My daughter.

^e ch. 5. 5.

^{ch. 4. 36.}

^{Mich. 4. 4.}

BEcause of the sins which ye have committed before God, ye shall be led away captives into Babylon by Nabuchodonosor king of the Babylonians.

3 So when ye be come unto Babylon, ye shall remain there many years, and for a long season, namely, seven generations: and after that I will bring you away peaceably from thence.

4 * Now shall ye see in Babylon gods of silver, and of gold, and of wood, borne upon shoulders, which cause the nations to fear.

5 Beware therefore that ye in no wise be like to strangers, neither be ye afraid of them, when ye see the multitude before them and behind them, worshipping them.

6 But say ye in your hearts, O Lord, we must worship thee.

7 For mine angel is with you, and I myself caring for your souls.

8 As for their tongue, it is polished by the workman, and they themselves are gilded and laid over with gold; * yet are they but false, and cannot speak.

9 And taking gold, as it were for a virgin that loveth to go gay, they make crowns for the heads of their gods.

10 Sometimes also the priests convey from their gods gold and silver, and bestow it upon themselves.

11 Yea, they will give thereof to the common harlots, and deck them as men with garments, [being] gods of silver, and gods of gold, and wood.

12 Yet cannot these gods save themselves from rust and moths, though they be covered with purple raiment.

13 They wipe their faces because of the dust of the temple, when there is much upon them.

14 And he that cannot put to death one that offendeth him holdeth a sceptre, as though he were a judge of the country.

15 He hath also in his right hand a dagger and an ax: but cannot deliver himself from war and thieves.

16 Whereby they are known not to be gods: therefore fear them not.

17 For like as a vessel that a man useth is nothing worth when it is broken; even so it is with their gods: when they be set up in the temple, their eyes be full of dust through the feet of them that come in.

18 And as the doors are made sure on every side upon him that offendeth the king, as being committed to suffer death: even so the priests make fast their temples with doors, with locks, and bars, lest *their* gods be spoiled with robbers.

19 They light them candles, yea, more than for themselves, whereof they cannot see one.

20 They are as one of the beams of the temple, yet they say their hearts are † gnawed upon by things creeping out of the earth; and when they eat them and their clothes, they feel it not.

21 Their faces are blacked through the smoke that cometh out of the temple.

22 Upon their bodies and heads sit bats, swallows, and birds, and the cats also.

23 By this ye may know that they are no gods: therefore fear them not.

24 Notwithstanding the gold that is about them to make them beautiful, except

they wipe off the rust, they will not shine: for neither when they were molten did they feel it.

25 The things wherein there is no breath are bought for † a most high price.

26 * They are borne upon shoulders, having no feet, whereby they declare unto men that they be nothing worth.

27 They also that serve them are ashamed: for if they fall to the ground at any time, they cannot rise up again of themselves: neither, if one set them upright, can they move of themselves: neither, if they be bowed down, can they make themselves straight: but they set † gifts before them, as unto dead men.

28 As for the things that are sacrificed unto them, their priests sell and † abuse; in like manner their wives lay up part thereof in salt; but unto the poor and impotent they give nothing of it.

29 Menstruous women and women in childbed * eat their sacrifices: by these things ye may know that they are no gods: fear them not.

30 For how can they be called gods? because women set meat before the gods of silver, gold, and wood.

31 And the priests sit in their temples, having their clothes rent, and their heads and beards shaven, and nothing upon their heads.

32 They roar and cry before their gods, as men do at the feast when one is dead.

33 The priests also take off their garments, and clothe their wives and children.

34 Whether it be evil that one doeth unto them, or good, they are not able to recompense it: they can neither set up a king, nor put him down.

35 In like manner, they can neither give riches nor money: though a man make a vow unto them, and keep it not, they will not require it.

36 They can save no man from death, neither deliver the weak from the mighty.

37 They cannot restore a blind man to his sight, nor help any man in his distress.

38 They can shew no mercy to the widow, nor do good to the fatherless.

39 Their gods of wood, and which are overlaid with gold and silver, are like the stones that be hewn out of the mountain: they that worship them shall be confounded.

40 How should a man then think and say that they are gods, when even the Chaldeans themselves dishonour them?

41 Who if they shall see one dumb that cannot speak, they † bring him, and intreat Bel that he may speak, as though he were able to understand.

42 Yet they cannot understand this themselves, and leave them: for they have no † knowledge.

43 The women also with cords about them, sitting in the ways, burn bran for perfume: but if any of them; drawn by some that passeth by, lie with him, she reproacheth her fellow, that she was not thought as worthy as herself, nor her cord broken.

44 Whatsoever is done among them is false: how may it then be thought or said that they are gods?

45 * They are made of carpenters and

† Or,
any price.
* 1. 1. 4. 7.
ver. 4.

† Or,
offerings.

† Or,
spend.

* Lev. 12. 4.

† Or,
which pro-
stitute
themselves
openly.

† Or,
curst.

† Or,
killed.

† Or, bid
him call
upon Bel.

† Or,
sense.

* Isa. 44.
12, 13, &c.

goldsmiths: they can be nothing else than the workmen will have them to be.

46 And they themselves that made them can never continue long; how should then the things that are made of them be gods?

47 For they left lies and reproaches to them that come after.

48 For when there cometh any war or plague upon them, the priests consult with themselves, where they may be hidden with them.

49 How then cannot men perceive that they be no gods, which can neither save themselves from war, nor from plague?

¹ Ps. 115. 4.
² Widd. 13.
³ 10.

50 For seeing they be but of wood, and overlaid with silver and gold, it shall be known hereafter that they are false:

51 And it shall manifestly appear to all nations and kings that they are no gods, but the works of men's hands, and that there is no work of God in them.

52 Who then may not know that they are no gods?

53 For neither can they set up a king in the land, nor give rain unto men.

54 Neither can they judge their own cause, nor redress a wrong, being unable: for they are as crows between heaven and earth.

55 Whereupon when fire falleth upon the house of gods of wood, or laid over with gold or silver, their priests will flee away, and escape; but they themselves shall be burned asunder like beams.

56 Moreover they cannot withstand any king or enemies: how can it then be thought or said that they be gods?

57 Neither are those gods of wood, and laid over with silver or gold, able to escape either from thieves or robbers.

58 Whose gold, and silver, and garments wherewith they are clothed, they that are strong do take, and go away withal: neither are they able to help themselves.

59 Therefore it is better to be a king that sheweth his power, or else a profitable vessel in an house, which the owner shall have use of, than such false gods; or to be a door in an house, to keep such things safe as be therein, than such false

gods; or a pillar of wood in a palace, than such false gods.

60 For sun, moon, and stars, being bright, and sent to do their offices, are obedient.

61 In like manner the lightning when it breaketh forth is easy to be seen; and || after the same manner the wind bloweth in every country.

¹ Or, the same wind.

62 And when God commandeth the clouds to go over the whole world, they do as they are bidden.

63 And the fire sent from above to consume hills and woods doeth as it is commanded: but these are like unto them neither in shew nor power.

64 Wherefore it is neither to be supposed nor said that they are gods, seeing they are able neither to judge causes, nor to do good unto men.

65 Knowing therefore that they are no gods, fear them not.

66 For they can neither curse nor bless kings:

67 Neither can they shew signs in the heavens among the heathen, nor shine as the sun, nor give light as the moon.

68 The beasts are better than they: for they can get under a covert, and help themselves.

69 It is then by no means manifest unto us that they are gods: therefore fear them not.

70 For as a scarecrow in a garden of cucumbers keepeth nothing: so are their gods of wood, and laid over with silver and gold.

71 And likewise their gods of wood, and laid over with silver and gold, are like to a white thorn in an orchard, that every bird fitteth upon; as also to a dead body, that is cast into the dark.

72 And ye shall know them to be no gods by the || bright purple that rotteth upon them: and they themselves afterward shall be eaten, and shall be a reproach in the country.

¹ Or, purple and brightest.

73 Better therefore is the just man that hath none idols: for he shall be far from reproach.

The Song of the THREE HOLY CHILDREN, which followeth in the third chapter of DANIEL after this place,—*fell down bound into the midst of the burning fiery furnace.*—Verse 23. That which followeth is not in the Hebrew, to wit, *And they walked*—unto these words, *Then Nebuchadnezzar*—verse 24.

2 The prayer and confession of Azarias in the midst of the fire. 23 The flame destroyeth the Chaldeans that were about the furnace, but the three children within it are not hurt. 28 Their song of praise in the fiery furnace.

AND they walked in the midst of the fire, praising God, and blessing the Lord.

2 Then Azarias stood up, and prayed on this manner; and opening his mouth in the midst of the fire said,

3 Blessed art thou, O Lord God of our fathers: thy name is worthy to be praised and glorified for evermore:

¹ Dan. 9. 14.

² Pl. 15. 10.

4 For thou art righteous in all the things that thou hast done to us: yea, true are all thy works, thy ways are right, and all thy judgments truth.

5 In all the things that thou hast brought upon us, and upon the holy city of our fathers, even Jerusalem, thou hast executed true judgment: for according to truth and judgment didst thou bring all these things upon us because of our sins.

6 For we have sinned and committed iniquity, departing from thee.

7 In all things have we trespassed, and not obeyed thy commandments, nor kept them, neither done as thou hast commanded us, that it might go well with us.

8 Wherefore all that thou hast brought upon us, and every thing that thou hast done to us, thou hast done in true judgment.

9 And thou didst deliver us into the hands of lawless enemies, most hateful

* C c

forfakers of God, and to an unjust king, and the most wicked in all the world.

10 And now we cannot open our mouths, we are become a shame and reproach to thy servants, and to them that worship thee.

11 Yet deliver us not up wholly, for thy name's sake, neither disannul thou thy covenant:

12 And cause not thy mercy to depart from us, for thy beloved Abraham's sake, for thy servant Isaac's sake, and for thy holy Israel's sake;

13 To whom thou hast spoken and promised, * that thou wouldest multiply their seed as the stars of heaven, and as the sand that lieth upon the seashore.

14 * For we, O Lord, are become less than any nation, and be kept under this day in all the world because of our sins.

15 Neither is there at this time prince, or prophet, or leader, or burnt offering, or sacrifice, or oblation, or incense, or place to sacrifice before thee, and to find mercy.

16 * Nevertheless in a contrite heart and an humble spirit let us be accepted.

17 Like as in the burnt offerings of rams and bullocks, and like as in ten thousands of fat lambs: * so let our sacrifice be in thy sight this day, and grant that we may wholly go after thee: for * they shall not be confounded that put their trust in thee.

18 And now we follow thee with all our heart, we fear thee, and seek thy face.

19 Put us not to shame: * but deal with us after thy lovingkindness, and according to the multitude of thy mercies.

20 Deliver us also according to thy marvellous works, and give glory to thy name, O Lord: and let all them that do thy servants hurt be ashamed;

21 And let them be confounded * in all their power and might, and let their strength be broken;

22 And let them know that thou art Lord, the only God, and glorious over the whole world.

23 ¶ And the king's servants, that put them in, ceased not to make the oven hot with * rosin, pitch, tow, and small wood;

24 So that the flame streamed forth above the furnace forty and nine cubits.

25 And it passed through, and burned those Chaldeans it found about the furnace.

26 But the angel of the Lord came down into the oven together with Azarias and his fellows, and smote the flame of the fire out of the oven;

27 And made the midst of the furnace as it had been a * moist whistling wind, so that the fire touched them not at all, neither hurt nor troubled them.

28 ¶ Then the three, as out of one mouth, praised, glorified, and blessed, God in the furnace, saying,

29 Blessed art thou, O Lord God of our fathers: and to be praised and exalted above all for ever.

30 And blessed is thy glorious and holy name: and to be praised and exalted above all for ever.

31 Blessed art thou in the temple of thine holy glory: and to be praised and glorified above all for ever.

32 Blessed art thou that beholdest the depths, and sittest upon the cherubims: and to be praised and exalted above all for ever.

33 Blessed art thou on the glorious throne of thy kingdom: and to be praised and glorified above all for ever.

34 Blessed art thou in the firmament of heaven: and above all to be praised and glorified for ever.

35 * O all ye works of the Lord, bless ye the Lord: praise and * exalt him above all for ever.

36 * O ye heavens, bless ye the Lord: praise and exalt him above all for ever.

37 * O ye angels of the Lord, bless ye the Lord: praise and exalt him above all for ever.

38 * O all ye waters that be above the heaven, bless ye the Lord: praise and exalt him above all for ever.

39 O all ye powers of the Lord, bless ye the Lord: praise and exalt him above all for ever.

40 * O ye sun and moon, bless ye the Lord: praise and exalt him above all for ever.

41 * O ye stars of heaven, bless ye the Lord: praise and exalt him above all for ever.

42 O every shower and dew, bless ye the Lord: praise and exalt him above all for ever.

43 * O all ye winds, bless ye the Lord: praise and exalt him above all for ever.

44 * O ye fire and heat, bless ye the Lord: praise and exalt him above all for ever.

45 O ye winter and summer, bless ye the Lord: praise and exalt him above all for ever.

46 O ye dews and storms of snow, bless ye the Lord: praise and exalt him above all for ever.

47 O ye nights and days, bless ye the Lord: praise and exalt him above all for ever.

48 O ye light and darkness, bless ye the Lord: praise and exalt him above all for ever.

49 O ye ice and cold, bless ye the Lord: praise and exalt him above all for ever.

50 O ye frost and snow, bless ye the Lord: praise and exalt him above all for ever.

51 O ye lightnings and clouds, bless ye the Lord: praise and exalt him above all for ever.

52 O let the earth bless the Lord: praise and exalt him above all for ever.

53 * O ye mountains and little hills, bless ye the Lord: praise and exalt him above all for ever.

54 O all ye things that grow on the earth, bless ye the Lord: praise and exalt him above all for ever.

55 O ye fountains, bless ye the Lord: praise and exalt him above all for ever.

56 O ye seas and rivers, bless ye the Lord: praise and exalt him above all for ever.

57 O ye whales, and all that move in the waters, bless ye the Lord: praise and exalt him above all for ever.

58 * O all ye fowls of the * air, bless ye the Lord: praise and exalt him above all for ever.

59 * O all ye beasts and cattle, bless ye the Lord: praise and exalt him above all for ever.

60 O ye children of men, bless ye the Lord: praise and exalt him above all for ever.

* Pf. 103.

22.

† Or,

highly

exalt: and

so in the

rest.

† Pf. 145. 4.

† Pf. 148. 2.

† Pf. 148. 4.

† Pf. 148. 3.

* Pf. 148. 3.

* Pf. 148. 3.

* Pf. 148. 3.

* Pf. 148. 3.

* Pf. 148. 3.

* Pf. 148. 3.

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* Pf. 148. 3.

* Pf. 148. 3.

* Pf. 148. 3.

* Pf. 148. 3.

* Pf. 148. 3.

* Pf. 148. 3.

61 O Israel, bleſs ye the Lord: praife and exalt him above all for ever.
 62 O ye prieſts of the Lord, bleſs ye the Lord: praife and exalt him above all for ever.
 63 O ye ſervants of the Lord, bleſs ye the Lord: praife and exalt him above all for ever.
 64 O ye ſpirits and ſouls of the righteous, bleſs ye the Lord: praife and exalt him above all for ever.
 65 O ye holy and humble men of heart, bleſs ye the Lord: praife and exalt him above all for ever.

[¶] Pl. 134.1.

[¶] Or, faintly.

66 O Ananias, Azarias, and Miſael, bleſs ye the Lord: praife and exalt him above all for ever: for he hath delivered us from hell, and ſaved us from the hand of death, and delivered us out of the midſt of the furnace and burning flame: even out of the midſt of the fire hath he delivered us.

[¶] Or, the great.

67 O give thanks unto the Lord, be-
 cauſe he is gracious: for his mercy endureth for ever.

[¶] Pl. 116.1.

68 O all ye that worſhip the Lord, bleſs the God of gods, praife him, and give him thanks: for his mercy endureth for ever.

The Hiſtory of SUSANNA, ſet apart from the beginning of *Daniel*, becauſe it is not in the Hebrew, as neither the Narration of [†] *Bel* and the Dragon.

[†] Gr. Bel's dragon.

[†] The family of Suſanna. 5 Two judges ſeek to gratify their luſt with her. 15 They find her alone in the garden, and ſolicit her with threats, but cannot prevail. 28 They accuſe her falſely, and cauſe her to be condemned for adultery. 42 Her appeal to God. 45 Daniel examineth the matter again, and convicteſh the judges of falſe witneſs: they are put to death, and the innocent ſaved.

THERE dwelt a man in Babylon, called Joacim:

2 And he took a wife, whoſe name was Suſanna, the daughter of Chelcias, a very fair woman, and one that feared the Lord.

3 Her parents alſo were righteous, and taught their daughter according to the law of Moſes.

4 Now Joacim was a great rich man, and had a fair garden joining unto his houſe: and to him reſorted the Jews; becauſe he was more honourable than all others.

5 ¶ The ſame year were appointed two of the ancients of the people to be judges, ſuch as the Lord ſpoke of, that wickedneſs came from Babylon from ancient judges, who ſeemed to govern the people.

6 Theſe kept much at Joacim's houſe: and all that had any ſuits in law came unto them.

7 Now when the people departed away at noon, Suſanna went into her husband's garden to walk.

8 And the two elders ſaw her going in every day; and walking; ſo that their luſt was inflamed toward her.

9 And they perverted their own mind, and turned away their eyes, that they might not look unto heaven, nor remember juſt judgments.

10 And albeit they both were wounded with her love, yet durſt not one ſhew another his grief.

11 For they were aſhamed to declare their luſt, that they deſired to have to do with her.

12 Yet they watched diligently from day to day to ſee her.

13 And the one ſaid to the other, Let us now go home: for it is dinner time.

14 So when they were gone out, they parted the one from the other, and turning back again they came to the ſame place; and after that they had asked one another the cauſe, they acknowledged their luſt: then appointed they a time

both together, when they might find her alone.

15 ¶ And it fell out, as they watched a fit time, ſhe went in [†] as before with two maids only, and ſhe was deſirous to waſh herſelf in the garden: for it was hot.

[†] Gr. anyſt day and the day before.

16 And there was no body there ſave the two elders, that had hid themſelves, and watched her.

17 Then ſhe ſaid to her maids, Bring me oil and waſhing balls, and ſhut the garden doors, that I may waſh me.

18 And they did as ſhe bade them, and ſhut the garden doors, and went out themſelves at [¶] privy doors to fetch the things that ſhe had commanded them: but they ſaw not the elders, becauſe they were hid.

[¶] Or, ſide doors.

19 Now when the maids were gone forth, the two elders roſe up, and ran unto her, ſaying,

20 Behold, the garden doors are ſhut, that no man can ſee us, and we are in love with thee; therefore conſent unto us, and lie with us.

21 If thou wilt not, we will bear witneſs againſt thee, that a young man was with thee: and therefore thou diſt ſend away thy maids from thee.

22 Then Suſanna ſighed, and ſaid, I am ſtraited on every ſide: for if I do this thing, it is death unto me: and if I do it not, I cannot eſcape your hands.

23 It is better for me to fall into your hands, and not do it, than to ſin in the ſight of the Lord.

24 With that Suſanna cried with a loud voice: and the two elders cried out againſt her.

25 Then ran the one, and opened the garden door.

26 So when the ſervants of the houſe heard the cry in the garden, they ruſhed in at a privy door, to ſee what was done unto her.

27 But when the elders had declared their matter, the ſervants were greatly aſhamed: for there was never ſuch a report made of Suſanna.

28 ¶ And it came to paſs the next day, when the people were aſſembled to her husband Joacim, the two elders came alſo full of miſchievous imagination againſt Suſanna to put her to death;

29 And ſaid before the people, Send for Suſanna, the daughter of Chelcias, Joacim's wife. And ſo they ſent.

30 So she came with her father and mother, her children, and all her kindred.

31 Now Susanna was a very delicate woman, and beauteous to behold.

32 And these wicked men commanded to uncover her face, (for she was covered) that they might be filled with her beauty.

33 Therefore her friends and all that saw her wept.

34 Then the two elders stood up in the midst of the people, and laid their hands upon her head.

35 And she weeping looked up toward heaven: for her heart trusted in the Lord.

36 And the elders said, As we walked in the garden alone, this woman came in with two maids, and shut the garden doors, and sent the maids away.

37 Then a young man, who was there hid, came unto her, and lay with her.

38 Then we that stood in a corner of the garden, seeing this wickedness, ran unto them.

39 And when we saw them together, the man we could not hold: for he was stronger than we, and opened the door, and leaped out.

40 But having taken this woman, we asked who the young man was, but she would not tell us: these things do we testify.

41 Then the assembly believed them, as those that were the elders and judges of the people: so they condemned her to death.

42 ¶ Then Susanna cried out with a loud voice, and said, O everlasting God, that knowest the secrets, and knowest all things before they be:

43 Thou knowest that they have borne false witness against me, and, behold, I must die; whereas I never did such things as these men have maliciously invented against me.

44 And the Lord heard her voice.

45 ¶ Therefore when she was led to be put to death, the Lord raised up the holy spirit of a young youth, whose name was Daniel:

46 Who cried with a loud voice, * I am clear from the blood of this woman.

47 Then all the people turned them toward him, and said, What mean these words that thou hast spoken?

48 So he standing in the midst of them said, Are ye such fools, ye sons of Israel, that without examination or knowledge of the truth ye have condemned a daughter of Israel?

49 Return again to the place of judgment: for they have borne false witness against her.

50 Wherefore all the people turned again in haste, and the elders said unto him,

Come, sit down among us, and shew it us, seeing God hath given thee the honour of an elder.

51 Then said Daniel unto them, Put these two aside one far from another, and I will examine them.

52 So when they were put asunder one from another, he called one of them, and said unto him, O thou that art waxen old in wickedness, now thy sins which thou hast committed aforetime are come to light:

53 For thou hast pronounced false judgment, and hast condemned the innocent, and hast let the guilty go free; albeit the Lord saith, † The innocent and righteous shalt thou not slay.

† Exod.
23. 7.

54 Now then, if thou hast seen her, tell me, Under what tree sawest thou them companying together? Who answered, Under a † mastick tree.

† Gr.
mastick tree.

55 And Daniel said, Very well; thou hast lied against thine own head; for even now the angel of God hath received the sentence of God to cut thee in two.

56 So he put him aside, and commanded to bring the other, and said unto him, O thou seed of Chanaan, and not of Juda, beauty hath deceived thee, and lust hath perverted thine heart.

57 Thus have ye dealt with the daughters of Israel, and they for fear companied with you: but the daughter of Juda would not abide your wickedness.

58 Now therefore tell me, Under what tree didst thou take them companying together? Who answered, Under an † holm tree.

† Or,
kind of oak.

59 Then said Daniel unto him, Well; thou hast also lied against thine own head: for the angel of God waiteth with the sword to cut thee in two, that he may destroy you.

60 With that all the assembly cried out with a loud voice, and praised God, who saveth them that trust in him.

61 And they arose against the two elders, for Daniel had convicted them of false witness by their own mouth:

62 And according to the law of Moses * they did unto them in such sort as they maliciously intended to do to their neighbour: and they put them to death. Thus the innocent blood was saved the same day.

* Deut. 19.
19.
Prov. 19. 5.

63 Therefore Chelcias and his wife praised God for their daughter Susanna, with Joacim her husband, and all the kindred, because there was no dishonesty found in her.

64 From that day forth was Daniel had in great reputation in the sight of the people.

* Matth.
27. 24.

The History of the Destruction of † BEL and the DRAGON, cut off from the end of DANIEL.

† Gr. Bel's
dragon.

1 Daniel's favour with king Cyrus. 3 He refuses to worship Bel, and sheweth the king the vanity of his idol. 8 The king examineth the priests of Bel: 14 Daniel detecteth their fraud, and destroyeth the idol and his temple. 23 He destroyeth the Dragon which the Babylonians worshipped. 28 They cause him to be cast into the den of lions. 33 Habbacuc bringeth him a dinner. 40 The king, finding him safe on the seventh day, acknowledgeth the God

of Daniel, taketh Daniel out, and casteth his enemies into the same den.

AND king Astyages was gathered to his fathers, and Cyrus of Persia received his kingdom.

2 And Daniel † conversed with the king, and was honoured above all his friends.

† Or,
lived with
the king.

3 Now the Babylonians had an idol, called Bel, and there was spent upon him every day twelve great measures of fine

flour, and forty sheep, and six vessels of wine.

4 And the king worshipped it, and went daily to adore it: but Daniel worshipped his own God. And the king said unto him, Why dost not thou worship Bel?

5 Who answered and said, Because I may not worship idols made with hands, but the living God, who hath created the heaven and the earth, and hath sovereignty over all flesh.

6 Then said the king unto him, Thinkest thou not that Bel is a living God? seest thou not how much he eateth and drinketh every day?

7 Then Daniel smiled, and said, O king, be not deceived: for this is but clay within, and brass without, and did never eat or drink any thing.

8 So the king was wroth, and called for his priests, and said unto them, If ye tell me not who this is that devoureth these expences, ye shall die.

9 But if ye can certify me that Bel devoureth them, then Daniel shall die: for he hath spoken blasphemy against Bel. And Daniel said unto the king, Let it be according to thy word.

10 Now the priests of Bel were threescore and ten, beside their wives and children. And the king went with Daniel into the temple of Bel.

11 So Bel's priests said, Lo, we go out: but thou, O king, set on the meat, and make ready the wine, and shut the door fast, and seal it with thine own signet;

12 And to morrow when thou comest in, if thou findest not that Bel hath eaten up all, we will suffer death; or else Daniel, that speaketh falsely against us.

13 And they little regarded it: for under the table they had made a privy entrance, whereby they entered in continually, and consumed those things.

14 So when they were gone forth, the king set meats before Bel. Now Daniel had commanded his servants to bring ashes, and those they strewed throughout all the temple in the presence of the king alone: then went they out, and shut the door, and sealed it with the king's signet, and so departed.

15 Now in the night came the priests with their wives and children, as they were wont to do, and did eat and drink up all.

16 In the morning betime the king awoke, and Daniel with him.

17 And the king said, Daniel, are the seals whole? And he said, Yea, O king, they be whole.

18 And as soon as he had opened the door, the king looked upon the table, and cried with a loud voice, Great art thou, O Bel, and with thee is no deceit at all.

19 Then laughed Daniel, and held the king that he should not go in, and said, Behold now the pavement, and mark well whose footsteps are these.

20 And the king said, I see the footsteps of men, women, and children. And then the king was angry,

21 And took the priests with their wives and children, who shewed him the privy doors, where they came in, and consumed such things as were upon the table.

22 Therefore the king slew them, and

delivered Bel into Daniel's power, who destroyed him and his temple.

23 ¶ And in that same place there was a great dragon, which they of Babylon worshipped.

¶ Some add this title, *Of the dragon.*

24 And the king said unto Daniel, Wilt thou also say that this is of brass? lo, he liveth, he eateth and drinketh; thou canst not say that he is no living god: therefore worship him.

25 Then said Daniel unto the king, I will worship the Lord my God: for he is the living God.

26 But give me leave, O king, and I shall slay this dragon without sword or staff. The king said, I give thee leave.

27 Then Daniel took pitch, and fat, and hair, and did seethe them together, and made lumps thereof: this he put in the dragon's mouth, and so the dragon burst in sunder: and Daniel said, ¶ Lo, these are the gods ye worship.

¶ Or, *Behold what ye worship.*

28 When they of Babylon heard that, they took great indignation, and conspired against the king, saying, The king is become a Jew, and he hath destroyed Bel, he hath slain the dragon, and put the priests to death.

29 So they came to the king, and said, Deliver us Daniel, or else we will destroy thee and thine house.

30 Now when the king saw that they pressed him sore, being constrained, he delivered Daniel unto them:

¶ Dan. 6. 16.

31 Who cast him into the lions' den: where he was six days.

32 And in the den there were seven lions, and they had given them every day ¶ two carcases, and two sheep: which then were not given to them, to the intent they might devour Daniel.

¶ Or, *two slaves.*

33 Now there was in Jewry a prophet, called Habbacuc, who had ¶ made potage, and had broken bread in a bowl, and was going into the field, for to bring it to the reapers.

¶ Or, *sed.*

34 But the angel of the Lord said unto Habbacuc, Go, carry the dinner that thou hast into Babylon unto Daniel, who is in the lions' den.

35 And Habbacuc said, Lord, I never saw Babylon; neither do I know where the den is.

36 Then the angel of the Lord took him by the crown, and bare him by the hair of his head, and through the vehemency of his spirit set him in Babylon over the den.

¶ Ezek. 9. 3.

37 And Habbacuc cried, saying, O Daniel, Daniel, take the dinner which God hath sent thee.

¶ 1 Kings 17. 4.

38 And Daniel said, Thou hast remembered me, O God: neither hast thou forsaken them that seek thee and love thee.

39 So Daniel awoke, and did eat: and the angel of the Lord set Habbacuc in his own place again immediately.

40 Upon the seventh day the king went to bewail Daniel: and when he came to the den, he looked in, and, behold, Daniel was sitting.

41 Then cried the king with a loud voice, saying, Great art thou, O Lord God of Daniel, and there is none other beside thee.

42 And he drew him out, and cast those that were the cause of his destruction into the den: and they were devoured in a moment before his face.

¶ Jer. 37.

¶ Dan. 6.

24.

The Prayer of MANASSES King of Judah, when he was holden captive in Babylon.

Before
CHRIST
cir. 676.

*Pc. 16, 15.
Joc. 2, 13.

O LORD, Almighty God of our fathers, Abraham, Isaac, and Jacob, and of their righteous seed; who hast made heaven and earth, with all the ornament thereof; who hast bound the sea by the word of thy commandment; who hast shut up the deep, and sealed it by thy terrible and glorious name; whom all men fear, and tremble before thy power; for the majesty of thy glory cannot be borne, and thine angry threatening toward sinners is importable: but thy merciful promise is unmeasurable and unsearchable; for thou art the most high Lord, * of great compassion, long suffering, very merciful, and repentest of the evils of men. Thou, O Lord, according to thy great goodness hast promised repentance and forgiveness to them that have sinned against thee: and of thine infinite mercies hast appointed repentance unto sinners, that they may be saved. Thou therefore, O Lord, that art the God of the just, hast not appointed repentance to the just, as to Abraham, and Isaac, and Jacob, which have not sinned against thee; but thou hast appointed repentance unto me that am a sinner: for I have sinned above the number of the sands of the sea. My

transgressions, O Lord, are multiplied: my transgressions are multiplied, and I am not worthy to behold and see the height of heaven for the multitude of mine iniquities. I am bowed down with many iron bands, that I cannot lift up mine head, I neither have any release: for I have provoked thy wrath, and done evil before thee: I did not thy will, neither kept I thy commandments: I have set up abominations, and have multiplied offences. Now therefore I bow the knee of mine heart, beseeching thee of grace. I have sinned, O Lord, I have sinned, and I acknowledge mine iniquities: wherefore, I humbly beseech thee, forgive me, O Lord, forgive me, and destroy me not with mine iniquities. Be not angry with me for ever, by reserving evil for me; neither condemn me into the lower parts of the earth. For thou art the God, *even* the God of them that repent; and in me thou wilt shew all thy goodness: for thou wilt save me, that am unworthy, according to thy great mercy. Therefore I will praise thee for ever all the days of my life: for all the powers of the heavens do praise thee, and thine is the glory for ever and ever. Amen.

Before
CHRIST
cir. 676.

† Or,
neither
take my
breath.

The First Book of the MACCABEES.

CHAP. I.

Before
CHRIST
cir. 323.

1 The acts of Alexander, son of Philip, the Macedonian, his death, and successors. 10 In the reign of Antiochus Epiphanes certain wicked Jews get leave to set up Gentile fashions in Jerusalem. 16 Antiochus, having smitten Egypt, 20 spoileth the temple in Jerusalem: 25 Great mourning caused thereby. 29 After two years he taketh Jerusalem, burneth it, buildeth a fort in the city of David, and layeth waste the sanctuary. 41 The Jews are forbidden the exercise of their religion, and enjoined Gentile customs on pain of death. 54 The abomination of desolation set up in the holy place: 56 The books of the law burned; 60 and those who observed it put to death.

AND it happened, after that Alexander son of Philip, the Macedonian, who came out of the land of Chetium, had smitten Darius king of the Persians and Medes, that he reigned in his stead, the first over Greece,

2 And made many wars, and won many strong holds, and slew the kings of the earth,

3 And went through to the ends of the earth, and took spoils of many nations, inasmuch that the earth was quiet before him; whereupon he was exalted, and his heart was lifted up.

4 And he gathered a mighty strong host, and ruled over countries, and nations, and kings, who became tributaries unto him.

5 And after these things he fell sick, and perceived that he should die.

6 Wherefore he called his servants, such as were honourable, and had been brought up with him from his youth, and parted his kingdom among them, while he was yet alive.

7 So Alexander reigned twelve years, and then died.

8 And his servants bare rule every one in his place.

9 And after his death they all put crowns upon themselves; so did their sons after them many years: and evils were multiplied in the earth.

10 And there came out of them a wicked root, Antiochus surnamed Epiphanes, son of Antiochus the king, who had been an hostage at Rome, and he reigned in the hundred and thirty and seventh year of the kingdom of the Greeks.

11 In those days went there out of Israel wicked men, who persuaded many, saying, Let us go and make a covenant with the heathen that are round about us: for since we departed from them, we have had much sorrow.

12 So this device pleased them well.

13 Then certain of the people were so forward herein, that they went to the king, who gave them licence to do after the ordinances of the heathen:

14 Whereupon they built a place of exercise at Jerusalem according to the customs of the heathen:

15 And made themselves uncircumcised, and forsook the holy covenant, and joined themselves to the heathen, and were sold to do mischief.

16 Now when the kingdom was established before Antiochus, he thought to reign over Egypt, that he might have the dominion of two realms.

17 Wherefore he entered into Egypt with a great multitude, with chariots, and elephants, and horsemen, and a great navy,

18 And made war against Ptolemee king of Egypt: but Ptolemee was afraid of him, and fled; and many were wounded to death.

19 Thus they got the strong cities in the

Before
CHRIST
cir. 323.

cir. 176.
cir. 173.

174.
† Gr.
many evils
have found
us.

* 2 Mac.
4. 12.
† Or, set
up an open
school at
Jerusalem.
* 2 Cor.
7. 18.

* 1 Kings
22. 25.
170.

* Dan. 11.
25.

† Or,
Chetium.

† Or, his
heart was
exalted and
lifted up.

† Or,
kingdoms
which be-
came, &c.
† Gr.
that he
died.

Before
CHRIST
cir. 170.

land of Egypt, and he took the spoils thereof.

20 And after that Antiochus had smitten Egypt, he returned again in the hundred forty and third year, and ¹ went up against Israel and Jerusalem with a great multitude,

21 And ¹ entered proudly into the sanctuary, and took away the golden altar, and the candlestick of light, and all the vessels thereof,

22 And the table of the shewbread, and the pouring vessels, and the vials, and the censers of gold, and the veil, and the crowns, and the golden ornaments that were before the temple, ¹ all which he pulled off.

¹ Or,
he pulled
all things,

23 He took also the silver and the gold, and the [†] precious vessels: also he took the hidden treasures which he found.

24 And when he had taken all away, he went into his own land, having made a great massacre, and spoken very proudly.

25 Therefore there was great mourning in Israel, in every place where they were;

26 So that the princes and elders mourned, the virgins and young men were made feeble, and the beauty of women was changed.

27 Every bridegroom took up lamentation, and she that sat in the marriage chamber was in heaviness.

28 The land also was moved for the inhabitants thereof, and all the house of Jacob was covered with confusion.

29 And after two years fully expired ^{163.} ¹ the king sent his chief collector of tribute ^{153.} ² unto the cities of Juda, who came unto Jerusalem with a great multitude,

30 And spake peaceable words unto them, but *all was deceit*: for when they had given him credence, he fell suddenly upon the city, and smote it very sore, and destroyed much people of Israel.

31 And when he had taken the spoils of the city, he set it on fire, and pulled down the houses and walls thereof on every side.

32 But the women and children took they captive, and possessed the cattle.

33 Then builded they the city of David with a great and strong wall, *and* with mighty towers, and made it a strong hold for them.

34 And they put therein a sinful nation, wicked men, and fortified *themselves* therein.

35 They stored it also with armour and victuals, and when they had gathered together the spoils of Jerusalem, they laid them up there, and so they became a sore snare:

36 For it was a place to lie in wait against the sanctuary, and an evil adversary to Israel.

37 Thus they shed innocent blood on every side of the sanctuary, and defiled it:

38 Inasmuch that the inhabitants of Jerusalem fled because of them: whereupon *the city* was made an habitation of strangers, and became strange to those that were born in her; and her own children left her.

39 Her sanctuary was laid waste like a wilderness, ¹ her feasts were turned into mourning, her sabbaths into reproach, her honour into contempt.

40 As had been her glory, so was her dishonour increased, and her excellency was turned into mourning.

41 Moreover king Antiochus wrote to

his whole kingdom, that all should be one people,

42 And every one should leave his laws: so all the heathen agreed according to the commandment of the king.

43 Yea, many also of the Israelites consented to his religion, and sacrificed unto idols, and profaned the sabbath.

44 For the king had sent letters by messengers unto Jerusalem and the cities of Juda, that they should follow ¹ the strange laws of the land,

45 And forbid burnt offerings, and sacrifice, and drink offerings, in the temple; and that they should profane the sabbaths and festival days:

46 And pollute the sanctuary and holy people:

47 Set up altars, and groves, and chapels of idols, and sacrifice ¹ swine's flesh, and unclean beasts:

48 That they should also leave their children uncircumcised, and make their souls abominable with all manner of uncleanness and profanation:

49 To the end they might forget the law, and change all the ordinances.

50 And ¹ whosoever would not do according to the commandment of the king, *be said*, he should die. ^{154.} ²

51 In the selfsame manner wrote he to his whole kingdom, and ¹ appointed overseers over all the people, commanding the cities of Juda to sacrifice, city by city.

52 Then many of the people were gathered unto them, to wit, every one that forsook the law; and so they committed evils in the land;

53 ¹ And ¹ drove the Israelites into secret places, even wheresoever they could flee for succour.

54 Now the fifteenth day of *the month* Casleu, in the hundred forty and fifth year, they set up ¹ the abomination of desolation upon the altar, and builded idol altars throughout the cities of Juda on every side;

55 And burnt incense at the doors of their houses, and in the streets.

56 And when they had rent in pieces the books of the law which they found, they burnt them with fire.

57 And wheresoever was found with any the book of the testament, or if any consented to the law, [†] the king's commandment was, that they should put him to death.

58 Thus did they by their authority unto the Israelites every month, to as many as were found in the cities.

59 Now the five and twentieth day of the month they did sacrifice upon the idol altar, which was upon the altar of God.

60 At which time according to the commandment ¹ they put to death certain women, [†] that had caused their children to be circumcised.

61 And they hanged the infants about their necks, and rifed their houses, and slew them that had circumcised them.

62 Howbeit many in Israel were fully resolved and confirmed in themselves not to eat any unclean thing.

63 Wherefore they ¹ chose rather to die, that they might not be defiled with meats, and that they might not profane the holy covenant: so then they died.

Before
CHRIST
cir. 163.

¹ Or, the
laws and
rites of the
strangers
of the land.

^{154.} ²

^{155.} ²

¹ Or, And
they made
Israel bite
themselves
in hills in
every place
of Judah.
cir. 163.
^{156.} ²
Hebr. 11.
13.
See ch. 9.
11. 16. 41.
^{157.} ²
Dan. 11.
31.

[†] Gr. the
king's com-
mandment
put him to
death.

cir. 168.

^{158.} ²
^{159.} ²
^{160.} ²

cir. 167.

^{161.} ²
^{162.} ²

Before
CHRIST
cir. 167.

64. And there was very great wrath upon Israel.

CHAP. II.

1 Mattathias and his five sons dwell at Modin:
6 He lamenteth the desolation of Jerusalem:
15 He refuseth to forsake his religion for the king's commandment: 23 He slayeth a Jew that was about to sacrifice to idols, and the king's commissioner likewise: 27 He fleeth with his sons and many others into the wilderness: 31 Some of them making no resistance on the sabbath day are massacred. 39 Mattathias and his friends resolve to repel force on the sabbath day: 42 Being joined by numbers they maintain the law prosperously: 49 Mattathias instructeth his sons, and appointeth Judas Maccabeus to be their captain: 69 He dieth.

166.
Or,
Mattathias
as the son
of John,
etc. arose
from Jeru-
salem, or,
out of Je-
rusalem.
* 1 Chron.
24. 7.
Or,
rube now
called:
and so af-
terward in
the rest.
Or,
Avaran, or,
Abaron:
See ch. 6.
43.

IN those days **¶** arose Mattathias the son of John, the son of Simeon, a priest of the sons of **¶** Joarib, from Jerusalem, and dwelt in Modin.

2 And he had five sons, Joannan, **¶** called **¶** Caddis:

3 Simon, called Thassi:

4 Judas, who was called Maccabeus:

5 Eleazar, called **¶** Avaran: and Jonathan, whose surname was Apphus.

6 And when he saw the blasphemies that were committed in Juda and Jerusalem,

7 He said, Woe is me! wherefore was I born to see this misery of my people, and of the holy city, and to dwell there, when it was delivered into the hand of the enemy, and the sanctuary into the hand of strangers?

8 Her temple is become as a man without glory.

h ch. 2. 23,
24.

9 Her glorious vessels are carried away into captivity, her infants are slain in the streets, her young men with the sword of the enemy.

10 What nation hath not had a part in her kingdom, and gotten of her spoils?

11 All her ornaments are taken away; of a free woman she is become a bond-slave.

Or, help
thing.

12 And, behold, our **¶** sanctuary, even our beauty and our glory, is laid waste, and the Gentiles have profaned it.

13 To what end therefore shall we live any longer?

14 Then Mattathias and his sons rent their clothes, and put on sackcloth, and mourned very sore.

15 In the mean while the king's officers, such as compelled the people to revolt, came into the city Modin, to make them sacrifice.

16 And when many of Israel came unto them, Mattathias also and his sons came together.

17 Then answered the king's officers, and said to Mattathias on this wise, Thou art a ruler, and an honourable and great man in this city, and strengthened with sons and brethren:

18 Now therefore come thou first, and fulfil the king's commandment, like as all the heathen have done, yea, and the men of Juda also, and such as remain at Jerusalem: so shalt thou and thy house be in the number of the king's friends, and thou and thy children shall be honoured with silver and gold, and many rewards.

19 Then Mattathias answered and spake with a loud voice, Though all the nations that are under the king's dominion obey him, and fall away every one from the

religion of their fathers, and give consent to his commandments:

20 Yet will I and my sons and my brethren walk in the covenant of our fathers.

21 God forbid that we should forsake the law and the ordinances.

22 We will not hearken to the king's words, to go from our religion, either on the right hand, or the left.

23 Now when he had left speaking these words, there came one of the Jews in the sight of all to sacrifice on the altar which was at Modin, according to the king's commandment.

24 Which thing when Mattathias saw, he was inflamed with zeal, and his reins trembled, neither could he forbear to shew his anger according to judgment: wherefore he ran, and slew him upon the altar.

25 Also the king's commissioner, who compelled men to sacrifice, he killed at that time, and the altar he pulled down.

26 Thus dealt he zealously for the law of God, like as **¶** Phinees did unto Zambri the son of Salom.

* Numh.
25. 7. 8.

27 And Mattathias cried throughout the city with a loud voice, saying, Whosoever is zealous of the law, and maintaineth the covenant, let him follow me.

28 So he and his sons fled into the mountains, and left all that ever they had in the city.

29 Then many that sought after justice and judgment went down into the wilderness, to **†** dwell there:

† Gr. Me
or, abile.

30 Both they, and their children, and their wives, and their cattle; because **†** afflictions increased sore upon them.

† Gr.
evils were
multiplied
upon them.

31 Now when it was told the king's servants, and **¶** the host that was at Jerusalem, in the city of David, that certain men, who had broken the king's commandment, were gone down into **¶** the secret places in the wilderness,

* ch. 1. 33
34.

32 They pursued after them a great number, and having overtaken them, they camped against them, and made war against them on the sabbath day.

33 And they said unto them, Let that which ye have done hitherto suffice; come forth, and do according to the commandment of the king, and ye shall live.

34 But they said, We will not come forth, neither will we do **¶** the king's commandment, to profane the sabbath day.

* ch. 2. 49.

35 So then they gave **¶** them the battle with all speed.

Or, the
Jews.

36 Howbeit they answered them not, neither cast they a stone at them, nor stopped the places where they lay hid;

37 But said, Let us die all in our **†** innocency: heaven and earth shall testify for us, that ye put us to death wrongfully.

† Gr.
simplicity.

38 So they rose up against them in battle on the sabbath, and they slew them, with their wives and children, and their cattle, to the number of a thousand **†** people.

† Gr. souls
of men.

39 Now when Mattathias and his friends understood hereof, they mourned for them right fore.

40 And one of them said to another, If we all do as our brethren have done, and fight not for our lives and laws against the heathen, they will now quickly root us out of the earth.

41 At that time therefore they decreed, saying, Whosoever shall come to make

Before
CHRIST
cir. 168.
ver. 18.

battle with us on the sabbath day, we will fight against him; neither will we die all, as our brethren that were murdered in the secret places.

42 Then came there unto him a company of Assideans, who were mighty men of Israel, even all such as were voluntarily devoted unto the law.

43 Also all they that fled for persecution joined themselves unto them, and were a stay unto them.

44 So they joined their forces, and smote sinful men in their anger, and wicked men in their wrath: but the rest fled to the heathen for succour.

45 Then Mattathias and his friends went round about, and pulled down the altars:

46 And what children soever they found within the coast of Israel uncircumcised, those they circumcised || valiantly.

47 They pursued also after the proud men, and the work prospered in their hand.

48 So they recovered the law out of the hand of the Gentiles, and out of the hand of kings, neither † suffered they the sinner to triumph.

49 Now when the time drew near that Mattathias should die, he said unto his sons, Now hath pride and rebuke gotten strength, and the time of destruction, and the wrath of indignation:

50 Now therefore, my sons, be ye zealous for the law, and give your lives for the covenant of your fathers.

51 Call to remembrance what acts our fathers did in their † time; so shall ye receive great honour and an everlasting name.

52 Was not Abraham found faithful in temptation; and it was imputed unto him for righteousness?

53 Joseph in the time of his distress kept the commandment, and was made lord of Egypt.

54 Phinees our father in being zealous and fervent obtained the covenant of an everlasting priesthood.

55 Jesus for fulfilling the word was made a judge in Israel.

56 Caleb for bearing witness before the congregation received the heritage of the land.

57 David for being merciful possessed the throne of an everlasting kingdom.

58 Elias for being zealous and fervent for the law was taken up into heaven.

59 Ananias, Azarias, and Misael, by believing were saved out of the flame.

60 Daniel for his innocency was delivered from the mouth of lions.

61 And thus consider ye throughout all ages, that none that put their trust in him shall be overcome.

62 Fear not then the words of a sinful man: for his glory shall be dung and worms.

63 To day he shall be lifted up, and to morrow he shall not be found, because he is returned into his dust, and his thought is come to nothing.

64 Wherefore, ye my sons, be valiant, and shew yourselves men in the behalf of the law; for by it shall ye obtain glory.

65 And, behold, I know that your brother Simon is a man of counsel, give ear unto him alway: he shall be a father unto you.

66 As for Judas Maccabeus, he hath been mighty and strong, even from his youth up: let him be your captain, and || fight the battle of the people.

|| Or,
by force.

† Gr.
since they
were born to
the sinner.
cir. 166.

† Gr. ge-
nerations.

1 Gen. 22.

2 Rom. 4. 3.

3 Jam. 2. 21.

4 Gen. 41.

5 Numb.

6 Eccl. 43.

7 23. 24.

8 John. 2. 22.

9 Numb.

10 24. 6. 7.

11 Josh. 24. 9.

12 23.

13 2 Sam. 2.

14 4. & 7. 16.

15 2 Kings

16 9. 11.

17 Dan. 3.

18 16. 17. 18.

19 16.

20 Dan. 5.

21 22.

22 Gen. 3.

23 19.

24 Pl. 146. 4.

|| Or, fight
for the bat-
tle of the
people.

67 Take also unto you all those that observe the law, and avenge ye the wrong of your people.

69 Recompense fully the heathen; and take heed to the commandments of the law.

69 So he blessed them, and was gathered to his fathers.

70 And he died in the hundred forty and sixth year, and his sons buried him in the sepulchres of his fathers at Modin, and all Israel made great lamentation for him.

C H A P. III.

1 The valour and fame of Judas Maccabeus: 10 He overbroweth the forces of Samaria, 13 and of Syria. 27 Antiochus, having raised a great army, goeth into Persia, leaving half of his forces with Lyfias: 38 Lyfias sendeth a great power against Judea: 42 Judas and his men, having fasted and prayed, prepare to meet the enemy.

THEN his son Judas, called Maccabeus, rose up in his stead.

2 And all his brethren helped him, and so did all they that held with his father, and they fought with cheerfulness the battle of Israel.

3 So he gat his people great honour, and put on a breastplate as a giant, and girt his warlike harness about him, and he made battles, protecting the host with his sword.

4 In his acts he was like a lion, and like a lion's whelp roaring for his prey.

5 For he pursued the wicked, and sought them out, and burnt up those that vexed his people.

6 Wherefore the wicked shrunk for fear of him, and all the workers of iniquity were troubled, because salvation prospered in his hand.

7 He grieved also many kings, and made Jacob glad with his acts, and his memorial is blessed for ever.

8 Moreover he went through the cities of Juda, destroying the ungodly out of them, and turning away wrath from Israel:

9 So that he was renowned unto the utmost part of the earth, and he † received unto him such as were ready to perish.

10 Then Apollonius gathered the Gentiles together, and a great host out of Samaria, to fight against Israel.

11 Which thing when Judas perceived, he went forth to meet him, and so he smote him, and slew him: many also fell down slain, but the rest fled.

12 Wherefore Judas took their spoils; and Apollonius' sword also; and therewith he fought all his life long.

13 Now when Seron, a prince of the army of Syria, heard say that Judas had gathered unto him a multitude and company of the faithful to go out with him to war;

14 He said, I will get me a name and honour in the kingdom; for I will go fight with Judas and them that are with him, who despise the king's commandment.

15 So he made him ready to go up, and there went with him a mighty host of the ungodly to help him, and to be avenged of the children of Israel.

16 And when he came near to the going up of Beththoron, Judas went forth to meet him with a small company:

17 Who, when they saw the host coming to meet them, said unto Judas, How shall

• E •

Before
CHRIST
cir. 166.

166.

† Gr.
gathered
together.

Before
CHRIST
cir. 166.

We be able, being so few, to fight against so great a multitude and so strong, seeing we are ready to faint with fasting all this day?

1 Sam.
14. 6.
2 Chron.
34. 11.

18 Unto whom Judas answered, "It is no hard matter for many to be shut up in the hands of a few; and with the God of heaven it is all one, to deliver with a great multitude, or a small company:

19 For the victory of battle standeth not in the multitude of an host; but strength cometh from heaven.

Or,
unto us,
† Gr. in
multitude
of pride, or
envy and
iniquity.

20 They come against us † in much pride and iniquity to destroy us, and our wives and children, and to spoil us:

21 But we fight for our lives and our laws.

22 Wherefore the Lord himself will overthrow them before our face: and as for you, be ye not afraid of them.

23 Now as soon as he had left off speaking, he leapt suddenly upon them, and so Seron and his host was overthrown before him.

† Gr. in
the going
down.

24 And they pursued them † from the going down of Bethhoron unto the plain, where were slain about eight hundred men of them; and the residue fled into the land of the Philistines.

25 Then began the fear of Judas and his brethren, and an exceeding great dread, to fall upon the nations round about them:

26 Inasmuch as his fame came unto the king, and all nations talked of the battles of Judas.

27 Now when king Antiochus heard these things, he was full of indignation: wherefore he sent and gathered together all the forces of his realm, even a very strong army.

† Gr. at
every need.

28 He opened also his treasure, and gave his soldiers pay for a year, commanding them to be ready † whensoever he should need them.

† Gr. that
the collect-
ors of tri-
bute in the
country
suffer Jew.
Or, for
the taking
away of
the laws.
† Gr. that
he should
not turn.

29 Nevertheless, when he saw that the money of his treasures failed, and † that the tributes in the country were small, because of the dissension and plague, which he had brought upon the land: in taking away the laws which had been of old time,

30 He feared † that he should not be able to bear the charges any longer, nor to have such gifts to give so liberally as he did before: for he had abounded above the kings that were before him.

31 Wherefore, being greatly perplexed in his mind, he determined to go into Persia, there to take the tributes of the countries, and to gather much money.

32 So he left Lyfias, a nobleman, and one of the blood royal, to oversee the affairs of the king from the river Euphrates unto the borders of Egypt:

33 And to bring up his son Antiochus, until he came again.

34 Moreover he delivered unto him the half of his forces, and the elephants, and gave him charge of all things that he would have done, as also concerning them that dwelt in Judah and Jerusalem:

35 To wit, that he should send an army against them, to destroy and root out the strength of Israel, and the remnant of Jerusalem, and to take away their memorial from that place;

36 And that he should place strangers in all the quarters, and divide their land by lot.

37 So the king took the half of the forces that remained, and departed from Antioch, † his royal city, the hundred forty and seventh year; and having passed the river Euphrates, he went through the high countries.

38 Then Lyfias chose Ptolemee the son of Dorymenes, and Nicanor, and Gorgias, mighty men of the king's friends:

39 And with them he sent forty thousand footmen, and seven thousand horsemen, to go into the land of Juda, and to destroy it, as the king commanded.

40 So they went forth with all their power, and came and pitched by Emmaus in the plain country.

41 And the merchants of the country, hearing the fame of them, took silver and gold very much, with servants, and came into the camp to buy the children of Israel for slaves: a power also of Syria and of the land of the Philistines joined themselves unto them.

Or,
sellers.

Or, of
strangers.

42 Now when Judas and his brethren saw that miseries were multiplied, and that the forces did encamp themselves in their borders; for they knew how the king had given commandment to destroy the people, and utterly abolish them;

43 They said one to another, Let us restore the decayed estate of our people, and let us fight for our people and the sanctuary.

44 Then was the congregation gathered together, that they might be ready for battle, and that they might pray, and ask mercy and compassion.

45 Now Jerusalem lay void as a wilderness, there was none of her children that went in or out: the sanctuary also was trodden down, and aliens kept the strong hold; the heathen had their habitation in that place; and joy was taken from Jacob, and the pipe with the harp ceased.

ch. 1. 11
19.

46 Wherefore the Israelites assembled themselves together, and came to Maspha, over against Jerusalem; for in Maspha was the place where they prayed aforetime in Israel.

Or,
Mizpa.
Judg. 20.
1.
1 Sam. 7. 9.

47 Then they fasted that day, and put on sackcloth, and cast ashes upon their heads, and rent their clothes,

48 And laid open the book of the law, wherein the heathen had sought to paint the likeness of their images.

Or, for
the rubric
the heathen
had made
diligent
search,
that they
might
paint
therein
the likeness
of their
idols.

49 They brought also the priests' garments, and the firstfruits, and the tithes; and the Nazarites they stirred up, who had accomplished their days.

50 Then cried they with a loud voice toward heaven, saying, What shall we do with these, and whither shall we carry them away?

Numb.
6. 2, 13.

51 For thy sanctuary is trodden down and profaned, and thy priests are in heaviness, and brought low.

52 And, lo, the heathen are assembled together against us to destroy us: what things they imagine against us, thou knowest.

53 How shall we be able to stand against them, except thou, O God, be our help?

54 Then sounded they with trumpets, and cried with a loud voice.

55 And after this Judas ordained captains over the people, even captains over thousands, and over hundreds, and over fifties, and over tens.

Before
CHRIST
cir. 166.
† Gr. a
city of his
kingdom.

Before
CHRIST
cir. 166.
* Deut. 10.
5, 30.
† Judg. 7-9.

56 But as for such as were building houses, or had betrothed wives, or were planting vineyards, or were fearful, those he commanded that they should return, every man to his own house, according to the law.

57 So the camp removed, and pitched upon the south side of Emmaus.

58 And Judas said, Arm yourselves, and be valiant men, and see that ye be in readiness against the morning, that ye may fight with these nations, that are assembled together against us to destroy us and our sanctuary:

59 For it is better for us to die in battle, than to behold the calamities of our people and our sanctuary.

60 Nevertheless, as the will of God is in heaven, so let him do.

C H A P. IV.

* Judas defeateth the plot of Gorgias, routeth the forces sent by Lysias, and getteth much spoil. 26 Lysias hearing thereof cometh with a great host, and is overthrown by Judas. 36 Judas cleanseth the sanctuary, pulleth down the altar which the heathen had profaned, and setting up a new one reſtoreth God's worship. 60 Mount Zion and Bethſura fortified.

THEN took Gorgias five thousand footmen, and a thousand of the best horsemen, and removed out of the camp by night:

2 To the end he might rush in upon the camp of the Jews, and smite them suddenly. And the men of the fortress were his guides.

3 Now when Judas heard thereof, he himself removed, and the valiant men with him, that he might smite the king's army which was at Emmaus,

4 While as yet the forces were dispersed from the camp.

5 In the mean season came Gorgias by night into the camp of Judas: and when he found no man there, he sought them in the mountains: for said he, These fellows flee from us.

6 But as soon as it was day, Judas shewed himself in the plain with three thousand men, who nevertheless had neither armour nor swords to their minds.

7 And they saw the camp of the heathen, that it was strong and well harnessed, and compassed round about with horsemen; and these were expert of war.

8 Then said Judas to the men that were with him, Fear ye not their multitude, neither be ye afraid of their assault.

9 Remember how our fathers were delivered in the Red ſea, when Pharaoh pursued them with an army.

10 Now therefore let us cry unto heaven, if peradventure the Lord will have mercy upon us, and remember the covenant of our fathers, and destroy this host before our face this day:

11 That to all the heathen may know that there is one who delivereth and saveth Israel.

12 Then the strangers lifted up their eyes, and saw them coming over against them.

13 Wherefore they went out of the camp to battle; but they that were with Judas sounded their trumpets.

14 So they joined battle, and the heathen being discomfited fled into the plain.

15 Howbeit all the hindmost of them were slain with the sword: for they pur-

sued them unto Gazera, and unto the plains of Idumea, and Azotus, and Jamnia, so that there were slain of them about a three thousand men.

16 This done, Judas returned again with his host from pursuing them,

17 And said to the people, Be not greedy of the spoils, inasmuch as there is a battle before us,

18 And Gorgias and his host are here by us in the mountain: but stand ye now against our enemies, and overcome them, and after this ye may boldly take the spoils.

19 As Judas was yet speaking these words, there appeared a part of them looking out of the mountain:

20 Who when they perceived that the Jews had put their host to flight, and were burning the tents, for the smoke that was seen declared what was done:

21 When therefore they perceived these things, they were sore afraid, and seeing also the host of Judas in the plain ready to fight,

22 They fled every one into the land of strangers.

23 Then Judas returned to spoil the tents, where they got much gold, and silver, and blue silk, and purple of the sea, and great riches.

24 After this they went home, and sung a song of thanksgiving, and praised the Lord in heaven: because it is good, because his mercy endureth for ever.

25 Thus Israel had a great deliverance that day.

26 Now all the strangers that had escaped came and told Lysias what had happened:

27 Who, when he heard thereof, was confounded and discouraged, because neither such things as he would were done unto Israel, nor such things as the king commanded him were come to pass.

28 The next year therefore following Lysias gathered together threescore thousand choice men of foot, and five thousand horsemen, that he might subdue them.

29 So they came into Idumea, and pitched their tents at Bethſura, and Judas met them with ten thousand men.

30 And when he saw that mighty army, he prayed and said, Blessed art thou, O Saviour of Israel, who didst quell the violence of the mighty man by the hand of thy servant David, and gavest the host of strangers into the hands of Jonathan the son of Saul, and his armour-bearer:

31 Shut up this army in the hand of thy people Israel, and let them be confounded in their power and horsemen:

32 Make them to be of no courage, and cause the boldness of their strength to fall away, and let them quake at their destruction:

33 Cast them down with the sword of them that love thee, and let all those that know thy name praise thee with thanksgiving.

34 So they joined battle, and there were slain of the host of Lysias about five thousand men, even before them were they slain.

35 Now when Lysias saw his army put to flight, and the manliness of Judas's soldiers, and how they were ready either to live or die valiantly, he went into Antio-

Before
CHRIST
cir. 166.
† Gr.
Affera-
mali.

* Ps. 136. 1.
† Or, be.

cir. 165.

* 2 Sam. 17.
50. 51.

† Or, Philistines.
* 1 Sam. 14.
23. 14.

† Or, multi.

* 2 Sam.
10. 18.

† Or,
largely.

* Exod.
14. 30.

* 1 Sam.
27. 46.

Before
CHRIST
cir. 165.

chia, and gathered together a company of strangers, and having made his army greater than it was, he purposed to come again into Judea.

Or,
repair.

36 Then said Judas and his brethren, Behold, our enemies are discomfited: let us go up to cleanse and || dedicate the sanctuary.

37 Upon this all the host assembled themselves together, and went up into mount Sion.

38 And when they saw the sanctuary desolate, and the altar profaned, and the gates burned up, and shrubs growing in the courts as in a forest, or in one of the mountains, yea, and the priests' chambers pulled down;

39 They rent their clothes, and made great lamentation, and cast ashes upon their heads.

40 And fell down flat to the ground upon their faces, and blew an alarm with the trumpets, and cried toward heaven.

ch. i. 34.

41 Then Judas appointed certain men to fight against those that were in the fortress, until he had cleansed the sanctuary.

42 So he chose priests of blameless conversation, such as had pleasure in the law:

43 Who cleansed the sanctuary, and bare out the defiled stones into an unclean place.

44 And when as they consulted what to do with the altar of burnt offerings, which was profaned;

45 They thought it best to pull it down, lest it should be a reproach to them, because the heathen had defiled it: wherefore they pulled it down,

ch. 9. 27.
& 14. 41.

46 And laid up the stones in the mountain of the temple in a convenient place, until there should come a prophet to shew what should be done with them.

Exod. 20.

Deut. 27. 2.

John. 8. 31.

47 Then they took whole stones according to the law, and built a new altar according to the former;

48 And made up the sanctuary, and the things that were within the temple, and hallowed the courts.

49 They made also new holy vessels, and into the temple they brought the candlestick, and the altar of burnt offerings, and of incense, and the table.

50 And upon the altar they burned incense, and the lamps that were upon the candlestick they lighted, that they might give light in the temple.

Or,
spread
abroad the
hangings,
or, hanged
up the
veils.

51 Furthermore they set the loaves upon the table, and || spread out the veils, and finished all the works which they had begun to make.

52 Now on the five and twentieth day of the ninth month, which is called the month Casleu, in the hundred forty and eighth year, they rose up betimes in the morning,

53 And offered sacrifice according to the law upon the new altar of burnt offerings, which they had made.

54 Look, at what time and what day the heathen had profaned it, even in that was it dedicated with songs, and citherns, and harps, and cymbals.

55 Then all the people fell upon their faces, worshipping and praising the God of heaven, who had given them good success.

56 And so they kept the dedication of

the altar eight days, and offered burnt offerings with gladness, and sacrificed the sacrifice of || deliverance and praise.

57 They decked also the forefront of the temple with crowns of gold; and with shields; and the gates and the chambers they || renewed, and || hanged doors upon them.

58 Thus was there very great gladness among the people, for that the reproach of the heathen was put away.

59 Moreover Judas and his brethren with the whole congregation of Israel ordained, that the days of the dedication of the altar should be kept in their season from year to year by the space of eight days, from the five and twentieth day of the month Casleu, with mirth and gladness.

60 At that time also they builded up the mount Sion with high walls and strong towers round about, lest the Gentiles should come and tread it down, as they had done before.

61 And they set there a garrison to keep it, and fortified Bethsura to preserve it; that the people might have a defence against Idumea.

C H A P. V.

1 The nations around fall upon the Jews: 3 Judas smiteth the children of Esau, 4 Bezan, 6 and Ammon. 9 The Jews at Galaad and in Galilee imploring aid at the same time, Simon is sent to Galilee, and smiteth the enemies there. 24 The exploits of Judas in Galaad. 46 Being denied a passage through Ephron, he retook the city. 52 He returneth to Judea without losing a man. 55 Some who had sought in his absence against his orders are slain in battle. 65 Other exploits of Judas.

NOW when the nations round about heard that the altar was built, and the sanctuary renewed as before, it displeased them very much.

ch. 164.

2 Wherefore they thought to destroy the generation of Jacob that was among them, and thereupon they began to slay and destroy the people.

3 Then Judas fought against the children of Esau in Idumea at || Arabattine, because they besieged Israel: and he gave them a great overthrow, and abated their courage, and took their spoils.

Or,
Arabattine,
or,
Arabattine,
or,
Arabattine.

4 Also he remembered the || injury of the children of || Bezan, who had been a snare and an offence unto the people, in that they lay in wait for them in the ways.

Or,
malice,
Or,
Hakaz,
Gen. 36.

5 He shut them up therefore in the towers, and encamped against them, and destroyed them utterly, and burned the towers of that place with fire, and all that were therein.

Numb. 33.
34, 35.

6 Afterward he passed over to the children of Ammon, where he found a mighty power, and much people, with Timotheus their captain.

7 So he fought many battles with them, till at length they were discomfited before him; and he smote them.

8 And when he had taken Jazar, with the towns belonging thereto, he returned into Judea.

9 Then the heathen that were at Galaad assembled themselves together against the Israelites that were in their quarters, to destroy them; but they fled to the fortress of Dathema,

10 And sent letters unto Judas and his

Before
CHRIST
cir. 164.

brethren, The heathen that are round about us are assembled together against us to destroy us :

11 And they are preparing to come and take the fortrefs whereunto we are fled, Timotheus being captain of their host.

12 Come now therefore, and deliver us from their hands, for many of us are slain :

¶ Or,
Tubim.

13 Yea, all our brethren that were in the places of ¶ Tobie are put to death : their wives and their children also they have carried away captives, and borne away their stuff ; and they have destroyed there about a thousand men.

14 While these letters were yet reading, behold, there came other messengers from Galilee with their clothes rent, who reported on this wise,

15 And said, They of Ptolemais, and of Tyrus, and Sidon, and all Galilee of the Gentiles, are assembled together against us to consume us.

16 Now when Judas and the people heard these words, there assembled a great congregation together, to consult what they should do for their brethren, that were in trouble, and assaulted of them.

17 Then said Judas unto Simon his brother, Choose thee out men, and go and deliver thy brethren that are in Galilee, for I and Jonathan my brother will go into the country of Galaad.

18 So he left Joseph the son of Zacharias, and Azarias, captains of the people, with the remnant of the host in Judea to keep it.

19 Unto whom he gave commandment, saying, Take ye the charge of this people, and see that ye make not war against the heathen until the time that we come again.

20 Now unto Simon were given three thousand men to go into Galilee, and unto Judas eight thousand men for the country of Galaad,

21 Then went Simon into Galilee, where he fought many battles with the heathen, so that the heathen were discomfited by him.

22 And he pursued them unto the gate of Ptolemais ; and there were slain of the heathen about three thousand men, whose spoils he took.

¶ Or, cap-
tive Jews.

23 And ¶ those that were in Galilee, and in Arbattis, with their wives and their children, and all that they had, took he away with him, and brought them into Judea with great joy.

24 Judas Maccabeus also and his brother Jonathan went over Jordan, and travelled three days' journey in the wilderness,

25 Where they met with the Nabathites, who came unto them in a peaceable manner, and told them every thing that had happened to their brethren in the land of Galaad :

¶ Or,
Bosorra.

¶ Or,
Chajzor ;

or, Caf-
phaz, 28

ver. 36.

¶ Or, the
brethren.

26 And how that many of them were shut up in ¶ Bosora, and Bosor, and Alema, ¶ Casphor, Maked, and Carnaim ; all these cities are strong and great :

27 And that they were shut up in the rest of the cities of the country of Galaad, and that against to morrow ¶ they had appointed to bring their host against the forts, and to take them, and to destroy them all in one day.

¶ Or,
Bosor.

28 Hereupon Judas and his host turned suddenly by the way of the wilderness unto ¶ Bosora ; and when he had won the city, he slew all the males with the edge

of the sword, and took all their spoils, and burned the city with fire.

29 From whence he removed by night, and went till he came to the fortrefs.

30 And betimes in the morning they ¶ looked up, and, behold, there was an innumerable people bearing ladders and other engines of war, to take the fortrefs : for ¶ they assaulted them.

† Gr.
lift up
their eyes.

31 When Judas therefore saw that the battle was begun, and that the cry of the city went up to heaven, with trumpets, and a great sound,

¶ Or, the
brethren
assaulted
the Jews.

32 He said unto his host, Fight this day for your brethren.

33 So he went forth behind them in three companies, who sounded their trumpets, and cried with prayer.

34 Then the host of Timotheus, knowing that it was Maccabeus, fled from him : wherefore he smote them with a great slaughter ; so that there were killed of them that day about eight thousand men.

35 This done, Judas turned aside to Malpha ; and after he had assaulted it, he took it, and slew all the males therein, and received the spoils thereof, and burnt it with fire.

36 From thence went he, and took ¶ Casphon, Maged, Bosor, and the other cities of the country of Galaad.

¶ See
ver. 16.

37 After these things gathered Timotheus another host, and encamped against Raphan beyond the brook.

38 So Judas sent men to espy the host, who brought him word, saying, All the heathen that be round about us are assembled unto them, even a very great host.

39 He hath also hired the Arabians to help them, and they have pitched their tents beyond the brook, ready to come and fight against thee. Upon this Judas went to meet them.

40 Then Timotheus said unto the captains of his host, When Judas and his host come near the brook, if he pass over first unto us, we shall not be able to withstand him ; for he will mightily prevail against us :

41 But if he be afraid, and camp beyond the river, we shall go over unto him, and prevail against him.

42 Now when Judas came near the brook, he caused the scribes of the people to remain by the brook : unto whom he gave commandment, saying, Suffer no man to remain in the camp, but let all come to the battle.

43 So he went first over unto them, and all the people after him : then all the heathen, being discomfited before him, cast away their weapons, and fled unto the temple that was at Carnaim.

44 But ¶ they took the city, and burned the temple with all that were therein. Thus was Carnaim subdued, neither could they stand any longer before Judas.

¶ Judas
and his
company.

45 Then Judas gathered together all the Israelites that were in the country of Galaad, from the least unto the greatest, even their wives, and their children, and their stuff, a very great host, to the end they might come into the land of Judea.

46 Now when they came unto Ephron, (this was a great city in the way as they should go, very well fortified) they could not turn from it, either on the right hand or the left, but must needs pass through the midst of it.

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47 Then they of the city shut them out, and flopped up the gates with stones.

48 Whereupon Judas sent unto them in peaceable manner, saying, Let us pass through your land to go into our own country, and none shall do you any hurt; we will only pass through on foot: howbeit they would not open unto him.

49 Wherefore Judas commanded a proclamation to be made throughout the host, that every man should pitch his tent in the place where he was.

50 So the soldiers pitched, and assaulted the city all that day and all that night, till at the length the city was delivered into his hands:

51 Who then slew all the males with the edge of the sword, and rased the city, and took the spoils thereof, and passed through the city over them that were slain.

52 After this went they over Jordan into the great plain before Bethsan.

† Or,
burnt bind-
moss.
Numb. 10.

53 And Judas gathered together those that came behind, and exhorted the people all the way through, till they came into the land of Judea.

† Or,
comforted,
or, encour-
aged.

54 So they went up to mount Sion with joy and gladness, where they offered † burnt offerings, because not one of them were slain until they had returned in peace.

† Or,
peace
offerings,
Joseph.
Antiq.
12. 12.

55 Now what time as Judas and Jonathan were in the land of Galaad, and Simon his brother in Galilee before Ptolemais,

56 Joseph the son of Zacharias, and Azarias, captains of the garrisons, heard of the valiant acts and warlike deeds which they had done.

57 Wherefore they said, Let us also get us a name, and go fight against the heathen that are round about us.

58 So when they had given charge unto the garrison that was with them, they went towards Jamnia.

† Gr.
to meet
them in
battle.

59 Then came Gorgias and his men out of the city † to fight against them.

60 And so it was, that Joseph and Azarias were put to flight, and pursued unto the borders of Judea: and there were slain that day of the people of Israel about two thousand men.

61 Thus was there a great overthrow among the children of Israel, because they were not obedient unto Judas and his brethren, but thought to do some valiant act.

62 Moreover these men came not of the seed of those, by whose hand deliverance was given unto Israel.

63 Howbeit the man Judas and his brethren were greatly renowned in the sight of all Israel, and of all the heathen, wherefore their name was heard of;

64 Inasmuch as the people assembled unto them with joyful acclamations.

† Gr.
daughters.

65 Afterward went Judas forth with his brethren, and fought against the children of Esau in the land toward the south, where he smote Hebron, and the † towns thereof, and pulled down the fortresses of it, and burned the towers thereof round about.

† Gr.
strongholds.

66 From thence he removed to go into the land of † the Philistines, and passed through Samaria.

67 At that time certain priests, desirous to shew their valour, were slain in battle, for that they went out to fight unadvisedly.

68 So Judas turned to Azotus in the land of the Philistines, and when he had pulled down their altars, and burned their carved

images with fire, and spoiled their cities, he returned into the land of Judea.

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CHAPTER VI.

1 Antiochus repulsed from Elymais, and bearing bad news from Judea, falleth sick; 10 he confesseth that he is plagued for the wrong done to Jerusalem; 14 and appointing Philip guardian of his son and kingdom dieth. 17 Lysias setteth up Antiochus Eupator. 18 Judas besiegeth those in the tower at Jerusalem; they send to the king; 28 who bringeth a mighty army to their aid. 42 Judas fighteth with him. 43 The heroic act of Eleazar. 48 The king besiegeth Sion, 55 but on Philip's approach maketh peace with the Jews: 62 yet pulleth down the walls of Sion in breach of his oath. 63 He taketh Antioch from Philip.

ABOUT that time king Antiochus travelling through the high countries heard say, that Elymais in the country of Persia was a city greatly renowned for riches, silver, and gold;

† Or,
shields.
† Or,
armour.

2 And that there was in it a very rich temple, wherein were † coverings of gold, and breastplates, and † shields, which Alexander, son of Philip, the Macedonian king, who reigned first among the Grecians, had left there.

3 Wherefore he came and sought to take the city, and to spoil it; but he was not able, because they of the city, having had warning thereof,

4 Rose up against him in battle: so he fled, and departed thence with great heaviness, and returned to Babylon.

5 Moreover there came one who brought him tidings into Persia, that the armies, which went against the land of Judea, were put to flight:

6 And that Lysias, who went forth first with a great power, was driven away of the Jews; and that they were made strong by the armour, and power, and store of spoils, which they had gotten of the armies, whom they had destroyed:

* ch. 1. 56.

7 Also that they had pulled down † the abomination, which he had set up upon the altar in Jerusalem, and that they had compassed about the sanctuary with high walls, as before, and his city Bethsura.

8 Now when the king heard these words, he was astonished and fore moved: whereupon he laid him down upon his bed, and fell sick for grief, because it had not befallen him as he looked for.

9 And there he continued many days: for his grief was ever more and more, and he made account that he should die.

10 Wherefore he called for all his friends, and said unto them, The sleep is gone from mine eyes, and my heart faileth for very care.

11 And I thought with myself, Into what tribulation am I come, and how great a flood of misery is it, wherein now I am! for I was bountiful and beloved in my power.

† ch. 1. 23,
&c.

12 But now I remember the evils that I did at Jerusalem, and that † I took all the vessels of gold and silver that were therein, and † sent to destroy the inhabitants of Judea without a cause.

* ch. 1. 57.

13 I perceive therefore that for this cause these troubles are come upon me, and, behold, I perish through great grief in a strange land.

14 Then called he for Philip, one of his friends, whom he made ruler over all his realm.

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¶ Or, he
should take
his son An-
tiochus to
him.
164.
Nisan.

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163.

ch. 5. 29,
44. 32.

ch. 4. 61.

15 And gave him the crown, and his robe, and his signet, to the end ¶ he should bring up his son Antiochus, and nourish him up for the kingdom.

16 So king Antiochus died there in the hundred forty and ninth year.

17 Now when Lysias knew that the king was dead, he set up Antiochus his son, whom he had brought up being young, to reign in his stead, and his name he called Eupator.

18 About this time they that were in the tower shut up the Israelites round about the sanctuary, and fought always their hurt, and the strengthening of the heathen.

19 Wherefore Judas, purposing to destroy them, called all the people together to besiege them.

20 So they came together, and besieged them in the hundred and fiftieth year, and he made mounts for shot against them, and other engines.

21 Howbeit certain of them that were besieged got forth, unto whom some ungodly men of Israel joined themselves:

22 And they went unto the king, and said, How long will it be ere thou execute judgment, and avenge our brethren?

23 We have been willing to serve thy father, and to do as he would have us, and to obey his commandments.

24 For which cause they of our nation besiege the tower, and are alienated from us: moreover as many of us as they could light on they slew, and spoiled our inheritance.

25 Neither have they stretched out their hand against us, only, but also against all their borders.

26 And, behold, this day are they besieging the tower at Jerusalem, to take it: the sanctuary also, and Bethsura have they fortified.

27 Wherefore if thou dost not prevent them quickly, they will do greater things than these, neither shalt thou be able to rule them.

28 Now when the king heard this, he was angry, and gathered together all his friends, and the captains of his army, and those that had charge of the horse.

29 There came also unto him from other kingdoms, and from isles of the sea, bands of hired soldiers.

30 So that the number of his army was an hundred thousand footmen, and twenty thousand horsemen, and two and thirty elephants exercised in battle.

31 These went through Idumea, and pitched against Bethsura, which they assaulted many days, making engines of war; but they of Bethsura came out, and burned them with fire, and fought valiantly.

32 Upon this Judas removed from the tower, and pitched in Bathzacharias, over against the king's camp.

33 Then the king rising very early marched fiercely with his host toward Bathzacharias, where his armies made them ready to battle, and sounded the trumpets.

34 And to the end they might provoke the elephants to fight, they shewed them the blood of grapes and mulberries.

35 Moreover they divided the beasts among the armies, and for every elephant they appointed a thousand men, armed with coats of mail, and with helmets of brass on their heads; and beside this, for every

beast were ordained five hundred horsemen of the best.

36 These were ready at every occasion: wheresoever the beast was, and whithersoever the beast went, they went also, neither departed they from him.

37 And upon the beasts were there strong towers of wood, which covered every one of them, and were girt fast unto them with devices: there were also upon every one two and thirty strong men, that fought upon them, beside the Indian that ruled him.

38 As for the remnant of the horsemen, they set them on this side and that side at the two parts of the host, ¶ giving them signs what to do, and being harness'd all over amidst the ranks.

39 Now when the sun shone upon the shields of gold and brass, the mountains glistered therewith, and shined like lamps of fire.

40 So part of the king's army being spread upon the high mountains, and part on the valleys below, they marched on safely and in order.

41 Wherefore all that heard the noise of their multitude, and the marching of the company, and the rattling of the harness, were moved: for the army was very great and mighty.

42 Then Judas and his host drew near, and entered into battle, and there were slain of the king's army six hundred men.

43 Eleazar also, surnamed Savaran, perceiving that one of the beasts, armed with royal harness, was higher than all the rest, and supposing that the king was upon him,

44 Put himself in jeopardy, to the end he might deliver his people, and get him a perpetual name:

45 Wherefore he ran upon him courageously through the midst of the battle, slaying on the right hand and on the left, so that they were divided from him on both sides.

46 Which done, he crept under the elephant, and thrust him under, and slew him: whereupon the elephant fell down upon him, and there he died.

47 Howbeit the rest of the Jews seeing the strength of the king, and the violence of his forces, turned away from them.

48 Then the king's army went up to Jerusalem to meet them, and the king pitched his tents ¶ against Judea, and against mount Zion.

49 But with them that were in Bethsura he made peace: ¶ for they came out of the city, because they had no victuals there to endure the siege, it being a year of rest to the land.

50 So the king took Bethsura, and set a garrison there to keep it.

51 As for the sanctuary, he besieged it many days: and ¶ set there artillery with engines and instruments to cast fire and stones, and pieces to cast darts and slings.

52 Whereupon ¶ they also made engines against their engines, and held them battle a long season.

53 Yet at the last, their vessels being without victuals, (for that it was the seventh year, and they in Judea, that were delivered from the Gentiles, had eaten up the residue of the store;)

54 There were but a few left in the sanc-

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¶ Or, firing them up, and being compassed with the ranks; or, defended with the walls.

ch. 2. 34

¶ Or, so that he cut them in pieces.

¶ Or, in Judea.

¶ Add out of Josephus, and they yielded themselves.

¶ Or, made there mounts for shot.

¶ Or, the Jews.

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tuary, because the famine did so prevail against them, that they were fain to disperse themselves, every man to his own place.

55 At that time Lyfias heard say, that Philip, whom Antiochus the king, whiles he lived, had appointed to bring up his son Antiochus, that he might be king,

56 Was returned out of Persia and Media, and the king's host also that went with him, and that he sought to take unto him the ruling of the affairs.

57 Wherefore he went in all haste, and said to the king and the captains of the host and the company, We decay daily, and our victuals are but small, and the place we lay siege unto is strong, and the affairs of the kingdom lie upon us:

† Gr. give hands.

58 Now therefore let us † be friends with these men, and make peace with them, and with all their nation;

59 And covenant with them, that they shall live after their laws, as they did before: for they are therefore displeased, and have done all these things, because we abolished their laws.

60 So the king and the princes were content: wherefore he sent unto them to make peace; and they accepted thereof.

61 Also the king and the princes made an oath unto them: whereupon they went out of the strong hold.

62 Then the king entered into mount Sion; but when he saw the strength of the place, he brake his oath that he had made, and gave commandment to pull down the wall round about.

63 Afterward departed he in all haste, and returned unto Antiochia, where he found Philip to be master of the city: so he fought against him, and took the city by force.

CHAP. VII.

1 Antiochus is slain; Demetrius reigneth in his stead. 5 Alcimus and others complain of Judas to the king. 8 Bacchides sent into Judea treacherously slayeth threescore Assideans, and many others: 20 he leaveth the country to Alcimus, who doeth much mischief, but is curbed by Judas. 26 Nicanor is sent to destroy Israel: his treachery is discovered and disappointed. 31 Judas defeateth him at Capharsalama. 33 Nicanor's blasphemy and threats against the temple. 36 The priests pray to God. 43 Nicanor is defeated and slain. 49 The day of this victory is made an anniversary festival.

Chr. 165.

2 Mac.

14.

† Tripoli,

Jos. Ant.

lib. 12.

cap. 16.

† Gr. bos of the king.

dem of his

father.

IN the hundred and one and fiftieth year Demetrius the son of Seleucus departed from Rome, and came up with a few men unto † a city of the sea coast, and reigned there.

2 And as he entered into the † palace of his ancestors, so it was, that his forces had taken Antiochus and Lyfias, to bring them unto him.

3 Wherefore, when he knew it, he said, Let me not see their faces.

4 So his host slew them. Now when Demetrius was set upon the throne of his kingdom,

5 There came unto him all the wicked and ungodly men of Israel, having Alcimus, who was desirous to be high priest, for their captain:

6 And they accused the people to the king, saying, Judas and his brethren have slain all thy friends, and driven us out of our own land.

7 Now therefore send some man whom thou trustest, and let him go and see what havock he hath made among us, and in the king's land, and let him punish them with all them that aid them.

8 Then the king chose Bacchides, a friend of the king, who ruled beyond the flood, and was a great man in the kingdom, and faithful to the king.

9 And him he sent with that wicked Alcimus, whom he made high priest, and commanded that he should take vengeance of the children of Israel.

10 So they departed, and came with a great power into the land of Judea, where they sent messengers to Judas and his brethren with peaceable words deceitfully.

11 But they gave no heed to their words; for they saw that they were come with a great power.

12 Then did there assemble unto Alcimus and Bacchides a company of † scribes, to require justice.

† Or, officers, governors, chief men, or, men in authority.

13 Now the Assideans were the first among the children of Israel that sought peace of them:

14 For said they, One that is a priest of the seed of Aaron is come with this army, and he will do us no wrong.

15 So he spake unto them peaceably, and swore unto them, saying, We will procure the harm neither of you nor your friends.

16 Whereupon they believed him: howbeit he took of them threescore men, and slew them in one day, according to the words which he wrote,

17 The flesh of thy saints have they cast out, and their blood have they shed round about Jerusalem, and there was none to bury them.

† Pl. 79. 2.

18 Wherefore the fear and dread of them fell upon all the people, who said, There is neither truth nor † righteousness in them; for they have broken the covenant and oath that they made.

† Gr. judgment.

19 After this removed Bacchides from Jerusalem, and pitched his tents in Bezeth, where he sent and took many of the men that had forsaken him, and certain of the people also, and when he had slain them, he cast them into the great pit.

† Jer. 41. 7.

20 Then committed he the country to Alcimus, and left with him a power to aid him: so Bacchides went to the king.

21 But Alcimus † contended for the high priesthood.

† Or, laboured to defend his high priesthood.

22 And unto him resorted all such as troubled the people, who, after they had gotten the land of Juda into their power, did much hurt in Israel.

23 Now when Judas saw all the mischief that Alcimus and his company had done among the Israelites, even above the heathen,

24 He went out into all the coasts of Judea round about, and took vengeance of them that had † revolted from him, so that they durst no more † go forth into the country.

† Or, sent from him to the enemy.

25 On the other side, when Alcimus saw that Judas and his company † had gotten the upper hand, and knew that he was not able † to abide their force, he went again to the king, and said all the worst of them that he could.

† Or, invaded the country. † Or, were grown very strong. † Gr. to abide them.

26 Then the king sent Nicanor, one of his honourable princes, a man that bare

2 Mac. 14. 12.

Before
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cir. 162.
cir. 162.

deadly hate unto Israel; with commandment to destroy the people.

† Gr.
peaceably.

27 So Nicanor came to Jerusalem with a great force; and sent unto Judas and his brethren deceitfully with friendly words, saying,

† Gr. see
your facts.

28 Let there be no battle between me and you; I will come with a few men, that I may see you in peace.

29 He came therefore to Judas, and they saluted one another peaceably. Howbeit the enemies were prepared to take away Judas by violence.

30 Which thing after it was known to Judas, to wit, that he came unto him with deceit, he was fore afraid of him, and would see his face no more.

† Gr.
meet Judas
in battle.
Or, Car.
pharalama.

31 Nicanor also, when he saw that his counsel was discovered, went out to fight against Judas beside ¶ Capharsalama:

32 Where there were slain of Nicanor's side about five thousand men, and the rest fled into the city of David.

33 After this went Nicanor up to mount Sion, and there came out of the sanctuary certain of the priests and certain of the elders of the people, to salute him peaceably, and to shew him the burnt sacrifice that was offered for the king.

† Gr. de-
fied them.

34 But he mocked them, and laughed at them, and abused them shamefully, and spake proudly,

† Gr. in
pride.

35 And sware in his wrath, saying, Unless Judas and his host be now delivered into my hands, if ever I come again in safety, I will burn up this house: and with that he went out in a great rage.

36 Then the priests entered in, and stood before the altar and the temple, weeping, and saying,

37 Thou, O Lord, didst choose this house to be called by thy name, and to be a house of prayer and petition for thy people:

38 Be avenged of this man and his host, and let them fall by the sword: remember their blasphemies, and suffer them not to continue any longer.

39 So Nicanor went out of Jerusalem, and pitched his tents in Bethhoron, where an host out of Syria met him.

40 But Judas pitched in Adasa with three thousand men, and there he prayed, saying,

2 Kings
19. 35.
Isai. 37. 36.
E. cir. 48.
21.
2 Mac. 8.
19. & 15.
22.

41 O Lord, when they that were sent from the king of the Assyrians blasphemed, thine angel went out, and smote an hundred fourscore and five thousand of them.

42 Even so destroy thou this host before us this day, that the rest may know that he hath spoken blasphemously against thy sanctuary, and judge thou him according to his wickedness.

43 So the thirteenth day of the month Adar the hosts joined battle: but Nicanor's host was discomfited, and he himself was first slain in the battle.

44 Now when Nicanor's host saw that he was slain, they cast away their weapons, and fled.

† Or,
the Jews.

45 Then ¶ they pursued after them a day's journey, from Adasa unto Gazera, founding an alarm after them with their trumpets.

46 Whereupon they came forth out of all the towns of Judea round about, and closed them in; so that they, turning back

upon them that pursued them, were all slain with the sword, and not one of them was left.

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47 Afterwards they took the spoils, and the prey, and smote off Nicanor's head, and his right hand, which he stretched out so proudly, and brought them away, and hanged them up toward Jerusalem.

48 For this cause the people rejoiced greatly, and they kept that day a day of great gladness.

49 Moreover ¶ they ordained to keep yearly this day, being the thirteenth of Adar.

2 Mac.
15. 36.

50 Thus ¶ the land of Juda was in rest a little while.

2 ch. 9. 57.
& 14. 4.

C H A P. VIII.

¶ Judas, informed of the power and policy of the Romans, 17 sendeth ambassadors, and maketh a league with them. 22 The articles of that league.

NOW Judas had heard of the fame of the Romans; that they were mighty and valiant men, and such as would lovingly accept all that joined themselves unto them, and make a league of amity with all that came unto them;

2 And that they were men of great valour. It was told him also of their wars and noble acts which they had done among the ¶ Galatians, and how they had conquered them, and brought them under tribute;

† Or,
Fracburn.

3 And what they had done in the country of Spain, for the winning of the mines of the silver and gold which is there;

4 And that by their policy and patience they had conquered ¶ all the place, though it were very far from them; and the kings also that came against them from the uttermost part of the earth, till they had discomfited them, and given them a great overthrow, so that the rest did give them tribute every year:

† Or,
every
place.

5 Beside this, how they had discomfited in battle Philip, and Perseus, king of the ¶ Citims, with others that lifted up themselves against them, and had overcome them:

† Or, Ma-
cedonians.

6 How also Antiochus the great king of Asia, that came against them in battle, having an hundred and twenty elephants, with horsemen, and chariots, and a very great army, was discomfited by them;

7 And how they took him alive, and covenanted that he and such as reigned after him should pay a great tribute, and give hostages, and that which was agreed upon,

8 And the country of India, and Media, and Lydia, and of the goodliest countries, which they took of him, and gave to king Eumenes:

9 Moreover how the Grecians had determined to come and destroy them;

10 And that they, having knowledge thereof, sent against them a certain captain, and fighting with them slew many of them, and carried away captives their wives and their children, and spoiled them, and took possession of their lands, and pulled down their strongholds, and brought them to be their servants unto this day:

11 It was told him besides, how they destroyed and brought under their dominion, all other kingdoms and isles that at any time resisted them;

12 But with their friends and such as re-

* G g

Before
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cir. 161.

lied upon them they kept amity: and that they had conquered kingdoms both far and nigh, inasmuch as all that heard of their name were afraid of them:

13 Also that, whom they would help to a kingdom, those reign; and whom again they would, they displace: finally, that they were greatly exalted:

14 Yet for all this none of them wore a crown, or was clothed in purple, to be magnified thereby:

15 Moreover how they had made for themselves a senate house, wherein three hundred and twenty men sat in council daily, consulting alway for the people, to the end they might be well ordered:

16 And that they committed their government to one man every year, who ruled over all their country, and that all were obedient to that one, and that there was neither envy nor emulation among them.

17 In consideration of these things, Judas chose Eupolemus the son of John, the son of Accos, and Jason the son of Eleazar, and sent them to Rome, to make a league of amity and confederacy with them.

18 And to intreat them that they would take the yoke from them; for they saw that the kingdom of the Grecians did oppress Israel with servitude.

19 They went therefore to Rome, which was a very great journey, and came into the senate, where they spake and said,

20 Judas Maccabeus with his brethren, and the people of the Jews, have sent us unto you, to make a confederacy and peace with you, and that we might be registered your confederates and friends.

21 So that matter pleased the Romans well.

22 And this is the copy of the epistle which the senate wrote back again in tables of brass, and sent to Jerusalem, that there they might have by them a memorial of peace and confederacy:

23 Good success be to the Romans, and to the people of the Jews, by sea and by land for ever: the sword also and enemy be far from them.

24 If there come first any war upon the Romans or any of their confederates throughout all their dominion,

25 The people of the Jews shall help them, as the time shall be appointed, with all their heart:

26 Neither shall they give any thing unto them that make war upon them, or aid them with victuals, weapons, money, or ships, as it hath seemed good unto the Romans; but they shall keep their covenants without taking any thing therefore.

27 In the same manner also, if war come first upon the nation of the Jews, the Romans shall help them with all their heart, according as the time shall be appointed them:

28 Neither shall victuals be given to them that take part against them, or weapons, or money, or ships, as it hath seemed good to the Romans; but they shall keep their covenants, and that without deceit.

29 According to these articles did the Romans make a covenant with the people of the Jews.

30 Howbeit if hereafter the one party or the other shall think meet to add or

diminish any thing, they may do it at their pleasures, and whatsoever they shall add or take away shall be ratified.

31 And as touching the evils that Demetrius doeth to the Jews, we have written unto him, saying, Wherefore hast thou made thy yoke heavy upon our friends and confederates the Jews?

32 If therefore they complain any more against thee, we will do them justice, and fight with thee by sea and by land.

C H A P. IX.

1 Alcimus and Bacchides come again with new forces into Judea. 5 Judas, deserted by his troops, is defeated and slain. 23 The wicked praise great oppression; 28 Jonathan is made captain in the room of Judas. 35 He revengeth the blood of his brother John upon the Jambrites. 43 He fighteth with Bacchides, and passeth over Jordan in the face of the enemy. 50 Bacchides fortifieth the strong places in Judea. 54 Alcimus, pulling down the walls of the sanctuary, is plagued, and dieth. 57 Bacchides, pushed on by wicked men, is at length defeated by Jonathan and Simon. 70 He maketh peace with Jonathan.

FURTHERMORE when Demetrius heard that Nicanor and his host were slain in battle, † he sent Bacchides and Alcimus into the land of Judea the second time, and with them † the chief strength of his host:

2 Who went forth by the way that leadeth to † Galgala, and pitched their tents before Madoth, which is in Arbela, and after they had won it, they slew much people.

3 Also the first month of the hundred fifty and second year they encamped before Jerusalem:

4 From whence they removed, and went to † Berea, with twenty thousand footmen and two thousand horsemen.

5 Now Judas had pitched his tents at Eleasa, and three thousand chosen men with him:

6 Who seeing the multitude of the other army to be so great were sore afraid; whereupon many conveyed themselves out of the host, inasmuch as there abode of them no more but eight hundred men.

7 When Judas therefore saw that his host slipped away, and that the battle pressed upon him, he was sore troubled in mind, and much distressed, for that he had no time to gather them together.

8 Nevertheless unto them that remained he said, Let us arise and go up against our enemies, if peradventure we may be able to fight with them.

9 But they dehorted him, saying, We shall never be able: † let us now rather save our lives, and hereafter we will return with our brethren, and fight against them: for we are but few.

10 Then Judas said, God forbid that I should do this thing, and flee away from them: if our time be come, let us die manfully for our brethren, and † let us not stain our honour.

11 With that the host of Bacchides removed out of their tents, and stood over against † them, their horsemen being divided into two troops, and their slingers and archers going before the host, and they that marched in the foreward were all mighty men.

12 As for Bacchides, he was in the right

Before
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cir. 161.

† Gr. he added, or, proceeded to find.
‡ Or, the right wing.
§ Or, Galgala.

† Or, Beretha, Joseph.

† We follow here the Roman Copy.

† Gr. let us not leave any just cause behind us, why our glory should be spoken against.
‡ Or, the Jews.

Before
CHRIST
cir. 161.

wing : so the host drew near on the two parts, and founded their trumpets.

13 They also of Judas' side, even they founded their trumpets also, so that the earth shook at the noise of the armies, and the battle continued from morning till night.

14 Now when Judas perceived that Bacchides and the strength of his army were on the right side, he took with him all the hardy men,

15 Who discomfited the right wing; and pursued them unto the mount Azotus.

16 But when they of the left wing saw that they of the right wing were discomfited, they followed upon Judas and those that were with him hard at the heels from behind :

17 Whereupon there was a fore battle, insomuch as many were slain on both parts.

18 Judas also was killed, and the remnant fled.

19 Then Jonathan and Simon took Judas their brother, and buried him in the sepulchre of his fathers in Modin.

* ch. 13. 26.

20 Moreover they bewailed him, and all Israel made great lamentation for him, and mourned many days, saying,

21 How is the valiant man fallen, that delivered Israel !

22 As for the other things concerning Judas and his wars, and the noble acts which he did, and his greatness, they are not written : for they were very many.

23 Now after the death of Judas the wicked began to put forth their heads in all the coasts of Israel, and there arose up all such as wrought iniquity.

24 In those days also was there a very great famine, by reason whereof the country revolted, and went with I them.

¶ Bacchides
and his
company.

25 Then Bacchides chose the wicked men, and made them lords of the country.

26 And they made enquiry and search for Judas' friends, and brought them unto Bacchides, who took vengeance of them, and † used them despitefully.

† Gr.
mocked
them.

27 So was there a great affliction in Israel, the like whereof was not since the time † that a prophet was not seen among them.

* ch. 4. 26.

28 For this cause all Judas' friends came together, and said unto Jonathan,

29 Since thy brother Judas died, we have no man like him to go forth against our enemies, and Bacchides, and against them of our nation that are adversaries to us.

30 Now therefore we have chosen thee this day to be our prince and captain in his stead, that thou mayest fight our battles.

31 Upon this Jonathan took the governance upon him at that time, and rose up instead of his brother Judas.

32 But when Bacchides gat knowledge thereof, he sought for to slay him.

33 Then Jonathan, and Simon his brother, and all that were with him, perceiving that, fled into the wilderness of Thecoe, and pitched their tents by the water of the pool Asphar.

¶ Or,
Which
when Bac-
chides un-
derstood,
on the sab-
bath day he
came near.
¶ Joseph.
Antiq. lib.
13. cap. 1.
† Gr.
that he
might
leave with
them their
carriages,
as, &c.

34 Which when Bacchides understood, he came near to Jordan with all his host upon the sabbath day.

35 Now Jonathan had sent his brother † John, a captain of the people, to pray his friends the Nabathites, † that they might leave with them their carriage; which was much:

36 But the children of † Jambri came out of Medaba, and took John, and all that he had, and went their way with it.

Before
CHRIST
cir. 161.
† Gr.
Ambri.

37 After this came word to Jonathan and Simon his brother, that the children of Jambri made a great marriage, and were bringing the bride from † Nadabatha with a great train, as being the daughter of one of the great princes of Chanaan:

¶ Or,
Nadabatha.

38 Therefore they remembered John their brother, and went up; and hid themselves under the covert of the mountain :

39 Where they lifted up their eyes, and looked; and behold; there was much ado and great carriage : and the bridegroom came forth, and his friends and brethren; to meet them with † drums; and † instruments of musick; and many weapons.

¶ Or,
timbrils.
¶ Or,
musicians.

40 Then Jonathan and they that were with him rose up against them from the place where they lay in ambush, and made a slaughter of them in such sort; as many fell down dead, and the remnant fled into the mountain; and they took all their spoils.

41 Thus was the marriage turned into mourning, and the noise of their melody into lamentation.

42 So when they had avenged fully the blood of their brother; they turned again to the marsh of Jordan.

43 Now when Bacchides heard hereof; he came on the sabbath day unto the banks of Jordan with a great power.

44 Then Jonathan said to his company; Let us go up now and fight for our lives; for it standeth not with us to day, as in time past :

45 For; behold, the battle is before us and behind us, and the water of Jordan on this side and that side; the marsh likewise and wood, neither is there place for us to turn aside.

46 Wherefore cry ye now unto heaven; that ye may be delivered from the hand of your enemies.

47 With that they joined battle, and Jonathan stretched forth his hand to smite Bacchides, but he turned back from him.

48 Then Jonathan and they that were with him leapt into Jordan; and swam over unto the farther bank : howbeit the other passed not over Jordan unto them.

49 So there were slain of Bacchides' side that day about † a thousand men:

† a thousand
hand men,
Joseph.
Antiq. lib.
13. cap. 1.
¶ Or,
built.
¶ Joseph.
Tercia.

50 Afterward returned Bacchides to Jerusalem, and † repaired the strong cities in Judea; the fort in Jericho; and Emmaus, and Bethoron, and Bethel, and Thamnatha, Pharathon, and † Taphon, these did he strengthen with high walls; with gates, and with bars.

51 And in them he set a garrison; that they might work malice upon Israel:

52 He fortified also † the city Bethsura; and Gazara, and the tower, and put forces in them, and provision of victuals.

† Gr. the
city in
Bethsura.

53 Besides, he took the chief men's sons in the country for hostages, and put them into the tower at Jerusalem to be kept:

54 Moreover in the hundred fifty and third year, in the second month, Alcimus commanded that the wall of the inner court of the sanctuary should be pulled down; he pulled down also the works of the prophets.

cir. 161.

55 And as he began to pull down, even at that time was Alcimus plagued; and his enterprises hindered : for his mouth was

Re. fore
CHRIST
ch. 160.

stopped, and he was taken with a palsy, so that he could no more speak any thing, nor give order concerning his house.

56 So Alcimus died at that time with great torment.

ch. 7. 50.

57 Now when Bacchides saw that Alcimus was dead, he returned to the king: whereupon the land of Judea was in rest two years.

cir. 158.

58 Then all the ungodly men held a council, saying, Behold, Jonathan and his company are at ease, and dwell without care: now therefore we will bring Bacchides hither, who shall take them all in one night.

59 So they went and consulted with him.

60 Then removed he, and came with a great host, and sent letters privily to his adherents in Judea, that they should take Jonathan and those that were with him: howbeit they could not, because their counsel was known unto them.

61 Wherefore they took of the men of the country, that were authors of that mischief, about fifty persons, and slew them.

62 Afterward Jonathan, and Simon, and they that were with him, got them away to Bethbasi, which is in the wilderness, and they repaired the decays thereof, and made it strong.

|| Or,
to such of
the country
as were his
friends: to
take his
part.

63 Which thing when Bacchides knew, he gathered together all his host, and sent word || to them that were of Judea.

64 Then went he and laid siege against Bethbasi; and they fought against it a long season, and made engines of war.

65 But Jonathan left his brother Simon in the city, and went forth himself into the country, and with a certain number went he forth.

|| Or,
Odonarkes.

66 And he smote || Odonarkes and his brethren, and the children of Phasiron in their tent.

67 And when he began to smite them, and came up with his forces, Simon and his company went out of the city, and burned up the engines of war.

68 And fought against Bacchides, who was discomfited by them, and they afflicted him sore: for his counsel and travail was in vain.

69 Wherefore he was very wroth at the wicked men that gave him counsel to come into the country, inasmuch as he slew many of them, and purposed to return into his own country.

70 Whereof when Jonathan had knowledge, he sent ambassadors unto him, to the end he should make peace with him, and deliver them the prisoners.

71 Which thing he accepted, and did according to his demands, and sware unto him that he would never do him harm all the days of his life.

72 When therefore he had restored unto him the prisoners that he had taken aforetime out of the land of Judea, he returned and went his way into his own land, neither † came he any more into their borders.

† Gr.
added he to
come any
more.

73 Thus the sword ceased from Israel: but Jonathan dwelt at Machmas, and began to † govern the people; and he destroyed the ungodly men out of Israel.

† Gr.
judge.

C H A P. X.

1 Demetrius; to make head against Alexander, seeketh peace with Jonathan. 7 Jonathan setteth himself in Jerusalem, and fortifieth it.

15 Alexander courteth his friendship and ordaineth him high priest. 22 Demetrius writeth letters to the Jews. 46 Jonathan maketh a league with Alexander. 48 Demetrius is defeated and slain. 51 Alexander maketh a league with the king of Egypt, and marrieth his daughter. 59 Jonathan is sent for, and in spite of his accusers is highly caressed by the king. 67 He defeateth the forces of Demetrius the younger, 84 and burneth the temple of Dagon. 88 Alexander beareth more honours upon him.

Re. fore
CHRIST
cir. 153.

IN the hundred and sixtieth year Alexander, the son of Antiochus surnamed Epiphanes, went up and took Ptolemais: for the people had received him, by means whereof he reigned there.

cir. 155.
|| Joseph.
the son of
Antiochus
Epiphanes.

2 Now when king Demetrius heard thereof, he gathered together an exceeding great host, and went forth against him to fight.

3 Moreover Demetrius sent letters unto Jonathan with loving words, so as he magnified him.

4 For said he, Let us first make peace with him, before he join with Alexander against us:

5 Else he will remember all the evils that we have done against him, and against his brethren and his people.

6 Wherefore he gave him authority to gather together an host, and to provide weapons, that he might aid him in battle: he commanded also that the hostages that were in the tower should be delivered him.

7 Then came Jonathan to Jerusalem, and read the letters in the audience of all the people, and of them that were in the tower:

8 Who were sore afraid, when they heard that the king had given him authority to gather together an host.

9 Whereupon they of the tower delivered their hostages unto Jonathan, and he delivered them unto their parents.

10 This done, Jonathan settled himself in Jerusalem, and began to build and repair the city.

11 And he commanded the workmen to build the walls and the mount Sion round about with square stones for fortification; and they did so.

12 Then the strangers, that were in the fortresses which Bacchides had built, fled away;

13 Inasmuch as every man left his place, and went into his own country.

14 Only at Bethsura certain of those that had forsaken the law and the commandments remained still: for it was their place of refuge.

15 Now when king Alexander had heard what promises Demetrius had sent unto Jonathan: when also it was told him of the battles and noble acts which he and his brethren had done, and of the pains that they had endured,

16 He said, Shall we find such another man? now therefore we will make him our friend and confederate.

17 Upon this he wrote a letter, and sent it unto him, according to these words, saying,

18 King Alexander to his brother Jonathan sendeth greeting:

19 We have heard of thee, that thou art a man of great power, and meet to be our friend.

Before
CHRIST
cir. 153.

20 Wherefore now this day we ordain thee to be the high priest of thy nation, and to be called the king's friend; (and therewithal he sent him a purple robe and a crown of gold:) and *require thee* to take our part, and keep friendship with us.

21 So in the seventh month of the hundred and sixtieth year, at the feast of the tabernacles, Jonathan put on the holy robe, and gathered together forces, and provided much armour.

22 Whereof when Demetrius heard, he was very sorry, and said,

23 What have we done, that Alexander hath prevented us in making amity with the Jews to strengthen himself?

24 I also will write unto them words of encouragement, and *promise them* dignities and gifts, that I may have their aid.

25 He sent unto them therefore to this effect: King Demetrius unto the people of the Jews sendeth greeting:

26 Whereas ye have kept covenants with us, and continued in our friendship, not joining yourselves with our enemies, we have heard hereof, and are glad.

27 Wherefore now continue ye still to be faithful unto us, and we will well recompense you for the things ye do in our behalf,

28 And will *grant you many* immunities, and give you rewards,

29 And now do I free you, and for your sake I release all the Jews, from tributes, and from the customs of salt, and from crown taxes,

30 And from that which appertaineth unto me to receive for the third part of the seed, and the half of the fruit of the trees, I release it from this day forth, so that they shall not be taken of the land of Judea, nor of the three governments which are added thereunto out of the country of Samaria and Galilee, from this day forth for evermore.

31 Let Jerusalem also be holy and free, with the borders thereof, both from tenths and tributes.

32 And as for the tower which is at Jerusalem, I yield up my authority over it, and give it to the high priest, that he may set in it such men as he shall choose to keep it.

33 Moreover I freely set at liberty every one of the Jews, that were carried captives out of the land of Judea into any part of my kingdom, and *I will* that all my officers remit the tributes even of their cattle.

34 Furthermore *I will* that all the feasts, and sabbaths, and new moons, and solemn days, and the three days before the feast, and the three days after the feast, shall be all days of immunity and freedom for all the Jews in my realm.

35 Also no man shall have authority to meddle *with them*, or to molest any of them in any matter.

36 *I will* further, that there be enrolled among the king's forces about thirty thousand men of the Jews, unto whom pay shall be given, as belongeth to all the king's forces.

37 And of them *some* shall be placed in the king's strong holds, of whom also *some* shall be set over the affairs of the kingdom, which are of trust: and *I will* that their

overseers and governors be of themselves, and that they *live* after their own laws, even as the king hath commanded in the land of Judea.

38 And concerning the three governments that are added to Judea from the country of Samaria, let them be joined with Judea, that they may be reckoned to be under one, nor bound to obey other authority than the high priest's.

39 As for Ptolemais, and the land pertaining thereto, I give it as a free gift to the sanctuary of Jerusalem for the necessary expences of the sanctuary.

40 Moreover I give every year fifteen thousand shekels of silver out of the king's accounts from the places appertaining.

41 And all the overplus, which the officers payed not in as in former time, from henceforth shall be given toward the works of the temple.

42 And beside this, the five thousand shekels of silver, which they took from the uses of the temple out of the accounts year by year, even those things shall be released, because they appertain to the priests that minister.

43 And whosoever they be that flee unto the temple at Jerusalem, or be within the liberties thereof, being indebted unto the king, or for any other matter, let them be at liberty, and all that they have in my realm.

44 For the building also and repairing of the works of the sanctuary expences shall be given of the king's accounts.

45 Yea, and for the building of the walls of Jerusalem, and the fortifying thereof round about, expences shall be given out of the king's accounts, as also for the building of the walls in Judea.

46 Now when Jonathan and the people heard these words, they gave no credit unto them, nor received them, because they remembered the great evil that he had done in Israel; for he had afflicted them very sore.

47 But with Alexander they were well pleased, because he was the first that entreated of true peace with them, and they were confederate with him always.

48 Then gathered king Alexander great forces, and camped over against Demetrius.

49 And after the two kings had joined battle, Demetrius' host fled: but Alexander followed after him, and prevailed against them.

50 And he continued the battle very sore until the sun went down: and that day was Demetrius slain.

51 Afterward Alexander sent ambassadors to Ptolemee king of Egypt with a message to this effect:

52 Forasmuch as I am come again to my realm, and am set in the throne of my progenitors, and have gotten the dominion, and overthrown Demetrius, and recovered our country;

53 For after I had joined battle with him, both he and his host was discomfited by us, so that we fit in the throne of his kingdom:

54 Now therefore let us make a league of amity together, and give me now thy daughter to wife: and I will be thy son in law, and will give both thee and her gifts according to thy dignity.

55 Then Ptolemee the king gave answer,

Before
CHRIST
cir. 153.
† Or,
swath.

† Or,
of the holy
things.

cir. 150.

Before
CHRIST
cir. 150.

saying, Happy be the day wherein thou didst return into the land of thy fathers, and satest in the throne of their kingdom.

56 And now will I do to thee, as thou hast written: meet me therefore at Ptolemais, that we may see one another; for I will marry my daughter to thee according to thy desire.

57 So Ptolemee went out of Egypt with his daughter Cleopatra, and they came unto Ptolemais in the hundred threescore and second year:

58 Where king Alexander meeting him, he gave unto him his daughter Cleopatra, and celebrated her marriage at Ptolemais with great glory, as the manner of kings is.

59 Now king Alexander had written unto Jonathan, that he should come and meet him.

60 Who thereupon went honourably to Ptolemais, where he met the two kings, and gave them and their friends silver and gold, and many presents, and found favour in their sight.

61 At that time certain pestilent fellows of Israel, men of a wicked life, assembled themselves against him, to accuse him: but the king would not hear them.

62 Yea more than that, the king commanded to take off his garments, and clothe him in purple: and they did so.

63 Also he made him sit by himself, and said unto his princes, Go with him into the midst of the city, and make proclamation, that no man complain against him of any matter, and that no man trouble him for any manner of cause.

64 Now when his accusers saw that he was honoured according to the proclamation, and clothed in purple, they fled all away.

65 So the king honoured him, and wrote him among his chief friends, and made him a duke, and partaker of his dominion.

66 Afterward Jonathan returned to Jerusalem with peace and gladness.

67 Furthermore in the hundred threescore and fifth year came Demetrius son of Demetrius out of Crete into the land of his fathers:

68 Whereof when king Alexander heard tell, he was right sorry, and returned into Antioch.

69 Then Demetrius made Apollonius the governor of Celoxyria his general, who gathered together a great host, and camped in Jamnia, and sent unto Jonathan the high priest, saying,

70 Thou alone liftest up thyself against us, and I am laughed to scorn for thy sake, and reproached: and why dost thou vaunt thy power against us in the mountains?

71 Now therefore, if thou trustest in thine own strength, come down to us into the plain field, and there let us try the matter together: for with me is the power of the cities.

72 Ask and learn who I am, and the rest that take our part, and they shall tell thee that thy foot is not able to stand before our face; for thy fathers have been twice put to flight in their own land.

73 Wherefore now thou shalt not be able to abide the horsemen and so great a power in the plain, where is neither stone nor flint, nor place to flee unto.

74 So when Jonathan heard these words

of Apollonius, he was moved in his mind, and chooling ten thousand men he went out of Jerusalem, where Simon his brother met him for to help him.

75 And he pitched his tents against Joppe: but they of Joppe shut him out of the city, because Apollonius had a garrison there.

76 Then Jonathan laid siege unto it: whereupon they of the city let him in for fear: and so Jonathan won Joppe.

77 Whereof when Apollonius heard, he took three thousand horsemen, with a great host of footmen, and went to Azotus as one that journeyed, and therewithal drew him forth into the plain, because he had a great number of horsemen, in whom he put his trust.

78 Then Jonathan followed after him to Azotus, where the armies joined battle.

79 Now Apollonius had left a thousand horsemen in ambush.

80 And Jonathan knew that there was an ambushment behind him; for they had compassed in his host, and cast darts at the people, from morning till evening.

81 But the people stood still, as Jonathan had commanded them: and so the enemies' horses were tired.

82 Then brought Simon forth his host, and set them against the footmen, (for the horsemen were spent,) who were discomfited by him, and fled.

83 The horsemen also, being scattered in the field, fled to Azotus, and went into Beth-dagon, their idol's temple, for safety:

84 But Jonathan set fire on Azotus, and the cities round about it, and took their spoils; and the temple of Dagon, with them that were fled into it, he burned with fire.

85 Thus there were burned and slain with the sword well nigh eight thousand men.

86 And from thence Jonathan removed his host, and camped against Ascalon, where the men of the city came forth, and met him with great pomp.

87 After this returned Jonathan and his host unto Jerusalem, having many spoils.

88 Now when king Alexander heard these things, he honoured Jonathan yet more,

89 And sent him a buckle of gold, as the use is to be given to such as are of the king's blood: he gave him also Accaron with the borders thereof in possession.

CHAP. XI.

1 The treacherous designs of king Ptolemee: 12 He taketh his daughter from Alexander, and entereth upon his kingdom. 15 Alexander is defeated and slain; 18 Ptolemee dieth three days after. 20 Jonathan besiegeth the tower at Jerusalem: 23 He goeth to king Demetrius, who sheweth him and the Jews great honour. 38 The subjects of Demetrius conspire against him in Antioch; he is rescued by the Jews. 54 Antiochus the younger winneth Antioch, and honoureth Jonathan. 60 Divers exploits of Jonathan.

AND the king of Egypt gathered together a great host, like the sand that lieth upon the sea shore, and many ships, and went about through deceit to get Alexander's kingdom, and join it to his own.

2 Whereupon he took his journey into Syria in peaceable manner, so as they of the cities opened unto him, and met him:

Before
CHRIST
cir. 145.

Or,
as though
he would
pass
through it.
Or,
led his
company.

Joseph.
Antiq.
lib. 11.
cap. 2.

Or,
governor
of a pro-
vince.
cir. 145.

cir. 146.

Before
CHRIST
cir. 146.

for king Alexander had commanded them so to do, because he was his father in law.

3 Now as Ptolemee entered into the cities, he set in every one of them a garrison of soldiers to keep it.

4 And when he came near to Azotus, they shewed him the temple of Dagon that was burnt, and Azotus and the suburbs thereof that were destroyed, and the bodies that were cast abroad, and them that he had burnt in the battle; for they had made heaps of them by the way where he should pass.

5 Also they told the king whatsoever Jonathan had done, to the intent he might blame him: but the king held his peace.

6 Then Jonathan met the king with great pomp at Joppe, where they saluted one another, and lodged.

† Gr.
Sept.

7 Afterward Jonathan, when he had gone with the king to the river called Eleutherus, returned again to Jerusalem.

8 King Ptolemee therefore, having gotten the dominion of the cities by the sea unto Seleucia upon the sea coast, imagined wicked counsels against Alexander.

9 Whereupon he sent ambassadors unto king Demetrius, saying, Come, let us make a league betwixt us, and I will give thee my daughter whom Alexander hath, and thou shalt reign in thy father's kingdom:

10 For I repent that I gave my daughter unto him, for he sought to slay me.

11 Thus did he slander him, because he was desirous of his kingdom.

12 Wherefore he took his daughter from him, and gave her to Demetrius, and forsook Alexander, so that their hatred was openly known.

13 Then Ptolemee entered into Antioch, where he set two crowns upon his head, the crown of Asia, and of Egypt.

14 In the mean season was king Alexander in Cilicia, because those that dwelt in those parts had revolted from him.

15 But when Alexander heard of this, he came to war against him: whereupon king Ptolemee brought forth his host, and met him with a mighty power, and put him to flight.

16 So Alexander fled into Arabia, there to be defended; but king Ptolemee was exalted:

17 For Zabdiel the Arabian took off Alexander's head, and sent it unto Ptolemee.

18 King Ptolemee also died the third day after, and they that were in the strong holds were slain one of another.

19 By this means Demetrius reigned in the hundred threescore and seventh year.

20 At the same time Jonathan gathered together them that were in Judea, to take the tower that was in Jerusalem: and he made many engines of war against it.

21 Then certain ungodly persons, who hated their own people, went unto the king, and told him that Jonathan besieged the tower.

22 Whereof when he heard, he was angry, and immediately removing, he came to Ptolemais, and wrote unto Jonathan, that he should not lay siege to the tower, but come and speak with him at Ptolemais in great haste.

23 Nevertheless Jonathan, when he heard this, commanded to besiege it still: and he chose certain of the elders of Israel and the priests, and put himself in peril;

24 And took silver and gold, and raiment, and divers presents besides, and went to Ptolemais unto the king, where he found favour in his sight.

25 And though certain ungodly men of the people had made complaints against him,

26 Yet the king entreated him as his predecessors had done before, and promoted him in the sight of all his friends,

27 And confirmed him in the high priesthood, and in all the honours that he had before, and gave him preeminence among his chief friends.

28 Then Jonathan desired the king, that he would make Judea free from tribute, as also the three governments; with the country of Samaria; and he promised him three hundred talents.

29 So the king consented, and wrote letters unto Jonathan of all these things after this manner:

30 King Demetrius unto his brother Jonathan, and unto the nation of the Jews; sendeth greeting:

31 We send you here a copy of the letter which we did write unto our cousin Lathenes concerning you, that ye might see it.

32 King Demetrius unto his father Lathenes sendeth greeting:

33 We are determined to do good to the people of the Jews, who are our friends, and keep covenants with us, because of their good will toward us.

34 ¶ Wherefore we have ratified unto them the borders of Judea, with the three governments of Apherema and Lydda and Ramathem, that are added unto Judea from the country of Samaria, and all things appertaining unto them, for all such as do sacrifice in Jerusalem, instead of the payments which the king received of them yearly aforetime out of the fruits of the earth and of trees.

35 And as for other things that belong unto us, of the tithes and customs pertaining unto us, as also the salt pits, and the crown taxes, which are due unto us, we discharge them of them all for their relief.

36 And nothing hereof shall be revoked from this time forth for ever.

37 Now therefore see that thou make a copy of these things, and let it be delivered unto Jonathan, and set upon the holy mount in a conspicuous place.

38 After this, when king Demetrius saw that the land was quiet before him, and that no resistance was made against him, he sent away all his forces, every one to his own place, except certain bands of strangers, whom he had gathered from the idles of the heathen: wherefore all the forces of his fathers hated him.

39 Moreover there was one Tryphon, that had been of Alexander's part afore, who, seeing that all the host murmured against Demetrius, went to Simalcue the Arabian, that brought up Antiochus the young son of Alexander,

40 And lay sore upon him to deliver him this young Antiochus, that he might reign in his father's stead: he told him therefore all that Demetrius had done, and how his men of war were at enmity with him, and there he remained a long season.

41 In the mean time Jonathan sent unto king Demetrius, that he would cast those of the tower out of Jerusalem, and those

Before
CHRIST
cir. 143.

* ch. 10.
61, &c.

* ch. 10.
20, & 14.
38.
ver. 57.

Joseph:
Antiq.
lib. 13.
cap. 8.

* ch. 10. 44.

* ch. 10. 49.

cir. 145.

† Gr.
and these
that were
in the holds
were slain
of those
that were
in the holds.

Before
CHRIST
cir. 145.

also in the fortresses: for they fought against Israel.

42 So Demetrius sent unto Jonathan, saying, I will not only do this for thee and thy people, but I will greatly honour thee and thy nation, if opportunity serve.

43 Now therefore thou shalt do well, if thou send me men to help me; for all my forces are gone from me.

44 Upon this Jonathan sent him three thousand strong men unto Antioch: and when they came to the king, the king was very glad of their coming.

45 Howbeit they that were of the city gathered themselves together into the midst of the city, to the number of an hundred and twenty thousand men, and would have slain the king.

46 Wherefore the king fled into the court, but they of the city kept the passages of the city, and began to fight.

47 Then the king called to the Jews for help, who came unto him all at once, and dispersing themselves through the city slew that day in the city to the number of an hundred thousand.

48 Also they set fire on the city, and gat many spoils that day, and delivered the king.

49 So when they of the city saw that the Jews had got the city as they would, their courage was abated: wherefore they made supplication to the king, and cried, saying,

¶ Or,
Be friends
with us.

50 Grant us peace, and let the Jews cease from assaulting us and the city.

51 With that they cast away their weapons, and made peace; and the Jews were honoured in the sight of the king, and in the sight of all that were in his realm; and they returned to Jerusalem, having great spoils.

52 So king Demetrius sat on the throne of his kingdom, and the land was quiet before him.

53 Nevertheless he dissembled in all that ever he spake, and estranged himself from Jonathan, neither rewarded he him according to the benefits which he had received of him, but troubled him very fore.

cir. 144.

54 After this returned Tryphon, and with him the young child Antiochus, who reigned, and was crowned.

55 Then there gathered unto him all the men of war, whom Demetrius had put away, and they fought against Demetrius, who turned his back and fled.

† Gr.
beasts.

56 Moreover Tryphon took the † elephants, and won Antioch.

57 At that time young Antiochus wrote unto Jonathan, saying, I confirm thee in the high priesthood, and appoint thee ruler over the four governments, and to be one of the king's friends.

† Gr. and
Jerusalem.

58 Upon this he sent him golden vessels † to be served in, and gave him leave to drink in gold, and to be clothed in purple, and to wear a golden buckle.

59 His brother Simon also he made captain from the place called The ladder of Tyros unto the borders of Egypt.

¶ Or,
went be-
yond the
river, and
passed
through
the cities,
or, went
and passed
beyond the
river and
through the
cities, &c.

60 Then Jonathan † went forth, and passed through the cities beyond the water, and all the forces of Syria gathered themselves unto him for to help him: and when he came to Ascalon, they of the city met him honourably.

61 From whence he went to Gaza, but they of Gaza shut him out; wherefore he

laid siege unto it, and burned † the suburbs thereof with fire, and spoiled them.

Before
CHRIST
cir. 144.

62 Afterward, when they of Gaza made supplication unto Jonathan, † he made peace with them, and took the sons of their chief men for hostages, and sent them to Jerusalem, and passed through the country unto Damascus.

¶ Or,
the places
thereabout.
† Gr.
he gave
them the
right hand.

63 Now when Jonathan heard that Demetrius' princes were come to Cades, which is in Galilee, with a great power, purposing † to remove him out of the country,

¶ Or,
to remove
him from
the affairs
of the
kingdom.

64 He went to meet them, and left Simon his brother in the country.

65 Then Simon encamped against Bethsura, and fought against it a long season, and shut it up:

66 But they desired to have peace with him, which he granted them, and then put them out from thence, and took the city, and set a garrison in it.

67 As for Jonathan and his host, they pitched at the water of Gennesar, from whence betimes in the morning they gat them to the plain of Naḥor.

68 And, behold, the host of strangers met them in the plain, who, having laid men in ambush for him in the mountains, came themselves over against him.

69 So when they that lay in ambush rose out of their places, and joined battle, all that were of Jonathan's side fled;

70 Inasmuch as there was not one of them left, except Mattathias the son of Abshalom, and Judas the son of Calphi, the captains of the host.

71 Then Jonathan rent his clothes, and cast earth upon his head, and prayed.

72 Afterwards turning again to battle, he put them to flight, and so they ran away.

73 Now when his own men that were fled saw this, they turned again unto him, and with him pursued them to Cades, even unto their own tents, and there they camped.

74 So there were slain of the heathen that day about three thousand men: but Jonathan returned to Jerusalem.

C H A P. XII.

1 Jonathan reneweth the league with the Romans and Lacedemonians. 24 The forces of Demetrius, which thought to have surprised Jonathan, finding him prepared, flee away.

35 Jonathan fortifieth the strong holds in Judea. 48 Tryphon by fraud maketh him prisoner in Ptolemais.

NOW when Jonathan saw that the time served him, he chose certain men, and sent them to Rome, † for to confirm and renew the friendship that they had with them.

† ch. 8, 1,
20.

2 He sent letters also to the Lacedemonians, and to other places, for the same purpose.

3 So they went unto Rome, and entered into the senate, and said, Jonathan the high priest, and the people of the Jews, sent us unto you, to the end ye should renew the friendship, which ye had with them, and league, as in former time.

4 Upon this the Romans gave them letters unto the governors of every place, that they should bring them into the land of Judea peaceably.

5 And this is the copy of the letters which Jonathan wrote to the Lacedemonians:

6 Jonathan the high priest, and the elders of the nation, and the priests, and the

Before
CHRIST
cir. 144.

¶ *Aras*;
See Joseph.
Antiq. lib.
13. cap. 8.

¶ Or,
Antiq.
Joseph.
Antiq.

¶ Readout
of Joseph.
Antiq. lib.
13. cap. 8.
Onias.

¶ Gr.
peace.

¶ Or,
to sit foot
in his coun-
try: or, to
be in his
country.

other people of the Jews; unto the Lacedemonians their brethren send greeting:

7 There were letters sent in times past unto Onias the high priest from ¶ Darius, who reigned then among you, to signify that ye are our brethren, as the copy here underwritten doth specify.

8 At which time Onias entreated the ambassador that was sent honourably, and received the letters, wherein declaration was made of the ¶ league and friendship.

9 Therefore we also, albeit we need none of these things, for that we have the holy books of scripture in our hands to comfort us,

10 Have nevertheless attempted to send unto you for the renewing of brotherhood and friendship, lest we should become strangers unto you altogether: for there is a long time passed since ye sent unto us.

11 We therefore at all times without ceasing, both in our feasts, and other convenient days, do remember you in the sacrifices which we offer, and in our prayers, as reason is, and as it becometh us to think upon our brethren:

12 And we are right glad of your honour.

13 As for ourselves, we have had great troubles and wars on every side, forso much as the kings that are round about us have fought against us.

14 Howbeit we would not be troublesome unto you, nor to others of our confederates and friends, in these wars:

15 For we have help from heaven that succoureth us, so as we are delivered from our enemies, and our enemies are brought under foot.

16 For this cause we chose Numenius the son of Antiochus, and Antipater the son of Jason, and sent them unto the Romans, to renew the amity that we had with them, and the former league.

17 We commanded them also to go unto you, and to salute you, and to deliver you our letters concerning the renewing of our brotherhood.

18 Wherefore now ye shall do well to give us an answer thereto.

19 And this is the copy of the letters ¶ which Oniades sent.

20 Areus king of the Lacedemonians to Onias the high priest, greeting:

21 It is found in writing, that the Lacedemonians and Jews are brethren, and that they are of the stock of Abraham:

22 Now therefore, since this is come to our knowledge, ye shall do well to write unto us of your ¶ prosperity.

23 We do write back again to you, that your cattle and goods are our's, and our's are your's. We do command therefore our ambassadors to make report unto you on this wise:

24 Now when Jonathan heard that Demetrius' princes were come to fight against him with a greater host than afore,

25 He removed from Jerusalem, and met them in the land of Amathas: for he gave them no respite ¶ to enter his country.

26 He sent spies also unto their tents, who came again, and told him that they were appointed to come upon them in the night season.

27 Wherefore so soon as the sun was down, Jonathan commanded his men to watch, and to be in arms, that all the night long they might be ready to fight:

also he sent forth centinels round about the host.

28 But when the adversaries heard that Jonathan and his men were ready for battle, they feared, and trembled in their hearts, and ¶ they kindled fires in their camp.

29 Howbeit Jonathan and his company knew it not till the morning: for they saw the lights burning.

30 Then Jonathan pursued after them, but overtook them not: for they were gone over the river Eleutherus.

31 Wherefore Jonathan turned to the Arabians, who were called ¶ Zabadeans, and smote them, and took their spoils.

32 And removing thence, he came to Damascus, and so passed through all the country.

33 Simon also went forth, and passed through the country unto Ascalon, and the holds there adjoining; from whence he turned aside to Joppe, and won it.

34 For he had heard that they would deliver the hold unto them that took Demetrius' part; wherefore he set a garrison there to keep it.

35 After this came Jonathan home again, and calling the elders of the people together, he consulted with them about building strong holds in Judea,

36 And making the walls of Jerusalem higher, and raising a great mount between the tower and the city, for to separate it from the city, that so it might be alone, that men might neither sell nor buy in it.

37 Upon this they came together to build up the city, ¶ forasmuch as part of the wall toward the brook on the east side was fallen down, and they repaired that which was called Capphenatha.

38 Simon also set up Adida in Sephela, and made it strong with gates and bars.

39 Now Tryphon went about to get the kingdom of Asia, and to kill Antiochus the king, that he might set the crown upon his own head.

40 Howbeit he was afraid that Jonathan would not suffer him, and that he would fight against him; wherefore he sought a way how to take Jonathan, that he might kill him. So he removed, and came to Bethsan.

41 Then Jonathan went out to meet him with forty thousand men chosen for the battle, and came to Bethsan.

42 Now when Tryphon saw that Jonathan came with so great a force, he durst not stretch his hand against him;

43 But received him honourably, and commended him unto all his friends, and gave him gifts, and commanded his men of war to be as obedient unto him, as to himself.

44 Unto Jonathan also he said, Why hast thou put all this people to so great trouble, seeing there is no war betwixt us?

45 Therefore send them now home again, and choose a few men to wait on thee, and come thou with me to Ptolemais, for I will give it thee, and the rest of the strong holds and forces, and all that have any charge: as for me, I will return and depart: for this is the cause of my coming.

46 So Jonathan believing him did as he bade him, and sent away his host, who went into the land of Judea.

47 And with himself he retained but three thousand men, of whom he ¶ sent

Before
CHRIST
cir. 144.

¶ Joseph.
Antiq. lib.
13. cap. 9.
they were
away.

¶ Joseph.
Gr. Nab-
theans, or
Zabade-
ans.

¶ Or,
According
to the
Roman
reading,
and he
came near
to the wall
of the brook
toward
the east.

¶ Gr.
left two
thousand
Gallatians.

Before
CHRIST
cir. 144.

two thousand into Galilee, and one thousand went with him.

48 Now as soon as Jonathan entered into Ptolemais, they of Ptolemais shut the gates, and took him, and all them that came with him they slew with the sword.

49 Then sent Tryphon an host of footmen and horsemen into Galilee, and into the great plain, to destroy all Jonathan's company.

50 But when they knew that Jonathan and they that were with him were taken and slain, they encouraged one another, and went close together, prepared to fight.

51 They therefore that followed upon them, perceiving that they were ready to fight for their lives, turned back again.

52 Whereupon they all came into the land of Judea peaceably, and there they bewailed Jonathan, and them that were with him, and they were fore afraid; wherefore all Israel made great lamentation.

53 Then all the heathen that were round about them sought to destroy them: for said they, They have no captain, nor any to help them: now therefore let us make war upon them, and take away their memorial from among men.

CHAPTER XIII.

1 Simon encourageth the people, and is made captain in Jonathan's room. 12 Tryphon getteth two of Jonathan's sons into his hands, and slayeth their father. 25 Jonathan is buried and much lamented. 27 The sepulchre which Simon erected for his family. 31 Tryphon slayeth Antiochus, and usurpeth the kingdom. 33 Simon sendeth to king Demetrius, who favoureth him and the Jews. 43 Simon winneth Gaza, 49 and the tower at Jerusalem.

NOW when Simon heard that Tryphon had gathered together a great host to invade the land of Judea, and destroy it,

2 And saw that the people was in great trembling and fear, he went up to Jerusalem, and gathered the people together,

3 And gave them exhortation, saying, Ye yourselves know what great things I, and my brethren, and my father's house, have done for the laws and the sanctuary, the battles also and troubles which we have seen.

4 By reason whereof all my brethren are slain for Israel's sake, and I am left alone.

5 Now therefore be it far from me, that I should spare mine own life in any time of trouble: for I am no better than my brethren.

6 Doubtless I will avenge my nation, and the sanctuary, and our wives, and our children: for all the heathen are gathered to destroy us of very malice.

7 Now as soon as the people heard these words, their spirit revived.

8 And they answered with a loud voice, saying, Thou shalt be our leader instead of Judas and Jonathan thy brother.

9 Fight thou our battles, and whatsoever thou commandest us, that will we do.

10 So then he gathered together all the men of war, and made haste ^a to finish the walls of Jerusalem, and he fortified it round about.

11 Also he sent Jonathan the son of Abisalon, and with him a great power, to Joppe: who casting out them that were therein remained there in it.

12 So Tryphon removed from Ptolemais with a great power to invade the land of

Judea, and Jonathan was with him in ward.

13 But Simon pitched his tents at Adida, over against the plain.

14 Now when Tryphon knew that Simon was risen up instead of his brother Jonathan, and meant to join battle with him, he sent messengers unto him, saying,

15 Whereas we have Jonathan thy brother in hold, it is for money that he is owing unto the king's treasure, || concerning the business that was committed unto him.

16 Wherefore now send an hundred talents of silver, and two of his sons for hostages, that when he is at liberty he may not revolt from us, and we will let him go.

17 Hereupon Simon, albeit he perceived that they spake deceitfully unto him, yet sent he the money and the children, lest peradventure he should procure to himself great hatred of the people:

18 Who might have said, Because I sent him not the money and the children, therefore is Jonathan dead.

19 So he sent them the children and the hundred talents: howbeit Tryphon dissembled, neither would he let Jonathan go.

20 And after this came Tryphon to invade the land, and destroy it, going round about by the way that leadeth unto Adora: but Simon and his host marched against him in every place, wheresoever he went.

21 Now they that were in the tower sent messengers unto Tryphon, to the end that he should hasten his coming unto them by the wilderness, and send them victuals.

22 Wherefore Tryphon made ready all his horsemen to come that night: but there fell a very great snow, by reason whereof he came not. So he departed, and came into the country of Galaad.

23 And when he came near to Bascama, he slew Jonathan, who was buried there.

24 Afterward Tryphon returned and went into his own land.

25 Then sent Simon, and took the bones of Jonathan his brother, and buried them in Modin, the city of his fathers.

26 And ^b all Israel made great lamentation for him, and bewailed him many days.

27 Simon also built a monument upon the sepulchre of his father and his brethren, and raised it aloft to the sight, with hewn stone behind and before.

28 Moreover he set up seven pyramids, one against another, for his father, and his mother, and his four brethren.

29 And in these he made cunning devices, about the which he set great pillars, and upon the pillars he made all their armour for a perpetual memory, and by the armour ships carved, that they might be seen of all that sail on the sea.

30 This is the sepulchre which he made at Modin, and it standeth yet unto this day.

31 Now Tryphon dealt deceitfully with the young king Antiochus, and slew him.

32 And he reigned in his stead, and crowned himself king of Asia, and brought a great calamity upon the land.

33 Then Simon built up the strong holds in Judea, and fenced them about with high towers, and great walls, and gates, and bars, and laid up victuals [†] therein.

34 Moreover Simon chose men, and sent to king Demetrius, to the end he should give the land an immunity, because [†] all that Tryphon did was to spoil.

Before
CHRIST
cir. 144.

|| Or, for the affairs, or, offices that he had, or, the necessary uses whereto he had.

cir. 143.

^b ch. 9. 106

^a See
144. 13. 36.

[†] Or, in the strong holds.
[†] Gr. all Tryphon's designs were to ruin.

Before
CHRIST
cir. 141.

35 Unto whom king Demetrius answered and wrote after this manner :

36 King Demetrius unto Simon the high priest, and friend of kings, as also unto the elders and nation of the Jews, sendeth greeting :

37 The golden crown, and the scarlet robe, which ye sent unto us, we have received : and we are ready to make a steadfast peace with you, yea, and to write unto our officers, to confirm the immunities which we have granted.

38 And whatsoever covenants we have made with you shall stand ; and the strong holds, which ye have builded, shall be your own.

39 As for any oversight or fault committed unto this day, we forgive it, and the crown tax also, which ye owe us : and if there were any other tribute paid in Jerusalem, it shall no more be paid.

40 And look who are meet among you to be in our court, let them be enrolled, and let there be peace betwixt us.

41 Thus the yoke of the heathen was taken away from Israel in the hundred and seventieth year.

ch. 14. 27.

42 Then the people of Israel began ^c to write in their instruments and contracts, In the first year of Simon the high priest, the governor and leader of the Jews.

43 In those days Simon camped against Gaza, and besieged it round about ; he made also an engine of war, and set it by the city, and battered a certain tower, and took it.

44 And they that were in the engine leaped into the city ; whereupon there was a great uproar in the city :

45 Inſomuch as the people of the city rent their clothes, and climbed upon the walls with their wives and children, and cried with a loud voice, beſeeching Simon [†] to grant them peace.

† Or, to
give them
his right
hand.

46 And they ſaid, Deal not with us according to our wickedneſs, but according to thy mercy.

47 So Simon was appeaſed toward them, and fought no more againſt them, but put them out of the city, and cleaned the houſes wherein the idols were, and ſo entered into it with ſongs and thank-giving.

48 Yea, he put all uncleaneſs out of it, and placed ſuch men there as would keep the law, and made it ſtronger than it was before, and built therein a dwelling place for himſelf.

cir. 145.

49 They alſo of the tower in Jeruſalem were kept ſo ſtrait, that they could neither come forth, nor go into the country, nor buy, nor ſell : wherefore they were in great diſtreſs for want of victuals, and a great number of them perished through famine.

50 Then cried they to Simon, beſeeching him [‡] to be at one with them : which thing he granted them ; and when he had put them out from thence, he cleaned the tower from pollutions :

‡ Or, to
make peace
with them.

51 And entered into it the three and twentieth day of the ſecond month, in the hundred ſeventy and firſt year, with thank-giving, and branches of palm trees, and with harps, and cymbals, and with viols, and hymns, and ſongs : becauſe there was deſtroyed a great enemy out of Iſrael.

52 He ordained alſo that that day ſhould be kept every year with gladneſs. Moreover

the hill of the temple that was by the tower he made ſtronger than it was, and there he dwelt himſelf with his company.

Before
CHRIST
cir. 143.

53 And when Simon ſaw that John his ſon was a valiant man, he made him captain of all the hoſts ; and ^d he dwelt in Gazara.

ch. 16. 1.

CHAP. XIV.

1 Demetrius is taken captive by the king of Perſia.

4 The good deeds of Simon to his country.

16 The Romans and Lacedaemonians renew their league with him. 27 A memorial of his acts is ſet up in Zion.

NOW in the hundred threeſcore and twelfth year king Demetrius gathered his forces together, and went into Media, to get him help to fight againſt Tryphon.

cir. 141.

2 But when Arſaces, the king of Perſia and Media, heard that Demetrius was entered within his borders, he ſent one of his princes to take him alive :

3 Who went and ſmote the hoſt of Demetrius, and took him, and brought him to Arſaces, by whom he was put in ward.

4 As for the land of Judea, ^e that was quiet all the days of Simon ; for he fought the good of his nation in ſuch wiſe, as that evermore his authority and honour pleaſed them well.

ch. 7. 50.

5 And as he was honourable in all his acts, ſo in this, that he took Joppe for an haven, and made an entrance to the iſles of the ſea,

6 And enlarged the bounds of his nation, and recovered the country,

7 And gathered together a great number of captives, and had the dominion of Gazara, and Bethſura, and the tower, out of the which he took all uncleaneſs, neither was there any that reſiſted him.

8 Then did they till their ground in peace, and the earth gave her increaſe, and the trees of the field their fruit.

9 The ancient men ſat all in the ſtreets, communing together of ^g good things, and the young men put on glorious and warlike apparel.

‡ Or, the
avalis of
the land,

10 He provided victuals for the cities, and ſet in them all manner of munition, ſo that his honourable name was renowned unto the end of the world.

11 He made peace in the land, and Iſrael rejoiced with great joy :

12 For ^h every man ſat under his vine and his fig tree, and there was none to fray them :

h Kings
4. 25.
Mic. 4. 4.
Zech. 1. 10.

13 Neither was there any left in the land to fight againſt them : yea, the kings themſelves were overthrown in thoſe days.

14 Moreover he ſtrengthened all thoſe of his people that were brought low : the law he ſearched out ; and every contemner of the law and wicked perſon he took away.

15 He beautified the ſanctuary, and multiplied the veſſels of the temple.

16 Now when it was heard at Rome, and as far as Sparta, that Jonathan was dead, they were very ſorry.

17 But as ſoon as they heard that his brother Simon was made high prieſt in his ſtead, and ruled the country, and the cities therein :

18 They wrote unto him in tables of braſs, to renew the friendſhip and league which they had made with Judas and Jonathan his brethren :

Before
CHRIST
cir. 147.

19 Which writings were read before the congregation at Jerusalem.

* See
ch. 13. 6.

20 And this is the copy of the letters that the Lacedemonians sent; The rulers of the Lacedemonians, with the city, unto Simon the high priest, and the elders, and priests, and residue of the people of the Jews, our brethren, *send greeting*:

21 The ambassadors that were sent unto our people certified us of your glory and honour: wherefore we were glad of their coming;

|| Or,
publick
records.

22 And did register the things that they spake in the || council of the people in this manner, Numenius son of Antiochus, and Antipater son of Jason, the Jews' ambassadors, came unto us to renew the friendship they had with us.

23 And it pleased the people to entertain the men honourably, and to put the copy of their ambassage in publick records, to the end the people of the Lacedemonians might have a memorial thereof: furthermore we have written a copy thereof unto Simon the high priest.

24 After this Simon sent Numenius to Rome with a great shield of gold of a thousand pound weight, to confirm the league with them.

25 Whereof when the people heard, they said, What thanks shall we give to Simon and his sons?

26 For he and his brethren and the house of his father have established Israel, and chased away in fight their enemies from them, and confirmed their liberty.

27 So then they wrote it in tables of brass, which they set upon pillars in mount Sion: and this is the copy of the writing; The eighteenth day of the month Elul, in the hundred threecore and twelfth year, being the third year of Simon the high priest,

|| Or, Je-
rusalem,
peradven-
ture by
corruption
and transpo-
sition of
letters, for,
as some
think, the
common
hall where
they met to
consult of
matters of
estate.

28 At || Sarnel in the great congregation of the priests, and people, and rulers of the nation, and elders of the country, were these things notified unto us.

29 Forasmuch as oftentimes there have been wars in the country, wherein for the maintenance of their sanctuary, and the law, Simon the son of Mattathias, of the posterity of Jarib, together with his brethren, put themselves in jeopardy, and resisting the enemies of their nation did their nation great honour:

30 (For after that Jonathan, having gathered his nation together, and been their high priest, was added to his people,

31 Their enemies purposed to invade their country, that they might destroy it, and lay hands on the sanctuary:

|| Or,
the men of
war.

32 At which time Simon rose up, and fought for his nation, and spent much of his own substance, and armed || the valiant men of his nation, and gave them wages,

|| Or,
weapons.

33 And fortified the cities of Judea, together with Bethsura, that lieth upon the borders of Judea, where the || armour of the enemies had been before; but he set a garrison of Jews there:

|| Or,
Gaza.

34 Moreover he fortified Joppe, which lieth upon the sea, and || Gazara, that bordereth upon Azotus, where the enemies had dwelt before: but he placed Jews there, and furnished them with all things convenient for the reparation thereof.)

35 The people therefore, seeing the acts of Simon, and unto what glory he thought

to bring his nation, made him their governor and chief priest, because he had done all these things, and for the justice and faith which he kept to his nation, and for that he fought by all means to exalt his people.

36 For in his time things prospered in his hands, so that the heathen were taken out of their country, and they also that were in the city of David in Jerusalem, who had made themselves a tower, out of which they issued, and polluted all about the sanctuary, and did much hurt || in the holy place:

|| Or, hate
religion.

37 But he placed Jews therein, and fortified it for the safety of the country and the city, and raised up the walls of Jerusalem.

38 King Demetrius also confirmed him in the high priesthood according to those things,

* ch. 10. 20.
& 11. 37.

39 And made him one of his friends, and honoured him with great honour.

40 For he had heard say, that the Romans had called the Jews their friends and confederates and brethren; and that they had entertained the ambassadors of Simon honourably;

* ch. 9. 20.
& 12. 3.

41 Also that the Jews and priests were well pleased that Simon should be their governor and high priest for ever, until there should arise a faithful prophet;

* ch. 4. 46.

42 Moreover that he should be their captain, and should take charge of the sanctuary, to set them over their works, and over the country, and over the armour, and over the fortresses, that, *I say*, he should take charge of the sanctuary;

43 Beside this, that he should be obeyed of every man, and that all the writings in the country should be made in his name, and that he should be clothed in purple, and wear gold;

* ch. 10. 20.
29. & 11.
38.

44 Also that it should be lawful for none of the people or priests to break any of these things, or to gainsay his words, or to gather an assembly in the country without him, or to be clothed in purple, or wear a buckle of gold:

45 And whosoever should do otherwise, or break any of these things, he should be punished.

46 Thus it liked all the people to deal with Simon, and to do as hath been said.

47 Then Simon accepted hereof, and was well pleased to be high priest, and captain and governor of the Jews and priests, and to defend them all.

48 So they commanded that this writing should be put in tables of brass, and that they should be set up within the compass of the sanctuary in a conspicuous place;

49 Also that the copies thereof should be laid up in the treasury, to the end that Simon and his sons might have them.

C H A P. XV.

1 Antiochus desireth leave to pass through Judea, and granteth great honours to Simon and the Jews. 10, 25 He besiegeth Tryphon in Dora. 15 The Romans write to divers kings and nations to favour the Jews. 26 Antiochus quarrelleth with Simon, 38 and sendeth forces to annoy Judea.

cir. 140.

Moreover Antiochus son of Demetrius the king sent letters from the isles of the sea unto Simon the priest and prince of the Jews, and to all the people;

2 The contents whereof were these: King Antiochus to Simon the high priest

Before
CHRIST
cir. 140.

and prince of his nation, and to the people of the Jews, greeting :

3 Forasmuch as certain pestilent men have usurped the kingdom of our fathers, and my purpose is to challenge it again, that I may restore it to the old estate, and to that end have gathered a multitude of foreign soldiers together, and prepared ships of war ;

4 My meaning also being to go through the country, that I may be avenged of them that have destroyed it, and made many cities in the kingdom desolate :

5 Now therefore I confirm unto thee all the oblations which the kings before me granted thee, and whatsoever gifts besides they granted.

6 I give thee leave also to coin money for thy country with thine own stamp.

7 And as concerning Jerusalem and the sanctuary, let them be free ; and all the armour that thou hast made, and fortresses that thou hast built, and keepest in thine hands, let them remain unto thee.

8 And if any thing be, or shall be, owing to the king, let it be forgiven thee from this time forth for evermore.

9 Furthermore, when we have obtained our kingdom, we will honour thee, and thy nation, and thy temple, with great honour, so that your honour shall be known throughout the world.

cir. 139.

10 In the hundred threescore and fourteenth year went Antiochus into the land of his fathers : at which time all the forces came together unto him, so that few were left with Tryphon.

11 Wherefore being pursued by king Antiochus, he fled unto Dora, which lieth by the sea side :

12 For he saw that troubles came upon him all at once, and that his forces had forsaken him.

13 Then camped Antiochus against Dora, having with him an hundred and twenty thousand men of war, and eight thousand horsemen.

14 And when he had compassed the city round about, and joined ships close to the town on the sea side, he vexed the city by land and by sea, neither suffered he any to go out or in.

15 In the mean season came Numenius and his company from Rome, having letters to the kings and countries ; wherein were written these things :

16 Lucius, consul of the Romans unto king Ptolemee, greeting :

17 The Jews' ambassadors, our friends and confederates, came unto us to renew the old friendship and league, being sent from Simon the high priest, and from the people of the Jews :

sch. 14. 14.

18 And they brought a shield of gold of a thousand pound.

19 We thought it good therefore to write unto the kings and countries, that they should do them no harm, nor fight against them, their cities, or countries, nor yet aid their enemies against them.

20 It seemed also good to us to receive the shield of them.

21 If therefore there be any pestilent fellows, that have fled from their country unto you, deliver them unto Simon the high priest, that he may punish them according to their own law.

22 The same things wrote he likewise

unto Demetrius the king, and Attalus, to Ariarathes, and Arsaces,

23 And to all the countries, and to Sampsames, and the Lacedemonians, and to Delus, and Myndus, and Sicyon, and Caria, and Samos, and Pamphylia, and Lycia, and Halicarnassus, and Rhodus, and Phaelis, and Cos, and Side, and Aradus, and Gortyna, and Cnidus, and Cyprus, and Cyrene.

24 And the copy hereof they wrote to Simon the high priest.

25 So Antiochus the king camped against Dora the second day, † assaulting it continually, and making engines, by which means he shut up Tryphon, that he could neither go out nor in.

Before
CHRIST
cir. 139.
Or.
Arathes.
Or.
Sampsames.
Lat.
Lampsan-
cus.
Or.
Basilis.

† Gr.
bringing
his forces
to it.

26 At that time Simon sent him two thousand chosen men to aid him ; silver also, and gold, and much armour.

27 Nevertheless he would not receive them, but brake all the covenants which he had made with him afore, and became strange unto him.

28 Furthermore he sent unto him Athenobius, one of his friends, to commune with him, and say, Ye withhold Joppe and Gazara, with the tower that is in Jerusalem, which are cities of my realm.

29 The borders thereof ye have wasted, and done great hurt in the land, and got the dominion of many places within my kingdom.

30 Now therefore deliver the cities which ye have taken, and the tributes of the places, whereof ye have gotten dominion ; without the borders of Judea :

Or, ex-
cept the
borders,
&c.

31 Or else give me for them five hundred talents of silver ; and for the harm that ye have done, and the tributes of the cities, other five hundred talents : if not, we will come and fight against you.

Or, sub-
due you in
fight.

32 So Athenobius the king's friend came to Jerusalem ; and when he saw the glory of Simon, and the cupboard of gold and silver plate, and his great attendance, he was astonished, and told him the king's message.

33 Then answered Simon, and said unto him, We have neither taken other men's land, nor holden that which appertaineth to others, but the inheritance of our fathers, which our enemies had wrongfully in possession a certain time.

34 Wherefore we, having opportunity, hold the inheritance of our fathers.

35 And whereas thou demandest Joppe and Gazara, albeit they did great harm unto the people in our country, yet will we give an hundred talents for them. Hereunto Athenobius answered him not a word ;

36 But returned in a rage to the king, and made report unto him of these speeches, and of the glory of Simon, and of all that he had seen : whereupon the king was exceeding wroth.

37 In the mean time fled Tryphon by ship unto Orthosias.

38 Then the king made Cendebeus captain of the sea coast, and gave him an host of footmen and horsemen,

39 And commanded him to remove his host toward Judea : also he commanded him to build up Cedron, and to fortify the gates ; and to war against the people ; but as for the king himself, he pursued Tryphon.

Or,
Gedron.

40 So Cendebeus came to Jamnia, and began to provoke the people, and to invade

Before
CHRIST
cir. 139.

Judea, and to take the people prisoners, and slay them.

41 And when he had built up Cedron, he set horsemen there, and an host of footmen, to the end that issuing out they might make outroads upon the ways of Judea, as the king had commanded him.

CHAP. XVI.

1 Simon sendeth forth his sons Judas and John, who defeat the forces of Antiochus. 11 The captain of Jericho inviteth Simon and two of his sons into his castle, and treacherously murdereth them. 19 He sendeth some to kill John, who escapeth, and killeth those that came to destroy him.

* ch. 13. 53.

THEN came up John * from Gazara, and told Simon his father what Cendebeus had done.

* ch. 14. 26.

2 Wherefore Simon called his two eldest sons, Judas and John, and said unto them, * I, and my brethren, and my father's house, have ever from our youth unto this day fought against the enemies of Israel; and * things have prospered so well in our hands, that we have delivered Israel oftentimes.

* ch. 3. 6.
& 14. 36.

3 But now I am old, and ye, by God's mercy, are of a sufficient age: be ye instead of me and my brother, and go and fight for our nation, and the help from heaven be with you.

4 So he chose out of the country twenty thousand men of war with horsemen, who went out against Cendebeus, and rested that night at Modin.

5 And when as they rose in the morning, and went into the plain, behold, a mighty great host both of footmen and horsemen came against them: howbeit there was a water brook betwixt them.

6 So he and his people pitched over against them: and when he saw that the people were afraid to go over the water brook, he went first over himself, and then the men seeing him passed through after him.

7 That done, he divided his men, and set the horsemen in the midst of the footmen: for the enemies' horsemen were very many.

8 Then sounded they with the holy trumpets: whereupon Cendebeus and his host were put to flight, so that many of them were slain, and the remnant gat them to the strong hold.

† Or.
Which
when he
had set on
fire, they
fled unto
the towers
in the fields
of Azotus;
and there
were slain,
&c.
cir. 135.

9 At that time was Judas John's brother wounded; but John still followed after them, until he came to Cedron, which Cendebeus had built.

10 † So they fled even unto the towers in

the fields of Azotus; wherefore he burned it with fire: so that there were slain of them about two thousand men. Afterward he returned into the land of Judea in peace.

Before
CHRIST
cir. 139.

11 Moreover in the plain of Jericho was Ptolemeus the son of Abubus made captain, and he had abundance of silver and gold:

cir. 135.

12 For he was the high priest's son in law.

13 Wherefore his heart being lifted up, he thought to get the country to himself, and thereupon consulted deceitfully against Simon and his sons to destroy them.

14 Now Simon was visiting the cities that were in the country, and taking care for the good ordering of them; at which time he came down himself to Jericho with his sons, Mattathias and Judas, in the hundred threescore and seventeenth year, in the eleventh month, called Sabat:

15 Where the son of Abubus receiving them deceitfully into a little hold, called Docus, which he had built, made them a great banquet: howbeit he had hid men there.

16 So when Simon and his sons had drunk largely, Ptolemeus and his men rose up, and took their weapons, and came upon Simon into the banqueting place, and slew him, and his two sons, and certain of his servants.

17 In which doing he committed a great treachery, and recompensed evil for good.

18 Then Ptolemeus wrote these things, and sent to the king, that he should send him an host to aid him, and he would deliver him the country and cities.

19 He sent others also to Gazara to kill John: and unto the † tribunes he sent letters to come unto him, that he might give them silver, and gold, and rewards.

† Gr.
captains of
thousands.

20 And others he sent to take Jerusalem, and the mountain of the temple.

21 Now one had run afore to Gazara, and told John that his father and brethren were slain, and, *quoth he*, Ptolemeus hath sent to slay thee also.

22 Hereof when he heard, he was sore astonished: so he laid hands on them that were come to destroy him, and slew them; for he knew that they sought to make him away.

23 As concerning the rest of the acts of John, and his wars, and worthy deeds which he did, and the building of the walls which he made, and his doings,

24 Behold, these are written in the chronicles of his priesthood, from the time he was made high priest after his father.

The Second Book of the MACCABEES.

CHAP. I.

1 A letter from the Jews at Jerusalem to them of Egypt informing them of the death of Antiochus, 18 and of the fire that was bidden in a pit, and discovered by Neemias. 24 The prayer of Neemias.

cir. 144.

THE brethren, the Jews that be at Jerusalem and in the land of Judea, with unto the brethren, the Jews that are throughout Egypt, health and peace:

2 God be gracious unto you, and remember his covenant that he made with Abra-

ham, Isaac, and Jacob, his faithful servants;

3 And give you all an heart to serve him, and to do his will, with a good courage and a willing mind;

4 And open your hearts in his law and commandments, and send you peace,

5 And hear your prayers, and be at one with you, and never forsake you in time of trouble.

6 And now we be here praying for you,

7 What time as Demetrius reigned, in the hundred threescore and ninth year, we the Jews wrote unto you in the extremity

cir. 144.

^a ch. 4. 7. of trouble that came upon us in those years, from the time that Jason and his company revolted from the holy land and kingdom,

8 And burned the porch, and shed innocent blood: then we prayed unto the Lord, and were heard; we offered also sacrifices and fine flour, and lighted the lamps, and set forth the loaves.

^b Lev. 23. ^c 34. 9 And now see that ye keep the feast of tabernacles in the month Casleu.

10 In the hundred fourscore and eighth year, the people that were at Jerusalem and in Judea, and the council, and Judas, sent greeting and health unto Aristobulus, king Ptolemeus' master, who was of the stock of the anointed priests, and to the Jews that were in Egypt:

11 Inasmuch as God hath delivered us from great perils, we thank him highly, as having been in battle against a king.

12 For he cast them out that fought within the holy city.

13 For when the leader was come into Persia, and the army with him that seemed invincible, they were slain in the temple of Nanea by the deceit of Nanea's priests.

14 For Antiochus, as though he would marry her, came into the place, and his friends that were with him, to receive money in name of a dowry.

15 Which when the priests of Nanea had set forth, and he was entered with a small company into the compass of the temple, they shut the temple as soon as Antiochus was come in:

16 And opening a privy door of the roof, they threw stones like thunderbolts, and struck down the captain, hewed them in pieces, smote off their heads, and cast them to those that were without.

17 Blessed be our God in all things, who hath delivered up the ungodly.

^d 19. ^e ch. 2. 16. ^f Lev. 23. ^g 24. ^h 27. ⁱ 34. ^j Num. 29. 18 Therefore whereas we are now purposed to keep the purification of the temple upon the five and twentieth day of the month Casleu, we thought it necessary to certify you thereof, that ye also might keep it, as the feast of the tabernacles, and of the fire, which was given us when Neemias offered sacrifice, after that he had builded the temple and the altar.

19 For when our fathers were led into Persia, the priests that were then devout took the fire of the altar privily, and hid it in an hollow place of a pit without water, where they kept it sure, so that the place was unknown to all men.

20 Now after many years, when it pleased God, Neemias, being sent from the king of Persia, did send of the posterity of those priests that had hid it to the fire: but when they told us they found no fire, but thick water;

21 Then commanded he them to draw it up, and to bring it; and when the sacrifices were laid on, Neemias commanded the priests to sprinkle the wood and the things laid thereupon with the water.

22 When this was done, and the time came that the sun shone, which afore was hid in the cloud, there was a great fire kindled, so that every man marvelled.

23 And the priests made a prayer whilst the sacrifice was consuming, I say, both the priests, and all the rest, Jonathan beginning, and the rest answering thereunto, as Neemias did.

24 And the prayer was after this manner; O Lord, Lord God, Creator of all things, who art fearful and strong, and righteous, and merciful, and the only and gracious King,

25 The only giver of all things, the only just, almighty, and everlasting, thou that deliverest Israel from all trouble, and didst choose the fathers, and sanctify them:

26 Receive the sacrifice for thy whole people Israel, and preserve thine own portion, and sanctify it.

27 Gather those together that are scattered from us, deliver them that serve among the heathen, look upon them that are despised and abhorred, and let the heathen know that thou art our God.

28 Punish them that oppress us, and with pride do us wrong.

29 Plant thy people again in thy holy place, as Moses hath spoken.

30 And the priests sung psalms of thanksgiving.

31 Now when the sacrifice was consumed, Neemias commanded the water that was left to be poured on the great stones.

32 When this was done, there was kindled a flame: but it was consumed by the light that shined from the altar.

33 So when this matter was known, it was told the king of Persia, that in the place, where the priests that were led away had hid the fire, there appeared water, and that Neemias had purified the sacrifices therewith.

34 Then the king, inclosing the place, made it holy, after he had tried the matter.

35 And the king took many gifts, and bestowed thereon those whom he would gratify.

36 And Neemias called this thing Naphthar, which is as much as to say, a cleansing: but many men call it Nephi.

CHAP. II.

^k 1 The exhortations of Jeremy the prophet, and how he hid the tabernacle, the ark, and the altar. 13 The collections made by Neemias and Judas. 19 The author's design to abridge in one volume what Jason wrote in five books.

IT is also found in the records, that Jeremy the prophet commanded them that were carried away to take of the fire, as it hath been signified:

2 And how that the prophet, having given them the law, charged them not to forget the commandments of the Lord, and that they should not err in their minds, when they see images of silver and gold, with their ornaments.

3 And with other such speeches exhorted he them, that the law should not depart from their hearts.

4 It was also contained in the same writing, that the prophet, being warned of God, commanded the tabernacle and the ark to go with him, as he went forth into the mountain, where Moses climbed up, and saw the heritage of God.

5 And when Jeremy came thither, he found an hollow cave, wherein he laid the tabernacle, and the ark, and the altar of incense, and so stopped the door.

6 And some of those that followed him came to mark the way, but they could not find it.

7 Which when Jeremy perceived, he blamed them, saying, As for that place, it

^a Deut. 30. ^b ch. 2. 18.

^c Or, Neemias is compassy.

^d ch. 2. 19.

^e Baruch 6. 4.

^f Deut. 32. 49.

shall be unknown until the time that God gather his people again together, and receive them unto mercy.

8 Then shall the Lord shew them these things, and the glory of the Lord shall appear, and the cloud also, ^{as it was shewed under Moses, and ^{as} when Solomon desired that the place might be honourably sanctified.}

9 It was also declared, that he being wise offered the sacrifice of dedication, and of the finishing of the temple.

10 And ^{as} when Moses prayed unto the Lord, the fire came down from heaven, and consumed the sacrifices: even ^{as} so prayed Solomon also, and the fire came down from heaven, and consumed the burnt offerings.

11 And ^{as} Moses said, Because the sin offering was not to be eaten, it was consumed.

12 So Solomon kept those eight days.

13 The same things also were reported in the writings and commentaries of Neemias; and how he founding a library gathered together the acts of the kings, and the prophets, and of David, and the epistles of the kings concerning the holy gifts.

14 In like manner also Judas gathered together all those things that ^{||} were lost by reason of the war we had, and they remain with us.

15 Wherefore if ye have need thereof, send some to fetch them unto you.

16 Whereas we then ^{are} about to celebrate the purification, we have written unto you, and ye shall do well, if ye keep the same days.

17 [†] We hope also, that the God, that delivered all his people, and gave them all an heritage, and the kingdom, and the priesthood, and the sanctuary,

18 [†] As he promised in the law, will shortly have mercy upon us, and gather us together out of every land under heaven into the holy place: for he hath delivered us out of great troubles, and hath purified the place.

19 Now as concerning Judas Maccabeus, and his brethren, and the purification of the great temple, and the dedication of the altar,

20 And the wars against Antiochus Epiphanes, and Eupator his son,

21 And ^{the} manifest signs that came from heaven unto those that behaved themselves manfully to their honour for Judaism: so that, being but a few, they overcame the whole country, and chased barbarous multitudes,

22 And recovered again the temple renowned all the world over, and freed the city, and upheld the laws which were going down, the Lord being gracious unto them with all favour:

23 *All these things, I say,* being declared by Jason of Cyrene in five books, we will assay to abridge in one volume.

24 For considering the infinite number, and the difficulty which they find that desire to look into the narrations of the story, for the variety of the matter,

25 We have been careful, that they that will read may have delight, and that they that are desirous to commit to memory might have ease, and that all into whose hands it comes might have profit.

26 Therefore to us, that have taken upon us this painful labour of abridging, it

was not easy, but a matter of sweat and watching;

27 Even as it is no ease unto him that prepareth a banquet, and seeketh the benefit of others: yet ^{||} for the pleasing of many we will undertake gladly this great pains;

28 Leaving to the author the exact handling of every particular, and labouring to follow the rules of an abridgement.

29 For as the master builder of a new house must care for the whole building; but he that undertaketh to set it out, and paint it, must seek out fit things for the adorning thereof: even so I think it is with us.

30 To stand upon every point, and go over things at large, and to be curious in particulars, belongeth to the first author of the story:

31 But to use brevity, and avoid much labouring of the work, is to be granted to him that will make an abridgement.

32 Here then will we begin the story: only adding thus much to that which hath been said, that it is a foolish thing to make a long prologue, and to be short in the story itself.

CHAP. III.

1 *Of the honour done to the temple by the Gentile princes.* 4 Simon informeth concerning the treasures laid up in the temple: 7 Heliodorus is sent to fetch them away: 14 The agony of the people on that account. 24 Heliodorus is smitten of God, but healed at the prayer of Onias.

NOW when the holy city was inhabited with all peace, and the laws were kept very well, because of the godliness of Onias the high priest, and his hatred of wickedness,

2 It came to pass that even the kings themselves did honour the place, and magnify the temple with their best gifts;

3 Inasmuch that Seleucus king of Asia of his own revenues bare all the costs belonging to the service of the sacrifices.

4 But one Simon of the tribe of Benjamin, who was made governor of the temple, fell out with the high priest about disorder in the city.

5 And when he could not overcome Onias, he gat him to Apollonius the son of Thraseas, who then was governor of Celosyria and Phenice,

6 And told him that the treasury in Jerusalem was full of infinite sums of money, so that the multitude of their riches, which did not pertain to the account of the sacrifices, was innumerable, and that it was possible to bring all into the king's hand.

7 Now when Apollonius came to the king, and had shewed him of the money whereof he was told, the king chose out Heliodorus his treasurer, and sent him with a commandment to bring him the foresaid money.

8 So forthwith Heliodorus took his journey, under a colour of visiting the cities of Celosyria and Phenice, but indeed to fulfil the king's purpose.

9 And when he was come to Jerusalem, and had been courteously received of the high priest of the city, he told him what intelligence was given of the money, and declared wherefore he came, and asked if these things were so indeed.

10 Then the high priest told him that there was such money laid up for the relief of widows and fatherless children:

|| Or, as before used of many.

cir. 117.

|| Or, fell out during the war.

ch. 1. 17.

† Gr. Now God it is that saved all his people, and rendered the blessings, and the kingdom, and the priesthood, and the sanctuary, as he promised in the law: for we hope in God that he will shortly, &c. ch. 1. 29.

ch. 5. 24. &c. 5. 1. &c. 20. 29. &c. 21. 8. &c. 25. 12.

Before
CHRIST
cir. 187.

11 And that some of it belonged to Hircanus son of Tobias, a man of great dignity, and not as that wicked Simon had misinformed: the sum whereof in all was four hundred talents of silver, and two hundred of gold:

12 And that it was altogether impossible that such wrongs should be done unto them, that had committed it to the holiness of the place, and to the majesty and inviolable sanctity of the temple, honoured over all the world.

13 But Heliodorus, because of the king's commandment given him, said, That in any wife it must be brought into the king's treasury.

14 So at the day which he appointed he entered in to order this matter: wherefore there was no small agony throughout the whole city.

* Exod. 25.
7, &c.

15 But the priests, prostrating themselves before the altar in their priests' vestments, called unto heaven upon him that made a law concerning things given to be kept, that they should safely be preserved for such as had committed them to be kept.

16 Then who so had looked the high priest in the face, it would have wounded his heart: for his countenance and the changing of his colour declared the inward agony of his mind.

17 For the man was so compassed with fear and horror of the body, that it was manifest to them that looked upon him, what sorrow he had now in his heart.

|| Or, to
make gene-
ral supplication.

18 Others ran flocking out of their houses to the general supplication, because the place was like to come into contempt.

19 And the women, girt with sackcloth under their breasts, abounded in the streets, and the virgins that were kept in ran, some to the gates, and some to the walls, and others looked out of the windows.

20 And all, holding their hands toward heaven, made supplication.

† Gr. ex-
plicitation.

21 Then it would have pitied a man to see the falling down of the multitude of all sorts, and the † fear of the high priest, being in such an agony.

22 They then called upon the Almighty Lord to keep the things committed of trust safe and sure for those that had committed them.

23 Nevertheless Heliodorus executed that which was decreed.

|| Or,
Lord of spirits
saviours.

24 Now as he was there present himself with his guard about the treasury, the || Lord of spirits, and the Prince of all power, caused a great apparition, so that all that presumed to come in with him were astonished at the power of God, and fainted, and were sore afraid.

25 For there appeared unto them an horse with a terrible rider upon him, and adorned with a very fair covering, and he ran fiercely, and smote at Heliodorus with his forefeet, and it seemed that he that sat upon the horse had complete harness of gold.

26 Moreover two other young men appeared before him, notable in strength, excellent in beauty, and comely in apparel, who stood by him on either side, and scourged him continually, and gave him many sore stripes.

27 And Heliodorus fell suddenly unto the ground, and was compassed with great darkness: but they that were with him

took him up, and put him into a litter.

Before
CHRIST
cir. 187.

28 Thus him, that lately came with a great train and with all his guard into the said treasury, they carried out; being unable to help himself with his weapons: and manifestly they acknowledged the power of God:

29 For he by the hand of God was cast down, and lay speechless without all hope of life.

30 But they praised the Lord, that had miraculously honoured his own place: for the temple, which a little afore was full of fear and trouble, when the Almighty Lord appeared, was filled with joy and gladness.

31 Then straightways certain of Heliodorus' friends prayed Onias, that he would call upon the most High to grant him his life, who lay ready to give up the ghost.

32 So the high priest, suspecting lest the king should misconceive that some treachery had been done to Heliodorus by the Jews, offered a sacrifice for the health of the man.

33 Now as the high priest was making an atonement, the same young men in the same clothing appeared and stood beside Heliodorus, saying, Give Onias the high priest great thanks, inasmuch as for his sake the Lord hath granted thee life:

34 And seeing that thou hast been scourged from heaven, declare unto all men the mighty power of God. And when they had spoken these words, they appeared no more.

35 So Heliodorus, after he had offered sacrifice unto the Lord, and made great vows unto him that had saved his life, and saluted Onias, returned with his host to the king.

36 Then testified he to all men the works of the great God, which he had seen with his eyes.

37 And when the king asked Heliodorus, who might be a fit man to be sent yet once again to Jerusalem, he said,

38 If thou hast any enemy or traitor, send him thither, and thou shalt receive him well scourged, if he escape with his life: for in that place, no doubt, there is an especial power of God.

39 For he that dwelleth in heaven hath his eye on that place, and defendeth it; and he beatech and destroyeth them that come to hurt it.

40 And the things concerning Heliodorus, and the keeping of the treasury, fell out on this sort.

CHAP. IV.

1 Simon slandereth Onias, who goeth to the king.

7 Jason by corruption getteth to be made high priest, and introduceth Greek fashions. 21 Antiochus is entertained at Jerusalem by Jason.

23 Menelaus outbidding Jason getteth the office of high priest. 32 He robbeth the temple, and giving part to Andronicus persuadeth him to murder Onias. 36 The king, informed of the murder, putteth Andronicus to death. 39 The wickedness of Lysimachus, who is stoned by the people. 43 Menelaus accused before the king escapeth by corrupting the king's ministers.

THIS Simon now, * of whom we spake afore, having been a bewrayer of the money, and of his country, slandered Onias, as if he had terrified Heliodorus, and been the worker of these evils.

cir. 187.
* ch. 3. 4.

2 Thus was he bold to call him a traitor,

* L!

Before
CHRIST
cir. 187.

that had deserved well of the city, and tendered his own nation, and was so zealous of the laws.

3 But when their hatred went so far, that by one of Simon's faction murders were committed,

4 Onias seeing the danger of this contention, and that Apollonius, as being the governor of Celosyria and Phenice, did rage, and increase Simon's malice,

5 He went to the king, not to be an accuser of his countrymen, but seeking the good of all, both publick and private:

6 For he saw that it was impossible that the state should continue quiet, and Simon leave his folly, unless the king did look thereunto.

cir. 175.

7 But after the death of Seleucus, when Antiochus, called Epiphanes, took the kingdom, Jason the brother of Onias laboured underhand to be high priest,

8 Promising unto the king by intercession three hundred and threescore talents of silver, and of another revenue eighty talents:

1 Mac.
2. 16.

9 Beside this, he promised to assign an hundred and fifty more, if he might have licence to set him up a place for exercise, and for the training up of youth in the fashions of the heathen, and to write them of Jerusalem by the name of Antiochians.

10 Which when the king had granted, and he had gotten into his hand the rule, he forthwith brought his own nation to the Greekish fashion.

* See
1 Mac. 8.
17.

11 And the royal privileges granted of special favour to the Jews by the means of

John the father of Eupolemus, who went ambassador to Rome for amity and aid, he took away; and putting down the governments which were according to the law, he brought up new customs against the law:

12 For he built gladly a place of exercise under the tower itself, and brought the chief young men under his subjection, and made them wear a hat.

13 Now such was the height of Greek fashions, and increase of heathenish manners, through the exceeding profaneness of Jason, that ungodly wretch, and no high priest;

14 That the priests had no courage to serve any more at the altar, but despising the temple, and neglecting the sacrifices, hastened to be partakers of the unlawful allowance in the place of exercise, after the game of Discus called them forth;

Or, the
Discus,
which was
a stone
with an
hole in the
middle.

15 Not setting by the honours of their fathers, but liking the glory of the Grecians best of all.

16 By reason whereof sore calamity came upon them: for they had them to be their enemies and avengers, whose custom they followed so earnestly, and unto whom they desired to be like in all things.

17 For it is not a light thing to do wickedly against the laws of God: but the time following shall declare these things.

cir. 174.

18 Now when the game that was used every fifth year was kept at Tyrus, the king being present,

† Gr. verbs
source re-
ligious am-
bassadors.

19 This ungracious Jason sent † special messengers from Jerusalem, who were Antiochians, to carry three hundred drachms of silver to the sacrifice of Hercules, which even the bearers thereof thought fit not to bestow upon the sacrifice, because it was

not convenient, but to be reserved for other charges.

Before
CHRIST
cir. 174.

20 This money then, in regard of the sender, was appointed to Hercules' sacrifice; but because of the bearers thereof, it was employed to the making of gallies.

21 Now when Apollonius the son of Menestheus was sent into Egypt for the coronation of king Ptolemy Philometor, Antiochus, understanding him not to be well affected to his affairs, provided for his own safety: whereupon he came to Joppe, and from thence to Jerusalem:

cir. 173.

Or, pu-
braising.

22 Where he was honourably received of Jason, and of the city, and was brought in with torch light, and with great shoutings: and so afterward went with his host unto Phenice.

23 Three years afterward Jason sent Menelaus, the aforesaid Simon's brother, to bear the money unto the king, and to put him in mind of certain necessary matters.

cir. 172.

24 But he being brought to the presence of the king, when he had magnified him for the glorious appearance of his power, got the priesthood to himself, offering more than Jason by three hundred talents of silver.

25 So he came with the king's mandate, bringing nothing worthy the high priesthood, but having the fury of a cruel tyrant, and the rage of a savage beast.

26 Then Jason, who had undermined his own brother, being undermined by another, was compelled to flee into the country of the Ammonites.

27 So Menelaus got the principality: but as for the money that he had promised unto the king, he took no good order for it, albeit Sostratus the ruler of the castle required it:

cir. 171.

28 For unto him appertained the gathering of the customs. Wherefore they were both called before the king.

29 Now Menelaus left his brother Lysimachus in his stead in the priesthood; and Sostratus left Crates, who was governor of the Cyprians.

30 While those things were in doing, they of Tarsus and Mallos made insurrection, because they were given to the king's concubine, called Antiochis.

31 Then came the king in all haste to appease matters, leaving Andronicus, a man in authority, for his deputy.

32 Now Menelaus, supposing that he had gotten a convenient time, stole certain vessels of gold out of the temple, and gave some of them to Andronicus, and some he sold into Tyrus and the cities round about.

33 Which when Onias knew of a surety, he reproved him, and withdrew himself into a sanctuary at Daphne, that lieth by Antiochia.

34 Wherefore Menelaus, taking Andronicus apart, prayed him to get Onias into his hands; who being persuaded thereunto, and coming to Onias in deceit, gave him his right hand with oaths; and though he were suspected by him, yet persuaded he him to come forth of the sanctuary: whom forthwith he shut up without regard of justice.

35 For the which cause not only the Jews, but many also of other nations, took great indignation, and were much grieved for the unjust murder of the man.

36 And when the king was come again from the places about Cilicia, the Jews that

Before
CHRIST
cir. 171.

were in the city, and certain of the Greeks that abhorred the fact also, complained because Onias was slain without cause.

37 Therefore Antiochus was heartily sorry, and moved to pity, and wept, because of the sober and modest behaviour of him that was dead.

cir. 171.

38 And being kindled with anger, forthwith he took away Andronicus his purple, and rent off his clothes, and leading him through the whole city unto that very place, where he had committed impiety against Onias, there slew he the cursed murderer. Thus the Lord rewarded him his punishment, as he had deserved.

cir. 170.

39 Now when many sacrileges had been committed in the city by Lyfimachus with the consent of Menelaus, and the bruit thereof was spread abroad, the multitude gathered themselves together against Lyfimachus, many vessels of gold being already carried away.

Or,
Tyrannus.

40 Whereupon the common people rising, and being filled with rage, Lyfimachus armed about three thousand men, and began first to offer violence; one I Auranus being the leader, a man far gone in years, and no less in folly.

41 They then seeing the attempt of Lyfimachus, some of them caught stones, some clubs, others taking handfuls of dust, that was next in hand, cast them all together upon Lyfimachus, and those that set upon them.

42 Thus many of them they wounded, and some they struck to the ground, and all of them they forced to flee: but as for the churchrobber himself, him they killed beside the treasury.

43 Of these matters therefore there was an accusation laid against Menelaus.

44 Now when the king came to Tyrus, three men that were sent from the senate pleaded the cause before him:

1 Mac.
1. 14.

45 But Menelaus, being now convicted, promised^a Ptolemee the son of Dorymenes to give him much money, if he would pacify the king toward him.

46 Whereupon Ptolemee taking the king aside into a certain gallery, as it were to take the air, brought him to be of another mind:

47 Inasmuch that he discharged Menelaus from the accusations, who notwithstanding was cause of all the mischief: and those poor men, who, if they had told their cause, yea, before the Scythians, should have been judged innocent, them he condemned to death.

48 Thus they that followed the matter for the city, and for the people, and for the holy vessels, did soon suffer unjust punishment.

49 Wherefore even they of Tyrus, moved with hatred of that wicked deed, caused them to be honourably buried.

50 And so through the covetousness of them that were of power Menelaus remained still in authority, increasing in malice, and being a great traitor to the citizens.

CHAP. V.

¹ The signs and tokens seen at Jerusalem. 5 Jason's wickedness and end. 11 Antiochus persecuteth the Jews, and spoileth the temple. 27 Judas Maccabeus with others fleeth into the wilderness.

cir. 170.

ABOUT the same time Antiochus prepared his second voyage into Egypt: 2 And then it happened, that through all

the city, for the space almost of forty days, there were seen horsemen running in the air, in cloth of gold, and armed with lances, like a band of soldiers,

3 And troops of horsemen in array, encountering and running one against another, with shaking of shields, and multitude of pikes, and drawing of swords, and casting of darts, and glittering of golden ornaments, and harness of all sorts.

Or,
Aurum.

4 Wherefore every man prayed that that apparition might turn to good.

5 Now when there was gone forth a false rumour, as though Antiochus had been dead, Jason took at the least a thousand men, and suddenly made an assault upon the city; and they that were upon the walls being put back, and the city at length taken, Menelaus fled into the castle:

6 But Jason slew his own citizens without mercy, not considering that to get the day of them of his own nation would be a most unhappy day for him; but thinking they had been his enemies, and not his countrymen, whom he conquered.

7 Howbeit for all this he obtained not the principality, but at the last received shame for the reward of his treason, and fled again into the country of the Ammonites.

8 In the end therefore he had an unhappy return, being accused before Aretas the king of the Arabians, fleeing from city to city, pursued of all men, hated as a forsaker of the laws, and being had in abomination as an open enemy of his country and countrymen, he was cast out into Egypt.

Or,
excommunicatus.

9 Thus he that had driven many out of their country perished in a strange land, retiring to the Lacedemonians, and thinking there to find succour by reason of his kindred:

10 And he that had cast out many unburied had none to mourn for him, nor any solemn funerals at all, nor sepulchre with his fathers.

11 Now when this that was done came to the king's ear, he thought that Judea had revolted: whereupon removing out of Egypt in a furious mind, he took the city by force of arms,

1 Mac.
1. 10, &c.

12 And commanded his men of war not to spare such as they met, and to slay such as went up upon the houses.

13 Thus there was killing of young and old, making away of men, women, and children, slaying of virgins and infants.

14 And there were destroyed within the space of three whole days fourscore thousand, whereof forty thousand were slain in the conflict; and no fewer sold than slain.

15 Yet was he not content with this, but presumed to go into the most holy temple of all the world; Menelaus, that traitor to the laws, and to his own country, being his guide:

16 And taking the holy vessels with polluted hands, and with profane hands pulling down the things that were dedicated by other kings to the augmentation and glory and honour of the place, he gave them away.

17 And so haughty was Antiochus in mind, that he considered not that the Lord was angry for a while for the sins of them that dwelt in the city, and therefore his eye was not upon the place.

18 For had they not been formerly wrap-

Before
CHRIST
cir. 170.
b ch. 3. 25,
26.

ped in many sins, this man, as soon as he had come, had forthwith been scourged, and put back from his presumption, as Heliodorus was, whom Seleucus the king sent to view the treasury.

19 Nevertheless God did not choose the people for the place's sake, but the place for the people's sake.

20 And therefore the place itself, that was partaker with them of the adversity that happened to the nation, did afterward communicate in the benefits sent from the Lord: and as it was forsaken in the wrath of the Almighty, so again, the great Lord being reconciled, it was set up with all glory.

21 So when Antiochus had carried out of the temple a thousand and eight hundred talents, he departed in all haste unto Antiochia, weening in his pride to make the land navigable, and the sea passable by foot: such was the haughtiness of his mind:

† 1 Mac.
2. 51.

22 And he left governors to vex the nation: at Jerusalem, Philip, for his country a Phrygian, and for manners more barbarous than he that set him there;

23 And at Garizim, Andronicus; and besides, Menelaus, who worse than all the rest bare an heavy hand over the citizens, having a malicious mind against his countrymen the Jews.

cir. 168.
† 1 Mac.
2. 29.

24 He sent also that detestable ringleader Apollonius with an army of two and twenty thousand, commanding him to slay all those that were in their best age, and to sell the women and the younger sort:

25 Who coming to Jerusalem, and pretending peace, did forbear till the holy day of the sabbath, when taking the Jews keeping holy day, he commanded his men to arm themselves.

26 And so he slew all them that were gone to the celebrating of the sabbath, and running through the city with weapons slew great multitudes.

† Gr.
αὐτοὺς αὖτις
ἐκ τῆς πόλεως
† 1 Mac.
2. 51.
Hebr. 12.
35.

27 But Judas Maccabeus with nine others, or thereabout, withdrew himself into the wilderness, and lived in the mountains after the manner of beasts, with his company, who fed on herbs continually, lest they should be partakers of the pollution.

CHAP. VI.

1 The Jews are required under pain of death to forsake the law, and the temple is polluted. 10 Cruelties exercised upon those who adhered to the law. 12 An exhortation not to be discouraged for these calamities. 18 The courage of Eleazar, who was cruelly tortured to death for the cause of religion.

¶ Antioch:
the Latin
interpreters.

NOT long after this the king sent an old man of Athens to compel the Jews to depart from the laws of their fathers, and not to live after the laws of God:

2 And to pollute also the temple in Jerusalem, and to call it the temple of Jupiter Olympius; and that in Garizim, of Jupiter the Defender of strangers, as they did desire that dwelt in the place.

¶ Out of
Josephus,
12. cap. 7.
or, as they
write.

3 The coming in of this mischief was sore and grievous to the people:

4 For the temple was filled with riot and revelling by the Gentiles, who dallied with harlots, and had to do with women within the circuit of the holy places, and besides that brought in things that were not lawful.

† 1 Mac.
2. 47.

5 The altar also was filled with profane things, which the law forbiddeth.

6 Neither was it lawful for a man to keep sabbath days or ancient feasts, or to profess himself at all to be a Jew.

7 And in the day of the king's birth every month they were brought by bitter constraint to eat of the sacrifices; and when the feast of Bacchus was kept, the Jews were compelled to go in procession to Bacchus, carrying ivy.

8 Moreover there went out a decree to the neighbour cities of the heathen, by the suggestion of Ptolemee, against the Jews, that they should observe the same fashions, and be partakers of their sacrifices:

† Gr.
Γραικοί

9 And who so would not conform themselves to the manners of the Gentiles should be put to death. Then might a man have seen the present misery.

10 For there were two women brought, who had circumcised their children; whom when they had openly led round about the city, the babes hanging at their breasts, they cast them down headlong from the wall.

† 1 Mac.
2. 50.

11 And others, that had run together into caves near by, to keep the sabbath day secretly, being discovered to Philip, were all burnt together, because they made a conscience to help themselves for the honour of the most sacred day.

12 Now I beseech those that read this book, that they be not discouraged for these calamities, but that they judge those punishments not to be for destruction, but for a chastening of our nation.

13 For it is a token of his great goodness, when wicked doers are not suffered any long time, but forthwith punished.

14 For not as with other nations, whom the Lord patiently forbearth to punish, till they be come to the fulness of their sins, so dealth he with us,

15 Lest that, being come to the height of sin, afterwards he should take vengeance of us.

16 And therefore he never withdraweth his mercy from us: and though he punish with adversity, yet doth he never forsake his people.

17 But let this that we have spoken be for a warning unto us. And now will we come to the declaring of the matter in few words.

cir. 167d

18 Eleazar, one of the principal scribes, an aged man, and of a wellfavoured countenance, was constrained to open his mouth, and to eat swine's flesh.

19 But he, choosing rather to die gloriously, than to live stained with such an abomination, spit it forth, and came of his own accord to the torment,

† Heb. 12
35.

20 As it behoved them to come, that are resolute to stand out against such things, as are not lawful for love of life to be tasted.

21 But they that had the charge of that wicked feast, for the old acquaintance they had with the man, taking him aside, besought him to bring flesh of his own provision, such as was lawful for him to use, and make as if he did eat of the flesh taken from the sacrifice commanded by the king;

22 That in so doing he might be delivered from death, and for the old friendship with them find favour.

23 But he began to consider discreetly,

Before
CHRIST
cir. 167.

and as became his age, and the excellency of his ancient years, and the honour of his gray head, whereunto he was come, and his most honest education from a child, or rather the holy law made and given by God: therefore he answered accordingly, and willed them straightways to send him to the grave.

24 For it becometh not our age, *said he*, in any wise to dissemble, whereby many young persons might think that Eleazar, being fourscore years old and ten, were now gone to a strange religion;

25 And so they through mine hypocrisy, and desire to live a little time and a moment longer, should be deceived by me, and I get a stain to mine old age, and make it abominable.

26 For though for the present time I should be delivered from the punishment of men: yet should I not escape the hand of the Almighty, neither alive, nor dead.

27 Wherefore now, manfully changing this life, I will shew myself such an one as mine age requireth,

28 And leave a notable example to such as be young to die willingly and courageously for the honourable and holy laws. And when he had said these words, immediately he went to the torment:

29 They that led him changing the good will they bare him a little before into hatred, because the forefaid speeches proceeded, as they thought, from *||* a desperate mind.

|| Or,
undrest,
or, pride.

30 But when he was ready to die with stripes, he groaned, and said, It is manifest unto the Lord, that hath the holy knowledge, that whereas I might have been delivered from death, I *now* endure sore pains in body by being beaten: but in soul am well content to suffer these things, because I fear him.

31 And thus this man died, leaving his death for an example of a noble courage, and a memorial of virtue, not only unto young men, but unto all his nation.

CHAP. VII.

The constancy and cruel death of seven brethren and their mother in one day, because they would not eat swine's flesh at the king's commandment.

IT came to pass also, that seven brethren with their mother were taken, and compelled by the king against the law to taste swine's flesh, and were tormented with scourges and whips.

2 But one of them that spake first said thus, What wouldest thou ask or learn of us? we are ready to die, rather than to transgress the laws of our fathers.

3 Then the king, being in a rage, commanded pans and caldrons to be made hot:

4 Which forthwith being heated, he commanded to cut out the tongue of him that spake first, and to cut off the utmost parts of his body, the rest of his brethren and his mother looking on.

5 Now when he was thus maimed in all his members, he commanded him being yet alive to be brought to the fire, and to be fried in the pan: and as the vapour of the pan was for a good space dispersed, they exhorted one another with the mother to die manfully, saying thus,

6 The Lord God looketh upon us, and in truth hath comfort in us, as ** Moses* in his song, which witnessed to their faces, declared, saying, And he shall be comforted in his servants.

** Deut. 32.
36.*

Before
CHRIST
cir. 167.

7 So when the first was dead after this manner, they brought the second to make him a mocking stock: and when they had pulled off the skin of his head with the hair, they asked him, Wilt thou eat, before thou be punished throughout every member of thy body?

8 But he answered in his own language, and said, No. Wherefore he also received the next torment in order, as the former did.

9 And when he was at the last gasp, he said, Thou like a fury takest us out of this present life, but the King of the world shall raise us up, who have died for his laws, unto everlasting life.

10 After him was the third made a mocking stock: and when he was required, he put out his tongue, and that right soon, holding forth his hands manfully,

11 And said courageously, These I had from heaven; and for his laws I despise them; and from him I hope to receive them again.

12 Inasmuch that the king, and they that were with him, marvelled at the young man's courage, for that he nothing regarded the pains.

13 Now when this man was dead also, they tormented and mangled the fourth in like manner.

14 So when he was ready to die he said thus, It is good, being put to death by men, to look for hope from God to be raised up again by him: as for thee, thou shalt have no resurrection to life.

15 Afterward they brought the fifth also, and mangled him.

16 Then looked he unto the king, and said, Thou hast power over men, thou art corruptible, thou doest what thou wilt; yet think not that our nation is forsaken of God;

17 But abide a while, and behold his great power, how he will torment thee and thy seed.

18 After him also they brought the sixth, who being ready to die said, Be not deceived without cause: for we suffer these things for ourselves, having sinned against our God: therefore marvellous things are done unto us.

19 But think not thou, that takest in hand to strive against God, that thou shalt escape unpunished.

20 But the mother was marvellous above all, and worthy of honourable memory: for when she saw her seven sons slain within the space of one day, she bare it with a good courage, because of the hope that she had in the Lord.

21 Yea, she exhorted every one of them in her own language, filled with courageous spirits; and stirring up her womanish thoughts with a manly stomach, she said unto them.

22 I cannot tell how ye came into my womb; for I neither gave you breath nor life, neither was it I that formed the members of every one of you;

23 But doubtless the Creator of the world, who formed the generation of man, and found out the beginning of all things, will also of his own mercy give you breath and life again, as ye now regard not your own selves for his laws' sake.

24 Now Antiochus, thinking himself despised, and suspecting it to be a reproachful speech, whilst the youngest was yet alive,

** M m*

Before
CHRIST
cir. 167.

did not only exhort him by words, but also assured him with oaths, that he would make him both a rich and a happy man, if he would turn from the laws of his fathers; and that also he would take him for his friend, and trust him with affairs.

25 But when the young man would in no case hearken unto him, the king called his mother, and exhorted her that she would counsel the young man to save his life.

26 And when he had exhorted her with many words, she promised him that she would counsel her son.

27 But she bowing herself toward him, laughing the cruel tyrant to scorn, spake in her country language on this manner; O my son, have pity upon me that bare thee nine months in my womb, and gave thee suck three years, and nourished thee, and brought thee up unto this age, and endured the troubles of education.

28 I beseech thee, my son, look upon the heaven and the earth, and all that is therein, and consider that God made them of things that were not; and so was mankind made likewise.

29 Fear not this tormentor, but, being worthy of thy brethren, take thy death, that I may receive thee again in mercy with thy brethren.

30 While she was yet speaking these words, the young man said, Whom wait ye for? I will not obey the king's commandment: but I will obey the commandment of the law that was given unto our fathers by Moses.

31 And thou, that hast been the author of all mischief against the Hebrews, shalt not escape the hands of God.

32 For we suffer because of our sins.

33 And though the living Lord be angry with us a little while for our chastening and correction, yet shall he be at one again with his servants.

34 But thou, O godless man, and of all other most wicked, be not lifted up without a cause, nor puffed up with uncertain hopes, lifting up thy hand against the servants of God:

35 For thou hast not yet escaped the judgment of Almighty God, who seeth all things.

36 For our brethren, who now have suffered a short pain, are dead under God's covenant of everlasting life: but thou, through the judgment of God, shalt receive just punishment for thy pride.

37 But I, as my brethren, offer up my body and life for the laws of our fathers, beseeching God that he would speedily be merciful unto our nation; and that thou by torments and plagues mayest confess, that he alone is God;

38 And that in me and my brethren the wrath of the Almighty, which is justly brought upon all our nation, may cease.

39 Then the king, being in a rage, handled him worse than all the rest, and took it grievously that he was mocked.

40 So this man died undefiled, and put his whole trust in the Lord.

41 Last of all after the sons the mother died.

42 Let this be enough now to have spoken concerning the idolatrous feasts, and the extreme tortures.

C H A P. VIII.

1 Judas gathereth an army: his successful attempts. 8 Nicanor sent against him setteth to

sale the captives beforehand: 12 his approach causeth a great alarm. 16 Judas encourageth his men, and putteth Nicanor to flight. 27 They praise God, and divide the spoils. 30 Other enemies are defeated. 34 Nicanor fleeth with disgrace to Antioch.

Before
CHRIST
cir. 166.

THEN Judas Maccabeus, and they that were with him, went privily into the towns, and called their kinsfolks together, and took unto them all such as continued in the Jews' religion, and assembled about six thousand men.

2 And they called upon the Lord, that he would look upon the people that was trodden down of all; and also pity the temple profaned of ungodly men;

3 And that he would have compassion upon the city, sore defaced, and ready to be made even with the ground; and hear the blood that cried unto him,

4 And remember the wicked slaughter of harmless infants, and the blasphemies committed against his name; and that he would shew his hatred against the wicked.

5 Now when Maccabeus had his company about him, he could not be withstood by the heathen: for the wrath of the Lord was turned into mercy.

6 Therefore he came at unawares, and burnt up towns and cities, and got into his hands the most commodious places, and overcame and put to flight no small number of his enemies.

7 But specially took he advantage of the night for such privy attempts, inasmuch that the bruit of his manliness was spread every where.

8 So when Philip saw that this man increased by little and little, and that things prospered with him still more and more, he wrote unto Ptolemy, the governor of Celosyria and Phenice, to yield more aid to the king's affairs.

9 Then forthwith choosing Nicanor the son of Patroclus, one of his special friends, he sent him with no fewer than twenty thousand of all nations under him, to root out the whole generation of the Jews; and with him he joined also Gorgias a captain, who in matters of war had great experience.

10 So Nicanor undertook to make so much money of the captive Jews, as should defray the tribute of two thousand talents, which the king was to pay to the Romans.

11 Wherefore immediately he sent to the cities upon the sea coast, proclaiming a sale of the captive Jews, and promising that they should have fourscore and ten bodies for one talent, not expecting the vengeance that was to follow upon him from the Almighty God.

12 Now when word was brought unto Judas of Nicanor's coming, and he had imparted unto those that were with him that the army was at hand,

13 They that were fearful, and distrusted the justice of God, fled, and conveyed themselves away.

14 Others sold all that they had left, and withal besought the Lord to deliver them, being sold by the wicked Nicanor before they met together:

15 And if not for their own sakes, yet for the covenants he had made with their fathers, and for his holy and glorious name's sake, by which they were called.

16 So Maccabeus called his men toge-

cir. 166.

Rom. 4.
17.

1 Mac.
6. 13.
ch. 9. 12.
&c.

1 Mac.
1. 41.
ver. 25.
34.

1 Mac.
5. 16.

Before
CHRIST
cir. 166.
c. 1 Mac.
4. 2.

ther unto the number of six thousand, and exhorted them ' not to be stricken with terror of the enemy, nor to fear the great multitude of the heathen, who came wrongfully against them; but to fight manfully,

17 And to set before their eyes the injury that they had unjustly done to the holy place, and the cruel handling of the city, whereof they made a mockery, and also the taking away of the government of their forefathers:

18 For they, said he, trust in their weapons and boldness; but our confidence is in the Almighty God, who at a beck can cast down both them that come against us, and also all the world.

4. 1 Mac.
7. 41.
ch. 13. 32.

19 Moreover he recounted unto them what helps their forefathers had found, and ' how they were delivered, when under Sennacherib an hundred fourscore and five thousand perished.

20 And he told them of the battle that they had in Babylon with the Galatians, how they came but eight thousand in all to the business, with four thousand Macedonians, and that the Macedonians being perplexed, the eight thousand destroyed an hundred and twenty thousand because of the help that they had from heaven, and so received a great booty.

21 Thus when he had made them bold with these words, and ready to die for the laws and the country, he divided his army into four parts;

22 And joined with himself his own brethren, leaders of each band, to wit, Simon, and Joseph, and Jonathan, giving each one fifteen hundred men.

23 Also he appointed Eleazar to read the holy book: and when he had given them this watchword, The help of God; himself leading the first band, he joined battle with Nicanor.

24 And by the help of the Almighty they slew above nine thousand of their enemies, and wounded and maimed the most part of Nicanor's host, and so put all to flight;

ver. 10,
31, 34.

25 And took ' their money that came to buy them, and pursued them far: but lacking time they returned:

26 For it was the day before the sabbath, and therefore they would no longer pursue them.

|| That is,
the enemies
armour.

27 So when they had gathered || their armour together, and spoiled their enemies, they occupied themselves about the sabbath, yielding exceeding praise and thanks to the Lord, who had preserved them unto that day, which was the beginning of mercy distilling upon them.

|| Or,
lamentable
sorrows.

28 And after the sabbath, when they had given part of the spoils to the || maimed, and the widows, and orphans, the residue they divided among themselves and their servants.

29 When this was done, and they had made a common supplication, they besought the merciful Lord to be reconciled with his servants for ever.

|| Or,
lamentable.

30 Moreover of those that were with Timotheus and Bacchides, who fought against them, they slew above twenty thousand, and very easily got high and strong holds, and divided among themselves many spoils more, and made the || maimed, orphans, widows, yea, and the aged also, equal in spoils with themselves.

31 And when they had gathered their armour together, they laid them up all carefully in convenient places, and the remnant of the spoils they brought to Jerusalem.

32 They slew also Philarches, that wicked person, who was with Timotheus, and had annoyed the Jews many ways.

33 Furthermore at such time as they kept the feast for the victory in their country they burnt Callisthenes, that had set fire upon the holy gates, who had fled into a little house; and so he received a reward meet for his wickedness.

34 As for that most ungracious Nicanor, who had brought a thousand merchants ' to buy the Jews,

4 ver. 23.

35 He was through the help of the Lord brought down by them, of whom he made least account; and putting off his glorious apparel, and discharging his company, he came like a fugitive servant through the midland unto Antioch, having very great dishonour, for that his host was destroyed.

36 Thus he, that ' took upon him to make good to the Romans their tribute by means of the captives in Jerusalem, told abroad, that the Jews had God to fight for them, and therefore they could not be hurt, because they followed the laws that he gave them.

5 ver. 10.

C H A P. IX.

1 Antiochus is chased from Persopolis: 3 he is filled with rage against the Jews; but being smitten suddenly with a sore disease, 11 he retracts his proud speeches, and promises to become a Jew. 19 His letter to the Jews. 28 He dies miserably.

ABOUT that time came Antiochus || with dishonour ' out of the country of Persia.

cir. 164.

|| Or, dis-

orderly.

4. 1 Mac.

6. 1, 32.

2 For he had entered the city called Persopolis, and went about to rob the temple, and to hold the city; whereupon the multitude running to defend themselves with their weapons put them to flight; and so it happened, that Antiochus being put to flight of the inhabitants returned with shame.

3 Now when he came to Ecbatane, news was brought him what had happened unto Nicanor and Timotheus.

4 Then swelling with anger, he thought to avenge upon the Jews the disgrace done unto him by those that made him flee. Therefore commanded he his chariotmen to drive without ceasing, and to dispatch the journey, the judgment of God now following him. For he had spoken proudly in this sort, That he would come to Jerusalem, and make it a common burying-place of the Jews.

5 But the Lord Almighty, the God of Israel, smote him with an incurable and invisible plague: for as soon as he had spoken these words, ' a pain of the bowels that was remediless came upon him, and sore torments of the inner parts;

4. 1 Mac. 6.

9. 13.

6 And that most justly: for he had tormented other men's bowels with many and strange torments.

7 Howbeit he nothing at all ceased from his bragging, but still was filled with pride, breathing out fire in his rage against the Jews, and commanding to haste the journey: but it came to pass that he fell down from his chariot, carried violently; so that

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having a sore fall, all the members of his body were much pained.

8 And thus he that a little afore thought he might command the waves of the sea, (so proud was he beyond the condition of man) and weigh the high mountains in a balance, was now cast on the ground, and carried in an horselfitter, shewing forth unto all the manifest power of God.

Acts 12.
23.

9 So that the worms rose up out of the body of this wicked man, and whiles he lived in sorrow and pain, his flesh fell away, and the filthiness of his smell was noisome to all his army.

10 And the man, that thought a little afore he could reach to the stars of heaven, no man could endure to carry for his intolerable stink.

11 Here therefore, being plagued, he began to leave off his great pride, and to come to the knowledge of himself by the scourge of God, his pain increasing every moment.

12 And when he himself could not abide his own smell, he said these words, It is meet to be subject unto God, and that a man that is mortal should not proudly think of himself, as if he were God.

13 This wicked person vowed also unto the Lord, who now no more would have mercy upon him, saying thus,

14 That the holy city (to the which he was going in haste, to lay it even with the ground, and to make it a common buryingplace,) he would set at liberty:

15 And as touching the Jews, whom he had judged not worthy so much as to be buried, but to be cast out with their children to be devoured of the fowls and wild beasts, he would make them all equals to the citizens of Athens:

Or,
Antioch.

16 And the holy temple, which before he had spoiled, he would garnish with goodly gifts, and restore all the holy vessels with many more, and out of his own revenue defray the charges belonging to the sacrifices:

So Ezra
6. 9.
1 Mac. 10.
39, 40.

17 Yea, and that also he would become a Jew himself, and go through all the world that was inhabited, and declare the power of God.

18 But for all this his pains would not cease: for the just judgment of God was come upon him: therefore despairing of his health, he wrote unto the Jews the letters underwritten, containing the form of a supplication, after this manner:

19 Antiochus, king and governor, to the good Jews his citizens witheth much joy, health, and prosperity:

20 If ye and your children fare well, and your affairs be to your contentment, I give very great thanks to God, having my hope in heaven.

21 As for me, I was weak, or else I would have remembered kindly your honour and good will. Returning out of Persia, and being taken with a grievous disease, I thought it necessary to care for the common safety of all:

22 Not distrusting mine health, but having great hope to escape this sickness.

23 But considering that even my father, at what time he led an army into the high countries, appointed a successor,

24 To the end that, if any thing fell out contrary to expectation, or if any tidings were brought that were grievous, they of

the land, knowing to whom the state was left, might not be troubled:

25 Again, considering how that the princes that are borderers and neighbours unto my kingdom wait for opportunities, and expect what shall be the event, I have appointed my son Antiochus king, whom I often committed and commended unto many of you, when I went up into the high provinces; to whom I have written as followeth:

26 Therefore I pray and request you to remember the benefits that I have done unto you generally, and in special, and that every man will be still faithful to me and my son.

27 For I am persuaded that he will understanding my mind will favourably and graciously yield to your desires.

28 Thus the murderer and blasphemer having suffered most grievously, as he entreated other men, so died he a miserable death in a strange country in the mountains.

29 And Philip, that was brought up with him, carried away his body, who also fearing the son of Antiochus went into Egypt to Ptolemeus Philometor.

CHAP. X.

1 Judas recovereth the city, and purifieth the temple. 10 The reign of Antiochus Eupator. 12 Ptolemeus accused of favouring the Jews poisoneth himself. 14 Gorgias vexeth the Jews: Judas assaulteth the Idumeans, and winneth many of their strong holds. 24 He discomfitteth Timotheus, who fleeth to Gazara. 33 Gazara taken, and Timotheus slain.

NOW Maccabeus and his company, the Lord guiding them, recovered the temple and the city:

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2 But the altars which the heathen had built in the open street, and also the chapels, they pulled down.

3 And having cleansed the temple they made another altar, and striking stones they took fire out of them, and offered a sacrifice after two years, and set forth incense, and lights, and shewbread.

1 Mac.
4. 47.

4 When that was done, they fell flat down, and besought the Lord that they might come no more into such troubles; but if they sinned any more against him, that he himself would chasten them with mercy, and that they might not be delivered unto the blasphemous and barbarous nations.

5 Now upon the same day that the strangers profaned the temple, on the very same day it was cleansed again, even the five and twentieth day of the same month, which is Casleu.

1 Mac.
4. 52, 54.

6 And they kept eight days with gladness, as in the feast of the tabernacles, remembering that not long afore they had held the feast of the tabernacles, when as they wandered in the mountains and dens like beasts.

1 Mac.
4. 56.

7 Therefore they bare branches, and fair boughs, and palms also, and sang psalms unto him that had given them good success in cleansing his place.

8 They ordained also by a common statute and decree, That every year those days should be kept of the whole nation of the Jews.

2 Mac.
4. 59.

9 And this was the end of Antiochus, called Epiphanes.

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beginning.

10 Now will we declare the acts of Antiochus Eupator, who was the son of this

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wicked man, gathering briefly the calamities of the wars.

11 So when he was come to the crown, he set one Lysias over the affairs of his realm, and appointed him chief governor of Celosyria and Phenice.

12 For Ptolemeus, that was called Macron, choosing rather to do justice unto the Jews for the wrongs that had been done unto them, endeavoured to continue peace with them.

13 Whereupon being accused of the king's friends before Eupator, and called traitor at every word, because he had left Cyprus, that Philometor had committed unto him, and departed to Antiochus Epiphanes, and seeing that he was in no honourable place, he was so discouraged, that he poisoned himself and died.

14 But when Gorgias was governor of the holds, he hired soldiers, and nourished war continually with the Jews:

15 And therewithal the Idumeans, having gotten into their hands the most commodious holds, kept the Jews occupied, and receiving those that were banished from Jerusalem, they went about to nourish war.

16 Then they that were with Maccabeus made supplication, and besought God that he would be their helper; and so they ran with violence upon the strong holds of the Idumeans,

17 And assaulting them strongly, they won the holds, and kept off all that fought upon the wall, and slew all that fell into their hands, and killed no fewer than twenty thousand.

18 And because certain, who were no less than nine thousand, were fled together into two very strong castles, having all manner of things convenient to sustain the siege,

19 Maccabeus left Simon and Joseph, and Zaccheus also, and them that were with him, who were enough to besiege them, and departed himself unto those places which more needed his help.

20 Now they that were with Simon, being led with covetousness, were persuaded for money through certain of those that were in the castle, and took seventy thousand drachms, and let some of them escape.

21 But when it was told Maccabeus what was done, he called the governors of the people together, and accused those men, that they had sold their brethren for money, and set their enemies free to fight against them.

22 So he slew those that were found traitors, and immediately took the two castles.

23 And having good success with his weapons in all things he took in hand, he slew in the two holds more than twenty thousand.

24 Now Timotheus, whom the Jews had overcome before, when he had gathered a great multitude of foreign forces, and horses out of Asia not a few, came as though he would take Jewry by force of arms.

25 But when he drew near, they that were with Maccabeus turned themselves to pray unto God, and sprinkled earth upon their heads, and girded their loins with sackcloth,

26 And fell down at the foot of the altar,

and besought him to be merciful to them, and to be an enemy to their enemies, and an adversary to their adversaries, as the law declareth.

27 So after the prayer they took their weapons, and went on further from the city: and when they drew near to their enemies, they kept by themselves.

28 Now the sun being newly risen, they joined both together; the one part having together with their virtue their refuge also unto the Lord for a pledge of their success and victory: the other side making their rage leader of their battle.

29 But when the battle waxed strong, there appeared unto the enemies from heaven five comely men upon horses, with bridles of gold, and two of them led the Jews,

30 And took Maccabeus betwixt them, and covered him on every side with their weapons, and kept him safe, but shot arrows and lightnings against the enemies: so that being confounded with blindness, and full of trouble, they were killed.

31 And there were slain of footmen twenty thousand and five hundred, and six hundred horsemen.

32 As for Timotheus himself, he fled into a very strong hold, called Gazara, where Chereas was governor.

33 But they that were with Maccabeus laid siege against the fortress courageously four days.

34 And they that were within, trusting to the strength of the place, blasphemed exceedingly, and uttered wicked words.

35 Nevertheless upon the fifth day early twenty young men of Maccabeus' company, inflamed with anger because of the blasphemies, assaulted the wall manly, and with a fierce courage killed all that they met withal.

36 Others likewise ascending after them, whilst they were busied with them that were within, burnt the towers, and kindling fires burnt the blasphemers alive; and others broke open the gates, and, having received in the rest of the army, took the city,

37 And killed Timotheus, that was hid in a certain pit, and Chereas his brother, with Apollophanes.

38 When this was done, they praised the Lord with psalms and thanksgiving, who had done so great things for Israel, and given them the victory.

C H A P. XI.

1 Lysias thinking to take Jerusalem is put to flight by Judas. 13 He entereth into a treaty with Judas. 16 Letters of Lysias to the Jews:

22 of the king to Lysias; 27 and to the Jews;

34 and of the Romans to the Jews.

NOT long after this, Lysias the king's protector and cousin, who also managed the affairs, took sore displeasure for the things that were done.

2 And when he had gathered about fourscore thousand with all the horsemen, he came against the Jews, thinking to make the city an habitation of the Gentiles,

3 And to make a gain of the temple, as of the other chapels of the heathen, and to set the high priesthood to sale every year:

4 Not at all considering the power of God, but puffed up with his ten thousands of footmen, and his thousands of horsemen, and his fourscore elephants.

* N n

Before
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(Exod. 21-23.
Deut. 18.7.

Or,
warrant,
or, jury.

See
ch. 2. 21.

Or, and
not bearing
his authority
as becometh a
nobleman.
Or,
strong
glaciers.

Or,
Simon.

Mac. 5.
6. 2.

Or, Maccabeus,
and they that
were with
him.

Gr.
tutor.

Mac. 4.
28.

Or,
Grecians.

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¶ Maccabees and his company.

1 ch. 2. 21.
& 10. 29.

¶ 1 Mac. 6.
58, 59, 60.

cir. 163.

¶ Or,
Lysicretes.

5 So he came to Judea, and drew near to Bethsura, which was a strong town, but distant from Jerusalem about five furlongs, and he laid sore siege unto it.

6 Now when ¶ they that were with Maccabeus heard that he besieged the holds, they and all the people with lamentation and tears besought the Lord that he would send a good angel to deliver Israel.

7 Then Maccabeus himself first of all took weapons, exhorting the other that they would jeopard themselves together with him to help their brethren: so they went forth together with a willing mind.

8 And as they were at Jerusalem, there appeared before them on horseback one in white clothing, shaking his armour of gold.

9 Then they praised the merciful God all together, and took heart, inasmuch that they were ready not only to fight with men, but with most cruel beasts, and to pierce through walls of iron.

10 Thus they marched forward in their armour, having an helper from heaven: for the Lord was merciful unto them.

11 And giving a charge upon their enemies like lions, they slew eleven thousand footmen, and sixteen hundred horsemen, and put all the other to flight.

12 Many of them also being wounded escaped naked; and Lysias himself fled away shamefully, and so escaped.

13 Who, as he was a man of understanding, casting with himself what loss he had had, and considering that the Hebrews could not be overcome, because the Almighty God helped them, he sent unto them,

14 And persuaded them to agree to all reasonable conditions, and promised that he would persuade the king that he must needs be a friend unto them.

15 Then Maccabeus consented to all that Lysias desired, being careful of the common good; and whatsoever Maccabeus wrote unto Lysias concerning the Jews, the king granted it.

16 For there were letters written unto the Jews from Lysias to this effect: Lysias unto the people of the Jews sendeth greeting:

17 John and Absalon, who were sent from you, delivered me the petition subscribed, and made request for the performance of the contents thereof.

18 Therefore what things soever were meet to be reported to the king, I have declared them, and he hath granted as much as might be.

19 If then ye will keep yourselves loyal to the state, hereafter also will I endeavour to be a means of your good.

20 But of the particulars I have given order both to these, and the other that came from me, to commune with you.

21 Fare ye well. The hundred and eight and fortieth year, the four and twentieth day of the month ¶ Dioscorinthius.

22 Now the king's letter contained these words: King Antiochus unto his brother Lysias sendeth greeting:

23 Since our father is translated unto the gods, our will is, that they that are in our realm live quietly, that every one may attend upon his own affairs.

24 We understand also that the Jews would not consent to our father, for to be brought unto the custom of the Gentiles,

but had rather keep their own manner of living: for the which cause they require of us, that we should suffer them to live after their own laws.

25 Wherefore our mind is, that this nation shall be in rest, and we have determined to restore them their temple, that they may live according to the customs of their forefathers.

26 Thou shalt do well therefore to send unto them, and ¶ grant them peace, that when they are certified of our mind, they may be of good comfort, and ever go cheerfully about their own affairs.

27 And the letter of the king unto the nation of the Jews was after this manner: King Antiochus sendeth greeting unto the council, and the rest of the Jews:

28 If ye farewell, we have our desire; we are also in good health.

29 Menelaus declared unto us, that your desire was to return home, and to follow your own business:

30 Wherefore they that will depart shall have safe conduct till the thirtieth day of Xanthicus with security.

31 And the Jews shall use their own kind of meats and laws, as before; and none of them any manner of ways shall be molested for things ignorantly done.

32 I have sent also Menelaus, that he may comfort you.

33 Fare ye well. In the hundred forty and eighth year, and the fifteenth day of the month ¶ Xanthicus.

34 The Romans also sent unto them a letter containing these words: Quintus Memmius and Titus Manlius, ¶ ambassadors of the Romans, send greeting unto the people of the Jews.

35 Whatsoever Lysias the king's cousin hath granted, therewith we also are well pleased.

36 But touching such things as he judged to be referred to the king, after ye have advised thereof, send one forthwith, that we may declare as it is convenient for you: for we are now going to Antioch.

37 Therefore send some with speed, that we may know what is your mind.

38 Farewell. This hundred and eight and fortieth year, the fifteenth day of the month Xanthicus.

C H A P. XII.

1 The king's lieutenants vex the Jews. 3 The men of Joppe drown two hundred Jews. 5 Judas is avenged upon them; 8 and upon the Jamnites. 10 He defeateth the Arabians, and maketh peace with them. 13 He taketh Caspis. 17 Timotheus' armies are overthrown. 26 The exploits of Judas at Carnion and Epheron. 29 He thanketh the Scythopolitans for their kindness to the Jews. 32 He defeateth Gorgias, but loseth some men in the battle. 39 The sin of those that were slain.

WHEN these covenants were made, Lysias went unto the king, and the Jews were about their husbandry.

2 But of the governors of several places, ¶ Timotheus, and Apollonius the son of Genneus, also Hieronymus, and Demophon, and beside them Nicanor the governor of Cyprus, would not suffer them to be quiet, and live in peace.

3 The men of Joppe also did such an ungodly deed: they prayed the Jews that dwelt among them to go with their wives and children into the boats which they had

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¶ Or, give them assurance.

¶ Or, April.

¶ Or, consuls.

cir. 164.
¶ See
ch. 10. 121.

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prepared, as though they had meant them no hurt.

4 Who accepted of it according to the common decree of the city, as being desirous to live in peace, and suspecting nothing: but when they were gone forth into the deep, they drowned no less than two hundred of them.

5 When Judas heard of this cruelty done unto his countrymen, he commanded those that were with him *to make them ready*.

6 And calling upon God the righteous Judge, he came against those murderers of his brethren, and burnt the haven by night, and set the boats on fire, and those that fled thither he slew.

|| Or, with
a purpose
to return.

7 And when the town was shut up; he went backward, || as if he would return to root out all them of the city of Joppe.

8 But when he heard that the Jamnites were minded to do in like manner unto the Jews that dwelt among them,

9 He came upon the Jamnites also by night, and set fire on the haven and the navy, so that the light of the fire was seen at Jerusalem two hundred and forty furlongs off.

10 Now when they were gone from thence nine furlongs in their journey toward Timotheus, no fewer than five thousand men on foot and five hundred horsemen of the Arabians set upon him.

11 Whereupon there was a very sore battle; but Judas' side by the help of God got the victory; so that the Nomades of Arabia, being overcome, besought Judas for peace, promising both to give him cattle, and to pleasure him otherwise.

12 Then Judas, thinking indeed that they would be profitable in many things, granted them peace: whereupon they shook hands, and so they || departed to their tents.

|| Or,
went from
place to
place with
their fami-
lies and
cattle.

13 He went also about to make a bridge to a certain strong city, which was fenced about with walls, and inhabited by people of divers countries; and the name of it was Caspis.

14 But they that were within it put such trust in the strength of the walls and provision of victuals, that they behaved themselves rudely toward them that were with Judas, railing and blaspheming, and uttering such words as were not to be spoken.

15 Wherefore Judas with his company, calling upon the great Lord of the world, who without any rams or engines of war did cast down Jericho in the time of Joshua, gave a fierce assault against the walls,

|| Joh. 6.
20.

16 And took the city by the will of God, and made unspeakable slaughters, inasmuch that a lake two furlongs broad near adjoining thereunto, being filled full, was seen running with blood.

17 Then departed they from thence seven hundred and fifty furlongs, and came to Characa unto the Jews that are called Tubieni.

18 But as for Timotheus, they found him not in the places: for before he had dispatched any thing, he departed from thence, having left a very strong garrison in a certain hold.

19 Howbeit Dositheus and Sosipater, who were of Maccabeus' captains, went forth, and slew those that Timotheus had left in the fortress, above ten thousand men.

20 And Maccabeus ranged his army by bands, and set || them over the bands, and went against Timotheus, who had about him an hundred and twenty thousand men of foot, and two thousand and five hundred horsemen.

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cir. 164.
|| Dositheus
and Sosipater.

21 Now when Timotheus had knowledge of Judas' coming, he sent the women and children and the other baggage unto a fortress called Carnion: for the town was hard to besiege, and uneasy to come unto, by reason of the straitness of all the places.

|| 1 Mac.
5. 43.
Carnion.

22 But when Judas his first band came in fight, the enemies, being smitten with fear and terror through the appearing of him that seeth all things, fled again, one running this way, another that way, so as that they were often hurt of their own men, and wounded with the points of their own swords.

23 Judas also was very earnest in pursuing them, killing those wicked wretches, of whom he slew about thirty thousand men.

24 Moreover Timotheus himself fell into the hands of Dositheus and Sosipater, whom he besought with much craft to let him go with his life, because he had many of the Jews' parents, and the brethren of some of them, who, if they put him to death, should not be regarded.

25 So when he had assured them with many words that he would restore them without hurt, according to the agreement they let him go for the saving of their brethren.

26 Then Maccabeus marched forth to Carnion, and to the temple of || Atargatis, and there he slew five and twenty thousand persons.

|| That is;
Venus.

27 And after he had put to flight and destroyed them, Judas removed the host toward Ephron, a strong city, wherein Lyfias abode, and a great multitude of divers nations, and the strong young men kept the walls, and defended them mightily: wherein also was great provision of engines and darts.

28 But when Judas and his company had called upon Almighty God, who with his power breaketh the strength of his enemies, they won the city, and slew twenty and five thousand of them that were within.

29 From thence they departed to Scythopolis, which lieth six hundred furlongs from Jerusalem.

30 But when the Jews that dwelt there had testified that the Sythopolitans dealt lovingly with them, and entreated them kindly in the time of their adversity;

31 They gave them thanks, desiring them to be friendly still unto them: and so they came to Jerusalem, the feast of the weeks approaching.

32 And after the *feast*, called Pentecost, they went forth against Gorgias the governor of || Idumea,

|| Or,
Jamnia,
1 Mac. 5.
37.

33 Who came out with three thousand men of foot and four hundred horsemen.

34 And it happened that in their fighting together a few of the Jews were slain.

35 At which time Dositheus, one of Baccenor's company, who was on horseback, and a strong man, was still upon Gorgias, and taking hold of his coat drew him by force; and when he would have taken that cursed man alive, a horseman of Thracia

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¶ Or,
put by his
arm: Or,
wounded
him in the
shoulder:
Or, struck
him in the
shoulder.
¶ Or,
Asdras.

coming upon him ¶ smote off his shoulder,
so that Gorgias fled unto Marisa.

36 Now when they that were with ¶ Gor-
gias had fought long, and were weary, Ju-
das called upon the Lord, that he would
shew himself to be their helper and leader
of the battle.

37 And with that he began in his own
language, and sung psalms with a loud
voice, and rushing unawares upon Gorgias'
men, he put them to flight.

38 So Judas gathered his host, and came
into the city of Odollam. And when the
seventh day came, they purified them-
selves, as the custom was, and kept the
sabbath in the same place.

¶ Or, at
such times,
&c.

39 And upon the day following, ¶ as the
use had been, Judas and his company came
to take up the bodies of them that were
slain, and to bury them with their kinf-
men in their fathers' graves.

4 Deut. 7.
25, 26.

40 Now under the coats of every one that
was slain they found things consecrated to
the idols of the Jamnites, which is forbid-
den the Jews by the law. Then every
man saw that this was the cause wherefore
they were slain.

41 All men therefore praising the Lord,
the righteous Judge, who had opened the
things that were hid,

42 Betook themselves unto prayer, and
besought him that the sin committed
might wholly be put out of remembrance.
Besides, that noble Judas exhorted the peo-
ple to keep themselves from sin, forasmuch
as they saw before their eyes the things
that came to pass for the sins of those that
were slain.

43 And when he had made a gathering
throughout the company to the sum of
two thousand drachms of silver, he sent it
to Jerusalem to offer a sin offering, doing
therein very well and honestly, in that he
was mindful of the resurrection:

44 For if he had not hoped that they
that were slain should have risen again, it
had been superfluous and vain to pray for
the dead.

45 And also in that he perceived that
there was great favour laid up for those
that died godly, it was an holy and good
thought. Whereupon he made a recon-
ciliation for the dead, that they might be
delivered from sin.

CHAP. XIII.

1 Eupator invadeth Judea. 3 Menelaus is put
to death. 9 Judas attacketh the king's camp,
and slayeth many. 18 Eupator, failing in his
purposes, maketh an honourable peace with
Judas.

cir. 163.

IN the hundred forty and ninth year it
was told Judas, that Antiochus Eupator
was coming with a great power into Judea,

* ch. 11. 1.

2 And with him Lyfias his protector,
and ruler of his affairs, having either of
them a Grecian power of footmen, an
hundred and ten thousand, and horsemen
five thousand and three hundred, and ele-
phants two and twenty, and three hun-
dred chariots armed with hooks.

3 Menelaus also joined himself with
them, and with great dissimulation encou-
raged Antiochus, not for the safeguard of
the country, but because he thought to
have been made governor.

4 But the King of kings moved Antio-
chus' mind against this wicked wretch,
and Lyfias informed the king that this

man was the cause of all mischief, so that
the king commanded to bring him unto
Berea, and to put him to death, as the
manner is in that place.

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5 Now there was in that place a tower of
fifty cubits high, full of ashes, and it had
a round instrument, which on every side
hanged down into the ashes.

6 And whosoever was condemned of
sacrilege, or had committed any other
grievous crime, there did all men thrust
him unto death.

7 Such a death it happened that wicked
man to die, not having so much as burial
in the earth; and that most justly:

8 For inasmuch as he had committed
many sins about the altar, whose fire and
ashes were holy, he received his death in
ashes.

9 Now the king came with a barbarous
and haughty mind to do far worse to the
Jews, than had been done in his father's
time.

10 Which things when Judas perceived,
he commanded the multitude to call upon
the Lord night and day, that if ever at any
other time, he would now also help them,
being at the point to be put from their
law, from their country, and from the
holy temple:

11 And that he would not suffer the
people, that ¶ had even now been but a
little refreshed, to be in subjection to the
blasphemous nations.

¶ Or, had
had a little
respite.

12 So when they had all done this toge-
ther, and besought the merciful Lord with
weeping and fasting, and lying flat upon
the ground three days long, Judas, having
exhorted them, commanded they should
be in a readiness.

13 And Judas, being apart with the el-
ders, determined, before the king's host
should enter into Judea, and get the city,
to go forth and try the matter in fight by
the help of the Lord.

14 So when he had committed all to the
¶ Creator of the world, and exhorted his
soldiers to fight manfully, even unto death,
for the laws, the temple, the city, the
country, and the commonwealth, he camp-
ed by Modin:

¶ Or,
Lord.

15 And having given the watchword to
them that were about him, Victory is of
God; with the most valiant and choice
young men he went in into the king's
tent by night, and slew in the camp about
four thousand men, and the chiefest of the
elephants, with all that were upon him.

16 And at last they filled the camp with
fear and tumult, and departed with good
success.

17 This was done in the break of the
day, because the protection of the Lord
did help him.

18 Now when the king had taken a taste
of the manliness of the Jews, he went
about to take the holds by policy,

19 And marched toward Bethsura, which
was a strong hold of the Jews: but he was
put to flight, failed, and lost of his men:

20 For Judas had conveyed unto them
that were in it such things as were ne-
cessary.

21 But Rhodocus, who was in the Jews'
host, disclosed the secrets to the enemies;
therefore he was fought out, and when they
had gotten him, they put him in prison.

22 The king treated with them in Beth-

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cir. 163.

sura the second time, gave his hand, took their's, departed, fought with Judas, was overcome;

¶ Or,
rebelled.

23 Heard that Philip, who was left over the affairs in Antioch, ¶ was desperately bent, confounded, intreated the Jews, submitted himself, and sware to all equal conditions, agreed with them, and offered sacrifice, honoured the temple, and dealt kindly with the place,

24 And accepted well of Maccabeus, made him principal governor from Ptolemais unto the Gerrhenians;

25 Came to Ptolemias; the people there were grieved for the covenants; for they stormed, because they would make their covenants void:

26 Lysias went up to the judgment seat, said as much as could be in defence of the cause, persuaded, pacified, made them well affected, returned to Antioch. Thus it went touching the king's coming and departing.

CHAP. XIV.

1 Demetrius having conquered Antiochus, Alcimus accuseth Judas unto him. 12 Nicanor is sent against Judas, but maketh peace with him.

23 Nicanor, shewing kindness to Judas, is accused by Alcimus, and ordered by the king to send Judas prisoner to Antioch. 28 Nicanor seeketh to take him, but is prevented by Judas: he sweareth to raze the temple, if Judas be not given up to him. 34 The priests pray to God. 37 Nicanor seeketh to take Razis, who to avoid falling into his hands killeth himself.

cir. 163.

¶ 1 Mac. 7.
2.

AFTER three years was Judas informed, that Demetrius the son of Seleucus, ¶ having entered by the haven of Tripolis with a great power and navy,

2 Had taken the country, and killed Antiochus, and Lysias his protector.

¶ 1 Mac. 7.
5.

3 Now ¶ one Alcimus, who had been high priest, and had defiled himself wilfully in the times of their mingling with the Gentiles, seeing that by no means he could save himself, nor have any more access to the holy altar,

4 Came to king Demetrius in the hundred and one and fiftieth year, presenting unto him a crown of gold, and a palm, and also of the boughs which were ¶ used solemnly in the temple: and so that day he held his peace.

¶ Or,
thought to
be of the
temple.

5 Howbeit, having gotten opportunity to further his foolish enterprize, and being called into counsel by Demetrius, and asked how the Jews stood affected, and what they intended, he answered thereunto:

6 Those of the Jews that be called Assideans, whose captain is Judas Maccabeus, nourish war, and are seditious, and will not let the realm be in peace.

7 Therefore I, being deprived of mine ancestors' honour, I mean the high priesthood, am now come hither:

8 First, verily for the unfeigned care I have of things pertaining to the king; and secondly, even for that I intend the good of mine own countrymen: for all our nation is in no small misery through the unadvised dealing of them aforesaid.

9 Wherefore, O king, seeing thou knowest all these things, be careful for the country, and our nation, which is pressed on every side, according to the clemency that thou readily shewest unto all.

10 For as long as Judas liveth, it is not possible that the state should be quiet.

11 This was no sooner spoken of him,

but others of the king's friends, being maliciously set against Judas, did more incense Demetrius.

12 And forthwith calling Nicanor, who had been master of the elephants, and making him governor over Judea, ¶ he sent him forth,

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¶ 1 Mac. 7.
16.

13 Commanding him to slay Judas, and to scatter them that were with him, and to make Alcimus high priest of the great temple.

14 Then the heathen, that had fled out of Judea from Judas, came to Nicanor by flocks, thinking the harm and calamities of the Jews to be their welfare.

15 Now when the Jews heard of Nicanor's coming, and that the heathen ¶ were up against them, they cast earth upon their heads, and made supplication to him that had established his people for ever, and who always helpeth his portion with manifestation of his presence.

¶ Or,
were joined
to them.

16 So at the commandment of the captain they removed straightways from thence, and came near unto them at the town of Desfau.

17 Now Simon, Judas' brother, had joined battle with Nicanor, but was somewhat discomfited through the sudden silence of his enemies.

18 Nevertheless Nicanor, hearing of the manliness of them that were with Judas, and the courageousness that they had to fight for their country, durst not try the matter by the sword.

19 Wherefore he sent Posidonius, and Theodotus, and Mattathias, to make peace.

20 So when they had taken long advisement thereupon, and the captain had made the multitude acquainted therewith, and it appeared that they were all of one mind, they consented to the covenants,

21 And appointed a day to meet in together by themselves: and when the day came, and stools were set for either of them,

22 Judas placed armed men ready in convenient places, lest some treachery should be suddenly practised by the enemies: so they made a peaceable conference.

23 Now Nicanor abode in Jerusalem, and did no hurt, but sent away the people that came flocking unto him.

24 And he would not willingly have Judas out of his sight: for he loved the man from his heart.

25 He prayed him also to take a wife,

and to beget children: so he married, was quiet, and ¶ took part of this life.

¶ Or,
lived together
with
him.

26 But Alcimus, perceiving the love that was betwixt them, and considering the covenants that were made, came to Demetrius, and told him that Nicanor was not well affected toward the state; for that he had ordained Judas, a traitor to his realm, to be the king's successor.

27 Then the king being in a rage, and provoked with the accusations of the most wicked man, wrote to Nicanor, signifying that he was much displeased with the covenants, and commanding him that he should send Maccabeus prisoner in all haste unto Antioch.

28 When this came to Nicanor's hearing, he was much confounded in himself, and took it grievously that he should make void the articles which were agreed upon, the man being in no fault.

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CHRIST
cir. 161.

cir. 161.

29 But because there was no dealing against the king, he watched his time to accomplish this thing by policy.

30 Notwithstanding, when Maccabeus saw that Nicanor began to be churlish unto him, and that he entreated him more roughly than he was wont, perceiving that such four behaviour came not of good, he gathered together not a few of his men, and withdrew himself from Nicanor.

31 But the other, knowing that he was notably prevented by Judas' policy, came into the great and holy temple, and commanded the priests, that were offering their usual sacrifices, to deliver him the man.

32 And when they saw that they could not tell where the man was whom he sought,

33 He stretched out his right hand toward the temple, and made an oath in this manner: If ye will not deliver me Judas as † a prisoner, I will lay this temple of God even with the ground, and I will break down the altar, and erect a notable temple unto Bacchus.

† Gr.
bound.

34 After these words he departed. Then the priests lifted up their hands toward heaven, and besought him that was ever a defender of their nation, saying in this manner;

35 Thou, O Lord of all things, who hast need of nothing, wast pleased that the temple of thine habitation should be among us:

36 Therefore now, O holy Lord of all holiness, keep this house ever undefiled, which lately was cleansed, and stop every unrighteous mouth.

37 Now was there accused unto Nicanor one Razis, one of the elders of Jerusalem, a lover of his countrymen, and a man of very good report, who for his kindness was called a father of the Jews.

38 For in the former times, when they mingled not themselves with the Gentiles, he had been accused of Judaism, and did boldly jeopard his body and life with all vehemency for the religion of the Jews.

39 So Nicanor, willing to declare the hate that he bare unto the Jews, sent above five hundred men of war to take him:

40 For he thought by taking him to do the Jews much hurt.

41 Now when the multitude would have taken the tower, and violently broken into the outer door, and bade that fire should be brought to burn it, he being ready to be taken on every side fell upon his sword;

42 Choosing rather to die manfully, than to come into the hands of the wicked, to be abused otherwise than be seemed his noble birth:

43 But missing his stroke through haste, the multitude also rushing within the doors, he ran bodily up to the wall, and cast himself down manfully among the thickest of them.

44 But they quickly giving back, and a space being made, he fell down into the midst of the void place.

45 Nevertheless, while there was yet breath within him, being inflamed with anger, he rose up; and though his blood gushed out like spouts of water, and his wounds were grievous, yet he ran through the midst of the throng; and standing upon a sleep rock,

46 When as his blood was now quite

7

gone, he plucked out his bowels, and taking them in both his hands, he cast them upon the throng, and calling upon the Lord of life and spirit to restore him those again, he thus died.

CHAP. XV.

1 Nicanor's impious resolution and blasphemy.
7 Judas encourageth his men, and telleth them his vision. 17 They prepare to meet the enemy boldly. 21 Maccabeus prayeth to God. 25 Nicanor is defeated and slain. 29 The Jews praise God, 36 and institute an anniversary feast in memory of the deliverance. 38 The conclusion.

BUT Nicanor, hearing that Judas and his company were in the strong places about Samaria, resolved without any danger to set upon them on the sabbath day.

2 Nevertheless the Jews that were compelled to go with him said, O destroy not so cruelly and barbarously, but give honour to that day, which he, that seeth all things, hath honoured with holiness above other days.

3 Then the most ungracious wretch demanded, if there were a Mighty one in heaven, that had commanded the sabbath day to be kept.

4 And when they said, There is in heaven a living Lord, and mighty, who commanded the seventh day to be kept:

5 Then said the other, And I also am mighty upon earth, and I command to take arms, and to do the king's business. Yet he obtained not to have his wicked will done.

6 So Nicanor in exceeding pride and haughtiness determined to set up a public monument of his victory over Judas and them that were with him.

7 But Maccabeus had ever sure confidence that the Lord would help him:

8 Wherefore he exhorted his people not to fear the coming of the heathen against them, but to remember the help which in former times they had received from heaven, and now to expect the victory and aid, which should come unto them from the Almighty.

9 And to comfort them out of the law and the prophets, and withal putting them in mind of the battles that they won afore, he made them more cheerful.

10 And when he had stirred up their minds, he gave them their charge, shewing them therewithal the falsehood of the heathen, and the breach of oaths.

11 Thus he armed every one of them, not so much with defence of shields and spears, as with comfortable and good words: and beside that, he told them a dream worthy to be believed, as if it had been so indeed, which did not a little rejoice them.

12 And this was his vision: That Onias, who had been high priest, a virtuous and a good man, reverend in conversation, gentle in condition, well spoken also, and exercised from a child in all points of virtue, holding up his hands prayed for the whole body of the Jews.

13 This done, in like manner there appeared a man with gray hairs, and exceeding glorious, who was of a wonderful and excellent majesty.

14 Then Onias answered, saying, This is a lover of the brethren, who prayeth much for the people, and for the holy city, to wit, Jeremias the prophet of God.

15 Whereupon Jeremias holding forth his

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right hand gave to Judas a sword of gold, and in giving it spake thus,

16 Take this holy sword, a gift from God, with the which thou shalt wound the adversaries.

17 Thus being well comforted by the words of Judas, which were very good, and able to stir them up to valour, and to encourage the hearts of the young men, they determined not to pitch camp, but courageously to set upon them, and manfully to try the matter by conflict, because the city and the sanctuary and the temple were in danger.

18 For the care that they took for their wives, and their children, their brethren, and kinsfolks, was in least account with them: but the greatest and principal fear was for the holy temple.

19 Also they that were in the city took not the least care, being troubled for the conflict abroad.

20 And now, when as all looked what should be the trial, and the enemies were already come near, and the army was set in array, and the beasts conveniently placed, and the horsemen set in wings,

21 Maccabeus seeing the coming of the multitude, and the divers preparations of armour, and the fierceness of the beasts, stretched out his hands toward heaven, and called upon the Lord that worketh wonders, knowing that victory cometh not by arms, but even as it seemeth good to him, he giveth it to such as are worthy:

1 Mac.
7. 40, 41.
ch. 8. 19.

22 Therefore in his prayer he said after this manner; O Lord, thou didst send thine angel in the time of Ezekias king of Judea, and didst slay in the host of Sennacherib an hundred fourscore and five thousand:

23 Wherefore now also, O Lord of heaven, send a good angel before us for a fear and dread unto them;

24 And through the might of thine arm let those be stricken with terror, that come against thy holy people to blaspheme. And he ended thus.

25 Then Nicanor and they that were with him came forward with trumpets and songs.

26 But Judas and his company encountered the enemies with invocation and prayer.

27 So that fighting with their hands, and

praying unto God with their hearts, they slew no less than thirty and five thousand men: for through the appearance of God they were greatly cheered.

28 Now when the battle was done, returning again with joy, they knew that Nicanor lay dead in his harness.

29 Then they made a great shout and a noise, praising the Almighty in their own language.

30 And Judas, who was ever the chief defender of the citizens both in body and mind, and who continued his love toward his countrymen all his life, commanded to strike off Nicanor's head, and his hand with his shoulder, and bring them to Jerusalem.

31 So when he was there, and had called them of his nation together, and set the priests before the altar, he sent for them that were of the tower,

32 And shewed them vile Nicanor's head, and the hand of that blasphemer, which with proud brags he had stretched out against the holy temple of the Almighty.

33 And when he had cut out the tongue of that ungodly Nicanor, he commanded that they should give it by pieces unto the fowls, and hang up the reward of his madness before the temple.

34 So every man praised toward the heaven the glorious Lord, saying, Blessed be he that hath kept his own place undefiled.

35 He hanged also Nicanor's head upon the tower, an evident and manifest sign unto all of the help of the Lord.

36 And they ordained all with a common decree in no case to let that day pass without solemnity, but to celebrate the thirteenth day of the twelfth month, which in the Syrian tongue is called Adar, the day before Mardocheus' day.

37 Thus went it with Nicanor: and from that time forth the Hebrews had the city in their power. And here will I make an end.

38 And if I have done well, and as is fitting the story, it is that which I desired: but if slenderly and meanly, it is that which I could attain unto.

39 For as it is hurtful to drink wine or water alone; and as wine mingled with water is pleasant, and delighteth the taste: even so speech finely framed delighteth the ears of them that read the story. And here shall be an end.

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1 Mac.
7. 43.

1 Mac. 7.
47.

ch. 14. 33.

1 Mac.
7. 49.

Ester
9. 17. 28.



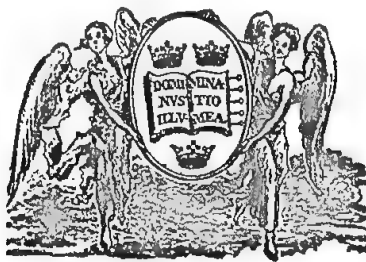
THE NEW
TESTAMENT
OF OUR
LORD and SAVIOUR
JESUS CHRIST,
Translated out of the
ORIGINAL GREEK:

AND WITH THE
FORMER TRANSLATIONS

Diligently Compared and Revifed,

By His MAJESTY's Special Command.

Appointed to be read in CHURCHES.



O X F O R D,

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CUM PRIVILEGIO.

The Gospel according to S. MATTHEW.

CHAP. I.

*1 The genealogy of Christ from Abraham to Joseph.
18 The miraculous conception of Mary; Joseph's doubts are satisfied by an angel, who declareth the name and office of Christ: Jesus is born.*

THE book of the * generation of Jesus Christ, * the son of David, the son of Abraham.

2 * Abraham begat Isaac; and * Isaac begat Jacob; and * Jacob begat Judas and his brethren;

3 And * Judas begat Phares and Zara of Thamar; and * Phares begat Esrom; and Esrom begat Aram;

4 And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon;

5 And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse;

6 And * Jesse begat David the king; and * David the king begat Solomon of her that had been the wife of Urias;

7 And * Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa;

8 And Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias;

9 And Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias;

10 And * Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias;

11 And * Josias begat Jechonias and his brethren, about the time they were * carried away to Babylon:

12 And after they were brought to Babylon, * Jechonias begat Salathiel; and Salathiel begat * Zorobabel;

13 And Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;

14 And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud;

15 And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;

16 And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

17 So all the generations from Abraham to David are fourteen generations; and from David until the carrying away into Babylon are fourteen generations; and from the carrying away into Babylon unto Christ are fourteen generations.

18 ¶ Now the * birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child * of the Holy Ghost.

19 Then Joseph her husband, being a just man, and not willing * to make her a publick example, was minded to put her away privily.

20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: * for that which is † conceived in her is of the Holy Ghost.

21 * And she shall bring forth a son, and thou shalt call his name † JESUS: * for † he shall save his people from their sins.

22 Now all this was done, that it might

be fulfilled which was spoken of the Lord by the prophet, saying,

23 * Behold, a virgin shall be with child, and shall bring forth a son, and † they shall call his name Emmanuel, which being interpreted is, God with us.

24 Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:

25 And knew her not till she had brought forth * her firstborn son: and he called his name JESUS.

CHAP. II.

1 *Wise men from the east come to Jerusalem to enquire after Christ. 3 Herod is alarmed. 9 The wise men are directed by a star to Christ, and worship him, offering gifts. 11 Joseph warned by an angel fleeth with the young child and his mother into Egypt. 16 Herod's massacre of the children in Bethlehem and round about. 19 Upon the death of Herod Christ is brought out of Egypt, and dwelleth at Nazareth.*

NOW when * Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, there came wise men * from the east to Jerusalem,

2 Saying, * Where is he that is born King of the Jews? * for we have seen * his star in the east, and are come to worship him.

3 ¶ When Herod the king had heard these things, he was troubled, and all Jerusalem with him.

4 And when he had gathered all * the chief priests and * scribes of the people together, * he demanded of them where Christ should be born.

5 And they said unto him, In Bethlehem of Judea: for thus it is written by the prophet, 6 * And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, * that shall † rule my people Israel.

7 Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared.

8 And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also.

9 ¶ When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

10 When they saw the star, they rejoiced with exceeding great joy.

11 ¶ And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, * they † presented unto him gifts; gold, and frankincense, and myrrh.

12 And being warned of God * in a dream that they should not return to Herod, they departed into their own country another way.

13 And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring

The Fifth Year before the Common Account called Anno Dom. 1511. 7. 14. Or, his name shall be called.

Exod. 13. 2. Luke 2. 7. 22.

The Fourth Year before the Common Account called Anno Dom. 4. 6. 7. Gen. 10. 30. & 15. 6. 1 Kings 4. 30. Luke 2. 31. Numb. 24. 17. Isai. 60. 3. 2 Chron. 36. 14. 2 Chron. 34. 13. 1 Mac. 5. 42. & 7. 18. Mal. 3. 7. Mic. 5. 2. John 7. 42. Rev. 1. 27. Or, fled.

Mat. 2. 10. Isai. 60. 6. Or, offered. 1 ch. 1. 20.

* Luke 3. 23. * Mat. 1. 1. Jer. 23. 5. ch. 22. 48. John 7. 42. Acta 2. 30. & 13. 23. Rom. 1. 3. & 9. 5. Gal. 3. 16. 4 Gen. 28. 2. 3. 26. 1 Gen. 28. 25. 27. 2 Ruth 4. 21. &c. 1 Chron. 3. 9. &c. 1 Sam. 16. 1. & 17. 25. 2 Sam. 12. 24. 1 Chron. 3. 10. &c.

* 1 Kings 10. 21. 1 Chron. 3. 13. Some read, * Josias begat Jechonias, and Jechonias begat Salathiel. See 1 Chron. 3. 16. 1 Kings 14. 14. 15. 26. & 25. 11. 1 Chron. 36. 10. 20. Jer. 27. 10. & 39. 3. & 50. 11. 15. 22. 29. 10. Dan. 1. 2. 7. 1 Chron. 3. 17. 19. 2 Extra 3. 1. & 5. 1. Neh. 12. 1. Hag. 2. 2.

The Fifth Year before the Common Account called Anno Dom. 1. Luke 1. 27. Deut. 24. 1. Luke 1. 35. Or, begotten. Luke 1. 31. That is, Saviour. Heb. 1 Acta 4. 12. & 5. 31. & 13. 23. 23. 35.

Herod's massacre of the infants. S. MATTHEW. Christ is tempted of the devil.

The Fourth Year before the Common Account called Anno Domini.

thee word : for Herod will seek the young child to destroy him.

14 When he arose, he took the young child and his mother by night, and departed into Egypt :

Ho. 11. 1.

15 And was there until the death of Herod : that it might be fulfilled which was spoken of the Lord by the prophet, saying, " Out of Egypt have I called my son.

16 ¶ Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men.

Jer. 31. 15.

17 Then was fulfilled that which was spoken by ^a Jeremy the prophet, saying,

18 In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not.

The Third Year before the Common Account called Anno Domini.

19 ¶ But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt,

20 Saying, Arise, and take the young child and his mother, and go into the land of Israel : for they are dead which sought the young child's life.

21 And he arose, and took the young child and his mother, and came into the land of Israel.

22 But when he heard that Archelaus did reign in Judea in the room of his father Herod, he was afraid to go thither : notwithstanding, being warned of God in a dream, he turned aside ^a into the parts of Galilee :

ch. 3. 13. Luke 2. 35. John 1. 45. Judg. 2. 5. Sam. 2. 31.

23 And he came and dwelt in a city called ^a Nazareth : that it might be fulfilled ^a which was spoken by the prophets, He shall be called a Nazarene.

CHAP. III.

1 The preaching of ^a John the Baptist : his office, and manner of living : 5 he baptizeth in Jordan, 7 and rebuketh the Pharisees. 13 Christ is baptized, and receiveth a witness from heaven.

A. D. 26. Mark 1. 4. 15. Luke 3. 3. John 1. 28. John 14. 30. Dan. 8. 44. ch. 4. 17. & 10. 7. Mat. 40. 3. Mark 1. 3. Luke 3. 4. John 1. 23. Luke 1. 76. Mark 1. 6. 1 Kings 1. 8. Zech. 13. 4. Lev. 12. 21. Sam. 14. 24. 26. Mark 1. 5. Luke 3. 7. Acts 19. 4. 18. ch. 12. 34. & 23. 31. Luke 3. 7. 8. 9. Rom. 8. 9. 1 Thess. 1. 10. 1 Or, answerable to amendment of life. John 8. 31. 39. Acts 13. 26. Rom. 4. 12. 11. 16.

IN those days came ^a John the Baptist, preaching ^a in the wilderness of Judea, 2 And saying, Repent ye : for ^a the kingdom of heaven is at hand.

3 For this is he that was spoken of by the prophet Esaias, saying, ^a The voice of one crying in the wilderness, ^a Prepare ye the way of the Lord, make his paths straight.

4 And ^a the same John ^a had his raiment of camel's hair, and a leathern girdle about his loins ; and his meat was ^a locusts and ^a wild honey.

5 ¶ Then went out to him Jerusalem, and all Judea, and all the region round about Jordan,

6 ^a And were baptized of him in Jordan, confessing their sins.

7 ¶ But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, ^a O generation of vipers, who hath warned you to flee from ^a the wrath to come ?

8 Bring forth therefore fruits ^a meet for repentance :

9 And think not to say within yourselves, ^a We have Abraham to our father : for I say unto you, that God is able of these stones to raise up children unto Abraham.

10 And now also the ax is laid unto the

root of the trees : ^a therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

11 ^a I indeed baptize you with water unto repentance : but he that cometh after me is mightier than I, whose shoes I am not worthy to bear : ^a he shall baptize you with the Holy Ghost, and ^a with fire :

12 ^a Whose fan ^a is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner ; but he will ^a burn up the chaff with unquenchable fire.

13 ¶ Then cometh Jesus ^a from Galilee to Jordan unto John, to be baptized of him.

14 But John forbade him, saying, I have need to be baptized of thee, and comest thou to me ?

15 And Jesus answering said unto him, Suffer it to be so now : for thus it becometh us to fulfil all righteousness. Then he suffered him.

16 ^a And Jesus, when he was baptized, went up straightway out of the water : and, lo, the heavens were opened unto him, and he saw ^a the Spirit of God descending like a dove, and lighting upon him :

17 ^a And lo a voice from heaven, saying, ^a This is my beloved Son, in whom I am well pleased.

CHAP. IV.

1 Christ fasteth forty days, is tempted of the devil, and ministered unto by angels. 12 He dwelleth in Capernaum : 17 beginneth to preach ; 18 calleth Peter and Andrew, 21 James and John ; 23 teacheth in the synagogues, and healeth the diseased.

THEN was ^a Jesus led up of ^a the spirit into the wilderness to be tempted of the devil.

2 And when he had fasted forty days and forty nights, he was afterward an hungry.

3 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.

4 But he answered and said, It is written, ^a Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

5 Then the devil taketh him up ^a into the holy city, and setteth him on a pinnacle of the temple,

6 And saith unto him, If thou be the Son of God, cast thyself down : for it is written, ^a He shall give his angels charge concerning thee : and in ^a their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

7 Jesus said unto him, It is written again, ^a Thou shalt not tempt the Lord thy God.

8 Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them ;

9 And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.

10 Then saith Jesus unto him, Get thee hence, Satan : for it is written, ^a Thou shalt worship the Lord thy God, and him only shalt thou serve.

11 Then the devil leaveth him, and, behold, ^a angels came and ministered unto him.

12 ¶ Now when Jesus had heard that John was ^a cast into prison, he departed into Galilee ;

13 And leaving Nazareth, he came and dwelt in Capernaum, which is upon the

Anno DOMINI 26.

ch. 7. 19.

Luke 11. 7. 9.

John 1. 6. 6.

Mark 1. 2. Luke 3. 16.

John 1. 23. 26. 33.

Acts 1. 5. & 11. 16.

& 10. 4. 19. 4.

Isai. 4. 4. & 44. 3.

Mal. 3. 2. Acts 1. 5. 1 Cor. 12. 11.

Mal. 3. 3. Mal. 4. 1.

ch. 13. 30. A. D. 27.

Mark 9. Luke 9. 11.

ch. 2. 21. Mark 1. 11.

Isai. 11. 2. & 42. 1.

Luke 3. 21. John 1. 33.

33. John 12. 28.

Ps. 118. 26. Isai. 42. 1.

ch. 13. 12. & 17. 5.

Mark 3. 11.

Luke 9. 35. Eph. 1. 6.

Col. 1. 11. 1 Pet. 1. 19.

Mark 8. 12. & c.

& c. See 1 Kings 23. 24.

Ezek. 3. 14. & 8. 1.

& 11. 1. & 40. 2. & 41. 5.

Acts 1. 39. Deut. 1. 3.

Neh. 11. 1. 18.

Isai. 48. 1. & 51. 1.

ch. 27. 51. Rev. 11. 1.

Ps. 91. 12. 13.

Deut. 6. 16.

Deut. 6. 13. & 10. 20.

John 24. 14. 1 Sam. 7. 3.

Hebr. 1. 14.

A. D. 30.

Mark 1. 24.

Luke 3. 20. & 4. 14. 31.

John 4. 42.

Or, de-

livered up.

Peter and Andrew, &c. called. CHAP. V. *Christ's sermon on the mount.*

se a coast, in the borders of Zabulon and Nephthalim :

14 That it might be fulfilled which was spoken by Esaias the prophet, saying,

15 " The land of Zabulon, and the land of Nephthalim, *by the way of the sea, beyond Jordan, Galilee of the Gentiles ;*

16 " The people which sat in darkness saw great light ; and to them which sat in the region and shadow of death light is sprung up.

17 ¶ " From that time Jesus began to preach, and to say, " Repent : for the kingdom of heaven is at hand.

18 ¶ " And Jesus, walking by the sea of Galilee, saw two brethren, Simon " called Peter, and Andrew his brother, casting a net into the sea : for they were fishers.

19 And he saith unto them, Follow me, and I will make you fishers of men.

20 " And they straightway left their nets, and followed him.

21 " And going on from thence, he saw other two brethren, James *the son of Zebedee*, and John his brother, in a ship with Zebedee their father, mending their nets ; and he called them.

22 And they immediately left the ship and their father, and followed him.

23 ¶ " And Jesus went about all Galilee, teaching in their synagogues, and preaching " the gospel of the kingdom, " and healing in all manner of sickness and all manner of disease among the people.

24 And his fame went throughout all Syria : and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy ; and he healed them.

25 " And there followed him great multitudes of people from Galilee, and from Decapolis, and from Jerusalem, and from Judea, and from beyond Jordan.

CHAP. V.

1 Christ beginneth his sermon upon the mount, declaring who are blessed : 13 he calleth his disciples the salt of the earth, the light of the world, and by the similitudes of a city on an hill, and of a candle, he urgeth upon them the necessity of setting a good example. 17 He came not to destroy, but to fulfil, the law. 21 He extendeth the precepts against murder, 27 adultery, 33 and false swearing : 38 exhorteth to suffer wrong patiently, 43 to love our enemies, 48 and to aim at perfection.

AND seeing the multitudes, " he went up into a mountain : and when he was set, his disciples came unto him :

2 And he opened his mouth, and taught them, saying,

3 " Blessed are the poor in spirit : for their's is the kingdom of heaven.

4 " Blessed are they that mourn : for they shall be comforted.

5 " Blessed are the meek : for " they shall inherit the earth.

6 Blessed are they which do hunger and thirst after righteousness : " for they shall be filled.

7 Blessed are the merciful : " for they shall obtain mercy.

8 " Blessed are the pure in heart : for they shall see God.

9 Blessed are the peacemakers : for they shall be called the children of God.

10 " Blessed are they which are persecuted for righteousness' sake : for their's is the kingdom of heaven.

11 " Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of " evil against you " falsely, for my sake.

12 " Rejoice, and be exceeding glad : for great is your reward in heaven : for " so persecuted they the prophets which were before you.

13 ¶ Ye are the salt of the earth : " but if the salt have lost his savour, wherewith shall it be salted ? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

14 " Ye are the light of the world. A city that is set on an hill cannot be hid.

15 Neither do men " light a candle, and put it under " a bushel, but on a candlestick ; and it giveth light unto all that are in the house.

16 Let your light so shine before men, " that they may see your good works, and " glorify your Father which is in heaven.

17 ¶ " Think not that I am come to destroy the law, or the prophets : " I am not come to destroy, but to fulfil.

18 For verily I say unto you, " Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

19 " Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven : but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

20 For I say unto you, That except your righteousness shall exceed " the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

21 ¶ Ye have heard that it was said " by them of old time, " Thou shalt not kill ; and whosoever shall kill shall be in danger of the judgment :

22 But I say unto you, That " whosoever is angry with his brother without a cause shall be in danger of the judgment : and whosoever shall say to his brother, " Raca, shall be in danger of the council : but whosoever shall say, Thou fool, shall be in danger of hell fire.

23 Therefore " if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee ;

24 " Leave there thy gift before the altar, and go thy way ; first be reconciled to thy brother, and then come and offer thy gift.

25 " Agree with thine adversary quickly, " whiles thou art in the way with him ; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

26 Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

27 ¶ Ye have heard that it was said by them of old time, " Thou shalt not commit adultery :

28 But I say unto you, That whosoever " looketh on a woman to lust after her hath committed adultery with her already in his heart.

29 " And if thy right eye " offend thee, " pluck it out, and cast it from thee : for it is profitable for thee that one of thy

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members should perish, and not *that* thy whole body should be cast into hell.

30 And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not *that* thy whole body should be cast into hell.

31 It hath been said, 'Whosoever shall put away his wife, let him give her a writing of divorcement:

32 But I say unto you, That "whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

33 ¶ Again, ye have heard that "it hath been said by them of old time, "Thou shalt not forswear thyself, but "thalt perform unto the Lord thine oaths:

34 But I say unto you, "Swear not at all; neither by heaven; for it is 'God's throne:

35 Nor by the earth; for it is his footstool: neither by Jerusalem; for it is 'the city of the great King.

36 Neither shalt thou swear by thy head, because thou canst not make one hair white or black:

37 But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

38 ¶ Ye have heard that it hath been said, "An eye for an eye, and a tooth for a tooth:

39 But I say unto you, "That ye resist not evil: "but whosoever shall smite thee on thy right cheek, turn to him the other also.

40 And if any man will sue thee at the law, and take away thy coat, let him have thy cloke also.

41 And whosoever "shall compel thee to go a mile, go with him twain.

42 Give to him that asketh thee, and "from him that would borrow of thee turn not thou away.

43 ¶ Ye have heard that it hath been said, "Thou shalt love thy neighbour, "and hate thine enemy.

44 But I say unto you, "Love your enemies, blest them that curse you, do good to them that hate you, and pray "for them which despitefully use you, and persecute you;

45 That ye may be the children of your Father which is in heaven: for 'he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

46 "For if ye love them which love you, what reward have ye? do not even the publicans the same?

47 And if ye salute your brethren only, what do ye more *than others*? do not even the publicans so?

48 ¶ Be ye therefore perfect, even 'as your Father which is in heaven is perfect.

CHAP. VI.

1 Christ continuing his sermon giveth directions about almsgiving, 5 prayer, 14 forgiving our brethren, 16 fasting, 19 laying up treasure in heaven, 22 keeping a single eye: 24 and exhorteth not to be anxious about worldly things, but principally to seek God's kingdom and righteousness.

TAKE heed that ye do not your 'alms before men, to be seen of them: otherwise ye have no reward 'of your Father which is in heaven.

2 Therefore "when thou doest *thine* alms, I do not found a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

3 But when thou doest alms, let not thy left hand know what thy right hand doeth:

4 That thine alms may be in secret: and thy Father which seeth in secret himself "shall reward thee openly.

5 ¶ And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

6 But thou, when thou prayest, "enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

7 But when ye pray, "use not vain repetitions, as the heathen do: "for they think that they shall be heard for their much speaking.

8 Be not ye therefore like unto them: for your father knoweth what things ye have need of, before ye ask him.

9 After this manner therefore pray ye: 'Our Father which art in heaven, Hallowed be thy name.

10 Thy kingdom come. "Thy will be done in earth, "as it is in heaven.

11 Give us this day our 'daily bread.

12 And "forgive us our debts, as we forgive our debtors.

13 "And lead us not into temptation, but "deliver us from 'evil: "For thine is the kingdom, and the power, and the glory, for ever. Amen.

14 ¶ "For if ye forgive men their trespasses, your heavenly Father will also forgive you:

15 But "if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

16 ¶ Moreover "when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

17 But thou, when thou fastest, "anoint thy head, and wash thy face;

18 That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.

19 ¶ Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

20 "But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

21 For where your treasure is, there will your heart be also.

22 ¶ "The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

24 ¶ "No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one,

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"Rom. 12.

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1 Deut.

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Jer. 1. 7.

See ch. 19.

3. &c.

Mark 10.

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Mich. 19. 9.

Luke 16.

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Rom. 7. 3.

3 Cor. 7.

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Exod.

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Lev. 19. 13.

Numb. 30.

Deut. 5. 17.

7 Deut.

23. 23.

1 Ch. 23. 16.

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James 5.

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Gal. 1. 10.

Tum. 6.

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John. 4. 4.

John 1.

16.

Pl. 55.

32.

Luke 12.

32, 33.

Phil. 4. 6.

1 Pet. 3. 7.

Job 38.

41.

Pl. 147. 9.

Luke 12.

24. &c.

and despise the other. 'Ye cannot serve God and mammon.

25 Therefore I say unto you, 'Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

27 Which of you by taking thought can add one cubit unto his stature?

28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

30 Wherefore, if God so clothe the grafs of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

32 (For after all these things do the Gentiles seek :) for your heavenly Father knoweth that ye have need of all these things.

33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

C H A P. VII.

1 Christ proceedeth in his sermon to condemn rash judgment; 6 forbiddeth the prostitution of holy things; 7 recommendeth prayer; 13 exhorteth to enter in at the strait gate; 15 to beware of false prophets, who may be known by their fruits; 21 and not to be his disciples in profession only, but in practice; 24 he compareth doers of the word to houses built on a rock, those that are hearers only to houses built on the sand. 28 Christ endeth his sermon; the people are astonished at his doctrine.

JUDGE 'not, that ye be not judged.

2 For with what judgment ye judge, ye shall be judged: 'and with what measure ye mete, it shall be measured to you again.

3 And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

4 Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye?

5 Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

6 ¶ Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

7 ¶ Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

8 For 'every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

9 Or what man is there of you, whom if his lion ask bread, will he give him a stone?

10 Or if he ask a fish, will he give him a serpent?

11 If ye then, 'being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

12 Therefore all things 'whatsoever ye would that men should do to you, do ye even so to them: for 'this is the law and the prophets.

13 ¶ Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:

14 ¶ Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

15 ¶ Beware of false prophets, 'which come to you in sheep's clothing, but inwardly they are 'ravelling wolves.

16 Ye shall know them by their fruits. 'Do men gather grapes of thorns, or figs of thistles?

17 Even so 'every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

18 A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.

19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

20 Wherefore by their fruits ye shall know them.

21 ¶ Not every one that saith unto me, 'Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

22 Many will say to me in that day, Lord, Lord, have we 'not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

23 And 'then will I profess unto them, I never knew you: 'depart from me, ye that work iniquity.

24 ¶ Therefore 'whosoever heareth these sayings of mine, and doeth them, 'I will liken him unto a wise man, which built his house upon a rock:

25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

28 And it came to pass, when Jesus had ended these sayings, 'the people were astonished at his doctrine:

29 For he taught them as one having authority, and not as the scribes.

C H A P. VIII.

2 Christ cleanseeth the leper; 5 healeth the centurion's servant; 14 Peter's mother in law; 16 and many other diseased; 18 sheweth how he is to be followed; 23 shilleth the tempest on the sea; 28 driveth the devils out of two men possessed, and suffereth them to go into the swine.

WHEN he was come down from the mountain, great multitudes followed him.

b See
1 Kings 3.
24.
Pl. 37. 25.
Mark 10.
30.
Luke 12.
37.
1 Tim. 4. 8.

• Luke 6.
37.
Rom. 2. 1.
& 14. 3. 4.
20. 13.
1 Cor. 4.
3. 5.
James 4.
23. 12.
b Mark 4.
24.
Luk. 5. 38.
c Luke 6.
42. 43.

• Prov. 9. 7.
3. & 21. 9.
Afs 13.
45. 46.
• ch. 21. 28.
Mark 11.
24.
Luke 11. 9.
10. & 18. 11.
John 14.
23. & 15.
7. & 16.
23. 14.
Jam. 1. 5. 6.
1 John 3. 22.
& 5. 14. 15.
1 Prov. 8.
37.
Jer. 29.
22. 13.
• Luke 11.
11. 12. 13.

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Gen. 6.
5. & 2. 21.

1 Tob. 4. 14.
Luke 6. 31.
• Lev. 19.
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ch. 21. 40.
Rom. 13.
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Gal. 5. 14.
1 Tim. 5.
1 Luke 13.
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• Deut. 13.
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Jer. 23. 16.
ch. 24. 29.
5. 12. 24.
Mark 13.
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Ephes. 6.
Col. 3. 8.
1 Pet. 2. 1.
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1 John 4. 1.
• Mic. 3. 3.
1 Tim. 3. 5.
• Afs 20.
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• ver. 20.
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1 Jer. 11.
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Luke 6. 46.
& 13. 35.
Afs 19.
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John 11.
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• ch. 28.
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Luke 12.
25. 27.
1 Tim. 4.
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1 Pet. 5. 5.
& 6. 8.
ch. 25. 40.
• Luke 8.
47. 80c.

• ch. 13. 54.
Mark 1.
22. & 6. 2.
Luke 4. 32.
• John 7.
46.

2 And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.

3 And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

4 And Jesus saith unto him, See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

5 ¶ And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him,

6 And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.

7 And Jesus saith unto him, I will come and heal him.

8 The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.

9 For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

10 When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.

11 And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.

12 But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

13 And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour.

14 ¶ And when Jesus was come into Peter's house, he saw his wife's mother laid, and sick of a fever.

15 And he touched her hand, and the fever left her: and she arose, and ministered unto them.

16 ¶ When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick:

17 That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses.

18 ¶ Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other side.

19 And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest.

20 And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head.

21 And another of his disciples said unto him, Lord, suffer me first to go and bury my father.

22 But Jesus said unto him, Follow me; and let the dead bury their dead.

23 ¶ And when he was entered into a ship, his disciples followed him.

24 And, behold, there arose a great tempest in the sea, inasmuch that the ship was covered with the waves: but he was asleep.

25 And his disciples came to him, and

awoke him, saying, Lord, save us: we perish.

26 And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm.

27 But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!

28 ¶ And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.

29 And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?

30 And there was a good way off from them an herd of many swine feeding.

31 So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.

32 And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.

33 And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils.

34 And, behold, the whole city came out to meet Jesus: and when they saw him, they besought him that he would depart out of their coasts.

CHAP. IX.

1 Christ cureth one sick of the palsy; 9 calleth Matthew from the receipt of custom; 10 justifieth himself for eating with publicans and sinners, 14 and his disciples for not fasting; 18 is intreated by a ruler to go and heal his daughter; 20 healeth by the way a woman of an inveterate issue of blood; 23 raiseth to life the ruler's daughter; 27 giveth sight to two blind men; 32 healeth a dumb man possessed of a devil; 36 hath compassion on the multitudes, and teacheth his disciples to pray that God would send forth labourers into his vineyard.

AND he entered into a ship, and passed over, and came into his own city.

2 And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.

3 And, behold, certain of the scribes said within themselves, This man blasphemeth.

4 And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?

5 For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk?

6 But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.

7 And he arose, and departed to his house.

8 But when the multitudes saw it, they marvelled, and glorified God, which had given such power unto men.

9 ¶ And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him.

Anno DOMINI 31.
Mark 1. 40, &c.
Luke 5, 12, &c.
ch. 9. 30.
Mark 5. 43.
Lev. 14. 3, 4, 10.
Luke 5. 14.
Luke 7. 1, &c.
Luke 15. 29, 31.
Pl. 107. 80.
Gen. 12. 3.
Isai. 5. 2, 3, & 11. 10.
Mal. 1. 11.
Luke 13. 29.
Act. 10. 45, & 11. 18, & 14. 57.
Rom. 13. 9, &c.
Eph. 3. 6.
Col. 1. 43.
1 ch. 13. 44, 50, & 52, 13, & 24. 51, & 25. 30.
Luke 13. 58.
Pet. 4. 17.
Jude 1.
Mark 1. 29, 30, 31.
Luke 4. 38, 39.
1 Cor. 9. 5.
Mark 1. 31, &c.
Luke 4. 40, 41.
Isai. 53. 4.
Pet. 2. 24.
Luke 9. 37, 38.
Luke 9. 59, 60.
See 1 Kings 29. 30.
Mark 4. 37, &c.
Luke 8. 23, &c.

Anno DOMINI 31.
Pl. 65. 7. & 89. 9 & 107. 19.
Mark 5. 1, &c.
Luke 8. 25, &c.
See Dent. 5. 25.
1 Kings 17. 18.
Luke 5. 7.
Act. 16. 39.
ch. 4. 13.
Mark 2. 1.
Luke 5. 18.
ch. 8. 10.
Pl. 139. 4.
ch. 11. 25.
Mark 12. 25.
Luke 5. 22, & 6. 8. & 9. 47, & 21. 17.
Mark 1. 14.
Luke 5. 27.

He raiseth Jairus' daughter to life. CHAP. X. He sendeth out his twelve apostles.

10 ¶ And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples.

11 And when the Pharisees saw it, they said unto his disciples, Why eateth your Master with publicans and sinners?

12 But when Jesus heard that, he said unto them, They that be whole need not a physician, but they that are sick.

13 But go ye and learn what *that* meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

14 ¶ Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?

15 And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.

16 No man putteth a piece of new cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse.

17 Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.

18 ¶ While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.

19 And Jesus arose, and followed him, and so did his disciples.

20 ¶ And, behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment:

21 For she said within herself, If I may but touch his garment, I shall be whole.

22 But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

23 ¶ And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise,

24 He said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn.

25 But when the people were put forth, he went in, and took her by the hand, and the maid arose.

26 And the same hereof went abroad into all that land.

27 ¶ And when Jesus departed thence, two blind men followed him, crying, and saying, Thou son of David, have mercy on us.

28 And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.

29 Then touched he their eyes, saying, According to your faith be it unto you.

30 And their eyes were opened; and Jesus straightly charged them, saying, See that no man know it.

31 But they, when they were departed, spread abroad his fame in all that country.

32 ¶ As they went out, behold, they brought to him a dumb man possessed with a devil.

33 And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.

34 But the Pharisees said, He casteth out devils through the prince of the devils.

35 And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

36 ¶ But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.

37 Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few;

38 Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

CHAP. X.

1 Christ sendeth out his twelve apostles with power to do miracles. 5 He instructeth them; 16 and forewarning them of persecutions, suggesteth motives of comfort and constancy; 40 he promiseth a blessing to those who should receive them.

AND when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out; and to heal all manner of sickness and all manner of disease.

2 Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother;

3 Philip, and Bartholomew; Thomas; and Matthew the publican; James the son of Alphaeus, and Lebbeus, whose surname was Thaddeus;

4 Simon the Canaanite, and Judas Iscariot, who also betrayed him.

5 ¶ These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not:

6 But go rather to the lost sheep of the house of Israel.

7 And as ye go, preach, saying, The kingdom of heaven is at hand.

8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

9 ¶ Provide neither gold, nor silver, nor brags in your purses,

10 Nor scrip for your journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat.

11 And into whatsoever city or town ye shall enter, enquire who in it is worthy; and there abide till ye go thence.

12 And when ye come into an house, salute it.

13 And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.

14 And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.

15 Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrah in the day of judgment, than for that city.

16 ¶ Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.

17 But beware of men: for they will

Anno DOMINI 31.
Mark 2.
Luke 5.
19, &c.

sch. 11. 10.
Luke 5. 30.
& 15. 2.
Gal. 2. 15.

1 Hof. 6. 6.
Mic. 6. 6.
7. 8.
ch. 1. 7.
1 Tim. 1. 14.

Mark 2.
13, &c.
Luke 5.
31, &c.

& 12. 12.
John 3.
19.

Acta 23.
2, 3, & 14.
23.

1 Cor. 7. 5.
Or, raw,
or, un-
nursed
child.

Mark 5.
22, &c.
Luke 8.
41, &c.

Mark 5.
25.
Luke 8. 43.

1 Luke 7.
30, & 34, 38.
& 17. 19.
& 18. 42.

Mark 5.
38.
Luke 8. 51.

See
Chron.
35. 25.
Acta 10.
10.

Or,
this fame.

sch. 15. 22.
& 20. 30.
31.

Mark 10.
47, 48.
Luke 18.
35, 39.

sch. 2. 4.
& 12. 16.
& 17. 9.
Luke 5. 14.

Mark 7.
36.
See
ch. 11. 22.
Luke 11.
14.

Anno DOMINI 31.

ch. 12. 24.
Mark 3. 22.
Luke 11.
15.

Mark 6. 6.
Luke 13.
22.
ch. 4. 23.
Mark 6.
34.

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Numb.
27. 17.
1 Kings
22. 17.

Ezek. 34. 5.
Zech. 10. 1.
Luke
10. 2.

John 4. 35.
1 Thess.
3. 1.

Mark 9.
13, 14, &c.
Luke 6.
13, & 9. 1.

Or,
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John 1. 42.
Luke 6.
15.

Acta 1. 13.
John 13.
4 John 13.
20.

sch. 4. 15.
1 See
Kings
17. 24.

John 4. 9.
20.
sch. 15. 24.
Acta 13.
46.

Isai. 53. 6.
Jer. 50. 6.
17.

Ezek. 34.
5, 16.
1 Pet. 2. 25.
Luke 9. 2.

ch. 3. 2.
& 4. 47.
Luke 10. 9.
1 Acta 8.
18, 30.

2 Sam. 9. 7.
Mark 6. 8.
Luke 9. 3.
& 10. 4.

& 22. 35.
Or, Geth.
See
Mark 6. 8.

Or,
a staff.
Luke
10. 7.

1 Cor. 9.
7, &c.
1 Tim. 5.
18.

Lu. 10. 8.
Lu. 10. 9.
1 Pet. 3. 13.
Mark 6.
11.

Luke 9. 5.
& 10. 10.
21.

Neh. 5. 13.
Acta 13.
51, & 18. 6.

ch. 11. 22.
24.
Lu. 10. 13.
1 Rom. 16.
17.

Eph. 5. 14.
1 Cor.
14. 30.

Phil. 2. 15.
Or,
simple.

ch. 24. 9.
Mark 13. 9.
Lu. 11. 11.
& 21. 12.

The apostles are instructed. S. MATTHEW. Christ's testimony concerning John.

Anno DOMINI

31.

Ad 15. 40.

Ad 15. 1.

24. 10. &

25. 7. 23.

1 Tim. 4.

26.

Mark 13.

21. 12. 13.

Lu. 11. 11.

& 21. 14.

25.

Exod. 4.

22.

Jer. 1. 7.

2 Sam.

23. 2.

Ad 4. 8.

& 6. 10.

1 Tim. 4.

27.

Mic. 7. 6.

ver. 15. 16.

Lu. 21. 16.

Lu. 21. 17.

1 Dan. 12.

22. 13.

ch. 24. 13.

Mark 13.

23.

ch. 2. 13.

& 4. 12.

& 12. 15.

Ad 9. 7.

& 9. 25. &

24. 6.

Or. 2nd.

or. 3rd.

Ich. 16. 28.

Lu. 6. 40.

John 13.

16. & 15.

20.

ch. 18. 24.

Mark 13.

Lu. 21. 15.

John 8. 48.

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Beierhol.

Mark 4.

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Luke 8. 29.

& 22. 31.

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22. 13.

Luke 13. 4.

1 Pet. 3. 14.

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ch. 18. 28.

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1 Sam. 14.

21.

Lu. 21. 18.

Ad 27. 14.

1 Lu. 12. 5.

Rom. 10.

9. 10.

Rev. 9. 5.

Mark 8.

18.

Lu. 9. 26.

2 Tim. 2.

18.

Luke 11.

49. 51. 52.

11.

Mic. 7. 6.

1 Pet. 4. 9.

& 55. 13.

Mic. 7. 6.

John 23.

28.

Luke 14.

26.

ch. 16. 24.

Mark 8. 34.

Luke 9. 23.

& 14. 27.

ch. 16. 25.

Lu. 17. 33.

John 12.

25.

ch. 18. 5.

Luke 9. 43.

& 10. 16.

John 18.

44. & 23.

10.

Gal. 4. 14.

deliver you up to the councils, and they will scourge you in their synagogues ;

18 And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.

19 But when they deliver you up, take no thought how or what ye shall speak : for it shall be given you in that same hour what ye shall speak.

20 For it is not ye that speak, but the Spirit of your Father which speaketh in you.

21 And the brother shall deliver up the brother to death, and the father the child : and the children shall rise up against their parents, and cause them to be put to death.

22 And ye shall be hated of all men for my name's sake : but he that endureth to the end shall be saved.

23 But when they persecute you in this city, flee ye into another : for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

24 The disciple is not above his master, nor the servant above his lord.

25 It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household ?

26 Fear them not therefore : for there is nothing covered, that shall not be revealed ; and hid, that shall not be known.

27 What I tell you in darkness, that speak ye in light : and what ye hear in the ear, that preach ye upon the housetops.

28 And fear not them which kill the body, but are not able to kill the soul : but rather fear him which is able to destroy both soul and body in hell.

29 Are not two sparrows sold for a farthing ? and one of them shall not fall on the ground without your Father.

30 But the very hairs of your head are all numbered.

31 Fear ye not therefore, ye are of more value than many sparrows.

32 Whosoever therefore shall confess me before men, I will I confess also before my Father which is in heaven.

33 But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

34 Think not that I am come to send peace on earth : I came not to send peace, but a sword.

35 For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.

36 And a man's foes shall be they of his own household.

37 He that loveth father or mother more than me is not worthy of me : and he that loveth son or daughter more than me is not worthy of me.

38 And he that taketh not his cross, and followeth after me, is not worthy of me.

39 He that findeth his life shall lose it : and he that loseth his life for my sake shall find it.

40 He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me.

41 He that receiveth a prophet in the name of a prophet shall receive a prophet's

reward ; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.

42 And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

CHAP. XI.

2 John sendeth his disciples to Christ. 7 Christ's testimony concerning John. 16 The perverse judgments of the people concerning both John and Christ. 20 Christ upbraideth the cities of Chorazin, Bethsaida, and Capernaum, with their long unfruitfulness and impenitency. 25 He thanketh the Father for revealing his Gospel to the simple only ; 28 and inviteth the weary to partake of his rest.

AND it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities.

2 ¶ Now when John had heard in the prison the works of Christ, he sent two of his disciples,

3 And said unto him, Art thou he that should come, or do we look for another ?

4 Jesus answered and said unto them, Go and shew John again those things which ye do hear and see :

5 The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.

6 And blessed is he, whosoever shall not be offended in me.

7 ¶ And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see ? A reed shaken with the wind ?

8 But what went ye out for to see ? A man clothed in soft raiment ? behold, they that wear soft clothing are in kings' houses.

9 But what went ye out for to see ? A prophet ? yea, I say unto you, and more than a prophet.

10 For this is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

11 Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist : notwithstanding he that is least in the kingdom of heaven is greater than he.

12 And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.

13 For all the prophets and the law prophesied until John.

14 And if ye will receive it, this is Elias, which was for to come.

15 He that hath ears to hear, let him hear.

16 ¶ But whereunto shall I liken this generation ? It is like unto children sitting in the markets, and calling unto their fellows,

17 And saying, We have piped unto you, and ye have not danced ; we have mourned unto you, and ye have not lamented.

18 For John came neither eating nor drinking, and they say, He hath a devil.

19 The son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of

Anno

DOMINI

31.

ch. 8. 2.

6 & 15. 40.

Mark 9. 21.

Hebr. 2. 10.

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Exod. 4.

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Jer. 1. 7.

2 Sam.

23. 2.

Ad 4. 8.

& 6. 10.

1 Tim. 4.

27.

Mic. 7. 6.

ver. 15. 16.

Lu. 21. 16.

Lu. 21. 17.

1 Dan. 12.

22. 13.

ch. 24. 13.

Mark 13.

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ch. 2. 13.

& 4. 12.

& 12. 15.

Ad 9. 7.

& 9. 25. &

24. 6.

Or. 2nd.

or. 3rd.

Ich. 16. 28.

Lu. 6. 40.

John 13.

16. & 15.

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ch. 18. 24.

Mark 13.

John 8. 48.

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Luke 8. 29.

& 22. 31.

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1 Lu. 12. 5.

Rom. 10.

9. 10.

Rev. 9. 5.

Mark 8.

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Lu. 9. 26.

2 Tim. 2.

18.

Luke 11.

49. 51. 52.

11.

Mic. 7. 6.

1 Pet. 4. 9.

& 55. 13.

Mic. 7. 6.

John 23.

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Luke 14.

26.

ch. 16. 24.

Mark 8. 34.

Luke 9. 23.

& 14. 27.

ch. 16. 25.

Lu. 17. 33.

John 12.

25.

ch. 18. 5.

Luke 9. 43.

Anno
DOMINI11.
* Luke 7.
15.
* Luke 20.
23, &c.* Jonah 3.
7, 8.
* ch. 10, 15.
ver. 24.* See
Isai. 14, 23.
Lam. 2, 1.

7 ch. 10, 15.

* Luke 10.

27.

* See

Fl. 2, 8.

1 Cor. 1.

19, 27, &

8, 5.

* 1 Cor. 3.

14.

* ch. 15, 17.

* ch. 18, 18.

Luke 10.

22.

John 3, 35.

& 13, 3.

& 17, 8.

* 1 Cor. 15.

27.

* John 1.

18 & 6, 48.

& 10, 15.

* John 13.

25.

Phil. 2, 5.

* Pet. 2, 17.

* John 2, 6.

* Zec. 9, 9.

* Phil. 2, 7, 8.

* Jer. 6, 16.

* 1 John

5, 5.

* Deut. 23.

25.

Mark 2.

23.

Luke 6, 2.

* 1 Sam.

21, 6.

* Exod.

25, 30.

* Lev. 24, 5.

* Exod. 29.

17, 13.

* Lev. 24, 11.

& 24, 9.

* Numb.

28, 9.

* John 7, 22.

publicans and sinners. * But wisdom is justified of her children.

20 ¶ Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not :

21 Woe unto thee, Chorazin ! woe unto thee, Bethsaida ! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago ' in sackcloth and ashes.

22 But I say unto you, ' It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.

23 And thou, Capernaum, * which art exalted unto heaven, shalt be brought down to hell : for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

24 But I say unto you, ' That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.

25 ¶ At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because * thou hast hid these things from the wise and prudent, * and hast revealed them unto babes.

26 Even so, Father : for so it seemed good in thy sight.

27 * All things are delivered unto me of my Father : and no man knoweth the Son, but the Father ; * neither knoweth any man the Father, save the Son, and he to whomsoever the son will reveal him.

28 ¶ Come unto me, all ye that labour and are heavy laden, and I will give you rest.

29 Take my yoke upon you, * and learn of me ; for I am meek and ' lowly in heart : * and ye shall find rest unto your souls.

30 * For my yoke is easy, and my burden is light.

C H A P. XII.

1 Christ alledgeith scripture in excuse of his disciples, whom the Pharisees charged with breaking the sabbath in plucking the ears of corn on the sabbath day. 9 He appealeth to reason, and bealeth the withered hand on the sabbath day.

14 The Pharisees seek to destroy him : a prophecy of Esaias fulfilled in him. 22 He bealeth one possessed of a devil, who was blind and dumb ; 24 and confuting the absurd charge of his casting out devils by Beelzebub, he sheweth that blasphemy against the Holy Ghost is an unpardonable sin, and that every idle word must be accounted for : 38 he rebuketh those that sought of him a sign, 46 and sheweth whom he regardeth as his nearest relations.

A T that time * Jesus went on the sabbath day through the corn ; and his disciples were an hungred, and began to pluck the ears of corn, and to eat.

2 But when the Pharisees saw it, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.

3 But he said unto them, Have ye not read * what David did, when he was an hungred, and they that were with him ;

4 How he entered into the house of God, and did eat * the shewbread, which was not lawful for him to eat, neither for them which were with him, * but only for the priests ?

5 Or have ye not read in the * law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless ?

6 But I say unto you, That in this place is * one greater than the temple.

7 But if ye had known what *this* meant, * I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

8 For the Son of man is Lord even of the sabbath day.

9 ¶ And when he was departed thence, he went into their synagogue :

10 And, behold, there was a man which had *his* hand withered. And they asked him, saying, ' Is it lawful to heal on the sabbath days ? that they might accuse him.

11 And he said unto them, What man shall there be among you, that shall have one sheep, and * if it fall into a pit on the sabbath day, will he not lay hold on it, and lift it out ?

12 How much then is a man better than a sheep ? Wherefore it is lawful to do well on the sabbath days.

13 Then saith he to the man, Stretch forth thine hand. And he stretched it forth ; and it was restored whole, like as the other.

14 ¶ Then the Pharisees went out, and held a council against him, how they might destroy him.

15 But when Jesus knew it, * he withdrew himself from thence : * and great multitudes followed him, and he healed them all ;

16 And * charged them that they should not make him known :

17 That it might be fulfilled which was spoken by Esaias the prophet, saying,

18 ' Behold my servant, whom I have chosen ; my beloved, * in whom my soul is well pleased : I will put my spirit upon him, and he shall shew judgment to the Gentiles.

19 He shall not strive, nor cry ; neither shall any man hear his voice in the streets.

20 A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.

21 And in his name shall the Gentiles trust.

22 ¶ Then was brought unto him one possessed with a devil, blind, and dumb : and he healed him, inasmuch that the blind and dumb both spake and saw.

23 And all the people were amazed, and said, Is not this the son of David ?

24 ¶ But when the Pharisees heard it, they said, This fellow doth not cast out devils, but by † Beelzebub the prince of the devils.

25 And Jesus * knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation ; and every city or house divided against itself shall not stand :

26 And if Satan cast out Satan, he is divided against himself ; how shall then his kingdom stand ?

27 And if I by Beelzebub cast out devils, by whom do your children cast *them* out ? therefore they shall be your judges.

28 But if I cast out devils by the Spirit of God, then * the kingdom of God is come unto you.

29 * Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man ? and then he will spoil his house.

30 He that is not with me is against me ; and he that gathereth not with me scattereth abroad.

31 Wherefore I say unto you, * All

Anno
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* Chron.

6, 18.

Mal. 3, 1.

* Hof. 6, 6.

Mic. 6, 6.

7, 8.

ch. 9, 13.

* Mark 3, 1.

Luke 6, 6.

* Luke 13.

24, & 14, 1.

John 9, 16.

* See

Exod. 23.

25.

Deut. 22, 4.

1 ch. 27, 1.

Mark 3, 6.

Luke 6, 11.

John 5, 18.

& 10, 39.

& 11, 53.

1 Or,

look coun-

fil.

* See

ch. 10, 81.

Mark 3, 7.

* ch. 19, 2.

* ch. 9, 30.

* Isai. 42, 1.

1 ch. 3, 17.

& 17, 3.

* See

ch. 9, 35.

Mark 3, 11.

Luke 11.

24.

* ch. 9, 34.

Mark 3, 22.

Luke 11.

15.

* Gr.

Beelzebub,

and so ver.

27.

* ch. 9, 4.

John 2, 25.

Rev. 2, 23.

* Dan. 2, 44.

& 7, 14.

Luke 11.

27, 28, 29.

* Mark 3.

28.

Luke 12.

10.

Hebr. 6, 4.

&c. & 10.

26, 29.

1 John 3.

16.

Of blasphemy against the Holy Ghost. S. MATTHEW. The parable of the sower.

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manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men.

32 And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come.

33 Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit.

34 O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

35 A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

36 But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

38 ¶ Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

39 But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:

40 For as Jonas was three days and three nights in the whale's belly: so shall the Son of man be three days and three nights in the heart of the earth.

41 The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.

42 The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here.

43 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

44 Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished.

45 Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation.

46 ¶ While he yet talked to the people, he beheld, his mother and his brethren stood without, desiring to speak with him.

47 Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee.

48 But he answered and said unto him that told him, Who is my mother? and who are my brethren?

49 And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren!

50 For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

CHAP. XIII.

Anno
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31.

1 The parable of the sower. 10 Why Christ taught in parables. 18 The exposition of the parable of the sower. 24 The parable of the tares; 31 of the grain of mustard seed; 33 of the leaven. 36 The parable of the tares expounded. 44 The parable of the hidden treasure; 45 of one pearl of great price; 47 of a net cast into the sea. 53 Christ's countrymen are offended in him.

THE same day went Jesus out of the house, and sat by the sea side.

2 And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore.

3 And he spake many things unto them in parables, saying, Behold, a sower went forth to sow;

4 And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up:

5 Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:

6 And when the sun was up, they were scorched; and because they had no root, they withered away.

7 And some fell among thorns; and the thorns sprung up, and choked them:

8 But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.

9 Who hath ears to hear, let him hear.

10 ¶ And the disciples came, and said unto him, Why speakest thou unto them in parables?

11 He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.

12 For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

13 Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.

14 And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

15 For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should be converted, and I should heal them.

16 But blessed are your eyes, for they see: and your ears, for they hear.

17 For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

18 ¶ Hear ye therefore the parable of the sower.

19 When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side.

20 But he that received the seed into

Mark 4.1.

Luke 8.4.

Luke 8.3.

Luke 8.5.

Gen. 26.

12.

ch. 21.15.

Mark 4.9.

sch. 22.25.

ch. 16.17.

Mark 4.11.

1 Cor. 2.

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1 John 2.

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sch. 25.29.

Mark 4.15.

Luke 8.12.

ch. 19.16.

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Anno DOMINI 31.
 1st Jan. 58. a.
 Ezek. 33.
 31, 32.
 John 5:15.
 * ch. 11. 6.
 1 Tim. 2.
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 * ch. 19. 23.
 Mark 10.
 23.
 Luke 18.
 24.
 1 Tim. 6.9.
 2 Tim. 4.
 10.
 * Jer. 4. 3.

stony places, the same is he that heareth the word, and anon ¹ with joy receiveth it;

21 Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by ¹ he is offended.

22 ¹ He also that received seed ¹ among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches choke the word, and he becometh unfruitful.

23 But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

24 ¶ Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

25 But while men slept, his enemy came and sowed tares among the wheat, and went his way.

26 But when the blade was sprung up, and brought forth fruit, then appeared the tares also.

27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?

28 He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?

29 But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but ¹ gather the wheat into my barn.

31 ¶ Another parable put he forth unto them, saying, ¹ The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:

32 Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.

33 ¶ ¹ Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three [†] measures of meal, till the whole was leavened.

34 ¹ All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them:

35 That it might be fulfilled which was spoken by the prophet, saying, ¹ I will open my mouth in parables; ¹ I will utter things which have been kept secret from the foundation of the world.

36 ¶ Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

37 He answered and said unto them, He that soweth the good seed is the Son of man;

38 ¹ The field is the world; the good seed are the children of the kingdom; but the tares are ¹ the children of the wicked one;

39 The enemy that sowed them is the devil; ¹ the harvest is the end of the world; and the reapers are the angels.

40 As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.

41 The Son of man shall send forth his angels, ¹ and they shall gather out of his kingdom all ¹ things that offend, and them which do iniquity;

42 ¹ And shall cast them into a furnace of fire: ¹ there shall be wailing and gnashing of teeth.

43 ¹ Then shall the righteous shine forth as the sun in the kingdom of their Father. ¹ Who hath ears to hear, let him hear.

44 ¶ Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and ¹ selleth all that he hath, and ¹ buyeth that field.

45 ¶ Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls:

46 Who, when he had found ¹ one pearl of great price, went and sold all that he had, and bought it.

47 ¶ Again, the kingdom of heaven is like unto a net, that was cast into the sea, and ¹ gathered of every kind:

48 Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.

49 So shall it be at the end of the world: the angels shall come forth, and ¹ sever the wicked from among the just,

50 ¹ And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.

51 Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord.

52 Then said he unto them, Therefore every scribe ¹ which is instructed unto the kingdom of heaven is like unto a man ¹ that is an householder, which bringeth forth out of his treasure ¹ things new and old.

53 ¶ And it came to pass, ¹ that when Jesus had finished these parables, he departed thence.

54 ¹ And when he was come into his own country, he taught them in their synagogue, inasmuch that they were astonished, and said, Whence hath this man this wisdom, and ¹ these mighty works?

55 ¹ Is not this the carpenter's son? is not his mother called Mary? and ¹ his brethren, ¹ James, and Joses, and Simon, and Judas?

56 And his sisters, are they not all with us? Whence then hath this man all these things?

57 And they ¹ were offended in him. But Jesus said unto them, ¹ A prophet is not without honour, save in his own country, and in his own house.

58 And ¹ he did not many mighty works there because of their unbelief.

C H A P. XIV.

1 Herod's opinion of Christ. 3 The cause and manner of John the Baptist's death. 13 Jesus departeth into a desert place, and feedeth there five thousand men with five loaves and two fishes. 22 He walketh on the sea to his disciples: 34 and landing at Genesareth bealeth the sick who touched but the hem of his garment.

AT that time Herod the Tetrarch heard of the fame of Jesus,

2 And said unto his servants, This is John the Baptist; he is risen from the dead; and

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31.¶ Or, are
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A. D. 30.
¶ Mark 6.
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Luke 3. 19.

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¶ Lev. 18.

26. & 20.

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¶ ch. 11. 26.

Luke 20. 6.

† Gr. in
the milt.

therefore mighty works I do shew forth
themselves in him.

3 ¶ For Herod had laid hold on John,
and bound him, and put him in prison for
Herodias' sake, his brother Philip's wife.

4 For John said unto him, 'It is not
lawful for thee to have her.

5 And when he would have put him to
death, he feared the multitude, 'because
they counted him as a prophet.

6 But when Herod's birthday was kept,
the daughter of Herodias danced † before
them, and pleased Herod.

7 Whereupon he promised with an oath
to give her whatsoever she would ask.

8 And she, being before instructed of
her mother, said, Give me here John Bap-
tist's head in a charger.

9 And the king was sorry: nevertheless
for the oath's sake, and them which sat
with him at meat, he commanded it to be
given her.

10 And he sent, and beheaded John in
the prison.

11 And his head was brought in a char-
ger, and given to the damsel: and she
brought it to her mother.

12 And his disciples came, and took up
the body, and buried it, and went and
told Jesus.

13 ¶ When Jesus heard of it, he de-
parted thence by ship into a desert place
apart: and when the people had heard
thereof, they followed him on foot out of
the cities.

14 And Jesus went forth, and saw a
great multitude, and 'was moved with
compassion toward them, and he healed
their sick.

15 'And when it was evening, his dis-
ciples came to him, saying, This is a desert
place, and the time is now past; send the
multitude away, that they may go into the
villages, and buy themselves victuals.

16 But Jesus said unto them, They need
not depart; give ye them to eat.

17 And they say unto him, We have here
but five loaves, and two fishes.

18 He said, Bring them hither to me.

19 And he commanded the multitude
to sit down on the grass, and took the five
loaves, and the two fishes, and looking up
to heaven, 'he blessed, and brake, and
gave the loaves to his disciples, and the
disciples to the multitude.

20 And they did all eat, and were filled:
and they took up of the fragments that re-
mained twelve baskets full.

21 And they that had eaten were about
five thousand men, beside women and
children.

22 ¶ And straightway Jesus constrained
his disciples to get into a ship, and to go
before him unto the other side, while he
sent the multitudes away.

23 'And when he had sent the multi-
tudes away, he went up into a mountain
apart to pray: 'and when the evening was
come, he was there alone.

24 But the ship was now in the midst of
the sea, tossed with waves: for the wind
was contrary.

25 And in the fourth watch of the night
Jesus went unto them, walking on the sea.

26 And when the disciples saw him
walking on the sea, they were troubled,
saying, It is a spirit; and they cried out
for fear.

27 But straightway Jesus spake unto
them, saying, Be of good cheer; it is I;
be not afraid.

28 And Peter answered him and said,
Lord, if it be thou, bid me come unto
thee on the water.

29 And he said, Come. And when Peter
was come down out of the ship, he walk-
ed on the water, to go to Jesus.

30 But when he saw the wind ¶ boiste-
rous, he was afraid; and beginning to sink,
he cried, saying, Lord, save me.

31 And immediately Jesus stretched forth
his hand, and caught him, and said unto
him, O thou of little faith, wherefore didst
thou doubt?

32 And when they were come into the
ship, the wind ceased.

33 Then they that were in the ship came
and worshipped him, saying, Of a truth
'thou art the Son of God.

34 ¶ And when they were gone over,
they came into the land of Genesareth.

35 And when the men of that place had
knowledge of him, they sent out into all
that country round about, and brought
unto him all that were diseased;

36 And besought him that they might
only touch the hem of his garment: and
'as many as touched were made perfectly
whole.

CHAP. XV.

1 Christ reproveth the scribes and Pharisees for
setting their own traditions above the command-
ments of God. 10 He teacheth that not that
which goeth into the mouth, but that which
cometh out of it, defileth a man. 21 He healeth
the daughter of a woman of Canaan; 29 and
great multitudes near the sea of Galilee. 32
He feedeth four thousand and upwards with
seven loaves and a few small fishes.

THEN 'came to Jesus scribes and
Pharisees, which were of Jerusalem,
saying,

2 'Why do thy disciples transgress 'the
tradition of the elders? for they wash not
their hands when they eat bread.

3 But he answered and said unto them,
Why do ye also transgress the command-
ment of God by your tradition?

4 For God commanded, saying, 'Honour
thy father and mother: and, 'He that
curseth father or mother, let him die
the death.

5 But ye say, Whosoever shall say to his
father or his mother, 'It is a gift, by what-
soever thou mightest be profited by me;

6 And honour not his father or his mo-
ther, he shall be free. Thus have ye made
the commandment of God of none effect
by your tradition.

7 'Ye hypocrites, well did Esaias pro-
phesy of you, saying,

8 'This people draweth nigh unto me
with their mouth, and honoureth me with
their lips; but their heart is far from me.

9 But in vain they do worship me,
'teaching for doctrines the command-
ments of men.

10 ¶ And he called the multitude, and
said unto them, Hear, and understand:

11 'Not that which goeth into the mouth
defileth a man; but that which cometh
out of the mouth, this defileth a man.

12 Then came his disciples, and said un-
to him, Knowest thou that the Pharisees
were offended, after they heard this saying?

13 But he answered and said, 'Every

Anno
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32.¶ Or,
strong.

¶ Ps. 2. 7.

Mark 1. 1.

ch. 16. 16.

& 26. 63.

Luke 4. 41.

John 1. 49.

& 6. 69.

& 11. 27.

Acts 8. 17.

Rom. 1. 4.

¶ Mark 6.

53.

¶ ch. 9. 20.

Mark 1. 10.

Luke 6. 19.

Acts 19.

22.

¶ Mark 7. 9.

¶ Mark 7. 5.

¶ Col. 3. 8.

¶ Exod. 20.

12.

Lev. 19. 3.

Deut. 5. 16.

Prov. 23.

23.

Ephes. 6. 2.

¶ Exod. 21.

17.

Lev. 20. 9.

Deut. 27.

16.

Prov. 20.

20. & 30.

17.

¶ Mark 7.

21, 12.

¶ Mark 7. 6.

¶ Isai. 29.

23.

Ezek. 33.

31.

¶ Isai. 29.

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Col. 3. 18.

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Tit. 1. 24.

¶ Mark 7.

14.

¶ Acts 10.

25.

Rom. 14.

14. 27. 20.

1 Tim. 4. 4.

Tit. 1. 15.

¶ John 15.

2.

1 Cor. 5.

12. &c.

A. D. 31.
¶ ch. 10. 23.
& 12. 15.
Mat. 6. 13.
Luke 9. 10.
John 6. 12.¶ ch. 9. 16.
Mark 6. 34.¶ Mark 6.
35.
Luke 9. 12.
John 6. 9.

¶ ch. 15. 36.

¶ Mark 6.
46.¶ John 6.
16.

¶ Job 9. 8.

Anno
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1st Isai. 9. 16.
Mal. 2. 8.
ch. 21. 16.
Luke 6. 39.

2nd Mark 7.
17.

3rd ch. 16. 9.
Mark 7. 18.

4th 1st Cor. 6.
13.

5th Jam. 3. 6.

6th 1st Gen. 6. 5.
& 8. 21.
Prov. 6. 14.
Jer. 17. 9.
Mark 7. 23.

7th Mark 7.
24.

8th ch. 10. 5.
6.
Acts 3. 25.
26. & 23.
46.
Rom. 15. 8.

9th ch. 7. 6.
Phil. 3. 2.

10th Mark 7.
31.
ch. 4. 18.

11th 1st Isai. 35.
5. 6.
ch. 11. 5.
Luke 7. 22.

12th Mark
8. 1.

13th 2nd Kings
4. 43.

14th ch. 14. 29.
1st Sam.
9. 13.
Luke 22.
29.

plant, which my heavenly Father hath not planted, shall be rooted up.

14 Let them alone : * they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.

15 * Then answered Peter and said unto him, Declare unto us this parable.

16 And Jesus said, * Are ye also yet without understanding ?

17 Do not ye yet understand, that * whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught ?

18 But * those things which proceed out of the mouth come forth from the heart ; and they defile the man.

19 * For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies :

20 These are the things which defile a man : but to eat with unwashen hands defileth not a man.

21 ¶ * Then Jesus went thence, and departed into the coasts of Tyre and Sidon.

22 And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou son of David ; my daughter is grievously vexed with a devil.

23 But he answered her not a word. And his disciples came and besought him, saying, Send her away ; for she crieth after us.

24 But he answered and said, * I am not sent but unto the lost sheep of the house of Israel.

25 Then came she and worshipped him, saying, Lord, help me.

26 But he answered and said, It is not meet to take the children's bread, and to cast it to * dogs.

27 And she said, Truth, Lord : yet the dogs eat of the crumbs which fall from their masters' table.

28 Then Jesus answered and said unto her, O woman, great is thy faith : be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

29 ¶ * And Jesus departed from thence, and came nigh * unto the sea of Galilee ; and went up into a mountain, and sat down there.

30 * And great multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet ; and he healed them :

31 Inasmuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see : and they glorified the God of Israel.

32 ¶ * Then Jesus called his disciples unto him, and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat : and I will not send them away fasting, lest they faint in the way.

33 * And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude ?

34 And Jesus saith unto them, How many loaves have ye ? And they said, Seven, and a few little fishes.

35 And he commanded the multitude to sit down on the ground.

36 And * he took the seven loaves and the fishes, and * gave thanks, and brake them, and gave to his disciples, and the disciples to the multitude.

37 And they did all eat, and were filled : and they took up of the broken meat that was left seven baskets full.

38 And they that did eat were four thousand men, beside women and children.

39 * And he sent away the multitude, and took ship, and came into the coasts of Magdala.

CHAP. XVI.

1 The Pharisees require a sign. 5 Jesus warneth his disciples against the leaven of the Pharisees and Sadducees, and explaineth his meaning. 13 The people's opinion, and Peter's confession, of Christ. 21 Jesus foretelleth his own death, and rebuketh Peter for dissuading him from it. 24 He sheweth that his followers must deny themselves in prospect of a future reward.

THE Pharisees also with the Sadducees came, and tempting desired him that he would shew them a sign from heaven.

2 He answered and said unto them, When it is evening, ye say, *It will be fair weather* : for the sky is red.

3 And in the morning, *It will be foul weather* to day : for the sky is red and lowring. O ye hypocrites, ye can discern the face of the sky ; but can ye not discern the signs of the times ?

4 * A wicked and adulterous generation seeketh after a sign ; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.

5 ¶ And * when his disciples were come to the other side, they had forgotten to take bread.

6 Then Jesus said unto them, * Take heed and beware of the leaven of the Pharisees and of the Sadducees.

7 And they reasoned among themselves, saying, *It is* because we have taken no bread.

8 Which when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread ?

9 * Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up ?

10 * Neither the seven loaves of the four thousand, and how many baskets ye took up ?

11 How is it that ye do not understand that I spake it not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees ?

12 Then understood they how that he bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

13 ¶ When Jesus came into the coasts of Cæsarea Philippi, he asked his disciples, saying, * Whom do men say that I the Son of man am ?

14 And they said, * Some say that thou art John the Baptist : some, Elias ; and others, Jeremias, or one of the prophets.

15 He saith unto them, But whom say ye that I am ?

16 And Simon Peter answered and said, * Thou art the Christ, the Son of the living God.

17 And Jesus answered and said unto him, Blessed art thou, Simon Bar-jona : * for flesh and blood hath not revealed it unto thee, but * my Father which is in heaven.

18 And I say also unto thee, That * thou art Peter, and * upon this rock I will build

Anno
DOMINI
32.

1st Mark 8.
10.

2nd ch. 12. 18.
Mark 8.
11.
Luke 11.
16. & 12.
34. & 56.
1st Cor. 1.
23.

3rd ch. 12. 39.

4th Mark 8.
23.

5th Luke
12. 2.

6th ch. 12. 17.
John 6. 9.

7th ch. 15. 34.

8th Mark 8.
27.
Luke 9. 18.
ch. 14. 2.
Luke 9. 7.
8. 9.

9th ch. 14. 33.
Mark 8. 29.
Luke 9. 20.
John 6. 49.
& 11. 27.
Acts 5. 27.
& 9. 20.

10th 1st John 4.
15. & 5. 5.
Heb. 1. 14.
Ephes.
2. 8.

11th 1st Cor. 2.
10.

12th Gal. 1. 16.
John 1.
41.

13th Ephes. 2.
10.
Rev. 21. 14.

Anno
DOMINI

31.

* Job 38.

17.

P. 9. 13.

& 107. 15.

Iſai. 38. 10.

Pſ. 18. 18.

John 30.

31.

* ch. 17. 9.

Mark 8. 30.

Luke 9. 31.

* ch. 30. 17.

Mark 8. 34.

& 9. 31.

& 10. 33.

Luke 9. 33.

& 18. 31.

& 24. 67.

+ Gr.

Pity 169.

ſelf.

* See

* Sam. 19.

23.

* Rom. 8. 7.

* ch. 10. 38.

Mark 8. 34.

Luke 9. 33.

& 14. 27.

Acts 24.

23.

* Theſſ.

3. 2.

* Tim. 3.

23.

* Luke 17.

33.

John 12.

23.

* Pſ. 97. 8.

* ch. 16. 64.

Mark 8. 38.

Luke 9. 26.

* Dan. 7. 10.

Zech. 14. 5.

ch. 25. 31.

Julie 14.

* Job 34. 17.

Pſ. 65. 18.

Prov. 24.

13.

Jer. 17. 10.

& 32. 19.

Rom. 2. 6.

1 Cor. 3. 8.

2 Cor. 5. 10.

1 Pet. 1. 17.

Rev. 1. 5.

& 21. 13.

* Mark 9. 1.

Luke 9. 17.

* Mark 9. 1.

Luke 9. 17.

* Mark 9. 1.

Luke 9. 17.

* Mark 9. 1.

Luke 9. 17.

* Mark 9. 1.

Luke 9. 17.

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Luke 9. 17.

* Mark 9. 1.

Luke 9. 17.

* Mark 9. 1.

Luke 9. 17.

* Mark 9. 1.

Luke 9. 17.

my church; and * the gates of hell shall

not prevail against it.

19 * And I will give unto thee the keys.

of the kingdom of heaven: and whatso-

ever thou shalt bind on earth shall be

bound in heaven: and whatsoever thou shalt

loose on earth shall be loosed in heaven.

20 * Then charged he his disciples that

they should tell no man that he was Jesus

the Christ.

21 ¶ From that time forth began Jesus

* to shew unto his disciples, how that he

must go unto Jerusalem, and suffer many

things of the elders and chief priests and

scribes, and be killed, and be raised again

the third day.

22 Then Peter took him, and began to

rebuke him, saying, * Be it far from thee,

LORD: this shall not be unto thee.

23 But he turned, and said unto Peter,

Get thee behind me, * Satan: * thou art an

offence unto me: for thou savourest not

the things that be of God, but those that

be of men.

24 ¶ Then said Jesus unto his disciples,

If any man will come after me, let him

deny himself, and take up his cross, and

follow me.

25 For * whosoever will save his life

shall lose it: and whosoever will lose his

life for my sake shall find it.

26 For what is a man profited, if he shall

gain the whole world, and lose his own

soul? or * what shall a man give in ex-

change for his soul?

27 For * the Son of man shall come in

the glory of his Father * with his angels;

* and then he shall reward every man ac-

cording to his works.

28 Verily I say unto you, * There be some

standing here, which shall not taste of

death, till they see the Son of man coming

in his kingdom.

C H A P. XVII.

1 The transfiguration of Christ: 10 he instructeth

his disciples concerning the coming of Elias: 14

healeth the lunatick, 22 foretelleth his own pas-

sion, 24 and payeth tribute.

AND * after six days Jesus taketh Pe-

ter, James, and John his brother,

and bringeth them up into an high moun-

tain apart,

2 And was transfigured before them:

and his face did shine as the sun, and his

raiment was white as the light.

3 And, behold, there appeared unto them

Moses and Elias talking with him.

4 Then answered Peter, and said unto

Jesus, Lord, it is good for us to be here:

if thou wilt, let us make here three taber-

nacles; one for thee, and one for Moses,

and one for Elias.

5 * While he yet spake, behold, a bright

cloud overshadowed them: and behold a

voice out of the cloud, which said, * This

is my beloved Son, * in whom I am well

pleased; * hear ye him.

6 * And when the disciples heard it, they

fell on their face, and were fore afraid.

7 And Jesus came and * touched them,

and said, Arise, and be not afraid.

8 And when they had lifted up their

eyes, they saw no man, save Jesus only.

9 And as they came down from the

mountain, * Jesus charged them, saying,

Tell the vision to no man, until the Son of

man be risen again from the dead.

10 ¶ And his disciples asked him, saying,

* Why then say the scribes that Elias must

first come?

11 And Jesus answered and said unto

them, Elias truly shall first come, and * re-

store all things.

12 * But I say unto you, That Elias is

come already, and they knew him not,

but * have done unto him whatsoever they

lifted. Likewise * shall also the Son of

man suffer of them.

13 * Then the disciples understood that

he spake unto them of John the Baptist.

14 ¶ And when they were come to the

multitude, there came to him a certain man,

kneeling down to him, and saying,

15 Lord, have mercy on my son: for he

is lunatick, and sore vexed: for oftentimes

he falleth into the fire, and oft into the

water.

16 And I brought him to thy disciples,

and they could not cure him.

17 Then Jesus answered and said, O

faithless and perverse generation, how long

shall I be with you? how long shall I suf-

fer you? bring him hither to me.

18 And Jesus rebuked the devil; and he

departed out of him: and the child was

cured from that very hour.

19 Then came the disciples to Jesus apart,

and said, Why could not we cast him out?

20 And Jesus said unto them, Because of

your unbelief: for verily I say unto you,

* If ye have faith as a grain of mustard

seed, ye shall say unto this mountain, Re-

move hence to yonder place; and it shall

remove; and nothing shall be impossible

unto you.

21 Howbeit this kind goeth not out but

by prayer and fasting.

22 ¶ And while they abode in Galilee,

Jesus said unto them, The Son of man shall

be betrayed into the hands of men:

23 And they shall kill him, and the third

day he shall be raised again. And they

were exceeding sorry.

24 ¶ And * when they were come to Ca-

pernaum, they that received tribute mo-

ney came to Peter, and said, Doth not your

master pay tribute?

25 He saith, Yes. And when he was

come into the house, Jesus prevented him,

saying, What thinkest thou, Simon? of

whom do the kings of the earth take cus-

tom or tribute? of their own children, or

of strangers?

26 Peter saith unto him, Of strangers.

Jesus saith unto him, Then are the child-

ren free.

27 Notwithstanding, lest we should of-

fend them, go thou to the sea, and cast an

hook, and take up the fish that first com-

eth up; and when thou hast opened his

mouth, thou shalt find a piece of money:

that take, and give unto them for me

and thee.

C H A P. XVIII.

1 Christ proposeth a little child to his disciples

for a pattern of innocence and humility, 7 he

warneth them to avoid offences, though at the

expense of an hand, a foot, or an eye: 10 and

not to despise the little ones, whom it is the Fa-

ther's will to save: 15 he teacheth how to

treat an offending brother, 21 and how oft to

forgive him, by the parable of a king, who

punished one of his servants for refusing that

mercy to his fellow, which he had experienced

from his lord in a larger degree.

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Anno DOMINI 31.
Mark 9.

AT the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

2 And Jesus called a little child unto him, and set him in the midst of them,
3 And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

4 Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

5 And whoso shall receive one such little child in my name receiveth me.

6 But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea.

7 Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

8 Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

9 And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

10 Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

11 For the Son of man is come to save that which was lost.

12 How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

13 And if so be that he find it, verily I say unto you, he rejoiceth more of that sheep, than of the ninety and nine which went not astray.

14 Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.

15 Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.

16 But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

17 And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican.

18 Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

19 Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.

20 For where two or three are gathered together in my name, there am I in the midst of them.

21 Then came Peter to him, and said, Lord, how oft shall my brother sin against

me, and I forgive him? till seven times?

22 Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

23 Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.

24 And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents.

25 But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made.

26 The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all.

27 Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.

28 But the same servant went out, and found one of his fellow servants, which owed him an hundred pence: and he laid hands on him, and took him by the throat, saying, Pay me that thou owest.

29 And his fellow servant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.

30 And he would not: but went and cast him into prison, till he should pay the debt.

31 So when his fellow servants saw what was done, they were very sorry, and came and told unto their lord all that was done.

32 Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:

33 Shouldest not thou also have had compassion on thy fellow servant, even as I had pity on thee?

34 And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him.

35 So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

CHAP. XIX.

1 Christ bealeth the sick in Judea: 3 answereth the question of the Pharisees concerning divorce, and the objection of his disciples to the expediency of marriage: 13 receiveth little children with tenderness: 16 instructeth a young man how to attain eternal life, and how to become perfect: 23 sheweth how hard it is for a rich man to enter into the kingdom of God: 27 and promiseth great rewards to his disciples, and to all who have forsaken ought to follow him.

AND it came to pass, that when Jesus had finished these sayings, he departed from Galilee, and came into the coasts of Judea beyond Jordan.

2 And great multitudes followed him; and he healed them there.

3 The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?

4 And he answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female,

5 And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?

6 Wherefore they are no more twain, but

Anno DOMINI 31.
Luke 17.

ch. 6. 14.
Mark 11.

Col. 3. 13.

A talent is 750 ounces of silver, which after five centuries the ounce is 137. 10.

1 Kings 4. 1.

Neh. 5. 8.

Or, be- sought him.

The Roman penny is the eighth part of an ounce, which after five centuries the ounce is seven pence.

Or, halfpenny.

ch. 20. 2.

Prov. 21. 31.

ch. 6. 28.

Mark 11. 26.

James 2. 13.

A. D. 33.

Mark 10. 40.

John 10. 40.

ch. 22. 75.

Gen. 1. 27. & 5. 2.

Mal. 2. 15.

Gen. 2. 24.

Mark 10. 5-9.

Ephes. 5. 31.

1 Cor. 6. 16. & 7. 2.

Luke 17. 1.

1 Cor. 11. 19.

ch. 26. 24.

ch. 5. 29.

Mark 9. 43. 45.

1 Pf. 34. 7.

Zech. 1. 17.

Hebr. 1. 14.

Either 24.

Luke 9. 36. & 19. 10.

John 3. 17.

& 19. 47.

Luke 15. 4.

Lev. 19. 17.

Eccl. 19. 29.

Luke 17. 3.

James 5. 20.

1 Pet. 3. 2.

Deut. 17. 6. & 19. 15.

John 8. 17.

1 Cor. 13. 1.

Hebr. 10. 28.

Rom. 16. 17.

1 Cor. 5. 9.

Thell. 3. 6. 14.

John 10. 16. 19.

John 20. 21.

1 Cor. 5. 4.

ch. 5. 24.

1 John 3. 15. & 5. 14.

one flesh. What therefore God hath joined together, let not man put asunder.

7 They say unto him, 'Why did Moses then command to give a writing of divorcement, and to put her away?

8 He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.

9 And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

10 His disciples say unto him, 'If the case of the man be so with his wife, it is not good to marry.

11 But he said unto them, 'All men cannot receive this saying, save they to whom it is given.

12 For there are some eunuchs, which were so born from their mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it, let him receive it.

13 Then were there brought unto him little children, that he should put his hands on them, and pray: and the disciples rebuked them.

14 But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.

15 And he laid his hands on them, and departed thence.

16 And, behold, one came and said unto him, 'Good Master, what good thing shall I do, that I may have eternal life?

17 And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.

18 He saith unto him, Which? Jesus said, 'Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,

19 Honour thy father and thy mother: and, 'Thou shalt love thy neighbour as thyself.

20 The young man saith unto him, All these things have I kept from my youth up: what lack I yet?

21 Jesus said unto him, If thou wilt be perfect, 'go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me.

22 But when the young man heard that saying, he went away sorrowful: for he had great possessions.

23 Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven.

24 And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

25 When his disciples heard it, they were exceedingly amazed, saying, Who then can be saved?

26 But Jesus beheld them, and said unto them, With men this is impossible; but with God all things are possible.

27 Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?

28 And Jesus said unto them, Verily I say unto you, That ye which have followed me in the regeneration, when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

30 But many that are first shall be last; and the last shall be first.

CHAPTER. XX.

1 The parable of the labourers who were hired at different hours to work in the vineyard.

17 Jesus foretelleth his own passion and resurrection: 20 answereth the petition of the mother of Zebedee's children, and checketh the indignation of the other disciples thereat. 29 He giveth sight to two blind men.

FOR the kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard.

2 And when he had agreed with the labourers for a penny a day, he sent them into his vineyard.

3 And he went out about the third hour, and saw others standing idle in the market-place,

4 And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way.

5 Again he went out about the sixth and ninth hour, and did likewise.

6 And about the eleventh hour he went out, and found others standing idle, and said unto them, Why stand ye here all the day idle?

7 They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive.

8 So when even was come, the lord of the vineyard said unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first.

9 And when they came that were hired about the eleventh hour, they received every man a penny.

10 But when the first came, they supposed that they should have received more; and they likewise received every man a penny.

11 And when they had received it, they murmured against the good man of the house,

12 Saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.

13 But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny?

14 Take thine hire, and go thy way: I will give unto this last, even as unto thee.

15 Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?

16 So the last shall be first, and the first last: for many be called, but few chosen.

17 And Jesus going up to Jerusalem took the twelve disciples apart in the way, and said unto them,

18 Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death.

Anno DOMINI 33.

28. 29. 30. Luke 22. 23. 29. 30. 1 Cor. 6.

2. 3. Rev. 2. 26. 10. 29. 30. Mark 12.

29. 30. 1 Cor. 16. & 21. 31. Mark 10.

31. Luke 13. 30.

The Roman penny is the eighth part of an ounce, worth after four shillings the ounce is seven pence halfpenny. ch. 18. 28.

Or, have continued one hour only.

Rom. 9. 21. Deut. 25. 9. Prov. 23. 6. 23. ch. 19. 30. ch. 22. 14.

Mark 10. 32. Luke 18.

John 12. 13. ch. 16. 27.

Anno
DOMINI
33.1 ch. 17. 2.
Mark 15.
1, 16, &c.
Luke 21. 1.
John 18.
28, &c.
Act 3. 13.
14.
10. 35.
1 ch. 4. 28.
1 ch. 19. 28.1 ch. 16. 39.
43.
Mark 14.
36.
Luke 22.
45.John 18.
11.
1 Luke 22.
40.1 Act 12. 2.
Rom 11. 17.
2 Cor. 1. 7.
Rev. 1. 9.
1 ch. 15. 34.
1 Mark
10. 41.
Luke 22.
44, 45.1 Pet. 5. 3.
1 ch. 23. 12.
Mark 9. 35.
1 ch. 10. 43.1 ch. 18. 4.
1 John 13. 4.
Phil 2. 7.
1 Luke 22.
57.John 19.
74.
1 Isai. 53.
70, 11.
Dan. 9. 26.
26.John 11.
51, 52.
1 Tim. 2. 6.
Tit. 2. 14.
1 Pet. 1. 19.
1 ch. 16. 28.
Rom. 5. 15.1 ch. 9. 28.
1 Mark 10.
46.
Luke 18.
35.

1 ch. 9. 27.

1 Mark 11.
1.
Luke 29.
29.
1 Zech.
24. 4.

1 ch. 9. 27.

1 ch. 9. 27.

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19 * And shall deliver him to the Gentiles to mock, and to scourge, and to crucify him: and the third day he shall rise again.

20 ¶ Then came to him the mother of Zebedee's children with her sons, worshipping him, and desiring a certain thing of him.

21 And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom.

22 But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.

23 And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father.

24 And when the ten heard it, they were moved with indignation against the two brethren.

25 But Jesus called them unto him, and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them.

26 But it shall not be so among you: but whosoever will be great among you, let him be your minister;

27 And whosoever will be chief among you, let him be your servant;

28 Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

29 ¶ And as they departed from Jericho, a great multitude followed him.

30 And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, thou Son of David.

31 And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, thou Son of David.

32 And Jesus stood still, and called them, and said, What will ye that I shall do unto you?

33 They say unto him, Lord, that our eyes may be opened.

34 So Jesus had compassion on them, and touched their eyes: and immediately their eyes received sight, and they followed him.

CHAP. XXI.

¶ Christ rideth into Jerusalem upon an ass amidst the acclamations of the multitude. 12 He driveth the buyers and sellers out of the temple, and healeth the diseased there. 15 His reply to the priests and scribes who took offence at the Hosannas of the people. 17 He curseth the barren fig tree, which presently withereth: 23 he silenceth the priests and elders who questioned his authority. 28 The parable of the two sons whom their father sent to work in his vineyard. 33 The parable of the vineyard let out to wicked husbandmen.

AND when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,

2 Saying unto them, Go into the village over against you, and straightway ye shall

find an ass tied, and a colt with her; loose them, and bring them unto me.

3 And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.

4 All this was done, that it might be fulfilled which was spoken by the prophet, saying,

5 Tell ye the daughter of Sion, Behold, thy king cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.

6 And the disciples went, and did as Jesus commanded them,

7 And brought the ass, and the colt, and put on them their clothes, and they set him thereon.

8 And a very great multitude spread their garments in the way; others cut down branches from the trees, and strewed them in the way.

9 And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.

10 And when he was come into Jerusalem, all the city was moved, saying, Who is this?

11 And the multitude said, This is Jesus the prophet of Nazareth of Galilee.

12 ¶ And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,

13 And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

14 And the blind and the lame came to him in the temple; and he healed them.

15 ¶ And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,

16 And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea, have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

17 ¶ And he left them, and went out of the city into Bethany; and he lodged there.

18 Now in the morning as he returned into the city, he hungered.

19 And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

20 And when the disciples saw it, they marvelled, saying, How soon is the fig tree withered away!

21 Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

22 And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

23 ¶ And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest

Anno
DOMINI
33.1 Isai. 62.
11.
Zech. 9. 9.
John 12.
15.1 Mark 11.
4.1 Kings
9. 13.1 See Lev.
23. 40.
1 Mac. 13.
51, &c.
2 Mac. 10.
7.John 12.
13.
1 Pf. 118.
25.1 Pf. 118.
26.1 ch. 23. 39.
1 Mark 11.
15.1 Luke 19.
45.John 8.
11, 15.
1 ch. 2. 23.
Luk. 7. 16.
John 6. 14.
1 ch. 7. 40, &c.
1 Mark 11.
15.1 Luke 19.
45.John 8. 15.
1 Deut. 14.
23.1 Isai. 56. 7.
1 Jer. 7. 11.
Mark 11.
17.1 Luke 19.
46.

1 Pf. 8. 8.

1 Mark 11.
11.
John 11.
18.1 Mark
11. 19.
1 Mark 11.
21.1 Gr.
and fig tree.1 Mark 11.
30.1 ch. 17. 30.
Luk. 17. 6.
1 James 5. 6.
1 Cor. 13.
11.1 ch. 7. 7.
Mark 11.
24.1 Luk. 11. 9.
Jam. 5. 16.
1 John 3.
22, & 5. 14.1 Mark 11.
27.1 Luk. 20. 1.
1 Exod. 2.
14.1 Act 4. 7.
1 ch. 7. 27.

The parable of the wicked husbandmen. S. MATTHEW. The marriage of the king's son.

Anno
DOMINI
33.

thou these things? and who gave thee this authority.

24 And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things.

25 The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?

26 But if we shall say, Of men; we fear the people; for all hold John as a prophet.

27 And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things.

28 ¶ But what think ye? A certain man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.

29 He answered and said, I will not: but afterward he repented, and went.

30 And he came to the second, and said likewise. And he answered and said, I go, sir: and went not.

31 Whether of them twain did the will of his father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

32 For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen *it*, repented not afterward, that ye might believe him.

33 ¶ Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

34 And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.

35 And the husbandmen took his servants, and beat one, and killed another, and stoned another.

36 Again, he sent other servants more than the first: and they did unto them likewise.

37 But last of all he sent unto them his son, saying, They will reverence my son.

38 But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.

39 And they caught him, and cast him out of the vineyard, and slew him.

40 When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?

41 They say unto him, He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons.

42 Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

43 Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.

44 And whosoever shall fall on this stone

shall be broken: but on whomsoever it shall fall, it will grind him to powder.

45 And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.

46 But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet.

CHAPTER XXII.

1 The parable of the marriage of the king's son: the unworthiness of those that were first bidden: others called in their room: the punishment of one that came without a wedding garment. 15 The captious question proposed concerning paying tribute to Cesar, and Christ's answer. 23 He confuteb the Sadducees who questioned him touching the resurrection. 34 He sheweth which are the chief commandments of the law. 41 He proposeth to the Pharisees a knotty question concerning Christ.

AND Jesus answered and spake unto them again by parables, and said,

2 The kingdom of heaven is like unto a certain king, which made a marriage for his son,

3 And sent forth his servants to call them that were bidden to the wedding: and they would not come.

4 Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage.

5 But they made light of it, and went their ways, one to his farm, another to his merchandise:

6 And the remnant took his servants, and entreated them spitefully, and slew them.

7 But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city.

8 Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy.

9 Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.

10 So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.

11 And when the king came in to see the guests, he saw there a man which had not on a wedding garment:

12 And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.

13 Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall he be weeping and gnashing of teeth.

14 For many are called, but few are chosen.

15 ¶ Then went the Pharisees, and took counsel how they might entangle him in his talk.

16 And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men.

17 Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Cesar, or not?

18 But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites?

Anno
DOMINI
33.

* Mat. 60.
Dan. 2. 44.

* ver. 11.
Luke 7. 16.
John 7. 40.

* Luke 14.
16.
Rev. 19.
7. 9.

* Prov. 9.
21.

* Dan. 9. 16.
Luke 19.
27.

* ch. 10.
17. 13.
Act. 13.
46.

* ch. 13.
38. 47.

* 1 Cor. 5.
3.
Eph. 4.
24.
Col. 3. 10.
11.
Rev. 3. 4.
& 16. 15.
& 19. 8.

* ch. 8. 12.

* ch. 10. 16.

* Mark 12.
23.
Luke 20.
20.

* ch. 14. 5.
Mark 6.
10.
Luke 20. 6.

* Eccl. 19. 21.

* Luke 7.
29. 30.
f ch. 3.
1. &c.
6 Luke 3.
28. 13.
2 Pt. 10. 9.
Cant. 8. 12.
Isai. 5. 2.
Jer. 2. 21.
Mark 12.

1. Luke 10. 9.
f ch. 25. 14.

45. Cant. 5. 21. 22.

1. Chron. 24. 21. &c.

46. 16. Neh. 9. 26.

ch. 5. 12. & 23. 34.

37. Act. 7. 58. 2 Thel. 2. 15.

15. Heb. 11. 36. 37.

2. Pt. 2. 8. Hebr. 1. 2.

2. Pt. 2. 2. ch. 26. 3.

& 27. 1. John 12. 51.

Act. 4. 37. ch. 26. 50. &c.

Mark 14. 46. &c.

Luke 22. 34. &c.

John 18. 23. &c.

Act. 2. 13. See Luke 20. 16.

4 Luke 21. 24.

Heb. 2. 3. Act. 13. 46. & 15. 7.

& 18. 6. &c. 28. 28.

Romans 9. & 10. &c.

31. 2. Pt. 118. 22.

Isai. 28. 16. Mark 12. 10.

Luke 20. 27.

Act. 4. 11. Eph. 2. 20.

2. Pt. 2. 6. 7. 1. ch. 2. 12.

1. Isai. 2. 24. 25. Zech. 12. 7.

Luke 20. 13. Rom. 9. 33. 2. Pt. 2. 6.

Anno DOMINI 31.
 § In Value seven pence halfpen-ny 1.
 ch. 20. 2.
 § Or, inscription. *ch. 17. 25.
 Rom. 13. 7.

19 Shew me the tribute money. And they brought unto him a penny.

20 And he saith unto them, Whose is this image and 1 superscription?
 21 They say unto him, Cesar's. Then saith he unto them, * Render therefore unto Cesar the things which are Cesar's; and unto God the things that are God's.

22 When they had heard these words, they marvelled, and left him, and went their way.
 23 ¶ The same day came to him the Sadducees, * which say that there is no resurrection, and asked him,

24 Saying, Master, * Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother.

25 * Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:

26 Likewise the second also, and the third, unto the † seventh.

27 And last of all the woman died also.

28 Therefore in the resurrection whose wife shall she be of the seven? for they all had her.

29 Jesus answered and said unto them, Ye do err, * not knowing the scriptures, nor the power of God.

30 For in the resurrection they neither marry, nor are given in marriage, but * are as the angels of God in heaven.

31 But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,

32 * I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living.

33 And when the multitude heard this, * they were astonished at his doctrine.

34 ¶ But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.

35 Then one of them, which was * a lawyer, asked him a question, tempting him, and saying,

36 Master, which is the great commandment in the law?

37 Jesus said unto him, * Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

38 This is the first and great commandment.

39 And the second is like unto it, * Thou shalt love thy neighbour as thyself.

40 * On these two commandments hang all the law and the prophets.

41 ¶ While the Pharisees were gathered together, Jesus asked them,

42 Saying, What think ye of Christ? whose son is he? They say unto him, The son of David.

43 He saith unto them, How then doth David in spirit * call him Lord, saying,

44 * The Lord said unto my Lord, Sit thou on my right hand; till I make thine enemies thy footstool?

45 If David then call him Lord, how is he his son?

46 * And no man was able to answer him a word, * neither durst any man from that day forth ask him any more questions.

C H A P. XXIII.

1 Christ exhorteth to observe the doctrine, but not to follow the evil examples, of the scribes and Pharisees; and particularly not to imitate their ambition: 13 he pronounceth divers woes against

them for their blindness and hypocrisy: 34 and prophesieth the destruction of Jerusalem.

THEN spake Jesus to the multitude, and to his disciples,

2 Saying, * The scribes and the Pharisees sit in Moses' seat:

3 All therefore whatsoever they bid you observe, that observe and do; but do not ye after their works: for * they say, and do not.

4 * For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers.

5 But * all their works they do for to be seen of men: * they make broad their phylacteries, and enlarge the borders of their garments,

6 And love the uppermost rooms at feasts, and the chief seats in the synagogues,

7 And greetings in the markets, and to be called of men, Rabbi, Rabbi.

8 * But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren.

9 And call no man your father upon the earth: * for one is your father, which is in heaven.

10 Neither be ye called masters: for one is your Master, even Christ.

11 But * he that is greatest among you shall be your servant.

12 * And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

13 ¶ But * woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.

14 Woe unto you, scribes and Pharisees, hypocrites! * for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

15 Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

16 Woe unto you, * ye blind guides, which say, * Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

17 Ye fools and blind: for whether is greater, the gold, * or the temple that sanctifieth the gold?

18 And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is * guilty.

19 Ye fools and blind: for whether is greater, the gift, or * the altar that sanctifieth the gift?

20 Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon.

21 And whoso shall swear by the temple, sweareth by it, and by * him that dwelleth therein.

22 And he that shall swear by heaven sweareth by * the throne of God, and by him that sitteth thereon.

23 Woe unto you, scribes and Pharisees, hypocrites! * for ye pay tithe of mint and anise and cummin, and * have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

24 Ye blind guides, which strain at a gnat, and swallow a camel.

* B

Anno DOMINI 31.

* Neh. 8. 4. 8.

* Mal. 2. 7. Mark 12. 15.

* Luke 20. 45.

* Rom. 2. 19. &c.

* Luke 12. 46.

* Acts 15. 10.

* Gal. 6. 13.

* ch. 6. 1. 2. 5. 18.

* Num. 15. 38.

* Deut. 6. 8. & 22. 12.

* Prov. 1. 5. * Mark 12. 38. 39.

* Luke 11. 43. & 20. 46.

* John 9. 8. Jam. 1. 1. See 1 Cor. 1. 24.

* 1 Pet. 5. 3. * Mal. 1. 6.

* ch. 10. 26. 27.

* Job 22. 29.

* Prov. 15. 33. & 29. 23.

* Luke 14. 11. & 18. 14.

* Jam. 4. 6. 1 Pet. 5. 5. * Luke 11. 53.

* Mark 12. 40. Luke 20. 47.

* Tim. 1. 6. Tit. 1. 11.

* ch. 15. 14. ver. 24.

* ch. 5. 33. 34.

* Exod. 30. 29.

* Or, debtor, or, bound.

* Exod. 29. 37.

* 1 Kings 8. 13.

* Chron. 6. 2.

* Pl. 26. 8. & 134. 14.

* ch. 5. 34. Pl. 17. 4.

* Acts 7. 49. Luke 11. 47.

* Gr. ἀνίστα.

* 1 Sam. 15. 22.

* Hos. 6. 6. Mic. 6. 8.

* ch. 9. 13. & 12. 7.

The destruction of Jerusalem, S. MATTHEW. and of the temple, foretold.

Anno DOMINI 33.
 * Mark 7.
 Luke 11.
 39.

25 Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

26 *Thou* blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also.

27 Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness.

28 Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

29 Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

30 And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

31 Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.

32 Fill ye up then the measure of your fathers.

33 Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?

34 ¶ Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city:

35 That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

36 Verily I say unto you, All these things shall come upon this generation.

37 O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!

38 Behold, your house is left unto you desolate.

39 For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord.

CHAP. XXIV.

1 Christ foretelleth the destruction of the temple: 3 he sheweth what signs and calamities shall go before it; and what shall happen at the time of his coming. 32 By a parable of the fig tree he marketh the certainty of the prediction. 36 No man knoweth the day and hour, which shall come suddenly. 42 We ought therefore to watch, like good servants who expect their master's coming.

AND Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple.

2 And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

3 ¶ And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?

* Acts 7.
 51.
 1 Thess. 2.
 16.
 Gen. 15.
 16.
 1 Thess. 2.
 16.
 ch. 3. 7.
 & 12. 34.
 ch. 21. 34.
 Luke 11.
 49.
 Acts 5.
 40. & 7.
 58. 59. &
 62. 19.
 ch. 10. 17.
 1 Cor. 11.
 24. 25.
 Rev. 18.
 24.
 Gen. 4. 8.
 7 John 3.
 21.
 1 Chron.
 24. 20. 21.
 Luke 13.
 34.
 1 Chron.
 24. 21.
 Deut. 32.
 21. 22.
 1 Esdr. 1.
 10.
 Ps. 17. 8.
 & 91. 4.
 Ps. 118.
 26.
 ch. 21. 9.
 Kings
 9. 7.
 Jer. 4. 12.
 Mic. 3. 12.
 Luke 19.
 44.
 Mark 13.
 3.
 1 Thess.
 5. 1.

4 And Jesus answered and said unto them, Take heed that no man deceive you.

5 For many shall come in my name, saying, I am Christ; and shall deceive many.

6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.

7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

8 All these are the beginning of sorrows.

9 Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.

10 And then shall many be offended, and shall betray one another, and shall hate one another.

11 And many false prophets shall rise, and shall deceive many.

12 And because iniquity shall abound, the love of many shall wax cold.

13 But he that shall endure unto the end, the same shall be saved.

14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

16 Then let them which be in Judea flee into the mountains:

17 Let him which is on the housetop not come down to take any thing out of his house:

18 Neither let him which is in the field return back to take his clothes.

19 And woe unto them that are with child, and to them that give suck in those days!

20 But pray ye that your flight be not in the winter, neither on the sabbath day:

21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

23 Then if any man shall say unto you, Lo, here is Christ, or there; believe it not.

24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.

25 Behold, I have told you before.

26 Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.

27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

28 For wheresoever the carcase is, there will the eagles be gathered together.

29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

30 And then shall appear the sign of the

Anno DOMINI 33.
 * Eph. 5. 6.
 Col. 2. 8.
 18.
 1 Thess.
 2. 3.
 1 John 4. 1.
 13. 1.
 14. & 23.
 21. 25.
 ver. 24.
 John 5. 43.
 8 ver. 11.
 1 Chron.
 15. 6.
 1 Mai. 19. 2.
 Hag. 1. 11.
 Zech. 14.
 12. 10. 17.
 Mark 13. 9.
 Luke 21.
 12.
 John 15.
 20. 31. 6. 3.
 Acts 2. 13.
 & 7. 59. &
 12. 1. & c.
 1 Pet. 4. 16.
 Rev. 2. 10.
 11.
 12. 11. 6.
 & 13. 37.
 1 Tim. 1.
 25. & 4.
 10. 16.
 1 ch. 7. 15.
 Acts 10. 9.
 1 Pet. 1. 1.
 1 Tim.
 4. 1.
 ver. 5. 24.
 ch. 10. 21.
 Mark 13.
 11.
 Hebr. 3. 6.
 Rev. 1. 10.
 ch. 4. 21.
 & 9. 15.
 Rom. 10.
 18.
 Col. 1. 6.
 1 Mark 13.
 24.
 Luke 21.
 20.
 Dan. 9.
 27. & 28.
 11.
 Dan. 9.
 27. 25.
 Luke 21.
 20.
 Dan. 9.
 26. & 27.
 Joel 1. 2.
 1 Mai. 6. 3.
 2. 9.
 Zech. 14.
 2. 3.
 Mark 13.
 21.
 Luke 17.
 23. & 21. 28.
 Deut.
 13. 1.
 ver. 5. 11.
 1 Thess. 2.
 9. 10. 11.
 Rev. 13. 15.
 1 John 6.
 37. & 10.
 28. 29.
 Rom. 8. 28.
 29. 30.
 1 Tim. 2.
 19.
 Luke 17.
 24.
 Job 39.
 30.
 Luke 17.
 37.
 Dan. 7.
 11. 19.
 1 Mai. 13.
 10.
 Eccl. 12. 7.
 Joel 1. 10.
 12. & 13. 15.
 Amos 5. 20.
 & 8. 9.
 Mark 13.
 24.
 Luke 21.
 25.
 Acts 2. 20.
 Rev. 6. 12.
 Dan. 7.
 13.

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 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

32 ¶ Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh:

33 So likewise ye, when ye shall see all these things, know that it is near, even at the doors.

34 Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

35 Heaven and earth shall pass away, but my words shall not pass away.

36 ¶ But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.

37 But as the days of Noe were, so shall also the coming of the Son of man be.

38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

40 Then shall two be in the field; the one shall be taken, and the other left.

41 Two women shall be grinding at the mill; the one shall be taken, and the other left.

42 ¶ Watch therefore: for ye know not what hour your Lord doth come.

43 But know this, that if the Goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

44 Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

45 Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

46 Blessed is that servant, whom his lord when he cometh shall find so doing.

47 Verily I say unto you, That he shall make him ruler over all his goods.

48 But and if that evil servant shall say in his heart, My lord delayeth his coming;

49 And shall begin to smite his fellow-servants, and to eat and drink with the drunken;

50 The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of,

51 And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth.

¶ Or, cut him off.
 ch. 3. 12. & 25. 30.

CHAP. XXV.

1 The parable of the ten virgins; 14 and of the talents, which a king distributed among his servants, to be improved by them. 31 A description of the last judgment.

THEN shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

2 And five of them were wise, and five were foolish.

3 They that were foolish took their lamps, and took no oil with them:

4 But the wise took oil in their vessels with their lamps.

5 While the bridegroom tarried, they all slumbered and slept.

6 And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.

7 Then all those virgins arose, and trimmed their lamps.

8 And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.

9 But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

10 And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.

11 Afterward came also the other virgins, saying, Lord, Lord, open to us.

12 But he answered and said, Verily I say unto you, I know you not.

13 Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

14 ¶ For the kingdom of heaven is as a man travelling into a far country, who called his own servants, and delivered unto them his goods.

15 And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.

16 Then he that had received the five talents went and traded with the same, and made them other five talents.

17 And likewise he that had received two, he also gained other two.

18 But he that had received one went and digged in the earth, and hid his lord's money.

19 After a long time the lord of those servants cometh, and reckoneth with them.

20 And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.

21 His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

22 He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.

23 His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

24 Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed:

25 And I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine.

26 His lord answered and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed:

27 Thou oughtest therefore to have put

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Thess. 5. 6.

ch. 24. 11. Thess. 4. 16.

Luke 12. 35.

Or, going out.

Luke 13. 34.

Eccl. 7. 27. 22. 23.

Ps. 5. 5. Hab. 1. 13. Job 9. 31. ch. 24. 42.

Mark 13. 31. 35. Luke 21. 36.

1 Cor. 16. 11. Thess. 5. 6.

1 Pet. 5. 8. Rev. 16. 15. Luke 19. 12.

ch. 24. 42. Luke 19. 12.

1 Cor. 16. 11. 7. 11. 29. Eph. 4. 11.

ch. 24. 47. ver. 34. 46. Luke 12. 44. & 52.

10. 30. Heb. 12. 28. 1 Tim. 2. 12.

1 Pet. 1. 8. 2 Pet. 1. 8.

2 Pet. 1. 8.

The last judgment described. S. MATTHEW. *The rulers conspire against Jesus.*

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my money to the exchangers, and *then* at my coming I should have received mine own with usury.

28 Take therefore the talent from him, and give it unto him which hath ten talents.

29 For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

30 And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

31 ¶ When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:

33 And he shall set the sheep on his right hand, but the goats on the left.

34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

35 For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink?

38 When saw we thee a stranger, and took thee in? or naked, and clothed thee?

39 Or when saw we thee sick, or in prison, and came unto thee?

40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

42 For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:

43 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.

44 Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me:

46 And these shall go away into everlasting punishment: but the righteous into life eternal.

CHAP. XXVI.

1 Christ again foretelleth his own death. 3 The rulers conspire against him. 6 A woman poureth precious ointment upon his head. 14 Judas bargaineth to betray him. 17 Christ eateth the passover, and pointeth out the traitor: 26 he instituteth his last supper: 30 foretelleth the desertion of his disciples, and Peter's denial of him. 36 His agony and prayer in the garden. 47 He is betrayed and apprehended. 51 One of the servants of the high priest bath his ear cut off; Jesus forbiddeth opposition: 57 he is carried to Caiaphas, falsely accused, examined,

pronounced guilty, and treated with indignity.

69 Peter's denial and repentance.

AND it came to pass, when Jesus had finished all these sayings, he said unto his disciples,

2 Ye know that after two days is the feast of the passover, and the Son of man is betrayed to be crucified.

3 ¶ Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,

4 And consulted that they might take Jesus by subtilty, and kill him.

5 But they said, Not on the feast day, lest there be an uproar among the people.

6 ¶ Now when Jesus was in Bethany, in the house of Simon the leper,

7 There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat at meat.

8 But when his disciples saw it, they had indignation, saying, To what purpose is this waste?

9 For this ointment might have been sold for much, and given to the poor.

10 When Jesus understood it, he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me.

11 For ye have the poor always with you; but me ye have not always.

12 For in that she hath poured this ointment on my body, she did it for my burial.

13 Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, there shall also this, that this woman hath done, be told for a memorial of her.

14 ¶ Then one of the twelve, called Judas Iscariot, went unto the chief priests,

15 And said unto them, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver.

16 And from that time he sought opportunity to betray him.

17 ¶ Now the first day of the feast of unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

18 And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples.

19 And the disciples did as Jesus had appointed them; and they made ready the passover.

20 ¶ Now when the even was come, he sat down with the twelve.

21 And as they did eat, he said, Verily I say unto you, that one of you shall betray me.

22 And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I?

23 And he answered and said, He that dippeth his hand with me in the dish, the same shall betray me.

24 The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.

25 Then Judas, which betrayed him, answered and said, Master, is it I? He said unto him, Thou hast said.

26 ¶ And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body.

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DOMINI
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*Mark 14.
1.
Luke 22.
7.
John 13: 1.
14.
Pf. 2. 2.
John 11.
47.
Acts 4. 25.
&c.

*Mark 14.
3.
John 11: 12.
2. & 12. 3.
ch. 21.
17.

*John 12.

*Dent. 15.
15.
John 12: 8.
6.
Sec.
ch. 18. 20.
& 18. 20.
John 13.
33. & 14.
19. & 16.
5. 28. &
17. 11.

*Mark 14.
101.
Luke 23.
John 13.
29. 30.
ch. 10. 4.
*Zech. 12.
28.
ch. 27. 30.

*Exod. 12.
4. 18.
Mark 14.
12.
Luke 22: 7.

*Mark 14.
17. & 21.
Luke 22.
14.
John 13.
21.
Pf. 41. 9.
Luke 22.
21.

John 13.
28.
Pf. 22.
Isai. 53.
Dan. 9: 26.
Mark 9.
22.
Luke 24.
25. 26. 46.
Acts 17: 23.
1. & 16.
23. 23.
1 Cor. 15: 3.
John 17.
12.

*Mark 14.
22.
Luke 22.
19.
1 Cor. 11.
23. 24. 25.
Many
Greek
copies
have,
*Zech.
*Isai.
See Mark
6. 41.
1 Cor.
10. 16.

*ch. 13. 12.
Mark 4.
25.
Luke 2: 18.
& 19. 16.
John 15. 2.

*ch. 8. 12.
& 24. 51.

*Zech. 14.

ch. 16. 27.
& 19. 28.
Mar. 8. 38.
Acts 11. 11.

*Thess. 4.
16.
2 Thess. 1.
7.

Jude 14.
Rev. 1. 7.
Rom. 14.
10.

*Cor. 10.
Rev. 20. 12.
Ezek. 20.
38. & 34.
37. 20.

ch. 13. 49.
Rom. 8.
17.

*Pet. 1. 49.
9. & 3. 9.
Rev. 17. 7.
ch. 20. 13.

Mark 10.
40.

*Cor. 2. 9.
Heb. 1: 16.
Isai. 58. 7.
Ezek. 18. 9.

Jam. 1. 27.
Heb. 13. 20.

*John 5.
Jam. 2.
25. 16.

*Tim. 1.
16.

*Prov. 14.
31. & 19.
27.

ch. 10. 45.
Mir. 9: 41.
Heb. 6. 10.
Pf. 6. 8.

ch. 7. 23.
Luke 13.
27.

*ch. 13. 40.
43.
2 Pet. 2.
Jude 6.

*Prov. 14.
31. & 17. 5.
Zech. 2. 8.
Acts 9. 5.

*Dan. 12. 2.
John 5. 29.
Rom. 2. 7.
&c.

Anno DOMINI 27 And he took the cup, and gave thanks, and gave it to them, saying, ' Drink ye all of it :
13.
Mark 14.
21.
See
Exod. 24.
8.
Lev. 17.11.
Jer. 31.31.
Ych. 10.28.
Rom. 5.15.
Heb. 9.12.
Mark
14. 25.
Luke 22.
18.
Acts 10.
41.
Mark 14.
26.
John 16.
23.
Ch. 11.6.
Zech. 13.
7.
ch. 28.7.
10.16.
Mark 14.
28. & 16.7.
Mark
14. 30.
Luke 22.
34.
John 13.
38.
Mark 14.
31. & 35.
Luke 22.
39.
John 18.1.
28 For * this is my blood * of the new testament, which is shed * for many for the remission of sins.
29 But * I say unto you, I will not drink henceforth of this fruit of the vine, * until that day when I drink it new with you in my Father's kingdom.
30 ¶ And when they had sung an hymn, they went out into the mount of Olives.
31 Then saith Jesus unto them, * All ye shall * be offended because of me this night : for it is written, * I will smite the shepherd, and the sheep of the flock shall be scattered abroad.
32 But after I am risen again, * I will go before you into Galilee.
33 Peter answered and said unto him, Though all men shall be offended because of thee, yet will I never be offended.
34 Jesus said unto him, * Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice.
35 Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples.
36 ¶ Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.
37 And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.
38 Then saith he unto them, * My soul is exceeding sorrowful, even unto death : tarry ye here, and watch with me.
39 And he went a little farther, and fell on his face, and prayed, saying, * O my Father, if it be possible, * let this cup pass from me : nevertheless * not as I will, but as thou wilt.
40 And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour ?
41 Watch and pray, that ye enter not into temptation : the spirit indeed is willing, but the flesh is weak.
42 He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.
43 And he came and found them asleep again : for their eyes were heavy.
44 And he left them, and went away again, and prayed the third time, saying the same words.
45 Then cometh he to his disciples, and saith unto them, Sleep on now, and take your rest : behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.
46 Rise, let us be going : behold, he is at hand that doth betray me.
47 ¶ And * while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.
48 Now he that betrayed him gave them a sign, saying, Whomever I shall kiss, that same is he : hold him fast.
49 And forthwith he came to Jesus, and said, Hail, master ; * and kissed him.
50 And Jesus said unto him, Friend, wherefore art thou come ? Then came they, and laid hands on Jesus, and took him.

Anno DOMINI 51 ¶ And, behold, ' one of them which were with Jesus stretched out his hand, and drew his sword, and struck a servant of the high priest's, and smote off his ear.
52 Then said Jesus unto him, Put up again thy sword into his place : * for all they that take the sword shall perish with the sword.
53 Thinkest thou that I cannot now pray to my Father, and he shall presently give me * more than twelve legions of angels ?
54 But how then shall the scriptures be fulfilled, * that thus it must be ?
55 In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me ? I sat daily with you teaching in the temple, and ye laid no hold on me.
56 But all this was done, that the * scriptures of the prophets might be fulfilled. Then * all the disciples forsook him, and fled.
57 ¶ And they that had laid hold on Jesus led him away to Caiaphas the high priest, where the scribes and the elders were assembled.
58 But Peter followed him afar off unto the high priest's palace, and went in, and sat with the servants, to see the end.
59 Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death ;
60 But found none : yea, though * many false witnesses came, yet found they none. At the last came * two false witnesses,
61 And said, This fellow said, * I am able to destroy the temple of God, and to build it in three days.
62 And the high priest arose, and said unto him, Answerest thou nothing ? what is it which these witness against thee ?
63 But * Jesus held his peace. And the high priest answered and said unto him, * I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.
64 Jesus saith unto him, Thou hast said : nevertheless I say unto you, * Hereafter shall ye see the Son of man * sitting on the right hand of power, and coming in the clouds of heaven.
65 Then the high priest rent his clothes, saying, He hath spoken blasphemy ; what further need have we of witnesses ? behold, now ye have heard his blasphemy.
66 What think ye ? They answered and said, * He is guilty of death.
67 Then did they spit in his face, and buffeted him ; and * others smote him with the palms of their hands,
68 Saying, * Prophecy unto us, thou Christ, Who is he that smote thee ?
69 ¶ Now Peter sat without in the palace : and a damsel came unto him, saying, Thou also wast with Jesus of Galilee.
70 But he denied before them all, saying, I know not what thou sayest.
71 And when he was gone out into the porch, another maid saw him, and said unto them that were there, This fellow was also with Jesus of Nazareth.
72 And again he denied with an oath, I do not know the man.
73 And after a while came unto him they that stood by, and said to Peter, Surely thou also art one of them ; for thy * speech bewrayeth thee.
74 Then * began he to curse and to swear,

* 8 C

Anno DOMINI 33.
1 ver. 34.
Mark 14.
30.
Luke 22.
61, 62.
John 13.
38.

saying, I know not the man. And immediately the cock crew.

75 And Peter remembered the word of Jesus, which said unto him, ' Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly.

CHAP. XXVII.

1 Christ is delivered bound to Pilate. 3 Judas hangeth himself. 11 Christ's silence before Pilate. 15 Pilate's custom at the feast, and proposal to the people: 19 his wife's message: 20 being urged by the multitude, he washeth his hands in his own justification, and releasing Barabbas delivereth Jesus to be crucified. 27 Christ is mocked of the soldiers, crowned with thorns, 33 crucified between two thieves, 39 reviled, 45 and calling upon God exireth. 51 The astonishing events which attended his death: the centurion's confession. 57 Joseph of Arimathea beggeth his body, and burieth it. 62 His sepulchre is sealed, and a watch set over it.

1 Pf. 2. 2.
Mark 15. 7.
Luke 22. 66.
John 18. 28.

WHEN the morning was come, * all the chief priests and elders of the people took counsel against Jesus to put him to death:

1 ch. 10. 19.
Acts 1. 13.

2 And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor.

1 ch. 16. 14.
35.

3 ¶ Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,

1 2 Sam. 17. 13.
Acts 1. 18.

4 Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that.

5 And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.

6 And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood.

1 Acts 1. 19.

7 And they took counsel, and bought with them the potter's field, to bury strangers in.

1 Zech. 11. 22, 13.
1 Or, whom they bought of the children of Israel.

8 Wherefore that field was called, * The field of blood, unto this day.

9 Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;

10 And gave them for the potter's field, as the Lord appointed me.

1 Mark 15. 6.
Luke 23. 17.
John 18. 31.
1 John 18. 37.
1 Tim. 6. 13.
1 ch. 16. 63.
John 19. 9.
1 ch. 16. 65.
John 19. 10.

11 ¶ And Jesus stood before the governor: * and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest.

12 And when he was accused of the chief priests and elders, he answered nothing.

13 Then said Pilate unto him, * Hearst thou not how many things they witness against thee?

14 And he answered him to never a word; insomuch that the governor marvelled greatly.

1 Mark 15. 6.
Luke 23. 17.
John 18. 35.

15 ¶ Now at that feast the governor was wont to release unto the people a prisoner, whom they would.

16 And they had then a notable prisoner, called Barabbas.

17 Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?

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18 For he knew that for envy they had delivered him.

19 ¶ When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him:

1 Mark 15. 11.
Luke 23. 18.
John 18. 40.
Acts 1. 14.

20 ¶ But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.

21 The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas:

22 Pilate said unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified.

23 And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

24 When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it.

1 Deut. 21. 6.

25 Then answered all the people, and said, * His blood be on us, and on our children.

1 Deut. 19. 10.
John 2. 19.
1 Kings 2. 11.
2 Sam. 2. 16.

26 Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified.

1 Acts 5. 28.
1 Mai. 51. 5.
Mark 15. 14.
Luke 23. 16, 24, 25.
John 19. 1, 16.
1 Mark 15. 16.
John 19. 15.

27 ¶ Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers.

28 And they stripped him, and put on him a scarlet robe.

1 Or, governor's house.
1 Luke 23. 11.

29 And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, king of the Jews!

1 Pf. 69. 19.
1 Mai. 51. 3.
1 Mai. 50. 6.
ch. 16. 67.
1 Mai. 51. 7.
1 Num. 15. 35.

30 And they spit upon him, and took the reed, and smote him on the head.

31 And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him.

1 Kings 21. 13.
Acts 7. 58.
Heb. 13. 14.
1 Mark 15. 21.

32 And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross.

1 Luke 23. 26.
1 Mark 15. 21.

33 ¶ And when they were come unto a place called Golgotha, that is to say, a place of a skull;

1 Luke 23. 31.
John 19. 17.

34 They gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink.

1 Pf. 69. 17.
See ver. 48.
1 Mark 15. 24.

35 And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.

1 Luke 23. 34.
John 19. 24.
1 Pf. 22. 18.
1 ver. 54.
1 Mark 15. 26.

36 And sitting down they watched him there;

1 Luke 23. 35.
John 19. 25.

37 And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.

1 Mai. 51. 31.
Mark 15. 27.

38 Then were there two thieves crucified with him, one on the right hand, and another on the left.

1 Luke 23. 32, 33.
John 19. 18.

39 ¶ And they that passed by reviled him, wagging their heads,

1 Pf. 22. 7.
1 109. 25.
Mark 15. 29.

40 And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross.

1 Luke 23. 35.
1 ch. 16. 61.
John 2. 19.
1 ch. 16. 63.

41 Likewise also the chief priests mock-

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33.

ing him, with the scribes and elders, said,

42 He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.

* Pf. 22. 8.
Wild. 2.
26, 17, 18.

43 He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.

* Mark
25. 32.
Luke 23.

44 The thieves also, which were crucified with him, cast the same in his teeth.

* Amos
2. 9.
Mark 15.

45 ¶ Now from the sixth hour there was darkness over all the land unto the ninth hour.

* Luke 23.
44.
* Heb. 5. 7.
* Pf. 22. 12.

46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

47 Some of them that stood there, when they heard that, said, This man calleth for Elias.

* Pf. 69. 21.
Mark 15.

48 And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink.

* Luke 23.
36.
John 19.

49 The rest said, Let be, let us see whether Elias will come to save him.

* Mark 15.
27.
Luke 23.

50 Jesus, when he had cried again with a loud voice, yielded up the ghost.

* Exod. 26.
31.
* Chron.

51 ¶ And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

* Mark 15.
3. 14.
Luke 23.

52 And the graves were opened; and many bodies of the saints which slept arose,

* Luke 23.
45.

53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

* ver. 36.
Mark 15.
39.
Luke 23.

54 Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

* Luke 8.
2. 3.

55 And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him:

* Mark 15.
40.

56 Among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedee's children.

* Mark 15.
41.
Luke 23.

57 ¶ When the even was come, there came a rich man of Arimathea, named Joseph, who also himself was Jesus' disciple:

* John 19.
38.

58 He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.

* Luke 8.
2. 3.

59 And when Joseph had taken the body, he wrapped it in a clean linen cloth,

* Mat. 23. 9.

60 And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.

61 And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre.

62 ¶ Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,

* Mat. 26. 21.
* 17. 23.
* 20. 19.

63 Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.

* Mat. 26. 21.
* 10. 34.
* Luke 23. 31.
* 24. 4. 7.
* John 2. 19.

64 Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

65 Pilate said unto them, Ye have a watch: go your way, make it as sure as ye can.

66 So they went, and made the sepulchre sure, sealing the stone, and setting a watch.

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* Dan. 6. 17.

C H A P. XXVIII.

1 Christ's resurrection is declared by an angel to the women. 9 Christ himself appeareth to them. 11 The chief priests bribe the soldiers to report that he was stolen by the disciples. 16 Christ appeareth to the eleven in Galilee; 18 and sendeth them to teach and baptize all nations.

IN the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.

* Mark
16. 1.
Luke 24. 1.
John 20. 1.
* 27. 56.

2 And, behold, there was a great earthquake: for the angel of the Lord descended from heaven; and came and rolled back the stone from the door, and sat upon it.

* Or, bad men.
* See
Mark 16. 5.
Luke 24. 4.
John 20. 12.

3 His countenance was like lightning, and his raiment white as snow:

* Dan. 10. 6.

4 And for fear of him the keepers did shake, and became as dead men.

5 And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.

6 He is not here: for he is risen, as he said. Come, see the place where the Lord lay.

* 27. 12. 40.
* 16. 21.
* 17. 23.
* 20. 19.

7 And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.

* 27. 12. 40.
* 16. 21.
* 17. 23.
* 20. 19.

8 And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word.

* 27. 12. 40.
* 16. 21.
* 17. 23.
* 20. 19.

9 ¶ And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.

* 27. 12. 40.
* 16. 21.
* 17. 23.
* 20. 19.

10 Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.

* See
Mark 16. 7.
John 20. 14.

11 ¶ Now when they were going, behold, some of the watch came into the city, and shewed unto the chief priests all the things that were done.

* See
John 20. 17.
Rom. 8. 29.
Heb. 2. 31.

12 And when they were assembled with the elders, and had taken counsel; they gave large money unto the soldiers,

* See
John 20. 17.
Rom. 8. 29.
Heb. 2. 31.

13 Saying, Say ye, His disciples came by night, and stole him away while we slept.

* See
John 20. 17.
Rom. 8. 29.
Heb. 2. 31.

14 And if this come to the governor's ears, we will persuade him, and secure you.

* See
John 20. 17.
Rom. 8. 29.
Heb. 2. 31.

15 So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

* See
John 20. 17.
Rom. 8. 29.
Heb. 2. 31.

16 ¶ Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

* See
John 20. 17.
Rom. 8. 29.
Heb. 2. 31.

17 And when they saw him, they worshipped him: but some doubted.

* See
John 20. 17.
Rom. 8. 29.
Heb. 2. 31.

18 ¶ And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

* See
John 20. 17.
Rom. 8. 29.
Heb. 2. 31.

19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

* See
John 20. 17.
Rom. 8. 29.
Heb. 2. 31.

20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.

* See
John 20. 17.
Rom. 8. 29.
Heb. 2. 31.

The Gospel according to S. MARK.

CHAP. I.

1 The gospel beginneth with the preaching of John the Baptist. 9 Jesus is baptized, witnessed to from heaven; 12 and tempted of the devil: 14 preacheth in Galilee; 16 calleth Peter, Andrew, James, and John: 23 healeth one possessed of an unclean spirit, 29 Simon's mother in law, 32 and divers other diseased persons: 35 prayeth alone, and goeth on to preach: 40 cleanseth a leper.

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36.

ending.

Mat. 14.

33.

Luke 1. 35.

John 1. 34.

Mat. 1. 3. 2.

Mat. 1. 10.

Luke 7. 27.

1. 1. 40. 3.

Mat. 3. 3.

Luke 3. 4.

John 1. 15.

21.

Mat. 3. 1.

Luke 3. 3.

John 1. 23.

Or,

Mat. 3. 5.

Mat. 3. 4.

Lev. 11.

25.

Mat. 3.

11.

John 1. 27.

Act. 1. 25.

Act. 1. 5.

& 11. 16.

& 19. 4.

Matt. 4. 4.

Joel 2. 28.

Act. 1. 4.

& 10. 43. &

21. 15. 16.

2 Cor. 12.

21.

A. D. 27.

Mat. 3. 13.

Luke 3. 21.

Mat. 3.

16.

John 1. 32.

Or,

ch. 9. 15.

Mat. 3. 7.

Mat. 3. 17.

ch. 9. 7.

Mat. 4. 1.

Luke 4. 1.

Mat. 4. 12.

Mat. 4. 12.

Mat. 4. 12.

Mat. 4. 12.

Mat. 4. 12.

Mat. 4. 12.

Mat. 4. 12.

Mat. 4. 12.

Mat. 4. 12.

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Mat. 4. 12.

Mat. 4. 12.

Mat. 4. 12.

Mat. 4. 12.

Mat. 4. 12.

Mat. 4. 12.

Mat. 4. 12.

and straightway on the sabbath day he entered into the synagogue, and taught.

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31.

Mat. 7.

28.

22 And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes.

23 ¶ And there was in their synagogue a man with an unclean spirit; and he cried out,

Mat. 4.

33.

24 Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.

Matth.

8. 29.

25 And Jesus rebuked him, saying, Hold thy peace, and come out of him.

ver. 14.

26 And when the unclean spirit had torn him, and cried with a loud voice, he came out of him.

ch. 9. 20.

27 And they were all amazed, inasmuch that they questioned among themselves, saying, What thing is this? what new doctrine is this? for with authority commandeth he even the unclean spirits, and they do obey him.

28 And immediately his fame spread abroad throughout all the region round about Galilee.

29 ¶ And forthwith, when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John.

Matth.

2. 14.

Luke 4. 38.

30 But Simon's wife's mother lay sick of a fever, and anon they tell him of her.

31 And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them.

32 ¶ And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils.

Matth.

8. 16.

Luke 4.

40.

33 And all the city was gathered together at the door.

34 And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him.

ch. 9. 22.

Luke 4. 41.

See Act.

16. 17. 18.

Or,

to say that they knew him.

Luke 4.

42.

35 ¶ And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.

36 And Simon and they that were with him followed after him.

37 And when they had found him, they said unto him, All men seek for thee.

Luke 4.

43.

38 And he said unto them, Let us go into the next towns, that I may preach there also: for therefore came I forth.

Mat. 4. 23.

Luke 4. 44.

Matth.

8. 2.

Luke 12.

39 And he preached in their synagogues throughout all Galilee, and cast out devils.

40 ¶ And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.

41 And Jesus, moved with compassion, put forth his hand, and touched him, and said unto him, I will; be thou clean.

42 And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed.

43 And he straitly charged him; and forthwith sent him away;

44 And said unto him, See thou say nothing to any man: but go thy way, shew thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.

Lev. 14.

3. 4. 10.

Luke 5. 24.

Matth.

19. 27.

Luke 5. 17.

Mat. 4.

21.

A. D. 31.

Mat. 4.

11.

Luke 4. 31.

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31.
p Luke 5.
23.
sch. 2. 23.

45. * But he went out, and began to publish it much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: * and they came to him from every quarter.

CHAP. II.

1 *Christ, followed by multitudes, 3 healeth one sick of the palsy: 13 calleth Matthew from the receipt of custom: 15 justifieth himself for eating with publicans and sinners: 18 excuseth his disciples for not fasting: 23 and vindicath them for plucking the ears of corn on the sabbath day.*

* Matth.
9. 1.
Luke 5. 18.

AND again * he entered into Capernaum after some days; and it was noised that he was in the house.

2 And straightway many were gathered together, insomuch that there was no room to receive them, no, not so much as about the door: and he preached the word unto them.

3 ¶ And they come unto him, bringing one sick of the palsy, which was borne of four.

4 And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken it up, they let down the bed where-in the sick of the palsy lay.

5 When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee.

6 But there were certain of the scribes sitting there, and reasoning in their hearts,

7 Why doth this man thus speak blasphemies? * who can forgive sins but God only?

* Job 14. 4.
Isai 43. 25.
c Matth. 9.
4.

8 And immediately * when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?

* Matth. 9.
5.

9 * Whether is it easier to say to the sick of the palsy, *Thy sins be forgiven thee*; or to say, *Arise, and take up thy bed, and walk*?

10 But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy),

11 I say unto thee, *Arise, and take up thy bed, and go thy way into thine house.*

12 And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, *We never saw it on this fashion.*

* Matth. 9.
9.

13 ¶ And he went forth again by the sea side; and all the multitude resorted unto him, and he taught them.

* Matth. 9.
9.
Luke 5.
27.

14 And as he passed by, he saw Levi the son of Alphaeus sitting at the receipt of custom, and said unto him, *Follow me.* And he arose and followed him.

* Or,
at the place
where the
custom was
received.
* Matth. 9.
10.

15 ¶ And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him.

16 And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, *How is it that he eateth and drinketh with publicans and sinners?*

* Matth. 9.
11. 23. 26.
18. 21.
Luke 5.
31. 32. 36.
29. 30.
1 Tim. 1.
24.

17 When Jesus heard it, he saith unto them, * *They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.*

* Matth. 9.
14.
Luke 5. 31.

18 ¶ And the disciples of John and of the Pharisees used to fast: and they come and say unto him, *Why do the disciples of*

John and of the Pharisees fast, but thy disciples fast not?

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19 And Jesus said unto them, *Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.*

20 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

21 No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse.

* Or, raw,
or, un-
wrought.

22 And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.

23 ¶ And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.

* Matth.
12. 1.
Luke 6. 2.

24 And the Pharisees said unto him, *Behold, why do they on the sabbath day that which is not lawful?*

* Deut. 23.
25.

25 And he said unto them, *Have ye never read * what David did, when he had need, and was an hungred, he, and they that were with him?*

* 1 Sam.
21. 6.

26 How he went into the house of God in the days of Abiathar the high priest, and did eat the shewbread, * which is not lawful to eat but for the priests, and gave also to them which were with him?

* Exod. 29.
31. 33.
Lev. 24.
11.

27 And he said unto them, *The sabbath was made for man, and not man for the sabbath:*

28 Therefore * the Son of man is Lord also of the sabbath.

* Mat. 12.
8.

CHAP. III.

1 *Christ appealing to reason healeth the withered hand on the sabbath day. 6 The Pharisees conspire his death: he retireth to the sea side, and healeth many: 13 he chooseth his twelve apostles: 20 his friends look upon him as beside himself: 22 he confuteth the blasphemous absurdity of the Pharisees in ascribing his casting out of devils to the power of Beelzebub. 31 Those who do the will of God be regarded as his nearest relations.*

AND * he entered again into the synagogue; and there was a man there which had a withered hand.

* Matth.
12. 9.
Luke 6. 6.

2 And they watched him, whether he would heal him on the sabbath day; that they might accuse him.

3 And he saith unto the man which had the withered hand, *Stand forth.*

† Gr.
Arise,
stand forth
in the midst.

4 And he saith unto them, *Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.*

5 And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, *Stretch forth thine hand.* And he stretched it out: and his hand was restored whole as the other.

* Or,
obliterated.

6 ¶ And the Pharisees went forth, and straightway took counsel with the Herodians against him, how they might destroy him.

* Matth.
23. 24.
c Matth.
22. 16.

7 But Jesus withdrew himself with his disciples to the sea: and a great multitude from Galilee followed him, * and from Judea,

* Luke 6.
17.

8 And from Jerusalem, and from Idu-

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31.

mea; and from beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.

9 And he spake to his disciples, that a small ship should wait on him because of the multitude, lest they should throng him.

10 For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues:

11 And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.

12 And he straitly charged them that they should not make him known:

13 ¶ And he goeth up into a mountain, and calleth unto him whom he would: and they came unto him.

14 And he ordained twelve, that they should be with him, and that he might send them forth to preach,

15 And to have power to heal sicknesses, and to cast out devils:

16 And Simon he surnamed Peter;

17 And James the son of Zebedee, and John the brother of James; and he surnamed them Boanerges, which is, The sons of-thunder:

18 And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddeus, and Simon the Canaanite,

19 And Judas Iscariot, which also betrayed him: and they went into an house.

20 ¶ And the multitude cometh together again, so that they could not so much as eat bread.

21 And when his friends heard of it, they went out to lay hold on him: for they said, He is beside himself.

22 ¶ And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils.

23 And he called them unto him, and said unto them in parables, How can Satan cast out Satan?

24 And if a kingdom be divided against itself, that kingdom cannot stand.

25 And if a house be divided against itself, that house cannot stand.

26 And if Satan rise up against himself, and be divided, he cannot stand, but hath an end.

27 No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.

28 Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme:

29 But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation:

30 Because they said, He hath an unclean spirit.

31 ¶ There came then his brethren and his mother, and, standing without, sent unto him, calling him.

32 And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee.

33 And he answered them, saying, Who is my mother, or my brethren?

34 And he looked round about on them which sat about him, and said, Behold my mother and my brethren!

35 For whosoever shall do the will of God, the same is my brother, and my sister, and mother.

C H A P. IV.

1 The parable of the sower. 10 Why Christ taught in parables. 14 The exposition of the parable. 21 The light of knowledge is given to be communicated to others. 26 The kingdom of God likened to the seed which groweth imperceptibly: 30 and to a grain of mustard seed. 35 Christ stilleth a tempest by his word.

AND he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land:

2 And he taught them many things by parables, and said unto them in his doctrine,

3 Harken; Behold, there went out a sower to sow:

4 And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up.

5 And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:

6 But when the sun was up, it was scorched; and because it had no root, it withered away.

7 And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit.

8 And other fell on good ground; and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred.

9 And he said unto them, He that hath ears to hear, let him hear.

10 ¶ And when he was alone, they that were about him with the twelve asked of him the parable.

11 And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables:

12 That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them.

13 And he said unto them, Know ye not this parable? and how then will ye know all parables?

14 ¶ The sower soweth the word.

15 And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.

16 And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;

17 And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

18 And these are they which are sown among thorns; such as hear the word,

19 And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

20 And these are they which are sown on good ground; such as hear the word, and receive it, and bring forth fruit, some thirtyfold, some sixty, and some an hundred.

Anno
DOMINI
31.Matth.
13. 1.
Luke 8. 4.Matth.
13. 34.John 15.
Col. 1. 6.Matth.
13. 10.
Luke 8. 9.
&c.1 Cor. 5.
Col. 4. 5.
1 Thess. 4.1 Tim. 5. 7.
1 Thess. 6. 9.
Matth. 13.Luke 8. 10.
John 12.
60.Rom. 11. 8.
8 Matth.
13. 19.1 Tim. 6.
9. 17.Or,
rejoiced.

ch. 1. 53;

Luke 4. 41.

Matth.

14. 33.

ch. 7. 1.

ch. 1. 35.

Matth.

13. 16.

Matth.

20. 11.

Luke 6.

22. & 9. 22.

John 12

44.

Or,
beare.

ch. 6. 37.

Or,
himself.

John 7.

3. & 10. 20.

Matth.

9. 34. &c.

10. 25.

Luke 11.

15.

John 7.

48. 51. &c.

20. 22.

Matth.

22. 25.

Matth. 12.

29.

Matth.

12. 31.

Luke 12.

20.

John 5.

16.

Matth.

22. 46.

Luke 19.

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1 Matt. 9.

25 Luke 8.

26. & 27.

27.

The

word in

the origi-

nal signi-

ficeth a less

measure,

as Matth.

5. 15.

Matth.

20. 26.

Lukers. 11.

Matth.

21. 15.

Ver. 9.

Matth.

7. 11.

Luke 6.

38.

Matth.

23. 22. &

25. 29.

Luke 8.

28. & 29.

26.

Matth.

23. 34.

Or,

ripe.

Rev. 24.

15.

Matth.

21. 31.

Luke 13.

38.

Acts 2. 41.

& 4. 4. &

5. 14. &

29. 20.

* Matth.
21. 34.
John 16.
22.

* Matth.
8. 18. 23.
Luke 8.
22.

21 ¶ And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick?

22 * For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.

23 ¶ If any man have ears to hear, let him hear.

24 And he saith unto them, Take heed what ye hear: * with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given.

25 * For he that hath, to him shall be given: and he that hath not, from him shall be taken even that which he hath.

26 ¶ And he said, * So is the kingdom of God, as if a man should cast seed into the ground;

27 And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.

28 For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

29 But when the fruit is brought forth, immediately * he putteth in the sickle, because the harvest is come.

30 ¶ And he said, * Whereunto shall we liken the kingdom of God? or with what comparison shall we compare it?

31 *It is like a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth:*

32 But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.

33 * And with many such parables spake he the word unto them, as they were able to hear it.

34 But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples.

35 ¶ And the same day, when the even was come, he saith unto them, Let us pass over unto the other side.

36 And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships.

37 And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.

38 And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish?

39 And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.

40 And he said unto them, Why are ye so fearful? how is it that ye have no faith?

41 And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?

CHAP. V.

1 Christ casteth out the legion of devils, and suffereth them to enter into the herd of swine: 21 he is intreated by Jairus to go and heal his daughter: 25 by the way he healeth a woman of an inveterate issue of blood: 35 he raiseth Jairus' daughter to life.

AND * they came over unto the other side of the sea, into the country of the Gadarenes.

2 And when he was come out of the

* Matth.
8. 28.
Luke 8.
26.

ship, immediately there met him out of the tombs a man with an unclean spirit,

3 Who had *his* dwelling among the tombs; and no man could bind him, no, not with chains:

4 Because that he had been often bound with fetters and chains, and the chains had been plucked aunder by him, and the fetters broken in pieces; neither could any man tame him.

5 And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.

6 But when he saw Jesus afar off, he ran and worshipped him,

7 And cried with a loud voice, and said, What have I to do with thee, Jesus, *thou* Son of the most high God? I adjure thee by God, that thou torment me not.

8 For he said unto him, Come out of the man, *thou* unclean spirit.

9 And he asked him, What is thy name? And he answered, saying, My name is Legion: for we are many.

10 And he besought him much that he would not send them away out of the country.

11 Now there was there nigh unto the mountains a great herd of swine feeding.

12 And all the devils besought him, saying, Send us into the swine, that we may enter into them.

13 And forthwith Jesus gave them leave: And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea.

14 And they that fed the swine fled, and told *it* in the city, and in the country. And they went out to see what it was that was done.

15 And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.

16 And they that saw *it* told them how it befel to him that was possessed with the devil, and *also* concerning the swine.

17 And * they began to pray him to depart out of their coasts.

18 And when he was come into the ship, * he that had been possessed with the devil prayed him that he might be with him.

19 Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.

20 And he departed, and began to publish in Decapolis how great things Jesus had done for him: and all men did marvel.

21 ¶ And when Jesus was passed over again by ship unto the other side, much people gathered unto him: and he was nigh unto the sea.

22 * And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet,

23 And besought him greatly, saying, My little daughter lieth at the point of death: *I pray thee*, come and lay thy hands on her, that she may be healed; and she shall live.

24 And Jesus went with him; and much people followed him, and thronged him.

25 ¶ And a certain woman, * which had an issue of blood twelve years,

Anno DOMINI 31.

* Matth.
8. 14.
Acts 16.
39.
* Luke 8.
18.

* Matth.
9. 1.
Luke 8.
40.

* Matth.
9. 18.
Luke 8.
41.

* Lev. 15.
25.
Mat. 9. 10.

Anno
DOMINI
11.

26 And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,

27 When he had heard of Jesus, came in the press behind, and touched his garment.

28 For she said, If I may touch but his clothes, I shall be whole.

29 And straightway the fountain of her blood was dried up; and she felt in her body that she was healed of that plague.

1 Luke 6.
19. & 2.
46.

30 And Jesus, immediately knowing in himself that a virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?

31 And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?

32 And he looked round about to see her that had done this thing.

33 But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.

1 Matth.
9. 22.
Chap. 10.
52.
Acts 14. 9.
1 Luke 8.
49.

34 And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.

35 While he yet spake, there came from the ruler of the synagogue's house certain which said, Thy daughter is dead: why troublest thou the Master any further?

36 As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe.

37 And he suffered no man to follow him, save Peter, and James, and John the brother of James.

38 And he cometh to the house of the ruler of the synagogue, and seeth the tumult, and them that wept and wailed greatly.

39 And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth.

1 John 11.
11.
1 Acts 9.
40.

40 And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.

41 And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise.

42 And straightway the damsel arose, and walked; for she was of the age of twelve years. And they were astonished with a great astonishment.

1 Matth.
8. 4. & 9.
20. & 23.
26. & 27. 9.
oh. 3. 12.
1 Luke 5.
14.

43 And he charged them straitly that no man should know it; and commanded that something should be given her to eat.

C H A P. VI.

1 Christ is slybted by his own countrymen: 7 he sendeth out the twelve with power over unclean spirits.

14 The opinions of Herod and others concerning him. 16 John the Baptist imprisoned and beheaded by Herod at the instigation of Herodias.

30 The apostles return from their mission. 34 The miracle of five thousand fed with five loaves and two fishes. 45 Christ walketh on the sea to his disciples; 53 he landeth at Genesareth, and bealeth the sick who but touched the hem of his garment.

1 Matth.
13. 54.
1 Luke 4.
16.

AND he went out from thence, and came into his own country; and his disciples follow him.

2 And when the sabbath day was come, he began to teach in the synagogue: and many hearing him were astonished, saying,

1 John 6.
42.

From whence hath this man these things?

and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands?

3 Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.

4 But Jesus said unto them, A prophet is not without honour, but in his own country, and among his own kin, and in his own house.

5 And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed them.

6 And he marvelled because of their unbelief. And he went round about the villages, teaching.

7 And he called unto him the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;

8 And commanded them that they should take nothing for their journey, save a staff only; no scrip, no bread, no money in their purse:

9 But be shod with sandals; and not put on two coats.

10 And he said unto them, In what place soever ye enter into an house, there abide till ye depart from that place.

11 And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrah in the day of judgment, than for that city.

12 And they went out, and preached that men should repent.

13 And they cast out many devils, and anointed with oil many that were sick, and healed them.

14 And king Herod heard of him; for his name was spread abroad: and he said, That John the Baptist was risen from the dead, and therefore mighty works do shew forth themselves in him.

15 Others said, That it is Elias. And others said, That it is a prophet, or as one of the prophets.

16 But when Herod heard thereof, he said, It is John, whom I beheaded: he is risen from the dead.

17 For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her.

18 For John had said unto Herod, It is not lawful for thee to have thy brother's wife.

19 Therefore Herodias had a quarrel against him, and would have killed him; but she could not:

20 For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly.

21 And when a convenient day was come, that Herod on his birthday made a supper to his lords, high captains, and chief estates of Galilee;

22 And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give it thee.

23 And he swore unto her, Whatsoever

Anno
DOMINI
31.

1 See
Matth. 23.
46.
Gal. 1. 19.
4 Matth.
11. 6.
5 Matth.
13. 57.
John 4. 44.

1 See Gen.
19. 22. &
23. 25.
Matth. 13.
58.
ch. 9. 25.
1 Mat. 59.
16.
2 Matth.
23. 15.
22.
1 Matth.
10. 1.
ch. 3. 13.
14.
Luke 9. 1.

1 The word signifies a piece of bread money, in value somewhat less than a farthing.
Matth. 10. 9. but here it is taken in general for money.
Luke 9. 3.
1 Acts 12. 8.
1 Matth.
10. 11.
Luke 9. 4.
10. 7. 8.
1 Matth.
10. 14.
Luke 10. 10.
10.
1 Acts 13. 31. & 18. 6.
1 Gr. or.
1 James 5. 14.
1 Matth.
24. 1.
Luke 9. 7.

1 Matth.
16. 14.
ch. 8. 12.
1 Matth.
14. 5.
Luke 3.
19.
A. D. 30.
1 Lev. 18. 26. & 20. 21.

1 Matth.
14. 5.
Luke 3.
19.
A. D. 30.

1 Lev. 18. 26. & 20. 21.

1 Or, an inward grudge.

1 Matth.
14. 5. &
21. 6.
1 Or,
1 Or him,
or, saved him.
A. D. 35.
1 Matth.
14. 6.
1 Gen. 40. 50.

1 Esther
5. 1. 6. &
7. 2.

Anno
DOMINI
32.

thou shalt ask of me, I will give it thee, unto the half of my kingdom.

24 And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist.

25 And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist.

Matth.
24. 9.

26 And the king was exceeding sorry; yet for his oath's sake, and for their sakes which sat with him, he would not reject her.

Or,
one of his
guard.

27 And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison,

28 And brought his head in a charger, and gave it to the damsel: and the damsel gave it to her mother.

29 And when his disciples heard of it, they came and took up his corpse, and laid it in a tomb.

Luke 9.
20.

30 ¶ And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught.

Math.
24. 13.

31 And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat.

Math.
24. 13.

32 And they departed into a desert place by ship privately.

33 And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.

Math.
9. 36. &
24. 14.

34 ¶ And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.

Luke 9.
31.

Math.
24. 15.

Luke 9.
23.

Numb.
21. 13. & 22.

1 Kings
4. 43.

The Ro-
man pen-
ny is seven
pence
halfpen-
ny; as
Math. 18.
28.

Math.
24. 17.

Luke 9. 11.

John 6. 9.

See Matt.
26. 14.

ch. 8. 5.

35 And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time is far passed:

36 Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.

37 He answered and said unto them, Give ye them to eat. And they say unto him,

38 Shall we go and buy two hundred pennyworth of bread, and give them to eat?

39 He saith unto them, How many loaves have ye? go and see. And when they knew, they say, Five, and two fishes.

40 And he commanded them to make all sit down by companies upon the green grass.

41 And they sat down in ranks, by hundreds, and by fifties.

42 And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave them to his disciples to set before them; and the two fishes divided he among them all.

1 Sam.
9. 13.
Math. 26.
26.

43 And they did all eat, and were filled. 44 And they took up twelve baskets full of the fragments, and of the fishes.

45 And they that did eat of the loaves were about five thousand men.

Math.
24. 28.

John 6. 17.

Or,
over a-
gainst Beth-
saida.

46 ¶ And straightway he constrained his disciples to get into the ship, and to go to the other side before him unto Bethsaida, while he sent away the people.

46 And when he had sent them away, he departed into a mountain to pray.

Anno
DOMINI
32.

47 And when even was come, the ship was in the midst of the sea, and he alone on the land.

Math.
14. 23.
John 6.
16, 17.

48 And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them.

See
Luke 24.
23.

49 But when they saw him walking upon the sea, they supposed it had been a spirit, and cried out:

50 For they all saw him, and were troubled. And immediately he talked with them, and saith unto them, Be of good cheer: it is I; be not afraid.

51 And he went up unto them into the ship; and the wind ceased: and they were fore amazed in themselves beyond measure, and wondered.

ch. 8. 17.

52 For they considered not the miracle of the loaves: for their heart was hardened.

ch. 3. 5.
& 16. 14.

53 ¶ And when they had passed over, they came into the land of Genesareth, and drew to the shore.

Math.
14. 34.

54 And when they were come out of the ship, straightway they knew him,

55 And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.

56 And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.

Math.
9. 30.

ch. 5. 27.

Acts 19.

12.

Or, it.

CHAP. VII.

1 The Pharisees finding fault with his disciples for eating with unwashen hands, Christ reproveth them of hypocrisy, and of making void the commandments of God by the traditions of men: 14 he teacheth that a man is defiled, not by that which entereth in, but by that which cometh out of him: 24 he bealeth the daughter of a Syro-phenician woman; 31 and a man that was deaf and had an impediment in his speech.

THEN came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem.

Math.
15. 1.

2 And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault.

Or,
common.

3 For the Pharisees, and all the Jews, except they wash their hands oft, eat not, holding the tradition of the elders.

Or,
diligently
in the ori-
ginal,
with the
fil. The-
ophylact,
up to the
elbow.

4 And when they come from the market, except they wash, they eat not. And many other things there be, which they have received to hold, as the washing of cups, and pots, brasen vessels, and of tables.

5 Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?

Sexta-
rius is
about a
pint and
an half.

Or,
beds.

Math.
15. 2.

6 He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with their lips, but their heart is far from me.

Isai. 29.

13.

Math. 15.

8.

7 Howbeit in vain do they worship me, teaching for doctrines the commandments of men.

8 For laying aside the commandment of God, ye hold the tradition of men, as the

Anno DOMINI 31. washing of pots and cups: and many other such like things ye do.

9 And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition.

10 For Moses said, Honour thy father and thy mother; and, Who so curseth father or mother, let him die the death:

11 But ye say, If a man shall say to his father or mother, *It is Corban*, that is to say, a gift, by whatsoever thou mightest be profited by me; *he shall be free*.

12 And ye suffer him no more to do ought for his father or his mother;

13 Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye.

14 ¶ And when he had called all the people unto him, he said unto them, Hearken unto me every one of you, and understand:

15 There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.

16 ¶ If any man have ears to hear, let him hear.

17 And when he was entered into the house from the people, his disciples asked him concerning the parable.

18 And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him;

19 Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?

20 And he said, That which cometh out of the man, that defileth the man.

21 ¶ For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

22 Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:

23 All these evil things come from within, and defile the man.

24 ¶ And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know it: but he could not be hid.

25 For a certain woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:

26 The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.

27 But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast it unto the dogs.

28 And she answered and said unto him, Yes, Lord: yet the dogs under the table eat of the children's crumbs.

29 And he said unto her, For this saying go thy way; the devil is gone out of thy daughter.

30 And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.

31 ¶ And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis.

32 And they bring unto him one that was deaf, and had an impediment in his

speech; and they beseech him to put his hand upon him.

33 And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue;

34 And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened.

35 And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.

36 And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it;

37 And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

CHAP. VIII.

1 Christ miraculously feedeth four thousand persons:

10 he refuseth the Pharisees a sign: 14 he warneth his disciples against the leaven of the Pharisees and of Herod, and explaineth his meaning: 22 he giveth a blind man sight. 27 The people's opinions, and Peter's confession, of him: 31 he foretelleth his own death, and rebuketh Peter for dissuading him from it: 34 he sheweth his followers that they must deny themselves, and not be ashamed of him and his gospel.

IN those days the multitude being very great, and having nothing to eat, Jesus called his disciples unto him, and saith unto them,

2 I have compassion on the multitude, because they have now been with me three days, and have nothing to eat:

3 And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far.

4 And his disciples answered him, From whence can a man satisfy these men with bread here in the wilderness?

5 And he asked them, How many loaves have ye? And they said, Seven.

6 And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them; and they did set them before the people.

7 And they had a few small fishes: and he blessed, and commanded to set them also before them.

8 So they did eat, and were filled: and they took up of the broken meat that was left seven baskets.

9 And they that had eaten were about four thousand: and he sent them away.

10 ¶ And straightway he entered into a ship with his disciples, and came into the parts of Dalmanutha.

11 And the Pharisees came forth, and began to question with him, seeking of him a sign from heaven, tempting him.

12 And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.

13 And he left them, and entering into the ship again departed to the other side.

14 ¶ Now the disciples had forgotten to take bread, neither had they in the ship with them more than one loaf.

15 And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and of the leaven of Herod.

16 And they reasoned among themselves, saying, It is because we have no bread.

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ch. 8. 23. John 9. 6. ch. 6. 41. John 11. 41. & 17. 1. John 11. 33. 18. 18. 19. 19. 20. 20. 21. 21. 22. 22. 23. 23. 24. 24. 25. 25. 26. 26. 27. 27. 28. 28. 29. 29. 30. 30. 31. 31. 32. 32. 33. 33. 34. 34. 35. 35. 36. 36. 37. 37. 38. 38. 39. 39. 40. 40. 41. 41. 42. 42. 43. 43. 44. 44. 45. 45. 46. 46. 47. 47. 48. 48. 49. 49. 50. 50. 51. 51. 52. 52. 53. 53. 54. 54. 55. 55. 56. 56. 57. 57. 58. 58. 59. 59. 60. 60. 61. 61. 62. 62. 63. 63. 64. 64. 65. 65. 66. 66. 67. 67. 68. 68. 69. 69. 70. 70. 71. 71. 72. 72. 73. 73. 74. 74. 75. 75. 76. 76. 77. 77. 78. 78. 79. 79. 80. 80. 81. 81. 82. 82. 83. 83. 84. 84. 85. 85. 86. 86. 87. 87. 88. 88. 89. 89. 90. 90. 91. 91. 92. 92. 93. 93. 94. 94. 95. 95. 96. 96. 97. 97. 98. 98. 99. 99. 100. 100.

Matth. 15. 31.

Matth. 15. 34. See ch. 6. 38.

Matth. 24. 19. ch. 6. 41.

Matth. 25. 39.

Matth. 23. 35. & 16. 1. John 6. 30.

Matth. 16. 5.

Matth. 26. 6. Lukess. 2.

Matth. 16. 7.

Or, *frustrate*.

Exod. 20. 12. Deut. 5. 16. Matth. 23. 4. Exod. 21. 17. Lev. 20. 9. Prov. 20. 20. Matth. 23. 5. & 23. 18.

Matth. 15. 10.

Matth. 11. 15.

Matth. 15. 15.

Gen. 6. 5. & 8. 11. Matth. 13. 19.

Gr. *covetousness*, *envy*, *malice*.

Matth. 15. 21.

Or, *Gentile*.

Matth. 15. 29.

Matth. 9. 32. Luke 11. 14.

Anno
DOMINI
1511.
1 ch. 6. 53.

17 And when Jesus knew it, he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?

18 Having eyes, see ye not? and having ears, hear ye not? and do ye not remember?

Matth.
14. 20.
ch. 6. 43.
Luke 9. 17.
John 6. 13.

19 When I brake the five loaves among five thousand, How many baskets full of fragments took ye up? They say unto him, Twelve.

Matth.
15. 37.
ver. 8.

20 And when the seven among four thousand, how many baskets full of fragments took ye up? And they said, Seven.

ch. 6. 53.
ver. 17.

21 And he said unto them, How is it that ye do not understand?

22 ¶ And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him.

ch. 7. 33.

23 And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought.

24 And he looked up, and said, I see men as trees, walking.

25 After that he put his hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.

Matth.
8. 4.
ch. 5. 43.

26 And he sent him away to his house, saying, Neither go into the town, nor tell it to any in the town.

Matth.
16. 13.
Luke 9. 18.

27 ¶ And Jesus went out, and his disciples, into the towns of Cæsarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am?

Matth.
24. 2.

28 And they answered, John the Baptist: but some say, Elias; and others, One of the prophets.

29 And he saith unto them, But whom say ye that I am? And Peter answereth and saith unto him, Thou art the Christ.

Matth.
16. 6.
John 6. 69.

30 And he charged them that they should tell no man of him.

Matth.
16. 20.

31 ¶ And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again.

Matth.
16. 21. &
17. 22.
Luke 9. 22.

32 And he spake that saying openly. And Peter took him, and began to rebuke him.

33 But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.

Matth.
10. 38. &
16. 24.
Luke 9. 33.

34 ¶ And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

Matth.
10. 38. &
16. 24.
Luke 9. 33.

35 For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

36 For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

37 Or what shall a man give in exchange for his soul?

Matth.
10. 31.
Luke 9. 36. &
19. 27.

38 Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

C H A P. IX.

Anno
DOMINI
1511.

2 The transfiguration of Christ: 11 he instructeth his disciples concerning the coming of Elias: 14 he casteth out a dumb and deaf spirit: 30 he foretelleth his own death and resurrection; 33 checketh the ambition of his disciples; 38 bidding them to binder no one from working miracles in his name, and warning them to avoid offences.

AND he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.

Matth.
16. 28.
Luke 9. 27.

¶ And after six days Jesus taketh with him Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them.

Matth.
24. 30. &
25. 31.
Luke 22. 18.

3 And his raiment became shining, exceeding white as snow; so as no fuller on earth can white them.

Matth.
24. 30. &
25. 31.
Luke 22. 18.

4 And there appeared unto them Elias with Moses: and they were talking with Jesus.

Matth.
27. 1.
Luke 9. 28.

5 And Peter answered and said to Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias.

Dan 7. 9.
Matth. 28. 3.

6 For he wist not what to say; for they were sore afraid.

7 And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him.

8 And suddenly, when they had looked round about, they saw no man any more, save Jesus only with themselves.

Dan 7. 9.
Matth. 28. 3.

9 And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead.

Dan 7. 9.
Matth. 28. 3.

10 And they kept that saying with themselves, questioning one with another what the rising from the dead should mean.

11 ¶ And they asked him, saying, Why say the scribes that Elias must first come?

Matth.
17. 9.

12 And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought.

Matth.
17. 9.

13 But I say unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him.

Matth.
17. 9.

14 ¶ And when he came to his disciples, he saw a great multitude about them, and the scribes questioning with them.

Matth.
17. 9.

15 And straightway all the people, when they beheld him, were greatly amazed, and running to him saluted him.

Matth.
17. 9.

16 And he asked the scribes, What question ye with them?

Matth.
17. 9.

17 And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit;

Matth.
17. 9.

18 And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not.

Matth.
17. 9.

19 He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me.

Matth.
17. 9.

20 And they brought him unto him: and when he saw him, straightway the spirit

Matth.
17. 9.

Or,
among
your-
selves?

Matth.
17. 14.

Or,
dumb
him.

ch. 1. 26.
Luke 9. 42.

Anno
DOMINI
32.

take him; and he fell on the ground, and wallowed foaming.

21 And he asked his father, How long is it ago since this came unto him? And he said, Of a child.

22 And oftentimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.

Matth.
17. 20.
ch. 11. 23.
Luke 17. 6.
John 11.
40.

23 Jesus said unto him, * If thou canst believe, all things are possible to him that believeth.

24 And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.

25 When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, *Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.*

26 And the spirit cried, and rent him fore, and came out of him: and he was as one dead; insomuch that many said, He is dead.

27 But Jesus took him by the hand, and lifted him up; and he arose.

Matth.
17. 19.

28 * And when he was come into the house, his disciples asked him privately, Why could not we cast him out?

29 And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

30 ¶ And they departed thence, and passed through Galilee; and he would not that any man should know it.

Matth.
17. 25.
Luke 44.

31 * For he taught his disciples, and said unto them, The Son of man is delivered into the hands of men, and they shall kill him; and after that he is killed, he shall rise the third day.

32 But they understood not that saying, and were afraid to ask him.

Matth.
18. 1.
Luke 9. 46.
& 22. 34.

33 ¶ And he came to Capernaum: and being in the house he asked them, What was it that ye disputed among yourselves by the way?

34 But they held their peace: for by the way they had disputed among themselves, who should be the greatest.

Matth.
20. 26, 27.
ch. 10. 43.

35 And he sat down, and called the twelve, and said unto them, * If any man desire to be first, the same shall be last of all, and servant of all.

Matth.
28. 10.
ch. 10. 16.

36 And he took a child, and set him in the midst of them; and when he had taken him in his arms, he said unto them,

37 Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.

Matth.
10. 40.
Luke 9. 48.
Numb.
11. 23.
Luke 9. 49.

38 ¶ And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbid him, because he followeth not us.

1 Cor.
12. 3.

39 But Jesus said, Forbid him not: * for there is no man which shall do a miracle in my name, that can lightly speak evil of me.

See
Matth. 11.
30.

40 For he that is not against us is on our part.

Matth.
30. 41.

41 * For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.

Matth.
18. 6.
Luke 17. 1.

42 * And whosoever shall offend one of these little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

43 * And if thy hand || offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

44 * Where their worm dieth not, and the fire is not quenched.

45 And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

46 Where their worm dieth not, and the fire is not quenched.

47 And if thine eye || offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

48 Where their worm dieth not, and the fire is not quenched.

49 For every one shall be salted with fire, and every sacrifice shall be salted with salt.

50 * Salt is good: but if the salt have lost his saltiness, wherewith will ye season it?

* Have salt in yourselves, and have peace one with another.

CHAPTER X.

1 Christ teacheth in Judea: 2 answereth the Pharisees' question concerning divorce: 13 bleisseth the children that were brought unto him: 17 instructeth a rich man how to attain eternal life: 23 sheweth how hard it is for the rich to enter into the kingdom of God: 28 promisseth rewards to all who have forsaken ought for his gospel's sake: 32 foretelleth his own death and resurrection: 35 putteth by the ambitious suit of the sons of Zebedee, and checketh the indignation of the other disciples thereat: 46 giveth sight to blind Bartimeus.

AND he arose from thence, and cometh into the coasts of Judea by the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again.

2 ¶ And the Pharisees came to him, and asked him, Is it lawful for a man to put away his wife? tempting him.

3 And he answered and said unto them, What did Moses command you?

4 And they said, * Moses suffered to write a bill of divorcement, and to put her away.

5 And Jesus answered and said unto them, For the hardness of your heart he wrote you this precept.

6 But from the beginning of the creation

* God made them male and female.

7 * For this cause shall a man leave his father and mother, and cleave to his wife,

8 And they twain shall be one flesh: so then they are no more twain, but one flesh.

9 What therefore God hath joined together, let not man put asunder.

10 And in the house his disciples asked him again of the same matter.

11 And he saith unto them, * Whosoever shall put away his wife, and marry another, committeth adultery against her.

12 And if a woman shall put away her husband, and be married to another, she committeth adultery.

13 ¶ And they brought young children to him, that he should touch them: and his disciples rebuked those that brought them.

14 But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and for-

Anno
DOMINI
32.

Deut. 12.
6.

Matth. 5.
29. & 18. 8.
¶ Or, cause thee to offend: and so ver. 45.

¶ 1st. 66.
Judith 16.
17.

¶ Or, cause thee to offend.

Lev. 21. 13.
Ezek. 43. 24.

Matth. 5. 13.
Luke 14. 34.

Ephes. 4. 29.

Col. 4. 6.
Rom. 12. 18. & 14. 19.

1 Cor. 13. 31.
Hebr. 12. 14.

A. D. 32.
Matth. 29. 1.
John 10. 40. & 11. 7.

Matth. 29. 3.

Deut. 24. 3.

Matth. 5. 31. & 19. 7.

Gen. 1. 27. & 5. 2.

Gen. 2. 24.

1 Cor. 6. 16.

Ephes. 5. 31.

Matth. 5. 31. & 19. 7.

Gen. 1. 27. & 5. 2.

Gen. 2. 24.

1 Cor. 6. 16.

Ephes. 5. 31.

Matth. 5. 31. & 19. 7.

Rom. 7. 3. 1 Cor. 7. 10. 11.

Matth. 29. 13. Luke 12. 15.

Anno
DOMINI
31.

1 Cor. 14.

20.

1 Pet. 2. 8.

1 Matth.

18. 3.

* Matth.

19. 16.

Luke 18.

18.

1 Exod. 20.

Rom. 13. 9.

* Matth.

6. 19. 20.

* 19. 11.

Luke 12.

33. & 16. 9.

* Matth.

29. 23.

Luke 18.

24.

* Job 31. 24.

Pfr. 51. 7.

* 62. 10.

1 Tim. 6.

27.

* 1 Pet. 2. 17.

Matth. 19.

26.

Luke 1. 37.

* Matth.

29. 27.

Luke 18.

28.

* 1 Chron.

25. 9.

Luke 18.

30.

* Matth.

29. 30. &

30. 16.

Luke 13.

30.

* Matth.

20. 17.

Luke 18.

31.

* ch. 8. 31.

* 9. 31.

Luke 9.

21. & 18.

31.

bid them not: for ^a of such is the kingdom of God.

15 Verily I say unto you, ¹ Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.

16 And he took them up in his arms, put *his* hands upon them, and blessed them.

17 ¶ ^a And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?

18 And Jesus said unto him, Why callest thou me good? *there is none good but one, that is, God.*

19 Thou knowest the commandments, ¹ Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.

20 And he answered and said unto him, Master, all these have I observed from my youth.

21 Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have ^a treasure in heaven: and come, take up the cross, and follow me.

22 And he was sad at that saying, and went away grieved: for he had great possessions.

23 ¶ ^a And Jesus looked round about, and said unto his disciples, How hardly shall they that have riches enter into the kingdom of God!

24 And the disciples were astonished at his words. But Jesus answereth again, and said unto them, Children, how hard is it for them ^a that trust in riches to enter into the kingdom of God!

25 It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

26 And they were astonished out of measure, saying among themselves, Who then can be saved?

27 And Jesus looking upon them said, With men *it is impossible*, but not with God: for ^a with God all things are possible.

28 ¶ ^a Then Peter began to say unto him, Lo, we have left all, and have followed thee.

29 And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,

30 ^a But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.

31 ^a But many *that are first shall be last; and the last first.*

32 ¶ ^a And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. ^a And he took again the twelve, and began to tell them what things should happen unto him,

33 Saying, Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:

34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him; and the third day he shall rise again.

35 ¶ ^a And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldst do for us whatsoever we shall desire.

36 And he said unto them, What would ye that I should do for you?

37 They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory.

38 But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?

39 And they say unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:

40 But to sit on my right hand and on my left hand is not mine to give; but *it shall be given to them* for whom it is prepared.

41 ^a And when the ten heard *it*, they began to be much displeased with James and John.

42 But Jesus called them *to him*, and said unto them, ^a Ye know that they which ^a are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.

43 ^a But so shall it not be among you: but whosoever will be great among you, shall be your minister:

44 And whosoever of you will be the chiefest, shall be servant of all.

45 For even ^a the Son of man came not to be ministered unto, but to minister, and ^a to give his life a ransom for many.

46 ¶ ^a And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimeus, the son of Timeus, sat by the high-way side begging.

47 And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, *thou son of David*, have mercy on me.

48 And many charged him that he should hold his peace: but he cried the more a great deal, *Thou son of David*, have mercy on me.

49 And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

50 And he, casting away his garment, rose, and came to Jesus.

51 And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight.

52 And Jesus said unto him, Go thy way; ^a thy faith hath ^a made thee whole. And immediately he received his sight, and followed Jesus in the way.

CHAP. XI.

1 *Christ rideth into Jerusalem in triumph: 12 curseth a barren fig tree: 15 driveth the buyers and sellers out of the temple. 20 The curset fig tree is dried up: Christ exhorteth to faith in prayer, and to forgiveness of enemies: 27 and silenceth the priests and others, who called in question his authority.*

AND ^a when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples,

2 And said unto them, Go your way into the village over against you: and as

Anno
DOMINI
31.

* Matth.

20. 20.

* Matth.

20. 24.

* Luke 22.

* Or,

* that god.

* Matth.

20. 16. 18.

ch. 9. 35.

Luke 9. 48.

* John 13.

24.

Phil. 2. 7.

* Matth.

20. 28.

* Tit. 2. 14.

* Matth.

20. 19.

Luke 19.

35.

* Matth.

9. 22.

ch. 9. 34.

* Or,

* saved them

* Matth.

21. 1.

Luke 19.

29.

John 22.

14.

Christ's entry into Jerusalem. S. MARK. The parable of the wicked husbandmen.

Anno
DOMINI
33.

soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring him.

3 And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.

4 And they went their way, and found the colt tied by the door without in a place where two ways met; and they loose him.

5 And certain of them that stood there said unto them, What do ye, loosing the colt?

6 And they said unto them even as Jesus had commanded; and they let them go.

7 And they brought the colt to Jesus, and cast their garments on him; and he sat upon him.

Matth.
21. 8.

8 And many spread their garments in the way: and others cut down branches off the trees, and strawed them in the way.

Ps. 118.
26.

9 And they that went before, and they that followed, cried, saying, Hosanna; Blessed is he that cometh in the name of the Lord:

Ps. 118. 1.

10 Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.

Matth.
21. 12.

11 And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.

Matth.
21. 18.

12 And on the morrow, when they were come from Bethany, he was hungry:

Matth.
21. 19.

13 And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet.

14 And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard it.

Matth.
21. 21.
Luke 19.
45.
John 8.
14.

15 And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;

16 And would not suffer that any man should carry any vessel through the temple.

17 And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.

18 And the scribes and chief priests heard it, and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine.

19 And when even was come, he went out of the city.

20 And in the morning, as they passed by, they saw the fig tree dried up from the roots.

21 And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.

22 And Jesus answering saith unto them, Have faith in God.

23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

24 Therefore I say unto you, What

Or,
Have the
fruit of
God.
Matth.
21. 22. &
23. & 24.
Luke 17. 6.
Matth.
7. 7.
Luke 19. 9.
John 14.
23. & 15. 7.
& 16. 24.
James 2.
5. 6.

things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.

Anno
DOMINI
33.

25 And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.

Matth.
6. 14.
Col. 3. 12.

26 But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.

Matth.
18. 35.

27 And they come again to Jerusalem: and as he was walking in the temple, there come to him the chief priests, and the scribes, and the elders,

Matth.
21. 23.
Luke 20. 1.

28 And say unto him, By what authority doest thou these things? and who gave thee this authority to do these things?

29 And Jesus answered and said unto them, I will also ask of you one question, and answer me, and I will tell you by what authority I do these things.

Or,
thing.

30 The baptism of John, was it from heaven, or of men? answer me.

31 And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then did ye not believe him?

32 But if we shall say, Of men; they feared the people: for all men counted John, that he was a prophet indeed.

Matth.
3. 5. &
14. 5.
ch. 6. 26.

33 And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither do I tell you by what authority I do these things.

CHAPTER XII.

In the parable of the vineyard let out to wicked husbandmen Christ foretelleth the reprobation of the Jews, and the calling of the Gentiles: 13 his reply to the insidious question concerning paying tribute to Cesar: 18 he confuteth the Sadducees who questioned him concerning the resurrection: 28 he sheweth which are the two great commandments of the law: 35 he propoeth a difficulty to the scribes concerning the character of Christ: 38 he cautioneth the people against their ambition and hypocrisy: 41 and valueth the poor widow's two mites above all the gifts of the rich.

AND he began to speak unto them by parables. A certain man planted a vineyard, and set an hedge about it, and digged a place for the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

Matth.
21. 33.
Luke 20. 9.

2 And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard.

3 And they caught him, and beat him, and sent him away empty.

4 And again he sent unto them another servant; and at him they cast stones, and wounded him in the head, and sent him away shamefully handled.

5 And again he sent another; and him they killed, and many others; beating some, and killing some.

6 Having yet therefore one son, his well-beloved, he sent him also last unto them, saying, They will reverence my son.

7 But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be our's.

8 And they took him, and killed him, and cast him out of the vineyard.

9 What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others.

Anno DOMINI 33.
 10 And have ye not read this scripture; The stone which the builders rejected is become the head of the corner:

11 This was the Lord's doing, and it is marvellous in our eyes?

12 And they sought to lay hold on him, but feared the people: for they knew that he had spoken the parable against them: and they left him, and went their way.

13 ¶ And they send unto him certain of the Pharisees and of the Herodians, to catch him in his words.

14 And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Cæsar, or not?

15 Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see it.

16 And they brought it. And he saith unto them, Whose is this image and superscription? And they said unto him, Cæsar's.

17 And Jesus answering said unto them, Render to Cæsar the things that are Cæsar's, and to God the things that are God's. And they marvelled at him.

18 ¶ Then come unto him the Sadducees, which say there is no resurrection; and they asked him, saying,

19 Master, Moses wrote unto us, If a man's brother die, and leave his wife behind him, and leave no children, that his brother should take his wife, and raise up seed unto his brother.

20 Now there were seven brethren: and the first took a wife, and dying left no seed.

21 And the second took her, and died, neither left he any seed: and the third likewise.

22 And the seven had her, and left no seed: last of all the woman died also.

23 In the resurrection therefore, when they shall rise, whose wife shall she be of them? for the seven had her to wife.

24 And Jesus answering said unto them, Doye not therefore err, because ye know not the scriptures, neither the power of God?

25 For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven.

26 And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob?

27 He is not the God of the dead, but the God of the living: ye therefore do greatly err.

28 ¶ And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

29 And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:

30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.

31 And the second is like, namely this, Thou shalt love thy neighbour as thy-

self. There is none other commandment greater than these.

32 And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he:

33 And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love his neighbour as himself, is more than all whole burnt offerings and sacrifices.

34 And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him any question.

35 ¶ And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the son of David?

36 For David himself said by the Holy Ghost, The Lord said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.

37 David therefore himself calleth him Lord; and whence is he then his son? And the common people heard him gladly.

38 ¶ And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and love salutations in the marketplaces,

39 And the chief seats in the synagogues, and the uppermost rooms at feasts:

40 Which devour widows' houses, and for a pretence make long prayers: these shall receive greater damnation.

41 ¶ And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much.

42 And there came a certain poor widow, and she threw in two mites, which make a farthing.

43 And he called unto him his disciples, and said unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury:

44 For all they did cast in of their abundance; but she of her want did cast in all that she had, even all her living.

C H A P. XIII.

1 Christ foretelleth the destruction of the temple; 3 sheweth what signs and calamities should go before, 24 and what should happen at the time of his coming: 32 No man knoweth the day or hour, we must therefore watch and pray, that we may not be found unprepared.

AND as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings are here!

2 And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down.

3 And as he sat upon the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately,

4 Tell us, when shall these things be? and what shall be the sign when all these things shall be fulfilled?

5 And Jesus answering them began to say, Take heed lest any man deceive you:

6 For many shall come in my name, saying, I am Christ; and shall deceive many.

7 And when ye shall hear of wars and rumours of wars, be ye not troubled: for

* Matth. 21. 45, 46. ch. 11. 18. John 7. 23, 30. 46. * Matth. 21. 15. Luke 20. 20.

¶ Valuing of our money seven pence halfpenny, as Matth. 23. 23.

* Matth. 23. 23. Luke 20. 27. * Deut. 25. 5.

* 1 Cor. 15. 42, 43.

* Exod. 3. 6.

* Matth. 23. 35.

* Deut. 6. 4. Luke 10. 27.

* Lev. 19. 18. Matth. 22. 39. Rom 13. 9. Gal. 5. 22. Jam. 2. 8.

Anno DOMINI 33.

* Deut. 4. 39. 11. 45. 6. 14. & 46. 9.

* 1 Sam. 15. 21. Hos. 6. 6. Mic. 6. 6. 7. 8.

* Matth. 23. 46.

* Matth. 23. 31. Luke 20. 41.

* 1 Sam. 23. 2. * Ps. 110. 1.

* ch. 4. 9.

* Matth. 23. 1, &c. Luke 20. 46.

* Luke 11. 43.

* Matth. 23. 14.

* Luke 22. 1.

¶ A piece of brass money: See Matth. 20. 9.

* 1 Kings 22. 9.

¶ It is the seventh part of one piece of that brass money.

* 1 Cor. 8. 12.

* Deut. 24. 6.

* John 3. 27.

* Matth. 24. 1.

* Luke 21. 5.

* Luke 19. 44.

* Matth. 24. 3.

* Luke 21. 7.

* Jer. 29. 8.

* Eph. 5. 6.

* 1 Thess. 2. 3.

Anno DOMINI 31.

such things must needs be; but the end shall not be yet.

* Matth. 24. 8. 11 The word in the original importeth the pains of a woman in travail. (Matth. 24. 17, 18. & 24. 9. Rev. 2. 10. & Matth. 24. 14. & Matth. 24. 19. Luke 19. 11. & 21. 24. & Act. 4. 4. & 5. 31. & Mic. 7. 6. & Matth. 21. & 24. 10. Luke 21. 26. & Matth. 24. 9. Luke 21. 27. & Dan. 12. 13. & Matth. 10. 23. & 24. 21. & Rev. 2. 10. & Matth. 24. 15. & Dan. 9. 27. & Luke 21. 28.

8 For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these are the beginnings of sorrows.

9 But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them.

10 And the gospel must first be published among all nations.

11 But when they shall lead you, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

12 Now the brother shall betray the brother to death, and the father the son; and children shall rise up against their parents, and shall cause them to be put to death.

13 And ye shall be hated of all men for my name's sake: but he that shall endure unto the end, the same shall be saved.

14 But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judea flee to the mountains:

15 And let him that is on the housetop not go down into the house, neither enter therein, to take any thing out of his house:

16 And let him that is in the field not turn back again for to take up his garment.

17 But woe to them that are with child, and to them that give suck in those days!

18 And pray ye that your flight be not in the winter.

19 For in those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.

20 And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.

21 And then if any man shall say to you, Lo, here is Christ; or, lo, he is there; believe him not:

22 For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if it were possible, even the elect.

23 But take ye heed: behold, I have foretold you all things.

24 But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light,

25 And the stars of heaven shall fall, and the powers that are in heaven shall be shaken.

26 And then they shall see the Son of man coming in the clouds with great power and glory.

27 And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

28 Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:

29 So ye in like manner, when ye shall see these things come to pass, know that it is nigh, even at the doors.

30 Verily I say unto you, that this generation shall not pass, till all these things be done.

31 Heaven and earth shall pass away: but my words shall not pass away.

32 But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.

33 Take ye heed, watch and pray: for ye know not when the time is.

34 For the Son of man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.

35 Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cock-crowing, or in the morning:

36 Lest coming suddenly he find you sleeping.

37 And what I say unto you I say unto all, Watch.

CHAP. XIV.

1 The chief priests and scribes conspire against Christ. 3 A woman poureth precious ointment on his head. 10 Judas covenanteth to betray him. 12 Christ eateth the passover, and sheweth that one of his disciples should betray him: 22 he instituteth his last supper: 26 foretelleth the desertion of all his disciples, and Peter's denial of him: 32 his agony and prayer in the garden. 43 He is betrayed by Judas, and apprehended: his disciples flee: 53 he is carried before the council, falsely accused, examined, pronounced guilty, and treated with indignity. 66 Peter's denial, and repentance.

AFTER two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.

2 But they said, Not on the feast day, lest there be an uproar of the people.

3 And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabastrer box of ointment of spikenard very precious; and she brake the box, and poured it on his head.

4 And there were some that had indignation within themselves, and said, Why was this waste of the ointment made?

5 For it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her.

6 And Jesus said, Let her alone; why trouble ye her? she hath wrought a good work on me.

7 For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always.

8 She hath done what she could: she is come aforehand to anoint my body to the burying.

9 Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her.

10 And Judas Iscariot, one of the twelve, went unto the chief priests, to betray him unto them.

11 And when they heard it, they were glad, and promised to give him money. And he sought how he might conveniently betray him.

12 And the first day of unleavened

Anno DOMINI 31.

* 1st. 40. 8.

* Matth. 24. 43. & 25. 13. Luke 12. 40. & 21. 34. Rom. 13. 11. 1 Thess. 5. 6. & Matth. 24. 43. & 25. 13. & Matth. 24. 43. & 25. 13.

* Matth. 26. 8. Luke 22. 1. John 11. 55. & 12. 8.

* Matth. 26. 6. John 12. 1. 3. See Luke 7. 37. Or, pure nard, or, liquid nard.

* See Matth. 18. 28.

* Deut. 15. 11.

* Matth. 26. 14. Luke 22. 3. & 4.

* Matth. 26. 17. Lukess. 7.

Anno
DOMINI
33.
P. Oc.
Jaccified.

bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?

13 And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.

14 And wheresoever he shall go in, say ye to the goodman of the house, The Master saith, Where is the guestchamber, where I shall eat the passover with my disciples?

15 And he will shew you a large upper room furnished and prepared: there make ready for us.

16 And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover.

† Matt. 26.
20, &c.

17 And in the evening he cometh with the twelve.

18 And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.

19 And they began to be sorrowful, and to say unto him one by one, Is it I? and another said, Is it I?

20 And he answered and said unto them, It is one of the twelve, that dippeth with me in the dish.

§ Matth.
26. 14.

21 The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.

§ Matth.
26. 16.

22 ¶ And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, Take, eat: this is my body.

§ Luke 22.
19.

23 And he took the cup, and when he had given thanks, he gave it to them: and they all drank of it.

§ Cor. 11.
23.

24 And he said unto them, This is my blood of the new testament, which is shed for many.

25 Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.

† Matth.
26. 30.

26 ¶ And when they had sung an hymn, they went out into the mount of Olives.

§ Or,
Olivet.

27 And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.

§ Matth.
26. 31.

28 But after that I am risen, I will go before you into Galilee.

§ Zech.
13. 7.

29 But Peter said unto him, Although all shall be offended, yet will not I.

§ Heb. 16. 7.

30 And Jesus saith unto him, Verily I say unto thee, That this day, even in this night, before the cock crow twice, thou shalt deny me thrice.

§ Matth.
26. 33, 34.

31 But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all.

§ Luke 22.
33, 34.

32 ¶ And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray.

§ John 13.
37, 38.

33 And he taketh with him Peter and James and John, and began to be sore amazed, and to be very heavy;

§ Matth.
26. 36.

34 And saith unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch.

§ John 12.
27.

35 And he went forward a little, and fell

on the ground, and prayed that, if it were possible, the hour might pass from him.

36 And he said, Abba, Father, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.

37 And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldest not thou watch one hour?

38 Watch ye and pray, lest ye enter into temptation. The spirit truly is ready, but the flesh is weak.

39 And again he went away, and prayed, and spake the same words.

40 And when he returned, he found them asleep again: for their eyes were heavy: neither wist they what to answer him.

41 And he cometh the third time, and saith unto them, Sleep on now, and take your rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.

42 Rise up, let us go; lo, he that betrayeth me is at hand.

43 ¶ And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders.

44 And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead him away safely.

45 And as soon as he was come, he goeth straightway to him, and saith, Master, master; and kissed him.

46 And they laid their hands on him, and took him.

47 And one of them that stood by drew a sword, and smote a servant of the high priest, and cut off his ear.

48 And Jesus answered and said unto them, Are ye come out, as against a thief, with swords and with staves to take me?

49 I was daily with you in the temple teaching, and ye took me not: but the scriptures must be fulfilled.

50 And they all forsook him, and fled.

51 And there followed him a certain young man, having a linen cloth cast about his naked body; and the young men laid hold on him:

52 And he left the linen cloth, and fled from them naked.

53 ¶ And they led Jesus away to the high priest: and with him were assembled all the chief priests and the elders and the scribes.

54 And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire.

55 And the chief priests and all the council sought for witness against Jesus to put him to death; and found none.

56 For many bare false witness against him, but their witness agreed not together.

57 And there arose certain, and bare false witness against him, saying,

58 We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands.

59 But neither so did their witness agree together.

60 And the high priest stood up in the midst, and asked Jesus, saying, Answerest

Anno
DOMINI
33.

† Rom. 2.
13.

† Gal. 4. 6.

† Hebr. 5.
7.

† John 6.
30, & 63.

† Rom. 7.
23.

† Gal. 5. 17.

† John 13.
1.

† Matth.
26. 46.

† John 18.
1.

† Matth.
26. 47.

† Luke 22.
47.

† John 18. 30.

† Matth.
26. 48.

† John 18. 31.

† Matth.
26. 49.

† Luke 22.
49.

† John 18. 32.

† Matth.
26. 50.

† Luke 22.
50.

† Pf. 22. 6.

† Isai. 53. 7.

† Eccl.
1. 2.

† Luke 22.
51.

† Pf. 22. 6.

† Isai. 53. 7.

† Eccl.
1. 2.

† Luke 22.
52.

† Pf. 22. 6.

† Isai. 53. 7.

† Eccl.
1. 2.

† Luke 22.
53.

† Pf. 22. 6.

† Isai. 53. 7.

† Eccl.
1. 2.

† Luke 22.
54.

† Pf. 22. 6.

† Isai. 53. 7.

† Eccl.
1. 2.

† Luke 22.
55.

† Pf. 22. 6.

† Isai. 53. 7.

† Eccl.
1. 2.

† Luke 22.
56.

† Pf. 22. 6.

† Isai. 53. 7.

† Eccl.
1. 2.

† Luke 22.
57.

† Pf. 22. 6.

† Isai. 53. 7.

† Eccl.
1. 2.

† Luke 22.
58.

† Pf. 22. 6.

† Isai. 53. 7.

Anno
DOMINI
11.

Matth.
26. 63.

Matth.
24. 30. &
26. 64.
Luke 22.
69.

Matth.
26. 58, 69.
Luke 22.
55.
John 18.
16.

Matth.
26. 71.
Luke 22.
58.
John 18.
25.

Matth.
26. 73.
Luke 22.
59.
John 18.
26.

Acts 1. 7.

Matth.
26. 75.
Or,
be wept
abundant-
ly, or, be
began to
weep.

Pf. 1. 2.
Matth. 27.
1.
Luke 22.
66. & 23. 14.
John 18.
28.
Acts 13. 13.
26. 4. 26.
Matth.
27. 11.

Matth.
27. 13.

Matth.
27. 15.
Luke 23.
17.
John 18.
39.

thou nothing? what is it which these wit-
nesses against thee?

61 But he held his peace, and answered,
nothing. Again the high priest asked
him, and said unto him, Art thou the
Christ, the Son of the Blessed?

62 And Jesus said, I am: and ye shall
see the Son of man sitting on the right
hand of power, and coming in the clouds
of heaven.

63 Then the high priest rent his clothes,
and saith, What need we any further wit-
nesses?

64 Ye have heard the blasphemy: what
think ye? And they all condemned him to
be guilty of death.

65 And some began to spit on him, and
to cover his face, and to buffet him, and to
say unto him, Prophecy: and the servants
did strike him with the palms of their hands.

66 ¶ And as Peter was beneath in the
palace, there cometh one of the maids of
the high priest:

67 And when she saw Peter warming
himself, she looked upon him, and said,
And thou also wast with Jesus of Nazareth.

68 But he denied, saying, I know not,
neither understand I what thou sayest.
And he went out into the porch; and the
cock crew.

69 And a maid saw him again, and be-
gan to say to them that stood by, This is
one of them.

70 And he denied it again. And a little
after, they that stood by said again to Peter,
Surely thou art one of them: for thou art
a Galilean, and thy speech agreeth thereto.

71 But he began to curse and to swear,
saying, I know not this man of whom ye
speak.

72 And the second time the cock crew.
And Peter called to mind the word that
Jesus said unto him, Before the cock crow
twice, thou shalt deny me thrice. And
when he thought thereon, he wept.

CHAP. XV.

1 Jesus is brought bound and accused before Pi-
late: his silence before the governor. 6 Pilate,
prevailed upon by the clamours of the people,
releaseth Barabbas, and giveth up Jesus to be
crucified. 16 Christ is mocked of the soldiers,
crowned with thorns, and led to the place of
crucifixion: 24 he is crucified between two
thieves, 29 reviled, 33 and calling upon God
expieth. 38 The veil of the temple rent.
39 The centurion's confession. 42 Joseph of
Arimathea begetteth the body, and buryeth it.

AND straightway in the morning the
chief priests held a consultation with
the elders and scribes and the whole coun-
cil, and bound Jesus, and carried him away,
and delivered him to Pilate.

2 And Pilate asked him, Art thou the
king of the Jews? And he answering said
unto him, Thou sayest it.

3 And the chief priests accused him of
many things: but he answered nothing.

4 And Pilate asked him again, saying,
Answerest thou nothing? behold how
many things they witness against thee.

5 But Jesus yet answered nothing; so
that Pilate marvelled.

6 ¶ Now at that feast he released unto
them one prisoner, whomsoever they de-
sired.

7 And there was one named Barabbas,
which lay bound with them that had made

insurrection with him, who had committed
murder in the insurrection.

8 And the multitude crying aloud began
to desire him to do as he had ever done
unto them.

9 But Pilate answered them, saying,
Will ye that I release unto you the King
of the Jews?

10 For he knew that the chief priests
had delivered him for envy.

11 But the chief priests moved the
people, that he should rather release Ba-
rabbas unto them.

12 And Pilate answered and said again
unto them, What will ye then that I shall
do unto him whom ye call the King of the
Jews?

13 And they cried out again, Crucify him.

14 Then Pilate said unto them, Why,
what evil hath he done? And they cried
out the more exceedingly, Crucify him.

15 And so Pilate, willing to content
the people, released Barabbas unto them,
and delivered Jesus, when he had scourged
him, to be crucified.

16 ¶ And the soldiers led him away
into the hall, called Pretorium; and they
call together the whole band.

17 And they clothed him with purple,
and platted a crown of thorns, and put it
about his head,

18 And began to salute him, Hail, King
of the Jews!

19 And they smote him on the head with
a reed, and did spit upon him, and bowing
their knees worshipped him.

20 And when they had mocked him,
they took off the purple from him, and put
his own clothes on him, and led him out
to crucify him.

21 And they compel one Simon a Cy-
renian, who passed by, coming out of the
country, the father of Alexander and Ru-
fus, to bear his cross.

22 And they bring him unto the place
Golgotha, which is, being interpreted, The
place of a skull.

23 And they gave him to drink wine
mingled with myrrh: but he received
it not.

24 ¶ And when they had crucified him,
they parted his garments, casting lots
upon them, what every man should take.

25 And it was the third hour, and they
crucified him.

26 And the superscription of his accu-
sation was written over, THE KING OF
THE JEWS.

27 And with him they crucify two
thieves; the one on his right hand, and
the other on his left.

28 And the scripture was fulfilled, which
saith, And he was numbered with the
transgressors.

29 ¶ And they that passed by railed on
him, wagging their heads, and saying, Ah,
thou that destroyest the temple, and
buildest it in three days,

30 Save thyself, and come down from
the cross.

31 Likewise also the chief priests mock-
ing said among themselves with the scribes,
He saved others; himself he cannot save.

32 Let Christ the King of Israel descend
now from the cross, that we may see and
believe. And they that were crucified
with him reviled him.

33 ¶ And when the sixth hour was

Anno
DOMINI
31.

Matth.
27. 20.
Acts 13. 16.

Matth.
27. 16.
John 19.
1, 16.

Matth.
27. 27.

Matth.
27. 31.
Luke 23.
26.

Matth.
27. 33.
Luke 23.
33.
John 19.
17.
Matth.
27. 34.

Pf. 22. 18.
Luke 23.
34.

John 19.
23.

See
Matth. 27.
43.

Luke 23.
44.

John 19.
14.

Matth.
27. 37.

John 19.
19.

Matth.
27. 38.

Isai. 53.
12.

Luke 22.
37.

Pf. 22. 7.

ch. 14. 18.

John 8. 19.

Matth.
27. 44.

Luke 23.
39.

Matth.
27. 45.

Luke 23.
44.

Anno
DOMINI
33.

2^a Pf. 28. 1.
Matth.
27. 46.

7 Matth.
27. 48.
John 19.
29.

2^a Pf. 69. 21.
Matth.
27. 50.

Luke 23.
46.
John 19.
30.

Matth.
27. 51.
Luke 23.
47.

Matth.
27. 54.
Luke 23.
47.

Matth.
27. 55.
Luke 23.
49.

2^a Pf. 38. 22.
Luke 8.
2. 3.

Matth.
27. 57.
Luke 23.
50.

John 19.
38.
Luke 23.
53. 38.

Matth.
27. 59.
Luke 23.
51.

John 19.
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Luke 23.
52.

Matth.
28. 1.
Luke 24.
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John 20.
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John 20.
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Matth.
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28. 7.
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John 20.
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Matth.
28. 12.
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John 20.
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Luke 24.
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Matth.
28. 13.
Luke 24.
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come, there was darkness over the whole land until the ninth hour.

34 And at the ninth hour Jesus cried with a loud voice, saying, 'Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?

35 And some of them that stood by, when they heard it, said, Behold, he calleth Elias.

36 And one ran and filled a sponge full of vinegar, and put it on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.

37 And Jesus cried with a loud voice, and gave up the ghost.

38 And the veil of the temple was rent in twain from the top to the bottom.

39 And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.

40 There were also women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joseph, and Salome;

41 (Who also, when he was in Galilee, followed him, and ministered unto him;) and many other women which came up with him unto Jerusalem.

42 And now when the even was come, because it was the preparation, that is, the day before the sabbath,

43 Joseph of Arimathea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.

44 And Pilate marvelled if he were already dead: and calling unto him the centurion, he asked him whether he had been any while dead.

45 And when he knew it of the centurion, he gave the body to Joseph.

46 And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.

47 And Mary Magdalene and Mary the mother of Joseph beheld where he was laid.

CHAP. XVI.

1 Christ's resurrection is declared by angels to the two Marias and Salome. 9 Christ himself appeareth to Mary Magdalene; 12 to two of his disciples going into the country; 14 and to the eleven; whom he commissioneth to preach the gospel to all the world: 19 his ascension into heaven; the gospel is preached every where, the Lord confirming the word with signs.

AND when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him.

2 And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun.

3 And they said among themselves, Who shall roll us away the stone from the door of the sepulchre?

4 And when they looked, they saw that the stone was rolled away: for it was very great.

5 And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted.

6 And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him.

7 But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you.

8 And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they any thing to any man; for they were afraid.

9 Now when Jesus was risen early the first day of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

10 And she went and told them that had been with him, as they mourned and wept.

11 And they, when they had heard that he was alive, and had been seen of her, believed not.

12 After that he appeared in another form unto two of them, as they walked, and went into the country.

13 And they went and told it unto the residue: neither believed they them.

14 Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.

16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

17 And these signs shall follow them that believe: In my name shall they cast out devils; they shall speak with new tongues;

18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

19 So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

20 And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen.

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Luke 24.
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John 10. 1.

Luke 24.
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John 10.
21. 12.

Matth.
28. 5. 6. 7.

Matth.
28. 32.
ch. 14. 28.

See
Matth. 28.
8.

Luke 24. 9.
John 10. 16.

Luke 8. 2.
Luke 24. 10.

John 20. 18.

Luke 24. 11.

Luke 24. 13.

John 20. 15.

Col. 1. 23.

John 3. 18. 36.

Acts 2. 38.

16. 30.

Rom. 10. 9.

1 Pet. 3. 21.

John 12. 48.

Luke 18. 17.

Acts 5. 16.

8. 7. & 16. 18. & 19. 12.

Acts 2. 4. & 10. 46.

29. 6.

1 Cor. 12. 10. 28.

Luke 10. 19.

Acts 28. 5.

Acts 5. 15. 16. & 9. 17. & 28. 8.

James 5. 14. 15.

Acts 13. 3.

Luke 24. 48.

2^a Pf. 110. 7.

Acts 7. 55.

Acts 3. 12. & 14. 3.

1 Cor. 14. 5.

Hebr. 2. 4.

The Gospel according to S. LUKE.

CHAP. I.

1 Luke's preface. 5 An angel appeareth to Zacharias, and promisetb him a son in his old age: 18 Zacharias doubting is struck dumb for a sign: 24 his wife Elisabeth conceiveth. 26 The angel's visit to Mary. 39 Elisabeth saluted by Mary prophesieth. 46 Mary's song of thanksgiving. 57 The birth and circumci-

sion of John the Baptist. 64 Zacharias' mouth is opened: 67 his prophecy.

FORasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,

2 Even as they delivered them unto us, which from the beginning were eye-

Hebr. 2. 4.

1 Pet. 3. 1.

1 Pet. 1. 16.

John 1. 1.

Mark. 1. 2.

John 15. 27.

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a Math. 2.
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Neh. 12.
4. 17.
1. Gen. 7.
1. & 17. 1.
1 Kings 9.
4. Kings
20. 3.
Job 1. 1.
Acts 23. 1.
& 24. 16.
Phil. 3. 6.
1 Chron.
24. 19.
2. Chron. 2.
24. & 31. 2.
1 Exod.
30. 7. 8.
1 Sam. 9.
18.
1 Chron.
23. 13.
1 Chron.
29. 11.
1. Lev. 16.
27.
Rev. 8. 3, 4.
1 Exod.
30. 1.
1 Judg. 6.
2. & 15. 22.
Dan. 10. 8.
1. ver. 29.
ch. 2. 9.
Acts 10. 4.
Rev. 1. 10.
1. ver. 58.
1 Numb.
6. 3.
Judg. 13. 4.
ch. 7. 33.
1 Jer. 1. 5.
Gal. 1. 25.
1 Mal. 4.
5. 6.
1 Mal. 4. 5.
Math. 23. 14.
Mark 9.
39.
1. Eccle.
48. 10.
1 Or. 49.
1 Gen. 27.
17.

witnesses, and ministers of the word;
3 It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,
4 That thou mightest know the certainty of those things, wherein thou hast been instructed.

THERE was in the days of Herod, the king of Judea, a certain priest named Zacharias, of the course of Abia: and his wife was of the daughters of Aaron, and her name was Elisabeth.

6 And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless.

7 And they had no child, because that Elisabeth was barren, and they both were now well stricken in years.

8 And it came to pass, that while he executed the priest's office before God in the order of his course,

9 According to the custom of the priest's office, his lot was to burn incense when he went into the temple of the Lord.

10 And the whole multitude of the people were praying without at the time of incense.

11 And there appeared unto him an angel of the Lord standing on the right side of the altar of incense.

12 And when Zacharias saw him, he was troubled, and fear fell upon him.

13 But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.

14 And thou shalt have joy and gladness; and many shall rejoice at his birth.

15 For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.

16 And many of the children of Israel shall he turn to the Lord their God.

17 And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.

18 And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years.

19 And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to shew thee these glad tidings.

20 And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.

21 And the people waited for Zacharias, and marvelled that he tarried so long in the temple.

22 And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless.

23 And it came to pass, that, as soon as the days of his ministration were accomplished, he departed to his own house.

24 And after those days his wife Elisabeth conceived, and hid herself five months, saying,

25 Thus hath the Lord dealt with me in the days wherein he looked on me, to take away my reproach among men.

26 And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,

27 To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.

28 And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women.

29 And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be.

30 And the angel said unto her, Fear not, Mary: for thou hast found favour with God.

31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

34 Then said Mary unto the angel, How shall this be, seeing I know not a man?

35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

36 And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.

37 For with God nothing shall be impossible.

38 And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

39 And Mary arose in those days, and went into the hill country with haste, into a city of Juda;

40 And entered into the house of Zacharias, and saluted Elisabeth.

41 And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost:

42 And she spake out with a loud voice, and said, Blessed art thou among women, and blessed is the fruit of thy womb.

43 And whence is this to me, that the mother of my Lord should come to me?

44 For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy.

45 And blessed is she that believed: for there shall be a performance of those things which were told her from the Lord.

46 And Mary said, My soul doth magnify the Lord,

47 And my spirit hath rejoiced in God my Saviour.

48 For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.

49 For he that is mighty hath done to me great things; and holy is his name.

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& 54. 2, 4.

4 Math. 2.
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ch. 2. 4, 5.

1 Dan. 9.
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& 15. 5.
1 Jer. 23. 5.
1 Pf. 132. 11.
1 Rev. 3. 7.
1 D. n. 2.
4. & 7.
12. 27.
1 Ob. 1. 21.
1 Mic. 4. 7.
1 John 12.
12.
1 Heb. 1. 8.
1 Mat. 11. 12.
10.

Before the
Account
called
Anno
Domini
the fifth
Year.

Gen. 37.
11.
ch. 1. 66.
ver. 51.

Before the
Account
called
Anno
Domini
the fourth
Year.

Gen. 17.
19.
Lev. 12. 3.
ch. 1. 59.
Matth. 1.
21. 25.

ch. 1. 31.
Lev. 12.
3. 1. 4. 6.

Exod. 13.
2. 22. 29.
Numb. 3.
15. 8.

Lev. 12.
3. 6. 8.

Isai. 40. 1.
Mark 15.
43.

ver. 38.

Pf. 89. 48.
Heb. 11. 5.

Matth. 4.
1.

Gen. 46.
30.

Phil. 1. 23.
Isai. 35.
10.

ch. 3. 6.

Isai. 9. 1.
& 43. 6.

& 49. 6. &
60. 1. 21. 31.

Matth. 4.
16.

Acts 13. 47.
& 28. 28.

Isai. 8. 14.
Hos. 14. 9.

Matth. 21.
44.

Rom. 9.
30. 35.

1 Cor. 1.
23. 24.

2 Cor. 2.
16.

1 Pet. 2.
7. 8.

Acts 28.
31.

Pf. 43. 10.
John 19.
25.

Acts 26.
7.

Tim. 5.
1.

Mark 15.
43.

Ver. 25.
ch. 24. 21.

Or.
Isai.

1 ver. 50.
ch. 1. 20.

Exod. 23. 15. 17.
& 24. 21.

Deut. 16.
1. 16.

A. D. 1.

at those things which were told them by the shepherds.

19^a But Mary kept all these things, and pondered *them* in her heart.

20 And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

21 ¶ And when eight days were accomplished for the circumcising of the child, his name was called ^a JESUS, which was so named of the angel before he was conceived in the womb.

22 ¶ And when ^a the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present *him* to the Lord;

23 (As it is written in the law of the Lord, ^a Every male that openeth the womb shall be called holy to the Lord;)

24 And to offer a sacrifice according to ^a that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons.

25 ¶ And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, ^a waiting for the consolation of Israel: and the Holy Ghost was upon him.

26 And it was revealed unto him by the Holy Ghost, that he should not ^a see death, before he had seen the Lord's Christ.

27 And he came ^a by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,

28 Then took he him up in his arms, and blessed God, and said,

29 Lord, ^a now lettest thou thy servant depart in peace, according to thy word:

30 For mine eyes ^a have seen thy salvation,

31 Which thou hast prepared before the face of all people;

32 ^a A light to lighten the Gentiles, and the glory of thy people Israel.

33 And Joseph and his mother marvelled at those things which were spoken of him.

34 And Simeon blessed them, and said unto Mary his mother, Behold, this *child* is set for the ^a fall and rising again of many in Israel; and for ^a a sign which shall be spoken against;

35 (Yea, ^a a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed.

36 ¶ And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity;

37 And she was a widow of about fourscore and four years, which departed not from the temple, but served God with fastings and prayers ^a night and day.

38 And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that ^a looked for redemption in ^a Jerusalem.

39 ¶ And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth.

40 ^a And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.

41 ¶ Now his parents went to Jerusalem every year at the feast of the passover.

42 And when he was twelve years old,

they went up to Jerusalem after the custom of the feast.

43 And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it.

44 But they, supposing him to have been in the company, went a day's journey; and they sought him among ^a their kinsfolk and acquaintance.

45 And when they found him not, they turned back again to Jerusalem, seeking him.

46 And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.

47 And ^a all that heard him were astonished at his understanding and answers.

48 And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing.

49 And he said unto them, How is it that ye sought me? wist ye not that I must be about ^a my Father's business?

50 And ^a they understood not the saying which he spake unto them.

51 ¶ And he went down with them, and came to Nazareth, and was subject unto them: but his mother ^a kept all these sayings in her heart.

52 And Jesus ^a increased in wisdom and stature, and in favour with God and man.

C H A P. III.

1 The preaching and baptism of John: 15 his testimony of Christ: 19 Herod imprisoneth John for his free reproof. 21 Christ is baptized, and receiveth testimony from heaven.

23 The age and genealogy of Christ from Joseph upwards.

NOW in the fifteenth year of the reign of Tiberius Cæsar, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Iturea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,

2 ^a Annas and Caiaphas being the high priests, the word of God came unto John the son of Zacharias in the wilderness.

3 ^a And he came into all the country about Jordan, preaching the baptism of repentance ^a for the remission of sins;

4 As it is written in the book of the words of Esaias the prophet, saying, ^a The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

5 Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways ^a shall be made smooth;

6 And ^a all flesh shall see the salvation of God.

7 Then said he to the multitude that came forth to be baptized of him, ^a O generation of vipers, who hath warned you to flee from the wrath to come?

8 Bring forth therefore fruits ^a worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham.

9 And now also the axe is laid unto the root of the trees: ^a every tree therefore

Anno
DOMINI
1.

Matth. 7.
28.

Mark 1.
28.

ch. 4. 23.

John 7. 25.

46.

John 8.
16.

ch. 9. 45.

& 18. 34.

ver. 19.

Dan. 7. 28.

Sam. 2.
26.

ver. 40.

Or, age.

A. D. 26.

John 17.
49. 51. &
18. 13.

Acts 4. 6.

Matth. 3.
1.

Mark 1. 4.

ch. 1. 77.

Isai. 40.
3.

Matth. 3.
3.

Mark 1. 3.

John 1. 23.

Pf. 98. 2.

Isai. 55.
10.

ch. 2. 10.

Matth. 3.
7.

Or,
must for.

Matth. 7.
29.

Anno DOMINI 26. which bringeth not forth good fruit is hewn down, and cast into the fire.

10 And the people asked him, saying, ^b What shall we do then?

11 He answereth and saith unto them, ^c He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise.

12 Then ^d came also publicans to be baptized, and said unto him, Master, what shall we do?

13 And he said unto them, ^e Exact no more than that which is appointed you.

14 And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, ^f Do violence to no man, neither accuse any falsely; and be content with your wages.

15 ¶ And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not;

16 John answered, saying unto them all, ^g I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

17 Whose fan is in his hand, and he will thoroughly purge his floor, and ^h will gather the wheat into his garner; but the chaff he will burn with fire unquenchable.

18 And many other things in his exhortation preached he unto the people.

19 ¶ But Herod the tetrarch, being reproved by him for Herodias his brother Philip's wife, and for all the evils which Herod had done,

20 Added yet this above all, that he shut up John in prison.

21 ¶ Now when all the people were baptized, ⁱ it came to pass, that Jesus also being baptized, and praying, the heaven was opened,

22 And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

23 ¶ And Jesus himself began to be ^j about thirty years of age, being (as was supposed) ^k the son of Joseph, which was ^l the son of Heli,

24 Which was ^m the son of Matthat, which was ⁿ the son of Levi, which was ^o the son of Melchi, which was ^p the son of Janna, which was ^q the son of Joseph,

25 Which was ^r the son of Mattathias, which was ^s the son of Amos, which was ^t the son of Naum, which was ^u the son of Eli, which was ^v the son of Nagge,

26 Which was ^w the son of Maath, which was ^x the son of Mattathias, which was ^y the son of Semei, which was ^z the son of Joseph, which was ^{aa} the son of Juda,

27 Which was ^{ab} the son of Joanna, which was ^{ac} the son of Rhesa, which was ^{ad} the son of Zorobabel, which was ^{ae} the son of Salathiel, which was ^{af} the son of Neri,

28 Which was ^{ag} the son of Melchi, which was ^{ah} the son of Addi, which was ^{ai} the son of Cosam, which was ^{aj} the son of Elmodam, which was ^{ak} the son of Er,

29 Which was ^{al} the son of Josc, which was ^{am} the son of Eliezer, which was ^{an} the son of Jorim, which was ^{ao} the son of Matthat, which was ^{ap} the son of Levi,

30 Which was ^{aq} the son of Simeon, which was ^{ar} the son of Juda, which was ^{as} the son of

Joseph, which was ^{at} the son of Jonan, which was ^{au} the son of Eliakim,

31 Which was ^{av} the son of Melea, which was ^{aw} the son of Menan, which was ^{ax} the son of Mattatha, which was ^{ay} the son of Nathan, ^{az} which was ^{ba} the son of David,

32 ^{bb} Which was ^{bc} the son of Jesse, which was ^{bd} the son of Obed, which was ^{be} the son of Booz, which was ^{bf} the son of Salmon, which was ^{bg} the son of Naalon,

33 Which was ^{bh} the son of Aminadab, which was ^{bi} the son of Aram, which was ^{bj} the son of Elrom, which was ^{bk} the son of Phares, which was ^{bl} the son of Juda,

34 Which was ^{bm} the son of Jacob, which was ^{bn} the son of Isaac, which was ^{bo} the son of Abraham, ^{bp} which was ^{bq} the son of Thara, which was ^{br} the son of Nachor,

35 Which was ^{bs} the son of Saruch, which was ^{bt} the son of Ragau, which was ^{bu} the son of Phalec, which was ^{bv} the son of Heber, which was ^{bw} the son of Sala,

36 ^{bx} Which was ^{by} the son of Cainan, which was ^{bz} the son of Arphaxad, ^{ca} which was ^{cb} the son of Sem, which was ^{cc} the son of Noe, which was ^{cd} the son of Lamech,

37 Which was ^{ce} the son of Mathusala, which was ^{cf} the son of Enoch, which was ^{cg} the son of Jared, which was ^{ch} the son of Maleleel, which was ^{ci} the son of Cainan,

38 Which was ^{cj} the son of Enos, which was ^{ck} the son of Seth, which was ^{cl} the son of Adam, ^{cm} which was ^{cn} the son of God.

CHAP. IV.

1 Christ fasteth forty days, and is tempted of the devil. 14 He beginneth to preach: 16 The people of Nazareth wonder at his gracious words, but being offended go about to kill him: he escapeth by miracle. 33 He casteth out a devil: 38 healeth Simon's mother in law, 40 and many other diseased persons: 41 the devils acknowledging him are silenced: 42 he preacheth through the cities of Galilee.

AND ^a Jesus being full of the Holy Ghost returned from Jordan, and ^b was led by the Spirit into the wilderness,

2 Being forty days tempted of the devil. And ^c in those days he did eat nothing: and when they were ended, he afterward hungered.

3 And the devil said unto him, If thou be the Son of God, command this stone that it be made bread.

4 And Jesus answered him, saying, ^d It is written, That man shall not live by bread alone, but by every word of God.

5 And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time.

6 And the devil said unto him, All this power will I give thee, and the glory of them: for ^e that is delivered unto me; and to whomsoever I will I give it.

7 If thou therefore wilt ^f worship me, all shall be thine.

8 And Jesus answered and said unto him, Get thee behind me, Satan: for ^g it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

9 ^h And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence:

10 For ⁱ it is written, He shall give his angels charge over thee, to keep thee:

11 And in ^j their hands they shall bear thee

^a As 2. 37.
^b 1 ch. 11. 62.
^c 1 Cor. 8. 74.
^d Jam. 2. 15, 16.
^e 1 John 3. 17, & 4. 20.
^f Matth. 23. 12.
^g ch. 7. 19.
^h 1 ch. 19. 8.

ⁱ Or, Put no man in fear.
^j Exod. 23. 7.
^k Lev. 19. 11.
^l Or, otherwise.
^m Or, in silence.
ⁿ Or, reasoned, or, debated.
^o Matth. 3. 11.

^p Micah 4. 31.
^q Matth. 13. 30.

^r A. D. 10.
^s Matth. 14. 3.
^t Mark 6. 27.

^u A. D. 97.
^v Matth. 3. 13.
^w John 1. 38.

^x See Numb. 4. 3. 35. 39.
^y 43. 47.
^z Matth. 23. 55.
^{aa} John 6. 42.

¹ Zech. 12. 13.
² Sam. 9. 14.
³ Chron. 3. 5.
⁴ Ruth 4. 18. &c.
⁵ Chron. 2. 10. &c.

⁶ Gen. 11. 24. 26.

⁷ See Gen. 11. 18.
⁸ Gen. 5. 6. &c. & 11. 10. &c.

⁹ Gen. 3. 1. 2.

¹⁰ Matth. 4. 7.
¹¹ Mark 1. 13.
¹² ver. 14. ch. 2. 27.
¹³ Exod. 34. 23.
¹⁴ 1 Kings 19. 8.

¹⁵ Deut. 8. 3.

¹⁶ John 12. 31. & 14. 30.
¹⁷ Rev. 13. 8. 7.
¹⁸ Or, Fall down before me.

¹⁹ Deut. 6. 13. & 10. 90.
²⁰ Matth. 4. 5.

²¹ Ps. 91. 23.

Anno
DOMINI
16.up, lest at any time thou dash thy foot
against a stone.Deut. 6.
16.12 And Jesus answering said unto him,
It is said, thou shalt not tempt the Lord
thy God.John 14.
10.13 And when the devil had ended all the
temptation, he departed from him * for a
season.Heb. 4. 15.
A. D. 30.
1 Matth.14 ¶ And Jesus returned * in the power
of the Spirit into * Galilee: and there went
out a fame of him through all the region
round about.John 4. 43.
5 ver. 1.
Acts 10.
37.15 And he taught in their synagogues,
being glorified of all.A. D. 31.
6 Matth.16 ¶ And he came to * Nazareth, where
he had been brought up: and, as his custom
was, * he went into the synagogue on the
sabbath day, and stood up for to read.Mark 6. 1.
1 Acts 13.
14. & 17. 3.17 And there was delivered unto him the
book of the prophet Esaias. And when he
had opened the book, he found the place
where it was written,

Isai. 61. 1.

18 The Spirit of the Lord is upon me,
because he hath anointed me to preach the
gospel to the poor; he hath sent me to heal
the brokenhearted, to preach deliverance
to the captives, and recovering of sight to
the blind, to set at liberty them that are
bruised,19 To preach the acceptable year of the
Lord.20 And he closed the book, and he gave
it again to the minister, and sat down.
And the eyes of all them that were in the
synagogue were fastened on him.Pf. 45. 2.
Matth. 13.
34.21 And he began to say unto them, This
day is this scripture fulfilled in your ears.Mark 6. 8.
ch. 2. 47.
John 6.
42.22 And all bare him witness, and * won-
dered at the gracious words which pro-
ceeded out of his mouth. And they said,

Is not this Joseph's son?

Matth. 4.
13. & 11.
23.23 And he said unto them, Ye will surely
say unto me this proverb, Physician, heal
thyself: whatsoever we have heard done inMatth.
13. 54.
Mark 6. 1.
Matth.
13. 57.

* Capernaum, do also here in * thy country.

John 4. 44.
7 Kings
27. 9. &
18. 1.
Jam. 5. 17.24 And he said, Verily I say unto you,
No * prophet is accepted in his own
country.25 But I tell you of a truth, * many wi-
dows were in Israel in the days of Elias,
when the heaven was shut up three years
and six months, when great famine was
throughout all the land;26 But unto none of them was Elias sent,
save unto Sarepta, * a city of Sidon, unto a
woman that was a widow.2 Kings
5. 14.27 * And many lepers were in Israel in
the time of Eliseus the prophet; and none
of them was cleansed, saving Naaman the
Syrian.28 And all they in the synagogue, when
they heard these things, were filled with
wrath,

10r, edge.

29 And rose up, and thrust him out of
the city, and led him unto the * brow of
the hill whereon their city was built, that
they might cast him down headlong.John 8.
59. & 10.
29.30 But he * passing through the midst of
them went his way,Matth. 4.
23.
Mark 1.
21.31 And * came down to Capernaum, a
city of Galilee, and taught them on the
sabbath days.Matth. 6.
18. 29.
Tit. 2. 25.
Mark 1.
21.32 And they were astonished at his doc-
trine: * for his word was with power.Or,
Away.33 ¶ And in the synagogue there was
a man, which had a spirit of an unclean
devil, and cried out with a loud voice,

34 Saying, Let us alone; what have we

to do with thee, thou Jesus of Nazareth?
art thou come to destroy us? * I know thee
who thou art; * the Holy One of God.Anno
DOMINI
31.* ver. 41.
17. 16. 20.
Don. 9. 24.
Ch. 1. 25.35 And Jesus rebuked him, saying, Hold
thy peace, and come out of him. And when
the devil had thrown him in the midst, he
came out of him, and hurt him not.36 And they were all amazed, and spake
among themselves, saying, What a word is
this! for with authority and power he
commandeth the unclean spirits, and they
come out.37 And the fame of him went out into
every place of the country round about.Math. 8.
14.
Mark 1.
29.38 ¶ And he arose out of the synagogue,
and entered into Simon's house. And Si-
mon's wife's mother was taken with a great
fever; and they besought him for her.39 And he stood over her, and rebuked
the fever; and it left her: and immedi-
ately she arose and ministered unto them.Math. 8.
16.
Mark 1.
31.40 ¶ Now when the sun was setting, all
they that had any sick with divers diseases
brought them unto him; and he laid his
hands on every one of them, and healed
them.41 ¶ And devils also came out of many,
crying out, and saying, Thou art Christ the
Son of God. And * he rebuking them suf-
fered them not to speak: for they knew
that he was Christ.Mark 1.
34. & 3. 11.
Mark 2.
25. 14.
ver. 14. 33.
Or, 14. 33.
that they
knew him
to be Christ.
Mark 1.
31.42 ¶ And when it was day, he departed
and went into a desert place: and the peo-
ple sought him, and came unto him, and
stayed him, that he should not depart from
them.43 And he said unto them, I must preach
the kingdom of God to other cities also:
for therefore am I sent.44 * And he preached in the synagogues
of Galilee.Mark 1.
39.

C H A P. V.

1 Christ teacheth the people out of Simon's ship.

4 The miraculous draught of fishes: Simon and
the two sons of Zebedee follow him. 12 Christ
cleanseth a leper; 16 prayeth in the wilder-
ness: 17 answereth the reasonings of the scribes
and Pharisees concerning his forgiving sins, and
healeth the sick of the palsy: 27 calleth Levi
from the receipt of custom: 29 justifieth his
eating with publicans and sinners: 33 excuseth
his disciples from fasting for the present; 36
and illustrateth the matter by a twofold parable.AND * it came to pass, that, as the
people pressed upon him to hear
the word of God, he stood by the lake of
Gennesaret,Math. 4.
18.
Mark 1.
16.2 And saw two ships standing by the
lake: but the fishermen were gone out of
them, and were washing their nets.3 And he entered into one of the ships,
which was Simon's, and prayed him that
he would thrust out a little from the land.
And he sat down, and taught the people
out of the ship.4 ¶ Now when he had left speaking, he
said unto Simon, * Launch out into the
deep, and let down your nets for a draught.John 21.
6.5 And Simon answering said unto him,
Master, we have toiled all the night, and
have taken nothing: nevertheless at thy
word I will let down the net.6 And when they had this done, they in-
closed a great multitude of fishes: and their
net brake.7 And they beckoned unto their partners,
which were in the other ship, that they
should come and help them. And they

Anno
DOMINI
31.

2 Sam.
6. 2.
1 Kings
17. 18.

4 Matth. 4.
19.
Mar. 1. 17.

6 Matth. 4.
20. & 19.
27.
Mar. 1. 18.
ch. 18. 18.
7 Matth.
8. 2.
Mar. 1. 40.

8 Matth.
8. 4.

1 Lev. 14.
4. 10. 21.
22.

1 Matth. 4.
26.
Mark 3. 7.
John 6. 1.
8 Matth.
14. 21.
Mar. 6. 46.

1 Matth.
9. 3.
Mark 2. 3.

8 Matth.
9. 3.
Mark 2.
6. 7.
Pf. 32. 5.
Isai. 43. 25.

8 Matth.
9. 3.
Mark 2.
23. 14.

came, and filled both the ships, so that they began to sink.

8 When Simon Peter saw it, he fell down at Jesus' knees, saying, 'Depart from me; for I am a sinful man, O Lord.'

9 For he was astonished, and all that were with him, at the draught of the fishes which they had taken:

10 And so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; 'from henceforth thou shalt catch men.

11 And when they had brought their ships to land, 'they forsook all, and followed him.

12 ¶ And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on his face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

13 And he put forth his hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.

14 And he charged him to tell no man: but go, and shew thyself to the priest, and offer for thy cleansing, 'according as Moses commanded, for a testimony unto them.

15 But so much the more went there a fame abroad of him: 'and great multitudes came together to hear, and to be healed by him of their infirmities.

16 ¶ And he withdrew himself into the wilderness, and prayed.

17 ¶ And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judea, and Jerusalem: and the power of the Lord was present to heal them.

18 And, behold, men brought in a bed a man which was taken with a palsy: and they sought means to bring him in, and to lay him before him.

19 And when they could not find by what way they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with his couch into the midst before Jesus.

20 And when he saw their faith, he said unto him, Man, thy sins are forgiven thee.

21 And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? 'Who can forgive sins, but God alone?

22 But when Jesus perceived their thoughts, he answering said unto them, What reason ye in your hearts?

23 Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?

24 But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go unto thine house.

25 And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God.

26 And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things to day.

27 ¶ And after these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me.

28 And he left all, rose up, and followed him.

29 ¶ And Levi made him a great feast in his own house: and 'there was a great company of publicans and of others that sat down with them.

30 But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?

31 And Jesus answering said unto them; They that are whole need not a physician; but they that are sick.

32 'I came not to call the righteous; but sinners to repentance.

33 ¶ And they said unto him, 'Why do the disciples of John fast often, and make prayers, and likewise the disciples of the Pharisees; but thine eat and drink?

34 And he said unto them, Can ye make the children of the bridechamber fast; while the bridegroom is with them?

35 But the days will come, when the bridegroom shall be taken away from them; and then shall they fast in those days.

36 ¶ And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was taken out of the new agreeth not with the old.

37 And no man putteth new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish.

38 But new wine must be put into new bottles; and both are preserved.

39 No man also having drunk old wine straightway desireth new: for he saith, The old is better.

CHAP. VI.

1 Christ alledgeth scripture in defence of his disciples plucking the ears of corn on the sabbath day: 6 he appealeth to reason, and bealeth the withered band on the sabbath. 12 He spendeth the night in prayer, and chooseth the twelve apostles: 17 he bealeth divers diseased: 20 pronounceth blessings and woes: 27 teacheth to return good for evil, and other lessons of moral duty: 46 and admonisheth to be his disciples in practice, and not in profession only.

AND it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing them in their hands.

2 And certain of the Pharisees said unto them, Why do ye that 'which is not lawful to do on the sabbath days?

3 And Jesus answering them said, Have ye not read so much as this, 'what David did, when himself was an hungred, and they which were with him;

4 How he went into the house of God, and did take and eat the shewbread, and gave also to them that were with him; 'which it is not lawful to eat but for the priests alone?

5 And he said unto them, That the Son of man is Lord also of the sabbath.

6 ¶ And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.

7 And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.

8 But he knew their thoughts, and said to the man which had the withered hand,

Anno
DOMINI
31.

9 Matth.
9. 10.
Mark 2.
15.
4 ch. 15. 1.

8 Matth.
9. 13.
1 Tim. 1.

6 Matth.
9. 14.
Mark 2.
18.

8 Matth. 4.
16. 17.
Mark 4.
21. 22.

4 Matth.
12. 1.
Mark 2.
23.

8 Exod.
20. 10.

8 1 Sam.
21. 6.

8 Lev. 24. 9.

4 Matth.
12. 9.
Mark 3. 2.
See ch. 13.
24. & 14. 3.
John 9. 16.

Anno DOMINI 31. Rise up, and stand forth in the midst. And he arose and stood forth.

9 Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy it?

10 And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.

11 And they were filled with madness; and communed one with another what they might do to Jesus.

12 ¶ And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God.

13 And when it was day, he called unto him his disciples: and of them he chose twelve, whom also he named apostles;

14 Simon, (whom he also named Peter,) and Andrew his brother, James and John, Philip and Bartholomew,

15 Matthew and Thomas, James the son of Alphaeus, and Simon called Zelotes,

16 And Judas the brother of James, and Judas Iscariot, which also was the traitor.

17 ¶ And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;

18 And they that were vexed with unclean spirits: and they were healed.

19 And the whole multitude sought to touch him: for there went virtue out of him, and healed them all.

20 ¶ And he lifted up his eyes on his disciples, and said, Blessed be ye poor: for your's is the kingdom of God.

21 Blessed are ye that hunger now: for ye shall be filled. Blessed are ye that weep now: for ye shall laugh.

22 Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake.

23 Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets.

24 But woe unto you that are rich! for ye have received your consolation.

25 Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep.

26 Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets.

27 ¶ But I say unto you which hear, Love your enemies, do good to them which hate you,

28 Bless them that curse you, and pray for them which despitefully use you.

29 And unto him that smiteth thee on the one cheek offer also the other; and him that taketh away thy cloke forbid not to take thy coat also.

30 Give to every man that asketh of thee; and of him that taketh away thy goods ask them not again.

31 And as ye would that men should do to you, do ye also to them likewise.

32 For if ye love them which love you, what thank have ye? for sinners also love those that love them.

33 And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.

34 And if ye lend to them of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.

35 But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil.

36 Be ye therefore merciful, as your Father also is merciful.

37 Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:

38 Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

39 And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch?

40 The disciple is not above his master: but every one that is perfect shall be as his master.

41 And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye?

42 Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

43 For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.

44 For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.

45 A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

46 ¶ And why call ye me, Lord, Lord, and do not the things which I say?

47 Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like:

48 He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.

49 But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.

C H A P. VII.

Christ admireth the centurion's singular faith, and bealeth his absent servant: 11 he raiseth to life the widow's son at Nain: 18 and sendeth back the messengers of John with an account of the miracles they had seen wrought by him: 24 his testimony of John: 31 he reproveth the

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31.

perverseness of the people, who were not to be won either by the manners of John or himself: 36 he suffereth his feet to be washed and anointed by a woman who had been a sinner; and in a parable sheweth that even the worst of sinners may be forgiven upon the terms of a hearty and sincere repentance.

NOW when he had ended all his sayings in the audience of the people, he entered into Capernaum.

* Matth.
8. 5.

2 And a certain centurion's servant, who was dear unto him, was sick, and ready to die.

3 And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.

4 And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this:

5 For he loveth our nation, and he hath built us a synagogue.

6 Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldst enter under my roof:

7 Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.

8 For I also am a man set under authority, having under me soldiers, and I say unto thee, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

+ Gr.
this man.

9 When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, nor in Israel.

10 And they that were sent, returning to the house, found the servant whole that had been sick.

11 ¶ And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people.

12 Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

13 And when the Lord saw her, he had compassion on her, and said unto her, Weep not.

¶ Or,
refuse.

bcb. 8. 54.

John 11.

43.

Acts 9. 40.

Rom. 4. 17.

* ch. 1. 65.

ch. 24. 19.

John 4. 19.

& 6. 14.

& 9. 17.

* ch. 1. 68.

14 And he came and touched the bier: and they that bare him stood still. And he said, Young man, I say unto thee; Arise.

15 And he that was dead sat up, and began to speak. And he delivered him to his mother.

16 ¶ And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people.

17 And this rumour of him went forth throughout all Judea, and throughout all the region round about.

* Matth.

23. 2.

18 ¶ And the disciples of John shewed him of all these things.

19 And John calling unto him two of his disciples sent them to Jesus, saying, Art thou he that should come? or look we for another?

20 When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?

21 And in the same hour he cured many of their infirmities and plagues, and of evil spirits; and unto many that were blind he gave sight.

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31.

22 ¶ Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.

* Matth.
21. 5.

* Isai. 35. 5.

1 ch. 4. 184

23 And blessed is he, whosoever shall not be offended in me.

24 ¶ And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?

* Matth.
21. 7.

25 But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts.

26 But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet.

27 This is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

* Mal. 3. 1.

28 For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.

29 And all the people that heard him, and the publicans, justified God, being baptized with the baptism of John.

* Matth.
3. 5.

ch. 3. 23.

¶ Or,

frustrated.

* Acts 20.

89.

¶ Or,

nothing

them/abuse

* Matth.

11. 16.

30 But the Pharisees and lawyers rejected the counsel of God against themselves, being not baptized of him.

31 ¶ And the Lord said, Whereunto then shall I liken the men of this generation? and to what are they like?

32 They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.

33 For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil.

* Matth.

23. 19.

* Mark 1. 6.

ch. 1. 13.

34 The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!

35 But wisdom is justified of all her children.

* Matth.

23. 19.

36 ¶ And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat.

* Matth.

26. 6.

Mar. 14. 3.

John 11. 2.

37 And, behold, a woman in the city, which was a sinner, when she knew that Jesus sat at meat in the Pharisee's house, brought an alabaster box of ointment,

38 And stood at his feet behind him weeping, and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment.

39 Now when the Pharisee which had bidden him saw it, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him: for she is a sinner.

* ch. 13. 2.

40 And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on.

41 There was a certain creditor which

Anno
DOMINI
17.
¶ See
Matth. 13.
28.

had two debtors: the one owed five hundred pence, and the other fifty.

42 And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?

43 Simon answered and said, I suppose that *he*, to whom he forgave most. And he said unto him, Thou hast rightly judged.

44 And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head.

45 Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet.

¶ Ps. 135.

46 My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.

¶ 1 Tim.
1. 14.

47 Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little.

¶ Mat. 9. 2.
¶ 1 Tim. 1. 5.
¶ Matth.

48 And he said unto her, Thy sins are forgiven.

¶ 2. 3.
¶ Mark 2. 7.
¶ Matth.

49 And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also?

¶ Mark 5.
34. & 30.
32.
Ch. 8. 48.
¶ 18. 43.

50 And he said to the woman, Thy faith hath saved thee, go in peace.

C H A P. VIII.

1 Christ preacheth through the cities, attended by his disciples, and ministered unto by devout women of their substance. 4 The parable of the sower. 9 Why Christ taught in parables.

11 The parable expounded. 16 Light is given to be improved and communicated. 19 Christ sheweth whom he regardeth as his nearest relations: 22 stilleth a tempest on the sea with his word: 26 casteth out the legion of devils, and suffereth them to enter into the herd of swine: is intreated by the Gadarenes to depart, and refuseth the attendance of him whom he had healed: 41 is besought by Jairus to go and heal his daughter: 43 by the way he bealeth a woman of an inveterate issue of blood: 49 he raiseth Jairus' daughter to life.

AND it came to pass afterward, that he went throughout every city and village, preaching and shewing the glad tidings of the kingdom of God: and the twelve were with him,

¶ Matth.
27. 35. 36.
¶ Mark
16. 9.

2 And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,

3 And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, which ministered unto him of their substance.

¶ Matth.
11. 2.
¶ Mark 4. 1.

4 ¶ And when much people were gathered together, and were come to him out of every city, he spake by a parable:

5 A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it.

6 And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.

7 And some fell among thorns; and the thorns sprang up with it, and choked it.

8 And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cri-

ed, He that hath ears to hear, let him hear.

9 ¶ And his disciples asked him, saying, What might this parable be?

10 And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

11 ¶ Now the parable is this: The seed is the word of God.

12 Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

13 They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.

14 And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection.

15 But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

16 ¶ No man, when he hath lighted a candle, covereth it with a vessel, or putteth it under a bed; but setteth it on a candlestick, that they which enter in may see the light.

17 For nothing is secret, that shall not be made manifest; neither any thing hid, that shall not be known and come abroad.

18 Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.

19 ¶ Then came to him his mother and his brethren, and could not come at him for the press.

20 And it was told him by certain which said, Thy mother and thy brethren stand without, desiring to see thee.

21 And he answered and said unto them, My mother and my brethren are these which hear the word of God, and do it.

22 ¶ Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth.

23 But as they sailed he fell asleep: and there came down a storm of wind on the lake; and they were filled with water, and were in jeopardy.

24 And they came to him, and awoke him, saying, Master, master, we perish. Then he arose and rebuked the wind and the raging of the water: and they ceased, and there was a calm.

25 And he said unto them, Where is your faith? and they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him.

26 ¶ And they arrived at the country of the Gadarenes, which is over against Galilee.

27 And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in any house, but in the tombs.

28 When he saw Jesus, he cried out, and fell down before him, and with a loud

Anno
DOMINI

¶ Matth.
13. 10.
¶ Mark 4.
10.

¶ Mat. 6. 9.
¶ Mark 4.
13.

¶ Matth.
13. 18.
¶ Mark 4.
14.

¶ Matth.
5. 15.
¶ Mark 4.
21.
Ch. 11. 33.

¶ Matth.
10. 26.
Ch. 13. 35.

¶ Matth.
13. 10. &
25. 29.
Ch. 19. 26.
¶ Or,
I think
that he
saith.

¶ Matth.
13. 46.
31.

¶ Matth.
8. 13.
¶ Mark 4.
35.

¶ Matth.
8. 28.
¶ Mark 5. 7.

Anno
DOMINI
31.

voice said, What have I to do with thee, Jesus, *thou* Son of God most high? I beseech thee, torment me not.

29 (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)

30 And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him.

31 And they besought him that he would not command them to go out into the deep.

32 And there was there an herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them.

33 Then went the devils out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked.

34 When they that fed *them* saw what was done, they fled, and went and told it in the city and in the country.

35 Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

36 They also which saw it told them by what means he that was possessed of the devils was healed.

37 Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.

38 Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying,

39 Return to thine own house, and shew how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.

40 And it came to pass, that, when Jesus was returned, the people gladly received him: for they were all waiting for him.

41 ¶ And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house:

42 For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him.

43 ¶ And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,

44 Came behind him, and touched the border of his garment: and immediately her issue of blood stancheth.

45 And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press thee, and sayest thou, Who touched me?

46 And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me.

47 And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what

cause she had touched him, and how she was healed immediately.

48 And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.

49 ¶ While he yet spake, there cometh one from the ruler of the synagogue's house, saying to him, Thy daughter is dead; trouble not the Master.

50 But when Jesus heard it, he answered him, saying, Fear not: believe only, and she shall be made whole.

51 And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden.

52 And all wept, and bewailed her: but he said, Weep not; she is not dead, but sleepeth.

53 And they laughed him to scorn, knowing that she was dead.

54 And he put them all out, and took her by the hand, and called, saying, Maid, arise.

55 And her spirit came again, and she arose straightway: and he commanded to give her meat.

56 And her parents were astonished: but he charged them that they should tell no man what was done.

CHAP. IX.

1 Christ sendeth his apostles to work miracles and preach the gospel. 7 Herod desireth to see him.

10 The apostles return: 12 Christ feedeth five thousand men with five loaves and two fishes.

18 The different opinions concerning Christ; Peter's confession of him: Christ foretelleth his own death and resurrection: 23 he sheweth his followers the necessity of self denial, and that they must not be ashamed of owning his gospel:

28 he is transfigured: 37 healeth a demoniac: 43 again forebewareth his sufferings: 46 checketh the ambitious disputes of his disciples: 49 will not have them forbid any one to work miracles in his name: 51 reproveth the fiery zeal of James and John against the Samaritans who would not receive him: 57 and proposeth terms to three persons who offer to follow him.

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Anno
DOMINI
31.

Mark 5.
35.

John 12.
11, 13.

ch. 7. 14.
John 11.
43.

Matth.
8. 4. & 9.
30.
Mark 5.
43.

Matth.
10. 1.
Mark 3.
13. & 6. 7.

Matth.
10. 7. 8.
Mark 6.
12.

ch. 10. 1. 9.
Matth.
10. 9.
Mar. 6. 8.

ch. 10. 4.
& 13. 35.
Matth.
10. 11.
Mar. 6. 10.

Matth.
10. 14.
Acts 13.
51.
Mark 6.
13.

A. D. 31.
Matth.
14. 1.
Mark 6.
14.

ch. 23. 8.
Mark 6.
30.

Anno
DOMINI
12.
1^a Matth.
14. 13.

returned, told him all that they had done.
And he took them, and went aside privately into a desert place belonging to the city called Bethsaida.

11 And the people, when they knew it, followed him: and he received them, and spake unto them of the kingdom of God, and healed them that had need of healing.

1^a Matth.
14. 15.
Mark 6.
35.
John 6.
1. 5.

12 ¶ And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.

13 But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes: except we should go and buy meat for all this people.

14 For they were about five thousand men. And he said to his disciples, Make them sit down by fifties in a company.

15 And they did so, and made them all sit down.

16 Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude.

17 And they did eat, and were all filled: and there was taken up of fragments that remained to them twelve baskets.

1^a Matth.
16. 13.
Mark 8.
17.

18 ¶ And it came to pass, as he was alone praying, his disciples were with him: and he asked them, saying, Whom say the people that I am?

1^a Matth.
14. 3.
ver. 7. 8.

19 They answering said, John the Baptist; but some say, Elias; and others say, that one of the old prophets is risen again.

20 He said unto them, But whom say ye that I am? Peter answering said, The Christ of God.

1^a Matth.
16. 16.
John 6. 69.
1^a Matth.
16. 10.

21 And he straitly charged them, and commanded them to tell no man that thing;

1^a Matth.
16. 21.
2^a 17. 23.

22 Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.

1^a Matth.
10. 38. &
16. 24.
Mark 8. 34.
ch. 14. 27.

23 ¶ And he said to them all, if any man will come after me, let him deny himself, and take up his cross daily, and follow me.

24 For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

1^a Matth.
16. 26.
Mark 8. 36.

25 For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

1^a Matth.
10. 33.
Mark 8. 38.
2^a Tim. 2.
23.

26 For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels.

1^a Matth.
16. 28.
Mark 9. 1.

27 But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.

1^a Matth.
17. 1.
Mark 9. 1.
Or,
living.

28 ¶ And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray.

29 And as he prayed, the fashion of his countenance was altered, and his raiment was white and glistering.

30 And, behold, there talked with him two men, which were Moses and Elias:

31 Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem.

32 But Peter and they that were with

him were heavy with sleep: and when they were awake, they saw his glory, and the two men that stood with him.

Anno
DOMINI
31.
1^a Matth.
17. 1.
2^a 10. 3. &
10. 9.

33 And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said.

34 While he thus spake, there came a cloud, and overshadowed them: and they feared as they entered into the cloud.

35 And there came a voice out of the cloud, saying, This is my beloved Son: hear him.

1^a Matth.
3. 17.
2^a Acts 3.
21.

36 And when the voice was past, Jesus was found alone. And they kept it close, and told no man in those days any of those things which they had seen.

1^a Matth.
17. 9.

37 ¶ And it came to pass, that on the next day, when they were come down from the hill, much people met him.

1^a Matth.
17. 14.
Mark 9.
14. 17.

38 And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child.

39 And, lo, a spirit taketh him, and he suddenly crieth out; and it teareth him that he foameth again, and bruising him hardly departeth from him.

40 And I besought thy disciples to cast him out; and they could not.

41 And Jesus answering said, O faithless and perverse generation, how long shall I be with you, and suffer you? Bring thy son hither.

42 And as he was yet a coming, the devil threw him down, and tare him. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.

43 ¶ And they were all amazed at the mighty power of God. But while they wondered every one at all things which Jesus did, he said unto his disciples,

44 Let these sayings sink down into your ears: for the Son of man shall be delivered into the hands of men.

1^a Matth.
17. 22.

45 But they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying.

1^a Mark 9.
32.
ch. 2. 10.
2^a 18. 14.

46 ¶ Then there arose a reasoning among them, which of them should be greatest.

1^a Matth.
18. 1.
Mark 9.
34.

47 And Jesus, perceiving the thought of their heart, took a child, and set him by him,

48 And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me received him that sent me: for he that is least among you all, the same shall be great.

1^a Matth.
10. 40. &
18. 5.
Mark 9. 37.
John 13.
14. & 15.
10.

49 ¶ And John answered and said, Master, we saw one casting out devils in thy name; and we forbid him, because he followeth not with us.

1^a Mat. 23.
11. 22.

50 And Jesus said unto him, Forbid him not: for he that is not against us is for us.

1^a Mark 9.
37.
See Num.
21. 23.

51 ¶ And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem,

1^a See
Matth. 12.
30.
ch. 11. 23.
1^a Mark
16. 19.
Acts 1. 4.

52 And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him.

53 And they did not receive him, because his face was as though he would go to Jerusalem,

1^a John 4.
4. 3.

The seventy disciples sent forth. CHAP. X. *The parable of the good Samaritan.*

^{Anno DOMINI 32.} 54 And when his disciples James and John saw *this*, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as ^{a Kings 1. 10, 12.} Elias did?

55 But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of.

^{John 3. 17, & 12. 47.} 56 For the Son of man is not come to destroy men's lives, but to save *them*. And they went to another village.

^{Matth. 8. 19.} 57 ¶ And it came to pass, that, as they went in the way, a certain *man* said unto him, Lord, I will follow thee whithersoever thou goest.

58 And Jesus said unto him, Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay his head.

^{Matth. 8. 21.} 59 And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father.

60 Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God.

^{See 1 Kings 19. 20.} 61 And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.

62 And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.

CHAP. X.

Christ sendeth out the seventy disciples to work miracles and to preach: 13 he pronounceth a war against Chozazin, Bethsaida, and Capernaum. 17 The seventy return with joy; Christ sheweth them wherein to rejoice: 21 he thanketh his father for having revealed his gospel to the simple only: 23 he sheweth the blessedness of those that were called into his church: 25 he teacheth a lawyer how to attain eternal life; and by the parable of the good Samaritan sheweth whom we are to consider as our neighbour: 38 he commendeth Mary's attention to his doctrine in preference to Martha's busy care to entertain him.

^{Matth. 10. 1. Mark 6. 7.} AFTER these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

^{Matth. 9. 37, 38. John 4. 15. 1 Thess. 3. 1.} 2 Therefore said he unto them, The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.

^{Matth. 10. 16.} 3 Go your ways: behold, I send you forth as lambs among wolves.

^{Matth. 10. 9, 10. Mark 6. 8. ch. 9. 3. 1 Kings 4. 29.} 4 Carry neither purse, nor scrip, nor shoes: and salute no man by the way.

^{Matth. 10. 12.} 5 And into whatsoever house ye enter, first say, Peace be to this house.

6 And if the Son of peace be there, your peace shall rest upon it: if not, it shall turn to you again.

^{Matth. 10. 11. 1 Cor. 10. 27. Mark 10. 10. 1 Cor. 9. 4, 6. 1 Tim. 5. 18. ch. 9. 2. Matt. 5. 2. & 4. 17. & 10. 7. ver. 11.} 7 And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.

8 And into whatsoever city ye enter, and they receive you, eat such things as are set before you:

9 And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you.

10 But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,

11 Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.

12 But I say unto you, that it shall be more tolerable in that day for Sodom, than for that city.

13 ¶ Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

14 But it shall be more tolerable for Tyre and Sidon at the judgment, than for you.

15 And thou, Capernaum, which art exalted to heaven, shalt be thrust down to hell.

16 He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me.

17 ¶ And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.

18 And he said unto them, I beheld Satan as lightning fall from heaven.

19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

20 Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

21 ¶ In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.

22 All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal him.

23 And he turned him unto his disciples, and said privately, Blessed are the eyes which see the things that ye see:

24 For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

25 And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?

26 He said unto him, What is written in the law? how readest thou?

27 And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

28 And he said unto him, Thou hast answered right: this do, and thou shalt live.

29 But he, willing to justify himself, said unto Jesus, And who is my neighbour?

30 And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead.

31 And by chance there came down a

Anno DOMINI 32.

Matth. 10. 14. ch. 9. 5. Acts 13. 51. & 18. 6.

Matth. 10. 15. Mar. 6. 11.

Matth. 11. 21. Ezek. 1. 6. Matth. 11. 23. See Gen. 11. 4. Dan. 1. 12. Isa. 14. 11. Jer. 31. 53. 1 See Ezek. 36. 10. & 33. 18.

Matth. 10. 40. Mar. 9. 17. John 13. 20. 1 Thess. 4. 8. John 5. 23. ver. 1.

John 12. 31. & 16. 11.

Rev. 9. 2. & 12. 8, 9. Mark 16. 18. Acts 8. 5.

Exod. 31. 32. Dan. 4. 3. Dan. 12. 1. Phil. 4. 1. 1 Peter. 1. 12.

Rev. 13. 8. & 20. 12. & 21. 27. Matth. 11. 25. Matth. 11. 28. John 3. 13. & 5. 27. & 17. 2.

Many ancient copies add these words, And turning to his disciples, he said, 1 John 1. 28. & 6. 44. 46. Matth. 13. 16. 1 Pet. 2. 10.

Matth. 19. 16. & 21. 25. Deut. 6. 5.

Lev. 19. 18.

Lev. 18. 5. Neh. 9. 29. Ezek. 34. 11. 13. 21. Rom. 10. 4. ch. 16. 15.

Anno
DOMINI
31.
* PL 32. 11.

* John 4.
9.

† See
Matth. 10.
2.

* John 11.
1. & 12. 2.
3.

* 1 Cor. 7.
15. &c.
* Luke 8.
35.
Acts 22.
3.

* PL 27. 4.

A. D. 33.

* Matth.
6. 9.

† Or,
for the day.

† Or,
out of his
navy.

certain priest that way: and when he saw him, he passed by on the other side.

32 And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side.

33 But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him.

34 And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

35 And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him: and whatsoever thou spendest more, when I come again, I will repay thee.

36 Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?

37 And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

38 ¶ Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house.

39 And she had a sister called Mary, which also sat at Jesus' feet, and heard his word.

40 But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

41 And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things:

42 But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.

C H A P. XI.

1 Christ teacheth to pray, assuring that God will give all good things to them that ask him: 14 he casteth out a devil, and reproveth the blasphemy of the Pharisees, who ascribed the miracle to the power of Beelzebub: 27 he sheweth who are the truly blessed; 29 and the inexcusable-ness of not believing his gospel; 37 he reprehendeth the outward shew of holiness in the Pharisees, and pronounceth woes against them and the scribes and lawyers.

AND it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.

2 And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.

3 Give us day by day our daily bread.

4 And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.

5 And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;

6 For a friend of mine is in his journey, and come to me, and I have nothing to set before him?

7 And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.

8 I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

9 And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

10 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

11 If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent?

12 Or if he shall ask an egg, will he offer him a scorpion?

13 If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?

14 ¶ And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered.

15 But some of them said, He casteth out devils through Beelzebub the chief of the devils.

16 And others, tempting him, sought of him a sign from heaven.

17 But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house divided against a house falleth.

18 If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

19 And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges.

20 But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.

21 When a strong man armed keepeth his palace, his goods are in peace:

22 But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.

23 He that is not with me is against me: and he that gathereth not with me scattereth.

24 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

25 And when he cometh, he findeth it swept and garnished.

26 Then goeth he, and taketh to him seven other spirits more wicked than himself; and they enter in, and dwell there: and the last state of that man is worse than the first.

27 ¶ And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed is the womb that bare thee, and the paps which thou hast sucked.

28 But he said, Yea, rather, blessed are they that hear the word of God, and keep it.

29 ¶ And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.

30 For as Jonas was a sign unto the

Anno
DOMINI
31.
ch. 18.
1, &c.

* Matth. 7.
7. & 11. 22.
Mark 11.
24.

John 15. 7.
James 1. 6.
1 John 3. 22.

* Matth.
7. 9.

† Gr.
giov.

* Matth. 9.
32. & 12. 22.

* Matth. 9.
34. & 12. 24.

† Gr.
Beelzebub,
and so ver.
18. 19.

* Matth.
12. 28. &
16. 7.

* Matth.
13. 25.

Mark 3.
24.

1 John 2.
25.

* Exod. 8.
29.

* Matth.
23. 29.

Mark 3.
27.

* Isai. 55.
12.

Col. 2. 15.

* Matth.
13. 30.

* Matth.
13. 41.

* John 5.
14.

Hebr. 6.
4. & 10.
16.

* Pet. 2.
30.

* ch. 1. 28.

* Matth.
7. 21.

ch. 8. 22.

James 1.
25.

* Matth.
23. 38. 39.

* Jonah 1.
17. & 2. 10.

Anno
DOMINI
11.
Kings
10. 1.

Ninevites, so shall also the Son of man be to this generation.

31 * The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here.

32 The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.

33 * No man, when he hath lighted a candle, putteth it in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light.

34 * The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when thine eye is evil, thy body also is full of darkness.

35 Take heed therefore that the light which is in thee be not darkness.

36 If thy whole body therefore be full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

37 ¶ And as he spake, a certain Pharisee besought him to dine with him: and he went in, and sat down to meat.

38 And * when the Pharisee saw it, he marvelled that he had not first washed before dinner.

39 * And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but * your inward part is full of ravening and wickedness.

40 Ye fools, did not he that made that which is without make that which is within also?

41 * But rather give alms of such things as ye have; and, behold, all things are clean unto you.

42 * But woe unto you, Pharisees! for ye tithe the mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone.

43 * Woe unto you, Pharisees! for ye love the uppermost seats in the synagogues, and greetings in the markets.

44 * Woe unto you, scribes and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over them are not aware of them.

45 Then answered one of the lawyers, and said unto him, Master, thus saying thou reproachest us also.

46 And he said, Woe unto you also, ye lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.

47 * Woe unto you! for ye build the sepulchres of the prophets, and your fathers killed them.

48 Truly ye bear witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres.

49 Therefore also said the wisdom of God, I will send them prophets and apostles, and some of them they shall slay and persecute:

50 That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation;

51 * From the blood of Abel unto the

blood of Zacharias, which perished between the altar and the temple: verily I say unto you, It shall be required of this generation.

52 * Woe unto you, lawyers! for ye have taken away the key of knowledge: ye enter not in yourselves, and them that were entering in ye hindered.

53 And as he said these things unto them, the scribes and the Pharisees began to urge him vehemently, and to provoke him to speak of many things:

54 Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him.

C H A P. XII.

1 Christ teacheth his disciples to avoid hypocrisy, and not to be fearful in publishing his doctrine: 13 he refuseth to be judge in a civil cause, and warneth the people to beware of covetousness by the parable of a rich man, who boasted himself in his multiplied stores: 22 he exhorteth not to be over anxious about the provisions of this life, but to seek the kingdom of God; 33 to lay up treasure in heaven by giving alms; 35 and to be always ready against our Lord's coming. 41 By the parable of a good and a wicked steward he sheweth the duty of his ministers in particular: 49 he foretelleth the divisions on account of the gospel: 54 reproveth the people for not discerning the times: 57 and sheweth the danger of neglecting the means of reconciliation offered them.

IN the mean time, when there were gathered together an innumerable multitude of people, inasmuch that they trode one upon another, he began to say unto his disciples first of all, * Beware ye of the heaven of the Pharisees, which is hypocrisy.

2 * For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.

3 Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.

4 * And I say unto you * my friends, Be not afraid of them that kill the body, and after that have no more that they can do.

5 But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.

6 Are not five sparrows sold for two farthings, and not one of them is forgotten before God?

7 But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.

8 * Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God:

9 But he that denieth me before men shall be denied before the angels of God.

10 And * whosoever shall speak a word against the Son of man, it shall be forgiven him; but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.

11 * And when they bring you unto the synagogues, and unto magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:

12 For the Holy Ghost shall teach you in the same hour what ye ought to say.

13 ¶ And one of the company said unto * 8 L

Anno
DOMINI
33.

* Matth.
23. 13.

¶ Or,
forbad.

* Mark
12. 13.

† Gr.
a candle by
its bright
shining.

* Mark 7.
1.

* Matth.
23. 25.

* Tit. 2.
25.

¶ Psal. 5. 7.
Dan. 4. 27.
ch. 12. 33.

¶ Or,
as you are
able.

* Matth.
23. 23.

* Matth.
23. 6.

Mark 12.
34. 19.

* Matth.
23. 27.

¶ Ps. 5. 9.

* Matth.
23. 4.

* Matth.
23. 29.

* Matth.
23. 34.

* Gen. 4. 8.
* Chron.
24. 10, 11.

* Matth.
16. 6.

Mark 8.
15.

* Matth.
26. 12.

* Matth.
10. 26.

Mark 4.
21.

ch. 8. 17.

* Matth.
10. 28.

¶ Psal. 51. 7.

2. 12, 13.

Jer. 1. 8.

* John 15.
14, 15.

¶ See
Matth. 10.
29.

* Matth.
10. 33.

Mark 8.
38.

* Tim. 2.
12.

* John 2.
23.

* Matth.
12. 31, 32.

Mark 3.
28.

* John 5.
16.

* Matth.
10. 19.

Mark 13.
11.

ch. 21. 14.

Anno
DOMINI
31.
1 John 18.
30.

1 Tim.
6, 7, &c.

him, Master, speak to my brother, that he divide the inheritance with me.

14 And he said unto him, 'Man, who made me a judge or a divider over you?

15 And he said unto them, 'Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

16 And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:

17 And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

18 And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.

19 And I will say to my soul, 'Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry.

20 But God said unto him, *Thou fool*, this night || thy soul shall be required of thee: then whose shall those things be, which thou hast provided?

21 So is he that layeth up treasure for himself, and is not rich toward God.

22 ¶ And he said unto his disciples, Therefore I say unto you, 'Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.

23 The life is more than meat, and the body is more than raiment.

24 Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?

25 And which of you with taking thought can add to his stature one cubit?

26 If ye then be not able to do that thing which is least, why take ye thought for the rest?

27 Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.

28 If then God do clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more will he clothe you, O ye of little faith?

29 And seek not ye what ye shall eat, or what ye shall drink, || neither be ye of doubtful mind.

30 For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.

31 But rather seek ye the kingdom of God; and all these things shall be added unto you.

32 Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

33 ¶ Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth.

34 For where your treasure is, there will your heart be also.

35 ¶ Let your loins be girded about, and your lights burning;

36 And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately.

37 Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.

38 And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants.

39 And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

40 Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.

41 ¶ Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all?

42 And the Lord said, Who then is that faithful and wise steward, whom his lord shall make ruler over his household, to give them their portion of meat in due season?

43 Blessed is that servant, whom his lord when he cometh shall find so doing.

44 Of a truth I say unto you, that he will make him ruler over all that he hath.

45 But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;

46 The lord of that servant will come in a day when he looketh not for him, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.

47 And that servant, which knew his lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes.

48 But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

49 ¶ I am come to send fire on the earth; and what will I, if it be already kindled?

50 But I have a baptism to be baptized with; and how am I || straitened till it be accomplished!

51 Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division:

52 For from henceforth there shall be five in one house divided, three against two, and two against three.

53 The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law.

54 ¶ And he said also to the people, When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is.

55 And when ye see the south wind blow, ye say, There will be heat; and it cometh to pass.

56 Ye hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time?

57 ¶ Yea, and why even of yourselves judge ye not what is right?

Anno
DOMINI
31.
1 John 18.
30.

1 Tim.
6, 7, &c.

1 Matth.
24, 43.
1 Thess.
5, 2.
2 Pet. 3, 10.
Rev. 3, 3.
2 Cor. 12, 15.
1 Matth.
24, 44. &
25, 13.
Mark 13, 35.

1 Cor. 4, 2.
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1 Ecclef.

11, 9.

1 Ecclef. 11.

19.

1 Cor. 15.

35.

James 5, 5.

¶ Or,

no thy require thy

soul.

¶ Job 20.

22, & 27, 8.

¶ Pl. 53, 7.

James 4,

14.

¶ Pl. 39, 6.

Jer 17, 11.

¶ Matth.

6, 20.

¶ Ver. 33.

1 Tim. 6,

18, 19.

¶ Jam. 4, 2, 5.

¶ Matth.

6, 25.

¶ Job. 18.

41.

¶ Pl. 147, 9.

Or,

live not in

careful

suppence.

¶ Matth.

6, 33.

¶ Matth.

21, 25, 26.

¶ Matth.

20, 21.

Act. 2, 45.

& 4, 34.

¶ Matth.

6, 20.

ch. 16, 9.

1 Tim. 6,

29.

¶ Ephes.

6, 14.

2 Pet. 2,

23.

¶ Matth.

25, 1, &c.

Anno
DOMINI
33.
• Prov. 25.
9.
Matth. 5.
25.
• See
Pfr. 31. 6.
Isai. 55. 6.
• See
Mark 12.
43.

58 * When thou goest with thine adversary to the magistrate, * as thou art in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.
59 I tell thee, thou shalt not depart thence, till thou hast paid the very last mite.

C H A P. XIII.

1 Christ sheweth that temporal calamities are no sure signs of sinfulness, but that others should take warning by them, and repent. 6 The parable of the fig tree that was ordered to be cut down for being fruitless. 10 Christ bealeth a woman that had been long bowed together, and putteth the hypocritical ruler of the synagogue to silence: 18 he liketh the progress of the gospel to a grain of mustard seed; 20 and 10 leaven: 23 being asked of the number of the saved, he exhorteth to strive to enter in at the strait gate: 31 he will not be diverted from his course through fear of Herod; and lamenteth over the approaching desolation of Jerusalem.

THERE were present at that season some that told him of the Galileans, whose blood Pilate had mingled with their sacrifices.

2 And Jesus answering said unto them, Suppose ye that these Galileans were sinners above all the Galileans, because they suffered such things?

3 I tell you, Nay: but, except ye repent, ye shall all likewise perish.

4 Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?

5 I tell you, Nay: but, except ye repent, ye shall all likewise perish.

6 ¶ He spake also this parable; * A certain man had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.

7 Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?

8 And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung it:

9 And if it bear fruit, well: and if not, then after that thou shalt cut it down.

10 ¶ And he was teaching in one of the synagogues on the sabbath.

11 And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up herself.

12 And when Jesus saw her, he called her to him, and said unto her, Woman, thou art loosed from thine infirmity.

13 * And he laid his hands on her: and immediately she was made straight, and glorified God.

14 And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, * There are six days in which men ought to work: in them therefore come and be healed, and * not on the sabbath day.

15 The Lord then answered him, and said, Thou hypocrite, * doth not each one of you on the sabbath loose his ox or his ass from the stall, and lead him away to watering?

16 And ought not this woman, * being a

daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

17 And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.

18 ¶ Then said he, Unto what is the kingdom of God like? and whereunto shall I resemble it?

19 It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it.

20 ¶ And again he said, Whereunto shall I liken the kingdom of God?

21 It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened.

22 * And he went through the cities and villages, teaching, and journeying toward Jerusalem.

23 ¶ Then said one unto him, Lord, * are there few that be saved? And he said unto them,

24 * Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

25 * When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, * Lord, Lord, open unto us; and he shall answer and say unto you, * I know you not whence ye are:

26 Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.

27 * But he shall say, I tell you, I know you not whence ye are; * depart from me, all ye workers of iniquity.

28 * There shall be weeping and gnashing of teeth, * when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out.

29 And they shall come from the east, and from the west, and from the north, and from the south, and shall sit down in the kingdom of God.

30 * And, behold, there are last which shall be first, and there are first which shall be last.

31 ¶ The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee.

32 And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third day * I shall be perfected.

33 Nevertheless I must walk to day, and to morrow, and the day following: for it cannot be that a prophet perish out of Jerusalem.

34 * O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not!

35 Behold, * your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until the time come when ye shall say, * Blessed is he that cometh in the name of the LORD.

C H A P. XIV.

1 Christ bealeth the dropsy on the sabbath, and justifyeth his doing so: 7 he recommendeth buni-

Anno
DOMINI
33.

• Matth.
13. 31.
Mark 4.
30.

• See
Matth. 13.
33.
• Matth.
9. 15.
Mark 6. 6.

• 1a Ebdn. 2.
1. 3.

• Matth.
7. 13.
• See
John 7. 34.
• 8. 21.
• 13. 33.
• Rom. 9. 31.
• Pfr. 32. 6.
• Isai. 55. 6.
• Matth.
25. 10.
• ch. 6. 46.
• Matth.
7. 23. &
25. 12.
• Matth.
7. 23. &
25. 41.
• Ver. 25.
• Pfr. 6. 8.
• Matth.
21. 41.
• Matth. 7.
12. & 13. 42.
• & 24. 51.
• Matth. 2.
11.

• Or,
debiore.
Matth.
28. 24.
ch. 11. 4.
• Isai. 5. 2.
Matth.
21. 19.

• Matth.
19. 10. &
20. 16.
Mark 10.
31.

• Hebr. 2.
10.

• Matth.
23. 37.
• Lev. 26.
31. 32.
• Pfr. 49. 25.
• Isai. 1. 7.
• Dan. 9.
27.
• Micah 3.
12.
• Pfr. 118.
16.
• Matth. 21.
9.
• Mark 11.
10.
• ch. 19. 38.
• John 12.
15.

• Mark 16.
7.
Acts 9. 17.

• Exod.
20. 9.

• Matth.
13. 10.
Mark 3. 2.
ch. 6. 7. &
14. 3.
• ch. 14. 5.

• ch. 19. 9.

Anno
DOMINI
33.

lity; 12 and hospitality toward the poor. 15
The parable of the marriage supper, and of the
guests, who making excuses were excluded, and
their rooms filled by others: 25 he adviseth those
who are willing to be his disciples to examine be-
forehand their resolution in case of persecutions.
34 The unprofitableness of salt, when it hath
lost its savour.

AND it came to pass, as he went into
the house of one of the chief Phari-
sees to eat bread on the sabbath day, that
they watched him.

2 And, behold, there was a certain man
before him which had the dropsy.

3 And Jesus answering spake unto the
lawyers and Pharisees, saying, "Is it lawful
to heal on the sabbath day?"

4 And they held their peace. And he
took him, and healed him, and let him go;

5 And answered them, saying, "Which
of you shall have an ass or an ox fallen into
a pit, and will not straightway pull him
out on the sabbath day?"

6 And they could not answer him again
to these things.

7 ¶ And he put forth a parable to those
which were bidden, when he marked how
they chose out the chief rooms; saying un-
to them,

8 When thou art bidden of any man to a
wedding, sit not down in the highest room;
lest a more honourable man than thou be
bidden of him;

9 And he that bade thee and him come
and say to thee, Give this man place; and
thou begin with shame to take the lowest
room.

10 "But when thou art bidden, go and
sit down in the lowest room; that when he
that bade thee cometh, he may say unto
thee, Friend, go up higher; then shalt
thou have worship in the presence of them
that sit at meat with thee.

11 "For whosoever exalteth himself shall
be abased; and he that humbleth himself
shall be exalted.

12 ¶ Then said he also to him that bade
him, When thou makest a dinner or a sup-
per, call not thy friends, nor thy brethren,
neither thy kinsmen, nor thy rich neigh-
bours; lest they also bid thee again, and
a recompence be made thee.

13 But when thou makest a feast, call the
poor, the maimed, the lame, the blind:

14 And thou shalt be blessed; for they
cannot recompense thee: for thou shalt be
recompensed at the resurrection of the just.

15 ¶ And when one of them that sat at
meat with him heard these things, he said
unto him, "Blessed is he that shall eat bread
in the kingdom of God."

16 "Then said he unto him, A certain
man made a great supper, and bade many:

17 And he sent his servant at supper time
to say to them that were bidden, Come;
for all things are now ready.

18 And they all with one consent began
to make excuse. The first said unto him,
I have bought a piece of ground, and I must
needs go and see it: I pray thee have me
excused.

19 And another said, I have bought five
yoke of oxen, and I go to prove them: I
pray thee have me excused.

20 And another said, I have married a
wife, and therefore I cannot come.

21 So that servant came, and shewed his
lord these things. Then the master of the

house being angry said to his servant, Go
out quickly into the streets and lanes of the
city, and bring in hither the poor, and the
maimed, and the halt, and the blind.

22 And the servant said, Lord, it is done
as thou hast commanded, and yet there is
room.

23 And the lord said unto the servant,
Go out into the highways and hedges, and
compel them to come in, that my house
may be filled.

24 For I say unto you, "That none of
those men which were bidden shall taste
of my supper."

25 ¶ And there went great multitudes
with him: and he turned, and said unto
them,

26 "If any man come to me, and hate not
his father, and mother, and wife, and child-
ren, and brethren, and sisters, yea, and
his own life also, he cannot be my disciple.

27 And whosoever doth not bear his
cross, and come after me, cannot be my
disciple.

28 For which of you, intending to build
a tower, sitteth not down first, and count-
eth the cost, whether he have sufficient to
finish it?

29 Lest haply, after he hath laid the
foundation, and is not able to finish it, all
that behold it begin to mock him,

30 Saying, This man began to build,
and was not able to finish.

31 Or what king, going to make war
against another king, sitteth not down first,
and consulteth whether he be able with ten
thousand to meet him that cometh against
him with twenty thousand?

32 Or else, while the other is yet a great
way off, he sendeth an ambassador, and de-
sireth conditions of peace.

33 So likewise, whosoever he be of you
that forsaketh not all that he hath, he can-
not be my disciple.

34 ¶ Salt is good: but if the salt have lost
his savour, wherewith shall it be seasoned?

35 It is neither fit for the land, nor yet
for the dunghill; but men cast it out. He
that hath ears to hear, let him hear.

CHAPTER XV.

1 The Pharisees murmur at Christ for receiving
sinners. 3 The parable of the lost sheep, 8 and
piece of silver; 11 and of the prodigal son.

THEN drew near unto him all the pub-
licans and sinners for to hear him.

2 And the Pharisees and scribes mur-
mured, saying, This man receiveth sin-
ners, and eateth with them.

3 ¶ And he spake this parable unto them,
saying,

4 "What man of you, having an hundred
sheep, if he lose one of them, doth not
leave the ninety and nine in the wilderness,
and go after that which is lost, until he
find it?"

5 And when he hath found it, he layeth
it on his shoulders, rejoicing.

6 And when he cometh home, he calleth
together his friends and neighbours, saying
unto them, Rejoice with me; for I have
found my sheep which was lost.

7 I say unto you, that likewise joy shall
be in heaven over one sinner that repent-
eth, more than over ninety and nine just
persons, which need no repentance.

8 ¶ Either what woman having ten pieces
of silver, if she lose one piece, doth not

Anno
DOMINI
33.

Matth.
23. 43. &
23. 3.
Act. 13. 46.

Deut. 13.
6. & 13. 9.
Matth. 10.
37.
Rom. 9.
13.
Rev. 12.
11.
Matth.
16. 24.
Mark 8.
34.
ch. 9. 23.
1 Tim. 3.
12.
Prov. 24.
27.

Matth. 5.
11.
Mark 9.
30.

Matth. 9.
10.

Act. 11.
2.
Gal. 2. 12.

Matth.
18. 12.

Pet. 2.
10. 25.
ch. 5. 21.

Drabman, heretran-
slated a
piece of sil-
ver, is the
eighth
part of an
ounce,
which
cometh to
seven
pencehalf-
penny,
and is e-
qual to the
Roman
penny,
Matth. 18.
28.

Rev. 19.
9.

Matth.
22. 2.

Prov. 9.
2. 5.

Neh. 8.
26. 12.
Tob. 2. 2.
& 4. 7.

Job 22.
29.
Pr. 18. 27.
Prov. 29.
23.
Matth. 23.
12.
ch. 18. 14.
Jam. 4. 6.
1 Pet. 5. 5.

Exod. 23.
Deut. 22.
ch. 13. 15.

Matth.
12. 10.

Anno
DOMINI
33.

light a candle, and sweep the house, and seek diligently till she find it?

9 And when she hath found it, she call-eth her friends and her neighbours together, saying, Rejoice with me; for I have found the piece which I had lost.

10 Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.

11 ¶ And he said, A certain man had two sons:

12 And the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them *his* living.Mark 12,
44

13 And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

14 And when he had spent all, there arose a mighty famine in that land; and he began to be in want.

15 And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.

16 And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him.

17 And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

18 I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee,

19 And am no more worthy to be called thy son: make me as one of thy hired servants.

20 And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.

8 Acts 9.
29.
Ephes. 2.
13, 17.

21 And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.

Pl. 31. 4.

22 But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet:

23 And bring hither the fatted calf, and kill it; and let us eat, and be merry:

1 ver. 31.
Ephes. 2.
1. & 5. 14.
Rev. 3. 2.

24 For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.

25 Now his elder son was in the field: and as he came and drew nigh to the house, he heard musick and dancing.

26 And he called one of the servants, and asked what these things meant.

27 And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and found.

28 And he was angry, and would not go in: therefore came his father out, and intreated him.

29 And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:

30 But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf.

31 And he said unto him, Son, thou art ever with me, and all that I have is thine.

32 It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

Anno
DOMINI
33.
* ver. 24.

CHAP. XVI.

1 The parable of the unjust steward. 14 Christ reproveth the hypocrisy of the Pharisees, who were covetous, and derided him. 19 The parable of the rich man and Lazarus the beggar.

AND he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.

2 And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.

3 Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.

4 I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses.

5 So he called every one of his lord's debtors unto him, and said unto the first, How much owest thou unto my lord?

6 And he said, An hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty.

The word *measures* in the original containeth nine gallons three quarts. See Ezek. 45. 10, 12, 16.

7 Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore.

The word here interpreted *a measure* in the original containeth about fourteen bushels and a pottle. John 12. 10.

8 And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.

Eph. 5. 8. 1 Thess. 5. 6.

9 And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.

Dan. 4. 27. Matth. 6. 19. & 19. 21.

10 He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.

ch. 21. 41. 1 Tim. 6. 17, 18, 19.

11 If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches?

Or, riches. Matth. 25. 21. ch. 19. 27.

12 And if ye have not been faithful in that which is another man's, who shall give you that which is your own?

Or, riches. Matth. 6. 24.

13 No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

Matth. 23. 14. ch. 10. 29. Pl. 7. 9.

14 ¶ And the Pharisees also, who were covetous, heard all these things: and they derided him.

1 Sam. 16. 7. Matth. 4. 17. & 23. 12, 13. Luke 19. 29.

15 And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.

16 The law and the prophets were until John: since that time the kingdom of God is preached, and every man presseth into it.

17 And it is easier for heaven and earth to pass, than one tittle of the law to fail.

Pl. 108. 26, 27. Psal. 40. 8. & 51. 6.

18 Whosoever putteth away his wife, and marieth another, committeth adultery: and whosoever marieth her that is put away from her husband committeth adultery.

Matth. 5. 18. 1 Pet. 2. 25.

19 ¶ There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:

Matth. 5. 31. & 19. 9. Mark 10. 31.

20 And there was a certain beggar named

1 Cor. 7. 10, 11.

Anno
DOMINI
33.

Lazarus, which was laid at his gate, full of sores,

21 And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.

22 And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;

23 And in hell he lifted up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

24 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

25 But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

26 And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence.

27 Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:

28 For I have five brethren; that he may testify unto them, lest they also come into this place of torment.

29 Abraham saith unto him, They have Moses and the prophets; let them hear them.

30 And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.

31 And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

CHAP. XVII.

1 Christ teacheth to avoid giving occasions of offence: 2. and to forgive one another. 5 The power of faith, and desert of merit toward God in our best services. 11 Christ healeth ten lepers: 20 sheweth the spiritual nature of the kingdom of God: 22 and instructeth his disciples concerning the coming of the Son of man.

17 **T**HEN said he unto the disciples, It is impossible but that offences will come: but woe unto him, through whom they come!

2 It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.

3 ¶ Take heed to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him.

4 And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.

5 ¶ And the Apostles said unto the Lord, Increase our faith.

6 ¶ And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.

7 But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat?

8 And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?

9 Doth he thank that servant because he did the things that were commanded him? I trow not.

10 So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.

11 ¶ And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee.

12 And as he entered into a certain village, there met him ten men that were lepers, which stood afar off:

13 And they lifted up their voices, and said, Jesus, Master, have mercy on us.

14 And when he saw them, he said unto them, Go shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed.

15 And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God,

16 And fell down on his face at his feet, giving him thanks: and he was a Samaritan.

17 And Jesus answering said, Were there not ten cleansed? but where are the nine?

18 There are not found that returned to give glory to God, save this stranger.

19 And he said unto him, Arise, go thy way: thy faith hath made thee whole.

20 ¶ And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation:

21 Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.

22 And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see it.

23 And they shall say to you, See here; or, see there; go not after them, nor follow them.

24 For as the lightning, that lighteneth out of the one part under heaven, shineth unto the other part under heaven; so shall also the Son of man be in his day.

25 But first must he suffer many things, and be rejected of this generation.

26 And as it was in the days of Noe, so shall it be also in the days of the Son of man.

27 They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.

28 Likewise also as it was in the days of Lot; they did eat, they drank; they bought, they sold, they planted, they builded;

29 But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all.

30 Even thus shall it be in the day when the Son of man is revealed.

31 In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.

32 Remember Lot's wife.

Anno
DOMINI
33.

ch. 12. 37.

Job 22. 9.
& 35. 7.
Pr. 16. 2.
Matth. 23.

Rom. 13. 8.
& 11. 35.
1 Cor. 9.

26. 17.
Philemon
11.
Luke 9.

51. 52.
John 4. 4.
1 Lev. 13.

46.
1 Lev. 23.
2. & 14. 2.
Matt. 24.

ch. 5. 14.

Matth.
9. 22.
Mark 5. 34.

& 10. 32.
ch. 7. 30.
& 8. 42.

& 18. 42.
1 Or, with
outward
show.

1 ver. 23.
Rom. 14.

17.
1 Or,
among you.

John 1. 36.
See
Matth. 13.

John 17.
23.
Matth.

24. 25.
Mark 13.

21.
ch. 21. 8.
1 M. 12.

24. 27.

1 Mark 8.

11. & 9. 11.
& 10. 33.
ch. 9. 28.

1 Gen. 7.
Matth. 24.

37.

1 Gen. 19.

16. 24.

1 Theff.
3. 7.
Matth.

24. 17.
Mark 13.

15.

7 Gen. 19.

26.

Anno DOMINI.
33.
* Matth.
20. 39. &
16. 15.
Mar. 8. 33.
ch. 9. 24.
John 12.
25.
* Matth.
24. 40. 41.
1 Thess. 4.
27.
[This
36th verse
is wanting
in most of
the Greek
copies.
* Job 39.
30.
Matth. 24.
28.

33 * Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.

34 * I tell you, in that night there shall be two men in one bed; the one shall be taken, and the other shall be left.

35 Two women shall be grinding together; the one shall be taken, and the other left.

36 ¶ Two men shall be in the field; the one shall be taken, and the other left.

37 And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body is, thither will the eagles be gathered together.

CHAP. XVIII.

1 The parable of the unjust judge and the importunate widow. 9 The parable of the Pharisee and publican. 15 Christ's tenderness to the little children that were brought unto him. 18 He teacheth a ruler how to attain eternal life: 24 he sheweth how hard it is for the rich to enter into the kingdom of God: 28 promiseth rewards to those who have foregone ought for the gospel's sake: 31 foretelleth his own death and resurrection: 35 and giveth sight to a blind man.

AND he spake a parable unto them to this end, that men ought always to pray, and not to faint;

2 Saying, There was † in a city a judge, which feared not God, neither regarded man:

3 And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary.

4 And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;

5 Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me.

6 And the Lord said, Hear what the unjust judge saith.

7 And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?

8 I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?

9 ¶ And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others:

10 Two men went up into the temple to pray; the one a Pharisee, and the other a publican.

11 The Pharisee stood and prayed thus with himself, * God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican.

12 I fast twice in the week, I give tithes of all that I possess.

13 And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

14 I tell you, this man went down to his house justified rather than the other: * for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

15 ¶ And they brought unto him also infants, that he would touch them: but when his disciples saw it, they rebuked them.

16 But Jesus called them unto him, and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God.

17 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein.

18 ¶ And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life?

19 And Jesus said unto him, Why callest thou me good? none is good, save one, that is, God.

20 Thou knowest the commandments, * Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, * Honour thy father and thy mother.

21 And he said, All these have I kept from my youth up.

22 Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: * sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.

23 And when he heard this, he was very sorrowful: for he was very rich.

24 ¶ And when Jesus saw that he was very sorrowful, he said, How hardly shall they that have riches enter into the kingdom of God!

25 For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.

26 And they that heard it said, Who then can be saved?

27 And he said, The things which are impossible with men are possible with God.

28 ¶ Then Peter said, Lo, we have left all, and followed thee.

29 And he said unto them, Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake,

30 Who shall not receive manifold more in this present time, and in the world to come life everlasting.

31 ¶ Then he took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished.

32 For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on:

33 And they shall scourge him, and put him to death: and the third day he shall rise again.

34 And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken.

35 ¶ And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging:

36 And hearing the multitude pass by, he asked what it meant.

37 And they told him, that Jesus of Nazareth passeth by.

38 And he cried, saying, Jesus, thou son of David, have mercy on me.

39 And they which went before rebuked him, that he should hold his peace: but he cried so much the more, Thou son of David, have mercy on me.

40 And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him,

41 Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight.

42 And Jesus said unto him, Receive thy sight: thy faith hath saved thee.

Anno DOMINI.
31.
1 Mark 10.
15.
* Matth.
19. 16.
Mark 10.
17.

* Exod. 20.
12. 16.
Deut. 5. 16.
--- 20.
Rom. 13. 9.
* Eph. 6. 1.
Col. 3. 10.

* Matth.
6. 19. 20.
& 25. 21.
1 Tim. 6.
19.

* Prov. 11.
28.
Matth. 19.
21.
Mark 10.
23.

* Jer. 38.
17.
Zech. 8. 6.
Matth. 19.
26.
ch. 1. 37.
* Matth.
19. 27.
Deut.
33. 9.

* Job 42.
10.

* Matth.
16. 21. &
17. 22. &
20. 17.
Mark 10.
32.
* Ps. 22.
13.
* Matth.
27. 2.
ch. 23. 1.
John 18.
28.
Acts 3. 13.

* Mark 9.
31.
ch. 8. 30.
& 9. 45.
John 10. 6.
& 11. 16.
* Matth.
20. 29.
Mark 10.
46.

ech. 17. 19.

* ch. 11. 5.
& 21. 36.
Rom. 15.

24.
Eph. 6. 18.
Col. 4. 3.
1 Thess. 5.

† Gr. in a certain city.

* ch. 11. 5.

* Rev. 6.
20.

* Hebr. 10.
37.
* Pet. 3.
8. 9.

* ch. 10. 29.
& 16. 15.
¶ Or, of being righteous.

* Ps. 135. 4.
* Psal. 1. 15.
& 38. 2.
Rev. 3. 17.

* Job. 22.
29.

* Matth. 23.
28.
ch. 14. 21.
Jann. 4. 6.

* 1 Pet. 5.
5. 6.

* Matth.
19. 13.
Mark 10.
13.

* 1 Cor.
14. 20.

* 1 Pet. 2. 2.

Anno
DOMINI
33.
ch. 5. 26.
Acts 4. 27.
& 11. 18.

43 And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw it, gave praise unto God.

C H A P. XIX.

1 Christ visiteth Zaccheus the publican. 11 The parable of a nobleman who left money with his servants to trade with in his absence. 28 Christ rideth in triumph into Jerusalem: 41 he weepeth over the city: 45 driveth the buyers and sellers out of the temple: 47 teacheth daily therein: the rulers seek to destroy him.

AND Jesus entered and passed through Jericho.

2 And, behold, there was a man named Zaccheus, which was the chief among the publicans, and he was rich.

3 And he sought to see Jesus who he was; and could not for the press, because he was little of stature.

4 And he ran before, and climbed up into a sycamore tree to see him: for he was to pass that way.

5 And when Jesus came to the place, he looked up, and saw him, and said unto him, Zaccheus, make haste, and come down; for to day I must abide at thy house.

6 And he made haste, and came down, and received him joyfully.

7 And when they saw it, they all murmured, saying, That he was gone to be guest with a man that is a sinner.

8 And Zaccheus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold.

9 And Jesus said unto him, This day is salvation come to this house, forsomuch as he also is a son of Abraham.

10 For the Son of man is come to seek and to save that which was lost.

11 ¶ And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because he thought that the kingdom of God should immediately appear.

12 He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return.

13 And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come.

14 But his citizens hated him, and sent a message after him, saying, We will not have this man to reign over us.

15 And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.

16 Then came the first, saying, Lord, thy pound hath gained ten pounds.

17 And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities.

18 And the second came, saying, Lord, thy pound hath gained five pounds.

19 And he said likewise to him, Be thou also over five cities.

20 And another came, saying, Lord, behold, here is thy pound, which I have kept laid up in a napkin:

21 For I feared thee, because thou art an austere man: thou takest up that thou

layedst not down, and reapest that thou didst not sow.

22 And he saith unto him, Out of thine own mouth will I judge thee, thou wicked servant. Thou knewest that I laid not down, and reaping that I did not sow:

23 Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury?

24 And he said unto them that stood by, Take from him the pound, and give it to him that hath ten pounds.

25 (And they said unto him, Lord, he hath ten pounds.)

26 For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.

27 But those mine enemies, which would not that I should reign over them, bring hither, and slay them before me.

28 ¶ And when he had thus spoken, he went before, ascending up to Jerusalem.

29 And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called the mount of Olives, he sent two of his disciples,

30 Saying, Go ye into the village over against you; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring him hither.

31 And if any man ask you, Why do ye loose him? thus shall ye say unto him, Because the Lord hath need of him.

32 And they that were sent went their way; and found even as he had said unto them.

33 And as they were loosing the colt, the owners thereof said unto them, Why loose ye the colt?

34 And they said, The Lord hath need of him.

35 And they brought him to Jesus: and they cast their garments upon the colt, and they set Jesus thereon.

36 And as they went, they spread their clothes in the way.

37 And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;

38 Saying, Blessed be the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.

39 And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples.

40 And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out.

41 ¶ And when he was come near, he beheld the city, and wept over it,

42 Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes.

43 For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,

44 And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone up-

Anno
DOMINI
33.
a Sam.
Job 25. 6.
Matth. 23. 26.

Matth. 13. 12. & 23. 29.
Mark 4. 23.
ch. 8. 18.

Mark 10. 38.

Matth. 21. 1.
Mark 11. 1.

a Kings 9. 13.
Mat. 21. 7.
Mar. 11. 7.
John 12. 14.
Matth. 21. 8.

Ps. 118. 26.
ch. 15. 25.
ch. 4. 14.
Eph. 2. 14.

Hab. 2. 11.

John 11. 33.

Isai. 29. 3. 4.
Jer. 6. 3. 6.
ch. 21. 30.
a Kings 9. 7. 8.
Mic. 3. 12.
Matth. 24. 2.
Mar. 13. 2.
ch. 27. 6.

Matth. 9. 11.
ch. 5. 30.

ch. 3. 14.

Exod. 21. 1.

a Sam. 12. 5.

a Sam. 22. 6.

Rom. 4. 11. 12. 16.

Gal. 3. 7.

ch. 13. 16.

Matth. 12. 11.

See Matth. 10. 6. &

25. 24.

a Acts 1. 6.

Matth. 25. 14.

Mark 13. 34.

Minas, here translated a pound, is twelve ounces and an half; which according to five shillings the ounce is three pounds two shillings and sixpence.

John. 1. 31.

Gr. Aver, and so

ch. 13. 16.

Matth. 25. 27.

ch. 16. 10.

Matth. 25. 24.

Anno DOMINI
33.
Dan. 9.
24.
ch. 1. 68.
78.
1 Pet. 2.
25.
Matth.
21. 12.
Mark 11.
21. 15.
John 8.
14. 15.
[Isa. 56-7.
Jer. 7. 11.
Mark 11.
18.
John 7. 19.
& 8. 37.
Or,
banged on
him,
Acts 16.
24.

on another; * because thou knewest not the time of thy visitation.

45 ¶ And he went into the temple, and began to cast out them that sold therein, and them that bought;

46 Saying unto them, * It is written, My house is the house of prayer: but ye have made it a den of thieves.

47 ¶ And he taught daily in the temple. But * the chief priests and the scribes and the chief of the people sought to destroy him,

48 And could not find what they might do: for all the people ¶ were very attentive to hear him.

CHAP. XX.

1 Christ silenceth those who questioned his authority. 9 The parable of the vineyard let out to wicked husbandmen. 19 The chief priests and scribes seek matter against him: his reply to their insidious question concerning paying tribute to Cesar. 27 He confuteth the Sadducees concerning the resurrection: 41 he propoundeth a difficulty concerning the character of Christ: 45 he warneth his disciples against the ambition and hypocrisy of the scribes.

AND * it came to pass, that on one of those days, as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon him with the elders,

2 And spake unto him, saying, Tell us, * by what authority doest thou these things? or who is he that gave thee this authority?

3 And he answered and said unto them, I will also ask you one thing; and answer me:

4 The baptism of John, was it from heaven, or of men?

5 And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then believed ye him not?

6 But and if we say, Of men; all the people will stone us: * for they be persuaded that John was a prophet.

7 And they answered, that they could not tell whence it was.

8 And Jesus said unto them, Neither tell I you by what authority I do these things.

9 ¶ Then began he to speak to the people this parable; * A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.

10 And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent him away empty.

11 And again he sent another servant: and they beat him also, and entreated him shamefully, and sent him away empty.

12 And again he sent a third: and they wounded him also, and cast him out.

13 Then said the lord of the vineyard, What shall I do? I will send my beloved son: it may be they will reverence him when they see him.

14 But when the husbandmen saw him, they reasoned among themselves, saying, This is the heir: come, let us kill him, that the inheritance may be our's.

15 So they cast him out of the vineyard, and killed him. What therefore shall the lord of the vineyard do unto them?

16 He shall come and destroy these husbandmen, and shall give the vineyard to others. And when they heard it, they said, God forbid.

17 And he beheld them, and said, What is this then that is written, * The stone which the builders rejected, the same is become the head of the corner?

18 Whosoever shall fall upon that stone shall be broken; but * on whomsoever it shall fall, it will grind him to powder.

19 ¶ And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.

20 * And they watched him, and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor.

21 And they asked him, saying, * Master, we know that thou sayest and teachest rightly, neither acceptest thou the person of any, but teachest the way of God ¶ truly:

22 Is it lawful for us to give tribute unto Cesar, or no?

23 But he perceived their craftiness, and said unto them, Why tempt ye me?

24 Shew me a ¶ penny. Whose image and superscription hath it? They answered and said, Cesar's.

25 And he said unto them, Render therefore unto Cesar the things which be Cesar's, and unto God the things which be God's.

26 And they could not take hold of his words before the people: and they marvelled at his answer, and held their peace.

27 ¶ Then came to him certain of the Sadducees, * which deny that there is any resurrection; and they asked him,

28 Saying, Master, * Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother.

29 There were therefore seven brethren: and the first took a wife, and died without children.

30 And the second took her to wife, and he died childless.

31 And the third took her; and in like manner the seven also: and they left no children, and died.

32 Last of all the woman died also.

33 Therefore in the resurrection whose wife of them is she? for seven had her to wife.

34 And Jesus answering said unto them, The children of this world marry, and are given in marriage:

35 But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:

36 Neither can they die any more: for * they are equal unto the angels; and are the children of God, * being the children of the resurrection.

37 Now that the dead are raised, * even Moses shewed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.

38 For he is not a God of the dead, but of the living: for * all live unto him.

39 Then certain of the scribes answering said, Master, thou hast well said.

40 And after that they durst not ask him any question at all.

41 ¶ And he said unto them, * How say they that Christ is David's son?

* 8 N

Anno DOMINI
33.
Pl. 118.
25.
Matth. 21.
43.
Dan. 2.
34. 35.
Matth. 21.
44.
Matth.
21. 25.
Matth.
21. 16.
Mark 11.
14.
Or, of a
tribe.

¶ See
Matth. 18.
28.

¶ Matth.
21. 25.
Mark 12.
28.
Acts 23.
6. 8.
Deut.
25. 5.

* 1 Cor.
15. 45, 49.
John 5. 2.
Rom. 8.
21.
Exod.
3. 6.

¶ Rom. 6.
10. 11.

¶ Matth.
21. 43.
Mark 12.
35.

* Matth.
21. 23.

* Acts 4. 7.
& 7. 27.

* Matth.
24. 5. &
21. 26.
ch. 7. 29.

* Matth.
21. 33.
Mar. 12. 1.

Anno
DOMINI
33.
P. 110. 1.
A. 12. 34.

42 And David himself saith in the book of Psalms, 'The LORD said unto my Lord, Sit thou on my right hand,

43 Till I make thine enemies thy foot-stool.

44 David therefore calleth him Lord, how is he then his son?

1 Matth.
23. 7.
Mark 12.
38.

45 ¶ Then in the audience of all the people he said unto his disciples,

1 Matth.
23. 5.
ch. 11. 43.

46 'Beware of the scribes, which desire to walk in long robes, and 'love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts;

1 Matth.
23. 14.

47 'Which devour widows' houses, and for a shew make long prayers: the same shall receive greater damnation.

C H A P. XXI.

1 Christ valueth the poor widow's two mites above all the larger offerings of the rich: 5 foretelleth the destruction of the temple; 7 the signs and calamities that should precede and accompany it; 25 and what should happen at the time of the son of man's coming: 34 he exhorteth to watchfulness and prayer.

1 Mark 12.
41.

AND he looked up, and saw the rich men casting their gifts into the treasury.

1 See
Mark 12.
42.

2 And he saw also a certain poor widow casting in thither two ¶ mites.

1 Cor. 8.
12.

3 And he said, Of a truth I say unto you, that this poor widow hath cast in more than they all:

1 Matth.
24. 1.
Mar. 13. 1.

4 For all these have of their abundance cast in unto the offerings of God: but she of her penury hath cast in all the living that she had.

1 Matth.
24. 1.
Mar. 13. 1.

5 ¶ And as some spake of the temple, how it was adorned with goodly stones and gifts, he said,

1 ch. 19. 44.

6 As for these things which ye behold, the days will come, in the which 'there shall not be left one stone upon another, that shall not be thrown down.

1 Matth.
24. 4.
Mar. 13. 5.
Eph. 5. 6.
1 Thess. 5. 2.

7 ¶ And they asked him, saying, Master, but when shall these things be? and what sign will there be when these things shall come to pass?

1 Matth.
24. 4.
Mar. 13. 5.
Eph. 5. 6.
1 Thess. 5. 2.

8 And he said, 'Take heed that ye be not deceived: for many shall come in my name, saying, I am Christ; and the time draweth near: go ye not therefore after them.

1 Or, and, for time, Matth. 3. 1. & 4. 17.

9 But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end is not by and by.

1 Matth.
24. 7.

10 Then said he unto them, Nation shall rise against nation, and kingdom against kingdom:

1 Mark 13.
9.

11 And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.

1 Rev. 8. 10.
1 Act. 4. 3.
1 5. 18.
1 13. 4.
1 16. 24.
1 Act. 19. 23.

12 But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake.

1 1 Pet. 3. 13.
1 Phil. 1. 28.

13 And it shall turn to you for a testimony.

1 1 Thess. 1. 5.

14 Settle it therefore in your hearts, not to meditate before what ye shall answer:

1 Matth.
10. 19.
Mark 13. 31.

15 For I will give you a mouth and wisdom, which all your adversaries shall not be able to gain say nor resist.

1 ch. 12. 11.
1 Act. 4. 3.

16 And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and some of you shall they cause to be put to death.

1 Mic. 7. 6.
Mark 13. 32.
1 Act. 7. 59. & 12. 2.

17 And ye shall be hated of all men for my name's sake.

18 But there shall not an hair of your head perish.

19 In your patience possess ye your souls.

20 And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.

21 Then let them which are in Judea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

22 For these be the days of vengeance, that all things which are written may be fulfilled.

23 But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

25 ¶ And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;

26 Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.

27 And then shall they see the Son of man coming in a cloud with power and great glory.

28 And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

29 And he spake to them a parable; Behold the fig tree, and all the trees;

30 When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.

31 So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.

32 Verily I say unto you, This generation shall not pass away, till all be fulfilled.

33 Heaven and earth shall pass away: but my words shall not pass away.

34 ¶ And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares.

35 For as a snare shall it come on all them that dwell on the face of the whole earth.

36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

37 And in the day time he was teaching in the temple; and at night he went out; and abode in the mount that is called the mount of Olives.

38 And all the people came early in the morning to him in the temple, for to hear him.

C H A P. XXII.

1 The chief priests and scribes conspire against Christ: 3 Judas covenanteth to betray him.

7 The apostles sent to prepare the passover: Christ eateth it with them; 19 and instituteth his last supper: 21 he covertly pointeth out the traitor: 24 checketh the ambitious strife of his disciples, and promiseth them a share in his

Anno
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33.
1 Matth. 23. 10.
1 Mark. 10. 10.
1 Matth. 24. 15.
Mark 13. 14.

1 Dan. 9. 26, 27.
Zechar. 14. 4.
1 Matth. 24. 19.

1 Dan. 9. 27. & 12. 7.
Rom. 11. 25.

1 Matth. 24. 29.
Mark 13. 34.
1 Pet. 3. 10, 12.

1 Matth. 24. 29.

1 Matth. 24. 30.
Rev. 1. 7. & 14. 14.

1 Rom. 8. 19, 23.
1 Matth. 24. 32.
Mark 13. 31.

1 Matth. 24. 35.

1 Rom. 13. 13.
1 Thess. 5. 8.
1 Pet. 4. 7.

1 Thess. 5. 2.
1 Pet. 3. 10.

Rev. 3. 3. & 16. 15.
1 Matth. 24. 42. & 25. 13.

Mark 13. 31.
1 ch. 12. 1.
1 Pl. 1. 5.
1 Eph. 6. 13.
1 John 8. 12.

1 ch. 12. 39.

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33.

multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him.

48 But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss?

49 When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword?

1 Matth.
26. 51.
Mark 14.
47.
John 18.
10.

50 ¶ And one of them smote a servant of the high priest, and cut off his right ear.
51 And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him.

1 Matth.
26. 55.
Mark 14.
48.

52 Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves?

53 When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness.

1 John 18.
27.

54 ¶ Then took they him, and led him, and brought him into the high priest's house. And Peter followed afar off.

1 Matth.
26. 57.

55 And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them.

1 Matth.
26. 58.

56 But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him.

1 Matth.
26. 59.

57 And he denied him, saying, Woman, I know him not.

1 Matth.
26. 60.

58 And after a little while another saw him, and said, Thou art also of them. And Peter said, Man, I am not.

1 Matth.
26. 61.

59 And about the space of one hour after another confidently affirmed, saying, Of a truth this fellow also was with him: for he is a Galilean.

1 Matth.
26. 62.

60 And Peter said, Man, I know not what thou sayest. And immediately, while he yet spake, the cock crew.

1 Matth.
26. 71.

61 And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice.

1 Matth.
26. 72.

62 And Peter went out, and wept bitterly.

1 Matth.
26. 73.

63 ¶ And the men that held Jesus mocked him, and smote him.

1 Matth.
26. 74.

64 And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophecy, who is it that smote thee?

1 Matth.
26. 75.

65 And many other things blasphemously spake they against him.

1 Matth.
26. 76.

66 ¶ And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying,

1 Matth.
26. 77.

67 Art thou the Christ? tell us. And he said unto them, If I tell you, ye will not believe:

1 Matth.
26. 78.

68 And if I also ask you, ye will not answer me, nor let me go.

1 Matth.
26. 79.

69 Hereafter shall the Son of man sit on the right hand of the power of God.

1 Matth.
26. 80.

70 Then said they all, Art thou then the Son of God? And he said unto them, Ye say that I am.

1 Matth.
26. 81.

71 And they said, What need we any further witness? for we ourselves have heard of his own mouth.

1 Matth.
26. 82.

C H A P. XXIII.

1 Matth.
26. 83.

Jesus is accused before Pilate, who sendeth him to Herod. 8 Herod disappointed in his ex-

1 Matth.
26. 84.

1 Matth.
26. 85.

1 Matth.
26. 86.

1 Matth.
26. 87.

1 Matth.
26. 88.

1 Matth.
26. 89.

1 Matth.
26. 90.

1 Matth.
26. 91.

1 Matth.
26. 92.

1 Matth.
26. 93.

1 Matth.
26. 94.

1 Matth.
26. 95.

1 Matth.
26. 96.

1 Matth.
26. 97.

1 Matth.
26. 98.

1 Matth.
26. 99.

1 Matth.
26. 100.

1 Matth.
26. 101.

1 Matth.
26. 102.

1 Matth.
26. 103.

1 Matth.
26. 104.

1 Matth.
26. 105.

petitions mocketh him, and sendeth him back.

12 Herod and Pilate are made friends. 13

Pilate, willing to release Jesus, is prevailed on by the clamours of the people to release Barabbas, and give Jesus to be crucified. 26 Being

led to the place of execution, Jesus biddeth the women who lamented him to weep rather for themselves and their children: 32 he is crucified between two malefactors: 34 prayeth for his enemies: 35 is scoffed at: 39 reviled by one of the malefactors, but confessed by the other, to whom he promiseth a place in paradise. 44 The unusual darkness, and rending of the veil of the temple: 46 Christ crieth unto God, and exprobateth: 47 the centurion's confession of him. 50 Joseph of Arimathea begetteth his body, and burieth it. 55 The women prepare spices against the end of the sabbath.

AND the whole multitude of them

arose, and led him unto Pilate.

2 And they began to accuse him, saying, We found this fellow perverting the nation, and forbidding to give tribute to Cesar, saying that he himself is Christ a King.

3 And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest it.

4 Then said Pilate to the chief priests and to the people, I find no fault in this man.

5 And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

6 When Pilate heard of Galilee, he asked whether the man were a Galilean.

7 And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.

8 ¶ And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long season, because he had heard many things of him; and he hoped to have seen some miracle done by him.

9 Then he questioned with him in many words; but he answered him nothing.

10 And the chief priests and scribes stood and vehemently accused him.

11 And Herod with his men of war set him at nought, and mocked him, and arrayed him in a gorgeous robe, and sent him again to Pilate.

12 ¶ And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.

13 ¶ And Pilate, when he had called together the chief priests and the rulers, and the people,

14 Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined him before you, have found no fault in this man touching those things whereof ye accuse him:

15 No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him.

16 I will therefore chastise him, and release him.

17 (For of necessity he must release one unto them at the feast.)

18 And they cried out all at once, saying, Away with this man, and release unto us Barabbas:

19 (Who for a certain sedition made in the city, and for murder, was cast into prison.)

4

Anno
DOMINI
33.

1 Matth.

27. 2.

Mark 15.

1.

John 18.

28.

Acts 17.7.

6 See

Matth. 17.

27. & 28.

21.

Mark 14.

17.

John 19.

12.

Matth.

27. 11.

1 Tim. 6.

23.

1 Pet.

2. 22.

ch. 3. 24

ch. 9. 92

1 Matth.

14. 2.

Mar. 6. 14.

1 Gal. 3. 3.

1 Acts 4.

27.

1 Matth.

27. 25.

Mark 15.

14.

John 18.

18. & 19. 4.

ver. 2. 2.

ver. 4.

1 Matth.

27. 26.

John 19. 7.

1 Matth.

27. 15.

Mar. 15. 6.

John 18.

39.

1 Acts 3.

24.

Anno
DOMINI
33.20 Pilate therefore, willing to release Je-
sus, spake again to them.21 But they cried, saying, Crucify him,
crucify him.22 And he said unto them the third
time, Why, what evil hath he done? I
have found no cause of death in him: I
will therefore chastise him, and let him go.23 And they were instant with loud voices,
requiring that he might be crucified. And
the voices of them and of the chief priests
prevailed.24 And Pilate gave sentence that it
should be as they required.25 And he released unto them him that
for sedition and murder was cast into pri-
son, whom they had desired; but he de-
livered Jesus to their will.26 ¶ And as they led him away, they
laid hold upon one Simon, a Cyrenian,
coming out of the country, and on him
they laid the cross, that he might bear it
after Jesus.27 And there followed him a great com-
pany of people, and of women, which
also bewailed and lamented him.28 But Jesus turning unto them said,
Daughters of Jerusalem, weep not for me,
but weep for yourselves, and for your
children.29 ¶ For, behold, the days are coming,
in the which they shall say, Blessed are the
barren, and the wombs that never bare,
and the paps which never gave suck.30 ¶ Then shall they begin to say to the
mountains, Fall on us; and to the hills,
Cover us.31 ¶ For if they do these things in a green
tree, what shall be done in the dry?32 ¶ And there were also two other ma-
lefactors led with him to be put to death.33 And when they were come to the
place, which is called ¶ Calvary, there they
crucified him, and the malefactors, one on
the right hand, and the other on the left.34 ¶ Then said Jesus, Father, forgive
them; for they know not what they do.
And they parted his raiment, and cast
lots.35 ¶ And the people stood beholding.
And the rulers also with them derided
him, saying, He saved others; let him save
himself, if he be Christ, the chosen of
God.36 And the soldiers also mocked him,
coming to him, and offering him vinegar,37 And saying, If thou be the king of
the Jews, save thyself.38 And a superscription also was written
over him in letters of Greek, and Latin,
and Hebrew, THIS IS THE KING OF
THE JEWS.39 ¶ And one of the malefactors which
were hanged railed on him, saying, If thou
be Christ, save thyself and us.40 But the other answering rebuked him,
saying, Dost not thou fear God, seeing thou
art in the same condemnation?41 And we indeed justly; for we receive
the due reward of our deeds: but this man
hath done nothing amiss.42 And he said unto Jesus, Lord, re-
member me when thou comest into thy
kingdom.43 And Jesus said unto him, Verily I
say unto thee, To day shalt thou be with
me in paradise.

44 ¶ And it was about the sixth hour,

and there was darkness over all the ¶ earth
until the ninth hour.45 And the sun was darkened, and the
veil of the temple was rent in the midst.46 ¶ And when Jesus had cried with a
loud voice, he said, Father, into thy hands
I commend my spirit: and having said
thus, he gave up the ghost.47 ¶ Now when the centurion saw what
was done, he glorified God, saying, Cer-
tainly this was a righteous man.48 And all the people that came toge-
ther to that sight, beholding the things
which were done, smote their breasts, and
returned.49 ¶ And all his acquaintance, and the
women that followed him from Galilee,
stood afar off, beholding these things.50 ¶ And, behold, there was a man
named Joseph, a counsellor; and he was a
good man, and a just:51 (The same had not consented to the
counsel and deed of them;) he was of Ari-
mathea, a city of the Jews: who also
himself waited for the kingdom of God.52 This man went unto Pilate, and be-
gged the body of Jesus.53 And he took it down, and wrapped it
in linen, and laid it in a sepulchre that was
hewn in stone, wherein never man before
was laid.54 And that day was the preparation,
and the sabbath drew on.55 ¶ And the women also, which came
with him from Galilee, followed after, and
beheld the sepulchre, and how his body
was laid.56 And they returned, and prepared spices
and ointments; and rested the sabbath
day according to the commandment.

C H A P. XXIV.

1 Christ's resurrection is declared by two angels to
the women that came to the sepulchre, who re-
port it to others, but are not believed. 12 Peter
visiteb the sepulchre. 13 Christ appeareth to
two disciples going to Emmaus; 36 and to the
apostles, eating before them, and explaining the
scriptures concerning himself: 49 he promisseth
them the Holy Ghost, 50 and ascendeth into
heaven.N OW upon the first day of the week,
very early in the morning, they came
unto the sepulchre, bringing the spices
which they had prepared, and certain others
with them.2 And they found the stone rolled away
from the sepulchre.3 And they entered in, and found not
the body of the Lord Jesus.4 And it came to pass, as they were much
perplexed thereabout, behold, two men
stood by them in shining garments:5 And as they were afraid, and bowed
down their faces to the earth, they said un-
to them, Why seek ye the living among
the dead?6 He is not here, but is risen: remem-
ber how he spake unto you when he was
yet in Galilee,7 Saying, The Son of man must be deli-
vered into the hands of sinful men, and be
crucified, and the third day rise again.

8 And they remembered his words,

9 And returned from the sepulchre, and
told all these things unto the eleven, and
to all the rest.10 It was Mary Magdalene, and Joanna,
and Mary the mother of James, andAnno
DOMINI

33.

¶ Or, land.

¶ Matth.

27. 31.

Mark 15.

38.

¶ Ps. 31. 5.

1 Pet. 2.

¶ Matth.

27. 50.

Mark 15.

37.

John 19.

¶ Matth.

27. 34.

Mark 15.

39.

¶ Ps. 118. 11.

Matth.

27. 53.

Mark 15.

40.

¶ See John

19. 25.

¶ Matth.

27. 57.

Mark 15.

41.

John 19.

38.

¶ Mark 15.

43.

ch. 2. 25.

38.

¶ Matth.

27. 59.

Mark 15.

46.

¶ Matth.

27. 62.

¶ ch. 8. 2.

¶ Mark

15. 47.

¶ Mark

16. 1.

¶ Exod.

30. 16.

¶ Matth.

28. 1.

Mark 16.

¶ John 20.

ch. 23. 56.

¶ Matth.

28. 2.

Mark 16.

4.

¶ ver. 23.

Mark 16.

5.

¶ John 20.

12.

Act. 1. 20.

¶ Or, him

that liv-

eth?

¶ Matth.

16. 21. &

27. 23.

Mark 8.

31. & 9. 31.

ch. 9. 22.

¶ John 2.

21.

¶ Matth.

28. 8.

Mark 16.

10.

ch. 8. 1.

¶ Matth.

27. 26.

Mark 15.

15.

John 19.

16.

¶ Or,

offended.

Exod. 23. 5.

¶ Matth.

27. 12.

Mark 15.

21.

¶ See John

19. 17.

¶ Matth.

24. 19.

ch. 21. 23.

¶ Isai. 5. 19.

Hof. 10. 8.

Rev. 6. 16.

¶ 9. 6.

¶ Prov. 12.

31.

Jer. 25. 29.

Ezek. 30.

47. & 21.

5. 4.

1 Pet. 4.

¶ Isai. 53.

23.

¶ Matth.

27. 38.

¶ Matth.

27. 33.

Mark 15.

21.

John 19.

27. 18.

¶ Or, the

place of a

tomb.

¶ Matth.

5. 44.

Act. 7. 60.

1 Cor. 4. 18.

¶ Act. 17.

¶ Matth.

27. 35.

Mark 15.

24.

John 19.

27.

¶ Ps. 118. 27.

Zech. 12.

30.

¶ Matth.

27. 19.

Mark 15.

29.

¶ Matth.

27. 37.

Mark 15.

26.

John 19.

29.

¶ Matth.

27. 44.

Mark 15.

32.

¶ Matth.

27. 45.

Mark 15.

33.

Anno DOMINI 33.
A Mark 16. 11.
ver. 15.
1 John 20. 1. 6.
Mark 16. 12.
Matth. 28. 20.
ver. 16.
John 20. 24. & 21. 4.
John 19. 35.
Matth. 21. 11.
Ch. 7. 16.
John 7. 2.
& 4. 19. & 6. 14.
Acts 2. 22.
Acts 7. 22.
ch. 23. 1.
Acts 13. 27.
ch. 17. 62.
& 2. 38.
Acts 1. 6.
Matth. 28. 8.
Mark 16. 20.
ver. 9. 20.
John 20. 28.
ver. 12.
ver. 46.
Acts 17. 3.
Pet. 1. 11.
ver. 45.
Gen. 3. 15.
& 28.
& 49. 10.
Numb. 23. 2.
Deut. 18. 15.
Pf. 16. 9.
20. & 25.
& 152. 11.
Isai. 7. 14.
& 9. 6. & 40. 10. 11.
& 50. 6.
& 53.
Jer. 23. 3.
& 31. 14.
Ezek. 34. 31.
Dan. 9. 24.
Mic. 7. 20.
Mal. 3. 1.
& 4. 2.
Sec on.
John 1. 45.
Sec Gen. 32. 26. & 47. 7.
Mark 6. 48.
Gen. 29. 1.
Acts 16. 15.
Matth. 24. 19.

other women that were with them, which told these things unto the apostles.
11 And their words seemed to them as idle tales, and they believed them not.
12 ¶ Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass.
13 ¶ And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs.
14 And they talked together of all these things which had happened.
15 And it came to pass, that, while they communed together and reasoned, Jesus himself drew near, and went with them.
16 But their eyes were holden that they should not know him.
17 And he said unto them, What manner of communications are these that ye have one to another, as ye walk, and are sad? 18 And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?
19 And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:
20 And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him.
21 But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done.
22 Yea, and certain women also of our company made us astonished, which were early at the sepulchre;
23 And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive.
24 And certain of them which were with us went to the sepulchre, and found it even so as the women had said: but him they saw not.
25 Then he said unto them, O fools and slow of heart to believe all that the prophets have spoken!
26 Ought not Christ to have suffered these things, and to enter into his glory?
27 And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.
28 And they drew nigh unto the village, whither they went: and he made as though he would have gone further.
29 But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.
30 And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them.

Anno DOMINI 33.
Or, ceased to be seen of them.
Sec ch. 4. 10.
John 8. 59.
1 Cor. 15. 5.
Mark 16. 14.
John 20. 19.
1 Cor. 15. 5.
Mark 6. 49.
John 20. 20. 27.
Gen. 43. 16.
John 21. 2.
Acts 10. 41.
Matth. 26. 21. & 27. 22. & 28. 18.
Mark 8. 31.
ch. 9. 22.
& 18. 31.
ver. 6.
Acts 16. 14.
ver. 16.
Pf. 22.
Isai. 50. 6.
& 53. 2, & 4.
Acts 17. 3.
Dan. 9. 24.
Acts 13. 38. 46.
1 John 1. 22.
Gen. 12. 3.
Pf. 22. 27.
Isai. 49. 6.
Jer. 31. 34.
Ezek. 3. 23.
Mic. 4. 2.
Mal. 1. 11.
John 15. 27.
Acts 1. 8.
21. & 2. 32.
& 3. 25.
Isai. 44. 5.
Juel 2. 28.
John 14. 26. 26. & 27. 26. & 28. 7.
Acts 2. 4. & 2. 1, & 2.
Acts 1. 22.
2 Kings 2. 11.
Mark 16. 19.
John 20. 27.
Acts 1. 9.
Ephes. 4. 8.
Matth. 28. 9. 17.
Acts 2. 46. & 3. 40.

31 And their eyes were opened, and they knew him; and he vanished out of their sight.
32 And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?
33 And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,
34 Saying, The Lord is risen indeed, and hath appeared to Simon.
35 And they told what things were done in the way, and how he was known of them in breaking of bread.
36 ¶ And as they thus spake, Jesus himself stood in the midst of them, and said unto them, Peace be unto you.
37 But they were terrified and affrighted, and supposed that they had seen a spirit.
38 And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts?
39 Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.
40 And when he had thus spoken, he shewed them his hands and his feet.
41 And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat?
42 And they gave him a piece of a broiled fish, and of an honeycomb.
43 And he took it, and did eat before them.
44 And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me.
45 Then he opened he their understanding, that they might understand the scriptures,
46 And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:
47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.
48 And ye are witnesses of these things.
49 ¶ And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.
50 ¶ And he led them out as far as to Bethany, and he lifted up his hands, and blessed them.
51 And it came to pass, while he blessed them, he was parted from them, and carried up into heaven.
52 And they worshipped him, and returned to Jerusalem with great joy:
53 And were continually in the temple, praising and blessing God. Amen.



The Gospel according to S. JOHN.

CHAP. I.

1 The divinity of Christ. 6 The mission of John; and end of Christ's coming. 14 The incarnation of the Word. 15 Christ's superior dignity witnessed by John, and evinced by his gracious dispensation. 19 John's record of himself to the messengers of the Jews: 29 His public testimony to the person of Christ: 35 Two of his disciples bearing it follow Jesus: Simon is brought to Christ, and surnamed Cephas. 43 Philip is called, who bringeth Nathanael to Jesus.

IN the beginning was the Word, and the Word was with God, and the Word was God.

2 The same was in the beginning with God.

3 All things were made by him; and without him was not any thing made that was made.

4 In him was life; and the life was the light of men.

5 And the light shineth in darkness; and the darkness comprehended it not.

6 There was a man sent from God, whose name was John.

7 The same came for a witness, to bear witness of the Light, that all men through him might believe.

8 He was not that Light, but was sent to bear witness of that Light.

9 That was the true Light, which lighteth every man that cometh into the world.

10 He was in the world, and the world knew him not.

11 He came unto his own, and his own received him not.

12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

15 John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.

16 And of his fulness have all we received, and grace for grace.

17 For the law was given by Moses, but grace and truth came by Jesus Christ.

18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.

19 And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?

20 And he confessed, and denied not; but confessed, I am not the Christ.

21 And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No.

22 Then said they unto him, Who art thou? that we may give an answer

to them that sent us. What sayest thou of thyself?

23 He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.

24 And they which were sent were of the Pharisees.

25 And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet?

26 John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;

27 He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.

28 These things were done in Bethabara beyond Jordan, where John was baptizing.

29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

30 This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.

31 And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.

32 And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.

33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

34 And I saw, and bare record that this is the Son of God.

35 Again the next day after John stood, and two of his disciples;

36 And looking upon Jesus as he walked, he saith, Behold the Lamb of God!

37 And the two disciples heard him speak, and they followed Jesus.

38 Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, (which is to say, being interpreted, Master,) where dwellest thou?

39 He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour.

40 One of the two which heard John speak, and followed him, was Andrew, Simon Peter's brother.

41 He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ.

42 And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone.

43 The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.

44 Now Philip was of Bethsaida, the city of Andrew and Peter.

45 Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets,

Ann DOMINI

Matth.

Mark 1. 3.

Luke 3. 4.

ch. 3. 18.

Isai. 40. 3.

Matth. 1.

Mal. 3. 1.

ver. 15.

Acts 19. 4.

Judg. 7.

ch. 10. 40.

Exod.

Mal. 3. 7.

ver. 36.

Acts 8. 32.

1 Pet. 1. 19.

Rev. 5. 6.

Isai. 55. 11.

1 Cor. 15. 3.

Gal. 1. 4.

Hebr. 1. 3.

& 2. 17.

& 9. 28.

1 Pet. 2. 24.

& 3. 18.

1 John. 1. 3.

& 3. 5.

Rev. 1. 5.

Or, bearth.

ver. 15.

Mal. 3. 1.

Matth.

3. 6.

Luke 1.

17. 76. 77.

& 3. 4.

Matth.

1. 16.

Mark 1.

10.

Luke. 8.

ch. 5. 13.

Matth.

3. 11.

Acts 1. 5.

& 2. 4.

10. 44.

& 19. 6.

ver. 39.

Or, abide.

That was two hours before night.

Matth.

4. 18.

Or, the unsanctified.

Matth.

16. 18.

Or, Peter.

ch. 12. 22.

ch. 21. 2.

Gen. 3.

15. & 49.

10.

Deut. 18.

18.

See on Luke 24.

27.

Isai. 4. 2.

& 7. 14. & 9.

6. & 51. 2.

Mich. 5. 2.

Zech. 6.

11. & 9. 9.

See more on Luke

24. 27.

Anno DOMINI 30.
1^o Matth.
1. 23.
Luke 1. 4.
1^o ch. 7. 47.
47. 53.

1^o Pf. 32. 8.
1^o & 73. 1.
ch. 8. 39.
Rom. 1. 28.
29. & 9. 6.

1^o Matth.
14. 13.
1^o Matth.
21. 5. &
27. 11. 47.
ch. 18. 37.
1^o & 19. 5.
1^o Gen. 28.
12.
Matth. 4.
11.
Luke 2. 9.
23. & 21.
43. & 24. 4.
Act. 11. 16.

1^o See Joh. 19. 28.

1^o ch. 19. 26.
1^o & 24. Sam.
26. 10. &
29. 22.
1^o ch. 7. 6.

1^o Mark 7. 3.

1^o ch. 4. 45.

1^o ch. 1. 24.
1^o Matth.
21. 46.
1^o Exod. 12.
24.
Deut. 16.
1. 16.
ver. 23.
ch. 5. 4.
1^o & 6. 4. &
11. 55.
1^o Matth.
21. 16.
Mark 11.
15.
Luke 19.
45.

did write, Jesus of Nazareth, the son of Joseph.

46 And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.

47 Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile!

48 Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.

49 Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel.

50 Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.

51 And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

CHAPTER II.

1 Christ turneth water into wine in Cana of Galilee: 12 he goeth to Capernaum; 13 thence to Jerusalem, where he driveth the buyers and sellers out of the temple: 18 he giveth his own death and resurrection for a sign: 23 Many believe in him because of his miracles, but he would not trust himself unto them.

AND the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there:

2 And both Jesus was called, and his disciples, to the marriage.

3 And when they wanted wine, the mother of Jesus saith unto him, They have no wine.

4 Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.

5 His mother saith unto the servants, Whatsoever he saith unto you, do it.

6 And there were set there six water-pots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.

7 Jesus saith unto them, Fill the water-pots with water. And they filled them up to the brim.

8 And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it.

9 When the ruler of the feast had tasted of the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom,

10 And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now.

11 This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

12 ¶ After this he went down to Capernaum, he, and his mother, and his brethren, and his disciples: and they continued there not many days.

13 ¶ And the Jews' passover was at hand, and Jesus went up to Jerusalem,

14 And found in the temple those that

fold oxen and sheep and doves, and the changers of money sitting:

15 And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;

16 And said unto them that fold doves, Take these things hence; make not my Father's house an house of merchandise.

17 And his disciples remembered that it was written, The zeal of thine house hath eaten me up.

18 ¶ Then answered the Jews and said unto him, What sign shewest thou unto us, seeing that thou doest these things?

19 Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.

20 Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?

21 But he spake of the temple of his body.

22 When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said.

23 ¶ Now when he was in Jerusalem at the passover, in the feast day, many believed in his name, when they saw the miracles which he did.

24 But Jesus did not commit himself unto them, because he knew all men,

25 And needed not that any should testify of man: for he knew what was in man.

CHAPTER III.

1 Christ in a conference with Nicodemus teacheth him the necessity of regeneration; 14 the efficacy of faith in his death; 16 God's great love to mankind in sending his son for their salvation; 18 and the condemnation for unbelief. 22 Jesus baptizeth in Judea, 23 as doth John in Enon. 25 John's doctrine concerning Christ.

THERE was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

2 The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

7 Marvel not that I said unto thee, Ye must be born again.

8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

9 Nicodemus answered and said unto him, How can these things be?

10 Jesus answered and said unto him,

Anno DOMINI 30.

1^o Luke 2. 49.

1^o Pf. 69. 9.

1^o Matth.
12. 18.
ch. 6. 10.

1^o Matth.
26. 61. &
27. 40.
Mark 14.
38. & 15.
29.

1^o Col. 2. 9.
Hebr. 2. 1.
So 1^o Cor. 1.
16. & 19.
1^o Cor. 6. 16.
1^o Luke 24. 8.

1^o Sam. 16. 7.
1^o Chron.
28. 9.
Matth. 9. 4.

1^o Mark 8. 2.
ch. 6. 64.
1^o & 16. 30.
Act. 1. 7.
Rev. 2. 23.

1^o ch. 7. 50.
1^o & 19. 39.

1^o ch. 9. 16.
1^o 33.
Act. 2. 22.
1^o Act. 10.
18.

1^o ch. 1. 13.
Gal. 6. 15.
Tit. 3. 5.
James 1. 18.

1^o 1^o Pet. 1. 23.
1^o John 3. 9.
1^o Or, from above.

1^o Mark 16. 16.
1^o Act. 9. 38.

1^o Or, from above.
1^o Ecclef.
11. 5.
1^o Cor. 2. 11.

1^o ch. 6. 53.
60.

Anno
DOMINI
30.Matth.
11. 27.
ch. 1. 18.
ch. 7. 16. &
8. 12. & 13.
49. & 14. & 24.
1 ver. 32.

Prov. 30.

ch. 6. 33.
13. 51. & 52.
16. 18.
Acts 1. 34.
1 Cor. 15.
47.
Eph. 4. 9.
30.

Numb.

17. 9.

ch. 2. 28.

12. 35.

ver. 36.

ch. 6. 47.

Rom 5. 8.

John 4. 9.

Luke 9.

56.

ch. 5. 45.

13. 15. &

13. 47.

John 4.

14.

ch. 5. 24.

6. 40. & 47.

10. 31.

ch. 1. 4. & 9.

10. 11. &

8. 12.

John 14.

13. 17.

Eph. 5.

35.

Or,

discovers.

ch. 4. 20.

Sam. 9.

Matth. 9.

5. 6.

Matth.

14. 5.

ch. 5. 29.

13. 27. & 34.

1 Cor. 4.

John 4. 4.

John 1. 17.

John 4. 10.

John 4. 10.

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John 4. 10.

Art thou a master of Israel, and knowest not these things?

11 Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.

12 If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?

13 And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.

14 ¶ And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

15 That whosoever believeth in him should not perish, but have eternal life.

16 ¶ For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

17 For God sent not his son into the world to condemn the world; but that the world through him might be saved.

18 ¶ He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

22 ¶ After these things came Jesus and his disciples into the land of Judea; and there he tarried with them, and baptized.

23 ¶ And John also was baptizing in Aenon near to Salim, because there was much water there: and they came, and were baptized.

24 For John was not yet cast into prison.

25 ¶ Then there arose a question between some of John's disciples and the Jews about purifying.

26 And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all men come to him.

27 John answered and said, A man can receive nothing, except it be given him from heaven.

28 Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him.

29 He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

30 I must increase, but I must decrease.

31 He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all.

32 And what he hath seen and heard, that he testifieth: and no man receiveth his testimony.

33 He that hath received his testimony hath set to his seal that God is true,

34 For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him.

35 The Father loveth the Son, and hath given all things into his hand.

36 He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

C H A P. IV.

1 Christ talketh with a woman of Samaria, and revealeth himself unto her: 27 his disciples marvel; the woman calleth the men of her city to see him: 31 Christ sheweth his own zeal to do God's work, and the blessedness of his disciples, who were to reap the fruit of his labours. 39 Many Samaritans believe on him. 43 He goeth into Galilee, and healeth a nobleman's son who lay sick at Capernaum.

WHEN therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John,

2 (Though Jesus himself baptized not, but his disciples,)

3 He left Judea, and departed again into Galilee.

4 And he must needs go through Samaria.

5 Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.

6 Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour.

7 There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.

(8 For his disciples were gone away unto the city to buy meat.)

9 Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

12 Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?

13 Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:

14 But whosoever drinketh of the water that I shall give him shall never thirst: but the water that I shall give him shall be in him a well of water springing up into everlasting life.

15 The woman saith unto him, Sir, give me this water, that I thirst not, neither come thither to draw.

16 Jesus saith unto her, Go, call thy husband, and come hither.

17 The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:

18 For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.

Anno
DOMINI
30.ch. 7. 16.
ch. 1. 16.
Matth.
11. 27. &
13. 12.
Luke 10.
11. 27. &
13. 12.
ch. 5. 20.
12. 13. &
17. 13.
Hebr. 1. 8.
1. 10.
ch. 1. 10.
1. 10.
Rom. 1. 17.
1 John 5.
10.

Luke 10.

11. 27. &

13. 12.

ch. 5. 20.

12. 13. &

17. 13.

Hebr. 1. 8.

1. 10.

ch. 1. 10.

1. 10.

Rom. 1. 17.

1 John 5.

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ch. 3. 20.

26.

Gen. 28.

19. & 48.

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John 14.

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Anno DOMINI 30.
 19 The woman saith unto him, Sir, ' I perceive that thou art a prophet.
 20 Our fathers worshipped in ' this mountain ; and ye say, that in ' Jerusalem is the place where men ought to worship.
 21 Jesus saith unto her, Woman, believe me, the hour cometh, ' when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.
 22 Ye worship ' ye know not what : we know what we worship : for ' salvation is of the Jews.
 23 But the hour cometh, and now is, when the true worshippers shall worship the Father in ' spirit ' and in truth : for the Father seeketh such to worship him.
 24 ' God is a Spirit : and they that worship him must worship him in spirit and in truth.
 25 The woman saith unto him, I know that Messiah cometh, which is called Christ : when he is come, ' he will tell us all things.
 26 Jesus saith unto her, ' I that speak unto thee am he.
 27 ¶ And upon this came his disciples, and marvelled that he talked with the woman : yet no man said, What seekest thou ? or, Why talkest thou with her ?
 28 The woman then left her waterpot, and went her way into the city, and saith to the men,
 29 Come, see a man, ' which told me all things that ever I did : is not this the Christ ?
 30 Then they went out of the city, and came unto him.
 31 ¶ In the mean while his disciples prayed him, saying, Master, eat.
 32 But he said unto them, I have meat to eat that ye know not of.
 33 Therefore said the disciples one to another, Hath any man brought him ought to eat ?
 34 Jesus saith unto them, ' My meat is to do the will of him that sent me, and to finish his work.
 35 Say not ye, There are yet four months, and then cometh harvest ? behold, I say unto you, Lift up your eyes, and look on the fields ; ' for they are white already to harvest.
 36 And he that reapeth receiveth wages, and gathereth fruit unto life eternal : that both he that soweth and he that reapeth may rejoice together.
 37 And herein is that saying true, One soweth, and another reapeth.
 38 I sent you to reap that whereon ye bestowed no labour : other men laboured, and ye are entered into their labours.
 39 ¶ And many of the Samaritans of that city believed on him ' for the saying of the woman, which testified, He told me all that ever I did.
 40 So when the Samaritans were come unto him, they besought him that he would tarry with them : and he abode there two days.
 41 And many more believed ' because of his own word ;
 42 And said unto the woman, Now we believe, not because of thy saying : for ' we have heard him ourselves, and know that this is indeed the Christ, the Saviour of the world.
 43 ¶ Now after two days he departed thence, and went into Galilee.
 44 For ' Jesus himself testified, that a

prophet hath no honour in his own country.

45 Then when he was come into Galilee, the Galileans received him, ' having seen all the things that he did at Jerusalem at the feast : ' for they also went unto the feast.

46 So Jesus came again into Cana of Galilee, ' where he made the water wine. And there was a certain ' nobleman, whose son was sick at Capernaum.

47 When he heard that Jesus was come out of Judea into Galilee, he went unto him, and besought him that he would come down, and heal his son : for he was at the point of death.

48 Then said Jesus unto him, ' Except ye see signs and wonders, ye will not believe.

49 The nobleman saith unto him, Sir, come down ere my child die.

50 Jesus saith unto him, Go thy way ; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way.

51 And as he was now going down, his servants met him, and told him, saying, Thy son liveth.

52 Then enquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him.

53 So the father knew that it was at the same hour, in the which Jesus said unto him, Thy son liveth : and himself believed, and his whole house.

54 This is again the second miracle that Jesus did, when he was come out of Judea into Galilee.

CHAP. V.

1 Christ cureth an impotent man at the pool of Bethesda on the sabbath day : 10 the Jews cavil, and persecute him for it : 17 he justifieth himself by the example of God his Father : 19 and asserteth the power and judgment committed unto him by the Father : 31 he appealeth to the testimony of John, 36 of the Father, 39 and of the scriptures : 41 he sheweth that his humility caused their rejection of him ; 45 but that in disbelieving him they disbelieved Moses also.

AFTER ' this there was a feast of the Jews ; and Jesus went up to Jerusalem.

2 Now there is at Jerusalem ' by the sheep ' market a pool, which is called in the Hebrew tongue Bethesda, having five porches.

3 In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.

4 For an angel went down at a certain season into the pool, and troubled the water : whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

5 And a certain man was there, which had an infirmity thirty and eight years.

6 When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made whole ?

7 The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool : but while I am coming, another steppeth down before me.

8 Jesus saith unto him, ' Rise, take up thy bed, and walk.

9 And immediately the man was made whole.

Anno DOMINI 30.

ch. 5. 33.

& 3. 2.

Deut. 16. 16.

ch. 4. 1.

11.

Or, courtier,

or, ruler.

1 Cor. 13.

33.

A. D. 37.

Lev. 23. 2.

Deut. 16. 1.

ch. 2. 13.

Neh. 3. 1.

& 13. 39.

Or, gate.

Math.

9. 6.

Mark 8.

11.

Luke 5. 24.

1 ver. 29.

19.

ch. 9. 37.

Matth. 26.

63. 64.

Mark 14.

62. 63.

1 ver. 25.

John 13. 22.

en. 6. 18.

& 17. 4. &

19. 30.

Math.

9. 17.

Luke 10.

2.

Dan. 12.

3.

1 ver. 29.

ch. 17. 8.

John 4.

24.

Math.

23. 57.

Mark 6. 4.

Luke 4. 24.

Anno
DOMINI

31.

ch. 9. 14.

Exod.

30. 10.

Neh. 13. 19.

Jer. 17.

21. &c.

Matth.

22. 2.

Mark 2.

24. & 2. 4.

Luke 6. 2.

& 11. 14.

Or,

from the

multitude

that was,

f Matth.

22. 45.

ch. 8. 12.

8 ch. 9. 4.

& 14. 10.

ch. 7. 19.

1 ch. 10. 30.

Philip. 2. 6.

1 ver. 30.

ch. 8. 28.

& 9. 4. &c.

15. 49. &c.

24. 10.

1 Matth. 3.

27.

ch. 5. 35.

a Pet. 1. 17.

Luke 7.

24. & 8. 54.

ch. 11. 25.

41.

Matth.

21. 27. &c.

28. 18.

ver. 27.

ch. 7. 35.

& 17. 5.

Act. 17. 32.

a Pet. 4. 5.

1 John 2.

21.

P ch. 3. 16.

18. & 6. 40.

47. & 2. 51.

& 10. 31.

91 John 3.

24.

ver. 28.

Ephes. 2.

1. 5. &c.

26.

Col. 2. 13.

ver. 22.

Act. 10.

49. & 17.

31.

Dan. 7.

11. 14.

11. 26.

19.

1 Thess. 4.

16.

1 Cor. 15.

31.

Dan. 12.

3.

Matth. 25.

32. 33. 46.

7 ver. 19.

Matth.

26. 39.

ch. 4. 34.

& 6. 38.

Sec

ch. 8. 14.

Rev. 3. 14.

whole, and took up his bed, and walked : and ' on the same day was the sabbath.

10 ¶ The Jews therefore said unto him that was cured, It is the sabbath day : ' it is not lawful for thee to carry *thy* bed.

11 He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.

12 Then asked they him, What man is that which said unto thee, Take up thy bed, and walk ?

13 And he that was healed wist not who it was : for Jesus had conveyed himself away, ¶ a multitude being in *that* place.

14 Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole : ' sin no more, lest a worse thing come unto thee.

15 The man departed, and told the Jews that it was Jesus, which had made him whole.

16 And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.

17 ¶ But Jesus answered them, ' My Father worketh hitherto, and I work.

18 Therefore the Jews ' sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, ' making himself equal with God.

19 ¶ Then answered Jesus and said unto them, Verily, verily, I say unto you, ' The Son can do nothing of himself, but what he seeth the Father do : for what things soever he doeth, these also doeth the Son likewise.

20 For ' the Father loveth the Son, and sheweth him all things that himself doeth : and he will shew him greater works than these, that ye may marvel.

21 For as the Father raiseth up the dead, and quickeneth *them* ; ' even so the Son quickeneth whom he will.

22 For the Father judgeth no man, but ' hath committed all judgment unto the Son :

23 That all men should honour the Son, even as they honour the Father. ' He that honoureth not the Son honoureth not the Father which hath sent him.

24 Verily, verily, I say unto you, ' He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation ; ' but is passed from death unto life.

25 Verily, verily, I say unto you, The hour is coming, and now is, when ' the dead shall hear the voice of the Son of God : and they that hear shall live.

26 For as the Father hath life in himself ; so hath he given to the Son to have life in himself ;

27 And ' hath given him authority to execute judgment also, ' because he is the Son of man.

28 Marvel not at this ; for the hour is coming, in the which all that are in the graves shall hear his voice,

29 ' And shall come forth ; ' they that have done good, unto the resurrection of life ; and they that have done evil, unto the resurrection of damnation.

30 ' I can of mine own self do nothing : as I hear, I judge : and my judgment is just ; because ' I seek not mine own will, but the will of the Father which hath sent me.

31 ¶ If I bear witness of myself, my witness is not true.

32 ' There is another that beareth witness of me ; and I know that the witness which he witnesseth of me is true.

33 Ye sent unto John, ' and he bare witness unto the truth.

34 But I receive not testimony from man : but these things I say, that ye might be saved.

35 He was a burning and ' a shining light : and ' ye were willing for a season to rejoice in his light.

36 ¶ But ' I have greater witness than *that* of John : for ' the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

37 And the Father himself, which hath sent me, ' hath borne witness of me. Ye have neither heard his voice at any time, ' nor seen his shape.

38 And ye have not his word abiding in you : for whom he hath sent, him ye believe not.

39 ¶ Search the scriptures ; for in them ye think ye have eternal life : and ' they are they which testify of me.

40 ' And ye will not come to me, that ye might have life.

41 ¶ I receive not honour from men.

42 But I know you, that ye have not the love of God in you.

43 I am come in my Father's name, and ye receive me not : if another shall come in his own name, him ye will receive.

44 ' How can ye believe, which receive honour one of another, and seek not ' the honour that cometh from God only ?

45 ¶ Do not think that I will accuse you to the Father : ' there is one that accuseth you, even Moses, in whom ye trust.

46 For had ye believed Moses, ye would have believed me : ' for he wrote of me.

47 But if ye believe not his writings, how shall ye believe my words ?

CHAP. VI.

1 Christ feedeth five thousand men with five loaves and two fishes : 15 he withdraweth himself from the people, who would have made him a king, and walketh on the sea : 22 the multitude flocking to him, he reproveth their carnal views, and requireth their faith in him whom God had sent. 30 They ask a sign like that of the manna in the wilderness ; he declareth himself to be the bread of life from heaven, and that none can live but by eating his flesh and drinking his blood. 60 Many of his disciples taking offence thereat, he sheweth his meaning to be spiritual. 66 Many leaving him, Peter in the name of the twelve professeth stedfast faith in him ; Jesus pronounceth one of them to be a devil.

AFTER ' these things Jesus went over the sea of Galilee, which is *the* sea of Tiberias.

2 And a great multitude followed him, because they saw his miracles which he did on them that were diseased.

3 And Jesus went up into a mountain, and there he sat with his disciples.

4 ' And the passover, a feast of the Jews, was nigh.

5 ' When Jesus then lifted up *his* eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat ?

6 And this he said to prove him : for he himself knew what he would do.

7 Philip answered him, ' Two hundred pennyworth of bread is not sufficient for

Anno
DOMINI

31.

b Matth. 9.

17. & 17. 5.

ch. 8. 18.

1 John 5.

6. 7. 9.

e ch. 1. 15.

19. 27. 32.

e Pet. 1.

19.

Sec

Matth. 13.

20. & 21. 16.

Mark 6. 20.

f 1 John 5.

9.

g ch. 3. 2.

& 10. 25.

h 13. 24.

b Matth.

3. 17. &c.

17. 5.

ch. 6. 47.

& 8. 18.

i Deut. 4.

11.

ch. 1. 18.

1 Tim. 1.

27.

1 John 4.

11.

11. 18. 20.

& 34. 16.

Luke 16.

39.

ver. 46.

Act. 17. 11.

1 Deut. 18.

15. 17.

Luke 24.

27.

ch. 1. 45.

e ch. 1. 11.

& 3. 19.

a ver. 34.

1 Thess.

2. 6.

ch. 12. 43.

f Rom. 2.

29.

g Rom. 2.

21.

1 Gen. 3.

15. & 12. 1.

& 18. 18. &c.

22. 18. &c.

49. 10.

Deut. 18.

25. 18.

ch. 1. 45.

Act. 16. 32.

A. D. 32.

b Matth.

14. 15.

Mark 6.

15.

Luke 9.

27. 12.

b Lev. 21.

6. 7.

Deut. 16. 2.

ch. 2. 13.

& 5. 2.

c Matth.

14. 14.

Mark 6.

15.

Luke 9.

27. 12.

d Sec

Numb. 12.

21. 32.

Anno
DOMINI
13.

them, that every one of them may take a little.

8 One of his disciples, Andrew, Simon Peter's brother, saith unto him,

* Kings
4. 43.

9 There is a lad here, which hath five barley loaves, and two small fishes: * but what are they among so many?

10 And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.

11 And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.

12 When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.

13 Therefore they gathered *them* together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.

* Gen. 49.
20.
Deut. 18.
25. 18.
Matth. 12.
9.
ch. 1. 35.
* 4. 19. 25.
* 7. 40.
* Matth.
14. 21.
Mark 6.
47.

14 Then those men, when they had seen the miracle that Jesus did, said, This is of a truth * that prophet that should come into the world.

15 ¶ When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.

16 * And when even was *now* come, his disciples went down unto the sea,

17 And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them.

18 And the sea arose by reason of a great wind that blew.

19 So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.

20 But he saith unto them, It is I; be not afraid.

21 Then they willingly received him into the ship: and immediately the ship was at the land whither they went.

22 ¶ The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but *that* his disciples were gone away alone;

23 (Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:)

24 When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus.

25 And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?

26 Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.

¶ Or,
¶ Perh. not.
* ver. 54.
ch. 4. 14.
¶ Matth. 9.
27. & 17. 5.
Mark 1.
31. & 9. 7.
Luke 9. 22.
& 9. 35.
ch. 1. 33.
& 5. 37. &
3. 18.
Acts 1. 28.
* Pet. 1. 17.

27 ¶ Labour not for the meat which perisheth, but * for that meat which endureth unto everlasting life, which the Son of man shall give unto you: * for him hath God the Father sealed.

28 Then said they unto him, What shall we do, that we might work the works of God?

29 Jesus answered and said unto them, * This is the work of God, that ye believe on him whom he hath sent.

30 ¶ They said therefore unto him, 'What sign shewest thou then, that we may see, and believe thee? what doest thou work?'

31 * Our fathers did eat manna in the desert; as it is written, * He gave them bread from heaven to eat.

32 Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

33 For the bread of God is he which cometh down from heaven, and giveth life unto the world.

34 * Then said they unto him, Lord, evermore give us this bread.

35 And Jesus said unto them, * I am the bread of life: * he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

36 * But I said unto you, That ye also have seen me, and believe not.

37 * All that the Father giveth me shall come to me; and * him that cometh to me I will in no wise cast out.

38 For I came down from heaven, * not to do mine own will, * but the will of him that sent me.

39 And this is the Father's will which hath sent me, * that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

40 And this is the will of him that sent me, * that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

41 The Jews then murmured at him, because he said, I am the bread which came down from heaven.

42 And they said, * Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?

43 Jesus therefore answered and said unto them, Murmur not among yourselves.

44 * No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

45 * It is written in the prophets, And they shall be all taught of God. * Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

46 * Not that any man hath seen the Father, * save he which is of God, he hath seen the Father.

47 Verily, verily, I say unto you, * He that believeth on me hath everlasting life.

48 * I am that bread of life.

49 * Your fathers did eat manna in the wilderness, and are dead.

50 * This is the bread which cometh down from heaven, that a man may eat thereof, and not die.

51 I am the living bread * which came down from heaven: if any man eat of this bread, he shall live for ever: and * the bread that I will give is my flesh, which I will give for the life of the world.

52 The Jews therefore * strove among themselves, saying, * How can this man give us *his* flesh to eat?

53 Then Jesus said unto them, Verily, verily, I say unto you, Except * ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

54 * Whoso eateth my flesh, and drinketh

Anno

DOMINI

13.

* 1 John

3. 21.

* Matth.

12. 13. &

16. 1.

Mark 8.

11.

* Cor. 1.

22.

* Exod.

16. 15.

Numb. 11.

7.

Neh. 9. 15.

Wild. 16.

20.

* Cor. 10.

2.

* Pf. 78.

24. 25.

* See

ch. 4. 25.

* ver. 48.

58.

* ch. 4. 24.

& 7. 37.

* ver. 26.

64.

* ver. 45.

* Matth.

24. 24.

ch. 10. 28.

29.

* Tim. 2.

29.

* 1 John 2.

19.

* Matth.

26. 39.

ch. 5. 30.

ch. 4. 34.

ch. 10. 28.

& 17. 23.

& 12. 9.

* ver. 27.

47. 54.

ch. 3. 13.

16. & 4.

14.

* Matth.

13. 55.

Mark 6. 3.

Luke 4. 23.

* Cant. 2.

4.

ver. 65.

* Isai. 54.

23.

* Jer. 31. 34.

Micah 4.

* Hebr. 8. 10.

& 10. 16.

4 ver. 37.

* ch. 1. 18.

& 5. 37.

* Matth.

11. 27.

* Luke 10.

22.

ch. 1. 18.

& 7. 29. &

8. 19.

* ch. 3. 16.

28. 36.

ver. 40.

* ver. 33.

35.

* ver. 37.

* ver. 32.

* ch. 9. 13.

* Hebr. 10.

5. 10.

* ch. 7. 43.

& 9. 16. &

20. 19.

* ch. 3. 9.

* Matth.

26. 26. 28.

* ver. 27.

40. 63.

ch. 4. 14.

Anno DOMINI 31. my blood, hath eternal life; and I will raise him up at the last day.

55 For my flesh is meat indeed, and my blood is drink indeed.

56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

57 As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.

58 * This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

59 These things said he in the synagogue, as he taught in Capernaum.

60 ¶ Many therefore of his disciples, when they had heard this, said, This is an hard saying; who can hear it?

61 When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?

62 * What and if ye shall see the Son of man ascend up where he was before?

63 * It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.

64 But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.

65 And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

66 ¶ From that time many of his disciples went back, and walked no more with him.

67 Then said Jesus unto the twelve, Will ye also go away?

68 Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.

69 And we believe and are sure that thou art that Christ, the Son of the living God.

70 Jesus answered them, Have not I chosen you twelve, and one of you is a devil?

71 He spake of Judas Iscariot the son of Simon: for he it was that should betray him, being one of the twelve.

CHAP. VII.

1 Jesus, exhorting by his unbelieving kinsmen to shew himself at Jerusalem at the feast of tabernacles, refuseth, but afterward goeth up in secret.

11 The Jews seek him, and differ in their sentiments of him.

14 He teacheth in the temple; 30 some are ready to lay hands on him, others believe; the rulers send officers to apprehend him.

33 Christ foretelleth his departure to the Father, and promiseth the Holy Spirit to believers.

40 Divers opinions concerning him.

45 The officers struck with his discourse return without him, and are rebuked by the Pharisees, who chide with Nicodemus for taking his part.

AFTER these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.

* ch. 5. 16.

34.

Lev. 23.

34.

Matth.

23. 46.

Mark 3.

31.

Act 1. 14.

2 Now the Jews' feast of tabernacles was at hand.

3 His brethren therefore said unto him, Depart hence, and go into Judea, that thy disciples also may see the works that thou doest.

4 For there is no man that doeth any thing in secret, and he himself seeketh to

be known openly. If thou do these things, shew thyself to the world.

5 For neither did his brethren believe in him.

6 Then Jesus said unto them, My time is not yet come: but your time is always ready.

7 The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.

8 Go ye up unto this feast: I go not up yet unto this feast; for my time is not yet full come.

9 When he had said these words unto them, he abode still in Galilee.

10 But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.

11 ¶ Then the Jews sought him at the feast, and said, Where is he?

12 And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.

13 Howbeit no man spake openly of him for fear of the Jews.

14 ¶ Now about the midst of the feast Jesus went up into the temple, and taught.

15 And the Jews marvelled, saying, How knoweth this man letters, having never learned?

16 Jesus answered them, and said, My doctrine is not mine, but his that sent me.

17 If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself.

18 He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

19 Did not Moses give you the law, and yet none of you keepeth the law? Why go ye about to kill me?

20 The people answered and said, Thou hast a devil: who goeth about to kill thee?

21 Jesus answered and said unto them, I have done one work, and ye all marvel.

22 Moses therefore gave unto you circumcision; (not because it is of Moses, but of the fathers;) and ye on the sabbath day circumcise a man.

23 If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

24 Judge not according to the appearance, but judge righteous judgment.

25 Then said some of them of Jerusalem, Is not this he, whom they seek to kill?

26 But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?

27 Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is.

28 Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

29 But I know him: for I am from him, and he hath sent me.

30 ¶ Then they sought to take him: but no man laid hands on him, because his hour was not yet come.

31 And many of the people believed on him, and said, When Christ cometh, will

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* Mark 3. 21.

* ch. 1. 4. & 8. 20. ver. 8. 30.

* ch. 15. 19.

* ch. 3. 19.

* ch. 8. 30. ver. 6.

* ch. 11. 56.

* ch. 9. 16. & 10. 19. 1. Matth.

* Luke 7. 16. ch. 6. 14. ver. 40.

* ch. 9. 18. & 11. 42. & 19. 18. 1. Matth.

* Mark 6. 5. Luke 4. 22. Act 2. 7.

* Or, learning.

* ch. 3. 11. & 8. 28. & 19. 49. & 14. 10. 24. 1. Eccle.

* 11. 11. ch. 8. 43. 1. Exod.

* 24. 3. Deut. 33. 4. John 1. 17. Act 7. 38. 1. Matth.

* 18. 14. Mark 3. 6. ch. 4. 16. 18. & 19. 31. & 39. & 41. & 48. & 10. 10. 1. Lev. 12. 3. 1. Gen. 17. 10. 1. Or,

* without breaking the law of Moses.

* ch. 5. 8. 9. 16. 1. Deut. 1. 36. 17. Prov. 24. 35. ch. 3. 15. Jam. 2. 1. 1. ver. 48. 1. Matth.

* 13. 55. Mark 6. 3. Luke 4. 22. 1. Sec

* ch. 8. 14. & ch. 5. 43. & 8. 42. & ch. 5. 32. & 8. 26. Rom. 3. 4. 1. ch. 1. 18. & 8. 55. 1. Matth.

* 11. 17. ch. 10. 15. 1. Mark 11. 18. Luke 19. 47. & 20. 19. ver. 19. ch. 3. 37. 1. ver. 44. ch. 8. 30. 1. Matth.

* 12. 23. ch. 3. 2. & 8. 30.

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32.

he do more miracles than these which this man hath done?

1ch. 13.
33. & 16.
16.

32 ¶ Then said Jesus unto them, ' Yet a little while am I with you, and then I go unto him that sent me.

1 Hof. 5. 6.
ch. 8. 21.
& 13. 33.

34 Ye shall seek me, and shall not find me: and where I am, thither ye cannot come.

1 Isai. 11.
23.
Jam. 1. 1.
1 Pet. 1. 1.
1 Cor.
Greet.

35 Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?

1 Lev. 23.
36.
1 Isai. 55. 1.
ch. 6. 33.
Rev. 22.
27.
Deut. 18.
23.
Prov. 18.
4.

36 What manner of saying is this that he said, Ye shall seek me, and shall not find me: and where I am, thither ye cannot come?

1 Isai. 55. 1.
ch. 6. 33.
Rev. 22.
27.
Deut. 18.
23.
Prov. 18.
4.

37 In the last day, that great day of the feast, Jesus stood and cried, saying, ' If any man thirst, let him come unto me, and drink.

1 Isai. 11.
23.
Jam. 1. 1.
1 Pet. 1. 1.
1 Cor.
Greet.

38 He that believeth on me, as the scripture hath said, ' out of his belly shall flow rivers of living water.

1 Isai. 11.
23.
Jam. 1. 1.
1 Pet. 1. 1.
1 Cor.
Greet.

39 (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

1 Isai. 11.
23.
Jam. 1. 1.
1 Pet. 1. 1.
1 Cor.
Greet.

40 ¶ Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet.

1 Isai. 11.
23.
Jam. 1. 1.
1 Pet. 1. 1.
1 Cor.
Greet.

41 Others said, ' This is the Christ. But some said, Shall Christ come out of Galilee?

1 Isai. 11.
23.
Jam. 1. 1.
1 Pet. 1. 1.
1 Cor.
Greet.

42 Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was?

1 Isai. 11.
23.
Jam. 1. 1.
1 Pet. 1. 1.
1 Cor.
Greet.

43 So there was a division among the people because of him.

1 Isai. 11.
23.
Jam. 1. 1.
1 Pet. 1. 1.
1 Cor.
Greet.

44 And some of them would have taken him; but no man laid hands on him.

1 Isai. 11.
23.
Jam. 1. 1.
1 Pet. 1. 1.
1 Cor.
Greet.

45 ¶ Then came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought him?

1 Isai. 11.
23.
Jam. 1. 1.
1 Pet. 1. 1.
1 Cor.
Greet.

46 The officers answered, ' Never man spake like this man.

1 Isai. 11.
23.
Jam. 1. 1.
1 Pet. 1. 1.
1 Cor.
Greet.

47 Then answered them the Pharisees, Are ye also deceived?

1 Isai. 11.
23.
Jam. 1. 1.
1 Pet. 1. 1.
1 Cor.
Greet.

48 Have any of the rulers or of the Pharisees believed on him?

1 Isai. 11.
23.
Jam. 1. 1.
1 Pet. 1. 1.
1 Cor.
Greet.

49 But this people who knoweth not the law are cursed.

1 Isai. 11.
23.
Jam. 1. 1.
1 Pet. 1. 1.
1 Cor.
Greet.

50 Nicodemus saith unto them, (' he that came to Jesus by night, being one of them,')

1 Isai. 11.
23.
Jam. 1. 1.
1 Pet. 1. 1.
1 Cor.
Greet.

51 Doth our law judge any man, before it hear him, and know what he doeth?

1 Isai. 11.
23.
Jam. 1. 1.
1 Pet. 1. 1.
1 Cor.
Greet.

52 They answered and said unto him, Art thou also of Galilee? Search, and look: for out of Galilee ariseth no prophet.

1 Isai. 11.
23.
Jam. 1. 1.
1 Pet. 1. 1.
1 Cor.
Greet.

53 And every man went unto his own house.

1 Isai. 11.
23.
Jam. 1. 1.
1 Pet. 1. 1.
1 Cor.
Greet.

C H A P. VIII.

1 Isai. 9.
1. 2.
Matth. 4.
13.
ch. 1. 46.
ver. 47.

1 Christ letteth go uncondemned the woman taken in adultery: 12 he declareth himself to be the light of the world, and justifieth his doctrine against the Pharisees: 31 he promisseth freedom through knowledge of the truth to those Jews who believed on him: 33 confuteth their vain boast of being Abraham's seed, and the children of God: 48 answereth their reviling by shewing his authority and dignity; 59 and by miracle rescueth himself from their attempts to stone him.

1 Isai. 9.
1. 2.
Matth. 4.
13.
ch. 1. 46.
ver. 47.

JESUS went unto the mount of Olives.

1 Isai. 9.
1. 2.
Matth. 4.
13.
ch. 1. 46.
ver. 47.

2 And early in the morning he came again into the temple, and all the people

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32.

came unto him; and he sat down, and taught them.

1 Lev. 20.
10.
Deut. 22.
22.

3 And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,

1 Lev. 20.
10.
Deut. 22.
22.

4 They say unto him, Master, this woman was taken in adultery, in the very act.

1 Lev. 20.
10.
Deut. 22.
22.

5 Now Moses in the law commanded us, that such should be stoned: but what sayest thou?

1 Lev. 20.
10.
Deut. 22.
22.

6 This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not.

1 Lev. 20.
10.
Deut. 22.
22.

7 So when they continued asking him, he lifted up himself, and said unto them, ' He that is without sin among you, let him first cast a stone at her.

1 Lev. 20.
10.
Deut. 22.
22.

8 And again he stooped down, and wrote on the ground.

1 Lev. 20.
10.
Deut. 22.
22.

9 And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst.

1 Lev. 20.
10.
Deut. 22.
22.

10 When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

1 Lev. 20.
10.
Deut. 22.
22.

11 She said, No man, Lord. And Jesus said unto her, ' Neither do I condemn thee: go, and sin no more.

1 Lev. 20.
10.
Deut. 22.
22.

12 ¶ Then spake Jesus again unto them, saying, ' I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

1 Lev. 20.
10.
Deut. 22.
22.

13 The Pharisees therefore said unto him, ' Thou bearest record of thyself; thy record is not true.

1 Lev. 20.
10.
Deut. 22.
22.

14 Jesus answered and said unto them, Though I bear record of myself, yet my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

1 Lev. 20.
10.
Deut. 22.
22.

15 Ye judge after the flesh; I judge no man.

1 Lev. 20.
10.
Deut. 22.
22.

16 And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.

1 Lev. 20.
10.
Deut. 22.
22.

17 It is also written in your law, that the testimony of two men is true.

1 Lev. 20.
10.
Deut. 22.
22.

18 I am one that bear witness of myself, and the Father that sent me beareth witness of me.

1 Lev. 20.
10.
Deut. 22.
22.

19 Then said they unto him, Where is thy Father? Jesus answered, ' Ye neither know me, nor my Father: ' if ye had known me, ye should have known my Father also.

1 Lev. 20.
10.
Deut. 22.
22.

20 These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come.

1 Lev. 20.
10.
Deut. 22.
22.

21 Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.

1 Lev. 20.
10.
Deut. 22.
22.

22 Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.

1 Lev. 20.
10.
Deut. 22.
22.

23 And he said unto them, ' Ye are from beneath; I am from above: ' ye are of this world; I am not of this world.

1 Lev. 20.
10.
Deut. 22.
22.

24 I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins.

1 Lev. 20.
10.
Deut. 22.
22.

25 Then said they unto him, Who art thou? And Jesus saith unto them, Even

1 Lev. 20.
10.
Deut. 22.
22.

1 Lev. 20.
10.
Deut. 22.
22.

1 Lev. 20.
10.
Deut. 22.
22.

1 Lev. 20.
10.
Deut. 22.
22.

1 Lev. 20.
10.
Deut. 22.
22.

1 Lev. 20.
10.
Deut. 22.
22.

1 Lev. 20.
10.
Deut. 22.
22.

1 Lev. 20.
10.
Deut. 22.
22.

1 Lev. 20.
10.
Deut. 22.
22.

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31.

the same that I said unto you from the beginning.

ch. 7. 28.
ch. 3. 32.
15. 15.

26 I have many things to say and to judge of you : but he that sent me is true ; and I speak to the world those things which I have heard of him.

27 They understood not that he spake to them of the Father.

ch. 3. 14.
& 12. 32.
Rom. 1. 4.
ch. 5. 19.
30.

28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself ; but as my Father hath taught me, I speak these things.

ch. 3. 11.
ch. 14. 10.
21.
1 ver. 16.
ch. 4. 34. &
5. 30. & 6.
38.

29 And he that sent me is with me : the Father hath not left me alone ; for I do always those things that please him.

ch. 7. 31. &
10. 41. & 11.
45.
Rom. 6.
14. 18. & 8. 3.
Jam. 1.
25. & 2. 12.
Lev. 25.
43.
Matth.
3. 9.
ver. 39.

30 As he spake these words, many believed on him.

31 ¶ Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed ;

32 And ye shall know the truth, and the truth shall make you free.

33 ¶ They answered him, We be Abraham's seed, and were never in bondage to any man : how sayest thou, Ye shall be made free ?

Rom. 6.
16. 20.
Pet. 1. 19.
Gal. 4. 30.

34 Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.

35 And the servant abideth not in the house for ever : but the Son abideth ever.

Rom. 8. 3.
Gal. 5. 1.

36 If the Son therefore shall make you free, ye shall be free indeed.

ch. 7. 19.
ver. 40.

37 I know that ye are Abraham's seed ; but ye seek to kill me, because my word hath no place in you.

ch. 3. 34.
& 5. 19.
30. & 14.
20. 44.

38 I speak that which I have seen with my Father : and ye do that which ye have seen with your father.

Matth.
3. 9.
Ver. 33.
Rom. 8.
28. & 9. 7.
Gal. 3. 7.
29.
ver. 17.
ver. 16.

39 They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.

40 But now ye seek to kill me, a man that hath told you the truth, which I have heard of God : this did not Abraham.

41 Ye do the deeds of your father. Then said they to him, We be not born of fornication ; we have one Father, even God.

Isai. 63.
26. & 64. 8.
Mal. 1. 6.
John. 1.
ch. 16. 27.
& 17. 8. & 25.
ch. 5. 43. &
7. 28. & 19.
ch. 7. 27.

42 Jesus said unto them, If God were your Father, ye would love me : for I proceeded forth and came from God ; neither came I of myself, but he sent me.

43 Why do ye not understand my speech ? even because ye cannot hear my word.

Matth.
23. 38.
John 3. 8.
Jude 6.

44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own : for he is a liar, and the father of it.

45 And because I tell you the truth, ye believe me not.

46 Which of you convinceth me of sin ? And if I say the truth, why do ye not believe me ?

ch. 10. 26.
27.
John 4. 6.

47 He that is of God heareth God's words : ye therefore hear them not, because ye are not of God.

48 ¶ Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil ?

ch. 7. 20.
& 10. 20.
ver. 52.

49 Jesus answered, I have not a devil ;

but I honour my Father, and ye do dishonour me.

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32.

50 And I seek not mine own glory : there is one that seeketh and judgeth.

ch. 5. 41. &
7. 18.

51 Verily, verily, I say unto you, If a man keep my saying, he shall never see death.

ch. 5. 24. &
11. 26.

52 Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets ; and thou sayest, If a man keep my saying, he shall never taste of death.

Zech. 1. 5.
Hebr. 11.
13.

53 Art thou greater than our father Abraham, which is dead ? and the prophets are dead : whom makest thou thyself ?

54 Jesus answered, If I honour myself, my honour is nothing : it is my Father that honoureth me ; of whom ye say, that he is your God :

ch. 5. 31.
ch. 5. 41. &
16. 14. & 17.
1.

55 Yet ye have not known him ; but I know him : and if I should say, I know him not, I shall be a liar like unto you : but I know him, and keep his saying.

ch. 7. 28.
29.

56 Your father Abraham rejoiced to see my day : and he saw it, and was glad.

Luke 10.
24.
Heb. 11.
13.

57 Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham ?

Exod. 3.
18.

58 Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

Isai. 43. 13.
ch. 17. 5.
24.
Col. 1. 17.
Rev. 1. 8.

59 ¶ Then took they up stones to cast at him : but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

ch. 10. 31.
19. & 11. 8.
Luke 4.
30.

CHAP. IX.

1 A man that was born blind receiveth sight : 8 he relateth to his neighbours the means of his cure : 13 he is brought to the Pharisees, who examine strictly into the fact, and are offended with his acknowledgment of the divine mission of the author : 34 they excommunicate him : 35 he is received of Jesus, and confesseth him : 39 Christ taxeth the Pharisees with spiritual blindness.

AND as Jesus passed by, he saw a man which was blind from his birth.

2 And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind ?

ver. 34.

3 Jesus answered, Neither hath this man sinned, nor his parents : but that the works of God should be made manifest in him.

ch. 11. 4.

4 I must work the works of him that sent me, while it is day : the night cometh, when no man can work.

ch. 4. 34. & 5. 19. & 12. 15. & 17. 4.

5 As long as I am in the world, I am the light of the world.

ch. 2. 5. 9. & 3. 19. & 8. 12. & 12. 35. & 46.

6 When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,

Mark 7. 33. & 8. 23. Or, spread the clay upon the eyes of the blind man.

7 And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.

John 3. 25. & 8. Kings 5. 14.

8 ¶ The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged ?

9 Some said, This is he : others said, He is like him : but he said, I am he.

10 Therefore said they unto him, How were thine eyes opened ?

ver. 6. 7.

11 He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash : and I went and washed, and I received sight.

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12 Then said they unto him, Where is he? He said, I know not.

13 ¶ They brought to the Pharisees him that aforetime was blind.

14 And it was the sabbath day when Jesus made the clay, and opened his eyes.

15 Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.

16 Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

17 They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet.

18 But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.

19 And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?

20 His parents answered them and said, We know that this is our son, and that he was born blind:

21 But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

22 These words spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

23 Therefore said his parents, He is of age; ask him.

24 Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner.

25 He answered and said, Whether he be a sinner or no, I know not: one thing I know, that, whereas I was blind, now I see.

26 Then said they to him again, What did he to thee? how opened he thine eyes?

27 He answered them, I have told you already, and ye did not hear: wherefore would ye hear it again? will ye also be his disciples?

28 Then they reviled him, and said, Thou art his disciple; but we are Moses' disciples.

29 We know that God spake unto Moses: as for this fellow, we know not from whence he is.

30 The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and yet he hath opened mine eyes.

31 Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth.

32 Since the world began was it not heard that any man opened the eyes of one that was born blind.

33 If this man were not of God, he could do nothing.

34 ¶ They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.

35 ¶ Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?

36 He answered and said, Who is he, Lord, that I might believe on him?

37 And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee.

38 And he said, Lord, I believe. And he worshipped him.

39 ¶ And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.

40 And some of the Pharisees which were with him heard these words, and said unto him, Are we blind also?

41 Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.

CHAP. X.

1 Christ declareth himself to be the door, and the good shepherd. 19 Divers opinions concerning him. 22 He proveth to the Jews by his works that he is the Christ, and asserteth his unity with the Father. 31 The Jews go about to stone him; he justifieth his doctrine; 39 and escaping from them goeth beyond Jordan, where many believe on him.

Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

2 But he that entereth in by the door is the shepherd of the sheep.

3 To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

5 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.

6 This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.

7 Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.

8 All that ever came before me are thieves and robbers: but the sheep did not hear them.

9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

11 I am the good shepherd: the good shepherd giveth his life for the sheep.

12 But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.

13 The hireling fleeth, because he is an hireling, and careth not for the sheep.

14 I am the good shepherd, and know my sheep, and am known of mine.

15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

17 Therefore doth my Father love me, because I lay down my life, that I might take it again.

18 No man taketh it from me, but I lay it down of myself. I have power to lay it

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DOMINI
32.
ych. 4. 26.

ych. 5. 22.
27.

ych. 3. 27.
& 12. 47.

Math.
13. 13.
Rom. 2.
29.

ych. 15.
22, 24.

1 ver. 33.
ch. 3. 2.
ych. 7. 12.
43. & 10.
19.

ych. 4. 19.
& 6. 14.

ych. 7. 13.
& 12. 42.
& 19. 38.
Acts 5. 13.
ver. 34.
ch. 16. 2.

John. 7.
29.
1 Sam. 6. 9.
ver. 16.

ych. 8. 14.

ych. 5. 10.
Job 27. 9.
& 35. 12.
Ps. 12. 41.
& 34. 15.
& 66. 18.
Prov. 1.
28. & 19.
99. & 15. 9.
Isai. 1. 15.
Jer. 11. 12.
& 14. 12.
Ezek. 8.
18.
Mic. 3. 4.
Zech. 7. 13.
ver. 16.
ver. 2.
Or,
excum-
municated
him.
ver. 22.
Math.
24. 33. &
16. 16.
Mark. 1. 1.
ch. 10. 36.
John 5.
23.

ych. 14. 6.
Ephes. 2.
12.

Isai. 40.
11.
Ezek. 34.
12, 23. &
27. 24.
Hebr. 13.
20.
1 Pet. 2.
25. & 5. 4.
Zech. 11.
26, 27.

4 Tim. 2.
19.

Math.
11. 27.
ych. 15. 13.

Isai. 56. 8.

Ezek. 37.
22.
Ephes. 2.
14.

1 Pet. 2.
25.
Isai. 53.
2, 8, 12.
Hebr. 2. 9.

down, and I^a have power to take it again.
 * This commandment have I received of my Father.
 19 ¶ There was a division therefore again among the Jews for these sayings.
 20 And many of them said, "He hath a devil, and is mad; why hear ye him?"
 21 Others said, These are not the words of him that hath a devil. "Can a devil open the eyes of the blind?"
 22 ¶ And it was at Jerusalem the feast of the dedication, and it was winter.
 23 And Jesus walked in the temple in Solomon's porch.
 24 Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.
 25 Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.
 26 But ye believe not, because ye are not of my sheep, as I said unto you.
 27 My sheep hear my voice, and I know them, and they follow me:
 28 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.
 29 My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.
 30 I and my Father are one.
 31 ¶ Then the Jews took up stones again to stone him.
 32 Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?
 33 The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.
 34 Jesus answered them, Is it not written in your law, I said, Ye are gods?
 35 If he called them gods, unto whom the word of God came, and the scripture cannot be broken;
 36 Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?
 37 If I do not the works of my Father, believe me not.
 38 But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him.
 39 ¶ Therefore they sought again to take him: but he escaped out of their hand,
 40 And went away again beyond Jordan into the place where John at first baptized; and there he abode.
 41 And many resorted unto him, and said, John did no miracle: but all things that John spake of this man were true.
 42 And many believed on him there.

C H A P. XI.

1 The sickness and death of Lazarus: Jesus raiseth him to life after he had been dead four days: many Jews believe. 47 The Pharisees hold a council against Christ: Caiaphas prophesieth: Jesus retireth from places of public resort. 55 At the approach of the passover the Jews enquire about him: the rulers give orders to apprehend him.

NOW a certain man was sick, named Lazarus, of Bethany, the town of Mary and her sister Martha.

2 ('It was that Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.)

3 Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick.

4 When Jesus heard that, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.

5 Now Jesus loved Martha, and her sister, and Lazarus.

6 When he had heard therefore that he was sick, he abode two days still in the same place where he was.

7 Then after that faith he to his disciples, Let us go into Judea again.

8 His disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again?

9 Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.

10 But if a man walk in the night, he stumbleth, because there is no light in him.

11 These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.

12 Then said his disciples, Lord, if he sleep, he shall do well.

13 Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.

14 Then said Jesus unto them plainly, Lazarus is dead.

15 And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.

16 Then said Thomas, which is called Didymus, unto his fellow disciples, Let us also go, that we may die with him.

17 Then when Jesus came, he found that he had lain in the grave four days already.

18 Now Bethany was nigh unto Jerusalem, about fifteen furlongs off:

19 And many of the Jews came to Martha and Mary, to comfort them concerning their brother.

20 Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat still in the house.

21 Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.

22 But I know, that even now, whatsoever thou wilt ask of God, God will give it thee.

23 Jesus saith unto her, Thy brother shall rise again.

24 Martha saith unto him, I know that he shall rise again in the resurrection at the last day.

25 Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

26 And whosoever liveth and believeth in me shall never die. Believest thou this?

27 She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.

28 And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.

Anno DOMINI 33.
 * ch. 2. 19.
 1 ch. 4. 38.
 & 15. 10.
 Act. 12. 14.
 17.
 7 ch. 7. 43.
 & 9. 16.
 8 ch. 7. 20.
 & 2. 43. 53.
 * Exod. 4. 21.
 Pf. 94. 9.
 Ec. 12. 8.
 A. D. 33.
 P ch. 9. 6.
 7. 35. 13.
 91 Mac. 4. 39.

* ch. 9. 3.
 ver. 40.

* ch. 10. 40.

* ch. 10. 31.

* ch. 9. 4.

* ch. 18. 35.

* So Deut. 31. 16.
 Dan. 12. 1.
 Matth. 9. 24.
 Act. 7. 60.
 1 Cor. 15. 18. 51.

¶ That is, about two miles.

* ch. 9. 31.

* Luke 14. 14.
 ch. 5. 29.

1 ch. 3. 21.
 & 6. 39.
 40. 44.
 * ch. 1. 4.
 & 6. 35. & 14. 6.
 Col. 3. 4.
 1 John 1. 7. 8. & 5. 11.
 * ch. 3. 16.
 1 John 5. 10. &c.
 * Matth. 16. 16.
 ch. 4. 42.
 & 6. 14. 69.

* Luke 10. 38. 39.

Anno DOMINI 33. 29 As soon as she heard *that*, she arose quickly, and came unto him.

30 Now Jesus was not yet come into the town, but was in that place where Martha met him.

¶ ver. 19. 31 The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there.

¶ ver. 21. 32 Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.

33 When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled,

34 And said, Where have ye laid him? They said unto him, Lord, come and see.

¶ Luke 9. 21. 35 Jesus wept.

36 Then said the Jews, Behold how he loved him!

¶ ch. 9. 6. 37 And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?

38 Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it.

39 Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days.

40 Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?

41 Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me.

¶ ch. 29. 42 And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me.

43 And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.

44 And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

¶ ch. 2. 23. & 10. 42. & 12. 19. 45 Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.

46 But some of them went their ways to the Pharisees, and told them what things Jesus had done.

¶ Ps. 2. 2. Matth. 26. 3. 47 ¶ Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles.

¶ Mark 14. 1. Luke 22. 2. & ch. 12. 19. Acts 4. 16. 48 If we let him thus alone, all men will believe on him: and the Romans shall come and take away both our place and nation.

¶ Luke 2. 1. ch. 18. 14. Acts 4. 6. 49 And one of them, named Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,

¶ ch. 18. 14. 50 Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.

51 And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation;

¶ Isai. 49. 6. 52 And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.

53 Then from that day forth they took counsel together for to put him to death.

54 Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

55 ¶ And the Jews' passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves.

56 Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?

57 Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should shew it, that they might take him.

C H A P. XII.

1 Mary anointeth the feet of Jesus: Judas murmureth at the cost. 9 The people flock to see Lazarus: the chief priests consult to kill him.

12 Jesus rideth into Jerusalem in triumph. 20 Certain Greeks desire to see him. 23 He sheweth the benefit of his death to believers, prayeth to his Father; is answered by a voice from heaven; signifieth the manner of his death; and exhorteth to make good use of the present light.

37 The generality of the Jews believe not: 42 yet many chief rulers believe, but dare not confess him: 44 he urgeth faith in his divine mission.

THEN Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.

2 There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him.

3 Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.

4 Then saith one of his disciples, Judas Iscariot, Simon's son, which should betray him,

5 Why was not this ointment sold for three hundred pence, and given to the poor?

6 This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein.

7 Then said Jesus, Let her alone: against the day of my burying hath she kept this.

8 For the poor always ye have with you; but me ye have not always.

9 ¶ Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.

10 But the chief priests consulted that they might put Lazarus also to death;

11 Because that by reason of him many of the Jews went away, and believed on Jesus.

12 ¶ On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem,

13 Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.

14 And Jesus, when he had found a young ass, sat thereon; as it is written,

Anno DOMINI

33.

¶ ch. 4. 7.

3. & 7. 21.

¶ See

a Chron.

23. 19.

¶ ch. 5. 13.

& 5. 1. & 6. 4.

¶ ch. 11. 7.

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Anno

DOMINI

33.

Zech. 9.

5.

Luke 18.

34.

ch. 7. 39.

sch. 14. 26.

1 ver. 12.

ch. 11.

47. 48.

Acts 17.

4.

Kings 8.

41. 42.

Acts 5. 27.

ch. 1. 44.

ch. 13.

32. & 17. 1.

36.

1 Cor. 15.

36.

Matth.

10. 39. &

16. 25.

Mark 8.

35.

Luke 9. 44.

& 17. 33.

ch. 14. 3.

& 17. 24.

1 Thess. 4.

17.

Matth.

26. 18. 19.

Luke 12.

50.

ch. 13. 27.

Luke 22.

51.

ch. 18. 17.

Matth. 3.

37.

ch. 11. 43.

Matth.

32. 29.

Luke 10.

38.

ch. 14. 30.

& 16. 17.

Acts 26.

28.

1 Cor. 4. 4.

Ephes. 5.

9. & 6. 13.

sch. 3. 14.

& 8. 28.

Rom. 5.

38.

Hebr. 5. 9.

sch. 18. 32.

Psal. 89.

16. 37. &

310. 4.

Psal. 9. 7.

& 33. 8.

Ezek. 37.

25.

Dan. 4. 44.

& 7. 14. 17.

Mic. 4. 7.

1 ch. 1. 9.

& 8. 14.

& 9. 5.

ver. 46.

Jer. 13.

36.

Ephes. 5. 8.

sch. 11. 10.

John 21.

Luke 16.

15 " Fear not, daughter of Sion : behold, thy King cometh, sitting on an ass's colt.

16 These things " understood not his disciples at the first : * but when Jesus was glorified, " then remembered they that these things were written of him, and *that* they had done these things unto him.

17 The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record.

18 " For this cause the people also met him, for that they heard that he had done this miracle.

19 The Pharisees therefore said among themselves, " Perceive ye how ye prevail nothing ? behold, the world is gone after him.

20 ¶ And there " were certain Greeks among them " that came up to worship at the feast :

21 The same came therefore to Philip, " which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.

22 Philip cometh and telleth Andrew : and again Andrew and Philip tell Jesus.

23 ¶ And Jesus answered them, saying, " The hour is come, that the Son of man should be glorified.

24 Verily, verily, I say unto you, " Except a corn of wheat fall into the ground and die, it abideth alone : but if it die, it bringeth forth much fruit.

25 " He that loveth his life shall lose it ; and he that hateth his life in this world shall keep it unto life eternal.

26 If any man serve me, let him follow me ; and " where I am, there shall also my servant be : if any man serve me, him will my Father honour.

27 " Now is my soul troubled ; and what shall I say ? Father, save me from this hour : " but for this cause came I unto this hour.

28 Father, glorify thy name. " Then came there a voice from heaven, saying, I have both glorified *it*, and will glorify *it* again.

29 The people therefore, that stood by, and heard *it*, said that it thundered : others said, An angel spake to him.

30 Jesus answered and said, " This voice came not because of me, but for your sakes.

31 Now is the judgment of this world : now shall " the prince of this world be cast out.

32 And I, " if I be lifted up from the earth, will draw " all men unto me.

33 " This he said, signifying what death he should die.

34 The people answered him, " We have heard out of the law that Christ abideth for ever : and how sayest thou, The Son of man must be lifted up ? who is this Son of man ?

35 Then Jesus said unto them, Yet a little while " is the light with you. " Walk while ye have the light, lest darkness come upon you : for " he that walketh in darkness knoweth not whither he goeth.

36 While ye have light, believe in the light, that ye may be " the children of light. These things spake Jesus, and departed, and " did hide himself from them.

37 ¶ But though he had done so many miracles before them, yet they believed not on him :

38 That the saying of Esaias the prophet might be fulfilled, which he spake, " Lord, who hath believed our report ? and

to whom hath the arm of the Lord been revealed ?

39 Therefore they could not believe, because that Esaias said again,

40 " He hath blinded their eyes, and hardened their heart ; that they should not see with *their* eyes, nor understand with *their* heart, and be converted, and I should heal them.

41 " These things said Esaias, when he saw his glory, and spake of him.

42 ¶ Nevertheless among the chief rulers also many believed on him ; but " because of the Pharisees they did not confess *him*, lest they should be put out of the synagogue :

43 " For they loved the praise of men more than the praise of God.

44 ¶ Jesus cried and said, " He that believeth on me, believeth not on me, but on him that sent me.

45 And " he that seeth me seeth him that sent me.

46 " I am come a light into the world, that whosoever believeth on me should not abide in darkness.

47 And if any man hear my words, and believe not, " I judge him not : for " I came not to judge the world, but to save the world.

48 " He that rejecteth me, and receiveth not my words, hath one that judgeth him : " the word that I have spoken, the same shall judge him in the last day.

49 For " I have not spoken of myself ; but the Father which sent me, he gave me a commandment, " what I should say, and what I should speak.

50 And I know that his commandment is life everlasting : whatsoever I speak therefore, even as the Father said unto me, so I speak.

C H A P. XIII.

1 *Jesus washeth his disciples' feet, and exhorteth them to follow his example of humility and charity : 18 he foretelleth the treachery of Judas, and pointeth him out to John by a token : 31 he speaketh of his glorification as near at hand, and commandeth his disciples to love one another : 36 he forewarneth Peter that he shall thrice deny him.*

NOW " before the feast of the passover, when Jesus knew that " his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

2 And supper being ended, " the devil having now put into the heart of Judas Iscariot, Simon's *son*, to betray him ;

3 Jesus knowing " that the Father had given all things into his hands, and " that he was come from God, and went to God ;

4 " He riseth from supper, and laid aside his garments ; and took a towel, and girded himself.

5 After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe *them* with the towel wherewith he was girded.

6 Then cometh he to Simon Peter : and + Peter said unto him, Lord, " dost thou wash my feet ?

7 Jesus answered and said unto him, What I do thou knowest not now ; " but thou shalt know hereafter.

8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, " if I

Anno

DOMINI

33.

Isai. 6. 9.

10.

Matth. 13.

24.

Isai. 6. 1.

ch. 7. 13.

& 9. 22.

ch. 5. 44.

Mark 9.

37.

1 Pet. 1. 21.

ch. 14. 9.

ver. 35.

16.

ch. 3. 19.

& 8. 12. &

9. 5. 19.

ch. 5. 45.

& 8. 15. 16.

ch. 3. 17.

Luke 10.

16.

Deut. 18.

19.

Mark 16.

16.

ch. 8. 18.

& 14. 10.

Deut. 18.

18.

Matth.

26. 1.

ch. 13. 21.

& 17. 1. 11.

Luke 22.

3.

ver. 27.

Matth.

11. 27. &

18. 18.

ch. 3. 35.

& 17. 2.

Acts 13. 36.

1 Cor. 15.

27.

Hebr. 5. 8.

ch. 8. 41.

& 16. 28.

Luke 22.

27.

Phil. 2. 7. 8.

Gr. 26.

See

Matth. 3.

14.

ver. 22.

ch. 3. 5.

Cor. 6.

17.

Ephes. 5.

26.

Tit. 3. 5.

Hebr. 10.

22.

Anno
DOMINI
33.

wash thee not, thou hast no part with me.
9 Simon Peter saith unto him, Lord,
not my feet only, but also my hands and
my head.

ch. 15. 3.

10 Jesus saith to him, He that is washed
needeth not save to wash his feet, but is
clean every whit: and ye are clean, but
not all.

ch. 6. 64.

11 For he knew who should betray him;
therefore said he, Ye are not all clean.

12 So after he had washed their feet, and
had taken his garments, and was set down
again, he said unto them, Know ye what
I have done to you?

Matth.

13 Ye call me Master and Lord: and
ye say well; for so I am.

33. 8, 10.

14 If I then, your Lord and Master, have
washed your feet; ye also ought to wash
one another's feet.

1 Cor. 8.

15 For I have given you an example,
that ye should do as I have done to you.

6. & 18. 3.

16 Verily, verily, I say unto you, The ser-
vant is not greater than his lord; neither he
that is sent greater than he that sent him.

Phil. 2. 11.

17 If ye know these things, happy are
ye if ye do them.

Luke 22.

18 I speak not of you all: I know whom
I have chosen: but that the scripture may
be fulfilled, He that eateth bread with me
hath lifted up his heel against me.

Rom. 12.

19 Now I tell you before it come,
that, when it is come to pass, ye may be-
lieve that I am he.

Gal. 6. 3.

20 Verily, verily, I say unto you, He
that receiveth whomsoever I send receiveth
me; and he that receiveth me receiveth
him that sent me.

Pet. 5. 5.

21 When Jesus had thus said, he was
troubled in spirit, and testified, and said,
Verily, verily, I say unto you, that one of
you shall betray me.

Matth.

22 Then the disciples looked one on
another, doubting of whom he spake.

11. 29.

23 Now there was leaning on Jesus' bosom
one of his disciples, whom Jesus loved.

Phil. 2. 5.

24 Simon Peter therefore beckoned to
him, that he should ask who it should be
of whom he spake.

1 Pet. 2. 1.

25 He then lying on Jesus' breast saith
unto him, Lord, who is it?

John 10.

26 Jesus answered, He it is, to whom I
shall give a sop, when I have dipped it.

Luke 10.

And when he had dipped the sop, he gave
it to Judas Iscariot, the son of Simon.

Matth.

27 And after the sop Satan entered into
him. Then said Jesus unto him, That thou
doest, do quickly.

6. 21.

28 Now no man at the table knew for
what intent he spake this unto him.

ch. 12. 6.

29 For some of them thought, because
Judas had the bag, that Jesus had said
unto him, Buy those things that we have
need of against the feast; or, that he should
give something to the poor.

ch. 13. 29.

30 He then having received the sop went
immediately out: and it was night.

Pet. 4. 11.

31 Therefore, when he was gone out,
Jesus said, Now is the Son of man glori-
fied, and God is glorified in him.

ch. 17. 13.

32 If God be glorified in him, God
shall also glorify him in himself, and
shall straightway glorify him.

4. 5. 6.

33 Little children, yet a little while I
am with you. Ye shall seek me: and as
I said unto the Jews, Whither I go, ye
cannot come; so now I say to you.

ch. 18.

34 A new commandment I give unto

you, That ye love one another; as I have
loved you, that ye also love one another.

35 By this shall all men know that ye
are my disciples, if ye have love one to
another.

36 Simon Peter said unto him, Lord,
whither goest thou? Jesus answered him,
Whither I go, thou canst not follow me
now; but thou shalt follow me afterwards.

37 Peter said unto him, Lord, why can-
not I follow thee now? I will lay down
my life for thy sake.

38 Jesus answered him, Wilt thou lay
down thy life for my sake? Verily, verily,
I say unto thee, The cock shall not crow,
till thou hast denied me thrice.

C H A P. XIV.

1 Christ comforteth his disciples with the promise
of a heavenly mansion: 5 he professeth himself
the way, the truth, and the life; 8 and that
he is one with the Father: 12 he promiseth them
power to do greater works than his own, and
the grant of all that they should ask in his name:
15 he requireth their obedience as a proof of
their love, and giveth them a promise of the
Comforter, the Holy Ghost: 27 he leaveth his
peace with them.

LET not your heart be troubled: ye
believe in God, believe also in me.

2 In my Father's house are many man-
sions: if it were not so, I would have told
you. I go to prepare a place for you.

3 And if I go and prepare a place for
you, I will come again, and receive you
unto myself; that where I am, there ye
may be also.

4 And whither I go ye know, and the
way ye know.

5 Thomas saith unto him, Lord, we
know not whither thou goest; and how
can we know the way?

6 Jesus saith unto him, I am the way,
and the truth, and the life: no man
cometh unto the Father, but by me.

7 If ye had known me, ye should have
known my Father also: and from hence-
forth ye know him, and have seen him.

8 Philip saith unto him, Lord, shew
us the Father, and it sufficeth us.

9 Jesus saith unto him, Have I been so
long time with you, and yet hast thou not
known me, Philip? he that hath seen
me hath seen the Father; and how sayest
thou then, Shew us the Father?

10 Believest thou not that I am in the
Father, and the Father in me? the words
that I speak unto you I speak not of my-
self: but the Father, that dwelleth in me,
he doeth the works.

11 Believe me that I am in the Father,
and the Father in me: or else believe me
for the very works' sake.

12 Verily, verily, I say unto you, He that
believeth on me, the works that I do shall
he do also; and greater works than these
shall he do; because I go unto my Father.

13 And whatsoever ye shall ask in my
name, that will I do, that the Father may
be glorified in the Son.

14 If ye shall ask any thing in my name,
I will do it.

15 If ye love me, keep my com-
mandments.

16 And I will pray the Father, and he
shall give you another Comforter, that he
may abide with you for ever;

17 Even the Spirit of truth; whom
the world cannot receive, because it seeth

Anno
DOMINI
33.1 John 2.
5. & 4. 20.

1 ch. 12.

18.

2 Pet. 1.

14.

Matth.

26. 31. 34.

35.

Mark 16.

29. 30. 31.

Luke 22.

33. 34.

2 ver. 27.

ch. 16. 32.

28.

b ch. 13.

33. 36.

c ver. 18.

Ad. 1. 11.

4 ch. 18.

26. & 17.

26.

1 Thess. 4.

17.

Hebr. 9.

E.

f ch. 1. 17.

28. 32.

g ch. 1. 4.

28. 32.

h ch. 10. 9.

1 ch. 1. 19.

h ch. 12.

48.

Col. 1. 19.

Hebr. 1. 3.

1 ver. 20.

ch. 10. 38.

27. 28.

23.

m. 5. 19.

7. 16.

28. 32.

28. 32.

n ch. 5. 16.

28. 32.

o Matth.

21. 21.

Mark 16.

Luke 20.

f Matth. 7.

7. & 21. 22.

Mark 12.

24.

Luke 21. 9.

ch. 15. 7.

16. & 16.

21. 24.

James 1. 5.

1 John 3.

22. & 1. 14.

1 ver. 21.

21.

ch. 25. 10.

14.

1 John 3.

3.

f ch. 15.

26. & 16.

7.

Rom. 8.

25. 26.

ch. 15.

26. & 16.

23.

1 John 4.

6.

1 Cor. 2.

14.

him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

18 ^a I will not leave you ^{||} comfortless: ^{||} I will come to you.

19 Yet a little while, and the world seeth me no more; but ^a ye see me: ^a because I live, ye shall live also.

20 At that day ye shall know that ^a I am in my Father, and ye in me, and I in you.

21 ^a He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

22 ^a Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

23 Jesus answered and said unto him, ^a If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

24 He that loveth me not keepeth not my sayings: and ^a the word which ye hear is not mine, but the Father's which sent me.

25 These things have I spoken unto you, being yet present with you.

26 But ^a the Comforter, *which is the Holy Ghost*, whom the Father will send in my name, ^a he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

27 ^a Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. ^a Let not your heart be troubled, neither let it be afraid.

28 Ye have heard how ^a I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, ^a I go unto the Father: for ^a my Father is greater than I.

29 And ^a now I have told you before it come to pass, that, when it is come to pass, ye might believe.

30 Hereafter I will not talk much with you: ^a for the prince of this world cometh, and hath nothing in me.

31 But that the world may know that I love the Father; and ^a as the Father gave me commandment, even so I do. Arise, let us go hence.

CHAP. XV.

¹ Under the parable of a vine Christ setteth forth God's government of his church, and exhorteth his disciples to abide in his faith and doctrine: ¹² he commandeth them to love one another, according to the great love he had shewed for them: ¹⁸ forewarneth them of the hatred and persecution of the world: ²⁶ and telleth them of the testimony which the Holy Ghost, and they also, should bear to him.

I AM the true vine, and my Father is the husbandman.

2 ^a Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

3 ^a Now ye are clean through the word which I have spoken unto you.

4 ^a Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same

bringeth forth much ^a fruit: for ^{||} without me ye can do nothing.

6 If a man abide not in me, ^a he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

7 If ye abide in me, and my words abide in you, ^a ye shall ask what ye will, and it shall be done unto you.

8 ^a Herein is my Father glorified, that ye bear much fruit; ^a so shall ye be my disciples.

9 As the Father hath loved me, so have I loved you: continue ye in my love.

10 ^a If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

11 These things have I spoken unto you, that my joy might remain in you, and ^a that your joy might be full.

12 ^a This is my commandment, That ye love one another, as I have loved you.

13 ^a Greater love hath no man than this, that a man lay down his life for his friends.

14 ^a Ye are my friends, if ye do whatsoever I command you.

15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; ^a for all things that I have heard of my Father I have made known unto you.

16 ^a Ye have not chosen me, but I have chosen you, and ^a ordained you, that ye should go and bring forth fruit, and ^a that your fruit should remain: that ^a whatsoever ye shall ask of the Father in my name, he may give it you.

17 ^a These things I command you, that ye love one another.

18 ^a If the world hate you, ye know that it hated me before it hated you.

19 ^a If ye were of the world, the world would love his own: but ^a because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

20 Remember the word that I said unto you, ^a The servant is not greater than his lord. If they have persecuted me, they will also persecute you; ^a if they have kept my saying, they will keep your's also.

21 But ^a all these things will they do unto you for my name's sake, because they know not him that sent me.

22 ^a If I had not come and spoken unto them, they had not had sin: ^a but now they have no ^a cloke for their sin.

23 ^a He that hateth me hateth my Father also.

24 If I had not done among them ^a the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.

25 But ^a this cometh to pass, that the word might be fulfilled that is written in their law, ^a They hated me without a cause.

26 ^a But when the Comforter is come, whom I will send unto you from the Father, ^a even the Spirit of truth, which proceedeth from the Father, ^a he shall testify of me:

27 And ^a ye also shall bear witness, because ^a ye have been with me from the beginning.

CHAP. XVI.

¹ Christ warneth his disciples of their sufferings for his sake: ⁵ he comforteth them by a pro-

Anno DOMINI 13.
1 John 3. 17.
2 Matth. 18. 10.
1 Or, *for*
1 Cor. 13. 12.
1 ver. 3.
1 ch. 16. 16.
1 1 Cor. 13. 12.
1 ver. 10.
1 ch. 10. 38.
1 17. 21.
1 26.
1 ver. 19.
1 ch. 10. 38.
1 14. & 16.
1 21.
1 Matth. 5. 16.
1 Phil. 1. 11.
1 ch. 8. 34.
1 13. 35.
1 ch. 14. 15.
1 21. 23.
1 ch. 17. 13.
1 John 1. 14.
1 ch. 13. 34.
1 Theff. 4. 9.
1 Pet. 4. 2.
1 John 3. 11. & 4. 21.
1 ch. 10. 11. 25.
1 Rom. 5. 7. 8.
1 Ephes. 5. 2.
1 John 3. 16.
1 ch. 14. 15.
1 23.
1 See Matth. 13. 50.
1 See Gen. 18. 17.
1 ch. 17. 26.
1 Acts 20. 27.
1 ch. 6. 70.
1 13. 18.
1 John 4. 10. 19.
1 Matth. 18. 19.
1 Mark 16. 15.
1 Col. 1. 6.
1 ver. 7.
1 ch. 14. 13.
1 ver. 12.
1 1 John 3. 4. 5.
1 ch. 17. 24.
1 Matth. 10. 24.
1 Luke 6. 40.
1 ch. 13. 16.
1 Ezekiel 3. 7.
1 Matth. 10. 23. & 24. 9.
1 ch. 16. 3.
1 ch. 9. 41.
1 Rom. 2. 20.
1 Jam. 4. 17.
1 Or, *except*
1 1 John 2. 23.
1 ch. 3. 8.
1 2. 31.
1 2. 32.
1 Pf. 35. 19.
1 2. 4.
1 Luke 24. 49.
1 ch. 14. 17.
1 26. & 16.
1 7. 13.
1 Acts 2. 33.
1 1 John 5. 6.
1 Luke 24. 48.
1 Acts 2. 3.
1 21. 22. & 2. 32. & 3. 15. & 5. 31.
1 2. 32.
1 10. 39.
1 13. 31.
1 Pet. 5. 1.
1 Pet. 1. 16.
1 Luker. 2. 1 John 2. 1. 2.

Anno
DOMINI
33.

mise of the Holy Ghost: 16 he intimateth his death, resurrection, and ascension, telling them that their sorrow should soon be succeeded by joy, and that their prayers in his name would be accepted of the Father: 29 his disciples confess their faith in him; he foretelleth their desertion of him, and promiseth them peace in him amidst their tribulation in the world.

THESE things have I spoken unto you, that ye should not be offended.

2 They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

3 And these things will they do unto you, because they have not known the Father, nor me.

4 But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said unto you at the beginning, because I was with you.

5 ¶ But now I go my way to him that sent me; and none of you asketh me, Whither goest thou?

6 But because I have said these things unto you, sorrow hath filled your heart.

7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:

9 Of sin, because they believe not on me;

10 Of righteousness, because I go to my Father, and ye see me no more;

11 Of judgment, because the prince of this world is judged.

12 I have yet many things to say unto you, but ye cannot bear them now.

13 Howbeit when he, the Spirit of truth is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

14 He shall glorify me: for he shall receive of mine, and shall shew it unto you.

15 All things that the Father hath are mine: therefore said I, that he shall take of mine, and shew it unto you.

16 ¶ A little while, and ye shall not see me: and again a little while, and ye shall see me, because I go to the Father.

17 Then said some of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again a little while, and ye shall see me: and, Because I go to the Father?

18 They said therefore, What is this that he saith, A little while? we cannot tell what he saith.

19 Now Jesus knew that they were desirous to ask him, and said unto them, Do ye enquire among yourselves of that I said, A little while, and ye shall not see me: and again a little while, and ye shall see me?

20 Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy.

21 A woman when she is in travail hath sorrow, because her hour is come:

but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

22 And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.

23 And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you.

24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

25 These things have I spoken unto you in ¶ proverbs: but the time cometh, when I shall no more speak unto you in ¶ proverbs, but I shall shew you plainly of the Father.

26 At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:

27 For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.

28 I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.

29 ¶ His disciples said unto him, Lo, now speakest thou plainly, and speakest no ¶ proverb.

30 Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God.

31 Jesus answered them, Do ye now believe?

32 Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

33 These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

C H A P. XVII.

1 Christ prayeth to his Father to glorify him; 6 and to preserve his apostles in unity of faith, 15 and from all evil: 17 and to sanctify them with the word of truth: 20 and for the perfect union of all believers, and their admission to a share of his glory in heaven.

THESE words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

2 As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

4 I have glorified thee on the earth: I have finished the work which thou gavest me to do.

5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

6 ¶ I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

7 Now they have known that all things whatsoever thou hast given me are of thee.

8 For I have given unto them the words

Anno
DOMINI
33.

ver. 6.

Luke 24.

47. 52.

ch. 14. 19.

27. & 28.

30.

Acta. 46.

& 13. 52.

1 Pet. 1. 8.

1 Matth.

7. 7.

ch. 14. 25.

& 15. 16.

ch. 15. 12.

¶ Or,
parables.

¶ Or,
parables.

ver. 23.

ch. 14. 22.

23.

1 ver. 50.

ch. 3. 13.

& 17. 8.

con. 13. 3.

¶ Or,
parable.

ch. 17.

1 ver. 8.

1 Matth.

26. 31.

Mark 14.

27.

1 ch. 20. 10.

¶ Or, *bi*

onus bone.

ch. 8. 29.

& 14. 10.

11.

1 Iai. 9. 6.

ch. 14. 27.

Rom. 5. 1.

Eph. 2. 14.

1 ch. 1. 20.

ch. 15. 19.

20. 21.

3 Tim. 3.

12.

¶ ch. 14. 1.

1 Rom. 8.

37.

1 John 4.

4. & 5. 4.

ch. 15. 23.

& 13. 32.

1 Dan. 7. 14.

Matth. 11.

27. & 28.

28.

ch. 3. 35.

& 5. 27.

1 Cor. 15.

25. 27.

Phil. 2. 10.

Heb. 2. 8.

¶ ver. 6.

9. 24.

ch. 6. 37.

1 Iai. 53.

21.

Jer. 9. 24.

1 Cor.

2. 4.

1 Thess.

2. 9.

¶ ch. 3. 34.

& 5. 16. 17.

& 6. 29. 37.

& 7. 29.

& 10. 36.

& 11. 22.

ch. 13. 31.

& 14. 13.

¶ ch. 4. 34.

& 5. 36.

& 9. 1.

1 Phil.

19. 30.

1 ch. 14. 31.

& 15. 10.

¶ ch. 1. 1. 2.

& 10. 30.

& 14. 9.

¶ Phil.

2. 6.

Col. 1. 15. 17.

Heb. 1. 3. 10.

1 ver. 26.

¶ Ps. 22.

¶ ver. 2. 9.

11. ch. 6. 37. 39. & 20. 29. & 15. 19.

¶ Iai. 26.

17.

Anno
DOMINI

33.

ch. 8. 28.

& 12. 49.

& 14. 10.

ver. 25.

ch. 16. 27.

30.

1 John

5. 19.

ch. 16. 15.

ch. 13. 1.

& 16. 28.

11. 1. 1. 5.

Jude 1.

ver. 22.

& c.

ch. 10. 30.

ch. 6. 39.

& 10. 28.

Hebr. 2. 13.

ch. 18. 9.

1 John 5.

19.

ch. 6. 70.

& 15. 18.

1 Pet. 10. 8.

Acts 1. 10.

ver. 8.

ch. 15. 18.

79.

1 John 5.

23.

ch. 8. 13.

ver. 16.

1 Matth.

6. 13.

Gal. 1. 4.

1 Thess.

3. 3.

1 John 5.

28.

ver. 14.

ch. 13. 3.

Acts 15. 9.

Eph. 5. 26.

1 Pet. 1. 22.

1 Sam.

7. 26.

Ps. 119.

143. 131.

ch. 8. 40.

1 ch. 10. 21.

1 Cor.

11. 30.

1 Thess.

4. 7.

Hebr. 10.

70.

1 Cor. truly

Jas. 1. 19.

ver. 23.

ch. 10. 16.

Rom. 12. 5.

Gal. 3. 28.

ch. 10. 58.

& 14. 11.

ch. 14. 10.

1 John 1.

5. & 3. 24.

Col. 3. 14.

ch. 15. 26.

& 14. 1.

1 Thess. 4.

27.

ver. 5.

ch. 15. 21.

& 16. 1.

ch. 7. 29.

& 8. 55.

& 10. 15.

1 ver. 8.

ch. 16. 27.

ver. 6.

ch. 15. 15.

ch. 15. 9.

" which thou gavest me; and they have received them, " and have known surely that I came out from thee, and they have believed that thou didst send me.

9 I pray for them: " I pray not for the world, but for them which thou hast given me; for they are thine.

10 And all mine are thine, and " thine are mine; and I am glorified in them.

11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, " keep through thine own name those whom thou hast given me, " that they may be one, " as we are.

12 While I was with them in the world, " I kept them in thy name: those that thou gavest me I have kept, and " none of them is lost, " but the son of perdition; " that the scripture might be fulfilled.

13 And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.

14 " I have given them thy word; " and the world hath hated them, because they are not of the world, " even as I am not of the world.

15 ¶ I pray not that thou shouldest take them out of the world, but " that thou shouldest keep them from the evil.

16 " They are not of the world, even as I am not of the world.

17 ¶ Sanctify them through thy truth: " thy word is truth.

18 " As thou hast sent me into the world, even so have I also sent them into the world.

19 And " for their sakes I sanctify myself, that they also might be " sanctified through the truth.

20 ¶ Neither pray I for these alone, but for them also which shall believe on me through their word;

21 " That they all may be one; as " thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

22 And the glory which thou gavest me I have given them; " that they may be one, even as we are one:

23 I in them, and thou in me, " that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

24 " Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: " for thou lovedst me before the foundation of the world.

25 O righteous Father, " the world hath not known thee: but " I have known thee, and " these have known that thou hast sent me.

26 " And I have declared unto them thy name, and will declare it: that the love " wherewith thou hast loved me may be in them, and I in them.

CHAP. XVIII.

1 Judas betrayeth Jesus: the officers and soldiers at Christ's word fall to the ground: 10 Peter cutteth off Malchus' ear: 12 Jesus is led bound to Annas and Caiaphas: 15 Peter denieth him: 19 Jesus is examined by the high priest, and struck by one of the officers: 25 Peter denieth him the second and third time: 28 Jesus brought before Pilate, and examined, confesseth his kingdom not to be of this world:

Pilate testifying his innocence, and offering to release him, the Jews prefer Barabbas.

WHEN Jesus had spoken these words, " he went forth with his disciples over " the brook Cedron, where was a garden, into the which he entered, and his disciples.

2 And Judas also, which betrayed him; knew the place: " for Jesus oftentimes resorted thither with his disciples.

3 " Judas then, having received a band of men and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.

4 Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?

5 They answered him, Jesus of Nazareth. Jesus saith unto them, I am he. And Judas also, which betrayed him, stood with them.

6 As soon then as he had said unto them, I am he, they went backward, and fell to the ground.

7 Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth.

8 Jesus answered, I have told you that I am he: if therefore ye seek me, let these go their way:

9 That the saying might be fulfilled, which he spake, " Of them which thou gavest me have I lost none.

10 ¶ Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus.

11 Then said Jesus unto Peter, Put up thy sword into the sheath: " the cup which my Father hath given me, shall I not drink it?

12 ¶ Then the band and the captain and officers of the Jews took Jesus, and bound him,

13 And " led him away to " Annas first; for he was father in law to Caiaphas, which was the high priest that same year. ¶

14 " Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people.

15 ¶ And Simon Peter followed Jesus, and so did another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest.

16 " But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.

17 Then saith the damsel that kept the door unto Peter, Art not thou also one of this man's disciples? He saith, I am not.

18 And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself.

19 ¶ The high priest then asked Jesus of his disciples, and of his doctrine.

20 Jesus answered him, " I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

21 Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said.

22 And when he had thus spoken, one

Anno
DOMINI

33.

1 Matth.

26. 16.

Mark 14.

33.

Luke 22.

39.

1 Sam.

15. 25.

1 Luke 22.

37. & 22.

39.

1 Matth.

26. 47.

Mark 14.

41.

Luke 22.

47.

Acts 1. 16.

ch. 27. 12.

1 Matth.

26. 31.

Mark 14.

47.

Luke 22.

49. 50.

1 Matth.

26. 22. &

26. 39. & 40.

1 See

Matth. 26.

17.

Luke 3. 20.

1 And

Annas first

Cbrist

bound unto

Caiaphas

the high

priest.

ver. 24.

ch. 11. 50.

1 Matth.

26. 58.

Mark 14.

54.

Luke 22.

54.

1 Matth.

26. 69.

Mark 14.

66.

Luke 22.

54.

Anno
DOMINI
33.
o Jer. 10. 4.
Act 23. 4.
o Or,
201b arad.

o Matth.
26. 37.

o Matth.
26. 69, 71.
Mark 14.
69.
Luke 22.
58.

o Matth.
26. 74.
Mark 14.
72.
Luke 22.
60.
ch. 13. 38.
o Matth.
27. 1.
Mark 15. 1.
Luke 23. 1.
Act 13. 13.
o Or,
Pilate's
house.
Matth. 27.
27.
o Act 10.
28. & 11. 3.

o Matth.
20. 19.
ch. 14. 19.
33.

o Matth.
27. 11.

o Tim.
6. 11.
o Dan. 9.
24. & 7. 14.
Luke 12.
34.
ch. 6. 15.
o 8. 15.

o ch. 8. 47.
o John 3.
19. & 4. 6.

o Matth.
27. 24.
Luke 23. 4.
ch. 19. 4, 6.
o Matth.
27. 15.
Mark 15. 6.
Luke 23.
27.
o Act 5.
24.
o Luke 23.
19.

of the officers which stood by * struck Jesus with the palm of his hand, saying, Answerest thou the high priest so?

23 Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?

24 * Now Annas had sent him bound unto Caiaphas the high priest.

25 ¶ And Simon Peter stood and warmed himself. * They said therefore unto him, Art not thou also one of his disciples? He denied it, and said, I am not.

26 One of the servants of the high priest, being his kinsman whose ear Peter cut off, said, Did not I see thee in the garden with him?

27 Peter then denied again: and immediately the cock crew.

28 ¶ Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover.

29 Pilate then went out unto them, and said, What accusation bring ye against this man?

30 They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee.

31 Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

32 * That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die.

33 * Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?

34 Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?

35 Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?

36 * Jesus answered, * My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

38 Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all.

39 * But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews?

40 * Then cried they all again, saying, Not this man, but Barabbas. * Now Barabbas was a robber.

C H A P. XIX.

1 Jesus is scourged, crowned with thorns, mocked, and buffeted by the soldiers. 4 Pilate declareth his innocence: the Jews charge him with assuming the title of the Son of God. 8 Pilate upon farther examination is more desirous to release him, but overcome with the clamours of the Jews delivereth him to be crucified. 17 He is led to Golgotha, and crucified between

two malefactors. 19 Pilate's inscription on his cross. 23 The soldiers part his garments. 25 He commendeth his mother to John; 28 receiveth vinegar to drink, and dieth. 31 The legs of the others are broken, and the side of Jesus pierced. 38 Joseph of Arimathea begetteth his body, and assisted by Nicodemus burieth it.

THEN * Pilate therefore took Jesus, and scourged him.

2 And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe,

3 And said, Hail, King of the Jews! and they smote him with their hands.

4 ¶ Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, * that ye may know that I find no fault in him.

5 Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man!

6 * When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him.

7 The Jews answered him, * We have a law, and by our law he ought to die, because he made himself the Son of God.

8 ¶ When Pilate therefore heard that saying, he was the more afraid;

9 And went again into the judgment hall, and saith unto Jesus, Whence art thou?

But Jesus gave him no answer.

10 Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?

11 Jesus answered, * Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.

12 And from thenceforth Pilate sought to release him: but the Jews cried out, saying, * If thou let this man go, thou art not Cesar's friend: * whosoever maketh himself a king speaketh against Cesar.

13 When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.

14 And * it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King!

15 But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, * We have no king but Cesar.

16 * Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away.

17 ¶ * And he bearing his cross * went forth into a place called the place of a skull, which is called in the Hebrew Golgotha:

18 Where they crucified him, and two other with him, on either side one, and Jesus in the midst.

19 ¶ * And Pilate wrote a title, and put it on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.

20 This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin.

21 Then said the chief priests of the Jews

Anno
DOMINI
33.

o Matth.
20. 19. &
27. 26.
Mark 15.
25.
Luke 22.
13.

o ch. 18. 38.
ver. 6.

o Act 3.
11.

o Lev. 24.
16.

o Matth.
26. 65.
ch. 5. 18.
o 10. 33.

o Isai. 53. 7.
Matth. 27.
12, 14.

o Luke 22.
53.
ch. 7. 30.

o Luke 23. 2.
o Act 17. 7.

o Matth.
27. 62.

o Gen. 49.
10.

o Matth.
27. 16, 31.
Mark 15.
25.
Luke 23.
24.

o Matth.
27. 31, 33.
Mark 15.
21, 23.
Luke 23.
25, 33.
o Num.
26. 36.
Hebr. 13.
12.

o Matth.
27. 37.
Mark 15.
26.
Luke 23.
38.

Anno
DOMINI
33.

to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.
22 Pilate answered, What I have written I have written.

* Matth.
27. 15.
Mark 15.
24.
Luke 23.
34.
Or,
wrought.

23 ¶ Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat : now the coat was without seam, || woven from the top throughout.

* Pf. 22. 18.

24 They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be : that the scripture might be fulfilled, which saith, ' They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

* Matth.
27. 55.
Mark 15.
40.
Luke 23.
49.
Or,
Cypres.
1 Luke 24.
18.

25 ¶ Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of ¶ Cleophas, and Mary Magdalene.

* Matth.
27. 55.
Mark 15.
40.
Luke 23.
49.
Or,
Cypres.
1 Luke 24.
18.
* ch. 11. 23.
& 20. 2.
& 21. 7.
20. 24.
* ch. 2. 4.
7 ch. 1. 12.
& 16. 33.

26 When Jesus therefore saw his mother, and ¶ the disciple standing by, whom he loved, he saith unto his mother, ¶ Woman, behold thy son !

* Pf. 69. 21.

27 Then saith he to the disciple, Behold thy mother ! And from that hour that disciple took her ¶ unto his own home.

* Matth.
27. 43.

28 ¶ After this, Jesus knowing that all things were now accomplished, ¶ that the scripture might be fulfilled, saith, I thirst.

* ch. 27. 4.
* ver. 45.
Mark 15.
43.
Dent.
23. 23.

29 Now there was set a vessel full of vinegar : and ¶ they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth.

30 When Jesus therefore had received the vinegar, he said, ¶ It is finished : and he bowed his head, and gave up the ghost.

31 ¶ The Jews therefore, ¶ because it was the preparation, ¶ that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and ¶ that they might be taken away.

32 Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.

33 But when they came to Jesus, and saw that he was dead already, they brake not his legs :

* John 5.
6. 2.

34 But one of the soldiers with a spear pierced his side, and forthwith ¶ came thereout blood and water.

35 And he that saw it bare record, and his record is true : and he knoweth that he saith true, that ye might believe.

* Exod.
23. 46.
Numb. 9.
12.
Pf. 34. 20.

36 For these things were done, ¶ that the scripture should be fulfilled, A bone of him shall not be broken.

* Pf. 22. 16.
17.
Zech. 12.
10.
Rev. 1. 7.
* Matth.
27. 47.
Mark 15.
43.
Luke 23.
50.
* ch. 9. 22.
& 12. 42.
* ch. 3. 2.
2. & 7. 50.

37 And again another scripture saith, ¶ They shall look on him whom they pierced.

38 ¶ And after this Joseph of Arimathea, being a disciple of Jesus, but secretly ¶ for fear of the Jews, besought Pilate that he might take away the body of Jesus : and Pilate gave him leave. He came therefore, and took the body of Jesus.

39 And there came also ¶ Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound weight.

* Act. 5. 6.

40 Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

41 Now in the place where he was crucified there was a garden ; and in the garden a new sepulchre, wherein was never man yet laid.

42 ¶ There laid they Jesus therefore ¶ because of the Jews' preparation day ; for the sepulchre was nigh at hand.

CHAP. XX.

1 Mary Magdalene, seeing the stone taken away from the sepulchre, runneth to tell Peter and John, who go thither, and find not the body. 11 Mary seeth two angels sitting in the sepulchre; Jesus himself appeareth to her. 19 He appeareth to his disciples: 24 The incredulity of Thomas. 26 Jesus appeareth again to the disciples, and satisfieth the doubts of Thomas; who confesseth him. 30 The sufficiency of what is written for a ground of faith unto salvation.

THE ¶ first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

2 Then she runneth, and cometh to Simon Peter, and to the ¶ other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

3 ¶ Peter therefore went forth, and that other disciple, and came to the sepulchre.

4 So they ran both together : and the other disciple did outrun Peter, and came first to the sepulchre.

5 And he stooping down, and looking in, saw ¶ the linen clothes lying; yet went he not in.

6 Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,

7 And ¶ the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

8 Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.

9 For as yet they knew not the ¶ scripture, that he must rise again from the dead.

10 Then the disciples went away again unto their own home.

11 ¶ But Mary stood without at the sepulchre weeping : and as she wept, she stooped down, and looked into the sepulchre, 12 And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

13 And they say unto her, Woman, why weepest thou ? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

14 And when she had thus said, she turned herself back, and saw Jesus standing, and ¶ knew not that it was Jesus.

15 Jesus saith unto her, Woman, why weepest thou ? whom seekest thou ? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

16 Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.

17 Jesus saith unto her, Touch me not; for I am not yet ascended to my father : but go to ¶ my brethren, and say unto them, ¶ I ascend unto my Father, and your Father; and to ¶ my God, and your God.

18 ¶ Mary Magdalene came and told the disciples that she had seen the Lord, and ¶ that he had spoken these things unto her.

19 ¶ Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus

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[171. 53-9
A ver. 31.* Matth.
28. 1.
Mar. 16. 1.
Luke 24. 1.* ch. 13. 23.
& 19. 26.
& 21. 7.
20. 24.* Luke 24.
13.

* ch. 19. 40.

* ch. 21. 44.

* Pf. 16. 10.
Acts 2. 25.
--- 31. &
23. 24. 35.* Mark
16. 5.* Matth.
28. 9.
Mar. 16. 9.
--- 31. &
1 Luke 24.
16. 31.
ch. 21. 4.* Pf. 22. 22.
Matth. 28.
10.
Rom. 8. 29.
Heb. 2. 11.
1 ch. 16. 28.
* Ephes.
1. 17.* Matth.
28. 10.
Luke 24.
10.* Mark 16.
7.
Luke 24.
36.
1 Cor. 15. 9.

Anno DOMINI 33.

sch. 16. 22.

1 Matth. 12. 18. ch. 17. 18. 19. Hebr. 3. 1. Tim. 4. 1.

1 Matth. 16. 19. & 18. 18.

1 ch. 11. 16.

1 John 1. 1.

1 Cor. 5. 7. 1 Pet. 1. 8. sch. 21. 25.

1 Lukes. 4.

1 ch. 3. 13. 16. & 5. 34. 1 Pet. 1. 9.

and stood in the midst, and saith unto them, Peace be unto you.

20 And when he had so said, he shewed unto them *his* hands and his side. Then were the disciples glad, when they saw the Lord.

21 Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you.

22 And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:

23 Whosoever sins ye remit, they are remitted unto them; and whosoever sins ye retain, they are retained.

24 ¶ But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.

25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

26 ¶ And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you.

27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing.

28 And Thomas answered and said unto him, My Lord and my God.

29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.

30 ¶ And many other signs truly did Jesus in the presence of his disciples, which are not written in this book:

31 But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

C H A P. XXI.

1 Christ appeareth to his disciples at the sea of Tiberias, and maketh himself known by a great draught of fishes: 12 he eateth before them: 15 he thrice repealeth his charge to Peter to feed his flock; foretelleth the manner of his death; and rebuketh his curiosity concerning John. 24 John asserteth the truth of his testimony, and that Jesus did many acts besides, too numerous to be recorded.

AFTER these things Jesus shewed himself again to the disciples at the sea of Tiberias; and on this wise shewed he himself.

2 There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the son of Zebedee, and two other of his disciples.

3 Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

4 But when the morning was now come, Jesus stood on the shore: but the disciples knew not that it was Jesus.

5 Then Jesus saith unto them, Children, have ye any meat? They answered him, No.

6 And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.

7 Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea.

8 And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes.

9 As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.

10 Jesus saith unto them, Bring of the fish which ye have now caught.

11 Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken.

12 ¶ Jesus saith unto them, Come and dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.

13 Jesus then cometh, and taketh bread, and giveth them, and fish likewise.

14 This is now the third time that Jesus shewed himself to his disciples, after that he was risen from the dead.

15 ¶ So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

16 He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.

17 He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

18 Verily, verily, I say unto thee, When thou wast young, thou girdest thyself, and walkedst whither thou wouldst: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldst not.

19 This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.

20 Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?

21 Peter seeing him saith to Jesus, Lord, and what shall this man do?

22 Jesus saith unto him, If I will that he tarry till I come, what is that to thee? follow thou me.

23 Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what is that to thee?

24 ¶ This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true.

25 And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

Anno DOMINI 33. ch. 13. 23. & 20. 2.

1 Acts 10. 41.

1 See ch. 20. 19. 26.

1 Acts 20. 28. Hebr. 13. 20. 1 Pet. 1. 25. & 5. 4.

1 ch. 3. 24. 25. & 16. 30.

1 ch. 13. 36. Acts 12. 3. 4.

1 Pet. 2. 24.

1 ch. 13. 23. 25. & 20. 2.

1 Matth. 16. 27. 28. & 25. 31. 1 Cor. 4. 5. & 11. 26. Rev. 2. 25. & 3. 11. & 22. 7. 10.

1 ch. 19. 35. 1 John 12. 1 ch. 20. 30.

1 Amos 7. 10.

The ACTS of the Apostles.

CHAP. I.

1 Christ after his resurrection, having given instructions to his apostles, and commanded them to wait in Jerusalem the coming of the Holy Ghost, ascendeth into heaven in their sight. 10 Two angels warn them to depart, and to look for his second coming: 12 they return, and give themselves unto prayer. 15 Peter exhorting to fill up the place of the traitor Judas, Matthias is chosen by lot to be an apostle.

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THE former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,

2 Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

3 To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

4 And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me.

5 For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

7 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth.

9 And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

10 And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;

11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

12 Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey.

13 And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphaeus, and Simon Zelotes, and Judas the brother of James.

14 These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren.

15 And in those days Peter stood up in the midst of the disciples, and said, (the number of the names together were about an hundred and twenty,)

16 Men and brethren, this scripture must

needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.

17 For he was numbered with us, and had obtained part of this ministry.

18 Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.

19 And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood.

20 For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishoprick let another take.

21 Wherefore of these men which have companied with us all the time that the Lord Jesus went in and out among us,

22 Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.

23 And they appointed two, Joseph called Barsabas, who was surnamed Justus, and Matthias.

24 And they prayed, and said, Thou, Lord, which knowest the hearts of all men, shew whether of these two thou hast chosen,

25 That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place.

26 And they gave forth their lots; and the lot fell upon Matthias; and he was numbered with the eleven apostles.

CHAP. II.

1 The descent of the Holy Ghost upon the apostles on the day of Pentecost: they speak divers languages to the general amazement, but some deride them. 14 Peter sheweth that the inspiration spoken of by Joel was now fulfilled; that Jesus, whom they had crucified, was now risen from the dead, and ascended into heaven, according to David's predictions, and had shed forth the promise of the Holy Spirit in full proof of his being the Messiah. 37 A great number are converted by Peter's preaching; 41 who, being baptized, converse devoutly and charitably together, the apostles working many miracles, and God daily increasing the church.

AND when the day of Pentecost was fully come, they were all with one accord in one place.

2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

5 And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

6 Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.

7 And they were all amazed and marvel-

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ch. 1. 11.

led, saying one to another, Behold, are not all these which speak ' Galileans?

8 And how hear we every man in our own tongue, wherein we were born?

9 Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judea, and Cappadocia, in Pontus, and Asia,

10 Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,

11 Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.

12 And they were all amazed, and were in doubt, saying one to another, What meaneth this?

13 Others mocking said, These men are full of new wine.

14 ¶ But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words:

15 For these are not drunken, as ye suppose, ' seeing it is but the third hour of the day.

16 But this is that which was spoken by the prophet Joel;

17 And it shall come to pass in the last days, saith God, ' I will pour out of my Spirit upon all flesh; and your sons and ' your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

18 And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:

19 And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:

20 The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come:

21 And it shall come to pass, that ' who-soever shall call on the name of the Lord shall be saved.

22 Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you ' by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:

23 Him, ' being delivered by the determinate counsel and foreknowledge of God, ' ye have taken, and by wicked hands have crucified and slain:

24 Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.

25 For David speaketh concerning him, ' I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:

26 Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope:

27 Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.

28 Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

29 Men and brethren, I let me freely speak unto you ' of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.

2 Thess. 5.
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ch. 1. 11.

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Pf. 13. 11.

Luke 1.

39. 69.

Rom. 1. 5.

2 Tim. 2.

2 Pf. 16. 10.

ch. 13. 35.

2 ver. 24.

ch. 1. 8.

b ch. 5. 31.

Phil. 2. 9.

Heb. 10.

12.

John 14.

26. & 15.

26. & 15.

7. 13.

ch. 1. 4.

ch. 10. 45.

Ephef. 4. 8.

Pf. 110. 1.

Matth. 23.

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1 Cor. 15.

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Ephef. 1.

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ch. 5. 31.

2 Zech. 12.

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Luke 10.

ch. 9. 6. &

16. 30.

1 Luke 24.

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ch. 3. 19.

1 Joel 2. 28.

ch. 3. 25.

ch. 10. 45.

& 11. 15.

18. & 14.

27. & 15.

1. 8. 24.

Ephef. 2.

23. 17.

1 ver. 46.

ch. 2. 14.

Rom. 16.

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Ephef. 6.

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Col. 4. 2.

Heb. 10. 25.

Mark

16. 17.

ch. 4. 33.

& 5. 12.

ch. 4. 32.

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Isai. 58. 7.

ch. 1. 14.

1 Luke 24.

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ch. 5. 42.

ch. 20. 7.

Or,

at home.

1 Luke 2.

51.

ch. 4. 31.

Rom. 14.

28.

ch. 5. 14.

& 11. 24.

30 Therefore being a prophet, ' and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

31 He seeing this before spake of the resurrection of Christ, ' that his soul was not left in hell, neither his flesh did see corruption.

32 ' This Jesus hath God raised up, ' whereof we all are witnesses.

33 Therefore ' being by the right hand of God exalted, and ' having received of the Father the promise of the Holy Ghost, he ' hath shed forth this, which ye now see and hear.

34 For David is not ascended into the heavens: but he saith himself, ' The Lord said unto my Lord, Sit thou on my right hand,

35 Until I make thy foes thy footstool.

36 Therefore let all the house of Israel know assuredly, that God ' hath made that same Jesus, whom ye have crucified, both Lord and Christ.

37 ¶ Now when they heard this, ' they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?

38 Then Peter said unto them, ' Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

39 For the promise is unto you, and ' to your children, and ' to all that are afar off, even as many as the Lord our God shall call.

40 And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.

41 ¶ Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls.

42 And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.

43 And fear came upon every soul: and ' many wonders and signs were done by the apostles.

44 And all that believed were together, and ' had all things common;

45 And sold their possessions and goods, and ' parted them to all men, as every man had need.

46 And they, continuing daily with one accord ' in the temple, and ' breaking bread from house to house, did eat their meat with gladness and singleness of heart,

47 Praising God, and ' having favour with all the people. And ' the Lord added to the church daily such as should be saved.

CHAPTER III.

1 The lame man healed by Peter and John: 12 Peter declareth to the people that this cure was not wrought by any power or holiness in himself or John, but by the power of God through faith in the name of Jesus, whom they had ignorantly crucified, but whom God had raised from the dead according to the scriptures; and exhorteth them by faith to seek remission of sins and salvation in Jesus, whose coming had been spoken of by Moses and all the prophets.

NOW Peter and John went up together ' into the temple at the hour of prayer, ' being the ninth hour.

ch. 2. 46.

Pf. 55. 17.

The lame man healed by Peter and John. CHAP. IV. They are brought before the council.

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ch. 24. 8.

John 9. 8.

2 And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;

3 Who seeing Peter and John about to go into the temple asked an alms.

4 And Peter, fastening his eyes upon him with John, said, Look on us.

5 And he gave heed unto them, expecting to receive something of them.

6 Then Peter said, Silver and gold have I none; but such as I have give I thee:

In the name of Jesus Christ of Nazareth rise up and walk.

7 And he took him by the right hand, and lifted him up: and immediately his feet and ancle bones received strength.

8 And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God.

9 And all the people saw him walking and praising God:

10 And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him.

11 And as the lame man which was healed held Peter and John, all the people ran together unto them in the porch: that is called Solomon's, greatly wondering.

12 ¶ And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?

13 The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go.

14 But ye denied the Holy One and the Just, and desired a murderer to be granted unto you;

15 And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses.

16 And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

17 And now, brethren, I wot that through ignorance ye did it, as did also your rulers.

18 But those things, which God before had shewed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled.

19 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

20 And he shall send Jesus Christ, which before was preached unto you:

21 Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

22 For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.

23 And it shall come to pass, that every

soul, which will not hear that prophet, shall be destroyed from among the people.

24 Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days.

25 Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed.

26 Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.

CHAP. IV.

1 The rulers of the Jews, offended with the teaching of Peter and John, imprison them. 5 Being brought before the council, Peter boldly avoucheth the late cure to have been wrought in the name of Jesus, and that men can be saved by no other name. 13 The council, struck with the boldness of the two apostles, after conferring together dismiss them with a threatening charge to speak no more in the name of Jesus. 23 The church betaketh itself to prayer. 31 The presence of the Holy Ghost is signified by the house shaking, and the Apostles thereby emboldened to speak the word; 32 The unity and charity of the church, who have their possessions in common.

AND as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them,

2 Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.

3 And they laid hands on them, and put them in hold unto the next day: for it was now eventide.

4 Howbeit many of them which heard the word believed; and the number of the men was about five thousand.

5 ¶ And it came to pass on the morrow, that their rulers, and elders, and scribes,

6 And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.

7 And when they had set them in the midst, they asked, By what power, or by what name, have ye done this?

8 Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel,

9 If we this day be examined of the good deed done to the impotent man, by what means he is made whole;

10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole.

11 This is the stone which was set at nought of you builders, which is become the head of the corner.

12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

13 ¶ Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.

14 And beholding the man which was healed standing with them, they could say nothing against it.

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ch. 24. 8.

John 9. 8.

Gal. 3. 26.

Gen. 12.

Gal. 3. 18.

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15 But when they had commanded them to go aside out of the council, they conferred among themselves,

1 John 22. 47.
" ch. 3. 9. 10.
16 Saying, 'What shall we do to these men? for that indeed a notable miracle hath been done by them *is* manifest to all them that dwell in Jerusalem; and we cannot deny it.

17 But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name.

" Again, ch. 5. 40.
18 " And they called them, and commanded them not to speak at all nor teach in the name of Jesus.

" ch. 5. 39.
19 But Peter and John answered and said unto them, " Whether it be right in the sight of God to hearken unto you more than unto God, judge ye.

" ch. 1. 8. & 2. 32. & ch. 22. 15.
1 John 1. 3.
20 " For we cannot but speak the things which *we* have seen and heard.

21 So when they had further threatened them, they let them go, finding nothing how they might punish them, " because of the people: for all men glorified God for that which was done.

22 For the man was above forty years old, on whom this miracle of healing was shewed.

1 ch. 12. 12.
23 ¶ And being let go, " they went to their own company, and reported all that the chief priests and elders had said unto them.

24 And when they heard that, they lifted up their voice to God with one accord, and said, Lord, " thou art God, which hast made heaven; and earth, and the sea, and all that in them is:

" 2 Kings 19. 15.
25 Who by the mouth of thy servant David hast said, " Why did the heathen rage, and the people imagine vain things?

" Ps. 11. 2.
26 The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ.

27 For " of a truth against " thy holy child Jesus, " whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,

28 " For to do whatsoever thy hand and thy counsel determined before to be done.

29 And now, Lord, behold their threatenings: and grant unto thy servants, " that with all boldness they may speak thy word,

30 By stretching forth thine hand to heal; " and that signs and wonders may be done " by the name of " thy holy child Jesus.

31 ¶ And when they had prayed, " the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, " and they spake the word of God with boldness.

32 And the multitude of them that believed " were of one heart and of one soul: " neither said any of them that ought of the things which he possessed was his own; but they had all things common.

33 And with " great power gave the apostles " witness of the resurrection of the Lord Jesus: and " great grace was upon them all.

34 Neither was there any among them that lacked: " for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold,

35 " And laid them down at the apostles' feet: " and distribution was made unto every man according as he had need.

Anno DOMINI 31.
36 And Joses, who by the apostles was surnamed Barnabas, (which is, being interpreted, The son of consolation,) a Levite, and of the country of Cyprus,

37 " Having land, sold it, and brought the money, and laid it at the apostles' feet. " ver. 34. ch. 5. 1. & 2.

C H A P. V.

1 Ananias and Sapphira, profanely tempting the Holy Ghost with a lie, at Peter's rebuke fall down dead. 12 The apostles work many miracles to the great increase of the faith. 17 They are all imprisoned, but released by an angel, and sent to preach openly in the temple: being brought before the council, 29 they support their witness with great freedom. 33 The council are restrained from killing them by the advice of Gamaliel, but beat and disfigure them with a charge not to speak in the name of Jesus. 41 They rejoice in their sufferings, and cease not to preach Christ both in publick and private.

BUT a certain man named Ananias, with Sapphira his wife, sold a possession,

2 And kept back part of the price, his wife also being privy to it, " and brought a certain part, and laid it at the apostles' feet. " ch. 4. 37.

3 " But Peter said, Ananias, why hath Satan filled thine heart " to lie to the Holy Ghost, and to keep back part of the price of the land?

4 Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.

5 And Ananias hearing these words " fell down, and gave up the ghost: and great fear came on all them that heard these things.

6 And the young men arose, " wound him up, and carried him out, and buried him. " John 19. 40.

7 And it was about the space of three hours after, when his wife, not knowing what was done, came in.

8 And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much.

9 Then Peter said unto her, How is it that ye have agreed together " to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband are at the door, and shall carry thee out.

10 " Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying her forth, buried her by her husband.

11 " And great fear came upon all the church, and upon as many as heard these things.

12 ¶ And " by the hands of the apostles were many signs and wonders wrought among the people; " (and they were all with one accord in Solomon's porch.

13 And " of the rest durst no man join himself to them: " but the people magnified them.

14 And believers were the more added to the Lord, multitudes both of men and women.)

15 Inasmuch that they brought forth the sick " into the streets, and laid them on beds and couches, " that at the least the shadow of Peter passing by might overshadow some of them.

16 There came also a multitude out of the cities round about unto Jerusalem, bringing " sick folks, and them which were

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" ver. 34. ch. 5. 1. & 2.

" ch. 4. 37.

" Numb. 20. 2. Psal. 83. 21. Eccles. 9. 4. Luke 22. 3.

" Or, is deceit. ver. 9.

" ver. 10. 11.

" John 19. 40.

" ver. 3. Matth. 4. 7.

" ver. 3.

" ver. 5. ch. 2. 43. & 19. 17.

" ch. 2. 43. & 14. 5. & 15. 11.

" Rom. 15. 19.

" 1 Cor. 12. 18.

" Heb. 2. 4. ch. 3. 12. & 4. 38.

" John 9. 22. & 12. 42. & 29. 38.

" ch. 2. 47. & 4. 21.

" Or, in every street.

" Matth. 9. 2. & 14. 36. ch. 19. 38. Mark 16. 17. John 14. 12.

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Ch. 25. 8.

Dan. 9.

26.

Or,

ruin.

13 And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law: 14 For we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us.

15 And all that sat in the council, looking stedfastly on him, saw his face as it had been the face of an angel.

C H A P. VII.

1 Stephen, called upon to answer the charge against him, relateth how God called Abraham, and gave him and his seed the land of Canaan by promise; 9 how Joseph was sold by his brethren, and Jacob with his family went down into Egypt; 17 how, when they were oppressed by the Egyptians, Moses was born, and sent to deliver Israel out of Egypt; 37 that this same Moses witnessed of Christ, received the law, and experienced the disobedience and idolatry of their forefathers; 44 who had the tabernacle of witness, till Solomon built the temple; 51 he reproacheth his hearers with imitating their father's rebellion against God, and persecution of his prophets, by having themselves murdered Christ, and transgressed the law they had received. 54 Stung with the reproach, they stone him, looking up with faith unto God, and calling upon Jesus to receive his soul, and forgive his persecutors.

THEN said the high priest, Are these things so?

Ch. 25. 1.

2 And he said, Men, brethren, and fathers, hearken: The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran:

Gen. 22.

3.

3 And said unto him, Get thee out of thy country, and from thy kindred, and come into the land which I shall shew thee.

Gen. 22.

31. & 32.

40. 5.

4 Then came he out of the land of the Chaldeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell.

Gen. 22.

7. & 13. 15.

& 15. 18.

& 17. 8. & 16.

26. 1.

Gen. 23.

13. 16.

5 And he gave him none inheritance in it, no, not so much as to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when as yet he had no child.

Gen. 23.

13. 16.

6 And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat them evil four hundred years.

Exod. 12.

40.

Gal. 3. 17.

Exod. 3.

12.

7 And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place.

Gen. 17.

9. 10. 11.

Gen. 21.

5. 3. 4.

Gen. 25.

26.

Gen. 29.

13. &c.

& 30. 5. &c.

& 35. 18.

21.

Gen. 37.

4. 12. 28.

Ps. 105. 17.

Gen. 39.

5. 21. 23.

Gen. 41.

37. & 42. 6.

Gen. 41.

54.

8 And he gave him the covenant of circumcision: and so Abraham begat Isaac, and circumcised him the eighth day; and Isaac begat Jacob; and Jacob begat the twelve patriarchs.

Gen. 29.

13. &c.

& 30. 5. &c.

& 35. 18.

21.

Gen. 37.

4. 12. 28.

Ps. 105. 17.

Gen. 39.

5. 21. 23.

Gen. 41.

37. & 42. 6.

Gen. 41.

54.

9 ¶ And the patriarchs, moved with envy, sold Joseph into Egypt: but God was with him,

Gen. 37.

4. 12. 28.

Ps. 105. 17.

Gen. 39.

5. 21. 23.

Gen. 41.

37. & 42. 6.

Gen. 41.

54.

10 And delivered him out of all his afflictions, and gave him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his house.

Gen. 41.

54.

11 Now there came a dearth over all the land of Egypt and Chanaan, and great affliction: and our fathers found no sustenance.

Gen. 41.

54.

Gen. 42.

4. 16.

12 But when Jacob heard that there was corn in Egypt, he sent out our fathers first.

Gen. 42.

4. 16.

13 And at the second time Joseph was

made known to his brethren; and Joseph's kindred was made known unto Pharaoh.

14 Then sent Joseph, and called his father Jacob to him, and all his kindred, threecore and fifteen souls.

15 So Jacob went down into Egypt, and died, he, and our fathers,

16 And were carried over into Sychem, and laid in the sepulchre that Abraham bought for a sum of money of the sons of Emmor the father of Sychem.

17 But when the time of the promise drew nigh, which God had sworn to Abraham, the people grew and multiplied in Egypt,

18 Till another king arose, which knew not Joseph.

19 The same dealt subtilly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live.

20 In which time Moses was born, and was exceeding fair, and nourished up in his father's house three months:

21 And when he was cast out, Pharaoh's daughter took him up, and nourished him for her own son.

22 And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds.

23 And when he was full forty years old, it came into his heart to visit his brethren the children of Israel.

24 And seeing one of them suffer wrong, he defended him, and avenged him that was oppressed, and smote the Egyptian:

25 For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not.

26 And the next day he shewed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?

27 But he that did his neighbour wrong thrust him away, saying, Who made thee a ruler and a judge over us?

28 Wilt thou kill me, as thou diddest the Egyptian yesterday?

29 Then fled Moses at this saying, and was a stranger in the land of Madian, where he begat two sons.

30 And when forty years were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush.

31 When Moses saw it, he wondered at the sight: and as he drew near to behold it, the voice of the Lord came unto him,

32 Saying, I am the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. Then Moses trembled, and durst not behold.

33 Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy ground.

34 I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt.

35 This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send to be a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

36 He brought them out, after that he had shewed wonders and signs in the land

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Gen. 45.

9. 27.

Gen. 46.

27.

Deut. 10.

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Gen. 46.

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Gen. 49.

33.

Exod. 1. 6.

Exod. 13.

19.

Joel. 24.

35.

Gen. 23.

14. & 35.

Gen. 15.

19.

Gen. 6.

Exod. 2.

7. 8. 9.

Pl. 105.

24. 25.

Exod. 2.

25.

Exod. 2.

Hebr.

11. 23.

Or,

Joel's God.

Exod. 2.

3. 10.

Luke 24.

19.

Exod. 2.

21. 13.

Or,

Numb.

Exod. 2.

21.

See Luke

24. 14.

ch. 4. 7.

Exod. 2.

25. 23. &c.

4. 10. &c.

28. 31. &c.

Exod. 3.

2.

Math. 23. 32.

Hebr. 11.

16.

Exod.

3. 7.

Exod.

14. 19.

Numb. 24.

16.

Exod.

12. 41. &c.

31. 1.

Exod. 7.

& 8. & 9.

& 10. &c.

11. & 14.

Pl. 105. 17.

Anno
DOMINI

31.

* Exod. 14.

21, 27, 28,

29.

* Exod. 16.

1, 15,

* Deut. 18.

15, 18.

ch. 3. 22.

Or,

as myself.

* Matth.

17. 5.

* Exod.

29. 3. 17.

* Gal. 3. 19.

Gal. 3. 19.

Heb. 3. 2.

* Exod.

31. 1.

Deut. 5.

27. 31. &

33. 4.

Joh. 1. 17.

* Rom. 3. 2.

* Exod.

31. 2.

* Deut. 9.

26.

* Pl. 106. 19.

* Pl. 31. 12.

Ezek. 30.

25. 19.

Rom. 1. 24.

* Thess. 2.

21.

* Deut. 4.

29. & 17. 3.

* Kings

17. 16. &

21. 3.

Jer. 19. 13.

* Amos 5.

25. 26.

* Or, who

spoke.

* Exod.

25. 40. &

27. 30.

Hebr. 8. 5.

* Josh. 14.

* Or,

having re-

ceived.

* Neh. 1. 24.

Pl. 44. 2.

& 78. 55.

ch. 13. 19.

* Sam.

16. 1.

* Sam. 7. 1.

* Pl. 89. 19.

ch. 13. 22.

* Kings

8. 17.

* Chron.

22. 7.

Pl. 132. 4. 5.

* Kings

6. 1. & 20.

* Chron.

17. 24.

* Isai. 66.

2. 2.

Matth. 5.

34. 35. &

23. 22.

* Exod. 31.

9. & 33. 3.

Isai. 48. 4.

* Lev. 26. 41.

Deut. 20.

26.

Jer. 4. 4.

& 6. 10.

& 9. 26.

Ezek. 44. 9.

* Chron.

16. 16.

Matth. 21.

35. & 23.

34. 37.

* Thess.

2. 15.

* ch. 3. 24.

* Exod.

20. 1.

Gal. 3. 19.

Hebr. 2. 2.

* ch. 5. 33.

* ch. 6. 5.

* Ezek. 1. 1.

Matth. 3. 16.

ch. 10. 11.

* Dan. 7. 13.

of Egypt, 'and in the Red sea, 'and in the wilderness forty years.

37 ¶ This is that Moses, which said unto the children of Israel, 'A prophet shall the Lord your God raise up unto you of your brethren, like unto me; 'him shall ye hear.

38 'This is he, that was in the church in the wilderness with 'the angel which spake to him in the mount Sina, and with our fathers: 'who received the lively 'oracles to give unto us:

39 To whom our fathers would not obey, but thrust him from them, and in their hearts turned back again into Egypt,

40 'Saying unto Aaron, Make us gods to go before us: for as for this Moses, which brought us out of the land of Egypt, we wot not what is become of him.

41 'And they made a calf in those days, and offered sacrifice unto the idol, and rejoiced in the works of their own hands.

42 Then 'God turned, and gave them up to worship 'the host of heaven; as it is written in the book of the prophets, 'O ye house of Israel, have ye offered to me slain beasts and sacrifices by the space of forty years in the wilderness?

43 Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon.

44 ¶ Our fathers had the tabernacle of witness in the wilderness, as he had appointed, 'speaking unto Moses, 'that he should make it according to the fashion that he had seen.

45 'Which also our fathers I that came after brought in with Jesus into the possession of the Gentiles, 'whom God drove out before the face of our fathers, unto the days of David;

46 'Who found favour before God, and 'desired to find a tabernacle for the God of Jacob.

47 'But Solomon built him an house.

48 Howbeit 'the most High dwelleth not in temples made with hands; as saith the prophet,

49 'Heaven is my throne, and earth is my footstool: what house will ye build me? saith the Lord: or what is the place of my rest?

50 Hath not my hand made all these things?

51 Ye 'stiffnecked and 'uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye.

52 'Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of 'the Just One; of whom ye have been now the betrayers and murderers:

53 'Who have received the law by the disposition of angels, and have not kept it.

54 ¶ When they heard these things, they were cut to the heart, and they gnashed on him with their teeth.

55 But he, 'being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,

56 And said, Behold, 'I see the heavens opened, and the 'Son of man standing on the right hand of God.

57 Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord,

58 And 'cast him out of the city, 'and stoned him: and 'the witnesses laid down their clothes at a young man's feet, whose name was Saul.

59 And they stoned Stephen, 'calling upon God, and saying, Lord Jesus, 'receive my spirit.

60 And he 'kneeled down, and cried with a loud voice, 'Lord, lay not this sin to their charge. And when he had said this, he fell asleep.

CHAP. VIII.

1 The disciples being dispersed by reason of a great persecution at Jerusalem, a church is planted by Philip in Samaria; 9 Simon the sorcerer is baptized with many others. 14 Peter and John are sent thither, who by prayer and imposition of hands give the Holy Ghost. 18 Simon offereth money for the like power, is sharply reproved by Peter for his wickedness and hypocrisy, and admonished to repent: the apostles return to Jerusalem, having preached the word. 26 Philip is sent by an angel to convert and baptize an Ethiopian eunuch.

AND 'Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and 'they were all scattered abroad throughout the regions of Judea and Samaria, except the apostles.

2 And devout men carried Stephen to his burial, and 'made great lamentation over him.

3 As for Saul, 'he made havock of the church, entering into every house, and haling men and women committed them to prison.

4 Therefore 'they that were scattered abroad went every where preaching the word.

5 Then 'Philip went down to the city of Samaria, and preached Christ unto them.

6 And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did.

7 For 'unclean spirits, crying with loud voice, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed.

8 And there was great joy in that city.

9 ¶ But there was a certain man, called Simon, which beforetime in the same city 'used sorcery, and bewitched the people of Samaria, 'giving out that himself was some great one:

10 To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God.

11 And to him they had regard, because that of long time he had bewitched them with sorceries.

12 But when they believed Philip preaching the things 'concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.

13 Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the 'miracles and signs which were done.

14 ¶ Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John:

15 Who, when they were come down, prayed for them, 'that they might receive the Holy Ghost:

16 For 'as yet he was fallen upon none

Anno
DOMINI

31.

* Kings

21. 13.

Lu. 4. 29.

Hebr. 13.

* Lev. 24.

16.

* Deut. 23.

9. 10. &

17. 7.

ch. 8. 1. &

21. 30.

* ch. 9. 14.

* Pl. 31. 5.

Lu. 23. 46.

* ch. 9. 40.

& 20. 16.

* Matth.

21. 6.

* Luke. 18.

& 23. 34.

A. D. 34.

* ch. 7. 58.

& 20. 10.

ch. 11. 19.

* Gen. 23.

& 50. 10.

* Sam. 3.

31.

* ch. 7. 58.

& 9. 1. 13.

21. & 22.

4. & 26.

20. 11.

* Cor. 15. 9.

Gal. 1. 13.

Phil. 3. 6.

* Tim. 1.

23.

* Matth.

20. 23.

ch. 21. 19.

* ch. 6. 5.

* Mark 16.

17.

ch. 13. 6.

ch. 5. 36.

* ch. 1. 3.

* ch. 2. 3.

* ch. 2. 3.

* ch. 2. 3.

* ch. 2. 3.

* ch. 2. 3.

* ch. 2. 3.

* ch. 2. 3.

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* ch. 2. 3.

* ch. 2. 3.

* ch. 2. 3.

* ch. 2. 3.

* ch. 2. 3.

* ch. 2. 3.

* ch. 2. 3.

Anno
DOMINI
14.
Matth.
13. 19.
ch. 4. 23.
ch. 10. 43.
& 19. 5.
ch. 6. 6.
& 19. 6.
Hebr. 6. 2.

Matth.
10. 8.
Sec.
Kings 5.
16.
ch. 5. 18.
& 10. 45.
& 11. 17.

Dan. 4.
17.
Tim. 2.
25.
Hebr. 12.
15.

Gen. 20.
7. 17.
Exod. 2. 8.
Num. 11. 7.
Kings 1.
15. 6.
Job 42. 8.
Jam. 5. 16.

Zeph. 3.
21.

John 12.
20.

Isai. 53.
7. 8.

Luke 24.
27.
ch. 28. 28.

ch. 10. 47.

Matth.
28. 19.
Mark 16.
16.

Matth.
16. 16.
John 6. 69.
& 9. 35. 38.
& 11. 27.
ch. 9. 20.
John 4.
25. & 5. 5.
23.

of them : only * they were baptized in * the name of the Lord Jesus.

17 Then * laid they *their* hands on them, and they received the Holy Ghost.

18 ¶ And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money,

19 Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost.

20 But Peter said unto him, Thy money perish with thee, because * thou hast thought that * the gift of God may be purchased with money.

21 Thou hast neither part nor lot in this matter : for thy heart is not right in the sight of God.

22 Repent therefore of this thy wickedness, and pray God, * if perhaps the thought of thine heart may be forgiven thee.

23 For I perceive that thou art in * the gall of bitterness, and in the bond of iniquity.

24 Then answered Simon, and said, * Pray ye to the Lord for me, that none of these things which ye have spoken come upon me.

25 And they, when they had testified and preached the word of the Lord, returned to Jerusalem, and preached the gospel in many villages of the Samaritans.

26 ¶ And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert.

27 And he arose and went : and, behold, * a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and * had come to Jerusalem for to worship,

28 Was returning, and sitting in his chariot read Esaias the prophet.

29 Then the Spirit said unto Philip, Go near, and join thyself to this chariot.

30 And Philip ran thither to him, and heard him read the prophet Esaias, and said, Understandest thou what thou readest ?

31 And he said, How can I, except some man should guide me ? And he desired Philip that he would come up and sit with him.

32 The place of the scripture which he read was this, * He was led as a sheep to the slaughter ; and like a lamb dumb before his shearer, so opened he not his mouth :

33 In his humiliation his judgment was taken away : and who shall declare his generation ? for his life is taken from the earth.

34 And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this ? of himself, or of some other man ?

35 Then Philip opened his mouth, * and began at the same scripture, and preached unto him Jesus.

36 And as they went on *their* way, they came unto a certain water : and the eunuch said, See, *here* is water ; * what doth hinder me to be baptized ?

37 And Philip said, * If thou believest with all thine heart, thou mayest. And he answered and said, * I believe that Jesus Christ is the son of God.

38 And he commanded the chariot to stand still : and they went down both into the water, both Philip and the eunuch ; and he baptized him.

39 And when they were come up out of the water, * the Spirit of the Lord caught away Philip, that the eunuch saw him no more : and he went on his way rejoicing.

40 But Philip was found at Azotus : and passing through he preached in all the cities, till he came to Cesarea.

C H A P. IX.

1 Saul going toward Damascus is encompassed with a light from heaven, falleth to the earth, is called by Christ, and led blind to Damascus.

10 Ananias is sent to him, by whom he is restored to sight, and baptized : he straightway preacheth Christ boldly. 23 The Jews of Damascus seek to kill him ; 26 he goeth to Jerusalem, and is brought to the apostles by Barnabas ; preaching boldly against the Grecians, he is again in danger of his life, and is sent to Tarsus. 31 The church hath rest, and is multiplied. 32 Peter cureth Eneas of the palsy at Lydda ; 36 and raiseth Tabitha to life at Joppa.

AND * Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,

2 And desired of him letters to Damascus to the synagogues, that if he found any * of this way, whether they were men or women, he might bring them bound unto Jerusalem.

3 And * as he journeyed, he came near Damascus : and suddenly there shined round about him a light from heaven :

4 And he fell to the earth, and heard a voice saying unto him, Saul, Saul, * why persecutest thou me ?

5 And he said, Who art thou, Lord ? And the Lord said, I am Jesus whom thou persecutest : * it is hard for thee to kick against the pricks.

6 And he trembling and astonished said, Lord, * what wilt thou have me to do ? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do.

7 And * the men which journeyed with him stood speechless, hearing a voice, but seeing no man.

8 And Saul arose from the earth ; and when his eyes were opened, he saw no man : but they led him by the hand, and brought him into Damascus.

9 And he was three days without sight, and neither did eat nor drink.

10 ¶ And there was a certain disciple at Damascus, * named Ananias ; and to him said the Lord in a vision, Ananias. And he said, Behold, I am here, Lord.

11 And the Lord said unto him, Arise, and go into the street which is called Straight, and enquire in the house of Judas for one called Saul : of Tarsus : for, behold, he prayeth,

12 And hath seen in a vision a man named Ananias coming in, and putting *his* hand on him, that he might receive his sight.

13 Then Ananias answered, Lord, I have heard by many of this man, * how much evil he hath done to thy saints at Jerusalem :

14 And here he hath authority from the chief priests to bind all * that call on thy name.

15 But the Lord said unto him, Go thy way : for * he is a chosen vessel unto me, to bear my name before * the Gentiles, and * kings, and the children of Israel :

16 For * I will shew him how great things he must suffer for my name's sake.

Anno
DOMINI
34.
Kings 18. 19.
Kings 21. 16.
Ezek. 1. 23, 14.

A. D. 35.
ch. 8. 3.
Gal. 1. 13.
Tim. 1. 13.

Gr. of the way :
So ch. 19.
28.
ch. 21. 6.
& 16. 12.
1 Cor. 15. 2.

Matth.
23. 40, 42.

ch. 5. 39.

Luke 9.
10.
ch. 1. 37.
& 16. 30.

Dan. 10. 7.
Sec.
ch. 23. 9.
& 16. 13.

ch. 22. 12.

ch. 21. 39.
& 22. 3.
1 ver. 1.
2 ver. 21.
ch. 7. 59.
& 12. 16.
1 Cor. 1. 8.
2 Tim. 2. 24.

ch. 13. 2.
& 22. 21.
& 26. 17.
Rom. 1. 8.
1 Cor. 15. 10.
Gal. 1. 15.
Eph. 3. 7.
2 Tim. 2. 7.

1 Tim. 4. 11.
Rom. 8. 5. & 12. 13.
Gal. 2. 7, 8.

ch. 25. 22.
21. & 26.
1, &c.
ch. 20. 23.
& 21. 11.
1 Cor. 12. 23.

Anno DOMINI 35.
 Eccl. 22. 18.
 73.
 1 ch. 8. 17.
 1 ch. 2. 4.
 & 4. 31.
 & 8. 17.
 & 13. 53.
 19 And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.
 18 And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.
 19 And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus.
 20 And straightway he preached Christ in the synagogues, that he is the Son of God.
 21 But all that heard him were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?
 22 But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.
 23 ¶ And after that many days were fulfilled, the Jews took counsel to kill him:
 24 But their laying await was known of Saul. And they watched the gates day and night to kill him.
 25 Then the disciples took him by night, and let him down by the wall in a basket.
 26 ¶ And when Saul was come to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple.
 27 But Barnabas took him, and brought him to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him; and how he had preached boldly at Damascus in the name of Jesus.
 28 And he was with them coming in and going out at Jerusalem.
 29 And he spake boldly in the name of the Lord Jesus, and disputed against the Grecians: but they went about to slay him.
 30 Which when the brethren knew, they brought him down to Cesarea, and sent him forth to Tarsus.
 31 ¶ Then had the churches rest throughout all Judea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.
 32 ¶ And it came to pass, as Peter passed throughout all quarters, he came down also to the saints which dwelt at Lydda.
 33 And there he found a certain man named Eneas, which had kept his bed eight years, and was sick of the palsy.
 34 And Peter said unto him, Eneas, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately.
 35 And all that dwelt in Lydda and Saron saw him, and turned to the Lord.
 36 ¶ Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did.
 37 And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid her in an upper chamber.

38 And so much as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring him that he would not delay to come to them.
 39 Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and shewing the coats and garments which Dorcas made, while she was with them.

40 But Peter put them all forth, and kneeled down, and prayed; and turning him to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.

41 And he gave her his hand, and lifted her up, and when he had called the saints and widows, he presented her alive.

42 And it was known throughout all Joppa; and many believed in the Lord.

43 And it came to pass, that he tarried many days in Joppa with one Simon a tanner.

CHAP. X.

1 Cornelius, a devout centurion, being commanded by an angel, sendeth for Peter; 9 who in the mean time is prepared by an heavenly vision: 17 and, receiving a command from the Spirit, goeth with the messengers to Cesarea. 25 Cornelius receiveth him with great respect, and sheweth the occasion of his sending for him. 34 Peter preacheth Christ to him and his company: 44 the Holy Ghost falleth on them, whereupon they are baptized.

THERE was a certain man in Cesarea called Cornelius, a centurion of the band called the Italian band,

2 A devout man, and one that feared God with all his house, which gave much alms to the people, and prayed to God alway.

3 He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius.

4 And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God.

5 And now send men to Joppa, and call for one Simon, whose surname is Peter:

6 He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do.

7 And when the angel which spake unto Cornelius was departed, he called two of his household servants, and a devout soldier of them that waited on him continually;

8 And when he had declared all these things unto them, he sent them to Joppa.

9 ¶ On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour:

10 And he became very hungry, and would have eaten: but while they made ready, he fell into a trance,

11 And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth:

12 Wherein were all manner of four-footed beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

13 And there came a voice to him, Rise, Peter; kill, and eat.

Anno DOMINI 38.

¶ Or, he grieved.

¶ Matth. 9.

25.

¶ ch. 7. 60.

¶ Mark 5.

41, 42.

John 11.

43.

¶ John 11.

45. & 12.

11.

¶ ch. 10. 6.

A. D. 42.

¶ ver. 22.

ch. 8. 2.

& 22. 18.

¶ ver. 35.

¶ ver. 30.

ch. 11. 13.

¶ ch. 9. 43.

¶ ch. 11.

24.

¶ ch. 11. 59.

&c.

¶ ch. 7. 56.

Rev. 19.

11.

Anno
DOMINI

41.

Lev. 11.

4. & 20. 25.

Deut. 14.

3. 7.

Ezek. 4. 14.

1 Matth.

25. 11.

ver. 28.

Rom. 14.

14. 17. 10.

1 Cor. 10.

25.

1 Tim. 4. 4.

Tit. 1. 15.

1 ch. 11. 18.

1 ch. 15. 7.

1 ver. 7.

2, &c.

1 ch. 22. 12.

1 ver. 45.

ch. 11. 18.

1 ch. 14. 14.

15.

Rev. 19. 10.

& 22. 9.

1 John 4. 9.

& 18. 28.

ch. 11. 3.

Gal. 3. 18.

24.

1 ch. 14. 89.

Eph. 5. 6.

1 ch. 7. 10.

1 Matth.

28. 3.

Mar. 16. 5.

Luk. 24. 4.

1 ver. 45.

&c.

Dan. 10. 15.

1 Hebr. 6.

10.

14 But Peter said, Not so, Lord; * for I have never eaten any thing that is common or unclean.

15 And the voice spake unto him again the second time, * What God hath cleansed, *that* call not thou common.

16 This was done thrice: and the vessel was received up again into heaven.

17 ¶ Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made enquiry for Simon's house, and stood before the gate,

18 And called, and asked whether Simon, which was surnamed Peter, were lodged there.

19 While Peter thought on the vision, * the Spirit said unto him, Behold, three men seek thee.

20 * Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent thee.

21 Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what is the cause wherefore ye are come?

22 And they said, * Cornelius the centurion, a just man, and one that feareth God, and * of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee.

23 Then called he them in, and lodged them. And on the morrow Peter went away with them, * and certain brethren from Joppa accompanied him.

24 And the morrow after they entered into Cesarea. And Cornelius waited for them, and had called together his kinsmen and near friends.

25 ¶ And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshipped him.

26 But Peter took him up, Saying, * Stand up; I myself also am a man.

27 And as he talked with him, he went in, and found many that were come to gether.

28 And he said unto them, Ye know how * that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but * God hath shewed me that I should not call any man common or unclean.

29 Therefore came I unto you without gain saying, as soon as I was sent for: I ask therefore for what intent ye have sent for me?

30 And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, * a man stood before me in bright clothing,

31 And said, Cornelius, * thy prayer is heard, * and thine alms are had in remembrance in the sight of God.

32 Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of one Simon a tanner by the sea side: who, when he cometh, shall speak unto thee.

33 Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God.

34 ¶ Then Peter opened his mouth, and

said, * Of a truth I perceive that God is no respecter of persons:

35 But * in every nation he that feareth him, and worketh righteousness, is accepted with him.

36 The word which God sent unto the children of Israel, * preaching peace by Jesus Christ: (* he is Lord of all:)

37 That word, I say, ye know, which was published throughout all Judea, and * began from Galilee, after the baptism which John preached;

38 How * God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; * for God was with him.

39 And * we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; * whom they slew and hanged on a tree:

40 Him * God raised up the third day, and shewed him openly;

41 * Not to all the people, but unto witnesses chosen before of God, *even* to us, * who did eat and drink with him after he rose from the dead.

42 And * he commanded us, to preach unto the people, and to testify * that it is he which was ordained of God to be the Judge * of quick and dead.

43 * To him give all the prophets witness, that through his name * whosoever believeth in him shall receive remission of sins.

44 ¶ While Peter yet spake these words, * the Holy Ghost fell on all them which heard the word.

45 * And they of the circumcision which believed were astonished, as many as came with Peter, * because that on the Gentiles also was poured out the gift of the Holy Ghost.

46 For they heard them speak with tongues, and magnify God. Then answered Peter,

47 Can any man forbid water, that these should not be baptized, which have received the Holy Ghost * as well as we?

48 * And he commanded them to be baptized * in the name of the Lord. Then prayed they him to tarry certain days.

C H A P. XI.

1 Peter, being accused for conversing with the Gentiles, maketh his defence; the church is satisfied, and glorifieth God. 19 The gospel having spread as far as Pbenice, Cyprus, and Antioch, 22 Barnabas is sent thither, who fetcheth Saul from Tarsus; many people are taught at Antioch, where the disciples are first called Christians. 27 Agabus prophesieth a dearth; the disciples send relief from Antioch to the brethren in Judea by Barnabas and Saul.

AND the apostles and brethren that were in Judea heard that the Gentiles had also received the word of God.

2 And when Peter was come up to Jerusalem, * they that were of the circumcision contended with him,

3 Saying, * Thou wentest in to men uncircumcised, * and didst eat with them.

4 But Peter rehearsed the matter from the beginning, and expounded it * by order unto them, saying,

5 * I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend; as it had been a great sheet, let down from heaven by four corners; and it came even to me:

Anno
DOMINI

41.

Deut. 10.

17.

1 Chron.

29. 7.

Joh. 14. 19.

Rom. 1. 11.

Gal. 2. 6.

Eph. 6. 9.

Col. 3. 25.

1 Pet. 1. 17.

1 ch. 15. 9.

Rom. 1. 13.

27 & 3.

22. 29. &c.

10. 11. 13.

1 Cor. 12.

13.

Gal. 5. 28.

Eph. 2. 13.

18. & 3. 6.

1 Gal. 5. 19.

Eph. 2. 14.

16. 17.

Col. 1. 20.

1 Matth.

28. 18.

Rom. 10.

12.

1 Cor. 15.

27.

Eph. 1. 20.

22.

1 Pet. 3. 22.

Rev. 17. 14.

& 19. 16.

1 Lu. 4. 21.

1 Lu. 4. 28.

ch. 2. 21.

& 4. 27.

1 Heb. 1. 9.

1 John 3. 2.

1 ch. 4. 12.

1 ch. 5. 30.

1 ch. 2. 24.

1 John 14.

17. 21.

1 ch. 13. 37.

1 Luke 24.

30. 43.

1 John 11. 13.

1 Matth.

28. 19. 20.

ch. 1. 8.

1 John 5.

23. 27.

1 ch. 17. 31.

1 Rom. 14.

9. 19.

1 Cor. 5. 10.

1 Tim. 4. 1.

1 Pet. 4. 5.

1 Gal. 5. 11.

1 Jer. 31. 34.

1 Dan. 9. 24.

1 Mic. 7. 18.

1 Zech. 13. 1.

1 Mal. 4. 2.

1 ch. 16. 22.

1 ch. 15. 9.

& 26. 18.

Rom. 10.

11.

Gal. 3. 22.

1 ch. 4. 11.

& 8. 15.

16. 17. &c.

1 ver. 23.

1 ch. 11. 18.

Gal. 3. 16.

1 ch. 11. 17.

& 15. 8. 9.

Rom. 10.

11.

1 Cor.

12. 17.

1 ch. 9. 18.

& 8. 16.

1 ch. 10. 45.

Gal. 2. 11.

1 ch. 10. 28.

1 Gal. 2. 11.

1 Luke

10. 3.

1 ch. 10. 9.

&c.

Anno
DOMINI
41.

6 Upon the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

7 And I heard a voice saying unto me, Arise, Peter; slay and eat.

8 But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth.

9 But the voice answered me again from heaven, What God hath cleansed, that call not thou common.

10 And this was done three times: and all were drawn up again into heaven.

11 And, behold, immediately there were three men already come unto the house where I was, sent from Cesarea unto me.

12 And the spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house:

13 And he shewed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter;

14 Who shall tell thee words, whereby thou and all thy house shall be saved.

15 And as I began to speak, the Holy Ghost fell on them, as on us at the beginning.

16 Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost.

17 Forasmuch then as God gave them the like gift as he did unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?

18 When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.

19 ¶ Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.

20 And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto the Grecians, preaching the Lord Jesus.

21 And the hand of the Lord was with them: and a great number believed, and turned unto the Lord.

22 ¶ Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch.

23 Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.

24 For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord.

25 Then departed Barnabas to Tarsus; for to seek Saul:

26 And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.

27 ¶ And in these days came prophets from Jerusalem unto Antioch.

28 And there stood up one of them named Agabus, and signified by the spirit that there should be great dearth throughout all

the world: which came to pass in the days of Claudius Cæsar.

29 Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judea:

30 Which also they did, and sent it to the elders by the hands of Barnabas and Saul.

CHAP. XII.

1 King Herod persecuteth the Christians, killeth James, and imprisoneth Peter, who upon the prayers of the church is delivered by an angel.
20 Herod, in his pride assuming the glory due to God, is smitten by an angel, and dieth miserably.
24 After his death the word of God prospereth.
25 Barnabas and Saul return to Antioch.

NOW about that time Herod the king stretched forth his hands to vex certain of the church.

2 And he killed James the brother of John with the sword.

3 And because he saw it pleased the Jews, he proceeded further to take Peter also. Then were the days of unleavened bread.

4 And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people.

5 Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him.

6 And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.

7 And, behold, the angel of the Lord came upon him, and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from his hands.

8 And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me.

9 And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision.

10 When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

11 And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews.

12 And when he had considered the thing, he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying.

13 And as Peter knocked at the door of the gate, a damsel came to hearken, named Rhoda.

14 And when she knew Peter's voice, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate.

15 And they said unto her, Thou art mad. But she constantly affirmed that it was even so. Then said they, It is his angel.

16 But Peter continued knocking: and

Anno

DOMINI

41.

Rom. 15.

1 Cor. 16.

1 Cor. 9. 1.

1 ch. 12. 25.

A. D. 44.

Or,

began.

Matth. 4.

21. & 20.

21.

Exod. 12.

24. 15. &

21. 15.

John 11.

18.

Or,

instant and

earnest

prayer

was made.

1 Cor. 12.

11.

Eph. 6. 18.

1 Thess. 5.

17.

1 ch. 5. 19.

Pf. 116. 1.

1 ch. 10. 3.

17. & 11. 5.

1 ch. 16.

26.

Pf. 34. 7.

Dan. 3. 28.

& 6. 22.

Heb. 1. 24.

Job 5. 19.

Ps. 33. 18.

29. & 34.

29. & 41.

2 Cor. 1. 10.

1 Pet. 4. 9.

1 ch. 4. 25.

1 ch. 15. 37.

1 ver. 5.

Or,

to all who

were there.

Gen. 48.

16.

Matth. 18.

10.

Anno
DOMINI
44.
Act. 13. 16.
& 19. 33.
& 21. 40.

when they had opened the door, and saw him, they were astonished.

17 But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go shew these things unto James, and to the brethren. And he departed, and went into another place.

18 Now as soon as it was day, there was no small stir among the soldiers, what was become of Peter.

19 And when Herod had sought for him, and found him not, he examined the keepers, and commanded that they should be put to death. And he went down from Judea to Cesarea, and there abode.

20 ¶ And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's country.

21 And upon a set day Herod, arrayed in royal apparel, sat upon his throne, and made an oration unto them.

22 And the people gave a shout, saying, It is the voice of a god, and not of a man.

23 And immediately the angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost.

24 ¶ But the word of God grew and multiplied.

25 ¶ And Barnabas and Saul returned from Jerusalem, when they had fulfilled their ministry, and took with them John, whose surname was Mark.

C H A P. XIII.

1 Barnabas and Saul, being set apart with fasting and prayer, are sent forth by the Holy Ghost to the work of their calling. 6 At Paphos Elymas the forcerer opposing the gospel is smitten with blindness, and the deputy Sergius Paulus converted to the faith. 13 Paul and his company come to Antioch in Pisidia: Paul preacheth Christ, and the necessity of faith in him unto justification. 42 The Gentiles desire to hear the word again: many are converted. 44 The envious Jews gainsay and blaspheme: the apostles profess to turn to the Gentiles, of whom many believe. 50 The Jews raise a persecution, and expel Paul and Barnabas, who go to Iconium.

NOW there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul.

2 As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them.

3 And when they had fasted and prayed, and laid their hands on them, they sent them away.

4 So they being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus.

5 And when they were at Salamis, they preached the word of God in the synagogues of the Jews: and they had also John to their minister.

6 ¶ And when they had gone through the isle unto Paphos, they found a certain forcerer, a false prophet, a Jew, whose name was Bar-jesus:

7 Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God.

8 But Elymas the forcerer, (for so is his name by interpretation,) withstood them, seeking to turn away the deputy from the faith.

9 Then Saul, (who also is called Paul,) filled with the Holy Ghost, set his eyes on him,

10 And said, O full of all subtilty and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

11 And now, behold, the hand of the Lord is upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

12 Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord.

13 ¶ Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem.

14 But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and sat down.

15 And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, Ye men and brethren, if ye have any word of exhortation for the people, say on.

16 Then Paul stood up, and beckoning with his hand said, Men of Israel, and ye that fear God, give audience.

17 The God of this people of Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with an high arm brought he them out of it.

18 And about the time of forty years suffered he their manners in the wilderness.

19 And when he had destroyed seven nations in the land of Chanaan, he divided their land to them by lot.

20 And after that he gave unto them judges about the space of four hundred and fifty years, until Samuel the prophet.

21 And afterward they desired a king: and God gave unto them Saul the son of Cis, a man of the tribe of Benjamin, by the space of forty years.

22 And when he had removed him, he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the son of Jesse, a man after mine own heart, which shall fulfil all my will.

23 Of this man's seed hath God according to his promise raised unto Israel a Saviour, Jesus:

24 When John had first preached before his coming the baptism of repentance to all the people of Israel.

25 And as John fulfilled his course, he said, Whom think ye that I am? I am not he. But, behold, there cometh one after me, whose shoes of his feet I am not worthy to loose.

26 Men and brethren, children of the stock of Abraham, and whosoever among

Anno
DOMINI
45.

Exod. 7.
11.
Tim. 3. 8.

ch. 4. 8.
Marth.

13. 18.
John 8. 44.
John 5. 2.

Exod. 9. 3.
Sam. 5. 6.
ch. 15. 18.
ch. 16. 13.

& 17. 2.
& 18. 4.
Luke 4. 16.

ver. 27.
Hebr. 13.

ch. 12. 17.
ver. 26.

45. 45.
ch. 10. 35.
Deut. 7.

6. 7.
Exod. 1. 12.

Pl. 105.
23. 24.

ch. 7. 17.
Exod. 6.

6. & 13. 14.
16.

Exod. 16.
Numb. 14.

23. 34.
Exod. 9. 10.

ch. 7. 36.
Gr.

Exod. 16.
ch. 10. 35.

ch. 10. 35.
Deut. 7.

ch. 10. 35.
Deut. 7.

ch. 10. 35.
Deut. 7.

ch. 10. 35.
Deut. 7.

ch. 10. 35.
Deut. 7.

ch. 10. 35.
Deut. 7.

ch. 10. 35.
Deut. 7.

ch. 10. 35.
Deut. 7.

ch. 10. 35.
Deut. 7.

ch. 10. 35.
Deut. 7.

ch. 10. 35.
Deut. 7.

ch. 10. 35.
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ch. 10. 35.
Deut. 7.

ch. 10. 35.
Deut. 7.

ch. 10. 35.
Deut. 7.

ch. 10. 35.
Deut. 7.

ch. 10. 35.
Deut. 7.

ch. 10. 35.
Deut. 7.

ch. 10. 35.
Deut. 7.

ch. 10. 35.
Deut. 7.

ch. 10. 35.
Deut. 7.

¶ Or, bare an hostile mind, intending quarrel.
¶ Or, that was our king's chamberlain.
¶ Kings 5. 9. 11.
Exek. 27. 17.
¶ Sam. 25. 38.
¶ Sam. 24. 27.
¶ Pl. 115. 1.
¶ Isai. 55. 11.
ch. 6. 7.
¶ 19. 20.
Col. 1. 6.
¶ Or, charge.
ch. 11. 29.
30.
ch. 13. 25.
13. & 15.
37.
ver. 22.

A. D. 45.
ch. 11. 27.
& 14. 26.
& 15. 35.
ch. 11. 28.
... 16.
Rom. 16. 21.
¶ Or, Herod's chamberlain.
¶ Numb. 8. 24.
ch. 9. 16.
& 22. 27.
Rom. 1. 1.
Gal. 1. 15.
& 2. 9.
¶ Matth. 9. 36.
ch. 14. 26.
Rom. 10. 15.
Eph. 3. 7.
Tim. 2. 7.
Tim. 1. 21.
Hebr. 5. 4.
ch. 6. 6.
ch. 4. 26.
ver. 46.
ch. 15. 3.
& 15. 37.
ch. 8. 9.

Anno
DOMINI

45.

Math.

10. 6.

Luke 24.

47.

ver. 46.

ch. 3. 26.

1 Luke 23.

34.

ch. 3. 17.

1 Cor. 2.

3.

ver. 14. 15.

ch. 15. 27.

1 Luke 24.

40. 44.

ch. 26. 22.

& 28. 23.

1 Matth.

27. 22.

Mark 15.

23. 14.

Luke 23.

21. 22.

John 19.

6. 15.

ch. 3.

23. 14.

1 Luke 18.

31. & 14. 44.

John 19.

28. 30. 18.

37.

1 Matth.

27. 19.

Mark 15.

46.

Luke 23.

43.

John 19.

38.

1 Matth.

28. 6.

ch. 2. 24.

& 3. 15. 15.

26. & 5. 30.

1 Matth.

28. 16.

ch. 1. 3.

1 Cor. 15.

5. 6. 7.

ch. 1. 22.

ch. 1. 8.

& 2. 5. 28. &

3. 15. &

5. 31.

1 Cor. 15.

& 12. 3.

& 28. 18.

ch. 16. 6.

Rom. 4. 13.

Gal. 3. 10.

1 Pl. 2. 7.

Hebr. 1. 9.

& 5. 6.

1 Pl. 5. 3.

1 Gr.

2. 2. 2. 2.

holy, or,

just things,

which

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LXX

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of Ili.

55. 3.

and in

many

others, use

for that

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in the

Hebrew,

merci.

1 Pl. 16. 10.

ch. 2. 31.

1 Or, after

you feareth God, * to you is the word of this salvation sent.

27 For they that dwell at Jerusalem, and their rulers, * because they knew him not, nor yet the voices of the prophets * which are read every sabbath day, * they have fulfilled *them* in condemning *him*.

28 * And though they found no cause of death *in him*, * yet desired they Pilate that he should be slain.

29 * And when they had fulfilled all that was written of him, * they took *him* down from the tree, and laid *him* in a sepulchre.

30 * But God raised him from the dead :

31 And * he was seen many days of them which came up with him * from Galilee to Jerusalem, * who are his witnesses unto the people.

32 And we declare unto you glad tidings, how that * the promise which was made unto the fathers,

33 God hath fulfilled the same unto us their children, in that he hath raised up Jesus again ; as it is also written in the second psalm, ' Thou art my Son, this day have I begotten thee.

34 And as concerning that he raised him up from the dead, *now* no more to return to corruption, he said on this wise, * I will give you the sure * mercies of David.

35 Wherefore he saith also in another *psalm*, * Thou shalt not suffer thine Holy One to see corruption.

36 For David, * after he had served his own generation by the will of God, * fell on sleep, and was laid unto his fathers, and saw corruption :

37 But he, whom God raised again, saw no corruption.

38 Be it known unto you therefore, *men and brethren*, that * through this man is preached unto you the forgiveness of sins :

39 And * by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.

40 Beware therefore, lest that come upon you, which is spoken of in * the prophets ;

41 Behold, ye despisers, and wonder, and perish : for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you.

42 ¶ And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them * the next sabbath.

43 Now when the congregation was broken up, many of the Jews and religious profelytes followed Paul and Barnabas : who, speaking to them, * persuaded them to continue in * the grace of God.

44 ¶ And the next sabbath day came almost the whole city together to hear the word of God.

45 But when the Jews saw the multitudes, they were filled with envy, and * spake against those things which were spoken by Paul, contradicting and blaspheming.

46 Then Paul and Barnabas waxed bold, and said, * It was necessary that the word of God should first have been spoken to you : but * seeing ye put it from you, and

judge yourselves unworthy of everlasting life, lo, * we turn to the Gentiles.

47 For so hath the Lord commanded us, *saying*, ' I have set thee to be a light of the Gentiles, that thou shouldst be for salvation unto the ends of the earth.

48 And when the Gentiles heard this, they were glad, and glorified the word of the Lord : * and as many as were ordained to eternal life believed.

49 And the word of the Lord was published throughout all the region.

50 ¶ But the Jews stirred up the devout and honourable women, and the chief men of the city, and * raised persecution against Paul and Barnabas, and expelled them out of their coasts.

51 * But they shook off the dust of their feet against them, and came unto Iconium.

52 And the disciples * were filled with joy, and with the Holy Ghost.

CHAP. XIV.

1 Paul and Barnabas are persecuted from Iconium by the malice of the unbelieving Jews. 8 At Lystra they heal an impotent man, and refuse divine honours with abhorrence. 19 Paul is stoned at the instigation of the Jews, but escapeth alive with Barnabas to Derbe. 21 Having passed through divers places, and confirmed the churches in faith and patience, they return to Antioch, and give an account of their ministry.

AND it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed.

2 But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren.

3 Long time therefore abode they speaking boldly in the Lord, * which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands.

4 But the multitude of the city was divided : and part held with the Jews, and part with the * apostles.

5 And when there was an assault made both of the Gentiles, and also of the Jews with their rulers, * to use *them* despitefully, and to stone them,

6 They were ware of it, and * fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round about :

7 And there they preached the gospel.

8 ¶ And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked :

9 The same heard Paul speak : who stedfastly beholding him, and * perceiving that he had faith to be healed,

10 Said with a loud voice, * Stand upright on thy feet. And he leaped and walked.

11 And when the people saw what Paul had done, they lifted up their voices, *saying* in the speech of Lycaonia, * The gods are come down to us in the likeness of men.

12 And they called Barnabas, Jupiter ; and Paul, Mercurius, because he was the chief speaker.

13 Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, * and would have done sacrifice with the people.

14 Which when the apostles, Barnabas and Paul, heard of, * they rent their clothes,

Anno
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45.

ch. 13. 6.

& 28. 28.

1 Pl. 42. 6.

& 49. 6.

Luke 23.

ch. 5. 47.

2 Tim.

3. 11.

1 Matth.

10. 14.

Mark 6.

11.

Luke 9. 5.

ch. 13. 6.

1 Matth.

5. 12.

John 16.

22.

ch. 2. 46.

2 Tim.

3. 11.

1 Matth.

10. 14.

Mark 6.

11.

Luke 9. 5.

ch. 13. 6.

1 Matth.

5. 12.

John 16.

22.

ch. 2. 46.

2 Tim.

3. 11.

1 Matth.

10. 14.

Mark 6.

11.

Luke 9. 5.

ch. 13. 6.

1 Matth.

5. 12.

John 16.

22.

ch. 2. 46.

2 Tim.

3. 11.

1 Matth.

10. 14.

Mark 6.

11.

Luke 9. 5.

ch. 13. 6.

1 Matth.

5. 12.

John 16.

22.

ch. 2. 46.

2 Tim.

3. 11.

1 Matth.

10. 14.

Mark 6.

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Luke 9. 5.

ch. 13. 6.

1 Matth.

5. 12.

John 16.

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ch. 2. 46.

2 Tim.

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Mark 6.

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Luke 9. 5.

ch. 13. 6.

1 Matth.

5. 12.

John 16.

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ch. 2. 46.

2 Tim.

3. 11.

1 Matth.

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1ch. 10. 16.

James 5.

17.

Rev. 19. 10.

1 Sam.

13. 21.

1 Kings

16. 13.

Jer. 14. 22.

Amos 5. 4.

1 Cor. 8. 4.

1 Thess.

1. 9.

1 Gen. 1. 3.

Pf. 33. 6.

146. 6.

Rev. 14. 7.

1 Pf. 81. 12.

ch. 17. 30.

1 Pet. 4. 3.

1 ch. 17. 27.

Rom. 1. 20.

1 Lev. 16. 4.

Deut. 11.

12. 18. 19.

Job 5. 10.

1 Pf. 65. 10.

1 68. 9. &

147. 8.

Jer. 14. 22.

Matth. 3.

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1 ch. 11. 45.

1 4 Cor.

21. 25.

1 Tim. 3.

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1 Matth.

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1 Gr.

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ples.

1 ch. 11. 23.

1 19. 43.

1 Matth.

20. 38.

1 16. 24.

Luke 23.

28. 29.

Rom. 8. 17.

1 Tim. 2.

1 11. 12. &

1 12. 12.

1 Tit. 1. 5.

1 ch. 13.

1 3. 3.

1 ch. 15. 40.

1 ch. 13. 40.

1 12. 23. 19.

1 1 Cor.

16. 9.

1 1 Cor. 2.

21.

1 Col. 4. 3.

Rev. 3. 5.

A. D. 51.

Gal. 5. 12.

1 John 7.

22.

1 ver. 5.

1 Gal. 5. 3.

1 Phil. 3. 2.

1 Col. 2. 11.

1 16.

A. D. 52.

1 Gen. 17.

10.

1 Lev. 15. 3.

1 Gal. 2. 3.

15 And saying, Sirs, ' why do ye these things? ' We also are men of like passions with you, and preach unto you that ye should turn from ' these vanities ' unto the living God, ' which made heaven, and earth, and the sea, and all things that are therein :

16 ' Who in times past suffered all nations to walk in their own ways.

17 ' Nevertheless he left not himself without witness, in that he did good, and ' gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness.

18 And with these sayings scarce restrained they the people, that they had not done sacrifice unto them.

19 ¶ And there came thither certain Jews from Antioch and Iconium, who persuaded the people, ' and, having stoned Paul, drew him out of the city, supposing he had been dead.

20 Howbeit, as the disciples stood round about him, he rose up, and came into the city : and the next day he departed with Barnabas to Derbe.

21 ¶ And when they had preached the gospel to that city, ' and † had taught many, they returned again to Lystra, and to Iconium, and Antioch,

22 Confirming the souls of the disciples, and ' exhorting them to continue in the faith, and that ' we must through much tribulation enter into the kingdom of God.

23 And when they had ' ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed.

24 And after they had passed throughout Pisidia, they came to Pamphylia.

25 And when they had preached the word in Perga, they went down into Attalia :

26 And thence sailed to Antioch, ' from whence they had been ' recommended to the grace of God for the work which they fulfilled.

27 And when they were come, and had gathered the church together, ' they rehearsed all that God had done with them, and how he had ' opened the door of faith unto the Gentiles.

28 And there they abode long time with the disciples.

C H A P. XV.

1 Great dissensions arise about circumcising the Gentiles : Paul and Barnabas are sent to consult the apostles and elders at Jerusalem. 5 The matter is debated in a council there ; 7 Peter declareth his opinion : 12 Paul and Barnabas report the miracles they had wrought among the Gentiles. 13 James pronounceth sentence in favour of the Gentiles, requiring of them abstinence only in a few particulars. 22 Letters are sent with the determination by messengers to the churches, which are received with joy. 36 Paul and Barnabas propose to visit together the churches they had planted, but disagree, and travel different ways.

AND certain men which came down from Judea taught the brethren, and said, ' Except ye be circumcised ' after the manner of Moses, ye cannot be saved.

2 When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that ' Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

3 And ' being brought on their way by the church, they passed through Phenice and Samaria, ' declaring the conversion of the Gentiles : and they caused great joy unto all the brethren.

4 And when they were come to Jerusalem, they were received of the church, and of the apostles and elders, and ' they declared all things that God had done with them.

5 ¶ But there rose up certain of the sect of the Pharisees which believed, saying, ' That it was needful to circumcise them, and to command them to keep the law of Moses.

6 And the apostles and elders came together for to consider of this matter.

7 ¶ And when there had been much disputing, Peter rose up, and said unto them, ' Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

8 And God, ' which knoweth the hearts, bare them witness, ' giving them the Holy Ghost, even as he did unto us ;

9 ' And put no difference between us and them, ' purifying their hearts by faith.

10 Now therefore why tempt ye God, ' to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear ?

11 But ' we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they.

12 ¶ Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had ' wrought among the Gentiles by them.

13 ¶ And after they had held their peace, ' James answered, saying, Men and brethren, hearken unto me :

14 ' Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.

15 And to this agree the words of the prophets ; as it is written,

16 ' After this I will return, and will build again the tabernacle of David, which is fallen down ; and I will build again the ruins thereof, and I will set it up :

17 That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, faith the Lord, who doeth all these things.

18 Known unto God are all his works from the beginning of the world.

19 Wherefore ' my sentence is, that we trouble not them, which from among the Gentiles ' are turned to God :

20 But that we write unto them, that they abstain ' from pollutions of idols, and ' from fornication, and from things strangled, ' and from blood.

21 For Moses of old time hath in every city them that preach him, ' being read in the synagogues every sabbath day.

22 ¶ Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas ; namely, Judas surnamed ' Barsabas, and Silas, chief men among the brethren :

23 And they wrote letters by them after this manner ; The apostles and elders and brethren send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia :

24 Forasmuch as we have heard, that ' certain which went out from us have

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1 Rom. 19.

24.

1 Cor. 16.

6. 11.

1 ch. 14. 27.

1 ver. 15.

ch. 14. 27.

1 21. 19.

A. D. 52.

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1 ver. 2.

1 ch. 10. 44.

1 11. 18.

1 2 Chron.

28. 9.

ch. 1. 24.

1 ch. 10. 44.

1 Rom.

10. 11.

1 ch. 10.

1 25. 23. 45.

1 1 Cor. 1. 26.

1 1 Pet. 1. 23.

1 Matth.

23. 4.

Gal. 5. 10.

1 Rom. 3.

24.

Ephes. 2.

2.

Tit. 2. 11.

1 3. 4. 5.

1 ch. 14. 27.

1 ch. 15. 27.

1 ver. 7.

1 Amos 9.

11. 23.

1 11. 23.

1 See

ver. 15.

1 1 Thess.

1. 9.

1 Gen. 35.

Exod. 20.

1 31.

1 Ezek. 20.

10.

1 1 Cor. 2. 7.

1 Rev. 2. 14.

1 20. & 10.

1 20. 28.

1 1 Cor.

6. 9. 18.

1 Gal. 5. 19.

1 Ephes. 5. 3.

1 Col. 3. 5.

1 1 Thess. 4. 3.

1 1 Pet. 4. 3.

1 1 Gen. 9. 4.

1 Lev. 3. 17.

1 Deut. 12.

1 16. 23.

1 ch. 13.

1 15. 27.

1 ch. 2. 25.

1 ver. 1.

1 Gal. 2. 4.

1 & 5. 23.

1 Tit. 1. 10.

1 11.

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troubled you with words, subverting your souls, saying, *Ye must* be circumcised, and keep the law: to whom we gave no *such* commandment:

25 It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul,

26 Men that have hazarded their lives for the name of our Lord Jesus Christ.

27 We have sent therefore Judas and Silas, who shall also tell *you* the same things by *†* mouth.

28 For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;

29 That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well.

30 So when they were dismissed, they came to Antioch: and when they had gathered the multitude together, they delivered the epistle:

31 Which when they had read, they rejoiced for the *¶* consolation.

32 And Judas and Silas, being prophets also themselves, *†* exhorted the brethren with many words, and confirmed *them*.

33 And after they had tarried *there* a space, they were let *†* go in peace from the brethren unto the apostles.

34 Notwithstanding it pleased Silas to abide there still.

35 Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also.

36 ¶ And some days after Paul said unto Barnabas, Let us go again and visit our brethren *†* in every city where we have preached the word of the Lord, and see how they do.

37 And Barnabas determined to take with them *†* John, whose surname was Mark.

38 But Paul thought not good to take him with them, *†* who departed from them from Pamphylia, and went not with them to the work.

39 And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus;

40 And Paul chose Silas, and departed, *†* being recommended by the brethren unto the grace of God.

41 And he went through Syria and Cilicia, *†* confirming the churches.

CHAP. XVI.

1 Paul having circumcised Timothy, and taken him for his companion, passeth through divers countries, 9 and is directed by a vision to go into Macedonia. 14 He converteth Lydia, 16 and casteth out a spirit of divination. 19 He and Silas are whipped and imprisoned: 25 the prison doors are thrown open by an earthquake at midnight; the jailor, prevented by Paul from killing himself, is converted: 35 they are released by the magistrates.

THEN came he to *†* Derbe and Lystra: and, behold, a certain disciple was there, *†* named Timothy, *†* the son of a certain woman, which was a Jewess, and believed; but his father was a Greek:

2 Which *†* was well reported of by the brethren that were at Lystra and Iconium.

3 Him would Paul have to go forth with

him; and *†* took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek.

4 And as they went through the cities, they delivered them the decrees for to keep, *†* that were ordained of the apostles and elders which were at Jerusalem.

5 And *†* so were the churches established in the faith, and increased in number daily.

6 Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia,

7 After they were come to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not.

8 And they passing by Mysia *†* came down to Troas.

9 ¶ And a vision appeared to Paul in the night; There stood a *†* man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.

10 And after he had seen the vision, immediately we endeavoured to go *†* into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.

11 Therefore loosing from Troas, we came with a straight course to Samothracia, and the next day to Neapolis;

12 And from thence to *†* Philippi, which is *†* the chief city of that part of Macedonia, and a colony: and we were in that city abiding certain days.

13 And on the *†* sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted *thither*.

14 ¶ And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard *us*: whose *†* heart the Lord opened, that she attended unto the things which were spoken of Paul.

15 And when she was baptized, and her household, she besought *us*, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide *there*. And *†* she constrained us.

16 ¶ And it came to pass, as we went to prayer, a certain damsel *†* possessed with a spirit *¶* of divination met us, which brought her masters *†* much gain by soothsaying;

17 The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which shew unto us the way of salvation.

18 And this did she many days. But Paul, *†* being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. *†* And he came out the same hour.

19 ¶ And *†* when her masters saw that the hope of their gains was gone, *†* they caught Paul and Silas, and *†* drew them into the *¶* marketplace unto the rulers,

20 And brought them to the magistrates, saying, These men, being Jews, *†* do exceedingly trouble our city,

21 And teach customs, which are not lawful for us to receive, neither to observe, being Romans.

22 And the multitude rose up together against them: and the magistrates rent off their clothes, *†* and commanded to beat *them*.

23 And when they had laid many stripes

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1 Cor. 9.

Gal. 3.

1 ch. 15.

1 ch. 15.

1 Cor. 2.

1 Tim. 4.

1 ch. 10.

1 Cor. 2.

1 Tim. 4.

1 ch. 10.

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upon them, they cast *them* into prison, charging the jailor to keep them safely :

24 Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.

25 ¶ And at midnight Paul and Silas prayed, and sang praises unto God : and the prisoners heard them.

* ch. 4. 37.

26 * And suddenly there was a great earthquake, so that the foundations of the prison were shaken : and immediately * all the doors were opened, and every one's bands were loosed.

* ch. 5. 19.
& 12. 7, 10.

27 And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

28 But Paul cried with a loud voice, saying, Do thyself no harm : for we are all here.

29 Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas,

* Luke 3.

30 And brought them out, and said, *
Sirs, what must I do to be saved ?

* Luke 3.

31 And they said, * Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.

* Luke 3.

32 And they spake unto him the word of the Lord, and to all that were in his house.

* Luke 3.

33 And he took them the same hour of the night, and washed *their* stripes ; and was baptized, he and all his, straightway.

* Luke 3.

34 And when he had brought them into his house, * he set meat before them, and rejoiced, believing in God with all his house.

* Luke 3.

35 ¶ And when it was day, the magistrates sent the serjeants, saying, Let those men go.

* Luke 3.

36 And the keeper of the prison told this saying to Paul, The magistrates have sent to let you go : now therefore depart, and go in peace.

* Luke 3.

37 But Paul said unto them, They have beaten us openly uncondemned, * being Romans, and have cast us into prison ; and now do they thrust us out privily ? nay verily ; but let them come themselves and fetch us out.

* Luke 3.

38 And the serjeants told these words unto the magistrates : and they feared, when they heard that they were Romans.

* Luke 3.

39 And they came and besought them, and brought them out, and desired them to depart out of the city.

* Luke 3.

40 And they went out of the prison, and entered into the house of Lydia : and when they had seen the brethren, they comforted them, and departed.

C H A P. XVII.

1 Paul preaching in the synagogue at Thessalonica, some believe, both Jews and Greeks. 5 The unbelieving Jews raise an uproar. 10 Paul and Silas are sent to Berea : the Berean Jews are commended for searching the scriptures.

13 The Jews of Thessalonica follow and drive Paul from Berea. 16 At Athens Paul disputing is carried before the court of Areopagus : 22 he preacheth the living God, to the Athenians unknown ; his general call to repentance ; the resurrection of Christ ; and his coming to judgment. 32 Some mock, others believe.

* Luke 4.
16.
ch. 9. 20.
& 13. 5, 14.
& 14. 1. &
16. 13. &
39. 8.

NOW when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews :

2 And Paul, as his manner was, * went

into them, and three sabbath days reasoned with them out of the scriptures,

3 Opening and alledging, * that Christ must needs have suffered, and risen again from the dead ; and that this Jesus, whom I preach unto you, is Christ.

4 * And some of them believed, and comforted with Paul and * Silas ; and of the devout Greeks a great multitude, and of the chief women not a few.

5 ¶ But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of * Jason, and sought to bring them out to the people.

6 And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, * These that have turned the world upside down are come hither also ;

7 Whom Jason hath received : and these all do contrary to the decrees of Cesar, * saying that there is another king, one Jesus.

8 And they troubled the people and the rulers of the city, when they heard these things.

9 And when they had taken security of Jason, and of the other, they let them go.

10 ¶ And * the brethren immediately sent away Paul and Silas by night unto Berea : who coming *thither* went into the synagogue of the Jews.

11 These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.

12 Therefore many of them believed ; also of honourable women which were Greeks, and of men, not a few.

13 ¶ But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people.

14 * And then immediately the brethren sent away Paul to go as it were to the sea : but Silas and Timotheus abode there still.

15 And they that conducted Paul brought him unto Athens : and * receiving a commandment unto Silas and Timotheus for to come to him with all speed, they departed.

16 ¶ Now while Paul waited for them at Athens, * his spirit was stirred in him, when he saw the city wholly given to idolatry.

17 Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him.

18 Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this * babbler say ? other some, He seemeth to be a setter forth of strange gods : because he preached unto them Jesus, and the resurrection.

19 And they took him, and brought him unto * Areopagus, saying, May we know what this new doctrine, whereof thou speakest, is ?

20 For thou bringest certain strange things to our ears : we would know therefore what these things mean.

21 (For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.)

22 ¶ Then Paul stood in the midst of

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* Luke 24.

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¶ ch. 14. 15.

¶ Matth.

11. 25.

¶ ch. 7. 48.

¶ Pf. 50. 8.

¶ Gen. 2. 7.

¶ Numb. 16.

¶ Job 12. 10.

¶ Job 27. 3.

¶ Job 33. 4.

¶ Job 45. 5.

¶ Job 57. 16.

¶ Job 12. 11.

¶ Deut. 32.

¶ Rom. 2.

¶ Rom. 2.

¶ ch. 14. 17.

¶ Col. 1. 17.

¶ Hebr. 1. 3.

¶ Tit. 1. 12.

¶ Job. 40.

¶ Job. 14. 16.

¶ Rom. 3. 5.

¶ Luke 24.

¶ Tit. 2. 11.

¶ Tit. 2. 11.

¶ Pet. 1. 14.

¶ Job. 4. 3.

¶ Job. 10. 43.

¶ Rom. 2. 16.

¶ Job. 14. 10.

¶ Or,

¶ offered

¶ Job.

¶ ch. 2. 24.

¶ Mars hill, and said; Ye men of Athens, I perceive that in all things ye are too superstitious.

23 For as I passed by, and beheld your || devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you.

24 God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;

25 Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;

26 And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;

27 That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us:

28 For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.

29 Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

30 And the times of this ignorance God winked at; but now commandeth all men every where to repent:

31 Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead.

32 And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this matter.

33 So Paul departed from among them.

34 Howbeit certain men clave unto him, and believed: among the which was Dionysius the Areopagite, and a woman named Damaris, and others with them.

CHAP. XVIII.

1 Paul worketh for his subsistence, and preacheth Christ at Corinth, first to the Jews, and, upon their opposing and blaspheming, to the Gentiles with more success: 9 he is encouraged by the Lord in a vision, and abideth there a long time. 12 The Jews accuse him before Gallio the deputy, who will have nothing to do with them. 18 Paul passeth from city to city, confirming the disciples. 24 Apollos, instructed more perfectly in the Christian doctrine by Aquila and Priscilla, preacheth it at Ephesus, and afterward in Achaia, with great efficacy.

AFTER these things Paul departed from Athens, and came to Corinth; and found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all Jews to depart from Rome:) and came unto them.

3 And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers.

4 And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks.

5 And when Silas and Timotheus were

come from Macedonia, Paul was pressed in the spirit, and testified to the Jews that Jesus was Christ.

6 And when they opposed themselves, and blasphemed, he shook his raiment, and said unto them, Your blood be upon your own heads; I am clean: from henceforth I will go unto the Gentiles.

7 And he departed thence, and entered into a certain man's house, named Justus, one that worshipped God, whose house joined hard to the synagogue.

8 And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized.

9 ¶ Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace:

10 For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city.

11 And he continued there a year and six months, teaching the word of God among them.

12 ¶ And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat,

13 Saying, This fellow persuadeth men to worship God contrary to the law.

14 And when Paul was now about to open his mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O ye Jews, reason would that I should bear with you:

15 But if it be a question of words and names, and of your law, look ye to it; for I will be no judge of such matters.

16 And he drave them from the judgment seat.

17 Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat him before the judgment seat. And Gallio cared for none of those things.

18 ¶ And Paul after this tarried there yet a good while, and then took his leave of the brethren, and sailed thence into Syria; and with him Priscilla and Aquila; having shorn his head in Cenchrea: for he had a vow.

19 And he came to Ephesus, and left them there: but he himself entered into the synagogue, and reasoned with the Jews.

20 When they desired him to tarry longer time with them, he consented not;

21 But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.

22 And when he had landed at Cæsarea, and gone up, and saluted the church, he went down to Antioch.

23 And after he had spent some time there, he departed, and went over all the country of Galatia and Phrygia in order, strengthening all the disciples.

24 ¶ And a certain Jew named Apollos, born at Alexandria, an eloquent man, and mighty in the scriptures, came to Ephesus.

25 This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.

26 And he began to speak boldly in the

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synagogue: whom when Aquila and Priscilla had heard, they took him unto *them*, and expounded unto him the way of God more perfectly.

27 And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, ¹ helped them much which had believed through grace:

28 For he mightily convinced the Jews, and *that* publicly, ² shewing by the scriptures that Jesus ³ was Christ.

1 Cor. 3.

6.

ch. 9. 22.

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1 Cor. 11.

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Anno DOMINI 59. shipper of the great goddess Diana, and of the image which fell down from Jupiter?

36 Seeing then that these things cannot be spoken against; ye ought to be quiet, and to do nothing rashly.

37 For ye have brought hither these men, which are neither robbers of churches, nor yet blasphemers of your goddess.

38 Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: let them implead one another.

39 But if ye enquire any thing concerning other matters, it shall be determined in a lawful assembly.

40 For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse.

41 And when he had thus spoken, he dismissed the assembly.

CHAP. XX.

1 Paul went to Macedonia, and having passed over divers countries cometh to Troas; 7 where as he preached long, Eutychus falleth out of a window, and is taken up dead: Paul restoreth him to life. 13 He continueth his travels; 17 at Miletus he calleth to him the elders of the church of Ephesus, and taketh a solemn and affectionate leave of them, exhorting them to look well to their charge, and commending them to God's grace: 36 he prayeth with them, and departeth.

AND after the uproar was ceased, Paul called unto him the disciples, and embraced them, and departed for to go into Macedonia.

2 And when he had gone over those parts, and had given them much exhortation, he came into Greece,

3 And there abode three months. And when the Jews laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia.

4 And there accompanied him into Asia Sopater of Berea; and of the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and Timotheus; and of Asia, Tychicus and Trophimus.

5 These going before tarried for us at Troas.

6 And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days.

7 ¶ And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

8 And there were many lights in the upper chamber, where they were gathered together.

9 And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.

10 And Paul went down, and fell on him, and embracing him said, Trouble not yourselves; for his life is in him.

11 When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.

12 And they brought the young man alive, and were not a little comforted.

13 ¶ And we went before to ship, and sailed unto Assos, there intending to take in Paul: for so had he appointed, minding himself to go afoot.

14 And when he met with us at Assos, we took him in, and came to Mitylene.

15 And we sailed thence, and came the next day over against Chios; and the next day we arrived at Samos, and tarried at Trogyllium; and the next day we came to Miletus.

16 For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.

17 ¶ And from Miletus he sent to Ephesus, and called the elders of the church.

18 And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons,

19 Serving the Lord with all humility of mind, and with many tears, and temptations, which befel me by the lying in wait of the Jews:

20 And how I kept back nothing that was profitable unto you, but have shewed you, and have taught you publicly, and from house to house,

21 Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.

22 And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there:

23 Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions shall abide me.

24 But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.

25 And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more.

26 Wherefore I take you to record this day, that I am pure from the blood of all men.

27 For I have not shunned to declare unto you all the counsel of God.

28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

29 For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock.

30 Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.

31 Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears.

32 And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.

33 I have coveted no man's silver, or gold, or apparel.

¶ Or, the court days are kept.

¶ Or, ordinary.

1 Cor. 16. 5.
2 Tim. 1. 3.
A. D. 60.

1 Ch. 9. 23.
& 23. 12.
& 24. 3.
2 Cor. 12. 26.

1 Ch. 19. 29.
& 27. 8.
Col. 4. 10.
1 Ch. 19. 29.
1 Ch. 16. 1.
1 Eph. 6. 5. 12.
Col. 4. 7.
2 Tim. 4. 22.

Tit. 3. 7.
1 Ch. 11. 29.
2 Tim. 4. 10.

Exod. 18. 14. 15. & 16. 15.
1 Ch. 16. 8.
2 Cor. 5. 21.

2 Tim. 4. 21.
1 Cor. 16. 2.

Rev. 1. 10.
1 Ch. 2. 45.
46.

1 Cor. 10. 16. & 11. 20. & 20. & 20.
1 Ch. 1. 23.

1 Kings 17. 21.
2 Kings 4. 34.
Matth. 9. 24.

Anno DOMINI 60.

1 Ch. 12. 21.
& 19. 21.
& 21. 4. 22.
1 Ch. 24. 17.
1 Ch. 2. 1.
2 Cor. 16. 8.

1 Ch. 12. 19.
& 19. 10.

1 ver. 3.

1 ver. 27.
1 Ch. 18. 5.
7 Mark 2. 15.
Luke 24. 47.
1 Ch. 1. 18.
1 Ch. 19. 21.
1 Ch. 21. 49.

12.
1 Thess. 1. 3.
¶ Or, wait for me.

1 Ch. 11. 13.
Rom. 8. 35.
2 Cor. 4. 16.

2 Tim. 4. 7.
1 Ch. 1. 17.
2 Cor. 4. 11.
1 Gal. 1. 11.

Tit. 1. 3.
1 ver. 18.
Rom. 15. 23.

1 Ch. 18. 6.
2 Cor. 7. 6.
1 ver. 20.

1 Luke 7. 30.
John 15. 15.

1 Eph. 1. 12.
1 Tim. 4. 16.

1 Pet. 2. 2.
1 Cor. 12. 28.

1 Eph. 1. 7. 14.
Col. 3. 14.
Heb. 9. 12.

1 Pet. 1. 19.
Rev. 5. 9.
1 See

Heb. 9. 14.
1 Matth. 7. 25.

1 Pet. 2. 1.
1 Tim. 1. 20.

1 John 2. 19.
1 Ch. 19. 10.
1 Heb. 13. 9.

1 Ch. 9. 31.
1 Ch. 16. 18.
1 Eph. 1. 18.
Col. 1. 12.

1 Heb. 9. 15.
1 Pet. 1. 4.
1 Sam. 13. 3.
1 Cor. 9. 12.

1 Cor. 7. 2.
& 11. 9.
& 12. 17.

Anno
DOMINI
60.

1 ch. 18. 3.
1 Cor. 4. 13.
1 Thel. 2. 9.
1 Thel. 3. 1.
1 Rom. 15. 1.
1 Cor. 9. 12.
1 Cor. 11. 9.
12. 13.
Eph. 4. 28.
1 Thel. 4. 1.
11 & 5. 16.
1 Thel. 3. 8.
1 ch. 7. 60.
11. 5.
1 Gen. 45. 14.
14. & 46. 29.
1 ver. 23.

34 Yea, ye yourselves know, * that these hands have ministered unto my necessities, and to them that were with me.

35 I have shewed you all things, * how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

36 ¶ And when he had thus spoken, he * kneeled down, and prayed with them all.

37 And they all wept fore, and * fell on Paul's neck, and kissed him,

38 Sorrowing most of all for the words * which he spake, that they should see his face no more. And they accompanied him unto the ship.

C H A P. XXI.

1 Paul journeying to Jerusalem calleth at the house of Philip the evangelist, whose four daughters prophesied. 10 Agabus foretelling what should befall him at Jerusalem, he will not be dissuaded from going thither. 17 Arriving at Jerusalem, he is persuaded to purify himself in the temple, 27 where he is set upon by the Jews of Asia, and in danger of losing his life in an uproar, but is rescued by the chief captain, and carried to the castle in chains; 37 he requesteth, and is permitted, to speak to the people.

AND it came to pass, that after we were gotten from them, and had launched, we came with a straight course unto Coos, and the day following unto Rhodes, and from thence unto Patara:

2 And finding a ship sailing over unto Phenicia, we went aboard, and set forth.

3 Now when we had discovered Cyprus, we left it on the left hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her burden.

4 And finding disciples, we tarried there seven days: * who said to Paul through the Spirit, that he should not go up to Jerusalem.

5 And when we had accomplished those days, we departed and went our way; and they all brought us on our way, with wives and children, till we were out of the city: and * we kneeled down on the shore, and prayed.

6 And when we had taken our leave one of another, we took ship; and they returned * home again.

7 And when we had finished our course from Tyre, we came to Ptolemais, and saluted the brethren, and abode with them one day.

8 And the next day we that were of Paul's company departed, and came unto Cesarea: and we entered into the house of Philip * the evangelist, * which was one of the seven; and abode with him.

9 And the same man had four daughters, virgins, * which did prophesy.

10 ¶ And as we tarried there many days, there came down from Judea a certain prophet, named * Agabus.

11 And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, * So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver him into the hands of the Gentiles.

12 And when we heard these things, both we, and they of that place, besought him not to go up to Jerusalem.

13 Then Paul answered, * What mean ye to weep and to break mine heart? for I

am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.

14 And when he would not be persuaded, we ceased, saying, * The will of the Lord be done.

15 And after those days we took up our carriages, and went up to Jerusalem.

16 There went with us also certain of the disciples of Cesarea, and brought with them one Mnason of Cyprus, an old disciple, with whom we should lodge.

17 ¶ And when we were come to Jerusalem, the brethren received us gladly.

18 And the day following Paul went in with us unto * James; and all the elders were present.

19 And when he had saluted them, * he declared particularly what things God had wrought among the Gentiles * by his ministry.

20 And when they heard it, they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all * zealous of the law:

21 And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise their children, neither to walk after the customs.

22 What is it therefore? the multitude must needs come together: for they will hear that thou art come.

23 Do therefore this that we say to thee: We have four men which have a vow on them;

24 Them take, and purify thyself with them, and be at charges with them, that they may * shave their heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but that thou thyself also walkest orderly, and keepest the law.

25 As touching the Gentiles which believe, * we have written and concluded that they observe no such thing, save only that they keep themselves from things offered to idols, and from blood, and from strangled, and from fornication.

26 Then Paul took the men, and the next day purifying himself with them entered into the temple, * to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them.

27 ¶ And when the seven days were almost ended, * the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and * laid hands on him,

28 Crying out, Men of Israel, help: This is the man, * that teacheth all men every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.

29 (For they had seen before with him in the city * Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.)

30 And * all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut.

31 And as they went about to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar.

32 * Who immediately took soldiers and

Anno
DOMINI
60.

1 Math. 6. 10. & 26. 42.
Luke 11. 2. & 22. 42.

1 ch. 15. 4.

1 ch. 15. 73.
Gal. 1. 19.
& 2. 9.
1 ch. 15. 49.
Rom. 15. 13. 19.
1 ch. 1. 17.
ch. 20. 24.

1 ch. 22. 3.
Rom. 10. 2.
Gal. 1. 14.

1 Num. 6. 2. 13. 12.
ch. 18. 12.

1 ch. 13. 20. 29.

1 ch. 24. 18.

1 Numb. 6. 21.

1 ch. 24. 18.

1 ch. 26. 21.

1 ch. 24. 5. 6.

1 ch. 20. 4.

1 ch. 26. 21.

1 ch. 21. 17.
& 24. 7.

Anno DOMINI 60.

c ver. 11.
ch. 20. 23.

4 Luke 23.
28.
John 19.
15.
ch. 22. 22.

This Egyptian
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A. D. 55.
See
ch. 5. 36.
ch. 9. 11.
de 23. 3.

ch. 22. 17.

ch. 7. 2.

ch. 27. 39.
Cor. 12.
Phil. 3. 5.
Deut.
31. 5.
Kings
4. 38.
Lu. 10. 39.
ch. 5. 34.
ch. 26. 5.
ch. 21. 20.
Gal. 1. 14.
Rom.
10. 2.
ch. 8. 3.
de 26. 9.
10. 11.
Phil. 3. 6.
2 Tim. 1.
21.
Luke 22.
66.
ch. 4. 5.
ch. 9. 2. &
26. 10. 12.
ch. 9. 3. &
26. 12. 13.

ch. 9. 7.
Dan. 10. 7.

centurions, and ran down unto them : and when they saw the chief captain and the soldiers, they left beating of Paul.

33 Then the chief captain came near, and took him, and commanded him to be bound with two chains; and demanded who he was, and what he had done.

34 And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle.

35 And when he came upon the stairs, so it was, that he was borne of the soldiers for the violence of the people.

36 For the multitude of the people followed after, crying, ' Away with him.

37 ¶ And as Paul was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak Greek?

38 Art not thou that Egyptian, which before these days madest an uproar, and leddest out into the wilderness four thousand men that were murderers?

39 But Paul said, ' I am a man which am a Jew of Tarsus, a city in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people.

40 And when he had given him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto them in the Hebrew tongue, saying,

CHAP. XXII.

1 Paul declareth at large the manner of his conversion and call to the apostleship. 22 At the very mentioning of the Gentiles the people exclaim furiously against him: whereupon the chief captain ordereth to examine him by scourging: 25 which he avoideth by pleading the privilege of a Roman citizen. 30 He is brought before the Jewish council.

MEN, brethren, and fathers, hear ye my defence which I make now unto you.

2 (And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he saith,)

3 I am verily a man which am a Jew, born in Tarsus, a city in Cilicia, yet brought up in this city at the feet of Gamaliel, and taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.

4 And I persecuted this way unto the death, binding and delivering into prisons both men and women.

5 As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

6 And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me.

7 And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me?

8 And I answered, Who art thou, Lord? And he said unto me, I am Jesus of Nazareth, whom thou persecutest.

9 And they that were with me saw indeed the light, and were afraid; but they heard not the voice of him that spake to me.

10 And I said, What shall I do, Lord?

3

And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do.

11 And when I could not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus.

12 And one Ananias, a devout man according to the law, having a good report of all the Jews which dwell there,

13 Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him:

14 And he said, ' The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth.

15 For thou shalt be his witness unto all men of what thou hast seen and heard.

16 And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord.

17 And it came to pass, that, when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance;

18 And saw him saying unto me, ' Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me.

19 And I said, Lord, they know that I imprisoned and beat in every synagogue them that believed on thee:

20 And when the blood of thy martyr Stephen was shed, I also was standing by, and consenting unto his death, and kept the raiment of them that slew him.

21 And he said unto me, Depart: for I will send thee far hence unto the Gentiles.

22 ¶ And they gave him audience unto this word, and then lifted up their voices, and said, ' Away with such a fellow from the earth: for it is not fit that he should live.

23 And as they cried out, and cast off their clothes, and threw dust into the air,

24 The chief captain commanded him to be brought into the castle, and bade that he should be examined by scourging; that he might know wherefore they cried so against him.

25 ¶ And as they bound him with thongs, Paul said unto the centurion that stood by, ' Is it lawful for you to scourge a man that is a Roman, and uncondemned?

26 When the centurion heard that, he went and told the chief captain, saying, Take heed what thou doest: for this man is a Roman.

27 Then the chief captain came, and said unto him, Tell me, art thou a Roman? He said, Yea.

28 And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was free born.

29 Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him.

30 ¶ On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from his bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

CHAP. XXIII.

1 Paul pleading his integrity is smitten at the command of the high priest, whom he reprovoth of injustice. 6 By declaring himself a Pha-

Anno DOMINI 60.

ch. 9. 17.
ch. 10. 22.
1 Tim.
3. 7.

ch. 5. 13.
de 5. 30.
ch. 9. 16.
de 16. 16.
1 Cor. 9.
1. & 15. 8.
ch. 3. 24.
de 7. 53.
1 Cor.
11. 23.
Gal. 1. 12.
ch. 2. 11.
ch. 4. 20.
de 16. 16.
ch. 2. 13.
Hebr. 10.
21.
ch. 9. 14.
Rom. 10.
13.
ch. 9. 26.
1 Cor. 11. 2.
ch. 14.
1 Cor. 14.
ch. 8. 9.
1 Cor. 14.
ch. 7. 58.

ch. 9. 14.
Rom. 10.
13.
ch. 9. 26.
1 Cor. 11. 2.
ch. 14.
1 Cor. 14.
ch. 8. 9.
1 Cor. 14.
ch. 7. 58.

ch. 9. 14.
Rom. 10.
13.
ch. 9. 26.
1 Cor. 11. 2.
ch. 14.
1 Cor. 14.
ch. 8. 9.
1 Cor. 14.
ch. 7. 58.

ch. 9. 14.
Rom. 10.
13.
ch. 9. 26.
1 Cor. 11. 2.
ch. 14.
1 Cor. 14.
ch. 8. 9.
1 Cor. 14.
ch. 7. 58.

ch. 9. 14.
Rom. 10.
13.
ch. 9. 26.
1 Cor. 11. 2.
ch. 14.
1 Cor. 14.
ch. 8. 9.
1 Cor. 14.
ch. 7. 58.

ch. 9. 14.
Rom. 10.
13.
ch. 9. 26.
1 Cor. 11. 2.
ch. 14.
1 Cor. 14.
ch. 8. 9.
1 Cor. 14.
ch. 7. 58.

ch. 9. 14.
Rom. 10.
13.
ch. 9. 26.
1 Cor. 11. 2.
ch. 14.
1 Cor. 14.
ch. 8. 9.
1 Cor. 14.
ch. 7. 58.

Paul brought before the council. The ACTS. He is sent to Felix the governor.

Anno
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60.

riset, and questioned for the hope of the resurrection, he causeth a division in the council: 10 he is carried back to the castle; and encouraged by the Lord in a vision. 12 A conspiracy against him is discovered to the chief captain; 23 who sendeth him under a guard with a letter to Felix the governor at Cesarea.

AND Paul, earnestly beholding the council, said, Men and brethren, * I have lived in all good conscience before God until this day.

2 And the high priest Ananias commanded them that stood by him * to smite him on the mouth.

3 Then said Paul unto him, God shall smite thee, thou whited wall: forittest thou to judge me after the law, and * commandest me to be smitten contrary to the law?

4 And they that stood by said, Revilest thou God's high priest?

5 Then said Paul, * I wist not, brethren, that he was the high priest: for it is written, * Thou shalt not speak evil of the ruler of thy people.

6 ¶ But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men and brethren, * I am a Pharisee, the Son of a Pharisee: * of the hope and resurrection of the dead I am called in question.

7 And when he had so said, there arose a dissension between the Pharisees and the Sadducees: and the multitude was divided.

8 * For the Sadducees say that there is no resurrection, neither angel, nor spirit: but the Pharisees confess both.

9 And there arose a great cry: and the scribes that were of the Pharisees' part arose, and strove, saying, * We find no evil in this man: but * if a spirit or an angel hath spoken to him, * let us not fight against God.

10 ¶ And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring him into the castle.

11 And * the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome.

12 ¶ And when it was day, * certain of the Jews banded together, and bound themselves * under a curse, saying that they would neither eat nor drink till they had killed Paul.

13 And they were more than forty which had made this conspiracy.

14 And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul.

15 Now therefore ye with the council signify to the chief captain that he bring him down unto you to-morrow, as though ye would enquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.

16 And when Paul's sister's son heard of their lying in wait, he went and entered into the castle, and told Paul.

17 Then Paul called one of the centurions unto him, and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him.

18 So he took him, and brought him to the chief captain, and said, Paul the prisoner called me unto him, and prayed me to bring this young man unto thee, who hath something to say unto thee.

19 Then the chief captain took him by the hand, and went with him aside privately, and asked him, What is that thou hast to tell me?

20 And he said, * The Jews have agreed to desire thee that thou wouldst bring down Paul to-morrow into the council, as though they would enquire somewhat of him more perfectly.

21 But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee.

22 So the chief captain then let the young man depart, and charged him, See thou tell no man that thou hast shewed these things to me.

23 ¶ And he called unto him two centurions, saying, Make ready two hundred soldiers to go to Cesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;

24 And provide them beasts, that they may set Paul on, and bring him safe unto Felix the governor.

25 And he wrote a letter after this manner:

26 Claudius Lysias unto the most excellent governor Felix sendeth greeting.

27 * This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman.

28 And when I would have known the cause wherefore they accused him, I brought him forth into their council:

29 Whom I perceived to be accused * of questions of their law, * but to have nothing laid to his charge worthy of death or of bonds.

30 And * when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and * gave commandment to his accusers also to say before thee what they had against him. Farewel.

31 Then the soldiers, as it was commanded them, took Paul, and brought him by night to Antipatris.

32 On the morrow they left the horsemen to go with him, and returned to the castle:

33 Who, when they came to Cesarea, and delivered the epistle to the governor, presented Paul also before him.

34 And when the governor had read the letter, he asked of what province he was. And when he understood that he was of * Cilicia;

35 * I will hear thee, said he, when thine accusers are also come. And he commanded him to be kept in * Herod's judgment hall.

CHAP. XXIV.

1 Paul is accused before Felix by Tertullus in the name of the Jews: 10 he answereth in defence of his life and doctrine. 22 The bearing is deferred. 24 Paul preaching freely before the governor and his wife, Felix trembleth. 26 Felix hopeth for a bribe to release Paul, but in vain; and going out of his office leaveth him bound.

Anno
DOMINI
60.

* ver. 12.

* ch. 25.
31. & 24. 7.

* ch. 25. 30.

* ch. 18. 15.
& 25. 19.
* ch. 26. 31.

* ver. 20.

* ch. 24. 8.
& 25. 6.

* ch. 21. 39.

* ch. 24. 23.
10. & 25. 16.

* Matth.
27. 27.

* ch. 24. 16.

* 1 Cor. 4. 4.

* 1 Cor. 11.

* 1 Tim. 1. 5.

* Hebr. 13.

* 1 Kings

* 22. 24.

* Jer. 20. 2.

* John 18.

* Lev. 19.

* Deut. 25.

* John 7. 51.

* ch. 24. 17.

* Exod. 22.

* Ecclef. 10.

* 1 Pet. 2. 10.

* Jude 8.

* ch. 26. 5.

* Phil. 3. 5.

* 1. & 2. 15.

* 1. & 2. 16.

* & 18. 20.

* Matth.

* 22. 23.

* Mark 7. 18.

* Luke 20.

* 27.

* ch. 25. 25.

* & 26. 31.

* ch. 25. 7.

* 27. 18.

* ch. 5. 39.

* ch. 18.

* 9. & 27.

* 24.

* ver. 21.

* 30.

* ch. 25. 3.

* 11. Or,

* with an

* oath of

* execration.

Anno
DOMINI
60.
ch. 21. 27.
1 ch. 21. 27.
30, 32. &
25. 2.

AND after five days Ananias the high priest descended with the elders, and with a certain orator named Tertullus, who informed the governor against Paul.

2 And when he was called forth, Tertullus began to accuse him, saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,

3 We accept it always, and in all places, most noble Felix, with all thankfulness.

4 Notwithstanding, that I be not further tedious unto thee, I pray thee that thou wouldest hear us of thy clemency a few words.

5 For we have found this man a pestilent fellow, and a mover of sedition among all the Jews throughout the world, and a ring-leader of the sect of the Nazarenes:

6 Who also hath gone about to profane the temple: whom we took, and would have judged according to our law.

7 But the chief captain Lyfias came upon us, and with great violence took him away out of our hands,

8 Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him.

9 And the Jews also assented, saying that these things were so.

10 Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:

11 Because that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem for to worship.

12 And they neither found me in the temple disputing with any man, neither raising up the people, neither in the synagogues, nor in the city:

13 Neither can they prove the things, whereof they now accuse me.

14 But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:

15 And I have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust.

16 And herein do I exercise myself, to have always a conscience void of offence toward God, and toward men.

17 Now after many years I came to bring alms to my nation, and offerings.

18 Whereupon certain Jews from Asia found me purified in the temple, neither with multitude, nor with tumult.

19 Who ought to have been here before thee, and object, if they had ought against me.

20 Or else let these same here say, if they have found any evil doing in me, while I stood before the council,

21 Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day.

22 And when Felix heard these things, having more perfect knowledge of that way, he deferred them, and said, When Lyfias the chief captain shall come down, I will know the uttermost of your matter.

23 And he commanded a centurion to keep Paul, and to let him have liberty, and that he should forbid none of his acquaintance to minister or come unto him.

24 And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ.

25 And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee.

26 He hoped also that money should have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him.

27 But after two years Porcius Festus came into Felix' room: and Felix, willing to shew the Jews a pleasure, left Paul bound.

CHAP. XXV.

1 The Jews accuse Paul to Festus, first at Jerusalem, and afterward at Cesarea: 8 he answereth for himself, and appealeth to Cesar: his appeal is admitted. 13 Festus being visited by king Agrippa openeth the matter to him, who desireth to hear Paul. 23 Paul is brought forth; Festus declareth he found nothing in him worthy of death.

NOW when Festus was come into the province, after three days he ascended from Cesarea to Jerusalem.

2 Then the high priest and the chief of the Jews informed him against Paul, and besought him,

3 And desired favour against him, that he would send for him to Jerusalem, laying wait in the way to kill him.

4 But Festus answered, that Paul should be kept at Cesarea, and that he himself would depart shortly thither.

5 Let them therefore, said he, which among you are able, go down with me, and accuse this man, if there be any wickedness in him.

6 And when he had tarried among them more than ten days, he went down unto Cesarea; and the next day sitting on the judgment seat commanded Paul to be brought.

7 And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove.

8 While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Cesar, have I offended any thing at all.

9 But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me?

10 Then said Paul, I stand at Cesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest.

11 For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Cesar.

12 Then Festus, when he had conferred with the council, answered, Hast thou appealed unto Cesar? unto Cesar shalt thou go.

Anno
DOMINI
60.
ch. 27. 1.
& 28. 15.

Exod. 23.
8.

A. D. 62.
Exod. 23.
8.
ch. 12. 3.
& 13. 9, 14.

ch. 24. 7.
ver. 15.

ch. 23.
22, 25.

ch. 12. 14.
ver. 18.

Or,
as some
copies
read,
no more
than eight
or ten days.

Mark
15. 3.
Luke 23.
21, 22.
ch. 24. 9.
23.
ch. 6. 15.
& 24. 12.
& 28. 17.

ch. 24. 27.
8 ver. 20.

8 ver. 25.
ch. 18. 24.
& 23. 29.
& 26. 31.

1 ch. 26.
32. & 28. 32.

Luke 23.
2.
ch. 6. 13.
& 16. 20.
& 17. 6.
& 21. 28.
1 Pet. 2.
12, 15.
ch. 21. 28.
John 18.
31.
ch. 23. 32.

ch. 23. 30.

A. D. 53.
Felix
made pro-
curator
over
Judea.

ver. 27.
ch. 21. 28.
ch. 23. 8.
& 28. 17.

See
Amos 8.
24.
ch. 9. 2.
1a Tim. 2.
8.

ch. 26.
22. & 28.
23.
ch. 21. 6.
& 26. 6, 7.
& 28. 20.
Dan. 22.
2.

John 5. 28.
29.
ch. 23. 1.
ch. 23.
29, 30. &
30. 16.
Roum. 15.
25.

2 Cor. 8. 4.
Gal. 3. 10.
ch. 21. 28.
ch. 26. 21.
ch. 23. 30.
& 25. 16.

ch. 23. 6.
& 28. 20.

ver. 9.

Agrippa desireth to hear Paul. **THE ACTS.** *Paul's defence before Agrippa.*

ANNO DOMINI 62. 13 ¶ And after certain days king Agrippa and Bernice came unto Cæsarea to salute Festus.

14 And when they had been there many days, Festus declared Paul's cause unto the king, saying, * There is a certain man left in bonds by Felix :

15 † About whom, when I was at Jerusalem, the chief priests and the elders of the Jews informed me, desiring to have judgment against him.

16 † To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

17 Therefore, when they were come hither, * without any delay on the morrow I sat on the judgment seat, and commanded the man to be brought forth.

18 Against whom when the accusers stood up, they brought none accusation of such things as I supposed :

19 * But had certain questions against him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to be alive.

20 And because ¶ I doubted of such manner of questions, I asked him whether he would go to Jerusalem, and there be judged of these matters.

21 But when Paul had appealed to be reserved unto the ¶ hearing of Augustus, I commanded him to be kept till I might send him to Cæsar.

22 Then † Agrippa said unto Festus, I would also hear the man myself. To morrow, said he, thou shalt hear him.

23 ¶ And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city, at Festus' commandment Paul was brought forth.

24 And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom * all the multitude of the Jews have dealt with me, both at Jerusalem, and also here, crying that he ought † not to live any longer.

25 But when I found that † he had committed nothing worthy of death, † and that he himself hath appealed to Augustus, I have determined to send him.

26 Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write.

27 For it seemeth to me unreasonable to send a prisoner, and not withal to signify the crimes laid against him.

C H A P. XXVI.

1 Paul in the presence of Agrippa declareth his life from his childhood, his wonderful conversion, and call to the apostleship, and his preaching of Christ according to the scripture doctrine. 24 Festus charges him with madness; his modest reply, and address to Agrippa, who confesseth himself almost a Christian. 30 The whole company pronounce him innocent.

THEN Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself :

2 I think myself happy, king Agrippa,

because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews :

3 Especially because I know thee to be expert in all customs and questions which are among the Jews : wherefore I beseech thee to hear me patiently.

4 My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews ;

5 Which knew me from the beginning, if they would testify, that after † the most straitest sect of our religion I lived a Pharisee.

6 † And now I stand and am judged for the hope of † the promise made of God unto our fathers :

7 Unto which promise † our twelve tribes, instantly serving God † day and night, † hope to come. For which hope's sake, king Agrippa, I am accused of the Jews.

8 Why should it be thought a thing incredible with you, that God should raise the dead ?

9 † I verily thought, with myself, that I ought to do many things contrary to the name of Jesus of Nazareth.

10 † Which thing I also did in Jerusalem : and many of the saints did I shut up in prison, having received authority † from the chief priests ; and when they were put to death, I gave my voice against them.

11 † And I punished them oft in every synagogue, and compelled them to blaspheme ; and being exceedingly mad against them, I persecuted them even unto strange cities.

12 † Whereupon as I went to Damascus with authority and commission from the chief priests,

13 At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me.

14 And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me ? it is hard for thee to kick against the pricks.

15 And I said, Who art thou, Lord ? And he said, I am Jesus whom thou persecutest.

16 But rise, and stand upon thy feet : for I have appeared unto thee for this purpose, † to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee ;

17 Delivering thee from the people, and from the Gentiles, † unto whom now I send thee,

18 † To open their eyes, and † to turn them from darkness to light, and from the power of Satan unto God, † that they may receive forgiveness of sins, and † inheritance among them which are † sanctified by faith that is in me.

19 Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision :

20 But † shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judea, and then to the Gentiles, that they should repent and turn to God, and do † works meet for repentance.

21 For these causes † the Jews caught me in the temple, and went about to kill me.

22 Having therefore obtained help of God, I continue unto this day, witnessing

ANNO DOMINI 62.
ch. 22. 7.
& 23. 6. &
24. 15. &
Phil. 1. 5.
ch. 23. 6.
Gen. 3.
15. & 22.
18. & 26.
4. & 49. 10.
Deut. 18.
13.
Sam. 7.
13.
Ps. 137. 11.
Isai. 4. 8.
& 7. 14.
& 9. 6. &
40. 10.
Jer. 23. 5.
& 33. 14.
15. 16.
Ezek. 34.
23. & 37.
24.
Dan. 9. 24.
Micah 7.
10.
ch. 13. 32.
Rom. 15. 3.
Tit. 2. 13.
James
1. 2.
† Gr.
night and
day.
Luke 2.
37.
Tim. 5.
1.
Thess.
3. 10.
Phil. 3.
12.
John 16.
11.
Tim. 2.
13.
ch. 8. 3.
Gal. 1. 13.
ch. 9. 14.
21. & 22. 5.
ch. 22. 19.
ch. 9. 1.
& 22. 6.
ch. 22.
15.
ch. 22.
21.
Isai. 55. 5.
& 49. 7.
Luke 22. 79.
John 8. 12.
2 Cor. 4. 4.
Ephes. 1.
18.
Thess.
5. 5.
2 Cor.
6. 14.
Ephes. 4.
18. & 5. 8.
Col. 1. 13.
1 Pet. 2. 1.
9. 25.
Luke 2.
77.
Ephes. 2.
11.
Col. 1. 12.
ch. 20.
31.
ch. 9. 20.
21. 29. &
21. 26. &
23. & 14.
& 26. 2.
17. & 18.
& 19. &
20. & 21.
Matth.
3. 8.
ch. 22.
30. 11.

both to small and great, saying none other things than those which the prophets and Moses did say should come:
 23 That Christ should suffer, and that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles.
 24 ¶ And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.
 25 But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness.
 26 For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.
 27 King Agrippa, believest thou the prophets? I know that thou believest.
 28 Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian.
 29 And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.
 30 ¶ And when he had thus spoken, the king rose up, and the governor, and Bernice, and they that sat with them:
 31 And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds.
 32 Then said Agrippa unto Festus, This man might have been set at liberty, if he had not appealed unto Cæsar.

CHAP. XXVII.

1 Paul is conducted in a ship toward Rome: 9 he foretelleth the danger of the voyage, but is not credited: 12 the ship setting sail against his advice is tossed with a tempest: 21 Paul comforteth his fellow travellers with assurances of having their lives saved, but foretelleth a shipwreck: all which is verified by the event.

AND when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners unto one named Julius, a centurion of Augustus' band.
 2 And entering into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia; one Aristarchus, a Macedonian of Thessalonica, being with us.
 3 And the next day we touched at Sidon. And Julius courteously entreated Paul, and gave him liberty to go unto his friends to refresh himself.
 4 And when we had launched from thence, we sailed under Cyprus, because the winds were contrary.
 5 And when we had sailed over the sea of Cilicia and Pamphylia, we came to Myra, a city of Lycia.
 6 And there the centurion found a ship of Alexandria sailing into Italy; and he put us therein.
 7 And when we had sailed slowly many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone;
 8 And, hardly passing it, came unto a place which is called The fair havens; nigh whereunto was the city of Laſea.
 9 Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished them,

10 And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives.

11 Nevertheless the centurion believed the master and the owner of the ship, more than those things which were spoken by Paul.

12 ¶ And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, and there to winter; which is an haven of Crete, and lieth toward the south west and north west.

13 And when the south wind blew softly, supposing that they had obtained their purpose, looking thence, they sailed close by Crete.

14 But not long after there arose against it a tempestuous wind, called Euroclydon.

15 And when the ship was caught, and could not bear up into the wind, we let her drive.

16 And running under a certain island which is called Clauda, we had much work to come by the boat:

17 Which when they had taken up, they used helps, undergirding the ship; and, fearing lest they should fall into the quicksands, strake sail, and so were driven.

18 And we being exceedingly tossed with a tempest, the next day they lightened the ship;

19 And the third day we cast out with our own hands the tackling of the ship.

20 And when neither sun nor stars in many days appeared, and no small tempest lay on us, all hope that we should be saved was then taken away.

21 ¶ But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss.

22 And now I exhort you to be of good cheer: for there shall be no loss of any man's life among you, but of the ship.

23 For there stood by me this night the angel of God, whose I am, and whom I serve,

24 Saying, Fear not, Paul; thou must be brought before Cæsar: and, lo, God hath given thee all them that sail with thee.

25 Wherefore, sirs, be of good cheer: for I believe God, that it shall be even as it was told me.

26 Howbeit we must be cast upon a certain island.

27 But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country;

28 And sounded, and found it twenty fathoms: and when they had gone a little further, they sounded again, and found it fifteen fathoms.

29 Then fearing lest they should have fallen upon rocks, they cast four anchors out of the stern, and wished for the day.

30 And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship,

31 Paul said to the centurion and to the soldiers, Except these abide in the ship, ye cannot be saved.

Or, Candy.
 The Fast was on the tenth day of the seventh month, Lev. 23, 27, 29.

Anno DOMINI 61.
 Or, injury.

Or, beat.

Jonah 1. 5.

ch. 13. 11.
 Dan. 6. 16.
 Rom. 1. 9.
 Tim. 1. 3.

Luke 1. 45.
 Rom. 4. 20, 21.
 Tim. 2. 12.
 ch. 12. 2.

Anno
DOMINI
61.

32 Then the soldiers cut off the ropes of the boat, and let her fall off.

33 And while the day was coming on, Paul besought *them* all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing.

* 1 Kings

1. 62.

Matth. 10.

30.

Luke 12.

7. & 11. 18.

1 Sam. 9.

23.

Matth. 15.

36.

Mark 8.

6.

John 6.

31.

1 Tim. 4.

3. 4.

* ch. 2.

47. & 7. 14.

Rom. 13.

1.

1 Pet. 3.

30.

¶ Or, cut the anchors, they left them in the sea, &c.

34 Wherefore I pray you to take *some* meat: for this is for your health: for *there* shall not an hair fall from the head of any of you.

35 And when he had thus spoken, he took bread, and gave thanks to God in presence of them all: and when he had broken it, he began to eat.

36 Then were they all of good cheer, and they also took *some* meat.

37 And we were in the ship two hundred threescore and sixteen souls.

38 And when they had eaten enough, they lightened the ship, and cast out the wheat into the sea.

39 And when it was day, they knew not the land: but they discovered a certain creek with a shore, into the which they were minded, if it were possible, to thrust in the ship.

40 And when they had taken up the anchors, they committed *themselves* unto the sea, and loosed the rudder bands, and hoisted up the mainfail to the wind, and made toward shore.

* 1 Cor. 11.

41 And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.

42 And the soldiers' counsel was to kill the prisoners, lest any of them should swim out, and escape.

43 But the centurion, willing to save Paul, kept them from *their* purpose; and commanded that they which could swim should cast *themselves* first into the sea, and get to land:

44 And the rest, some on boards, and some on broken pieces of the ship. And so it came to pass, that they escaped all safe to land.

C H A P. XXVIII.

1 Paul and his company after their Shipwreck are kindly entertained by the barbarians of Melita: 3 a viper fastening on his hand without hurting him, the people, who at first thought ill of him, believe him a god: 7 he healeth the father of Publius, and other sick persons in the island.

11 Paul and his company depart, and arrive at Rome; where Paul is left with a guard in a house of his own. 17 He calleth the Jews together, and sheweth the occasion of his coming:

23 he preacheth Christ to them, of whom some believe, others believe not: 30 he continueth for two whole years to preach the gospel without interruption.

* ch. 27. 26.

AND when they were escaped, then they knew that the island was called Melita.

* Rom. 12.

14.

1 Cor. 14.

17.

Col. 3. 11.

2 And the barbarous people shewed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold.

3 ¶ And when Paul had gathered a bundle of sticks, and laid *them* on the fire, there came a viper out of the heat, and fastened on his hand.

4 And when the barbarians saw the venomous beast hang on his hand, they said among themselves, No doubt this man

is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live.

5 And he shook off the beast into the fire, and felt no harm.

Anno
DOMINI
61.

* Mark 16.

18.

Luke 10.

19.

* ch. 14.

11.

6 Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.

7 ¶ In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously.

8 And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux: to whom Paul entered in, and prayed, and laid his hands on him, and healed him.

* 1 Jam. 5.

24. 15.

* Mark 6.

5. & 7. 32.

* 16. 18.

Luke 4. 40.

ch. 19. 12.

12.

1 Cor. 12.

9. 28.

* Matth.

23. 6.

1 Tim. 5.

27.

A. D. 61.

9 So when this was done, others also, which had diseases in the island, came, and were healed:

10 Who also honoured us with many honours; and when we departed, they laded *us* with such things as were necessary.

11 ¶ And after three months we departed in a ship of Alexandria, which had wintered in the isle, whose sign was Castor and Pollux.

12 And landing at Syracuse, we tarried *there* three days.

13 And from thence we fetched a compass, and came to Rhegium: and after one day the south wind blew, and we came the next day to Puteoli:

14 Where we found brethren, and were desired to tarry with them seven days: and so we went toward Rome.

15 And from thence, when the brethren heard of us, they came to meet us as far as Appii forum, and The three taverns: whom when Paul saw, he thanked God, and took courage.

16 And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that kept him.

* ch. 14.

25. & 27.

3.

17 ¶ And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men and brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

1 ch. 24.

15. 13. &

25. 2.

* ch. 22.

33.

18 Who, when they had examined me, would have let me go, because there was no cause of death in me.

1 ch. 25. 24.

& 24. 10. &

21. 8. &

26. 31.

19 But when the Jews spake against *it*, I was constrained to appeal unto Cesar; not that I had ought to accuse my nation of.

* ch. 25.

21.

20 For this cause therefore have I called for you, to see you, and to speak with you: because that for the hope of Israel I am bound with this chain.

* ch. 26.

6. 7.

* ch. 26. 19.

Eph. 3. 1.

& 4. 1. &

6. 20.

* 1 Tim. 1.

16. & 3. 9.

Phil. 10.

21 And they said unto him, We neither received letters out of Judea concerning thee, neither any of the brethren that came shewed or spake any harm of thee.

* Luke 4.

34.

ch. 24. 5.

14.

1 Pet. 2.

22. & 4.

22 But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against.

23 ¶ And when they had appointed him

Anno
DOMINI
60.
Wid. 14.
23, 24.
Or, 10
acknow-
ledge.
Or, a
mind void
of judg-
ment.
Eph. 5. 4.

Or, un-
fathomable.

ch. 2. 2.
ch. 6. 21.
Or, con-
fessing
truth.
Hof. 7. 3.
Pl. 50. 18.

ch. 1. 20.

Sam. 12.
6, 7.
Math. 7.
2, 2.
John 8. 9.

ch. 9. 23.
Eph. 1. 7.
2. 4. 7.
ch. 3. 25.
Exod. 24.
6.
Isa. 50. 18.
Pet. 3.
9. 15.
Deut. 32.

34.
Jam. 5. 1.
Job 34. 11.
Pl. 68. 12.
Prov. 24.
13.
Jer. 17. 10.
2. 19.
Matt. 16.

27.
ch. 14. 18.
1 Cor. 3. 8.
2 Cor. 5.

10.
Rev. 2. 23.
2. 10. 12.
2. 12.

Job 14. 23.
ch. 1. 18.
2 Thess. 1.

2.
Amos 3.

2.
Luke 14.

47. 48.
1 Pet. 4. 17.

Gr.
Greek.
1 Pet. 2.

7.
Gr.
Greek.

Deut. 10.

17.
Chron.

29. 7.
Job 34. 19.

Acts 20.

34.
Gal. 3. 6.

Eph. 6. 9.
Col. 3. 25.

1 Pet. 1. 17.
Math. 7.

21.
Jam. 1. 22.

23. 25.
John 1. 7.

Or, the
conscience
witnessing
against them.

28 * And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient; 29 Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, 30 Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents, 31 Without understanding, covenant-breakers, without natural affection, implacable, unmerciful: 32 Who, knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

CHAP. II.

1 They that condemn sin in others, and are guilty of the like themselves, cannot escape God's judgment; 6 which will be according to every man's deserts, without distinction of Jew or Gentile. 14 The Gentiles are not left without a rule of conduct. 17 The Jew, who boasts of greater light, is doubly criminal in sinning against it; 25 nor will circumcision profit him, except he keep the law.

Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

2 But we are sure that the judgment of God is according to truth against them which commit such things.

3 And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?

4 Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

5 But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;

6 Who will render to every man according to his deeds:

7 To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:

8 But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath,

9 Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;

10 But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:

11 For there is no respect of persons with God.

12 For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;

13 (For not the hearers of the law are just before God, but the doers of the law shall be justified.

14 For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

15 Which shew the work of the law written in their hearts, their conscience

also bearing witness, and their thoughts one another;)

16 * In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.

17 Behold, thou art called a Jew, and reatest in the law, and makest thy boast of God,

18 And knowest his will, and approveest the things that are more excellent, being instructed out of the law;

19 And art confident that thou thyself art a guide of the blind, a light of them which are in darkness,

20 An instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law.

21 * Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal?

22 Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege?

23 Thou that makest thy boast of the law, through breaking the law dishonourest thou God?

24 For the name of God is blasphemed among the Gentiles through you, as it is written.

25 * For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.

26 Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?

27 And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

28 For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh:

29 But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God.

Rev. 2. 9. 1 Pet. 3. 4. Col. 3. 12. Phil. 3. 3. 1 ch. 7. 3. 6. 2 Cor. 4. 5. 2 Cor. 10. 18. 2 Thess. 2. 4.

CHAP. III.

1 The Jew's prerogative: 3 which is not vacated by the unbelief of some; 5 nor is God's justice impeached in punishing their sinfulness. 9 The law itself convinceth the Jews also universally of sin; 20 so that no flesh is justified by the deeds of the law; 21 but all indiscriminately by God's grace through faith in Christ: 31 yet without annulling the obligations of the law.

WHAT advantage then hath the Jew? or what profit is there of circum-

cision? 2 Much every way: chiefly, because that unto them were committed the oracles of God.

3 For what if some did not believe? shall their unbelief make the faith of God without effect?

4 * God forbid: yea, let God be true, but every man a liar; as it is written,

* That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

5 But if our unrighteousness commend the righteousness of God, what shall we

Anno
DOMINI
60.

Or,
between
themself.

Ecclef.
7. 14.
Matt. 23.

31.
John 23.

48.
ch. 3. 6.

1 Cor. 4. 5.
Rev. 20. 12.

1 John 5.

12.
Acts 10. 42.

17. 31.
1 Tim. 4.

1. 8.
1 Pet. 4. 5.

sch. 16. 25.

1 Tim. 1.

12.
1 Tim. 2. 8.

Matt. 5. 9.

John 8. 33.

ch. 9. 6. 7.

1 Cor. 11.

32.
Mic. 3.

31.
ch. 9. 4.

1 Isai. 45. 1.

25. 48. 52.

John 8. 41.

Deut. 4. 8.

Pl. 147. 19.

30.

Or, truth
the things
that differ.

Phil. 1.

10.

Matth.

23. 14. 25.

1 Isai. 55. 5.

Ezek. 36.

30. 23.

Gal. 5. 3.

1 Acts 10.

30. 15.

1 Matt. 12.

41. 42.

1 Matt. 1. 9.

John 8. 39.

ch. 9. 6. 7.

Gal. 6. 15.

6. 2 Cor.

Deut. 4.

7. 1.

Pl. 147. 19.

20.

ch. 2. 18.

2. 4.

sch. 10. 16.

Hebr. 4. 9.

1 Numb.

23. 19.

ch. 9. 6.

2. 11. 29.

1 Tim. 2.

23.

Job. 40. 8.

1 John 3.

71.

Pl. 68. 9.

2. 116. 11.

Pl. 51. 4.

Anno
DOMINI
60.ch. 6. 19.
Gal. 3. 12.
1 Gen. 15.15.
Joh. 2. 3.
& 34. 17.ch. 5. 20.
& 6. 1. 15.
† Gr.charged,
ch. 1. 23.
Ec. & 2.1. &c.
1 ver. 23.
Gal. 5. 22.Pl. 14. 1.
2. 3. & 53.
2.Pl. 5. 9.
Jer. 5. 16.
Pl. 140. 3.Pl. 10. 7.
Prov. 1.
16.Isai. 59.
7. 8.
Pl. 36. 1.John 20.
34. & 13.
25.Job. 5. 16.
Pl. 107. 43.
Ezek. 16.63.
ch. 1. 20.
& 2. 1.1 ver. 9.
23.
ch. 2. 2.Or, sub-
ject to the
judgment
of God.Pl. 145. 3.
Acs 15.
19.Gal. 3. 16.
& 3. 21.
Eph. 2. 8. 9.Tit. 3. 5.
7 ch. 7. 7.
Acs 15.25.
ch. 1. 17.
Phil. 4. 9.Hebr. 11.
4. &c.
John 3.46.
Acs 26.
23.ch. 1. 2.
1 Pet. 1. 10.
chap. 4.through-
out.
Joh. 10. 12.Gal. 3. 28.
Col. 3. 12.
1 ver. 9.ch. 11. 33.
Gal. 3. 22.
1 ch. 4. 18.Eph. 2. 8.
Thy. 5. 7.
E. Maith.20. 28.
Eph. 1. 7.
Col. 1. 14.1 Tim. 2. 6.
Heb. 9. 15.
1 Pet. 1.18. 19.
Or, fore-
ordained.Lev. 16.
15.
1 John 2. 2.4. 10.
1 Col. 1. 20.
Acs 13.31. 39.
1 Tim. 1.
15.Or, pas-
sing over.
Acs 17.30.
Heb. 9. 15.
ch. 2. 17.23. & 4. 8.
2 Cor. 1.
79. 31.Eph. 2. 9.
Acs 17.
38. 39.ver. 20.
11. 22.
ch. 3. 3.

Gal. 2. 16.

say? Is God unrighteous who taketh ven-
geance? (* I speak as a man)6 God forbid: for then how shall God
judge the world?7 For if the truth of God hath more
abounded through my lie unto his glory;
why yet am I also judged as a sinner?8 And not rather, (as we be slanderously
reported, and as some affirm that we say,)
Let us do evil, that good may come?
whose damnation is just.9 What then? are we better than they?
No, in no wise: for we have before
proved both Jews and Gentiles, that they
are all under sin;10 As it is written, "There is none right-
eous, no, not one:11 There is none that understandeth,
there is none that seeketh after God.12 They are all gone out of the way,
they are together become unprofitable;
there is none that doeth good, no, not one.13 Their throat is an open sepulchre;
with their tongues they have used deceit;
the poison of asps is under their lips:14 Whose mouth is full of curling and
bitterness:15 Their feet are swift to shed blood:
16 Destruction and misery are in their
ways:17 And the way of peace have they not
known:18 There is no fear of God before their
eyes.19 Now we know that what things so-
ever the law saith, it saith to them who
are under the law: that every mouth may
be stopped, and all the world may be-
come guilty before God.20 Therefore by the deeds of the law
there shall no flesh be justified in his sight:
for by the law is the knowledge of sin.21 But now the righteousness of God
without the law is manifested, being wit-
nessed by the law and the prophets;22 Even the righteousness of God which
is by faith of Jesus Christ unto all and
upon all them that believe: for there is
no difference:23 For all have sinned, and come short
of the glory of God;24 Being justified freely by his grace
through the redemption that is in Christ
Jesus:25 Whom God hath set forth to be a
propitiation through faith in his blood,
to declare his righteousness for the re-
mission of sins that are past, through the
forbearance of God;26 To declare, I say, at this time his right-
eousness: that he might be just, and the
justifier of him which believeth in Jesus.27 Where is boasting then? It is ex-
cluded. By what law? of works? Nay:
but by the law of faith,28 Therefore we conclude that a man
is justified by faith without the deeds of
the law.29 Is he the God of the Jews only? is
he not also of the Gentiles? Yes, of the
Gentiles also:30 Seeing it is one God, which shall
justify the circumcision by faith, and un-
circumcision through faith.31 Do we then make void the law
through faith? God forbid: yea, we esta-
blish the law.

ch. 10. 22, 23. Gal. 3. 8, 20, 28.

C H A P. IV.

Anno
DOMINI
60.

1 Abraham himself was justified by faith: 9
which was imputed to him for righteousness
before circumcision, that he might be the com-
mon father of believers, whether circumcised
or not. 13 The promise was not given him
through the law, else had it been void from
the very nature of the law; but being of faith
by grace is sure to all the destined seed, and
not to those of the law only. 18 The accept-
ableness of Abraham's faith; 23 which stands
recorded not for his sake only, but for the sake
of all who shall profess a like faith in God
through Christ.

WHAT shall we then say that Abra-
ham, our father as pertaining to
the flesh, hath found?

2 For if Abraham were justified by
works, he hath whereof to glory; but not
before God.

3 For what saith the scripture? Abraham
believed God, and it was counted
unto him for righteousness.

4 Now to him that worketh is the re-
ward not reckoned of grace, but of debt.

5 But to him that worketh not, but be-
lieveth on him that justifieth the ungod-
ly, his faith is counted for righteousness.

6 Even as David also describeth the bless-
edness of the man, unto whom God im-
puteth righteousness without works,

7 Saying, Blessed are they whose iniqui-
ties are forgiven, and whose sins are covered.

8 Blessed is the man to whom the Lord
will not impute sin.

9 Cometh this blessedness then upon the
circumcision only, or upon the uncircum-
cision also? for we say that faith was reckon-
ed to Abraham for righteousness.

10 How was it then reckoned? when he
was in circumcision, or in uncircumcision?
Not in circumcision, but in uncircumcision.

11 And he received the sign of circum-
cision, a seal of the righteousness of the
faith which he had yet being uncircum-
cised: that he might be the father of all
them that believe, though they be not cir-
cumcised; that righteousness might be im-
puted unto them also:

12 And the father of circumcision to
them who are not of the circumcision on-
ly, but who also walk in the steps of that
faith of our father Abraham, which he had
being yet uncircumcised.

13 For the promise, that he should be
the heir of the world, was not to Abra-
ham, or to his seed, through the law, but
through the righteousness of faith.

14 For if they which are of the law be
heirs, faith is made void, and the promise
made of none effect:

15 Because the law worketh wrath: for
where no law is, there is no transgression.

16 Therefore it is of faith, that it might
be by grace; to the end the promise
might be sure to all the seed; not to that
only which is of the law, but to that also
which is of the faith of Abraham; who
is the father of us all,

17 (As it is written, I have made thee
a father of many nations,) before him
whom he believed, even God, who quick-
eneth the dead, and calleth those things
which be not as though they were.

18 Who against hope believed in hope,
that he might become the father of many
nations, according to that which was
spoken, So shall thy seed be.

1841. gr. 2.
Matt. 3. 9.
John 8.31. 39.
1 Cor. 13.
22.ch. 3. 20.
27. 28.
Gen. 15. 6.Gal. 3. 6.
Jam. 2. 23.

ch. 11. 6.

Joh. 14. 22.

Pl. 32. 1, 2.

1 Gen. 17.
19.Luke
19. 9.
ver. 12, 15.

Gal. 3. 7.

1 Gen. 17.
4. &c.

Gal. 3. 29.

Gal. 3. 29.

ch. 3. 20.
& 5. 13, 20.
& 7. 8, 10.11.
1 Cor. 15.
36.2 Cor. 9.
7. 9.

Gal. 3. 29.

1 John 3. 4.
ch. 3. 24.Gal. 3. 22.
1841. gr. 2.
ch. 8. 8.7 Gen. 17.
5.Or, like
unto him.ch. 8. 12.
Eph. 2. 13.1 Cor. 1. 28.
1 Pet. 1. 10.1 Gen. 15.
5.

Anno
DOMINIGen. 17.
17. & 18.Hebr. 11.
11, 12.Pit. 15. 3.
Luke 7.Hebr. 11. 19.
ch. 15. 4.1 Cor. 10.
6, 11.7 Act. 1.
24. & 25.10.
15. 53.5, 6.
Ch. 3. 25.2 Cor. 5. 21.
Gal. 1. 4.1 Pet. 1. 18.
Hebr. 9. 28.1 Cor.
15. 17.

1 Pet. 1. 21.

19 And being not weak in faith, * he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb :

20 He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God ;

21 And being fully persuaded that, what he had promised, * he was able also to perform.

22 And therefore it was imputed to him for righteousness.

23 Now * it was not written for his sake alone, that it was imputed to him ;

24 But for us also, to whom it shall be imputed, if we believe * on him that raised up Jesus our Lord from the dead ;

25 * Who was delivered for our offences, and * was raised again for our justification.

C H A P. V.

1 Being justified by faith, we have peace with God : 2 we glory in our hopes, 3 and in present afflictions ; 6 from the past experience of God's love looking with more assurance for final salvation : 11 we glory in God also, to whom we are reconciled by Christ. 12 As sin and death came upon all men by Adam, so the grace of God, which justifieth unto life, cometh more abundantly unto all mankind through Christ. 20 Under the law sin abounded unto death, but grace hath much more abounded unto life.

Therefore * being justified by faith, we have * peace with God through our Lord Jesus Christ :

2 * By whom also we have access by faith into this grace * wherein we stand, and * rejoice in hope of the glory of God.

3 And not only so, but * we glory in tribulations also : * knowing that tribulation worketh patience ;

4 * And patience, experience ; and experience, hope :

5 * And hope maketh not ashamed ; * because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

6 For when we were yet without strength, || in due time * Christ died for the ungodly.

7 For scarcely for a righteous man will one die : yet peradventure for a good man some would even dare to die.

8 But * God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

9 Much more then, being now justified * by his blood, we shall be saved * from wrath through him.

10 For * if, when we were enemies, * we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved * by his life.

11 And not only so, but we also * joy in God through our Lord Jesus Christ, by whom we have now received the || atonement.

12 Wherefore, as * by one man sin entered into the world, and * death by sin ; and so death passed upon all men, || for that all have sinned :

13 (For until the law sin was in the world : but * sin is not imputed when there is no law.

14 Nevertheless death reigned from Adam to Moses, even over them that had

15. 53.

Joh. 16. 13.

Ch. 3. 28.

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Eph. 2. 14.

Col. 1. 20.

John 10.

Eph. 2. 14.

Eph. 2. 14.

Hebr. 10. 19.

1 Cor.

25. 1.

Hebr. 1. 6.

1 Matt. 5.

Act. 15. 11.

1 Cor. 15.

10.

Phil. 1. 17.

Jam. 1. 2.

11.

1 Pet. 1. 14.

Jam. 1. 3.

Jam. 1. 11.

Phil. 1. 20.

1 Cor.

1. 22.

Gal. 4. 6.

Eph. 1.

11, 14.

Or, according to the time.

Gal. 4. 4.

1 ver. 5.

ch. 4. 25.

John 15.

11.

1 Pet. 1. 18.

1 John 3.

26. & 4.

9. 10.

ch. 3. 25.

Eph. 2. 13.

Hebr. 9. 14.

1 John 1. 7.

ch. 1. 18.

1 Thess. 1.

10.

P. ch. 2. 31.

1 Cor. 3.

18. 19.

Eph. 2. 16.

Col. 1. 20.

11.

1 John 5.

26. & 14.

19.

1 Cor. 4.

10. 11.

ch. 2. 17.

2 Cor. 3. 29.

Gal. 4. 9.

1 Cor. 15. 21.

ch. 4. 15.

1 John 3. 4.

not sinned after the similitude of Adam's transgression, * who is the figure of him that was to come.

15 But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded * unto many.

16 And not as it was by one that sinned, so is the gift : for the judgment was by one to condemnation, but the free gift is of many offences unto justification.

17 For if || by one man's offence death reigned by one ; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)

18 Therefore as || by the offence of one judgment came upon all men to condemnation ; even so || by the righteousness of one the free gift came * upon all men unto justification of life.

19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

20 Moreover * the law entered, that the offence might abound. But where sin abounded, grace did much * more abound :

21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

C H A P. VI.

1 Though justified by grace, we may not live in sin, since the very figure of baptism requireth us to die with Christ unto sin, that we may lead a new life of holiness unto God. 14 The dispensation of grace freeth us from the dominion of sin ; but we are still the servants of sin, if we obey it ; therefore being freed from sin, we are bound unto holiness. 21 The end and wages of sin is death ; but the fruit of holiness through God's grace is eternal life.

WHAT shall we say then ? * Shall we continue in sin, that grace may abound ?

2 God forbid. How shall we, that are dead to sin, live any longer therein ?

3 Know ye not, that * so many of us as were baptized into Jesus Christ were baptized into his death ?

4 Therefore we are * buried with him by baptism into death : that * like as Christ was raised up from the dead by * the glory of the Father, * even so we also should walk in newness of life.

5 * For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection :

6 Knowing this, that * our old man is crucified with him, that * the body of sin might be destroyed, that henceforth we should not serve sin.

7 For * he that is dead is † freed from sin.

8 Now * if we be dead with Christ, we believe that we shall also live with him :

9 Knowing that * Christ being raised from the dead dieth no more ; death hath no more dominion over him.

10 For in that he died, * he died unto sin once : but in that he liveth, * he liveth unto God.

11 Likewise reckon ye also yourselves to be * dead indeed unto sin, but * alive unto God through Jesus Christ our Lord.

Anno
DOMINI1 Cor. 15.
22, 23, 45.

1 Tim. 53.

1 Math. 20.
28. & 29.

28.

Or, by one offence.

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Anno DOMINI 60.
12 Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

13 Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God.

14 For sin shall not have dominion over you: for ye are not under the law, but under grace.

15 What then? shall we sin, because we are not under the law, but under grace? God forbid.

16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

17 But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.

18 Being then made free from sin, ye became the servants of righteousness.

19 I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

20 For when ye were the servants of sin, ye were free from righteousness.

21 What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death.

22 But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

23 For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

CHAP. VII.

1 No law having power over a person longer than he liveth, we therefore, being become dead to the law by the body of Christ, are left free to place ourselves under a happier dispensation. 5 For the law through the prevalency of corrupt passions could only serve as an instrument of sin unto death; although it be in itself holy, and just, and good; 14 as is manifest by our reason approving the precepts of it, whilst our depraved nature is unable to put them in practice. 24 The wretchedness of man in such a situation, and God's mercy in his deliverance from it through Christ.

KNOW ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth?

2 For the woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband.

3 So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

4 Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God.

5 For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.

6 But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter.

7 What shall we say then? Is the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

8 But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin was dead.

9 For I was alive without the law once: but when the commandment came, sin revived, and I died.

10 And the commandment, which was ordained to life, I found to be unto death.

11 For sin, taking occasion by the commandment, deceived me, and by it slew me.

12 Wherefore the law is holy, and the commandment holy, and just, and good.

13 Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.

14 For we know that the law is spiritual: but I am carnal, sold under sin.

15 For that which I do I allow not: for what I would, that do I not; but what I hate, that do I.

16 If then I do that which I would not, I consent unto the law that it is good.

17 Now then it is no more I that do it, but sin that dwelleth in me.

18 For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not.

19 For the good that I would I do not: but the evil which I would not, that I do.

20 Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.

21 I find then a law, that, when I would do good, evil is present with me.

22 For I delight in the law of God after the inward man:

23 But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

24 O wretched man that I am! who shall deliver me from the body of this death?

25 I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

CHAP. VIII.

1 Under the gospel we are free from condemnation, walking after the spirit. 5 The evil of being carnally minded, and the good of being spiritually minded. 9 Christians have God's spirit to guide and assist them; 12 by which if they mortify the flesh, they shall live. 14 For they that are led by the spirit are sons of God, and heirs of glory; 19 whose manifestation the world hath long earnestly looked for, hoping to be rescued thereby from the bondage of corruption; 23 and even they who have the first-fruits of the spirit do still long after it; 24 being hitherto saved by hope only; 26 the spirit in the mean time aiding their infirmities in

Anno
DOMINI
60.

Prayer. 28 *Nevertheless the final good of them that fear God is all along pursued, being fore-ordained of God, and brought about according to the course of his providence.* 31 *The ground and assurance of the Christian's hope.*

THERE is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

6 For to be carnally minded is death; but to be spiritually minded is life and peace.

7 Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.

8 So then they that are in the flesh cannot please God.

9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

10 And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.

11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.

13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

14 For as many as are led by the Spirit of God, they are the sons of God.

15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

16 The Spirit itself beareth witness with our spirit, that we are the children of God:

17 And if children, then heirs; heirs of God, and joint heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

18 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,

21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

22 For we know that the whole creation groaneth and travaileth in pain together until now.

23 And not only they, but ourselves

also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

24 For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

25 But if we hope for that we see not, then do we with patience wait for it.

26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

27 And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God.

28 And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

31 What shall we then say to these things? If God be for us, who can be against us?

32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

33 Who shall lay any thing to the charge of God's elect? It is God that justifieth.

34 Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

35 Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

36 As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

37 Nay, in all these things we are more than conquerors through him that loved us.

38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

CHAP. IX.

1 Paul professeth an unfeigned sorrow for the Jewish nation: 6 but proveth by instances from scripture that the promise of Abraham did not necessarily include all his descendants: 14 asserting that there is no unrighteousness in God's bestowing his unmerited bounty on whom he pleaseth: 19 and that he was unquestionably free to suspend his judgments, where deserved, either for the more signal display of his power in taking vengeance on some, or of his mercy in calling others to glory. 25 The calling of the Gentiles, and rejection of the Jews, foretold. 30 Accordingly the Gentiles have attained the righteousness of faith; which the Jews refused. 32 The cause of such refusal.

Anno
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2 Cor. 5.

Eph. 1. 14.

1 Cor. 5.

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Luke 20.

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Luke 21.

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Eph. 4. 30.

2 Cor. 5. 7.

Hebr. 12. 1.

Matth. 20. 22.

Jam. 4. 1.

Zech. 12. 10.

Eph. 6. 12.

2 Chron.

28. 9.

Ps. 7. 9.

Prov. 17. 9.

Jer. 11. 20.

Eccl. 17. 10.

Eccl. 10. 12.

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1 Thet. 4. 4.

Rev. 2. 2. 3.

Rev. 19. 14.

Or. 1. 14.

2 John 5.

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1 ch. 9. 13.

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2 Tim. 1. 9.

2 Sec Exod. 33. 22. 17.

Ps. 1. 6.

Jer. 1. 5.

Mat. 7. 23.

ch. 11. 3.

2 Tim. 2.

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1 Pet. 1. 2.

Ephes. 1.

5. 11.

1 John. 17. 25.

2 Cor. 3. 18.

Phil. 3. 21.

1 John 3. 2.

Col. 2.

15. 18.

Heb. 1. 6.

Rev. 1. 5.

2 ch. 2. 6.

29. 24.

Eph. 4. 4.

Heb. 9. 15.

1 Pet. 2. 9.

1 Cor. 6.

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17. 25.

Eph. 2. 6.

Numb.

24. 9.

Ps. 118. 6.

ch. 3. 6.

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1 ch. 4. 25.

Isai. 50.

8. 9.

Rev. 25.

10. 11.

Job 34.

Mark 16.

19.

Col. 3. 2.

Hebr. 1. 3.

Eccl. 8. 1. c.

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1 Pet. 3. 22.

Hebr. 7.

25. 6. 9. 24.

1 John 2. 1.

1 Pet. 4. 22.

2 Cor. 15.

30. 11.

2 Cor. 4. 17.

1 Cor. 15.

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2 Cor. 2. 14.

1 John 4.

2. 4. 5.

Rev. 12. 1.

Ephes. 1.

21. 6. 12.

Col. 1. 16.

2. 15.

1 Pet. 1. 25.

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* ch. 1. 9.
* Cor. 1. 23.
* 12. 31.
* 13. 29.
Gal. 1. 20.
Phil. 1. 8.
1 Tim. 2. 7.
* ch. 10. 1.
* Exod. 32.
12.
|| Or,
* separated.
* Deut. 7. 6.
* Exod. 4.
29.
Deut. 14. 2.
Jer. 31. 9.
1 Sam. 4.
22.
1 Kings 8.
31.
Ps. 63. 9.
* 28. 61.
* Act. 13. 15.
Heb. 8.
9. 10.
|| Or, *infer-*
ment.
* Ps. 147.
29.
1 Heb. 9. 2.
* Act. 27.
32.
ch. 3. 2.
Ench. 2. 19.
1 Deut. 10.
25.
ch. 11. 28.
* 12. 31.
ch. 13. 3.
* Jer. 23. 6.
John 1. 1.
* Act. 28. 28.
Heb. 1. 8.
1 John 4.
30.
* Numb.
23. 19.
ch. 1. 3.
* John 8.
39.
ch. 2. 28.
29. 6. 4.
30. 16.
Gal. 4. 36.
* Gal. 4. 33.
* Gen. 21.
31.
Heb. 11. 18.
* Gal. 4. 28.
* Gen. 18.
30. 14.
* Gen. 25.
31.
* ch. 4. 17.
* 8. 28.
7 Gen. 25.
29.
|| Or,
* *greater.*
|| Or,
* *infer-*
* Mal. 1.
3. 3.
Sec Deut.
31. 15.
Prov. 13.
24.
Matth. 30.
37.
Lu. 14. 26.
John 12.
25.
* Deut.
30. 4.
* Chron.
29. 7.
Job 8. 3.
* 34. 10.
Ps. 99. 13.
* Exod.
35. 29.
* Sec Gal.
3. 8. 32.
* Exod. 9.
16.
* 2 Chron.
20. 6.
Job 9. 22.
* 13. 15.
Dan. 4. 15.
|| Or,
* *answereth*
again, or,
disputeth
with God?
Job 33. 13.
1 Id. 29. 16. & 27. 9. & 44. 8. 1 Prov. 16. 4. Jer. 18. 6. Widd. 15. 7.
* 1 Tim. 2. 10. 1 Thess. 5. 9. || Or, *made up.* * 1 Pet. 2. 8. Jude 4.
1 ch. 2. 4. Eph. 2. 7. Col. 1. 27. * ch. 1. 28. 29. 30. * ch. 3. 29.

I Say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost,

2 That I have great heaviness and continual sorrow in my heart.

3 For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh :

4 Who are Israelites ; * to whom *pertaineth* the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises ;

5 Whose are the fathers, and of whom as concerning the flesh Christ came, * who is over all, God blessed for ever. Amen.

6 Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel :

7 Neither, because they are the seed of Abraham, are they all children : but, in Isaac shall thy seed be called.

8 That is, They which are the children of the flesh, these are not the children of God : but the children of the promise are counted for the seed.

9 For this is the word of promise, At this time will I come, and Sarah shall have a son.

10 And not only *this* ; but when Rebecca also had conceived by one, *even* by our father Isaac ;

11 (For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth ;)

12 It was said unto her, The elder shall serve the younger.

13 As it is written, Jacob have I loved, but Esau have I hated.

14 What shall we say then ? Is there unrighteousness with God ? God forbid.

15 For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

16 So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy.

17 For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth.

18 Therefore hath he mercy on whom he will *have* mercy, and whom he will he hardeneth.

19 Thou wilt say then unto me, Why doth he yet find fault ? For who hath resisted his will ?

20 Nay but, O man, who art thou that repliest against God ? Shall the thing formed say to him that formed it, Why hast thou made me thus ?

21 Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour ?

22 What if God, willing to shew his wrath, and to make his power known, endured with much longuffering the vessels of wrath, * fitted to destruction :

23 And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,

24 Even us, whom he hath called, * not of the Jews only, but also of the Gentiles ?

25 As he saith in the prophets, I will send my servant, and I will raise up my servant, and I will make him a sign and a wonder among the people.

25 As he saith also in Osee, * I will call them my people, which were not my people ; and her beloved which was not beloved.

26 and it shall come to pass, *that* in the place where it was said unto them, Ye are not my people ; there shall they be called the children of the living God.

27 Esaias also cried concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved :

28 For he will finish the work, and cut it short in righteousness : because a short work will the Lord make upon the earth.

29 And as Esaias said before, except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrha.

30 What shall we say then ? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.

31 But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.

32 Wherefore ? Because they sought it not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone ;

33 As it is written, Behold, I lay in Sion a stumblingstone and rock of offence : and whosoever believeth on him shall not be ashamed.

CHAP. X.

1 Paul's prayer for Israel, who were misled by blind zeal. 4 The difference between justification by the law and by faith explained from scripture. 11 Salvation open to all that believe, both Jews and Gentiles. 14 The necessity of preaching to the Gentiles inferred. 19 God's acceptance of the Gentiles known before to the Jews ; 21 as also their own refusal of his offered mercy.

B Rethren, my heart's desire and prayer to God for Israel is, that they might be saved.

2 For I bear them record that they have a zeal of God, but not according to knowledge.

3 For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.

4 For Christ is the end of the law for righteousness to every one that believeth.

5 For Moses described the righteousness which is of the law, That the man which doeth those things shall live by them.

6 But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven ? (that is, to bring Christ down from above :)

7 Or, Who shall descend into the deep ? (that is, to bring up Christ again from the dead.)

8 But what saith it ? The word is nigh thee, *even* in thy mouth, and in thy heart : that is, the word of faith, which we preach ;

9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

10 For with the heart man believeth unto righteousness ; and with the mouth confession is made unto salvation.

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* 1 Pet. 2. 10.
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* Isai. 10.
22. 23.
* ch. 11. 5.
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* Isai. 28.
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* Isai. 1. 9.
Lam. 3. 22.
* Isai. 13.
19.
Jer. 50. 40.
* ch. 4. 11.
* 10. 10.
* ch. 1. 17.
* ch. 10. 1.
* 11. 7.
* Gal. 5. 4.
* Luke 2.
34.
* 1 Cor. 1.
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* Ps. 118.
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* Isai. 8. 14.
* 28. 16.
Matth. 21.
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* 1 Pet. 2. 6.
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* ch. 10. 11.
|| Or, *con-*
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* Act. 21.
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Gal. 1. 14.
* 4. 17.
Sec ch.
9. 11.
* ch. 1. 17.
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* Phil. 3. 9.
* Matth.
5. 17.
Gal. 3. 24.
* Lev. 18. 5.
Neh. 9. 29.
Ezek. 20.
11. 13. 21.
Gal. 3. 12.
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Luke 12. 8.
Act. 8. 37.

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1 Or, obeyed.
2 ch. 3. 9.
Gal. 3. 22.
1 Or, but them all up together.
1 Pf. 36. 6.
2 Job 11. 7.
Pf. 92. 5.
3 Job 15. 8.
Jas. 4. 13.
Jer. 23. 18.
Wif. 9. 13.
1 Cor. 13. 16.
2 Job 36. 22.
1 Job 35. 7.
2 Gal. 3. 11.
1 Cor. 8. 6.
Col. 1. 26.
2 Gal. 1. 5.
1 Tim. 1.
2 Tim. 1.
Rev. 1. 6.

31 Even so have these also now not believed, that through your mercy they also may obtain mercy.

32 For God hath concluded them all in unbelief, that he might have mercy upon all.

33 O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and how ways past finding out!

34 For who hath known the mind of the Lord? or who hath been his counsellor?

35 Or who hath first given to him, and it shall be recompensed unto him again?

36 For of him, and through him, and to him, are all things: to whom be glory for ever. Amen.

4. 18. Heb. 23. 22. 1 Pet. 5. 12. 2 Pet. 3. 18. Jude 25. 1 Gr. him.

CHAP. XII.

1 Paul exhorteth to holiness and conformity to God's will: and to think soberly of the gifts allotted every man respectively. 4 We are all members of one body in Christ, 6 and should diligently exercise our several gifts for the common benefit. 9 Sundry practical duties recommended. 19 Revenge is specially forbidden, and to do good for evil enjoined.

1 Beseech you therefore, brethren, by the mercies of God, that ye present your bodies as a living sacrifice, holy, acceptable unto God, which is your reasonable service.

2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

3 For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

4 For as we have many members in one body, and all members have not the same office:

5 So we, being many, are one body in Christ, and every one members one of another.

6 Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith;

7 Or ministry, let us wait on our ministering: or he that teacheth, on teaching;

8 Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness.

9 Let love be without dissimulation. Abhor that which is evil; cleave to that which is good.

10 Be kindly affectioned one to another with brotherly love; in honour preferring one another;

11 Not slothful in business; fervent in spirit; serving the Lord;

12 Rejoicing in hope; patient in tribulation; continuing instant in prayer;

13 Communicating, as the body of Christ, of the gifts which are given unto us, that we may build up the body of Christ, till we all come to the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ.

14 That we may present ourselves to God, living, without spot, unblameable, and so forth.

15 That we may bring forth much fruit to the glory of the Father.

16 These things, which ye have both learned, and have received, and have heard, and have seen in me, these things do.

17 The grace of our Lord Jesus Christ be with you all. Amen.

13 Distributing to the necessity of saints; given to hospitality.

14 Bless them which persecute you: bless, and curse not.

15 Rejoice with them that do rejoice, and weep with them that weep.

16 Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

17 Recompense to no man evil for evil. Provide things honest in the sight of all men.

18 If it be possible, as much as lieth in you, live peaceably with all men.

19 Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord.

20 Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

21 Be not overcome of evil, but overcome evil with good.

22 Be ye subject unto the Lord, as ye are subject unto Christ, as the church is, which is the body of Christ, which he himself doth fill up, and he himself doth save the church, by himself his word, that he may present it to himself a glorious church, not having spot, or wrinkle, or any such thing, but that it should be holy and without blemish.

23 That we may bring forth much fruit to the glory of the Father.

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now it is high time * to awake out of sleep : for now is our salvation nearer than when we believed.

12 The night is far spent, the day is at hand : * let us therefore cast off the works of darkness, and * let us put on the armour of light.

13 * Let us walk || honestly, as in the day ; * not in rioting and drunkenness, * not in chambering and wantonness, * not in strife and envying.

14 But * put ye on the Lord Jesus Christ, and * make not provision for the flesh, to fulfil the lusts thereof.

15 || Or, *decency*. 1 Prov. 23. 30. Luke 21. 34. 1 Pet. 4. 3. 1 Cor. 6. 9. Ephes. 5. 5. James 3. 14. Gal. 3. 27. Ephes. 4. 24. Col. 3. 10. Gal. 5. 16. 1 Pet. 2. 11.

CHAP. XIV.

1 Directions to treat a weak brother kindly, and not to despise or censure one another in matters of indifference. 7 Christ's right to our best services, whether we live or die. 10 We must all be answerable for our respective conduct at his judgment seat. 13 We must be careful not to use our Christian liberty to the hurt or offence of tender consciences.

HIM that * is weak in the faith receive ye, but * not to doubtful disputations.

2 For one believeth that he * may eat all things : another, who is weak, eateth herbs.

3 Let not him that eateth despise him that eateth not ; and * let not him which eateth not judge him that eateth : for God hath received him.

4 * Who art thou that judgest another man's servant ? to his own master he standeth or falleth. Yea, he shall be holden up : for God is able to make him stand.

5 * One man esteemeth one day above another : another esteemeth every day alike. Let every man be || fully persuaded in his own mind.

6 He that * || regardeth the day, regardeth it unto the Lord ; and he that regardeth not the day, to the Lord he doth not regard it. He that eateth, eateth to the Lord, for * he giveth God thanks ; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

7 For * none of us liveth to himself, and no man dieth to himself.

8 For whether we live, we live unto the Lord ; and whether we die, we die unto the Lord : whether we live therefore, or die, we are the Lord's.

9 For * to this end Christ both died, and rose, and revived, that he might be * Lord both of the dead and living.

10 But why dost thou judge thy brother ? or why dost thou set at nought thy brother ? for * we shall all stand before the judgment seat of Christ.

11 For it is written, * As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.

12 So then * every one of us shall give account of himself to God.

13 Let us not therefore judge one another any more : but judge this rather, that * no man put a stumbling block or an occasion to fall in *his* brother's way.

14 I know, and am persuaded by the Lord Jesus, * that *there is* nothing * unclean of itself : but * to him that esteemeth any thing to be * unclean, to him it is unclean.

15 But if thy brother be grieved with *thy* meat, now walkest thou not * charitably. * Destroy not him with thy meat, for whom Christ died.

16 * Let not then your good be evil spoken of : 17 * For the kingdom of God is not meat and drink ; but righteousness, and peace, and joy in the Holy Ghost.

18 For he that in these things serveth Christ * is acceptable to God, and approved of men.

19 * Let us therefore follow after the things which make for peace, and things wherewith * one may edify another. 20 * For meat destroy not the work of God. * All things indeed are pure ; * but it is evil for that man who eateth with offence.

21 It is good neither to eat * flesh, nor to drink wine, nor any thing whereby thy brother stumbleth, or is offended, or is made weak.

22 Hast thou faith ? have it to thyself before God. * Happy is he that condemneth not himself in that thing which he alloweth. 23 And he that * doubteth is damned if he eat, because *he eateth* not of faith : for * whatsoever is not of faith is sin.

CHAP. XV.

1 We ought, in condescension to the weak, to give up our own will for our neighbour's good, after the example of Christ : 4 The intent of the scriptures. 5 Paul's prayers for unanimity among Christians, 7 exhorteth to receive one the other, as Christ did all, both Jews, and Gentiles ; 13 and wisheth them all joy, peace, and hope. 14 He apologiseth for his freedom in admonishing them, as he was the apostle of the Gentiles ; 17 and sheweth the success and extensiveness of his labours. 22 He excuseth his not coming to them before, and promiseth them a visit on his return from Jerusalem. 30 He requesteth their prayers.

WE * then that are strong ought to bear the * infirmities of the weak, and not to please ourselves.

2 * Let every one of us please *his* neighbour for *his* good * to edification.

3 * For even Christ pleased not himself ; but, as it is written, * The reproaches of them that reproached thee fell on me.

4 For * whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

5 * Now the God of patience and consolation grant you to be likeminded one toward another || according to Christ Jesus :

6 That ye may * with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ.

7 Wherefore * receive ye one another, * as Christ also received us to the glory of God.

8 Now I say that * Jesus Christ was a minister of the circumcision for the truth of God, * to confirm the promises made unto the fathers :

9 And * that the Gentiles might glorify God for *his* mercy ; as it is written, * For this cause I will confess to thee among the Gentiles, and sing unto thy name.

10 And again he saith, * Rejoice, ye Gentiles, with his people.

11 And again, * Praise the Lord, all ye Gentiles ; and laud him, all ye people.

12 And again *Esaiah* saith, * There shall be a root of Jesse, and he that shall rise to reign over the Gentiles ; in him shall the Gentiles trust.

13 Now the God of hope fill you with all * joy and peace in believing, that ye

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1 Cor. 8. 9.
11. & 9. 12.
|| Or, *not*
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doubtful
thoughts.
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1 Tim. 4. 4.
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James 4.
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Col. 3. 16.
|| Or, *fully*
|| Gal. 4. 10.
|| Or,
|| observeth.
1 Cor. 10.
11.
1 Tim. 4.
1 Cor. 6.
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Gal. 3. 20.
Theff. 5.
1 Pet. 4. 2.
1 Cor. 3.
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Acts 10.
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Math. 23.
31. 32.
Acts 10.
42. & 17. 31.
1 Cor. 5. 10.
Jude 16.
25.
Isai. 43.
Phil. 2. 10.
Math.
11. 16.
Gal. 6. 5.
1 Pet. 4. 5.
1 Cor. 8.
9. 13. &
10. 31.
Acts 10.
25.
ver. 9. 10.
1 Cor. 10.
25.
1 Tim. 4.
4.
Tit. 1. 15.
|| Or,
|| common.
1 Cor. 8.
7. 10.
|| Or,
|| common.
|| Or,
|| according
to charity.
1 Cor. 8.
11.

Anno DOMINI 60.
1 Cor. 8.
15. 14.
Ephes. 5.
14.
1 Theff. 5.
5. 6.
Ephes. 5.
11.
Col. 3. 2.
Ephes. 6.
23.
1 Theff. 5.
3.
Phil. 4. 8.
1 Theff. 4.
23.
1 Pet. 2.
21. || Or, *decency*.
1 Prov. 23. 30. Luke 21. 34. 1 Pet. 4. 3. 1 Cor. 6. 9. Ephes. 5. 5. James 3. 14. Gal. 3. 27. Ephes. 4. 24. Col. 3. 10. Gal. 5. 16. 1 Pet. 2. 11.
Anno DOMINI 60.
ch. 12. 17.
1 Cor. 8.
8.
1 Cor. 8.
21.
1 Pet. 14. 14.
ch. 12. 17.
1 Cor. 15. 2.
1 Cor. 14.
12.
1 Theff. 5.
11.
1 ver. 15.
1 Muth.
15. 11.
Acts 10. 15.
ver. 14.
Tit. 1. 13.
1 Cor. 8.
9. 10. 11.
1 Cor. 8.
11.
John 3. 31.
|| Or, *dis-*
cerneth
and putteth
a difference
between
meats.
|| Tit. 1. 15.
Gal. 6. 5.
ch. 14. 1.
1 Cor. 9.
19. 22. &
10. 24. 23.
& 13. 5.
Phil. 2. 4.
5.
ch. 14. 19.
1 Math.
26. 39.
John 5. 30.
26. 38.
1 Pet. 4. 9.
5 ch. 4.
23. 14.
1 Cor. 9.
9. 10. &
10. 11.
1 Tim. 5.
16. 17.
ch. 12. 16.
1 Cor. 2.
10.
Phil. 3. 16.
|| Or, *after*
the ex-
ample of.
1 Acts 4.
24. 32.
ch. 14. 13.
1 Feb. 5. 2.
1 Math.
15. 24.
John 4. 11.
Acts 3. 25.
26 & 13. 46.
1 ch. 3. 3.
2 Cor. 1. 30.
1 John 10.
16.
ch. 9. 23.
1 Pet. 1. 49.
1 Deut. 32.
43.
1 Pet. 1. 17. 1.
1 Isai. 11.
1. 10.
Rev. 5. 5.
& 10. 16.
ch. 12. 18.
& 14. 17.

Anno DOMINI 59.

1 ch. 1. 6.
Gal. 6. 14.
Phil. 3. 8.
Act. 18.

2, 6, 12.
3 Cor. 4.
7. & 10. 1.
30. & 11.

30. & 12.
5. 9.
Gal. 4. 13.

ver. 1.
ch. 4. 17.
1 Pet. 1. 16.

Or, pr-
juabile.
Rom. 15.

19.
2 Thess.
1. 5.

2 Gr. 66.
3 Cor. 4.
7. & 6. 7.

1 ch. 14. 20.
Eph. 4. 13.
Phil. 3. 15.

Hebr. 5. 14.
1 ch. 1. 10.
3. 19.

ver. 1. 13.
3 Cor. 1. 13.
Jam. 3. 15.

1 ch. 1. 18.
Rom. 16.
5. 16.

Eph. 3. 5. 9.
Col. 1. 16.
2 Tim. 1. 9.

3 Matth.
21. 25.
John 7. 48.

Act. 13. 27.
3 Cor. 3. 14.
Luke 23.

Act. 17.
See John
16. 1.

16. 4. 4.
3 Matth.
23. 11. &

26. 17.
John 14.
26. & 16. 13.

3 John 2.
27.
Prov. 20.

27. & 27. 19.
Jer. 17. 9.
Rom. 12.

31. 14.
Rom. 8.
15.

16. 1.
See ch. 1.
17.

ver. 4.
3 Matth.
26. 23.

28. 23.
3 Rom. 8.
5. 6. 7.

Jude 19.
Prov. 22.
5.

2 Thess. 5.
21.
John 4. 7.

Jer. 23. 18.
C H A P. III.

or of wisdom, declaring unto you ¹ the testimony of God.

2 For I determined not to know any thing among you, ² save Jesus Christ, and him crucified.

3 And ³ I was with you ³ in weakness, and in fear, and in much trembling.

4 And my speech and my preaching ⁴ was not with ⁴ enticing words of man's wisdom, ⁴ but in demonstration of the Spirit and of power:

5 That your faith should not ⁵ stand in the wisdom of men, but ⁵ in the power of God.

6 Howbeit we speak wisdom among them ⁶ that are perfect: yet not ⁶ the wisdom of this world, nor of the princes of this world, ⁶ that come to nought:

7 But we speak the wisdom of God in a mystery, ⁷ even the hidden wisdom, ⁷ which God ordained before the world unto our glory:

8 ⁸ Which none of the princes of this world knew: for ⁸ had they known ⁸ it, they would not have crucified the Lord of glory.

9 But as it is written, ⁹ 'Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. 10 But ¹⁰ God hath revealed ¹⁰ them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

11 For what man knoweth the things of a man, ¹¹ save the spirit of man which is in him? ¹¹ even so the things of God knoweth no man, but the Spirit of God.

12 Now we have received, not the spirit of the world, but ¹² the spirit which is of God; that we might know the things that are freely given to us of God.

13 ¹³ Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

14 ¹⁴ But the natural man receiveth not the things of the Spirit of God: ¹⁴ for they are foolishness unto him: ¹⁴ neither can he know ¹⁴ them, because they are spiritually discerned.

15 ¹⁵ But he that is spiritual ¹⁵ judgeth all things, yet he himself is ¹⁵ judged of no man.

16 ¹⁶ For who hath known the mind of the Lord, that he ¹⁶ may instruct him? ¹⁶ But we have the mind of Christ.

Or, discerneth. Or, discerned. Job. 15. 8. 16. 40. 13. Wild. 9. 13. Rom. 12. 34. 1 Gr. shall. John 15. 25.

C H A P. III.

1 Paul sheweth that he could not instruct the Corinthians in the higher doctrines of Christianity because of their carnal mind: 3 which temper discovered itself in their factions. 5 The most eminent preachers of the gospel are but instruments employed by God in building his church. 10 Paul hath laid the only true foundation, Christ Jesus; and others must take heed what they build thereon. 16 Christians are God's temple, not to be defiled. 18 Worldly wisdom is foolishness with God. 21 They that are Christ's must not glory in men.

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And I, brethren, could not speak unto you as unto ¹ spiritual, but as unto ² carnal, even as unto ³ babes in Christ.

2 I have fed you with ² milk, and not with meat: ² for hitherto ye were not able to bear ² it, neither yet now are ye able.

3 For ye are yet carnal: for ³ whereas

there is among you envying, and strife, and divisions, are ye not carnal, and walk ³ as men?

4 For while one saith, ⁴ I am of Paul; and another, I am of Apollos; are ye not carnal?

5 Who then is Paul, and who is Apollos, but ⁵ ministers by whom ye believed, ⁵ even as the Lord gave to every man?

6 ⁶ I have planted, ⁶ Apollos watered; ⁶ but God gave the increase.

7 So then ⁷ neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.

8 Now he that planteth and he that watereth are one: ⁸ and every man shall receive his own reward according to his own labour.

9 For ⁹ we are labourers together with God: ye are God's ⁹ husbandry, ye are ⁹ God's building.

10 ¹⁰ According to the grace of God which is given unto me, as a wise masterbuilder, I have laid ¹⁰ the foundation, and another buildeth thereon. But ¹⁰ let every man take heed how he buildeth thereupon.

11 For other foundation can no man lay than ¹¹ that is laid, ¹¹ which is Jesus Christ.

12 Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;

13 ¹³ Every man's work shall be made manifest: for the day ¹³ shall declare it, because ¹³ it ¹³ shall be revealed by fire; and the fire shall try every man's work of what sort it is.

14 If any man's work abide which he hath built thereupon, ¹⁴ he shall receive a reward.

15 If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; ¹⁵ yet so as by fire.

16 ¹⁶ Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?

17 If any man ¹⁷ defile the temple of God, him shall God destroy; for the temple of God is holy, which ¹⁷ temple ye are.

18 ¹⁸ Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

19 For ¹⁹ the wisdom of this world is foolishness with God. For it is written, ¹⁹ He taketh the wise in their own craftiness.

20 And again, ²⁰ The Lord knoweth the thoughts of the wise, that they are vain.

21 Therefore ²¹ let no man glory in men. For ²¹ all things are your's;

22 Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are your's;

23 And ²³ ye are Christ's; and Christ is God's.

CHAP. IV.

1 Paul sheweth in what account such as be should be held, of whose fidelity it should be left to God to judge. 6 He dissuadeth the Corinthians from valuing themselves in one teacher above another, since all had their respective distinctions from God. 8 To their self-sufficient vanity he opposeth his own despised and afflicted state; 14 warning them, as their only father in Christ, and urging them to follow him. 17 For the same cause he sent Timotheus, and meant soon to follow in person, when he would enquire into the audacity of such as opposed him.

ch. 2. 15.
ch. 2. 14.

Heb. 5. 13.
Hebr. 5. 1.

23. 13.
1 Pet. 2. 2.
John 16.

15.
ch. 1. 11.
1. 18.

Gal. 5. 20.
Jam. 1. 16.

Anno DOMINI 59.

Or, factions.
1 Gr. according to man.

ch. 1. 12.
ch. 4. 1.
1 Cor. 3. 3.

1 Cor. 12.
3. 6.
1 Pet. 4. 11.

1 Act. 18.
4. 8. 11.
ch. 4. 15.

& 9. 1. &
15. 1.
1 Cor. 10.

14. 15.
1 Act. 18.
24. 27. &

19. 1.
1 Cor. 10.
& 15. 10.

1 Cor. 3. 5.
1 Cor.
18. 11.

Gal. 6. 5.
1 Pet. 2. 12.
Rom. 2. 6.

ch. 4. 5.
Gal. 6. 4. 5.
Rev. 2. 23.

& 23. 13.
1 Act. 15. 4.
1 Cor. 6. 1.

1 Or, village.
1 Eph. 4. 10.
Col. 2. 7.

Hebr. 3. 3.
4. 1 Pet. 2. 5.
1 Rom. 1.

5. & 12. 3.
1 Rom. 15.
10.

ver. 8.
ch. 4. 15.
Rev. 2. 14.

1 Pet. 2. 17.
1 John 3. 16.
Matth. 16.

18.
1 Cor. 11. 4.
Gal. 1. 7.

2 Eph. 2. 20.
7 ch. 4. 5.
2 1 Pet. 1.

7. & 4. 12.
1 Luke 2.
15.

1 Gr. is revealed.
ch. 4. 5.
1 Jude 23.

ch. 6. 19.
1 Cor. 6. 16.
Eph. 2. 21.

23.
Hebr. 3. 6.
1 Pet. 2. 5.

1 Or, de-
stroy.
1 Prov. 5. 7.

16. 1. 21.
ch. 1. 20.
& 2. 6.

1 Job 5. 15.
1 Pet. 94. 11.
1 ch. 1. 12.

& 4. 6.
1 17. 4. 5. 6.
1 Cor. 4.

5. 15.
1 Rom. 14.
8.

ch. 11. 9.
1 Cor. 10. 7.
Gal. 3. 29.

LET a man so account of us, as of 'the ministers of Christ, ' and stewards of the mysteries of God.

2 Moreover it is required in stewards, that a man be found faithful.

3 But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self.

4 For I know nothing by myself; ' yet am I not hereby justified: but he that judgeth me is the Lord.

5 ' Therefore judge nothing before the time, until the Lord come, ' who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and ' then shall every man have praise of God.

6 And these things, brethren, ' I have in a figure transferred to myself and to Apollos for your sakes; ' that ye might learn in us not to think of men above that which is written, that no one of you ' be puffed up for one against another.

7 For who ' maketh thee to differ from another? and ' what hast thou that thou didst not receive? now if thou didst receive it, why dost thou glory, as if thou hadst not received it?

8 Now ye are full, ' now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.

9 For I think that God hath set forth ' us the apostles last, ' as it were appointed to death: for ' we are made a ' spectacle unto the world, and to angels, and to men.

10 ' We are ' fools for Christ's sake, but ye are wise in Christ; ' we are weak, but ye are strong; ye are honourable, but we are despised.

11 ' Even unto this present hour we both hunger, and thirst, and ' are naked, and ' are buffeted, and have no certain dwelling-place;

12 ' And labour, working with our own hands: ' being reviled, we bless; being persecuted, we suffer it:

13 Being defamed, we intreat: ' we are made as the filth of the earth, and are the offscouring of all things unto this day.

14 I write not these things to shame you, but ' as my beloved sons I warn you.

15 For though ye have ten thousand instructors in Christ, yet have ye not many fathers: for ' in Christ Jesus I have begotten you through the gospel.

16 Wherefore I beseech you, ' be ye followers of me.

17 For this cause have I sent unto you ' Timothy, ' who is my beloved son, and faithful in the Lord, who shall bring you ' into remembrance of my ways which be in Christ, as I ' teach every where ' in every church.

18 ' Now some are puffed up, as though I would not come to you.

19 ' But I will come to you shortly, ' if the Lord will, and will know, not the speech of them which are puffed up, but the power.

20 For ' the kingdom of God is not in word, but in power.

21 What will ye? ' shall I come unto

you with a rod, or in love, and in the spirit of meekness?

CHAP. V.

1 Paul reproveth a scandalous incest committed and protected from censure in the church at Corinth; 3 and by his authority in Christ excommunicateb the offender. 6 The necessity of purging out the old leaven. 9 Christians guilty of notorious crimes are not to be comforted with.

IT is reported commonly that there is fornication among you, and such fornication as is not so much as ' named among the Gentiles, ' that one should have his ' father's wife.

2 ' And ye are puffed up, and have not rather ' mourned, that he that hath done this deed might be taken away from among you.

3 ' For I verily, as absent in body, but present in spirit, have ' judged already, as though I were present, concerning him that hath so done this deed,

4 In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, ' with the power of our Lord Jesus Christ,

5 ' To deliver such an one unto ' Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

6 ' Your glorying is not good. Know ye not that ' a little leaven leaveneth the whole lump?

7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even ' Christ our ' passover ' is sacrificed for us:

8 Therefore ' let us keep ' the feast, ' not with old leaven, neither ' with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.

9 I wrote unto you in an epistle ' not to company with fornicators:

10 ' Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go ' out of the world.

11 But now I have written unto you not to keep company, ' if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one ' no not to eat.

12 For what have I to do to judge ' them also that are without? do not ye judge ' them that are within?

13 But them that are without God judgeth. Therefore ' put away from among yourselves that wicked person.

14 Mark 18. 17. Rom. 16. 17. 1 Thess. 3. 6, 14. 2 John 10. 7 Gal. 1. 13. Mark 4. 11. Col. 4. 5. 1 Thess. 4. 12. 1 Tim. 3. 7. 2 ch. 6. 1, 2, 3, 4. Deut. 23. 5. & 17. 7. & 21. 21. & 22. 21, 22, 24.

CHAP. VI.

1 The Corinthians are reprov'd for bringing their controversies before heathen judges, which they ought to decide among themselves. 7 There would be no occasion for lawsuits, if men acted up to the principles of the gospel, 9 which exclude from the kingdom of God all notorious transgressors of the moral law. 12 All lawful things are not expedient, 15 but fornication is a gross offence against our bodies, which are members of Christ, temples of the Holy Ghost, and not our own to dispose of otherwise than to God's glory.

DARE any of you, having a matter against another, go to law before the unjust, and not before the saints?

2 Do ye not know that ' the saints shall

Anno DOMINI 59.
Eph. 5. 3.
Lev. 18. 8.
Deut. 22. 30. & 27. 20.
1 Cor. 7. 22.
2 ch. 4. 18.
3 Cor. 7. 10.
Col. 3. 5.
Or, de-termined.
2 Matth. 16. 19. & 18. 18.
John 20. 23.
3 Cor. 10. 10.
2 13. 3, 10.
2 John. 1. 6.
Pl. 109. 6.
1 Tim. 1. 20.
1 Acts 26. 18.
2 ver. 1.
ch. 5. 21. & 4. 19.
Jam. 4. 16.
1 ch. 15. 33.
Gal. 3. 9.
2 Tim. 2. 27.
1 Gal. 3. 7.
John 1. 29.
ch. 15. 3.
1 Pet. 1. 19.
Rev. 5. 6.
18.
2 John 29. 24.
Or, is slain.
2 Exod. 12. 15. & 13. 15.
Or, birthday.
2 Deut. 16. 3.
1 Matth. 16. 6. 18.
Mark 13. 19.
Luk. 12. 2.
2 See ver. 2, 7.
2 Cor. 6. 14.
Eph. 5. 11.
2 Thess. 3. 14.
2 ch. 20. 27.
2 ch. 1. 30.
2 John 27. 25.
1 John 5. 19.
2 Gal. 1. 13.
2 ch. 6. 1, 2, 3, 4.
Pl. 49. 24.
Dan. 7. 2.
Matth. 19. 23.
Luk. 22. 20.
Rev. 2. 26. & 3. 21. & 20. 4.

Anno
DOMINI
59.1^a Pet. 4.
Jude 6.1^a Thess.
5. 12.2^a Thess.
5. 12.Matth. 5.
39. 40.

Luk. 6. 29.

Rom. 12.
17. 19.1^a Thess.
5. 12.2^a Thess.
5. 12.

Gal. 5. 22.

Eph. 5. 22.

1^a Tim. 2. 9.Hebr. 12.
14. & 13. 4.

Rev. 22. 13.

1^a Thess.
5. 12.

Eph. 5. 22.

1^a Tim. 2. 9.Hebr. 12.
14. & 13. 4.

Col. 3. 7.

Tit. 2. 3.

1^a Thess.
5. 12.Hebr. 12.
14. & 13. 4.1^a Tim. 2. 9.

Eph. 5. 22.

1^a Tim. 2. 9.

Eph. 5. 22.

1^a Tim. 2. 9.

Eph. 5. 22.

1^a Tim. 2. 9.

Eph. 5. 22.

1^a Tim. 2. 9.

Eph. 5. 22.

1^a Tim. 2. 9.

Eph. 5. 22.

1^a Tim. 2. 9.

Eph. 5. 22.

1^a Tim. 2. 9.

Eph. 5. 22.

1^a Tim. 2. 9.

Eph. 5. 22.

1^a Tim. 2. 9.

Eph. 5. 22.

1^a Tim. 2. 9.

Eph. 5. 22.

1^a Tim. 2. 9.

Eph. 5. 22.

1^a Tim. 2. 9.

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1^a Tim. 2. 9.

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1^a Tim. 2. 9.

Eph. 5. 22.

1^a Tim. 2. 9.

Eph. 5. 22.

1^a Tim. 2. 9.

Eph. 5. 22.

1^a Tim. 2. 9.

Eph. 5. 22.

judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

3 Know ye not that we shall judge angels? how much more things that pertain to this life?

4 If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church.

5 I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren?

6 But brother goeth to law with brother, and that before the unbelievers.

7 Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded?

8 Nay, ye do wrong, and defraud, and that your brethren.

9 Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

11 And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

12 All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.

13 Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body is not for fornication, but for the Lord; and the Lord for the body.

14 And God hath both raised up the Lord, and will also raise up us by his own power.

15 Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make them the members of an harlot? God forbid.

16 What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh.

17 But he that is joined unto the Lord is one spirit.

18 Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

19 What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?

20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

CHAP. VII.

1 Marriage is to be used as a remedy against fornication. 20 Christ hath forbidden to dissolve the bond thereof. 12 Directions how to act where one of the parties is an unbeliever. 17 Every man must abide in and fulfil the duties of the state wherein he was called. 25 Directions concerning the marriage of virgins, respecting the distress of the times; 39 and concerning the second marriage of widows.

NOW concerning the things whereof ye wrote unto me: It is good for a man not to touch a woman.

2 Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband.

3 Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.

4 The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

5 Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.

6 But I speak this by permission, and not of commandment.

7 For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.

8 I say therefore to the unmarried and widows, It is good for them if they abide even as I.

9 But if they cannot contain, let them marry: for it is better to marry than to burn.

10 And unto the married I command, yet not I, but the Lord, Let not the wife depart from her husband:

11 But and if she depart, let her remain unmarried, or be reconciled to her husband: and let not the husband put away his wife.

12 But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

13 And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.

14 For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.

15 But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such cases: but God hath called us to peace.

16 For what knowest thou, O wife, whether thou shalt save thy husband? or how knowest thou, O man, whether thou shalt save thy wife?

17 But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches.

18 Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision: let him not be circumcised.

19 Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.

20 Let every man abide in the same calling wherein he was called.

21 Art thou called being a servant? care not for it: but if thou mayest be made free, use it rather.

22 For he that is called in the Lord, being a servant, is the Lord's freeman: likewise also he that is called, being free, is Christ's servant.

23 Ye are bought with a price; be not ye the servants of men.

24 Brethren, let every man, wherein he is called, therein abide with God.

Anno
DOMINI
59.Exod. 17.
10.
1^a Pet. 3. 7.

Joel 2. 16.

Zech. 7. 3.

Sec Exod.

19. 15.

1^a Sam. 27.4^a 5.1^a Thess.

3. 5.

ver. 12.

1^a Cor. 8. 8.

& 11. 17.

1^a Acts 16.

29.

1^a ch. 9. 5.1^a Matt. 19.

ch. 12. 17.

1^a ver. 1, 16.1^a See ver.

13. 25. 40.

= Mal. 2.

14. 16.

Matt. 3.

31. & 19.

6. 9.

Mark 10.

11. 13.

Luke 16.

17.

1^a ver. 6.1^a Mal. 2. 15.1^a Rom. 12.

18. & 14.

ch. 14. 33.

Heb. 21. 14.

1^a Gr.

in peace.

1^a 1^a Pet. 3. 1.1^a Gr.1^a ch. 4. 17.1^a Cor. 12.

28.

1^a Mac.

2. 25.

1^a Acts 15.

21. 5. 19.

24. 26.

Gal. 5. 2.

& 6. 15.

1^a John 15.

14.

1^a John 3.

3. & 1. 24.

1^a John 8.

16.

Rom. 6.

12. 21.

Philemon

16.

1^a Gr.

made free.

1^a ch. 9. 21.

Gal. 5. 13.

Eph. 5. 6.

1^a ch. 2. 16.1^a 1^a Pet. 1.

18. 19.

Sec Lev.

25. 42.

1^a ver. 20.

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* ver. 6,
10, 40.
* Cor. 8.
3, 10.
* 1 Tim. 3.
16.
* ch. 4. 3.
* 1 Tim. 3.
12.
* Or.
* 1 Cor.
* 1 Cor.
* 1 Cor.* Rom. 13.
11.
* Pet. 4. 7.
* 1 Pet. 3.
3, 9.* ch. 9. 18.
* 1 Pet. 3. 6.
* 1 Tim. 3. 10.
* 1 Cor. 14.
* 1 Pet. 1. 24.
* 1 Cor. 7.
* 1 John 9.
27.
* 1 Tim. 5.
5. 6.
* 1 Cor. 9.
* 1 Cor. 9.
* 1 Cor. 9.* Luke 10.
40, &c.

* Heb. 13. 4.

* Rom. 7. 2.

* 2 Cor. 6.
14.* ver. 25.
* 1 Thess. 4.
8.* Acts 15.
28, 29.
* ch. 10. 19.
* Rom. 14.
14, 22.
* Rom. 14.
3, 10.
* ch. 13. 8.
* Gal. 6. 3.
* 1 Tim. 6. 4.

25 Now concerning virgins * I have no commandment of the Lord: yet I give my judgment, as one * that hath obtained mercy of the Lord * to be faithful.

26 I suppose therefore that this is good for the present I distress, *I say*, * that it is good for a man so to be.

27 Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife.

28 But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Nevertheless such shall have trouble in the flesh: but I spare you.

29 But * this I say, brethren, the time is short: it remaineth, that both they that have wives be as though they had none;

30 And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not;

31 And they that use this world, as not abusing it: for * the fashion of this world passeth away.

32 But I would have you without carefulness. * He that is unmarried careth for the things * that belong to the Lord, how he may please the Lord:

33 But he that is married careth for the things that are of the world, how he may please his wife.

34 There is difference also between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please her husband.

35 And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.

36 But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of her age, and need so require, let him do what he will, he sinneth not: let them marry.

37 Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.

38 * So then he that giveth her in marriage doeth well; but he that giveth her not in marriage doeth better.

39 * The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; * only in the Lord.

40 But she is happier if she so abide, after my judgment: and * I think also that I have the Spirit of God.

C H A P. VIII.

1 The preference of charity to knowledge. 4 An idol is nothing in the esteem of those who have right notions of one God, and of one Lord Jesus Christ. 7 But it is sin in those, who by an indiscreet use of their knowledge, in eating meats offered to idols, tempt weaker consciences to offend.

NOW * as touching things offered unto idols, we know that we all have knowledge. * Knowledge puffeth up, but charity edifieth.

2 And * if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.

3 But if any man love God, * the same is known of him.

4 As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that * an idol is nothing in the world, * and that there is none other God but one.

5 For though there be that are * called Gods, whether in heaven or in earth, (as there be gods many, and lords many,)

6 But * to us there is but one God, the Father, * of whom are all things, and we are in him; and * one Lord Jesus Christ, * by whom are all things, and we by him.

7 Howbeit there is not in every man that knowledge: for some * with conscience of the idol unto this hour eat it as a thing offered unto an idol; and their conscience being weak is * defiled.

8 But * meat commendeth us not to God: for neither, if we eat, are we the better; neither, if we eat not, are we the worse.

9 But * take heed lest by any means this liberty of your's become * a stumbling-block to them that are weak.

10 For if any man see thee which hath knowledge sit at meat in * the idol's temple, shall not * the conscience of him which is weak be * emboldened to eat those things which are offered to idols;

11 And * through thy knowledge shall the weak brother perish, for whom Christ died?

12 But * when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ.

13 Wherefore, * if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.

* ch. 10. 28, 29. * 1 Cor. 10. 28, 29. * Rom. 14. 15, 20. * Matth. 23. 40, 45.

C H A P. IX.

1 Paul vindicates his apostolical character, & and right to a maintenance from the churches; 15 though he relinquished that right for the furtherance of the gospel, not content with doing only his indispensable duty; 19 but voluntarily subjecting himself in many points, where he was otherwise free, in order thereby to win over more converts to Christ. 24 Those who contend for a corruptible crown use much labour and abstinence; 26 so doth the apostle strive for one that is incorruptible.

A M I not an apostle? am I not free? * have I not seen Jesus Christ our Lord? * are not ye my work in the Lord?

2 If I be not an apostle unto others, yet doubtless I am to you: for * the seal of mine apostleship are ye in the Lord.

3 Mine answer to them that do examine me is this,

4 * Have we not power to eat and to drink?

5 Have we not power to lead about a sister, a wife, as well as other apostles, and as * the brethren of the Lord, and * Cephas?

6 Or I only and Barnabas, * have not we power to forbear working?

7 Who * goeth a warfare any time at his own charges? who * planteth a vineyard, and eateth not of the fruit thereof? or who * feedeth a flock, and eateth not of the milk of the flock?

8 Say I these things as a man? or saith not the law the same also?

9 For it is written in the law of Moses,

* Thou shalt not muzzle the mouth of the ox that treadeth out the corn. * Deut. 25. 4. * 1 Tim. 5. 18.

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* Exod. 35.
12, 17.
Nah. 1. 7.
Mat. 23. 3.
Gal. 4. 9.
* 1 Tim. 5.
19.
* 1 Cor. 4. 1.
24.
* ch. 10. 19.
* Deut. 4.
19. & 6. 4.
* 1 Cor. 4. 1.
Mark 12.
29.
* ver. 6.
Eph. 4. 6.
* 1 Tim. 5. 5.
* 1 John 10.
34.
* Mala. 10.
Eph. 4. 6.
* Acts 17.
28.
Rom. 12.
6.
* Or.
* 1 Cor.* Acts 15.
13.
* Acts 15.
36.
ch. 12. 3.
Eph. 4. 5.
Phil. 2. 11.
* 1 John 3.
Col. 1. 6.
Heb. 1. 8.
* ch. 10.
28, 29.
* Rom.* 1 Cor. 13.
13.
* Acts 15.
36.
ch. 12. 3.
Eph. 4. 5.
Phil. 2. 11.
* 1 John 3.
Col. 1. 6.
Heb. 1. 8.
* ch. 10.
28, 29.
* Rom.* 1 Cor. 13.
13.
* Acts 15.
36.
ch. 12. 3.
Eph. 4. 5.
Phil. 2. 11.
* 1 John 3.
Col. 1. 6.
Heb. 1. 8.
* ch. 10.
28, 29.
* Rom.* Luke 10.
40, &c.* Acts 9.
15, & 13. 8.
* 2 Cor. 12.
12.
Gal. 2. 7, 8.
* 1 Tim. 2. 7.
* 1 Tim. 1.
12.
* Acts 9. 3.
17. & 18.
9. & 22.
24. 18. &
25. 12.
ch. 15. 8.
* ch. 3. 6.
* 2 Cor. 1.
1. & 12. 12.
* ver. 14.
* 1 Thess. 2. 6.
* 1 Thess. 2. 6.
* Or.
* 1 Cor.* 2 Cor. 6.
14.* ver. 25.
* 1 Thess. 4.
8.* Acts 15.
28, 29.
* ch. 10. 19.
* Rom. 14.
14, 22.
* Rom. 14.
3, 10.
* ch. 13. 8.
* Gal. 6. 3.
* 1 Tim. 6. 4.

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ox that treadeth out the corn. Doth God take care for oxen?

10 Or faith he it altogether for our sakes? For our sakes, no doubt, *this* is written: that "he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.

11 "If we have sown unto you spiritual things, *is it* a great thing if we shall reap your carnal things?

12 If others be partakers of *this* power over you, *are not* we rather? "Nevertheless we have not used this power; but suffer all things, "lest we should hinder the gospel of Christ.

13 "Do ye not know that they which minister about holy things "live of the things of the temple? and they which wait at the altar are partakers with the altar?

14 Even so "hath the Lord ordained that they which preach the gospel should live of the gospel.

15 But "I have used none of these things: neither have I written these things, that it should be so done unto me: for "it were better for me to die, than that any man should make my glorying void.

16 For though I preach the gospel, I have nothing to glory of: for "necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!

17 For if I do this thing willingly, "I have a reward: but if against my will, "a dispensation of the gospel is committed unto me.

18 What is my reward then? *Verily* that, "when I preach the gospel, I may make the gospel of Christ without charge, that I "abuse not my power in the gospel.

19 For though I be "free from all men, yet have "I made myself servant unto all, that I might gain the more.

20 And "unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

21 "To them that are without law, as without law, ("being not without law to God, but under the law to Christ,) that I might gain them that are without law.

22 "To the weak became I as weak, that I might gain the weak: "I am made all things to all men, "that I might by all means save some.

23 And this I do for the gospel's sake, that I might be partaker thereof with you.

24 Know ye not that they which run in a race run all, but one receiveth the prize? "So run, that ye may obtain.

25 And every man that "striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we "an incorruptible.

26 I therefore so run, "not as uncertainly; so fight I, not as one that beateth the air:

27 "But I keep under my body, and "bring it into subjection: lest that by any means, when I have preached to others, I myself should be "a castaway.

CHAP. X.

1 The Jews who came out of Egypt had all sacraments typical of our's, yet many of them perished through sin. 6 Their examples should serve, as they were intended, for our admonition. 13 God will not suffer his servants to be tempted beyond their strength. 14 Christians

must flee idolatry, and not by partaking of idol sacrifices own fellowship with devils. 23 Even in the use of things lawful we should consult the good of others, 31 and refer all we do to God's glory, 32 careful to give none offence, after the apostle's own example.

Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under "the cloud, and all passed through "the sea;

2 And were all baptized unto Moses in the cloud and in the sea;

3 And did all eat the same "spiritual meat;

4 And did all drink the same "spiritual drink: for they drank of that spiritual Rock that "followed them: and that Rock was Christ.

5 But with many of them God was not well pleased: for they "were overthrown in the wilderness.

6 Now these things were "our examples, to the intent we should not lust after evil things, as "they also lusted.

7 "Neither be ye idolaters; as *were* some of them; as it is written, "The people sat down to eat and drink, and rose up to play.

8 "Neither let us commit fornication, as some of them committed, and "fell in one day three and twenty thousand.

9 Neither let us tempt Christ, as "some of them also tempted, and "were destroyed of serpents.

10 Neither murmur ye, as "some of them also murmured, and "were destroyed of "the destroyer.

11 Now all these things happened unto them for "examples; and "they are written for our admonition, "upon whom the ends of the world are come.

12 Wherefore "let him that thinketh he standeth take heed lest he fall.

13 There hath no temptation taken you but "such as is common to man: but "God is faithful, "who will not suffer you to be tempted above that ye are able; but will with the temptation also "make a way to escape, that ye may be able to bear it.

14 Wherefore, my dearly beloved, "flee from idolatry.

15 I speak as to "wise men; judge ye what I say.

16 "The cup of blessing which we bless, is it not the communion of the blood of Christ? "The bread which we break, is it not the communion of the body of Christ?

17 For "we being many are one bread, and one body: for we are all partakers of that one bread.

18 Behold "Israel "after the flesh: "are not they which eat of the sacrifices partakers of the altar?

19 What say I then? "that the idol is any thing, or that which is offered in sacrifice to idols is any thing?

20 But I say, that the things which the Gentiles "sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.

21 "Ye cannot drink the cup of the Lord, and "the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

22 "Acts 1. 43, 46. ch. 11. 23, 24. "Rom. 13. 5. ch. 12. 27. "Rom. 4. 12. Gal. 5. 16. "Rom. 4. 1. & 9. 3, 5. "Cor. 11. 18. "Lev. 1. 3. & 7. 15. "Ex. 2. 4. "Lev. 17. 7. Deut. 32. 17. "Pl. 106. 37. Rev. 9. 10. "1 Cor. 6. 15, 16. "Deut. 32. 18.

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"Exod. 13. 21. & 40. 24.

"Num. 9. 18. & 14. 14.

Deut. 10. 33. Neh. 9. 12.

Pl. 78. 24. & 105. 39.

"Exod. 14. 22.

Num. 33. 8. Josh. 4. 23.

Pl. 78. 13. "Exod. 16. 15.

Neh. 9. 15. "Exod. 17. 6.

Numb. 20. 11.

Pl. 78. 15. "Or, *even* with them.

Deut. 9. 21. Pl. 105. 41.

"Numb. 24. 29, 31. 34. & 35.

Pl. 106. 16. Heb. 5. 17.

Jude 5. "Gr. *was* figures.

"Numb. 11. 4. 33. 14.

Pl. 106. 14. 8 ver. 14.

"Exod. 33. 6.

1 ch. 6. 18. Rev. 5. 14.

"Numb. 25. 1, 9. Pl. 106. 29.

"Exod. 17. 2, 7.

Numb. 21. 5.

Deut. 6. 16.

Pl. 78. 18. 36. & 95. 9.

& 106. 14. "Numb. 23. 6.

"Exod. 16. 2. & 17. 3.

Numb. 14. 29. & 16. 41.

"Numb. 14. 37. & 16. 49.

"Exod. 25. 23.

2 Sam. 24. 16.

1 Chron. 21. 23.

"Or, *figures*.

"Rom. 15. 4. ch. 9. 10.

"ch. 7. 29. Phil. 2. 29.

Hebr. 10. 25. 37.

1 John 1. 18.

"Rom. 11. 20.

"Or, *moderate*.

1 ch. 1. 9. "Pl. 145. 3.

1 Pet. 2. 11. "Jer. 29. 11.

1 ver. 7. 1 Cor. 6. 17.

1 John 9. 22.

1 ch. 8. 1. "Matth. 26. 26, 27.

23. "Acts 1. 43, 46. ch. 11. 23, 24. "Rom. 13. 5. ch. 12. 27.

"Rom. 4. 12. Gal. 5. 16. "Rom. 4. 1. & 9. 3, 5. "Cor. 11. 18.

"Lev. 1. 3. & 7. 15. "Ex. 2. 4. "Lev. 17. 7. Deut. 32. 17. "Pl. 106.

37. Rev. 9. 10. "1 Cor. 6. 15, 16. "Deut. 32. 18.

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1 Deut. 32.
2 Ezek. 33.
3 ch. 24. 12.
4 Rom. 15.
5 ver. 33.
6 ch. 13. 5.
7 Phil. 2. 4.
8 Baruch 6. 18.
9 Tim. 4. 4.
10 Exod. 29. 5.
11 Deut. 10. 14.
12 Ps. 24. 3.
13 & 50. 18.
14 ver. 28.
15 Luke 20. 7.
16 ch. 8. 10.
17 Deut. 10. 14.
18 Ps. 24. 3.
19 ver. 26.
20 Rom. 14. 16.
21 Or, thanksgiving.
22 Rom. 34. 6.
23 Tim. 4. 3. 4.
24 Col. 3. 17.
25 1 Pet. 4. 21.
26 Rom. 14. 13.
27 ch. 8. 13.
28 2 Cor. 6. 3.
29 Gr. Greek.
30 Acts 20. 28.
31 ch. 11. 21.
32 Tim. 3. 16.
33 Rom. 12. 9.
34 ch. 9. 19.
35 ver. 24.

22 Do we 'provoke the Lord to jealousy? are we stronger than he?

23 'All things are lawful for me, but all things are, not expedient: all things are lawful for me, but all things edify not.

24 'Let no man seek his own, but every man another's *wealth*.

25 'Whatsoever is sold in the shambles, *that* eat, asking no question for conscience sake:

26 For 'the earth *is* the Lord's, and the fulness thereof.

27 If any of them that believe not bid you to a *feast*, and ye be disposed to go; 'whatsoever is set before you, eat, asking no question for conscience sake.

28 But if any man say unto you, 'This is offered in sacrifice unto idols, eat not 'for his sake that shewed it, and for conscience sake: for 'the earth *is* the Lord's, and the fulness thereof:

29 Conscience, I say, not thine own, but of the other: for 'why is my liberty judged of another man's conscience?

30 For if I by *grace* be a partaker, why am I evil spoken of for that? for which I give thanks?

31 'Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

32 'Give none offence, neither to the Jews, nor to the 'Gentiles, nor to 'the church of God:

33 Even as 'I please all men in all things, 'not seeking mine own profit, but the profit of many, that they may be saved.

CHAP. XI.

1 Paul exhorteth the Corinthians to follow him, as he did Christ. 2 He praiseth them for observing the rules he had given them; 3 and forbiddeth men to pray or prophesy with heads covered, and women with heads uncovered; the covering of the head being a token of subjection. 17 He blameth them for abuses in their religious assemblies, particularly for their divisions, 20 and profanation of the Lord's supper. 23 He remindeth them of the first institution thereof, and sheweth the danger of partaking of it unworthily.

BE ye followers of me, even as I also am of Christ.

2 Now I praise you, brethren, 'that ye remember me in all things, and 'keep the *ordinances*, as I delivered *them* to you.

3 But I would have you know, that 'the head of every man is Christ; and 'the head of the woman *is* the man; and 'the head of Christ *is* God.

4 Every man praying or 'prophesying, having *his* head covered, dishonoureth his head.

5 But 'every woman that prayeth or prophesieth with *her* head uncovered dishonoureth her head: for that is even all one as if she were 'shaven.

6 For if the woman be not covered, let her also be shorn: but if it be 'a shame for a woman to be shorn or shaven, let her be covered.

7 For a man indeed ought not to cover *his* head; forasmuch as 'he is the image and glory of God: but the woman is the glory of the man.

8 For 'the man is not of the woman; but the woman of the man.

9 'Neither was the man created for the woman; but the woman for the man.

10 For this cause ought the woman 'to

have *power* on *her* head 'because of the angels.

11 Nevertheless 'neither is the man without the woman, neither the woman without the man, in the Lord.

12 For as the woman *is* of the man, even so *is* the man also by the woman; 'but all things of God.

13 Judge in yourselves: is it comely that a woman pray unto God uncovered?

14 Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

15 But if a woman have long hair, it is a glory to her: for *her* hair is given her for a *covering*.

16 But 'if any man seem to be contentious, we have no such custom, 'neither the churches of God.

17 Now in this that I declare *unto* you I praise you not, that ye come together not for the better, but for the worse.

18 For first of all, when ye come together in the church, 'I hear that there be *divisions* among you; and I partly believe it.

19 For 'there must be also *heresies* among you, 'that they which are approved may be made manifest among you.

20 When ye come together therefore into one place, *this* is not to eat the Lord's supper.

21 For in eating every one taketh before *other* his own supper: and one is hungry, and 'another is drunken.

22 What? have ye not houses to eat and to drink in? or despise ye 'the church of God, and 'shame *them* that have not? What shall I say to you? shall I praise you in this? I praise you not.

23 For 'I have received of the Lord that which also I delivered unto you, 'That the Lord Jesus the *same* night in which he was betrayed took bread:

24 And when he had given thanks, he brake *it*, and said, Take, eat: this is my body, which is broken for you: this do *in* remembrance of me.

25 After the same manner also *he* took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink *it*, 'in remembrance of me.

26 For as often as ye eat this bread, and drink this cup, *ye* do shew the Lord's death 'till he come.

27 'Wherefore whosoever shall eat this bread, and drink *this* cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

28 But 'let a man examine himself, and so let him eat of *that* bread, and drink of *that* cup.

29 For he that eateth and drinketh unworthily, eateth and drinketh *damnation* to himself, not discerning the Lord's body.

30 For this cause many *are* weak and sickly among you, and many sleep.

31 For 'if we would judge ourselves, we should not be judged.

32 But when we are judged, 'we are chastened of the Lord, that we should not be condemned with the world.

33 Wherefore, my brethren, when ye come together to eat, tarry one for another.

34 And if any man 'hunger, let him eat at 'home; that ye come not together unto *condemnation*. And the rest 'will I set in order when 'I come.

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1 That is,

2 a covering,

3 that is,

4 under the

5 power of

6 her husband.

7 Ecclef.

5. 8.

8 Gal. 3.

23.

9 Rom. 11.

16.

10 Or, veil.

11 Tim. 6.

4.

12 ch. 7. 19.

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CHAP. XII.

1 Paul teacheth that none can own Christ but by the Holy Ghost; 4 whose gifts are diverse, 7 and dealt out to different persons to profit withal. 12 As many members make up one natural body, so Christians in general form one mystical body: 14 and as every member is equally a part of the natural body, and hath a necessary function allotted it; 27 so is it with Christ's body, the church; to the several members of which God hath assigned different gifts and offices for the general good.

NOW concerning spiritual gifts, brethren, I would not have you ignorant. 2 Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.

3 Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost.

4 Now there are diversities of gifts, but the same Spirit.

5 And there are differences of administrations, but the same Lord.

6 And there are diversities of operations, but it is the same God which worketh all in all.

7 But the manifestation of the Spirit is given to every man to profit withal.

8 For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

9 To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

10 To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:

11 But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.

13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

14 For the body is not one member, but many.

15 If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?

16 And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

17 If the whole body were an eye, where were the hearing? If the whole were hearing, where were the smelling?

18 But now hath God set the members every one of them in the body, as it hath pleased him.

19 And if they were all one member, where were the body?

20 But now are they many members, yet but one body.

21 And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

22 Nay, much more those members of the body, which seem to be more feeble, are necessary:

23 And those members of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts have more abundant comeliness.

24 For our comely parts have no need: but God hath tempered the body together, having given more abundant honour to that part which lacked:

25 That there should be no schism in the body; but that the members should have the same care one for another.

26 And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

27 Now ye are the body of Christ, and members in particular.

28 And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

29 Are all apostles? are all prophets? are all teachers? are all workers of miracles?

30 Have all the gifts of healing? do all speak with tongues? do all interpret?

31 But covet earnestly the best gifts: and yet shew I unto you a more excellent way.

CHAP. XIII.

1 All gifts, how excellent soever, without charity are nothing worth. 4 The praises of charity, 13 and its preference to faith and hope.

THOUGH I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.

2 And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

3 And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.

4 Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

6 Rejoiceth not in iniquity, but rejoiceth in the truth;

7 Beareth all things, believeth all things, hopeth all things, endureth all things.

8 Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.

9 For we know in part, and we prophesy in part.

10 But when that which is perfect is come, then that which is in part shall be done away.

11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

13 And now abideth faith, hope, cha-

Anno
DOMINI
39.
1 Or.
part 42.1 Or.
division.
Rom. 12.Eph. 1. 25.
4. 12. &
5. 23. 30.Col. 1. 24.
1 Ephes. 5.30.
1 Ephes. 4.11.
1 Ephes. 3.1 Acts 13. 1.
Rom. 12. 6.1 ver. 10.
1 ver. 30.

1 Numb. 11. 27. 1.

1 Rom. 12. 4.

1 Tim. 5. 17.

1 Hebr. 13. 17. 24.

1 Or.
1 Hebr. 13. 17. 24.1 Or.
1 ver. 10.1 Or.
1 ver. 10.1 Or.
1 ver. 10.1 Or.
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1 ver. 10.1 Or.
1 ver. 10.

* ch. 14. 3.
17.
* ch. 6. 11.
Ephes. 2.
11. 12.
2 Thess.
2. 9.
Tit. 3. 3.
1 Pet. 4. 3.
* Pl. 11. 5.
* Mark 9.
39.
1 John 4.
2. 1.
1 Or. ana-
thema.
* Matth.
26. 17.
John 15.
26.
1 Cor. 3. 5.
1 Rom. 12.
4. &c.
Hebr. 3. 4.
1 Pet. 4. 10.
1 Eph. 4. 4.
1 Rom. 12.
6. 7. 8.
Eph. 4. 11.
1 Or. mi-
steries.
1 Ephes. 2.
11.
1 Rom. 12.
6. 7. 8.
ch. 14. 26.
Ephes. 4. 7.
1 Pet. 4.
10. 11.
1 ch. 6. 7.
* ch. 1. 5.
* ch. 13. 3.
1 Cor. 1. 7.
1 Matth.
17. 19. 20.
ch. 13. 5.
1 Cor. 4. 13.
1 Mark.
16. 18.
Jam. 5. 24.
1 ver. 25.
29.
Mark 16.
37.
Gal. 3. 5.
1 Rom. 12.
6.
ch. 13. 3.
* ch. 14. 26.
* ch. 14.
39.
1 John 4. 7.
1 Acts 2. 4.
* ch. 10. 46.
ch. 13. 1.
1 Rom. 12.
6.
ch. 7. 7.
1 Cor. 10.
23.
Eph. 4. 7.
1 John 3. 3.
Heb. 3. 4.
1 Rom. 12.
4. 5.
Eph. 4. 4.
26.
1 ver. 27.
Gal. 3. 16.
1 Rom. 6.
5.
1 Gal. 3. 28.
Eph. 3. 13.
14. 16.
Col. 3. 12.
1 Gr.
1 John 6.
6. 7.
37. 38. 39.
1 ver. 28.
1 Rom. 12.
5.
ch. 3. 5.
1 ver. 11.

Prophecy preferred

I. CORINTHIANS.

to the gift of tongues

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rity, these three; but the greatest of these is charity.

C H A P. XIV.

1 Prophecy for its greater tendency to edification is preferred before speaking with tongues. 6 Tongues not understood, like indistinct musical sounds, are of no service to the hearers. 12 All gifts should be referred to edification. 21 Tongues are of use for the conviction of unbelievers; 23 but in the assemblies of the church prophecy is more useful. 26 Rules for the orderly exercise of spiritual gifts in the church. 34 Women are forbidden to speak there. 39 An exhortation to use each gift freely, but with decency and order.

sch. 12. 31.
b Numb.
21. 25. 29.
c Act. 1. 4.
& 10. 46.
† Gr.
beareth.
Act. 22. 9.

FOLLOW after charity, and desire spiritual gifts, but rather that ye may prophesy.

2 For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries.

3 But he that prophesieth speaketh unto men to edification, and exhortation, and comfort.

4 He that speaketh in an unknown tongue edifieth himself; but he that prophesieth edifieth the church.

5 I would that ye all spake with tongues, but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.

6 Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?

d ver. 26.

7 And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

† Or,
sound.

8 For if the trumpet give an uncertain sound, who shall prepare himself to the battle?

9 So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.

† Gr. significant.

10 There are, it may be, so many kinds of voices in the world, and none of them is without signification.

11 Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh shall be a barbarian unto me.

12 Even so ye, forasmuch as ye are zealous of spiritual gifts, seek that ye may excel to the edifying of the church.

† Gr. of spiritus.

13 Wherefore let him that speaketh in an unknown tongue pray that he may interpret.

14 For if I pray in an unknown tongue, my spirit prayeth, but my understanding is unfruitful.

15 What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

e Ephes. 5.
19.
Col. 3. 16.
f Ps. 47. 7.

16 Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?

17 For thou verily givest thanks well, but the other is not edified.

18 I thank my God, I speak with tongues more than ye all:

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39.

19 Yet in the church I had rather speak five words with my understanding, than ten thousand words in an unknown tongue.

20 Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.

21 In the law it is written, With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, faith the Lord.

22 Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying serveth not for them that believe not, but for them which believe.

23 If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers, will they not say that ye are mad?

24 But if all prophesy, and there come in one that believeth not, or one unlearned, he is convinced of all, he is judged of all:

25 And thus are the secrets of his heart made manifest; and so falling down on his face he will worship God, and report that God is in you of a truth.

26 How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

27 If any man speak in an unknown tongue, let it be by two, or at the most by three, and that by course; and let one interpret.

28 But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God.

29 Let the prophets speak two or three, and let the other judge.

30 If any thing be revealed to another that sitteth by, let the first hold his peace.

31 For ye may all prophesy one by one, that all may learn, and all may be comforted.

32 And the spirits of the prophets are subject to the prophets.

33 For God is not the author of confusion, but of peace, as in all churches of the saints.

34 Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience, as also saith the law.

35 And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.

36 What? came the word of God out from you? or came it unto you only?

37 If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

38 But if any man be ignorant, let him be ignorant.

39 Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues.

40 Let all things be done decently and in order.

C H A P. XV.

1 From the truth of Christ's resurrection Paul infers the necessity of our own. 20 Christ, the firstfruits, being raised, shall be followed in due order by those that are his; 24 till having subdued all enemies he shall give up the kingdom to God the father. 29 If there be no resurrection

h Ps. 117. 8.
Matth. 21.
25. & 18. 3.
& 19. 14.
Rom. 16.
19.
ch. 3. 1.
Eph. 4. 14.
Hebr. 5.
12. 13.
1 Matth.
18. 3.
1 Pet. 2. 2.
† Gr. per-
sed. or, if
a ripe age.
ch. 2. 6.
h John 10.
34.
1 Isai. 28.
11. 12.
i Act. 2.
35.

† Isai. 45.
14.
Zech. 8. 13.

† ver. 6.
ch. 12. 8.
9. 10.
† Gr. per-
sed. 12. 7.
a Cor. 12.
19.
Eph. 4. 12.

sch. 12. 10.

† Thess. 5.
19. 20.

† 1 John 4.
1.
† Gr. su-
multi, or,
unquies-
cent.

† ch. 11. 16.
† 1 Tim. 2.
11. 12.
† ch. 11. 5.
Eph. 5. 22.
Col. 3. 18.
Tit. 2. 5.
† 1 Pet. 3. 1.
† Gen. 3.
16.

† 1 Cor.
10. 7.
† John 4. 6.

sch. 12. 11.
† Thess. 5.
10.
† ver. 33.

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Gal. 1. 11.

Rom. 5. 2.

Rom. 1.

16.

ch. 1. 21.

Or,

Koldfaff.

7. Cr.

by what

fitch.

Gal. 3. 4.

ch. 11.

2. 23.

Gal. 1. 12.

5. Pf. 22.

25. &c.

Iai. 53. 5.

6. &c.

Dan. 9. 26.

Zech. 12. 7.

Luke 24.

26. 46.

Act. 1. 18.

26. 23.

2. Pet. 1. 11.

2. 24.

Pf. 8. 7.

16. 10.

Iai. 53. 10.

Hof. 6. 2.

Luke 24.

26. 46.

Act. 1. 25.

--- 31. 6.

23. 33. 18.

26. 26.

25. 23.

2. Pet. 1. 11.

1. Luke 24.

31.

E. Matth.

28. 17.

Mark 16.

24.

Luke 24.

36.

John 20.

29. 26.

Act. 10.

1. Luke 24.

26.

Act. 1. 34.

Act. 9.

2. 17. &c.

23. 24. 18.

ch. 9. 1.

Or, as

abortion.

Eph. 3. 8.

Act. 5.

3. & 9. 1.

Gal. 1. 13.

Phil. 3. 6.

2. Tim. 2.

Eph. 1. 1.

2. Cor.

2. 8.

2. 1. 23. &c.

25. 11.

2. Matth.

10. 20.

Rom. 13.

18. 19.

2. Cor. 3. 5.

Gal. 2. 8.

Eph. 3. 7.

Phil. 3. 13.

1. Thess.

4. 14.

Act. 8.

24. 32. &c.

4. 10. 33.

2. Rom. 4.

25.

2. Tim.

3. 12.

2. Pet. 1. 3.

Act. 26.

23.

ver. 23.

Col. 1. 12.

Rev. 1. 5.

2. Rom. 5.

23. 17.

2. John 12.

25.

Rom. 6. 23.

ver. 20.

1. Thess. 4.

15. 16. 17.

Dan. 7.

14. 27.

2. Pet. 1. 10. 1.

Act. 2.

24. 35.

Eph. 1. 22.

Heb. 1. 13.

2. 10. 13.

of the dead, in vain is it for any one to risk his life, as the apostle did, continually. 35 The manner of the resurrection. 51 The change which shall be wrought at the last day in the bodies both of the dead and the living. 58 An exhortation to steadfast faith and perseverance in our duty.

MOREOVER, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;

2 By which also ye are saved, if ye I keep in memory & what I preached unto you, unless ye have believed in vain.

3 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

4 And that he was buried, and that he rose again the third day according to the scriptures:

5 And that he was seen of Cephas, then of the twelve:

6 After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

7 After that, he was seen of James; then of all the apostles.

8 And last of all he was seen of me also, as of one born out of due time.

9 For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the Church of God.

10 But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

11 Therefore whether it were I or they, so we preach, and so ye believed.

12 Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?

13 But if there be no resurrection of the dead, then is Christ not risen:

14 And if Christ be not risen, then is our preaching vain, and your faith is also vain.

15 Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not.

16 For if the dead rise not, then is not Christ raised:

17 And if Christ be not raised, your faith is vain; ye are yet in your sins.

18 Then they also which are fallen asleep in Christ are perished.

19 If in this life only we have hope in Christ, we are of all men most miserable.

20 But now is Christ risen from the dead, and become the firstfruits of them that slept.

21 For since by man came death, by man came also the resurrection of the dead.

22 For as in Adam all die, even so in Christ shall all be made alive.

23 But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

24 Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

25 For he must reign, till he hath put all enemies under his feet.

26 The last enemy that shall be destroyed is death.

27 For he hath put all things under his feet. But when he saith, all things are put under him, it is manifest that he is excepted, which did put all things under him.

28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

29 Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?

30 And why stand we in jeopardy every hour?

31 I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily.

32 If after the manner of men I have fought with beasts at Ephesus, what advantage it me, if the dead rise not? let us eat and drink; for to-morrow we die.

33 Be not deceived: evil communications corrupt good manners.

34 Awake to righteousness, and sin not; for some have not the knowledge of God: I speak this to your shame.

35 But some man will say, How are the dead raised up? and with what body do they come?

36 Thou fool, that which thou sowest is not quickened, except it die:

37 And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain:

38 But God giveth it a body as it hath pleased him, and to every seed his own body.

39 All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds.

40 There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.

41 There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory.

42 So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption:

43 It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power:

44 It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

45 And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.

46 Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual.

47 The first man is of the earth, earthy: the second man is the Lord from heaven.

48 As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly.

49 And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

51 Behold, I shew you a mystery; We

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DOMINI

59.

1. Tim.

1. 10.

Rev. 20.

14.

1. Pet. 3. 6.

Matt. 28.

15.

Hebr. 2. 8.

Phil. 3. 12.

1. Phil. 3.

21.

1. ch. 5. 23.

2. 11. 3.

2. Cor.

21. 26.

Gal. 5. 12.

1. Some

read our.

1. 1. Thess.

2. 19.

2. Rom. 8.

36.

ch. 4. 9.

2. Cor. 4.

10. 11. &c.

2. 11. 23.

1. Or,

to speak

after the

manner of

2. Cor.

3. 5.

1. 1. Gal. 22.

23. & 56.

13.

Eccles. 2.

24.

Wid. 2. 6.

Luke 12.

29.

2. ch. 5. 6.

2. Rom. 13.

11.

Eph. 5. 14.

1. 1. Thess.

4. 5.

2. ch. 6. 3.

1. Enck.

17. 3.

2. John 12.

24.

2. Dan. 12. 4.

Matth. 13.

43.

7. Phil. 3.

21.

2. Gen. 1. 7.

2. Rom. 5.

24.

2. John 5.

21. & 6.

33. 39. 40.

24. 57.

Phil. 3. 21.

Col. 3. 4.

2. John 3.

21.

2. Gen. 2.

7. & 3. 19.

2. John 3.

21. 32.

1. Phil. 3.

20. 11.

2. Gen. 5. 3.

2. Rom. 8.

29.

2. Cor. 3.

12. & 4. 11.

Phil. 3. 21.

2. John 3. 21.

1. Matth.

16. 17.

2. John 3.

3. 5.

1. 1. Thess.

4. 15. 16.

17.

shall not all sleep, but we shall all be changed,

52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

53 For this corruptible must put on incorruption, and this mortal must put on immortality.

54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

55 O death, where is thy sting? O grave, where is thy victory?

56 The sting of death is sin; and the strength of sin is the law.

57 But thanks be to God, which giveth us the victory through our Lord Jesus Christ.

58 Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

CHAP. XVI.

1 Paul directeth the Corinthians how to proceed in their collections for the relief of the brethren at Jerusalem. 5 He mentioneth his design of visiting them, 10 and commendeth Timothy, who was coming to them. 13 After some seasonable admonitions, 19 he closeth the epistle with divers salutations.

NOW concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye.

2 Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come.

3 And when I come, whomsoever ye shall approve by your letters, them will I send to bring your liberality unto Jerusalem.

4 And if it be meet that I go also, they shall go with me.

5 Now I will come unto you, when I shall pass through Macedonia: for I do pass through Macedonia.

6 And it may be that I will abide, yea, and winter with you, that ye may bring me on my journey whithersoever I go.

7 For I will not see you now by the way; but I trust to tarry a while with you, if the Lord permit.

8 But I will tarry at Ephesus until Pentecost.

9 For a great door and effectual is opened unto me, and there are many adversaries.

10 Now if Timotheus come, see that he may be with you without fear: for he worketh the work of the Lord, as I also do.

11 Let no man therefore despise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren.

12 As touching our brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time.

13 Watch ye, stand fast in the faith, quit you like men, be strong.

14 Let all your things be done with charity.

15 I beseech you, brethren, (ye know the house of Stephanas, that it is the firstfruits of Achaia, and that they have addicted themselves to the ministry of the saints,)

16 That ye submit yourselves unto such, and to every one that helpeth with us, and laboureth.

17 I am glad of the coming of Stephanas and Fortunatus and Achaicus: for that which was lacking on your part they have supplied.

18 For they have refreshed my spirit and yours: therefore acknowledge ye them that are such.

19 The churches of Asia salute you. Aquila and Priscilla salute you much in the Lord, with the church that is in their house,

20 All the brethren greet you. Greet ye one another with an holy kiss.

21 The salutation of me Paul with mine own hand.

22 If any man love not the Lord Jesus Christ, let him be Anathema Maran-atha.

23 The grace of our Lord Jesus Christ be with you.

24 My love be with you all in Christ Jesus. Amen.

The first epistle to the Corinthians was written from Philippi by Stephanas, and Fortunatus, and Achaicus, and Timotheus.

Anno DOMINI 60.
1 Phil. 3.
22.
3 Zech. 9.
76.
4 Math. 24.
31.
5 John 5. 28.
6 Thell. 4.
16.
7 1 Cor. 5. 4.
11 Phil. 23. 8.
12 Heb. 2. 14.
13 Rev. 10. 14.
14 1 Hof. 13.
15 Or, bell.
16 Rom. 4.
17 23. & 5. 13.
18 7. 5. 23.
19 Rom. 7.
20 25.
21 1 John 4. 5.
22 2 Pet. 3.
23 14.
24 ch. 3. 8.

Anno DOMINI 60.
1 Ad. 14.
27.
3 Cor. 5. 18.
Col. 4. 3.
Rev. 3. 8.
1 Ad. 19.
2 1 Ad. 19.
3 ch. 4. 17.
4 Rom. 16.
5 Phil. 2. 20.
6 23.
7 Thell. 3. 6.
8 1 Tim. 4. 12.
9 Ad. 15.
10 ch. 1. 13.
11 3. 5.
12 24. 43. 66.
13 Thell. 5. 6.
14 1 Pet. 5. 8.
15 ch. 15. 1.
16 Phil. 1. 27.
17 4. 1.
18 Thell. 3. 8.
19 Thell. 2. 25.
20 Eph. 6. 10.
21 Col. 1. 11.
22 ch. 14. 1.
23 1 Pet. 4. 8.
24 ch. 1. 16.
25 Rom. 16.
26 5.
27 1 Cor. 8.
28 4. & 9. 1.
29 Heb. 6. 10.
30 Heb. 13.
31 Heb. 6. 10.
32 1 Cor.
33 Phil. 2. 30.
34 Phil. 2. 3.
35 Col. 4. 1.
36 1 Thell.
37 Phil. 2. 29.
38 Rom. 16.
39 5. 15.
40 Phil. 2. 3.
41 Rom. 16.
42 16.
43 Col. 4. 18.
44 Thell. 3.
45 Eph. 6. 24.
46 Gal. 1.
47 Jude 24.
48 14.
49 Rom. 16.
50 20.

The Second Epistle of PAUL the Apostle to the CORINTHIANS.

CHAP. I.

1 Paul saluteth the Corinthians; 3 and blesteth God for the comforts and deliverances given him, not solely for his own sake, but for the comfort and encouragement of others also. 8 He telleth them of a deliverance he had lately had from a great danger in Asia, and expresseth his trust in God's protection for the future through their prayers. 12 He collecteth both his own conscience and theirs to witness his sincerity in preaching the gospel; 15 and excuseth his not coming to them, as not proceeding from lightness, 23 but from lenity toward them.

PAUL, an apostle of Jesus Christ by the will of God, and Timothy our brother, unto the church of God which is at Corinth, with all the saints which are in all Achaia:

2 Grace be to you and peace from God our Father, and from the Lord Jesus Christ.

3 Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;

4 Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble by the comfort, wherewith we ourselves are comforted of God.

5 For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ.

6 And whether we be afflicted, it is for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether

Anno DOMINI 60.
1 Rom. 1. 7.
2 Cor. 1. 3.
Gal. 1. 3.
Phil. 1. 2.
Col. 1. 2.
1 Thell. 1. 1.
2 Thell. 1. 1.
3 Phil. 3.
4 Eph. 1. 3.
5 1 Pet. 1. 3.
6 Ad. 29. 4.
7 ch. 4. 10.
8 Col. 1. 24.
9 ch. 4. 1.
10 Or, is our sight.

Anno DOMINI 60.
1 Cor. 1. 1.
Eph. 1. 1.
Col. 1. 1.
1 Tim. 1. 1.
2 Tim. 1. 1.
Phil. 1. 1.
Col. 1. 1.

we be comforted, *it is* for your consolation and salvation.

7 And our hope of you is stedfast, knowing, that as ye are partakers of the sufferings, so shall ye be also of the consolation.

8 For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, inasmuch that we despaired even of life:

9 But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead:

10 Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver us:

11 Ye also helping together by prayer for us, that for the gift bestowed upon us by the means of many persons thanks may be given by many on our behalf.

12 For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward.

13 For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end:

14 As also ye have acknowledged us in part, that we are your rejoicing, even as ye also are ours in the day of the Lord Jesus.

15 And in this confidence I was minded to come unto you before, that ye might have a second benefit:

16 And to pass by you into Macedonia, and to come again out of Macedonia unto you, and of you to be brought on my way toward Judea.

17 When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea, yea, and nay nay?

18 But as God is true, our word toward you was not yea and nay.

19 For the son of God, Jesus Christ, who was preached among you by us, even by me and Silvanus and Timotheus, was not yea and nay, but in him was yea.

20 For all the promises of God in him are yea, and in him Amen, unto the glory of God by us.

21 Now he which stablisheth us with you in Christ, and hath anointed us, is God:

22 Who hath also sealed us, and given the earnest of the Spirit in our hearts.

23 Moreover I call God for a record upon my soul, that to spare you I came not as yet unto Corinth.

24 Not for that we have dominion over your faith, but are helpers of your joy: for by faith ye stand.

CHAP. II.

1 Paul having shewn a motive of tenderness for not coming to Corinth, as also for writing his former epistle, 6 declarath himself satisfied with the censure inflicted on the incestuous person, and desireth them to forgive and comfort him, 10 as he himself had forgiven him in Christ's name, 12 His uneasiness for not finding Titus at Treas had caused him to go forthwith into Macedonia. 14 He blesteth God for the successfulness of his labours every where, 17 professing his sincerity and disinterestedness before God.

BUT I determined this with myself, that I would not come again to you in heaviness.

2 For if I make you sorry, who is he then that maketh me glad, but the same which is made sorry by me?

3 And I wrote this same unto you, lest, when I came, I should have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is the joy of you all.

4 For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye might know the love which I have more abundantly unto you.

5 But if any have caused grief, he hath not grieved me, but in part: that I may not overcharge you all.

6 Sufficient to such a man is this I punishment, which was inflicted of many.

7 So that contrariwise ye ought rather to forgive him, and comfort him, lest perhaps such a one should be swallowed up with overmuch sorrow.

8 Wherefore I beseech you that ye would confirm your love toward him.

9 For to this end also did I write, that I might know the proof of you, whether ye be obedient in all things.

10 To whom ye forgive any thing, I forgive also: for if I forgive any thing, to whom I forgive it, for your sakes forgave I it in the person of Christ;

11 Lest Satan should get an advantage of us: for we are not ignorant of his devices.

12 Furthermore, when I came to Troas to preach Christ's gospel, and a door was opened unto me of the Lord,

13 I had no rest in my spirit, because I found not Titus my brother: but taking my leave of them, I went from thence into Macedonia.

14 Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the favour of his knowledge by us in every place.

15 For we are unto God a sweet savour of Christ, in them that are saved, and in them that perish:

16 To the one we are the savour of death unto death; and to the other the savour of life unto life. And who is sufficient for these things?

17 For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ.

CHAP. III.

1 To obviate the imputation of vain glory, Paul sheweth that the gifts and graces of the Corinthians were a sufficient commendation of his ministry, 4 the efficacy of which he ascribeth entirely to God. 6 He proveth the superior excellency of the gospel ministry to that of the law, 12 and thereupon justifieth his plain speaking, as under a dispensation of greater light and liberty than that of Moses.

DO we begin again to commend ourselves? or need we, as some others, epistles of commendation to you, or letters of commendation from you?

2 Ye are our epistle written in our hearts, known and read of all men:

3 Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart.

Anno DOMINI 60.

Rom. 8. 17. Tim. 5. 18.

Ad. 19. 2 Cor. 15. 3. & 16. 9.

Or, answer. 1 Jer. 17. 5. 7.

1 Pet. 2. 9.

1 Rom. 15. 30. Phil. 1. 19. Philem. 22. ch. 4. 15.

ch. 5. 17. & 4. 2. 1 Cor. 2. 13.

2 Ch. 5. 12. 1 Phil. 2. 16. & 4. 1. 2 Thess. 1. 10. 20.

1 Cor. 4. 19. 2 Rom. 3. 21.

Or, grace. 1 Cor. 16. 3. 6.

ch. 10. 2. Or, preaching. Mar. 1. 1. Luke. 3. 1. Act. 9. 1. 1 Heb. 13. 15. 1 Rom. 15. 2. 9.

1 John. 3. 27. Eph. 1. 13. & 4. 30. 2 Tim. 2. 19.

Rev. 3. 17. ch. 5. 5. Eph. 1. 14. 2 Rom. 15. 9. ch. 12. 31. Gal. 1. 20. Phil. 1. 2. 4. 1 Cor. 4. 21. ch. 5. 3. & 25. 20. & 25. 10.

1 Cor. 3. 5. 1 Pet. 5. 1. 2 Rom. 11. 20. 1 Cor. 15. 11.

Anno DOMINI 60.

ch. 1. 13. & 12. 10. 21. & 13. 10.

ch. 12. 17. ch. 7. 16. & 5. 12. Gal. 5. 10. ch. 7. 8. 9. 22.

1 Cor. 5. 1. Gal. 4. 13.

Or, enforce. 1 Cor. 5. 4. 2 Tim. 5. 20. Gal. 6. 1.

1 ch. 7. 15. & 10. 6.

Or, in the fight.

Ad. 16. 8. & 10. 4. 1 Cor. 16. 9.

ch. 7. 5. 6.

2 Cant. 1. 3. 1 Cor. 1. 18. 2 ch. 4. 1. 1 Luke 2. 34.

John 9. 39. 1 Pet. 1. 7. 8. 2 Cor. 15. 10.

ch. 3. 5. 6. Or, deal deceitfully with.

ch. 4. 2. & 11. 23. 1 Pet. 1. 13. ch. 1. 11. & 4. 2. Or, 4.

ch. 5. 12. & 10. 8. 11. & 12. 11. Ad. 18. 27.

1 Cor. 9. 2. 1 Cor. 3. 5. Exod. 24. 12. & 31. 1. 1 Pet. 4. 8. Jer. 31. 33. Ezek. 11. 19. & 36. 26.

Heb. 8. 10.

Anno
DOMINI
60.

1 John 15.

5.

ck. a. 16.

1 Cor. 15.

10.

Phil. 2. 13.

1 Cor. 1.

1. & 15. 10.

ch. 5. 18.

Eph. 3. 7.

Col. 1. 25.

29.

1 Tim. 1.

21. 13.

1 Tim. 1.

11.

1 Jer. 17. 31.

Math. 16.

28.

Heb. 8. 5. 8.

1 Rom. 2.

27. 49. &

7. 6.

1 Rom. 5.

20. & 4. 15.

& 7. 9. 10.

11.

Gal. 3. 10.

1 John 6.

61.

1 Rom. 8. 8.

1 Or.

quickenb.

1 Rom. 7.

10.

1 Exod. 34.

1. 28.

Deut. 10.

1. &c.

1 Exod. 34.

29. 30. 33.

1 Gal. 3. 5.

1 Rom. 1.

17. & 3. 21.

1 ch. 7. 4.

Eph. 6. 19.

1 Or.

boldness.

1 Exod. 34.

31. 35.

1 Rom. 10.

4.

Gal. 3. 23.

1 Gal. 5. 10.

Math. 13.

21. 14.

John 15.

40.

1 Act. 28.

26.

1 Rom. 11. 9.

3. 25.

ch. 4. 4.

1 Exod. 34.

14.

1 Rom. 11.

31. 36.

1 Gal. 2. 7.

1 ver. 6.

1 Rom. 8. 29.

1 Cor. 15. 25.

1 Cor. 15. 49.

Col. 3. 10.

1 Or.

of the Lord the Spirit.

1 Tim. 3. 11.

1 ch. 4. 4. 6.

1 Tim. 3. 11.

1 Cor. 15. 25.

1 Cor. 15. 49.

Col. 3. 10.

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Col. 3. 10.

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Col. 3. 10.

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Col. 3. 10.

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Col. 3. 10.

1 Or.

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Col. 3. 10.

1 Or.

of the Lord the Spirit.

1 Tim. 3. 11.

1 ch. 4. 4. 6.

1 Tim. 3. 11.

1 Cor. 15. 25.

1 Cor. 15. 49.

Anno DOMINI 60.

Rom. 8.

ch. 1. 28.

Eph. 1. 14.

& 4. 30.

Rom. 8.

24. 25.

ch. 4. 18.

1 Cor. 13.

32.

Heb. 12. 1.

Phil. 1. 23.

Or, en-

deavour.

Matt. 25.

31. 32.

Rom. 14.

10.

Rom. 8. 6.

Gal. 6. 7.

Eph. 6. 8.

Col. 3. 24.

25.

Rev. 22. 12.

Job 31. 23.

Heb. 10. 31.

Jude 23.

ch. 4. 2.

ch. 3. 1.

† Gr. in

the face.

Phil. 11. 31.

26. 17. &

26. 6. 11.

Rom. 5.

25.

Rom. 6.

11. 12. &

26. 7. 8.

1 Cor. 6.

29.

Gal. 3. 20.

2 Thess. 5.

20.

1 Pet. 4. 2.

Matth.

23. 30.

John 15.

24.

Gal. 5. 6.

Phil. 3. 7. 8.

Col. 3. 11.

1 John 6.

63.

Rom. 8.

9. & 16. 7.

Gal. 6. 15.

Or, let

him be.

Gal. 5. 6.

& 6. 15.

7. 13. 41.

18. 19. &

65. 17.

Eph. 2. 15.

Rev. 21. 5.

Rom. 5.

Eph. 2. 16.

Col. 1. 20.

1 John 3. 2.

& 4. 10.

Rom. 5.

24. 25.

† Gr. pul

is ut.

Job 35.

23.

Mal. 2. 7.

ch. 3. 6.

Eph. 6. 20.

ch. 6. 1.

4. 13. 1.

Gal. 9. 12.

Gal. 3. 13.

1 Pet. 2. 22.

24.

1 John 3. 5.

Rom. 1.

17. & 19.

& 20. 3.

1 Cor. 3. 9.

ch. 5. 20.

Hebr. 11.

15.

1. 13. 42.

selfsame thing is God, who also hath given unto us the earnest of the Spirit.

6 Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:

7 (For we walk by faith, not by sight:)

8 We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord.

9 Wherefore we labour, that, whether present or absent, we may be accepted of him.

10 For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.

11 Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.

12 For we commend not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have somewhat to answer them which glory in appearance, and not in heart.

13 For whether we be beside ourselves, it is to God: or whether we be sober, it is for your cause.

14 For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:

15 And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.

16 Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more.

17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

18 And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

20 Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God.

21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

CHAP. VI.

1 Paul intreateth the Corinthians not to frustrate God's grace: 3 setting forth his own inoffensive, painful, and patient, demeanour in the discharge of his ministry: 11 of which he telleth them he spake more freely out of the great love he bare them; 13 challenging the like affection from them in return. 14 He dissuadeth from any intimate connexions with unbelievers. 16 Christians are the temples of the living God.

WE then, as workers together with him, beseech you also that ye receive not the grace of God in vain.

2 (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.)

3 Giving no offence in any thing, that the ministry be not blamed:

4 But in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,

5 In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings;

6 By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned,

7 By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left,

8 By honour and dishonour, by evil report and good report: as deceivers, and yet true;

9 As unknown, and yet well known; as chastened, and not killed;

10 As sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

11 O ye Corinthians, our mouth is open unto you, our heart is enlarged.

12 Ye are not straitened in us, but ye are straitened in your own bowels.

13 Now for a recompence in the same, (I speak as unto my children,) be ye also enlarged.

14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

15 And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,

18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

CHAP. VII.

1 Paul exhorteth the Corinthians to purity of life,

2 and to receive him, who had done nothing to

forfeit their esteem: 3 he repeateth the assurance

of his love for them, and sheweth what comfort

he had received in all his troubles from the report

which Titus had brought of their good disposi-

tions toward him: 8 so that upon the whole he

did not repent of having grieved them a little by

letter, considering the good effects which that

godly sorrow had produced. 13 Above all he

rejoiced to observe the good impressions which

their behaviour, so answerable to his former

boastings of them, had left in the mind of Titus.

HAVING therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

2 Receive us; we have wronged no man, we have corrupted no man, we have defrauded no man.

3 I speak not this to condemn you: for I have said before, that ye are in our hearts to die and live with you.

4 Great is my boldness of speech toward you, great is my glorying of you: I am

Anno DOMINI 60.

Rom. 14.

1 Cor. 9.

12. & 10. 32.

† Gr. com-

menting.

ch. 4. 2.

1 Cor. 4. 1.

ch. 11.

15. &c.

† Or, in

testings to

and fro.

ch. 4. 2.

& 7. 14.

1 Cor. 2. 4.

ch. 10. 4.

Eph. 6. 12.

13.

1 Tim. 4. 7.

ch. 4. 2.

& 5. 12.

& 11. 6.

1 Cor.

ch. 9.

ch. 1. 9. &

4. 10. 11.

& 11. 18.

18.

ch. 7. 3.

ch. 12. 15.

1 Cor. 4.

14.

Deut. 7.

29. 31.

1 Cor. 5. 9.

& 7. 29.

1 Sam. 5.

3. 3.

1 Kings

18. 21.

Eccle. 15.

17.

1 Cor. 10.

21.

Eph. 5. 7.

11.

1 Cor. 5.

16. & 6. 19.

Eph. 2. 15.

Hebr. 3. 6.

Exod. 29.

45.

Lev. 26. 12.

Jer. 31. 31.

& 32. 38.

Ezek. 12.

20. & 36.

28. & 37.

26. &c.

Zech. 8. 8.

& 13. 9.

1. 13. 5.

11.

ch. 7. 2.

Rev. 18. 4.

7 Jer. 31.

1. 9.

Rev. 21. 7.

ch. 6. 17.

18.

1 John 3. 3.

Acts 20.

33.

ch. 12. 17.

ch. 6. 12.

12.

ch. 3. 12.

1 Cor. 1. 4.

ch. 1. 14.

† ch. 1. 4.

Phil. 2. 17.

Col. 1. 12.

The good effect of godly sorrow. II. CORINTHIANS. The liberality of the Macedonians.

Anno DOMINI 60.
filled with comfort, I am exceeding joyful in all our tribulation.

1 ch. 2. 13. 1 ch. 4. 8. 1 Deut. 32. 25. 1 ch. 2. 4.
5 For, ^a when we were come into Macedonia, our flesh had no rest, but ^b we were troubled on every side; ^c without *were* fightings, within *were* fears.

6 Nevertheless ^a God, that comforteth those that are cast down, comforted us by ^b the coming of Titus;

1 See ch. 2. 13.
7 And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.

1 ch. 2. 4.
8 For though I made you sorry with a letter, I do not repent, ^a though I did repent: for I perceive that the same epistle hath made you sorry, though *it were* but for a season.

1 Or, according to God.
9 Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry ^a after a godly manner, that ye might receive damage by us in nothing.

1 Sam. 18. 31. Matth. 26. 75. 1 Prov. 17. 25.
10 For ^a godly sorrow worketh repentance to salvation not to be repented of: ^b but the sorrow of the world worketh death.

11 For behold this selfsame thing, that ye sorrowed after a godly sort, *what* carefulness it wrought in you, yea, *what* clearing of yourselves, yea, *what* indignation, yea, *what* fear, yea, *what* vehement desire, yea, *what* zeal, yea, *what* revenge! In all *things* ye have approved yourselves to be clear in this matter.

1 ch. 2. 4.
12 Wherefore, though I wrote unto you, *I did it* not for his cause that had done the wrong, nor for his cause that suffered wrong, ^a but that our care for you in the sight of God might appear unto you.

13 Therefore we were comforted in your comfort: yea, and exceedingly the more joyed we for the joy of Titus, because his spirit ^a was refreshed by you all.

1 Rom. 15. 32.
14 For if I have boasted any thing to him of you, I am not ashamed; but as we spake all things to you in truth, even so our boasting, which *I made* before Titus, is found a truth.

1 Gr. boasts, ch. 6. 12. 1 ch. 1. 9. Phil. 2. 12.
15 And his ^a inward affection is more abundant toward you, whilst he remembereth ^b the obedience of you all, how with fear and trembling ye received him.

1 Thess. 5. 4. Philen. 2. 11.
16 I rejoice therefore that ^a I have confidence in you in all *things*.

C H A P. VIII.

1 Paul extolletb the liberal contributions of the Macedonian churches for the relief of the brethren in Judea: 6 and recommendeth the like clarity to the Corinthians, as well beseeching their other graces, 9 enforced by Christ's example, 10 consistent with the alacrity they had already expressed therein, 13 and a precedent which might in time be of use to themselves. 16 He letteth them know the willingness of Titus to come and further this good work among them; and commendeth him to their love, together with the brethren, men of special worth, who were sent with him on the same errand.

Moreover, brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia;

1 Mark 12. 44.
2 How that in a great trial of affliction the abundance of their joy and ^a their deep poverty abounded unto the riches of their ^b liberality.

1 Gr. simplicity. ch. 9. 11.
3 For ^a to their power, I bear record, yea,

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and beyond *their* power *they were* willing of themselves;

4 Praying us with much intreaty that we would receive the gift, and *take upon us* ^a the fellowship of the ministering to the saints.

1 Act. 11. 29. & 24. 17. Rom. 15. 25. 26. 1 Cor. 16. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.
5 And *this they did*, not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God.

6 Inasmuch that ^a we desired Titus, that as he had begun, so he would also finish in you the same ^b grace also.

7 Therefore, as ^a ye abound in every *thing*, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, *see* ^b that ye abound in this grace also.

8 ^a I speak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love.

9 For ye know the grace of our Lord Jesus Christ, ^a that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

10 And herein ^a I give *my* advice: for ^b this is expedient for you, who have begun before, not only to do, but also to be ^c forward a year ago.

11 Now therefore perform the doing of *it*; that as *there was* a readiness to will, so *there may be* a performance also out of that which ye have.

12 For ^a if there be first a willing mind, *it is* accepted according to that a man hath, and not according to that he hath not:

13 For *I mean* not that other men be eased, and ye burdened:

14 But by an equality, *that* now at this time your abundance *may be* a supply for their want, that their abundance also may be ^a a supply for your want: that there may be equality:

15 As it is written, ^a He that *bad gathered* much had nothing over; and he that *bad gathered* little had no lack.

16 But thanks *be* to God, which put the same earnest care into the heart of Titus for you.

17 For indeed he accepted ^a the exhortation; but being more forward, of his own accord he went unto you.

18 And we have sent with him ^a the brother, whose praise *is* in the gospel throughout all the churches;

19 And not *that* only, but who was also ^a chosen of the churches to travel with us with this ^b grace, which is administered by us ^c to the glory of the same Lord, and declaration of your ready mind:

20 Avoiding this, that no man should blame us in this abundance which is administered by us:

21 ^a Providing for honest things, not only in the sight of the Lord, but also in the sight of men.

22 And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which ^a I have in you.

23 Whether *any do enquire* of Titus, *be* ^a my partner and fellowhelper concerning you: or our brethren *be enquired of*, *they are* ^b the messengers of the churches, and the glory of Christ.

24 Wherefore shew ye to them, and before the churches, the proof of your love, and of our ^a boasting on your behalf.

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CHAP. IX.

1 Paul sheweth the reason why, though he knew the forwardness of the Corinthians, he had sent the brethren beforehand to make up their collections against his coming. 6 He stirreth them up to give bountifully and cheerfully, as a likely means to increase their store, 12 and as productive of many thanksgivings unto God.

FOR as touching the ministering to the saints, it is superfluous for me to write to you :

2 For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaja was ready a year ago; and your zeal hath provoked very many.

3 Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready :

4 Lest haply if they of Macedonia come with me, and find you unprepared, we (that we say not, ye) should be ashamed in this same confident boasting.

5 Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up beforehand your bounty, whereof ye had notice before, that the same might be ready, as a matter of bounty, and not as of covetousness.

6 But this I say, and he which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.

7 Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver.

8 And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work :

9 (As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever.

10 Now he that ministereth seed to the sower both minister bread for your food, and multiply your seed sown, and increase the fruits of your righteousness;) :

11 Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God.

12 For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God ;

13 Whiles by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for your liberal distribution unto them, and unto all men ;

14 And by their prayer for you, which long after you for the exceeding grace of God in you.

15 Thanks be unto God for his unspeakable gift.

CHAP. X.

1 Paul intreateth the Corinthians not to leave him cause to exert against them that spiritual power, with which he was armed, and meant to chastise those, who undervalued his person and apostolical character. 12 He pointeth out the difference between those, who for want of looking beyond themselves were arrogant and vain, intruding into, and taking merit from, the labours of others, and himself, who kept strictly within the province allotted him by God, and avoiding selfcommendation, sought honour from the commendation of Christ.

NOW I Paul myself beseech you by the meekness and gentleness of Christ, who in presence am base among you, but being absent am bold toward you :

2 But I beseech you, that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which I think of us as if we walked according to the flesh.

3 For though we walk in the flesh, we do not war after the flesh :

4 (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;) :

5 Casting down imaginations, and every high thing that exalterth itself against the knowledge of God, and bringeth into captivity every thought to the obedience of Christ ;

6 And having in a readiness to revenge all disobedience, when your obedience is fulfilled.

7 Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he is Christ's, even so are we Christ's.

8 For though I should boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed :

9 That I may not seem as if I would terrify you by letters.

10 For his letters, say they, are weighty and powerful; but his bodily presence is weak, and his speech contemptible.

11 Let such an one think this, that, such as we are in word by letters when we are absent, such will we be also in deed when we are present.

12 For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise.

13 But we will not boast of things without our measure, but according to the measure of the rule which God hath distributed to us, a measure to reach even unto you.

14 For we stretch not ourselves beyond our measure, as though we reached not unto you: for we are come as far as to you also in preaching the gospel of Christ :

15 Not boasting of things without our measure, that is, of other men's labours; but having hope, when your faith is increased, that we shall be enlarged by you according to our rule abundantly,

16 To preach the gospel in the regions beyond you, and not to boast in another man's line of things made ready to our hand.

17 But he that glorieth, let him glory in the Lord.

18 For not he that commendeth himself is approved, but whom the Lord commendeth.

CHAP. XI.

1 Paul unwillingly entereth upon a commendation of himself, out of jealousy lest the Corinthians should be perverted by false apostles from the pure doctrine of Christ. 5 He sheweth that he was in all respects equal to the chiefest apostles; 7 that he declined being chargeable to them not for want of love toward them, but to cut off occa-

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son from those deceitful workers of taking shelter under his example: 16 that he was not inferior to those, whom they so patiently submitted to, in any of their boasted prerogatives, 23 but as a minister of Christ, in labours and sufferings for the gospel's sake, was abundantly their superior.

WOULD to God ye could bear with me a little in my folly: and indeed || bear with me.

2 For I am ^b jealous over you with godly jealousy: for ^a I have espoused you to one husband, ^a that I may present you ^a as a chaste virgin to Christ.

3 But I fear, lest by any means, as ^a the serpent beguiled Eve through his subtilty, so your minds ^a should be corrupted from the simplicity that is in Christ.

4 For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or ^a another gospel, which ye have not accepted, ye might well bear ^a || with him.

5 For I suppose ^a I was not a whit behind the very chiefest apostles.

6 But though ^a I be rude in speech, yet not ^a in knowledge; but ^a we have been thoroughly made manifest among you in all things.

7 Have I committed an offence ^a in abasing myself that ye might be exalted, because I have preached to you the gospel of God freely?

8 I robbed other churches, taking wages of them, to do you service.

9 And when I was present with you, and wanted, ^a I was chargeable to no man: for that which was lacking to me ^a the brethren which came from Macedonia supplied: and in all ^a things I have kept myself ^a from being burdensome unto you, and so will I keep myself.

10 ^a As the truth of Christ is in me, ^a no man shall stop me of this boasting in the regions of Achaia.

11 Wherefore? ^a because I love you not? God knoweth.

12 But what I do, that I will do, ^a that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we.

13 For such ^a are false apostles, ^a deceitful workers, transforming themselves into the apostles of Christ.

14 And no marvel; for Satan himself is transformed into ^a an angel of light.

15 Therefore ^a it is no great thing if his ministers also be transformed as the ^a ministers of righteousness; ^a whose end shall be according to their works.

16 ^a I say again, Let no man think me a fool; if otherwise, yet as a fool || receive me, that I may boast myself a little.

17 That which I speak, ^a I speak it not after the Lord, but as it were foolishly, ^a in this confidence of boasting.

18 ^a Seeing that many glory after the flesh, I will glory also.

19 For ye suffer fools gladly, ^a seeing ye yourselves are wise.

20 For ye suffer, ^a if a man bring you into bondage, if a man devour you, if a man take of you, if a man exalt himself, if a man smite you on the face.

21 I speak as concerning reproach, ^a as though we had been weak. Howbeit ^a whereinssoever any is bold, (I speak foolishly,) I am bold also.

22 Are they Hebrews? ^a so am I. Are they Israelites? so am I. Are they the seed of Abraham? so am I.

23 Are they ministers of Christ? (I speak as a fool) I am more; ^a in labours more abundant, ^a in stripes above measure, in prisons more frequent, ^a in deaths oft.

24 Of the Jews five times received I ^a forty stripes save one.

25 Thrice was I ^a beaten with rods, ^a once was I stoned, thrice I ^a suffered shipwreck, a night and a day I have been in the deep;

26 In journeyings often, in perils of waters, in perils of robbers, ^a in perils by mine own countrymen, ^a in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren;

27 In weariness and painfulness, ^a in watchings often, ^a in hunger and thirst, in fastings often, in cold and nakedness.

28 Beside those things that are without, that which cometh upon me daily, ^a the care of all the churches.

29 ^a Who is weak, and I am not weak? who is offended, and I burn not?

30 If I must needs glory, ^a I will glory of the things which concern mine infirmities.

31 ^a The God and Father of our Lord Jesus Christ, ^a which is blessed for evermore, knoweth that I lie not.

32 ^a In Damascus the governor under Aretas the king kept the city of the Damascus with a garrison, desirous to apprehend me:

33 And through a window in a basket was I let down by the wall, and escaped his hands.

C H A P. XII.

^a Paul sheweth that, though he had been favoured with visions and revelations, yet for commendation of his apostleship he chose rather to glory in his infirmities: 11 blaming the Corinthians, who had seen in him all the signs of an apostle, for forcing him to such vain boasting. 14 He telleth them of his design of visiting them again with the same disinterestedness and fatherly affection as before. 16 He justifieth himself from any crafty extortion by his messengers; 20 and expresseth his fears, lest, both to his sorrow and theirs, he should find many notorious disorders still unredressed among them.

IT is not expedient for me doubtless to glory. ^a I will come to visions and revelations of the Lord.

2 I knew a man ^a in Christ about fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one ^a caught up to the third heaven.

3 And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;)

4 How that he was caught up into ^a paradise, and heard unspeakable words, which it is not ^a lawful for a man to utter.

5 Of such an one will I glory: ^a yet of myself I will not glory, but in mine infirmities.

6 For ^a though I would desire to glory, I shall not be a fool; for I will say the truth: but now I forbear, lest any man should think of me above that which he seeth me to be, or that he heareth of me.

7 And lest I should be exalted above measure through the abundance of the revelations, there was given to me ^a a thorn in the flesh, ^a the messenger of Sa-

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1 Act 12. 3.
Rom. 11. 11.
Phil. 3. 5.
1 Cor. 15. 10.

2 Act 9. 16. & 20. 23. & 21. 11.

3 ch. 6. 4. 5. 1 Cor. 1. 1.

4 2 Cor. 11. 30. 1. 9. 10. & 4. 11. & 6. 9.

5 1 Deut. 25. 1. 1 Act 16. 22.

6 Act 14. 19. 1 Act 27. 41.

7 1 Act 19. 29. & 13. 50. & 14. 5. & 17. 5. & 10. 3. & 21. 31.

8 1 Act 18. 10. & 25. 3. 1 Act 14. 5. & 19. 13. 1 Act 20. 31.

9 1 Cor. 4. 11. 1 Act 20. 18. & c. Rom. 1. 14. 1 Cor. 8. 13. & 9. 15. 1 Thess. 1. 5. 1 Rom. 9. 5. 1 Act 9. 24. 25.

10 1 Cor. 15. 10. 1 Act 14. 19. 1 Act 27. 41.

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39 1 Act 14. 19. 1 Act 27. 41.

40 1 Act 14. 19. 1 Act 27. 41.

He glorieth in his infirmities. CHAP. XIII. He threateneth unreclaimed offenders.

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 Deut. 3. 23-27.
 Matt. 26. 44.
 1ch. 17. 30.
 1 Pet. 4. 14.
 Rom. 5. 3. ch. 7. 4.
 ch. 13. 4.
 ch. 11. 27. 26. 27.
 ch. 11. 5. Gal. 3. 6. 7. 8.
 1 Cor. 3. 7. & 15. 8. 9.
 Eph. 3. 8.
 Rom. 15. 38. 19.
 1 Cor. 9. 3. ch. 4. 2. & 6. 4. & 11. 6.
 1 Cor. 2. 7.
 1 Cor. 9. 12.
 ch. 11. 9. ch. 11. 7. ch. 13. 1. Acts 20. 31.
 1 Cor. 10. 31.
 1 Cor. 4. 24. 15.
 1 Thess. 2. 8.
 Phil. 2. 17.
 John 10. 31.
 ch. 1. 6. Col. 2. 24.
 1 Tim. 2. 20.
 1 Thess. 2. 10.
 1 Cor. 11. 9. ch. 7. 5. ch. 8. 6. 16. 18.
 1 Thess. 2. 18.
 1 Cor. 9. 32.
 Rom. 9. 12. ch. 11. 31.
 1 Cor. 10. 13.
 1 Cor. 4. 21.
 ch. 10. 8. & 13. 2. 10.
 1ch. 3. 1. & 4.
 ch. 13. 2.
 1 Cor. 5. 1.

tan to buffet me, lest I should be exalted above measure.
 8 For this thing I besought the Lord thrice, that it might depart from me.
 9 And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.
 10 Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.
 11 I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing.
 12 Truly the signs of an apostle were wrought among you in all patience, in signs, and wonders, and mighty deeds.
 13 For what is it wherein you were inferior to other churches, except it be that I myself was not burthenome to you? forgive me this wrong.
 14 Behold, the third time I am ready to come to you; and I will not be burdenome to you: for I seek not your's, but you: for the children ought not to lay up for the parents, but the parents for the children.
 15 And I will very gladly spend and be spent for you; though the more abundantly I love you, the less I be loved.
 16 But be it so, I did not burthen you: nevertheless, being crafty, I caught you with guile.
 17 Did I make a gain of you by any of them whom I sent unto you?
 18 I desired Titus, and with him I sent a brother. Did Titus make a gain of you? walked we not in the same spirit? walked we not in the same steps?
 19 Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but we do all things, dearly beloved, for your edifying.
 20 For I fear, lest, when I come, I shall not find you such as I would, and that I shall be found unto you such as ye would not: lest there be debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:
 21 And lest, when I come again, my God will humble me among you, and that I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.

CHAP. XIII.
 1 Paul threateneth to vindicate his authority at his coming by punishing severely unreclaimed offenders. 5 He adviſeth the Corinthians to try if they had as good proofs of their faith, as he trusted to have of his mission. 7 He wishesth that by a blameless conversation they might prevent him from using sharpness toward them, whatever became of his proofs. 11 He concludeth with an exhortation, salutation, and prayer.

THIS is the third time I am coming to you. In the mouth of two or three witnesses shall every word be established.
 2 I told you before, and foretel you, as if I were present, the second time; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare:
 3 Since ye seek a proof of Christ speaking in me, which to you-ward is not weak, but is mighty in you.
 4 For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.
 5 Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?
 6 But I trust that ye shall know that we are not reprobates.
 7 Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates.
 8 For we can do nothing against the truth, but for the truth.
 9 For we are glad, when we are weak, and ye are strong: and this also we wish, even your perfection.
 10 Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.
 11 Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.
 12 Greet one another with an holy kiss.
 13 All the saints salute you.
 14 The grace of the Lord Jesus Christ, and the love of God, and the communion of the holy Ghost, be with you all. Amen.
 ¶ The second epistle to the Corinthians was written from Philippi, a city of Macedonia, by Titus and Lucas.

The Epistle of PAUL the Apostle to the GALATIANS.

Anno DOMINI 58.
 1 After saluting the churches of Galatia, 6 Paul testifieth his surprise that they should so soon have forsaken the truth of the gospel which he had taught them; 8 and pronounced those accursed who preach any other gospel. 10 He sheweth that his doctrine was not concerted to please men, but came to him by immediate revelation from God. 13 To confirm which he relateth his conversation before his calling. 15 and what steps he had taken immediately thereupon.

PAUL, an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;)

2 And all the brethren which are with me, unto the churches of Galatia:
 3 Grace be to you and peace from God the Father, and from our Lord Jesus Christ.
 4 Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:
 5 To whom be glory for ever and ever. Amen.
 6 I marvel that ye are so soon removed

1 Pet. 23. 12.
 Acts 9. 6. & 22. 10. 15. 17. & 26. 16.
 Tit. 1. 3. & 12. 24.

Anno DOMINI 58.
 Phil. 2. 29.
 1 Cor. 16. 2.
 Rom. 1. 7.
 1 Cor. 1. 3.
 1 Cor. 1. 2.
 Eph. 1. 2.
 Phil. 1. 2.
 Col. 1. 2.
 1 Thess. 1. 1.
 1 Thess. 1. 2.
 1 John 3. 2.
 1 Math. 20. 28.
 Rom. 4. 25. ch. 2. 20. Tit. 2. 14. 1 John 5. 19.
 17. 14. Hebr. 2. 5. & 6. 5. 1 John 5. 19.

Anno DOMINI

58.
1 ch. 5. 8.
2 1 Cor.
11. 4.
1 Acts 15.
1. 24.
2 Cor. 1. 17.
& 11. 13.
Ch. 10. 13.
1 1 Cor.
16. 22.

*Deut. 4. 8.
& 12. 32.
Prov. 30. 6.
Rev. 12. 18.
1 1 Thess.
2. 4.
2 Sam.
24. 7.
Matt. 28.
16.

1 John 3. 9.
1 1 Thess.
5. 4.

1 Jun. 4. 4.
1 1 Cor.
25. 1.
1 1 Cor.
25. 1. 3.
ver. 1.

1 Eph. 3. 3.
1 Acts 9. 1.
& 25. 4.
& 26. 17.
1 Tim. 1.
11.

1 1 Thess.
5. 4.
1 Acts 9.
25. & 13.

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from him that called you into the grace of Christ unto another gospel :

7 Which is not another ; but there be some that trouble you, and would pervert the gospel of Christ.

8 But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

9 As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed.

10 For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

11 But I certify you, brethren, that the gospel which was preached of me is not after man.

12 For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ.

13 For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it :

14 And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.

15 But when it pleased God, who separated me from my mother's womb, and called me by his grace,

16 To reveal his Son in me, that I might preach him among the heathen ; immediately I conferred not with flesh and blood :

17 Neither went I up to Jerusalem to them which were apostles before me ; but I went into Arabia, and returned again unto Damascus.

18 Then after three years I went up to Jerusalem to see Peter, and abode with him fifteen days.

19 But other of the apostles say I none, save James the Lord's brother.

20 Now the things which I write unto you, behold, before God, I lie not.

21 Afterwards I came into the regions of Syria and Cilicia ;

22 And was unknown by face unto the churches of Judea which were in Christ :

23 But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed.

24 And they glorified God in me.

CHAP. II.

1 Paul sheweth for what purpose after many years he went to Jerusalem ; 3 that Titus, who went with him, was not circumcised, and that on purpose to assert the freedom of the Gentile converts from the bondage of the law ; 6 that no new knowledge was added to him in conference with the three chief apostles, but that he received from them a public acknowledgment of his divine mission to the Gentiles ; 11 that he openly withstood Peter for dissimulation with respect to Gentile communion, 14 expostulating with him, why he, who believed that justification came by the faith of Christ, acted as though it came by the works of the law ; 21 which was in effect to frustrate the grace of God.

THEN fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with me also.

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1 Acts 15. 2.

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2 And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

3 But neither Titus, who was with me, being a Greek, was compelled to be circumcised :

4 And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage :

5 To whom we gave place by subjection, no, not for an hour ; that the truth of the gospel might continue with you.

6 But of those who seemed to be somewhat, whatsoever they were, it maketh no matter to me : God accepteth no man's person : for they who seemed to be somewhat in conference added nothing to me :

7 But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was unto Peter ;

8 (For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles :)

9 And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship ; that we should go unto the heathen, and they unto the circumcision.

10 Only they would that we should remember the poor ; the same which I also was forward to do.

11 But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed.

12 For before that certain came from James, he did eat with the Gentiles : but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.

13 And the other Jews dissembled likewise with him ; insomuch that Barnabas also was carried away with their dissimulation.

14 But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews ?

15 We who are Jews by nature, and not sinners of the Gentiles,

16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law : for by the works of the law shall no flesh be justified.

17 But if, while we seek to be justified by Christ, we ourselves also are found sinners, is therefore Christ the minister of sin ? God forbid.

18 For if I build again the things which I destroyed, I make myself a transgressor.

19 For I through the law am dead to the law, that I might live unto God.

20 I am crucified with Christ : nevertheless I live ; yet not I, but Christ liveth in me : and the life which I now live in

Anno DOMINI

58.
1 Acts 15.
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1 Or, generally.
1 Phil. 2. 16.
1 Thess.
1. 5.

1 Acts 15.
1. 24.
2 Cor. 12.
16.
1 ch. 3. 15.
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1 1 Cor. 11.
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ch. 4. 3. 9.
5 ver. 14.
ch. 3. 1. 26.
4. 16.
1 ch. 6. 3.

1 Acts 10.
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Rom. 2. 22.
1 1 Cor. 12.
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1 Acts 13.
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Rom. 1. 5.
& 11. 13.
1 Tim. 2. 7.
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1 1 Thess.
5. 4.

1 Acts 9.
25. & 13.
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21. & 28.
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1 1 Cor. 15.
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ch. 1. 16.
Col. 1. 29.
1 ch. 3. 5.
1 1 Thess.
16. 18.

1 Eph. 3. 10.
1 Rev. 21. 14.
1 Rom. 1. 5.
& 12. 3. 6.
& 15. 15.
1 1 Cor. 15.
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Eph. 3. 8.
1 Acts 17.
30. & 24.
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Rom. 15.
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1 1 Cor. 16. 1.
1 1 Cor. 8. 1.
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1 Acts 10.
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1 Cor. 5.

1 Thess. 5.

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1 Pet. 4. 2.

1 ch. 2. 4.

Eph. 5. 3.

Tit. 2. 14.

1 ch. 3. 31.

Heb. 7. 11.

See Rom.

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ch. 5. 4.

1 ch. 5. 7.

1 ch. 5. 14.

1 Act. 8.

38. & 10.

25. & 28.

47. & 15. 8.

ver. 14.

Eph. 1. 13.

Heb. 6. 4.

1 Rom. 10.

36. 17.

1 ch. 4. 9.

1 Heb. 7. 16.

1 ch. 9. 10.

1 Heb. 10.

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1 John 3.

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1 Gen. 15. 6.

1 Rom. 4. 31.

9. 21. & 22.

1 Jun. 5. 23.

1 Or.

1 imputed.

1 John 8.

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1 Rom. 4.

11. 23. 16.

1 See Rom.

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1 ver. 22.

1 Gen. 18.

1 & 18. 18.

1 & 25. 18.

1 Eccl. 44.

21.

1 Act. 13. 35.

1 Deut. 27.

26.

1 Jer. 31. 3.

1 ch. 2. 16.

1 Heb. 8. 4.

1 Rom. 1. 17.

1 Heb. 10.

38.

1 Rom. 4. 4.

1 & 10. 5.

1 & 11. 6.

1 Lev. 18. 5.

1 Neh. 9. 29.

1 Ezek. 20.

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1 Rom. 10. 5.

1 Rom. 8. 3.

1 Cor. 5. 23.

ch. 4. 5.

1 Deut. 27.

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1 Rom. 4.

9. 16.

1 Isai. 22.

1 & 44. 3.

1 Jer. 31. 33.

1 & 38. 40.

1 Ezek. 12.

1 & 36.

1 & 37.

1 Joel 2. 18.

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1 Zech. 12.

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1 John 7. 39.

1 Act. 13. 33.

1 Heb. 9.

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1 Or.

1 comment.

1 Gen. 22.

1 & 17. 7.

1 ver. 8.

the flesh ^a I live by the faith of the Son of God, ^b who loved me, and gave himself for me.

21 I do not frustrate the grace of God: for ^a if righteousness come by the law, then Christ is dead in vain.

CHAP. III.

1 Paul asketh what had moved the Galatians to depend on the law, having already received the spirit through faith. 6 As Abraham was justified by faith, so they who are of faith inherit his blessing. 10 The law brought men under a curse, and could not justify. 13 Christ hath freed us from the curse, and laid open the blessing to all believers. 15 Supposing that the law justified, God's covenant with Abraham would be void. 19 But the law was only a temporary provision against sin till Christ's coming, and in no wise contrary to God's promises: 23 serving as a schoolmaster to prepare men for Christ. 25 But faith being come, the law is at an end, and all believers are without distinction become children of God, and heirs of the promise.

O Foolish Galatians, ^a who hath bewitched you, that ye should not obey ^b the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

2 This only would I learn of you, Received ye ^a the Spirit by the works of the law, ^b or by the hearing of faith?

3 Are ye so foolish? ^a having begun in the Spirit, are ye now made perfect by ^b the flesh?

4 ^a Have ye suffered ^b so many things in vain? if it be yet in vain.

5 He therefore ^a that ministereth to you the Spirit, and worketh miracles among you, ^b doeth he it by the works of the law, or by the hearing of faith?

6 Even as ^a Abraham believed God, and it was ^b accounted to him for righteousness.

7 Know ye therefore that ^a they which are of faith, the same are the children of Abraham.

8 And ^a the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, ^b In thee shall all nations be blessed.

9 So then they which be of faith are blessed with faithful Abraham.

10 For as many as are of the works of the law are under the curse: for it is written, ^a Cursed is every one that continueth not in all things which are written in the book of the law to do them.

11 But ^a that no man is justified by the law in the sight of God, it is evident: for, ^b The just shall live by faith.

12 And ^a the law is not of faith: but, ^b The man that doeth them shall live in them.

13 ^a Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, ^b Cursed is every one that hangeth on a tree:

14 ^a That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive ^b the promise of the Spirit through faith.

15 Brethren, I speak after the manner of men; ^a Though it be but a man's ^b covenant, yet if it be confirmed, no man disannulleth, or addeth thereto.

16 Now ^a to Abraham and his seed were the promises made. He saith not, And to

seeds, as of many; but as of one, And to thy seed, which is ^a Christ.

17 And this I say, that the covenant, that was confirmed before of God in Christ, the law, ^a which was four hundred and thirty years after, cannot disannul, ^b that it should make the promise of none effect.

18 For if ^a the inheritance be of the law, ^b it is no more of promise: but God gave it to Abraham by promise.

19 Wherefore then ^a serveth the law? ^b It was added because of transgressions, till ^a the seed should come to whom the promise was made; ^b and it was ^a ordained by angels in the hand ^b of a mediator.

20 Now a mediator is not ^a a mediator of one, ^b but God is one.

21 Is the law then against the promises of God? God forbid: ^a for if there had been a law given which could have given life, verily righteousness should have been by the law.

22 But ^a the scripture hath concluded ^b all under sin, ^a that the promise by faith of Jesus Christ might be given to them that believe.

23 But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

24 Wherefore ^a the law was our schoolmaster to bring us unto Christ, ^b that we might be justified by faith.

25 But after that faith is come, we are no longer under a schoolmaster.

26 For ye ^a are all the children of God by faith in Christ Jesus.

27 For ^a as many of you as have been baptized into Christ ^b have put on Christ.

28 ^a There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all ^b one in Christ Jesus.

29 And ^a if ye be Christ's, then are ye Abraham's seed, and ^b heirs according to the promise.

16. & 17. 10. 31. Eph. 2. 14. 25. 16. & 4. 4. 15. 7 Gen. 21. 10. 12. Rom. 9. 7. Hebr. 11. 18. Rom. 8. 17. ch. 4. 7. 18. Eph. 3. 6.

CHAP. IV.

1 The Jews were for a while held under the law, as an heir under his guardian till he be of age.

4 But Christ came to redeem those that were under the law, and to give both to Jew and Gentile the adoption, and consequently the freedom, of sons. 8 Paul therefore reproveth the Galatians, who from serving idols had been received of God, for falling back to the bondage of legal observances. 11 He expresseth his fears and tender regard for them, and calleth to mind their former respect and good will to him, from which he admonisheth them not to be seduced in his absence. 21 He allegorically describeth the Jewish and Christian churches under the types of Agar and Sara, and inferreth that we, being children of the freewoman, are free.

NOW I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;

2 But is under tutors and governors until the time appointed of the father.

3 Even so we, when we were children, ^a were in bondage under the ^b elements of the world:

4 But ^a when the fulness of the time was come, God sent forth his Son, ^b made ^a of a woman, ^b made under the law,

Heb. 2. 14. Gen. 3. 15. Isai. 7. 14. Mic. 5. 3. Mat. 1. 23. Luke 1. 31. & 2. 7. Matth. 3. 17. Luke 2. 27.

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1 Cor.

12. 11.

1 Exod.

12. 40. 41.

1 Rom. 4.

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1 ver. 21.

1 Rom. 8.

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1 Rom. 4.

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1 John 15.

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1 Rom. 4. 15.

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7. 8. 13.

1 Tim. 1. 9.

1 Act. 7. 53.

1 Heb. 2. 12.

1 Exod. 10.

19. 21. 22.

1 Deut. 5. 5.

1 & 23. 27.

1 John 1. 17.

1 Act. 7. 18.

1 Tim. 2. 5.

1 Rom. 3.

19. 30.

1 ch. 8. 21.

1 ver. 8.

1 Rom. 3.

9. 19. 23.

1 & 11. 32.

1 Rom. 4.

11. 19. 16.

1 Matth.

5. 17.

1 Rom. 10. 4.

1 Col. 2. 17.

1 Heb. 9. 9.

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1 Act. 13.

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1 ch. 2. 16.

1 John 1.

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1 Rom. 8.

14. 15. 16.

1 ch. 4. 5.

1 John 3.

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1 Rom. 6. 9.

1 Rom. 13.

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1 Rom. 10.

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1 Cor. 12.

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1 ch. 5. 6.

1 Col. 3. 12.

1 John 10.

12.

1 Eph. 3. 6.

Anno
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Eph. 5. 5.
Col. 3. 6.
Rev. 22.
15.
1 Joh. 15. 2.
Eph. 5. 9.
1 Col. 3. 22.
1 Joh. 3. 17.
1 Rom. 15.
24.
1 Cor. 13.
7.
1 Tim. 2.
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1 Rom. 6. 6.
& 13. 14.
Ch. 2. 20.
1 Pet. 2. 11.
1 Or.
1 Passions.
1 Rom. 8.
41. 5.
1 ver. 16.
1 Phil. 2. 3.

you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.

22 But the fruit of the Spirit is love, joy, peace, long suffering, gentleness, goodness, faith,

23 Meekness, temperance: against such there is no law.

24 And they that are Christ's have crucified the flesh with the affections and lusts.

25 If we live in the Spirit, let us also walk in the Spirit.

26 Let us not be desirous of vain glory, provoking one another, envying one another.

CHAP. VI.

1 Paul adviseth them to reform the faulty with gentleness, 2 and to bear one another's burdens. 3 A caution against vanity. 6 He exhorteth to be liberal toward spiritual instructors: 9 and not to be weary in doing good. 12 He sheweth the carnal views of those who preached circumcision, 14 and his own professed dependence on Christ only, regardless of the world. 8 He concludeth with a prayer.

Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted. 2 Bear ye one another's burdens, and so fulfil the law of Christ.

3 For if a man think himself to be something, when he is nothing, he deceiveth himself.

4 But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.

5 For every man shall bear his own burden.

6 Let him that is taught in the word

1 John 13. 24. 15. 34. & 16. 15. 1 Jam. 2. 8. 1 John 4. 21. 1 Rom. 12. 5. 1 Cor. 8. 2. ch. 3. 6. 1 Cor. 3. 5. & 12. 12. 1 Cor. 21. 22. 1 Cor. 23. 5. See Luke 18. 12. 1 Rom. 2. 6. 1 Cor. 3. 8. 1 Rom. 15. 27. 1 Cor. 9. 11. 24.

communicate unto him that teacheth in all good things.

7 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

8 For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.

9 And let us not be weary in well doing: for in due season we shall reap, if we faint not.

10 As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.

11 Ye see how large a letter I have written unto you with mine own hand.

12 As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only left they should suffer persecution for the cross of Christ.

13 For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh.

14 But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

15 For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

16 And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God.

17 From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus.

18 Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.

¶ Unto the Galatians written from Rome.

& 22. 23. ch. 5. 21. Col. 1. 24. 1 Tim. 4. 22. Philem. 25.

Anno
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58.
1. Cor. 6. 9.
Eph. 5. 5.
Col. 3. 6.
Rev. 22.
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1 Joh. 15. 2.
Eph. 5. 9.
1 Col. 3. 22.
1 Joh. 3. 17.
1 Rom. 15.
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1 Cor. 13.
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1 Tim. 2.
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1 Rom. 6. 6.
& 13. 14.
Ch. 2. 20.
1 Pet. 2. 11.
1 Or.
1 Passions.
1 Rom. 8.
41. 5.
1 ver. 16.
1 Phil. 2. 3.
1 Tit. 3. 8.
1 Ephes. 8.
1 Heb. 3. 6.
1 ch. 2. 30.
1 Phil. 3. 18.
1 ch. 5. 11.
1 Phil. 3. 19.
1 Or.
1 ver. 16.
1 Rom. 6. 6.
1 ch. 2. 20.
1 Cor. 7.
1 ch. 5. 6.
1 Col. 3. 11.
1 Cor.
1 Phil. 12. 5.
1 Phil. 1. 16.
1 Rom. 8.
1 ch. 4. 18.
1 ch. 6. 7. 8.
1 ch. 7. 19.
1 Phil. 3. 3.
1 Cor. 1.
1 ch. 4. 104.

The Epistle of PAUL the Apostle to the EPHESIANS.

CHAP. I.

1 After saluting the Ephesians, 3 Paul blesteth God for his spiritual blessings on those whom he had chosen in Christ, and predestinated to the adoption of children; 7 for our redemption by his grace, according to his revealed purpose of gathering together all in one under Christ; 11 for the inheritance already obtained by those who first trusted in Christ; 13 and for the spirit given to after believers, as an earnest of the same. 15 He declareth his continual thankfulness to God for their faith, and his prayers that God would perfect them in the knowledge of those things, which concerned their state in Christ, 20 whom God had raised up, and exalted to be the supreme head of his body the church.

PAUL, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus:

2 Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ.

3 Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

4 According as he hath chosen us in him before the foundation of the world, that

we should be holy and without blame before him in love:

5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

8 Wherein he hath abounded toward us in all wisdom and prudence;

9 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

10 That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

11 In whom also we have obtained an inheritance, being predestinated according

4. & 3. 24. & 9. 25. ch. 2. 7. & 1. 8. 16. Phil. 4. 19. 1 Rom. 16. 25. ch. 3. 4. 9. Col. 1. 26. 1 ch. 3. 12. 1 Tim. 1. 9. 1 Gal. 4. 4. Hebr. 1. 2. & 9. 19. 1 Pet. 1. 20. 1 Cor. 3. 23. 23. & 11. 3. ch. 2. 15. & 3. 15. 1 Phil. 2. 9. 10. Col. 1. 20. 1 Gr. the heavens. 1 Acts 10. 32. & 26. 18. Rom. 8. 17. Col. 1. 12. & 3. 24. Tit. 3. 7. Jam. 2. 5. 1 Pet. 1. 4. 1 ver. 5.

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1 Cor. 1. 7.
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1 Pet. 1. 3.
1 Or.
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ch. 6. 12.
1 Rom. 8.
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1 Tim. 1. 9.
1 Jam. 2. 5.
1 Pet. 1. 2.
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1 1 Pet. 2.
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to the purpose of him who worketh all things after the counsel of his own will :

12 That we should be to the praise of his glory, who first trusted in Christ.

13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation : in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

14 Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

15 Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints,

16 Cease not to give thanks for you, making mention of you in my prayers ;

17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him :

18 The eyes of your understanding being enlightened ; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

19 And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,

20 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,

21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come :

22 And hath put all things under his feet, and gave him to be the head over all things to the church,

23 Which is his body, the fulness of him that filleth all in all.

24 And hath put all things under his feet, and gave him to be the head over all things to the church,

25 Which is his body, the fulness of him that filleth all in all.

26 And hath put all things under his feet, and gave him to be the head over all things to the church,

27 Which is his body, the fulness of him that filleth all in all.

28 And hath put all things under his feet, and gave him to be the head over all things to the church,

29 Which is his body, the fulness of him that filleth all in all.

30 And hath put all things under his feet, and gave him to be the head over all things to the church,

31 Which is his body, the fulness of him that filleth all in all.

32 And hath put all things under his feet, and gave him to be the head over all things to the church,

33 Which is his body, the fulness of him that filleth all in all.

34 And hath put all things under his feet, and gave him to be the head over all things to the church,

35 Which is his body, the fulness of him that filleth all in all.

36 And hath put all things under his feet, and gave him to be the head over all things to the church,

37 Which is his body, the fulness of him that filleth all in all.

38 And hath put all things under his feet, and gave him to be the head over all things to the church,

39 Which is his body, the fulness of him that filleth all in all.

hath quickened us together with Christ, (if by grace ye are saved ;)

6 And hath raised us up together, and made us sit together in heavenly places in Christ Jesus :

7 That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus.

8 For by grace are ye saved through faith ; and that not of yourselves : it is the gift of God :

9 Not of works, lest any man should boast.

10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

11 Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands ;

12 That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world :

13 But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us ;

15 Having abolished in his flesh the enmity, even the law of commandments contained in ordinances ; for to make in himself of twain one new man, so making peace ;

16 And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby :

17 And came and preached peace to you which were afar off, and to them that were nigh.

18 For through him we both have access by one Spirit unto the Father.

19 Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God ;

20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone ;

21 In whom all the building fitly framed together groweth unto an holy temple in the Lord :

22 In whom ye also are builded together for an habitation of God-through the Spirit.

23 And ye, as living stones, are builded together unto an holy temple in the Lord ;

24 And ye, as living stones, are builded together unto an holy temple in the Lord ;

25 And ye, as living stones, are builded together unto an holy temple in the Lord ;

26 And ye, as living stones, are builded together unto an holy temple in the Lord ;

27 And ye, as living stones, are builded together unto an holy temple in the Lord ;

28 And ye, as living stones, are builded together unto an holy temple in the Lord ;

29 And ye, as living stones, are builded together unto an holy temple in the Lord ;

30 And ye, as living stones, are builded together unto an holy temple in the Lord ;

31 And ye, as living stones, are builded together unto an holy temple in the Lord ;

32 And ye, as living stones, are builded together unto an holy temple in the Lord ;

33 And ye, as living stones, are builded together unto an holy temple in the Lord ;

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Col. 3. 19.
1 Pet. 3. 6.

33 Nevertheless let every one of you in particular to love his wife even as himself; and the wife see that she reverence her husband.

C H A P. VI.

1 The relative duties of children, 4 and parents; 5 of servants, 9 and masters. 10 Paul exhorteth the brethren to resist spiritual enemies by putting on the whole armour of God, 18 and by perseverance in prayer, which he requireth for all saints, and particularly for himself, that he might preach the gospel with due boldness. 21 He commendeth Tychicus, 23 and concludeth with good wishes to all sincere Christians.

Children, obey your parents in the Lord: for this is right.

2 Honour thy father and mother; which is the first commandment with promise;

3 That it may be well with thee, and thou mayest live long on the earth.

4 And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.

5 Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ;

6 Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart;

7 With good will doing service, as to the Lord, and not to men:

8 Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free.

9 And, ye masters, do the same things unto them, as forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

10 Finally, my brethren, be strong in the Lord, and in the power of his might.

11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

* Prov. 23. 22.
Col. 3. 20.
* Exod. 20. 15.
Deut. 5. 16.
* Jer. 35. 18.
Ezek. 11. 7.
Mal. 1. 6.
Eccl. 1. 3. 8.
Mat. 15. 4.
Mar. 7. 10.
* Col. 3. 21.
* Gen. 18. 19.
Deut. 4. 9.
* Ex. 7. 20.
* 11. 19.
Psal. 78. 4.
Prov. 19. 25.
* 28. & 29. 6.
* 29. 17.
* Col. 3. 12.
* 1 Tim. 6. 2.
Tit. 2. 9.
* 1 Pet. 3. 18.
* 1 Cor. 7. 15.
Phil. 2. 12.
* 1 Chron. 29. 17.
Col. 3. 22.
* Col. 3. 23.
* 1 Rom. 8. 6.
* 1 Cor. 5. 10.
Col. 5. 14.
* Gal. 3. 28.
Col. 3. 11.
* 1 Col. 4. 2.
* Or, moderat- ing.
* Lev. 25. 45.
* Some read, both your and their master. * John 13. 13. * 1 Cor. 7. 21. * 1 Tim. 6. 7. * Eccl. 1. 25. 28. * Rom. 8. 17. * Col. 3. 25. * Phil. 2. 19. & 3. 26. * Col. 1. 21. * Rom. 13. 13. * 1 Cor. 6. 7. * ver. 13. * 1 Thes. 5. 8.

12 For we wrestle not against flesh and blood, but against principalities, against powers; against the rulers of the darkness of this world, against spiritual wickedness in high places.

13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

14 Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

15 And your feet shod with the preparation of the gospel of peace;

16 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

18 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

19 And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

20 For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

21 But that ye also may know my affairs, and how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:

22 Whom I have sent unto you for the same purpose, that ye might know our affairs, and that he might comfort your hearts.

23 Peace be to the brethren, and love with faith, from God the Father and the Lord Jesus Christ.

24 Grace be with all them that love our Lord Jesus Christ in sincerity. Amen.

Written from Rome unto the Ephesians by Tychicus:

* ch. 2. 16. Phil. 2. 4. * 1 Tim. 2. 7. * Acts 26. 29. Col. 4. 3. * 1 Thes. 3. 2. * 1 Cor. 3. 11. * 2 Cor. 5. 20. * Acts 26. 29. & 28. 20. ch. 3. 1. Phil. 1. 7. 13. 24. * 1 Tim. 1. 26. & 2. 9. Philom. 10. * Or, in chains. * Or, thereby. * Acts 28. 31. Phil. 1. 20. * 1 Thes. 5. 2. * Col. 4. 7. * Acts 20. 4. * 1 Tim. 4. 13. Tit. 3. 12. * Col. 4. 8. * 1 Pet. 3. 14. * Tit. 2. 7. * Or, with incorruption.

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* Gr. and and
* Math. 16. 17.
* 1 Cor. 15. 57.
* Rom. 8. 38.
* 10. 1. 21.
* Col. 2. 15.
* Luke 22. 53.
* John 12. 31. & 14. 30.
* ch. 2. 2.
* Col. 1. 11.
* Or, quickened
* 1 Cor. 13. 2.
* ch. 5. 16.
* Or, teaching
* 1 Thes. 1. 3.
* Luke 12. 35.
* 1 Pet. 2. 13.
* 1 John 5. 9.
* 1 Cor. 6. 9.
* 1 Thes. 5. 8.
* 1 John 3. 7.
* Rom. 10. 15.
* 1 John 5. 2.
* 1 Thes. 5. 9.
* Hebr. 4. 12.
* Rev. 1. 16.
* 2. 16.
* 2. 19. 25.
* 2. 12. 13.
* Rom. 21. 1.
* Col. 4. 2.
* 1 Thes. 5. 17.
* Math. 16. 41.
* Mar. 13. 33.
* 1 Thes. 5. 9.
* 1 Cor. 1. 4.
* Ephes. 1. 16. 18.
* 1 Thes. 1. 3.
* 1 Thes. 5. 3.
* Or, minister.
* Rom. 12. 13. & 15. 26.
* 1 Cor. 8. 21.
* ch. 4. 14.
* 1 John 6. 29.
* 1 Thes. 1. 3.
* Or, will
* 1 ver. 10.
* Or, ye
* have me in
* your heart.
* 2 Cor. 3. 1.
* 2. 7. 13.
* Eph. 1. 11.
* & 6. 20.
* Col. 4. 3. 13. * 1 Tim. 1. 8. * 1 ver. 17. * ch. 4. 14. * Or, partakers with me of
* grace. * 1 Rom. 1. 9. & 7. Gal. 1. 20. * 1 Thes. 2. 5. * ch. 2. 26. & 4. 1.
* 1 Thes. 3. 12. Philom. 6. * Or, sent * Rom. 12. 13. & 15. Eph. 5. 12. * Or, 17.

The Epistle of PAUL the Apostle to the PHILIPPIANS.

C H A P. I.

1 Paul saluteth the Philippians, 3 and testifieth his thankfulness to God for their uninterrupted fellowship in the gospel: 8 his affection for them, 9 and prayers for their spiritual improvement. 12 He informeth them that his bonds at Rome had turned out to the advancement of the gospel, which many were thereby induced to preach, though with different views: 21 that considering how serviceable his life might be to the cause of Christ, though for himself it were happier to die, he was doubtful in his choice: 25 but that he knew he should soon be at liberty to visit them again for their comfort. 27 He exhorteth them to walk worthy of their profession, and to be steady and unanimous in the faith, for which they had already been fellow-sufferers with him.

PAUL and Timotheus, the servants of Jesus Christ, to all the saints in Christ Jesus which are at Philippi, with the bishops and deacons:

2 Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

3 I thank my God upon every remembrance of you,

4 Always in every prayer of mine for you all making request with joy,

5 For your fellowship in the gospel from the first day until now;

6 Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:

7 Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.

8 For God is my record, how greatly I long after you all in the bowels of Jesus Christ.

9 And this I pray, that your love may abound yet more and more in knowledge and in all judgment;

10 That ye may approve things that are true, and that ye may abound in the knowledge of the grace of our Lord Jesus Christ.

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* 1 Cor. 1. 2.
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* Rom. 1. 2.
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* Ephes. 1. 16. 18.
* 1 Thes. 1. 3.
* 1 Thes. 5. 3.
* Or, minister.
* Rom. 12. 13. & 15. 26.
* 1 Cor. 8. 21.
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* 1 John 6. 29.
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* 2 Cor. 3. 1.
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* Eph. 1. 11.
* & 6. 20.
* Col. 4. 3. 13. * 1 Tim. 1. 8. * 1 ver. 17. * ch. 4. 14. * Or, partakers with me of
* grace. * 1 Rom. 1. 9. & 7. Gal. 1. 20. * 1 Thes. 2. 5. * ch. 2. 26. & 4. 1.
* 1 Thes. 3. 12. Philom. 6. * Or, sent * Rom. 12. 13. & 15. Eph. 5. 12. * Or, 17.

The gospel furthered by Paul's bonds. PHILIPPIANS. Exhortation to union, love, &c.

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 ¶ Or, differ.
 ¶ Acts 24.
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 1 Thes. 3.
 1 & 5. 23.
 ¶ Cor. 1. 8.
 ¶ John 15.
 4. 5.
 Eph. 2. 10.
 Col. 1. 6.
 ¶ Joh. 15. 8.
 Ephes. 1.
 23. 14.
 ¶ Or, for Christ.
 ¶ ch. 4. 11.
 ¶ Or.
 ¶ Cor. 1.
 ¶ Or, 10
 all others.
 ¶ ch. 2. 3.
 ¶ ver. 7.
 7. 1 Cor. 1.
 11.
 ¶ Rom. 8. 9.
 ¶ Rom. 8.
 29.
 ¶ Rom. 8. 5.
 ¶ Eph. 5.
 19. 20.
 4. 1 Cor. 3.
 11.
 ¶ Tim. 4.
 6.
 ¶ ch. 2. 24.
 1. 1 Cor. 1.
 14. & 5. 13.
 ¶ Eph. 4. 1.
 Col. 1. 10.
 1 Thes. 2. 1.
 11. & 4. 1.
 ¶ ch. 4. 1.
 1. 1 Cor. 1.
 20.
 ¶ Jude 3.
 ¶ 1 Thes. 1.
 5.
 ¶ Rom. 8.
 27.
 ¶ Tim. 2.
 11.
 ¶ Acts 5.
 41.
 Rom. 8. 5.
 Eph. 4. 8.
 ¶ Col. 1. 1.
 ¶ Acts 16.
 19. &c.
 1 Thes. 2.

I are excellent; that ye may be sincere and without offence 'till the day of Christ;
 11 Being filled with the fruits of righteousness, which are by Jesus Christ, 'unto the glory and praise of God.
 12 But I would ye should understand, brethren, that the things which happened unto me have fallen out rather unto the furtherance of the gospel;
 13 So that my bonds in Christ are manifest in all the palace, and in all other places;
 14 And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.
 15 Some indeed preach Christ even of envy, and strife; and some also of good will:
 16 The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:
 17 But the other of love, knowing that I am set for the defence of the gospel.
 18 What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.
 19 For I know that this shall turn to my salvation, through your prayer, and the supply of the Spirit of Jesus Christ.
 20 According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death.
 21 For to me to live is Christ, and to die is gain.
 22 But if I live in the flesh, this is the fruit of my labour: yet what I shall choose I wot not.
 23 For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:
 24 Nevertheless to abide in the flesh is more needful for you.
 25 And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith;
 26 That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again.
 27 Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind, striving together for the faith of the gospel;
 28 And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.
 29 For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;
 30 Having the same conflict which ye saw in me, and now hear to be in me.

CHAPTER II.

1 Paul earnestly recommendeth to the Philippians mutual love and union, 3 lowliness of mind, 4 and that charitable condescension for the good of others, exemplified in the life and death of Christ, 9 for which God had exalted him to be Lord of all. 12 He exhorteth them to carefulness in working out their own salvation, 14 to obey the will of God cheerfully and universally, that so they might distinguish themselves from the rest of the world by a bright example of

virtue; 16 and by their steadiness give him cause to rejoice in the success of his labours, who would gladly lay down his life to serve them. 19 He hopeth to send Timothy to them shortly, whom he greatly commendeth: 21 as he doth the affection and zeal of Epaphroditus, whom he sendeth with this epistle.

IF there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,

2 Fulfil ye my joy, that ye be like-minded, having the same love, being of one accord, of one mind.

3 Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

4 Look not every man on his own things, but every man also on the things of others.

5 Let this mind be in you, which was also in Christ Jesus:

6 Who, being in the form of God, thought it not robbery to be equal with God:

7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

9 Wherefore God also hath highly exalted him, and given him a name which is above every name:

10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

13 For it is God which worketh in you both to will and to do of his good pleasure.

14 Do all things without murmurings and disputings:

15 That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

16 Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.

17 Yea, and if I be offered upon the sacrifice and service of your faith, I joy, and rejoice with you all.

18 For the same cause also do ye joy, and rejoice with me.

19 But I trust in the Lord Jesus to send Timothy shortly unto you, that I also may be of good comfort, when I know your state.

20 For I have no man like-minded, who will naturally care for your state.

21 For all seek their own, not the things which are Jesus Christ's.

22 But ye know the proof of him, that, as a son with the father, he hath served with me in the gospel.

23 I desire to see you, that I may impart unto you some gift, that ye may be established. ¶ I will come to you, when I shall have opportunity, but I will not now. ¶ I will send Epaphroditus to you, who is my fellow-labourer and fellow-prisoner for the gospel. ¶ He shall tell you of my state. ¶ I am well, and have no more to write to you at present. ¶ I will write again, when I shall have opportunity. ¶ I will send to you, as soon as I shall have opportunity. ¶ I will write again, when I shall have opportunity. ¶ I will send to you, as soon as I shall have opportunity.

Anno DOMINI 64.

1. 1 Cor.

13. 14.

Col. 3. 12.

John 3.

20.

1. Rom. 12.

16. & 19. 5.

1 Cor. 10.

1. 1 Cor. 13.

21.

ch. 1. 27.

& 3. 16.

& 4. 2.

1 Pet. 3. 8.

Gal. 5. 26.

ch. 1. 13.

1. 14.

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Anno
DOMINI
64.* ch. 7. 25.
Philém.
aa.* ch. 4. 18.
Philém.
a.* 2 Cor. 8.
23.
* 2 Cor. 11.* ch. 4. 18.
* ch. 2. 5.Or,
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* 1 Cor. 16.

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* 1 Thes. 5.

23.

* 1 Tim. 5.

27.

* 1 Cor. 16.

27.

* ch. 4. 10.

23 Him therefore I hope to send presently, so soon as I shall see how it will go with me.

24 But * I trust in the Lord that I also myself shall come shortly.

25 Yet I supposed it necessary to send to you * Epaphroditus, my brother, and companion in labour, and * fellowfoldier, * but your messenger, and * he that ministered to my wants.

26 * For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick.

27 For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.

28 I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful.

29 Receive him therefore in the Lord with all gladness; and * hold such in reputation:

30 Because for the work of Christ he was nigh unto death, not regarding his life, * to supply your lack of service toward me.

C H A P. III.

1 Paul exhorteth to rejoice in the Lord, and to beware of the false teachers of the circumcision: 4 shewing that as a Jew he had better grounds of confidence than they, 7 but that he disclaimed them all, trusting only to the justification which is of God by faith, and hoping to partake of the resurrection through Christ.

12 He acknowledgeth his present imperfection, and that he was still anxiously striving for the prize: 15 exhorting others to be likeminded, 17 and to follow his example, 18 for many were enemies to the gospel, being earthly minded; 20 but his conversation and views were heavenly.

FINALLY, my brethren, * rejoice in the Lord. To write the same things to you, to me indeed is not grievous, but for you it is safe.

2 * Beware of dogs, beware of * evil workers, * beware of the concision.

3 For we are * the circumcision, * which worship God in the spirit, and * rejoice in Christ Jesus, and have no confidence in the flesh.

4 Though * I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:

5 * Circumcised the eighth day, * of the stock of Israel, * of the tribe of Benjamin, * an Hebrew of the Hebrews; as touching the law, * a Pharisee;

6 * Concerning zeal, * persecuting the church; * touching the righteousness which is in the law, * blameless.

7 But * what things were gain to me, those I counted loss for Christ.

8 Yea doubtless, and I count all things but loss * for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,

9 And be found in him, not having mine own righteousness, which is of the law, but * that which is through the faith of Christ, the righteousness which is of God by faith:

10 That I may know him, and the power of his resurrection, and * the fellowship of

his sufferings, being made conformable unto his death;

11 If by any means I might * attain unto the resurrection of the dead.

12 Not as though I had already * attained, either were already * perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

13 Brethren, I count not myself to have apprehended: but *this* one thing I do, * forgetting those things which are behind, and * reaching forth unto those things which are before,

14 * I press toward the mark for the prize of * the high calling of God in Christ Jesus.

15 Let us therefore, as many as be * perfect, * be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

16 Nevertheless, whereto we have already attained, * let us walk * by the same rule, * let us mind the same thing.

17 Brethren, * be followers together of me, and mark them which walk so as * ye have us for an example.

18 (For many walk, of whom I have told you often, and now tell you even weeping, *that they are* * the enemies of the cross of Christ:

19 * Whose end is destruction, * whose God is their belly, and * whose glory is in their shame, * who mind earthly things.)

20 For * our conversation is in heaven; * from whence also we * look for the Saviour, the Lord Jesus Christ:

21 * Who shall change our vile body, that it may be fashioned like unto his glorious body, * according to the working whereby he is able * even to subdue all things unto himself.

21 Cor. 15. 43, 49. Col. 3. 4. 1 John 3. 2. Eph. 1. 19. 1 Cor. 15. 26, 27.

C H A P. IV.

1 Paul exhorteth to steadfastness in Christ, 2 and after some particular admonitions, 3 exhorteth generally to religious joy, 5 moderation, 6 trust

in God with prayer, 8 and to every branch of moral goodness. 10 He testifieth his joy in the care shewn by the Philippians for his supply in prison, though being always content he was above want; 15 and commendeth their former liberality to him, not for his own sake, but for the good that would redound to them from it.

18 He acknowledgeth the receipt of their late bounty, assuring them that God would both accept and reward it. 20 He giveth glory to God, and concludeth with salutations, and a blessing.

Therefore, my brethren dearly beloved and * longed for, * my joy and crown, so * stand fast in the Lord, my dearly beloved.

2 I beseech Euodias, and beseech Syntyche, * that they be of the same mind in the Lord.

3 And I intreat thee also, true yokefellow, help those women which * laboured with me in the gospel, with Clement also, and with other my fellowlabourers, whose names are in * the book of life.

4 * Rejoice in the Lord alway: and again I say, Rejoice.

5 Let your moderation be known unto all men. * The Lord is at hand.

6 * Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

7 And * the peace of God, which passeth

Anno
DOMINI
64.* Act. 16. 7.
* 1 Tim. 6.

11.

* Hebr. 13.

13.

* 1 Cor. 9.

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* 1 Cor. 9.

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* 1 Cor. 9.

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* 1 Cor. 9.

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* 1 Cor. 9.

47.

* 1 Cor. 9.

Exhortation to all goodnefs. PHILIPPIANS. *The liberality of the Philippians.*

Anno DOMINI 64.

Or, venerable.

1 Thess. 5. 22.

ch. 3. 17. Rom. 15. 33. & 16.

1 Cor. 14. 33.

1 Cor. 15. 31.

2 Thess. 5. 23.

Hebr. 13. 20.

2 Cor. 11. 9.

Or, it revived.

1 Tim. 6. 6.

1 Cor. 4. 21.

2 Cor. 6. 10. & 11. 27.

John 19. 5.

2 Cor. 12. 9.

all understanding, shall keep your hearts and minds through Christ Jesus.

8 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

9 Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.

10 But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity.

11 Not that I speak in respect of want: for I have learned, in whatsoever state I am, therein to be content.

12 I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

13 I can do all things through Christ which strengtheneth me.

14 Notwithstanding ye have well done,

that ye did communicate with my affliction.

15 Now, ye Philippians, know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.

16 For even in Thessalonica ye sent once and again unto my necessity.

17 Not because I desire a gift: but I desire fruit that may abound to your account.

18 But I have all, and abound: I am full, having received of Epaphroditus the things which were sent from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.

19 But my God shall supply all your need according to his riches in glory by Christ Jesus.

20 Now unto God and our Father be glory for ever and ever. Amen.

21 Salute every saint in Christ Jesus. The brethren which are with me greet you.

22 All the saints salute you, chiefly they that are of Cæsar's household.

23 The grace of our Lord Jesus Christ be with you all. Amen.

¶ It was written to the Philippians from Rome by Epaphroditus.

Anno DOMINI 64.

ch. 1. 7.

1 Cor. 15. 9.

Rom. 15. 28.

Tit. 3. 14.

Or, I have received all.

ch. 2. 25.

7 Heb. 13. 26.

2 Cor. 9. 12.

1 Pet. 3. 7.

1 Cor. 9. 8.

1 Pet. 1. 7. & 1. 16.

Rom. 16. 27.

Gal. 1. 3.

Gal. 1. 9.

ch. 1. 23.

The Epistle of PAUL the Apostle to the COLOSSIANS.

CHAP. I.

Anno DOMINI 64.

1 Ephes. 1.

1 Cor. 4. 27.

Ephes. 6. 21.

Gal. 1. 3.

1 Cor. 1. 4.

Ephes. 1. 16.

Phil. 1. 3.

1 Cor. 6. 4.

1 Cor. 9. 1.

Phil. 3. 15.

Hebr. 6. 10.

1 Tim. 4. 2.

1 Pet. 1. 4.

Matth. 24. 14.

Mark 16. 15.

Rom. 20. 18.

1 Cor. 2. 9.

1 Mark 4. 1.

John 5. 16.

Phil. 1. 11.

1 Cor. 6. 1.

Ephes. 3. 2.

Tit. 2. 11.

1 Pet. 5. 12.

1 Cor. 4. 12.

Phil. 4. 23.

1 Cor. 12. 3.

1 Cor. 12. 3.

After saluting the saints at Colosse, 3 Paul testifies his thankfulness to God for the good account he had heard of their faith and love; 9 and his continual prayers for their improvement in spiritual knowledge, right practice, and thanksgiving to God for the benefits of redemption by his Son. 15 He sheweth them the exalted nature and mediatorial office of Christ, 21 by whom they, who were once enemies, were now reconciled, if they continued true to the gospel, 23 whereof he Paul was made a minister to preach it to the Gentiles.

PAUL, an apostle of Jesus Christ by the will of God, and Timotheus our brother,

2 To the saints and faithful brethren in Christ which are at Colosse: Grace be unto you, and peace, from God our Father and the Lord Jesus Christ.

3 We give thanks to God and the Father of our Lord Jesus Christ, praying always for you,

4 Since we heard of your faith in Christ Jesus, and of the love which ye have to all the saints,

5 For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel;

6 Which is come unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth:

7 As ye also learned of Epaphras our dear fellowservant, who is for you a faithful minister of Christ;

8 Who also declared unto us your love in the Spirit.

9 For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;

10 That ye might walk worthy of the

Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;

11 Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness;

12 Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:

14 In whom we have redemption through his blood, even the forgiveness of sins:

15 Who is the image of the invisible God, the firstborn of every creature:

16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

17 And he is before all things, and by him all things consist.

18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

19 For it pleased the Father that in him should all fulness dwell;

20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.

21 And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled

22 In the body of his flesh through

Anno DOMINI 64.

1 Thess. 4. 1.

John 15. 16.

1 Cor. 9. 8.

Phil. 1. 11.

Titus 2. 11.

Hebr. 13. 21.

1 Pet. 3. 18.

1 Pet. 3. 18.

1 Pet. 3. 18.

1 Pet. 3. 18.

1 Pet. 3. 18.

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Anno
DOMINI

64.

Luke 1.

75.

Ephes. 1.

4 & 5: 27.

2 Thel. 4: 7.

Tit. 2: 14.

Jude 24.

Ephes. 3.

27.

ch. 4: 7.

John 1: 6.

Rom. 10.

28.

b ver. 6.

Acts 1.

27.

2 Cor. 3: 6.

4: 1. &

e. 18.

Ephes. 3: 7.

ver. 25.

2 Tim. 2: 7.

Rom. 5: 3.

Cor. 7: 4.

Ephes. 3.

2: 11.

1 Cor. 1.

5: 6.

Phil. 3: 10.

1 Tim. 1.

8: & 5: 10.

Ephes. 1.

23.

1 Cor. 9.

27.

Gal. 4: 7.

Eph. 3: 3.

ver. 23.

Or, fully

to preach

the word of

God, Rom. 15: 19.

1 Rom. 16: 25.

1 Cor. 2: 7.

Eph. 3: 9.

Matt.

23: 11.

2 Tim. 1: 10.

1 Cor. 2: 14.

Rom. 9: 23.

Ephes. 1: 7.

4: 3. 8.

Or, among you.

2 Acts 20: 30, 27, 31.

1 Cor. 12: 2.

Eph. 5: 27.

ver. 23.

1 Cor. 15: 10.

ch. 2: 1.

Eph. 2: 19.

& 3: 7, 20.

death, * to present you holy and unblameable and unreprouvable in his sight:

23 If ye continue in the faith * grounded and settled, and be * not moved away from the hope of the gospel, which ye have heard, * and which was preached * to every creature which is under heaven; * whereof I Paul am made a minister;

24 * Who now rejoice in my sufferings * for you, and fill up * that which is behind of the afflictions of Christ in my flesh for * his body's sake, which is the church:

25 Whereof I am made a minister, according to * the dispensation of God which is given to me for you, * to fulfil the word of God;

26 Even * the mystery which hath been hid from ages and from generations, * but now is made manifest to his saints:

27 To whom God would make known what is * the riches of the glory of this mystery among the Gentiles; which is Christ * in you, * the hope of glory:

28 Whom we preach, * warning every man, and teaching every man in all wisdom; * that we may present every man perfect in Christ Jesus:

29 * Whereunto I also labour, * striving * according to his working, which worketh in me mightily.

CHAP. II.

1 Paul testifieth his solicitude for the churches which had not seen him, that they might be united in love, and attain a perfect knowledge of the Christian revelation, 4 not being seduced from their steadfastness in the faith, 8 nor corrupted through philosophy and human traditions. 9 He sheweth that they were already complete in Christ, having attained the true circumcision figured in baptism; 13 that God had quickened them with Christ, and both abolished the law of ordinances, that was against them, 15 and also spoiled principalities and powers. 16 He therefore urgeth them not to submit to legal ordinances, which were but a shadow of Christ; nor to the worship of angels, and other vain practices of human devising.

FOR I would that ye knew what great * conflict I have for you, and for them at Laodicea, and for as many as have not seen my face in the flesh;

2 * That their hearts might be comforted, * being knit together in love, and unto all riches of the full assurance of understanding, * to the acknowledgement of the mystery of God, and of the Father, and of Christ;

3 * In whom are hid all the treasures of wisdom and knowledge.

4 And this I say, * lest any man should beguile you with enticing words.

5 For * though I be absent in the flesh, yet am I with you in the spirit, * joying and beholding * your order, and the * steadfastness of your faith in Christ.

6 * As ye have therefore received Christ Jesus the Lord, so walk ye in him:

7 Rooted and built up in him, and established in the faith, as ye have been taught, abounding therein with thanksgiving.

8 Beware lest any man spoil you through philosophy and vain deceit, after * the tradition of men, after the * rudiments of the world, and not after Christ.

9 For * in him dwelleth all the fulness of the Godhead bodily.

10 * And ye are complete in him, * which is the head of all * principality and power:

11 In whom also ye are * circumcised with the circumcision made without hands, in * putting off the body of the sins of the flesh by the circumcision of Christ:

12 Buried with him in baptism, wherein also * ye are risen with him through * the faith of the operation of God, * who hath raised him from the dead.

13 * And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

14 * Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

15 And * having spoiled * principalities and powers, he made a shew of them openly, triumphing over them * in it.

16 Let no man therefore * judge you * in meat, or in drink, or * in respect * of an holyday, or of the new moon, or of the sabbath days:

17 Which are a shadow of things to come, but the body is of Christ.

18 * Let no man * beguile you of your reward * in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,

19 And not holding * the head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

20 Wherefore if ye be * dead with Christ from * the rudiments of the world, * why, as though living in the world, are ye subject to ordinances,

21 (* Touch not; taste not; handle not; using;) * after the commandments and doctrines of men?

23 * Which things have indeed a shew of wisdom in * will worship, and humility, and * neglecting of the body; not in any honour to the satisfying of the flesh.

24 * Which all are to perish with the using;) * after the commandments and doctrines of men?

25 * Which things have indeed a shew of wisdom in * will worship, and humility, and * neglecting of the body; not in any honour to the satisfying of the flesh.

26 * Which all are to perish with the using;) * after the commandments and doctrines of men?

27 * Which things have indeed a shew of wisdom in * will worship, and humility, and * neglecting of the body; not in any honour to the satisfying of the flesh.

28 * Which all are to perish with the using;) * after the commandments and doctrines of men?

29 * Which things have indeed a shew of wisdom in * will worship, and humility, and * neglecting of the body; not in any honour to the satisfying of the flesh.

30 * Which all are to perish with the using;) * after the commandments and doctrines of men?

31 * Which things have indeed a shew of wisdom in * will worship, and humility, and * neglecting of the body; not in any honour to the satisfying of the flesh.

32 * Which all are to perish with the using;) * after the commandments and doctrines of men?

33 * Which things have indeed a shew of wisdom in * will worship, and humility, and * neglecting of the body; not in any honour to the satisfying of the flesh.

34 * Which all are to perish with the using;) * after the commandments and doctrines of men?

35 * Which things have indeed a shew of wisdom in * will worship, and humility, and * neglecting of the body; not in any honour to the satisfying of the flesh.

36 * Which all are to perish with the using;) * after the commandments and doctrines of men?

37 * Which things have indeed a shew of wisdom in * will worship, and humility, and * neglecting of the body; not in any honour to the satisfying of the flesh.

38 * Which all are to perish with the using;) * after the commandments and doctrines of men?

39 * Which things have indeed a shew of wisdom in * will worship, and humility, and * neglecting of the body; not in any honour to the satisfying of the flesh.

40 * Which all are to perish with the using;) * after the commandments and doctrines of men?

41 * Which things have indeed a shew of wisdom in * will worship, and humility, and * neglecting of the body; not in any honour to the satisfying of the flesh.

42 * Which all are to perish with the using;) * after the commandments and doctrines of men?

43 * Which things have indeed a shew of wisdom in * will worship, and humility, and * neglecting of the body; not in any honour to the satisfying of the flesh.

Anno
DOMINI

64.

John 1: 14.

ch. 1: 19.

John 1: 16.

Ephes. 1.

20: 21.

1 Pet. 3: 22.

ch. 1: 15.

Deut. 10.

16 & 30: 6.

Jer. 4: 4.

Rom. 2: 29.

Phil. 3: 3.

Rom. 6: 6.

Eph. 4: 22.

ch. 3: 2, 9.

Rom. 6: 4.

7 ch. 3: 1.

Ephes. 1.

19: 5: 7.

Acts 24.

Ephes. 2.

1: 5, 6, 11.

Ephes. 2.

15: 16.

1 John 3: 15.

Ps. 68: 18.

1 John 3: 12.

Matt. 12.

Luke 10.

18: & 11.

John 12.

1: & 16.

11.

Eph. 4: 8.

Heb. 2: 14.

Eph. 4: 12.

Or, in himself.

Rom. 14.

1: 10, 13.

Or, for eating and drinking.

Rom. 14.

2: 17.

1 Cor. 8: 8.

Or,

in part.

Rom. 14.

5.

Gal. 4: 10.

1 Heb. 2: 5.

2 Cor. 9: 8.

10: 2.

1 ver. 4.

Or, judge ye.

1 Cor. 8: 8.

Or,

voluntary.

in humility.

ver. 11.

Ezek. 13.

1.

1 Tim. 17.

Ephes. 4.

15: 16.

Rom. 6: 3.

5 & 7: 4, 6.

Gal. 4: 19.

Eph. 2: 15.

1 ver. 8.

Or, elements.

Gal. 4: 3.

1 Tim. 2: 13.

Math. 15: 9.

Thus 2: 24.

1 Tim. 4: 2.

1 ver. 8.

Or, punishing, or, not sparing.

CHAP. III.

1 The apostle exhorteth to be heavenly minded, 5 to mortify carnal lusts, and to put away all malice and ill dealing in respect of one another, as becometh Christians; 12 he recommendeth brotherly kindness, charity, and other general duties. 18 The relative duties of wives, 19 and husbands: 20 of children, 21 and parents: 22 and of servants toward their masters.

IF ye then * be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

2 Set your * affection on things above, not on things on the earth.

3 * For ye are dead, * and your life is hid with Christ in God.

4 * When Christ, who is * our life, shall appear, then shall ye also appear with him * in glory.

5 Mortify therefore * your members which are upon the earth; * fornication, uncleanness, inordinate affection, * evil concupiscence, and covetousness, * which is idolatry:

6 * For which things' sake the wrath of

* 9 N

Or, fear, or, care.

ch. 1: 29.

Phil. 1: 20.

2 Thel. 1: 2.

1 Cor. 1: 6.

Phil. 1: 26.

ch. 1: 8.

ch. 1: 9.

Or,

wherein.

1 Cor. 1.

24: & 6: 7.

Eph. 1: 3.

ch. 1: 9.

1 Rom. 16.

18.

1 Cor. 11.

23.

1 Cor. 14.

26 & 5: 6.

ver. 8, 18.

1 Cor. 5: 3.

2 Thel. 2.

27.

1 Cor. 14.

40.

1 Pet. 5: 9.

1 Thel.

4: 1.

Jude 3.

Eph. 2: 22.

22: & 3: 17.

ch. 1: 23.

Jer. 29: 8.

Rom. 16.

27.

Eph. 5: 6.

ver. 18.

Heb. 13: 9.

1: 3.

Gal. 3: 14.

ver. 22.

Or,

elements.

Gal. 4: 39.

ver. 20.

Rom. 6: 8.

Ephes. 2: 6.

ch. 2: 12.

Rom. 8.

14.

Eph. 1: 20.

Or, mind.

Rom. 6: 2.

Gal. 2: 20.

ch. 2: 20.

1 Cor. 5: 7.

ch. 1: 5.

1 John 3: 2.

1 John 12.

25: & 24: 6.

1 Cor. 13.

43.

Phil. 3: 21.

Rom. 2.

1 Rom. 6: 2.

Gal. 5: 24.

1 Rom. 6: 2.

11.

The duties of wives, husbands, &c. COLOSSIANS. Divers precepts and salutations.

Anno DOMINI 64.
 God cometh on * the children of disobedience :
 7 * In the which ye also walked some time, when ye lived in them.
 8 * But now ye also put off all these ; anger, wrath, malice, blasphemy, * filthy communication out of your mouth.
 9 * Lie not one to another, * seeing that ye have put off the old man with his deeds ;
 10 And have put on the new man, which * is renewed in knowledge * after the image of him that * created him :
 11 Where there is neither * Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free : * but Christ is all, and in all.
 12 * Put on therefore, * as the elect of God, holy and beloved, * bowels of mercies, kindness, humbleness of mind, meekness, long suffering ;
 13 * Forbearing one another, and forgiving one another, if any man have a quarrel against any : even as Christ forgave you, so also do ye.
 14 * And above all these things * put on charity, which is the * bond of perfectness.
 15 And let * the peace of God rule in your hearts, * to the which also ye are called in one body ; * and be ye thankful.
 16 Let the word of Christ dwell in you richly in all wisdom ; teaching and admonishing one another * in psalms and hymns and spiritual songs, singing * with grace in your hearts to the Lord.
 17 And * whatsoever ye do in word or deed, do all in the name of the Lord Jesus, * giving thanks to God and the Father by him.
 18 * Wives, submit yourselves unto your own husbands, * as it is fit in the Lord.
 19 * Husbands, love your wives, and be not * bitter against them.
 20 * Children, obey your parents * in all things : for this is well pleasing unto the Lord.
 21 * Fathers, provoke not your children to anger, lest they be discouraged.
 22 * Servants, obey * in all things your masters * according to the flesh ; not with eyeservice, as menpleasers ; but in singleness of heart, fearing God :
 23 * And whatsoever ye do, do it heartily, as to the Lord, and not unto men ;
 24 * Knowing that of the Lord ye shall receive the reward of the inheritance : * for ye serve the Lord Christ.
 25 But he that doeth wrong shall receive for the wrong which he hath done : and * there is no respect of persons.
 26 * Eph. 5. 3. * Eph. 5. 24. Tit. 2. 9. * Eph. 4. 31. * Eph. 6. 1. Tit. 2. 9. * Eph. 6. 4. * Eph. 6. 5. &c. 1 Tim. 6. 1. Tit. 2. 9. * Pet. 3. 18. * ver. 10. * Phil. 1. 14. * Eph. 6. 6. 7. * Eph. 6. 8. * 1 Cor. 9. 22. * Rom. 2. 12. Eph. 6. 9. * Pet. 2. 17. * Sec Deut. 10. 17.

CHAP. IV.

1 The duty of masters toward their servants. 2 A

general exhortation to perseverance in prayer, 5 discreet conduct, 6 and well ordered speech. 7 The apostle commendeth Tychicus and Onesimus, by whom he sent this epistle : 10 and concludeth with divers salutations, and a blessing.

Anno DOMINI 64.
 Masters, * give unto your servants that which is just and equal ; knowing that ye also have a Master in heaven.
 2 * Continue in prayer, and watch in the same * with thanksgiving ;
 3 * Withal praying also for us, that God would * open unto us a door of utterance, to speak * the mystery of Christ, * for which I am also in bonds :
 4 That I may make it manifest, as I ought to speak.
 5 * Walk in wisdom toward them that are without, * redeeming the time.
 6 Let your speech be always * with grace, * seasoned with salt, * that ye may know how ye ought to answer every man.
 7 * All my state shall Tychicus declare unto you, who is a beloved brother, and a faithful minister and fellow servant in the Lord :
 8 * Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts ;
 9 With * Onesimus, a faithful and beloved brother, who is one of you. They shall make known unto you all things which are done here.
 10 * Aristarchus my fellow prisoner saluteth you, and * Marcus, sister's son to Barnabas, (touching whom ye received commandments : if he come unto you, receive him ;)
 11 And Jesus, which is called Justus, who are of the circumcision. These only are my fellowworkers unto the kingdom of God, which have been a comfort unto me.
 12 * Epaphras, who is one of you, a servant of Christ, saluteth you, always * labouring fervently for you in prayers, that ye may stand * perfect and * complete in all the will of God.
 13 For I bear him record, that he hath a great zeal for you, and them that are in Laodicea, and them in Hierapolis.
 14 * Luke, the beloved physician, and * Demas, greet you.
 15 Salute the brethren which are in Laodicea, and Nymphas, and * the church which is in his house.
 16 And when * this epistle is read among you, cause that it be read also in the church of the Laodiceans ; and that ye likewise read the epistle from Laodicea.
 17 And say to * Archippus, Take heed to * the ministry which thou hast received in the Lord, that thou fulfil it.
 18 * The salutation by the hand of me Paul. * Remember my bonds. * Grace be with you. Amen.
 ¶ Written from Rome to the Colossians by Tychicus and Onesimus.

The First Epistle of PAUL the Apostle to the THESSALONIANS.

CHAP. I.

Anno DOMINI 64.
 1 The salutation. 2 Paul sheweth his thankful remembrance of the Thessalonians in his prayers on account of their faith, charity, and patience ; 5 applauding them for their exemplary reception of the gospel, and improvement under it.

Anno DOMINI 64.
 PAUL, and * Silvanus, and Timotheus, unto the church of the Thessalonians which is in God the Father and in the Lord Jesus Christ : * Grace be unto you, and peace, from God our Father, and the Lord Jesus Christ.

Anno DOMINI 54.
 2 We give thanks to God always for you all, making mention of you in our prayers;
 3 Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father;
 4 Knowing, brethren beloved, your election of God.
 5 For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.
 6 And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost:
 7 So that ye were ensamples to all that believe in Macedonia and Achaia.
 8 For from you founded our word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God-ward is spread abroad; so that we need not to speak any thing.
 9 For they themselves shew of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God;
 10 And to wait for his Son from heaven, whom he raised from the dead, even Jesus, which delivered us from the wrath to come.
 11 For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God.

CHAP. II.

1 Paul setteth forth in what manner he had preached the gospel to the Thessalonians, and they had received and suffered for it. 17 He sheweth his desire of coming to them, and the cause which had hitherto prevented him: 19 testifying his joy and satisfaction in them.

FOR yourselves, brethren, know our entrance in unto you, that it was not in vain:

2 But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention.

3 For our exhortation was not of deceit, nor of uncleanness, nor in guile:

4 But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts.

5 For neither at any time used we flattering words, as ye know, nor a cloke of covetousness; God is witness:

6 Nor of men sought we glory, neither of you, nor yet of others, when we might have been burdensome, as the apostles of Christ.

7 But we were gentle among you, even as a nurse cherisheth her children:

8 So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us.

9 For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God.

10 Ye are witnesses, and God also, how

holily and justly and unblameably we behaved ourselves among you that believe:

11 As ye know how we exhorted and comforted and charged every one of you, as a father doth his children,

12 That ye would walk worthy of God, who hath called you unto his kingdom and glory.

13 For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

14 For ye, brethren, became followers of the churches of God which in Judea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they have of the Jews:

15 Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:

16 Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost.

17 But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire.

18 Wherefore we would have come unto you, even I Paul, once and again; but Satan hindered us.

19 For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Lord Jesus Christ at his coming?

20 For ye are our glory and joy.

CHAP. III.

1 The apostle sheweth that out of his great care for the Thessalonians he had sent Timothy to comfort and strengthen them in the faith; 6 whose good report of them had been a great consolation to him in his distresses. 9 He testifieth his thankfulness to God, and earnest desire to see them; 11 praying God to guide him to them, and for their increase in love and holiness unto the end.

WHEREFORE when we could no longer forbear, we thought it good to be left at Athens alone;

2 And sent Timothy, our brother, and minister of God, and our fellow labourer in the gospel of Christ, to establish you, and to comfort you concerning your faith:

3 That no man should be moved by these afflictions: for yourselves know that we are appointed thereunto.

4 For verily, when we were with you, we told you before that we should suffer tribulation; even as it came to pass, and ye know.

5 For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

6 But now when Timothy came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also to see you:

7 Therefore, brethren, we were comforted over you in all our affliction and distress by your faith:

ch. 1. 5, 9.
 Acts 16.
 22.
 ch. 1. 5.
 Acts 17, 18.
 Phil. 1, 20.
 Col. 3. 1.
 1 Cor. 9. 5.
 ver. 5.
 1 Pet. 1. 16.
 1 Cor. 7.
 25.
 1 Tim. 1.
 11, 18.
 1 Cor. 9.
 17.
 Gal. 2. 7.
 Tit. 1. 3.
 1 Gal. 1. 10.
 1 Prov. 17.
 3.
 Rom. 8. 17.
 1 Acts 20.
 33.
 1 Cor. 2.
 27, & 4. 5.
 & 7. 2. &
 25, 17.
 Rom. 1. 9.
 1 John 5.
 41, 42. &
 13. 43.
 1 Tim. 5.
 17.
 1 Cor. 9.
 4, 6, 12, 18.
 2 Cor. 10.
 1, 2, 10, 11.
 & 13, 10.
 2 Thes. 1. 9.
 Philim. 8.
 9.
 1 Or, used an-
 liberly.
 1 Cor.
 11. 9. &
 12, 13, 14.
 2 Thes. 1. 8.
 1 Cor. 9.
 1, 2, 5.
 1 Cor. 2. 1, & 9. 22. 1 Tim. 2. 24. Rom. 1. 11. & 15.
 29. 1 Cor. 11. 15. 1 Acts 20. 34. 1 Cor. 4. 12. 1 Cor. 11. 9. 2 Thes. 1. 8.
 2 Cor. 11. 13, 14. 1 ch. 1. 5. 1 Cor. 7. 2. 2 Thes. 1. 7.

Anno DOMINI 54.
 Eph. 4. 1.
 Phil. 1. 17.
 Col. 1. 10.
 ch. 4. 1.
 1 Cor. 1. 9.
 ch. 5. 14.
 2 Thes. 1.
 14.
 1 Tim.
 1. 9.
 ch. 1. 3.
 1 Matth.
 10. 40.
 Gal. 4. 14.
 1 Pet. 3. 1.
 1 Gal. 1. 12.
 1 Acts 17.
 5. 13.
 1 Hebr. 10.
 33, 34.
 1 Acts 5.
 25, & 15.
 & 5. 10.
 & 7. 52.
 1 Matth.
 5. 12. &
 23, 34, 37.
 Luke 13.
 33, 34.
 1 Acts 7. 52.
 1 Or, charged as
 out.
 1 Eith. 3. 8.
 1 Luke 11.
 32.
 1 Acts 13.
 50. & 14.
 5. 19. & 17.
 5. 11. & 18.
 12. & 19. 9.
 & 22. 1, 21.
 1 Gen. 15.
 16.
 Matth. 23.
 32.
 1 Matth.
 24. 6, 14.
 1 Cor. 5.
 1 Col. 2. 5.
 1 ch. 3. 10.
 1 Rom. 7.
 1 Prov. 16. 31.
 1 Or, glorifying. 1 Cor. 15. 23. ch. 1. 13. Rev. 1. 7. & 22. 12.
 1 ver. 5.
 1 Acts 17.
 25.
 1 Rom. 16.
 1 Cor. 16.
 10.
 1 Cor. 1. 19.
 1 Ephes. 3.
 13.
 1 Acts 9.
 16. & 14.
 25. & 20.
 23. & 21. 12.
 1 Cor. 4. 9.
 1 Tim. 3.
 12.
 1 Pet. 2. 21.
 1 Acts 20.
 24.
 1 ver. 1.
 1 Cor. 7.
 5.
 1 Cor. 12.
 1 Gal. 2. 2.
 & 4. 11.
 Phil. 1. 16.
 1 Acts 18.
 15. 5.
 1 Phil. 1. 3.
 1 Cor. 1.
 4. & 7. 6.
 7. 13.

Anno
DOMINI

54.

Phil. 4. 1.

ch. 1. 1.

Act. 26. 7.

1 Tim. 1. 3.

Rom. 1. 1.

10. 11. 16.

15. 31.

ch. 2. 17.

2 Cor. 13.

9. 11.

Col. 4. 12.

Or,

guide.

Mark. 1. 3.

cl. 4. 10.

ch. 4. 9.

2. 15.

2 Pet. 1. 7.

1 Cor. 1. 8.

Phil. 1. 10.

ch. 5. 23.

2 Thess. 2.

27.

1 John 3.

20. 21.

2 Zech. 14.

Jude 14.

Or,

request.

Or,

beseech.

Phil. 1. 17.

Col. 1. 6.

ch. 5. 12.

Col. 1. 10.

2 Rom. 12.

2.

Eph. 5. 17.

Eph. 5. 17.

1 Cor. 6.

14. 18.

Eph. 5. 3.

Col. 3. 3.

2 Rom. 6.

29.

2 Cor. 6. 13.

28.

Col. 3. 5.

Rom. 1. 1.

24. 26.

1 Eph. 4.

17. 18.

1 Cor.

25. 34.

Gal. 4. 8.

Eph. 3. 11.

2. 18.

2 Thess. 1. 8.

1 Lev. 19.

21. 13.

1 Cor. 6. 8.

Or, ep.

2 Cor. 13.

Or,

2 Cor. 13.

Or, in the

matter.

2 2 Thess.

1. 8.

1 Lev. 12.

44. 19. 2.

1 Cor. 1. 2.

Heb. 12. 14.

1 Pet. 3.

24. 35.

2 Luke 10.

16.

Or,

rejoice.

1 Cor. 3.

10. 7. 40.

1 John 3.

24.

ch. 5. 1.

1 Jer. 31. 34.

John 6. 45.

2. 14. 26.

Heb. 8. 11.

2 John 2.

20. 27.

2 Matth.

22. 39.

John 13.

24. 12. 12.

Eph. 5. 2.

2 Pet. 4. 8.

1 Job. 3. 13.

23. 25. 2. 12.

ch. 1. 7.

2 Thess. 3. 7.

8. 12.

2 Rom. 13. 13.

1 Cor. 2. 21.

Col. 4. 5.

2 Pet. 2. 12.

Or, of no man.

2 See Lev. 19. 28.

Deut. 14. 1.

2 Sam. 12. 30.

2 Eph. 1. 12.

1 Cor. 15. 13.

2 2 Cor. 15. 18.

23. ch. 3. 13.

2 1 Kings 13. 17.

28. & 20. 35.

8 For now we live, if ye stand fast in the Lord.

9 For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God;

10 Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith?

11 Now God himself and our Father, and our Lord Jesus Christ, direct our way unto you.

12 And the Lord make you to increase and abound in love one toward another, and toward all men, even as we do toward you:

13 To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.

C H A P. IV.

1 Paul exhorteth the Thessalonians to proceed in their endeavours to please God by a holy and just conversation. 9 He commendeth their love to one another, intreating them to abound in it, and quietly to follow their respective callings. 13 And that they might not sorrow for the dead, as men without hope, he briefly describeth the resurrection of the just, and Christ's second coming.

Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more.

2 For ye know what commandments we gave you by the Lord Jesus.

3 For this is the will of God, even your sanctification, that ye should abstain from fornication:

4 That every one of you should know how to possess his vessel in sanctification and honour;

5 Not in the lust of concupiscence, even as the Gentiles which know not God:

6 That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified.

7 For God hath not called us unto uncleanness, but unto holiness.

8 He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit.

9 But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another.

10 And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more;

11 And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you;

12 That ye may walk honestly toward them that are without, and that ye may have lack of nothing.

13 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

14 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

15 For this we say unto you by the

word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.

16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

18 Wherefore comfort one another with these words.

C H A P. V.

1 The apostle proceedeth to shew that Christ's coming will be sudden, exhorting Christians to watch and be sober, so as not to be taken by surprise. 12 He beseecheth them to respect their spiritual guides; 14 and giveth divers other precepts; 23 concluding with a prayer and salutations.

BUT of the times and the seasons, brethren, ye have no need that I write unto you.

2 For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.

3 For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

4 But ye, brethren, are not in darkness, that that day shall overtake you as a thief.

5 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

6 Therefore let us not sleep, as do others; but let us watch and be sober.

7 For they that sleep sleep in the night; and they that be drunken are drunken in the night.

8 But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.

9 For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,

10 Who died for us, that, whether we wake or sleep, we should live together with him.

11 Wherefore comfort yourselves together, and edify one another, even as also ye do.

12 And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you;

13 And to esteem them very highly in love for their work's sake. And be at peace among yourselves.

14 Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all men.

15 See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men.

16 Rejoice evermore.

17 Pray without ceasing.

Gal. 6. 1. 2. 7 Gal. 5. 22. Eph. 4. 2. Col. 3. 12. 2 Tim. 4. 2.

1 Lev. 19. 18. Prov. 20. 22. & 24. 29. Matth. 5. 39. 44.

17. 1 Cor. 6. 7. 1 Pet. 3. 9. Gal. 6. 10. ch. 3. 12. 2 Cor. 6. 10. Phil.

4. 4. Luke 18. 1. & 21. 36. Rom. 12. 12. Eph. 6. 18. Col. 4. 2.

1 Pet. 4. 7.

Anno
DOMINI

54.

1 Cor. 15.

2.

Matth.

24. 30. 31.

Act. 1. 11.

2 1 Thess. 5. 7.

1 Cor. 15.

52.

1 Cor. 15.

23. 52.

2 1 Cor.

15. 51.

1 Act. 1. 9.

Rev. 11.

2.

1 John 15.

26. & 14. 3.

2 17. 14.

2 ch. 5. 12.

1 Or.

exhort.

2 Matth.

24. 3. 36.

2 Act. 1. 7.

2 ch. 4. 9.

2 Matth.

24. 43. 44.

2 15. 13.

Luke 12.

19. 40.

2 Act. 3. 10.

Rev. 3. 3.

2 16. 15.

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Anno DOMINI 65.
Ecclesi. 46. 1.
ch. 4. 24.
ch. 6. 12.
2 Tim. 2.
3. & 4. 7.
ch. 3. 9.
ch. 6. 9.
2 Tim. 2. 17.
2 Tim. 2. 14.
2 Cor. 5. 9.
7 Acts 13. 45.

Or, deprec.
2 Ezra 6. 70.
Jer. 29. 7.
2 Rom. 13. 2.
Or, eminent place.
2 Rom. 23. 3.
ch. 5. 4.
ch. 1. 2.
2 Tim. 1. 9.
2 Ezek. 18. 23.
John 3. 26, 17.
Tit. 2. 11.
2 Pet. 3. 9.
1 John 17. 3.
2 Tim. 2. 25.
2 Rom. 3. 29, 30. & 30. 12.
Gal. 3. 20.
2 Hebr. 8. 6. & 9. 25.
1 Math. 20. 28.
Mark 10. 45.
Eph. 1. 7.
Tit. 2. 14.
1 Cor. 10. 2.
2 Theil. 2. 10.
2 Tim. 1. 8.
Or, 2 1 Tim. 1. 8.
2 Rom. 9. 7.
Gal. 4. 4.
Ephes. 1. 9. & 3. 5.
Tit. 1. 3.
2 Ephes. 3. 7. 8.
2 Tim. 2. 21.
2 Rom. 9. 7.
2 Rom. 11. 23. & 25.
26.
Gal. 1. 16.
2 Mal. 1. 11.
John 4. 21.
1 Pet. 1. 14. 14.
2 Cor. 11. 8, 9. 7 Gen. 3. 6. 2 Cor. 11. 3.

Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare;
19 Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:
20 Of whom is Hymeneus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme.

CHAP. II.

1 Paul exhorteth to pray and give thanks for all men, for kings and magistrates especially. 4 God willeth the salvation of all men. 7 Paul's commission to teach the Gentiles. 8 He directeth how women should be attired; 11 permitteth them not to teach; 15 but promitteth that they shall be saved in childbearing on certain conditions.

1 Exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men;
2 For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.
3 For this is good and acceptable in the sight of God our Saviour;
4 Who will have all men to be saved, and to come unto the knowledge of the truth.
5 For there is one God, and one mediator between God and men, the man Christ Jesus;
6 Who gave himself a ransom for all, that he should testify in due time.
7 Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, and lie not;) a teacher of the Gentiles in faith and verity.
8 I will therefore that men pray every where, lifting up holy hands, without wrath and doubting.
9 In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broidered hair, or gold, or pearls, or costly array;
10 But (which becometh women professing godliness) with good works.
11 Let the woman learn in silence with all subjection.
12 But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.
13 For Adam was first formed, then Eve.
14 And Adam was not deceived, but the woman being deceived was in the transgression.
15 Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.

CHAP. III.

1 The office of a bishop is to be esteemed a good work. 2 The qualifications requisite in a bishop, 8 and in deacons. 14 Why Paul wrote these instructions to Timothy. 16 The important truths of the Christian revelation.

THIS is a true saying, If a man desire the office of a bishop, he desireth a good work.
2 A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;
3 Not given to wine, a no striker, not greedy of filthy lucre; but patient, not a brawler, nor covetous;
4 One that ruleth well his own house, having his children in subjection with all gravity;
5 (For if a man know not how to rule his own house, how shall he take care of the church of God?)
6 Not a novice, lest being lifted up with pride he fall into the condemnation of the devil.
7 Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.
8 Likewise must the deacons be grave, not doubletongued, not given to much wine, not greedy of filthy lucre;
9 Holding the mystery of the faith in a pure conscience.
10 And let these also first be proved; then let them use the office of a deacon, being found blameless.
11 Even so must their wives be grave, not slanderers, sober, faithful in all things.
12 Let the deacons be the husbands of one wife, ruling their children and their own houses well.
13 For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus.
14 These things write I unto thee, hoping to come unto thee shortly:
15 But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.
16 And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

CHAP. IV.

1 Paul foretelleth and describeth a great apostasy to happen in the latter times. 6 He directeth Timothy what doctrines to teach, 12 and by what rules to regulate his conduct, so as to save both himself and his hearers.

NOW the Spirit speaketh expressly; that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;
2 Speaking lies in hypocrisy; having their conscience seared with a hot iron;
3 Forbidding to marry, and commanding to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth:
4 For every creature of God is good, and nothing to be refused, if it be received with thanksgiving;
5 For it is sanctified by the word of God and prayer.
6 If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained.
7 But refuse profane and old wives' fables, and exercise thyself rather unto godliness.
8 For bodily exercise profiteth little: but godliness is profitable unto all things, both now and hereafter, both to them that live and to them that shall live.
9 But godliness with contentment is great gain, for we brought nothing into the world, and we cannot take anything out of the world; and we have an hope which is not seen, but which is brought forth by faith.

Anno DOMINI 65.
Tit. 1. 6.
Or, one newly come to the faith.
2 1st. 14.
26.
2 Ad. 22.
18.
1 Cor. 5. 13.
1 Thes. 4. 18.
ch. 6. 9.
2 Tim. 2. 26.
2 Act. 6. 3.
1 ver. 3.
Lev. 10. 9.
Ezek. 44. 31.
ch. 1. 19.
Tit. 2. 3.
1 See Mat. 23. 21.
Or, mis-ruled.
2 Eph. 5. 21, 22.
2 Tim. 2. 20.
Or, stay.
John 1. 14.
1 John 1. 22.
7 Gr. manifest.
7 Mat. 1. 16.
John 1. 32.
33. & 25.
26. & 28.
29.
Rom. 1. 4.
1 Pet. 3. 18.
1 John 5. 6. & 8.
2 Mat. 18. 22.
Mar. 16. 5.
Luke 21. 31.
24. 41.
John 20. 12.
Eph. 3. 10.
1 Pet. 1. 12.
2 Acts 10. 14. & 15. 46, 48.
Gal. 2. 8. Eph. 3. 5, 6. 2 Rom. 10. 18. Col. 1. 27, 28.
ch. 2. 7. 2 Col. 1. 6, 23. 2 Luke 24. 51. Acts 1. 29. 1 Pet. 3. 23.

John 16. 13.
2 Thes. 2. 13.
2 Tim. 3. 2, 3.
26.
2 Pet. 3. 3.
1 John 2. 12.
Jude 4. 18.
1 Pet. 4. 30.
2 Tim. 3. 19.
2 Pet. 2. 1.
Rev. 16. 14.
2 Dan. 11. 35, 37, 38.
2 Rev. 9. 40.
2 Mat. 7. 15.
Rom. 16. 18.
15.
2 Pet. 2. 16.
2 Ephes. 4. 19.
2 Cor. 7. 23, 24, 25.
Col. 2. 20, 21.
Heb. 13. 4.
2 Rom. 14. 3. 17.
2 Cor. 8. 8.
1 Gen. 1. 29. & 9. 3.
2 Rom. 14. 6.
2 Tim. 2. 14.
Tit. 1. 14.
2 Heb. 5. 14. 2 Cor. 8. 2. Col. 2. 23. Or, for a little time.
1 ch. 6. 6.

Anno DOMINI 55.
 1st Pt. 37. 4.
 & 84. 11.
 & 112. 2, 3.
 & 145. 19.
 Mat. 6. 33.
 & 19. 29.
 Mark 10. 10.
 Rom. 8. 28.
 ch. 1. 15.
 1st Cor. 4. 11, 12.
 ch. 6. 17.
 2nd Pt. 16. 6.
 & 107. 23.
 6. 30.
 7th ch. 6. 21.
 1st Cor. 16. 11.
 Tit. 2. 15.
 2nd Tit. 2. 7.
 2nd Pet. 5. 3.
 2nd Tim. 1. 6.
 ch. 1. 18.
 & 8. 17. &
 23. 3. &
 29. 6.
 ch. 5. 22.
 2nd Tim. 1. 6.
 1st Or. 19 all things.
 & Acts 20. 28.
 1st Ezek. 33. 9.
 Rom. 11. 24.
 1st Cor. 9. 22.
 Jam. 5. 10.

' having promise of the life that now is, and of that which is to come.

9 ' This is a faithful saying and worthy of all acceptance.

10 For therefore ' we both labour and suffer reproach, because we ' trust in the living God, ' who is the Saviour of all men, specially of those that believe.

11 ' These things command and teach.

12 ' Let no man despise thy youth; but ' be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

13 Till I come, give attendance to reading, to exhortation, to doctrine.

14 ' Neglect not the gift that is in thee, which was given thee ' by prophecy, ' with the laying on of the hands of the presbytery.

15 Meditate upon these things; give thyself wholly to them; that thy profiting may appear ' to all.

16 ' Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both ' save thyself, and ' them that hear thee.

CHAP. V.

1 Directions to Timothy how to admonish persons of different conditions. 3 Concerning widows.

17 Elders, if they do well, are to be doubly honoured; 19 and are not to be censured without full proof; and then openly and impartially.

22 A caution not to ordain any one precipitately.

23 Advice respecting Timothy's health. 24

Some men's characters are more easily discerned than those of others.

REBUKE ' not an elder, but intreat him as a father; and the younger men as brethren;

2 The elder women as mothers; the younger as sisters, with all purity.

3 Honour widows ' that are widows indeed.

4 But if any widow have children or nephews, let them learn first to shew ' piety at home, and ' to requite their parents: ' for that is good and acceptable before God.

5 ' Now she that is a widow indeed, and desolate, trusteth in God, and ' continueth in supplications and prayers ' night and day.

6 ' But she that liveth ' in pleasure is dead while she liveth.

7 ' And these things give in charge, that they may be blameless.

8 But if any provide not for his own, ' and specially for those of his own ' house, ' he hath denied the faith, ' and is worse than an infidel.

9 Let not a widow be ' taken into the number under threescore years old, ' having been the wife of one man,

10 Well reported of for good works; if she have brought up children, if she have ' lodged strangers, if she have ' washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work.

11 But the younger widows refuse: for when they have begun to wax wanton against Christ, they will marry;

12 Having damnation, because they have cast off their first faith.

13 ' And withal they learn to be idle, wandering about from house to house; and not only idle, but tattlers also and busy bodies, speaking things which they ought not.

14 ' I will therefore that the younger women marry, bear children, guide the

house, ' give none occasion to the adversary ' to speak reproachfully.

15 For some are already turned aside after Satan.

16 If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve ' them that are widows indeed.

17 ' Let the elders that rule well ' be counted worthy of double honour, especially they who labour in the word and doctrine.

18 For the scripture saith, ' Thou shalt not muzzle the ox that treadeth out the corn. And, ' The labourer ' is worthy of his reward.

19 Against an elder receive not an accusation, but ' before two or three witnesses.

20 ' Them that sin rebuke before all, ' that others also may fear.

21 ' I charge thee before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things ' without preferring one before another, doing nothing by partiality.

22 ' Lay hands suddenly on no man, ' neither be partaker of other men's sins; keep thyself pure.

23 Drink no longer water, but use a little wine ' for thy stomach's sake and thine often infirmities.

24 ' Some men's sins are open beforehand, going before to judgment; and some men they follow after.

25 Likewise also the good works of some are manifest beforehand; and they that are otherwise cannot be hid.

CHAP. VI.

1 The duty of servants. 3 Those who teach not according to the apostle's doctrine are to be avoided, as corrupters of Christianity. 6 The gain of godliness with content. 9 The evil of covetousness. 11 What Timothy is to flee, and what to follow and perform. 17 A charge to the rich not to be proud and confident in their riches, but to be beneficent and liberal. 20 Timothy is enjoined to adhere to the true faith, and to shun profane and vain controversies.

LET as many ' servants as are under the yoke count their own masters worthy of all honour, ' that the name of God and his doctrine be not blasphemed.

2 And they that have believing masters, let them not despise them, ' because they are brethren; but rather do them service, because they are ' faithful and beloved, partakers of the benefit. ' These things teach and exhort.

3 If any man ' teach otherwise, and consent ' not to wholesome words, even the words of our Lord Jesus Christ, ' and to the doctrine which is according to godliness;

4 He is ' proud, ' knowing nothing, but ' doting about ' questions and strifes of words, whereof cometh envy, strife, railings, evil surmising,

5 ' Perverse disputings of ' men of corrupt minds, and destitute of the truth, ' supposing that gain is godliness: ' from such withdraw thyself.

6 But ' godliness with contentment is great gain.

7 For ' we brought nothing into this world, and it is certain we can carry nothing out.

8 And ' having food and raiment let us be therewith content.

Anno DOMINI 55.

ch. 6. 2.

Tit. 2. 8.

1st Cor. 14. 16.

1st Cor. 9. 10.

Gal. 6. 6.

Phil. 2. 29.

1st Thess. 5. 12, 13.

Hebr. 13. 7, 17.

1st Act. 18. 10.

7 Deut. 25. 4.

1st Cor. 9. 9.

1st Lev. 19. 13.

Deut. 24. 14, 15.

Matth. 10. 10.

Luk. 10. 7.

1st Or. under.

Deut. 19. 15.

Gal. 2. 11, 14.

Tit. 1. 13.

Deut. 13. 14.

ch. 6. 23.

2nd Tim. 2. 14.

1st Or. without prejudice.

1st Act. 6. 6.

& 13. 3.

ch. 4. 14.

2nd Tim. 1. 6.

1st John 11.

1st Pt. 104.

Gal. 5. 19.

Eph. 6. 5.

Col. 3. 22.

Tit. 2. 9.

1st Pet. 2. 18.

1st Gal. 5. 5.

Rom. 13. 24.

Tit. 2. 5.

Col. 4. 1.

1st Or. believing.

ch. 4. 11.

ch. 1. 23.

ch. 1. 10.

2nd Tim. 2. 13.

Tit. 1. 1.

Tit. 1. 1.

1st Or. as a fool.

1st Cor. 8. 2.

ch. 1. 7.

1st Or. sick.

ch. 1. 4.

2nd Tim. 2. 23.

Tit. 3. 9.

1st Cor. 13. 26.

ch. 1. 6.

1st Or. Gall. 1. 6.

1st Tim. 3. 3.

1st Tit. 1. 11.

2nd Pet. 2. 3.

1st Rom. 16.

2nd Tim. 3. 5.

1st Pt. 17. 16.

Prov. 15. 16. & 16. 2.

Hebr. 13. 5.

1st Job 1. 21.

1st Pt. 49. 17.

Prov. 27. 24.

Eccles. 5. 15.

1st Gen. 28. 30.

Hebr. 13. 5.

5.

Anno
DOMINI
65.
Prov. 19.
27. & 10.
17. & 18.

9 But ' they that will be rich fall into temptation ' and a snare, and *into* many foolish and hurtful lusts, ' which drown men in destruction and perdition.

10. 16th For the love of money is the root
 of all evil: which while some coveted
 after, they have perished from the faith, and
 pierced themselves through with many
 sorrows.

23. 8.
Deut. 16.
19.
¶ Or, *been*
seduced.

12 * Fight the good fight of faith, * lay hold on eternal life; whereunto thou art also called, * and hast professed a good profession before many witnesses.

13 * I give thee charge in the sight of
God, * who quickeneth all things, and
before Christ Jesus, * who before Pontius
Pilate witnessed a good ! confession :

14. That thou keep *this* commandment without spot, unrebukeable, ' until the appearing of our Lord Jesus Christ :

15 Which in his times he shall shew,
who is the blessed and only Potentate,
the King of kings, and Lord of lords;

16¹ Who only hath immortality, dwelling in the light which no man can approach unto; * whom no man hath seen nor can see: ¹ to whom be honour and power everlasting. Amen.

17 Charge them that are rich in this world, that they be not highminded, ^a nor trust in [†] ^a uncertain riches, but in ^a the living God, ^a who giveth us richly all things to enjoy ;

18 That they do good, that ' they be
rich in good works, ' ready to distribute,
' willing to communicate;

19 'Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.'

20 O Timothy, * keep that which is committed to thy trust, † avoiding profane and vain babblings, and oppositions of science falsely so called :

21 Which some professing ' have erred
concerning the faith.' Grace be with thee.
Amen.

¶ The first to Timothy was written from Laodicea, which is the chiefest city of Phrygia Pacatiana:

Heb. 13. 16. Matth. 6. 30. & 19. 21. Luke 12. 33; & 12. 34. 1 Tim. 2. 14. Tit. 1. 9. Rev. 3. 3. 7 ch. 1. 4
1 Tim. 2. 14, 16, 23. Tit. 2. 14 & 3. 9. 1 ch. 1. 6, 19. 2 Tim.

The Second Epistle of PAUL the Apostle to TIMOTHY.

CHAP. I.

Anno DOMINI
 66.

CHAP. I.

1 Paul affectionately salutes Timothy, 3 assuring him of his constant prayers for him, and remembrance of that sincere faith which had been derived to Timothy from his mother and grandmother. 6 He exhorts him to stir up the gift of God which was in him; 8 and not to be ashamed of the testimony of the gospel, but to be ready to suffer for it according to his example: 13 and to hold fast the form of sound words which he had learned. 15 He puts him in mind of the general defection of the converts in Asia, 16 and commendeth Onesiphorus for his repeated kindness toward him.

PAUL, ^aan apostle of Jesus Christ by the will of God, according to ^bthe promise of life which is in Christ Jesus,

2. To Timothy, *my* dearly beloved son:
Grace, mercy, *and* peace, from God the
Father and Christ Jesus our Lord.

3^d I thank God, * whom I serve from
my forefathers with pure conscience, that
without ceasing I have remembrance of
thee in my prayers night and day :

4 * Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy;

5 When I call to remembrance ^b the un-
feigned faith that is in thee, which dwelt
first in thy grandmother Lois, and ^c thy
mother Eunice; and I am persuaded that
in thee also.

Rom. 8. 6 Wherefore I put thee in remembrance
* that thou stir up the gift of God, which
Lu. 24:49. is in thee by the putting on of my hands.
Acts 1. 8.

7 For ¹ God hath not given us the spirit of fear; ² but of power, and of love, and of a sound mind.

8 * Be not thou therefore ashamed of
 * the testimony of our Lord, nor of me
 * his prisoner : * but be thou partaker of
 the afflictions of the gospel according to
 the power of God ;

9 Who hath saved us, and called us with

an holy calling; * not according to our
works; but * according to his own purpose
and grace, which was given us in Christ
Jesus * before the world began:

10 But ⁷ is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death; and hath brought life and immortality to light through the gospel:

xi. Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles.

12 * For the which cause I also suffer these things: nevertheless I am not ashamed, * for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him * against that day.

13 'Hold fast ^a the form of ^a sound words,
^a which thou hast heard of me, ^a in faith
and love which is in Christ Jesus.

14¹ That good thing which was committed unto thee keep by the Holy Ghost^m which dwelleth in us.

15 This thou knowest, that * all they which are in Asia be*turned away from me; of whom are Phygellus and Hermogenes.

16 The Lord^g give mercy unto^t the house
of Onesiphorus ; ' for he oft refreshed me,
and^t was not ashamed of^t my chain : .

17 But, when he was in Rome, he sought me out very diligently, and found *me*.

18 The Lord grant unto him¹ that he may find mercy of the Lord * in that day; and in how many things he² ministered unto me at Ephesus, thou knowest very well.

Acts 19. 10. ch. 4. 10, 16. Mat. 5. 7. ch. 4. 19.
ver. 8. Acts 28. 30. Ephes. 6. 10. Mat. 25. 34. 40.
10. ver. 11. Heb. 6. 10.

С.Н. А. Р. II.

Timothy is exhorted to constancy and perseverance in the discharge of his duty, as a good soldier of Christ, looking for a certain reward of his fatigues and sufferings, 15 to divide the word of truth rightly, and to shun profane and vain

15.4. 12 Tim. 6, 11.
CHAPTER IV

prospects be bad in view. 9 the agents b

Anno DOMINI 66.
 2 Tim. 5.
 21. & 6. 13.
 ch. 3. 14.
 Acts 10.
 42.
 2 Tim.
 5. 10.
 Tit. 1. 15.
 2. 15.
 2 Tim. 4.
 21.
 ch. 3. 1.
 2 Tim. 1.
 10.
 ch. 3. 6.
 2 Tim. 2.
 4. & 4. 7.
 Tit. 1. 14.
 ch. 1. 8.
 2. 3.
 Acts 21.
 8.
 Eph. 4. 17.
 Or, fulfil.
 Rom. 15.
 19.
 Col. 1. 25.
 2. 17.
 Phil. 1. 17.
 Phil. 1. 23.
 See a Pet.
 1. 14.
 1 Cor. 9.
 26. 25.
 Phil. 3. 14.
 2 Tim. 6.
 28.
 Hebr. 1. 1.
 1 Cor. 9.
 25.
 Jam. 1. 22.
 1 Pet. 5. 4.
 Rev. 4. 10.
 ch. 1. 12.
 Col. 4. 15.
 Phil. 2. 24.
 1 John 2.
 21.
 See ch. 7.
 28.
 Col. 4. 14.
 Phil. 2. 24.

to hasten his coming, and to bring Mark with him, and certain other things: 14 warneth him to beware of Alexander: 16 informeth him what had befallen him at his first apology: 19 and concludeth with salutations, and a benediction.

I Charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;

2 Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all long suffering and doctrine.

3 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

4 And they shall turn away their ears from the truth, and shall be turned unto fables.

5 But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.

6 For I am now ready to be offered, and the time of my departure is at hand.

7 I have fought a good fight, I have finished my course, I have kept the faith:

8 Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

9 Do thy diligence to come shortly unto me:

10 For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.

11 Only Luke is with me. Take

Mark, and bring him with thee: for he is profitable to me for the ministry.

12 And Tychicus have I sent to Ephesus. 13 The cloke that I left at Troas with Carpus, when thou comest, bring with thee, and the books, but especially the parchments.

14 Alexander the coppersmith did me much evil: the Lord reward him according to his works:

15 Of whom be thou ware also; for he hath greatly withstood our words.

16 At my first answer no man stood with me, but all men forsook me: I pray God that it may not be laid to their charge.

17 Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and that all the Gentiles might hear: and I was delivered out of the mouth of the lion.

18 And the Lord shall deliver me from every evil work, and will preserve me unto his heavenly kingdom: to whom be glory for ever and ever. Amen.

19 Salute Prisca and Aquila, and the household of Onesiphorus:

20 Erastus abode at Corinth: but Trophimus have I left at Miletum sick.

21 Do thy diligence to come before winter. Eubulus greeteth thee, and Pudens, and Linus, and Claudia, and all the brethren.

22 The Lord Jesus Christ be with thy spirit. Grace be with you. Amen.

The second epistle unto Timotheus, ordained the first bishop of the church of the Ephesians, was written from Rome, when Paul was brought before Nero the second time.

Anno DOMINI 66.
 Acts 19.
 25. & 15.
 37.
 Col. 4. 10.
 Acts 10. 4.
 Eph. 6. 12.
 Col. 4. 7.
 Tit. 1. 12.
 2 Acts 19.
 31.
 1 Tim. 1.
 20.
 2 Sam. 5.
 19.
 Pl. 12. 4.
 Rev. 12. 6.
 Or, our preaching.
 ch. 1. 15.
 Acts 7.
 60.
 Math.
 10. 19.
 Acts 13. 11.
 27. 23.
 Acts 9.
 13. & 26.
 17. 18.
 Eph. 3. 8.
 Phil. 2. 12.
 1 Pet. 2. 9.
 Phil. 1. 7.
 Rom. 11.
 16.
 Gal. 3. 5.
 Heb. 13. 21.
 Acts 18. 1.
 Rom. 16. 1.
 1 Tim. 1. 16.
 Acts 19.
 22.
 Rom. 16.
 23.
 Acts 20.
 4. & 21. 29.
 2 Tim. 9.
 Gal. 6. 18.
 Phil. 2. 25.
 1 Cor. 16. 17.
 Or, the emperor Nero.

The Epistle of PAUL to TITUS.

CHAP. I.

Anno DOMINI 65.

1 The salutation. 5 For what end Titus was left in Crete. 6 How they should be qualified who are ordained to the ministry. 10 The mouths of evil teachers must be stopped. 12 The bad character of the Cretians.

2 Tim. 2.
 25.
 1 Tim. 3.
 16. & 6. 3.
 Or, For.
 2 Tim.
 2. 1.
 ch. 3. 7.
 Num. 23. 10.
 2 Tim. 2.
 23.
 Rom. 16.
 25.
 1 Tim. 1. 9.
 1 Pet. 1. 10.
 1 Tim. 1.
 20.
 1 Thess.
 5. 4.
 2 Tim. 1.
 21.
 1 Tim.
 3. 1. & 2.
 3. & 4. 10.
 1 Cor. 2.
 25. & 7. 13.
 2. 6. 12.
 23. & 12.
 21.
 Gal. 2. 9.
 2 Tim.
 1. 2.
 Rom. 11.
 23.
 1 Cor. 4.
 2. 2. 2.
 2 Pet. 1. 2.
 Eph. 1. 2.
 Col. 1. 2.
 1 Tim. 1. 2.
 2 Tim. 1. 2.
 1 Tim. 3. 2.
 2 Tim. 3. 2.
 1 Cor. 4. 2.

PAUL, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;

2 In hope of eternal life, which God, that cannot lie, promised before the world began;

3 But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;

4 To Titus, mine own son after the common faith: Grace, mercy, and peace, from God the Father and the Lord Jesus Christ our Saviour.

5 For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:

6 If any be blameless, the husband of one wife, having faithful children, not accused of riot, or unruly.

7 For a bishop must be blameless, as the steward of God; not selfwilled, not soon

angry, not given to wine, no striker, not given to filthy lucre;

8 But a lover of hospitality, a lover of good men, sober, just, holy, temperate;

9 Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.

10 For there are many unruly and vain talkers and deceivers, specially they of the circumcision;

11 Whose mouths must be stopped; who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

12 One of themselves, even a prophet of their own, said, The Cretians are always liars, evil beasts, slow bellies.

13 This witness is true. Wherefore rebuke them sharply, that they may be found in the faith;

14 Not giving heed to Jewish fables, and commandments of men, that turn from the truth.

15 Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled.

16 They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate.

1 Tim. 4. 4. 1 Tim. 19. 23. Math. 23. 9. Col. 2. 22. Luke 12. 39. 40. 41. Rom. 14. 14. 20. 1 Cor. 6. 12. & 10. 23. 24. 1 Tim. 4. 4. Rom. 14. 23. 2 Tim. 3. 5. Jude 4. Rom. 1. 28. 1 Tim. 3. 8. Or, void of judgment.

Anno DOMINI 65.
 Lev. 10. 9.
 1 Tim. 3.
 3. 8.
 Eph. 5. 18.
 1 Tim.
 3. 3. 8.
 1 Pet. 5. 2.
 1 Tim.
 3. 2.
 Or, good things.
 2 Thess.
 2. 15.
 2 Tim. 1.
 23.
 1 Tim.
 2. 15. & 4.
 9. & 6. 3.
 2 Tim. 2. 2.
 Or, in teaching.
 1 Tim. 1.
 10. & 6. 3.
 2 Tim. 4. 3.
 ch. 3. 2.
 1 Tim. 1. 6.
 Rom. 16.
 28.
 Acts
 25. 1.
 Math.
 23. 14.
 1 Tim. 3. 6.
 1 Tim.
 6. 5.
 Acts 17.
 28.
 1 Cor.
 12. 10.
 1 Tim. 4. 2.
 ch. 2. 2.
 1 Tim. 1.
 4. & 4. 7.
 Luke 12. 39.
 1 Tim. 4. 16.
 1 Tim. 3. 8.

Anno
DOMINI
65.

CHAP. II.

1 Directions given to Titus both for his doctrine and life. 9 The duty of servants. 11 The gospel teacheth all men to renounce wickedness, and to lead sober, righteous, and godly, lives.

BUT speak thou the things which become ^a sound doctrine:

2 That the aged men be ^a sober, grave, temperate, ^b sound in faith, in charity, in patience.

3 The aged women likewise, that *they* be in behaviour as becometh holiness, not ^a false accusers, not given to much wine, teachers of good things;

4 That they may teach the young women to be ^a sober, ^a to love their husbands, to love their children,

5 To be discreet, chaste, keepers at home, good, ^a obedient to their own husbands, that the word of God be not blasphemed.

6 Young men likewise exhort to be ^a sober minded.

7 In all things shewing thyself a pattern of good works: in doctrine *showing* uncorruptness, gravity, ^a sincerity,

8 Sound speech, that cannot be condemned; ^a that he that is of the contrary part ^a may be ashamed, having no evil thing to say of you.

9 Exhort ^a servants to be obedient unto their own masters, and to please *them* well ^a in all things; not ^a answering again;

10 Not purloining, but shewing all good fidelity; ^a that they may adorn the doctrine of God our Saviour in all things.

11 For ^a the grace of God ^a that bringeth salvation ^a hath appeared to all men,

12 Teaching us ^a that, denying ungodliness ^a and worldly lusts, we should live soberly, righteously, and godly, in this present world;

13 Looking for that blessed ^a hope, and the glorious ^a appearing of the great God and our Saviour Jesus Christ;

14 Who gave himself for us, that he might redeem us from all iniquity, ^a and purify unto himself ^a a peculiar people, ^a zealous of good works.

15 These things speak, and ^a exhort, and rebuke with all authority. ^a Let no man despise thee.

^a 1 Tim. 1. 10. & 6. 3.
^a 1 Tim. 1. 13.
ch. 1. 9.
Or, vigilant.
ch. 1. 13.
^a 1 Tim. 2. 9, 10.
ch. 1. 11.
^a 1 Pet. 3. 4.
Or, holy women.
Or, matrons.
1 Tim. 3. 3.
Or, wives.
^a 1 Tim. 5. 14.
^a 1 Cor. 14. 34.
Eph. 5. 18.
Col. 3. 18.
^a 1 Tim. 2. 11.
^a 1 Pet. 3. 1.
^a 1 Cor. 11. 16.
Rom. 13. 1.
^a 1 Tim. 6. 12.
Or, discreet.
^a 1 Tim. 4. 12.
^a 1 Pet. 3. 1.
^a Eph. 6. 1.
^a 1 Tim. 6. 1.
^a 1 Neb. 5. 9.
^a 1 Tim. 5. 14.
^a 1 Pet. 2. 13, 15, & 16.
^a 1 Thess. 3. 14.
Eph. 6. 5.
Col. 3. 22.
^a 1 Tim. 6. 1.
^a 1 Pet. 2. 18.
Eph. 5. 24.
Or, saying.
Matth. 5. 26.
Phil. 2. 15.
Rom. 5. 25.
ch. 3. 4, 5.
^a 1 Pet. 5. 12.
Or, that bringeth salvation
to all men, hath appeared.

^a Luke 1. 75. Rom. 6. 19. Eph. 1. 4. Col. 1. 22. 1 Thess. 4. 7.
^a 1 Pet. 4. 2. 1 John 2. 16. 1 Cor. 1. 7. Phil. 1. 20. 1 Pet. 3. 12.
Acts 24. 15. Col. 1. 23. ch. 1. 2. & 3. 7. 1 Cor. 3. 4. 1 Tim. 4. 1. Heb. 9. 28. 1 Pet. 1. 7. 1 John 3. 2. Gal. 1. 4. & 2. 20. Eph. 5. 2. 1 Tim. 2. 6. Heb. 9. 14. Exod. 19. 16. & 19. 5. Deut. 7. 6. & 24. 2. & 26. 18. 1 Pet. 2. 9. Eph. 2. 10. ch. 3. 8. & 1 Tim. 4. 11.

CHAP. III.

1 Christians are admonished to be subject to civil powers, and of a peaceable and quiet demeanour. 3 They are saved from their sins by God's mercy through Christ, but must maintain good works.

Anno
DOMINI
65.

The Epistle of PAUL to PHILEMON.

1 The salutation. 4 Paul declareth his joy in bearing of the love and faith of Philemon; 8 earnestly intreating him to receive into his favour his once fugitive servant Onesimus, now become a faithful Christian. 22 He desireth him to provide a lodging for himself, who was in expectation of a speedy release; 23 and concludeth with salutations and a benediction.

PAUL, a prisoner of Jesus Christ, and Timothy our brother, unto Philemon our dearly beloved, ^a and fellowlabourer,

Eph. 3. 1. & 4. 1.
1 Tim. 1. 2.
ver. 9.
Phil. 2. 25.

9 Genealogies and contentions about the law are to be avoided; 10 and oblique beresicks to be rejected. 12 Paul appointeth Titus when and where to come to him; 14 recommendeth acts of mercy to Christians; 15 and concludeth with salutations and a benediction.

PUT them in mind ^a to be subject to principalities and powers; to obey magistrates, ^a to be ready to every good work,

2 To speak evil of no man, ^a to be no brawlers, *but* ^a gentle, shewing all ^a meekness unto all men.

3 For ^a we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another.

4 But after that ^a the kindness and ^a love of ^a God our Saviour toward man appeared,

5 Not by works of righteousness which we have done, but according to his mercy he saved us, by ^a the washing of regeneration, and renewing of the Holy Ghost;

6 Which he shed on us ^a abundantly through Jesus Christ our Saviour;

7 That being justified by his grace, ^a we should be made heirs ^a according to the hope of eternal life.

8 *This is* a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful ^a to maintain good works. These things are good and profitable unto men.

9 But ^a avoid foolish questions, and genealogies, and contentions, and strivings about the law; ^a for they are unprofitable and vain.

10 A man that is an heretick ^a after the first and second admonition ^a reject;

11 Knowing that he that is such is subverted, and sinneth, ^a being condemned of himself.

12 When I shall send Artemas unto thee, or ^a Tychicus, be diligent to come unto me to Nicopolis: for I have determined there to winter.

13 Bring Zenas the lawyer and ^a Apollos on their journey diligently, that nothing be wanting unto them.

14 And let our's also learn ^a to ^a maintain good works for necessary uses, that they be ^a not unfruitful.

15 All that are with me salute thee. Greet them that love us in the faith. Grace be with you all. Amen.

¶ It was written to Titus, ordained the first bishop of the church of the Cretians, from Nicopolis of Macedonia.

Acts 18. 14. ver. 8. Or, professing honest traders. Eph. 4. 21. Rom. 15. 28. Phil. 1. 21. & 4. 17. Col. 1. 10. 1 Pet. 1. 8.

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65.

Rom. 13. 1. Pet. 2. 13. Col. 1. 10. 1 Tim. 2. 1. Heb. 13. 21. Eph. 4. 32. 1 Tim. 2. 24. 25. Phil. 4. 5. Eph. 4. 2. Col. 3. 12. 1 Cor. 6. 11. Eph. 2. 1. Col. 1. 21. & 3. 7. 1 Pet. 4. 7. ch. 1. 11. Or, pity. 1 Tim. 2. 3. Rom. 5. 20. & 9. 11. & 11. 6. Gal. 3. 16. Eph. 2. 4. 5. 9. 1 Tim. 1. 9. John 3. 1. 5. Eph. 5. 26. 1 Pet. 3. 11. Ezek. 36. 25. Joel 2. 28. John 1. 16. Acts 2. 33. & 10. 45. Rom. 5. 3. 1 Cor. 1. 13. Rom. 3. 1. Gal. 2. 16. ch. 2. 12. 1 Cor. 2. 14. Rom. 8. 21. 14. ch. 1. 2. 1 Tim. 2. 15. ch. 1. 9. ver. 25. ch. 2. 24. 1 Tim. 2. 4. 1 Tim. 2. 23. ch. 1. 14. 1 Tim. 2. 14. 1 Cor. 13. 2. Matth. 18. 17. Rom. 16. 17. 17. 1 Thess. 5. 6. 14. 1 Tim. 3. 5. John 10. 1. Acts 13. 46. Acts 10. 4. 1 Tim. 4. 1. Rom. 15. 28.

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64.

Col. 4. 17. Phil. 2. 25. Ro. 16. 5. 1 Cor. 16. 19. Eph. 1. 2. Eph. 1. 16. 1 Thess. 1. 2. 1 Thess. 1. 1. Eph. 1. 1. Col. 1. 4. Phil. 1. 9. 11.

Paul intercedeth with Philemon PHILEMON. *for the pardon of Onesimus:*

Anno DOMINI 64.
 16 ledging of every good thing which is in you in Christ Jesus.
 17 For we have great joy and consolation in thy love, because the bowels of the saints are refreshed by thee, brother.
 18 Wherefore, though I might be much bold in Christ to injoin thee that which is convenient,
 19 Yet for love's sake I rather beseech thee, being such an one as Paul the aged, and now also a prisoner of Jesus Christ.
 20 I beseech thee for my son Onesimus, whom I have begotten in my bonds:
 21 Which in time past was to thee unprofitable, but now profitable to thee and to me:
 22 Whom I have sent again; thou therefore receive him, that is, mine own bowels:
 23 Whom I would have retained with me, that in thy stead he might have ministered unto me in the bonds of the gospel:
 24 But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly.
 25 For perhaps he therefore departed for a season, that thou shouldest receive him for ever;

16 Not now as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Lord?
 17 If thou count me therefore a partner, receive him as myself.
 18 If he hath wronged thee, or oweth thee ought, put that on mine account;
 19 I Paul have written it with mine own hand, I will repay it: albeit I do not say to thee how thou owest unto me even thine own self besides.
 20 Yea, brother, let me have joy of thee in the Lord: refresh my bowels in the Lord.
 21 Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say.
 22 But withal prepare me also a lodging; for I trust that through your prayers I shall be given unto you.
 23 There salute thee Epaphras, my fellowprisoner in Christ Jesus;
 24 Marcus, Aristarchus, Demas, Lucas, my fellowlabourers.
 25 The grace of our Lord Jesus Christ be with your spirit. Amen.

Written from Rome to Philemon, by Onesimus a servant.

The Epistle of PAUL the Apostle to the HEBREWS.

CHAP. I.

Anno DOMINI 64.
 1 The essential dignity of the Son, by whom God hath revealed himself in these last days: 4 his preeminence above the angels in office.
 GOD, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,
 2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;
 3 Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;
 4 Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.
 5 For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?
 6 And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.
 7 And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.
 8 But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom.
 9 Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.
 10 And, Thou, Lord, in the beginning

hast laid the foundation of the earth: and the heavens are the works of thine hands.
 11 They shall perish; but thou remainest: and they all shall wax old as doth a garment;
 12 And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.
 13 But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?
 14 Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

CHAP. II.

1 The obligation we are under to give more earnest heed to the gospel doctrine. 5 The dominion of the world to come was not granted to angels, but to the Son of man, whom it behoved to undergo a previous course of humiliation and suffering.

Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip.
 2 For if the word spoken by angels was steadfast, and every transgression and disobedience received a just recompence of reward;
 3 How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him;
 4 God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?
 5 For unto the angels hath he not put

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 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 846. 847. 848. 849. 850. 851. 852. 853. 854. 855. 856. 857. 858. 859. 860. 861. 862. 863. 864. 865. 866. 867. 868. 869. 870. 871. 872. 873. 874. 875. 876. 877. 878. 879. 880. 881. 882. 883. 884. 885. 886. 887. 888. 889. 890. 891. 892. 893. 894. 895. 896. 897. 898. 899. 900. 901. 902. 903. 904. 905. 906. 907. 908. 909. 910. 911. 912. 913. 914. 915. 916. 917. 918. 919. 920. 921. 922. 923. 924. 925. 926. 927. 928. 929. 930. 931. 932. 933. 934. 935. 936. 937. 938. 939. 940. 941. 942. 943. 944. 945. 946. 947. 948. 949. 950. 951. 952. 953. 954. 955. 956. 957. 958. 959. 960. 961. 962. 963. 964. 965. 966. 967. 968. 969. 970. 971. 972. 973. 974. 975. 976. 977. 978. 979. 980. 981. 982. 983. 984. 985. 986. 987. 988. 989. 990. 991. 992. 993. 994. 995. 996. 997. 998. 999. 1000.

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h ch. 6. 5.

h Pet. 3. 13.

h Job 7. 17.

h Ps. 4. 8.

h Ps. 4. 8.

h Or, a

little noble

inferior 10.

h Matth.

h 28. 18.

h 2 Cor. 13.

h 27.

h Eph. 1. 22.

h ch. 1. 13.

h 1 Cor. 15.

h 25.

h Phil. 2.

h 7. 8. 9.

h Or, 6.

h Act. 13. 33.

h Joh. 3. 16.

h & 12. 32.

h Rom. 5. 12.

h & 8. 31.

h 1 Cor. 5. 15.

h 2 Tim. 2. 6.

h 2 Joh. 2. 6.

h Rev. 5. 9.

h Luc. 4. 46.

h Rom. 12.

h 36.

h Act. 15.

h & 5. 31.

h ch. 12. 2.

h Lu. 13. 32.

h ch. 5. 9.

h ch. 10. 10.

h 24.

h Act. 27.

h 26.

h Matth.

h 18. 10.

h Joh. 20. 19.

h Rom. 8. 29.

h 1 Pet. 2. 2.

h 21.

h Ps. 118. 6.

h Isai. 22. 2.

h Isai. 8. 18.

h 2 Joh. 20.

h 29. & 17. 6.

h 9. 13. 18.

h Joh. 1. 14.

h Rom. 8. 3.

h Phil. 2. 7.

h 1 Cor. 15.

h 64. 55.

h Col. 2. 15.

h 1 Tim. 1.

h 20.

h Lu. 1. 74.

h Rom. 1. 15.

h 1 Tim. 1. 7.

h Gr. be

takeb not

hold of an-

gels, but of

the seed of

Abraham

he takeb

hold.

h Phil. 2. 7.

h 1 ch. 4. 15.

h & 5. 12. 2.

h ch. 4. 15.

h 26. & 5. 1.

h & 7. 25.

in subjection^a the world to come, whereof we speak.

6 But one in a certain place testified, saying, 'What is man, that thou art mindful of him? or the son of man, that thou visitest him?

7 Thou madest him || a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:

8 Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing *that* is not put under him. But now^a we see not yet all things put under him.

9 But we see Jesus, ^a who was made a little lower than the angels || for the suffering of death, ^a crowned with glory and honour; that he by the grace of God should taste death^a for every man.

10 For it became him, ^a for whom are all things, and by whom are all things, in bringing many sons unto glory, to make ^a the captain of their salvation^a perfect through sufferings.

11 For ^a both he that sanctifieth and they who are sanctified^a are all of one: for which cause^a he is not ashamed to call them brethren,

12 Saying, 'I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.

13 And again, ^a I will put my trust in him. And again, ^a Behold I and the children^a which God hath given me.

14 Forasmuch then as the children are partakers of flesh and blood, he^a also himself likewise took part of the same; ^a that through death he might destroy him that had the power of death, that is, the devil;

15 And deliver them who^a through fear of death were all their lifetime subject to bondage.

16 For verily ^a he took not on him the nature of angels; but he took on him the seed of Abraham.

17 Wherefore in all things it behoved him^a to be made like unto his brethren, that he might be ^a a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

18 For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

CHAP. III.

1 Christ is shewed to be more worthy than Moses: ^a we must be careful therefore not to follow the example of the obstinate and unbelieving Israelites in the wilderness.

Wherefore, holy brethren, partakers of ^a the heavenly calling, consider ^a the Apostle and High Priest of our profession, Christ Jesus;

2 Who was faithful to him that ^a appointed him, as also ^a Moses was faithful in all his house.

3 For this man was counted worthy of more glory than Moses, inasmuch as^a he who hath builded the house hath more honour than the house.

4 For every house is builded by some man; but ^a he that built all things is God.

5 And Moses verily was faithful in all his house, as ^a a servant, ^a for a testimony of those things which were to be spoken after;

6 But Christ as ^a a son over his own house; ^a whose house are we, ^a if we hold fast the confidence and the rejoicing of the hope firm unto the end.

7 Wherefore (as^a the Holy Ghost saith, ^a To day if ye will hear his voice,

8 Harden not your hearts, as in the provocation, in the day of temptation in the wilderness:

9 When your fathers tempted me, proved me, and saw my works forty years.

10 Wherefore I was grieved with that generation, and said, They do alway err in their heart; and they have not known my ways.

11 So I sware in my wrath, ^a They shall not enter into my rest.)

12 Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.

13 But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.

14 For we are made partakers of Christ, ^a if we hold the beginning of our confidence stedfast unto the end;

15 While it is said, ^a To day if ye will hear his voice, harden not your hearts, as in the provocation.

16 For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.

17 But with whom was he grieved forty years? was it not with them that had sinned, ^a whose carcases fell in the wilderness?

18 And ^a to whom sware he that they should not enter in his rest, but to them that believed not?

19 So we see that they could not enter in because of unbelief.

CHAP. IV.

1 The rest of Christians is to be attained by faith. 12 The power of God's word. 14 Having Jesus the Son of God for our high priest, we must hold fast our profession, and come boldly unto the throne of grace.

LET ^a us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it.

2 For unto us was the gospel preached, as well as unto them: but ^a the word preached did not profit them, ^a not being mixed with faith in them that heard it.

3 For we which have believed do enter into rest, as he said, ^a As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

4 For he spake in a certain place of the seventh day on this wise, ^a And God did rest the seventh day from all his works.

5 And in this place again, If they shall enter into my rest.

6 Seeing therefore it remaineth that some must enter therein, ^a and they to whom ^a it was first preached entered not in because of unbelief;

7 (Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, ^a To day if ye will hear his voice, harden not your hearts.

8 For if ^a Jesus had given them rest, then would he not afterward have spoken of another day.

9 There remaineth therefore a ^a rest to the people of God.

10 For he that is entered into his rest,

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h ch. 2. 2.

h 1 Cor. 3.

h & 6. 19.

h 1 Cor. 6.

h 16.

h Eph. 2.

h 21. 22.

h 1 Tim. 5.

h 15.

h 1 Pet. 2. 5.

h 1 ver. 14.

h Matth. 10.

h 22. & 24.

h 13.

h Rom. 5. 2.

h 1 Cor. 3.

h ch. 6. 11.

h & 10. 35.

h 2 Sam.

h 23. 5.

h Act. 1. 16.

h 1 ver. 15.

h 1 Pet. 95. 7.

h Gr. 17

they shall

rest.

h ver. 6.

h ver. 7.

h Numb.

h 14. 2. 4.

h 11. 24. 30.

h Deut. 1.

h 14. 16. 18.

h Numb. 14.

h 22. 29. & 30.

h & 26. 65.

h 1 Pet. 106. 26.

h 1 Cor. 10. 5.

h Jude 5.

h Numb.

h 24. 10.

h Deut. 1.

h 32. 35.

h ch. 4. 6.

h ch. 12. 19.

h Gr. the

word of

hearing.

h Or, be-

cause they

were not

united by

faith 10.

h ch. 3. 14.

h 1 Pet. 95. 12.

h ch. 3. 12.

h Gen. 2. 2.

h Exod. 20.

h 21. & 32.

h 17.

h ch. 3. 19.

h Or,

the gospel

was first

preached.

h 1 Pet. 95. 7.

h ch. 3. 7.

h That is

798a.

h Or, keep-

ing of a

Sabbath.

h Rom. 1. 7.

h 1 Cor. 1. 2.

h Eph. 4. 1.

h Phil. 3. 14.

h 1 Thess.

h 2. 11.

h 1 Tim. 1. 9.

h 1 Pet. 1. 10.

h Rom. 15.

h 4.

h ch. 2. 17.

h & 4. 14.

h & 5. 5. &

h 6. 10. & 8.

h 2. & 9. 11.

h & 10. 31.

h Gr.

made,

h Sam. 2. 6.

h Numb.

h 10. 7.

h ver. 5.

h Zech. 6.

h 26.

h Matth. 26. 18.

h 31.

h Num. 12. 7.

h Deut. 3. 24.

h Joh. 2. 2. & 8. 31.

h Deut. 18.

h 25. 18. 19.

h Eph. 1. 10. & 3. 9.

h ch. 1. 2.

h 1 ver. 2.

h Exod. 14.

h 31.

h Num. 12. 7.

h Deut. 3. 24.

h Joh. 2. 2. & 8. 31.

h Deut. 18.

h 25. 18. 19.

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INI he also hath ceased from his own works, as God *did* from his.)

11 Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

12 For the word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discernor of the thoughts and intents of the heart.

13 Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do.

14 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.

15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

CHAP. V.

1 Concerning the office of high priests taken from among men: 5 wherewith Christ's priesthood is compared, and it's privileges set forth: 11 a farther account of which is deferred, and for what reason.

FOR every high priest taken from among men is ordained for men in things pertaining to God, that he may offer both gifts and sacrifices for sins:

2 Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity.

3 And by reason hereof he ought, as for the people, so also for himself, to offer for sins.

4 And no man taketh this honour unto himself, but he that is called of God, as was Aaron.

5 So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.

6 As he saith also in another place, Thou art a priest for ever after the order of Melchisedec.

7 Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

8 Though he were a Son, yet learned he obedience by the things which he suffered;

9 And being made perfect, he became the author of eternal salvation unto all them that obey him;

10 Called of God an high priest after the order of Melchisedec.

11 Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.

12 For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

13 For every one that useth milk is unskilful in the word of righteousness: for he is a babe.

14 But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.

1 Cor. 2. 6. Eph. 4. 13. Phil. 3. 15. 1 Or, of an habit, or, profession. 1 Iai. 7. 15. 2 Cor. 5. 14, 15.

CHAP. VI.

1 The higher doctrines of Christianity are proposed to be treated of. 4 The guilt and danger of apostasy. 10 Charitable deeds will not be forgotten of God. 11 An exhortation diligently to imitate the faith and patience of those who inherit the promises. 13 The promise of God to Abraham a sure ground of hope.

Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

2 Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.

3 And this will we do, if God permit.

4 For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

5 And have tasted the good word of God, and the powers of the world to come,

6 If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.

7 For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:

8 But that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned:

9 But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.

10 For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister.

11 And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end:

12 That ye be not slothful, but followers of them who through faith and patience inherit the promises.

13 For when God made promise to Abraham, because he could swear by no greater, he swore by himself,

14 Saying, Surely blessing I will bless thee, and multiplying I will multiply thee.

15 And so, after he had patiently endured, he obtained the promise.

16 For men verily swear by the greater; and an oath for confirmation is to them an end of all strife.

17 Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath:

18 That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

19 Which hope we have as an anchor of the soul, both sure and steadfast, and which entereth into that within the veil;

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1 Cor. 13.

21 & 14. 40.

Eph. 4. 14.

1 Pet. 2. 12.

1 Or.

perfect.

1 Or.

profession.

1 Iai. 7. 15.

2 Cor. 5. 14, 15.

1 Phil. 3.

12, 13, 14.

ch. 5. 13.

1 Or, the

word of the

beginning

of Christ.

1 ch. 9. 14.

1 Acts 19.

1 Acts 8.

24, 15, 16.

17, & 19. 6.

1 Acts 17.

31, 12.

1 Acts 24.

25.

Rom. 1. 16.

1 Acts 18.

21.

1 Cor. 4. 19.

1 Matth.

12. 31, 32.

ch. 10. 16.

1 Pet. 2.

20, 21.

1 John 5.

16.

1 ch. 10. 38.

1 John 4.

10. & 6. 35.

Eph. 2. 8.

1 Gal. 3. 14.

ch. 2. 4.

1 ch. 2. 5.

1 ch. 10. 19.

1 Or, for.

1 Pict. 10.

1 Iai. 5. 6.

1 Prov. 24.

31.

1 Matth. 20.

42. & 24. 40.

1 John 13.

20.

1 Rom. 3. 4.

1 Thel. 1.

6, 7.

1 Thel.

1. 3.

1 Rom. 15.

25.

1 Cor. 8. 4.

1 & 9. 13.

1 Tim. 1.

18.

1 ch. 3. 6.

14.

1 Col. 2. 2.

1 ch. 13. 16.

1 Gen. 22.

16, 17.

1 Pl. 105. 9.

1 Luke. 73.

1 Exod.

23. 11.

1 ch. 11. 9.

1 Rom. 15.

29.

1 Gr.

interposed

blessing by

an oath.

1 ch. 11. 18.

1 Lev. 16.

13.

1 ch. 9. 2.

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1 ch. 4.
24. & 5. 1.
& 9. 14.
2 ch. 3. 1.
& 5. 6, 10.
& 7. 17.

1 Gen. 14.
18, &c.

† Gr.
without
pedigree.

1 Gen. 14.
20.

1 Numh.
18. 21, 26.

1 Or,
pedigree.

1 Gen. 14.
19.

1 Rom. 4.
13.

Gal. 3. 16.

1 ch. 5. 6.
& 6. 10.

1 Gal. 3. 21.
ver. 18, 19.
ch. 8. 7.

1 Gal. 11. 1.
Matth. 2.

1 Luke 1. 33.

1 Rom. 1. 3.

1 Rev. 5. 5.

1 Pl. 110. 4.

1 ch. 5. 6, 10.
& 6. 10.

1 Rom. 8.

1 Gal. 4. 9.

1 Acts 13.

1 Rom. 9.

10. 21, 23.

1 Gal. 2. 16.

1 ch. 9. 9.

1 Or,

but it was

the bring-

ing in,

Gal. 3. 24.

1 ch. 6. 18.

1 Rom. 5. 2.

1 Eph. 2.

18. & 19.

1 ch. 4. 16.
& 10. 19.

20 ' Whither the forerunner is for us entered, even Jesus, ' made an high priest for ever after the order of Melchisedec.

C H A P. VII.

Christ, a priest after the order of Melchisedec, is proved to be of a more excellent order than that of Aaron, 1 from the character of Melchisedec, and his confessed superiority to Abraham and Levi; 11 from the imperfection of the Levitical priesthood, which induced the necessity of a change to one more perfect; 20 from the confirmation of Christ's priesthood by an oath; 23 from the unchangeableness, 26 and spotless innocence, of the person.

FOR this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

2 To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

3 Without father, without mother, † without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

4 Now consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils.

5 And verily ' they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:

6 But he whose † descent is not counted from them received tithes of Abraham, and blessed ' him that had the promises.

7 And without all contradiction the less is blessed of the better.

8 And here men that die receive tithes; but there he receiveth them, ' of whom it is witnessed that he liveth.

9 And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham.

10 For he was yet in the loins of his father, when Melchisedec met him.

11 ' If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

12 For the priesthood being changed, there is made of necessity a change also of the law.

13 For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.

14 For it is evident that ' our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

15 And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,

16 Who is made, not after the law of a carnal commandment, but after the power of an endless life.

17 For he testifieth, ' Thou art a priest for ever after the order of Melchisedec.

18 For there is verily a disannulling of the commandment going before for ' the weakness and unprofitableness thereof.

19 For ' the law made nothing perfect, † but the bringing in of ' a better hope did; by the which ' we draw nigh unto God.

20 And inasmuch as not without an oath he was made priest:

21 (For those priests were made; without an oath; but this with an oath by him that said unto him, ' The Lord sware and will not repent, Thou art a priest for ever after the order of Melchisedec:)

22 By so much ' was Jesus made a surety of a better testament.

23 And they truly were many priests, because they were not suffered to continue by reason of death:

24 But this man, because he continueth ever, hath † an unchangeable priesthood.

25 Wherefore he is able also to save them † to the uttermost that come unto God by him, seeing he ever liveth ' to make intercession for them.

26 For such an high priest became us, ' who is holy, harmless, undefiled, separate from sinners, ' and made higher than the heavens;

27 Who needeth not daily, as those high priests, to offer up sacrifice, ' first for his own sins, ' and then for the people's: for ' this he did once, when he offered up himself.

28 For the law maketh ' men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, ' who is † consecrated for evermore.

C H A P. VIII.

Christ, our great high priest in the heavens, hath a more excellent ministry than the priests on earth:

6 as he is also the mediator of a better covenant than that which was given to Moses.

NOW of the things which we have spoken this is the sum: We have such an high priest, ' who is set on the right hand of the throne of the Majesty in the heavens;

2 A minister † of ' the sanctuary, and of ' the true tabernacle, which the Lord pitched, and not man.

3 For ' every high priest is ordained to offer gifts and sacrifices: wherefore ' it is of necessity that this man have somewhat also to offer.

4 For if he were on earth, he should not be a priest, seeing that † there are priests that offer gifts according to the law:

5 Who serve unto the example and ' shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: ' for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount.

6 But now ' hath he obtained a more excellent ministry, by how much also he is the mediator of a better † covenant, which was established upon better promises.

7 ' For if that first covenant had been faultless, then should no place have been sought for the second.

8 For finding fault with them, he saith, ' Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

9 Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

10 For ' this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will † put my laws into their mind, and write them † in their hearts: and ' I will be to them a God, and they shall be to me a people;

Anno DOMINI 64.
1 Or,
without
swearing
of an oath.
1 Pl. 110. 4.
1 ch. 5. 6.
& 9. 15. &
10. 24.
1 Or,
which pass
not
from one to
another.
1 Or,
evermore.
1 Rom. 8.
34.
1 Tim. 2. 5.
ch. 9. 24.
1 John 2. 1.
1 ch. 4. 15.
1 Eph. 1.
10. & 4. 10.
ch. 8. 1.
1 Lev. 9. 7.
16. 6, 11.
ch. 5. 3.
& 9. 7.
1 Lev. 16.
13.
1 Rom. 6.
10.
ch. 9. 12.
18. & 10. 12.
1 ch. 5. 1, 2.
1 ch. 2. 10.
& 5. 9.
† Or,
perfected.

1 Eph. 1. 20.
Col. 3. 1.
ch. 1. 3.
& 10. 16.
& 12. 2.
1 Or, of
holiness.

1 ch. 9. 3.

13. 14.
1 ch. 9. 12.

1 ch. 5. 1.

1 Eph. 5. 2.

ch. 9. 14.

1 Or, they
are priests.

1 Col. 2. 17.

ch. 9. 23.

& 10. 1.

1 Exod.

25. 40. &

26. 30. &

27. 8.

1 Numh. 8.

4.

1 Acts 7. 44.

1 Cor. 3.

6. 3. 9.

ch. 7. 22.

1 Or,

testament.

1 ch. 7. 12.

18.

1 Jer. 31.

31. 31, 33.

34.

1 ch. 10. 16.

† Gr.

give.

1 Or, upon.

1 Zech. 8.

3.

Anno
DOMINI

64.

1 Tim. 4.

1 John 6. 4.

1 John 2.

1 Rom. 11.

27.

ch. 10. 17.

1 Cor. 5.

17.

11 And * they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

12 For I will be merciful to their unrighteousness, * and their sins and their iniquities will I remember no more.

13 * In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.

C H A P. IX.

1 The service and sacrifices of the first tabernacle were far less perfect and efficacious to purge the conscience than the blood of Christ. 15 The necessity of Christ's death for the confirmation of the new covenant: 23 and of better sacrifices than those legal ones to purify the heavenly things. 25 Christ was offered once for all.

1 Or,

ceremonies.

2 Exod.

25. 8.

3 Exod.

26. 1.

4 Exod. 26.

35. 40. 4.

5 Exod.

25. 31.

6 Exod.

25. 31. 30.

7 Lev. 24.

8 Or, holy.

9 Exod. 16.

10 11. 33. 40.

11 ch. 6. 19.

12 Exod. 25.

13 10. 26.

14 33. 40.

15 3. 11.

16 Exod. 16.

17 34.

18 Numb.

19 17. 10.

20 Exod. 25.

21 16. 21. 40.

22 34. 29. 40.

23 40. 20.

24 Deut. 10.

25 5.

26 Kings 3.

27 9. 31.

28 Chron.

29 5. 10.

30 Exod. 25.

31 18. 23.

32 Lev. 16. 2.

33 1 Kings 8.

34 6. 7.

35 Numb.

36 28. 31.

37 Dan. 8. 13.

38 Exod. 30.

39 10.

40 Lev. 16. 2.

41 21. 12. 15.

42 34.

43 ver. 25.

44 ch. 5. 3.

45 & 7. 27.

46 ch. 10. 19.

47 20.

48 1 John 14. 6.

49 Gal. 3. 23.

50 ch. 7. 18. 19.

51 & 10. 1. 11.

52 Lev. 11. 2.

53 Col. 2. 16.

54 Numb. 19.

55 7. &c.

56 Eph. 2. 13.

57 Col. 2. 10.

58 ch. 7. 16.

59 Or,

60 ritus, or,

61 ceremonies.

62 ch. 3. 1.

63 1 John 10. 1.

64 ch. 8. 2.

65 ch. 10. 4.

66 Acts 20.

THEN verily the first covenant had also ordinances of divine service, and a worldly sanctuary.

2 For there was a tabernacle made; the first, wherein was the candlestick, and the table, and the shewbread; which is called the sanctuary.

3 And after the second veil, the tabernacle which is called the Holiest of all;

4 Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;

5 And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly.

6 Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service of God.

7 But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people:

8 The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

9 Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

10 Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation.

11 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

12 Neither by the blood of goats and calves, but by his own blood; he entered in once into the holy place, having obtained eternal redemption for us.

13 For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh;

14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

1 Or,

2 Zech. 3. 9.

3 ver. 25.

4 28. ch. 10. 10.

5 Dan. 9. 24.

6 Lev. 16. 14.

7 16. 15.

8 1 John 1. 7.

9 Rev. 1. 5.

10 & 7. 27.

11 1 Pet. 1. 19.

12 Rev. 1. 5.

13 & 7. 27.

14 1 Pet. 1. 19.

15 Rev. 1. 5.

16 & 7. 27.

15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

16 For where a testament is, there must also of necessity be the death of the testator.

17 For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.

18 Whereupon neither the first testament was dedicated without blood.

19 For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

20 Saying, This is the blood of the testament which God hath enjoined unto you.

21 Moreover he sprinkled likewise with blood both the tabernacle, and all the vessels of the ministry.

22 And almost all things are by the law purged with blood; and without shedding of blood is no remission.

23 It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.

24 For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us:

25 Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

26 For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

27 And as it is appointed unto men once to die, but after this the judgment:

28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

C H A P. X.

1 The sacrifices of the law, being often repeated, could not take away sins. 5 The abolition of them, and substitution of Christ's body in their stead, foretold by the Psalmist: 10 by the offering of which body once for all we obtain perfect remission. 19 An exhortation to steadfastness in the faith, and to love and good works. 26 The danger of a wilful relapse after having received the knowledge of the truth, 32 and of forfeiting the reward of a good beginning for want of perseverance.

FOR the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

2 For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

3 But in those sacrifices there is a remembrance again made of sins every year.

Anno
DOMINI

64.

1 Tim. 4.

1 John 6. 4.

1 John 2.

1 Rom. 11.

27.

ch. 10. 17.

1 Cor. 5.

17.

1 Or,

2 Exod. 14.

3 6. 8.

4 Lev. 16.

5 12. 15. 18.

6 1 Lev. 14.

7 40. 1. 49.

8 11. 31.

9 Or,

10 purple.

11 Exod.

12 6. 8.

13 Math. 26.

14 18.

15 Exod. 29.

16 11. 16.

17 Lev. 8. 15.

18 19. 8. 16.

19 24. 15. 16.

20 12. 19.

21 Lev. 17.

22 11.

23 ch. 5. 5.

24 ch. 6. 20.

25 ch. 8. 2.

26 Rom. 8.

27 11.

28 ch. 7. 25.

29 1 John 2. 1.

30 ver. 7.

31 ver. 12.

32 ch. 7. 27.

33 & 10. 10.

34 1 Pet. 1. 18.

35 1 Cor. 10.

36 11.

37 Gal. 4. 4.

38 Eph. 1. 10.

39 1 John 3. 19.

40 Recl. 3.

41 1 Cor. 5.

42 10.

43 Rev. 20.

44 21. 13.

45 Rom. 6.

46 10.

47 1 Pet. 1. 18.

48 1 Pet. 1.

49 24.

50 1 John 3. 5.

51 Math.

52 26. 27.

53 Rom. 3. 13.

54 Tit. 1. 13.

55 1 Pet. 3. 13.

56 Col. 2. 17.

57 ch. 8. 5. &c.

58 9. 23.

59 ch. 9. 11.

60 ch. 9. 5.

61 ver. 14.

62 Or,

63 they would

64 have ceased

65 to be offered,

66 because,

67 Lev. 16.

68 21.

69 ch. 9. 7.

Anno
DOMINI
64.

ch. 6. 17.

ch. 13. 22.

ch. 13. 24.

ch. 1. 4.

Rev. 21. 2.

Gen. 17.

19. & 18. 12.

14. & 21. 2.

See

Luke 1. 56.

Rom. 4.

21.

ch. 10. 23.

Rom. 4.

19.

Gen. 22.

27.

Rom. 4. 18.

Gr.

according

to faith.

ver. 19.

ver. 27.

John 8. 56.

Gen. 23.

4. & 47. 9.

Chron.

10. 15.

Pf. 39. 12.

& 119. 19.

1 Pet. 1. 17.

& 2. 11.

ch. 13. 14.

Exod. 9.

6. 15.

Matth. 22.

32.

Act. 7. 30.

Phil. 1. 10.

ch. 13. 14.

Gen. 22.

1. 9.

James 2.

21.

Or. 76.

Gen. 21.

32.

Rom. 9. 7.

Rom. 4.

17. 19. 21.

Gen. 27.

27. 39.

Gen. 48.

16. 20.

Gen. 47.

31.

Gen. 30.

24. 25.

Exod. 13.

19.

Or. 76.

unnumbered.

Exod. 22.

Act. 7. 20.

Exod. 1.

24. 25.

Exod. 1.

10. 11.

Exod. 1.

24. 25.

Exod. 1.

24. 25.

Exod. 1.

24. 25.

Exod. 1.

24. 25.

Exod. 1.

24. 25.

Exod. 1.

24. 25.

Exod. 1.

24. 25.

Exod. 1.

24. 25.

Exod. 1.

24. 25.

Exod. 1.

in tabernacles with Isaac and Jacob. " the heirs with him of the same promise :

10 For he looked for " a city which hath foundations, " whose builder and maker is God.

11 Through faith also " Sara herself received strength to conceive seed, and " was delivered of a child when she was past age, because she judged him " faithful who had promised.

12 Therefore sprang there even of one, and " him as good as dead, " so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.

13 These all died " in faith, " not having received the promises, but " having seen them afar off, and were persuaded of them, and embraced them, and " confessed that they were strangers and pilgrims on the earth.

14 For they that say such things " declare plainly that they seek a country.

15 And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned.

16 But now they desire a better country, that is, an heavenly: wherefore God is not ashamed " to be called their God: for " he hath prepared for them a city.

17 By faith " Abraham, when he was tried, offered up Isaac: and he that had received the promises " offered up his only begotten son,

18 " Of whom it was said, " That in Isaac shall thy seed be called :

19 Accounting that God " was able to raise him up, even from the dead; from whence also he received him in a figure.

20 By faith " Isaac blessed Jacob and Esau concerning things to come.

21 By faith Jacob, when he was a dying, " blessed both the sons of Joseph; and " worshipped, leaning upon the top of his staff.

22 By faith " Joseph, when he died, " made mention of the departing of the children of Israel; and gave commandment concerning his bones.

23 By faith " Moses, when he was born, was hid three months of his parents, because they saw " he was a proper child; and they were not afraid of the king's " commandment.

24 By faith " Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;

25 " Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;

26 Esteeming " the reproach " of Christ greater riches than the treasures in Egypt: for he had respect unto " the recompence of the reward.

27 By faith " he forsook Egypt, not fearing the wrath of the king: for he endured, as " seeing him who is invisible.

28 Through faith " he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

29 By faith " they passed through the Red sea as by dry land: which the Egyptians assaying to do were drowned.

30 By faith " the walls of Jericho fell down, after they were compassed about " seven days.

31 By faith " the harlot Rahab perished

not with them " that believed not, when " she had received the spies with peace.

32 And what shall I more say? for the time would fail me to tell of " Gedeon, and of " Barak, and of " Samson, and of " Jephthae; of " David also, and " Samuel, and of the prophets :

33 Who through faith subdued kingdoms, wrought righteousness, " obtained promises, " stopped the mouths of lions,

34 " Quenched the violence of fire, " escaped the edge of the sword, " out of weakness were made strong, waxed valiant in fight, " turned to flight the armies of the aliens.

35 " Women received their dead raised to life again: and others were " tortured, not accepting deliverance; that they might obtain a better resurrection :

36 " And others had trial of cruel mockings and scourgings, yea, moreover " of bonds and imprisonment :

37 " They were stoned, they were sawn asunder, were tempted, were slain with the sword: " they wandered about " in sheepskins and goatskins; being destitute, afflicted, tormented;

38 (Of whom the world was not worthy:) they wandered in deserts, and in mountains, and " in dens and caves of the earth.

39 And these all, " having obtained a good report through faith, received not the promise :

40 God having " provided " some better thing for us, that they without us should not be " made perfect.

7. 2, 7. 9 Gen. 39. 20. Jer. 20. 2. & 37. 15. 21. 13. 2 Chron. 24. 21. Act. 7. 58. & 14. 19. 2 Kings 1. 8. Matth. 3. 4. 2 Zech. 13. 4. 1 Kings 18. 4. & 19. 9. 2 ver. 2. 13. 1 Jer. 7. 22. & 8. 6. 2 ch. 5. 9. & 12. 23. Rev. 6. 11.

CHAP. XII.

1 An exhortation to patience and constancy enforced by the example of Christ. 5 The benefit of God's chastisements. 14 Exhortation to peace and holiness. 18 The dispensation of the law compared with the privileges of the gospel. 25 The danger of refusing the word from heaven.

Wherefore seeing we also are compassed about with so great a cloud of witnesses, " let us lay aside every weight, and the sin which doth so easily beset us, and " let us run " with patience the race that is set before us,

2 Looking unto Jesus the " author and finisher of our faith; " who for the joy that was set before him endured the cross, despising the shame, and " is set down at the right hand of the throne of God.

3 " For consider him that endured such contradiction of sinners against himself, " lest ye be wearied and faint in your minds,

4 " Ye have not yet resisted unto blood, striving against sin.

5 And ye have forgotten the exhortation which speaketh unto you as unto children, " My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him :

6 For " whom the Lord loveth " he chasteneth, and scourgeth every son whom he receiveth.

7 " If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

8 But if ye be without chastisement, " whereof all are partakers, then are ye bastards, and not sons.

9 Furthermore we have had fathers of

Anno
DOMINI
64.

Or.

that were

disobedient.

John. 1. 1.

Judges

6. 11.

Judg. 4. 6.

Judges

13. 24.

Judg. 11.

1. & 13. 7.

1 Sam. 16.

1. 13. &

17. 45.

1 Sam. 10.

2 Sam. 7.

21. & c.

Judges

14. 5. 6.

1 Sam. 17.

34. 35.

Dan. 6. 22.

Dan. 3. 25.

1 Sam.

30. 1.

1 Kings

19. 3.

1 Kings 6.

16.

1 Kings

30. 7. & c.

Job 41. 10.

Pf. 6. 8.

Judg. 13.

8. 15.

1 Sam. 14.

13. & c. &

17. 51. 52.

1 Sam. 8.

1. & c.

1 Kings

17. 22.

1 Kings 4.

35.

Mac. 6.

19. 28. &

7. 7. & c.

Act. 2.

Mac.

1 King

21. 13. 2 Chron. 24. 21. Act. 7. 58. & 14. 19. 2 Kings 1. 8. Matth. 3. 4. 2 Zech. 13. 4. 1 Kings 18. 4. & 19. 9. 2 ver. 2. 13. 1 Jer. 7. 22. & 8. 6. 2 ch. 5. 9. & 12. 23. Rev. 6. 11.

Or, fore-

Col. 3. 8.

1 Pet. 2. 1.

Cor.

9. 24.

Phil. 3. 13.

14.

Rom. 12.

12.

ch. 10. 16.

Or,

beginner.

Luke

24. 16.

Phil. 2. 8.

& c.

1 Pet. 1. 11.

Pf. 110. 11.

ch. 1. 3.

11. & 8. 12.

1 Pet. 3. 22.

Matth.

10. 16. 25.

John 13. 30.

Gal. 6. 9.

1 Cor.

10. 13.

ch. 10. 39.

31. 34.

Job 5. 17.

Prov. 1. 11.

Pf. 94. 12.

& 119. 25.

Prov. 3. 12.

Jan. 1. 12.

Rev. 3. 19.

Deut. 8. 5.

Sam. 7. 14.

Prov. 1. 1.

24. & 19.

18. & 21. 19.

1 Pet. 5. 9.

Anno DOMINI

64.

Numb.

16. 28. &

Job 19. 10.

Ecclesi. 12. 7.

Isai. 44. 5.

& 57. 16.

Zech. 12. 1.

Or, 21

seemed

good, or,

meat to

them.

Lev. 12.

44. & 19. 2.

1 Pet. 1.

15. 16.

Jam. 3. 18.

Job. 3. 4.

Isai. 35. 3.

See Ecclesi.

25. 23.

Prov. 4.

26. 27.

Or, *power*.

Gal. 6. 1.

1 Pet. 14. 14.

Rom. 11.

18. & 14. 9.

2 Tim. 5.

23.

Matt. 5. 8.

1 Cor. 7. 1.

Eph. 5. 5.

2 Cor. 6. 1.

Gal. 5. 4.

Or,

1 Pet. 1.

Deut. 29.

18.

ch. 5. 18.

Eph. 5. 3.

Col. 3. 5.

1 Thess.

4. 3.

Gen. 25.

33.

Gen. 27.

34. 16. 18.

ch. 6. 6.

Or, *away*

to change

his mind.

Exod. 19.

13. 18. 19.

& 20. 18.

Deut. 4. 11.

& 5. 23.

Rom. 6. 14.

& 8. 15.

1 Tim. 1. 7.

Exod. 1.

20. 19.

Deut. 5. 5.

25. & 28.

10.

Exod. 1.

29. 23.

Exod. 1.

29. 16.

1 Gal. 4. 26.

Rev. 3. 14.

& 21. 10.

Phil. 1. 20.

1 Deut.

33. 2.

Pl. 68. 17.

Jude 14.

Exod. 4. 22.

Jam. 1. 18.

Rev. 14. 4.

Luke 10.

20.

Phil. 4. 3.

Rev. 13. 8.

Or,

chastised.

Gen. 18.

21.

Pl. 94. 2.

Phil. 3.

12.

ch. 11. 40.

ch. 8. 6.

& 9. 15.

Or,

testament.

Exod. 24. 8.

ch. 10. 22.

1 Pet. 1. 8.

Gen. 4. 10.

ch. 17. 4.

ch. 2. 23.

& 3. 17. & 10. 28. 29.

Exod. 19. 18.

Hag. 2. 6.

Pl. 102. 26.

Matth. 22. 35.

1 Pet. 3. 10.

Rev. 21. 2.

Or, may be shaken.

Or,

let us build again.

our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

10 For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness.

11 Now no chastening for the present seemeth to be joyous, but grievous; nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

12 Wherefore lift up the hands which hang down, and the feeble knees;

13 And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.

14 Follow peace with all men, and holiness, without which no man shall see the Lord:

15 Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled;

16 Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright.

17 For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.

18 For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,

19 And the sound of a trumpet, and the voice of words; which voice they that heard intreated that the word should not be spoken to them any more:

20 (For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:

21 And so terrible was the sight, that Moses said, I exceedingly fear and quake.)

22 But ye are come unto mount Zion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

23 To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

24 And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

25 See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven:

26 Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

27 And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

28 Wherefore we receiving a kingdom which cannot be moved, let us have

grace, whereby we may serve God acceptably with reverence and godly fear:

29 For our God is a consuming fire.

CHAPTER XIII.

1 Exhortations to charity, 2 hospitality, 3 pity for the afflicted, 4 chastity, 5 contentment; 7 to regard the preachers of God's word; 9 to avoid strange doctrines; 10 to confess Christ; 15 to offer up our praises to God by him; 16 to do good and to communicate; 17 to obey spiritual rulers; 18 and to pray for the apostle. 20 The epistle endeth with a prayer and salutations.

LET brotherly love continue.

2 Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

3 Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body.

4 Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

5 Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

6 So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me.

7 Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation:

8 Jesus Christ the same yesterday, and to day, and for ever.

9 Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

10 We have an altar, whereof they have no right to eat which serve the tabernacle.

11 For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

12 Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

13 Let us go forth therefore unto him without the camp, bearing his reproach.

14 For here have we no continuing city, but we seek one to come.

15 By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name.

16 But to do good and to communicate is well pleased.

17 Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.

18 Pray for us: for we trust we have a good conscience, in all things willing to live honestly.

19 But I beseech you the rather to do

Anno DOMINI

64.

Exod.

24. 17.

Deut. 4.

24. & 9. 3.

Pl. 50. 3.

& 97. 3.

Isai. 66. 13.

1 Thess. 1. 8.

ch. 10. 27.

Rom. 12.

10.

1 Thess. 4. 9.

1 Pet. 1. 22.

& 2. 17. &

3. 8. & 4. 8.

1 Pet. 1. 7.

1 John 3.

11. & 2. &

4. 7. 20. 21.

1 Mut. 23.

15.

Rom. 12.

13.

1 Tim. 3. 2.

1 Pet. 4. 9.

Gen. 18.

3. & 19. 2.

4. Matth.

25. 16.

Roin. 12.

15.

1 Cor. 12.

16.

Col. 4. 18.

1 Pet. 3. 8.

1 Cor. 6.

9.

Gal. 5. 19.

21.

Eph. 5. 5.

Col. 3. 5. 8.

Rev. 11. 15.

1 Matth. 6.

25. 34.

Phil. 4. 11.

22.

1 Tim. 6.

6. 8.

1 Gen. 28.

16.

Deut. 31.

6. 8.

John. 1. 5.

1 Chron.

28. 20.

Pl. 37. 25.

Pl. 27. 1.

& 36. 4.

11. 12. &

118. 6.

1 ver. 17.

Or, are

the guides.

ch. 6. 12.

1 John 8.

ch. 1. 18.

Rev. 1. 4.

Eph. 4.

24. & 5. 6.

Col. 5. 4. 8.

1 John 4. 10.

Rom. 14.

17.

Col. 2. 16.

1 Tim. 4. 3.

1 Cor. 9.

13. & 10. 18.

Exod. 29.

Lev. 4. 11.

24. 21.

6. 30. &

11. & 16. 2.

Num. 19. 3.

1 John 19.

17. 18.

Acts 7. 58.

ch. 11. 26.

1 Pet. 4. 14.

Mic. 2. 10.

Phil. 3. 20.

ch. 11. 10.

16. & 13.

22.

Eph. 5. 10.

1 Pet. 6. 5.

Lev. 7. 12.

Pl. 50. 24. 25. & 69. 30. 31. & 107. 23. &

116. 17.

Hos. 14. 2.

Gr. confessing to.

Roin. 12. 13.

1 Cor. 9. 22.

Phil. 4. 18.

ch. 6. 10.

Phil. 2. 29.

1 Thess. 5. 12.

1 Tim. 5. 17.

ver. 7.

Or, guide.

Ezek. 3. 17. & 33. 2. 7.

Acts 20. 16.

28. & Rom. 15. 30.

Eph. 6. 19.

Col. 4. 3.

1 Thess. 5. 25.

2 Thess. 3. 1.

Acts 23. 1. & 24. 16.

1 Cor. 1. 12.

Philipp. 22. 4.

Anno DOMINI 64.
 1 Rom. 15.
 31.
 2 Thes. 5.
 23.
 2 Act. 2.
 24, 31.
 Rom. 12-14.
 8. 11.
 1 Cor. 6.
 14. & 15.
 15.
 2 Cor. 4. 14.
 Gal. 1. 1.
 Col. 2. 12.
 1 Thes. 1. 10.
 1 Pet. 1. 12.
 1 Ifai. 40. 11.
 Ezek. 34. 23. &
 37. 24.
 John 10. 12, 14.
 1 Pet. 2. 25. & 5. 4.
 1 Zech. 9. 11. ch. 10.
 11.
 1 Or, testament.
 2 Thes. 2. 17.
 1 Pet. 5. 10.
 1 Or, doing.
 1 Phil. 2. 13.
 1 Gal. 1. 5.
 1 Tim. 4. 18.
 Rev. 1. 6.

this, that I may be restored to you the sooner.

20 Now 'the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

21 'Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

22 And I beseech you, brethren, suffer the word of exhortation: for I have written a letter unto you in few words.

23 Know ye that our brother Timothy is set at liberty; with whom, if he come shortly, I will see you.

24 Salute all them that have the rule over you, and all the saints. They of Italy salute you.

25 'Grace be with you all. Amen.

¶ Written to the Hebrews from Italy by Timothy.

Anno DOMINI 64.
 1 Pet. 5.
 12.
 1 Thes.
 3. 2.
 1 Tim.
 6. 12.
 1 ver. 7.
 17.
 1 Tit. 3. 15

The general Epistle of JAMES.

C H A P. I.

Anno DOMINI 66.
 1 The apostle's address to the dispersed Jews. 2 He recommendeth patience and joy in afflictions, 5 and prayer with faith. 9 He giveth advice to the poor and to the rich. 12 The reward of those that are proof under trial. 13 Our own lusts, and not God, tempt us to sin. 17 God is the unchangeable author of all good to his creatures. 19 We must receive the word with purity and meekness, and not only hear, but do it. 26 The necessity of governing the tongue. 27 The essential duties of true religion.

JAMES, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting.

2 My brethren, count it all joy when ye fall into divers temptations;

3 'Knowing this, that the trying of your faith worketh patience.

4 But let patience have her perfect work, that ye may be perfect and entire, wanting nothing.

5 'If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.

6 'But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.

7 For let not that man think that he shall receive any thing of the Lord.

8 A double minded man is unstable in all his ways.

9 Let the brother of low degree rejoice in that he is exalted:

10 But the rich, in that he is made low: because as the flower of the grass he shall pass away;

11 For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.

12 'Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

13 Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:

14 But every man is tempted, when he is drawn away of his own lust, and enticed.

15 Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

16 Do not err, my beloved brethren.

17 'Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

18 'Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

19 Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:

20 For the wrath of man worketh not the righteousness of God.

21 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

22 But be ye doers of the word, and not hearers only, deceiving your own selves.

23 For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

24 For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

25 But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

26 If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain.

27 Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

¶ Or, doing. 1 Pl. 34. 13. & 39. 1. 1 Pet. 3. 10. 1 Ifai. 1. 16, 17. & 58. 5, 7. Matt. 25. 26. Rom. 12. 9. ch. 4. 4. 1 John 5. 18.

C H A P. II.

1 It is not agreeable to the christian profession to regard the rich, and despise the poor. 10 The guilt of any one breach of the law. 13 The obligation to mercy. 14 Faith without works is dead. 20 We are justified, as Abraham and Rahab were, by works, and not by faith only.

MY brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons.

2 For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment;

3 And ye have respect to him that wear-eth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:

Anno DOMINI 66.
 1 John 3.
 27.
 1 Cor. 4. 7.
 1 Numb.
 23. 19.
 1 Sam. 15.
 29.
 Mal. 3. 6.
 Rom. 12.
 1 John 1.
 13. & 1. 3.
 1 Cor. 4. 25.
 1 Pet. 1. 23.
 1 Eph. 1. 22.
 1 Jer. 23. 3.
 Rev. 14. 24.
 1 Eccles.
 5. 1.
 1 Prov. 10.
 19. & 17.
 27.
 Eccles. 5.
 1 Prov. 14.
 17. & 16.
 28.
 Eccles. 7. 9.
 1 Col. 3. 6.
 1 Pet. 2. 1.
 1 Acts 15.
 16.
 Rom. 1. 16.
 1 Cor. 15.
 2.
 Eph. 1. 13.
 Tit. 2. 12.
 Heb. 2. 3.
 1 Pet. 1. 9.
 1 Matth.
 7. 21.
 Luke 6. 46.
 & 11. 28.
 Rom. 13.
 1 John 3. 7.
 1 Luke 6.
 47. & c.
 1 Bee ch. 2.
 14. & c.
 1 2 Cor. 3.
 18.
 1 ch. 2. 28.
 1 John 13.
 17.
 11 Cor. 1. 3.
 1 Lev. 19.
 15.
 Deut. 1. 17.
 & 16. 19.
 Prov. 24.
 23. & 28. 27.
 Matth. 22.
 16.
 ver. 16.
 Jude 16.
 1 Gr.
 1 Synagoga.
 1 Or.
 well, or,
 falsely.

Anno
DOMINI
cir. 60.
John 7.

1 Cor. 1.

25, 28.

Luke 12.

51.

1 Tim. 6.

13.

Rev. 2. 9.

Or
1 Cor.

Exod.

30. 6.

1 Sam. 8.

30.

Prov. 8. 17.

Matth. 5. 3.

Luke 6. 20.

& 12. 32.

1 Cor. 2. 9.

1 Tim. 4. 8.

ch. 1. 12.

1 Cor.

21. 22.

1 Act. 13.

20. 8. 17. 6.

& 13. 12.

ch. 5. 6.

1 Lev. 19.

28.

Matth. 23.

39.

Rom. 13.

8. 9.

Gal. 5. 14.

& 6. 2.

1 ver. 1.

Deut. 17.

26.

Matth. 5.

19.

Gal. 3. 10.

Or

that law

which said.

Exod. 20.

13. 14.

ch. 1. 29.

1 Job 22.

6. &c.

Prov. 21.

29.

Matth. 6.

25. & 23.

& 25. 41. 42.

1 John 4.

27. 18.

Or

glorified.

1 Matth.

7. 26.

ch. 1. 23.

1 See Job

31. 19. 30.

Luke 3. 11.

1 John 3.

18.

Or

by itself.

Some

copies

read,

by 167

works.

ch. 3. 13.

1 Matth.

8. 29.

Mark 1.

24. & 5. 7.

Luke 4. 34.

Act. 16. 17.

& 19. 15.

Gen. 22.

9. 12.

Or

Thou shalt.

Heb. 11.

37.

Or

breath.

1 Matth.

23. 2. 14.

Rom. 2.

20. 21.

1 Pet. 5. 3.

Luke 6.

37.

Or

judgment.

4 Are ye not then partial in yourselves, and are become judges of evil thoughts?

5 Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?

6 But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats?

7 Do not they blaspheme that worthy name by the which ye are called?

8 If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:

9 But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.

10 For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.

11 For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law.

12 So speak ye, and so do, as they that shall be judged by the law of liberty.

13 For he shall have judgment without mercy, that hath shewed no mercy; and mercy shall rejoice against judgment.

14 What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

15 If a brother or sister be naked, and destitute of daily food,

16 And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit?

17 Even so faith, if it hath not works, is dead, being alone.

18 Yea, a man may say, Thou hast faith, and I have works: shew me thy faith, and I will shew thee my faith by my works.

19 Thou believest that there is one God; thou doest well: the devils also believe, and tremble.

20 But wilt thou know, O vain man, that faith without works is dead?

21 Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?

22 Seest thou how faith wrought with his works, and by works was faith made perfect?

23 And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.

24 Ye see then how that by works a man is justified, and not by faith only.

25 Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way?

26 For as the body without the spirit is dead, so faith without works is dead also.

C H A P. III.

1 We must not rashly take upon ourselves to reprove others. 2 The importance, difficulty, and duty, of governing the tongue. 3 True wisdom will shew itself in meekness, peaceableness, and charity, in opposition to strife and envying.

MY brethren, be not many masters, knowing that we shall receive the greater condemnation.

2 For in many things we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body.

3 Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.

4 Behold also the ships, which though they be so great, and are driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.

5 Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!

6 And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

7 For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind:

8 But the tongue can no man tame; it is an unruly evil, full of deadly poison.

9 Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God.

10 Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

11 Doth a fountain send forth at the same place sweet water and bitter?

12 Can the fig tree, my brethren, bear olive berries? either a vine, figs? so can no fountain both yield salt water and fresh.

13 Who is a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom.

14 But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth.

15 This wisdom descendeth not from above, but is earthly, sensual, devilish.

16 For where envying and strife is, there is confusion and every evil work.

17 But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

18 And the fruit of righteousness is sown in peace of them that make peace.

C H A P. IV.

1 Our evil lusts and passions tend to breed quarrels among ourselves, and to set us at enmity with God. 7 The way to overcome them, and recover God's favour. 11 Against detraction and censoriousness. 13 We must not presume on the future, but commit ourselves to God's providence.

FROM whence come wars and fightings among you? come they not hence, even of your lusts that war in your members?

2 Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not.

3 Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts.

4 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

Anno
DOMINI
60.

1 Kings 22.

46.

Chron.

6. 36.

Pro. 10. 9.

Eccles. 7.

30.

1 John 1. 8.

1 Pet. 1. 13.

Eccles. 10.

1. & 19. 16.

& 25. 2.

ch. 1. 26.

1 Pet. 1. 10.

Matth.

12. 37.

1 Pet. 3. 9.

1 Prov. 12.

18. & 15. 2.

1 Pet. 12. 3.

& 73. 8. 9.

Or

sworn.

1 Prov. 16.

27.

Matth.

15. 11. 12.

19. 20.

Mark 7.

15. 20. 23.

Or

quell.

Or

nature.

Or

nature of

man.

1 Pet. 140. 3.

Gen. 1.

26. & 5. 1.

& 9. 6.

Or, hole.

Gal. 6. 4.

ch. 2. 18.

ch. 1. 21.

Rom. 13.

13.

Rom. 2.

27. 23.

ch. 1. 17.

Phil. 3. 19.

Or

natural.

Jude 19.

1 Cor. 1. 3.

Gal. 5. 20.

Or

tumult.

Or, un-

quietness.

1 Cor. 2.

6. 7.

Or

without

strange-

ling.

Rom. 15.

9.

1 Pet. 1.

21. & 2. 1.

1 John 3.

18.

1 Prov. 11.

18.

Hos. 10. 25.

Matth. 59.

Phil. 1. 21.

Hebr. 11.

22.

Or

bravolings.

Or

pleasures.

So ver. 3.

Rom. 7.

23.

Gal. 5. 17.

1 Pet. 2. 11.

Or, envy.

Job 27. 9.

& 35. 28.

Prov. 1. 18.

Isai. 1. 15.

Jer. 11. 11.

Mic. 3. 4.

Zech. 7. 11.

1 Pet. 66. 18.

1 John 3.

22. & 5. 14.

Or

pleasures.

1 Pet. 73. 17.

1 John 2.

15.

1 John 15.

19. & 17. 14.

Gal. 2. 10.

Anno DOMINI
cir. 60.

See

Gen. 6. 5.

& 8. 21.

Numb. 11.

29.

Prov. 21.

20.

Or,

enviously,

Job 12. 29.

Pl. 13. 6.

Prov. 3. 14.

& 27. 13.

Matth. 23.

12.

Luke 14. 32.

& 14. 11.

& 18. 14.

1 Pet. 5. 5.

1 Eph. 4. 27.

& 6. 11.

2 Pet. 5. 9.

2 Chron.

35. 2.

1 Sam. 1. 16.

1 Pet. 1.

22.

1 John 3. 3.

1 ch. 1. 8.

1 Matth. 5.

4.

Job 12. 29.

Matth. 23.

21.

Luke 14.

21. & 18. 14.

2 Pet. 5. 6.

1 Eph. 4. 27.

2 Pet. 2. 1.

1 Matth. 7.

21.

Luke 6. 37.

Rom. 3. 11.

2 Cor. 4. 5.

1 Matth.

20. 18.

1 Rom. 14.

4. 13.

1 Prov. 27.

21.

Luke 12.

28. &c.

Or,

For it is,

1 Job 7. 7.

1 Pet. 1. 24.

1 John 2. 17.

1 Act. 13. 21.

1 Cor.

Fl. 102. 3.

ch. 1. 10.

1 Pet. 1. 24.

1 John 2. 17.

1 Act. 13. 21.

1 Cor.

4. 19. & 16. 7.

Hebr. 6. 3.

1 Cor. 5. 6.

1 Luke 12. 47.

John 9. 42. &

25. 22.

Rom. 1. 20. 22. 32. & 1. 17. 18. 23.

25. 22.

25. 22.

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25. 22.

5 Do ye think that the scripture saith in vain, * The spirit that dwelleth in us lusteth to envy?

6 But he giveth more grace. Wherefore he saith, * God resisteth the proud, but giveth grace unto the humble.

7 Submit yourselves therefore to God. * Resist the devil, and he will flee from you.

8 * Draw nigh to God, and he will draw nigh to you. * Cleanse your hands, ye sinners; and * purify your hearts, ye double minded.

9 * Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness.

10 * Humble yourselves in the sight of the Lord, and he shall lift you up.

11 * Speak not evil one of another, brethren. He that speaketh evil of his brother, * and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

12 There is one lawgiver, * who is able to save and to destroy: * who art thou that judgest another?

13 * Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain:

14 Whereas ye know not what shall be on the morrow. For what is your life? * It is even a vapour, that appeareth for a little time, and then vanisheth away.

15 For that ye ought to say, * If the Lord will, we shall live, and do this, or that.

16 But now ye rejoice in your boastings: * all such rejoicing is evil.

17 Therefore * to him that knoweth to do good, and doeth it not, to him it is sin.

18 * It is even a vapour, that appeareth for a little time, and then vanisheth away.

19 * It is even a vapour, that appeareth for a little time, and then vanisheth away.

20 * It is even a vapour, that appeareth for a little time, and then vanisheth away.

21 * It is even a vapour, that appeareth for a little time, and then vanisheth away.

22 * It is even a vapour, that appeareth for a little time, and then vanisheth away.

23 * It is even a vapour, that appeareth for a little time, and then vanisheth away.

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is of you kept back by fraud, crieth: and * the cries of them which have reaped are entered into the ears of the Lord of sabaoth.

5 * Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter.

6 * Ye have condemned and killed the just; and he doth not resist you.

7 * Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive * the early and latter rain.

8 Be ye also patient; stablish your hearts: * for the coming of the Lord draweth nigh.

9 * * Grudge not one against another, brethren, lest ye be condemned: behold, the judge * standeth before the door.

10 * Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience.

11 Behold, * we count them happy which endure. Ye have heard of * the patience of Job, and have seen * the end of the Lord; that * the Lord is very pitiful, and of tender mercy.

12 But above all things, my brethren, * swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and your nay, nay; lest ye fall into condemnation.

13 Is any among you afflicted? let him pray. Is any merry? * let him sing psalms.

14 Is any sick among you? let him call for the elders of the church; and let them pray over him, * anointing him with oil in the name of the Lord:

15 And the prayer of faith shall save the sick, and the Lord shall raise him up; * and if he have committed sins, they shall be forgiven him.

16 Confess your faults one to another, and pray one for another, that ye may be healed. * The effectual fervent prayer of a righteous man availeth much.

17 Elias was a man * subject to like passions as we are, and * he prayed earnestly that it might not rain: * and it rained not on the earth by the space of three years and six months.

18 And * he prayed again, and the heaven gave rain, and the earth brought forth her fruit.

19 Brethren, * if any of you do err from the truth, and one convert him;

20 Let him know, that he which converteth the sinner from the error of his way * shall save a soul from death, and * shall hide a multitude of sins.

21 * Brethren, * if any of you do err from the truth, and one convert him;

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35 * Brethren, * if any of you do err from the truth, and one convert him;

36 Let him know, that he which converteth the sinner from the error of his way * shall save a soul from death, and * shall hide a multitude of sins.

Anno DOMINI
cir. 60.

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Gen. 6. 5.

& 8. 21.

Numb. 11.

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Prov. 21.

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Or,

enviously,

Job 12. 29.

Pl. 13. 6.

Prov. 3. 14.

& 27. 13.

Matth. 23.

12.

Luke 14. 32.

& 14. 11.

& 18. 14.

1 Pet. 5. 5.

1 Eph. 4. 27.

& 6. 11.

2 Pet. 5. 9.

2 Chron.

35. 2.

1 Sam. 1. 16.

1 Pet. 1.

22.

1 John 3. 3.

1 ch. 1. 8.

1 Matth. 5.

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Job 12. 29.

Matth. 23.

21.

Luke 14.

21. &

3 * Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead.

4 To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

5 Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

6 Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:

7 That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

8 Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:

9 Receiving the end of your faith, even the salvation of your souls.

10 Of which salvation the prophets have enquired and searched diligently, who prophesied of the grace that should come unto you:

11 Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

12 Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.

13 Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

14 As obedient children, not fashioning yourselves according to the former lusts in your ignorance:

15 But as he which hath called you is holy, so be ye holy in all manner of conversation;

16 Because it is written, Be ye holy; for I am holy.

17 And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning here in fear:

18 Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;

19 But with the precious blood of Christ, as of a lamb without blemish and without spot:

20 Who verily was foreordained before the foundation of the world, but was manifested in these last times for you,

21 Who by him do believe in God, that raised him up from the dead, and gave

him glory; that your faith and hope might be in God.

22 Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:

23 Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

24 For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:

25 But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.

15. Ilii. 40. 6. & 51. 12. Jam. 1. 10. 2 Pf. 102. 22. 26. Luke 16. 17. 1 John 1. 1. 14. 2 John 1. 7. 13.

CHAP. II.

1 The apostle exhorteth the Christian converts to lay aside all uncharitableness. 4 He sheweth their privileges through Christ the chief corner stone. 11 He beseecheth them to abstain from fleshly lusts, and by their good conversation to promote God's glory among the Gentiles. 13 He enforceth obedience to magistrates; 18 and teacheth servants to obey their masters, and to suffer patiently for well doing, after the example of Christ.

Wherefore laying aside all malice, and all guile, and hypocrites, and envies, and all evil speakings,

2 As newborn babes, desire the sincere milk of the word, that ye may grow thereby:

3 If so be ye have tasted that the Lord is gracious.

4 To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious,

5 Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

6 Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.

7 Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,

8 And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed.

9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

10 Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy.

11 Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;

12 Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may

Jude 4. 1 Deut. 10. 15. ch. 1. 2. 1 Exod. 19. 5. 6. Rev. 1. 6. & 5. 10. 1 John 17. 19. 1 Cor. 1. 27. 2 Tim. 1. 9. 1 Deut. 4. 20. & 7. 8. & 14. 2. & 26. 18. 19. Acts 20. 28. Eph. 1. 14. Tit. 2. 14. 1 Or, purchased people. 1 Or, virtuous. Acts 26. 12. Eph. 5. 8. Col. 1. 13. 1 Thess. 5. 4. 5. 1 Hof. 1. 9. 10. & 23. Rom. 9. 25. 1 Chron. 29. 15. Pf. 39. 12. & 119. 10. Hebr. 11. 21. ch. 1. 17. 1 Rom. 13. 14. Gal. 5. 16. 1 Jam. 4. 1. 1 Rom. 13. 17. 1 Cor. 8. 21. Phil. 2. 15. Tit. 2. 14. ch. 1. 16. 1 Or, sober. 2 Matth. 5. 16.

1 Anno DOMINI cir. 60.

1 Cor. 2.

Eph. 1. 3.

1 Tit. 2. 5.

1 Gr. 6.

1 John 3.

1 5.

1 Jam. 1. 12.

1 1 Cor. 15.

20.

1 Thess. 4. 14.

1 ch. 3. 21.

1 ch. 5. 4.

1 Col. 1. 5.

1 2 Tim. 4. 8.

1 Or.

1 Jer. 24.

1 John 10.

1 28. 19. & 17.

1 21. 12. 15.

1 Jude 1.

1 Matth. 5. 12.

1 Rom. 18.

1 2 Cor. 6.

1 20. 4.

1 ch. 4. 13.

1 2 Cor. 4.

1 27.

1 ch. 5. 10.

1 1 Jan. 1. 2.

1 1 Jan. 1. 3.

1 22.

1 ch. 4. 12.

1 1 Job 23.

1 20.

1 Pf. 66. 10.

1 Prov. 17. 3.

1 Ilii. 48. 10.

1 Zec. 13. 9.

1 1 Cor. 3. 13.

1 1 Rom. 8.

1 7. 10.

1 2 Cor. 4. 5.

1 1 Thess. 1.

1 7. 12.

1 1 John 4.

1 20.

1 2 John 10.

1 29.

1 2 Cor. 5. 7.

1 Hebr. 21.

1 2. 27.

1 1 Rom. 6.

1 22.

1 1 Gen. 49.

1 20.

1 Dan. 2. 44.

1 Hag. 2. 7.

1 Zec. 6. 12.

1 Matth. 23.

1 27.

1 Luke 10.

1 24.

1 2 Pet. 1.

1 20. 20. 21.

1 ch. 3. 19.

1 2 Pet. 1. 21.

1 Pf. 23. 6.

1 Ilii. 53. 3.

1 26.

1 Dan. 9. 26.

1 Luke 24.

1 25. 26. 44.

1 46.

1 John 18.

1 47.

1 Acts 26.

1 22. 23.

1 Dan. 9.

1 24. & 28.

1 9. 13.

1 Hebr. 11.

1 21. 19. 40.

1 Acts 2. 4.

1 Exod. 15.

1 20.

1 Dan. 8. 13.

1 & 12. 5. 6.

1 Eph. 3. 10.

1 1 Luth. 13. 35.

1 Eph. 6. 14.

1 Luke 21.

1 24.

1 Rom. 23.

1 13.

1 1 Thess. 5. 6. 8. ch. 4. 7. & 5. 8. 1 Gr. perfectly. 1 Luke 17. 30.

1 1 Cor. 1. 7. 1 Thess. 1. 7. 1 Rom. 12. 2. ch. 4. 2. 1 Acts 17. 30.

1 1 Thess. 4. 6. 1 Luke 1. 76. 75. 1 Cor. 7. 1. 1 Thess. 4. 3. 4. 7. Hebr. 22. 14.

1 1 Pet. 1. 11. 1 Lev. 11. 44. & 19. 2. & 20. 7. 1 Deut. 10. 17.

1 Acts 10. 34. 1 Rom. 8. 11. 1 2 Cor. 7. 1. Phil. 2. 12. Hebr. 12. 28.

1 1 Cor. 5. 6. Hebr. 12. 13. ch. 2. 11. 1 1 Cor. 6. 20. & 7. 23.

1 Ezek. 30. 28. ch. 4. 3. 1 Acts 10. 28. Eph. 1. 7. Hebr. 9. 13. 14.

1 Rev. 5. 9. 1 Exod. 12. 5. Ilii. 53. 7. John 1. 29. 36. 1 Cor. 5. 7.

1 2 Rom. 1. 25. & 16. 25. 26. Eph. 3. 9. 11. Col. 1. 26. 2 Tim. 1. 9. 10.

1 Tit. 1. 2. 3. Rev. 15. 2. 1 Gal. 4. 4. Eph. 1. 10. Hebr. 1. 2. & 9. 26.

1 1 Acts 2. 24. 1 Matth. 28. 18. Acts 2. 33. & 3. 13. Eph. 1. 20.

1 Phil. 2. 9. Hebr. 2. 9. ch. 3. 22.

1 Anno DOMINI cir. 60.

1 Acts 15. 9.

1 Rom. 12.

1 9. 10.

1 1 Thess. 4. 9.

1 1 Tim. 1. 5.

1 Hebr. 11. 1.

1 ch. 2. 17.

1 & 3. 8. & 4. 3.

1 2 Pet. 1. 7.

1 1 John 3.

1 18. & 4. 7.

1 21.

1 1 John 1.

1 13. & 1. 5.

1 1 Jam. 1.

1 28.

1 1 John 1. 9.

1 1 Or, For

1 10. 1.

1 Pf. 103.

1 Ilii. 40. 8.

1 21.

1 Eph. 4.

1 22. 25. 12.

1 Col. 3. 8.

1 Hebr. 12. 2.

1 Jam. 1. 21.

1 & 5. 9.

1 ch. 4. 2.

1 1 Matth. 18. 3.

1 1 Maik 10.

1 15.

1 Rom. 6. 4.

1 1 Cor. 14.

1 20.

1 ch. 1. 28.

1 1 Cor.

1 8. 2.

1 Hebr. 5.

1 12. 13.

1 1 Pf. 34. 8.

1 Hebr. 6. 5.

1 1 Pf. 118.

1 12.

1 Matt. 21.

1 42.

1 Acts 4. 11.

1 1 Eph. 2.

1 21. 22.

1 1 Or, be

1 1 built.

1 1 Hebr. 5. 6.

1 1 Ilii. 61. 6.

1 & 66. 21.

1 ver. 9.

1 1 Hof. 14.

1 8.

1 Mal. 1. 12.

1 Rom. 12. 2.

1 Hebr. 13.

1 15. 16.

1 1 Phil. 4.

1 18.

1 ch. 4. 22.

1 1 Ilii. 28.

1 16.

1 Rom. 9. 25.

1 1 Or, as

1 1 doxor.

1 1 Pf. 118.

1 22.

1 Matt. 23.

1 42.

1 Acts 4. 11.

1 1 Ilii. 3. 14.

1 1 Luk. 3. 14.

1 Rom. 9. 25.

1 1 Cor.

1 2. 23.

1 1 Exod.

1 9. 16.

1 Rom. 9. 22.

1 1 Thess.

1 5. 9.

1 Rev. 1. 6. & 5. 10.

Anno DOMINI 66.
Dan. 4. 1.
1 Pet. 1. 2.
Jude 5.
John 17. 3.
1 Thess. 2. 12.
2 Thess. 2. 16.
1 Tim. 1. 1.
1 Pet. 2. 9.
1 Cor. 7. 2.
1 Cor. 3. 18.
Ephes. 4. 24.
Heb. 12. 10.
John 3. 1.
1 Cor. 1. 18.
1 Thess. 3. 12.
1 Cor. 5. 15.
1 John 4. 17.
1 John 15. 1.
Tit. 3. 14.
1 John 2. 1.
1 John 3. 1.
1 John 3. 17.
1 John 3. 19.
1 John 3. 19.
1 John 3. 19.

2 Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

3 According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

4 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

5 And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

6 And to knowledge temperance; and to temperance patience; and to patience godliness;

7 And to godliness brotherly kindness; and to brotherly kindness charity.

8 For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.

9 But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.

10 Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:

11 For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

12 Wherefore I will not be negligent to put you always in remembrance of these things, though ye know them, and be established in the present truth.

13 Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting you in remembrance;

14 Knowing that shortly I must put off this my tabernacle, even as our Lord Jesus Christ hath shewed me.

15 Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.

16 For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.

17 For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.

18 And this voice which came from heaven we heard, when we were with him in the holy mount.

19 We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:

20 Knowing this first, that no prophecy of the scripture is of any private interpretation.

21 For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.

CHAP. II.

1 The apostle foretelleth the appearance of false teachers, the impiety of them and their followers,

and the judgments that would overtake them.

7 The godly shall be delivered, as Lot was out of Sodom. 10 The wicked principles and manners of these seducers described. 20 The mischief of relapsing into sin.

BUT there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

2 And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

3 And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

4 For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment;

5 And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly;

6 And turning the cities of Sodom and Gomorrah into ashes condemned them with an overthrow, making them an example unto those that after should live ungodly;

7 And delivered just Lot, vexed with the filthy conversation of the wicked:

8 (For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds;)

9 The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:

10 But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they, selfwilled, they are not afraid to speak evil of dignities.

11 Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord.

12 But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption:

13 And shall receive the reward of unrighteousness, as they that count it pleasure to riot in the day time. Spots they are and blemishes, sporting themselves with their own deceivings while they feast with you;

14 Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:

15 Which have forsaken the right way, and are gone astray, following the way of Balaam the son of Bofor, who loved the wages of unrighteousness;

16 But was rebuked for his iniquity: the dumb ass speaking with man's voice forbade the madness of the prophet.

17 These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever.

18 For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wanton-

Anno DOMINI 66.

Deut. 13.

Matth.

24. 11.

Acts 10. 10.

1 Cor. 11.

1 Tim. 4. 1.

1 Tim. 3.

1 John 4. 1.

Jude 13.

Jude 4.

1 Cor. 6.

Gal. 3. 13.

Eph. 1. 7.

Heb. 10. 10.

1 Pet. 1. 13.

Rev. 5. 9.

Phil. 3. 10.

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Rom. 16.

1 Cor. 13.

1 Tim. 6. 4.

Tit. 1. 11.

1 Cor. 2.

ch. 1. 16.

Deut. 32.

Jude 4. 15.

Job 4. 18.

Jude 6.

John 8.

John 3. 8.

Luke 8.

Rev. 20.

Gen. 7.

1. 7. 23.

Heb. 11. 7.

1 Pet. 3. 10.

1 Pet. 3.

ch. 3. 6.

Gen. 19.

Deut. 29.

Num.

26. 10.

Gen. 19.

16.

Wild. 19.

17.

Pf. 119.

119. 153.

Ezek. 9. 4.

Pf. 24.

17. 19.

1 Cor. 10.

14.

Jude 4. 7.

8. 10. 16.

Or,

dominion.

Jude 8.

Jude 9.

Some

read,

Against

themselves.

Jer. 12. 3.

Jude 10.

Phil. 3.

19.

See Rom.

11. 13.

Jude 12.

1 Cor.

11. 10. 21.

Or, as

adulterers.

Jude 11.

Numb.

21. 5. 7.

Jude 11.

Anno DOMINI 66.
 Acts 1. 40.
 ch. 1. 4.
 ver. 20.
 Or,
 for a little,
 or, a
 while,
 as some
 read.
 Gal. 5. 17.
 1 Pet. 3. 16.
 John 8.
 34.
 Rom. 6.
 16.
 Matth.
 22. 45.
 Luke 11.
 26.
 Hebr. 6.
 4, &c.
 20. 16, 17.
 ch. 1. 4.
 ver. 18.
 ch. 1. 8.
 Luke 23.
 47, 48.
 John 9. 41.
 & 15. 22.
 Prov. 26.
 11.

ness, those that were clean escaped from them who live in error.

19 While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.

20 For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

21 For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them.

22 But it is happened unto them according to the true proverb, The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire.

CHAP. III.

1 The apostle declareth it to be the design of both his epistles to remind the brethren of Christ's coming to judgment, in opposition to scoffers. 8 No argument can be drawn against it from the delay, which is designed to leave men room for repentance. 10 He describeth the day of the Lord, and exhorteth to holiness of life in expectation of it. 15 He sheweth that Paul had taught the like in his epistles: 17 and concludeth with advice to beware of seduction, and to grow in christian grace and knowledge.

THIS second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance:

2 That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:

3 Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

4 And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation.

5 For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

6 Whereby the world that then was,

being overflowed with water, perished:

7 But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

8 But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.

9 The Lord is not slack concerning his promise, as some men count slackness; but is long suffering to us-ward, not willing that any should perish, but that all should come to repentance.

10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

11 Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness,

12 Looking for and hastening unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

13 Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

14 Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.

15 And account that the long suffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

16 As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction.

17 Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness.

18 But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen.

Anno DOMINI 66.
 1 ver. 10.
 Matth.
 25. 41.
 2 Luc. 1. 8.

1 Pf. 90. 4.
 2 Heb. 1. 3.
 Heb. 10. 17.
 1 Tim. 3. 16.
 1 Pet. 3. 10.
 ver. 15.
 2 Eccl. 1. 8.
 21. 22. &
 31. 14.
 2 Rom. 2. 4.
 1 Tim. 2. 4.
 2 Matth.
 24. 43.
 Luc. 12. 39.
 1 Thess. 5. 2.
 Rev. 3. 3.
 & 16. 15.
 2 Pf. 102.

1 Isa. 31. 6.
 Matth. 24. 36.
 Mark 13. 31.

Rom. 3. 20.
 Hebr. 1. 11.
 Rev. 20. 11. & 21. 1.
 1 Pet. 2. 15.

1 Cor. 1. 7.
 Titus 1. 3.
 Or,
 hastening the coming.

1 Pf. 50. 3.
 1 Isa. 34. 4.
 2 Mic. 1. 4.
 ver. 10.
 7 Isa. 65.

17. & 66. 22.
 Rev. 21. 1.
 27.

1 Cor. 1. 8. & 13. 38.
 Phil. 1. 10.
 1 Thess. 3. 13. & 5. 13.

Rom. 2. 4.
 1 Pet. 3. 30.
 ver. 9.
 2 Rom. 8. 19.

1 Cor. 15. 24.
 1 Thess. 4. 24.
 Mark 13. 24.

ch. 1. 12.
 Eph. 4. 14.
 ch. 1. 10.
 1. 12. & 13.
 Eph. 4. 15.
 1 Pet. 2. 2.
 1 Tim. 4. 15.

Rev. 2. 6.

The First Epistle general of JOHN.

CHAP. I.

1 The apostle professeth to declare what he had formerly seen and known of the Word of life, to the end that others might have fellowship with him. 5 The substance of his doctrine is, That to have fellowship with God, we must be holy as he is holy; and that if we confess our sins, we shall be forgiven through the blood of Christ.

THAT which was from the beginning, which we have heard, which we have seen with our eyes, which we have handled, of the Word of life;

2 (For the life was manifested; and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)

3 That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellow-

ship is with the Father, and with his Son Jesus Christ.

4 And these things write we unto you, that our joy may be full.

5 This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

6 If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

8 If we say we have no sin, we deceive ourselves, and the truth is not in us.

9 If we confess our sins, he is faithful & 15. 14. & 25. 4. Prov. 20. 9. Eccles. 7. 20. James 3. 2. & 2. 4. & 2. 5. & 2. 15.

After Anno DOMINI 90.

1 John 15.
 1. 10. & 14.
 2 John 1. 11.
 ch. 3. 17.

1 John 1. 9. & 8. 12. & 9. 5. & 12. 35. 16.

2 Cor. 6. 14.
 ch. 2. 4.
 2 Cor. 6. 11.

Eph. 2. 7.
 Hebr. 9. 14.
 1 Pet. 1. 19.
 ch. 2. 2.

Rev. 1. 5.
 1 Kings 8. 45.
 2 Chron. 6. 16.

After Anno DOMINI 90.
 1 John 2. 13.
 2 John 1. 14.
 1 Pet. 1. 16.
 ch. 4. 14.
 Luke 24. 39.
 John 13. 27.
 1 John 1. 4. & 11. 25. & 14. 6.
 2 Rom. 16. 16.
 1 Tim. 3. 16.
 ch. 3. 5.
 1 John 21. 24.
 Acts 2. 32.
 ch. 5. 20.
 1 John 2. 1. 2.
 1 Acts 14. 20.
 2 John 17. 11.
 1 Cor. 1. 9.
 ch. 2. 24.

After Anno DOMINI 90.
 7 Little children, * let no man deceive you : * he that doeth righteousness is righteous, even as he is righteous.
 8 * He that committeth sin is of the devil ; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, * that he might destroy the works of the devil.
 9 * Whosoever is born of God doth not commit sin ; for * his seed remaineth in him : and he cannot sin, because he is born of God.
 10 In this the children of God are manifest, and the children of the devil : * whosoever doeth not righteousness is not of God, * neither he that loveth not his brother.
 11 For * this is the message that ye heard from the beginning, * that we should love one another.
 12 Not as Cain, who was of that wicked one, and slew his brother. And wherefore slew he him ? Because his own works were evil, and his brother's righteous.
 13 Marvel not, my brethren, if * the world hate you.
 14 * We know that we have passed from death unto life, because we love the brethren. * He that loveth not his brother abideth in death.
 15 * Whosoever hateth his brother is a murderer : and ye know that * no murderer hath eternal life abiding in him.
 16 * Hereby perceive we the love of God, because he laid down his life for us : and we ought to lay down our lives for the brethren.
 17 But * who so hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, * how dwelleth the love of God in him ?
 18 My little children, * let us not love in word, neither in tongue ; but in deed and in truth.
 19 And hereby we know * that we are of the truth, and shall assure our hearts before him.
 20 * For if our heart condemn us, God is greater than our heart, and knoweth all things.
 21 * Beloved, if our heart condemn us not, * then have we confidence toward God.
 22 And * whatsoever we ask, we receive of him, because we keep his commandments, * and do those things that are pleasing in his sight.
 23 * And this is his commandment, That we should believe on the name of his Son Jesus Christ, * and love one another, * as he gave us commandment.
 24 And * he that keepeth his commandments * dwelleth in him, and he in him. And * hereby we know that he abideth in us, by the Spirit which he hath given us.
 25 * John 6. 19. & 17. 3. * Matth. 22. 39. * John 13. 34. & 15. 12. * Ephel. 5. 2. * 1 Thel. 4. 9. * 1 Pet. 4. 8. * 1 John 4. 19. * Rom. 8. 9. ch. 4. 13.

C H A P. IV.

1 The apostle warneth to try by certain rules the spirits that pretend to come from God. 7 He presseth the obligation of mutual love upon Christians from the example and commandment of God.

Beloved, * believe not every spirit, but * try the spirits whether they are of God : because * many false prophets are gone out into the world.

2 Hereby know ye the Spirit of God : * Every spirit that confesseth that Jesus Christ is come in the flesh is of God :

3 And * every spirit that confesseth not that Jesus Christ is come in the flesh is not of God : and this is that spirit of antichrist, whereof ye have heard that it should come ; and * even now already is it in the world.

4 * Ye are of God, little children, and have overcome them : because greater is he that is in you, than * he that is in the world.

5 * They are of the world : therefore speak they of the world, and * the world heareth them.

6 We are of God : * he that knoweth God heareth us ; he that is not of God heareth not us. * Hereby know we * the spirit of truth, and the spirit of error.

7 * Beloved, let us love one another : for love is of God ; and every one that loveth is born of God, and knoweth God.

8 He that loveth not * knoweth not God ; for * God is love.

9 * In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, * that we might live through him.

10 Herein is love, * not that we loved God, but that he loved us, and sent his Son * to be the propitiation for our sins.

11 Beloved, * if God so loved us, we ought also to love one another.

12 * No man hath seen God at any time. * If we love one another, God dwelleth in us, and * his love is perfected in us.

13 * Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.

14 And * we have seen and do testify that * the Father sent the Son * to be the Saviour of the world.

15 * Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.

16 And we have known and believed the love that God hath to us. * God is love ; and * he that dwelleth in love dwelleth in God, and God in him.

17 Herein is * our love made perfect, that * we may have boldness in the day of judgment : * because as he is, so are we in this world.

18 There is no fear in love ; but perfect love casteth out fear : because fear hath torment. He that feareth * is not made perfect in love.

19 We love him, because he first loved us.

20 * If a man say, I love God ; and hateth his brother, he is a liar : for he that loveth not his brother whom he hath seen, how can he love God * whom he hath not seen ?

21 And * this commandment have we from him, That he who loveth God love his brother also.

C H A P. V.

1 He that loveth God loveth God's children ; and keepeth his commandments. 4 A true faith will enable us to overcome the world. 6 The witness of our faith. 11 God hath given to believers eternal life through his Son : 14 and will bear and grant their petitions made according to his will. 18 God's children are distinguished from the world by abstaining from sin, and by a right knowledge. 21 A caution against idolatry.

Whoever * believeth that * Jesus is the Christ is * born of God : * and

After Anno DOMINI

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After
Anno
DOMINI
90.

every one that loveth him that begat loveth him also that is begotten of him.

2 By this we know that we love the children of God, when we love God, and keep his commandments.

3 For this is the love of God, that we keep his commandments: and his commandments are not grievous.

4 For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith.

5 Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

6 This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

8 And there are three that bear witness in earth, the spirit, and the water, and the blood: and these three agree in one.

9 If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son.

10 He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.

11 And this is the record, that God

hath given to us eternal life, and this life is in his Son.

12 He that hath the Son hath life, and he that hath not the Son of God hath not life.

13 These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

14 And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us:

15 And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.

16 If any man see his brother sin a sin which is not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it.

17 All unrighteousness is sin: and there is a sin not unto death.

18 We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

19 And we know that we are of God, and the whole world lieth in wickedness.

20 And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true; and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.

21 Little children, keep yourselves from idols. Amen.

After
Anno
DOMINI
90.

John 1. 4.
ch. 4. 9.
John 5.
8. & 5. 4.
John 10.

John 1. 13.
Or, concerning him.

ch. 3. 11.
Job 41. 3.
James 5.

ch. 15.
Math.

11. 31, 34.
Mat. 3. 19.
Lu. 11. 10.

Heb. 6. 4, 6.
& 10. 26.
Jer. 7. 16.
& 14. 11.

John 17. 9.
ch. 3. 4.
1 Pet. 1.

ch. 3. 9.
Jam. 1. 17.

1. 4.
Lu. 1. 4.
John 17. 4.

1. 17. 5.
1. 17. 5.
& 4. 6. & 5. 5.

John 10. 28.
Acts 10. 28.
Rom. 9. 5.

1 Tim. 3. 16.
Tit. 2. 13.
Heb. 1. 8.

1 ver. 11.
13. 13.
1 Cor. 10. 14.

John 14.
15. 21, 25.
& 15. 10.
John 6.
Mic. 6. 8.
Math. 11.
10.
John 16.
33.
ch. 3. 9.
& 4. 4.
1 Cor.
15. 57.
ch. 4. 15.
John 19.
34.

John 14.
17. & 15.
20. & 16.
13.
1 Tim. 30.
16.

John 1. 1.
Rev. 19. 13.
John
20. 30.

John 8.
17. 18.
Math.
3. 16, 17.
& 17. 5.

John 8.
17. 18.
Math.
3. 16, 17.
& 17. 5.

Rom. 8.
26.
Gal. 4. 6.
John 3.
38. & 38.

ch. 8. 23.

The Second Epistle of JOHN.

After
Anno
DOMINI
90.

1 The apostle testifieth his regard and good wishes for a certain pious matron and her children, and his joy in their good behaviour: 5 he exhorteth them to persevere in Christian love and belief; that they lose not their full reward: 10 and to have nothing to do with those seducers that bring not the true doctrine of Christ. 12 He hopeth to see them shortly, and concludeth with salutations.

THE elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth;

2 For the truth's sake, which dwelleth in us, and shall be with us for ever.

3 Grace be with you, mercy, and peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love.

4 I rejoiced greatly that I found of thy children walking in truth, as we have received a commandment from the Father.

5 And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.

6 And this is love, that we walk after

his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

7 For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.

8 Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.

9 Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

10 If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed:

11 For he that biddeth him God speed is partaker of his evil deeds.

12 Having many things to write unto you, I would not write with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.

13 The children of thy elect sister greet thee. Amen.

13. 1 John 1. 4. Or, your. 1 Pet. 5. 13.

After
Anno
DOMINI
90.

John 1. 4.
John 4. 11.

John 4. 11.
John 5. 1.

John 5. 1.
Mar. 13. 9.
Gal. 3. 4.

Heb. 10. 35, 36.
Or, gained.

Some copies read, which ye have gained, but that ye receive.

John 1. 4.
Rom. 16. 16.

1 Cor. 5. 12.
& 16. 22.

Gal. 1. 8. 9.
1 Tim. 3. 5.

Tit. 2. 10.
John 13.

Gr. words in margin.
John 27.

After
Anno
DOMINI
90.

1 The apostle, after a kind salutation to Gaius, testifieth his joy in his piety, 5 commending his hospitality toward the preachers of the gospel. 9 He censureth Diotrephes, and threateneth him for his ambitious opposition. 11 The ill example of such is not to be followed. 12 He beareth testimony to the good character of Demetrius. 13 He hopeth to see Gaius shortly, and concludeth with salutations.

THE elder unto the well beloved Gaius, whom I love in the truth.

2 Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.

3 For I rejoiced greatly, when the brethren came and testified of the truth that is in thee, even as thou walkest in the truth.

After
Anno
DOMINI
90.

John 1.
Or, truly.
Or, pray.

John 1.
Or, truly.
Or, pray.

John 4.

After Anno DOMINI 90.
1 Cor. 4.
Phil. 1.10.

4 I have no greater joy than to hear that
* my children walk in truth.

5 Beloved, thou doest faithfully what-
soever thou doest to the brethren, and to
strangers;

6 Which have borne witness of thy
charity before the church: whom if thou
bring forward on their journey † after a
godly sort, thou shalt do well:

† Gr.
worthy of
God.

7 Because that for his name's sake
they went forth, * taking nothing of the
Gentiles.

1 Cor. 9.
13, 15.

8 We therefore ought to receive such,
that we might be fellowhelpers to the truth.

9 I wrote unto the church: but Dio-
trephes, who loveth to have the preemi-
nence among them, receiveth us not.

10 Wherefore, if I come, I will remem-
ber his deeds which he doeth, prating a-

gainst us with malicious words: and not
content therewith, neither doth he him-
self receive the brethren, and forbiddeth
them that would, and casteth them out of
the church.

11 Beloved, * follow not that which is
evil, but that which is good. † He that
doeth good is of God: but he that doeth
evil hath not seen God.

After Anno DOMINI 90.

† Pet. 3. 11.
1 John 2.
29 & 30.
1 Tim. 3.
7.

12 Demetrius * hath good report of all
men, and of the truth itself: yea, and we
also bear record; * and ye know that our
record is true.

John 21.
24.

13 I had many things to write, but I
will not with ink and pen write unto thee:

1 John 22.

14 But I trust I shall shortly see thee,
and we shall speak † face to face. Peace be
to thee. Our friends salute thee. Greet
the friends by name.

† Gr.
mouth to
mouth.

The general Epistle of JUDE.

Anno DOMINI
cir. 66.

1 After a general address, Jude exhorteth Christians
to constancy in the received faith. 4 He fore-
telleth the punishment of certain false teachers
crept into the church, and describeth their evil
doctrine and manners. 20 He exhorteth true
Christians to persevere in the right faith, and
in the love of God; 22 and to seek the reform-
ation of others. 24 He concludeth with a-
scribing glory to God.

JUDE, the servant of Jesus Christ, and
* brother of James, to them that are
sanctified by God the Father, and
* preserved in Jesus Christ, and * called:

2 Mercy unto you, and * peace, and love,
be multiplied.

3 Beloved, when I gave all diligence to
write unto you of the common salvation,
it was needful for me to write unto you,
and exhort you that * ye should earnestly
contend for the faith which was once deli-
vered unto the saints.

4 * For there are certain men crept in
unawares, * who were before of old or-
dained to this condemnation, ungodly men,
* turning * the grace of our God into lasciv-
iousness, and * denying the only Lord
God, and our Lord Jesus Christ.

5 I will therefore put you in remem-
brance, though ye once knew this, how
that * the Lord, having saved the people
out of the land of Egypt, afterward * de-
stroyed them that believed not:

6 And * the angels which kept not their
* first estate, but left their own habitation,
* he hath reserved in everlasting chains
under darkness * unto the judgment of the
great day.

7 Even as * Sodom and Gomorrah, and
the cities about them in like manner, giv-
ing themselves over to fornication, and
going after † strange flesh, are set forth
for an example, suffering the vengeance of
eternal fire.

8 * Likewise also these filthy dreamers
defile the flesh, despise dominion, and
* speak evil of dignities.

9 Yet * Michael the archangel, when
contending with the devil he disputed a-
bout the body of Moses, * durst not bring
against him a railing accusation, but said,
† The Lord rebuke thee.

10 * But these speak evil of those things
which they know not: but what they
know naturally, as brute beasts, in those
things they corrupt themselves.

11 Woe unto them! for they have gone
in the way * of Cain, and * ran greedily
after the error of Balaam for reward, and
perished * in the gainsaying of Core.

12 * These are spots in your * feasts of
charity, when they feast with you, feeding:
themselves without fear: * clouds they are
without water, * carried about of winds;
trees whose fruit withereth, without fruit,
twice dead, * plucked up by the roots;

13 * Raging waves of the sea, * foaming
out their own shame; wandering stars, * to
whom is reserved the blackness of darkness
for ever.

14 And Enoch also, * the seventh from
Adam, prophesied of these, saying, Behold,
* the Lord cometh with ten thousand of
his saints,

15 To execute judgment upon all, and
to convince all that are ungodly among
them of all their ungodly deeds which
they have ungodly committed, and of all
their * hard speeches which ungodly sinners
have spoken against him.

16 These are murmurers, complainers,
walking after their own lusts; and * their
mouth speaketh great swelling words,
* having men's persons in admiration be-
cause of advantage.

17 But, beloved, remember ye the words
which were spoken before of the apostles
of our Lord Jesus Christ;

18 How that they told you * there should
be mockers in the last time, who should
walk after their own ungodly lusts.

19 These be they * who separate them-
selves, * sensual, having not the Spirit.

20 But ye, beloved, * building up your-
selves on your most holy faith, * praying
in the Holy Ghost,

21 Keep yourselves in the love of God,
* looking for the mercy of our Lord Jesus
Christ unto eternal life.

22 And of some have compassion, mak-
ing a difference:

23 And others * save with fear, * pulling
them out of the fire; hating even * the
garment spotted by the flesh.

24 * Now unto him that is able to keep
you from falling, and * to present you fault-
less before the presence of his glory with
exceeding joy,

25 * To the only wise God our Saviour,
be glory and majesty, dominion and power,
both now and ever. Amen.

Anno DOMINI
cir. 66.

Gen. 4. 5.
Job. 2. 1.
Numb.
22. 7. 21.
2 Pet. 2. 15.
Numb.
16. 2. &c.
2 Pet. 2.
13.

1 Cor. 11.
21.
Prov. 25.
14.

2 Pet. 2. 17.
Eph. 4. 14.
Math. 25.
16. 13.

1 Pet. 2. 19.
1 Pet. 2.
17.

Gen. 5.
18.
Deut.

31. 2.
Dan. 7. 10.

Zech. 14. 5.
Matt. 25.
37.

Thes. 5. 7.
Rev. 1. 7.
1 Sam. 2.

1 Pet. 2. 18.
2 Pet. 2.
Mal. 3. 23.

2 Pet. 2.
18.
1 Prov. 28.

1 Jam. 2. 19.
2 Pet. 3. 1.

1 Tim. 4. 1.
2 Tim. 3. 1.
2. 4. 3.

2 Pet. 2. 2.
2. 3.
Prov. 18. 2.

Ezek. 14. 7.
Hos. 4. 14.
2. 9. 10.

Heb. 10. 23.
1 Cor. 2.
14.

Jam. 3. 23.
Col. 3. 7.

1 Tim. 4. 4.
2 Ro. 8. 26.
Eph. 6. 18.

1 Tit. 2. 13.
2 Pet. 3. 12.

Rom. 11.
14.
2 Tim. 4. 16.

Amos 4.
1 Cor. 3. 15.
Zech. 3. 2.

2 Zech. 3.
4. 5.
Rev. 3. 4.

Rom. 16.
24.
Eph. 5. 20.

Col. 1. 12.
1 Rom. 16.
27.
1 Tim. 1.
27. & 2. 3.

1 Luke 6.

16.

Acts 1. 15.

John 17.

11, 13, 15.

2 Pet. 1. 5.

Rom. 1. 7.

2 Pet. 1. 2.

2 Pet. 1. 3.

Tit. 1. 4.

Phil. 1. 27.

1 Tim. 1.

28. & 6. 12.

1 Tim. 3.

11. & 4. 7.

Gal. 1. 4.

2 Pet. 2. 1.

Rom. 9.

21. 22.

2 Pet. 2. 8.

1 Pet. 2.

10.

Tit. 1. 11.

Heb. 12. 15.

1 Tit. 1. 16.

2 Pet. 2. 1.

2 John 1. 12.

1 Cor. 10.

9.

Numb.

24. 29. 37.

& 26. 64.

1 Cor. 10. 26.

Hebr. 3.

37. 19.

John 8.

44.

Or, prin-
cipality.

2 Pet. 2. 4.

2 Rev. 20.

1 Gen. 19.

24.

Deut. 29.

21.

2 Pet. 2. 6.

† Gr. other.

2 Pet. 2.

10.

Exod. 22.

28.

Dan. 10.

13. & 11. 1.

Rev. 11. 7.

2 Pet. 2.

31.

Zech. 3. 2.

2 Pet. 2.

32.

Luke 22,
Jo.
1 Cor. 6.2,
1 Tim. 2.
1 Th. 2.16, 27.

John seeth the throne of God. CHAP. IV, V, IV. *The book sealed with seven seals.*

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to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

* ch. 3. 7.

22 * He that hath an ear, let him hear what the Spirit saith unto the churches.

CHAP. IV.

1 *John seeth the throne of God in heaven, 4 encompassed with four and twenty elders, 6 and four beasts full of eyes before and behind. 8 The continual adoration and worship offered by the beasts and elders before him that sat on the throne.*

* ch. 1. 10.

AFTER this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter.

* ch. 11. 19.

* ch. 1. 19.

* ch. 1. 19.

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* ch. 1. 19.

* ch. 1. 19.

2 And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne.

3 And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald.

4 And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

5 And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God.

6 And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind.

7 And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle.

8 And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

9 And when those beasts gave glory and honour and thanks to him that sat on the throne, who liveth for ever and ever,

10 The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,

11 Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.

CHAP. V.

1 *The book sealed with seven seals, which no man is worthy to open. 4 John weeping thereat is comforted. 6 The Lamb that was slain taketh the book to open it. 8 The beasts and the elders praise him that had redeemed them with his blood. 11 The angels join with them in ascribing glory to God and to the Lamb.*

* Ezek. 1.

* Gen. 1. 1.

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AND I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.

2 And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?

3 And no man in heaven, nor in earth,

neither under the earth, was able to open the book, neither to look thereon.

4 And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.

5 And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda; the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

6 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

7 And he came and took the book out of the right hand of him that sat upon the throne.

8 And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

10 And hast made us unto our God kings and priests: and we shall reign on the earth.

11 And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;

12 Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

13 And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

14 And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that liveth for ever and ever.

CHAP. VI.

1 *The opening of six of the seals in order, and what followed thereupon.*

AND I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

2 And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

3 And when he had opened the second seal, I heard the second beast say, Come and see.

4 And there went out another horse that was red: and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.

5 And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.

6 And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for

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* Gen. 49.

* Heb. 7. 14.

* Ipsi. 11.

* Rom. 15.

* ch. 22. 16.

* ver. 1.

* ch. 6. 1.

* Ipsi. 53. 7.

* John 1.

* 29. 36.

* Pet. 1. 19.

* ch. 13. 8.

* ver. 9. 12.

* Zech. 3.

* 9. & 4. 100.

* ch. 4. 5.

* ch. 4. 5.

* ch. 14. 10.

* ch. 14. 10.

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1 ch. 9. 4.
1 ch. 4. 7.

7 And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.

8 And I looked, and behold a pale horse: and his name that sat on him was Death, and hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

9 And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:

10 And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellow servants also and their brethren, that should be killed as they were, should be fulfilled.

12 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

13 And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

14 And the heaven departed as a scrowl when it is rolled together; and every mountain and island were moved out of their places.

15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

16 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

17 For the great day of his wrath is come; and who shall be able to stand?

CHAP. VII.

1 John seeth four angels holding the four winds, 2 and another angel coming to seal the servants of God in their foreheads. 4 The number of them that were sealed out of each of the tribes of Israel. 9 An innumerable multitude out of all other nations stand before the throne in white robes, with palms in their hands, praising God and the Lamb. 11 The angels, elders, and beasts, worship and glorify God. 13 One of the elders sheweth John who they are that are clad in white robes, and what is their blessedness for ever.

AND after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

2 And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

3 Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

4 And I heard the number of them

which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.

5 Of the tribe of Juda were sealed twelve thousand. Of the tribe of Reuben were sealed twelve thousand. Of the tribe of Gad were sealed twelve thousand.

6 Of the tribe of Aser were sealed twelve thousand. Of the tribe of Nephthali were sealed twelve thousand. Of the tribe of Manasses were sealed twelve thousand.

7 Of the tribe of Simeon were sealed twelve thousand. Of the tribe of Levi were sealed twelve thousand. Of the tribe of Issachar were sealed twelve thousand.

8 Of the tribe of Zabulon were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand.

9 After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

10 And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.

11 And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God,

12 Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen.

13 And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?

14 And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

15 Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.

16 They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.

17 For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

CHAP. VIII.

1 The seventh seal opened. 2 Seven angels receive seven trumpets. 3 An angel presenteth the prayers of the saints with incense on the golden altar before the throne. 6 Four of the angels sound their trumpets, and great plagues severally follow.

AND when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

2 And I saw the seven angels which stood before God; and to them were given seven trumpets.

3 And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne.

4 And the smoke of the incense, which came with the prayers of the saints, ascend-

Anno DOMINI 96.
1 ch. 14. 1.

Rom. 11. 25.

1 ch. 5. 9.

1 ch. 5. 5.
18. & 4. 4.
& 6. 11.
ver. 14.

1 Pf. 3. 8.
151. 43. 12.
Jer. 3. 23.
Hos. 13. 4.
ch. 19. 1.
ech. 5. 13.
ch. 4. 6.

ch. 5. 13. 14.

ver. 9.

1 ch. 6. 9.

& 17. 6.

1 151. 1. 18.
Hebr. 9. 14.
1 John 1. 7.
mh. 1. 5.
See Zech. 3. 3. & 4. 5.

1 151. 4.

5. 6.

ch. 21. 3.

1 151. 49.

10.

1 Pf. 121. 6.

ch. 21. 4.

1 Pf. 23. 14.

& 36. 2.

John 10.

11. 14.

1 151. 25. 3.

ch. 4. 21.

ch. 6. 1.

1 Tobit 12.

15.

Matth. 13.

20.

1 Luke 1. 19.

5. Chron.

20. 6. 12.

1 Or, add it to the prayers.

1 ch. 5. 8.

Exod.

30. 1.

ch. 6. 9.

1 Pf. 141. 24.

1 Luke 11. 6.

1 Dan. 7. 2.

ch. 9. 4.

ch. 6. 6.

ch. 9. 4.

1 Ezech. 9. 4.

ch. 14. 1.

ch. 22. 4.

1 ch. 9. 1.

Anno
DOMINI
96.

Dan. 8.

16. & 18.

Exod.

6. 8.

Dan. 12. 7.

Nell. 9. 6.

ch. 4. 11.

& 14. 7.

Dan. 12. 7.

ch. 16. 17.

ech. 11. 13.

ver. 4.

Jer. 15.

Ezek. 3. 3.

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me, 'Seal up those things which the seven thunders uttered, and write them not.

5 And the angel which I saw stand upon the sea and upon the earth 'lifted up his hand to heaven,

6 And swore by him that liveth for ever and ever, 'who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, 'that there should be time no longer :

7 But 'in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

8 And 'the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.

9 And I went unto the angel, and said unto him, Give me the little book. And he said unto me, 'Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.

10 And I took the little book out of the angel's hand, and ate it up; 'and it was in my mouth sweet as honey: and as soon as I had eaten it, 'my belly was bitter.

11 And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.

C H A P. XI.

1 John is commanded to measure the temple, all but the outer court. 3 The two witnesses that shall prophesy: 5 their power: 7 the beast shall fight against them, and kill them: 8 they shall lie unburied three days and a half, 11 and then rise again, and ascend into heaven. 13 A great earthquake. 14 The second woe past. 15 The seventh trumpet sounded: the heavenly choir celebrate the glories of God's kingdom.

AND there was given me 'a reed like unto a rod: and the angel stood, saying, 'Rise, and measure the temple of God, and the altar, and them that worship therein.

2 But 'the court which is without the temple 'leave out, and measure it not; 'for it is given unto the Gentiles: and the holy city shall they 'tread under foot forty and two months.

3 And 'I will give power unto my two 'witnesses, 'and they shall prophesy 'a thousand two hundred and threescore days, clothed in sackcloth.

4 These are the 'two olive trees, and the two candlesticks standing before the God of the earth.

5 And if any man will hurt them, 'fire proceedeth out of their mouth, and devoureth their enemies: 'and if any man will hurt them, he must in this manner be killed.

6 These 'have power to shut heaven, that it rain not in the days of their prophecy: and 'have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

7 And when they 'shall have finished their testimony, 'the beast that ascendeth 'out of the bottomless pit 'shall make war against them, and shall overcome them, and kill them.

8 And their dead bodies shall lie in the street of 'the great city, which spiritually is called Sodom and Egypt, 'where also our Lord was crucified.

9 'And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, 'and

shall not suffer their dead bodies to be put in graves.

10 'And they that dwell upon the earth shall rejoice over them, and make merry, 'and shall send gifts one to another; 'because these two prophets tormented them that dwelt on the earth.

11 'And after three days and an half 'the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

12 And they heard a great voice from heaven saying unto them, Come up hither. 'And they ascended up to heaven 'in a cloud; 'and their enemies beheld them.

13 And the same hour 'was there a great earthquake, 'and the tenth part of the city fell, and in the earthquake were slain 'of men seven thousand: and the remnant were affrighted, 'and gave glory to the God of heaven.

14 'The second woe is past; and, behold, the third woe cometh quickly.

15 And 'the seventh angel sounded; 'and there were great voices in heaven, saying, 'The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; 'and he shall reign for ever and ever.

16 And 'the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God,

17 Saying, We give thee thanks, O Lord God Almighty, 'which art, and wast, and art to come; because thou hast taken to thee thy great power, 'and hast reigned.

18 'And the nations were angry, and thy wrath is come, 'and the time of the dead, that they should be judged, and that thou shouldst give reward unto thy servants the prophets, and to the saints, and them that fear thy name, 'small and great; 'and shouldst destroy them which 'destroy the earth.

19 And 'the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and 'there were lightnings, and voices, and thunderings, and an earthquake, 'and great hail.

C H A P. XII.

1 A woman clothed with the sun travails, 3 A great red dragon standeth ready to devour her child, 5 She is delivered, and fleeth into the wilderness, 7 Michael and his angels fight with the dragon, who is cast out of heaven with his angels, 10 the victory proclaimed in heaven, 13 The dragon cast down to the earth persecuting the woman.

3 A great red dragon standeth ready to devour her child, 5 She is delivered, and fleeth into the wilderness, 7 Michael and his angels fight with the dragon, who is cast out of heaven with his angels, 10 the victory proclaimed in heaven, 13 The dragon cast down to the earth persecuting the woman.

13 The dragon cast down to the earth persecuting the woman.

AND there appeared a great 'wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

2 And she being with child cried, 'travailing in birth, and pained to be delivered.

3 And there appeared another 'wonder in heaven; and behold 'a great red dragon, 'having seven heads and ten horns, 'and seven crowns upon his heads.

4 And 'his tail drew the third part 'of the stars of heaven, 'and did cast them to the earth: and the dragon stood 'before the woman which was ready to be delivered, 'for to devour her child as soon as it was born.

5 And she brought forth a man child, 'who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.

6 And 'the woman fled into the wilderness, where she hath a place prepared of

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ech. 12. 12.

& 13. 3.

Ezek. 9.

19. 22.

ech. 16. 10.

ver. 9.

Ezek. 37.

5. 9. 10. 14.

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The dragon cast out of heaven. CHAP. XIII, XIV. *The Lamb standing on mount Sion*

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1. ch. 11. 3.
2. Dan. 10.
3. 21. &
4. 22. 1.
5. ver. 3.
6. ch. 20. 5.

7. Luke 10.
8. John 18.
9. 31.
10. Gen. 3.
11. 2. &
12. ch. 20. 5.
13. ch. 20. 3.
14. ch. 9. 7.
15. ch. 11. 15.
16. & 19. 1.

17. Job 1. 9.
18. & 1. 5.
19. Zech. 3. 1.
20. Rom. 8.
21. 13. 14. 17.
22. & 16. 20.
23. Luke 14.
24. 16.
25. 1. ch. 11. 15.
26. 1. ch. 11. 15.
27. & 16. 20.
28. & 11. 10.

29. ch. 10. 6.

30. ver. 5.

31. Exod.
32. 29. 4.
33. 1. Mac. a.
34. 29. 30. 31.
35. ver. 6.
36. ch. 17. 3.
37. Dan. 7.
38. & 12. 7.
39. 1. Mai. 39.
40. 39.

41. Gen. 3. 15.
42. ch. 11. 7.
43. & 13. 7.
44. ch. 14. 13.
45. 1. Cor. 5. 1.
46. 1. John 5.
47. 30.
48. ch. 1. 3. 9.
49. & 6. 9. &
50. 4.

51. Dan. 7.
52. 21. 7.
53. ch. 11. 3.
54. & 17. 3. 9.
55. 23.
56. Or,
57. names.
58. ch. 17. 3.
59. Dan. 7. 6.
60. Dan. 7. 5.
61. Dan. 7. 4.
62. ch. 12. 9.
63. ch. 16. 10.
64. ch. 18. 4.
65. 1. ver. 13.
66. 14.
67. † Gr.
68. slain.
69. ch. 17. 8.

70. ch. 13. 18.

71. Dan. 7.
72. 8. 11. 25.
73. & 11. 36.
74. † Or, 10
75. make war.
76. ch. 11. 2.
77. & 12. 6.

God, that they should feed her there * a thousand two hundred and threescore days.

7 And there was war in heaven: * Michael and his angels fought * against the dragon; and the dragon fought and his angels,

8 And prevailed not; neither was their place found any more in heaven.

9 And * the great dragon was cast out, * that old serpent, called the Devil, and Satan, * which deceiveth the whole world: * he was cast out into the earth, and his angels were cast out with him.

10 And I heard a loud voice saying in heaven, * Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, * which accused them before our God day and night.

11 And * they overcame him by the blood of the Lamb, and by the word of their testimony; * and they loved not their lives unto the death.

12 Therefore * rejoice, ye heavens, and ye that dwell in them. * Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, * because he knoweth that he hath but a short time.

13 And when the dragon saw that he was cast unto the earth, he persecuted * the woman which brought forth the man child.

14 * And to the woman were given two wings of a great eagle, * that she might fly * into the wilderness, into her place, where she is nourished * for a time, and times, and half a time, from the face of the serpent.

15 And the serpent * cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

16 And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

17 And the dragon was wroth with the woman, * and went to make war with the remnant of her seed, * which keep the commandments of God, and have * the testimony of Jesus Christ.

CHAP. XIII.

1 A beast with seven heads and ten horns riseth out of the sea, to whom the dragon giveth his power, wherewith he blasphemeth God, and vexeth the saints. 11 Another beast cometh up out of the earth, which supporteth the worship of the former beast. 18 The number of the beast.

AND I stood upon the sand of the sea, and saw * a beast rise up out of the sea, * having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the || name of blasphemy.

2 * And the beast which I saw was like unto a leopard, * and his feet were as the feet of a bear, * and his mouth as the mouth of a lion: and * the dragon gave him his power, * and his seat, * and great authority.

3 And I saw one of his heads * as it were † wounded to death; and his deadly wound was healed: and * all the world wondered after the beast.

4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, * Who is like unto the beast? who is able to make war with him?

5 And there was given unto him * a mouth speaking great things and blasphemies; and power was given unto him || to continue * forty and two months.

6 And he opened his mouth in blasphemy against God, to blaspheme his name, * and his tabernacle, and them that dwell in heaven.

7 And it was given unto him * to make war with the saints, and to overcome them: * and power was given him over all kindreds, and tongues, and nations.

8 And all that dwell upon the earth shall worship him, * whose names are not written in the book of life of the Lamb slain * from the foundation of the world.

9 * If any man have an ear, let him hear.

10 * He that leadeth into captivity shall go into captivity: * he that killeth with the sword must be killed with the sword. * Here is the patience and the faith of the saints.

11 And I beheld another beast * coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, * whose deadly wound was healed.

13 And * he doeth great wonders, * so that he maketh fire come down from heaven on the earth in the sight of men,

14 And * deceiveth them that dwell on the earth * by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, * and did live.

15 And he had power to give † life unto the image of the beast, that the image of the beast should both speak, * and cause that as many as would not worship the image of the beast should be killed.

16 And he caused all, both small and great, rich and poor, free and bond, * † to receive a mark in their right hand, or in their foreheads:

17 And that no man might buy or sell, save he that had the mark, or * the name of the beast, * or the number of his name.

18 * Here is wisdom. Let him that hath understanding count * the number of the beast: * for it is the number of a man; and his number is Six hundred threescore and six.

CHAP. XIV.

1 The Lamb with his company standing on mount Sion; 6 an angel preacheth the gospel; 8 another proclaimeth the fall of Babylon; 9 and a third the punishment of them that worship the beast. 13 The blessedness of those that die in the Lord. 14 The harvest of the world. 17 The vintage and winepress of God's wrath.

AND I looked, and, lo, * a Lamb stood on the mount Sion, and with him * an hundred forty and four thousand, * having his Father's name written in their foreheads.

2 And I heard a voice from heaven, * as the voice of many waters, and as the voice of a great thunder: and I heard the voice of * harpers harping with their harps:

3 And * they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song * but the hundred and forty and four thousand, which were redeemed from the earth.

4 These are they which were not defiled with women; * for they are virgins. These are they * which follow the Lamb whithersoever he goeth. These † * were redeemed

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1. John 1.
2. Col. 2. 9.
3. Dan. 7.
4. 21.
5. ch. 11. 7.
6. & 12. 17.
7. ch. 17.
8. & 17.
9. 15.

10. Exod. 32.
11. Dan. 12. 1.
12. Phil. 4. 3.
13. ch. 3. 5.
14. & 12. 15.
15. & 17. 37.
16. ch. 17. 8.
17. ch. 3. 7.
18. 1. Mai. 3. 1.
19. Gen. 9. 6.
20. Math. 26. 51.
21. ch. 14. 18.
22. ch. 11. 7.

23. ver. 3.

24. Deut. 13.
25. 1. 3.
26. Math. 24.

27. 1. Theff. 2.
28. 9.
29. ch. 16. 14.
30. 1. Kings 18. 38.
31. 2. Kings 1. 10. 15.
32. ch. 12. 9.
33. & 19. 20.
34. 1. 1. Pet. 1. 12.
35. 1. Kings 10. 7.
36. 1. Gr. 1. 12.
37. ch. 16. 18.
38. & 19. 20.
39. & 19. 20.
40. & 20. 4.

41. ch. 14. 9.
42. & 19. 20.
43. & 20. 4.
44. † Gr. 10
45. give them.

46. ch. 14. 12.
47. ch. 13. 2.

48. ch. 17. 9.
49. ch. 15. 2.
50. ch. 17. 17.

51. ch. 5. 5.

52. ch. 7. 4.
53. ch. 7. 3.
54. & 19. 16.

55. ch. 1. 15.
56. & 19. 6.

57. ch. 5. 8.
58. ch. 5. 9.
59. & 15. 3.

60. ver. 1.

61. 1. Cor. 11. 2.
62. 1. ch. 3. 4.
63. & 7. 15. 17.
64. & 17. 14.
65. † Gr. 1. 12.
66. bought.
67. ch. 5. 6.

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ed from among men, ¹ being the firstfruits unto God and to the Lamb.

5 And ² in their mouth was found no guile: for ³ they are without fault before the throne of God.

6 And I saw another angel ⁴ fly in the midst of heaven, ⁵ having the everlasting gospel to preach unto them that dwell on the earth, ⁶ and to every nation, and kindred, and tongue, and people,

7 Saying with a loud voice, ⁸ Fear God, and give glory to him; for the hour of his judgment is come: ⁹ and worship him that made heaven, and earth, and the sea, and the fountains of waters.

8 And there followed another angel, saying, ¹ Babylon is fallen, is fallen, ² that great city, because she made all nations drink of the wine of the wrath of her fornication.

9 And the third angel followed them, saying with a loud voice, ¹ If any man worship the beast and his image, and receive ² his mark in his forehead, or in his hand,

10 The same ³ shall drink of the wine of the wrath of God, which ⁴ is poured out without mixture into ⁵ the cup of his indignation; and ⁶ he shall be tormented with ⁷ fire and brimstone in the presence of the holy angels, and in the presence of the Lamb;

11 And ¹ the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

12 ¹ Here is the patience of the saints: ² here are they that keep the commandments of God, and the faith of Jesus.

13 And I heard a voice from heaven saying unto me, Write, ¹ Blessed are the dead ² which die in the Lord ³ from henceforth: Yea, saith the Spirit, ⁴ that they may rest from their labours; and their works do follow them.

14 And I looked, and behold a white cloud, and upon the cloud ¹ one sat ² like unto the Son of man, ³ having on his head a golden crown, and in his hand a sharp sickle.

15 And another angel ¹ came out of the temple, crying with a loud voice to him that sat on the cloud, ² Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest ³ of the earth is ⁴ ripe.

16 And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.

17 And another angel came out of the temple which is in heaven, he also having a sharp sickle.

18 And another angel came out from the altar, ¹ which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, ² Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

19 And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast ¹ it into ² the great winepress of the wrath of God.

20 And ¹ the winepress was trodden without the city, and blood came out of the winepress, ² even unto the horse bridles, by the space of a thousand and six hundred furlongs.

CHAP. XV.

1 The seven angels with the seven last plagues.

2 The song of them which overcome the beast.

5 The seven angels receive the seven golden vials full of the wrath of God.

AND ¹ I saw another sign in heaven, great and marvellous, ² seven angels having the seven last plagues; ³ for in them is filled up the wrath of God.

2 And I saw as it were ¹ a sea of glass mingled with fire: and them that had gotten the victory over the beast, ² and over his image, and over his mark, and over the number of his name, stand on the sea of glass, ³ having the harps of God.

3 And they sing ¹ the song of Moses the servant of God, and the song of the Lamb, saying, ² Great and marvellous are thy works, Lord God Almighty; ³ just and true are thy ways, thou King of ⁴ saints.

4 ¹ Who shall not fear thee, O Lord, and glorify thy name? for ² thou only art holy: for ³ all nations shall come and worship before thee; for thy judgments are made manifest.

5 And after that I looked, and, behold, ¹ the temple of the tabernacle of the testimony in heaven was opened:

6 And the seven angels came out of the temple, having the seven plagues, ¹ clothed in pure and white linen, and having their breasts girded with golden girdles.

7 And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, ¹ who liveth for ever and ever.

8 And ¹ the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.

CHAP. XVI.

1 The seven angels are commanded to pour out their vials on the earth. 2 Great plagues follow thereupon. 15 Christ cometh suddenly as a thief: blessed are they that watch.

AND I heard a great voice out of the temple saying ¹ to the seven angels, Go your ways, and pour out the vials ² of the wrath of God upon the earth.

2 And the first went, and poured out his vial ¹ upon the earth; and ² there fell a noisome and grievous sore upon the men ³ which had the mark of the beast, and upon them ⁴ which worshipped his image.

3 And the second angel poured out his vial ¹ upon the sea; and ² it became as the blood of a dead man: ³ and every living soul died in the sea.

4 And the third angel poured out his vial ¹ upon the rivers and fountains of waters; and they became blood.

5 And I heard the angel of the waters say, ¹ Thou art righteous, O Lord, ² which art, and wast, and shalt be, because thou hast judged thus.

6 For ¹ they have shed the blood ² of saints and prophets, ³ and thou hast given them blood to drink; for they are worthy.

7 And I heard another out of the altar say, Even so, ¹ Lord God Almighty, ² true and righteous are thy judgments.

8 And the fourth angel poured out his vial ¹ upon the sun; and power was given unto him to scorch men with fire.

9 And men were ¹ scorched with great heat, and ² blasphemed the name of God, which hath power over these plagues: ³ and they repented not ⁴ to give him glory.

10 And the fifth angel poured out his vial ¹ upon the seat of the beast; ² and his kingdom was full of darkness; ³ and they gnawed their tongues for pain,

11 And ¹ blasphemed the God of heaven because of their pains and ² their sores, and repented not of their deeds.

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 1 ch. 9. 14.
 2 See Jer. 50. 38.
 3 1 Th. 4. 1.
 4 1. 1.
 5 1 John 4. 2.
 6 1. 3.
 7 ch. 12. 3. 9.
 8 ch. 19. 10.
 9 & 20. 10.
 10 1 Tim. 4. 1.
 11 Jam. 3. 15.
 12 1 Thell. 5. 9.
 13 ch. 13. 13.
 14 & 19.
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12 And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.
 13 And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.
 14 For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.
 15 Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.
 16 And he gathered them together into a place called in the Hebrew tongue Armageddon.
 17 And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.
 18 And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great.
 19 And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.
 20 And every island fled away, and the mountains were not found.
 21 And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.
 C H A P. XVII.
 1 John's vision of the great whore, sitting upon the scarlet coloured beast, arrayed in purple and scarlet, with a golden cup in her hand. 5 Her name. 6 She is drunken with the blood of saints. 7 The interpretation of the mystery of the beast, and of his seven heads and ten horns; 18 and of the woman.
 AND there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:
 2 With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.
 3 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.
 4 And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:
 5 And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.
 6 And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

7 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.
 8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.
 9 And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.
 10 And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space.
 11 And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.
 12 And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.
 13 These have one mind, and shall give their power and strength unto the beast.
 14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful.
 15 And he said unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.
 16 And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.
 17 For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.
 18 And the woman which thou sawest is that great city, which reigneth over the kings of the earth.
 C H A P. XVIII.
 1 A mighty angel declareth the fall of Babylon. 4 God's people commanded to depart out of her. 8 Her judgment. 9 The kings of the earth, 11 and the merchants, 17 and mariners, lament over her. 20 The saints are excited to rejoice over her. 21 A millstone cast into the sea denoteth her irrecoverable fall.
 AND after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.
 2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.
 3 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.
 4 And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.
 5 For her sins have reached unto heaven, and God hath remembered her iniquities.
 6 Reward her even as she rewarded you,

Anno DOMINI 96.
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and double unto her double according to her works: " in the cup which she hath filled " fill to her double.

7 " How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for the faith in her heart, I sit a " queen, and am no widow, and shall see no sorrow.

8 Therefore shall her plagues come " in one day, death, and mourning, and famine; and " she shall be utterly burned with fire: " for strong is the Lord God who judgeth her.

9 And " the kings of the earth, who have committed fornication and lived deliciously with her, " shall bewail her, and lament for her, " when they shall see the smoke of her burnings,

10 Standing afar off for the fear of her torment, saying, " Alas, alas that great city Babylon, that mighty city! " for in one hour is thy judgment come.

11 And " the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:

12 " The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all " thine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

13 And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and " slaves, and " souls of men.

14 And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.

15 " The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing,

16 And saying, Alas, alas that great city, " that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!

17 " For in " one hour so great riches is come to nought. And " every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

18 " And cried when they saw the smoke of her burning, saying, " What city is like unto this great city!

19 And " they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas that great city, wherein were made rich all that had ships in the sea by reason of her costliness! " for in one hour is she made desolate.

20 " Rejoice over her, thou heaven, and ye holy apostles and prophets; for " God hath avenged you on her.

21 And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, " Thus with violence shall that great city Babylon be thrown down, and " shall be found no more at all.

22 " And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more in thee; and the sound of a millstone shall be heard no more at all in thee;

23 " And the light of a candle shall shine no more at all in thee; " and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for " thy merchants were the great men of the

earth; " for by thy sorceries were all nations deceived.

24 And " in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

CHAPTER XIX.

1 God is praised in heaven for judging the great whore, and avenging the blood of his saints.

6 The triumph because of the marriage of the Lamb. 10 The angel, who shewed John these things, refuseth to be worshipped. 11 The vision of the Word of God sitting upon a white horse, and followed by his armies. 17 The fowls called to feast on the flesh of those that took part with the beast. 20 The beast and false prophet cast into the lake of fire and brimstone, and the rest slain.

AND after these things " I heard a great voice of much people in heaven, saying, Alleluia; " Salvation, and glory, and honour, and power, unto the Lord our God:

2 For " true and righteous are his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and " hath avenged the blood of his servants at her hand.

3 And again they said, Alleluia. And " her smoke rose up for ever and ever.

4 And " the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, " Amen; Alleluia.

5 And a voice came out of the throne, saying, " Praise our God, all ye his servants, and ye that fear him, " both small and great.

6 " And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunders, saying, Alleluia: for " the Lord God omnipotent reigneth.

7 Let us be glad and rejoice, and give honour to him: for " the marriage of the Lamb is come, and his wife hath made herself ready.

8 And " to her was granted that she should be arrayed in fine linen, clean and " white: " for the fine linen is the righteousness of saints.

9 And he saith unto me, Write, " Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, " These are the true sayings of God.

10 And " I fell at his feet to worship him. And he said unto me, " See thou do it not: I am thy fellow-servant, and of thy brethren " that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

11 " And I saw heaven opened, and behold " a white horse; and he that sat upon him was called " Faithful and True, and " in righteousness he doth judge and make war.

12 " His eyes were as a flame of fire, " and on his head were many crowns; " and he had a name written, that no man knew, but he himself.

13 " And he was clothed with a vesture dipped in blood: and his name is called " The Word of God.

14 " And the armies which were in heaven followed him upon white horses, " clothed in fine linen, white and clean.

15 And " out of his mouth goeth a sharp sword, that with it he should smite the nations: and " he shall rule them with a rod of iron: and " he treadeth the winepress of the fierceness and wrath of Almighty God.

16 And " he hath on his vesture and on

Anno. DOMINI
 9. Kings
 Nah. 3. 4.
 ch. 17. 3. 5.
 ch. 17. 6.
 Jer. 51.
 49.
 ch. 11. 15.
 ch. 4. 11.
 ch. 10. 12.
 ch. 12. 10.
 ch. 15. 3.
 ch. 16. 7.
 Deut. 32.
 43.
 ch. 6. 10.
 ch. 13. 20.
 1. 36.
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 ch. 14. 11.
 ch. 18. 9. 18.
 ch. 4. 4. 6.
 10. & 14.
 1. Chro.
 16. 36.
 Neh. 5. 13.
 ch. 8. 6.
 ch. 9. 14.
 1. 34. 1.
 ch. 11. 1.
 ch. 11. 12.
 ch. 12. 12.
 Ezek. 2.
 ch. 4. 3. 2.
 ch. 14. 8.
 ch. 11. 15.
 17. & 12.
 10. & 12.
 23.
 Math.
 22. 2. &
 25. 10.
 Cor. 12. 2.
 Eph. 5. 31.
 ch. 21. 2. 9.
 Pl. 45. 12.
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 Ezek. 16.
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 ch. 3. 12.
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 Pl. 132. 9.
 Math.
 22. 2. 5.
 Luke 24.
 15. 16.
 ch. 21. 5.
 ch. 21. 6.
 ch. 22. 8.
 Acts 10.
 26. & 14.
 14. 15.
 ch. 22. 9.
 1. John
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 ch. 12. 27.
 ch. 15. 5.
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 ch. 3. 14.
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 1. 1. 63.
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 John 1. 1.
 John 5. 7.
 ch. 14. 20.
 Math.
 28. 5.
 ch. 4. 4.
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 ch. 1. 16.
 ver. 23.
 Pl. 1. 9.
 ch. 2. 47.
 ch. 12. 5.
 1. 63. 3.
 ch. 14. 19.
 50.
 ver. 12.

his thigh a name written, " KING OF KINGS, AND LORD OF LORDS.

17 And I saw an angel standing in the sun; and he cried with a loud voice, saying " to all the fowls that fly in the midst of heaven, " Come and gather yourselves together unto the supper of the great God;

18 " That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great.

19 " And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

20 " And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and " them that worshipped his image. " These both were cast alive into a lake of fire " burning with brimstone.

21 And the remnant " were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: " and all the fowls " were filled with their flesh.

CHAP. XX.

1 Satan bound for a thousand years. 4 The first resurrection. 7 Satan again let loose gathereth Gog and Magog to battle, who are devoured with fire. 10 The devil cast into the lake of fire and brimstone. 11 The general resurrection, and last judgment.

AND I saw an angel come down from heaven, " having the key of the bottomless pit and a great chain in his hand.

2 And he laid hold on " the dragon, that old serpent, which is the Devil, and Satan, " and bound him a thousand years,

3 And cast him into the bottomless pit, and shut him up, and " set a seal upon him, " that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

4 And I saw " thrones, and they sat upon them, and " judgment was given unto them: and I saw " the souls of them that were beheaded for the witness of Jesus, and for the word of God, and " which had not worshipped the beast, " neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and " reigned with Christ a thousand years.

5 But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.

6 Blessed and holy is he that hath part in the first resurrection: on such " the second death hath no power, but they shall be " priests of God and of Christ, " and shall reign with him a thousand years.

7 And when the thousand years are expired, " Satan shall be loosed out of his prison,

8 And shall go out " to deceive the nations which are in the four quarters of the earth, " Gog and Magog, " to gather them together to battle: the number of whom is as the sand of the sea.

9 " And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

10 " And the devil that deceived them was cast into the lake of fire and brimstone, " where the beast and the false pro-

phet are, and " shall be tormented day and night for ever and ever.

11 And I saw a great white throne, and him that sat on it, from whose face " the earth and the heaven fled away; " and there was found no place for them.

12 And I saw the dead, " small and great, stand before God; " and the books were opened: and another " book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, " according to their works.

13 And the sea gave up the dead which were in it; " and death and hell delivered up the dead which were in them: " and they were judged every man according to their works.

14 And " death and hell were cast into the lake of fire. " This is the second death.

15 And whosoever was not found written in the book of life " was cast into the lake of fire.

CHAP. XXI.

1 A new heaven and a new earth. 2 The new Jerusalem. 3 The blessedness of God's people; 8 The judgment of the wicked. 9 A description of the heavenly Jerusalem.

AND I saw a new heaven and a new earth: " for the first heaven and the first earth were passed away; and there was no more sea.

2 And I John saw " the holy city, new Jerusalem, coming down from God out of heaven, prepared " as a bride adorned for her husband.

3 And I heard a great voice out of heaven saying, Behold, " the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

4 " And God shall wipe away all tears from their eyes; and " there shall be no more death, " neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

5 And " he that sat upon the throne said, " Behold, I make all things new. And he said unto me, Write: for " these words are true and faithful.

6 And he said unto me, " It is done. " I am Alpha and Omega, the beginning and the end. " I will give unto him that is athirst of the fountain of the water of life freely.

7 He that overcometh shall inherit " all things; and " I will be his God, and he shall be my son.

8 " But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in " the lake which burneth with fire and brimstone: which is the second death.

9 And there came unto me one of " the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee " the bride, the Lamb's wife.

10 And he carried me away " in the spirit to a great and high mountain, and shewed me " that great city, the holy Jerusalem, descending out of heaven from God,

11 " Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;

12 And had a wall great and high, and had " twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel.

Anno DOMINI 96.
Dan. 8.
7 Tim. 6.
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ch. 17. 14.
ver. 21.
Ezek. 39.
17.
Ezek. 39.
18, 20.

sch. 16. 16.
& 17. 13.
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sch. 16. 13.
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sch. 13. 19.
15.
sch. 20. 10.
See Dan. 7. 11.
sch. 14. 10.
& 21. 8.
ver. 15.
ver. 17.
18.
sch. 17. 16.

sch. 1. 18.
& 9. 1.

sch. 19. 9.
See 2 Pet. 2. 4.
Jude 6.
Tob. 8. 3.
Dan. 6.
sch. 16. 14.
16.
ver. 8.

Dan. 7. 9.
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Matt. 19.
28.
Luke 22.
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1 Cor. 6. 1.
hch. 6. 9.
sch. 13. 11.
hch. 13. 13.
18.
Rom. 8.
27.
1 Tim. 8.
18.
ch. 5. 30.

sch. 1. 11.
& 11. 8.

Isai. 61. 6.
1 Pet. 1. 9.
ch. 1. 6.
& 5. 19.
ver. 4.
ver. 8.

1 ver. 5. 10.

Ezek. 38.
& 39. 1.
ch. 16. 14.

Isai. 8. 8.
9. 16.

ver. 8.

sch. 19. 20.

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sch. 14. 10.
21.
2 Pet. 3. 7.
10. 11.
ch. 21. 1.
Dan. 1. 5.
sch. 19. 5.
Dan. 7. 10.
4 Pet. 69. 28.
Dan. 12. 1.
Phil. 4. 3.
ch. 3. 5. &
13. 8. &
21. 27.
sch. 17. 10.
& 19. 19.
Matt. 16.
27.
Rom. 1. 6.
ch. 2. 21.
& 22. 12.
ver. 13.
sch. 6. 8.
Or, the grave.
2 ver. 18.
1 Cor. 15.
26. 54. 13.
1 ver. 6.
ch. 21. 8.
sch. 19. 10.

Isai. 65.
17. & 66.
28.
2 Pet. 3. 13.
sch. 20. 11.
Isai. 55. 1.
Gal. 4. 26.
Hebr. 11.
10. & 12.
22. & 13.
24.
ch. 3. 18.
ver. 10.
Isai. 54. 5.
& 61. 10.
1 Cor. 11. 2.
Lev. 26.
13. 13.
Ezek. 43. 7.
sch. 6. 16.
ch. 7. 13.
Isai. 55. 8.
ch. 7. 17.
1 Cor. 15.
26. 54.
ch. 20. 34.
Isai. 55.
10. & 61. 3.
& 65. 19.
ch. 4. 2. 9.
& 5. 1. &
20. 11.
Isai. 43.
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1 Cor. 5. 17.
19. 9.
sch. 16. 17.
1 ch. 1. 8.
& 22. 13.
Isai. 53.
& 55. 1.
John 4. 10.
14. & 7. 17.
ch. 22. 17.
Or, they're taking.

2 Zech. 8. 8.
Heb. 8. 10.
1 Cor. 6.
9. 10.
Gal. 5. 19.
20. 21.
Eph. 5. 5.
1 Tim. 1. 9.
Hebr. 12.
14.
ch. 22. 15.
sch. 20. 14.
15.
ch. 25. 2.
6. 7.
ch. 19. 7.
ver. 2.
ch. 1. 10.
& 17. 3.
Ezek. 48.
ver. 2.
sch. 22. 5.
ver. 23.

Ezek. 48.
14. 34.

Anno
DOMINI
96.
*Ezek. 48.
31, 34.
*Matth.
16, 18.
Gal. 2, 9.
Eph. 1, 10.
*Ezek. 40.
3.
Zech. 2, 1.
ch. 11, 1.

13 * On the east three gates; on the north three gates; on the south three gates; and on the west three gates.

14 And the wall of the city had twelve foundations; and * in them the names of the twelve apostles of the Lamb.

15 And he that talked with me * had a golden reed to measure the city, and the gates thereof, and the wall thereof.

16 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.

17 And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that is, of the angel.

18 And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass.

* Phil. 54.
11. 19 * And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper: the second, sapphire; the third, a chalcedony; the fourth, an emerald;

20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysolite; the eleventh, a jacinth; the twelfth, an amethyst.

21 And the twelve gates were twelve pearls; every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass.

* ch. 19, 18.
* John 4.
13.
* Isai. 24.
31, & 60.
39, 40.
ch. 22, 3.
ver. 17.
* Isai. 60.
3, 5, 11.
* & 60, 19.
Tob. 13.
21.
* Isai. 60.
21.
* Isai. 60.
20.
Zech. 14.
9.
ch. 22, 3.
* ver. 24.
* Isai. 35.
8, & 55, 2.
* & 60, 19.
Joel 3, 17.
ch. 22, 3.
* Phil. 4, 1.
ch. 3, 5, 11.
21, 8, &
20, 18.

22 * And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

23 * And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.

24 * And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

25 * And the gates of it shall not be shut at all by day: for there shall be no night there.

26 * And they shall bring the glory and honour of the nations into it.

27 And * there shall in no wise enter into it any thing that defileth, neither whatsover worketh abomination, or maketh a lie: but they which are written in the Lamb's * book of life.

CHAP. XXII.

1 The river and tree of life: 2 The glorious state of the servants of God. 3 John is forbidden by the angel to worship him; 10 and commanded to seal up the prophecy. 12 Christ's coming and eternity. 14 The blessedness of them that do God's commandments. 18 Nothing must be added to or taken from this prophecy. 21 The concluding benediction.

* Ezek.
47, 1.
Zech. 14, 8.

AND he shewed me * a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

* Ezek. 47.
12.
ch. 22, 27.
* Gen. 2, 9.
ch. 2, 7.
* ch. 22, 34.

2 * In the midst of the street of it, and on either side of the river, was there * the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were * for the healing of the nations.

3 And * there shall be no more curse: * but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

4 And * they shall see his face; and * his name shall be in their foreheads.

5 * And there shall be no night there; and they need no candle, neither light of the sun, for * the Lord God giveth them light: * and they shall reign for ever and ever.

6 And he said unto me, * These sayings are faithful and true: and the Lord God of the holy prophets * sent his angel to shew unto his servants the things which must shortly be done.

7 * Behold, I come quickly: * blessed is he that keepeth the sayings of the prophecy of this book.

8 And I John saw these things, and heard them. And when I had heard and seen, * I fell down to worship before the feet of the angel which shewed me these things.

9 Then saith he unto me, * See thou do it not: for I am thy fellow-servant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

10 * And he saith unto me, Seal not the sayings of the prophecy of this book: * for the time is at hand.

11 * He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

12 * And, behold, I come quickly; and * my reward is with me, * to give every man according as his work shall be.

13 * I am Alpha and Omega, the beginning and the end, the first and the last.

14 * Blessed are they that do his commandments, that they may have right * to the tree of life, * and may enter in through the gates into the city.

15 For * without are * dogs, and fornicators, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

16 * I Jesus have sent mine angel to testify unto you these things in the churches. * I am the root and the offspring of David, and * the bright and morning star.

17 And the Spirit and * the bride say, Come. And let him that heareth say, Come. * And let him that is athirst come. And whosoever will, let him take the water of life freely.

18 For I testify unto every man that heareth the words of the prophecy of this book, * If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

19 And if any man shall take away from the words of the book of this prophecy, * God shall take away his part out of the book of life, and out of * the holy city, and from the things which are written in this book.

20 He which testifieth these things saith, * Surely I come quickly; * Amen. * Even so, come, Lord Jesus.

21 * The grace of our Lord Jesus Christ be with you all. Amen.

Anno
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* Zech. 14.
21.
* Ezek. 48.
35.
* Matth.
5, 8.
* Cor. 13.
12.
* John 3, 3.
* ch. 3, 12.
* & 14, 7.
* ch. 21, 23.
25.
* & 24, 11.
* Dan. 7.
27.
Rom. 5, 17.
* 1 Tim. 2.
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ch. 3, 12.
* ch. 19, 9.
* & 21, 5.
* ch. 1, 1.
* ch. 3, 12.
* ver. 10, 12.
* ch. 1, 3.
* ch. 19, 10.

* ch. 19, 10.

* Dan. 1, 16.
* & 12, 4, 9.
ch. 10, 4.
ch. 1, 3.
* Ezek. 3.
27.

27.
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* 1 Tim. 3.
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* ver. 7.
* Isai. 40.
10, & 62.
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* Rom. 6, 6.
* & 14, 18.
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* Isai. 47.
4, & 44, 6.
* & 48, 28.
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* & 21, 6.
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21, & 21, 8.
* Phil. 3, 2.
8 ch. 1, 1.
8 ch. 5, 5.
* 1 Tim. 2.
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* ch. 21, 29.
* Isai. 55, 1.
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* Deut. 4.
* & 12, 32.
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* Exod. 32.
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* & 69, 18.
ch. 3, 5, &
13, 8.
* Or, from the tree of life.
* ch. 22, 2.
* ver. 12.
* John 21.
25.
* 1 Tim.
4, 8.
* Rom. 16.
20, 24.
* 1 Thess. 3.
18.

An INDEX to the HOLY BIBLE; or an Account of the most remarkable Passages in the Books of the OLD and NEW TESTAMENT: pointing to the Time wherein they happened, and to the Places of Scripture wherein they are recorded.

[illegible]

| Before CHRIST | Genesis | Bethuel, the son of Nahor, in the 40th year of his age. |
|---------------|----------------|---|
| 1846. | XI. 11. | Shem, the son of Noah, dieth. |
| 1837. | XXV. 24. | Jacob and Esau born in the 60th year of their father Isaac's age. |
| 1821. | XXV. 7. | Abraham dieth, aged 175 years. |
| 1817. | XI. 17. | Heber, the fifth from Noah, dieth: from him Abraham and his posterity were called Hebrews. <i>Gen. xiv. 13.</i> |
| 1796. | XXVI. 34. | Esau, aged forty years, marrieth Judith the daughter of Beeri the Hittite, and Basemath the daughter of Elon the Hittite. |
| 1773. | XXV. 17. | Ishmael dieth, aged 137 years. |
| 1760. | XXXII. | Jacob by his mother's instruction obtaineth the blessing from Isaac his father, which was designed for Esau. Upon which he is forced to flee into Mesopotamia, to shun his brother's rage. Upon the way are foretold unto him in a vision the blessings of his posterity. At length he cometh to his uncle Laban's house, and covenanteth to serve him seven years for his daughter Rachel, but Laban deceiveth him with Leah; the marriage week being completed, Rachel also is given him to wife, upon condition of serving seven years more. |
| | | Of Leah are born, |
| 1758. | 32. | Reuben, |
| 1757. | 33. | Simeon, |
| 1756. | 34. | Levi, |
| 1755. | 35. | Judah, from whom the Jews receive their denomination. |
| 1745. | XXX. 23. | Rachel, having been long barren, at length beareth Joseph: Jacob, desiring to depart, is persuaded by Laban to serve six years more for some part of his flock. |
| 1739. | XXXI. | Jacob, after he had been twenty years in Mesopotamia, sets forward on his journey homewards, without acquainting his father or brothers in law. Rachel stealeth her father's gods, and is pursued by Laban. Jacob by his prudence is reconciled to his brother Esau. He wrestleth with an angel at Peniel, and is called Israel. |
| | XXXII. | About this time Dinah, Jacob's daughter, is deflowered by Schem the son of Hamor. Simeon and Levi, Dinah's brethren, revenge their sister's quarrel, by putting all the males of Schem to the sword; for which thing Jacob reproveth them. |
| | XXXIV. | Rachel is delivered of Benjamin on the way betwixt Beth-el, or Beth-lehem, and Ephrath, and dies in childbed. Some think that Job lived about this time. |
| | XXXV. 16. | Judah lieth with Tamar his daughter in law in disguise. |
| 1729. | XXXVII. 16. | Joseph is hated by his brethren, and is sold to merchantmen, Ishmaelites and Midianites, who carry him into Egypt, where he is sold to Potiphar an officer of Pharaoh, and by him made overseer of his house. |
| 1718. | XXXIX. XL. | Joseph resisteth the temptations of his master's wife; he is falsely accused by her, and cast into prison. He interpreteth the dreams of Pharaoh's butler and baker, which come to pass according to his interpretation. |
| 1716. | XXXV. 28. | Isaac dieth, aged 180 years, and is buried by his sons, Jacob and Esau. |
| 1715. | XLI. 25. | Joseph interpreteth Pharaoh's two dreams; he giveth Pharaoh counsel, and is made governor of the whole land of Egypt. |
| | 47. | Here begin the seven years of plenty in the land of Egypt. About this time Manasseh and Ephraim, Joseph's two sons, are born of Asenath, the daughter of Potipherah, priest of On. |
| | 50. | Here begin the seven years of famine. |
| 1708. | XLII. 1, 2, 3. | Jacob sendeth his ten sons to buy corn in Egypt; they are imprisoned by Joseph for spies; but are set at liberty on condition of bringing Benjamin; and Simeon is kept as a pledge. |
| 1707. | XLIII. XLV. | Jacob is with much difficulty persuaded to send Benjamin. Joseph maketh himself known to his brethren, and sendeth for his father by command from Pharaoh. |
| 1706. | XLVI. | Jacob, having offered sacrifice to God for that his son Joseph is yet alive, goes with all his family into Egypt in the third year of famine, and 130th year of his age. He is seated in the land of Goshen. |
| 1704. | XLVII. | Joseph getteth all the money, lands, and cattle, of the Egyptians for bread; only the lands belonging to the Priests he buyeth not. |
| 1703. | XLVIII. | Jacob adopteth Ephraim and Manasseh, and blesteth them, and all his sons: prophesieth the descent of the Messiah from Judah, and dieth, aged 147 years; 17 whereof he lived in Egypt. He is with great pomp carried into Canaan, and buried in the sepulchre of his father. |
| 1689. | XLIX. | |
| 1635. | L. | Joseph on his death bed prophesieth unto |

| Before CHRIST | Genesis | his brethren their return to Canaan; takes an oath of them to carry his bones out of Egypt, and dieth, aged 110 years. |
|---------------|-----------------------|--|
| 1635. | L. | The book of Genesis endeth in the death of Joseph, containing the history of 2369 years: next to which in order of time the book of Job follows, written (as it is generally believed) by Moses. |
| 1619. | Exodus VI. 16. | Levi dieth in Egypt, aged 137 years; he was grandfather to Moses and Aaron. |
| 1577. | I. 8. | Here begins the bondage of the children of Israel, when a king rose up in Egypt, who knew not Joseph. |
| 1574. | VII. 7. | Aaron born three years before his brother Moses, 83 years before the departure of the children of Israel out of Egypt. |
| 1573. | I. 15, 22. | Pharaoh having in vain commanded the Hebrew midwives to destroy all the males of the Israelites, sets forth an edict, charging that they be all cast into the river. |
| 1571. | III. 1, 5. | Moses is born, who, being hid in the flags by the river's side, is found by Pharaoh's daughter; and becomes her adopted son. |
| 1531. | II. 11. | Moses in the 40th year of his age, having slain an Egyptian, fleeth into Midian, where he marrieth Zipporah the daughter of Reuel, or Jethro, a priest, and liveth with him forty years. |
| 1530. | Josh. XIV. 7. | Caleb, the son of Jephunneh, born. |
| 1491. | Ex. III. 1, 2, &c. V. | Whilst Moses keeps his father in law's sheep at mount Horeb, God appeareth to him in a burning bush, and sendeth him to deliver Israel. |
| | VII. 7. | Moses and Aaron having declared to Pharaoh the message, on which they are sent unto him from God, are charged by him as heads of a mutiny, and sent away with many bad words; and more grievous labours are forthwith laid upon the Israelites. |
| | Psal. LXXVIII. CV. | Moses being now 80, and Aaron 83 years of age, urged thereunto by God, return again to Pharaoh, where the magicians by their sorcery, imitating the miracle of Aaron's rod turned into a serpent, make Pharaoh more obstinate than he was before. Wherefore God by the hand of Moses lays ten plagues upon the Egyptians. |
| 1491. | Exodus XII. 11. | <i>The fourth Age of the World.</i>
UPON the fourteenth day of the first month, (which was <i>May</i> the fourth, upon <i>Monday</i> with us) in the evening, the passover is instituted. |
| 29, 41. | | Upon the fifteenth of the same month, at midnight, the firstborn of Egypt being all slain, Pharaoh and his servants make haste to send away the Israelites; and they, the selfsame day wherein they were let go out of bondage, being the complete term of 430 years from the first pilgrimage of their ancestor's, reckoning from Abraham's departure out of Charran, take their journey, and march away, being 600,000 men, beside children, and come to Rameses, from whence by several encampings they come to the Red sea, the Lord conducting them in a pillar of a cloud by day, and in a pillar of fire by night. They carry Joseph's bones with them. |
| | Exodus XIV. | At the Red sea Pharaoh with his host overtakes them; Moses divides the waters with his rod, and the children of Israel pass through on dry ground unto the desert of Etham; whom when Pharaoh and his army would needs follow, they are all overwhelmed by the waters coming together at the dawning of the day, whereby the Israelites are wholly freed from the bondage of the Egyptians; whose carcases when they see floating all the sea over, and cast upon the shore, they sing a song of praise and thanksgiving unto God. |
| | XV. | Upon the fifteenth of the second month (our <i>June</i> the 4th, being <i>Thursday</i>) the Israelites come to the wilderness of Zin, which lieth between Elyma and Sinai, where for want of food they murmur against God and their leaders: about the eventide God sends them quails, and the next morning rains upon them manna from heaven; and upon that kind of bread they lived afterward by the space of forty years, even till they came to the borders of the land of Promise. An omer of it is preserved for a memorial. |
| | Exodus XVI. | At Rephidim, which was the eleventh place of their encamping, the people murmur for want of water: Moses gives them water by striking the hard rock in Horeb with his rod. |
| | XVII. 1, 8, 9, &c. | The Amalekites falling upon the rear of |

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1491. | Exodus | the Israelites are discomfited by Joshua, whilst Moses holds up his hands to God in prayer | Before
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1490. | Numb. | From the wilderness of Paran, near Kadesh-barnea, 12 men are sent (among whom are Caleb and Joshua) to discover the land of Canaan. Returning, they bring with them a branch of a vine, with a cluster of grapes upon it; ten of the twelve so sent speak ill of the country, declare it barren, and magnify the cities for their strength, and the giant stature of the inhabitants. |
|---------------------------|---------------|--|---------------------------|-------------------|---|
| | XX. | God publisheth his Law contained in the Ten Commandments with a terrible voice from mount Sinai. | | XIII. | |
| | XXI. | The people being in great fear, God gives them sundry other laws, all which being written in the book of the Covenant, Moses propoeth them to the people: which done, | | XIV. | The people, terrified with this relation, are about to return into Egypt, from which Caleb and Joshua endeavouring to dissuade them are like to be stoned. At this God is so provoked, that he threatens to destroy them; but is prevailed upon by Moses his prayers to spare them. Nevertheless he denounceth that all who are now 20 years old and upward (except Caleb and Joshua) shall die in the wilderness. The men who raised the evil report are all destroyed by sudden death. Some endeavouring to enter upon the promised land, contrary to the command of God, are smitten by the Amalekites and Canaanites. |
| | XXII. | rising early in the morning, he builds an altar at the foot of the mountain, and sets up 12 statues, according to the 12 tribes of Israel, and sends 12 young men of the firstborn (whom the Lord hath consecrated to himself as ministers of those holy things, before the Levitical Priesthood was ordained) which offer sacrifice, first for sin, and then for thanksgiving, to the Lord: and when Moses had read the Book of the Covenant, he takes the blood of the calves and goats so offered, and with water, scarlet wool, and hyssop, sprinkles the book therewith, and all the people, or those 12 statues representing them; and so performs a solemn Covenant between God and his people. | 1489. | Deut. I. 46. | In this place, viz. Kadesh-barnea, the Israelites continue many days; but that in some places they continued many years, appeareth, for that in the space of 37 years there are but 17 encampings mentioned. |
| | XXIV. | Moses and Aaron, Nadab and Abihu, and 70 Men of the elders of Israel, go up into the mount, and there behold the glory of God: the rest returning, Moses with his servant Joshua abides there still, and waits six days, and upon the seventh day God speaks unto him, and there he continues 40 days and 40 nights (reckoning those six days which he waited for the appearance of the Lord) eating no meat all that while, nor drinking water; (Deut. IX. 9.) where he receives God's command touching the frame of the Tabernacle, the Priests' garments, their consecration, sacrifices, and other things comprised in this and the six following Chapters. | | Numb. XXXII. | To their long continuance in Kadesh, and the encampings from thence, all that we find delivered in the xvth and four next ensuing Chapters of Numbers seems to refer; as how Korah, Dathan, and Abiram, for raising a mutiny against Moses and Aaron, were swallowed alive into the earth, and 250 of their associates; and how the people, murmuring against Moses and Aaron for the calamity which had befallen their brethren, were destroyed by God to the number of 14,700 men; and how 12 rods being brought by 12 princes, and laid in the sanctuary, Aaron's rod only budded, and brought forth almonds, and was laid up before the Ark, for a memorial to those who should afterwards be given to rebellion. |
| | XXV. | At the end of 40 days God gives Moses the two tables of the Law in stone, made by God's own hand, and written with his own finger; bidding him withal quickly to get him down, for that the people had already made to themselves a molten calf to worship. | 1471. | XVI. | In these 37 years the Israelites by 17 encampings having compassed the hill country of Seir and Edom, they come to the wilderness of Zin in the first month of the 40th year after their departure out of Egypt. |
| | XXXI. | Moses by prayer pacifieth God, and goes down from the mount, and seeing the people keeping a festival in honour of their idol in the camp, he breaks the tables of the law at the foot of the mount: for which the Jews keep a solemn fast unto this day. | | XVII. | Here Miriam, the Sister of Moses and Aaron, dieth. |
| | 18. | Moses, having burnt and defaced the idol, puts 3000 of the idolaters to death by the hands of the Levites. | 1452. | XX. | The people again for want of water murmur against Moses and Aaron, whom when God had commanded to call water out of the rock only by speaking to it, Moses, being moved in his mind through impatience and diffidence of the thing, speaks something, whatever it was, unadvisedly with his lips, and strikes the rock thrice with Aaron's rod, and thereby draws water from it; but for transgressing God's command they are both debarred from entering into the land of Canaan. |
| | XXXII. | God commands Moses to frame new Tables of stone, and to bring them with him into the mount: Moses brings them the next morning, and whilst he stands in the cleft of a rock, God passeth by, and sheweth him a glimpse of his glory. | | 1, 2, 12, 23, 28. | In the fifth month of this year Aaron dieth at Mosera, on the top of mount Hor, at the age of 123 years, leaving his son Eleazar his successor in the high priesthood. |
| | 30, 28. | God renews his Covenant with his people, and upon certain conditions gives them his Laws again. | | XXI. 5, 9. | The people murmuring are plagued with fiery serpents, whereof many die; upon their repentance God commands that a brazen serpent be made, and lifted up upon a pole, that as many as look on it may live. |
| 1490. | XXXIX. | In the first six months of this year, the tabernacle, the ark of the covenant, the altar, the table of shewbread, the priests' garments, the holy ointments, the candlestick, and other utensils and vessels belonging to the sacrifices, are finished in the desert at mount Sinai, and are brought unto Moses. | | John III. 14. | About the latter end of this year, all those who at Kadesh-barnea mutinied against God being wholly extinct and dead, the Israelites pass over Zared, and come to the borders of Moab at Ar, and at length they arrive at Bamoth, a valley in the country of the Moabites, and pitch at mount Pisgah. |
| | XL. | The tabernacle is set up and anointed with holy oil. Aaron and his sons are consecrated for the priesthood. | | 1 Cor. X. 9. | Sihon king of the Amorites, refusing them passage through his country, is slain, and the Israelites possess his land. |
| | Lev. X. | Nadab and Abihu for offering strange fire are struck dead in the place by fire from heaven. | | Numb. XXI. | Og the king of Bashan, coming out against Israel, is destroyed with all his people, not one left alive, and his country possessed by the Israelites. |
| | Numb. VII. | The princes of the tribes present their offerings toward the dedication of the tabernacle. God speaketh to Moses from the mercy seat. | | XXII. 1, 2, 3. | After these victories the Israelites set forward, and encamp in the plains of Moab. Balak king of Moab, considering what the Israelites had done to the Amorites, fears, lest under pretence of passing through his country they should possess themselves of his whole kingdom; takes council with the princes of the Midianites his neighbours, and sends for Balaam a soothsayer out of Mesopotamia to come and curse the Israelites, promising him great rewards for his labour; |
| | IX. | The second passover is instituted. | | Joshua XXIV. 9. | |
| | X. 29. | Jethro, who is also called Hobab, brings his daughter Zipporah, with her two sons, Gershon and Eliezer, which were left with him, to his son in law Moses: and having congratulated his and the whole people of Israel's deliverance out of bondage, he openly declares his faith and devotion toward the true God. By his advice Moses imparts the government of the people to some others, and ordains magistrates for the deciding of lesser causes. | | | |
| | Exodus XVIII. | Moses complains to God of the over great burden of his government; God, to ease him of his charge, gives him for assistance the court of 70 Elders. | | | |
| | 31. | The people lust for flesh, God gives them quails in wrath; and sends withal a most grievous plague among them. | | | |
| | XII. | God rebukes the sedition of Miriam and Aaron, and maintaineth Moses his right. | | | |

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purposing afterwards to make war upon them.

Numb. XXII. 7, 35. Balaam, forewarned of God, refuseth at first to come; but being sent for a second time, he importuneth God to let him go, and goes with a purpose indeed to curse Israel; but God, offended thereat, makes the dumb ass of this wizard, on which he rode, speaking in a man's voice, to reprove his folly.

Numb. XXIII. 5. Balaam twice offers sacrifice, and would fain have cursed Israel, to gratify Balak therein; but being forced thereto by the Spirit of God, instead of cursing, he blesseth them altogether; foretelling what felicity attended them, and what calamities should befall their enemies.

Numb. XXIV. 10. By his advice the women of Moab and Midian are set on work to turn the Israelites away to idolatry. Wherefore God commands Moses first to take all the ringleaders of this disorder, and to hang them up before the sun, and then gives order to the judges to put to death all such as had joined themselves to Baal-peor. Last of all God sends a plague upon the people, whereof die 23,000 men in one day: which added to them which were hanged and killed with the sword amount in all to 24,000.

Numb. XXV. 1, 2, 3, &c. Phinehas the son of Eleazar, by killing Zimri, the chief of his father's family, and Cozbi the daughter of Zur, a prince of the Midianites, appeaseth the wrath of God, and the plague ceaseth. God therefore setteth the high priesthood for ever upon the house of Phinehas, and commands that war be made upon the Midianites.

Numb. XXVI. 13, 17. Moses and Eleazar, by God's command, in the plain of Moab, near unto Jordan, over against Jericho, number the people from twenty years old and upwards, and find them to be 601,730 men, beside the Levites, whose number, reckoning them from one month old and upwards, come to 23,000; and then Moses receives command for the parting the land of promise among the Israelites.

XXVII. 1, 2. The daughters of Zelophehad have their father's land parted among them, for want of issue male; this occasions the law for succession in heritages to be made.

Deut. 12, 23. God signifies to Moses that he shall die; and Joshua thereupon is declared to be his successor; upon whom Moses lays his hands, and gives him instructions. Several laws are made.

Numb. XXXI. Twelve thousand of the Israelites under the command of Phinehas vanquish the Midianites, and put to the sword all the males among them with their five princes, and among them Zur, the father of Cozbi, and Balaam the wizard; but they save the women alive; at which Moses is wroth, and commands that every male child, and all the women, except such as be virgins, be killed.

Numb. XXXII. 1. The lands which belonged to Sihon and Og, namely, all from the river Arnon to mount Hermon, Moses divides, and gives to the tribes of Reuben and Gad, and the half tribe of Manasseh; so that their possessions lay on this side Jordan; nevertheless they assist the rest of the tribes in all their wars, till they have subdued the Canaanites, and possessed the promised land.

Deut. XXVII. 1. Moses commands the people, that in their passage over Jordan they shall set up great stones, and engrave the Ten Commandments on them, with the form of blessing upon mount Gerizim, and of cursing on mount Ebal; exhorting them to observe the law of God, by setting before their eyes the benefits that would ensue thereon.

XXVIII. He also renews the covenant made by God with them and their children on mount Horeb, and again persuades them to keep that covenant by all the blessings and curses, which would undoubtedly follow the keepers or breakers of it: yet with a promise of pardon and deliverance, if at any time, having broken it, they shall repent them of their sin; and tells them further, that God had therefore thus declared his will unto them, to the end that none hereafter offending shall pretend ignorance.

XXXI. Moses, having written this law, delivers it to the priests the sons of Levi, and the elders of the people, to be kept; the same day also he writes his most excellent song, and teaches the same to the children of Israel to be sung; and having finished the book of the law, he takes order to have it laid up in the side of the ark.

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XXXIII. Moses, now drawing near to his end, blest every tribe in particular by way of prophecy, save only the tribe of Simeon.

XXXIV. In the 12th month of this year he goes up to mount Nebo, and from thence beholds the land of promise, and there dieth, aged 120 years; the body of Moses God translates out of the place where he died into a valley of the land of Moab, over against Beth-peor, and there burneth it; nor doth any man know the place where he laid it unto this day. The Israelites mourn for him 30 days.

Here ends the Pentateuch, or five books of Moses, containing the history of 2552 years and an half, from the beginning of the world; and the book of Joshua begins with the 41st year after the departure of the children of Israel out of Egypt.

Josh. II. Joshua, being confirmed in his government by God, sends forth spies from Shittim to the city of Jericho, who, being harboured by Rahab, are privily sent away, when search is made for them.

III. Upon the tenth day of the first month, (April 30) to wit, the same day that the Paschal Lamb was to be chosen out of the flock, the Israelites under the conduct of Joshua, a type of Jesus Christ, go up out of the river Jordan into the promised land of Canaan, a type of a more heavenly country. They pass through the river on dry ground, the waters being for that present divided; for a memorial of which miraculous passage Joshua sets up 12 stones in the very channel of Jordan, and taking 12 other stones out of the midst thereof sets them up at Gilgal, the place where they next encamp.

V. The day following Joshua renews the use of circumcision, which had been omitted 40 years.

10. Upon the 14th day of the same month, in the evening, the Israelites celebrate their first passover in the land of Canaan.

11, 12. Next day after the Passover Manna ceaseth.

13. Our Lord Jesus, Captain of his Father's host, appears to Joshua, the typical Jesus, before Jericho, with a drawn sword in his hand, and promiseth there to defend his people.

VI. Jericho, the ark of the Lord having been carried round about it, is taken the seventh day, the walls thereof falling down at the found of the priests' trumpets; all the inhabitants are put to the sword, except Rahab and her family.

VII. The Israelites besiege Ai, and are smitten by their enemies, God having abandoned them for sacrilege committed by Achan; Achan's sin being discovered by the casting of lots, and himself found guilty, he is stoned to death, and together with his children and cattle, burned with fire. God being pacified hereby, Ai is taken by ambushment, and utterly destroyed.

30, 35. On mount Ebal, according to the law made, is an altar erected, and the Ten Commandments engraven on it; the blessings and cursings are repeated on mount Ebal and mount Gerizim, and the book of the law read in the ears of the people.

IX. The kings of Canaan combine against Israel; only the Gibeonites craftily find a way to save their own lives, by making a league with them; but are afterwards deputed to the servile offices of the house of God.

Josh. X. Adoni-zedek king of Jerusalem, with the kings of Hebron, Jarmuth, Lachish, and Eglon, hearing that Gibeon is fallen off from them, join their forces together, and besiege it; but Joshua raiseth the siege, pursueth those five kings, and smiteth them as far as Azekah, the Lord in the mean while killing more with hailstones from heaven, than the Israelites with their swords. Joshua commands the sun to stand still over Gibeon, and the moon over the valley of Ajalon, by the space almost of one whole day, until the Israelites are fully avenged of their enemies. The five kings hide themselves in a cave at Makkedah; from whence they are brought forth, scornfully used, and hanged.

1450. Exodus XXIII. 10, 11. From the autumn of this year, wherein, after the falling of Manna, they began to till the ground, the rise of the sabbatical years is to be taken.

1445. Josh. XIII. Joshua, now grown old, is commanded by God to divide all the land on the west of Jordan among the nine tribes remaining, and the other half tribe of Manasseh. The Lord and his sacrifices are the inheritance of Levi.

| Before
CHRIST
1445. | Josh.
XI. | The rest of the kings, with whom Joshua had waged war for six years, resolve to let upon him with united forces: but Joshua comes upon them unawares, slays them, and possesseth their countries. | Before
CHRIST
1245. | Judges
VIII. | deon having pacified the Ephraimites, who complain that they were not called to the battle at first, passeth the river Jordan, and defeats the remainder of the Midianitish army; he chastiseth also the men of Succoth and Penuel, who had refused him vittuals in his journey; and slays the two kings of the Moabites, Zebah and Zalmunna. After which great victories the Israelites offering to settle the kingdom upon him and his posterity, he refuseth it; but receiving their golden earrings, he makes thereof an ephod, which afterwards proves an occasion of idolatry. The Midianites being thus vanquished, the land enjoys rest 40 years, after the former rest restored to them by Deborah and Barak. |
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| | 21. | Joshua now roots out those giants, the Anakims, with their cities, out of the hill-countries, out of Hebron, Debir, and Anab, and generally out of all the mountains of Judah and all Israel. And having gotten the whole land into his hands, he divides it among the children of Israel according to their tribes; and the land rested from war. | | | |
| 1444. | | The first sabbatical year, or year of rest; from hence the year of Jubile, or every fifty years' space, is to be reckoned. | | | |
| | XVIII. | The tabernacle is set up at Shiloh; (thought to be the same with Salem,) where it continued 228 years. | 1236. | 33. | Gideon dieth, and the Israelites, falling back again to idolatry; worship Baal-berith for their God. |
| | XXII. | The Reubenites, Gadites, and the half tribe of Manasseh, with a blessing are sent home to their possessions on the other side of Jordan. | | XI. 1, 2, &c. | Abimelech the son of Gideon (begotten upon his concubine) purposing to get to himself the kingdom which his father had refused, slayeth 70 of his brothers all upon one stone; and having by the help of the Shechemites got to be made king, Jotham the youngest son of Gideon, who only escaped Abimelech's fury, from the top of mount Gerizim expostulates with them the wrong they had done to his father's house; and by way of a parable foretells their ruin; which done, he flies, and dwells quietly in Beerih. |
| 1443. | XXIII. | Joshua gathers together all Israel, exhorts them to obedience, briefly recites God's benefits to them, reneweth the covenant between them and God, and dieth 110 years old. | 1235. | | |
| 1413. | Judges II. 7. | After the decease of Joshua, and the elders who outlived him, and who remembered the wonders which God had wrought for Israel, there succeeds a generation of men which forget God, and mingle themselves with the Canaanites by marriage, and worship their idols. In this time of anarchy and confusion, when every man did that which seemed right in his own eyes, all those disorders were committed, which are reported in the five last chapters of the Book of Judges; to wit, the idolatry of Micah, and the children of Dan; the war of the Benjamites, and the cause thereof. God, being highly provoked, gives them up into the hands of Cushan king of Mesopotamia; which first calamity of their's holds them but 8 years. | 1233. | 22. | Abimelech having reigned three years over Israel, Gaal a Shechemite conspires against him; which being discovered to him by Zebul, he utterly destroys the city of Shechem, and puts all the inhabitants to the sword, and burns the temple of their god Beerih with fire; from thence he goeth and layeth siege to Thebez, where he is knocked on the head with a piece of a millstone, cast upon him by a woman from the walls, and then killed outright by his armourbearer. |
| | III. 6, 7. | Othniel, there succeeds a generation of men which forget God, and mingle themselves with the Canaanites by marriage, and worship their idols. In this time of anarchy and confusion, when every man did that which seemed right in his own eyes, all those disorders were committed, which are reported in the five last chapters of the Book of Judges; to wit, the idolatry of Micah, and the children of Dan; the war of the Benjamites, and the cause thereof. God, being highly provoked, gives them up into the hands of Cushan king of Mesopotamia; which first calamity of their's holds them but 8 years. | 1232. | X. 1, 2. | Tolah the son of Puah, after Abimelech, judgeth Israel 23 years. |
| 1405. | 8. | Othniel, the son of Kenaz, and son in law to Joshua, stirred up by God as a judge and avenger of his people, defeats Cushan, and delivers the Israelites out of bondage; and the land rested forty years after the first rest which Joshua procured for them. | 1210. | 3. | Jair the Gileadite succeeds Tolah, and judgeth Israel 22 years. |
| | 9. | Othniel dying, the Israelites fall again to sin against God, and are given over into the hands of Eglon king of Moab, who, joining with the Ammonites and the Amalekites, overthrowes the Israelites, and takes Jericho; and this second oppression continueth 18 years. | 1206. | 8. | The Israelites, forsaking again the true God, fall to worship the gods of several nations, and are given up into the hands of the Philistines and Ammonites; which fifth thralldom lasteth 18 years. Upon their repentance, and abandoning their idols, at length they obtain mercy. |
| 1343. | 12. | Othniel dying, the Israelites fall again to sin against God, and are given over into the hands of Eglon king of Moab, who, joining with the Ammonites and the Amalekites, overthrowes the Israelites, and takes Jericho; and this second oppression continueth 18 years. | 1188. | 15. | Jephthah the Gileadite, being made captain of the host of Israel, subdues the Ammonites; before the battle he vows his daughter unawares to be offered in sacrifice, and afterwards performs it. He puts to the sword 42,000 Ephraimites, who had behaved themselves insolently against him, and judgeth Israel 6 years. |
| 1325. | 15. | Ehud the son of Gera is raised up by God to be an avenger of his people; for feigning a message to Eglon, he runs him into the belly with his dagger; then getting away, he gathers all Israel into a body on mount Ephraim, and slays 10,000 of the most valiant men of Moab: and the land resteth 40 years after the former rest obtained by Othniel. | 1182. | 8. | Ibzan the Bethlehemite succeeds Jephthah, and judgeth Israel 7 years. |
| | 30. | After him Shamgar, the son of Anath, slayeth 600 Philistines with an ox goad, and he also avengeth Israel. | 1175. | 11. | Elon the Zebulonite succeeds Ibzan, and judgeth Israel 10 years. |
| | 31. | The Israelites, after the death of Ehud returning to their old sin, are given up by God into the hands of Jabin king of Canaan; and this thralldom of their's continueth 20 years. | 1164. | 13. | Abdon the Ephraimite succeeds Elon, and judgeth Israel 8 years. |
| 1305. | IV. 1, 2, 3. | The Israelites, after the death of Ehud returning to their old sin, are given up by God into the hands of Jabin king of Canaan; and this thralldom of their's continueth 20 years. | 1156. | 1 Sam. IV. 18. | Eli the high priest (in whom the high priesthood was translated from the family of Eleazar to Ithamar's) succeeds Abdon, and judgeth Israel 40 years. The Israelites again provoke the Lord to anger, and he delivers them into the hands of the Philistines. This sixth thralldom begins seven months after Eli's entering upon the government, and lasteth 40 years, even till seven months after his death, when the ark was brought back again. |
| 1285. | 4. | Deborah, the wife of Lapidoth, a prophetess, who at this time judgeth Israel in mount Ephraim, and Barak of the tribe of Naphtali, being made captain of the host of Israel, in fight of Megiddo overcome Sisera, captain of Jabin's army, whom Jael the wife of Heber the Kenite afterwards kills in her own tent. For a memorial of which victory Deborah composeth a song; and the land resteth 40 years after the former rest obtained by Ehud. | 1155. | 24. | Samson the Nazazite, as an angel had foretold, is born at Zora. |
| 1252. | VI. | The Israelites sinning again are delivered into the hands of the Midianites; which fourth thralldom lasteth 7 years. Hereupon they cry unto God for help, and are reproved by a prophet. Then Gideon the son of Joash, of Manasseh, is by an angel from God sent to deliver them. He first overturns the altar of Baal, and burns his grove, and is called Jerubbaal. He out of 32,000 men, which came unto him, chooseth only (God so commanding) 300; but with them he puts to flight all the host of the Midianites, whom the Ephraimites afterwards pursue, and slay their princes, Oreb and Zeeb. Gi- | 1137. | XIV. 4. | Whilst Eli the high priest executeth the office of a judge in civil causes under the Philistines, Samson takes an occasion to quarrel with them, by marrying a woman of Timnath; for having on the day of his betrothing propounded a riddle to the Philistines, and laid a wager, his wife tells them the meaning of it: enraged hereat, he goes and slays 30 men of Askelon, and gives them the suits of raiment which he had stript off their bodies, in performance of the wager which he had lost, and returns home to his father. |
| 1245. | VII. | The Israelites sinning again are delivered into the hands of the Midianites; which fourth thralldom lasteth 7 years. Hereupon they cry unto God for help, and are reproved by a prophet. Then Gideon the son of Joash, of Manasseh, is by an angel from God sent to deliver them. He first overturns the altar of Baal, and burns his grove, and is called Jerubbaal. He out of 32,000 men, which came unto him, chooseth only (God so commanding) 300; but with them he puts to flight all the host of the Midianites, whom the Ephraimites afterwards pursue, and slay their princes, Oreb and Zeeb. Gi- | 1136. | XV. | Samson again in harvest time goes to present his wife with a kid at her father's house, but finds her given away in marriage to another man; Samson resolves to be revenged; he catcheth 300 foxes, and tying firebrands to their tails turns them all into the cornfields of the Philistines, and into |

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| Before
CHRIST
1136. | Judges
XV. | their vineyards, and olive gardens, and sets them all on fire. The Philistines take Samson's wife and father in law, and burn them; Samson in revenge slays a great multitude of them, and sits down upon the rock Etam, from whence being taken by 3000 of the Jews, and by them delivered into the hands of the Philistines, he slays of them a thousand men with the jawbone of an ass; in which place he is miraculously refreshed, when thirsty and ready to faint. | Before
CHRIST
1056.
1055. | 1 Sam.
XXVIII.
1 Chron.
XII. | lekites, and puts to the sword all, both men and women, not leaving one alive to carry the news thereof to king Achish. |
| 1117. | Judges
XVI. | Samson is betrayed by Delilah his concubine, bereaved of the hair of his Nazarite-ship, and delivered to the Philistines; who put out his eyes, and bind him with chains of brass. The Philistines gather together to offer sacrifice to Dagon their god, and Samson is brought to make them sport; whose hair being grown, and his strength in a great measure restored, he takes hold of the two chief pillars whereon the house stood (wherein were the princes of the Philistines, and a great multitude of people) and pulls down the house, killing more men at his death, than he did in all his life time. So he died, having judged Israel in the days of the Philistines 20 years. | | 1 Sam.
XXVIII. | Saul, seeing the army of the Philistines, is in great fear, and (Samuel being now dead) goes to Endor to consult with a witch there; the woman raiseth an apparition of Samuel, and Saul receives from it that dreadful doom, The Lord will deliver Israel, together with thyself, into the hands of the Philistines. |
| 1116. | 1 Sam.
IV. | The Israelites take up arms against the Philistines, but with very ill success, for they lose 4000 men in one battle. Then they send for the ark of the covenant from Shiloh, and cause it to be brought into the camp. The Philistines, seeing now all lie at stake, encourage one another to behave themselves like men that day; and so falling on, they slay of the Israelites 30,000 men. The ark of God is taken, and Hophni and Phinehas, priests, and sons of Eli, are slain. Of all which when tidings are brought to old Eli, frightened thereat, he falls from his chair, and breaks his neck, in the 98th year of his age. | | XXIX. | The princes of the Philistines growing jealous of David, he and his company early the next morning leave the army, and return to Ziklag. |
| | V. | The Philistines, having brought the ark into Ashdod, set it in the house of Dagon their god. But when Dagon had been found two several times fallen prostrate before it, and broken in pieces, and the inhabitants of the place sorely plagued, they remove it from thence to Gath, and from thence to Ekron. But the same plagues and judgments following wherever it went, after 7 months, by the advice of their priests, they send home the ark again with presents and gifts into the land of the Israelites, and it is brought to Beth-shemesh, where, 50,070 men are smitten for looking into the ark. From hence it is carried to the house of Abinadab in Kirjath-jearim, who sanctifieth his son Eleazar to keep it. | | XXXI. | The armies join battle; and the Israelites are defeated; the three sons of Saul are slain, and he himself falls on his own sword. |
| 1096. | | After 20 years the Israelites by Samuel's persuasion solemnly repent at Mizpeh, and upon their conversion God by thunder from heaven delivers them from the invasion of the Philistines, who are subdued, the hand of the Lord being against them all the days of Samuel. | | 2 Sam. I. | Three days after an Amalekite brings Saul's crown, and the bracelet that was upon his arm, and presents them to David, professing that, finding him fallen upon his sword, he had killed him outright, and taken the crown from off his head: whereupon David causeth him to be put to death for stretching forth his hand to slay the Lord's anointed, and lamenteth the death of Saul and Jonathan his son in a funeral song. |
| | 19. | | | II. | David, having asked counsel of God, goes up to Hebron with those that are about him, where he is anointed king by the men of Judah, his own tribe, in the 30th year of his age; and there he reigns seven years and six months. |
| 1095. | VIII. | Samuel being grown old takes for his assistants in the government his sons; by whose ill management of affairs, the Israelites require a king to be given them; whereupon God gives them a king in his wrath, to wit, Saul the son of Kish, after Samuel had judged Israel 21 years. Saul is privately anointed by Samuel, and afterward publicly proclaimed king at Mizpeh. About a month after Jabesh-gilead is besieged by Nahash king of the Amorites, and the siege raised by Saul: whereupon the whole congregation of Israel, coming together at Gilgal, again proclaim Saul king. | 1053. | 1 Chron.
XII. 23. | Abner, who was captain of the host to Saul, carries Ishboeth Saul's son to Mahanaim, and there makes him king over the rest of Israel. |
| | Hofea
XIII. 10. | | 1048. | II. 6. | After two years there arise frequent and mortal skirmishes between a party of men on David's side, headed by Joab David's nephew, and another party on Ishboeth's side, whereof Abner is chief; but the former still grows stronger and stronger. |
| 1085. | XVII. | David the son of Jesse the Ephrathite born at Beth-lehem-judah 30 years before he succeeded Saul in the kingdom. He was his father's youngest son. | | 22. | Abner affronted by Ishboeth revolteth to David, and deals with the chief men of Israel to transfer the whole kingdom unto him, and this in the hearing of the Benjamites. |
| 1063. | XVI. | God rejects Saul, and sends Samuel to Beth-lehem, there to anoint David king, whom Saul ever after extremely persecuteth. | | IV. 2. | He comes to David, and is kindly received; returning he is treacherously murdered by Joab. David much laments his untimely death, and buries him at Hebron. |
| | XVIII. | Yet Jonathan, Saul's son, loveth him, and oftentimes rescueth him from Saul's cruelty. | | V. | Baanah and Rechab murder their lord and master Ishboeth, as he lieth resting himself upon his bed. They bring his head to David, who in detestation of their treason causeth them immediately to be put to death. |
| 1060. | XXIV. | David having Saul twice in his power forbears to hurt him. | | 1 Chron.
XI. | The captains and elders of all the tribes coming to Hebron anoint David a third time, and make him king over all Israel. |
| | XXVI. | David, fearing he may sometime or other fall into the hands of Saul, flies to Gath unto king Achish, carrying with him 600 men; and having obtained of him the town of Ziklag to dwell in, he continueth one year and four months in the land of the Philistines: from whence he invadeth the countries of the Geshurites, Gezrites, and Ama- | 1047. | 2 Sam.
V. 5,
6, 7, 9. | David with all Israel marcheth to Jerusalem against the Jebusites, and taketh the fort of Zion, and calls it the city of David, and making Jerusalem the seat of his kingdom, reigneth there over all Israel 33 years. |
| 1056. | XXVII. | | 1045. | VI. | The ark of the covenant, which in the first sabbatical year was brought from Gilgal to Shiloh, is this year, being also a sabbatical year, brought from Kirjath-jearim out of the house of Abinadab, and placed at Zion; 30,000 choice men of Israel attending it, and singing the 68th Psalm. |
| | | | 1044. | 1 Chron.
XVI. | David now dwelling in his house of cedar, which he had built, and living in a full and perfect peace, imparteth to Nathan the prophet his purpose of building a house for God; but is answered from God, that this was a work which should be done, not by him, because he was a man of blood, and trained up in war; but by his son Solomon, a man of peace, which should be born unto him. |
| | | | | 2 Sam.
VIII. | The time which passeth from hence till the birth of Solomon is spent in wars; wherein David subdueth the Philistines, Edomites, Amalekites, Moabites, Ammonites, and Syrians, and extends his kingdom to the utmost bound of that land which had been promised to the seed of Abraham, and never possessed by any of them, save only by David and his son Solomon. |
| | | | 1035. | 1 Chron.
XVIII. | At the end of this year Joab, going with the army against the Ammonites, begetteth |

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| Before
CHRIST
1035. | 1 Chron.
XX. | Rabbah the metropolis of Ammon, whilst David takes his ease at Jerusalem, and there commits adultery with Bathsheba the wife of Uriah the Hittite, who was then in the army, whom he also procures to be slain. | Before
CHRIST
975. | 2 Chron.
IX. | forsoke his lusts and vanities, to which he had been too intemperately addicted, and written, as a testimony of his repentance, his book called, The Preacher, dieth. He reigned 40 years. |
| 1034. | 2 Sam.
XII. | The child so gotten in adultery is born. David is convicted by Nathan the prophet of his sin, and he repents; in testimony whereof he composeth the 51st Psalm. The child dieth. | | 1 Kings
XII. | The Israelites assemble at Shechem to crown Rehoboam, Solomon's son, king over all Israel. The people by Rehoboam sue unto him for a removal of some grievances; to whom Rehoboam, by the advice of young men, returning an harsh answer, alienates the hearts of ten tribes from him, who make Rehoboam king over them, and fall at the same time from the house of David, and from the true worship of God. |
| 1033. | 25. | Bathsheba becomes now David's wife, and beareth him a son, unto whom, as unto one who should prove a man of peace, God gives the name of Solomon; and, as to one beloved of the Lord, the name of Jedidiah. | | 25. | Jeroboam in the beginning of his reign repairs Shechem, destroyed by Abimelech 258 years before, and there dwells; afterwards going over Jordan he builds Penuel, and at length makes Tirzah the seat of his kingdom. But fearing lest his new subjects by going to Jerusalem to worship may be induced to revolt from him, he deviseth a new form of religion, setting up two golden calves, the one at Beth-el, the other at Dan, for the seduced people to bow down unto. |
| 1032. | 9. | Amnon, David's eldest son, defoulteth his sister Tamar. | | XIV. 27. | From the time of this dismal rent Rehoboam reigneth over Judah and Benjamin 17 years, and Jeroboam over Israel, or the other ten tribes, 22 years. |
| 1030. | 1, 23. | Abfalom avengeth his sister Thamar, and killeth his brother Amnon; for which thing he fleeth to Geshur in Syria, where he continues three years with king Talmi, his grandfather by the mother's side. | | XII. 26. | The Priests and Levites, and other Israelites who feared God, stick to Rehoboam, and maintain the kingdom of Judah three years; after which time Rehoboam falls to idolatry, and walketh no more in the ways of David and Solomon. |
| 1027. | XIV. | After three years' exile he returns to Jerusalem, where he continues two years, before the king his father admits him into his presence, and is reconciled to him. | | XIV. | Jeroboam sacrificing to his calf at Beth-el, a prophet is sent unto him from God, who foretels the judgment which should one day be executed upon that altar, and the priests (viz. those whom Jeroboam had made of the lowest of the people) that served at it. Which prophecy then and there is confirmed by signs and wonders upon the king himself, and upon the altar. |
| 1024. | XV. | This rebel son having got chariots and horses, and a guard to attend him, insinuates himself into the favour of the people, and steals away their hearts from his father David. | 974. | 2 Chron.
XII. | Shishak king of Egypt spoileth Jerusalem and the temple; but the king and princes repenting at the preaching of Shemaiah the prophet, God gives them not over to utter destruction. |
| 1023. | 2. | The next year following, under pretence of a vow, he obtaineth leave to go to Hebron, where by Ahithophel's counsel he breaks out into open rebellion, and forceth his father to fly from Jerusalem. | | XI. 27. | Abijam the son of Rehoboam succeeds his father in the kingdom of Judah, and reigns three years. |
| | XVII. | Ahithophel, because his counsel in all matters is not followed by Abfalom, hangs himself. | | XIV. 25. | He obtains a great victory over Jeroboam, killeth 500,000 men in one battle, and taketh Beth-el. |
| | XVIII. | Abfalom, having lost 20,000 men, fleeth, and a bough of an oak catching hold of him, he there hangs, and is run through by Joab. | 971. | 1 Kings
XV. 25. | Afa in the twentieth year of Jeroboam succeeds his father Abijam, and reigns 41 years. |
| 1017. | XXIV. | David, tempted by Satan, commandeth Joab to number the people: God, offended thereat, sends a prophet to put three plagues to his choice, viz. the famine, sword, or pestilence. David chooseth to fall into the hands of a merciful God, rather than into the hands of men. So God sends a pestilence; whereof 70,000 men die in one day. | | 2 Chron.
XIII. | Nadab in the second year of Afa succeeds his father Jeroboam in the kingdom of Israel, and reigneth not full two years. |
| | | The angel being about to destroy Jerusalem, God bids him hold his hand; for he beholds David repenting in sackcloth, and intreating him to spare the innocent people, and to turn his hand upon himself, and upon his father's house. | 958. | 1 Kings
XV. | Nadab at the siege of Gibbethon (a town of the Philistines) is slain by Baasha of the tribe of Issachar in the third year of Afa; and the same year having made himself king over Israel, he utterly destroyeth the whole race of Jeroboam, and reigneth 24 years. At this time lived the prophets Jehu, Hanani, and Azarias. |
| 1016. | 1 Kings
XIV. 21. | Rehoboam is born unto Solomon by Naamah an Ammonitish woman. | 957. | 2 Chron.
XIV. | Afa destroyeth idolatry, and, enjoying ten years of peace, strengthens his kingdom with forts and a standing army. |
| 1015. | 1 Kings
I. | David being now 70 years of age, and broken with continual cares and wars, grows so weak and feeble, that clothes can no longer preserve heat in him. Therefore Abishag a young virgin is appointed to keep him warm. Adonijah, seeing his father thus declining, by the assistance of Joab and Abiathar makes himself king; which David understanding, he presently commands Zadok the priest, and Nathan the prophet, with other great men, to anoint Solomon king. Adonijah hearing this betakes himself to the sanctuary, and is pardoned. | 955. | 1 Kings
XV. 25. | Zerah the Ethiopian with an innumerable army invadeth Juda: Afa overcomes him, sacrificeth to God of the spoil, and maketh a solemn covenant with God. He also deposeth Maacah his grandmother, a great patroness of idolatry; bringeth into the temple those things which his father and himself had consecrated unto God, and enjoys a long peace. |
| | II. | David, having given instructions to his son Solomon, dieth; after he had reigned in Hebron seven years and six months, and 33 years in Jerusalem over all Israel. | 954. | 25. | Elah the son of Baasha succeeds his father in the kingdom of Israel. |
| | III. 1. | Pharaoh king of Egypt gives his daughter in marriage to Solomon. | | XV. | In the second year of his reign, and the twenty seventh of Afa's, Zimri, one of his captains, conspires against him, kills him, and reigneth in his stead. As soon as he sits in the throne, he destroyeth the whole family of Baasha; but the army, which then lay before Gibbethon, make Omri their king, who presently besiegeth Tirzah, and taketh it; which Zimri seeing, he sets on fire the king's palace, and perisheth in the flames. |
| 1014. | 2 Chron.
VIII. 11. | The Lord appears to Solomon in a dream, and bids him ask what he will, and it shall be given him. Solomon asketh wisdom; God gives him wisdom from above, and adds thereto riches and honour. Of this divine wisdom Solomon makes an eminent manifestation in judging between two harlots. | 953. | 27. | The people of Israel are now divided into two factions; one follows Tibni the son of Ginath, and endeavours to make him king; the other adheres to Omri; but Tibni dying, Omri reigns alone in the 31st year of Afa. |
| | III. 5. | Solomon's temple finished in the eleventh year of his reign; having been seven years and an half in building. | 951. | 2 Chron.
XIV. | Omri, having reigned 6 years in Tirzah, removes the seat of his kingdom to Samaria, a place which he himself had built. |
| | VI. 1. | Solomon layeth the foundation of the temple in the 480th year after the departure of the children of Israel out of Egypt. | 941. | 9. | |
| 1013. | 2 Chron.
III. I. | Solomon's temple finished in the eleventh year of his reign; having been seven years and an half in building. | | XVI. 6. | |
| 1005. | 1 Kings
VI. 38. | Solomon this year (being the 9th Jubilee, and opening the fourth Millennium of the world) with great magnificence celebrates the dedication of the temple; at which time God giveth a visible sign of his favour. | 930. | 1 Kings
XVI. 6. | |
| 1004. | VIII. | Solomon having, as it is with reason believed, | 929. | 8. | |
| | 2 Chron.
V. VI. | | | | |
| | VII. | | | | |
| 975. | 1 Kings
XI. | | | | |

The fifth Age of the World.

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| Before
CHRIST
918. | 1 Kings
XVI. 29. | Ahab succeeds his father in the kingdom of Israel, and reigneth 22 years in Samaria. He did evil in the sight of the Lord above all that were before him. |
| 914. | XXII. 41.
2 Chron.
XX. 31. | Jehoshaphat succeedeth his father Aha in the fourth year of Ahab king of Israel, and reigneth 25 years in Jerusalem. |
| 912. | XVII. 7. | Jehoshaphat being settled in his kingdom, and having demolished the high places and groves, in the third year of his reign he sends Levites with the princes to instruct the people in the law. God in the mean time subdueth his enemies under him. |
| 901. | 1 Kings
XX. | Benhadad king of Syria layeth siege to Samaria, who by the direction of a prophet is beaten off, and a vast number of the Syrians slain. |
| 899. | XXI. | Ahab, not being able to persuade Naboth to sell him his vineyard, falls sick upon it; Jezebel his wife, suborning false witnesses to accuse him of blasphemy, causeth Naboth to be stoned, and puts the king in possession of the vineyard. Whereupon the prophet Elijah denounceth judgments against Ahab and Jezebel; wicked Ahab repenting, God defers the judgment. |
| 898. | XXII.
51. | Ahab in the seventeenth year of the reign of Jehoshaphat maketh his son Ahaziah his associate in the government of his kingdom. |
| | 2 Kings
III. 1. | Jehoshaphat also maketh Jehoram his son copartner with him; whence it is, that Jehoram the son of Ahab, who succeeded his brother Ahaziah in the kingdom of Israel, in the 18th year of Jehoshaphat king of Judah, is said to have begun his reign in the second year of Jehoram the son of Jehoshaphat. |
| 897. | 1 Kings
XXII.
2 Chron.
XVIII. | Ahab having got Jehoshaphat to assist him in the siege of Ramoth-gilead, before he goes, he asketh counsel of 400 false prophets, who promise him victory and success; but by Jehoshaphat's advice Micaiah a true prophet of God is consulted, who foretells his overthrow; and according to his word Ahab is slain at Ramoth-gilead, and buried at Samaria. |
| 896. | 2 Kings
I. 1. 11L.
2 Sam.
VIII. 2.
2 Kings
I. | Ahab being dead, the Moabites revolt from Israel, who had continued in subjection ever since king David's days.
Ahaziah king of Israel, lying ill of a fall, sends to consult Baal-zebub the god of Ekron concerning his recovery. Elijah the prophet meeteth the messenger, and telleth him Ahaziah shall surely die; whereupon two captains over fifty men apiece are sent to apprehend him, and bring him before the king; Elijah calleth for fire from heaven, and destroyeth both them and their companies. A third captain with his fifty men being sent, and behaving himself submissively, Elijah goes along with him; the prophet certifies the king that he shall not come down from his bed alive. So Ahaziah dieth, having governed (partly by himself, and partly together with his father) two years. |
| | 1 Kings
XXII.
2 Kings
III. 1. | Jehoram succeedeth his brother Ahaziah in the kingdom of Israel in the latter end of the eighteenth year of Jehoshaphat, and reigneth twelve years. |
| | II. 11. | Elijah is taken up into heaven in a fiery chariot. |
| 892. | 2 Chron.
XXI. 2, 3.
2 Kings
VIII. 16. | Jehoshaphat grown old gives to his sons many gifts with fenced cities in Judea; but his eldest son Jehoram he now more absolutely investeth with the throne of the kingdom in the fifth year of Jehoram king of Israel. |
| 889. | 2 Chron.
XXI. 4, 5. | Jehoram now by the death of his father has the kingdom of Judah to himself, which he holds four years. He is no sooner settled in his throne, but he puts all his brethren to the sword, with many of the princes of Israel. At this time the Edomites, who ever since king David's time had lived in subjection to Judah, revolt, and (as it was foretold by Isaac) they for ever shake off his yoke. Libnah also, a city of the priests in the tribe of Judah, falls off from him about this time. |
| 888. | Genes.
XXVII.
40.
2 Chron.
XXI.
10, 11. | Jehoram following the counsel of his wicked wife Athaliah, the daughter of Ahab king of Israel, sets up in Judah, and even in Jerusalem itself, the idolatrous worship of Baal, and compels his subjects thereto; a letter which was left for him by Elijah the prophet comes to his hands, which reproves him, and denounces all those calamities and punishments which afterwards befel him. |
| 885. | 2 Kings
VIII. 25. | Ahaziah succeeds his father, in the king- |

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| Before
CHRIST
885. | 1 Kings
IX. | dom of Judah (having had part of the government bestowed upon him the year before) in the 12th year of Jehoram king of Israel, and reigneth one year in Jerusalem. |
| 884. | 2 Kings
VIII. 28. | Jehoram king of Israel, and Ahaziah king of Judah lead their armies to Ramoth-gilead against Hazael, who had newly succeeded Ben-hadad in the kingdom of Syria; Jehoram is dangerously wounded, and retires himself to Jezreel to be cured. In the mean time Eliha sendeth a young prophet with instructions to anoint Jehu the son of Jehoshaphat, the son of Nimshi, at Ramoth-gilead, king over Israel, and to open to him the will of God for the rooting out of the house of Ahab; who, being proclaimed king by the soldiers, marcheth straight to Jezreel, killeth Jehoram in the field of Naboth, and causeth Jezebel to be cast out at a window, where she is eaten by dogs. He dispatched letters also to Samaria, and causeth seventy of Ahab's children to be beheaded. Then taking with him Jehonadab the son of Rechab, he comes himself to Samaria, and destroys the whole family of Ahab, and all the priests of Baal. Nevertheless, having put down the worship of Baal, he departs not from the worship of Jeroboam's golden calves, but maintains that idolatry all the time of his reign, which was 28 years. |
| | IX. | Jehu proceeds farther, and executes the divine vengeance upon the idolatrous house of Judah; he pursues Ahaziah who fled towards Megiddo, and overtaking him at Gur, causeth him to be killed in his chariot. Going also to Samaria, he meeteth with 42 of Ahaziah's kinsmen, whom he causeth to be slain. |
| | X. | Athaliah the daughter of Ahab, seeing her son Ahaziah dead, usurps the kingdom, destroying those that had right to the succession; but Jehoshabea the daughter of king Jehoram, and wife to Jehoiada the high priest, takes Jehoash, being then an infant, and son to her brother Ahaziah, and hides him in the temple, and so saves him from that massacre which was made of the rest of the blood royal. |
| 878. | 2 Kings
XI.
2 Chron.
XXIII. | Jehoiada the high priest brings out Jehoash, now seven years old, and anoints him king; causeth Athaliah to be slain, and restoreth the worship of the true God, destroying the house of Baal, and commanding the idolatrous priest Mattan to be killed before his altars. Jehoash, now beginning his reign in the seventh year of Jehu, reigneth 40 years in Jerusalem. |
| 857. | 2 Kings
XII. 7. | Jehoash in the 23d year of his reign giveth order for the repair of the temple, committing the charge thereof to Jehoiada the high priest. |
| | XIII. 1. | Jehoahaz succeeded his father Jehu in the kingdom of Israel, and reigneth 17 years: during all which time Hazael king of Syria oppresseth him, and exerciseth all those cruelties upon the Israelites, which Eliha the prophet had foretold. |
| 841. | XIII. 10. | Jehoash the son of Jehoahaz, king of Israel, is taken into the consorship of that kingdom by his father in the 27th year of Jehoash king of Judah, and reigneth 16 years. |
| 840. | 2 Chron.
XXIV. | Zechariah, the son of Jehoiada the high priest, for reproving the people of Judah, that fall to idolatry after the decease of Jehoiada, is stoned to death in the court of the house of the Lord by the commandment of king Jehoash, who the next year after is murdered by some of his servants, as he lay in his bed; and Amaziah his son succeedeth him. |
| 839. | XIII. | Jehoahaz dieth, and Jehoash his son succeedeth in the kingdom of Israel. Not long after his father's funeral he visits Eliha the prophet, then lying sick, and with many tears asketh counsel of him, who promiseth him victory over the Syrians. A dead man is brought to life by being laid in Eliha's grave. |
| 836. | XV. 1. | Jeroboam the second is this year taken into the consorship of the kingdom of Israel by his father Jehoash, going to war against the Syrians. This is gathered from Azariah king of Judah's beginning his reign in the 27th year of this Jeroboam. |
| 826. | XIV.
2 Chron.
XXV. | Amaziah king of Judah, growing proud upon a victory obtained against the Edomites this 14th year of his reign, provoketh Jehoash king of Israel to battle. Jehoash overcomes him, and takes him prisoner, breaks down 400 cubits of the wall of Jerusalem, and, having spoiled the temple and the king's house of a vast treasure, returns to Samaria. |

Before CHRIST 825. 2 Kings XIV. 23. Jehoash dies fifteen years before Amaziah, and Jeroboam the second his son reigneth in Samaria 41 years.

810. XIV. Amaziah, finding a conspiracy against him at Jerusalem, flies to Lachish, where he is murdered; after whom comes his son Uzziah, or Azariah, in the 27th year of Jeroboam the second, and reigneth 52 years in Jerusalem.

808. Now is held the 13th Jubilee under the two most flourishing kings; in whose times live sundry great prophets in both kingdoms; Isaiah and Joel in Judah; Jonas, Hosea, and Amos, in Israel.

2 Kings XIV. 25. Jonas of Gath-hepher, a town belonging to the tribe of Zebulun in Galilee of the Gentiles, (observe here the blindness of the Pharisees, *John vii. 52.*) was afterwards sent into Nineve, the metropolis of Assyria, where both king and people at his preaching repented.

784. Jeroboam king of Israel (under whom that kingdom came to its full height of glory) dieth; after his death all things fall into confusion, and the state is reduced to a plain anarchy, which lasteth 11 years and an half; for such an interregnum or vacancy the synchronism of Kings requires, that the six months of Zechariah the son of Jeroboam may answer the 38 years and one month of Shallum, who murdered him in the 39th year of Azariah, or Uzziah, king of Judah.

773. XV. 8. Zechariah the son of Jeroboam, the 4th and last of the race of Jehu (as was foretold) begins his reign over Israel in the 38th year of Azariah, or Uzziah, king of Judah, and reigneth 6 months.

772. 10. Shallum the son of Jabeish at the end of 6 months murders him in the sight of the people, and reigns one month, in the 39th year of Uzziah king of Judah. After Zechariah's death follow those dreadful calamities foretold by Amos the prophet.

Amos VII. 9. Menahem the son of Gadi, going from Tirzah to Samaria, killeth Shallum, wasteth Tiphah and the borders thereof; and because the town would not open to him, he takes it, and rips up all the women with child.

771. 19. While Menahem in these broils labours to get the possession of the kingdom, Pul king of Assyria invadeth his country, to whom Menahem giveth 1000 talents of silver, and afterwards reigneth quietly 10 years.

761. 23. Pekahiah succeedeth his father Menahem in the 50th year of Uzziah king of Judah, and reigneth 2 years.

759. 25, 27. Pekah, one of his captains, kills him in his own palace at Samaria, and reigneth 20 years.

758. 32. Jotham succeedeth his father Uzziah in the kingdom of Judah at the age of 25 years, and reigneth 16 years in Jerusalem.

2 Chron. XXVII. 5. Jotham subdues the Ammonites, and makes them tributary for 3 years. Under him and his two successors the prophets Micah and Hosea execute their prophetic office. About this time lived the prophet Nahum, and prophesied the destruction of Nineve.

742. 2 Kings XVI. 1. Ahaz succeedeth his Father Jotham in the 17th year of Pekah king of Israel, and reigneth 16 years.

2 Chron. XXVIII. 1. This year Rezin king of Syria and Pekah king of Israel are confederate against Judah, which strikes a great terror into that nation: but unto Ahaz God by the prophet Elisha sends a gracious message, with a promise of deliverance; for a sign whereof (which the incredulous king, being bid to ask a sign, refused to do it) God gives him the promise of Immanuel to be born of a virgin. Rezin and Pekah now lay siege to Jerusalem, and therein to Ahaz, but are beaten off; Ahaz is no sooner delivered from his enemies, but he forsakes God his deliverer, and falls to idolatry. Wherefore God gives him over into the hands of the king of Israel, who slays of the men of Judah 120,000 in one day, with a great many of the nobility, and carrieth away 200,000 captives; but these by the advice of the prophet Oded are released and sent home.

741. Hosea the son of Elah murders Pekah king of Israel, and gets the kingdom into his own hands; it is said, in the 20th year of Jotham, that is, from the time that Jotham first began to reign, which is the same with the 4th of Ahaz his son. Hosea, by reason of the tumults and disorders which ensued, cannot be said to have reigned till 9 years af-

Before CHRIST 728. 2 Kings XVII. 3. ter, the state continuing all that time in great confusion, without any form of government.

Shalmaneser king of Assyria comes up against Hoshea, and makes him to serve him, and pay him tribute.

XVIII. 1. Hezekiah succeedeth his father Ahaz in the kingdom of Judah: he destroyeth idolatry, and prospers; he also celebrates a solemn passover, and reigneth 29 years in Jerusalem; his father had made him in the last year of his reign his assistant in the government.

726. 2 Chron. XXXIX. XXX. Hoshea king of Israel, having consulted with So king of Egypt, refuseth to pay tribute to Shalmaneser; provoked hereby, and jealous of some farther design in that confederacy of Hoshea with the king of Egypt, Shalmaneser layeth siege to Samaria, and towards the latter end of the third year taketh it, and carrieth away the Israelites captive into his own country. This was the end of the kingdom of Israel, when it had stood divided from the kingdom of Judah 254 years.

721. Sennacherib king of Assyria, coming up against Judah, besiegeth their fenced cities, and taketh many of them, but is pacified by a tribute.

XVIII. XX. About this time Hezekiah falls sick, and is told by Isaiah that he shall die; but pouring out his tears and prayers unto God, he recovereth his health, and obtaineth a prolongation of his life and kingdom for 15 years. For a sign whereof the sun goes ten degrees backward.

713. Sennacherib, not observing the articles of peace, layeth siege to Jerusalem, and sendeth a blasphemous letter to Hezekiah; which he opening, and spreading before the Lord in the temple with many tears, craves assistance from God against the Assyrians. Whereupon the prophet Isaiah assures him that God will deliver him, and defend that city. The self-same night an angel of the Lord slays 185,000 men in the Assyrian army; and the next morning Sennacherib departeth, and returns to Nineve; where not long after, whilst he is worshipping in the house of Nisroch his god, he is slain by his own sons.

698. 2 Kings XXI. 1. Manasseh at 12 years of age succeedeth his father Hezekiah, and reigneth 55 years. He setteth up idolatry, and sheddeth much innocent blood. Wherefore God delivers him up into the hands of the Assyrians, who in the 22d year of his reign carry him away captive to Babylon: but upon his repentance God restores him to his liberty and kingdom.

677. Judith XIII. This year Nabuchodonosor king of Assyria, proposing to make himself universal monarch, sends Holofernes his general against Judea, who layeth siege to Bethulia, and there hath his head taken off by Judith, a woman of the tribe of Simeon.

643. 2 Kings XXI. 10. Amon aged 22 years succeedeth his father Manasseh, and reigneth 2 years. An idolater indeed, as his father, but no penitent: he is murdered by his own servants.

641. 2 Kings XXII. 1. Josiah, a child of 8 years old, succeedeth his father Amon, and reigneth 31 years. In his time lived Jeremiah and Zephaniah the prophets, and Huldah the prophetess.

630. In the 12th year of his reign he begins a reformation in Judah and Jerusalem, and carries it on successfully.

624. This year he giveth order for the repair of the temple. Hilkiah the high priest, having found a book of the law, sends it to the king, who hears it read all over to him; and thereupon asketh counsel of Huldah the prophetess, who prophesieth the destruction of Jerusalem, but not in his days. Josiah calling to him the elders of Judah and Jerusalem, with the priests and prophets, causeth the book of the law to be read over before all the people, and reneweth the covenant between God and his people; he burneth also dead men's bones upon the altar at Beth-el, as was foretold; and keepeth a most solemn passover.

610. At this time a war breaks out between the king of Egypt and the king of Assyria. Josiah unadvisedly engageth in this war against Necho king of Egypt, and is slain in the valley of Megiddo. The good king being thus taken out of the world, whose life only kept off the Babylonish captivity from that nation, not only the people then living bewailed his death, but even in after time a publick mourning for him was kept. The prophet Jeremy also in remembrance thereof composeth his Lamentations; wherein

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| Before
CHRIST
610. | | bewailing the calamities which were shortly to befall that people, as present before his eyes, in a most compassionate manner he points, as it were with his finger, at the death of Josiah, as the source and original of all those ensuing miseries. | Before
CHRIST
599. | | An Epistle, said to be Jeremiah's, is now sent to the captives, admonishing them to beware of the idolatry which they shall see in Babylon. |
| | Lam.
IV. 20. | | | Baruch
VI. | |
| | 2 Kings
XXIII. | After the death of Josiah the people anoint Shallum, one of his younger sons, to be their king. After three months reign he is deposed by Pharaoh Necho, who makes Eliakim, his elder brother, king over Judah and Jerusalem, and changes his name into Jehoiakim; but Jehoahaz he carries along with him captive into Egypt, where he ends his days. | | 2 Kings
XXIV.
17. | Nebuchadnezzar before his departure from Jerusalem makes Mattaniah, Jehoiachin's father's brother, king, changing his name into Zedekiah. |
| | 2 Chron.
XXXVI. | Jehoiakim at 25 years of age begins to reign, and he reigneth eleven years. | | 2 Chron.
XXXVI. | Zedekiah, beginning his reign at 21 years of age, reigneth 11 years; he, by rebelling against Nebuchadnezzar, or rather by continuing in an open rebellion (as his fathers had done) against God, brought upon Jerusalem and the whole nation of the Jews those long deserved calamities, which God had so often forewarned them of by his prophets; for in the latter end of the 11th year of Zedekiah Jerusalem after a long siege is taken by Nebuchadnezzar, and his Chaldeans enter it. Zedekiah flees away by night, but being pursued is taken, and brought prisoner to Riblah, Nebuchadnezzar's head quarters; there having first seen his children slaughtered before his eyes, he has afterwards those eyes put out, and, being laden with chains, is carried away captive to Babylon. About a month after the taking of the city, Nebuzaradan, captain of the guard, sent by Nebuchadnezzar, makes his entry into it, sets fire to the temple, the king's palace, and some noblemen's houses, and so layeth the whole city in ashes; the walls of Jerusalem being raised to the ground, all that were left in the city, and those that a little before had fallen to the Chaldeans, with what treasure he can find, doth Nebuzaradan carry with him into Babylon. |
| 609. | Jerem.
XXVI. | Uriah and Jeremiah prophesy against Jerusalem; the former is put to death, the latter is acquitted, and set at liberty. About this time Habakkuk also prophesieth. | 588. | 2 Kings
XXV.
Jer. I. 3.
XXXIX.
LII. | And thus was Judah carried out of her own land 468 years after David began to reign over it, 388 years after the falling off of the ten tribes, and 134 years after the destruction of the kingdom of Israel. |
| 607. | XXV. 1. | This year is Nebuchadnezzar the Great made by his father Nebopolassar his associate in the kingdom of Assyria and Babylon; into whose hands God delivers up Jehoiakim, who is put in chains to be carried to Babylon; but upon his submission and promises of obedience is left in his own house, where he lives a servant to Nebuchadnezzar 3 years. From which entering of the king and people of the Jews into the subjection and service of Nebuchadnezzar are the 70 years of the captivity of Babylon to be reckoned, which were foretold by the prophet Jeremy. | | Jerem.
XLIX.
7.
Ezek.
XXV.
12. | Obadiah the prophet denounceth God's judgments against the Edomites, who now insult over the calamity of the Jews. The same do Jeremy and Ezekiel, and the author of the 79th and 137th Psalms, who wrote all about the same time. |
| 606. | 2 Chron.
XXXVI.
6. | Nebuchadnezzar gives order to Ashpenaz, master of the eunuchs, that he shall carry from thence of the children of Israel, both of the blood royal (as was foretold by the prophet Elyah to Hezekiah) and also of the nobility, the choicest youths both for beauty and wit that he can find; who, being educated 3 years in the language and sciences of the Chaldeans, may afterwards be fit to serve the king in his palace; among whom, of the tribe of Judah, are Daniel called Belteshazzar; Hananiah, called Shadrach; Michael, called Meshach; and Azariah, called Abednego: their names being thus changed by the master of the eunuchs. | | | |
| | Jerem.
XXV.
11.
XXIX.
10.
Daniel
I. 3, 7. | Whilst Nebuchadnezzar pursues his victories over the king of Egypt, his father dies; which coming to his knowledge, he gives order for the bringing away of the captives, and posits with a small company the nearest way to Babylon, where he is received as the lawful successor to his father's dominions. He causeth to be brought to Babylon what he thinks fit of the vessels and furniture of the temple, and placeth them in the house of his god, viz. Belus. | 569.
The Babylonian
Empire. | Dan. IV.
29, 33. | <i>The sixth Age of the World.</i>
Nebuchadnezzar, proud of his victories over Egypt, and his conquest of Judea and other countries, and boasting the magnificence of his buildings, falls distracted, and is driven from the society of men. |
| | Isaiah
XXXIX.
7. | Jehoiakim, having lived 3 years in subjection to the king of Babylon, falls off, and rebels against him. | 562. | 34. | After seven years spent among the beasts of the field, his understanding returning to him, he humbly acknowledgeth the power of God, and his goodness toward him: and is restored to his kingdom. A few days after he dies, having reigned about 20 months together with his father, and 43 years by himself. |
| 605. | 2 Kings
XXIV.
1. | This year (being the second of Nebuchadnezzar's reign, taking it as it begun at his father's death,) Daniel recovers Nebuchadnezzar's dream, and interprets it to betoken the four chief monarchies; whereupon he and his companions are highly advanced. | | 2 Kings
XXV.
27.
Jer. LII.
31. | Evil-merodach his son succeeds him in the 37th year of the captivity of Jehoiachin, or Jeconiah, who presently gives order for the enlargement of Jehoiachin, and two days after changeth his prison clothes, sets him above all the princes of his court, and causeth him to eat at his own table. Jehoiachin dies about two years after. |
| 600. | 2 Kings
XXIV.
2. | Nebuchadnezzar sends an army, consisting of Chaldeans, Syrians, Moabites, and Ammonites, against Jehoiakim; these waste the whole country of Judea, and carry away from thence 3023 captives: Jehoiakim also is taken prisoner, whom they put to death, cause his carcase to be drawn out at the gate of Jerusalem (as was foretold by the prophet Jeremiah) and leave it without the walls unburied. | 555. | Daniel
VII. 1. | Belshazzar having removed some persons, who had murdered his father Evil-merodach, and usurped his throne, succeeds in the kingdom of Babylon. In the first year of this king's reign Daniel has the vision of the four beasts, signifying the four monarchies of the world, and of God delivering over all power and sovereignty to the Son of man. |
| 599. | Jerem.
XXII.
18.
XXXVI.
30. | Jehoiachin (called also Conias and Jeconias) at 18 years of age succeeds his father Jehoiakim, and reigns 3 months in Jerusalem. Against him Nebuchadnezzar leads an army, and besiegeth Jerusalem: Jehoiachin with all his kindred and courtiers come out to meet him. Nebuchadnezzar makes them all prisoners, enters Jerusalem, and takes all the treasure he can find in the temple and the king's palace, breaking in pieces all the vessels of gold and furniture which Solomon had made for the temple; he carrieth away captive to Babylon the king, his mother, wives, courtiers, magistrates, and 10,000 able men out of Jerusalem, leaving none behind but the poorer sort of people; and out of the country round about he carried also away 8000 artificers; among the captives are Mordecai, and Ezekiel the priest; Ezekiel therefore in his prophecy reckons the time all along from the beginning of this captivity. | 553. | VIII. 1. | In the third year of Belshazzar Daniel receives the vision of the ram and the goat, betokening the destruction of the Persian monarchy, and the great misery which Antiochus should bring upon the people of God. |
| | Isaiah
XXXIX.
6. | | 538. | V. | This year Belshazzar makes a great feast for all his nobles, and causeth to be brought forth all the vessels of the house of the Lord, which Nebuchadnezzar his grandfather had brought away from Jerusalem, to the glory of his idols, and dishonour of the true God. In the midst of all this jollity a hand appears writing on the wall of the room, in which the king and his numerous guests sit drinking. The king, greatly terrified hereat, sends for his Chaldean astrologers and wizards, and commands them to read the writing, and give him the interpretation of |
| | Jerem.
XXIV.
1. | | | Jerem.
XXVII.
7. | |
| | Ezekiel
XVII.
12. | | | | |
| | I. 2, 3. | | | Dan. V. | |

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| Before
CHRIST
538.
The Babylonian
Empire. | It; but they not being able to do either, Daniel is sent for, who reads the writing, and gives the king the interpretation of it: whereupon Daniel is publicly proclaimed the third man in the kingdom. The same night Belshazzar is slain, Babylon taken by Cyrus, and the empire translated to the Medes and Persians, as had been sundry times foretold by the prophets. | Before
CHRIST
536.
The Persian
Empire. | of Judah; but also of those who kept still in their own seats; for Shalmaneser swept not away all out of the whole ten tribes, but left a remnant of them in their own country, who were afterwards, together with the Jews, Benjaminites, and Levites, carried away by Nebuchadnezzar into Babylon, and are now dismissed and sent back again by Cyrus. |
| II. XIII.
Hab. II.
Jerem.
XXV. 12
I., LI.
Dan. V.
31. | Cyrus having given the kingdom of Babylon to Darius the Mede, reserving some palaces in the city for himself, he returns through Media into Persia. | 535-
Ezra III.
8, 13. | In the second year after their return from Babylon, in the second month, they appoint Levites to oversee the work of the house of God, and lay the foundation of the temple; the old men lamenting, who 53 years before had seen the old temple standing, and the younger sort rejoicing to see the new one going up. |
| VI. 6. | Daniel's greatness raising envy in some principal courtiers and officers, these contrive his ruin: but finding nothing in his management of affairs whereof to accuse him, they resolve to order matters so, that Daniel's piety towards God shall become an offence worthy of death. They move the king to make a decree, that for 30 days no petition shall be made to any God or man, but to himself only. Which decree Daniel breaks, by making supplication to his God, and is for doing so cast into a den of lions; but being found to have received no hurt there, Darius commands the conspirators to be cast into the same den, who are presently devoured; and the king publisheth a decree, that all persons throughout his dominions shall reverence and fear the God of Daniel. | 534-
Ezra IV.
5. | The Samaritans by the means of certain courtiers about Cyrus, whom they had bribed for that purpose, disturb the Jews in their work of the temple. |
| 537-
Dan. IX.
Jerem.
XXIX.
10.
Dan. IX. | Toward the end of the first year of the reign of Darius the Mede, to be reckoned from the subversion of the Babylonish empire, begins the 70th year of the captivity of the Jews, which, by Jeremiah's prophecy, was to be the last year of their calamity. Upon consideration of which time so near at hand, Daniel pours out most fervent prayers to God for the remission of his own sins; and those of his people; and for that promised deliverance out of their captivity. To whom the angel Gabriel brings an answer not only of this, but also of the spiritual deliverance of the Church by the death of the Messiah; uttering that memorable prophecy of the seventy weeks. | 529-
6. | In the beginning of the reign of Artaxerxes (called in profane story Cambyfes) the Samaritans, who, whilst Cyrus lived, had secretly undermined the Jews, now openly frame a direct accusation in writing against the inhabitants of Judah and Jerusalem, and present it to the king, who presently forbids the Jews to proceed in the building. |
| 536.
The Persian
Empire. | Cyrus his father Cambyfes and his father in law Cyaxares both dying, Persia falls to him by inheritance, and Media by contract of marriage; and so he is possessed of the whole eastern empire; from which time both Xenophon (<i>Inst. lib. 8.</i>) reckons the 7 years of his reign, and the Holy Scripture, out of the records of the Medes and Persians, reckons this his first year; for it teacheth us, that in this year came forth that renowned edict of his, Thus saith Cyrus king of Persia, The Lord God of heaven hath given me all the kingdoms of the earth, and hath charged me to build him an house at Jerusalem, which is in Judah, &c. At which time the 70 years of the Babylonish captivity being expired (as was foretold by Isaiah and Jeremiah, the former making mention of Cyrus by name) he gives leave to all the Jews, dwelling in all parts of his dominions, to return into their own country, and commands them immediately to fall in hand with rebuilding of the temple. | 520.
V. 1. | In the second year of king Darius Hystaspes (the same with Ahasuerus) Zerubbabel and Jeshua, incited by the prophets Haggai and Zechariah, set forward the building of the temple. |
| Ezr. I. a. | He restoreth also all the vessels of the house of God, which Nebuchadnezzar had brought from thence; and contributes towards the building. | Hag. II.
1, 9. | Haggai prophesieth that the glory of this second temple shall be greater than that of the former; not as being a more magnificent structure, but in regard the blessed Messiah shall one day honour it with his presence, and from thence propagate peace to all nations. |
| Isaiah
XLIV.
28.
XLV.
1, 13. | He restoreth also all the vessels of the house of God, which Nebuchadnezzar had brought from thence; and contributes towards the building. | Zech. I.
1, 6.
Ezr. I., II.
519.
518. | About this time Zechariah the prophet exhorteth the Jews to repentance. |
| 536.
The Persian
Empire. | He restoreth also all the vessels of the house of God, which Nebuchadnezzar had brought from thence; and contributes towards the building. | 515-
Ezra VI. | Ahasuerus puts away queen Vashti his wife, and not long after espouseth Esther, the niece of Mordecai the Jew. |
| Ezra I. 5, 6. | The Jews therefore return into their own country; the poorer sort having allowance made them to defray their charges upon the way. The number of the children of the province, or Hebrews born in Chaldaea, and which their captain Zerubbabel, and their high priest Jeshua, return out of captivity, is 42,360, beside proselytes, men-servants, and maid-servants, to the number of 7,337. Now the particular sums of Ezra's catalogue being cast up amount only to 29,818; and those in Nehemiah's account make but 31,031, both which come far short of that universal sum of 42,360, which at the bottom of each catalogue is said to be the number of the whole congregation. Wherefore the Hebrews in the XXIXth Chapter of their great chronicle tell us, that to complete the full sum of 42,360 we must cast in those of the other ten tribes of Israel, who came out of captivity with the Jews. For even till the last extirpation of the Jewish state there remained some reliques of the other ten tribes, not only in the dispersion, and at Jerusalem, and other cities | 510.
Ezr. III. | In the sixth year of Darius, or Ahasuerus, the temple is finished; the dedication whereof is celebrated with great joy and abundance of sacrifices, the Priests and Levites, every one in his place, attending on the ministry of the temple. The passover also is celebrated. |
| Nehem. VII. | He restoreth also all the vessels of the house of God, which Nebuchadnezzar had brought from thence; and contributes towards the building. | Deut.
XXV.
19. | Haman an Agagite, of the race of the Amalekites, a great favourite of king Ahasuerus, offended at Mordecai, because he falls not down and adores him, as others do, resolves to be revenged of the whole nation of the Jews, (which was ever averse to him) and to root it out; for the executing of which purpose that he may find a successful time, he causeth Pur, that is, the Lot, to be cast before him, for to know the day and month wherein the Jews shall be destroyed, and the lot falls on the twelfth month Adar. |
| AGs
XXVI. 7.
Lam. I. 1.
Luke II.
36. | He restoreth also all the vessels of the house of God, which Nebuchadnezzar had brought from thence; and contributes towards the building. | 509-
IX. | Haman obtains an edict from the king, that all Jews, without respect to sex or age, upon the thirteenth day of the month Adar be put to death in all the provinces of the king's dominions. Hereupon Mordecai, Esther, and all the Jews, humble themselves before the Lord by fasting and prayer. |
| | He restoreth also all the vessels of the house of God, which Nebuchadnezzar had brought from thence; and contributes towards the building. | 467-
Ez. VII. | Ahasuerus hearing it read in the chronicles, that a conspiracy had been discovered to him by Mordecai, commandeth that he be publicly honoured, and that by Haman himself, his deadly enemy. |
| | He restoreth also all the vessels of the house of God, which Nebuchadnezzar had brought from thence; and contributes towards the building. | 455-
IX, X.
Neh. II. | Esther, entertaining the king and Haman at a banquet, maketh suit for her own life, and her people's, and accuseth Haman. The king, understanding that Haman had provided a gallows for Mordecai, causeth him to be hanged thereon. In memory of this great deliverance the two days of Purim are made festival. |

Before CHRIST 455. Dan. IX. 24. that great work. Here begin Daniel's 70 weeks to be fulfilled before the passion of our Saviour.

442. Neh. V. Nehemiah, having governed Judea 12 years, returns to the king of Persia.

415. XIII. 6. This year is the 21st Jubile, the last that ever the prophets of the Old Testament saw; for that place in Nehemiah, Chap. XII. 22, is not to be understood of the last Darius, but of Darius Nothus, who now reigns in Persia; the full history of Nehemiah ending with the time of Artaxerxes Longimanus, father of this Darius Nothus.

Hitherto (saith Eusebius in his Chronicle, to the 32d year of Artaxerxes) the Divine Scriptures of the Hebrews contain the annals of the times. But those things which were done among them afterwards we must deliver out of the books of the Maccabees, and out of the writings of Josephus, who have delivered a general history of the Jewish affairs from thence down to the times of the Romans.

That Malachi, the last of the prophets, was contemporary with Nehemiah, appears from hence, That he no where exhorts the people to the building of the temple, as Haggai and Zachary did; but, the temple being now built, he reproves those disorders, which Nehemiah at his second return with a new commission from Babylon saith he found in his absence to have crept in among the Jews; as marriage with strange women, withholding of tithes, and abuses in the worship of God. And because a succession of prophets was not to be expected, as before, he exhorteth the people constantly to adhere to the law of Moses, till Christ the chief Prophet should appear; whose forerunner John the Baptist should come in the spirit and power of Elias, to turn the hearts of the fathers unto their children, and the disobedient to the wisdom of the just. See: *Mac. IV. 46. and IX. 17.*

335. Jos. Ant. I. 11. c. 8. Alexander the Great, king of Macedonia, passeth out of Europe into Asia, and begins to lay waste the Persian empire.

331. Id. ibid. Manasses, brother to Jaddus the high priest, refusing to put away his strange wife, is driven from the sacrifice: Sanaballath his father in law, governor of Samaria, revolteth from Darius, obtains leave of Alexander to build a temple on mount Gerizim, and makes Manasses high priest thereof: to which resort all such as are entangled in unlawful marriage, with all such offenders as think themselves not safe at Jerusalem. This was the rise of that schismatical conventicle of the Samaritans. See *John IV. 20.*

The Persian Empire. Jos. Ant. I. 11. c. 8. Alexander marcheth toward Jerusalem, intending to besiege it. Jaddus the high priest, hearing of it, putteth on his priestly ornaments, and, accompanied with the people all in white, goeth out to meet him. Alexander, seeing his habit, falls prostrate before him, saying that, whilst he was in Macedonia, a man appeared unto him in the very same habit, who invited him to come into Asia, and promised to deliver the Persian empire into his hands. After this he goes to the temple, and offers sacrifice according to the high priest's direction. They shew him the prophecy of Daniel, That a Grecian should come and destroy the Persians; whereby he is mightily confirmed in his persuasion that he himself is the man. Lastly, he bestoweth on the Jews whatever favours they desire, and departeth.

The Persians are overcome, Darius slain, and Alexander remains universal monarch of the eastern world.

Jos. Ant. I. 12. c. 1. Alexander, having reigned 6 years and 10 months, dieth; his army and dominions are divided among his captains. Antigonus makes himself governor of Asia, Seleucus of Babylon, and the bordering nations; Lyfimachus hath the Hellespont; Cassander, Macedon; and Ptolemus, the son of Lagus, gets Egypt.

320. Jos. Ant. I. 12. c. 1. Ptolemus, surnamed Soter, makes himself master of Jerusalem by a stratagem; for he enters the city upon a sabbath day under pretence of offering sacrifice; and whilst the Jews suspect nothing, but spend the day in ease and idleness, he surpriseth the city without resistance, and maketh the citizens captives. He sendeth several colonies of Jews into Egypt, and puts great confidence in them.

Before CHRIST 277. Jos. Ant. I. 12. c. 2. The Macedonian Empire.

177. 1 Mac. III. One Simon, a man of the tribe of Benjamin, governor of the temple, falling out with Onias the high priest, goes to Apollonius the governor of Cælofryia, and informs him that there is a vast treasure in the temple: Apollonius acquaints king Seleucus his master with it, who presently sends his treasurer Heliodorus to Jerusalem, to bring this money away. Heliodorus entering the temple is by angels struck down in the very place, and carried from thence half dead; but by the prayers of Onias he is soon after restored to his health. Returning to Seleucus that sent him, he magnifies the holiness of the temple, and the power of God dwelling in it.

176. 1 Mac. I. 10. Antiochus Epiphanes succeeds Seleucus in the kingdom of Syria, and reigneth 11 years, and some months.

175. 2 Mac. IV. 7. Jason by corrupting king Antiochus, obtaineth the office of high priest.

171. 2 Mac. IV. 23. Menelaus, brother to Simon the traitor, being employed by Jason to carry the money to the king, promiseth 300 talents of silver above what Jason had sent, and getteth the priesthood to himself.

170. 27. Menelaus, not paying the money he had promised the king at his admission, is summoned to appear before Antiochus; he substitutes Lyfimachus his brother in his place.

1 Mac. I. 21, 22. Antiochus taketh Jerusalem, and sacketh it pillageth the temple, destroyeth 40,000 of the inhabitants, and selleth as many more.

2 Mac. 5. He endeavourerh also to abolish the worship of God, and forceth many Jews to forsake their religion. The Samaritans now disown their relation to the Jews, to whom in prosperity they pretended alliance, and consecrate the temple on mount Gerizim to Jupiter.

168. 1 Mac. VIII. 5. Perseus, having made war upon the Romans, is this year overcome by them, and the kingdom of the Macedonians ends, when from Caranus it had stood 626 years. Nevertheless the reliques of the Macedonian empire, while that of the Roman was rising, did yet survive in the Ptolemies of Egypt, and the kings of Syria.

167. I, 45. King Antiochus by a public edict commands all nations that are subject unto him to observe the same way of divine worship, and laying aside their peculiar customs, to profess the same religion with the Grecians; the punishment of death being threatened unto such as shall be disobedient; and he appoints overseers over every people and nation, who shall compel them hereunto. Of the Jews many choose rather to undergo the most cruel torments, than to offer sacrifice unto idols; all which martyrdoms, with those glorious sufferings of the seven Maccabean brethren, are recorded in the two Books of Maccabees.

II. 2 Mac. VI. Mattathias a priest with his five sons slay those that are sent by king Antiochus to compel them to offer abominable sacrifices, and after betake themselves to the desert. They are followed by many others, of whom a great number are stifled in their caves, because they would not defend themselves on the sabbath day. Mattathias abolieth that superstition, and exhorts his sons to assert their privileges, and deliver their country from bondage.

166. 1 Mac. III. Mattathias dies, and Judas Maccabeus takes upon him the management of this affair. He delivers his country, and purgeth it from the abominations which had been committed in it.

1 Mac. III. Apollonius, governor of Samaria, having raised an army among the Gentiles and Samaritans, falls upon the Jews; but is discomfited and slain by Judas Maccabeus.

III. 13. Seron also, governor of the lower Syria, musters up all the forces under his command, and invades Judea; him Judas Maccabeus

Before CHRIST 165. The Macedonian Empire.

1 Mac. III. 27. Jos. Ant. I. 12. c. 11. encounters, slays 800 of his men on the place, and puts the rest to flight.

1 Mac. VI. 2 Mac. IX. 9. Jos. Ant. I. 12. c. 13. 163. Antiochus is taken with a violent pain in his bowels, and such a rottenness seizeth his flesh, that worms breed in it; he confesseth that he is plagued for the wrong done to Jerusalem, and dieth in the 149th year of the kingdom of the Grecians. His son Antiochus Eupator, a child about nine years old, succeeds him. He maketh peace with the Jews, but quickly breaketh it: he puts to death Menelaus the high priest, and confers that honour upon Alcimus, or Jacimus.

2 Mac. XIII. Jos. Ant. I. 12. c. 15. 162. Onias, the son of Onias III., retires into Egypt, where Ptolemy Philometor and Cleopatra his wife permit him to build a temple at Heliopolis in imitation of that at Jerusalem, and they constitute him high priest there.

1 Mac. VII. 162. Demetrius Soter, the son of Seleucus, escapes from Rome, and comes into Syria, where he causeth himself to be crowned king, and putteth to death Antiochus and Lyfias.

2 Mac. XIV. Jos. Ant. I. 12. c. 17. 161. Demetrius, at the instance of Alcimus, sends Nicanor with a great army against Judas Maccabeus, whom he endeavours to surprize. They join battle, and Nicanor is slain.

1 Mac. IX. Jos. Ant. I. 12. c. 18, 19. Here ends the continued history of the second book of Maccabees, being an abstract and breviary of the five books of Jason, a Jew of Cyrene.

1 Mac. VIII. 19. Jos. Ant. I. 18. c. 17. 160. King Demetrius sends Bacchides with a new army, consisting of 20,000 men, against Judas Maccabeus; Judas, having with him but 800 men, ventures to engage him; and is slain. His brother Jonathan is chosen general in his stead.

1 Mac. IX. Jos. Ant. I. 18. c. 17. 159. Jonathan enters into an alliance with the Romans. Josephus observes, that this was the first league that ever was known to be between the Romans and the Jews.

1 Mac. IX. Jos. Ant. I. 18. c. 17. 158. Whilst Alcimus commands the wall of the inner court of the temple to be pulled down, God strikes him suddenly with a palsy, so that without speaking a word he dies in great torment.

1 Mac. X. Jos. Ant. I. 13. c. 2. 157. Jonathan, having wearied Bacchides by war, compelleth him to make a league, and draw off his army.

1 Mac. X. Jos. Ant. I. 13. c. 3. 156. Alexander Balas, the son of king Antiochus Epiphanes, enters with an army into Syria: the garrison of Ptolemais set open their gates to him, by reason of their hatred to king Demetrius; who prepares himself for war.

1 Mac. X. Jos. Ant. I. 13. c. 4. 155. Demetrius desireth an alliance with Jonathan, who makes use of this occasion to repair the fortifications of Jerusalem.

1 Mac. X. Jos. Ant. I. 13. c. 4. 154. Alexander Balas is no less careful to obtain the friendship of Jonathan, and, to oblige him, confers on him the high priesthood.

1 Mac. X. Jos. Ant. I. 13. c. 5. 153. Jonathan puts on the holy vestment on the seventh month of the 160th year of the kingdom of the Grecians, at the feast of tabernacles. He was the first high priest of the id. ibid. Hasmonæan family.

1 Mac. X. Jos. Ant. I. 13. c. 5. 152. Demetrius and Alexander come to a battle, and Demetrius is slain.

1 Mac. X. Jos. Ant. I. 13. c. 5. 151. Alexander Balas, finding himself in the peaceable possession of the kingdom of Syria, espouseth Cleopatra, the daughter of Ptolemy Philometor king of Egypt. Alexander highly honours Jonathan the high priest at his nuptials.

1 Mac. X. Jos. Ant. I. 13. c. 8. 148. Demetrius Nicanor, eldest son of Demetrius Soter, enters into Cilicia with an army. King Alexander Balas gives the command of Syria to Apollonius, who sets upon Jonathan the high priest; Jonathan defeats him, and takes Joppe and Azotus, and burns the temple of Dagon.

1 Mac. XI. Jos. loc. citat. Ptolemy Philometor, king of Egypt, comes to the relief of king Alexander his son in law; Alexander ungratefully sets Ammonius to lie in ambush to kill him. The treachery being discovered, Ptolemy takes away his daughter from Alexander, and marieth her to Demetrius. Alexander having been driven from Antioch, the inhabitants of that place make offer of the king-

Before CHRIST 145. 1 Mac. XI. 145. dom to Ptolemy; but he refuseth it; and persuadeth them to accept of Demetrius for their king.

1 Mac. XI. Jos. Ant. I. 13. c. 9. 144. Alexander returns with a great army. Ptolemy and Demetrius unite their forces, and overcome him in a pitched battle; but Ptolemy dies of the wounds which he received; after he had seen the head of Alexander sent to him by Zabdai an Arabian prince. Jonathan besiegeth the citadel at Jerusalem, held by a garrison of Macedonians. Complaint hereof being made to Demetrius, Jonathan appeaseth him by presents, and obtaineth new favours for the Jews. Demetrius incurreth the hatred of his soldiers by abridging their pay in time of peace.

1 Mac. XI. Jos. Ant. I. 13. c. 9. 143. Tryphon, with some soldiers that revolted from Demetrius, undertakes to establish Antiochus, the son of Alexander Balas, in the kingdom of Syria.

1 Mac. XI. Jos. Ant. I. 13. c. 9. 142. Demetrius is vanquished by young Antiochus, and made to fly into Seleucia. Great honours are by Antiochus conferred on Jonathan, who assists him against Demetrius.

1 Mac. XII. Jos. Ant. I. 13. c. 9. 141. Jonathan renews his alliance with the Romans and Lacedæmonians, and fortifies Jerusalem.

1 Mac. XII. Jos. Ant. I. 13. c. 9. 140. Tryphon contrives how he may quit himself of Antiochus, and reign in his stead; but fearing Jonathan's opposition, he invites him to come to Ptolemais, and bring with him some few of his soldiers, promising to deliver that city into his hands. Jonathan, suspecting no treachery, comes only with 1000 men to Tryphon at Ptolemais; but as soon as he is entered the city, Tryphon commands the gates to be shut. Jonathan is taken prisoner, and all his men put to the sword.

1 Mac. XII. Jos. Ant. I. 13. c. 10, 11. 139. The Jews hereupon make choice of Simon Maccabeus for their general in the place of his brother Jonathan. Tryphon leads an army against Simon. He promiseth for 100 talents of silver to release Jonathan; the money being paid him, he breaks his promise, and puts Jonathan to death. Simon erects a stately monument for his father and his brethren.

1 Mac. XIII. Jos. Ant. I. 13. c. 12. 138. Tryphon murders the young king Antiochus, and puts the crown on his own head.

1 Mac. XIV. Jos. Ant. I. 13. c. 13. 137. The Romans and Lacedæmonians renew their leagues with Simon, and write them in tables of brass.

1 Mac. XIV. Jos. Ant. I. 13. c. 13. 136. Simon has the government and high priesthood settled on him and his heirs: the Jews are by his means discharged from all manner of tribute to any foreign prince. He takes Sion the fortress of Jerusalem; drives out of the city all idolaters, clears the houses of their idols, and placeth in the city such as are true worshippers of God.

1 Mac. XIV. Jos. Ant. I. 13. c. 13. 135. Tryphon's vices render him so odious to his soldiers, that they submit themselves to Cleopatra, Demetrius's relict. She marieth Antiochus Soter, Demetrius's brother, and causeth him to be crowned king. Antiochus drives Tryphon out of Syria, besiegeth him in Dora, whence he flies to Apamea, where he is taken and slain.

1 Mac. XVI. Jos. Ant. I. 13. c. 14. 134. Simon the high priest traversing the cities of Judea, and taking care for their orderly government, comes down with his two sons Mattathias and Judas to Jericho; Ptolemy the son of Abubus, Simon's son in law, invites them to a castle which he had fortified, called Dochus, and there, whilst he entertains them at a banquet, barbarously murders them. John Hircanus succeeds his father in the high priesthood.

133. Here ends the first book of Maccabees, containing the history of forty years.

132. Jos. Ant. I. 13. c. 17. 131. John Hircanus takes Shechem, and demolisheth the temple on mount Gerizim 200 years after it had been built by Sanaballat.

130. Jos. I. 1. Bell. c. 3. Ant. lib. 13. c. 19. & lib. 20. c. 8. 129. Judas, eldest son of Hircanus, otherwise called Aristobolus, and surnamed Philhellene, succeeds his father in the government and the high priesthood; he was the first of any, that after the return from the captivity of Babylon set a crown upon his head, and changed the state into a monarchy.

128. Luke II. 37. Anna the prophetess, daughter of Phanuel, of the tribe of Aser, this year becoming a widow, departs not from the temple, but serveth God with fasting and prayer night and day, for 84 years together, until such time as she sees Christ in the temple.

Jerusalem is this year taken by Pompey; * 10 D

| Before CHRIST | | | After CHRIST |
|---------------|--|---|---|
| 63. | Jos. Bell. c. 5. Ant. lib. 14. c. 8. | who meddles not with any of the treasure which was in the temple, but makes the Jews tributary to the Romans. | 27. The Roman Empire. |
| 49. | The Roman Empire. | Here begins the empire of the Roman Cæsars, when Julius Cæsar, having overthrown Pompey at the battle of Pharsalia, was made perpetual dictator. | |
| 40. | Jos. I. 14. c. 25. | Herod the son of Antipas, or Antipater, an Idumean, is this year by the Romans declared king of Judea. | John I. 34. Mar. IV. 1. |
| 38. | Id. ibid. c. 28. l. 1. | Herod, assisted by Sossius the Roman general, lays siege to Jerusalem, and takes it; the soldiers fill all corners of the city with blood, rapine, and cruelty. | Mark I. 12. |
| 37. | 13. | Antigonus, the prince and high priest, is by Sossius carried away prisoner to Rome, and Herod put in full possession of the kingdom. | 30. Luke IV. 1, 14. John I. 35, 47. |
| 31. | | About this time Hillel a Babylonian, descended from David, flourished at Jerusalem; one of whose disciples was Jonathan the son of Uzziel, the famous author of the Chaldee paraphrase. | II. 1, |
| 28. | | Cæsar Octavianus, nephew to Julius Cæsar, in his fifth consulship, with the assent of the senate and people of Rome, assumes the title of emperor; at which time the government among the Romans was legally changed from a republic into a monarchy. The next year following he is by the senate sur-named Augustus. | |
| | Dionys. lib. 52. Jos. Ant. lib. 20. John II. 20. | Herod this year begins to enlarge, or rather to rebuild, the temple at Jerusalem, 46 years before the first passover of the ministry of Christ, and in nine years and an half finisheth that magnificent structure. | 13. |
| 6. | Luke I. 21. | The angel Gabriel appears to Zachary the priest, as he is offering incense in the temple, telling him that a son shall be born unto him, whom he shall call John; who also shall be a Nazarite, and the forerunner of the Lord in the spirit and power of Elias. | Matth. XIV. 3. Mark VI. 17. Luke III. 19. John IV. 7. |
| 5. | 26. | In the sixth month after John was conceived, the same angel Gabriel is sent by God to Nazareth in Galilee, to the most blessed Virgin Mary (espoused to Joseph, a person of the house and lineage of David); the angel declares unto her, that she shall conceive by the overshadowing of the Holy Ghost, and bring forth a son, and call his name JESUS. | 31. LukelV. 42. V. 43. V. 27. |
| 4. | 57. | John the Baptist born six months before Christ. | John V. 1. |
| | | The fourth Age of the World. | |
| | Luke II. 6. | CHRIST our Lord and Saviour in the fulness of time is born of the blessed Virgin Mary at Bethlehem, and laid in a manger. | Luke VI. 13. |
| | 21. | On the eighth day after his nativity he is circumcised, and named JESUS. | Matth. V. VI. VII. |
| | Matth. II. 1, 12, 14. | The wise men of the east bring presents to the new born King of the Jews. | Luke VI. 20. |
| | 16. | Joseph flees into Egypt with the child Jesus, and Mary his mother. | IX. 1. Mark VI. 7. Mat. X. 3. |
| 3. | 19. | Herod commands the infants in and about Bethlehem to be slain. | 32. XIV. 6. |
| | Jos. Ant. l. 17. c. 10. | Herod dieth, and his son Archelaus is by Cæsar made tetrarch of Judea; other dominions, which belonged to Herod, are divided among his sons. | 15. Mark VI. 35. LukelX. 12. |
| | Matth. II. 21, 23. | Christ, by God's appointment, is brought back out of Egypt into Nazareth. | John VI. 1, 15. |
| | | The first year of the vulgar Christian Æra begins here. | Matth. XVII. 1. |
| After CHRIST | Luke II. 46. | By occasion of the passover our Lord goes up with his parents to Jerusalem, and there disputes with the doctors in the temple. | Mark IX. 1. Luke IX. 28. |
| 8. | 14. | Augustus dies, and Tiberius succeeds him. Josephus, called Caiaphas, is made high priest of the Jews by the favour of Valerius Gratus the Roman governor. | Matth. XVII. 24. Luke IX. 51. X. 1. XI. 1. |
| 26. | Jos. Ant. l. 18. c. 3. | Towards the end of this year Pontius Pilate is sent to be procurator of Judea in the place of Valerius Gratus. | John XI. 1, 47. |
| 27. | Mat. III. 1. | John the Baptist begins to preach and to baptize in the desert of Judea, thereby preparing the way of the Lord, and doing his endeavour that Christ coming after him may be made known unto Israel. Unto John God gives a sign whereby he may know the Lord's Christ, that upon whom he shall see the Spirit descending and remaining on him, the same is he which shall baptize with the Holy Ghost. | 33. Luke XIX. 1. Mark X. 46. John XII. 3. |
| | Mar. I. 9. LukelII. 3. | Jesus, entering upon the thirtieth year of his age, comes from Galilee to Jordan, and is baptized of John; at which time a most illustrious manifestation is made of the bless- | |
| | | ed Trinity; for the Son of God ascending out of the water, and praying, the heavens are opened, and the Spirit of God in the shape of a dove descends upon him; and the voice of the Father is heard from heaven, saying, This is my beloved Son, in whom I am well pleased. | |
| | | John sees it, and bears record that this is the Son of God. | |
| | | Jesus, full of the Holy Ghost, returns from Jordan, and is led by the spirit into the wilderness, where he fasteth forty days and forty nights, and is tempted by the devil. | |
| | | After this our Lord returns into Galilee. | |
| | | John gives testimony to our Saviour passing by him; Andrew, Peter, Philip, and Nathaniel, acknowledge him to be the Messiah, and become his disciples. | |
| | | Christ at a marriage in Cana of Galilee turneth water into wine; this was his first miracle. | |
| | | The first passover of Christ's publick ministry, from which the first year of the seventh and last of Daniel's weeks begins: In which the covenant is confirmed with many, Dan. IX. 27. compared with Matth. XXVI. 28. | |
| | | JESUS cometh to Jerusalem at the time of the passover, and, entering into the temple, scourgeth out those that bought and sold there. The Jews require a sign of his authority: Christ bids them destroy that temple, (understanding the temple of his body) and in three days he will raise it up. | |
| | | Herod the tetrarch casteth John the Baptist into prison for reprehending his incest with his brother Philip's wife, and other evils done by him. | |
| | | Christ discovers himself to the woman of Samaria. | |
| | | He goes throughout all Galilee, teaching in the synagogues, and working miracles. | |
| | | Matthew called to be a disciple. | |
| | | The second passover of Christ's ministry, John V. 1. compared with IV. 3, 5. From which the second year of the seventh week of Daniel begins. | |
| | | JESUS comes up to Jerusalem at the time of the feast, and heals on the sabbath day a man that had an infirmity 38 years, lying at the pool of Bethesda. He makes a most divine apology to the Jews that sought to kill him, because he said that God was his Father. | |
| | | Christ out of the multitude of his disciples chooseth 12, whom he calleth Apostles: namely, Peter, Andrew, James, John, Philip, Bartholomew, Matthew, Thomas, James the son of Alphaeus, Simon called Zelotes, Judas the brother of James, and Judas Iscariot. To these our Saviour chiefly directs his discourse in that glorious, full, and admirable, sermon on the mount. | |
| | | Jesus sends his 12 Apostles by two and two to preach, and heal the sick. | |
| | | John the Baptist is beheaded in prison by Herod's command. | |
| | | Jesus feeds 5000 men, besides women and children, with five barley loaves and two little fishes. He refuses to be made a king. | |
| | | The third passover of Christ's ministry, John VI. 4. from which the third year of the seventh week of Daniel begins. | |
| | | JESUS is transfigured on the mount; Moses and Elias are seen to talk with him, and a voice from heaven is heard a second time, saying, This is my beloved Son; hear him. | |
| | | Christ payeth tribute to Cæsar. | |
| | | A certain village of the Samaritans refuseth our Saviour entertainment in his way to Jerusalem: the disciples, desiring to call for fire from heaven to consume them, are severely reprehended. | |
| | | The seventy disciples are sent out by two and two to work miracles, and to preach. | |
| | | Christ teacheth his disciples to pray. | |
| | | Christ raiseth Lazarus, that had been buried four days. | |
| | | Caiaphas, high priest of the Jews, prophesieth concerning the death of Christ. | |
| | | Zaccheus a publican converted. | |
| | | Christ restoreth to blind Bartimeus his sight. | |
| | | Mary the sister of Lazarus anoints our Saviour's feet with costly spikenard, and wipe-eth them with the hair of her head. | |

| | | | |
|---|---|---|---|
| After
CHRIST
33.
The Ro-
man Em-
pire. | Matth.
XXI.
Mark
XI.
Luke
XIX.
John
XII.
IIsai. LII.
Zech.
IX. 9.
Matth.
XXI.
17. | Christ rideth in triumph into Jerusalem; the multitude spread their garments in the way, and cry, Hosanna to the son of David. Coming near the city, he weeps over it, and foretells its destruction. He enters the temple, and casteth out those that bought and sold there; and heals the blind and lame.
He curseth the fruitless fig tree, and the next morning it is found dried up and withered. Thence he takes occasion to shew the power of faith. | After
CHRIST
34.
The Ro-
man Em-
pire. |
| | | <i>The fourth passover, in which Christ our pass-over was sacrificed, 1 Cor. V. 7, and so an end is put to all legal sacrifices prefiguring this great expiation. The fourth or middle year of Daniel's last week begins, Dan. IX. 27.</i> | |
| | Matth.
XXVI.
Mark
XIV.
Luke
XXII.
John
XIII.
XVIII. | ON the first day of unleavened bread, when the passover of the Jews was to be slain (April 2.) in the evening, Jesus eateth the passover with his disciples, and institutes the Sacrament of his Body and Blood in Bread and Wine.
Christ watheth his disciples' feet, and exhorteth them to humility and charity.
In the selfsame night Christ is betrayed by Judas, mocked, buffeted, and spit upon, by the soldiers. | |
| | Matth.
XXVII.
Mark
XV.
Luke
XXIII.
John
XIX.
Psalms
XXII.
Matth.
XXVIII.
Mark
XVI.
Luke
XXIV.
John
XX.
Acts I.
Matth.
XXVIII. | Next day he is condemned by Pilate, and crucified; the sun during the crucifixion is darkened, and the veil of the temple rent in the midst. Christ praying for his enemies gives up the ghost. Joseph of Arimathea begs the body, and lays it in a new sepulchre.
On the third day, the next after the Jewish Sabbath, (April 5.) Christ riseth from the dead; his Resurrection is declared by angels to the women that came to the sepulchre. Christ first appeareth to Mary Magdalene, and afterward to his disciples, and dineth with them.
Christ brings his Apostles to mount Olivet, commandeth them to expect in Jerusalem the sending down of the Holy Ghost: sends them to teach and baptize all nations, and blesses them; and while they behold, he is taken up, and a cloud receives him out of their sight. After his Ascension the disciples are warned by two angels to depart, and to set their minds upon his second coming; they accordingly return, and, giving themselves to prayer, choose Matthias to be an Apostle in the place of Judas. | |
| | Acts II. | On the day of Pentecost (May 24.) the Holy Ghost descendeth on the Apostles in the form of cloven tongues, like as of fire, and enableth them to speak all languages. Peter the same day preacheth Christ and the resurrection, and about 3000 believers are added to the Church. | |
| | III. | Peter by faith in Christ's Name healeth a lame man. | |
| | IV. | The rulers of the Jews, offended at Peter's sermon, and his miraculous cure of the lame man, cast both him and John into prison; upon their examination they boldly avouch the lame man to be healed by the name of Jesus, and that by the same Jesus we must be eternally saved. After this the Jews forbid them to speak any more in that Name; but the apostles answer, That it is fit they should obey God rather than men. They are threatened; and let go. | |
| | Acts V. 1, 17. | Ananias and his wife Sapphira for their hypocrisy are suddenly struck dead.
The apostles are again cast into prison by the high priest; but an angel sets them at liberty, and bids them preach the Gospel to the people without fear; being taken again teaching in the temple, they are brought before the council; where by the advice of Gamaliel, a Pharisee, and doctor of the law, they are delivered. | |
| 34. | VI. | The number of believers increasing at Jerusalem, the apostles ordain seven deacons, who should distribute the alms of the whole Church to the widows and poorer sort of believers. Stephen, one of these deacons, having confounded some that disputed with him, is by them falsely accused of blasphemy, and brought before the council, where he reprehends their rebellion, and murdering of Christ. Whereupon they cast him out of the city, and stone him; he in the mean time praying for them. | |
| | VII. | A great persecution of the Church at Jerusalem follows after the death of the first martyr Stephen. | |
| | VIII. | Philip, one of the 7 deacons, preacheth | |

| | | |
|----------------------------|---|--|
| Acts VIII. 15. | The apostles at Jerusalem, hearing that Samaria had received the faith, send thither Peter and John to confirm and enlarge the Church. The apostles by prayer and imposition of hands confer the Holy Ghost on all believers. Simon Magus offers them money, that he may receive power of conferring the same, whose impiety is sharply reproved by Peter. Having completed their ministry in those parts, they return to Jerusalem. | |
| IX. 1. | An Angel sendeth Philip to teach and baptize the Ethiopian eunuch.
Saul, a violent persecutor of all that call on the Name of Jesus, and one who consented to the death of Stephen, goes now towards Damascus with commission from the high priest and the council to apprehend all Christians in those parts, and to bring them bound to Jerusalem; on the way he is miraculously converted by a voice from heaven; and three days after baptized by Ananias at Damascus, where he preacheth the Gospel of Christ with great boldness, to the astonishment of those that knew upon what design he was sent thither. | |
| IX. 23. | Saul having preached the Gospel at Damascus a long time, the Jews lay wait to kill him, but he escapeth from thence, and comes to Jerusalem; there he sees Peter, and James the brother of our Lord, and abides with them fifteen days. Here he speaks boldly in the Name of Jesus, and disputes with the Grecians, or rather Jews that used the Greek tongue. These also consult how they may kill him. | |
| 2 Cor. XI. 32. Gal. I. 18. | While Saul prays in the temple, he is in a trance, and the Lord appears unto him, and bids him to depart from Jerusalem, because they will not receive his testimony; adding, that he will send him to the Gentiles. | |
| Acts IX. 30. Gal. I. 21. | Saul leaving Jerusalem goes to his own country Tarsus, and from thence travels into Syria and Cilicia. | |
| Acts IX. 32, 36. | Peter visits the churches of Judea, Galilee, Samaria, &c. At Lydda he cureth Eneas of the palsy; and at Joppa restoreth Tabitha to life. | |
| X. | At Cæsarea Cornelius a Centurion by prayers and alms finds favour in the sight of God, and is commanded by an Angel to send for Peter, now at Joppa. God by a vision teacheth Peter not to despise the Gentiles. Peter, being sent for by Cornelius, goes and preacheth Christ to him and a great company that were met at his house: while Peter preacheth, the Holy Ghost falls upon them all; and immediately the Apostle baptizeth them. | |
| XI. | Peter at his return to Jerusalem is accused by those of the circumcision for conversing with the Gentiles; but he declares to them his vision, and the whole matter concerning Cornelius; and they glorify God for granting to the Gentiles also repentance unto life. | |
| | The believers, who ever since the martyrdom of Stephen, and the persecution thereupon ensuing, had been dispersed throughout all Phenice and Cyprus, come now to Antioch, and preach the Gospel to the Greeks there, having before preached to none but the Jews. The Church at Jerusalem understanding this, and that the number of believers increased exceedingly, sends Barnabas thither to confirm them; he goes to Tarsus, and takes Saul along with him to Antioch, where they continue a whole year, converting multitudes to the faith. Here the disciples were first called Christians. | |
| XII. | About this time James the brother of John is beheaded by the command of Herod Agrippa. He also imprisoneth Peter, whom an angel delivers upon the prayers of the church. This same Herod not long after speaking to the people at Cæsarea, some of them cry out, It is the voice of God, and not of man; and immediately an angel of the Lord smites him, because he gave not the glory to God; and he is eaten of worms, and dieth. | |
| XIII. | Barnabas and Saul set forward in their preaching of the Gospel. They plant the Christian faith in Seleucia, Cyprus, and other places. At Paphos they preach the Gospel to Sergius Paulus, governor of that | |

| After
CHRIST
45.
The Ro-
man Em-
pire. | | country: Elymas a sorcerer withstanding them, and endeavouring to turn away Sergius from the faith, is at Saul's rebuke struck blind. From this time Saul is always called by his new name Paul; he preacheth at Antioch; the Gentiles believe, but the Jews gainstay and blaspheme. Whereupon he and his assistants turn to the Gentiles, and come to Iconium. | After
CHRIST
45.
The Ro-
man Em-
pire. | | preaching there, and the parts thereabouts. He writes his epistle to the Galatians. At Ephesus Demetrius a silversmith, jealous of his gain, raiseth a tumult against Paul, which is appeased by the townclerk. About this time a schism ariseth in the Church of Corinth, which causeth Paul (now in or about Ephesus) to write his first epistle to the Corinthians. |
|---|-------------------|--|---|-----------------------------|---|
| 46. | Acts
XIV. | At Iconium they are persecuted and ready to be stoned. From hence they fly to Lystra and Derbe, cities of Lycaonia. At Lystra Paul healing a cripple, the multitude cry out, that the gods are come down, and call Barnabas, Jupiter; and Paul, Mercurius; and would have sacrificed to them, had not the apostles with clothes rent run in among them, and assured them that they were men like themselves. Soon after there come Jews from Antioch and Iconium, who excite the people against them. Paul is by the furious multitude stoned, and drawn out of the city as dead; but whilst the disciples stand about him, he riseth up, and the next day departs with Barnabas to Derbe. | 60. | 1 Cor. I.
11.
XVI. 8. | Paul departs from Ephesus, and comes into Macedonia, and gathers a contribution for the relief of the saints at Jerusalem. The apostle, having learnt from Titus the success of his first, writes now his second epistle to the Corinthians; out of Macedonia he goes into Greece, and comes to Corinth, where he writes his epistle to the Romans. |
| | 2 Cor.
XI. 24. | In this year, perhaps at this very time, Paul was caught up into the third heaven, and heard unspeakable words, fourteen years before he wrote his second epistle to the Corinthians. | Acts
XX. 3, 4. | 6. | Paul purposing to go directly from thence into Syria, that he may carry the collections to Jerusalem, the Jews lay wait for him; he understanding this thinks it best to return into Macedonia the same way he came, and thence to pass into Asia. |
| | XII. 2. | About this time Timothy, though a child, with his mother Eunice, and his grandmother Lois, embrace the Christian faith, preached by Paul. | XXI. | XXI. | After the days of unleavened bread Paul sails from Philippi, and comes to Troas; there he restores Eutychus to life. Having passed through several cities of Greece, he arrives at Miletus; from thence he sends to call the elders of the Church of Ephesus, whom he earnestly exhorts to the performance of their duty. |
| 51. | Acts
XV. | Certain Judaizing Christians come from Judea to Antioch, and teach that the Gentiles ought to be circumcised, and observe the law of Moses; these Paul and Barnabas oppose, and a council is held by the apostles and others at Jerusalem, to determine this controversy. The decrees of the synod are sent to the churches. | XXII.
XXIII. | XXII. | Paul comes to Jerusalem, is apprehended in the temple, and secured in the castle; he claimeth the privilege of a Roman, and escapeth scourging. |
| 53. | 36. | Paul and Barnabas, thinking to visit the churches together, fall at strife, and part asunder; Barnabas and Mark go into Cyprus; Paul and Silas into Syria and Cilicia. | XXIV. | XXIV. | Paul pleaderh his cause before Ananias the high priest. The chief captain, understanding that above forty Jews had bound themselves under a curse neither to eat nor drink till they had killed him, sends him to Felix the governor of the province, by whom he is imprisoned at Cæsarea. |
| | XVI. | Paul coming to Derbe finds there Timothy, whom (because his mother was a believing Jew, though his father a Gentile) he causeth to be circumcised, and takes him along with him. He is by a vision admonished to go into Macedonia; coming to Philippi, the chief city of that part of Macedonia, he converts Lydia; casteth out of a certain maid servant a spirit of divination, whose master, losing a considerable gain thereby, brings Paul and Silas before the magistrates; these cause them to be whipped and imprisoned; but at midnight, Paul and Silas praying and singing psalms, the doors of the prison fly open, and their bonds are loosed: the jailor, ready to kill himself, is converted to the faith, and baptised the same night with his whole family. Next day the magistrates come themselves, and pray them to depart the city. | XXV. | XXV. | Paul is accused before Felix by Tertullius the orator: Felix goes out of his office, and to gratify the Jews, leaves Paul in prison. Porcius Festus succeeds him in the government. The Jews come to Cæsarea, and accuse Paul before Festus. He answereth for himself, and appeals unto Cesar. King Agrippa comes to Cæsarea, and Festus opens the whole matter to him. |
| 34. | XVII. | From Philippi Paul takes his journey through Amphipolis and Appolonia, and comes to Thessalonica, where he finds a synagogue of the Jews; there he preacheth three sabbath days; some believe, others persecute him. Leaving Thessalonica, he comes to Berea, and soon after arrives at Athens, disputes with the philosophers, and declares unto them that UNKNOWN GOD, whom they had ignorantly worshipped. He converts Dionysius the Areopagite, and thence passeth to Corinth. | XXVI. | XXVI. | Paul makes his defence in the presence of Agrippa; who thereby is almost persuaded to be a Christian, and the whole company pronounce him innocent. |
| | XVIII. | Paul at Corinth meets with Aquila and Priscilla, not long before banished Rome by the decree of Claudius. Here he continues a year and six months, and thence writes to the Thessalonians. | XXVII. | XXVII. | Paul comes to Rome, is a prisoner at large, and preacheth there two years. |
| 35. | 18. | Paul is accused by the Jews, and brought before Gallio, proconsul of Achaia, who refuseth to be judge in a controversy about religion, and so drives them away from the judgment seat. | XXVIII. | XXVIII. | Here ends the History of the Acts of the Apostles, written by St. Luke, St. Paul's beloved companion in his travels. |
| 36. | XIX. | Paul departs from Corinth, and passeth to Ephesus, thence he sets out toward Jerusalem, that he may be at the feast; he lands at Cæsarea, goes down to Antioch, and comes into the regions of Galatia and Phrygia, confirming the disciples in all those places. | XXIX. | XXIX. | Saint Paul from Rome writes his epistles, To the Philippians. To Philemon. To the Colossians. To the Ephesians. |
| 37. | XIX. | Paul returns to Ephesus, disputes daily in the school of Tyrannus, and continues | XXX. | XXX. | About the latter end of this year St. Paul is set at liberty; and a little before his departure out of Italy into Asia he writes his epistle to the Hebrews. |

TABLES of SCRIPTURE MEASURES, WEIGHTS, and COINS:

With an APPENDIX,

Containing the Method of Calculating its MEASURES of SURFACE, hitherto wanting in Treatises on this Subject. By the Right Reverend Richard Lord Bishop of Peterborough.

A Measure is a known quantity applied to another of the same kind that is less known, to make its Dimensions better known, by help of numbers expressing the proportion that the known quantity bears to the unknown. The dimensions to be measured are three: 1. *Mere length*, which hath but one dimension; 2. *Surface*, which consists of length multiplied into breadth; so it hath two dimensions, as it were interwoven; and this is always measured by some square surface already known, as by a square foot, or a square cubit, or any other square already known, by help of its side. *Moses* generally useth the square cubit. 3. *Solidity, or Capacity*, which hath three dimensions multiplied into each other: length, breadth, and height, or depth. This is measured by a known cube. From solidity arithmetical weight in all sublimary bodies; and by weight we measure the value of coins. Therefore I shall join weights and coins together in the fourth table.

I use = to signify Equal :: to express Proportion :: L is called Separatrix, parting Decimals from Integers.

I. TABLE. Measures of Length.

I express the Cubit, and its Parts, both by Inch Measure and by Foot Measure; which I deduct from Inches by this Proportion:

| | Inch. | Feet. | Dec. |
|-------------------------------------|------------|-----------|------|
| As 12. 1. :: 21 1/2 888. | 12 888. | | |
| A Cubit is = to | 21 1/2 888 | 1 1/2 888 | |
| A Span the longer = 1/2 a Cubit | 10 1/2 944 | 4 912 | |
| Span the less = 1/3 of a Cubit | 7 1/2 296 | 4 608 | |
| A Hand's breadth = 1/4 of a Cubit | 5 1/2 684 | 4 304 | |
| A Finger's breadth = 1/5 of a Cubit | 4 1/2 12 | 4 076 | |

Measures of many Cubits Length I express only in Foot Measure.

| | | |
|----------------|------------|--------------|
| A Fathom | = 4 Cubits | = 7 1/2 296 |
| Ezekiel's Reed | = 6 Cubits | = 10 1/2 944 |

Schœner, the Egyptian Line for Land Measure, which I think Scripture useth to divide Inheritances. Psalm XVI. 6. and LXXVIII. 55. They used different Lengths, but the

shortest and most useful was

Herodotus mentions a Schœner just 300 times as long: I judge that all the greater were made in proportion to the least.

The Mile, = 4000 Cubits = 7296 Feet.

Stadium, 1/3 of their Mile = 400 Cubits = 729 1/2 6.

Parasang, 3 of their Miles = 1200 Cubits = 4 English Miles, and 580 Feet.

II. TABLE. Measures of Surface.

Moses hath described these by square Cubits. I here express them reduced to our square Feet. The method of this reduction is taught in an Appendix. I first propose three clear examples given by *Moses*: Secondly, I place six instances of greater difficulty.

The clearest examples are,

I. The altar of Incense. Only two sides of it, viz. its length and breadth are express'd by *Moses*; each of them is affirmed to be one cubit. Yet he declares it was four square: whence we collect, that it was just one square Cubit. See Exod. XXX. 2. Now it is demonstrated in the appendix, that one Jewish square Cubit amounts to in surface three English square Feet, and about 47 square Inches.

II. The Table of Shewbread. Exod. XXV. 23. It is affirmed to be two Cubits in length, and one in breadth. None doubt but it was rectangular, containing two Jewish square Cubits. These amount to above six English square Feet, and above half, viz. 94 square Inches.

III. The Boards of the Tabernacle, each 10 Cubits in length, and one and an half in breadth, Exod. XXVI. 16. being rectangular, must contain 15 square Cubits, Jewish. These are proved to contain very near 50 square Feet of English Measure.

The more difficult cases referred to the Appendix are,

I. The Mercy seat, whose surface is = 12 square Feet and 1/2.

II. A general method is taught of reducing any given number of Jewish Cubits to English square Feet.

III. The example of the 15 square Cubits in the Boards of the Tabernacle is made clearer.

IV. The Court of the Tabernacle, described Exod. XXVII. 18. is found to be just half the Egyptian Aroua, and to contain 1 Rood, 21 Perches, 27 square Feet, &c.

V. The whole Aroua is determined, and reduced to our English Measures, 3 Roods, 2 Perches, 55 square Feet.

VI. The suburbs, or Glebe Land, given to each city of the Levites, Num. XXXV. 3, 4, 5. is shewed to be a Square, on each of the four sides of every city, containing a million of Jewish square cubits, or 100 Arouas; which amount to in each Square 76 Acres, 1 Rood, 20 Perches, 80 square Feet.

Whence we collect, that all the four Squares amounted to 305 Acres, 2 Roods, 1 Perch, beside 51 Feet square.

III. TABLE. Measures of Capacity.

| | As Gall. Pints. | Inch Sol. |
|---|-----------------|-----------|
| Epha or Bath | 7 1/2 15 | |
| Chomer, Homer in our translation | 75 5 7 | |
| Seah 1/2 of Epha | 3 1/2 3 | |
| Hin 1/4 of Epha | 1 1/2 1 | |
| Omer 1/10 of Epha | 0 6 0 45 | |
| Cab 1/20 of Epha | 0 3 0 10 | |
| Log 1/40 of Epha | 0 0 1 10 | |
| Metretres of Syria (John II. 6.) = Cong. Rom. | 0 7 0 0 | |
| Cotyla, Eastern, 1/10 of Epha | 0 0 1 3 | |

This Cotyla contains just 10 Ounces Averdupois of Rain Water: Omer 100: Epha 1000: Chomer 10,000. So by these Weights all these Measures of Capacity may be expeditiously recovered very near exactness.

IV. TABLE. Of Weights and Coins.

The Jewish Weights are reduced to the Standard Grains of our Troy Weight; whereof 438 are equal to the Roman Ounce, and to our ancient English Averdupois Ounce.

| | Grains. | Dec. | Pence. | Farthings. |
|---------------------------------------|-----------|----------------|-------------------|------------|
| Shekel is the original w ^t | 219 | = 28 1/2 2875 | = 2 1/2 4 | |
| Bekah 1/2 a Shekel | = 109 1/2 | = 14 1/2 1437 | = 1 1/2 2 | |
| Gerah 1/4 of Bekah | = 54 3/4 | = 7 1/2 718 | = 0 1/2 1 | |
| Maneh is 100 Shekel w ^t | = 21900 | | | |
| Maneh in Coin = 60 Sh. | = 13140 | = 1697 1/2 25 | = 7 1/2 1 5 | |
| Tal. Sil. = 3000 Sh. | = 657000 | = 84862 1/2 25 | = 353 1/2 11 1058 | |
| Talent of Gold the same Weight. | | | = 5075 1/2 15 756 | |

The Golden Dariat, Exod. II. 69. seem to be Coins of Darius the Mede. They weighed 12 Gerahs.

Roman Money mentioned in the New Testament.

| | Pence. | Farthings. |
|-------------------|--------|------------|
| Denarius, Silver, | 7 | 3 |
| Affis, Copper, | 0 | 3 |
| Affarium, | 0 | 1 1/2 |
| Quadrans, | 0 | 1/2 |
| A Mite, | 0 | 1/4 |

An APPENDIX to the Second Table of Measures of Surface described by *Moses*, shewing the Method of reducing them by Calculation to the Measures used in England, for the benefit of those that understand Decimal Arithmetic, and desire to try the Reduction given in the Table, or to make further Improvements in this kind of Measures.

I shall begin with Reduction of the Measures of the Mercy seat, which was God's Throne of Grace among the Jews. *Moses* in Exod. XXV. 17. affirms, that its length was two Cubits and an half, its breadth one Cubit and an half. The fractions adhering to its length and breadth make some difficulty to beginners in Arithmetic, which the Decimal way doth much abate. Supposing therefore, what I have elsewhere proved, that the Jewish Cubit was in Foot measure 1 1/2 884; the length must be expressed in Foot measure, and Decimals thereof, 4 1/2 560. The breadth in like measure will be 2 1/2 736. Wherefore the product of these numbers multiplied into each other gives its surface 12 1/2 47616: in number of its square Feet, and Decimals thereof, 12 square Feet, and very near half a square Foot; if the Decimals had been 1/2 50, it had been just half a Foot. If we desire to express those Decimals of a Foot in square Inches, as is usual in England, we must multiply 12 1/2 47616 by 144, the square Inches of a Foot, and the product will be 68 1/2 56704; which shews that the Decimals we found amount to 68 square Inches, and about half an Inch more: we need not be nicer.

2. In the Altar of Incense *Moses* describes the Jewish square Cubit, which must be reduced to our Foot measure, thus, 1 1/2 884. The product of these numbers multiplied will be the upper surface of this Altar, 3 1/2 26976, that is, three square Feet, and 1 1/2 26976 Decimals of a square Foot, which we may express by 47 square Inches, and a few Decimals of an Inch square inconsiderable.

3. *Moses*'s description of the Boards of the Tabernacle, Exod. XXVI. 16. by 10 Cubits in length, and one and an half in breadth, naturally leads a man to discern in each board's surface 15 Jewish square Cubits; because if we conceive a line drawn from the end of one Cubit at the bottom of the Board to the end of one Cubit at the

top of the Board, this must needs be 10 whole square Cubits on one side of that line, and 10 half square Cubits (=5 whole) on the other side of that line: here therefore are 15 square Cubits. The reduction of these into English square Feet is performed by multiplying 15, viz. the number of Cubits given into 1236,976, the Feet and Decimals of one square Cubit, and the product will be 49290,464, and that is very near to 50 square Feet; for those Decimals amount to above 130 square Inches; and little more than 13 square Inches would make it just 50 Feet, which abatement we need not here regard.

4. Let us now go to the measure of the surface of the land. But we will begin with the Court of the Tabernacle, the ground on which the Priests performed all the solemn publick worship of Israel in Moses' time. The Area of this Court is described by *Moses*, Exod. XXVII. 18. by its length 100 Cubits, and its breadth every where 50 Cubits. Wherefore this Area must be in Jewish measure 5000 square Cubits, for that is the product of 100 multiplied into 50. To reduce these 5000 Jewish Cubits into English square Feet, I must multiply 5000 into 3236,976, the product is 16,634,880 English square Feet.

But in cases of such long numbers of Feet we use for brevity's sake, and to help our memories, to reduce them into Perches, or Roods, or Acres, which contain known numbers of square Feet. A Perch contains 272 square Feet and $\frac{1}{2}$. A Rood is=to 10,890 square Feet. An Acre is=to 43,560 square Feet. It is plain that the number 16,634,880 hath not integers equal to those of an Acre; but it hath enough to answer those in a Rood, and some overplus; therefore I must divide 16,634,880 by 10,890, which is a Rood. By such division continued in the Decimal way, until I have a fraction of five or six places, which is exact enough, I find the quote to be 1257,537, which assures me that my number 16,634,880 hath but once entirely in it a whole Rood; but it hath moreover in it many Decimal parts of a Rood. These therefore I reduce to the Perches contained in them, by multiplying them into 40, which is the number of Perches that make up a Rood; and cutting off six places from the product, which is 212,101,480; so I find there are 21 Perches intire, and the figures after the Separatrix are Decimals of a Perch. These also I multiply by 272,25, which are the square Feet and Decimals of a Perch. The product of this last multiplication, after eight places cut off from it by the Separatrix, because there were six places of Decimals in one of the multipliers, and two in the other, is 272,652,793,000. Hence I learn that there are therein but 27 intire Feet; all the eight Decimal places amount to little above half a Foot, and therefore I cast them away as inconsiderable in the measure of land. This method of reduction by multiplication of Decimals I find to be easier than the common way of reduction by division, and therefore I propose it to be used by beginners in this practice of surveying. So I find this court to contain in English measure 1 Rood, 21 Perches, 27 Feet, and little more than half a Foot squared. But reflecting upon *Moses*'s measure by Cubits, and finding them to be precisely 5000 square Cubits, I observed that they were just half 10,000, which I had observed from *Herodotus*'s *Euterpe* to be the Area of the Egyptian *Aroua*, by which their land was generally measured, as our's is by Acres and Roods. See *Herodot.* l. 2. c. 168. I called also to mind a passage in *Manetho* an Egyptian Priest, cited by *Josephus* in his first book against *Apion*, where he affirms, that *Manetho* in his history of the reign, wars, and expulsion, of the Pastors (whom *Africanus* affirms to be Phœnicians, or Canaanites, and *Josephus* vainly believed to be Jews,) wrote out of the publick Records of Egypt, that these Pastors made at *Abaris* a very large and strong encampment, that encompassed 10,000 *Aroua*, sufficient to contain 240,000 men, and long to maintain their cattle. Hence it appears, that not only the Egyptians, but the Phœnicians or Canaanites also, that had dwelt among them, and had reigned there during the time of six kings successively, used this measure of land called *Aroua*. Now this was long before *Moses*'s time; for the beginning of *Moses*'s or *Talmos*'s, who expelled them out of Egypt, was very near the time of *Abraham*'s death, as appears by the annals of the learned Primate of Ireland. Wherefore I believe that *Moses*, who was skilled in all Egyptian learning, especially surveying, did of choice make the Court of the Tabernacle to be just half an *Aroua*, which was a known measure to him and his people, who had long dwelt in Egypt, and Divine Authority directed him so to do.

5. Because we have shewn from *Herodotus*, that an *Aroua* is the square of 100 Jewish or Egyptian Cubits, and 100 such Cubits may in English Foot measure be expressed by 18244 English Feet, it follows, that the square of this number will express exactly the number of the English square Feet that are contained in an *Aroua*. Now by multiplication of 18244 into itself, I find the product to be 33,269276: Therefore I conclude that there are 33,269 square Feet intire, and 276 Decimals of a square Foot, in an *Aroua*. Now to reduce these English square Feet into Roods, Perches, and the Remainder of square Feet, I use the method used in the last paragraph: First I divide them by 10,890, the square Feet in a Rood; and the quote I find 3205,074, that is 3 Roods, and 2055,074 Decimals of a Rood. Second-

ly. I multiply those Decimals by 40, which is the number of Perches in a Rood, the product is 22,02,960. Hence I conclude there are therein two Perches, and 202,960 Decimals of a Perch. Thirdly, I multiply these last Decimals by 27225, which are the square Feet of a Perch. The product is 55225,86,000, that is 55 intire square Feet: the eight places of Decimals amount to little above $\frac{1}{4}$ of a square Foot, therefore I reject them as inconsiderable in measure of land. By all these reductions it is found, that an *Aroua* is in English measure three Roods, two Perches, 55 square Feet. Hence it follows also, that it is not well translated by *Jugurum*, for it is much larger; nor is it well in English called an Acre, for it is considerably less. To this place I refer the use of the lesser sort of *exsibus*, which yet is most convenient for the use of the Egyptians, and of the Jews, to measure out private men's inheritances by a line which was 80 Cubits long. For the length of this line will measure one side of an *Aroua*, if the other side be 125 Cubits long, which is the length of this line, and its half, and 5 Cubits above half of it, which they might easily mark in it by a knot or a ring. And by this means they might easily lay any number of *Aroua* together, all of them rectangular and parallel to each other. Such lines I suppose for measure of inheritances are intimated. *Psal.* LXXXVIII. 55. and *XVI.* 6, &c.

6. I shall conclude with an example amounting after the reduction to a number of English Acres, which measure we have not yet reached to. This I take from *Numb.* XXXV. 3, 4, 5, verses. There *Moses* describes what measure of land the Levites were to be allowed for their cattle, their goods, and all their beasts, on the north, east, south, and west, sides of each of their cities. So that the city was to be in the midst of the land belonging to it. This land in our translation is called suburbs, because of its nearness to all their cities. But we must not thence imagine that it means houses and streets adjoining to their cities, in which sense we sometimes use the word suburbs. For *Moses* plainly tells us they were places for their several sorts of cattle to feed in, such as might also be orchards or gardens for fruits, or perhaps for a little corn, comprehended in the word, *their Goods*. These fields he limits by 1000 Cubits, which was just a quarter of an eastern mile, but amounts in mere length to 608 yards English measure, and therefore exceeds a quarter of an English mile by 168 yards in length. But it is certain that cattle cannot feed upon mere length, but this must signify the side of some surface of land bounded thereby, and we must have two sides of that surface given, before we can find the Area, or surface contained. Therefore *Moses*, ver. 5. tells us, that on each side of each city they must measure 2000 Cubits, which will determine no surface, unless we understand it to mean the two sides of a square, bounded on every side by 1000 Cubits; these two sides multiplied into each other will produce a square that contains just a million of square Cubits, and that is a known and exact measure of just 100 *Aroua*; and this shews that the 2000 Cubits mentioned ver. 5. are the two sides of that square, whereof the 1000 mentioned ver. 4. is one, and may be called the root of the square. This shews the agreement of the two different numbers. The reduction of this million of square Cubits will be performed by the same method that I have used before. Therefore, first, I express 1000 Jewish by 1824 English Feet, without any Separatrix, according to the principles owned in Decimal Arithmetick; and the square of that number will be 3,326,976, without a Separatrix. Secondly, I divide this number by 43,560, which are the square feet of an Acre, and find the quote to be 762376,859, which signify 76 intire Acres, and 2376,859 Decimals of an Acre. Thirdly, to find what Roods are contained in these Decimals, I multiply them by four, the number of Roods in an Acre, and find the quote to be 12507,436, which proves that there is but one Rood in them, and the six figures cut off by the Separatrix (because there were six Decimals in one of the multipliers) are all Decimals of a Rood. Fourthly, therefore to find what Perches are in these last Decimals, I multiply them by 40, which is the number of Perches contained in a Rood. The product is 202207,440; hereby I find there are 20 intire Perches, besides the Decimals of a Perch placed after the Separatrix. Fifthly, to find what square Feet are in those last Decimals, I multiply them by 27225, which are the square Feet and decimals in a Perch, the Product is 80297804, which is 80 square Feet, and all the Decimals not amounting to a square Foot, I reject as inconsiderable in measure of land. Thus we have found that this and every other square on each side of every Levitical City was prescribed to be 76 Acres, 1 Rood, 20 Perches, 80 square Feet in our measure, but was just a million of square Cubits in their measure.

To add the four squares belonging to one Levitical City together, the best way will be to take the first quote that we found in Acre measure, viz. 762376,859, and we must multiply it by four, and we shall find, by the method I have used, all the four squares together to amount to 305 Acres, 2 Roods, 1 Perch: we need not take notice of any lesser quantities in this case. We may also by this method find the sum of the Acres belonging to all the 48 cities of the Levites, and many other improvements in this kind of measuring surfaces. But I leave them to the industry of others.

A TABLE of Offices and Conditions of Men.

Patriarchs, or *Fathers of Families*, such as *Abraham, Isaac*, and *Jacob*, and his sons.

Judges, Temporary Supreme Governors, immediately appointed by God over the children of *Israel*.

Kings, And they either of the whole nation, or after the falling off of the ten tribes, of *Judah* or *Israel*.

Elders, Senators the LXX, or Sanhedrin.

Officers, Provosts, Sheriffs, or Executioners.

Judges, Inferior Rulers, such as determine controversies in particular cities.

Israelites, Hebrews, descendants from *Jacob*.

An Hebrew of Hebrews, an Israelite by original extraction.

A Priestly of the Covenant, who was circumcised, and submitted to the whole Law.

A Priestly of the Gate, or Stranger who worshipped one God, but remained uncircumcised.

Officers under the Assyrian or Persian Monarchs.

Tirshatha, or Governor appointed by the kings of *Assyria* or *Persia*.

Heads of the captivity, The chief of each tribe or family, who exercised a precarious Government during the captivity.

Under the Grecian Monarchs.

Superior Officers.

Maccabees, the Successors of *Judas Maccabeus*, high priests, who presided with kingly power.

Under the Roman Emperors.

Presidents, or Governors, sent from *Rome* with Imperial power.

Tetrachs, who had kingly power in four Provinces.

Preconsuls, or Deputies of Provinces.

Inferior Officers.

Publicans, or Taxgatherers.

Centurions, Captains of an hundred men.

Ecclesiastical Officers, or Sets of Men.

High priests, who only might enter the Holy of Holies.

Second Priests, or *Sogan*, who supplied the high priest's Office, in case he were disabled.

High priests for the War, set apart for the occasion of an expedition.

Priests, Levites of the Sons of *Aaron*, divided into twenty four ranks, each rank serving weekly in the temple.

Levites, of the tribe of *Levi*, but not of *Aaron's* family; of these were three orders, *Gershonites*, *Kohathites*, *Merarites*, several sons of *Levi*.

Nethanims, Inferior servants to the Priests and Levites (not of their tribe) to draw water, and cleave wood, &c.

Prophets, anciently called *Seers*, who foretold future events, and denounced God's judgments.

Children of the Prophets, their disciples or scholars.

Wise men, called so in imitation of the eastern Magi, or Gentile Philosophers.

Scribes, Writers and expounders of the law.

Disputers, that raised and determined questions out of the law.

Rabbies or Doctors, Teachers of *Israel*.

Libertines, Freed men of *Rome*, who, being Jews or Proselytes, had a synagogue or oratory for themselves.

Gaulonites, or *Golileans*, who pretended it unlawful to obey an heathen magistrate.

Herodians, who shaped their religion to the times, and particularly flattered *Herod*.

Epicurians, who placed all happiness in pleasure.

Stoicks, who denied the liberty of the Will, and pretended all events were determined by fatal necessity.

Simon Magus, author of the heresy of the *Gnosticks*, who taught that men, however vicious their practice was, should be saved by their knowledge.

Nicelaitans, the disciples of *Nicolas* one of the first seven Deacons, who taught the community of wives.

Nazarites, who under a vow abstained from wine, &c.

Nazarims, Jews professing Christianity.

Zelots, *Sicarii*, or Murderers, who, under pretence of the law, thought themselves authorized to commit any outrage.

Pharisees, Separatists, who upon the opinion of their own godliness despised all others.

Sadducees, who denied the resurrection of the dead, angels, and spirits.

Samaritans, mongrel professors, partly Heathen, and partly Jews, the offspring of the *Assyrians* sent to *Samaria*.

Apostles, Missionaries, or persons sent; they who were sent by our Saviour from their number were called, *The Twelve*.

Bishops, successors of the Apostles in the government of the church.

Deacons, officers chosen by the Apostles to take care of the poor.

A TABLE of TIME.

| | | | | | |
|-----------------------------------|-----------------|---------------------------------------|---------------------|---------------------------------|--------------------|
| 1 NISAN , or <i>Abib</i> . | { <i>March.</i> | 5 <i>Ab</i> . | { <i>July.</i> | 9 <i>Chisleu</i> . | { <i>November.</i> |
| 2 <i>Ijar</i> , or <i>Zif</i> . | { <i>April.</i> | 6 <i>Elul</i> . | { <i>August.</i> | 10 <i>Tebeth</i> . | { <i>December.</i> |
| 3 <i>Sivan</i> . | { <i>May.</i> | 7 <i>Tifri</i> , or <i>Ethanim</i> . | { <i>September.</i> | 11 <i>Shebat</i> . | { <i>January.</i> |
| 4 <i>Thamu</i> . | { <i>June.</i> | 8 <i>Marchesvan</i> , or <i>Bul</i> . | { <i>October.</i> | 12 <i>Adar</i> . | { <i>February.</i> |
| | { <i>July.</i> | | { <i>November.</i> | 13 <i>Veadar</i> , intercalary. | { <i>March.</i> |

| Days of the Week. | |
|----------------------|-------------------|
| 1st day of the week, | <i>Sunday.</i> |
| 2d day, | <i>Monday.</i> |
| 3d day, | <i>Tuesday.</i> |
| 4th day, | <i>Wednesday.</i> |
| 5th day, | <i>Thursday.</i> |
| 6th day, | <i>Friday.</i> |
| 7th day or Sabbath, | <i>Saturday.</i> |

| Hours of the Day. | |
|--|--|
| The day, reckoning from sunrise, and the night, from sunset, were each divided into 12 equal parts, called, The 1st, 2d, 3d, 4th, &c. Hours. | |

| Watches. | |
|--|--|
| The 1st watch, from sunset to the 3d hour of the night. | |
| The 2d, or middle watch, from the 3d hour to the 6th. | |
| The 3d watch, or cockerowing, from the 6th to the 9th. | |
| The 4th, or morning watch, from the 9th hour to sunrise. | |

A TABLE of KINDRED and AFFINITY, wherein whosoever are related are forbidden in Scripture and our Laws to marry together.

A Man may not marry his

- 1 Grandmother,
- 2 Grandfather's Wife,
- 3 Wife's Grandmother.
- 4 Father's Sister,
- 5 Mother's Sister,
- 6 Father's Brother's Wife.
- 7 Mother's Brother's Wife,
- 8 Wife's Father's Sister,
- 9 Wife's Mother's Sister.
- 10 Mother,
- 11 Step-Mother,
- 12 Wife's Mother.
- 13 Daughter,
- 14 Wife's Daughter,
- 15 Son's Wife.
- 16 Sister,
- 17 Wife's Sister,
- 18 Brother's Wife.
- 19 Son's Daughter,
- 20 Daughter's Daughter,
- 21 Son's Son's Wife.
- 22 Daughter's Son's Wife,
- 23 Wife's Son's Daughter,
- 24 Wife's Daughter's Daughter.
- 25 Brother's Daughter,
- 26 Sister's Daughter,
- 27 Brother's Son's Wife.
- 28 Sister's Son's Wife,
- 29 Wife's Brother's Daughter,
- 30 Wife's Sister's Daughter.

A Woman may not marry with her

- 1 Grandfather,
- 2 Grandmother's Husband,
- 3 Husband's Grandfather.
- 4 Father's Brother,
- 5 Mother's Brother,
- 6 Father's Sister's Husband.
- 7 Mother's Sister's Husband,
- 8 Husband's Father's Brother,
- 9 Husband's Mother's Brother.
- 10 Father,
- 11 Step-Father,
- 12 Husband's Father.
- 13 Son,
- 14 Husband's Son,
- 15 Daughter's Husband.
- 16 Brother,
- 17 Husband's Brother,
- 18 Sister's Husband.
- 19 Son's Son,
- 20 Daughter's Son,
- 21 Son's Daughter's Husband.
- 22 Daughter's Daughter's Husband,
- 23 Husband's Son's Son,
- 24 Husband's Daughter's Son.
- 25 Brother's Son,
- 26 Sister's Son,
- 27 Brother's Daughter's Husband.
- 28 Sister's Daughter's Husband,
- 29 Husband's Brother's Son,
- 30 Husband's Sister's Son.

T H E E N D.

